NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JANUARY 4, 1906. CHAS. O. CHALMERS, Manager.

WHOLE NO. 2576. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 1



BISHOP H. C. MORRISON,
Who Will Preside Over the Louisiana Conference, Jan. 3-8, 1906.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications, as intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

The *Scientific American*, in taking a retrospect of the year 1905, does not talk very hopefully of the Panama Canal. The editor says: "We shall not be charged with having an undue estimate of the importance of the Panama Canal, if we state that this is one of the most serious problems, political, commercial, or military, confronting this country to-day; nor shall we be accused of undue pessimism if we suggest that the way in which we have handled this great problem during the past few months has added nothing to our reputation for constructive and executive ability in a work of this magnitude. There have been resignations without number, including that of the Chief Engineer; we have appointed Boards of Control, only summarily to disband them; we have spent $10,000,000, even before we know what kind of a canal we intend to build, or by what particular method we will build it; and finally, after calling together an advisory board, composed of the most representative engineers of the world, in order that they may tell us just what kind of a canal we should construct, we are hysterically threatening to ignore their decision even before they have had time officially to render it. The *Scientific American* is of the opinion that there are just three things for the United States to do, if it is to maintain its national dignity and successfully carry through this gigantic work: the first is to accept without question the type of canal recommended by the Board; the second is to let the whole work by contract under the absolute supervision of a chief engineer; and the third is to vote him ungrudgingly the appropriations which are necessary to carry on the work upon the scale, and by the methods, that he shall determine. If this be done, the United States within a single decade, will possess a sea-level canal, deep enough and broad enough for any possible development in the size of the ships of the future, and capable of giving them unhindered passage from the Atlantic to the one tidal lock on the Pacific. Moreover, if these conditions are fulfilled, we are satisfied that a sea-level canal will be placed at the service of the country in practically the same time as one built with locks and having the same capacity."

In Manila it is evident that the relations of the Roman Catholic Church to its followers is not what is desired. The statement is made that "when Secretary Taft was in Manila lately, he called the attention of Papal Delegate Agius and the bishops to the fact that the promise of Pope Leo and Cardinal Rampolla that the money paid for the Friars' lands should be used for the Church in the Philippines had not been observed. To the bishops' complaint that there was delay in allowing them to resume possession of Church property, Secretary Taft is said to have replied that the rights of the Roman Catholic Church would be observed and protected when they were settled, either by agreement or by the courts. And he advised them to ask the Supreme Court to decide the question of their title to property claimed by the Independent Filipino Church founded by Aglipay." The bishops, according to the report, complained that Roman Catholic interests were not protected by the Philippine Commission, even by Judge James F. Smith, although he is a Catholic. Payment was asked for the occupation of property by American troops and financial assistance for the parochial schools. Secretary Taft answered that it was impossible to assist the parochial schools, because "it was contrary to a fundamental principle of the United States Constitution." However, the hope was expressed to Secretary Taft that "justice to the schools would be done when they are attended by a majority of the children." The Manila Roman Catholic prelates, it is clear, are determined to get this Government to support their schools, if it is at all possible, regardless of the Constitution. Again it has been demonstrated that the attitude of the Roman Catholic Church has not changed.—*Central Christian Advocate.*

It strikes us as a bit inconsistent for the secular press to stand for truth and righteousness and honesty, as does every respectable journal in the country, and at the same time make light of those who are a little more earnest and demonstrative than their fellows in denunciation of wrongdoing. This is particularly offensive when in connection with making light of the individual, there is an evident purpose to bring his doctrine into contempt. The rashness of the speaker is no excuse for casting doubt upon the truth of what he says. It does not promote the good things for which the papers stand, but the contrary. A certain preacher not long since denounced grafters and the big salaried insurance officers in unusual terms. His congregation, made up largely of very rich people, took offense, and, of course, the newspaper got hold of the facts. Now the preacher is notorious. Not content with telling how the preacher denounced the rich sinners—consigning them to future punishment—but they go on naming the rich sinners, and measuring the penalty to which they were supposed to be subject, by years, speaking all the while as if the preacher had done this thing himself. It was evidently an attempt to make light of serious things. The reporter who got up the matter may have intended to be funny, but a well-balanced editor, who has respect for the truth, should not have allowed such a caricature of serious things to appear in his paper.

The Legislature of Mississippi will soon convene, and the forces of the "Whisky Devil" are getting ready for a fight. The forces of righteousness will also be on hand. We copy the following from a dispatch to the *Daily Picayune*: "It is understood here that one or two whisky men have been to town during the past week, and that at least one of them has engaged board and lodging for the session of the Legislature. This gentleman is confident that there is going to be a great fight made on the whisky interests of the State, and he is lining up his forces for an earnest campaign. It has been stated time and again that the Prohibitionists, the White Ribboners and other workers in that field have made up their minds to secure constitutional prohibition if possible, and they will bend every energy in that direction. Some of the foremost men in the State are with the prohibition element this time, and it is confidently predicted that they are going to give the whisky contingent the fight of their lives. Constitutional prohibition was defeated last session by a very close margin, and the chances are that the whisky men are not so strong now as then. It is said there have been defections in the wet counties, where the 500 population law cut down the number of saloons very materially. Those villages that lost out under the law are now said to have turned prohibition, and some of them are demanding that whisky be run out of their large, as well as their small towns."

There is scarcely a township throughout our whole land destitute of a public school. As a neighborhood institution, the people know and appreciate it. But the great body of the people know little or nothing of the magnitude of the system—nor, indeed, of the educational development of the country. We can all form an idea by studying the figures as given out by Dr. Harris, the United States Commissioner of Education. The Commissioner says, as quoted by *Zion's Herald* that "the number of pupils enrolled in the common schools of the United States during the fiscal year 1905 was 16,256,038—or 20 per cent of the entire population as estimated by the Census Bureau. It is seen by this that the public school system reaches the people very generally. In the colleges of the country 118,029 students were enrolled; 1,370,244 pupils were enrolled in private elementary and secondary schools, and 152,479 in normal and other professional schools and manual training schools. Besides the aggregate of 17,896,890 pupils thus accounted for, 603,101 students were enrolled in special institutions, more or less educational in their character and having more or less of a practical business aim. It is evident from the fact that 18,589,991 persons, most of them of youthful age, are engaged formally in the tasks and processes of "education," that the ideal of "knowledge for power" has taken a strong hold on the imagination of the American people."

A bit of interesting news comes from Washington to the effect that "the Blue Book" will soon be issued. The book is the official register of the United States, compiled by Chief Clerk Dawson, of the Deaprtment of the Interior. "A recapitulation of the employes in the different departments, the Government Printing Office and the offices of the District of Columbia, shows the total number of persons in the service in the City of Washington to be 25,481, receiving an aggregate compensation of $27,145,709. The employes are distributed as follows: Department of State, 120; Treasury, 6,301; War, 1,484; Justice, 346; Postoffice, 1,169; Navy, 668; Interior, 4,082; Agriculture, 1,609; Commerce and Labor, 1,394; Government Printing Office, 4,364; and Government of the District of Columbia, 4,044." Verily, Uncle Sam has an army of servants.

AN OFFICER INTERVIEWED.

Uder title of "An Officer Interviewed," Rev. R. O. Lowry, of Whitecastle, La., pays his respects to one sworn to enforce the law. We quote from Brother Lowry's *Monthly Bulletin*:

"In a recent interview with the Deputy Sheriff who resides in our town, he boldly stated that he didn't believe in the Sunday-Law, the Catholics didn't anywhere keep it, and I was meddling with what I had no business in trying to enforce it. I replied that if he didn't believe in America's and Louisiana's laws he ought to go back to Russia, or wherever he came from. It seems that they are not keeping the Sunday nor any other law there just at this time. And as for myself, I have every right of a Louisiana citizen, and I don't propose to have them trampled on by lawless people who don't believe in law and order. I am no imposter nor intruder in Whitecastle, and expect to see that the State laws protect my wife and children and the children over whom I am pastor from lawless insult. Why should I, as a free-born citizen, with native rights, sit down dumb and see some greedy, unpatriotic foreigners, naturally lawless and un-American, put their heels of anarchy on the sacred laws that secures to me my American rights and institutions of liberty? You may answer as you may, but as for me, I expect to stand by the law that protects.

"When citizens of other countries come to us to respect our laws and Christian institutions, they certainly demand every protection and brotherly love, for but a few generations ago we were all foreigners. But when they come here to butcher the safeguards of our American liberty and happiness, they need a course in the penitentiary to teach them that America is not as 'free' as they had supposed. When a Christian man, who believes in keeping law with a good conscience can't engage in a competitive business in Christian America without wicked men forcing him into Sunday lawlessness, it is time to call a halt and ask whither we are drifting?

"As to the charge our honorable deputy made against our Catholic co-religionists, I will let their leaders answer. That there are true and patriotic citizens among them, as among Protestants and Jews, I know, and don't suppose they would relish the charge of lawlessness.

"But are our laws safe in the hands of a man who is under oath to arrest any violator on the spot, with no further evidence than his own knowledge, and yet doesn't believe in the law? It's a wonder the Legislature didn't send a special committee to him to see whether or not the law about to be enacted agreed with his views of legislation! But as he didn't make the law, the honorable thing for him to do is to resign and cancel his oath of office and let some man who believes in American institutions assume the responsibility of enforcing her laws."

What Brother Lowry says of this officer may be said of others. In one of our towns where there are no open whisky shops the city fathers passed an ordinance forbidding the use of fireworks within "three blocks of the business part of town." The ordinance was fresh from the City Council; yet on Monday morning last the street in the very heart of the business section was strewn with the remains of fireworks, showing that no attention had been paid to a city law. It is thus that law officers and older citizens train a future generation of law-breakers. And yet men rise up and say "preachers meddle with business that does not concern them" when they call for law-enforcement.

MISSISSIPPI CONFERENCE.

The Bible Cause.

To the Bishop and Brethren of the Mississippi Conference: Dear Fathers and Brethren—Your Board beg leave to make the following report:

Our Conference paid last year the sum of $1,203 to this great and useful institution. We have paid this year on a $1,500 assessment $1,301.40. From the above we deduct $2.45 for expenses. We regret that we are not able to do more in the support of this important institution, which has been the advance guard of our missionary host in preparing the way for their glorious work. The needs of society are extreme. It has expended its reserve fund and is threatened with indebtedness.

We, therefore, recommend that at an early date in the coming Conference year special days be arranged so as to have the presence of Dr. Geo. D. French at as many of these meetings of special arrangement as possible.

He has promised to visit our districts where he is wanted and can serve the best interest of the cause. We believe that it would be to the best interest of the Society to change that part of the American Revised Version of the Bible, which seems to encourage sectarianism, and the money sent at once to our Conference Treasurer. We recommend that the assessment for the year 1906 shall be the same as last year—$1,500—and apportioned as follows:

Meridian District	$225.00
Forest District	185.00
Seashore District	315.00
Jackson District	225.00
Brookhaven District	200.00
Natchez District	175.00
Vicksburg District	175.00

R. BRADLEY, *Pres.*
P. H. HOWSE, *Sec.*
H. L. NORTON, *Treas.*

HONOR TO WHOM HONOR.

A recent editorial in these columns, based on an article in the Commercial-Appeal, giving a history of the origin of Vanderbilt University, moved the Rev. C. J. Nugent to write us the following note, which we gladly print:

My Dear Doctor: Your editorial, "Honor to Whom Honor," recalls to my mind the fact that the idea of a great central university for Southern Methodism was original with another, though it may have been so also with Dr. Johnson.

In 1870, at the District Conference of Columbus District, Mobile Conference, Dr. Larabee, educator, of Columbus, Miss., Chairman of a committee of which I was a member, wrote a report which included a scheme for a general system of education for the whole Church. It provided for parochial, district, annual conference institutions of ascending grades, culminating in a great university for the whole Church. It was adopted as a memorial, forwarded to the General Conference, soon to meet in Memphis that year, and a notice of it published in the *New Orleans Christian Advocate*, if I remember aright.

C. J. NUGENT.

Lagrange, Ky.

REPORT ON SABBATH OBSERVANCE.

Mississippi Conference.

Your Committee on Sabbath Observance, feeling that the duty of keeping the Sabbath holy, ought to be placed on high moral grounds, where it rightly belongs, would call the attention of the Conference to the fact that the violation of this law is an immorality just as much so as to violate the law which says "thou shalt not steal."

We are very much gratified at the reports which come to us here and there of a growing respect for the Sabbath, indicating a developing conscience on the subject.

After a somewhat limited review of the literature furnished by the Sunday League of America, we express the conviction that this is one of the most important movements of the age, and worthy of our heartiest sympathy.

The International Sunday Rest Congress held in St. Louis last year made new literature on this subject, which is now being published and circulated by the said League. We also suggest that the members of the Conference will find it valuable and worthy of patronage. We heartily commend the work done by the Sunday League of America in all parts of our great country.

Gladly do we welcome the coming and greatly appreciate the address of Dr. Edward Thompson delivered during our present session, and here notify him that our latch-strings hang always out to him, and we bid him welcome to all our privileges.

So important does our Church consider the work of the League that it has imbodied in the duties of a bishop that of appointing a preacher to its work as occasion may demand. Inasmuch as this is true, we indorse the proposition of the said League to set aside the week following Easter as Lord's Day week, and trust our pastors will all preach on the subject, and ask the people to pray for and teach their children their obligation to observe the Lord's Day.

Again, we exhort all professing Christians, and especially our preachers, to deny themselves conveniences and pleasures in an earnest effort to keep the Sabbath Day holy.

As these facts are before us, be it

Resolved, That we, as a Conference, pledge ourselves to a more earnest effort to develop the growing conscience mentioned, and to a greater consistency on our own part.

A. G. NORVELL, *Chm.*
G. H. GALLOWAY, *Sec.*



ANGEL CHILDREN.

Is there any happier woman in this world than that mother whose each successive little one seems to her but one more darling angel to continually lift her thoughts toward the sunshine of perfect happiness? But sorry is the lot of that poor mother to whom motherhood has ceased to be a cause of rejoicing, but has become instead a burden to be dreaded and looked forward to with melancholy and apprehension.

"About three months before our last baby was born (which is our fourth), writes Mrs. Nellie Carl, of Myrtlepoint, Coos Co., Oregon, "my health was very poor. I had been troubled for about eight years with female disease. I doctored with good physicians but obtained no relief, so I wrote to the World's Dispensary Medical Association, and was advised to take Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery.' I did so, and am happy to say my health began to improve and I did my work up to the last, and felt splendid.

"I got along finely during confinement, and have the healthiest baby I ever saw. When he was three months old he weighed eighteen pounds; he is now seven months old and weighs twenty-four pounds. I can say I have had no return of my old troubles. I thank you very much for the good you have done me."

Any woman may write to Dr. R. V. Pierce, of Buffalo, N. Y., a statement of her case, which will be considered in absolute confidence by this physician who stands among the foremost specialists of the century in the treatment of women's diseases. He will send her (in a plain, sealed envelope) sound, sensible, valuable advice free of all charge.

Dr. Pierce's great thousand-page, illustrated Common Sense Medical Adviser will be sent free, paper-bound, for 21 one-cent stamps, to pay the cost of mailing only, or cloth bound for 31 stamps.

My Index to lamps and their chimneys tells all about lamps and lamp-chimneys. I will gladly mail it free to all who take the trouble of writing for it.

A bad chimney is dear at any price. The chimney makes the lamp.

My name is on it, if it is a MACBETH—that is for your protection—and mine, too. Address, MACBETH, Pittsburgh.

LETTER FROM REV. H. P. LEWIS.

One more Conference year, with all of its opportunities, whether improved or abused, is a thing of the past. What a solemn thought—*gone, never to return!* That unkind word, thought or deed made by you, my brother, is recorded against you. Think of it! I am more and more impressed with the fact as the years come and go, that we preachers and all ought to take heed to the words of our Savior and others when we are admonished to "take heed" to our ways, etc.

Our Conference session was an occasion of great joy and satisfaction to preachers and people. Most of our preachers were looking well. Brothers Black, Powell, and perhaps one or two others seemed a little under the weather. But few words of complaint were heard from anyone. People and preachers seemed to be in a splendid humor.

Our Bishop was at his best, both in the pulpit and chair. He is our "Mississippi Bishop," and we of the Mississippi Conference are proud of him. He came as near giving universal satisfaction in stationing the preachers for another year as any bishop we have had for many years.

It is difficult to please everybody. Some people, preachers and others, think more highly of themselves than they ought. Brother Highhead said to Brother Blank: "The mistake you made was in not spending a few weeks in Millsaps College, then a few days in Vanderbilt." Well, I have often thought we little fellows ought to be satisfied with anything we can get. For forty-eight years I have labored under the disadvantage of a lack of literary education. If I had my life to live over, I think I would spend at least five or six years in preparing for the work of the ministry. It is a fact that, as a rule, our educated men get the best appointments, and *it ought to be so.* I am perfectly willing to take a back seat, and let our educated, wide-awake, enterprising, up-to-date, young men, who come forth with a fresh baptism of the Holy Ghost, take the lead. Our people demand an educated ministry, and they are right, provided they are truly called of God to preach the Gospel and have received the baptism of the Holy Ghost, and preach with the power and demonstration of the Spirit.

Let all of our young preachers ever be mindful of the admonition of our beloved Senior Bishop, when he said on one occasion: "Preach the Word; don't quote poetry, but *preach;* don't manipulate, but *PREACH.*" And let that preaching be the *GOSPEL.*

Gloster is the biggest little town I ever saw. She entertained two Methodist Conferences at one time.

Bishop Cottrell, of the Colored M. E. Church of America, who presided, was introduced to our Conference on Saturday. He made a telling speech in favor of the Industrial School. He is laboring to establish at Holly Springs, Miss. We gave him $200 for his school. If a preacher has money when he goes to Conference, he is not likely to have any when he returns home.

But few changes were made in the Vicksburg District. H. J. Moore goes from Rocky Springs to Fanning in Jackson District. M. B. Sharbrough, transferred from the Pacific Conference, goes to Harrison. J. M. Lewis, formerly of Scott Circuit, Forest District, goes to Oak Ridge Circuit. These are the only changes made in the District. We reluctantly part with Brother Moore. At the same time we welcome Brothers Sharbrough and Lewis among us.

Now, what we need as much, or more, than anything else, is a fresh baptism of the Holy Spirit. Let me make a few suggestions to my brethren of the District: Let us begin the work of the new year at the throne of grace. Let us consecrate ourselves anew to God and the work of the ministry. Let us be men of God right. Let us look for and expect large things. Our District did well last year—let us do better this year. Let us have faith in God and one another. Let us pray for and help each other.

H. P. LEWIS.

Vicksburg, Miss.

MISSISSIPPI CONFERENCE REPORTS.

Board of Education, No. 1.

The Board of Education has considered the matter referred to us, involving certain letters that passed between Revs. N. B. Harmon and M. L. Burton, of this Conference and a professor in Vanderbilt University, and beg leave to say that we believe this is a matter with which this Conference has nothing to do. If the brethren feel that they have any just ground of complaint against any officer of Vanderbilt University, they should, in our judgment, refer the matter to the Board of Trust of Vanderbilt University.

W. H. HUNTLEY, Chm.
ROBT. SELBY, Sec'y.

EPWORTH LEAGUE BOARD.

To the Bishop and Members of the Mississippi Conference—Dear Brethren: We have had before us the report of our General Secretary, Dr. H. M. DuBose, and are gratified at the facts therein set forth. From it we learn of the far-reaching effects of this divinely-appointed organization in its development of the young life of our Church. More than 300,000 young people have been directly helped in their spiritual lives, and many of those who have given themselves for service in the foreign field during the past few years have come from the ranks of the Epworth League.

We report sixty-one senior leagues and sixteen junior leagues in the bounds of this Conference. We urge upon our pastors the organization of Mission study classes in both the senior and junior leagues as being of the utmost value for increasing missionary interest in the bounds of their pastoral charges.

We take pleasure in commending the Reading Course as being helpful and instructive, and we are glad to be able to report in this connection that more than 50,000 volumes of wholesome literature have been put into the homes of our people throughout the Church through the medium of the Reading Courses.

Your Board rejoices in the prosperity of the Epworth Era, our official organ, and note with pleasure its largely-increased circulation.

We call attention to the fourth annual session of the Conference League to be held in McComb City, Miss., beginning at 7:30 p.m., Thursday, April 26, and continuing through the following Sunday. Also to the Young People's Missionary Conference in June at Asheville, N. C., and the Seashore Epworth League Assembly at Biloxi, Miss.

We earnestly hope that as many of our pastors and young people as possibly can will avail themselves of the opportunity of attending at least one of these conferences, and thus get a larger vision of privilege and a new inspiration for service.

Your Board has appointed Rev. H. W. Featherstun, D.D., as the representative from this Conference in the management of the Seashore Epworth League assembly; and respectfully ask this Conference to confirm the same. Respectfully submitted,

THOMAS B. CLIFFORD,
For the Board.

REPORT OF BOARD OF MISSIONS.

To the Bishop and Members of the Mississippi Conference, M. E. Church, South: Dear Brethren—It is with devout thankfulness that we report to you the results of the year's labors in the department of the Church's work committed to us. Although the General Board of Missions had increased the assessment on our Conference for Foreign Missions, and in spite of the yellow fever and quarantines, which for over two months paralyzed business, we report over $200 in excess on Foreign Missions, and our ability to pay in full all claims against the Domestic funds.

The assessment for the year just closing was for Foreign Missions $10,400, on which we paid $10,621.57, an increase of $618.57 over last year. For Domestic Missions the assessment was $8,000, on which was paid $7,859.03, an increase of $392.03, making a total for missions on assessment of $18,480.60, which is an increase of $1,010.39 over last year.

We are also gratified to learn that the Woman's Foreign Missionary Society is still doing a good work, and sincerely trust the day is not far distant when not a charge in our Conference will be without this vital agency in the world's evangelization.

During the year, through the efforts of the Conference Secretary of Missions, and the Chairman of the Board of Missions, Mr. Mott's book, "The Pastor and Modern Missions," was put in the hands of every pastor in the Conference. We feel sure the brethren of the Conference join the Board in expressing thanks to these brethren for securing for us this most timely book.

We most heartily commend the booklets published by the Board of Missions at the close of the first session of the Training School, and wish to express our sincere hope that a set of these booklets be placed in the hands of each church official in our Conference during the year.

We would again express our conviction that "Go Forward" should be placed in every Methodist family in our Church. One of the imperative needs of our Church is information on this important subject, and in no other form can we give our people so much that is fresh and convincing as will be found in this valuable paper.

Our Board has taken steps looking to the appointment of two representatives to the Training School this winter, and has elected our Treasurer, Rev. W. L. Linfield, to represent us at the Conference of representatives from the various Conference mission boards, which will meet in Nashville, Tenn., the last week in February.

We recommend that the Wednesday night prayer meeting following the first Sabbath in each month be devoted especially to the cau of missions.

The assessment for Foreign Missions for 1906 has been fixed at $11,000, and for Domestic Missions at $8,600, and is divided among the districts as follows:

	Foreign.	Domestic.
Brookhaven	$1,715	$1,315
Forest	1,510	1,155
Jackson	1,725	1,350
Meridian	1,550	1,225
Natchez	1,250	940
Seashore	1,950	1,635
Vicksburg	1,300	980

The Board has made the following apportionments to needy charges for 1906:

Beauregard	$150
McComb, La Branch Street	100
Adams Mission	150
Gallman	100
Pleasant Grove	150
Caseyville	100
Edenburg	100
Indian Mission	200
Walnut Grove and Mission	100
Hebron	50
Laurel, Fifth Avenue	400
Taylorville	200
Ellisville	100
Lintonia	300
Pinola	200
Fannin	100
Braxton	100
Jackson, Rankin Street	200
Leaksville	400
Meridian, Seventh Avenue	250
Meridian, South Side and Poplar Springs	250
Middleton	100
Scooba	100
Wayne Mission	200
Homochitto	100
Liberty	100
Natchez, Pearl Street	350
Percy Creek	100
Wilkinson	100
Bay St. Louis	250
Gulfport, Twenty-eighth Street	450
Hattiesburg, Red Street	200
Brooklyn	50
Hub	100
Silver Creek	100
Wolf River	200
Pascagoula	400
Ocean Springs and Mission	250
New Augusta	200
Biloxi, Oak Street	300
Rocky Springs	200
Oak Ridge	150
Vicksburg Circuit	100
Mayersville	50
Vicksburg, Washington Street	350
Shuqualak Mission	150

B. F. LEWIS, Secretary.
For the Board.

SUNDAY SCHOOL BOARD.

To the Bishop and Members of the Mississippi Annual Conference: Dear Fathers and Brethren—Obviously, the past year has been one of prosperity and progress in our Sunday School work. There has been a healthy growth in our numbers, and an increased circulation of our literature. Our pastors, presiding elders, superintendents and teachers are more and more making soul-winning the uppermost aim, we are led to believe. Many pastors find the Sunday school their richest field, and, therefore, they must keep in touch with the school as a whole—to make their influence felt in all parts of it; to be as familiar with the workings in every department so as to be able to advise intelligently concerning its entire work. We beg all our Sunday school workers to heed the injunction of our beloved Dr. Atkins, to make the Sunday school more and more conducive to spiritual ends. Where can we find a richer field for evangelistic work? To quote from our Brother J. R. Pipes: "Get the pastor fully alive to the rich mine he has in his Sunday school, and he becomes a dynamo that stirs things from the time he reads his appointment." The pastor is the most essential factor in the Sunday school work. The most hopeful sign is the increased interest of our presiding elders in the work. Institutes are being held generally on the first day of the district conferences. These are well attended by our best Sunday school workers, and thoroughly practical methods are presented, much to the profit of the work.

We must have higher standards, and do our best to work up to them. We cannot raise our standards of aggressive work by merely thinking about them, but we must put life and power into every effort. No inventor ever grew in fertility of successful ideas by confining himself to abstract thought or paper-and-pencil theory. He must put his ideas into practical and successful operation, if he would gain fresh and improving ideas. And this is our only hope in all our Sunday school effort. Our standards must be lifted, and it will take the lift of life to raise them.

The Conference Sunday School Institute held in Jackson, Miss., in April, was largely attended by workers from all over our Conference. Dr. Hamill and his accomplished wife were with us, and, by their splendid work, furnished enthusiasm enough to set many pastors and laymen to doing better work. Children's Day, Rally Day and Decision Day have been very generally observed. The unparalleled record of the Memphis Conference this year should incite us to greater activity—every Conference has observed Children's Day the past year. Perhaps no such record as that has been made in Southern Methodism. Now we urge that our rallying cry for the coming year shall be: "Children's Day observance in every charge and every church" in the Mississippi Conference. Why not? It can be done; it has been done elsewhere; it will be a splendid thing to do.

It is now a fixed policy of our Conference Sunday School Board to have an anniversary service during each Annual Conference session. Someone has said, "the anniversary is the treasure station of enthusiasm," and that it is an excellent opportunity to get the work before all the pastors. It properly magnifies that arm of the service which has always yielded a wealthy harvest. We close our report by offering the following resolution:

Resolved, That a collection be taken in every charge, to be used as the Discipline directs; and we greatly deplore the fact that some of the pastors have heretofore either failed to hold Children's Day services or diverted the collections from the Sunday School Board to other channels in order to bring up their Conference collections. This is contrary to the Discipline, and cripples the Board in the prosecution of its work throughout the bounds of the Conference.

Resolved, That all Children's Day moneys be sent to the Treasurer of this Board immediately after the day is observed. Respectfully submitted.

J. S. PARKER, Chairman.

MY THREE LESSONS.

"When I was eleven years old," said Mr. S., "my grandfather had a fine flock of sheep, which had to be very carefully tended during the war of those times. I was the shepherd boy, and my business was to watch the sheep in the fields. A boy who was more fond of his books than of the sheep was sent with me, but left the work to me, while he lay under a tree and read. I did not like that, and finally went to my grandfather and complained of him. I shall never forget the kind smile of dear grandfather, as he said:

"'Never mind, Jonathan, my boy; if you watch the sheep, you will have the sheep.'

"'What does grandfather mean by that?' I said to myself. 'I don't expect to have sheep.' My desires were very moderate. I could not exactly make out in my mind what it was, but I concluded it was all right, and I went back contentedly to the sheep.

"I could not, however, forget grandfather's words. Then I thought of Sabbath's lesson: 'Thou hast been faithful over a few things; I will make thee ruler over many things.' I began to see through it. 'Never you mind who neglects his duty; be faithful, and you will have your reward.'

"A second lesson I received soon after I came to the city as a clerk. A merchant from a country town, who knew me, came to buy goods, and said, 'Make yourself so useful that they cannot do without you.' I grasped his meaning more quickly than I did my grandfather's. Well, I worked upon these two ideas until one day I was offered a partnership in the business. The first morning after the partnership was made known, the old merchant from the country called to congratulate me. 'You are all right now,' he said. 'I have only one word of advice to give you: Be careful in the choice of your companions.' That was lesson number three.

"And what valuable lessons they were! Fidelity in all things; doing your best for your employers; carefulness in choosing your associates. Boys, take these lessons home, and study them well. Under God, they are the foundation-stones of character and honorable success.—*Toronto Presbyterian.*

If there is a special form and an unseen purpose to every life, then there is always the hope that, though the form may be broken, the purpose of the life may yet fulfill itself in some other way, even in spite of—nay, though the breaking of—the form.—*Phillips Brooks.*

The weakest among us has a gift, however, seemingly trivial, which is peculiar to him, and which, worthily used, will be a gift also to his race.—*Ruskin.*

Every Prominent Make of PIANO

North, South, East, West
At Home—Abroad

FISCHER PIANOS

hold the same commanding position, because of their remarkable capacity to withstand climatic influences.

If space permitted, we could cite many voluntary endorsements of this most necessary quality.

125,000 Fischer Pianos in use

is the world's selling record and establishes beyond dispute its right to the title, "America's Home Piano."

Our Long-Time, Small-Payment Plan
Paves the Way to Immediate Possession.

Steinway, Knabe, Sohmer, Mehlin, Fischer, Shoninger, Grunewald, Schaeffer, Wagner & Co.

SOLD BY THE

GRUNEWALD'S

735 CANAL STREET, NEW ORLEANS.

MOST RELIABLE HOUSE IN THE PIANO BUSINESS.

ORGANS for churches and homes.

TALKING Machines, 10 inch records, 60 cts. each.

Electric Pianos.

Player Pianos.

Automatic Pianos.

Simplex and Apollo Piano Players and Library Music.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

The Home Circle.

THE JAPANESE GIRL.

The Japanese girl is, first of all, domestic. She is taught from her infancy that a woman's duty is to serve and please others, and her girlhood at home is given to training her along this line for an early marriage. She goes from serving and obeying in her parent's house to serve and obey in her husband's.

Almost as soon as she is able to walk, the youngest baby is tied on her back and knows no other cradle. As she toils back and forth from the well with buckets of water, baby is joggled on her back; when she tosses her yarn balls or plays hopscotch, baby bobs up and down with her every motion. One would feel sorry for the little nurse, as well as for the baby, were they both not so used to it as to seem never to mind. Besides serving as nurse, she must learn how to cook, and to sew, and to meet all the daily wants of a household. To-day manufactured articles are fast coming into general use, but even yet the women of a Japanese house spin and weave much of the clothing for the family, and it is at home that the tea is fired, the silk reeled, the fish dried, the charcoal burned, and a dozen other things done whose method the Japanese girl must learn if she is to be a thrifty housewife.

All this is intensely interesting to a young Southern girl, remembering grandmother's tales of how she and the darkies used to spin and weave all the household clothing and linens—fine linens there were, too, as we know who have fallen heir to rare old pieces of it—interesting, too, to the young American who has fallen enamored of the Morris and Craftsman ideas of the beauty and strength of homemade and handmade fabric and furniture. Interesting, too, to note how common an art this weaving and spining still is in thousands of homes, when in England, a few years ago, Mr. Ruskin could only find fragments of a few broken looms, and would have been hopeless of putting those together or of supplying the missing parts, but for happening to remember an old bas-relief on the bottom of Giotto's Campanilè in Florence, which represented a man weaving at a loom.

She must learn to make her own cloths. Instead of using paper patterns, she learns to cut by a certain set of measurements, and so exact are they that not one tiny scrap of goods is left.

The sewing is all done by hand, and the Japanese girl learns all the niceties of hemming and felling, and, because she is patient and painstaking, very often becomes a fine needlewoman. You would not believe this if you saw the long stitches shining in the sleeves of a garment she has just finished; you would wonder why she left the bastings in. Ignorant one, these are not bastings, but decorations put in as the finishing touches with great care. Likewise her best black silk robe looks like it had been carelessly laid near some cotton wadding which has stuck all over it in tufts, but this is the pride of her life. Don't dare brush it off. Instead of cotton it is the silk wadding used as interlining, which works out, and this is considered extremely elegant.

As every garment has to be taken apart when washed, it is well it is sewed by hand, and consists of just four widths, two long ones that reach from the floor in front over the shoulders to the floor in the back, and two shorter ones for the sleeves, besides two small-shaped pieces to form the neck facing. When washed, these widths are stretched wet upon long boards and put in the sun to dry, somewhat as American boarding-school girls iron their handkerchiefs on the mirror.

The Japanese girl loves pretty clothes quite as well as the American; and how she prizes her best dress of soft-hued crape, and the handsome sash that goes with it, and that costs so much she can afford but one, unless she be rich! Her every-day clothes are of dark-blue cotton. Only while she is a little girl does she wear gay dresses. Until she is eight or nine years old her holiday clothes are of all colors of the rainbow, but after that her outer dress is always quite in color and design. Her under dresses are made of the bright-colored, flowered challie or crape, but one catches just a hint of the color where it shows like a piping at the neck and sleeves. The greater the number of folds visible at the neck, the more dressed up she is supposed to be. As each fold is supposed to represent a different under dress, and on ceremonious occasions from ten to twenty can be counted, it is well that she, like the American girl, sometimes wears a sham front.

It is in these under-garments that appear the exquisite colorings and designs that would make a French modiste pale with envy for the use of the subtle rare charm that we think of as essentially Japanese, and it makes one sigh to think of so much loveliness hidden. I remember once seeing three of these exquisite under-garments spread out for wear at an entertainment, and the somber brown-hued over dress, cut just the same, but O, so different in color, lying like a blight on top, and I ventured to interpose—wouldn't she for to-night—there were only Americans to be present, they would never be the wiser—wouldn't she just leave off the brown one this once? "O," she gasped, "would *you* go down in your petticoat?" But I couldn't keep the secret. "She has three of the loveliest of possible garments underneath," I whispered to several ladies, lovers of all lovely things. And when one of them reached out irreverent hands and turned a corner of the brown skirt back, revealing the lavender and rose-color loveliness beneath, their weaver shrank back in hurt modesty, and the very rose-color garment blushed rosier, while the lavender went very pale.

It was in the good old days, only a few years back, that the court dresses outdid the plum blossoms in loveliness, color, and grace. But now the imperial pleasure is that the ladies shall appear in the European dress. So there hath passed away a glory from the earth. Politics in dress and in art, commercialism—for they who knew and loved the old art well say that it is forsaking the great marts, and is found chiefly after search in old corners, like all real treasure—but we could wish that while the Japanese take the good elements of our civilization, it might have left untouched their dress and art.

While the cut of all dresses is the same from year to year, exact rules govern the style of cloth and the details of dress, and these the Japanese girl studies as you do the changes of fashion. The color of the sandal straps, the mode of tying the sash and of doing the hair, varies for different ages. I know one girl who received from her missionary friends, one Christmas, four pairs of shoes, none of which she can wear until she is about forty years old.

Besides the domestic arts of sewing, cooking, and housekeeping, and the feminine art of dress—if she be high class—the Japanese girl must have certain accomplishments. She spends many hours strumming the sämmi-sen (a kind of banjo), and learning to pick the koto (a long harp which lies on the floor). As there is no system of notes, everything has to be learned by rote—orally, so to speak—and, if it be as monotonous to the learner as to the listener, it must be wearying, indeed. However, it is probably we who are not trained to the proper appreciation.

Their entire musical system is based on variation of quality of tones, a different quality being produced from wood, metal, skin, bone, pottery and string, forming a system of art very complete, but entirely and literally foreign to European ears and taste, and so it is that we have called "barbarous," and "an awful babel" and "a terrible hubbub," that which we, simply having ears, have been unable to hear. As a gentleman from India said, the Oriental ear is trained to detect subtle variations of a tone which a Westerner does not perceive, and what is to us monotonous is to them full of melody; while the range of tone we admire is to them excruciating. In his words, "It frightens our ears."

Another accomplishment the Japanese girl must be versed in is flower arrangement. Among the Japanese this is a distinct art, partaking of the nature of painting and poetry in that it is the expression of beautiful thoughts by means of flowers, instead of by brush or pen. I use the term "flower arrangement" for lack of a better, but the Japanese artist includes in her list the yellow mustard, the purple-headed cabbage, the eggplant, and many other varieties we disdain as common garden or roadside plants. Most of all does she prize the boughs of fruit trees in bud and blossom; and, using these according to the rules of her art, she produces poems, essays and epigrams. Is it not a pretty fashion which can convey to a guest who enters a reception-room a silent welcome and compliment by means of two Camellia blossoms, one red and one white, and a bit of willow in a vase hanging where his eyes first rest? The fact that it is a hanging and not a sitting vase is itself a compliment.

While it would not profit or suit us to borrow the elaborate Japanese symbolism in flowers, may we not borrow a lesson in that beauty of common things, of which the poets sing, and learn from the Japanese girl the discriminating, thoughtful use of simple things to obtain beautiful results?

It is said by enthusiasts of the Japanese art spirit that the present widespread movement in Europe and America, for a wide simplicity in home decoration especially, owes its beginnings to Japanese influence, and that it has been repeatedly refreshed from that source since then. Where a single picture hangs on the wall a single vase stands near with often but a single flower in it; the eye cannot miss the beauty of any of the three, and O tired hands and feet, think of resting there, not too tired to enjoy what you have done, and when to-morrow's cleaning comes round, no terrible countless bric-a-brac to move aside and dust under, none to be carefully and individually cleaned in their turn—just sweet cleanliness and simple rest. It sounds like a bit out of paradise; and looks like it, too, if you could but see. Our homes are better by your leave, with the great hearth-fire (where you have not undertaken to "raise a family round a hole in the floor"), and the great armchairs; yes, but there is not always to be found along with these the rest and serenity the Japanese has to offer, and which American men stand still more in need of, coming from out the city's rush and worry. And, for my part, I am for frankly admitting where other nations have the best of us, and speedily cribbing it and so adding that one good more to all the rest that we Americans have already. Ruth Newton Underwood, in *Go Forward*.

The Christian Life.

"CHRISTIAN INFLUENCE."

"Those who carve their names on marble shall shine as the brightness of the firmament, but one whose name is carved on hearts shall shine as the stars forever and ever."

This is the testimony of Daniel, one who had the richest and deepest experience of anyone living at that period. No one would have believed at that time that Daniel would ever outrank all the mighty men of his days; that all the noted generals who had been victorious in almost every battle were to be eclipsed by this young slave. Yet on the pages of history his name stands out clear and distinct, outshining that of Nebuchadnezzar, Darius, Belshazzar, and all the mighty monarchs of the age.

In the voyage of life we meet with persons of all ranks and social positions with various inclinations and pursuits, but with one grand and earnest object—the desire to reach the front ranks and carve a name. We meet with a few exceptions who apparently have no greater object in life than merely to exist, that is all; but we find it the object with most persons to reach the top of the ladder of "fame," and "outshine their fellowmen."

We enter the schoolroom, and we find every pupil striving to outrival his schoolmates, and be the one to receive the prize. We enter the political world, and we find there a struggle as to who shall be the greatest. In the army every soldier is anxious to rise above his comrades, and be promoted to a higher rank or office. Every four years there is great excitement over the "presidential election," yet only one man can "win the prize," and shine upon our country as the "head and pride" of "our nation." Yet there is a way that all of us may "shine," even the very weakest, if they will, may give their hearts to God, the Ruler of all we have, and all we are, and enlisting in "his service," may shed a radiance of Christian influence over the lives of those around them.

We have often heard it said that every soul has its influence, either for good or evil. We bury the frail tenement of clay to moulder in the dust, but the influence of that soul can never be forgotten.

A century ago, the great Napoleon made the earth tremble with his wonderful bravery, his proud and mighty army. How he blazed and shone as an earthly warrior! Cheer after cheer greeted him as he drove along the streets of the cities. But only for a little while! A few years passed and a small island held the poor, wrecked body of that once proud and mighty conqueror. He died an exile from his country and his throne a poor, heart-broken prisoner. And what of his name to-day? If mentioned, it is never with love and esteem; yet man goes on through life becoming absorbed over some ephemeral pleasure or silly distinction, prizing highly the insignificant and curling the lip of contempt at things that would be inestimable if we could only prize their value. The great sin of the rich man was not so much the accumulation of riches and treasures laid up for many years, but the fact that he cared for nothing but well-filled barns and selfish interests, saying to his soul, "Take thine ease! Eat, drink and be merry." He wanted nothing more.

There is only one model Christian, the "Jesus of Nazareth." He is the "Exemplar" in all things. We are to have his mind, his heart, his life, making ourselves so worthy of imitation that each Christian example, if followed, would revolutionize our way of living by setting us upon grander heights, giving to our horizon a wider sweep and opening to our lives a vision of glory heretofore unrealized.

He blessed the people by His words, which told them of His wonderful love and compassion. He blessed them by His life, in which the most bitter enemy could find no fault—a life full of sweetness, purity and truth. He blessed them by His deeds—going about doing good, comforting, healing, helping — scattering kindnesses everywhere.

Christ has passed into heaven, but He wants us to continue this life with all of its goodness, its beauty, its sweet service. He kindles the light in us, that we may shine as He did.

A true Christian should be a living inspiration to all who come in contact with His personal influence. Oliver Wendell Holmes once said of a life-long friend, from whom every spark of life had fled, "When he came into our presence, it seemed as if a ray of sunshine had entered the room; when he smiled, it felt that a rainbow of happiness was gilding the atmosphere; when he spoke, it seemed we were listening to the sweetest strains of music, and when he left us, we felt that an angel had taken its flight—had been transferred to a kindlier soil and air, to be a pillar in the house of God. The bright and sunny world within him was projected outward until every cloud that draped the sky had golden border, and every mountain peak of difficulty that obstructed his pathway was obscured by a streamlet, on whose banks bloomed the fragrant flowers of peace, hope and love." Such a life does not come by accident. It is a life based upon heroic principles, strong resolutions and unceasing effort, whose fountain-head was Christ," and whose triumphant faith pierced through intervening clouds to the band of "eternal sunshine."

Though success and renown may be won by some, we are truly great in as far as we walk in the best light God has given us, sustained and inspired by the hope of an eternal life beyond.

"True happiness, if understood,
Consists alone in doing good."

Away up the mountain-side we see a little spring. It seems so small and insignificant, but, by and by, other rivulets run into it, and soon it becomes a broad and beautiful river, flowing onward to the sea.

A smile or a kind word when we meet, a clasp of the hand in sympathy to one in distress, a fragrant flower to the weary sufferer, a cheerful face in the midst of clouds and difficulties may lighten the burden of many a care-worn heart, and cause others to realize a greater interest in life; the sunshine will be brighter, the flowers will bloom with sweeter fragrance, earth and heaven will seem more glorious because of the "divine love" that shows itself in looks and words and deeds of one thus consecrated to righteousness and pledged to the Master's service.

"Gentle words of patient kindness,
Though unheeded, oft they seem,
To the folds of grace may gather
Souls of which we little dream."

BIBLES
OUR NO. 9670

SELF-PRONOUNCING TEACHER'S BIBLE

This is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (long primer); 300 pages of up-to-date helps, including maps and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit — overlapping edges—round corners, fine-grained lining and red-under-gold edges. Price, $1.95.

OUR OFFER.

The *Advocate*, one year, and Bible 9,670 will be sent, postpaid, to new subscribers for $3.45. Also to all present subscribers who pay all dues to date and send us $3.45 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add 10 cents to cover cost of collection.

Send your orders to

BUSINESS DEPARTMENT, N. O. CHRISTIAN ADVOCATE

512 Camp Street, New Orleans.

What a blessed privilege to thus be a soul-winner for "Christ," and when we have passed into an endless eternity and have anchored safe within the "haven of rest," where all is peace and happiness forever, we lay these living gems at His feet. What joy it will be to hear our Savior say, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."—Mrs. Lawrence Robinson, in the *Texas Christian Advocate*.

WHAT THE COWBOY WANTED.

A Mexican preacher from Arizona tells this story in his soft-toned, broken English. "I was going to pre-ech in a school house on the prairie. There was no house in sight. 'I think, 'Where the people come from?' but they come, they come; forty, fifty, in that leetle house. As I pre-ech, I look up. At the open door I see a man, a rough man, he stood there and look at me so hard. An' I pre-ech of Jesus, the Water of Life. An' the man had large, gray hat and pistols and kife in his belt, an' spurs for his horse, an' he wass so rough, an' he look at me, an' he look at me, an' I wass scared, but I pre-ech on. When I wass through he say in his big voice, 'What iss going on here?' (He wass looking at me all the time). I say, 'How-dye-do, sir,'—(I was shaking a little.)—He say, 'How-dye-do, sir. What iss going on here?' 'I preech the gospel.' 'Did you say "Whosoever will, may come"?' 'Yess, that's what I say.' 'Whosoever will?' 'Yes, whosoever will.' 'I'm a bad man, I do many wicked things with other cowboys,—you think I could be saved?' An' I tell him, 'God can save every one, no matter how bad.' 'If that means me I will give up my bad ways—whosoever will may come—I will begin again.' An' he shake my hand, an' I thank God."—*Over Sea and Land.*

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all Denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE — Rev. John T. Sawyer, D.D.; Rev. F. N. Parker, D.D.; Rev. W. W. Drake.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, JANUARY 4, 1906.

1905--1906.

The past year will be memorable in the history of the world. It was signalized by three or four of the greatest battles ever fought, and the growth of a small and insignificant country into a great world-power, which stands to-day in the very front rank of nations for patriotism, skill and prowess. It may fairly be said that when Japan whipped Russia on land and sea, and won peace, a nation was born in a day. But the conquests of peace are no less than the conquests of war. In our own land the conquests of peace have been mighty. The commerce of the country has exceeded in volume any year in our history. The earth has yielded her increase, and such a harvest was never reaped. The people rejoice on every side. We have experienced no internal strife, and much of the sectional animosity that existed in the beginning of the year has been wiped out—we trust forever. Our fair name has been besmirched by disclosures of corruption in business and political circles. But the disclosures have aroused the people, and vengeance upon the evil-doers has followed. Two United States Senators have been convicted of crime, millionaire business men brought to shame, and political bosses have been hurled from power.

Great also have been the conquests of the Gospel. In Europe such revivals have not been witnessed since the days of Wesley and Whitefield. In our own country we have witnessed no such displays of Divine power in any one section as followed the preaching of Torrey in England, and Evan Roberts in Wales, but in hundreds of places, in town and city, and country, revivals have been experienced, and in the aggregate hundreds of thousands of souls have confessed Christ and united with the Church. God's people are alive and active, and are yet as Jesus intended them to be, "the salt of the earth—the light of the world."

The year 1905 has closed with our country at peace with all the world, with our barns full, with our commercial integrity unimpaired, with a contented and happy people in health and good spirits, rejoicing in the smile of God. What of the future?

As a people, pre-eminent in all that constitutes strength and greatness, rich in active capital, and undeveloped resources, standing in the front rank of commerce and diplomacy, an acknowledged world-power, with vast religious and educational advantages, and with the greatest variety of soil and climate, and transportation facilities unsurpassed, we are called upon to face responsibilities of almost measureless magnitude. Only through wise foresight of leaders, strong in mind and heart, under the guidance of a good Providence, have our blessings come to us. Only through the vigilance of good and patriotic citizens in keeping wise and true men at the head of our governments can our blessings be retained. We meet our responsibilities to the Government by a wise and faithful use of our citizenship.

As a nation of Christians, our responsibilities are no less than as citizens. We would not be so presumptuous as to affirm that the Lord has laid solely upon us the evangelization of the world—he expects us to do only our part in saving the regions beyond; but we have millions of the unsaved at our own door. Our cities especially are literally congested with wicked and ignorant souls, who, if they ever hear the Gospel, must hear it from us. The very thought should startle us, and rouse us to action. Not only their salvation is at stake, but our own, for

"Those who have and will not give
The Word of Life to all that live,
Themselves shall lose the way."

In the work before us the great majority of individuals count but little, and never will be known or noticed by men, but God keeps the names and the record, and holds each one of us accountable to the full extent of our ability. He that shirks or fails under the delusion that his work is so little as never to be missed will have an awakening when it is too late to make amends for his slothfulness and negligence. Never was the world in greater need than now. Never did men have greater opportunities for doing good. The world is literally standing and waiting for the little deeds, as well as for the large. And not one of them will be forgotten. If it is nothing more than a cup of cold water given to bless one of God's little ones, it will in nowise be overlooked, or go unrewarded. "As we have, therefore, opportunity, let us do good unto all men, especially them who are of the household of faith."

THE EVENING SERVICE.

Many good people, men and women, who punctually attend public worship in the morning, are never found at Church in the evening. Some of them may have good excuses, especially the old, and those who live a long distance from the church, and have no means of conveyance. The majority, however, have no good reason for staying away—not even an excuse.

We have more than once, as a pastor, been impressed with the idea that however punctual persons may be in attending the morning service, giving them full credit for honesty of purpose, if the evening service is habitually neglected they care for their own welfare exclusively. We say this because it requires no great sacrifice to attend church on Sunday morning, and because, as a rule, particularly in towns and cities, those who go to church in the morning are not such as stand entirely in need of the example of church attendants. No doubt many wicked young people depreciate evening service on account of the absence of members who are recognized as pillars of the church. These worthy brethren and sisters would not absent themselves if, in connection with their privilege, they also considered their responsibility.

As a pastor, we always found our largest congregations in the evening. We were thus stimulated to do our best work. The only drawback was the absence of half a dozen, more or less, of the faithful. We felt the need of their help. And we have often imagined, while earnestly laboring, that sinners in the congregation were saying to themselves, "If religion is what he says, and is so needful, why are not the old Christians present to bear testimony?"

But, aside from the good influence exercised over others, the habit of church-going ought to be so conscientiously fixed and adhered to that to miss a service would cause a pang. Mr. Gladstone, in extreme old age, called himself a "twicer," because he attended both services of the Sabbath. "Church-going," he said, "is not a matter of fancy for a Christian. It is his duty for the work's sake. No public-spirited disciple has a moral right to be absent from public worship, except for good cause." Oliver Wendell Holmes said: "I am a regular church-goer. I should go for various reasons if I did not love it, but I am fortunate enough to find great pleasure in the midst of devout multitudes, whether I can accept all their creeds or not. For I find that there is in the corner of my heart a little plant called reverence, which wants to be watered about once a week."

Dear brother and sister, if you are in good health, why do you absent yourselves from the Sunday evening service? Can you give a good reason?

SHALL OUR BISHOPS ADVISE?

The action of Bishop Hoss at the recent session of the Holston Conference in addressing the body in opposition to a part of the report on Temperance has raised the question: Shall Bishops give advice from the chair of an Annual Conference? The time was when they were expected to do so, and did it freely. Even in our own day, we have known them to exercise the privilege. One of the strongest speeches we ever heard was by Bishop Paine, while presiding over the Memphis Conference. And, if we are not mistaken, the privilege was exercised by the Bishops in the General Conference. Not, perhaps, until 1886 was their right called in question. Certainly there is no written law against it, but the unwritten law is strong, and the Bishops seem to respect it.

We should very much regret to see our Bishops engage in Conference debates about matters of purely local interest, but in matters that affect the whole Church we see no reason why they should not raise their voice. And why should they not raise a voice against a dangerous innovation? In the Holston matter the Committee on Temperance committed the Conference to the Prohibition Party. This Bishop Hoss thought was wrong, and endeavored to prevent it. We think he did right to speak to the matter from the Chair. We knew one Bishop to rule such a clause in a report out of order. We think Bishop Hoss would have been justified had he ruled out that part of the Committee's report which committed the Conference to a political party. A Conference goes beyond its jurisdiction in seeking to lash the Church to any political organization.

BROTHER BAILEY TALKS A LITTLE.

When Brother Bailey, of the *Baptist*, says "The only way of union with Baptist churches is through local congregations," we accept the statement, taking it for granted that he knows. But when he undertakes to tell his readers what constitutes the Methodist Church, and how a Baptist church may become a congregation of the Methodist Church, we beg leave to demur. Brother Bailey says, "A Baptist church could become a congregation of the Methodist Church by adopting Methodist ecclesiastical polity, and upon its reception in the General Conference. This Conference is the Church. Local congregations are only societies, beneficiaries and supporters of the Church." That sounds like stuff we used to read forty years ago. We are surprised that a man living in Jackson, Miss., should write after that fashion.

If Brother Bailey desires to be undeceived in this matter, let him try to get into the Methodist Church through the General Conference. Or, if he cannot afford the time and expense of attending that body, which meets only once in four years, let him try the Annual Conference, or the District Conference. He will find that, whether he makes application to the one or to the other, he will be referred to the most potent factor in Methodism, the preacher-in-charge, who presides over the destinies of the local churches. If he comes alone, the preacher-in-charge will admit him to membership in a local church. If he comes with a whole congregation the same preacher-in-charge will take him and his people under his care, and either merge them with an existing church, or recognize them as a separate organization, and give them pastoral attention. Should he come to us as a minister, he would find that his making or his unmaking is largely in the hands of the preacher-in-charge. The General Conference would never hear of him unless, per chance, some day he should be elected a delegate to that honorable body.

Brother Bailey utterly ignores the fact that the local church in Methodism has power or authority. He does not even credit it with the possession of any function, save to support the General Conference, which, he says, "is the Church." He also says the local church, or society, as he calls it, is a beneficiary of the Church. But how the society can be a supporter of the church, and at the same time be "a beneficiary," we leave him to say. There was a time in Methodism when there was no General Conference or Conference of any kind—nothing but the preachers and the companies of Christ's disciples united in the acceptance of his doctrine and the practice of his precepts." The Conferences did not make the societies, but out of the societies or local churches grew the Conferences. There was a time—it makes no difference how far back—when there was no association or convention, state or general, among the Baptists. They have all these now. Associations and conventions did not make the local churches, but the local churches made the associations and conventions possible. These things are all right both among the Baptists and the Methodists.

The polity of Episcopal Methodism and that of the Baptist churches are totally different, and the General Conference is no more the Methodist Church than the General Convention is the Baptist Church. Both are representative bodies, doing the work committed to them under their respective constitutions. If we are mistaken as to Baptist Conventions, we will take it back, acknowledge our ignorance and beg pardon.

THE VALUE OF PREACHING.

On the supposition that preaching is designed to save souls, the value depends on two things. First, it depends on the message. Much that passes for preaching is not gospel preaching. It is misnamed. Said a man in a Western town some years ago: "Our preacher is an intellectual giant and highly educated. He gives us from Sunday to Sunday the finest kind of essays, but we are literally starving for the Gospel." That man could talk Greek and Latin, was familiar with the sciences and was as exact and fluent in the use of the English language as but few men ever get to be. His honesty of purpose, as far as we know, was never called in question, but for some reason he was long years getting into the spirit of the Gospel. Of course he took a text, but his method of treatment and lessons deducted therefrom did not tend towards the simple doctrines of grace. His speech had power to interest intelligent hearers and to entertain the superficial, but it never got down into the heart or stirred the conscience. Another man with nothing like his natural ability, with only a common school education—and little of that—and without polish such as is necessary in polite society, but full of faith and the Holy Ghost, preached only what he had learned of Christ. Sinners were convicted under his preaching and multitudes were converted. He had a message from God and delivered it. He did not attract the people to himself, but to the cross. He did not plant the seed of truth and chill it to death. He did not make the grace of God of none effect by the wisdom of men. The word came fresh from the heart, they were baptized with his tears and driven to the conscience by the power of the Holy Ghost. Such preaching as he did, anywhere, and by any man, no matter if the language is lame, will always do good. God acknowledges its value by driving it home to the hearts of the people.

Second. The value of preaching depends on the hearer. The very best of preaching will be futile if it falls on listless ears or defiant hearts. In the one case the hearer does not know what is being said. In the other he does not care. It was our fortune to hear preaching not long since that angels might listen to with delight. It was such as to disclose the goodness of God and bring to light the dignity and honor of the divine family. It was simple in construction and for the most part spoken in easy words, but it made strong men weep for joy. The foolish heard it with indifference, and the hard-hearted with defiance. It was labor lost on both. The word, however, was not to blame—nor was the preacher. The fault was wholly in the attitude of the hearer towards the preacher.

An angel could not save men without arresting and fixing their attention. There is a lesson here both for the preacher and his hearers.

Prayer continues in the desire of the heart, though the understanding be employed on outward things.—*John Wesley.*

Let there be no thought of what you can do for God, but all thought of what God can do through you.—*Meyer.*

PERSONAL.

Rev. O. S. Lewis, at Braxton, Miss., reached his charge promptly, and is hopefully at work. May his efforts be crowned with great success.

Rev. W. S. Shipman, after a three weeks' pastorate at Amory, Miss., says: "We have much to encourage us to hope for a good year."

Rev. H. B. Carre, professor in Vanderbilt University, preached Sunday morning last at Carondelet Street Church. Competent hearers say it was a sermon of great beauty and strength.

The venerable Rev. Geo. Jackson, who seems to be renewing his youth, was among the first to reach the city to answer the Conference roll-call. Brother Jackson has some books for sale, which he will take pleasure in showing—and furnishing customers.

Rev. C. P. Moss, writing from Carrollton, Miss., says: "Everything is first-class." Maybe you don't know Brother Moss. Better wait until you attend a quarterly meeting at Smith's Chapel, where chicken is cooked and served in seven different ways.

Prof. Magruder Sullivan of Millsaps College was in the city several days last week attending the American Association for the Advancement of Science, of which he is a member. We thank Prof. Sullivan for kindly remembering the Advocate office.

Rev. J. D. Harper was a "helpful caller" early Tuesday morning. He not only helped us with encouraging words, but paid cash for seven new subscribers and six renewals. Brother Harper says we "ought to have 1,000 new subscribers in the Louisiana Conference."

Rev. W. M. Sullivan, presiding elder of the Meridian District, informs us that Revs. J. C. Carpenter and L. E. Alford have entered upon their new work, and have been cordially received by the brethren. Brother Sullivan adds: "I am delighted with the new dress of the Advocate. Please accept congratulations."

Rev. D. P. Bradford received a cordial welcome at Poplarville. The ladies greeted him and his family at the parsonage, where they had prepared "a magnificent dinner," and supplied the larder with needful things. Brother Bradford says: "We left many warm friends in Laurel, but we expect to keep those and get new ones here."

Rev. T. L. Mellen has reached his appointment, Cordell, Oklahoma. In a note to the Editor he says: "My reception has been most cordial." Brother Mellen is working in harness somewhat different from that in which he has been laboring for several years past, but he knows how to adapt himself to changed conditions, and will do valiant service. We trust he may have a year of great success. His address is Cordell, Washita County, Oklahoma, Box 432.

We stop the press and open our forms to announce the death of Mrs. Porter L. Evans, wife of Rev. E. N. Evans, of the Louisiana Conference. She passed away after a short illness on Dec. 28, 1905. It was our pleasure to know Sister Evans for many years—in fact ever since she was a little girl, the daughter of our dear friends, Dr. and Mrs. Sanders, of Hot Springs, Ark. Sister Evans was a charming Christian woman, a devoted wife and loving mother. We sorrow deeply with our bereaved friends, and pray that they may have grace to sustain them in this trying hour. A more extended notice will follow.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and S. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express	8:15 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	5:50 p.m.
Bayou Sara Accommodation	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE.

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.



Every Woman is interested and should know about the wonderful Marvel Whirling Spray Syringe

ASK YOUR DRUGGIST FOR IT. If he cannot supply the MARVEL accept no other, but send stamp for illustrated booklet—sealed. It gives full particulars and directions invaluable to ladies.

MARVEL CO., 46A E. 23d St., New York

FREE

A TRIAL BOTTLE OF 5 DROPS

An internal and external remedy. Gives almost instant relief to sufferers of Rheumatism, Sciatica, Lumbago, Neuralgia and Kidney Trouble by its use externally. Taken internally it removes the poisonous acids, purifies the blood and makes a permanent cure.

FREE Write today for a trial bottle of "5-DROPS" and test it yourself. Sent free, postpaid on application.

LARGE SIZE BOTTLE; PRICE $1.00

IF YOU HAVE RHEUMATISM NEURALGIA OR KIDNEY TROUBLE

SWANSON RHEUMATIC CURE COMPANY.

Dept. 65. 160 Lake Street, Chicago.

FACTS ABOUT CANCERS.

A new booklet published at considerable expense by L. T. Leach, M. D., of 416 Main St., Suite 10, Dallas, Texas, tells the cause of Cancer and instructs in the care of the patient. Tells what to do in case of bleeding, pain, odor, etc., is a valuable guide in the management of any case. It advises the best method of treatment, and the reasons why. In short, it is a book that you will value for its information. It will be sent by mail prepaid, on receipt of 10 cents, stamps or coin.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a Sample Box of 20 Cakes. Express Charges prepaid.

MAGIC SOAP CO.

426 Girod St., - New Orleans

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases has no Equal.



PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

WOMAN'S RELIEF.

Use LOTUS FLOWER

FOR HEADACHES AND PAINFUL MENSTRUATION.

Contains no Morphine, Codine or Cocaine. Perfectly harmless and guaranteed to relieve.

Price, 25c per Box.

LOTUS FLOWER COMPANY,

439 Peachtree St., Atlanta, Ga.

Address Dept. F.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

Eye Sight.

The most precious thing we possess. How is yours?

Headache and nervousness all, in many cases, due to eye-strain.

My book, fully illustrated, tells you all about it. Send for it—It's free.

DR. ALBERT I. ORR,

Eyesight Specialist,

dd-4t Vicksburg, Miss.

PEARL STREET, NATCHEZ.

Dear Dr. Boswell: Bishop Galloway, at the recent session of the Mississippi Conference, reassigned me to the pastorate of the Pearl Street M. E. Church, South, for the third year; and I have never before received quite so hearty a welcome and so many tokens of real friendship and appreciation. I have had a few at other places to do as well as any have done here; but not so many. Our hearts are overflowing with joy, and with gratitude to the good people of Natchez.

The members of other churches, and those who are not members of any church, have been among the most liberal contributors to our necessities, and to our Christmas holiday enjoyments. Mr. Editor, you do not know how our hearts overflow with joy, on account of the many acts of kindness and tokens of goodwill and appreciation.

God bless all the good people of Natchez, and give them many years of bright sunshine and joy and the greatest degree of prosperity in this life, and then a never-fading crown of glory in the life to come.

Pearl Street Church is a beautiful Church, nicely located on one of the best streets in the city, and is valued at $8,500, and not a cent of debt on it, only a small amount for insurance, which we hope to pay very soon, and do a little work improving the premises.

The city papers—the Natchez Democrat and Evening Bulletin — have helped me very greatly in publishing appeals, notices, etc., gratis, and by expressions of goodwill to us. Many, many thanks to them.

We have a faithful band of Christian workers, and they are standing by the pastor in everything. God bless them, one and all. We have a nice choir and fine organist, and as nice music as you would wish to hear. Many blessings on our choir.

Our Sunday School has doubled its number in two years, going up from 40 or 50 to 100. No Sunday School can boast of a more faithful superintendent than our own Brother Jno. P. Anderson, and teachers standing by him. We have just had a delightful Christmas tree, with our church overflowing with friends and neighbors and about 125 happy children.

Rev. C. W. Crisler, pastor of Jefferson Street Church, and his noble band of Christian men and women have been very kind, indeed, to us in many ways too numerous to detail here. God will reward them some sweet day. I can only thank them and send up a silent prayer ever and anon.

And last, but in nowise least, our ever-faithful Dr. J. C. Ballard has stood by us through thick and thin. In sickness and in health, he is ever ready to help us. He is "all wool and a yard wide."

May Heaven's richest blessings rest upon all our good friends.

A. D. MILLER.

POLLOCK, LA.

Dear Doctor: We have had a pleasant and prosperous year in many respects, but will be forced to make a short report at Conference.

Our farmers made only one bale of cotton to every seven to ten acres of land. Owing to a slow-down and change of conditions at Tioga practically all of our members and supporters have moved away. The Pollock Church, which is a half-station, will come up with her part.

We have built an $800 parsonage here, a $500 church at Liberty Chapel and $90 worth of improvements on the Tioga Church. A better people we cannot hope to serve. We are prone to covet the comfortable home, the pleasant surroundings and the religious atmosphere that will encompass the Pollock preacher of 1906. Yet we are subject to the powers that rule. Yours fraternally,

H. G. ROBERTS.

THE CHIEF END OF PREACHING.

The chief end of preaching is the regeneration of the individual; and this is not effected by telling him about right and wrong ways of carrying on the affairs of society and the State, nor by severe denunciations of public wrong-doers, however well deserved they may be. He must have brought before his mind his personal relations to God in a way to make him feel his obligation to obey, and to awaken in him the confidence and love that make obedience a delight. But when individuals enter into such relationship with God they cannot be indifferent to their social and civic duties. The chief end is not the regeneration of society, but that follows the regeneration of its individual members. If the reconstruction of society be directly sought by the Christian ministry, they lose their greatest power for good over men and can do no more than other members of society; but the ministers who successfully seek the redemption of men from sin and their consecration to God's service, render most effective aid toward the reconstruction of society, although their services may not be publicly recognized.—Presbyterian Banner.

THE SHEEP THAT WAS LOST.

On the Aletzsch Glacier I saw a strange and beautiful sight—the parable of the "ninety and nine" repeated to the letter. One day we were making our way with ice ax and alpen-stock down the glacier when we observed a flock of sheep following their shepherd over the intricate windings between the crevasses, and so passing from the pastures on one side of the glacier to the pastures on the other. The flock had numbered two hundred, all told.

But on the way one sheep got lost. One of the shepherds in his German patois appealed to us if we had seen it. Fortunately one of the party had a field-glass. With its aid we discovered the sheep up amid a tangle of brushwood on the rocky mountain side.

It was beautiful to see how the shepherd, without a word, left his hundred and ninety-nine sheep out in the glacier waste, knowing they would stand there perfectly still and safe, and went clambering back after the lost sheep until he found it; and he actually put it on his shoulders and returned "rejoicing."

Here was the Lord's parable enacted before our eyes, though the shepherd was all unconscious of it. And it brought our Lord's teaching home to us with a vividness which none can realize but those who saw the incident.—Leaves of Light.

SUPERANNUATE ENDOWMENT FUND.

Recently solicited by the Board of Trustees to give my entire time, this year, to the affairs of the Endowment Fund for Superannuate Preachers and the Widows and Orphans of Deceased preachers, I consented, though reluctant to give up my regular work; and Bishop Galloway accordingly appointed me at the last session of the Tennessee Conference, to this important and I trust, needed service.

Leaving Nashville on Oct. 30, I have visited the following Conferences in the order named: West Texas Indian Mission, North Texas, Memphis, North Alabama, Arkansas, Texas, Little Rock, White River, North Mississippi and South Carolina. Before organization for promoting the interests of the fund during the year was effected through the Joint Boards of Finance, and it is therefore expected that our people will become better acquainted with the enterprise and will give it a fuller support.

The action of the General Conference, which makes our law, requires every pastor to present this cause to each congregation yearly, and take a voluntary contribution. Unfortunately, this has not been done hitherto. I beg to put the brethren on notice that it will hardly be possible for them to forget it this year.

The raising of this fund must be done systematically, and largely through the efforts of our faithful pastors. With only one opportunity given for a public collection, something over $2,000 of additional subscriptions and contributions have been secured. The Board has collected and loaned $43,320, and has negotiated additional loans for $7,000, raising all in the treasury at this time.

It is my purpose to visit as many of the stronger churches throughout the connection as possible, by consent of the pastors to present the too-long-neglected claims of this honored class of our workers.

It has afforded me great pleasure to find so many preachers and laymen deeply interested in this connectional movement.

There is no earthly reason why it may not be a success. The plan is good. It was originated by and has the sanction of some of our ablest business men.

Our presiding elders and preachers in charge are earnestly requested to cooperate with us heartily in the work. In some Conferences we have laymen to represent the fund during the year, and we expect gratifying returns from their labors.

As a matter of news at the late session of the North Alabama Conference the largest payment of notes and accounts in any Conference this year was made, being considerably over a thousand dollars. Aside from having first-class representatives in Rev. S. E. Wasson, I know not what to attribute this great interest in our fund to unless in securing the twenty-five annuity homes which we have, we have been able to bring the sympathies of the people to the serious claims of this worthy class of our dead.

JNO. R. STEWART.

Secretary and Treasurer.

Nashville, Tenn.

THE HERO OF SCOTLAND.

At night on a rushing railway train, not long ago, we rode with John Knox. This year of 1905, kept as the quadricentenary of his birth, though most probably eight years too early, has drawn attention to this sturdy Scot with selection of Reconstruction and characters. No man of his time, one of the most striking personalities in modern history, had a wider personal knowledge of the complex forces of human society, came more intimately with religion and politics than this same canny Scot. This fourth centenary of his birth, drawing the strong light of the twentieth century upon the mountain ranges of the sixteenth, will leave Knox's character more than before in his high relief.

The particular book which we read that night from cover to cover, at a sitting, is that of Dr. Henry Cowan, in the "Heroes of the Reformation" series (Putnam's), and an admirable little book it is, packed with first-hand material without being dry, vivid and strong in characterization without bias.

John Knox was a great man. His equipment by actual experience of life was such as is common in this day of rapid intercourse, wide travel, international comity than it could have been four hundred years ago. His early experience in the Christian ministry was as a priest of the Church of England, first then beginning to attain to a separate national consciousness as a Church. During his stay south of the Tweed he saw underneath the rapacity of priests and barons, underlying the selfish and brutal motives of Henry VIII., a real and deep tide of religious life setting away from Rome. His fortunes for Tyndale's Bible and his open sympathy with the reforms of those Scots who were beginning to awaken to the promises of Romanism, had before this already secured his banishment from his own country and the purgatory of nearly two years in the French galleys. Those bitter experiences had but served to impress upon him the transcendent values of a spiritual experience of religion and to draw him closer than ever to the Holy Scriptures.

Henceforward his career is, outwardly, a checkered one. He progresses rapidly in the Anglican Communion during the brief reign of the Protestant King Edward, having finally, after a period of service as royal chaplain, to decline a bishopric. On the accession of Mary Tudor he had, with many others, to fly for his life. It was not without misgivings that he chose this course, instead of staying to suffer martyrdom. But something seemed to whisper within him that it was to Scotland rather than to England that he owed his life. Orders of a yet unfulfilled destiny drew him away from the stake at which Cranmer and Ridley witnessed a good confession.

On the Continent he was a pastor of English and Scottish exiles, first at Dieppe, then at Frankfort, and again at Dieppe. He spent several years at Geneva in close association with John Calvin and preaching to a congregation in which were gathered some of the great men of their day, many of them, like himself, in exile. He mastered French and German, and added to his knowledge of Latin, Greek and Hebrew. He studied at first-hand all the different theories of government for Church and State, which were then matters of vital discussion among those bold and bookish exiles. A wide study and intimate knowledge of men and affairs he had gained, and he was at home in both theology and politics.

The story of his stormy conflict with the Roman Catholic party led, on the Queen's part, grudgingly, no doubt, by the studied and shapely young queen, who would have loved Knox as a father, had she not been of such intelligence more than willing to acquire religion. It is a very human story, with two very human leading actors. People in that day did not become transformed to angels and then settle down to live with each other ever after. Knox was usually as much in the wrong as his opponent, who exhibited a certain petty French cunning in their dealings with the people, but Knox's fine, manly, open nature would not have it so much for his own sake as for the sake of the cause for which he was contending.

But the dialectics and invective of Catholicism John Knox could not stoop to. So shocking to his sense of reverence for God was the adoration of the Host in the mass that he could not even agree to people kneeling to receive communion. And who will say there was not need? All of the old worship that directed the soul in love toward God its Maker, he valued, retaining most of it in his Book of Common Prayer. But out of the mass, with its sacrificial claims for God, and its idolatrous demands upon the worshipers, grew nearly all the unspeakable evils of the spiritual tyranny, the ritual, the immorality, popular degradation. All these were rife in the Scotland of Knox's day. They are not less so 100 years later in every land where Catholicism is dominant.

WHY STUDY THE BIBLE?

First—It is the oldest and yet the most popular book in the world.

Second—From every standpoint it is the greatest of books. Its language is unrivaled by any other; its entertaining narrative style unmatched; its poetry and biographies are majestic; its inspiration came from God himself and it will live for good in the world long after all other books are forgotten.

Third—The Bible is the revelation of God's will towards mankind. It contains the right solution of every religious problem that confronts men.

Fourth—It is a book you can study a lifetime and yet not reach the depths of its marvelous teachings.—Exchange.

"The prayer of the upright is his delight."

Wisdom is often nearer when we stoop than when we soar.—Wordsworth.

Submission is no cry of a defeated man; it is the soul seizing on the privilege and right of being completed after God's pattern.—Phillips Brooks.

Your anxiety does not empty to-morrow of its sorrow, but it empties to-day of its strength. It does not make you escape the evil; it makes you unfit to cope with it if it comes.

WOMEN

will find in MOZLEY'S LEMON ELIXIR, the ideal laxative, a pleasant and thoroughly reliable remedy, without the least danger of possible harm to them in any condition peculiar to themselves.

Pleasant in taste, mild in action and thorough in results.

Tested for 35 years.

50c. and $1.00 per bottle at all Drug Stores.

MOZLEY'S LEMON ELIXIR

"One Dose Convinces."

4 Important Gateways 4

THE TEXARKANA SHREVEPORT TEXAS AND PACIFIC EL PASO NEW ORLEANS RAILWAY

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Traffic Vice Pres't and Gen'l Mgr. E. P. TURNER, General Pass. and Tkt. Agt. DALLAS, TEXAS.

Special Holiday EXCURSIONS

—VIA—

Louisville & Nashville R. R.

To Points in—

ALABAMA, GEORGIA, MISSISSIPPI, FLORIDA, NORTH AND SOUTH CAROLINA, KENTUCKY AND TENNESSEE,

DEC. 21, 22 AND 23.

Very Low Rates.

Limited to Return 10 Days from Date of Sale.

For full information, rates, etc., call on or address

T. H. Kingsley, T. P. A., Dallas, Tex.
P. W. Morrow, T. P. A., Houston, Tex.
N. B. Baird, T. P. A., Little Rock, Ark.
J. K. Ridgely, D. P. A., New Orleans.
Max Baumgarten, T. P. A., Memphis.

FOR GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1.
DRUGGISTS, or 23 Henry St., Brooklyn, N. Y.

BELLS

Church and School Bells
Catalogue free. C. S. BELL CO., Hillsboro, O.

SEND 50 CENTS

In stamps and we will send by express or postage, charges prepaid, one bottle of Johnson's Chill and Fever Tonic. If this bottle does not cure any disease of Fever or any mistreated or neglected attack of Grip, we will send your stamps back as quick as you ask for them on a postal.

We are supplying $100 in health for 50 cents in stamps and giving the stamps back to any man who does not agree that the Tonic is all we claim for it.

Write to

THE JOHNSON'S CHILL and FEVER TONIC CO., Savannah, Ga.

SUNDAY-SCHOOL LESSON.

(By W. B. Campbell.)

SUNDAY, JAN. 7, 1906.

The Birth of the Prince of Peace.

"Joy to the world! the Lord is come.
Let earth receive her King."

The prophets of old rejoiced in this same Savior to come, and we rejoice to-day that verily He has come. Let us catch the spirit of rejoicing as sent from heaven by the multitude of angels singing to the world of the lines on which this King was to set up His kingdom. "Peace on earth," yes, and we have seen that wherever in the whole world this kingdom is made manifest, there peace reigns supreme. "Good will to men," yes, the love of a kind Heavenly Father extended to all who come to Him through this Prince of Peace, and for all this, and more, the angels gave "Glory to God in the highest."

What prince ever born on earth had such an announcement of his birth? It was only "His Son from heaven" that was heralded by a messenger from His own Father.

We rejoice to-day for the opportunity of teaching His mission to a world that is more neglectful than ignorant; our Lord has come to some of us many years ago, and of gratitude we are taking those joyful times to impress on the minds of those who forget that this Prince has a claim on us, "For the earth is the Lord's and the fulness thereof."

The first joyful tidings came to the poor and the lonely, and the directions where to find this Prince were to an humble place. "There was no room in the inn;" a great crowd of people had collected in the cities and towns, in obedience to an order from the Roman Emperor, so that a census could be taken of his Jewish subjects. Mary and Joseph, being of the tribe of Judah, journeyed to the town of Bethlehem, and, intending to stay in the inn, they found there was no room. So in the stable, or the place for the cattle, the Scripture was fulfilled and the Christ was born.

The learned of the Jewish scribes had long been familiar with the event of the coming of the Lord in all its details, and as we study the same Scripture to-day as they made a study of before He was born it is hard to understand that they expected a King to come in all the splendor of a worldly monarch. Though all was taught by incidents as they occurred that even in His birth He was of the common people, yet never were incidents so firmly fixed and so joyfully treasured in memory; and even at the time, in Jerusalem, the King was much troubled and all the city with him, because of the little babe that lay in the manger. The shepherds had come in from watching their sheep, and told of the wonderful sight of the angels, and they had brought with them the words spoken by the angel who brought the glorious tidings, that "Unto you is born, this day, in the city of David, a Savior, which is Christ the Lord." After that came the three wise men, guided by a star, from the far eastern country, and in all their strange attire and attitude, they went direct to King Herod to be directed to the place where they could find this King of the Jews. At once, the venom of jealousy began to work, and the first enemy this Prince of Peace aroused was the king of the country in which He was born. It is to-day as it has ever been—His enemies are found among those who ought naturally to be His friends. "The good tidings of great joy were not for King Herod, nor yet for the leaders of his own people, and to-day those to whom the good tidings come are among the humble, for not many wise or many mighty care for the world's Savior. Those who are watching and waiting, weary and heavy-laden, scarred soldiers of the cross, longing for better things than can be found in the earth, more endurable, "a city that hath foundations whose builder and maker is God."

In studying this lesson we must all be children again, for a little babe is the center of our attention, and "Except ye become as a little child ye can in no wise enter into the kingdom of heaven." So in teaching and in learning, let us go back to the time of childhood, to the time when mother told us the beautiful story as we knelt beside her, and her soft hand was on our head: that is the Christ we know, and the one that we must teach and learn; that is the Christ of faith, pure and sublime. That is the same Christ that has ever been with us, be we young or old. Let us not forget two beautiful personages in our lesson, viz: Christ and mother. Mary? We love Mary, not as some, to improper exaltation, but as associated with sweet memories of our mother. It is on these lines that the best spiritual teaching can be attained on this lesson. Our Lord, in his teaching, used surroundings; so must we. Little children listen with eager attention to the whole story as given in the lesson, and never grow weary. How wonderful that such a growth of Christ's kingdom started from the little babe in the manger. There is a sadness in the history of our Lord, and it begins as we study the lesson of to-day of His birth—there was no room for Him in the inn. There is very little room for Him in the minds and hearts of many in the world to-day. David was deeply affected with this sad truth as he wrote, "O that men would praise the Lord for His goodness."

The most wonderful part of this great event is His divinity; He was the express image of our Father in heaven; He was the incarnate word of God. These are great truths, and in their immensity they stagger the learned and wise; but they are made plain and simple to the humble, who live and walk by faith. We accept these truths as we accept what God has revealed to us concerning Himself. It is probable that Jesus Himself had reference to these things when He thanked His Father that they were hid from the wise and prudent and revealed unto babes. As we go on in our studies of our Lord's life on earth we will mark how often He was in communication with His Father, and angels were messengers. To become as a little child, so that we may enter the kingdom of heaven, let us learn from childhood, especially the childhood of Christ. Nineteen hundred years have come and gone since the event we are studying, yet the story has never abated one iota in interest, and as for importance, we see that more as we see the world running to and fro in search of something that satisfies.

"He came to His own, and His own received Him not;" they believed not even when they saw His wonderful life, and heard from good witnesses of how Heaven itself was moved when the Lord of Glory first came to earth. We believe unto salvation, and have not seen Him, and our faith is sure and steadfast, an anchor to our souls. So with this faith we teach and learn of Him whom to know aright is life eternal.

NOTES.

Modern methods in the Sunday school are not intended to take the place of spirituality—not intended to make the school an automatic machine—but are intended to introduce ideas of improvement but let us avoid relying too much on a set plan of conducting the Sunday school. The best Sunday school we read of, is known for its independent originality.

Our Sunday School Board is providing us plans and suggestions that are not to be taken for set rules, but to teach methods of applying the ability that God has given us. One of the most important of these suggestions is that a class be selected to study the books as issued for use in the Bible study circle. A Sunday school having a class of this kind will always know where to go to find teachers.

As in the church attendance there is a larger proportion of females than males, so it is in the Sunday school the girls outnumber the boys largely; even is it noticeable in the primary department.

It is gratifying to any superintendent and officers when the pastor spends part of the time in the Sunday school and among the pupils in a social way.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

Standard Guano and Chemical Manufacturing Company,

—Manufacturers of—

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.

(Ground Floor.) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co. London and New Orleans; Aznar Line to Havre, Marseilles, Barcelona and Spanish ports; Giving Line, Serra Line and Barcelona Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

WARD SEMINARY NASHVILLE TENNESSEE

For Girls and Young Women. An ideal Christian home. 41st year. Faculty 30. Seminary and Special Courses. College preparation. Conservatory of Music. Faculty 10. 160 boarding pupils. Excellent sanitation. Mild, Equable climate. Golf, Hockey, Tennis, Bowling. For catalogue, address J. D. BLANTON, President.

FULL SALVATION SUNDAY-SCHOOL LITERATURE

Interdenominational. Pentecostal or Advanced and Beginners Quarterlies, Sunday-School Illustrator, Pentecostal Youth, Monthly Paper, Picture Lesson Cards, Advanced and Beginners Leaflets. Write for samples, order-blanks and prices.

PENTECOSTAL PUBLISHING COMPANY, Box 61, Louisville, Ky.

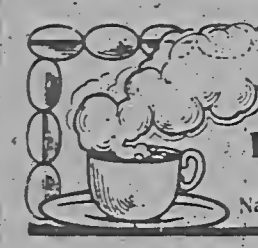


STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of feeble children. Home influences. Delightful situated in the blue grass section of Kentucky. 100 acres of beautiful lawn and orchard for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and laymen.

Write for terms and descriptive catalogue. Address,

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.



Good Housekeepers Everywhere Endorse MAXWELL HOUSE Blend Coffee. TO MAKE THE MEAL BETTER Have it on Your Table.

1 and 3-lb. Sealed Cans at the Grocers.

Nashville, Tenn. CHEEK-NEEL COFFEE CO. Houston, Tex.

"GENERAL" FOR 25 CENTS.

The Nashville, Chattanooga and St. L.'s railway is distributing a very beautiful, colored lithograph, 18x25 inches, of the famous engine "General," which is now on exhibition in the Union Depot, Chattanooga, Tenn. The picture is ready for framing, and will be mailed to any address for twenty-five cents. The "General" was captured by the Andrews' Raiders at Big Shanty (now Kennesaw), Ga., on the Western and Atlantic railroad, April 12, 1862, and was recaptured by Conductor W. A. Fuller, Anthony Murphy and others, near Ringgold, Ga., after an exciting chase of about ninety miles. It was one of the most thrilling exploits of the Civil War. The object of the raid was to burn the bridges on the Western and Atlantic railroad and cut off the Confederate Army from its base of supplies. A booklet, "The Story of the General," will be sent free upon application.

W. L. DANLEY, G. P. A.,
N. C. and St. L. Railway,
Nashville, Tenn.

EPWORTH LEAGUE.

(By Miss Eddie Bentley.)

Leaguers — Our old, faithful 1905, has slipped away from

a new face at the door, my

face at the door."

we not welcome 1906? If so,

suppose we have a talk together

Laying Foundations! Shall they of mere clay, of drifting sand or in early days the Greeks built on a lofty, rocky summit the beautiful city of Athens, and this site was a Gibraltar of strength to the Athenians. Our earthly homes must have firm foundations to insure safety.

But, dear readers, what must be the foundation of character? In Luke vi. 46, Christ is recorded as asking, "Why call ye me Lord, Lord, and do not the things which I say?" It is the doing, not the promising, that counts. One's desires is to render him loving obedience, and that shall be the rock foundation of character. Jesus was "obedient unto death." Oh, friends, let us welcome the new year, with its vista of opportunities, by yielding sweet obedience to the gentle Master. Come, let us sing together and feel as we sing:

"Trust and obey,
For there's no other way
To be happy in Jesus,
But to trust and obey."

Dear ones, some of you who are trying to lead the Christian life say: "It requires so much courage to do right." It does take courage, but, listen! "Thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation." Isaiah, the prophet of old, here promises the Christ. Let us build our faith, our hopes, our all, upon Him, the Solid Rock, the One who is "the same yesterday, to-day and forever."

As the old year waned, we celebrated the birth of the Babe of Bethlehem. Have you ever thought of what that meant to His Father and to the angelic hosts? High heaven must have seemed to lose for even a brief time the presence of the Divine One. "Great is the Lord and greatly to be praised." Dear Leaguers, may the Spirit of the Christ be born in our hearts with the advent of the new year.

Paul, the apostle, in his letter to the Ephesians, said: "Now, therefore ye are no more strangers and foreigners, but fellow-citizens with the saints and of the household of God." To one who has ever been a long way from home, mingling among strangers, and then has returned to the loved ones gathered around the hearth-stone, the meaning of these words has an added beauty. Or, my readers, perhaps you have been among strangers and they have extended to you such kindness and good cheer that your hearts have been warmed and blessed.

In a front room of a home in this city there stood a Christmas tree gleaming with such beauty and brightness that it seemed emblem of Jesus, the Light of the World. Viewing its radiance were the inmates of that "home," very few of whom were related by any ties of kinship. Yet what a spirit of love and harmony prevailed! The "Rose of Sharon" shed its fragrance there. The "Lily of the Valley" lent its purity

Laying Foundations for 1906!" We will lay our foundations of obedience, righteousness and truth on the rock foundation, Jesus Christ. Should our obedience waver, should our courage fail, let us cry unto our Lord. He will set our feet upon the Rock. He will establish our goings." As we part for this year, let us pray that we may be able to sing these lines:

On Christ, the Solid Rock I stand,
All other ground is sinking sand."

SUNDAY SCHOOL INSTITUTE.

Mississippi Conference.

The annual Institute of the Mississippi Conference Sunday School Board will be held at Columbia, Miss., during the first week of May next, or as near that date as the services of Dr. and Mrs. H. M. Hamill can be secured. The exact date will be announced later.

N. A. MOORE, Secretary.

SPECIAL OFFER TO BOYS

In the Literary, Theological, Commercial and Telegraphy Departments of the Meridian Male College for the remainder of the session.

Write M. A. BEESON, Pres.

Marriages.

On Dec. 12, 1905, at the Methodist Church, Natchitoches, La., by Rev. Robert Randle, Mr. JOHN H. OVERTON, of Alexandria, La., to Miss ADA RUTH DESMUKES, of Natchitoches.

At the parsonage in Yazoo City, Miss., on Dec. 24, 1905, by Rev. Jas. M. Weems, Mr. OSCAR M. COMMANDER and Miss LOUISE CREATH.

At the residence of the bride's mother, at Heidelberg, Miss., on Dec. 28, 1905, by Rev. R. S. Gale, Mr. HERBERT HUDSON, of Florida, and Miss ANNIE C. CARTER, of Heidelberg, Miss.

On Dec. 26, 1905, at 8 p.m., at the residence of the bride's parents, by Rev. F. N. Sweeney, Mr. JNO. D. RAIFORD to Miss ELLA R. EDWARDS, both of Tangipahoa Parish, La.

On Dec. 17, 1905, at James Chapel, near Springfield, La., by Rev. F. N. Sweeney, Mr. D. C. HOYTTE to Miss THERESA HOOVER, both of Livingston Parish, La.

At the residence of the bride's parents, at Ponchatoula, La., on Dec. 26, 1905, by Rev. F. N. Sweeney, Mr. RANCE FERGERSON, of Havana, Cuba, to Miss HILDA WELLS, of Tangipahoa Parish, La.

At the home of the bride's brother, at Parmas, Miss., on Dec. 3, 1905, by Rev. W. T. Griffin, Mr. LEONARD HACKLER to Miss MARCY HENDRICKS.

At the residence of the bride's brother, Mr. B. P. Jones, in Cockran, Miss., on Dec. 27, 1905, Mr. JOHN D. WATKINS, of Byhalia, and Miss MOLLIE JONES, of Cockran, Miss., by Rev. S. A. Brown.

At the residence of the bride's brother-in-law, Mr. Jno. McLellan, near Heidelberg, Miss., on Dec. 27, 1905, by Rev. R. S. Gale, Mr. WM. ADKINS LIVINGSTON and Miss SIDDIE MAY YARBROUGH, all of Jasper County, Miss.

GOOD INVESTMENT.

If you have money to invest, put it in small houses to rent near the Meridian Colleges. It will be a fine paying investment. Property is enhancing in value. Apply to J. W. Beeson, Meridian, Miss., for particulars.

FERRY'S SEEDS

Represent the survival of the fittest. We have become the largest seed house in the world because our seeds are better than others. Do you wish to grow the most beautiful flowers and the finest vegetables? Plant the best seeds—Ferry's.

1906 Seed Annual free to all applicants.

D. M. FERRY & CO., Detroit, Mich.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

Agencies Throughout the World.

W. W. Carre Co., Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

CAN YOU AFFORD TO LOSE YOUR CHURCH OR PARSONAGE BY FIRE, LIGHTNING OR CYCLONE?

METHODIST MUTUAL Endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference, will take the risk AT COST. Rates low and Profits returned to Policy Holders. For full information, application blanks, etc., address

Manless Land for Landless Man.

And for him whose acreage is limited because he cultivates a high-priced fare. There are vast tracts

IN THE GREAT SOUTHWEST,

Within stone's throw of farms in the highest state of cultivation which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

Very Low Round-Trip Rates

To any Southwestern point every Tuesday in September, and the 1st and 3rd Tuesdays in October and November.

Rock Island System

GEO. H. LEE, Gen. Pass Agent, Little Rock, Ark.

V. M. CLUIS, Dist. Pass. Agent, New Orleans, La.

FRISCO

LOW HOMESEEKERS AND COLONIST RATES TO

TEXAS, OKLAHOMA, INDIAN TERRITORY, ARKANSAS, MISSOURI, KANSAS, COLORADO, NEW MEXICO.

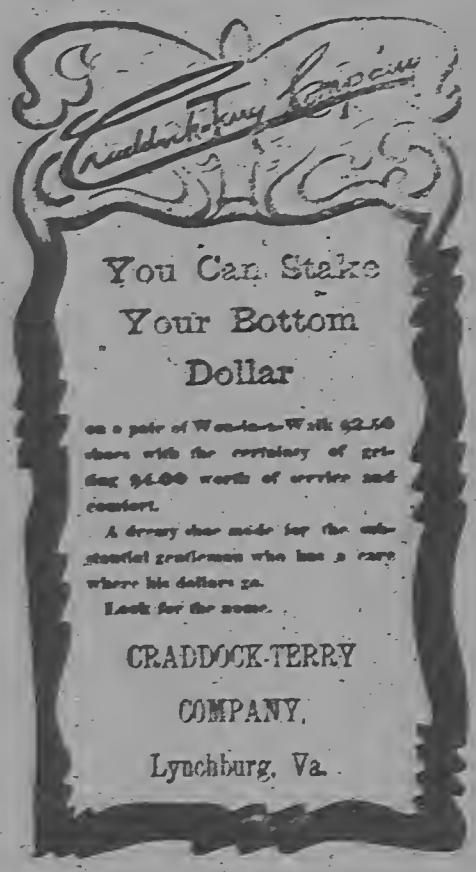
Three fourths the regular one way for ROUND TRIP. Stop-overs both directions. ONE WAY—Half fare plus $2.00.

On Sale Jan. 2 and 16 Feb. 6 and 20.

LOW TOURIST RATES TO FLORIDA AND THE SOUTHWEST.

Through Sleepers, Dining Car Service.
For information and literature write

J. H. CORNATZAR, A. G. P. A.,
W. L. EVANS, T. P. A.,
MEMPHIS, TENN.



QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DISTRICT FIRST ROUND

Columbus Circuit	Jan	6, 7
Westpoint		14, 15
Starkville Circuit		20, 21
Starkville		21, 22
Crawford		27, 28
Brooksville	Feb	3, 4
Sebagalah		10, 11
Macon		12
Winstonville		17, 18
Mayhew		24, 25
Mathiston	March	3, 4
Cedar Bluff		5
Sturgis		10, 11
Hebron		17, 18

The District Stewards will please meet promptly on Jan. 16, at 10 o'clock, in First Methodist Church, Columbus.

L. M. LIPSCOMB, P. E.

GREENVILLE DISTRICT FIRST ROUND

Arcola and Hollandale, at Arcola		24, 25
Leland	Dec 31 and Jan	1
Rosedale and Beulah, at Rosedale		7, 8
Benoit and Glen Allen, at Benoit		8, 9
Clarksdale		14, 15
Lula and Lyon, at Lyon		14, 15
Gunnison and Metcha, at Gunnison		21, 22
Hill House and Dodson, at Hill House		22, 23
Friarspoint and Sherard, at Friarspoint		28, 29
Tunica and Robinsonville, at Tunica		29, 30
Lake Cormorant		30, 31
Interlaken and Austin, at Interlaken	Feb	4, 5
Shaw and Duncan, at Shaw		11, 12
Boyle and Skeen, at Boyle		12, 13
Cleveland Circuit, at Shipman's		17, 18
Cleveland Station		18, 19
Shelby and Marigold, at Shelby		25, 26
Jonestown and Bolen, at Jonestown	March	4, 5

The District Stewards will please meet in the Methodist Church at Clarksdale on Tuesday, Jan. 16, at 2 p. m.

W. A. MEEK, P. E.

GRENADA DISTRICT FIRST ROUND

Oxford Station	Dec	30, 31
Grenada Cir., at Duck Hill	Jan	6
Grenada Station		7, 8
Watervalley, Wood Street		13, 14
Watervalley, Main Street		15
Harriston		19
Charleston, at Oakland		20, 21
Waterford		20
Holly Springs Station		27, 28
Holly Springs Circuit		29
Abbeville	Feb	3, 4
Randolph Mission		8
Toccopola		10, 11



CORINTH DISTRICT FIRST ROUND

Corinth Station	Dec	24, 25
Iuka Station	Dec 31 Jan	1
Burnsville Station	Jan	6, 7
Corinth Circuit, at Box Chapel		9
Kossuth Circuit, at Kossuth		13, 14
Pine Ridge Circuit, at Blackland		20, 21
Wheeler Cir., at Hodges Chapel		24
Jacinto Cir., at Camp Ground		20, 21
Ripley and New Hope, at Ripley		27, 28
New Albany, Cir., at Bethlehem		27, 28
New Albany		28, 29
Blue Springs Cir. at Blue Springs		30

I am not yet well enough for work. I may not be able to hold any of the 4th Quarterly Conferences; but by the help of the preachers of the district they will be held on these dates.

The District Steward are called to meet at Booneville Thursday, Jan 25

W. C. HARRIS, P. E.

SARDIS DISTRICT FIRST ROUND

Batts Bluff	Dec 31 Jan	1
Longtown, at Mastodon		6, 7
Como		7, 8
Sardis		11, 15
Arkabutla		27, 28
Coldwater		28, 29
Twin at Malmaison	Feb	3, 4
Senatobia		4, 5
Pleasant Hill, at Baker's Chapel		10, 11
Hernando and Hyde		11, 12
Eureka		17, 18
Courtland		18, 19
Cockrum, at Palestine		23
Walls Hill		25, 26
Red Banks	Mar	3, 4
Byhalia		4, 5
Olive Branch		10, 11
Mt. Pleasant		17, 18

The District Stewards will please meet on Jan 17, at 10 o'clock, in the Methodist Church, at Coldwater.

H. T. GAINES, P. E.

I CURE CANCER.

Chartier's Electric Shorthand

SPENCER BUSINESS COLLEGE.

Cor. St. Charles and Gravier Sts. New Orleans, La.

Greatest Business Training Schools in the South

New Orleans, La.,
Birmingham, Ala.,
Mobile, Ala.

THIS WINTER

Many will go to California, Oregon and intermediate Points.

WHY NOT YOU?

Let us tell you about it.

THE SOUTHERN PACIFIC

Is the only Line with its own rails from NEW ORLEANS to LOS ANGELES—SAN FRANCISCO—and PORTLAND.

Offering the acme of comfort at the lowest figures, with no formality in going to sleep, no fear and the best "get there" of all. Tourist Sleepers and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE.
227 St. Charles St., St. Charles Hotel Building.

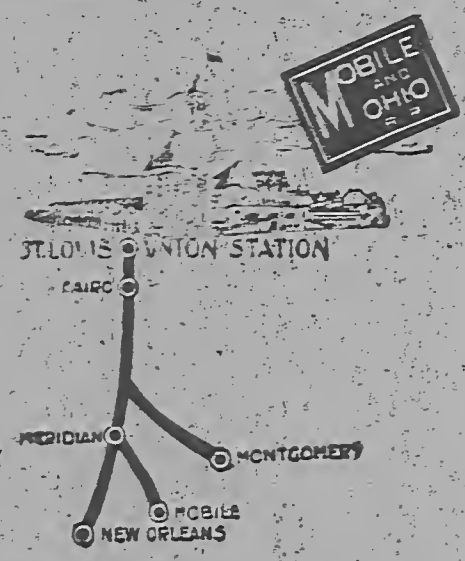
FRANK E. BATTURS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



"Chicago Limited."

VIA ST. LOUIS, and

"The Only Way,"

"St. Louis Express"

ALL MEALS SERVED IN ... DINING CARS

Meals a la Carte.

TICKET OFFICE:
229 St. Charles Cor. Gravier
Opposite Telegraph Office,
NEW ORLEANS, La.

Long Distance Phone Main 3519-L.

AGENTS WANTED.

Agents wanted to represent a large sick, accident and death benefit Society; big commission contract and choice territory. Ministers and Teachers can make lots of money working for us. Write for information at once. Address, J. W. COOPER, President, Salisbury, Mo.

AGENTS WANTED. Average 50 per cent. commission by selling the only Alpine Herb remedy—true to its name. Manufactured by the S.T. BERNARD MFG. CO., Otto Kunath, Mgr., Evansville, Ind. Write to-day and be assigned to territory in your neighborhood. Correspondence in English or German.



HUTCHINS ECZEMA SALVE

CURES ECZEMA RASH ITCH RING WORMS & OLD SORES

NO MATTER HOW BAD OR HOW OLD IF YOU ARE AFFLICTED WITH SKIN TROUBLE YOU MUST SEND FOR A BOX AT ONCE FOR ITS EFFICACY IS ABSOLUTELY GUARANTEED

IF QUICK & PERMANENT CURE IS NOT MADE YOUR MONEY REFUNDED AT ONCE

DO NOT FAIL TO GIVE IT A TRIAL.

THE HUTCHINS ECZEMA SALVE CO. NAVASOTA, TEXAS.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—FIRST ROUND.

South Side and Bonita Spell'n...Dec. 24
Meridian, Central ..... 7 p.m. 24
Meridian, Fifth Street ..... 11 a.m. 31
Meridian, East End ..... 7 p.m. 31
Scooba at Quitman ..... Jan. 6, 7
Macon at Winfred ..... Tues. Jan. 9
Enterprise at Fedora ..... Wed. 10
Bonita 13, 14
Scooba at Scooba ..... 7 p.m. 14, 15
North Kemper, at Mt. Pleasant ..... Tues. 16
Dekalb at DeKalb ..... Wed. 17
Tuscumbia at South Chapel ..... Thurs. 18
Pachuta at Salem 20, 21
Lauderdale ..... Tues. 23
Lookesville, at Lookesville ..... Wed. 7 p.m. 24, 25
Wayne Mission at Pleasant Gr'v ..... Fri. 26
Waynesboro 27, 28
Middleton, at Cooper's Chapel ..... Tues. 30
Lauderdale, at Lauderdale ..... Feb. 3, 4
Vimville, at Vickers ..... Tues. 6
Chunkey, at Melrose 10, 11
Meridian, Seventh Ave. ..... 7 p.m. 14
District Stewards will meet at Central Church, Meridian, at 10 o'clock a.m. Friday, Jan. 5. Let all the pastors and District Stewards attend. Come promptly. Let us work and pray for the baptism of the Holy Spirit on our work this year and begin the year's work to meet all assessments in full and pray and work for a revival in each church.

W. M. SULLIVAN, P. E.

FOREST DISTRICT—FIRST ROUND.

Bay Springs, at Holden ..... Jan. 4
Montrose and Garlandsville, at Montrose 6, 7
Decatur, at Decatur 7
Newton Station 7
Indian Mission, at Tom Watters 12
Neshoba, at Sandtown 13, 14
Philadelphia, at Philadelphia 14, 15
Carthage, at Carthage 16
Ellisburg, at Rockport 20, 21
Walnut Grove, at Walnut Grove 22
Harperville, at Hillsborough 23
Raleigh, at Raleigh ..... Fri. 26
Trenton, at Trenton 27, 28
Shiloh ..... Thurs. Feb. 1
Morton and Pelahatchie, at Pelahatchie 2
Scott, at Lipdy ..... Feb. 3, 4
Roschill, at Roschill ..... Thurs. 8
Ebenita, at Goodwater 9
Vossburg and Heidelberg, at Vossburg 10, 11
Forest and Hickory, at Forest 13, 18
Hebron, at Pleasant Ridge 24, 25
Eastabuchie, at Eastabuchie 25, 26
Ellisville Station 27
Laurel, Main Street ..... Feb. 29
Laurel, Fifth Avenue ..... March 1
Taylorsville, at Mize 3, 4
Lake, at Lake 10, 11

District Stewards will meet in Forest Jan. 2, 1906, at 10 a.m.

District Stewards will meet in Forest on Jan. 2, 1906, at 10 a.m.

J. M. MORSE, P. E.

SEASHORE DISTRICT—FIRST ROUND.

Sumrall, at Sumrall ..... Dec. 30, 31
Carriere, at Carriere ..... Jan. 6, 7
Poplarville 8
Lumberton 9
Purvis 10
Hattiesburg, Main Street 14, 15
Hattiesburg, Reed Street 14, 17
Hattiesburg, Court Street 21, 22
Dist. Stewards, M. St. Church 23
New Augusta, at New Augusta 25
Lucedale, at Lucedale 26
Americus, at Crossroads 27, 28
Escatapa, at Escatapa 30, 31
Mosspoint ..... Feb. 1
Pascagoula 2
Ocean Springs 3, 4
Vancleave, at Vancleave 6
Mentorum, at Pine Grove 9
Oloh, at Oloh 10, 11
Brooklyn, at Brooklyn 14
McHenry and Wiggins, at McHenry 15
Wolf River, at Durham Chapel 17, 18
L. B. and Pass C., at Long Beach 1
Pearl and Logtown, at Pearlington 21
Bay St. Louis 24, 25
Coalville, at Coalville ..... Mar. 1
Gulfport, 28th Street 3, 4
Gulfport, 25th Ave. 4, 5
Biloxi, Main Street 10, 11
Biloxi, Oak Street 11, 12

The District Stewards are called to meet in the Main Street Church, Hattiesburg, Tuesday, Jan. 23, at 10:30 a.m.

Following are the names: L. S. Ward, E. S. Drake, W. L. Ellis, W. C. Griffin, E. S. Perkins, W. B. Hardin, R. B. Selbo, J. W. Jones, S. A. Tomlinson, T. M. Evans, M. L. Ward, John S. Turner, C. R. Gates, W. A. Coup, H. P. Hopper, M. D. C. H. Wood, C. H. Strong, Rev. O. Switzer, W. N. Collins, H. B. Hopper, A. S. Mosteller, Jas. Hand, C. Hudson and W. W. Brown.

M. L. BURTON, P. E.

VICKSBURG DIST.—FIRST ROUND.

Oak Ridge, at Oak Ridge ..... Jan. 6, 7
Harriston 13, 14
Anguilla, at Anguilla 20, 21
Hermanville, at Hermanville 27, 28
Port Gibson 30, 31
Mayersville, at Lookwood ..... Feb. 3, 4
Vicksburg Cir., at Redbone 10, 11
Edwards, at Edwards 17, 18
Bolton, at Bolton 24, 25
Satartia, at Satartia ..... Mar. 3, 4
Rocky Springs, at R. Springs 10, 11
Utica, at Utica 17, 18
Rolling Fork, at Rolling Fork 24, 25
Crawford Station ..... 11 a.m. April 1
Washington, Station ..... p.m. Mar. 31 Apr. 1

The District Stewards are called to meet at Vicksburg, Tuesday, Jan. 9, in the Sunday school room of Crawford Street Church, at 10 o'clock a.m.

W. H. HINTLEY, P. E.

JACKSON DISTRICT—FIRST ROUND.

Jackson, First Church ..... 11 a.m. Dec. 31
Jackson, Capitol Street ..... 7 p.m. 31
Jackson, Rankin Street ..... 7 p.m. Jan. 3
Fannin, at New Providence 6, 7
Yazoo City 14, 15
Lingenia, at Bennett Chapel 14, 15
Braxton, at Braxton 20, 21
Florence, at Marvin 24
Madison, at Madison 27, 28
Pearlsonville, at Vaughan ..... 7 p.m. 29
Pinola, at Pinola ..... Feb. 28, 4
Sharon, at Sharon 7
Canton 8
Silver City, at Silver City 11, 12
Lake City, at Lake City 14
Tranquil, at Eden 16
Flora, at Flora 17, 18
Mt. Olive, at Mt. Olive 24, 25
Williamsburg, at Williamsburg ..... Mar. 28 4
Collins, at Collins 5
Bolton, at Midway 10, 11
Thomasville, at Monterey 17, 18
Brandon 24, 25

The District Stewards are called to meet in the First Church, Jackson, at 11 o'clock, Tuesday morning, Jan. 9.

A. F. WATKINS, P. E.

NATCHEZ DISTRICT—FIRST ROUND.

Centerville, at Centerville ..... Dec. 30, 31
Fayette, at Fayette ..... Jan. 6, 7
Hamburg, at Hamburg 13, 14
Caseyville, at Bethesda 20, 21
Gloster ..... Wed. 24
Washington, at Washington 27, 28
Liberty, at Liberty ..... Feb. 3, 4
Homochitto, at Homochitto C. 10, 11
Barlow, at Roholoth 17, 18
Natchez, Pearl Street 24, 25
Natchez, Jefferson Street 25, 26
Meadville, at Oak Grove ..... Mar. 3, 4
Bayou Pierre, at Pleasant Valley 10, 11
Percy Creek, at Percy Cr. Sat. 17
Woodville 18, 19
Wilkinson, at Mt. Carmel 24, 25

R. F. JONES, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

(In Part.)

Brookhaven ..... Dec. 30, 31
Pearlhaven and Bogue Chitto, at Pearlhaven 30, 31
Magnolia ..... Jan. 7, 8
Adams and Mission, at Adams 13, 14
Summit and Norfield, at Summit 14, 15
LaBranch and Ferrywood, at LaB. 20, 21
McComb, at Centenary 21, 22
Perry, at Spring Ridge 27, 28

The District Stewards will please meet me at Brookhaven, at 11:30 a.m., Wednesday, Jan. 31.

T. W. ADAMS, P. E.

HOW'S THIS?

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

Walding, Kinnan & Marvin.

Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

CARROLLTON AVENUE.

Rev. W. W. Holmes, pastor, held a watch night service last Sunday night at which a congregation spent the last moments of the expiring year on their knees praying for Divine guidance throughout the dawning year.

On Thursday evening, Dec. 28, the Sunday School celebrated the birth of the Lord with a Christmas celebration, a fine programme having been prepared for the occasion, and the children and officers of the school were made happy off the appearance of Santa Claus, who dispensed good things with a lavish hand.

On Friday, the 29th inst., the programme was repeated at the Convalescent Home, Mr. Parker, superintendent, and the inmates were delightfully entertained and presented with useful presents.

The Carrollton Avenue Church has prospered wonderfully under the wise leadership of Bro. Holmes, and there is no wonder that the membership are expecting his return next Conference year.

The Sunday School is ably superintended by Brother A. H. Anten, assisted by Brother W. B. Caffiphell and a competent and earnest corps of officers and teachers. In a short talk Sunday night to the congregation Rev. Geo. Jackson, one of the oldest preachers in the Conference, stated that he had during the year traveled about 1,000 miles, selling Bibles and other supplies, visiting many churches and Sunday Schools, and had not seen a Sunday School as orderly and as well conducted as the Carrollton School.

The Church is well organized, and will make a fine report this conference. Being located in a growing Protestant section of the city, this church has a bright future before it. Although the building is a wooden edifice, it is neatly furnished and presents a pleasing appearance within. During the fall a new carpet and other improvements were made by the W. H. M. S. The Epworth Leagues (Junior and Senior), as well as the W. F. M. S. and W. H. M. S. are alive and giving valuable assistance to their leader in his pastoral work.

Church Directory.

Bishop John C. Keener, D.D., 1007 Dublin St.

Bishop H. C. Morrison, D.D., 1445 Henry Clay Ave.

New Orleans District, Rev. H. G. Davis, D.D., P. E.; residence, Lowerline, near St. Charles Ave.

Burgundy Street, 2529 Burgundy St.; Rev. H. N. Brown, Pastor; residence, 2718 North Rampart St.; telephone Main 786.

McDonoghville, Rev. G. S. Roberts, McDonoghville, La.

Girodelet Street, between Lafayette and Girod Sts., six squares above Canal St.; Rev. J. E. Wray, Pastor; residence, 5830 Prytania St.; phone 329 (uptown).

Parker Memorial, Magazine St. and Peters Ave.; Rev. K. W. Dodson, Pastor; residence, 734 Nashville Ave.

Louisiana Avenue, Louisiana Ave. and Magazine St., Rev. Jno. C. Sligh, Pastor.

Felicity Street, corner of Felicity and Chestnut Sts.; Rev. E. P. Craddock, Pastor; residence, 4297 Josephine St.; telephone, main 545.

Raymond Memorial, St. Charles Ave. and General Taylor St.; Rev. Richard Wilkinson, Pastor; residence, 1025 Peniston St.

Algiers, Lavergne St., corner Delargarde; Rev. H. Whitehead, Pastor; residence, 305 Olivier St.

Carrollton Avenue, corner of Carrollton Ave. and Elm St.; Rev. W. W. Holmes, Pastor; residence, 1004 Carrollton Ave.



If you want to see dollars grow, feed your fields with Virginia-Carolina Fertilizers. They will "increase your yields per acre," and thus bring down the cost of production, even if you use fewer teams and less labor.

We have thousands of strong testimonials from farmers who have tried other makes of fertilizers and assert that

Virginia-Carolina Fertilizers

are by far the best. They will give you crops that will make more money for you. Buy no other, even if some dealer endeavors to get you to buy some "cheap" brand just because he may make a little more profit on that. Of course, that would be to his interest—not yours.

VIRGINIA-CAROLINA CHEMICAL CO.,
Richmond, Va. Norfolk, Va. Durham, N. C.
Charleston, S. C. Baltimore, Md. Atlanta, Ga.
Savannah, Ga. Montgomery, Ala. Memphis, Tenn. Shreveport, La.

Special Notice.

We will give to all new subscribers at two dollars a year, and also to all who will renew at two dollars a year, one copy of the new Hymn Book, cloth-bound edition. In all cases money must accompany the order. The book will be mailed from Nashville or Dallas. Persons desiring to take advantage of this offer should make same known.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

This Is the Season to Use Keller's Carbolic Soap.

Retailed for five cents at all Stores.



Dropsy CURED Gives Quick Relief.

Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box C, Atlanta, Ga.

STUDY THE PROFESSION THAT IS NOT CROWDED

Offers young men and women greatest inducements, largest incomes, least competition, greatest usefulness. Terms open Feb. and Sept. Write for catalogue. Address SOUTHERN COLLEGE OF OSTEOPATHY, Franklin, Ky.

OSTEOPATHY

Chesterfieldian Manners.

Mr. W. C. Cantrell, of Louisville, Ky., pays high compliments to Tetterine as follows: "I take off my hat to a 50 cts. box of Tetterine. It has cured me of a skin disease which doctors in 7 states failed to cure." It is infallible in its results, fragrant and effective. 50 cts. a box at druggists, or by mail from the manufacturer.

J. T. Shuptrine, Savannah, Ga.

Bathe with Tetterine Soap, 25c. cake.

BLYMYER CHURCH BELLS

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper

Have you Neurasthenia?



DR. HATHAWAY
Recognized as the Oldest Established and Most Reliable Specialist.

or commonly known as nervous exhaustion, nervous prostration, lost vitality, etc. This is the brain-workers' disease. It is caused by over-work, malnutrition from deprivation of food, sleep, recreation, mental strain, brought on by too much study, severe shock, etc. The symptoms are poor memory, loss of ambition and energy, nervousness, sleeplessness, easily fatigued, severe headaches, dull listless feelings, inability to concentrate thoughts, subject to spells of despondency, indigestion, bad dreams, etc.

If you have any of these symptoms sit down and write to Dr. J. Newton Hathaway, of Atlanta. This specialist has given Neurasthenia special study for nearly a quarter of a century, and there is no other physician in the country more competent to advise or to treat you. He has recently issued a valuable essay on this important subject, which ought to be read by every person, whether sick or well. It is free—write for it. Medical advice free to every sufferer. Other diseases cured. Address Dr. Hathaway & Co., 57 Inman Bldg., Atlanta, Ga.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

LEMUEL MORGAN ADAMS was born in Lowndes County, Ala., on Aug. 25, 1825. He was descended from honorable and pious parents. There were several preachers in the family. The scholarly and gifted T. A. S. Adams, well known and beloved of the North Mississippi Conference, was his brother. Brother Adams, while a child, moved with his parents to Mississippi, where he spent the most of his life. In 1850, with a younger brother, he went to California to dig gold, but ere he went in search of earth's hidden treasure he sought and found "the pearl of great price." For four years he remained in the gold fields, but while in quest of gold he never forgot his God. He was a charter member of one of the first societies of the M. E. Church, South, ever organized in that country, and contributed towards the support of one of the first missionaries to California. In 1862 he enlisted as a volunteer in the Confederate Army. Realizing the danger and extreme uncertainty of life in war, before he went away he wrote a short sketch of his life in his father's Bible, and left it to his oldest son, with the injunction that its pages be read and its precepts obeyed. He was a true soldier and a true Christian, as his comrades testified at his burial. On the 8th day of May, 1905, being in his usual health, he sat down after dinner to rest, and while the tired and time-worn body rested, his spirit stole away to his Father and eternal home. At his grave comrades, neighbors and family bore testimony to his worth as a Christian and a citizen. A father in Israel has gone, and we all feel our loss, but our loss is his gain.

J. A. POE.

Shuqualak, Miss.

THE TOBACCO HABIT.

Mr. Editor: To give your readers what the eminent Dr. Adam Clark thought on the tobacco habit, will you kindly give place in your columns to the enclosed, taken from his Theology, page 4052?

"(1) Every medical man knows well that the saliva which is so conspicuously drained off by the infamous quid and the scandalous pipe, is the first and greatest agent which nature employs in digesting the food.

"(2) A single drop of the chemical oil of tobacco, being put on the tongue of a cat, produced violent convulsions, and killed her in the space of one minute. A thread dipped in the same oil and drawn through a wound made by a needle in an animal killed it in the space of seven minutes.

"(3.) That it is sinful to use it as most do I have no doubt. If destroying the constitution and vilely squandering away the time and money which God has given for other purposes may be termed sinful, can any who call themselves Christians vindicate their conduct in this respect?

"(4) The impiety manifested by several in the use of this herb merits the most cutting reproof. When many of the tobacco consumers get into trouble or under any cross or affliction, instead of looking to God for support, the pipe, the snuff-box or the twist is applied to with quadruple earnestness; so that four times, I might say in some cases ten times, the usual quantity is consumed on such occasions. What a comfort is this weed in time of trouble! In a word, what a god!

"(5) I am sorry to have it to say that this idle, disgraceful custom prevails much at present among ministers of most denominations. Can such persons preach against needless self-indulgence, destruction of time or waste of money?

"(6) The loss of time in this shameful work is a serious evil. I have known some who, strange to tell, have smoked three or four hours in the day, by their own confession, and others who have spent six hours in the same employment. How can such persons answer for this at the bar of God?

"(7) Consider how disagreeable your custom is to those who do not follow it. An atmosphere of tobacco clinging around you wherever you go. Every article about you smells of it — your garments, your clothes and even your very breath.

"To those who are not yet incorporated with the fashionable company of tobacco consumers I would say: never enter. To those who are entwined I would say, desist, first, for the sake of your health, which must be materially injured if not destroyed by it; secondly, for the sake of your property, which, if you are a poor man, must be considerably impaired by it; thirdly, for the sake of your time, a large portion of which is irreparably lost, particularly in smoking; fourthly, for the sake of your friends who cannot fail to be pained in your company for the reason before assigned; lastly, for the sake of your soul. Do you not think God will visit you for your loss of time, waste of money, and needless self-indulgence?"

A Parent's Best Gift to a Son

is a course of instruction at the Commercial College of Kentucky University. This is a responsible institution. See advertisement, and for circulars, write to W. R. SMITH, Lexington, Ky.

A WORD ABOUT THE ORPHANAGE

I hope to be able to begin caring for orphans on the part of our Church early in 1906. I desire to know how many W. H. M. Societies or Aid Societies or individuals will volunteer to care for a child; expenses will approximate $6 per month. I will assign the individual or society child as I receive them, thus giving the pleasure of knowing the ward. Write me at an early date.

C. C. WIER,
Box 188, Bunkie, La.

TO HUNTERS.

If you would know of a country which abounds in turkey, duck, quail, squirrels, and other small game, with many a good chance at deer, get a copy of the new booklet: "Feathers and Fins on the Frisco." It tells about hunting and fishing in the Ozarks and in the St Francis Valley. Sent free on request by A. HILTON, General Passenger Agent, Frisco System, St. Louis, Mo.

SPECIAL OFFER

In Meridian Female College for remainder of session. Apply at once before places are filled.

J. W. BEESON,
Meridian, Miss.

AGENTS WANTED.

Reliable, energetic men wanted to sell Nursery Stock. Complete assortment. Best quality. Good pay; advances made. For terms write at once to

G. H. MILLER & SON,
Rome, Ga.

Hon. T. F. Meese, Representative of the 35th Judicial District of Texas, Cured of Cancer in Front of Bar.

Livingston, Tex., August 27, 1904.

Dr. L. T. Leach, Dallas, Tex.:

DEAR DOCTOR: It affords me much pleasure to testify to the effectiveness of your Combination Oil Cure and Cancerol for cancer. I had a bad cancer on my nose just in front of the right ear, also on my nose. The one in front of the ear was so bad that every one that saw it thought I would not possibly recover. In a little more than three months I was entirely cured, having one in a better condition than I had been for years. I never miss an opportunity to refer any afflicted with cancer of any character.

Yours truly and sincerely,
T. F. MEESE.

All forms of cancer and tumor, internal or external, cured by scientific balmy Oils without pain or disfigurement. No experiments but successfully used for ten years. Write the office of the originators for free book. Dr. L. T. Leach, 419 Main St., Dallas, Tex.

Mississippi Legislature.

DAILY AND SUNDAY NEWS WILL GIVE NEWS AS IT HAPPENS.

Legislative subscribers have been made a special rate during the session, which will last three months and, possibly, longer. This rate will be: Daily and Sunday, for session, $1.25; per month, Daily and Sunday, 50c; Sunday News only, six months, 50c; Sunday News only, one year, $1.

As will be seen, you can get a seven-day paper for $1.25 during the session. The News contains the full Associated Press reports. It contains full market reports.

The Sunday News contains full telegraphic reports from every section of the globe, received over its leased wires.

Those who wish special rates will be required to pay in advance.

Address ...ING NEWS,
Jackson, Miss.

WANTED.

A supply for a circuit, for a brother and wife, as there is a parsonage; or for a single man. Apply as promptly as possible for information. Address

W. H. HUNTLEY,
P. E. Vicksburg District,
Port Gibson, Miss.

Civil Service.

Florence E. Oneal,

638 CANAL ST., COR. ST. CHARLES, NEW ORLEANS, LA.

Teacher of BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.

Terms, $3 up. Day and Night Instructions also by Mail.

AN AMAZING OFFER

The Woman's Home Companion (one year)	$1.00
The Review of Reviews (one year)	3.00
The Cosmopolitan (one year)	1.00
New Orleans Christian Advocate (one year)	2.00
Total value of all four	$7.00

All four sent regularly for one year

$4.00

THIS IS A LIMITED OFFER AND SHOULD BE ACCEPTED AT ONCE.

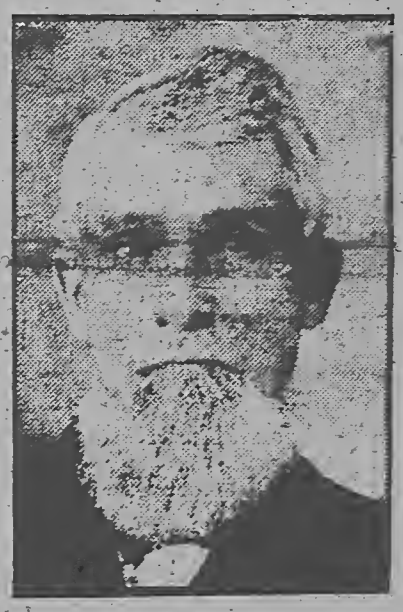
Send all orders to **The NEW ORLEANS CHRISTIAN ADVOCATE, New Orleans, La.**

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JANUARY 11, 1906. CHAS. O. CHALMERS, Manager.

WHOLE NO. 2577. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 2



REV. GEORGE JACKSON.

Rev. George Jackson was born at Holywell, Huntingdonshire, England, Aug. 9, 1824. He came to America in 1852, landing in New Orleans on Good Friday of that year. He was converted and joined the Primitive Baptist Church in 1845, but as its doctrines did not suit him, his stay in that church was short. He united with the Methodists in 1849. He was licensed to preach at Brandon, Miss., in 1852. He exercised his gifts as a local preacher for five years, and in 1857, in connection with a class of fifteen, he was received into the Mississippi Conference. Rev. H. P. Lewis, of that Conference, is his only living classmate. In 1872 he was transferred to the Louisiana Conference, where he labored effectively until the past three or four years. He is now colporter for the Louisiana Conference. Brother Jackson has always been a hard and willing worker—consecrated and self-sacrificing. In his old age he has the love and confidence of his brethren. His hearing is much impaired; otherwise he is in fine physical health. And there is sunshine in his soul.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

What was freely predicted as the outcome of the verdict in the case of Midshipman Merriwether has already come to pass. It was said that the light penalty imposed for violation of the rules against fighting would "make it harder than ever to stop hazing at Annapolis and Westpoint." In less than ten days after announcing the verdict a midshipman, against whom his fellow-students had a grudge, was put through a course of torture that well-nigh put an end to his life. He was made to stand on his head, and to assume other unnatural positions until he fainted and became unconscious. His inhuman tormenters became frightened, and left him in his helpless condition. All the participants in the dirty affair are known, and will be dealt with in the strictest manner as soon as the Attorney General of the United States shall decide whether, under the law, the culprits may be summarily dealt with, or whether they must first be tried by court-martial. If Secretary Bonaparte is assured that, under the law, he has authority to dismiss them without trial, he will doubtless expel them immediately. If they are first to be tried, the same fate will befall them, and the penalty will be none too severe.

The St. Louis Christian Advocate is responsible for the statement that the railroads of the country draw nearly forty millions of dollars from the United States Treasury for carrying the mails. The rates agreed on between the roads and the Government were fixed twenty-seven years ago, and, says the *Advocate*, "notwithstanding the fact that during that long time great reductions have been made in freight and express charges. Railroad rates have declined in all directions, but the Government continues to pay the exorbitant rates of more than a quarter of a century ago. While Congress and the President are so solicitous in their efforts to make the railroads fix reasonable rates for shippers it might be well to have them reduce the rates of the Government for mail matter, a reduction in which every citizen of the United States is interested. In this connection it will not be out of place to say that for years past there has been a call for a "parcel post"—cheap transportation for merchandise through the mail. The Government, however, has not seen fit to introduce it, and the present Postmaster General is opposed to it. The express companies, of course, are opposed to it, and it is likely these companies stand in the way. The Government can well afford to carry merchandise at cheaper rates than express companies now charge. If it did, the deficit in the Post Office Department would soon be wiped out.

The Appellate Court of New York having blocked Mr. Hearst's way in his contest by declaring that the ballot boxes cannot be opened to have a recount of the votes, Mr. McClellan will take his seat as Mayor, and Mr. Hearst will apply to the Legislature to open up the way to prosecute his contest. And there comes in connection with this news, the information that Mr. McClellan will cut loose from the influence of Boss Murphy, of Tammany Hall, who has heretofore controlled the appointments of heads of departments in the city government, generally taking his sub-bosses, called district leaders. The Mayor will make his own appointments, regardless of Mr. Murphy's wish. This Mr. Murphy is the same man charged by Mr. Jerome as in a large degree the dictator of the Supreme Judges of the city. It really looks as if the time for independent action in politics and government had come. It requires more than ordinary backbone for the Democratic Mayor of New York to defy the power of Tammany Hall. If Mr. McClellan is in earnest, and fully breaks with Boss Murphy, and gives New York a clean administration, it will go far towards making him the next Democratic candidate for the Presidency.

Farmers live well and cheaply. So says the editor of the *Rural New Yorker*, who speaks from his own experience. He took dinner at a fashionable restaurant and compared the fare with what he had at his own table the evening before—bread and butter and cheese, lima beans and baked apples. Fifteen persons ate at his table. Two articles, lima beans and apples, would, at the rates charged him at the restaurant, have figured up $18, but they cost him at home only his labor in raising and preparing them for the table. Then said the editor: "That's what you might call high living for a farmer. I will guarantee that both beans and apples were fresher and better than those served at the public table. You see, a farmer does not know how he takes a seat among the mighty until his garden walks through the kitchen and jumps on the table. Then he can compare prices with the mighty and tower over them. No use talking, a good garden is the best part of the farm. We can step into our garden at any time any help ourselves to the following: Sweet corn, potatoes, turnips, beets, lima beans, string beans, eggplant, tomatoes, lettuce, peppers, cabbage, cauliflower, carrots and onions. With all this, and eggs, milk and cream and a hundred or more broilers waiting for the pan, we are not going to starve, at least. It does make me weary to see a farmer living on potatoes and cabbage, or serving other vegetables in little dishes smaller than the palm of your hand, when such wonderful possibilities for food are to be found right in the back yard.

Governor Herrick of Ohio, in his retiring message to the Legislature, gives voice to some sensible and strong sentiments. In one paragraph he recommends that the "lobby in Ohio" be abolished: But in another paragraph he says: "There is a creature who more richly deserves the scorn and contempt of men than the lobbyist. It is he who is responsible for the so-called 'milking bills' introduced for the purpose of extorting money from special interests. He it is who often springs the lobbyists in self-defense to the Legislature. Acting very naturally on the law of self-preservation and desiring to protect themselves from threatened ruin, the owners of legitimate industries or the proprietors of proper and lawful business are often compelled to send representatives to the Legislature to watch the progress of threatened attacks on their private interests by those whose sole motive is to arouse this anxiety. No legislation will reach this situation. The sole remedy for it lies in the wholesome contempt which all the members of the Legislature should feel and show towards those who dare to engage in this pernicious practice." In such cases those called lobbyists may well be tolerated, but what justification is there for the conduct of the one who takes his seat, not in the lobby proper, but in a conspicuous place, on the first day of the Legislative Assembly, and holds on to it till the last—a man more regular in his attendance than any member of the body? No merchant or manufacturer, or farmer, or professional man has ever been published as doing such a thing, but a certain wholesale liquor dealer, never failed to do so for years. His object was to watch legislation. He never succeeded in getting all he wanted, but he did succeed as an obstructionist.

The recent investigation in New York of the great life insurance companies will perhaps have a salutary effect. It has already had the effect of ridding some of the companies of high officials, and caused the resignation of others who seem to have held positions that required no work, but which paid handsomely in cash. In one case at least a president has voluntarily cut his large salary by half. That was a big reduction, but he was drawing $150,000 a year. He will hardly suffer on $75,000. Some of them, it is also said, have determined to economize by reducing salaries of clerks and other employes. Scrub-women who have been receiving nine dollars a week are to get less, and the clerks serving at twenty dollars a week are to be considerably reduced. Higher officers, getting from $2,500 to $3,000 or more a month, are left untouched. They could not maintain their social position on less. The scrub women and small clerks have no social position to maintain. They have nothing to do but to get bread and clothes, and pay rent. If these reports are really true, in addition to the unjustified method of doing business which the investigation has revealed, they show a heartlessness which it is hard to believe exists among honorable men. We trust for humanity's sake these reports are false.

A new order of things has been put in motion in New York. Mayor elect McClellan took the oath of office on the first day of the year. Before he was sworn in he declared his independence of Tammany Hall by disregarding the wishes of Boss Murphy in appointing men of his own choosing to fill the leading offices. This greatly chagrined the Boss and his henchmen, the district leaders. It is to be hoped that the break is final, though some doubt, and do not hesitate to say that the whole is a deal between the Mayor and the Boss, for the purpose of hoodwinking the people. As to this we are unable to say. The most important office within the gift of the Mayor is that of Police Commissioner. To this he appointed Gen. Theo. Bingham of the Army, retired, a man who has never had any experience in handling a police force. It is taken for granted that he is competent, as well as honest, but his opening address to the inspectors partakes more of the nature of the talk of sportsmen (gamblers) than a dignified officer assuming command of forces. It is to be hoped that Gen. Bingham will be as good as his word. But he is not the first man to boast while putting on the armor.

BROTHER X. CRITICIZED.

Mr. Editor: In THE ADVOCATE of the 7th of December was an article by X. on infant salvation, which seems to me to be both unscriptural and dangerous. He advances the theory that children are born Christians and all that is necessary for them to remain so is proper example and training, and he gives the testimony of some of his friends to prove the truth of his theory. Now, if this theory be true, David must have been mistaken, for he says in Psalm 51: "Behold I was shapen in iniquity and in sin did my mother conceive me." And even Solomon in all his wisdom must also have been mistaken, for he says: "Foolishness is bound in the heart of a child." And Paul, with all his wisdom, was mistaken, for he says: "All have sinned and come short of the Glory of God." If a child is born pure and remains pure through life in such a manner as to obviate the necessity of conversion it would not fall among the number that have sinned and come short of the Glory of God and Christ would have made an incorrect statement to Nicodemus, for he said: "Except a man be born again he cannot see the Kingdom of God." But, according to the theory of X., he should have said: "Except the untrained be born again, he cannot see the Kingdom of God." According to the teachings of the Bible and Mr. Wesley and Mr. Fletcher, all are born in sin and must be born of the Spirit before they can enter heaven.

We can see the evidence of this fact in the actions of children, as the babe will [illegible] me angry and strike his best friend (mother), and by the tempers displayed by children we may find sufficient evidence of the fact that every one until conversion is possessed of a disposition that is naturally prone to sin. But as God is a just God He only holds people accountable for their own sins, and as infants have no knowledge of good and evil they are without sin until they are old enough to understand right from wrong, and being without sin they are fit subjects for heaven. But when they are old enough to understand the plan of salvation they must be taught first how to get right, then how to live right. But a great many of the modern religious thinkers and teachers make the mistake of teaching how to live right without first teaching them how to get right, and so fall among the number that speak peace when there is no peace. The old-time religion is good enough for me. M.

A PLEASANT OCCASION AND ELSE.

On Wednesday December 27, accompanied by two of my preacher boys, Jas. M. and Osmond S. Lewis, I left Vicksburg. We boarded the early morning train on the A. & V. R. R. bound for Pelahatchie, over seventy miles from Vicksburg, in the eastern part of the "Free State of Rankin" or Rankin Co. In Jackson we were joined by S. J. Taylor and wife, also Miss Pattie Lewis. At Pelahatchie we procured a conveyance, made our way some four or five miles through the country over a rough road—through mud and water, up and down hills, and by the time we reached our destination, the home of Mr. and Mrs. Edd Rhodes, we were fully prepared to enjoy a sumptuous meal which had been prepared by the good women of Brother Rhodes' home. Bro. Rhodes is one of those old-time, big-hearted men who "lives at home and boards at the same place." He is a successful farmer, a good liver; has bought corn one time only since the close of the Confederate War. He has a nice family, consisting of a wife, one daughter and three or four sons. All looked to be in splendid health; everything indicates prosperity.

At 3 o'clock sharp Rev. James Marvin Lewis and Miss Minnie Rhodes took their stand in the parlor, surrounded by a large number of friends and relatives, and were united in the bonds of matrimony by the writer, and before these lines appear in print they will have moved into the parsonage at Oak Ridge, in Warren County, where, it is hoped, they will be able to accomplish much good in the service of the Lord. This is the fourth one of my children at whose marriage I have officiated within the last five years, all four of whom, together with two others—six in all—are engaged in the work of the ministry.

Brother Boswell (for such I love to call you): I have had a long, though hard, pull during the greater part of my forty-eight years in the ministry. Yet "out of all the Lord has brought us by His grace." My salary has run from $115 to $750—the average has been below $500. Yet we brought up our nine children in credit; gave them a fair education; lived to see them all converted and on their way to heaven. I question after all, if there is a man in the Mississippi Conference who has more to be thankful for than I have.

I am spending a few days with some of my children and friends in and around McComb City. More than half of my ministerial life has been spent in the bounds of Brookhaven District. I cherished a hope at one time that I might be able to spend the remainder of my days on earth near where most of our children were born, and where rests the ashes of (to me) one of the purest, sweetest and best women I ever saw—my precious, life-long companion.

My presiding elder talked to me freely about my appointment, as most of my presiding elders have done for upwards of twenty years. I told him to do with me what, in his prayerful, Godly judgment, ought to be done; so I was read out for Vicksburg Circuit. It is a heavy work in some respects, and pays the pastor about $300. I am always thankful to get a place of any sort, where I can live and work for the blessed Master, who has done and suffered so much for me. Pray that we may have a good year.

H. P. LEWIS.

REPLY TO G.

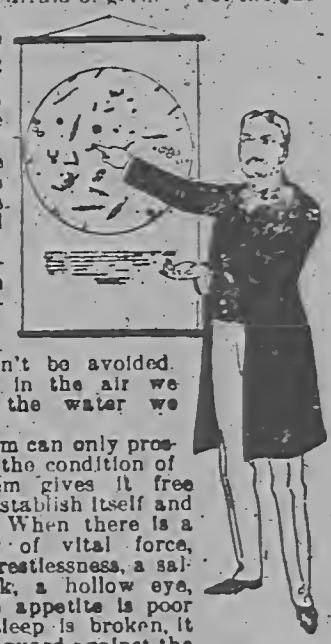
My brother G. accuses me of taking broad and unscriptural grounds, and yet he is far from being clear or safe in his statements. In his reference to one of my proofs, Rom. iv, 15, he seems to have one thing in his mind and states another. Sin is defined as "the trangression of the law," and of course it means the revealed or written law, the Bible. His statement—no law, either civil or divine, takes any notice of the plea of ignorance. If in civil suits it can be charged "with malice aforethought," it always carries weight in the decision. And in Acts xvii, 30, "And the times of this ignorance God winked at" (overlooked). Certainly G. overlooked this text and other proofs in my article, or he would not have blundered so badly.

In his reference to Rom. ii, 12, "For as many as have sinned without (revealed) law shall also perish without law;" See Esther iv, 16; "And if I perish, I perish," only means temporal death. If G. can give us two or three clear Scripture proofs that the heathen is sent to torment without the Gospel, that will end the controversy. In his reference (Rom. ii, 14) he helps me to show that the heathen is saved without the gospel. Many thanks for the help, and especially as "Not many men deliberately and willfully commit sin." The command is to "preach the Gospel to every creature," and the responsibility of some being lost is not ours. God assumes the consequences, or, rather condemns the one who rejects the offer of salvation. Such expressions as "worse than folly" and "mere trash" will not set aside the strong Scriptural proof in my articles. No thinking man will be convinced by them. The heathen are saved through the atonement of Christ, having been born in Christ's spiritual kingdom, and because he has not committed culpable sin. X.

Receive every inward and outward trouble, every disappointment, pain, uneasiness, temptation, darkness and desolation with both thy hands, as a true opportunity and blessed occasion.

God does not expect nor require more of his children than it is possible for them to do, but he does look to them to make good use of their opportunities, and he has promised to increase every seed that is sown for him, even to a hundred-fold.

Your anxiety does not empty to-morrow of its sorrow; but it empties to-day of its strength. It does not make you escape the evil; it makes you unfit to cope with it if it comes. *Southern Churchman.*



Many people are afraid of ghosts. Few people are afraid of germs. Yet the ghost is a fancy and the germ is a fact. If the germ could be magnified to a size equal to its terrors it would appear more terrible than any fire-breathing dragon. Germs can't be avoided. They are in the air we breathe, the water we drink.

The germ can only prosper when the condition of the system gives it free scope to establish itself and develop. When there is a deficiency of vital force, languor, restlessness, a sallow cheek, a hollow eye, when the appetite is poor and the sleep is broken, it is time to guard against the germ. You can fortify the body against all germs by the use of Dr. Pierce's Golden Medical Discovery. It increases the vital power, cleanses the system of clogging impurities, enriches the blood, puts the stomach and organs of digestion and nutrition in working condition, so that the germ finds no weak or tainted spot in which to breed. "Golden Medical Discovery" contains no alcohol, whisky or other intoxicant.

"Your 'Golden Medical Discovery' is a sick man's friend," writes Geo. N. Turner, Esq., (Ex. Financial Secretary International Brotherhood of Teamsters), 2208 California Street, Denver, Colo. "For the past seven years my health gradually failed. I lost my appetite, became nervous and debilitated, very despondent and unable to sleep. No medicine helped me until I tried Dr. Pierce's Golden Medical Discovery. It put new life into my veins and increased vitality until I could once more enjoy life and attend to my business. Eight bottles affected a complete cure and gladly do I recommend it."

Dr. Pierce's Pellets—only one or two a day will regulate and cleanse and invigorate a foul, bad Stomach, torpid Liver, or sluggish Bowels

Balky Lamps

There are thousands and thousands of lamps that don't work, all for the lack of the proper chimney.

Right shape, right length, right size, right glass.

MACBETH'S chimney; my name is on it or it isn't a MACBETH.

My Index explains all these things fully and interestingly; tells how to care for lamps. It's free—let me send it to *you*. Address

MACBETH, Pittsburgh.

W. F. M. S.

THE MISSIONARY INSTITUTE.

The Missionary Institute to be held Jan. 16-20 in New Orleans, being a joint session of the Woman's Board of Home Missions and the Woman's Board of Foreign Missions, promises to be both interesting and helpful. Under the leadership of two such women as Miss Bennett, President of the Board of Home Missions, and Mrs. J. B. Cobb, Associate Secretary of the Woman's Board of Foreign Missions, with speakers of high order from each Board, success is sure. Miss Layona Glenn, for some years missionary to Brazil, will contribute much toward showing the location of the several stations occupied by the Woman's Board of Foreign Missions in that field. She will present also the geographical features of this beautiful country, as well as give a survey of the wonderful work accomplished in Christian education and the growth of the church. The work extends over a vast portion of Brazil, from Rio de Janeiro to an eight-day journey into Porto Alegra, in the Province of Rio Grande-do-Sul. The appropriation made by the Woman's Board for Brazil this year amounts to over $34,000.

Miss Alice Waters, another missionary of the Woman's Board, who for 13 years has labored in China, is full of zeal for the salvation of that wonderful land, with its millions of people now in heathen darkness. Through her and others a light has arisen in the darkness, and many are rejoicing in it. During the past quarter of a century, so effective has been the work of the missionaries there that a new China is looming up, and the old sleeping China is opening her eyes with astonishment.

The Woman's Board of Foreign Missions opened its first mission in China twenty-seven years ago. In addition to the consecrated women sent out year after year to this empire many have gone into Korea, Mexico and Cuba. The appropriation for these fields for the present year is over $120,000, and the number of missionaries and helpers is over 300. All classes of people are being touched, the higher, as well as the lower.

Our missionaries have lived among the poor and benighted and taught them by object lessons and at great sacrifices to themselves how to make Christian homes, and how to honor Christ. Much has been done by the Woman's Board of Foreign Missions in these far-off lands. No estimate of the good that has resulted can be made—only the Infinite Father can know.

Since organization over a hundred regular missionaries have been trained and sent out, and more than $1,800,000 have been collected and disbursed.

PERSONAL.

Mrs. J. B. Cobb, Associate Secretary for the Woman's Foreign Missionary Society, has the management of the foreign department of the Missinary Institute, which convenes in New Orleans Jan. 17-20. Mrs. Cobb has been identified with the missionary movements of the Church all of her life, and knows the history of missions as few women do. She was the Conference Secretary of the Southern Georgia Conf. W. H. M. S. in the early days of the organization, and has given unremiting labor all of these years. To her much of the present success of the missionary movement in the Southern Georgia Conference is due, as it was she who has made such effort to give out instruction, and to-day the children who have been taught the value and need of missions have become the men and women of missionary conviction inspired by a knowledge of conditions given largely through her service in the past. She belongs to the Georgia family by that name, and bears a State reputation for ability. For a number of years she had the chair of English at Wesleyan College at Macon, Ga., and throughout the South there are women who reverence her name for all that she has been to their intellectual lives. Two years ago she was called to the executive office of the Woman's Home Mission Society as associate secretary, and so great was her love for the work that she gave up her position at Wesleyan, with a much larger salary, to enter the active work in missions.

MRS. JOHN B. PARKER.

APPOINTMENTS.

Louisiana Conference.

Alexandria District — J. T. Sawyer, P. E.; Alexandria, N. E. Joiner; West Alexandria, J. W. Booth; Boyce, B. H. Sheppard; Bunkie and Whitechapel, P. M. Brown; Chicot, H. B. Thomason; Columbia, H. O. White; Colfax, J. A. Parker; Glenmora, A. R. Hauffpauir; Jena, L. L. Roberts; Jonesville, N. F. Hoffpauir; Lecompte, N. J. Roberts; Montgomery, J. W. Elliott, supply; Natchitoches, M. C. Holt; Opelousas, A. C. Holder; Olla, W. R. Whately, supply; Pineville, W. E. Akin; Pollock, R. H. Harper; Simmesport, L. N. Hoffpauir; Agent for Orphanage, C. C. Wier.

Arcadia District — C. B. Carter, P. E.; Arcadia, C. W. Carter; Alberta, J. L. Lay; Bienville, George D. Anders; Downsville, R. Randle; Cottonvalley, D. Fordham; Farmerville, J. G. Sloane; Gibsland, J. B. Williams; Haynesville, S. J. Davis; Homer, H. W. Bowman; Jonesboro, S. D. Howard; Lanesville and Ringgold, W. H. Jordan; Lisbon, J. O. Bennett; Minden, T. J. Warlick; Ruston, R. H. Wynn; Valley, D. Fordham; Vernon, T. M. Wafer; Vienna, G. W. Hively; Winnfield, ——— ———; Bernice, W. T. Woodward; Secretary of Education, C. B. Carter.

Baton Rouge District—R. W. Tucker, P. E.; Amite, L. C. Wilson; Baker, J. W. Lee; Baton Rouge, First, E. K. Means; Second, A. J. Townsley; Clinton, W. H. Coleman; East Feliciana, E. L. Cargill; Ethel, D. Lipscomb; Franklinton, W. R. Harvill; Jackson, William Schuhle; Kentwood, G. P. White; Live Oak, J. F. Waltman; Pine Grove, J. S. Rutledge; Ponchatoula, F. N. Sweeney; Port Vincent, J. F. Patterson; St. Francisville, W. D. Kleinschmidt; St. Helena, J. P. Haney; Wilson, P. H. Fontaine; Independence, T. M. Burgess; Zachary, R. O. Wier; President Centenary College, C. C. Miller; Chaplain Prison Farm, J. L. Sutton.

Crowley District—F. N. Parker, P. E.; Abbeville, R. S. Isbell; Crowley, W. W. Drake; Franklin, J. J. Hoffpauir; French Mission, M. Hebert; Grand Cheniere, to be supplied; Indian Bayou, J. D. Nesom; Jeanerette, J. F. Foster; Jennings and Jackson Street, Lake Charles, to be supplied; Lafayette, J. D. Harper; Lake Arthur, J. J. Smylie; Lake Charles, O. A. Thrower; Morgan City, R. W. Vaughn; New Iberia, J. E. Denson; Patterson, E. L. McCain; Prudhomme, A. H. Parker; Rayne, F. M. Freeman; S. S. Keener, supernumerary; Sulphur, J. J. Kelley; St. Martinville, A. J. Goburn.

Monroe District—J. M. Henry, P. E.; Bastrop, D. C. Barr; Bonita, H. G. Roberts; Calhoun, W. G. Roberts; Delhi, R. C. Grace; Eros, T. S. Randle; Floyd, N. S. Cornell; Gilbert, J. B. Fulton; Harrisonburg, S. J. Davies; Lake Providence, A. S. J. Neill; Mer Rouge, C. T. Mumholland; Monroe, Richard Wilkinson; Rayville, J. R. Roy; Waterproof, H. W. May; West Monroe, S. W. B. Colvin; Winnsboro, W. H. Hatfield.

New Orleans District—H. G. Davis, P. E.; Algiers, H. Whitehead; Burgundy Street, H. N. Harrison; First Church, J. E. Wray; Carrollton Avenue, W. W. Holmes; Covington, F. W. Buley, W. G. Evans, Jr.; Parker Memorial, S. J. Parish; E. N. Evans, supernumerary; Plaquemine, C. D. Atkinson; Rayne Memorial, Theo. Copeland; Slidell, W. L. Hunter; Felicity St., E. P. Slidell, W. L. Hunter; Felicity Street, E. P. Craddock; Louisiana Avenue, J. C. Sligh; Melville, S. H. Whatley; McDonoghville, G. S. Roberts; New Orleans Mission, S. C. Brown; Talisheek, J. W. Tinnin; Whitecastle, P. O. Lowry; Professors at Vanderbilt University, Thomas Carter and H. B. Carre; Assistant Secretary Epworth League, F. S. Parker; students at Vanderbilt, J. W. Reed and A. A. Bernard.

Shreveport District, J. R. Moore, P. E.; Benton, J. M. Brown; Bon Ami, H. Armstrong; Coushatta, J. L. P. Sheppard; De Ridder, S. L. Riggs; De Soto, W. B. McGinnis, supply; Greenwood, J. W. Smith; Gilliam, H. S. Johns; Grandcane, A. W. Turner; Hornebeck, O. J. Raney; Keatchie, H. J. Boltz; La Chute, S. S. Bogan; Leesville, W. H. Benton; Mansfield, K. W. Dodson; Many, B. T. Crews; Mooringsport, R. J. Harp; North Bossier, T. J. Holliday; Pelican, G. D. Purcell; Pleasant Hill, W. A. Hart; Provencal, H. C. Murphy, supply; Shreveport, First Church, W. E. Boggs; Texas Street Church, H. N. Brown; South Bossier, W. F. Henderson; Wesley, T. J. Martin, supply; Zwolle, J. M. Weems; Spanish Mission, S. Romo.

Transferred—H. W. Rickey, North Alabama; Glenn Flinn, Texas; A. F. Vaughn, Montana; F. P. Doak, Little Rock; A. S. Lutz, Pacific; H. W. Hebter, Arkansas; A. C. Bly, Texas; O. G. Hamburton, H. E. Carter, J. M. Alford and J. A. Alford, Mississippi.

CENTENARY NOTES.

Dear *Advocate*: As several months have passed since Prof. Brown or I have imposed on your columns, kindly accept our compliments of the season and congratulations for the progressive *Advocate*. This is a progressive day, and with an increase of immigration, of industrial and commercial development, to-morrow seems destined to behold still greater things for the South and for her southern gateway, especially when the Panama canal and the consequent increase of railways that shall multiply her avenues become realities.

The history of Methodism shows "method" and foresight in planting seed before other fields are "ripe unto the harvest." And we hope the record may be excelled in Louisiana by the Methodist Church. We can not afford to wait till the state is overflowing with a foreign element before special effort is made to assimilate and to Christianize. To this end mental and spiritual development go hand in hand.

The holidays close to-day. Work begins to-morrow.

J. L. McGHEE.

MILLSAPS COLLEGE.

For our endowment, put Tupelo down for $1,000, and more to follow.

It was my privilege to spend yesterday in this stirring, wide-awake town. If we ask to estimate the importance of appointments by the amount of the pastor's salary, Tupelo must go to the top of the list in the North Mississippi.

Well, T. W. Lewis will not get anywhere, more than he deserves. A noble, faithful, competent man, no good cause will lack for sympathetic interest where his influence is felt. With such helpers as Brothers Harkey, Clark Hyer and others, we may confidently expect rapid development in every Department of our church work in Tupelo.

W. B. MURRAH.

"BE OF GOOD CHEER."

What a world of comfort in those words of Christ which he uttered just as the thick darkness of the black cloud was about to come about him: "In the world ye shall have tribulation: but be of good cheer; I have overcome the world." And so full of richness was this to Paul that the latter could say with all his heart: "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake;" and, "We glory in tribulations also." As though summing it all up, the Savior said, and repeated it: "Let not your heart be troubled."

The Christian has good ground for the utmost cheerfulness. He has everything good guaranteed to him: "All things are yours." "All these things shall be added unto you;" "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" "If God be for us, who can be against us?"

The new life is one of the utmost hope, and therefore warrants the utmost cheerfulness. "He hath begotten us again unto a lively hope." Hope is "an anchor of the soul; it entereth into the veil." It fastens us to the place whither "the Forerunner is for us entered, even Jesus." It is "both sure and steadfast." It anchors its subjects to the very throne of God. It induces calmness and peace and assurance. It makes the soul so confident that by God's grace it shall be conqueror at last, that the conflicts which lie this side of the victory lose all their terror. The soldier who knows he will survive the battle and come out of the struggle as a victor will sing as he enters it. No duty is onerous which casts before it and within our reach its happy reward. Weariness yields to assured success. What mother tires of ministering to the child who every day shows its happy growth and health under her ministry of love and care?

The absolute safety of all who are in the path of duty, God's way, is enough to make them of good cheer. He is bound to protect all who are on his mission. He is responsible for them while they are obeying his will. As long as he could cry, "The sword of the Lord, and of Gideon," this leader of the fearless little band of three hundred who went against the host of the Midianites knew that he was in God's keeping.

But the greatest source of all, from which to get good cheer, is the fact that the strength of sin and the sting of death have been taken away, through the atonement of Christ. "There is, therefore, now no condemnation to them which are in Christ Jesus." We are "hid with Christ in God." "The chastisement of our peace was upon him, and with his stripes we are healed." With the guilt of sin removed, with the power of sin lessening, with the corruption of sin being put off, with the sense of holiness quickened and the power to develop it, through the Spirit every day enlarging, how is it possible for the converted heart to be aught but cheerful and bright? And so Paul rightly enjoins upon all: "Rejoice in the Lord always; and again I say, Rejoice!"

And the Gospel has provided even for those who are constitutionally timid or fearful, "who through fear of death are all their lifetime subject to bondage." "Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? Let him trust in the name of the Lord, and stay upon his God."—*Southwestern Presbyterian.*

NOT THE SINGER BUT THE SONG.

"Thirty men, red-eyed and disheveled, lined up before a judge of the San Francisco police court. It was the regular morning company of drunks and disorderlies. Some were old and hardened, others hung their heads in shame. Just as the momentary disorder attending the bringing of the prisoners quieted down a strange thing happened. A strong, clear voice from below began singing:

"Last night I lay sleeping,
There came a dream so fair."

Last night? It had been for them all a nightmare or a drunken stupor. The song was such a contrast to the horrible fact that no one could avoid the sudden shock at the thought the song suggested.

"I stood in old Jerusalem,
Beside the Temple there."

The song went on. The judge had paused. He made a quiet inquiry. A former member of a famous opera company, known all over the country, was awaiting trial for forgery. It was he who was singing in his cell.

Meantime the song went on, every man in the line showed emotion. One boy at the end of the line, after desperate effort at self control, leaned against the wall, buried his face in his folded arms and sobbed: "Oh mother, mother!"

The sobs cutting the weary heart of the men who heard, and the song, still welling its way through the courtroom blended in the hush. At length one man protested:

"Judge," said he, "have we got to submit to this? We're here to take our punishment, but this—" He, too, began to sob.

It was impossible to proceed with the business of the court, yet the judge gave no order to stop the song. The police sergeant, after a surprised effort to keep the men in line, stepped back and waited with the rest. The song moved to its climax:

"Jerusalem, Jerusalem! Sing for the night is o'er!
Hosanna in the highest; hosanna for evermore!"

In an ecstasy of melody the last words rang out, and then there was a silence.

The judge looked into the faces of the men before him. There was not one who was not touched by the song; not one in whom some better impulse was not stirred. He did not call the cases singly—a kind word of advice, and he dismissed them all. No man was fined or sentenced to the work house that morning. The song had done more good than punishment could have accomplished.—*Exchange.*

Every Prominent Make of PIANO

North, South, East, West
At Home—Abroad

FISCHER PIANOS

hold the same commanding position, because of their remarkable capacity to withstand climatic influences.

If space permitted, we could cite many voluntary endorsements of this most necessary quality.

125,000 Fischer Pianos in use

is the world's selling record and establishes beyond dispute its right to the title, "America's Home Piano."

Our Long-Time, Small-Payment Plan Paves the Way to Immediate Possession.

Steinway, Knabe, Sohmer, Mehlin, Fischer, Shoninger, Grunewald, Schaeffer, Wagner & Co.

SOLD BY THE

GRUNEWALD'S

735 CANAL STREET, NEW ORLEANS.

MOST RELIABLE HOUSE IN THE PIANO BUSINESS.

ORGANS for churches and homes.

TALKING Machines, 10 inch records, 60 cts. each.

Electric Pianos.

Player Pianos.

Automatic Pianos.

Simplex and Apollo Piano Players and Library Music.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

CURED WHEN OTHERS FAILED



1056 Winnemac Avenue.
CHICAGO, ILL., Oct. 25, 1902.

Wine of Cardui can always be relied upon to cure when everything else fails. It is a certain cure for female diseases in their worst forms. I suffered for years with ulceration. Intense pains in the womb and ovaries and dreadful headaches unfitted me for my work. Finally I grew so ill that I had to keep to my bed. The pains were so intense at times as to cause spasms and a disagreeable discharge drained my life forces. In my extremity after all else had failed, I tried Wine of Cardui. After using it for two weeks I began to improve so rapidly that I felt encouraged to keep up the treatment, which I did for eighteen weeks, but at the end of that time I was entirely cured. What a relief was mine and how new and beautiful life looked to me when my health was restored. Only those who have passed through such a siege of sickness as I have will understand how much I value Wine of Cardui. It is indeed a boon to sick women.

Frances Mitchell

Secretary, North Chicago Frauen Verein.

Every weak woman needs Wine of Cardui. Wine of Cardui cures disordered and painful menstruation, periodical headaches, falling of the womb and leucorrhœa. It cures extreme cases of these troubles. It strengthens girls approaching womanhood, helps bring children to barren homes, makes pregnancy and childbirth easier, prevents miscarriages and is the best medicine ever made for use during the change of life. Why permit the good women in your home to suffer another day? Every druggist has $1.00 bottles of Wine of Cardui.

WINE of CARDUI

W. H. M. S.

MISSIONARY INSTITUTES.

The Woman's Home and Foreign Missionary Societies will unite in holding a Missionary Institute in Rayne Memorial Church, New Orleans, La., Jan. 16-20. An interesting programme has been jointly arranged, covering three daily sessions for four days of two hours each—10 a.m., 2 p.m. and 8 p.m. The work of the two societies will be presented at alternate sessions by able speakers thoroughly acquainted with their subjects. This Institute is held with the hope that it may not only be a benefit and an inspiration to the women of New Orleans, but for all of Louisiana and Mississippi. The Committee on Arrangements will secure special railroad rates and good board at moderate prices for all desiring to attend. For further information regarding rates write to Mrs. Elmer E. Wood, 1511 Dufossat street, New Orleans, Chairman of Committee on Arrangements. These rates will be published in the ADVOCATE and also in the daily papers.

SUBJECTS TO BE DISCUSSED BY THE HOME MISSION SOCIETY AT THE INSTITUTES.

The full programme for the Institutes has not yet been filled out, but it is known that Mrs. Ed F. Cook, of Thomasville, Ga., a pastor's wife and a practical worker, will discuss the methods by which the pastors can best be helped by the female constituency of the church.

The Southern mountaineer will be discussed by Miss Belle H. Bennett, President of the Woman's Home Mission Society. Miss Bennett is from Richmond, Ky., and has visited and knows the counties of Kentucky intimately, so that her discussion of the subject is one of intelligence and sympathy without the foolish sentiment which often is exhibited in handling this subject. She speaks with more authority than any other Southern person on the real condition and needs of the mountaineer.

Problems of the Southern city will also be discussed. The industrial and social conditions will be handled by Miss Mary Helm, the editor of *Our Homes*. Miss Helm is one of the brightest women in the South and has given careful study to the social and industrial conditions of our Southern people, and will speak as one who knows, not alone the theoretical, but the practical side of the problem of Southern working people.

Miss Belle Bennett will discuss the negro slums while dealing with the subject of "The Problems of the Southern City." Miss Bennett is a Southern woman and knows the negro as only Southern women do. She has given much time to their instruction and has a Bible class of some 200 negroes every Sabbath afternoon at Richmond, Ky.

A solution of the problem of the Southern city from the layman's standpoint will be discussed by Dr. Aldrich, of Tulane University, at which time he will treat such themes as municipal spirit, juvenile courts, industrial betterment, sanitary conditions, or, in other words, the enactment and enforcement of such laws as will be for the general betterment of this class of society.

This layman's solution of the problem will be followed by the Church's solution, when Dr. J. E. Wray, of Carondelet Street Church, will tell of the work done by the Church.

Miss Estelle Haskin, City Board Organizer and Visitor of the Home Mission Society, will treat of "The Gospel Settlement Home and Its Influence on City Slums."

Mrs. Ed F. Cook will treat of "Rescue Work in All Its Phases, Both Preventive and Aggressive."

Dr. W. H. Tollman, Director of the Society of Social Service, New York, will give a stereoptican lecture, illustrating the betterment of the child life of our cities. Dr. Tollman, with Dr. Josiah Strong, has been the inspiration of not only a sentiment but conscience among the Christian people of this country, looking for the betterment of social and industrial conditions.

Another phase of study will be immigration in its relation to Southern cities. Miss Estelle Haskin will deal with the subject in relation to the whole South, and Mrs. J. B. Hobbs, of New Orleans, will talk of the influence of the foreigner in the city of New Orleans.

Other phases of Home Mission work will be discussed and it is hoped that as a result the people of this section will have a new sense of responsibility as regards the "other half."

MRS. JOHN B. PARKER,
Chairman of Press Committee.

FACTS AND EVIL SPEAKING.

A man traveling in a far-off part of the world came to a place where there were missionaries. All travelers expect missionaries to be hospitable, whether they themselves believe in missions or not. This man was no exception. He accepted the friendly invitations of the missionaries, to lunch with one, dine with another, and so on. They on their side spare no pains to make their guest comfortable. Their fare was very plain. But they clubbed together, and, for the visitor's benefit, bought some ham, which was an expensive luxury in those parts. Wherever the visitor went for a meal the ham was sent there for him. He enjoyed it very much. But he did not understand their hospitable stratagem. He thought they all had quantities of ham in their larders; and he went home and talked about the extravagance of the missionaries, who lived every day on the most expensive food.

Another visitor accepted a missionary's hospitality in another spot. The missionary household went without butter themselves habitually. But enough butter for the guest was placed by him at every meal. He ate it. He never noticed that nobody else had any; and so he, too, went home and criticised the luxuries that missionaries have.

Yet the facts in the case were facts. One traveler did have ham at the missionaries' tables; the other did have butter. Evil speaking may follow facts. The trouble is, it usually doesn't have all the facts, or anything near all. More than that, it puts the wrong construction on the facts, and so makes them false in their bearings. These two true incidents, reported lately by one who knew, show the risk we run of slandering others by saying unkind things, based, apparently on fact. The only safe rule is to put the kindest construction possible on facts, and when they seem beyond favorable construction — why, then keep that golden silence which all the ages have taught wise men to praise.—*Onward*.

The particular annoyance which befell you this morning; the vexatious words which met your ear and "grieved" your spirit; the disappointment which was his appointment for today; the slight but hindering ailment; the presence of some one who is "a grief of mind" to you—whatever this day seemeth not joyous, but grievous, is linked in "the good pleasure of his goodness" with a corresponding afterward of "peaceable fruit," the very seed from which, if you only do not choke it, this shall spring and ripen.—*F. R. Havergal*.

The Home Circle.

MOTHER.

God made a home where hearts might turn to rest.
When all the other homes of earth had failed.
God made a star whose light burned steadily
When all the other lights grew dim and paled.

God made a voice that all the breadth of seas,
The change of seasons, or the flight of years
Could never silence, never rob of power
To reach, to bless, to guide, to silence fears.

God made a love that wrapped our infancy
And blessed us, even when we knew it not—
A love that knew no barrier, no self—
A love that never faltered or forgot.

This was God's gift, immortal, changeless, vast,
Whose name He wrote, because He knew no other
Name sweeter, on our waking consciousness,
In golden characters. That name was "Mother."

—Selected.

MEMORIES OF NAZARETH.

I wonder if Nazareth seems as real as New York or Boston or Cincinnati? I must confess that to me it did not have the same realness as the cities in our own familiar America, but seemed in a far-away Bible world that had no connection whatever with our modern, rushing New World life.

But how real is Nazareth to me now, and how I love to think of it and to live over again in memory the time I spent there!

It was at Nazareth that I spent my first night in the Holy Land, for we had landed at Caifa in the early morning and thence journeyed by carriage to Nazareth.

Most of the morning our road had skirted along the fertile plain of Esdraelon and led us through most beautiful, flower-bedecked fields, stretching like brilliant carpets all about us, and gray, shadowy olive-groves; but as we approached Nazareth the country became more hilly, and suddenly, in the middle of the afternoon, we saw, lying among the hills, in a pocket, as it were, the little town, with its square white limestone houses glistening in the brilliancy of the Syrian sunshine.

Never can I forget the wondrous beauty of the scene—those flower-clad hills, brilliant with scarlet poppies, buttercups and daisies; the rich, green valley, stretching away to the blue mountains of the Carmel range on the south, and to Tabor and the mountains of Moab beyond Jordan on the west, silent witnesses of the history of the ages, and there the little white town lying picturesquely among those sacred hills.

Ah! surely the eyes of the child Jesus must have rested many times on such a scene; surely his heart must have stirred within him at its beauty; and many times, as a lad, he must have wandered over these same hills, communing with the Father and preparing for those years which were to take him away from the peace of Nazareth and to lead him to the work of Galilee and the pain and anguish of Jerusalem.

Full of such thoughts we drove into the town and were soon settled in the plain but comfortable hotel with the modern-sounding name, "The New Nazareth."

Afternoon tea and biscuits, served to us by bright-robed Syrians, soon greatly refreshed us, and we started out for a walk through Nazareth's streets.

The town, like all towns in Palestine, is far more picturesque from a distance than on near acquaintance, for the streets are as narrow as our sidewalks. They are dirty, and wind in and out in the most labyrinthian way, much to the traveler's bewilderment.

Almost all the buying and selling seems to take place in the street, for not only does the shopkeeper exhibit his wares out-of-doors in front of his shop, but numerous venders, with all kinds of articles, from a bit of olive-wood to Oriental lace, follow the traveler with a persistence that outrivals anything imagined in the Occident. Beggars, too, followed us with their plaintive cry of "Backsheesh," so that our walk resembled a procession rather than a quiet promenade.

As we wandered through the streets we saw many carpenter shops—crude, simple affairs—and in one, I remember, was a dark-eyed boy helping his father to fashion a simple article out of olive-wood. I stood long and watched them, and could easily fancy the boy Jesus of the long ago working patiently and cheerfully at the carpenter's bench, even as this dark-haired boy worked to-day.

Near the northern end of the town is a well called the Virgin's well. A large arch is built in a wall where the water now gushes forth in two streams. Here to-day come women in bright colored robes, with their little children, to draw water, carrying the jars on their heads, just as in olden times.

These dark-eyed women, chattering with each other, staring at the curious stranger, make a true picture of Oriental life. One is especially impressed with the brilliancy of color. Even the poorest, most ragged one is bedecked in scarlet or green or blue of brightest hues.

I was fascinated in watching these dark-eyed women of the Orient, and here again I could see the Beautiful Child playing happily with the other children, waiting for his mother. This well is still called the Virgin's Well, and the picture of the water carrier we see there to-day is like that when the mother of Jesus went with the other village women to draw water for her household; but the real spring, where the Virgin and Child Jesus used to go, is a short distance further up the hillside, covered by a church, the spring itself being the altar.

From this spring the water is piped to the arched well about a block and a half below. Thus the water which we see the women of Nazareth drawing to-day has the same source as that drank by Jesus and his mother.

How well I remember one afternoon—a glorious spring day in early March—climbing one of the high, steep hills about Nazareth! Part of the way we climbed on horseback up almost perpendicular paths and great rocks, until finally, when it became too steep for the horses, we dismounted and made the rest of the way on foot.

But how great was our reward upon reaching the summit! There, to the south, was the great fertile plain of Esdraelon; to the west, beyond the hills, was a lovely glimpse of the blue Mediterranean, with a ship in sight; below lay the white houses of the town, with its narrow, winding streets and picturesque, broad-robed people, and all about were the sacred hills which Jesus must have lived and wandered over.

It was a picture full of loveliness and peace, and one on which Jesus must often have looked. As I stood looking on the town below I could fancy him gazing on the scene, drinking in its rich beauty, and yet looking on the people, on the little children, of that town with a tender yearning, a feeling of compassion, sorry for their sins, their sorrows, their trials, and longing for them to understand him and his teachings.

The last night we spent at Nazareth I looked out at the starry dome above. The little town below lay sleeping, and there was something infinitely sweet and solemn in the quiet stars shining, serenely above the town so full of sacred associations.

We were to leave early the next morning, and I should long since have retired, but the wondrous beauty of the soft Southern night held me spellbound; the stars seemed to whisper to me stories of the past—stories of a little Child who had once looked upon their clear light, who had once slept beneath their solemn gaze.

Early next morning we mounted our horses to continue our journey southward, and as we gained the summit of a steep, rocky hill I turned to take a last farewell look on the little town, now glistening white in the morning sunlight. How serene and lovely it looked now, resting among the flower-clad hills, a fit place for the Man of sorrows to spend those early years, preparing for his great life mission of work and love and sacrifice!—Gertrude Lynch Springer, in Western Christian Advocate.

Dare to be true; nothing can need a lie. A fault which needs it most grows two thereby.—*George Herbert.*

Where there's a demand, there will be provided a supply.—*Selected*

Invigorating, but not Intoxicating.

LUZIANNE

COFFEE

At All Good Grocers.

REILY, TAYLOR & CO., New Orleans.

St. Charles Hotel Restaurant

GROUND FLOOR, GRAVIER STREET ENTRANCE.

FIRST CLASS TRY IT

Supper Parties Solicited.

ST. CHARLES BATHS

Turkish Russian Roman Plain

New Electric Baths Just Completed.

CURES ALL RHEUMATISM, LA GRIPPE, COLDS

The Best Nerve Tonic Known.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

DESIGNERS AND MAKERS OF

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all Denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE — Rev. John T. Sawyer, D.D.; Rev. F. N. Parker, D.D.; Rev. W. W. Drake.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, JANUARY 11, 1906.

LOUISIANA CONFERENCE.

The sixtieth session of the Louisiana Conference was held in the Felicity Street Church, New Orleans, beginning at 9 a.m., Jan. 3, 1906, with Bishop H. C. Morrison presiding. The opening religious exercises were conducted by the Bishop, who, in connection with the Scripture reading, delivered a brief address adapted to the time and the occasion.

Dr. F. S. Parker, who has been Secretary for several years, called the roll, and was again elected. John C. Sligh was elected Assistant; W. G. Evans, Statistical Secretary; W. H. Harvell, J. G. Sloan and H. W. Whitehead, Assistants, and John F. Foster, Railroad Secretary.

The presiding elders nominated the following standing committees, and also made nominations to fill vacancies on various boards:

Public Worship—H. G. Davis, E. P. Craddock and Richard Wilkinson.

Books and Periodicals—W. E. Boggs, N. E. Joyner, H. W. Bowman, J. E. Wray, A. S. J. Neill, A. E. Miller and C. A. Knoll.

Sabbath Observance—R. A. Holloway, P. O. Lowry and E. K. Means.

District Conference Records—N. S. Cornell, R. T. McClendon and John B. Hutchinson.

Memoirs—W. F. Henderson, J. L. P. Sheppard, C. W. Carter and C. C. Weir.

Conference Relations—F. N. Parker, J. D. Harper, C. W. Carter, W. H. Benton, K. W. Dodson, J. W. Lee and L. L. Roberts.

Temperance—T. S. Sligh, J. E. Denson and R. O. Weir.

To Fill Vacancies—Board of Missions, N. E. Joyner; Church Extension, T. J. Warlick, J. W. Wynn; Sunday Schools, O. B. Staples; Epworth League, C. F. Staples, W. W. Holmes; Board of Education, Briscoe Carter.

Communications from the Publishing House, the General Board of Missions, Sunday School Board, Church Extension and Epworth League Boards and from the Board of Education were received and referred to the proper Conference boards, and also a communication from the Director of the Correspondence School.

The Conference adopted a resolution asking the United States Senate to expel Reed Smoot, the Mormon apostle, from the Senate, and also to submit a constitutional amendment to the people prohibiting poligamy throughout the Union.

The attendance was large—very few preachers being absent, and with scarcely an exception they are in fine health—a body of willing workers. They received a hearty welcome to the hospitality of the homes of New Orleans Methodists. Bishop Morrison, being a resident of the city, and assisting in the entertainment of the preachers, spoke words of welcome in behalf of the citizens, as did also the pastor of Felicity Church, Rev. E. P. Craddock. Bishop Morrison invited the members of the Conference and visiting ministerial brethren and visitors to attend a reception given at his residence on Saturday afternoon. The reception was largely attended and much enjoyed. The occasion will be long remembered.

On the first day of the session the presiding elders made short statements in regard to the general condition — temporal and spiritual—of their districts. All reported considerable interference with the work during the summer on account of quarantine regulations, but, notwithstanding, some of the districts made greater advancement than last year in finances, and others in spiritual matters. One district did not do as well as usual, owing to the excessively wet weather during the planting and growing season. Bishop Morrison said that "the advance shown in the reports, not only of the presiding elders, but the pastors, was remarkable, coming, as it did, in spite of the obstacles of the past year."

Candidates for admission into the traveling connection were few—only four making application, but the lack in this direction was more than made up by transfers from other conferences, eight or ten having been received. The list of superannuates remains the same, one member, Rev. A. D. McVoy, having died during the year, and one added to it, Rev. T. K. Fauntleroy. One member, Dr. S. S. Keener, was granted a supernumerary relation. Brother Fauntleroy, who was placed on the roll of honor, was at the time critically ill, and the Conference passed a resolution of sympathy, and joined in prayer in his behalf. He is much loved by the brethren, and is a faithful and consecrated man.

"PROHIBITION DOES NOT PROHIBIT."

Why will our prohibition friends continue to war against the sale of liquor, after being told so many times that "prohibition does not prohibit?" They are constantly being told that "more liquor is sold in prohibition territory than when the sale is allowed. They are constantly being told that "grass grows in the streets of every town that votes local option," and that where license is voted the town treasury is full and the citizens have good streets and sidewalks, and rejoice in prosperity. What hinders prohibitionists from seeing all these things? The liquor men say these things are so. Are they not all honorable men?

Prohibitionists do not see these things because they are not to be seen. The sayings are not true. They are put forth only to catch the weak and purchasable element of society. There is not a liquor man in the whole land that would hesitate a moment to do anything at all allowable to enhance his business. And it stands to reason that if more liquor is sold under prohibition than under license, the last one of them would vote for prohibition every time the opportunity is given. He would pay as handsomely for the privilege as he does for votes to license his trade.

The enforcement of the laws against the sale of liquor and the laws regulating the traffic in license States and counties is having effect on the trade. It has quickened the energy of dealers, and they are making desperate efforts to retain and extend their business. In some places it has closed saloons and driven a few into bankruptcy. A notable case is that of a brewery in Kansas City, which, if not bankrupt, is in great straits, and has gone into the hands of a receiver. This firm has learned to its sorrow that less liquor is sold (or, at least, less liquor is paid for) in prohibition territory and in territory where the regulations are enforced than where the open policy prevails.

What brought this about? The answer is, "The failure is attributed to the reform movement in Missouri and Kansas." The attorney for the company, when questioned on the subject, said: "There are many reasons for the failure. Most important, I think, is the wave of reform in Kansas City. It has been hard enough for the brewers in Missouri, but worse in Kansas City. They are closing up the joints on the Kansas side, and locking the saloons on the Missouri side on Sunday." The *Texas Baptist Standard*, in noting the above facts, comments as follows:

"Just what happened to this brewery is going to be the common experience of liquor dealers all over the country in the on-coming years. The sooner the voters of our country make up their minds to go to the ballot box and deposit their ballots against the liquor business in all forms the better it will be for them and the country.

"A man who voted against the liquor business in religious meetings, and then votes on election days with liquor men stultifies himself and ought to repent of his folly. Votes for resolutions denouncing liquor selling and drinking count for very little as against votes put in the ballot-box indorsing liquor candidates and parties. Ballot-box votes are counted and determine results. The vote that is counted is the one that will help defenseless women and children."

THERE IS NO SUCH THING AS HERESY.

If "the whole of orthodoxy consists in loving service for our fellow men," then the great Inter-Church Conference on Federation was heterodox to the core when it unanimously agreed to confine the membership of the Conference to those who accept Christ as "our Divine Lord and Savior"—a requirement that effectually shuts out Unitarians and Jews. In the estimation of some people the Jews of New Orleans are the best people in the city. We have heard that said. Among them are honorable merchants, bankers, etc., and many of them are forward in all good works. Their high standing and loving service in behalf of their fellow-men nobody questions, and yet they are not Christians. The Unitarians, perhaps a step or two in advance of the Jews in their respect for Christ, are not Christians. They are disciples of Christ only in the sense that men are the disciples of Darwin, Huxley, Spencer and others. But many of them are not only benevolent and philanthropic, but spend much time and means in loving service for their fellow-men. They are, therefore, in modern thought as orthodox as the most active and faithful servant of our divine Lord. We wonder what university professors will do next in order to exhibit their broadness of faith and charity?

Responsibility walks hand in hand with capacity and power.—*Exchange.*

CONFERENCE NOTES.

The Conference was well entertained by the good people of New Orleans, members of other churches besides Felicity joining in extending hospitality to the preachers and delegates. Distance from the Conference room made no difference, as the street cars were convenient and transportation rapid.

Dr. Hamill, in his talk about the Sunday school work, was considerably above his average. The address was delivered after his own style, but contained much more than the usual amount of solid thought. If it was not a new speech it was one of the old ones we had never heard, and we have heard him often.

Rev. J. R. Stewart, representing the Superannuate Endowment Fund, spent several days at the Conference. His talk on the subject was short, but to the point. He wasted no time on preliminaries.

Dr. Lamar, one of our book agents, represented the Publishing House at Nashville, and Brother W. C. Everett, represented the Branch House at Dallas of which he is manager. Dr. Lamar makes announcements, but never indulges in long speeches. Brother Everett simply let it be known that he was present and ready for business.

Dr. Ward, Missionary Secretary, was quite at home, and made one of his clean, clear-cut talks on the cause dear to the heart of every lover of our Lord. He is unassuming, a man of brains and courage. The more the brethren see of him, the more they like him.

Dr. C. W. Carter, now ranking among the oldest members of the Conference, is one of the best loved by the brethren. The modesty that has always characterized him is still prominent. The sweetness of his Christian spirit is still maintained.

Of the transfers to the Conference some are young men; others in the prime of life, who have occupied prominent positions in the Church. As we see it, their coming is opportune, and we trust they may be blessed with great success in their new fields of labor.

We present in our first page an excellent likeness of one of the patriarchs. Those who know Brother Jackson will not have to look twice to recognize the features. Unable by reason of age to do the work of a pastor, he is doing his best to circulate good literature. He traveled extensively last year, and will keep up the work for the year to come.

Dr. Hammond was at his best. He had ample time, and a good opportunity, and entertained the Conference for an hour. He is one of our best men, polished, well-informed, and thoroughly devoted to his specialty, Christian education. He knows all about education in the South, especially in our Church. He is giving the strength of his manhood to the cause.

Many changes were made in the appointments—some of the leading men, who had occupied charges only one year. A few brethren were greatly disappointed, but, as far as we know or have heard, none are afflicted. These removals are incident to our itinerant system, and though they sometimes come unexpectedly, as a rule, they are accepted heroically, and the preachers go in the spirit of the Master, and do the work assigned them.

Dr. W. C. Lovett, Editor of the *Wesleyan Christian Advocate* was a pleasant visitor. At the invitation of Bishop Morrison, he made a talk to the Conference. In a few well chosen words, he spoke in behalf of our periodical literature—a live subject just at this time in our Church. Dr. Lovett is a strong, safe man. His paper from week to week has the right ring.

The Preachers' Institute of the Louisiana Conference, under the management of Rev. H. B. Carre, devised a course of lectures during the session, and occupied the latter part of the afternoon of several days, and an equal number of evenings. Prof. Carre was fortunate in securing two speakers, thoroughly furnished for the work of the Institute. Dr. W. E. McMurry, pastor of Centenary Church, St. Louis, possibly the largest Church in Southern Methodism, delivered three lectures on the "Down-town Church." He discussed thoroughly the problems of city mission work, the difficulties and the methods. Dr. McMurry has a "down-town" Church, and has carried to grand success a work begun by predecessors several years ago. He spoke, not as a theorist, but as one having experience, and now actually in the work. His lectures were very instructive, and we trust will produce good fruit in the days to come. Prof. Thomas Carter, a product of New Orleans Methodism—for many years identified with the work in the city—gave three lectures on "Methodism in London in the days of Wesley." He had carefully prepared himself, and treated his hearers to the doings and success of Methodism in its beginning. The work of the Institute is worthy of consideration of all the preachers of the Conference. They are well adapted to help both the preachers and the people.

Much of the time of the Conference was spent in considering the Centenary College matter—a matter that has been under discussion for two years. We were unable to hear the discussion in full, or to secure a copy of the report, and can give at present only a summary of the work as reported to the daily press. We copy from the Picayune: "The Conference adopted the report of the Legal Conference, accepting the Centenary property and deciding to go ahead with the college at Shreveport. Three new men were placed on the Legal Conference in the places of T. K. Fauntleroy, J. A. Miller and Dr. S. S. Keener. The new members are R. H. Wynn, J. R. Moore and S. H. Meyer.

The Conference held on a day longer than usual, the last session convening Tuesday evening at 8 o'clock. One or two short reports were read and adopted, and, after passing the usual vote of thanks to the railroads, newspapers, churches and city pastors; to the Secretary, and to Bishop Morrison for the elegant reception on Saturday last, the appointments were read, and Conference adjourned.

The Statistical Secretary made the following report: Local preachers, 65; members, 32,213; infants baptized, 914; adults baptized, 726; Epworth Leagues, 71; Epworth League members, 1,049; Sunday schools, 275; officers and teachers, 1,780; scholars, 17,425; collected for superannuated preachers, $6,903; for foreign missions, $5,803; domestic missions, $3,853; church extension, $1879; American Bible Society, $204.70; support of presiding elders, $11,974; preachers in charge, $81,616; to support of bishops, $922; number of societies, 493; houses of worship, 338; value of churches, $628,248; indebtedness of churches, $17,412; number of charges, 126; parsonages, 101; value of parsonages, $143,301; indebtedness of parsonages, $4,646; districts, 7; district parsonages, 4; value of district parsonages, $3,800; insurance carried, $277,725; premiums paid, $1,427; churches damaged, 2, to amount of $160. There was no damage by fire. These figures, as compared with last year's report, show a gain in some things, and a loss in others. There is a loss of twenty-two local preachers, and a gain of 129 members. There is a loss of fifteen Sunday schools and ninety-four officers and teachers, but a gain of 916 scholars. The collections for superannuated preachers, etc., amounted to $6,903, an increase over last year of $1,033. For foreign missions there was a decrease of $1,773, and for domestic missions a decrease of $379. There was an increase in the pay of presiding elders of $980, and of preachers-in-charge of $7,888, and a decrease of $124 in amount paid on the Bishops Fund.

What God wants is men great enough to be small enough to be used.—*H. Webb-Peploe.*

PERSONAL.

Dr. A. F. Watkins, of Jackson, and Rev. Robt. Selby, of Hattiesburg, Miss., were welcome visitors to the Louisiana Conference last week.

We got a glimpse—only a glimpse—of Rev. T. W. Adams, of the Brookhaven District, as he was introduced to the Louisiana Conference on Monday last.

Rev. R. E. Duke says he has started "all right" in his year's work at Ackerman, Miss. We can well believe this, as he has sent us already ten new subscribers. He will send more.

The Brookhaven Methodists are delighted with their new pastor, Rev. Geo. H. Thompson. His ministry opens auspiciously in that college town. The ladies prepared and served an elegant supper for the family on their arrival.

Bishop Hoss and family are spending the winter in Citra, Florida. At the close of his tour of conferences, the Bishop greatly needed rest. We feel safe in saying that he is not idle. When not preaching, he is writing.

Rev. J. W. Lowrence, once a member of the North Mississippi Conference, and well remembered, died at his home, Martin, Tenn., Dec. 28, 1905. His illness was of long duration. He was a consecrated and useful preacher.

One of our exchanges says: "Rev. Otto Bamber, the young pastor of the Wesson (Miss.) Baptist Church, attracts not hundreds, but thousands to hear him as opportunity offers." That young brother ought to be in New Orleans—this great and wicked city.

Rev. O. L. Savage is at home in his new Charge, New Albany, Miss. He received a royal welcome at the hands of his good people, and in less than one month after conference received twenty-five members into the Church. He is working to secure a club of twenty subscribers to the ADVOCATE. He will succeed.

Just as we go to press the sad news comes to us of the death of Sister Bachman, beloved wife of Rev. G. W. Bachman, of the North Mississippi Conference. Rev. J. A. Bowen telegraphs under date of Jan. 10: "Sister G. W. Bachman died triumphantly at 3 o'clock this morning." Brother Bachman has our sympathy and prayers in this, the darkest hour of his life.

The good people of Winona have given their pastor, Rev. J. A. Bowen, a hearty welcome, and he enters upon his second year's work with flattering prospects. Protracted services during Christmas week were productive of good. Rev. E. B. Ramsey was with him and preached one sermon and delivered two lectures. Sam Jones will be with him in May or June.

A letter from Sister A. E. Goodrich, recently removed to California, brings the sad news of the demise of another one of her children, Miss Gladys, who will be remembered as a bright and promising young lady. This makes the fourth time we have been called on to report the death of members of Brother and Sister Goodrich's family in the last three years. May the Holy Spirit comfort the bereaved ones in their sore affliction.

BROTHER CARPENTER COMPLIMENTED.

Dear Dr. Boswell: On the eve of the departure of our much loved pastor of the past two years, Bro. Carpenter, of Court Street, Hattiesburg, "the boys," as he fondly termed them, of the Senior Epworth League, presented him with a very handsome gold-headed cane—an expression of love and esteem for him and gratitude that his interest in the young people of the church was so deep and sincere. Bro. Carpenter left us last week to take charge of his new appointment, Central Church, Meridian, and while we are sorely grieved to give him up, we feel satisfied in having Dr. W. C. Black as our pastor.

Very sincerely, MISS FLORENCE N. DEASON.
Hattiesburg, Miss.

Temperance.

EDUCATE.

Ignorance is the enemy which is most to be dreaded. Sooner or later the facts tell as nothing else can, and if only the facts are reiterated and illustrated until they become part of the very thinking of the nation they are irresistible in the end. Nor can any reformers rest their case more confidently on the facts than those who are seeking to set the country free from its bondage to strong drink. But the work must not be left to teachers or professionals alone. It must be undertaken by all who wish the good cause to prosper. Quietly and persistently, young and old must be brought to see how wide-spread are the bearings of this question; that it has to do with both soul and body, with both morals and politics, with the weakening of the will of the individual, and the sapping of the life of the nation. If only those who set themselves to teach are themselves taught they need never fail to make their lessons interesting and their work will grow on them, for, to him that hath shall be given is nowhere truer than in this connection.—**Temperance Leader.**

TOBACCO IN JAPAN.

It is said that in Japan youths under twenty years of age are not allowed to smoke tobacco. Viscount Haydashi has informed the Scottish Anti-Tobacco Society that the Japanese police confiscate the "smoking instruments" and the tobacco found in the possession of boys, and that parents and guardians who knowingly permit their boys to use tobacco are liable to a fine of fifty cents, and dealers who sell tobacco to minors are subject to a fine of five dollars under a law enacted in 1900. This will help to explain the secret of the wonderful physical endurance shown by Japanese soldiers in the late war. Which is better—to let young men waste their energies by the use of tobacco and whisky and other forms of dissipation, rendering them useless to the state in time of war and largely so in time of peace, as was the case with the Russians, and as unfortunately is the case with many an American, as shown in the war with Spain; or to have these young men conserve their energies by a life of abstinence and temperance, so that they may be prepared for the exigencies of life which may come upon them, whether in war or peace? To ask the question is to answer it. But to answer it is to raise another question: Should the sale of things which undermine the physical constitution of men and weaken their minds and corrupt their morals and damn their souls be permitted? And should places where these things are sold be licensed?—**Baptist and Reflector.**

A GOVERNOR FAVORS PROHIBITION.

In an address to the state convention of the Woman's Christian Temperance Union of North Carolina, Governor Glenn, of that state, "declared himself for state prohibition of the liquor traffic; said the time had come for it; that he had burned his bridges behind him, and would stump the state for this cause; and that it would carry by 75,000 majority." So says the Biblical Recorder. This certainly is very signficant. It shows the tremendous growth of the temperance sentiment in North Carolina, and indicates a similar growth throughout the South. It will not be many years before we shall say not, "The saloon must go"—but rather "The saloon has gone"—thank the Lord. Thanks also to the good people who voted to make it go. —**Baptist and Reflector.**

EDWARDS CHARGE.

Mississippi Conference.

Dear Doctor Boswell:—At the close of our recent session of the Mississippi Conference I heard so many say: "It is the best session in years." And to this I say: "Amen!" With what harmony and love we labored together! How gladly did we receive the bread of life as it was broken for us! With what cheerfulness did we receive our new assignments to duty! After such experiences, I, for one, came away from the Conference session inspired to labor more earnestly for my Lord, and with a keener conception of that bond of love that binds Methodist preachers together.

The past year was filled with vexations experiences and quarantine afflictions, but "none of these things" moved us. We have had one more session of Conference and rejoiced together because God has sustained us; and again we rejoice because we are retained in His army and on the "line of duty." "The Lord hath done great things for us whereof we are glad." My reappointment to labor in this portion of the Lord's vineyard was very agreeable to myself, and, judging from the evidence in hand, must have been to this patient and long-suffering people. Hearty expressions of good-will ple. Hearty expressions of good-will and appreciation have been pouring in upon us continually since my return—expressions, not in words only, but in a substantial and material way. With a love that is broader than creed, Jew and Gentile, Catholic and Protestant, have been open-hearted in wishing me well in my ministry, and open-handed in the bestowal of gifts that add to our temporal comfort.

When I think upon those things that have been sent to our parsonage home as an expression of appreciation by this people the old song, "Blest be the tie that binds our hearts in Christian love" has a greater meaning to me; and I pray God that I may have the understanding and the consecrated common sense that will enable me to properly discharge every obligation that "Christian love" lays upon me.

In the fullness of my heart I have turned to God's Word and anxiously read over and over: "Herein is my Father glorified, that ye bear much fruit." Most seriously have I asked myself the question: Am I bearing "much fruit?" "The field is white unto harvest" before me, and my Lord has said: "Go work." The people have received me gladly, and my consuming desire is that I may win souls to Christ as seals to my ministry this year. Brethren pray for us that we may bring forth "much fruit" to the glory of God. Fraternally,

J. W. CAMPBELL.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
S. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Special Holiday EXCURSIONS

—VIA—

Louisville & Nashville R. R.

—To Points in—

ALABAMA, GEORGIA, MISSISSIPPI, FLORIDA, NORTH AND SOUTH CAROLINA, KENTUCKY AND TENNESSEE,

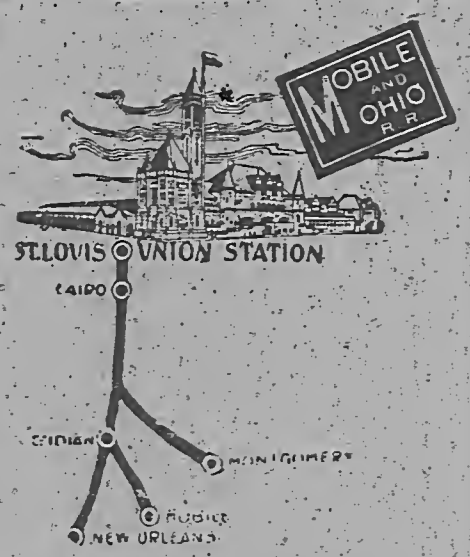
DEC. 21, 22 AND 23.

Very Low Rates.

Tickets limited to Return 30 Days from Date of Sale.

For full information, rates, schedules, time tables and literature, call on or address

T. H. Kingsley, T. P. A., Dallas, Tex.
P. W. Morrow, T.P.A., Houston, Tex.
N. B. Baird, T.P.A., Little Rock, Ark.
J. K. Ridgely, D.P.A., New Orleans.
Max Baumgarten, T. P. A., Memphis.



"Chicago Limited."

Through Sleeping Car Service, New Orleans to Chicago,

VIA ST. LOUIS, and

"The Only Way,"

Leaving New Orleans Every Day at 7:30 P. M.

"St. Louis Express"

A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEALS SERVED IN SUPERB DINING CARS.

Meals a la Carte.

229 TICKET OFFICE:
St. Charles Cor. Gravier.
Opposite Telegraph Office.
NEW ORLEANS, LA.

Long Distance Phone Main 3639—I.

SOUTHERN PACIFIC SUNSET ROUTE

THIS WINTER

Many will go to California, Oregon and Intermediate Points.

WHY NOT YOU?

Let us tell you about it.

THE

SOUTHERN PACIFIC

Is the only Line with its own rails from

NEW ORLEANS to LOS ANGELES—SAN FRANCISCO—and PORTLAND.

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS,
Gen'l Pass. Agt.

CLARENCE W. MURPHY,
City Pass. Agt.

THEO. ENSIGN, City Tick. Agt.

1780 The Leader for 125 Years 1905

Walter Baker & Co.'s Chocolate & Cocoa



Registered U. S. Pat. Off.

It is a perfect food, highly nourishing, easily digested, fitted to repair wasted strength, preserve health and prolong life.

A new and handsomely illustrated Recipe Book sent free.

Walter Baker & Co. Ltd.
Established 1780, DORCHESTER, MASS.

45 Highest Awards
in Europe and America

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MISS MARGARET BEALE FOSTER.

On October 4, 1905, at the home of her parents, Dr. and Mrs. T. W. Foster, at Tchula, Miss., this noble and gifted young woman peacefully passed from earth to heaven. Hers was a beautiful triumph over the last enemy. On the following day her body was laid to rest in the cemetary at Lexington, after tender services held in the church where she had held membership for several years. Her uncle, Rev. Thomas W. Adams, presiding elder of the Brookhaven District, Mississippi Conference, conducted the services, assisted by Revs. Tucker, Duncan and Hall, of the North Mississippi Conference.

Margaret was born in Madison County, Miss., on May 25, 1879; and at the time of her death was just entering upon the twenty-seventh year of her life. From the cradle to the grave there was a continual unfolding of a character of rare beauty and loveliness. Those who knew her most intimately failed to discover a blemish in her life.

She was converted when a small girl, and joined the Methodist Episcopal Church, South. Her religious experience was clear and satisfactory. Membership in the Church of Christ was always to her a sacred and blessed honor. She was true to her vows. She would rather have died than to have brought reproach to the cause of Christ or hinder the Church in its saving work by any worldliness or unfaithfulness on her part. As a Christian her life was eminently exemplary and conspicuously helpful.

A few years after her conversion and reception into the Church she recognized a distinct divine call to missionary work. "Come over and help us" was the cry from the heathen millions that rang through her soul. The call was imperative, and she began at once to obey. Prompt obedience to the call of God characterized her whole life. A call to missionary work was to her God's call to prepare for the most effective and useful service, that she might with joy fulfill her high and holy calling.

She began her preparatory work by entering the Industrial Institute and College at Columbus, Miss., in September, 1894. She spent seven years there, taking an elaborate and thorough course, and graduated in June, 1901. President Kincannon writes: "Throughout her career she held the admiration and respect of the student body, and was regarded by those members of the faculty who knew her intimately as a young woman of highest Christian character."

Having completed a full course at the Industrial Institute and College and graduated with great credit, she entered the Scarritt Bible and Training School, at Kansas City, Mo., in September, 1901, and immediately took a high stand in all of her classes. Her thorough training at the Industrial Institute and College and excellent powers of penetration and clearness of mind enabled her to make an enviable record at the Training School, from which she graduated in May, 1903, in spite of a long and distressing illness in her senior year.

When Margaret had completed her course at the Scarritt Bible and Training School, she offered herself to the Woman's Board of Missions. Her papers were sent from the Training School to the Executive Committee of the Board in Nashville, and she was accepted and referred to the Board in annual session. The Board met in Memphis in May, 1903—its silver jubilee—and at that session the Committee on Missionary Candidates made the following report: "The papers of Miss Margaret B. Foster, of the North Mississippi Conference, evidence qualities required for a physician, and we recommend that she be prepared for a medical missionary." She met the Board at that session, but her consecration was postponed until after the completion of her medical course.

She entered the Woman's Medical College in Philadelphia at the opening of the fall term of 1903. Her course there was to cover four years. She had just finished the second year. Two years more at that great institution would have completed her preparation for service in China, where she had fondly hoped to devote all the energies of her consecrated life to the service of her Lord, whom she loved with a pure heart fervently.

During these eleven years of incessant labor to fully equip herself for the work to which God had called her, Margaret used every opportunity that open up to her to quicken and develop a missionary conscience in the young people of the Church. She attended and threw herself with intelligent enthusiasm into missionary rallies, institutes, conventions, and board meetings. Possessing a commanding physique, a clear and musical voice, a fluent and singularly exact vocabulary, and a queenly dignity, she easily attracted attention in any gathering, and always produced a profound impression in favor of her cause. She was naturally endowed with qualities for leadership. With these native endowments splendidly developed by the most careful training, she gave promise of great service and unsurpassed achievements in her work for the Church in behalf of the lost heathen. But in the face of her death our grieved hearts whisper: "Thy will be done." We cannot interpret this strange providence, but we are all in the hands of Him who overrules all the affairs and experiences of his children. We believe that "all things work together for good to them that love God." Our prayer is that God may reach thousands of noble young women of our Church through her pure life, noble character, consuming zeal, tireless work, and premature end, and call them to this holy service which she loved so well, and for which she was fitting herself so industriously and eagerly. May her mantle fall on her devoted younger sister, Tommie, who is now in the Scarritt Bible and Training School! Amen!

Margaret Foster was useful in life and happy in death. She is at rest with her Saviour.

THOMAS W. ADAMS.

Mrs. LUCY WILLIAMS HORTON, widow of L. M. Horton, was born in Kershaw District, S. C., Sept. 17, 1822; was married to L. M. Horton on Oct. 2, 1849, and died in Newton County, Miss., on Nov. 18, 1905. She was the daughter of Rev. Eli Williams, a local Methodist preacher of Alabama. Living to the extreme age of 83 years, of course, caused her to suffer much the infirmities of old age, but she bore it all with remarkable patience and Christian fortitude. Her last illness was about nine weeks' duration, and at times her suffering was intense; yet she was never heard to murmur or complain, but her faith in her God, whom she had served and trusted so long (having joined the Methodist Church at the age of 11 years), sustained her to the end. She was of a noble, self-sacrificing disposition, which endeared her to all with whom she was associated. Her life was "hid with Christ in God," and consequently she "walked with God." Her pastor said of her after her death: "I have known few Christians whose purity of character was so mingled with humility in manner and modesty of profession as hers." Her husband, L. M. Horton, died in 1880. This writer, during the early years of his ministry, 35 to 40 years ago, was much in the home during Brother Horton's lifetime, he being a very active worker along all lines in our church, so I have been intimately acquainted with Sister Horton for many long years. She was the mother of eight children — two girls and six boys. Two have crossed over the river. Six are still living, all of whom are members of the Methodist Episcopal Church, South. During the latter years of Sister Horton's life, her Bible and the New Orleans Christian Advocate were her constant companions, and from these she derived much comfort—what a treasure! She has left to her children and grandchildren, in the memory of her humble, faithful Christian life, better truly than gold and silver. May her example be followed by the long line of posterity she leaves to mourn. "Blessed are the dead, which die in the Lord; yea saith the Spirit, that they may rest from their labors and their work do follow them," so let us think of Mother Horton as one who was faithful to the end of a long journey through life, and is resting among the angels in heaven, having joined the sweet companionship of the loved ones gone before. IRVIN MILLER.

WHY TAKE CALOMEL?

When Mozley's Lemon Elixir, a purely vegetable compound, with a pleasant taste, will relieve you of Biliousness, and all kindred diseases without griping or nausea, and leave no bad effects.

50c. and $1;00 per bottle at all Drug Stores.

MOZLEY'S LEMON ELIXIR.

"One Dose Convinces."



STEWARTS DUPLEX SAFETY PINS
REGISTERED TRADE MARK
CONSAPICO
THE GUARD

over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection.

Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of

CONSOLIDATED SAFETY PIN CO.
BOX 159 BLOOMFIELD, N. J.

IF YOU HAVE
Rheumatism

Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address:

John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.

SIX MONTHS TREATMENT
$1.00



CURE GUARANTEED OR MONEY REFUNDED

Unequalled for liver, stomach, bowels kidneys and blood, only one person in six thousand dissatisfied—cure absolutely guaranteed—it costs nothing if ineffective—why suffer longer? At all druggists or sent postpaid on receipt of price. Write for testimonials

MOUNTAIN HERB COMPANY.
58 Asylum Avenue, Knoxville, Tenn

GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1.
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Dr. Blosser Offers to Mail a Liberal Trial Treatment of His Catarrh Remedy Free to Sufferers.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose; have stopped up feeling; head noises, deafness, asthma, bronchitis or weak lungs, you can cure yourself at home by a remedy so simple that even a child can use it.

It will cost you only a postal card to get a liberal free trial package of Dr. Blosser's wonderful remedy. He sends it by mail to every interested sufferer. Certainly no offer could be more liberal, but he has such confidence in the remedy that he is willing to submit it to an actual test in your home. The full treatment is not expensive. A package containing enough to last one whole month will be sent by mail for $1.00.

A postal card with your name and address sent to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., will bring you by return mail a free trial treatment and an interesting booklet, so that you can at once begin to cure yourself privately at home.

Sunday School

(By W. B. Campbell.)

Sunday, Jan. 14, 1906.

THE WISE MEN FIND JESUS.

When General Lew Wallace wrote the book "Ben Hur" he made use of a blessed truth of God, which is hid from the casual reader; but a Christian student will find that the impelling influence that brought the three wise men to a common meeting-place, away in the desert East, was the Holy Spirit, and the same power gave them the star to guide them day by day as they journeyed together to the westward. "No man can come to me lest the Father drew him." It is the Holy Spirit that shows to all the things of Christ. This beautiful thought and ever-blessed truth may well be taught in the lesson before us. The lesson could be appropriately entitled "Spiritual Guidance.

When Jesus promised to send the Comforter after he went away his disciples did not then realize the value of the gift that was bestowed upon them. Neither do we realize to-day the blessedness that is ours in the privilege of having the Holy Ghost as our Monitor, as well as our Comforter, and also Guide. General Wallace tells of how these three seekers after Jesus waited for each other until all were come, and then, before they started on the long journey, they talked together of the strangeness of it all, of how the desire to see the Lord came into each soul of the three, and in a strange way it was made known to them the great privilege that was to be theirs at the end of their journey. How true is this a picture of a poor, tired, sin-stained mortal, desiring pardon and peace, and of how the Spirit leads such to Christ. When the magi reached Jerusalem they began to inquire for him that had been revealed unto them as born King of the Jews.

They were guided by a star! A great deal has been said and written about this star—the Star of Bethlehem. Scientific men, in their astronomical researches, have tried to account for the appearance of this same star. Why not try to account, in a scientific way, for God holding the sun and the moon still at the command of Joshua, in the Valley of Ajalon, or give a scientific account of how water was turned into wine at the marriage in Cana of Galilee! We have taught this same lesson to adults in Bible classes, and it was taught that the movements of this star was a miracle of God at the advent of his beloved Son, and that a miracle scientifically accounted for is no miracle. A miracle has no earthly explanation. What is more wonderful than that we now delight in things that used to give us no concern, before we were changed from nature to grace.

The wise men went direct to the king, and the king called the Sanhedrin together, and God made the enemies of his son testify to the world that ancient prophecy was fulfilled when Christ was born in Bethlehem of Judea.

When the wise men left Herod, the king, they did not know that they had been among enemies of all good, and it needed a messenger from heaven to keep them from innocently aiding in the wicked plans of the king. When they were out, and started on the way to Bethlehem, they were provided with a better guide than they had sought in Jerusalem, for "Lo the star, which they saw in the East, went before them" all the way "till it came and stood over where the young child lay." The wise men must have not known, but we know that it is best to ask our Heavenly Father for direction in matters pertaining to his kingdom. When they saw the star they rejoiced with exceeding great joy. "When we have earnestly besought the Father for his guidance and he graciously manifests his answer, we rejoice—we say, "O kind Father, now I see, I see; thy hand is with me." How often this happens in the life of the trusting child of God!

There is nothing recorded in God's Word that is not full of deep meaning. When the wise men found Jesus they fell down and worshiped him. Some have said that this worship was not given to the child for his holy worthiness, for the want of knowledge on the part of the worshipers. Why not? Has not the Holy Spirit revealed the Savior to us? Could he not have revealed him to these men in all the "fullness of blessing?" There was the long, mysterious journey, the guidance of the star, the realization of the hopes that brought them from far. They might have come from near Babylon, where God had shown some of his mighty power; and the seed sown by the lives of some of the good men in captivity might have only then begun to bud forth and bear fruit. The three wise men may have proved mighty missionaries for the Lord Jesus, which need not seem strange, for even the Ethiopian eunuch was found by Phillip reading God's word, who knows where he obtained it?

The knowledge of Israel's God was more widespread in those days than appears at a glance. We thank God for all this, that there are many among us to-day, like the wise men, seeking Jesus, and it is our part to live the life that so mysteriously teaches the love of Christ, for many an opportunity will be lost if our daily lives do not testify of a Savior come to save that which was lost. We may not have the chance to tell of this way of life and truth in words; so let our acts, which speak loudest, tell of the fulness of our hearts.

"Being warned of God in a dream, they departed into their own country another way," and we may believe that when they came back to their own country they walked in, and talked of, another way—even that way that Jesus meant when he said: "I am the way, and the truth, and the life; no man cometh unto the Father but by me."

Our golden text, "My Son, give me thine heart," is a gracious call from the Heavenly Father who has shown us that he loves us by sending his own Son to be our Savior.

Aside from the promptings of love we should let gratitude impel us to take Jesus as he is offered. We have a guide to lead us to find the Savior; it is the word of God, and Peter, long years after Jesus returned to his home in heaven, spoke of it as a "light that shineth in a dark place until the day dawn, and the day star arise in your hearts." So let us at all times betake ourselves to God's holy word. "My word is truth" said Jesus and we surely need truth in this age of error. Let us seek Jesus, as did the wise men, with all our hearts, for he has said: "They that seek me early shall find me."

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

Agencies Throughout the World.

W. W. Carre Co., Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

Standard Guano and Chemical Manufacturing Company,

——Manufacturers of——

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

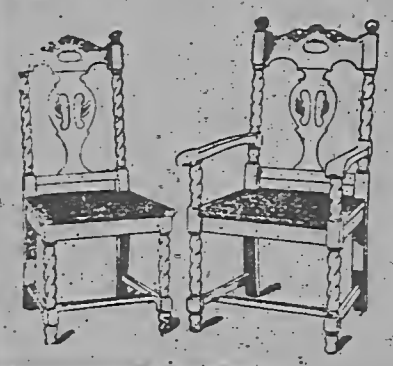
A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.,
(Ground Floor.) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co., London and New Orleans; Agnar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line; Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
——And——
LOWEST PRICES.
See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,
New Orleans, La.

WARD SEMINARY NASHVILLE TENNESSEE

For Girls and Young Women. An ideal Christian home. 41st year. Faculty 30. Seminary and Special Courses; College preparation. Conservatory of Music, Faculty 10. 160 boarding pupils. Excellent sanitation. Mild, Equable climate. Golf, Hockey, Tennis, Bowling. For catalogue, address J. D. BLANTON, President.

FULL SALVATION SUNDAY-SCHOOL LITERATURE

Interdenominational. Pentecostal or (advanced) and Beginners Quarterlies; Sunday-School Illustrator, Pentecostal Youth, Monthly Paper, Picture Lesson Cards, Advanced and Beginners Leaflets. Write for samples, order blanks and prices.

PENTECOSTAL PUBLISHING COMPANY, Box 61, Louisville, Ky.

Epworth League

(By Miss Eddie Bentley.)

Sunday, Jan. 14, 1906.

"THE LOVE-CONTROLLED LIFE."

Dear Leaguers: "Behold, what manner of love the Father hath bestowed upon us that we should be called the sons of God." Please let this short, yet richly-laden quotation from the third chapter of I John be an incentive to you to read through the eighteenth verse.

When I read those words, a true incident of recent date came to mind. In one of the cities of our fair State lives a Christian woman of considerable wealth. She has adopted a poor boy. Someone, on hearing this, exclaimed: "What a fortunate lad!" Indeed, he is fortunate. The luxuries of a cultured home and the advantages of moral and intellectual development are his. That kind woman may love the boy, but we know that God loves us, since He calls us His sons and daughters, and makes us "Joint heirs" with Jesus Christ of the kingdom of heaven.

Yes, I agree with you—this earth is a beautiful home, a desirable home, an attractive home, but we cannot remain here always. Jesus said, "In my Father's house are many mansions" * * "I go to prepare a place for you." See how glorious is the New Jerusalem! How strong its battlements! How shining its streets! How like Parian marble its palaces! How radiant its light, for Jesus is the "Light thereof." Does not the heavenly home transcend the earthly in glory? As much so as does the rising orb of day the most remote star of evening.

"We shall see him as he is." Oh, Leaguers, that we might always possess the purity that is necessary if we would see him at all! We throw open the windows and doors of our houses when we want the sunshine and fresh air to purify and sweeten them. Let us throw open the windows of our souls that the sunshine of God's love may brighten them and that heavenly breezes of grace and purity may permeate them. Look then, within the soul and behold! A gentle guest is there. 'Tis the patient stranger who has stood at thy heart's door so long, entreating entrance. So long as purity abides in thy heart, the Christ will abide there also. "Blessed are the pure in heart for they shall see God."

If we would be children of the most high we must "love one another," "God is love" and he will not look on lack of love in us with any degree of allowance. One way in which we may show our love for others is by being charitable. Gentle Leaguer, do you administer to the needy? Do you turn an attentive ear to the hungry beggar at your door? Do you give, not letting your left hand know what your right hand doeth?" Then take these words of the Savior as belonging to you, "Blessed are the merciful for they shall obtain mercy."

Thoughtfulness of others! self-abnegation! unselfishness! They count for so much in this world of ours. The noble John Ruskin gave largely of his fortune to better the condition of the poor. Misunderstood by relatives and friends, he still adhered to his purpose to live beneficently. In every age, philantropists both great and small—high and low—have made the world richer by their unselfish ministrations. But, dear ones, I know you will go with me in thought, to the days of the "lowly Nazarene." "He went about doing good." At the last supper, he washed his deciples' feet teaching humanity. Thrice said he to Peter, "Feed my sheep." Administering the "Bread of Life" to dying humanity. He said, "Little children love one another." The Redeemer crowned all by "giving his life, a ransom for many."

I shall close by quoting two lines from one of Tennyson's lovely poems. Reflect upon their meaning for they unfold a great moral truth:

"Love took up the harp of life, and
smote on all the chords with might;
Smote the chord of self, that, trembling,
passed in music out of sight."

Marriages.

In the parlor of the Edwards Hotel, Jackson, Miss., at 3 p.m., Jan. 1, 1906, Rev. V. D. SKIPPER, of the Mississippi Conference, Wesson, Miss., to Miss NETTIE D. ANDERSON, of Hazlehurst, Miss., Revs. J. C. Ellis and R. F. Witt officiating.

On Dec. 28, 1905, at the residence of the bride's father, at Beech Springs, Miss., by Rev. Irvin Miller, Prof. L. Q. C. WILLIAMS to Miss JOSIE MAY McDONALD.

In Rankin County, Miss., on the 27th of December, 1905, at the home of the bride's father, by Rev. H. P. Lewis, Rev. JAMES MARVIN LEWIS and Miss MINNIE ELLA RHODES.

On Dec. 24, 1905, at the Autrey Hotel, in Potts Camp, Miss., by Rev. A. W. Langley, Mr. WM. SCHNEIDER and Miss JENNIE LEE SCHWIMM, both of Miller, Miss.

On Dec. 24, 1905, at the Autrey Hotel, in Potts Camp, Miss., by Rev. A. W. Langley, Mr. WM. S. CRANK, of Springfield, Mo., and Miss MARY E. AUTREY, of Potts Camp, Miss.

SUNDAY SCHOOL INSTITUTE.

Mississippi Conference.

The annual Institute of the Mississippi Conference Sunday School Board will be held at Columbia, Miss., during the first week of May next, or as near that date as the services of Dr. and Mrs. H. M. Hamill can be secured. The exact date will be announced later.

N. A. MOTT, Secretary.

Help Build Up
Our Home Manufactories
AND BUY
DIXIE BAKING POWDER
A Pure Cream of Tartar.
Used by the Leading Hotels and Families.
Equal, if not Superior, to any Other.
DIXIE EXTRACTS
Are Pure Triple Extracts.

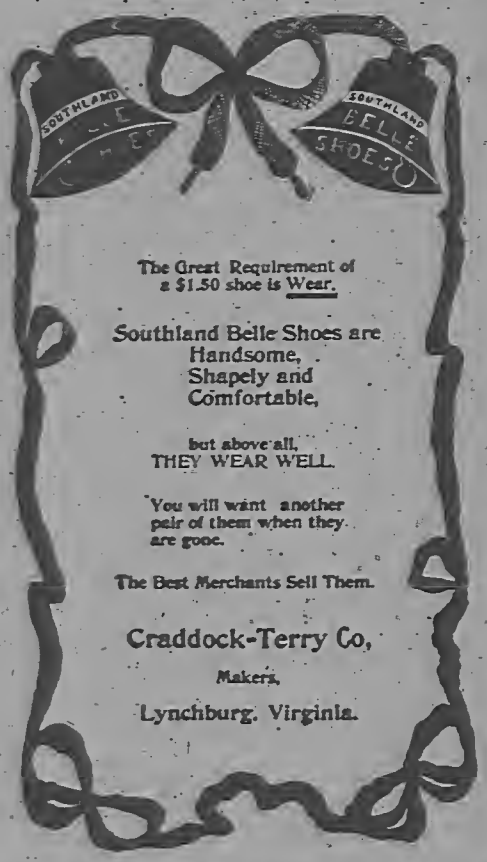
THE "Yellow Leaf Blight" and "Red Leaf Blight," so disastrous to cotton, are both attributed, by the highest authorities, to impoverished soil—lack of POTASH and nitrogen. In fact, these authorities advise liberal fertilizing with mixtures containing Kainit as the prime preventive.

"Cotton Culture," an authoritative book of 90 pages—shows, from actual photographs, healthy cotton plants fertilized with Kainit, alongside diseased plants not fertilized with Kainit—yours for the asking, absolutely free.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street, or Atlanta, Ga., 24½ So. Broad Street.

Manless Land
for Landless Man.
And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts
IN THE GREAT SOUTHWEST,
Within stone's throw of farms in the highest state of cultivation which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.
Very Low Round-Trip Rates
To any Southwestern point every Tuesday in September, and the 1st and 3rd Tuesdays in October and November.
Rock Island System
GEO. H. LEE, Gen. Pass Agent, Little Rock, Ark.
V. M. CLUIS, Dist. Pass. Agent, New Orleans, La.

FRISCO
LOW HOMESEEKERS AND COLONIST RATES TO
TEXAS, OKLAHOMA, INDIAN TERRITORY, ARKANSAS, MISSOURI, KANSAS, COLORADO, NEW MEXICO.
Three fourths the regular one way for ROUND TRIP. Stop-overs both directions. ONE WAY—Half fare plus $2.00.
On Sale Jan. 2 and 16 Feb. 6 and 20.
LOW TOURIST RATES TO FLORIDA AND THE SOUTHWEST.
Through Sleepers, Dining Car Service.
For information and literature write
J. H. CORNATZAR, A. G. P. A.,
W. L. EVANS, T. P. A.,
MEMPHIS, TENN.



The Great Requirement of a $1.50 shoe is Wear.

Southland Belle Shoes are Handsome, Shapely and Comfortable,

but above all, THEY WEAR WELL.

You will want another pair of them when they are gone.

The Best Merchants Sell Them.

Craddock-Terry Co,

Makers,

Lynchburg, Virginia.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT—FIRST ROUND.

Columbus Circuit	Jan. 6, 7
Westpoint	14, 15
Starkville Circuit	20, 21
Starkville	21, 22
Crawford	27, 28
Brooksville	Feb. 3, 4
Shuqualak	10, 11
Macon	12
Winstonville	17, 18
Mayhew	24, 25
Mathiston	March 3, 4
Cedar Bluff	5
Sturgis	10, 11
Hebron	17, 18

The District Stewards will please meet promptly on Jan. 16, at 10 o'clock, in First Methodist Church, Columbus.

L. M. LIPSCOMB, P. E.

GREENVILLE DISTRICT—FIRST R'ND.

Arcola and Hollondale, at Arcola	24, 25
Leland	Dec. 31 and Jan. 1
Rosedale and Benlah, at Rosedale	7, 8
Benoit and Glen Allen, at Benoit	8, 9
Clarksdale	14, 15
Lula and Lyon, at Lyon	14, 15
Gunnison and Melvina, at Gunnison	21, 22
Hill House and Deeson, at Hill House	22, 23
Friarspoint and Sherard, at Friarspoint	28, 29
Tunica and Robinsonville, at Tunica	29, 30
Lake Carmorant	30, 31
Dundee and Austin, at Dundee	Feb. 4, 5
Shaw and Duncan, at Shaw	11, 12
Boyle and Skeen, at Boyle	12, 13
Cleveland Circuit, at Shipman's	17, 18
Cleveland Station	18, 19
Shelby and Merigold, at Shelby	25, 26
Jonestown and Belen, at Jonestown	March 4, 5

The District Stewards will please meet in the Methodist Church at Clarksdale on Tuesday, Jan. 16, at 2 p.m.

R. A. MEEK, P. E.

GRENADA DISTRICT—FIRST ROUND.

Oxford Station	Dec. 30, 31
Grenada Cir., at Duck Hill	Jan. 6
Grenada Station	7, 8
Watervalley, Wood Street	13, 14
Watervalley, Main Street	15
Harriston	19
Charleston, at Oakland	20, 21
Waterford	26
Holly Springs Station	27, 28
Holly Springs Circuit	29
Abbeville	Feb. 3, 4
Randolph Mission	8
Tocopolo	10, 11
Banner Mission	16
Pitsboro	17, 18
Coffeeville	24, 25
Watervalley Circuit	Mar. 3, 4

S. M. THAMES, P. E.

WINONA DISTRICT—FIRST ROUND.

Greenwood	Dec. 16, 17
Winona Station	23, 24
Valden, at Valden	30, 31
Eupora and Moleen, at Eupora	Jan. 6, 7
Moorhead, at Moorhead	13, 14
Carrollton, at Carrollton	20, 21
Itta Bena Station	23
Schlater and Sunnyside, at Schlater	27, 28
Crenshaw, at Crenshaw	30
Vance, at Vance	Feb. 1
Webb, at Webb	3, 4
Ruleville, at Ruleville	10, 11
North Carrollton, at Edon	17, 18
Indianola, at Indianola	24, 25
Winona Cir., at Newhope	Mar. 3, 4
Minder City	10, 11
Slate Springs	17, 18
Tom Nolen, at Tom Nolen	20
Moro Hill, at Chapel Hill	24, 25

9:30 a.m. THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Aberdeen	Dec. 23, 24
Tupelo	Dec. 31-Jan. 1
Shannon and Pleasant Grove, at Shannon	Jan. 6, 7
Amory and Nettleton, at Amory	14, 15
Verona, at Verona	20, 21
Buena Vista, at Buena Vista	26
Prairie, at Prairie	27, 28
Okolona	31
Enzey, at Vardema	Feb. 1, 2
Montpelier, at Friendship	3, 4
Houston	4, 5
Hulka, at Hulka	6
Ebenezer	10
Pontotoc, at Pontotoc	11, 12
Okolono Circuit, at Tranquil	17, 18
Aberdeen Cir., at Greenwood Sp.	22, 23
Nettleton Cir., at New Chapel	24, 25
Fulton, at Hopewell	Mar. 2
Smithville, at Smithville	3, 4

J. H. MITCHELL, P. E.

CORINTH DISTRICT—FIRST ROUND.

Corinth Station	Dec. 24, 25
Iuka Station	Dec. 31-Jan. 1
Booneville Station	Jan. 6, 7
Corinth Circuit, at Box Chapel	9
Kossuth Circuit, at Kossuth	13, 14
Booneville Circuit, at Blackland	20, 21
Wheeler Cir., at Hodges Chapel	23
Jonesboro Cir., at Camp Ground	20, 21
Ripley and New Hope, at Ripley	27, 28
New Albany Cir., at Bethlehem	27, 28
New Albany	28, 29
Blue Springs Cir, at Blue Springs	30
Burnsville Ct., at Burnsville	Feb. 3, 4
Iuka Ct., at Snowdown	6
Mooresville and Saltillo, at Saltillo	10, 11
Guntown and Baldmeyer, at G.	11, 12
Mantachie Cir., at Hebron	13
Burnt Mills Cir.,	17, 18
Belmont Cir., at New Valley	20
Marietta Cir., at Marietta	22
Asbland Cir., at Union Hill	24, 25
Potts Camp Cir., at Potts C.	27
Myrtle Cir., at Hickory Flat	Mar. 1
Bethel Cir., at Bethel	3, 4

The District Stewards are called to meet at Booneville Thursday, Jan. 25.

W. C. HARRIS, P. E.

SARDIS DISTICT—FIRST ROUND.

Batesville	Dec. 31-Jan. 1
Longtown, at Mastodon	6, 7
Como	7, 8
Sardis	14, 15
Arkabutla	27, 28
Coldwater	28, 29
Tyro, at Malmaison	Feb. 3, 4
Senatobia	4, 5
Pleasant Hill, at Baker's Chap.	10, 11
Hernando and Hinds	11, 12
Eureka	17, 18
Courtland	18, 19
Cockrum, at Palestine	24
Wall Hill	25, 26
Red Banks	Mar. 3, 4
Byhalia	4, 5
Olive Branch	10, 11
Mt. Pleasant	17, 18

The District Stewards will please meet on Jan. 17, at 10 o'clock, in the Methodist Church, at Coldwater.

H. T. GAINES, P. E.

DURANT DISTRICT—FIRST ROUND.

Belzona, at Belzona	25, 26
Chester, at Salem	Jan. 13
Ackerman	14, 15
Sallis, at Sallis	20, 21
Rural Hill, at Rural Hill	27
McCool, at McCool	28, 29
Sidon and Tchula, at Cruger	Feb. 3, 4
Black Hawk	10, 11
West, at West	17, 18
Kosciusko, at Pierce's	24, 25
Kosciusko Sta.	25, 26
Poplar Creek, at Friendship	Mch. 3, 4
Louisville, at Louisville	11, 12
Inverness, at Inverness	24, 25

District stewards will please meet in Methodist Church at Durant, at 2 o'clock, Jan. 16. EUGENE JOHNSON, P. E.



I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

Chartier's Electric Shorthand.

100 words per minute on unfamiliar matter in from 6 to 12 weeks, or you need not pay one cent for the course.

Investigate our practical 10 to 15 weeks' course in bookkeeping without a texthook.

SPENCER BUSINESS COLLEGE,

Cor. St. Charles and Common, New Orleans, La.

Greatest Business Training Schools in the South.

New Orleans, La., Birmingham, Ala., Mobile, Ala.

AGENTS WANTED.

Agents wanted to represent a large sick, accident and death benefit Society; big commission contract and choice territory. Ministers and Teachers can make lots of money working for us. Write for information at once. Address, J. W. COOPER, President, Salisbury, Mo.

AGENTS WANTED. Average 50 per cent. commission by selling the only Alpine Herb remedy—true to its name. Manufactured by the ST. BERNARD MFG. CO., Otto Kunath, Mgr., Evansville, Ind. Write to-day and be assigned to territory in your neighborhood. Correspondence in English or German.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

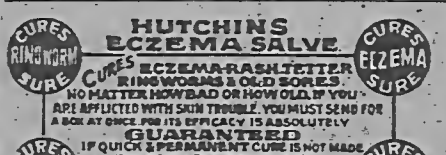
WHOLESALE DEALRS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.





Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a Sample Box of 20 Cakes, Express Charges prepaid.

MAGIC SOAP CO.

426 Girod St., - New Orleans

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases has no Equal.



"Safe Counsel OR LIGHT ON DARK CORNERS."

$1.50 TELL THE PLAIN TRUTH.

"The truth, the whole truth and nothing but the truth" about Sexual Science. Truths which every one should know. Told in pure, chaste language. If not satisfactory return book. Money promptly refunded. You might be interested in an agency proposition. If so write so in your order. Money promptly refunded if not satisfactory. C. H. ROBINSON & CO., Publishers, Charlotte, N. C.



IMPORTANT POINTS ! ! !

In Chicken Raising all clearly explained in our New 1906 Catalogue

WHAT TO FEED
HOW TO FEED
All About INCUBATORS AND BROODERS

The rearing of young chicks. How to make Hens lay. We carry a large stock of Poultry Supplies, Incubators and Brooders and will quote lowest prices. We own a broiler plant and breed S. C. White Leghorns and Barred Plymouth Rocks.

R. L. CANNON & COMPANY
P. O. BOX 576 BRISTOL, TENN.



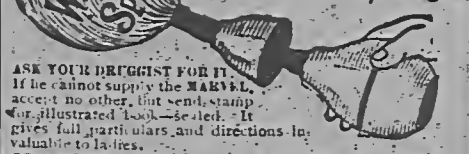
COMMERCIAL COLLEGE OF KY. UNIVERSITY

Learn Bookkeeping and Business, Shorthand, Typewriting and Telegraphy at this famous College, located in the beautiful and healthful city of Lexington, Ky. This College has no chain of schools. Its officers and teachers, of many years' experience, are not scattered; but aggregated here. Begin any time. No examination to enter. All students individually instructed. Refers to 10,000 successful graduates. Kentucky University: Assets one million dollars—its diploma under seal awarded our graduates. "Cheapest and highest honored." Address, WILBUR R. SMITH, Lexington, Ky.



PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists



Every Woman

is interested and should know about the wonderful Marvel Whirling Spray Syringe

ASK YOUR DRUGGIST FOR IT. If he cannot supply the MARVEL, accept no other, but send stamp for illustrated book—sealed. It gives full particulars and directions in valuable to ladies.

MARVEL CO., 46A E. 23d St., New York

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—FIRST ROUND.

South Side and Pop. Sp.	11 a.m.	Dec. 24
Meridian, Central	7 p.m.	24
Meridian, Fifth Street	11 a.m.	31
Meridian, East End	7 p.m.	31
Shubuta, at Quitman		Jan. 6, 7
Matherville, at Wiuefred	Tues.	Jan. 9
Buccatunna, at Fedora	Wed.	10
Binnsville		13, 14
Scooba, at Scooba	7 p.m.	14, 15
North Kemper, at Mt. Pl'nt	Tues.	16
DeKalb, at DeKalb	Wed.	17
Daleville, at Soule Chapel	Thurs.	18
Pachuta, at Salem		20, 21
Enterprise	Tues.	23
Leakesville, at Leakesville	Wed. 7 p.m.	24, 25
Wayne Mission, at Pleasant Gr.	Fri.	26
Waynesboro		27, 28
Middleton, at Cooper's Chapel	Tues.	30
Lauderdale, at Lauderdale	Feb.	3, 4
Vimville, at Cokers	Tues.	6
Chunkey, at Meiran		10, 11
Meridian, Seventh Ave.	7 p.m. Wed.	14

W. M. SULLIVAN, P. E.

FOREST DISTRICT—FIRST ROUND.

Bay Springs, at Holden		Jan. 4
Montrose and Garlandsville, at Montrose		5
Decatur, at Decatur		6, 7
Newton Station		7
Indian Mission, at Tom Walters		12
Neshoba, at Sandtown		13, 14
Philadelphia, at Philadelphia		14, 15
Carthage, at Carthage		19
Edinburg, at Rockport		20, 21
Walnut Grove, at Walnut Grove		22
Harperville, at Hillsborough		23
Raleigh, at Raleigh	Fri.	26
Trenton, at Trenton		27, 28
Shiloh	Thurs.	Feb. 1
Morton and Pelahatchie, at Pelahatchie		2
Scott, at Lindy		Feb. 3, 4
Rosehill, at Rosehill	Thurs.	8
Eucutta, at Goodwater		9
Vossburg and Heidelberg, at Vossburg		10, 11
Forest and Hickory, at Forest		17, 18
Hebron, at Pleasant Ridge		24, 25
Eastabuchie, at Eastabuchie		25, 26
Ellisville Station		27
Laurel, Main Street	Feb.	28
Laurel, Fifth Avenue	March	1
Taylorsville, at Mize		3, 4
Lake, at Lake		10, 11

J. M. MORSE, P. E.

SEASHORE DISTRICT—FIRST ROUND.

Sumrall, at Sumrall		Dec. 30, 31
Carriere, at Carriere		Jan. 6, 7
Poplarville		8
Lumberton		9
Purvis		10
Hattiesburg, Main Street		14, 15
Hattiesburg, Hedd Street		14, 17
Hattiesburg, Court Street		21, 22
Dist. Stewards, M. St. Church		23
New Augusta, at New Augusta		25
Lucedale, at Lucedale		26
Americus, at Crossroads		27, 28
Escatalpa, at Escataupa		30
Moss point		31
Pascagoula		Feb. 1
Ocean Springs		2
Vancleave, at Vancleave		3, 4
Mentorum, at Pine Grove		6
Oloh, at Oloh		10, 11
Brooklyn, at Brooklyn		14
McH. and Wiggins, at McHenry		15
Wolf River, at Durham Chapel		17, 18
L. B. and Pass C., at Long Bch.		1
P. and Logtown, at Pearlington		21
Bay St. Louis		24, 25
Coalville, at Coalville		Mar. 1
Gulfport, 25th Street		3, 4
Gulfport, 25th Ave.		4, 5
Biloxi, Main Street		10, 11
Biloxi, Oak Street		11, 12

The District Stewards are called to meet in the Main Street Church, Hattiesburg, Tuesday, Jan. 23, at 10:30 a.m.

Following are the names: L. S. Ward, E. S. Drake, W. L. Ellis, W. C. Griffin, E. S. Perkins, W. B. Hardin, R. B. Bellew, J. W. Jones, S. A. Tomlinson, T. M. Evans, M. L. Ward, John S. Turner, C. B. Gates, W. A. Camp, H. P. Hopper, M.D., C. H. Wood, C. H. Sturns, Rev. O. Suntzer, W. N. Collins, H. B. Everett, A. S. Mestor, Jas. Hand, C. Hudson and W. W. Brown.

M. L. BURTON, P. E.

VICKSBURG DIST.—FIRST ROUND.

Oak Ridge, at Oak Ridge		Jan. 6, 7
Harriston		13, 14
Anguilla, at Anguilla		20, 21
Hermanville, at Hermanville		27, 28
Port Gibson		30, 31
Mayersville, at Lockwood		Feb. 3, 4
Vicksburg Cir., at Redbone		10, 11
Edwards, at Edwards		17, 18
Bolton, at Bolton		24, 25
Satartia, at Satartia		Mar. 3, 4
Rocky Springs, at R. Springs		10, 11
Utica, at Utica		17, 18
Rolling Fork, at Rolling Fork		24, 25
Crawford Station	11 a.m.	April 1
Washington Station	p.m.	Mar. 31-Apr. 1

W. H. HUNTLEY, P. E.

JACKSON DISTRICT—FIRST ROUND.

Jackson, First Church	11 a.m.	Dec. 31
Jackson, Capital Street	7 p.m.	31
Jackson, Rankin Street	7 p.m.	Jan. 3
Fannin, at New Providence		6, 7
Yazoo City		14, 15
Lintonia, at Bennett Chapel		14, 15
Braxton, at Braxton		20, 21
Florence, at Marvin		24
Madison, at Madison		27, 28
Deasonville, at Vaughan	7 p.m.	29
Pinola, at Piuola		Feb. 3, 4
Sharon, at Sharon		7
Canton		8
Silver City, at Silver City		11, 12
Lake City, at Lake City		14
Tranquil, at Eden		16
Flora, at Flora		17, 18
Mt. Olive, at Mt. Olive		24, 25
Williamsburg, at Williamsburg		Mar. 3, 4
Collins, at Collins		5
Benton, at Midway		10, 11
Thomasville, at Monterey		17, 18
Brandon		24, 25

A. F. WATKINS, P. E.

NATCHEZ DISTRICT—FIRST ROUND.

Centerville, at Centerville		Dec. 30, 31
Fayette, at Fayette		Jan. 6, 7
Hamburg, at Hamburg		13, 14
Caseyville, at Bethesda		20, 21
Gloster	Wed.	24
Washington, at Washington		27, 28
Liberty, at Liberty		Feb. 3, 4
Homochitto, at Homochitto C.		10, 11
Barlow, at Rohoboth		17, 18
Natchez, Pearl Street		24, 25
Natchez, Jefferson Street		25, 26
Meadville, at Oak Grove		Mar. 3, 4
Bayou Pierre, at Pleasant Valley		10, 11
Percy Creek, at Percy Cr.	Sat.	17
Woodville		18, 19
Wilkinson, at Mt. Carmel		24, 25

B. F. JONES, P. E.

BROOKHAVEN DIST—FIRST ROUND.

Brookhaven		Dec. 30, 31
Pearlhaven and Bogue Chitto, at Pearlhaven		30, 31
Magnolia		Jan. 7, 8
Adams and Mission, at Adams		13, 14
Summit and Norfield, at Summit		14, 15
LaBranch and Fernwood, at LaB		20, 21
McComb, at Centenary		21, 22
Terry, at Spring Ridge		27, 28
Crystal Springs		28, 29
Pleasant Grove, at Pleas't Grove		Feb. 3, 4
Topisaw, at Topisaw	Tues.	6
Tylertown, at China G.	Thurs.	8
Columbia		10, 11
Hub	Tues.	13
Mt. Carmel	Thur.	15
Silver Creek		17, 18
Gallman, at Bethesda		24, 25
Hazlehurst		25, 26
Beauregard, at Beauregard		Meh. 3, 4
Wesson		4, 5
Providence, at Bahala		7

The District Stewards will please meet me at Brookhaven, at 11:30 a.m., Wednesday, Jan. 31.

T. W. ADAMS, P. E.

If we will turn each holy precept into instant obedience through the grace of Jesus Christ our Lord, God will keep nothing back from us. He will open to us His deepest and sweetest thoughts.—Southern Churchman.

HOW'S THIS?

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

Walding, Kinnan & Marvin,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

"GENERAL" FOR 25 CENTS.

The Nashville, Chattanooga and St Louis railway is distributing a very beautiful colored lithograph, 18x25 inches, of the famous engine "General," which is now on exhibition in the Union Depot, Chattanooga, Tenn. The picture is ready for framing, and will be mailed to any address for twenty five cents. The "General" was captured by the Andrews' Raiders at Big Shanty (now Kennesaw), Ga., on the Western and Atlantic railroad, April 12, 1862, and was recaptured by Conductor W. A. Fuller, Anthony Murphy and others, near Ringgold, Ga., after an exciting chase of about ninety miles. It was one of the most thrilling exploits of the Civil War. The object of the raid was to burn the bridges on the Western and Atlantic railroad, and cut off the Confederate Army from its base of supplies. A booklet, "The Story of the General," will be sent free upon application.

W. L. DANLEY, G. P. A.,
N. C. and St. L. Railway,
Nashville, Tenn.

This Is the Season to Use Keller's Carbolic Soap.

Retailed for five cents at all Stores.

4 Important Gateways 4

THE TEXARKANA SHREVEPORT TEXAS T AND P PACIFIC EL PASO RAILWAY NEW ORLEANS

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.





Increase Your COTTON Yields Per Acre — Values Above Par

It is a well known fact that cotton, or any other crop, produced with Virginia-Carolina Fertilizers will bring the highest possible price on the market. Make healthy, strong, well-developed, early cotton, with full grown bolls on the fruit limbs at the base as well as all the way up to the very top and tip ends of the branches of the cotton plants, by liberally using

Virginia-Carolina Fertilizers.

They contain all the materials necessary to supply to your land the elements which have been taken from it by repeated cultivation year after year. These fertilizers will greatly "increase your yields per acre." Accept no substitute from your dealer.

Virginia-Carolina Chemical Co.

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

STUDY THE PROFESSION THAT IS NOT CROWDED

Offers young men and women greatest inducements, largest incomes, least competition, greatest usefulness. Terms open Feb. and Sept. Write for catalogue. Address SOUTHERN COLLEGE OF OSTEOPATHY, Franklin, Ky.

OSTEOPATHY

TETTERINE

Is a prompt and effective cure for tetter, ring worm, ground itch, eczema, erysipelas, infant sore head, chaps, chafe, sun burn, insect bites and all forms of cutaneous affections. Why suffer from this annoying disease; when a box of Tetterine will relieve you?

Ask your druggist for it or mail 50 cents to J. T. Shuptrine, Savannah, Ga.

Tetterine Soap only 25c. cake.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.



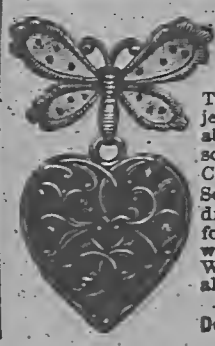
Dropsy CURED Gives Quick Relief.

Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box G, Atlanta, Ga.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.



FREE

To introduce our up-to-date jewelry we will give away, absolutely free, this handsome Perfumed Lucky Charm, the latest novelty. Send your name and address to-day and we will forward it to you at once without expense to you. Wear one and be in luck all the time. Address,

MILFORD JEWELRY CO.,
Dept. 977 Milford, Conn.

Expert Medical Advice Free to The Sick.



DR. HATHAWAY
Recognized as the Oldest Established and Most Reliable Specialist.

No matter where you go, you could find no physician or specialist more competent to advise or to treat you, if you have a chronic disease, than Dr. Hathaway of Atlanta; and too, he is offering to counsel and advise every sufferer free of charge. If you have any disease of a chronic nature, such as Kidney or Bladder Disease, Strictnre, Rheumatism, Varicocele, Skin Disease, Nervous Debility, Catarrh of the different organs, Stomach, Bowel and Liver Complaints, diseases peculiar to women, etc., you should at once write and take advantage of this offer. In addition, you will be sent a valuable booklet on your disease. Dr. Hathaway is recognized as the most successful specialist in the South today, and the secret of his success lies in the fact that he has always dealt with his patients in an honest, straightforward manner, promising them nothing that he could not fulfill and by curing their disease. His charges are not extraordinarily high, but are reasonable, certainly no more than you would be willing to pay for successful treatment of your case. All correspondence strictly confidential. Address DR. HATHAWAY & CO., 57 Inman Bldg.,

Mississippi Legislature.

DAILY AND SUNDAY NEWS WILL GIVE NEWS AS IT HAPPENS.

Legislative subscribers have been made a special rate during the session, which will last three months and, possibly longer. This rate will be: Daily and Sunday, for session, $1.25; per month, Daily and Sunday, 50c; Sunday News only, six months, 50c; Sunday News only, one year, $1.

As will be seen, you can get a seven-day paper for $1.25 during the session. The News contains the full Associated Press reports. It contains full market reports.

The Sunday News contains full telegraphic reports from every section of the globe, received over its leased wires.

Those who wish special rates will be required to pay in advance.

Address EVENING NEWS,
Jackson, Miss.

WANTED.

A supply for a circuit, for a brother and wife, as there is a parsonage; or for a single man. Apply as promptly as possible for information. Address

W. H. HUNTLEY,
P. E. Vicksburg District,
Port Gibson, Miss.

Civil Service.

Florence E. Oneal,

638 CANAL ST., COR. ST. CHARLES, NEW ORLEANS, LA.

—Teacher of—

BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.

Terms, $3 up. Day and Night.
Instructions also by Mail.

SECOND CHURCH, COLUMBUS.

Dear Dr. Boswell: At the last session of the North Mississippi Conference I was read out for Second Church. Knowing the hard work to be done here and the conditions to be met, I shuddered at first, but we are now on the ground and trying to grasp the situation. We were cordially received, a magnificent dinner awaiting us, and the pantry filled with everything necessary for housekeeping, and still the good things come, after a week's stay, almost. We have had a good beginning. Three additions to the church the first Sunday. We believe there is a bright future for Second Church. The parsonage is a very nice home, indeed.

The most difficult problem which confronts us is a $1,100 debt on the church and parsonage, but if hustling will clear the debt, we will wipe it out. We will do our best to free the church and parsonage of debt.

Pray for us that we may have a great year. Yours in the work,

ROBT. A. CLARK.

RESOLUTIONS.

Whereas Brother and Sister J. D. McWhorter have labored so faithfully and acceptably for the past three years, not only in their great work for the Methodist Church, but also so harmoniously with all Christians in and around Belzona, Miss., proving themselves so eminently useful and helpful to all citizens; and whereas they have been assigned to another field of labor; therefore be it

Resolved, That it is with much reluctance that the Methodists, Christians and all citizens consent to part with such Christian characters; that we commend Brother and Sister McWhorter to their new field of work; that, in parting with them, be assured that the prayers of all Christians will be given for them.

Further Resolved, That a copy of these resolutions be spread on the minutes of the Methodist Church, and that copies of these resolutions be furnished the New Orleans Christian Advocate and the Belzoni News-Enterprise for publication.

H. A. SORRELS, Steward,
T. E. MORTIMER, Deacon,
R. F. LANGSTON, Citizen,
Belzoni, Miss. Committee.

GENERAL NEWS.

Advices from Braz.. are to the effect that the new tariff just put in force bears heavily upon imports into that country from the United States. It bears with greatest severity on flour and grain of all kinds.

The value of property in Mississippi increased in seventeen years from nearly $134,000,000 to more than $284,000,000.

The Panama Commission, in session at Washington, has authorized Engineer Stevens to employ 1,000 men from the north of Spain in construction work. They have proved to be very satisfactory laborers on the Canadian Pacific Railway.

The case of James B. Howard, convicted of assassinating Governor Goebel, of Kentucky, five years ago, and sentenced to imprisonment for life, and appealed to the Supreme Court of the United States, has been affirmed. He was tried three times in the lower court.

There seems to be no lack of money in New York. On the first of the year $160,000,000 were disbursed in interest and dividends. Divided equally, that amount would have given every man, woman and child in the city about $53.

The election of Mr. Wadsworth as Speaker of the New York House of Representatives sounds the deathknell of another boss. If Mr. Platt could be gotten out of the way, the State would be fairly free from boss rule.

Mr. McClellan's breaking away from the domination of Tammany Hall has heartened the Democrats considerably. It has made a "presidential possibility" in the next great canvass. Tammany handicaps any man it undertakes to rule.

Since the trial of Midshipman Merriwether for fighting it has become known that "hazing" at Annapolis is nothing unusual. Two trials for the offense have been held, and others are likely to lose their places in the Navy.

A bill is before the Legislature of Mississippi defining the term "lobbyist," and requiring all persons acting in such capacity to register his credentials with the Clerk of the House, and to do all his talking to representatives in open committee. Whether such a drastic measure, with the penalty attached, can pass remains to be seen.

The Mississippi Legislature convened in extra session on the 2d day of January. Matters of great interest will be considered, among them the question of statutory prohibition.

All the great railroads of the country having decided to abolish the free-pass system, which will force congressmen to pay their way out of the mileage furnished by the Government, it is said Congress will retaliate by cutting down the Government appropriation for carrying the mails.

There is still great trouble in Russia, but the Government is gradually getting control of the situation, and will doubtless quiet the rioters and revolutionists for a while. But reforms are obliged to come, the full extent of which cannot be determined until the meeting of the representative body soon to take place.

The Governor's message to the Legislature of Mississippi was almost as long as President Roosevelt's was to the United States Congress. One hour and thirty minutes were consumed in the reading.



ENTERTAINING "the BOYS"

The girl who is the most popular is the one whose home is the merriest. She can provide the best of entertainments with an Edison Phonograph because it talks, plays, sings and makes records of her friends' voices or instrumental performances. There's always fun and music where there's an

IMPROVED EDISON PHONOGRAPH

It is ever ready to furnish whatever you prefer: popular or classical music, band or orchestra, minstrel or vaudeville, instrumental or vocal solos. To appreciate how much entertainment you can get from an Edison Phonograph and Gold Moulded Records, hear one at your dealer's, free of charge. Phonographs cost $10.00 up; Records, 35c. each.

NATIONAL PHONOGRAPH COMPANY
2 Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

FIFTY THOUSAND STRONG.

The St. Nicholas League competitions are just six years old this January. From the first the skill and talent shown in the short stories, poems, drawings and photographic work, submitted by the League members, surprised everyone. About two thousand girls and boys to-day are wearing gold and silver badges, awarded in recognition of the excellence of their endeavors, while progressive good work has been recognized by some two hundred awards in cash. How really good the work and the training are is proved by the fact that many graduates of the League to-day are among the progressive magazine writers and illustrators of the country.

The St. Nicholas League membership now is close to fifty thousand, with representatives in every nation of the world.

AN EXTRA GOOD CALENDAR.

Some people think the calendar crop has fallen off in recent years. However, that may be, we are getting our full assortment.

The one published by N. W. Ayer & Son, the "Keeping Everlastingly At It" Advertising Agents of Philadelphia is equal to the best and superior to many. For the purposes of a business calendar, nothing we know of equals it, yet as a specimen of the printer's arè, it takes highest rank, and will harmonize with the finest office furnishings and decorations.

The epigrams printed in the blank spaces will interest those who are interested in advertising, and that means an increased number every year. They are good reading and furnish a hint as to the why of the success of this firm and its clients.

The publishers have isued this calendar for many years and state it as their experience that when a business man has lived with it for a year, he is unwilling to do without it. The edition is limited; while they last twenty-five cents sent to N. W. Ayer & Son, will bring one.

Tracts sent free of cost. Apply to J. W. Beeson, Meridian, Miss.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JANUARY 18, 1906. CHAS. O. CHALMERS, Manager.

WHOLE NO. 2578. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 3



REV. JAMES ATKINS, D.D.,

Editor of Sunday-school Literature of the Methodist Episcopal Church, South.

Christian Advocate.

Published for the Louisiana, Mississippi and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rejected manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

Among the learned professors interviewed in New Orleans at the recent session of the American Association for the Advancement of Science on the question of football was Dr. L. C. Glenn of Vanderbilt University. Dr. Glenn said he thought that, "in a general way the pendulum had swung too far in college athletics and that this fact was slowly being recognized. I look for a reaction against the present form of athletics. At present the idea seems mainly to win games at the expense of the general culture of the men of the institution. The coaches will take men only who are physically fit in every respect and refuse a man who is not. Yet it is these latter men who need the training far more than their brothers on the teams. Again, some of the men are overtrained in order to win a certain game and the effect is disastrous to them for the rest of their lives. Of course I know that these are only in exceptional cases, but the idea of taking a boy and putting him through a course of training as one would a race horse, simply in order that he might win an athletic 'event,' is to my mind a violation of the basic idea of sport and I think that in time a modified form of intercollegiate athletics will take the place of that now in vogue. What will it be? Well, I suppose that there will be an increase of the general physical training among the students and not so much individual overtraining."

The great insurance companies of the United States, located in New York, must have had some very costly and particular work they wished to have done, else they were exposed to great danger from ill-advised legislation. Seven of them united in employing a lobbyist and supplied him with all the money needed, and he was constantly on the lookout. From 1899 to 1905 he had placed in his hands $720,000. This money was used by him in employing "retainers" and securing articles in newspapers in advocacy of views favorable to the companies. Recent investigations have brought out these facts and much more not at all favorable to the companies. In addition to the payment of salaries from $150,000 a year down to $14,000, the companies have been large contributors to State and national campaigns, thus using money belonging to policyholders to "feather the nests" of officers and to uphold a political party—a party opposed in its principles to the convictions of hundreds, perhaps thousands, of their patrons. Whether recent investigations will do any good ultimately remains to be seen.

[illegible] moving without [illegible] is more of a [illegible]ng [illegible] with out a front. [illegible] acreage is planted, [illegible] for a [illegible]ng [illegible]

[illegible] invention was in an[illegible] the last week. Many [illegible] present and much interest shown in [illegible] that we must [illegible] together. The principal [illegible] is the protection [illegible] the country from the [illegible] speculators, who have for a [illegible] manipulated the markets as to keep [illegible] the price of cotton—sometimes below a [illegible] rate. Twelve months ago the Association [illegible]anized and resolved on a reduction of [illegible] and thereby prevent over-production. [illegible] this association was joined by a vast [illegible] reduction of acreage, [illegible] many valuable agricultural additions, resulting [illegible] short crop. It brought [illegible] the beginning of the season. The [illegible] rushed to market, and the [illegible] held up with prospects of going [illegible]. The association desires the farmers to [illegible] for 15 cents. The greatest enemy of [illegible] production is the speculator—the man [illegible] deals in futures. Could he be eliminated, [illegible] only would the producer have a better show [illegible] in the market, but fewer young men and merchants would take chances and meet disaster.

[illegible] a glance seems to characterize every department of the Panama Canal administration. The higher officers are paid exhorbitant salaries. Some of them, in addition to stated salaries, are paid an additional sum—$15 per day—for every day they spend in actual work. And the purchasing agent, if report is true, is going it with a high hand. A recent shipment, according to a New York dispatch, as quoted by the *Commoner*, contained the following items: "Thirty-six work tables for ladies; 100 dozen high, best quality, latest style gentlemen's colors; 100 dozen turn down, latest style gentlemen's collars, best; 100 dozen various styles best quality, gentlemen's collars; six dozen best pocket handkerchiefs for gentlemen; 1,000 pairs best tan sewed shoes for gentlemen and 1,000 pairs best colored leather shoes; 1,000 gentlemen's best suit cases; quantity of Rogers' best quality table cutlery, quadruple silver plated; dessert, table and silver spoons of best quality; case of 5 o'clock tea sets; 100 umbrellas at $5 each; 100 shaving sets; 100 razors; twenty dozen ladies' night robes; twenty dozen dress shirts." The purchasing agent, when questioned on the subject, said: "There is nothing in the world you can suggest which we have not sent to Panama," "his face lighting up with a smile of proud satisfaction." All these things were bought with public money and the agent undertook to justify the expenditure on the ground that the things bought were necessities. Does anybody wonder that it is going to cost hundreds of millions of dollars to dig the canal?

On the cotton situation we copy the following editorial from the *Daily Picayune*: "Those people who talked of a crop less than 10,000,000 bales must now revise their ideas. As small as the crop is, the amount of their estimate has already been ginned even without any account being taken of linters, but even assuming that the crop is as large as liberal estimates now place it, it will leave an insufficient supply. If it is still difficult to accurately gauge the size of the crop, it is even more difficult to predict the future course of prices. The statistical position seems to favor a further advance, despite the fact that prices are even now much above what was considered a fancy figure some years ago. All will depend upon what spinners determine to do. They will certainly keep on buying as long as there remains a profit in sight on their output of yarns and cloth, but at just what point it will cease to be profitable to make further purchases of raw material is the unknown quantity. Whether prices advance or not, however, there certainly appears no reason to fear a decline of any consequence. At the present prices for cloth the raw material is not being held at prohibitive figures. As long as spinners believe there is a prospect of lower prices they will hold off, but once convinced that prices have touched bottom and promise to rule steady or advance, they will purchase to the extent of their needs as long as [illegible] allowed, even during the holidays, and even Christmas and New Year's day are [illegible] for the loss. The [illegible] American [illegible] the future will be greater than ever, and will lay 650 three-ounce white (or dark brown) eggs in two years or Uncle Sam will get after her with a hatchet and transform her into fricassee or potpie. But even then she will be welcome as usual."

Not all who die stay dead; To-day an unappeased yesterday reached back and struck me with her lash. Not all deep sleep is dreamless; last night from profound slumber my other self rose up and mocked at me.—Muriel Strode.

PASTORAL LETTER.

To the Preachers and Members of the M. E. Church, South, in the Arcadia District, Louisiana Conference:

Dear Brethren: In regard to the work of the Church in the bounds of your district for the year just closed, and the prospects that greet us for the incoming year, I write you.

Some of us come to the close of the year with this idea dominant in our song of thanksgiving, that it was gone; hence we were and are glad. But there are many more things that it brought, for which we ought to give more ardent thanks. That there were many and various disadvantages I allow; that the peculiar combination will occur again soon I do not believe. Discouragement is a mood that forestalls success. "Let the dead past go to the funeral of its hopes: as for us forward is the word and the duty of the hour." The characteristic of faith is resiliency; the greater depth into which adversity bears it down is but the prophecy of the corresponding height to which it will be carried when breaks upon it the smile of the Lord.

The work done by us this past year is only a faint outline of what we can and ought to do when God smiles upon the harvest.

For the results that were achieved this past year I feel that most is due the body of faithful and loyal preachers and the loyal responsiveness of the body of the Church.

To the following resume of the work I call your attention. Surely it is a time in which we, like those of old, may "Thank God" and take courage.

In the matter of the material support it is shown that for money expended for all purposes we raised during 1905 a little over $3,000 more than during 1904." Surely that is praiseworthy as to our people and thankworthy as to God.

In regard to the building up of the Church it is shown that we report an increase of eight Sunday schools, forty-three teachers and 1,135 more scholars than in 1904.

In the face of the announcement that there was a slight decrease in membership in the Conference if is gratifying to know that we have had a net increase of 281.

Infants baptized 66, an increase of 50 over last year.

I hope we will continue to give this Gospel privilige and duty its proper attention until we will cease to report any adult baptisms from our people. Since the anti-paedos have begun the practice, it is too late for paedos to abandon their duty and obligation to their children, their Church and their God.

Surely there is food for thought in the fact that the greatest forward work in the district during the past year touched the young life. Here is the only positively promising field to-day. Look out for the children. Let's swell the number in our Sunday schools, until from being 161 *less than half the membership* of the Church, it shall at least equal it. The Church and the people of it have allowed the world, the flesh and the devil to stand guard over the cradle of its hopes long enough. Let there be begun throughout the district a campaign by preachers, Sunday school superintendents and parents, by far the most important instrument in this great work, that will put it on the plane upon which it rightly belongs. Arrangements are being made for a Sunday School Institute to be held in Ruston some time in March. Let every Sunday school send its best workers as representatives to this institute and let not any preacher fail to attend unless he is sick abed or dead. Those will be considered excuses for absence. The institute will be conducted by Dr. Hamil, assisted by competent helpers.

Now as to the "parting word." There never was such an opportunity for us in North Louisiana. Intelligence is spreading, and that all the time and all wheres means an open door through which the Methodists can go, and do go. Let's go up and take the land, for surely God is with us. Last year under the Providence of God I was associated with you as Presiding Elder; by the same I am this year to continue that relation. I have never in my life been associated with a more brotherly and loving set of men, some of them old enough to be my father, one of them he, they having given me their unqualified support and following. If there was other than that feeling on either side I have not been made aware of it. We get some new men into the district this year and I feel that the best wish I can make for myself is that we all this year may enjoy the same spirit of fellowship as was so prevalent and patent last.

All that God demands is a willing mind; this is our contribution—the rest is God's.

Then let us to work in the name of the Lord.

Your pastor. BRISCOE CARTER.

Arcadia, La., Jan. 12, 1906.

HOME FOR SUPERANNUATES.

The presiding elder and preachers of the Durant District, North Mississippi Conference, formulated plans last year for procuring a home for superannuated preachers. We hope to complete and execute those plans this year. Brother E. H. Howell, of Bowling Green, Miss., is Secretary and Treasurer. Those who have subscribed to this fund will please send money to him at once. We would like to purchase or build a home in the near future. We will be grateful for any contributions, large or small.

Fraternally, EUGENE JOHNSON.

NORTH MISSISSIPPI NOTES.

The "scattering remarks" with which our last Conference session was closed were uncommonly surprising. There were an unlucky number—thirteen—of charges to be supplied and the new places took the matter quite seriously. The hill country district had not acquired merit sufficient to prevent its being absorbed. It was a great shock to the inconsiderate, who wished to retain old landmarks.

After two years' earnest work on the Red Banks Circuit Rev. James Porter is changed to Sturgis. Their many friends hope the change will benefit Mrs. Porter's health. He is succeeded by Rev. R. M. Davis, who seems in good health, preaching his choice sermons to scant country congregations. Brother Davis travels from Byhalia, making that his home.

The people of Holly Springs declare themselves "so thankful" that their pastor was returned for the fourth year and account the church to be in good shape under his care.

Two well known laymen of North Mississippi, Mr. W. S. Blackburn and Mr. W. A. Young, have moved from their old neighborhoods to make new homes in Tennessee. The community and church will feel keenly the loss of their influence, counsel and help.

Miss Viola Blackburn is still in Mexico. She learned much of that way of life from Dr. G. B. Winton, who called her a practical worker, and her soul seems to be just as much in her loved employ as ever.

A *Nashville Advocate* correspondent describes the "Sunday house" built by the people surrounding Fredericksburg, Tex., and used by them when they come to town—to church or to trade. They have made themselves independent of the lack of comforts found outside of saloons—probably being peculiar. A wise old Christian says one's own bread, even the plainest, is better than soiled cake held out by unclean hands.

The Woman's Home Mission Society wants help for the proposed Mississippi Methodist Hospital, suggesting that probably the solicitor of funds sometimes sacrifices as much to a cause as the giver. The movement has momentum enough to carry it through and if we do not build God has people who will, and we simply lose the opportunity for our denomination. Prayer, faith and love—Protestant Christian love—can do abundantly more than we think. Love provides a home to care for its own afflicted ones, which is eminently proper. X.

NOTES FROM GREENVILLE DISTRICT.

Greenville Station has increased the pastor's salary to $1,500. Brother Countiss has made a most favorable impression.

Brother Roper is happy at Arcola and Hollondale. His stewards have fixed his salary at $1,200, and the work in all departments is prospering.

Leland has begun its career as a station with flattering prospects. Brother McKeown's salary has been fixed at $1,000, and he will soon be domiciled in a $2,500 parsonage.

Dr. Price has the confidence and high esteem of the Rosedale people. The salary was made $1,000, as heretofore. This charge is planning to build a new parsonage.

The first Quarterly Conference at Benoit was a good one. Brother Brooks is popular with his people. Last summer, when the quarantine was on, he turned carpenter, and, with his own hand, greatly improved our parsonage property.

Brother Hickman is cheerful at Gunnison. He was on the train the other day with a smile on his face and Dr. Cuthbert Hall's book in his hand. No doubt he will succeed in his new field.

As usual, Brother Lagrone is busy. Already he has had four accessions to the church, and has sent in twenty new subscribers to the *New Orleans Advocate*. It is to be hoped that every pastor will likewise get up a club of subscribers to our Conference organ.

All the preachers are in place, and not a single discordant note has been heard from any quarter. Despite the temporary depression consequent upon the crop failure of last year, our people are happy, hopeful and expectant of success in our church work. "RAMBLER."

Greenville, Jan. 12, 1906.

There are many people in the world who don't know what they really are till circumstances show them.—John Ingelow.

The best light

Thousands of people know perfectly well that a carbon oil lamp is the best light to read by, if it is in order.

It is not in order unless you have the right chimney for it, and that is a MACBETH.

My name is on it.

My Index explains all these things fully and interestingly; tells how to care for lamps. It's free—let me send it to *you*. Address

MACBETH, Pittsburgh.

W. F. M. S.

FOREIGN MISSIONS.

To the Women of the Foreign Missionary Society of the Mississippi Conference:

Dear Sisters: We are nearing the close of another fiscal year. Let us bestir ourselves and use every effort to make good our pledges. All the signs point to a lagging behind, a deficiency in the work mapped out by our efficient President and her cabinet of advisers. There have been hindrances—yellow fever, quarantine and individual cases of protracted illness. Let these be in extenuation of our slowness, but let them not defeat us utterly.

If the Treasurer of every auxiliary will exert herself, between this and the closing of the fiscal year, to stimulate individual members to their largest capacity for giving, we may, and should, realize our $1,500 for scolarship in Scarrit Bible and Training School and our $1,000 pledge for other purposes.

We promised to raise up for the help of the Lord against the mighty 800 new members, strong to do battle, and valiant. Are we coming up with the promised number? Do not let us fall short of accomplishing the good which our hearts have anticipated! Let us go out into the highways and gather in the laborers, for "the fields are white to the harvest." Let each woman see how many members she can gain by her individual efforts, using always tact, persuasiveness and love with which to constrain others.

When, in sitting by our comfortable firesides, we dread to go out to attend to the small claims of our auxiliary, let us remember our first President, Mrs. Juliana Hayes, who, at the age of 60, became a pioneer in woman's work for woman. She traveled almost incessantly, speaking every day to untried ears about woman in Foreign Missions.

The way is well worn for us; we are not asked to go out in untrod paths, beset alike by foes without and fears within. Let us take heart of grace, remembering her zeal, unselfishness, indefatigable energy and enthusiastic love for our brethren sisters. Yours, in His name,

JULIA JANE WALKER.

In the glorious likeness of Christ thou wilt be made rich and find all the solace and sweetness in the world.—John Tauler.

"THE TOBACCO HABIT."

Dear Dr. Boswell: Your correspondent in THE ADVOCATE, of Jan. 4, by no means quoted all that Dr. Clarke said about the tobacco habit; neither was he quoted in connection. Clarke not only said that the habit is "infamous," "scandalous," "sinful," "impious," "disgraceful," "wasteful," etc., but he also said that any preacher who uses it "deserves nothing but contempt," and even damnation. Anybody ought to know that such dogmatic assertions are fanatical and entirely too severe.

I do not advise anybody to use the weed, yet I am certain many good Christians use it without physical or moral detriment.

I admit the habit is frequently abused, but because some go too far, others may not. Anything to excess is sinful. Many are cleanly and moderate in the use and generally are careful where they spit. Some, though, are better marksmen than others.

Tobacco doesn't smell a bit worse than onions or garlic. Many pious folk eat onions, which are offensive to others. Ordinarily, and in moderation, tobacco is no more harmful than coffee, pork or cheese. These have injured more people than tobacco, and why not pronounce them infamous, disgraceful and damnable?

The average laboring man, with his companionable "quid," works with a contentment that is surprising. Take his tobacco from him and he will do what Brother Blank does—he will chew toothpicks, "liquish," gum, paper or something companionable and requiring as much wasteful energy. It doesn't look a bit more pious to see-saw in church or elsewhere on a "quid" of gum than a piece of natural leaf.

Moreover, some preachers and others who condemn the tobacco habit will stick their gum over the mantel or on some lintel, and, after it gets full of dust, will pull it off and chew it again. A nickle's worth will last for weeks! Why not anathematize all gum chewers? Now, the money that is spent for gum, onions, garlic, pork, coffee, pickles and cheese "would support several missionaries!"

This scribe doubts that the money spent for tobacco is as "wasteful" as some affirm. (Thousands who do not use it will spend the same amount of money for something just as "unnecessary," and to satisfy some bent or habit which the "tobacco worm" may not have.) As a general thing the man who uses the "fragrant weed," even in moderation, does not possess the ravenous appetite of the man who does not use it. (Neither is he so uncomfortably fat.) The amount of money spent for tobacco by the consumer is spent by the non-consumer for additional hog and hominy. This is the writer's observation and experience when he does and does not use the weed.

I could argue its several medicinal properties and show also what is injurious to one man is not necessarily hurtful to another, but space will not permit. I simply enter a demurrer against the "ipse dixit" of some who are as intemperate in the use of coffee, pork and language as others are in the use of the pipe.

What Brother Blank would have to say in many States where every dollar that is given to the church is made by the culture of tobacco is difficult to conceive. Were he to refuse contributions he would go without support! Doubtless many brethren of the church who raise it are as liberal and pious as men in Mississippi.

Our good sisters should take a reasonable view of the habit, because they owe their introduction into this land of "liberty" to tobacco. Many do, for they feel perfectly "free" to dip. (Dupto.)

Moreover, the smoke from a cigar in season may drive away Mrs. Stegomyia and prevent a case of yellow fever. There may be some truth in the statement that the tobacco habit is condemned by some simply because they are nauseated by the taste thereof. But others are not nauseated!

In the last two years science has extracted all the "bad" qualities out of tobacco without destroying the taste. It may soon be on the market in such packages. Perhaps Brother Blank is sorry about this, for he will have to revise his sermons! May be he can now smoke or chew without compunction of conscience!

If tobacco is really sinful, let the reformers get close behind the merchants who sell it and the farmers who grow it and quit spending all their energy on the "scapegoat" preacher. For the Lord's sake, give him a little rest! If it is wrong for a preacher to use it, it is wrong for a layman to use it, sell it or grow it, and—"consistency, thou art a jewel!"

I overlooked referreing to the snuff-box, but if good, amiable "grandma" can get any "comfort" out of it in her old age as she sits neglected in the corner, darning the stockings and thinking over the long ago, I will be the last to consign her to torment, because of her harmless habit.

A CIRCUIT RIDER.

MERIDIAN MALE COLLEGE.

On Jan. 4, 1906, 12 o'clock at night, the Meridian Male College buildings were destroyed by fire, including the main building, with its furniture, office, library, chapel, bedroom, dining-room, kitchen, water works and fixtures. The fire originated in the kitchen from a defective flue. Every student escaped and no one was hurt, except a few being bruised.

The loss was about $20,000, and only one-fourth insured. The only building that was saved was Wesley Hall, erected last summer. This building contains all the recitation rooms, and quite a number of bedrooms. Rooms are secured at present for students in residences close by. The large camp meeting tabernacle that is on the campus has been transformed into a temporary dining-room, kitchen, preparatory room, etc., and will be comfortable temporary quarters. The work continues as usual.

Work has already been started on a brick kiln on the campus to burn brick for a new building, to be ready by next September. Rough lumber for this brick building is already on the ground, the plans are drawn, and all that is lacking is the money. The college greatly needs some help from its friends and those interested in Christian education for young men. I have no financial interest in this college, but I am close to it, and know of the great work it is doing. While I am largely in debt myself, and have never recovered from our great loss from fire in 1903, I am helping this college financially in its time of greatest need. Will you not help also?

J. W. BEESON, President,
Meridian Female College, Meridian, Miss.

The Christian Life

PULL YOUR OWN OAR—AND TRUST!

Spurgeon was permitted to preach the precious Gospel to more souls than any minister since Christianity was born. His printed discourses have been issued by the millions and he received over 10,000 converts into his "Tabernacle" church. Some humble, hard-toiling pastor reads these wonderful accounts of success achieved by a single man and throws down the narrative in a sort of envious despair. He feels as if he were less than nobody—a mere cumberer of the ground. When he compares the small results of his laborious ministry with those achieved by a Spurgeon or a Moody, he seems like a boy in a little rowboat alongside of a colossal Cunarder. These foolish feelings disturb his mind until he hears his blessed Master say to him, in a tone of loving rebuke, "What is all that to thee? Follow thou me." A sense of shame comes over him, and he sits down to his Bible and his sermon preparation, determined to do his little best, even if his name never travels beyond his own parish, or if he never accomplishes a thousandth part of what Spurgeon achieved. He cornforts himself with the thought that, when Jesus crossed the tempestuous sea of Galilee on a certain night, "there were also with him other little boats"; and he trusts that the eye of the Master is on his tiny skiff as much as on the lordliest argosy in the squadron. So he cheerily picks up the oar of faith and pulls away again, while the waves thump like hammers against the bow of his little boat.

One of the most charming things about those New Testament Christians is, that they understood how to work without worrying. They simply did the duty that came to hand and did not trouble themselves whether anybody noticed them or praised them, or whether any great result should come of their honest endeavors. Mary breaks her costly perfume on her Master's feet without the least idea that all the world should yet hear of the gracious deed of love. Dorcas plies her needle, and Tertius drives his pen as Paul's stenographer, and Phebe goes off to Rome with the Epistle to the Romans in her satchel, and none of them know or care that they will ever be heard again. The apostles were wonderfully calm men; they faced duty and endured obloquy, and committed all results to God. If Paul ever worried he never told us of it. He was the one cool man on board of the tempest-tossed corn ship in the hurricane. His assurance to his fellow-Christians was, "The peace of God, which passeth understanding, shall keep your hearts and thoughts in Christ Jesus." This is the deep, inward calm—like the tranquillity which reigns an hundred fathoms down in the Atlantic, while the billows are raging and roaring up on the surface.

We are obliged to pull the oars of duty with our backs to the future; we cannot tell what is before us; we cannot foresee the difficulties always ahead, and it is a mercy that we cannot. It is our business to pull at the oars of prayer and labor and to leave the rudder in the all-wise Helmsman's hands. If we would only mind our work and let Christ's hand hold the tiller, we should be spared many a disgraceful worry and cowardly discouragement. I have always found that when I kept steadily at the work which my Master assigned to me, and took no anxious thoughts about the results, I could work with the most composure of soul and to the best advantage. "There is no condemnation to them who are in Christ Jesus," is a text that has a wide application. If I am in Christ, so is my poor, imperfect work there also; so is every good undertaking that he sets me at; so is my preaching and pastoral labor, and everything that I attempt for the salvation of souls. Spurgeon had no other Master to serve and no other promises to sustain him than the humblest pastor or city missionary has to-day.

Men and movements that have no Christ on board go to the bottom. The rocks are strewed with the wrecks of human schemes and ambitious enterprises; pulpit genius has often ended in splendid failure. Every man, every enterprise, every effort that Jesus takes into his own hands, is insured. Do your best, brother, and trust! We ministers and you Sabbath school teachers, and other servants of Christ, worry too much over the coming or the withholding of revival seasons. We can plow, and we can sow, but we cannot force a single kernel of Gospel seed to come up. Our only duty is to live right on, and toil right on, and pray right on, and leave the early and latter rains to come when God chooses to send them. I never worried about "a revival" yet, and thus hastened its coming by an hour. But often, when I was not even expecting it, the gracious shower came. A true, earnest Christian life has its disappointments and its chastisements; but it has its blessed surprises, also. Heaven will have some glorious surprises for thousands of hard-working, ill-paid Christians who never made any prominent figure in this world. Some of them may sit up alongside of the Wesleys, the Spurgeons and the Moodys.

Modesty is a virtue; but that don't mean the hiding of one talent in a napkin. Some church members seek to excuse themselves from active labors in the Sabbath schools, the prayer rooms, or elsewhere, by the stereotyped apology, "If I were gifted like Mr. A—— or Mrs. B——, I would be as active as they are." The way to attain to large gifts is to use the gifts you have. Give Jesus thy one talent and he may make it two. If you cannot speak fluently in meeting, stammer out what is in thee. I once had an old Christian in my church who could stutter out more in a dozen sentences than some glib exhorter in an hour. Christ judges us according to what we have not. The best work is not done either by the few who have the biggest brains or biggest purses. It is the combined pull of all the oars that propels a church; and it is the combined efforts of all Christ's ministers and members (and not a few powerful Spurgeons and Moodys), that sends forward the kingdom of God. While the Master is at the helm, don't worry or lose courage. Pull with all your might at your own oar—and trust!—Dr. Cuyler, in the Presbyterian.

TREASURES IN LITTLE THINGS.

How much we hear, read and see in these days concerning the piling up of treasures! The daily papers become almost vulgar in their exploiting of the doings and the possessions of our millionaires, as if the greatest thing in the world were the getting together of so many thousands or millions of money by fair means or foul. Well, there is a word of Scripture that should be in the mind of Christian men and women in these days when false standards are attracting so much attention. It is one of the golden passages of the sermon on the mount: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal; for where your treasure is, there will your heart be also." There are treasures of infinitely greater value than money, or jewels, or lands, and the possession of them is joyous, and the memory of them a benediction. They were in the mind of the one who said:

"Little masteries achieved,
Little wants with care relieved,
Little words in love expressed,
Little wrongs at once confessed,
Little graces meekly worn,
Little slights with patience borne,
These are treasures that shall rise
Far beyond the shining skies."

Selected.

Every Prominent Make of PIANO

North, South, East, West
At Home—Abroad

FISCHER PIANOS

hold the same commanding position, because of their remarkable capacity to withstand climatic influences.

If space permitted, we could cite many voluntary endorsements of this most necessary quality.

125,000 Fischer Pianos in use

is the world's selling record and establishes beyond dispute its right to the title, "America's Home Piano."

Our Long-Time, Small-Payment Plan
Paves the Way to Immediate Possession.

Steinway, Knabe, Sohmer, Mehlin, Fischer, Shoninger, Grunewald, Schaeffer, Wagner & Co.

SOLD BY THE

GRUNEWALD'S

735 CANAL STREET, NEW ORLEANS.

MOST RELIABLE HOUSE IN THE PIANO BUSINESS.

ORGANS for churches and homes.
TALKING Machines, 10 inch records, 60 cts. each.
Electric Pianos.
Player Pianos.
Automatic Pianos.
Simplex and Apollo Piano Players and Library Music.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

W. H. M. S.

In view of the fact that the leading topic of our last letter was given to the "child labor" question, we withhold other matter prepared for publication in order that the space may be devoted to the memorial submitted by the women of the Mississippi Conference to the Legislature, now in session, and urging the passage of a law prohibiting the employment of children in mills and factories under a certain age.

The document is clear, concise and forceful, presenting the matter to the public as seen in the light of day, with reasons good and sufficient, and we pray that God will put it into the hearts of our representative men to see this law passed.

The children of this generation are the fathers and mothers of the next. How important is it, then, that they should be endowed with physical strength, as well as mental capacity and moral power.

MRS. E. J. HARRIS,
Supt. Press Dept., Mississippi Conference.

MEMORIAL

To the Legislature of the State of Mississippi, January Session, 1906:

We, the Women's Home Mission Society of the Mississippi Conference, beg to submit a memorial to your honorable body toughing the question of child labor in our State.

It is conceded that up to the last few years the regulation of child labor in our State did not disturb the public, because of the few industries in our State employing that kind of labor; but the recent development of manufactories in Mississippi, where child labor can be, and is, profitably employed, demands that the Legislature take the matter in hand and regulate the same in accordance with the requirements of our high civilization and enlightened Christianity.

All concur in the opinion that all free governments depend in the last analysis upon the mental, moral and physical development of the men and women of each generation for its strength at home and its honor and character abroad.

The common law of physical life requires outdoor sport for children, if we hope for them to develop into the competent and efficient men and women which our complex and ever-expanding and advancing progress demands.

We contend that it is inconceivable that a child placed in the field of steady drudgery from its early years and confined in-doors during the long labor hours of our factories can possibly be anything but an undeveloped physical, mental and moral degenerate, unable, unwilling and incompetent to grapple with the great question of a high citizenship, and consequently a menace to our free institutions.

It is not conceded that parents should not have the benefit of the labor of their children. It is not suggested that the children be brought up in idleness, but it is stoutly contended that the children should be excluded from all vocations that require continuous labor and continuous confinement during the tender years of their development.

It is well known to the learned gentlemen composing your honorable body that this question was brought up in the English Parliament several years since, and was exhaustively discussed by the ablest men of that magnificent body, there being only the one question of contention, and that the age at which the law should arbitrarily fix the limit.

At this time the question of legal regulation is not a debatable question throughout the manufacturing centers of Christendom, but is only one of age.

We take it that so competent a body as the Legislature of this State will not be at a loss to fix an age limit, and we, therefore, leave the matter open; but we do most respectively insist that this most important and pressing question find legal and definite standing in the Statutes of our State. Respectfully submitted.

MRS. C. W. COCHRAN, Chm.

LETTER FROM GILDEROY

For the first time in a ministry of forty years I spent thirty-five days out of my pastoral charge. We (wife and I) had a great time among our children and with some lifelong friends. We found the children and grandchildren well and cheerful and all moving along finely and all true to God and the Methodist Church. This gave us great joy.

We spent the last week in the city of Chattanooga, Tenn., with Rev. S. D. Long, D.D., a Mississippi boy, now Presiding Elder of that district. His mother, whom I had known for fifty-four years, was with him. We lived life over again. As we went up to Chattanooga we stopped off for the night at Marietta, Ga., so I could see that North Georgia country over every mile of which I had gone on foot during the war. After forty-two years I wanted to see how the country looked. The hills and the mountains had not changed, but the towns had grown out of my knowledge. We spent one day on top of Lookout Mountain "viewing the landscape o'er." The view was inspiring. We took in the grounds where the battle above the clouds was fought. There is large poetic license in this name for that engagement. I stood on Missionary Ridge and watched the night fighting in November, 1863. The Federals call it Mission Ridge and we call it Missionary Ridge. We got away from that Ridge in a great hurry. We had to go. Brother Long got a carriage and with our wives we spent one whole day driving over the Chickamauga and Missionary Ridge battle grounds. I could readily locate many of the places where we fought, charged or retreated. The Kelly Field and Snodgrass Hill, where the Federals made their stubborn and final stand in the battle of Chickamauga, look much as they did forty-two years ago. Acres of dead men have given place to many magnificent monuments. When I saw the Kelly Field last one might have stepped on every square yard of it and on a dead man every time. It was a bloody field. Much of the fighting was hand to hand. Snodgrass Hill was taken and retaken several times by each side. This meant much bloody work. The losses were fearful on both sides.

This battle field is a lovely park now, with beautiful roads in all directions and markers everywhere indicating the positions of the troops on both sides and the course of the battle during the two days. Splendid and costly monuments commemorate the heroic courage of the Federal troops and dead on that bloody field. Georgia, Tennessee, Alabama, Kentucky, Texas, South and North Carolina, Virginia, Florida and Arkansas have all erected monuments to the memory of their sons. Mississippi, the best of all the Southern States, has put up no stone to the memory of her heroic sons who fought and bled and died in that titanic struggle. This filled me with sorrow and with shame. The sons and grandsons of Mississippians, to the thousandth generation, will appreciate the heroism of their ancestors who performed such deeds of daring on this and other bloody battle fields. The expense is nothing in comparison with the spirit engendered. Honor paid to heroes begets a spirit of heroism. I hope Mississippi will see to it that the memory of her brave sons is perpetuated in stone or in brass. Coming generations will look for it and will expect it of us. It ought to be done.

Chattanooga has spread out in all directions. The valleys are filled with houses for many miles. The hills furnish room for homes. Missionary Ridge and Lookout Mountain are studded with palatial residences. The city is growing.

Brother Long would not let me off till after Sunday. I must preach in the morning at Centenary and at night at St. Elmo, his home church. This I did as best I could. It was an inspiring audience at Centenary in the morning. The sermon was followed by the Lord's Supper. That church has more than 1,000 members. What a tax upon a pastor's heart and time. What an opportunity to do a work for God!

They call all preachers "Doctor" about these large cities. I prefer to be called brother. No honorary degree has been conferred on me. I am not entitled to any degree. I do not know enough, nor have I done enough to deserve it. It would be a weight and not a wing to me. If the title becomes common then there is no mark of honor in it. I have no objection to it when legitimately conferred and worthily worn. Brother Long is rightfully called Doctor, and so is one other preacher in his district, I believe. The others are doctors by a figure of speech. The people expect more of a doctor than they do of a brother. Some few preachers I have known speak of themselves as Dr. Smith. They have Rev. and D.D. printed on their stationery—prefixes and suffixes to nauseate. This does not comport well with the character and work of a Christian minister. Allow no man to call you doctor unless some school has thought you worthy of it and has conferred some doctor degree upon you. Then wear it modestly. Do not make it prominent in public places. You will not be any better man nor stronger preacher after being doctored than you were before. The degree will not impart character or strength. It serves as a tonic to the vanity of some small men. Vanity does not tend to growth in grace.

Yours,
GILDEROY.

Jan. 11, 1906.

I do not know when or how it may please God to give you the quiet of mind that you need, but I tell you that I believe it is to be had; and in the meantime you must go on doing your work, trusting God even for this.—George McDonald.

The Church has up to this time spent much more energy in trying to teach men how to become good children than in teaching children how to become good men.—Dr. James Atkins.

The Home Circle.

THE MUSIC HE LIKED.

"I always thought I was fond of music," said Farmer Greene, "but since I visited Matilda in Boston I've had my doubts about it. I hadn't been there a day before Matilda she says to me, 'Now, father, we're goin' to have a musical, and I do hope you'll enjoy it.'

"'Of course, I shall,' says I. 'You know how fond I am of them famous old Scotch songs you used to sing, and how I'm always ready to jine in when anybody strikes up "Coronation."'

"'Well, this will be the best music you ever listened to,' says Matilda, and my mouth watered to hear it.

"The night of the concert you ought to ha' seen the folks pour in, all silks and satins and flowers. Matilda wore, well, I don't rightly know what, but I think 'twas silk and lace. Pretty soon we all got quieted down, and then a German, with long hair and a great bushy beard, sat down to the piano and began to play. My, how he did bang the keys! There was thunder down in the bass, and tinklin' cymbals up in the treble.

"The lady that sat side of me whispered when there was a minute's stop, 'Do you distinguish the different motives?'

"'My, no,' says I. 'I don't see what anybody's motive could be for workin' so hard to make a noise.'

"Then she smiled behind her fan, but I don't know what at, whether 'twas the music or me.

"When the piece stopped everybody hummed and whispered to each other how lovely 'twas, and a good many told the German how much obliged they were. I didn't say a word.

"Then a tall woman, all fixed up with silks and furbelows, sang a piece that almost made my hair stand on end, it went so high and had so many ups and downs in it. She was mighty smart; anybody could see that, but somehow I didn't fancy that kind of singin'. It made me uneasy. When she was climbin' up to her high notes I wondered if she'd ever get there; and when she dropped down again I wanted to say: 'Now, you've got through it safe once, don't try it again.'

"Well, pretty soon Matilda came round to me and whispered, 'Father, how do you like it?'

"'I don't care much for it,' says I. 'It's a little too much like frosted cake when you want plain bread.'

"She laughed, and in a minute I heard her sayin' to one of the performers, 'My father's a little old-fashioned, you see, and would you mind—'

"What do you suppose happened then? Why, that woman that sung the trills and warbles stood up, and, without any piano playin' at all, sung 'Ye Banks and Braes' and 'John Anderson.' How she knew what I liked I never could tell, but she sang the songs I've loved since I was a boy, and when she got through the tears were streamin' down my cheeks.

"'Bless you, my dear!' says I, and I went up to her and shook both her hands. And it seemed to me she liked the song herself, for when she looked at me her eyes were wet, too.

"I had a beautiful time, but I suppose it's no use thinkin' I appreciate real music."—Youth's Companion.

SAVED BY KIND WORDS.

"If ever there was a person got to forget it is Jane Gray," said Mrs. Ellis, as she got down her sleeves and dried her hands at the sink. "It is better than seeing the doctor any time, if the soul needs food in there. I was yesterday so down and blue that I scarcely knew how to brace up, everything I did was a task and my spirits were all out of sorts.

"Then I got cross in like a bit of sunshine and says, I'll go see myself.

"She didn't go about it by giving me advice or anything of that sort. She saved me by kind words and friendly interest.

"'I guess she saw by my eyes that I had been crying, but she took no more notice of it than if my face had been wreathed in smiles.

"'Come, Mollie,' she said, 'I am so glad to see you; not will be welcome, I know, when I tell you I walked all the way over from Gray's ferry for that very purpose.

"'Gray's ferry is seven miles away, and a rough, hilly road at that.

"'You dear, little woman,' I cried, smiling in spite of myself.

"'Yes, I did,' she laughed, laying aside her wraps and taking up the dish-towel.

"'All I need is plenty to do and I'm happy,' she continued. 'I had just about run out of work at home, when something seemed to tell me I would find some here.

"'That's right,' I sighed, 'the work fairly piles up in this house.

"'And, thank the Lord, you have strength to do it. You are one of the richest women I know, Mollie. With Tom for a husband, and three bright, healthy, growing boys, you are really to be envied, dear.

"'I had not looked at it in that light before, although I knew Tom was the best husband living, and that our boys were beyond compare.

"'Sit down and count your blessings, Mollie, and you will find you would not exchange lots with any one.

"'I am sure of that,' I cried, 'and you must not think me ungrateful, but sometimes the sun hides itself a bit behind the clouds.'

"'Then look for the silver lining, it is sure to be there. There was no cloud, ever so dense that it did not eventually yield to the sun's rays. It is never wise to give up to discouragement, for it is always better further on.'

"Well, those kind words saved me and made me see things as they really were.

"Yes, Jane is a blessing to humanity, and no one can estimate her worth. All the children love her and dumb animals follow in her footsteps. She would not knowingly hurt the feelings of one of God's lowliest creatures. I thank Him that He has permitted her to cross my pathway. I am better for having known and loved her."—Sara Virginia Du Bois, in the Christian Intelligencer.

UNHAPPY.

Celia came home from school one day so very cross, and seeming so unhappy that her mother asked her what had gone wrong. Celia had only lately begun to go to school, and she was not very well acquainted there yet.

"O, mamma," she said, "I don't think the girls like me. They all like Cousin Matie so much, and want to play with her at recess, and they laugh and talk and have such a good time, and—and, O dear, they don't care about me at all!" And now she was crying in earnest, with her head on her mother's shoulder. Mamma waited until her girl had stopped crying so hard, and then she said very gently:

"Celia, dear, are you the only new scholar?"

"N—no," Celia sobbed. "There's another new girl—Mary Earle."

"And have you done anything to give her a good time?"

"Why, no. You see, I don't think I'd like her very well."

"Why not?"

"Well," answered Celia slowly, "she hasn't nearly as pretty clothes as some of the other girls, and then she is so quiet."

"Is she good in school?" questioned her mother.

"O, yes! But we don't know her at all yet. I think maybe she's a little lonely, too—I don't know."

Mamma looked at the tear-stained face with a queer smile. "Suppose you try to make Mary feel more at home and be as friendly as you can," she said, drawing the little girl upon her lap. "Perhaps she's crying, too, because none of you seemed to care about her. Celia, dear, it's a great deal better to try to be loving to some one else than to be fretting because you want to be loved. Just try to make Mary happy, and you'll be surprised to see how little time you'll have to think about being happy yourself."—The Girl's Companion.

We should be perfect in all we do, not merely for the present, but to help in the formation of a good character. We should not be like the soapstone, that crumbles as it is rubbed, but like gold, that shines brighter and brighter the more it is used.—Mary Lyon.

Invigorating, but not Intoxicating.

LUZIANNE

COFFEE

At All Good Grocers.

REILY, TAYLOR & CO., New Orleans.

St. Charles Hotel Restaurant

GROUND FLOOR, GRAVIER STREET ENTRANCE.

FIRST CLASS TRY IT

Supper Parties Solicited.

ST. CHARLES BATHS

Turkish Russian Roman Plain

New Electric Baths Just Completed.

RELIEVES RHEUMATISM, LA GRIPPE, COLDS

The Best Nerve Tonic Known.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaird.

Mail Orders Promptly Attended To.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D, Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all Denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE— Rev. F. N. Parker, D. D.: Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Wollard.

THURSDAY, JANUARY 18, 1906.

CATHOLICITY.

Mr. Wesley, who, under God, was the father and founder of Methodism, was the most catholic of men. He parted company with no man merely for opinion's sake. His rule "As to all things which do not strike at the root of Christianity" was to "think and let think." His practice was to give the hand of fellowship to every man who loved the Lord Jesus Christ in sincerity.

Mr. Wesley describes the man of catholic spirit as "one who * * * loves—as friends, as brethren in the Lord, as members of Christ and children of God, as joint-partakers now of the present kingdom of God, and fellow-heirs of His eternal kingdom—all, of whatever opinion, or worship, or congregation, who love God and man; who, rejoicing to please and fearing to offend God, are careful to abstain from evil, and zealous of good works. He is the man of a truly catholic spirit, who bears all these continually upon his heart; who, having an unspeakable tenderness for their persons, and longing for their welfare, does not cease to commend them to God in prayer, as well as to plead their cause before men; who speaks comfortably to them, and labors, by all his words to strengthen their hands in God."

It must not be inferred from the above extract, nor from any other expression of liberality, that Mr. Wesley was lax in his own opinions or rules of living. As to his manner of life, he was rigid, and exacted the same manner of living of all who sought admission into the Methodist classes. In his teachings he was thoroughly orthodox, and Arminian. His faith in the Holy Scriptures was unfaltering. He was not, in all things, a literalist in the interpretation of the Word, but adhered so closely to it, in its historical and doctrinal departments, that he would have been laughed at in this day as an unprogressive old fogy.

Had Mr. Wesley been an uneducated reformer, and had he built his scheme of Methodism as an expedient to meet emergencies, purely as an enthusiast, destitute of a critical knowledge of the Scriptures, the Methodists of the present time might listen with more patience than they do to the demand for a restatement of doctrine, and change of polity. But Mr. Wesley was a scholar, and built knowingly and strongly. And we hesitate not to say that in doctrine and polity Methodism cannot be improved. We have little patience with the man, calling himself an Episcopal Methodist, who ignores the one, and tinkers with the other. But we listen with respect to him who sees defects and deficiencies in our working plans and seeks to remedy them.

And we say in this connection that while we maintain the catholic spirit of original Methodism—willing at all times to "think and let think"—condemning no man as a reprobate because of his opinions on things non-essential, we must be excused for declining to fellowship those who reject the divinity of the Lord Jesus Christ, and those whose doctrines and practices belie our religion and corrupt our civilization.

Catholicity does not mean that we are to bid godspeed to men who preach the doctrine of devils and corrupt their fellowmen. No, not even if they come to us as angels of light.

A MISINTERPRETED PRAYER.

Our Lord prayed that "they all may be one, that the world may believe that thou hast sent me." If in that prayer Jesus meant to ask the Father so to influence his disciples throughout the world that they might come together in one great body, and all carry on the work of the Gospel under the same rules, and under the same leaders, it must be clear to every thinking man that the Christian world is as far to-day from such an ideal state as in any period of the Church's history. And more, that there is not the least sign of coming together. If that is what he meant, it does seem that after nearly two thousand years of labor the Church should have taken a step or two in that direction.

Our Methodist brethren on both sides of the line, who appear to be so much disturbed over the separation of the Church into two organizations, and have little hope of getting together, invariably quote our Lord's petition every time they touch the subject. And not infrequently do they quote it in such a way as to indicate that continued separation is a spectacle to angels and to men, and a mortal sin against God. Some go so far as to say that those who stand in the way of organic union of Methodism are blocking the progress of the Gospel.

If separation into different denominations is at all allowable under the Gospel, as many Christians believe, why may there not be two Methodist churches? As Methodists, we are far apart on questions which we thought were vital in 1844, and which are not dead issues in 1906. As long as these issues remain alive we had better remain apart, and each Church do its own work in its own way.

Nothing to the cause of God at large can be gained by union. It would gratify a sentiment, but would add nothing to the strength of Christianity. It would not increase our numbers, as Methodists, nor add to our zeal or effectiveness. A man who keeps out of the Church (any branch of it) because there are various sects, would not come in were all united. A man who cannot be a Methodist because there are two branches would not be a Methodist were all in one body. It would be useless to undertake to catch such souls.

Should all the Methodists of earth unite in one body, our Lord's prayer, if organic unity is meant, would still be unanswered, for Methodists compose but a small fraction of Christendom. The Baptists would still remain a separate communion, as would the Episcopalians, and Presbyterians, and other bodies of Protestants, and the whole Roman Catholic world. None but an enthusiast, whose zeal overbalances his reason, can dream of bringing the Christian world into one great organization.

We are drawing closer and closer together in fellowship and sympathy, recognizing each other as brethren in the Lord, and bidding each other godspeed. Let us pray for the unity of spirit, and be content.

FAITHFUL TO HER RELIGION.

A Christian woman in Iowa was last year made heir to a fortune of $30,000 on condition that she renounce her religion and become a Roman Catholic. In the event of her refusal the money was to go to a Roman Catholic orphanage. The good woman, while appreciating the intended kindness, seems not to have hesitated a moment in making choice. Her answer, "to the astonishment of her friends," was: "Thirty thousand dollars is an immense sum to refuse, but I cannot think of changing my religion for any amount of money. I don't feel that I could be faithful to the Catholic Church, while I have nothing against it. I shall let the legacy go to the orphanage and not imperil my own salvation by changing religion or belief for money."

In this day of "graft" and "slack twisted" principles in religion and morals, it is truly refreshing to know that there are some Christians so thoroughly grounded in their convictions that they refuse even to change church relations for the sake of money.

Persons who affect to believe that "one church is as good as another" might be bribed to forsake one church for another, but there would be so little conscience involved that membership would be but in name. Morally they would be of no worth. What church the good woman, who could not be bribed, belongs to, we do not know, but we venture to say that she is true and faithful. She is worthy of being held in remembrance.

STUMBLED INTO MISTAKES.

We quite agree with Editor Burrow of the *Midland Methodist* in saying "it is not likely that translators (of the scriptures), copyists, and others were infallible;" but when he intimates that the orignal writers "stumbled into mistakes back yonder when the Scriptures were being written," we withhold endorsement. If the authors, as well as translators and copyists, stumbled into mistakes, the record, it occurs to us, is untrustworthy.

"If there were mistakes, we ought to know it." Certainly. And it is likely that the mistakes of translators and copyists can be discovered and pointed out. But who is going to detect the mistakes of the original writers? Are there men to-day, or have men lived since the canon of Scripture was closed, so completely under the guidance of the Holy Spirit as to be competent to sit in judgment on the "holy men of old who wrote as they were moved by the Holy Ghost?" We are slow to believe that Brother Burrow intended to say that the Bible authors "stumbled into mistakes," yet his words certainly bear that construction. If they stumbled, where shall we go to find the infallible word? All things considered, we believe it is safer to be as narrow as the Scriptures allow, rather than to stand on a broad and liberal platform that recognizes nothing as heresy.

PERSONAL.

Rev. C. D. Atkinson is well pleased with his appointment to Plaquemine Brule, the land of "fresh persimmons." (?)

Rev. L. A. Alford, after visiting his father at Magnolia, Miss., went to his new appointment, Franklin, in the Jackson district.

Rev. W. R. Harvell, who goes to Franklinton, gave us a pleasant call last week. He was in a good mood, though he had before him a long move.

Rev. Marvin Johnson has entered courageously into his new work at Eupora and Maben. His beginning was auspicious, and the people seem quite pleased with his ministrations.

Rev. O. G. Halliburton, transferred from the Louisiana to the Mississippi Conference, has been appointed to Bay St. Louis, a nice and growing town on the coast.

A friend, whose judgment is worth something on account of his education and great intelligence, in a note to the Editor, says: "You are getting out a very creditable paper. I am proud of it."

The Morton correspondent in the *Scott County Register* says: "We are delighted with our new pastor, Rev. Mr. Mellard. He entertained the school Wednesday morning (Jan. 2) to the delight of all the pupils and teachers."

Rev. R. M. Evans has made a splendid start on the Vaiden charge. Not the least noticeable thing in his start is the good work done for the *Advocate*. He sends in a list of eleven subscribers, with more to follow.

Rev. C. C. Evans, of Lucedale, rejoices in the prospect before him, the outlook being far better than it was a year ago. The brethren at Brushy are building a good church—one that would be a credit to a much larger place. Brother Evans hopes to have a successful year.

Rev. W. E. M. Brogan is most pleasantly situated in his new charge, Okolona, Miss. Prospects for a successful year are good. One member has been received into the Church and the Sunday school reorganized with prospects for greater efficiency in the future.

Rev. B. P. Jaco is still smiling over his return to Grenada for the third term and he tells us that the people of the good old town "think the Conference was great" and feel a sense of loneliness because their interesting guests have gone. The Conference was great—about as great as any session in its history.

Rev. R. T. Nolen, of the Trenton Circuit, Mississippi Conference, has done the handsome thing in sending us the full amount for twenty subscribers, though he sends only four names. He is so confident the subscribers will be secured that he advances the money. Brother Nolen says "the weekly visits of THE ADVOCATE are equal to a pastoral visit." He has long been an efficient worker for THE ADVOCATE.

Rev. J. F. Brooks, writing from Beloit, Miss., says: "I have never had a warmer reception than I have received here this year. Brother Meek, our new presiding elder, is making a fine impression everywhere he goes. He possesses the essential elements of a first-class presiding elder, and we are expecting great things from the Lord in the Greenville District."

Rev. C. P. Moss pleases the good people of Carrollton, Miss. He gave them on Sunday, the 7th, an instructive and helpful sermon, making a plea for earnest, practical and useful religion. The town paper (*Conservative*) says the sermon was timely, and met a cordial response from the congregation."

Delegates to the General Conference from the Louisiana Annual Conference—Clerical: F. S. Parker, C. W. Carter and R. W. Tucker; alternates, J. M. Henry and F. N. Parker. Lay: W. B. Thompson, H. H. White and A. E. Jackson; alternates, W. W. Carre and S. B. McCutcheon.

Rev. John Ritchey, appointed to Ruleville, North Mississippi, says: "I filled my appointment here the first Sunday after Conference; have been all around, and, as far as I can judge, the outlook is good for a profitable year's work."

An ex-presiding elder, who rejoices in the work of a station, has turned himself loose in behalf of the *Advocate*, and turned in to the office thirty new subscribers and two renewals, with the money. Brother Lagrone is ahead, but not far ahead, of Brother O. L. Savage.

Rev. W. W. Woollard sends us the following personal notes: Brother Thames tells me that H. L. Spraggins has made a fine start at Oxford. He is a splendid gentleman and will do well anywhere they put him.—R. O. Brown's Board of Stewards surprised him by increasing his "allowance" to $900. He is in favor with his people.—Letters from different sources in the Greenville district indicate that Brother Meek has taken hold of things as though he were "to the manor born." He has arranged to supply one of his vacant charges—Lake Cormorant Mission—with Brother Monger, from the University.

By special invitation of the pastor, Rev. J. C. Sligh, and the official board, Dr. Richard Wilkinson preached Sunday morning last at Louisiana Avenue Church in this city. Brother Wilkinson was greeted by the largest congregation we have ever seen in any church in the city, except in Felicity Street, at the closing session of the Conference. He preached a great sermon. It was full of thought and delivered with energy. A profound impression was made on his hearers. In going to his new charge, Monroe, La., he carries with him the respect and love of the entire membership of Rayne Memorial, which he has served faithfully and efficiently during the past three years.

FROM EAST MISSISSIPPI.

Rev. A. P. Leech is spending the winter with his daughter in Pachuta, Miss. He finds that the pine woods section agrees with him, and his health is excellent.

Rev. R. P. Neblett has taken up his work at Tunica, to which, to his surprise, he was appointed at Conference. If he is as much beloved of his people there as he is by those whom he leaves at Eupora, his work can hardly fail of success.

Rev. J. W. Raper has been spending several days at the Capital, busy in the interest of a temperance law which he seeks to have passed. He has assurances of success in his undertaking, many influential legislators having promised their support.

Brother W. A. Dearing, for many years a staunch supporter of our Church at Tibbee, a noble Christian gentleman, passed away at his home last week. He had been in feeble health for some time, but his friends had hoped for an improvement which would spare him to his family and the Church for some years yet. His loss is an irreparable one.

Rev. A. C. Curtis has moved into the cozy and convenient parsonage at Mayhew, and has already won high praise from his membership, who seem delighted with him. The Church at Artesia will have two services a month under the present arrangement, thus making the charge a more important one, for this thriving railway junction point is a very promising field. X. X. X.

NEWS AND NOTES.

A correspondent of the *Magnolia Gazette* (Miss.), writing from Union, says: "We learn that some of our Methodist and Baptist church members have been dancing. Young men of Christian habits do not need dancing wives, neither do Christian young ladies need dancing husbands, and if the young ladies would use their influence in the right way, there would be less of it going on." That is well said.

Bishop Key used to smoke, but he quit the habit years ago, and says he "will never smoke again until the judgment." Let us hope the good man will escape them.

NOTE FROM BROTHER LEWIS.

Dear Doctor Boswell: Please say in the *Advocate* that Dr. W. B. Murrah spent the first Sunday in January in Tupelo, and that we will give $1,000 to the Endowment Fund of Millsaps College, $240 of which was given in cash. Tupelo gave about $5,000 for all purposes last year. Dr. Murrah preached two great sermons for us, and the year begins well. The Stewards voluntarily agree to increase the pastor's salary to $1,800. Recently the *Christian Advocate* was presented to the people, and we now have a list of 50 subscribers to the *Nashville Advocate* and 27 to the *New Orleans Advocate*. T. W. LEWIS.

Tupelo, Miss.

REPORT OF JOINT COMMISSION ON UNION OF METHODISM IN JAPAN.

The progress of Christian missions in the Japanese Empire has been such during the last decade that it seemed wise to bring the several Methodist bodies now working in that Empire into closer relation. This conviction, in the interest of unity, economy and increased efficiency, led the representative missionaries and Japanese ministers of the six Methodist Churches in that field to the favorable consideration of organic union.

This question was submitted to the General Conferences of at least four of the Methodist Churches represented in Japan, with the result that commissions were appointed by the respective churches and clothed with power to act when these commissions should be called together.

On the 3d of January, 1906, there met at Mt. Vernon Place Methodist Church, in Baltimore, Md., commissions representing the following churches:

The Methodist Church in Canada—Commissioners, R. A. Carman, D.D.; Rev. A. Sutherland, D.D.; Rev. William Boggs, D.D.; Hon. Justice Maclaren, LL.D.; H. H. Fudger, Esq.

The Methodist Episcopal Church—Commissioners, Bishop Earl Cranston, D.D.; Rev. A. B. Leonard, D.D.; Rev. C. W. Smith, D.D.; Lemuel Skidmore, Esq.; Charles Z. Lincoln, Esq.

The Methodist Episcopal Church, South—Commissioners, Bishop A. W. Wilson, D.D.; Bishop Charles B. Galloway, D.D.; Rev. James Atkins, D.D.; Rev. T. T. Fishburn, Rev. W. R. Lambuth, D.D.

The Methodist Protestant Church—Commissioners, Rev. W. L. Wells, D.D.; Rev. F. C. Klein, Mr. S. R. Harris, Rev. T. J. Ogburn, Rev. F. F. Brierly.

Rev. G. D. Gossard, of the United Brethren in Christ, was present, but in the absence of specific action by the General Conference of said Church, declined to take part in the deliberations.

The Evangelical Association of America not having been notified in time, no representative was present.

Two days of prayerful and painstaking consideration were given to the question before the said Commissioners, but not being able to reach definite and final conclusions it was decided to adjourn subject to the call of the four Presidents of the four Methodist bodies represented—Rev. A. Carman, D.D., Toronto, Canada; Bishop Earl Cranston, D.D., Washington, D. C.; Bishop A. W. Wilson, D.D., Baltimore, Md.; Rev. T. J. Ogburn, D.D., Baltimore, Md.

All of the Commissioners present were deeply impressed with the momentous issues involved and devoutly desired to reach such a basis as should bring the Methodist Churches in Japan, who are already in hearty co-operation, into organic union.

A. B. LEONARD,
W. R. LAMBUTH,
Secretaries.

Baltimore, Md., Jan. 4, 1906.

Temperance.

"HOW CAN YOU AFFORD IT?"

A business man celebrated the twenty-fifth anniversary of his business in one of our towns by giving a high-class free entertainment, costing $150. One of his business neighbors asked him the question, "How can you afford it?" The response was, "How many 10-cent cigars do you smoke a day?" "About six," said the neighbor. "Well, then," said the other, "I can give an entertainment like this every year on your cigar money, and have $69 left to my credit. Perhaps it is more appropriate for me to ask, how you can afford it?"

The smoking-man has since "gone to the wall." The concert man is still doing business and helping the town. —New Hampshire Issue.

A CALL TO ARMS.

In this patriotic Republic there is a war to be waged, and a victory to be waged or won since our forefathers gave their lives that we might enjoy the blessings of liberty.

Greater than when in '64 our fertile fields were enriched with the blood of our brave soldiers.

This conflict is a war between the church and the saloon, a war of sobriety against drunkenness.

It will be waged until victory perches upon the one banner or the other. The lines are drawn, the battle is on, the fight is fierce.

The foe is powerful and pitiless, a giant that feeds on the toil and tears of millions of people. A monster that blights the happiness, destroys the lives and ruins the homes of our country.

O sons of sobriety, behold the work of this destroying demon, whose death-roll is greater than that of the great plagues of earth! Behold the victims of these arsenals of hell, an army of 500,000 paupers, 300,000 criminals, 300,000 idiots, 100,000 slain every year!

Hear the cries and prayers of wives worse than widowed and children worse than orphaned, and rise in the might of your manhood and pray and vote and work for prohibition, purity and home.

Our country, bought with the bravest blood that ever crimsoned the altar of freedom, will go into swift decay, if not sustained by virtue and temperance.

There are in this Christian land of ours 250,000 saloons against 150,000 churches. O Church of God, awake!—Rev. J. L. Weatherford.

DRINK CAN DO IT.

While crazed with drink, George Lynch, of Chicago, shot and killed W. H. Siebert, his aged friend, at Galesburg. The murderer arrived from the metropolis in the evening in a hopelessly intoxicated condition. During the night visits to the local resorts did not better his condition. At 5 a.m. he went to Siebert's home and knocked at the front door. The old man was awakened and asked, "Who's there?" "It is George. Let me in," was the reply. Sieber threw open the door and turned to light a lamp. Lynch drew a revolver and sent three shots into his friend's body. Siebert died instantly. His aged wife witnessed the tragedy.

UNCLE SAM'S DRINK BILL.

Every year the American Grocer compiles the annual estimate of the "drink bill" of the United States for the preceding year. These estimates have come to have an accepted standing in America similar to the estimates of Dr. Dawson Burns in England. The "drink bill" estimate for the year 1904 recently appeared in the American Grocer, and is here given in full:

"The regular annual estimate of the nation's drink bill, as made by the American Grocer, indicates an increasing use of stimulants in the aggregate as well as per capita. This gain is greatest in the alcoholic beverages, notably in beer, the per capita use of which increased 0.26 gallons within one year, while that of spirits was only 0.02 gallons more.

"The total estimated retail cost of stimulants to consumers for the fiscal year ending June 30, 1904, was $1,498,622,715; the annual average cost for five years, 1900-1904, was $1,364,248,336.

"The record shows a per capita expenditure for all sorts of stimulants by the 81,752,000 inhabitants of the United States in 1904 of $18.33, or $91.65 for each family of five persons. That is equivalent to one glass of beer every day for each one of the population—certainly far from an immoderate use of alcoholic stimulants.

"The per capita cost of coffee, tea, and cocoa was $2.70, against $15.63 for alcoholic beverages, as compared with $2.61 spent for non-alcoholic stimulants and $15.54 for spirituous malt liquors in 1903.

"From the tables of the quantities of liquor consumed (compiled from the official report of the Bureau of Statistics, United States Department of Commerce and Labor) it is shown that the use of whisky has steadily increased from 1.01 gallons per capita in 1896 to 1.48 gallons per capita in 1904, a gain in nine years of over 46½ per cent. The consumption of wine for the same period shows an increase of 100 per cent; beer, 18 4-5 per cent; all alcoholic drinks combined, 31 4-5 per cent. Coffee shows a per capita gain of 44.88 per cent since 1896; tea about the same, being 1.33 pounds in 1896, against 1.34 pounds in 1904.

"It is apparent that the use of the milder stimulants — wine, beer, coffee and tea—has not been able to check the increased use of spirits, of which the quantities withdrawn for consumption have risen from 70,725,745 gallons in 1896 to 121,101,997 gallons in 1904.

"Were the tax on whisky removed, and should temperance sentiment grow sluggish, this nation would be in a fair way to a debauchery that would threaten its life.

"Bringing together into one statement the retail cost of all beverages, as solely estimated by the American Grocer, we find that the United States consumed in 1904 alcoholic and non-alcoholic stimulants to the value of $1,498,622,715. as follows:

Alcoholic drinks	$1,277,727,190
Non-alcoholic stimulants—	
Coffee	165,395,525
Tea	47,500,000
Cocoa	8,000,000
	$220,895,525

"Bringing together the quantities of liquors consumed, and estimating retail cost on the basis of previous reports, we have as the retail cost to the American people of alcoholic stimulants for the year ending June 30, 1905, the following:

Beer	$749,514,200
Whisky, exclusive of quantity used in arts	431,799,962
Wines	96,413,028

"The total revenue of the United States Government in 1904 from spirituous and malt liquors, licenses, etc., was $184,893,474—a per capita tax of $2.26, or $11.30 for every family."—Christian Advocate (Nashville).

ILLINOIS CENTRAL RAILROAD — CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and S. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Special Holiday EXCURSIONS

—VIA—

Louisville & Nashville R. R.

—To Points in—

ALABAMA, GEORGIA, MISSISSIPPI, FLORIDA, NORTH AND SOUTH CAROLINA, KENTUCKY AND TENNESSEE,

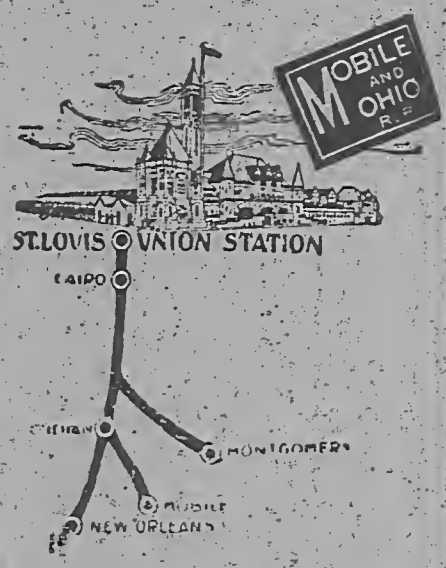
DEC. 21, 22 AND 23.

Very Low Rates.

Tickets limited to Return 30 Days from Date of Sale.

For full information, rates, schedules, time tables and literature, call on or address

T. H. Kingsley, T. P. A., Dallas, Tex.
P. W. Morrow, T.P.A., Houston, Tex.
N. B. Baird, T.P.A., Little Rock, Ark.
J. K. Ridgely, D.P.A., New Orleans.
Max Baumgarten, T. P. A., Memphis.



"Chicago Limited."

Through Sleeping Car Service, New Orleans to Chicago,

VIA ST. LOUIS, and

"The Only Way,"

Leaving New Orleans Every Day at 7:30 P. M.

"St. Louis Express"

A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEALS SERVED IN SUPERB DINING CARS.

Meals a la Carte.

229

TICKET OFFICE:
St. Charles Cor. Gravier
Opposite Telegraph Office.
NEW ORLEANS, La.
Long Distance Phone Main 3639—I.

SOUTHERN PACIFIC — SUNSET ROUTE

THIS WINTER

Many will go to California, Oregon and Intermediate Points.

WHY NOT YOU?

Let us tell you about it.

THE SOUTHERN PACIFIC

Is the only Line with its own rails from

NEW ORLEANS to LOS ANGELES—SAN FRANCISCO—and PORTLAND.

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Little SAM, son of Mrs. Mary and Sam Murphy, was born in Kemper County, near Binnsville, June 24, 1905, and died, after a short illness, on Jan. 5, 1906, aged 6 months and 12 days. Little Sam brightened the home for a short while, and then went to his heavenly home. We laid him to rest in the Binnsville Cemetary on Saturday, the 6th inst., just as the sun was setting. May God's blessings rest on the bereaved ones.

A. C. FLOWERS, P. C.

Mrs. VIRGINIA ANN WOODARD (nee Fowlkes), wife of Joseph Monroe Woodard, and mother of Prof. Jas. H. Woodard, departed this life on Dec. 28, 1905, at the home of her son, in Grenada, Miss. Our good sister in Christ was reared in Monroe County, Miss., where, on Dec. 24, 1865, she was happily married, going with her husband into Alabama, where, in 1872 or 1873, she was converted and joined the M. E. Church, South, under the ministry of Rev. Andrews, at Union Church, near Northport. Thus she gave an average lifetime to the service of her Lord in the church, being a consistent Christian at least thirty-three years. Hers was a life of service and devotion. Only those who came under her influence of tender ministrations know the value and sweetness of her life. Life's last effort was spent in bestowing a beaming eye and radiant face upon her son, while the radiance of Christ's own person broke upon her released spirit. She talked calmly and triumphantly of her approaching death, which had no terrors. To her the way was clear, and no fear came to her heart. Thank God for the heavenly benedictions that such a life brings into the world, and thank God for such a heavenly world, into which such lives may ascend. She was preceded to the grave by little Lula, only 4 years old, and her husband fifteen years ago, while an only son remains to mourn his loss. When the saints go marching home, she will join them from the beautiful Odd Fellows' Cemetery.

BEN P. JACO, P. C.

Mrs. MARY PERRIN (nee Porter), wife of the late Franklin Perrin, of New Orleans, died at her son-in-law's (Mr. D. L. Martins) in Union St., Memphis, Tenn., Oct. 31, 1905, in the 75th year of her age. She was married June 6, 1853, and joined the M. E. Church, South (Louisiana Avenue, in New Orleans) in which she lived until she came to Memphis in 1894, and joined the Central Methodist Church. In this she lived an acceptable member until she was transferred to the church triumphant above. She leaves two children, Mrs. Martin and Mrs. Claude, to mourn their loss. I have known Sister Perrin for more than a quarter of a century, and during all these years I have heard her spoken of by all who knew her in the highest terms. She was devoted to her children, her church and her God. Always the same faithful, modest Christian woman, doing all the good she could in her modest, retiring way, letting her light shine, but not shining her light. The day she was taken ill to die she spoke of loved ones who had gone on before and of the glories they had seen since leaving this world. She met death with the same faith and calmness that she had met the enemy on every battle-field for more than fifty years. Her devoted children did all that could be done for her in her last illness. She had every comfort that one could have in life's last struggle. Though she lived out her three score years and ten, she did not look to be three score. She was followed to the Elmwood Cemetery by Dr. W. T. Bolling, her pastor; her weeping children and many friends, where she awaits the call of the resurrection trumpet. J. W. HUNNOLL.

WALL HILL CIRCUIT.

Dear Doctor Boswell: I write to inform the readers of The Advocate how we are getting under headway on the Wall Hill Circuit. The pronoun "we" represents the preacher and the faithful members of the charge, who cooperate with him in the work. In the first place, a word as to why I am here. The Bishop's advisers had in the superabundance of their love and brotherly kindness planned great things for me. A great, long move, that could not have been accomplished without great sacrifice and suffering on the part of myself and family. The days of heroism are not past. Some men are determined that they shall never pass away. In such conduct they are not without Scriptural precedent. (See Matt. xxiii, 4). So impracticable was the plan of the "beloveds" (for I do not credit the Bishop with it, as he is not supposed to be in close touch with all the preachers and charges) that upon representations made by myself and the good people of this charge, I was advised by my present presiding elder to move here.

This charge had been left without a pastor; was within ten miles of the parsonage we occupied last year, and the people had expressed a desire for my services.

Since our arrival here we have been treated with great kindness. The people have received us with the greatest cordiality. One community in the circuit sent us a wagon-load of good things, while the good people of Wall Hill community, where the parsonage is located, continue to remember us in a substantial way.

I served this charge in 1887 and 1888, and no nobler people can be found than we have here. I hereby ask those who are friendly toward me to pray for me, that I may do a good work this year. J. M. HUGGIN.

Jan. 10, 1906.

The Reason for Higher Prices on Shoes.

Have you considered that a part, at least, of the advance that you are now being asked to pay for your shoes is due to a tariff on hides, which benefits neither you nor the man who raises the cattle? The price of cattle on the hoof is regulated by the demand for and price of beef.

The tariff on hides simply enables the Packer Trust and large hide dealers to get an extra profit on this commodity. It brings no extra profit to either the cattle grower or the shoe manufacturer. With the removal of this tax our manufacturers will either be able to furnish you better shoes at the same prices, or the same shoes at a slightly less price. The shoe trade generally is interesting itself in endeavoring to get this unjust tax repealed.

Write your Congressman to-day either a letter or a postal card, stating that shoes are costing more money, and that in your opinion the tax on hides, which is for the benefit of the packers, should be repealed.

BUFFALO LITHIA WATER

"All the Argument Necessary."

The International Journal of Surgery, August, 1905, under the heading "CYSTITIS" says: "In the treatment of Cystitis water is the great aid to all forms of medication. Moreover, **BUFFALO LITHIA WATER** is the ideal form in which to administer it to the cystitic patient, as it is not only a pure solvent, but has the additional virtue of containing substantial quantities of the alkaline Lithates. Patients should be encouraged to take from two to four quarts per day if they can, and the relief they will obtain will be all the argument necessary after the first day or so.

"IN URIC ACID DIATHESIS, GOUT, RHEUMATISM, LITHAEMIA, and the like, ITS ACTION IS PROMPT AND LASTING."

Dr. Geo. Ben. Johnston, M. D., LL. D., *Richmond, Va., Ex-President Southern Surgical and Gynecological Assn., Ex-President Virginia Medical Society, and Prof. of Gynecology and Abdominal Surgery, Medical College of Virginia:* "If I were asked what mineral water has the widest range of usefulness, I would unhesitatingly answer, **BUFFALO LITHIA WATER** **In Uric Acid Diathesis, Gout, Rheumatism, Lithaemia,** and the like, its action is prompt and lasting. * * * **Almost any case of Pyelitis and Cystitis** will be alleviated by it, and many cured. I have had evidence of the undoubted **Disintegrating, Solvent** and **Eliminating** power of this water in **Renal Calculus,** and have known its long continued use to permanently break up the gravel forming habit."

Voluminous medical testimony on request. For sale by the general drug and mineral water trade.

PROPRIETOR, BUFFALO LITHIA SPRINGS, VA.

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE. WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER	SHORT STEMMED FLAT DUTCH
The Earliest Cabbage Grown	Second Earliest	The Earliest Flat Head Variety	A little later than Succession	Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the Interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 56, YOUNG'S ISLAND, S. C.

I STARTED GROWING CABBAGE PLANTS IN 1868 — I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1906



STEWART HOME and SCHOOL **FOR FEEBLE-MINDED** CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.



Good Housekeepers Everywhere Endorse MAXWELL HOUSE

Blend Coffee. TO MAKE THE MEAL BETTER, Have it on Your Table.

1 and 3-lb. Sealed Cans at the Grocers.

Nashville, Tenn. CHEEK-NEEL COFFEE CO. Houston, Tex.

Catarrh Cured at Home.

Dr. Blosser Offers to Mail a Liberal Trial Treatment of His Catarrh Remedy Free to Sufferers.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped up feeling, head noises, deafness, asthma, bronchitis or weak lungs, you can cure yourself at home by a remedy so simple that even a child can use it.

It will cost you only a postal card to get a liberal free trial package of Dr. Blosser's wonderful remedy. He sends it by mail to every interested sufferer. Certainly no offer could be more liberal, but he has such confidence in the remedy that he is willing to submit it to an actual test in your home. The full treatment is not expensive. A package containing enough to last one whole month will be sent by mail for $1.00.

A postal card with your name and address sent to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., will bring you by return mail a free trial treatment and an interesting booklet, so that you can at once begin to cure yourself privately at home.

Sunday School

(By W. B. Campbell.)

THE BOYHOOD OF OUR LORD.

For January 21, 1906.

In the study of God's Word we have some beautiful pictures of youths' lives, and a marked feature in the Word of God is obedience. How tender was Abraham toward Isaac as they talked on their way to the mount where the father was to offer up his only son as a burnt offering—what a prefigure of God, who so loved the world as to offer up his only Son! As heaven came to the rescue in Isaac's case, so our Lord was given the victory over death in the ever-blessed resurrection.

What sweet obedience and honoring of his father was in the conduct of the boy Joseph, and how great was his reward and honor in the last days of his father, Jacob!

How beautifully it is told us of little Samuel, who learned to even talk with God when a mere child!

Behold the love that bound together the hearts of the two boys, David and Jonathan! What a picture of the boy David, as he tended his father's sheep, and with almost childish simplicity he tells the king of his victory over the lion and the bear! At the same time Jonathan was at his father's side, learning the art of warfare.

We come on down the record and read of Josiah, the boy-king, who, at the age of 8, took the reins of government, and in ten years more began a reformation that reached to the outer borders of Israel.

It was only recently that we had the lesson of the boy Daniel and his three companions.

Continuing in the New Testament, we learn the important part a boy played in the feeding of the 5,000—Paul's sister's son, who did a boy's part in helping to rescue his uncle from his enemies.

This is a "boys' lesson," and what an abundance of material to arouse the interest of the boys of our schools!

In studying the lives of all these boys, we find that they were, first, obedient to their parents or to those who had charge over them, and on this as a foundation, they built a life of honor and usefulness. The boys' commandment is the only one that has a promise; but our attention now is called to the boyhood of Jesus as given us in only one short passage in God's Word—that is the visit to Jerusalem, and what happened there. It was when Jesus was 12 years old that his parents took him with them to Jerusalem. The occasion of the visit was the celebration of the Feast of the Passover. Jesus, just like the boys we know, was of an investigating turn of mind; he had an inborn thirst after knowledge—and remember that whatever part of his life is revealed to us, it is for us to study and teach, and as we follow Jesus let us present the boy Jesus to the boys as an example sent to us to be followed. He went about the temple as if it was his home, for was it not "His Father's house?" He went among the learned doctors of the law—the same scriptures that we have to-day in the Old Testament.

It being the time (12 years of age) when he was a child of the law, he had arrived at the age of accountability, and it is not a matter of surprise should any boy want to know what that law was that henceforth he should be under its protection and its authority. So among the learned men he lingered, forgetful of his parents, who had departed on their homeward journey. He was asking and answering questions, and his manner astonished the assembled masters.

In the midst of the conversation his mother entered; she had come in search of him; because she supposed that he was with them somewhere among the many travelers, who were returning from the feast. When his mother had told him of their sorrowing search for him—the study of his advent, the visits of the angels to his mother and to Joseph, and the fulfillment of phophecy in regard to him leads us to interpret his reply very much as follows: Mother, you have been told by a messenger from my Father in heaven what manner of child I was to be. The angel Gabriel told you many things that you have treasured in your heart, and, knowing all these things, "Wist ye not that I must be about my Father's business?"

However, he left the temple with his rejoicing parents and went to his home at Nazareth, and was subject unto them, and "He increased in wisdom and stature, and in favor with God and man."

It is a matter of fact that a boy's life, under good home influences, and his obedience to his parents, are the solid foundation for a character far more of value than the world's wealth.

Jesus increasing in stature is an evidence of his fine health, and we must conclude that his mother was amply able to instruct him so that he would increase in favor with God and man.

What an abundance of heart that prompted Mary's song, beginning with the 46th verse of the first chapter of Luke. Mary must have read and thought much on Hannah's song of prayer in the 2d chapter of 1st Samuel. Howbeit, Mary's song lets us see her heart and mind, and tells us what a mother by whom the boy Jesus was reared. Our boys need that we be boys among them, entering into their boyish ideas of life and religion, and with all sympathy direct them in the way, not holding them off with the arm of austerity, but in heart-to-heart talks presenting the boyhood of Jesus in the light of to-day, and learning with them—for there is no teacher that does not learn in teaching — and so coming closer and closer to Jesus until they, before they are tempted to put it off by argument, are ready to accept Christ as their Savior.

How sweet the thought in manhood, that the Savior we love and follow is the Savior of our boyish days, when mother taught us of him; and a boy that is taught in this way never can exactly remember the time of his conversion—the work of grace was given day by day. Only the time of rejoicing is in the reflection that Jesus is more dear than the allurements of the world.

Let the boys be assured that this glimpse of Jesus' boyhood days is given them that they may feel that there is a place in God's heart and service for every boy. So let us redouble our energy to reach out after the boys and hold them to the influence of the church, sunday school and home; and as they increase in favor with God it will naturally follow that they will increase in favor with man.

Respect from the most ungodly and careless is commanded by a boy or a man who lives in the favor of God and walks in the footsteps of Jesus.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

W. W. Carre Co., Ltd.

Manufacturers and Exporters of

LUMBER

NEW ORLEANS, LA.

THE BEST MADE.

Angell's Gough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

Standard Guano and Chemical Manufacturing Company,

——Manufacturers of——

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

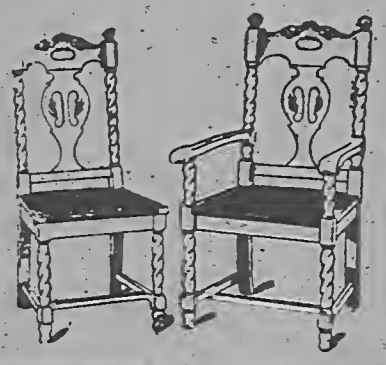
A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.,
(Ground Floor.) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co., London and New Orleans; Agnar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
——And——
LOWEST PRICES.
See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,
New Orleans, La.

Teutonia Insurance Company,

of New Orleans, La.

Assets - - - - - - - $700,624.66

217 CAMP STREET.

OFFICERS—ALBERT P. NOLL, President; SAMUEL HYMAN, Vice-President; Frank LANGBEHN, Secretary.

DIRECTORS—J. B. Camors, Adolph Dumser, E. R. Gogreve, Samuel Hyman, Henry D. Hart, J. Jahncke, George Jurgens, Julius Keiffer, J. H. Keller, Julius Koch, Isaac Levy, Wm. F. Miller, Albert P. Noll, Frank Roder, F. Raquet, A. G. Ricks, H. Schulze, C. H. Schenck, A. Socola, Hy. Thoele.

CAN YOU AFFORD TO LOSE YOUR CHURCH OR PARSONAGE BY

FIRE, LIGHTNING OR CYCLONE?

METHODIST MUTUAL Endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference, will take the risk AT COST. Rates low and Profits returned to Policy Holders. For full information, application blanks, etc., address

HORACE T. MORRISON, General Agent, Lock Box G 530, Louisville, Ky.

Epworth League

(By Miss Eddie Bentley.)

SENIOR LEAGUE.

January 21, 1906.

"THE SPIRIT-FILLED LIFE."
(Eph. v, 18-21.)

Dear Leaguers—

Do you remember that last week we spoke about having Christ dwelling in the heart—the welcome guest? If love for him occuples every nook of the soul, why there will be no room for hatred, jealousy and such things. Just so it is with a spirit-filled life.

Let us take a positive view of the first verse of our lesson: "And be not drunk with wine wherein is excess; but be filled with the spirit."

It is not so much the absence of sin, whether in the shape of drunkenness, rage, gluttony or the like that we need urge, but the presence of the Holy Spirit. Do the shades of night obscure the glorious light of the midday sun? Does the swampy home of the water-lily taint its delicate purity? Will a person of degraded habits care to associate with the gentle and lovely? Nay, you answer to all my questions. No more, dear readers, can the spirit of evil and the Spirit of God possess the heart at one and the same time. Pray the Christ to abide with you always, and thus fill your life and fulfill its holy cravings.

I just love the 19th verse of Ephesians. Let us read it together: "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." I must give you a key illustration to a Sunday school lesson that I read not long since:

"A missionary to Madagascar relates a most interesting and pathetic story of trying days there. A number of native Christians would assemble at midnight in the house of the missionary for religious instruction. On one occasion the blessings of God came upon them in great power until they said, 'Mr. Ellis, we must sing!' 'No,' said he, 'it is as much as your lives are worth to be heard.' They continued to talk about the love of Christ until they exclaimed again, 'Sing, we must!' He cautioned them, and they added, 'We will sing in a whisper.' So on their bended knees they quietly sang a hymn in a whisper. 'But I could only weep,' said Mr. Ellis, 'knowing their peril. * * *'" Do you not like these words, "making melody in your heart to the Lord?" I do. They are so expressive of love, of true happiness, of overflowing gratitude. Are you gifted with the power of song? Then, like the lark, which sings and soars and sings and soars, use the talent given you to the glory of the hearer.

Suppose, for a little bit, we talk about the last verses of our topic. "Giving thanks always for all things unto God, the Father, in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God." It is an easy and natural thing to be thankful for joys that come to us, but does Paul refer only to the sunny happenings of life? Scarcely. He beseeches the Epheslans to give thanks "for all things." Sorrows come to us—deep sorrows. Oh, friends, trust him then—"Just learn from Jesus," and he will bless, he will sustain, he will give you the grace to cry "Thy will be done."

A seed is planted in fertile ground. It disintegrates. It is as nothing, but wait—by and by a tiny sprout peeps up; green leaves unfold; a tender, beautiful plant is born; sweet flowers nod in the morning zephyrs. Is this not like the woes to which many fall heir? They weigh the spirit down; they seem to break the heart—but if, in faith, we call to our God to help us, he will sanctify the affliction and will bless us with exceeding great peace.

"The meek shall inherit the earth." Our Savior was submissive, though kingly withal. He wants us to be lowly and not "seek our own." He knows to what such a spirit will lead us—"to an inheritance incorruptable, undefiled, and that fadeth not away."

PREACHER WANTED.

An active, good man, to take a work that will pay $300. A single man preferred, as there is no parsonage. Write to W. M. SULLIVAN, P. E.
Meridian, Miss.

Marriages.

At the residence of Mr. B. B. Davis, Buckatunna, Miss., on Nov. 14, 1905, by Rev. W. M. Sullivan, Mr. H. G. TURNER, of Vossburg, Miss., to Miss MAMIE BUFKIN, of Buckatunna, Miss.

In the Methodist Church, Vicksburg, Miss., Jan. 3, 1906, at 4 p.m., by Rev. T. B. Holloman, Mr. WM. P. CARTER, of Coushatta, La., and Miss MARY V. CARTER, of New Orleans.

At the Methodist Church, Vossburg, Miss., Jan. 7, 1906, by Rev. R. S. Gale, Mr. EDWARD T. BOWNS, of Shubuta, Miss., and Miss MAMIE DELL MYRICK.

"However wicked and abandoned man may be, he has much of God in him. The divine image in which he was orlginally created may be defaced, but cannot be destroyed."—Jas. M. Campbell.

Prayer is the key of the day and the lock of the night. We should ever begin and end, bid ourselves good-morrow and good-night, with prayer. This will make our labor prosperous and our rest sweet.—Berkeley.

Help Build Up Our Home Manufactories

AND BUY

DIXIE BAKING POWDER

A Pure Cream of Tartar.
Used by the Leading Hotels and Families.
Equal, if not Superior, to any Other.

DIXIE EXTRACTS
Are Pure Triple Extracts.

TO secure the biggest crops of corn, fertilizers must be used liberally. Apply at least 500 pounds to the acre—with 3½ per cent. nitrogen, 8 per cent. available phosphoric acid, and 9 per cent. POTASH.

POTASH is a most important factor in corn culture. Our practical books for farmers are yours for the asking—no cost or obligation of any sort, and a vast fund of invaluable information in them.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street, or Atlanta, Ga.—22½ So. Broad Street.

Manless Land for Landless Man.

And for him whose acreage is limited because he cultivates a high-priced fare. There are vast tracts

IN THE GREAT SOUTHWEST,

Within stone's throw of farms in the highest state of cultivatiou which are practically manless and can be secured at one-fifth to one-tenih the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

Very Low Round-Trip Rates

To any Southwestern point every Tuesday in September, and the 1st and 3rd Tuesdays in October and November.

Rock Island System

GEO. H. LEE, Gen. Pass Agent, Little Rock, Ark.
V. M. CLUIS, Dist. Pass. Agent, New Orleans, La.

FRISCO

LOW HOMESEEKERS AND COLONIST RATES TO

TEXAS, OKLAHOMA, INDIAN TERRITORY, ARKANSAS, MISSOURI, KANSAS, COLORADO, NEW MEXICO.

Three fourths the regular one way for ROUND TRIP. Stop-overs both directions. ONE WAY—Half fare plus $2.00.

On Sale Jan. 2 and 16. Feb. 6 and 20.

LOW TOURIST RATES TO FLORIDA AND THE SOUTHWEST.

Through Sleepers, Dining Car Service.
For information and literature write

J. H. CORNATZAR, A. G. P. A.,
W. L. EVANS, T. P. A.,
MEMPHIS, TENN.

CRADDOCK-TERRY
Autograph
SHOES

$2.50 Over the Counter.

For a Pair of AUTOGRAPH SHOES Worth $3.00;
An EASY COMFORTABLE feeling that TAKES THE FROWN AWAY;
And that BRIGHTNESS OF SPIRIT which Ease and Comfort always gives, or that comes as the result of a good Trade.

INSIST on having them. Your dealer has them or can get them for you.

MADE BY
CRADDOCK--TERRY COMPANY,
Lynchburg, Va.
The South's Largest Shoe Manufacturers.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT—FIRST ROUND.

Starkville Circuit	Jan.	20, 21
Starkville		21, 22
Crawford		27, 28
Brooksville	Feb.	3, 4
Shuqualak		10, 11
Macon		12
Winstonville		17, 18
Mayhew		24, 25
Mathiston	March	3, 4
Cedar Bluff		5
Sturgis		10, 11
Hebron		17, 18

L. M. LIPSCOMB, P. E.

GREENVILLE DISTRICT—FIRST R'ND.

Gunnison and Melvina, at Gunnison	Jan.	21, 22
Hill House and Deeson, at Hill House		22, 23
Friarspoint and Sherard, at Friarspoint		28, 29
Tunica and Robinsonville, at Tunica		29, 30
Lake Carmorant		30, 31
Dundee and Austin, at Dundee.	Feb.	4, 5
Shaw and Duncan, at Shaw		11, 12
Boyle and Skeen, at Boyle		12, 13
Cleveland Circuit, at Shipman's		17, 18
Cleveland Station		18, 19
Shelby and Merigold, at Shelby		25, 26
Jonestown and Belen, at Jonestown	March	4, 5

R. A. MEEK, P. E.

GRENADA DISTRICT—FIRST ROUND.

Charleston, at Oakdale	Jan.	20, 21
Waterford		26
Holly Springs Station		27, 28
Holly Springs Circuit		29
Abbeville	Feb.	3, 4
Randolph Mission		8
Tocopolo		10, 11
Banner Mission		16
Pittsboro		17, 18
Coffeeville		24, 25
Watervalley Circuit	Mar.	3, 4

S. M. THAMES, P. E.

WINONA DISTRICT—FIRST ROUND.

Carrollton, at Carrollton	Jan.	20, 21
Itta Bena Station		23
Schlater and Sunnyside, at Schlater		27, 28
Crenshaw, at Crenshaw		30
Vance, at Vance	Feb.	1
Webb, at Webb		3, 4
Ruleville, at Ruleville		10, 11
North Carrollton, at Edon		17, 18
Indianola, at Indianola		24, 25
Winona, Cir., at Newhope	Mar.	3, 4
Minder City		10, 11
Slate Springs		17, 18
Tom Nolen, at Tom Nolen		20
Moro Hill, at Chapel Hill		24, 25

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Verona, at Verona	Jan.	20, 21
Buena Vista, at Buena Vista		26
Prairie, at Prairie		27, 28
Okolona		31
Elizey, at Vardema	Feb.	1, 2
Montpeller, at Friendship		3, 4
Houston		4, 5
Hulka, at Hulka		6
Ebenezer		10
Pontotoc, at Pontotoc		11, 12
Okolono Circuit, at Tranquil		17, 18
Aberdeen Cir., at Greenwood Sp.		22, 23
Nettleton Cir., at New Chapel		24, 25
Fulton, at Hopewell	Mar.	2
Smithville, at Smithville		3, 4

J. H. MITCHELL, P. E.

CORINTH DISTRICT—FIRST ROUND.

Booneville Cir., at Blackland	Jan.	20, 21
Wheeler Cir., at Hodges Chapel		23
Jonesboro Cir., at Camp Ground		20, 21
Ripley and New Hope, at Ripley		27, 28
New Albany Cir., at Bethlehem		27, 28
New Albany		28, 29
Blue Springs Cir, at Blue Springs		30
Burnsville Ct., at Burnsville	Feb.	3, 4
Inka Ct., at Snowdown		6
Mooresville and Saltillo, at Saltillo		10, 11
Guntown and Baldmeyer, at G.		11, 12
Mantachie Cir., at Hebron		13
Burnt Mills Ct., at Mount Nebo		17, 18
Belmont Cir., at New Valley		20
Marietta Cir., at Marietta		22
Ashland Cir., at Union Hill		24, 25
Potts Camp Cir., at Potts C.		27
Myrtle Cir., at Hickory Flat	Mar.	1
Bethel Cir., at Bethel		3, 4

The District Stewards are called to meet at Booneville Thursday, Jan. 25.

W. C. HARRIS, P. E.

SARDIS DISTICT—FIRST ROUND.

Arkabutla	Jan.	27, 28
Coldwater		28, 29
Tyro, at Malmaison	Feb.	3, 4
Senatobia		4, 5
Pleasant Hill, at Baker's Chap.		10, 11
Hernando and Hinds		11, 12
Eureka		17, 18
Courtland		18, 19
Cockrum, at Palestine		24
Wall Hill		25, 26
Red Banks	Mar.	3, 4
Byhalia		4, 5
Olive Branch		10, 11
Mt. Pleasant		17, 18

H. T. GAINES, P. E.

DURANT DISTRICT—FIRST ROUND.

Sallis, at Sallis	Jan.	20, 21
Rural Hill, at Rural Hill		27
McCool, at McCool		28, 29
Sidon and Tchula, at Cruger	Feb.	3, 4
Black Hawk		10, 11
West, at West		17, 18
Kosclusko, at Pierce's		24, 25
Kosclusko Sta.		25, 26
Poplar Creek, at Friendship	Mch.	3, 4
Louisville, at Louisville		11, 12
Inverness, at Inverness		24, 25

District stewards will please meet in Methodist Church at Durant at 2 o'clock, Jan. 16.

EUGENE JOHNSON, P. E.

TRENTON, MISS.

Dear Dr. Boswell: We have been kindly received on the Trenton charge. When we arrived at the parsonage, Dec. 28, there was a large crowd waiting to welcome us into our new home. We were then invited by the ladies into the dining-room, where they had prepared for us a good supper, and, with as many of the company as could get seated around a long table, with Rev. R. A. Sibley, a superannuate, at the head, we enjoyed the good supper prepared for pastor and family.

Doctor, pray that I may do a good work here for my Lord. We have not forgotten those good people of Slate Springs, Paris and other charges I served in the bounds of the North Mississippi Conference. I hope and pray that they will stand by their pastors as they did by me, and the Lord will bless them. "God be with them until we meet again," and may the Lord bless my old presiding elders and my colaborers in the ministry. They have been a blessing to me.

R. T. NOLEN.

WATER VALLEY, MISS.

Dr. Boswell: Yesterday was a great day for Water Valley. Dr. Hamill was with us. The pastors of the different churches have arranged to unite in the Sunday evening services during January. We will give these evenings to discussion of the Sunday school interests. The month's work will be concluded with a house-to-house visitation of the town by committees from each school. We had this visitation last year, and it brought us large returns. Greater things are expected from it this year. So we had Dr. Hamill come yesterday and give us a great beginning. We had three addresses from him at different churches.

In the morning, at Wood Street, he spoke to a packed house, fully 800 people, and many were turned away for lack of room. It was so in the evening at the Baptist Church. In the afternoon, at the Presbyterian Church, he spoke to more than 500. In each of these services he was at his best. So we feel that our work is auspiciouly begun. Next Sunday evening we have another union Sunday school service at Wood Street, and so on around.

In a few days we will move into our new parsonage on Main Street. It will not be long, I trust, until the new church is commenced. Our people are a unit for its early construction. Our present quarters are inadequate for our growing work.

We miss Brother Thames and his good family since their removal to Oxford. Our neighboring town is to be congratulated on their going there. By the way, would it not have been well since the reorganization of the districts to have called this the Oxford district? W. W. WOOLLARD.

Water Valley, Miss., Jan. 9, 1906.

COLUMBUS DISTRICT.

Dear Dr. Boswell: The beginning in the district is auspicious. The outlook is bright and promising. The preachers are all in their places and starting into the "new year" hopefully. The people gave us a warm and cordial welcome among them. They had the district parsonage in order, furnished with everything needful. We arrived at an unearthly hour—1 o'clock in the morning—in the pouring rain, but we were met and conveyed to the district home, where a blaze of light, prepared table and inviting beds welcomed us.

Pray for us that we may serve the church in our service of the Lord.

Yours cordially and fraternally,

L. M. LIPSCOMB.

COLUMBUS DISTRICT.

The District Stewards of Columbus District will meet at 1:30 o'clock on the 16th inst., instead of 10 a.m., as heretofore published.

L. M. LIPSCOMB.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one ollar for a Sample Box of 20 Cakes, Express Charges prepaid.

MAGIC SOAP CO.
425 Girod St., - New Orleans

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases has no Equal.

Chartier's Electric Shorthand.

100 words per minute on unfamiliar matter in from 6 to 12 weeks, or you need not pay one cent for the course.

Investigate our practical 10 to 15 weeks' course in bookkeeping without a textbook.

SPENCER BUSINESS COLLEGE,

Cor. St. Charles and Common, New Orleans La.

Greatest Business Training Schools in the South.

New Orleans, La.,
Birmingham, Ala.,
Mobile, Ala

DRAUGHON'S
Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

Civil Service.

Florence E. Oneal,

638 CANAL ST., COR. ST. CHARLES, NEW ORLEANS, LA.

—Teacher of—

BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.

Terms, $3 up. Day and Night Instructions also by Mail.

"5 DROPS"
CURES
RHEUMATISM
NEURALGIA
AND KIDNEY TROUBLE

SWANSON'S "5-DROPS" is an internal and external remedy. Applied externally it stops all aches and pains almost instantly. Taken internally it rids the blood of the poisonous matter, and thus makes a permanent cure. Acts quickly, safely, surely.

FREE A trial bottle of "5-DROPS," with our booklet, sent free on application.

LARGE SIZE BOTTLE, PRICE $1.00.

SWANSON RHEUMATIC CURE CO.
Dept. 65, 160 Lake St., Chicago.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—FIRST ROUND.

Pachuta, at Salem	Jan. 20,	21
Enterprise	Tues.,	23
Leakesville, at Leakesville	Wed. 7 p.m.,	24, 25
Wayne Mission, at Pleasant Gr.	Fri.,	26
Waynesboro		27, 28
Middleton, at Cooper's Chapel	Tues.,	30
Lauderdale, at Lauderdale	Feb.	3, 4
Vimville, at Cokers	Tues.,	6
Chunkey, at Melran		10, 11
Meridian, Seventh Ave. 7 p.m.	Wed.,	14

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST—FIRST ROUND.

Lafayette and Fernwood, at LaF	Jan.	20, 21
McComb at Centenary		21, 22
Terry, at Spring Ridge		27, 28
Crystal Springs		28, 29
Pleasant Grove, at Pleas't Grove	Feb.	3, 4
Topisaw, at Topisaw	Tues.,	6
Tylertown, at Cahna G.	Thur.,	8
Columbia		10, 11
Hub	Tues.,	13
Mt. Carmel	Thur.,	15
Silver Creek		17, 18
Gallman, at Bethesda		24, 25
Hazlehurst		25, 26
Beauregard, at Beauregard	Mch.	3, 4
Wesson		4, 5
Providence, at Bahala		7

The District Stewards will pleace meet me at Brookhaven, at 11:30 a.m., Wednesday, Jan. 31. T. W. ADAMS, P. E.

SEASHORE DISTRICT—FIRST ROUND.

Hattiesburg, Court Street	Jan.	21, 22
Dist. Stewards, M. St. Church		23
New Augusta, at New Augusta		25
Lucedale, at Lucedale		26
Americus, at Crossroads		27, 28
Escatanpa, at Escatanpa		30
Mossponit		31
Pascagoula	Feb.	1
Ocean Springs		2
Vancleave, at Vancleave		3, 4
Mentorum, at Flue Grove		6
Oloh, at Oloh		10, 11
Brooklyn, at Brooklyn		14
McH. and Wiggins, at McHenry		15
Wolf River, at Durham Chapel		17, 18
L. B. and Pass C., at Long Bch.		1
P. and Logtown, at Pearlington		21
Bay St. Louis		24, 25
Coalville, at Coalville	Mar.	1
Gulfport, 28th Street		3, 4
Gulfport, 25th Ave.		4, 5
Biloxi, Main Street		10, 11
Biloxi, Oak Street		11, 12

The District Stewards are called to meet in the Main Street Church, Hattiesburg, Tuesday, Jan. 23, at 10:30 a.m.

Following are the names: L. S. Ward, E. S. Drake, W. L. Ellis, W. C. Griffin, E. S. Perkins, W. B. Hardin, R. B. Bellew, J. W. Jones, S. A. Tomlinson, T. M. Evans, M. L. Ward, John S. Turner, C. B. Gates, W. A. Camp, H. P. Hopper, M.D., C. H. Wood, C. H. Sturns, Rev. O. Suntzer, W. N. Collins, H. B. Everett, A. S. Mestor, Jas. Hand, C. Hudson and W. W. Brown. M. L. BURTON, P. E.

VICKSBURG DIST.—FIRST ROUND.

Anguilla, at Anguilla	Jan.	20, 21
Hermanville, at Hermanville		27, 28
Port Gibson		30, 31
Mayersville, at Lockwood	Feb.	3, 4
Vicksburg Cir., at Redbone		10, 11
Edwards, at Edwards		17, 18
Bolton, at Bolton		24, 25
Satartia, at Satartia	Mar.	3, 4
Rocky Springs, at R. Springs		10, 11
Utica, at Utica		17, 18
Rolling Fork, at Rolling Fork		24, 25
Crawford Station	11 a.m.	April 1
Washington Station	p.m.	Mar. 31-Apr. 1

W. H. HUNTLEY, P. E.

NATCHEZ DISTRICT—FIRST ROUND.

Caseyville, at Bethesda	Jan.	20, 21
Gloster	Wed.,	24
Washington, at Washington		27, 28
Liberty, at Liberty	Feb.	3, 4
Homochitto, at Homochitto C.		10, 11
Barlow, at Rohoboth		17, 18
Natchez, Pearl Street		24, 25
Natchez, Jefferson Street		25, 26
Meadville, at Oak Grove	Mar.	3, 4
Bayou Pierre, at Pleasant Valley		10, 11
Percy Creek, at Percy Cr.	Sat.,	17
Woodville		18, 19
Wilkinson, at Mt. Carmel		24, 25

B. F. JONES, P. E.

JACKSON DISTRICT—FIRST ROUND.

Braxton, at Braxton	Jan.	20, 21
Florence, at Marvin		24
Madison, at Madison		27, 28
Deasonville, at Vaughan, 7 p.m.		29
Pinola, at Pinola	Feb.	3, 4
Sharon, at Sharon		7
Canton		8
Silver City, at Silver City		11, 12
Lake City, at Lake City		14
Tranquil, at Eden		16
Flora, at Flora		17, 18
Mt. Olive, at Mt. Olive		24, 25
Williamsburg, at Williamsburg	Mar.	3, 4
Collins, at Collins		5
Benton, at Midway		10, 11
Thomasville, at Monterey		17, 18
Brandon		24, 25

A. F. WATKINS, P. E.

FOREST DISTRICT—FIRST ROUND.

Edinburg, at Rockport	Jan.	20, 21
Walnut Grove, at Walnut Grove		22
Harperville, at Hillsborough		23
Raleigh, at Raleigh	Frl.,	26
Trenton, at Trenton		27, 28
Shiloh	Thurs., Feb.	1
Morton and Pelahatchie, at Pelahatchie		2
Scott, at Lindy	Feb.	3, 4
Roschill, at Roschill	Thurs.,	8
Eucutta, at Goodwater		9
Vossburg and Heidelberg, at Vossburg		10, 11
Forest and Hickory, at Forest		17, 18
Hebron, at Pleasant Ridge		24, 25
Eastabuchie, at Eastabuchie		25, 26
Ellisville Station		27
Laurel, Main Street	Feb.,	28
Laurel, Fifth Avenue	March.,	1
Taylorsville, at Mize		3, 4
Lake, at Lake		10, 11

J. M. MORSE, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FIRST ROUND.

Baker, at Baker	Jan.	20, 21
Zachary, at Slaughter		21, 22
Wilson, at Wilson		27, 28
Clinton		28, 29
Pine Grove, at Pine Grove	Feb.	1
Ponchatoula, at Hammond		3, 4
Independence, at Tickfaw		4, 5
Amite City		6
Franklinton, at Fishers		7
Kentwood, at Kentwood		9
St. Helena, at Wesley's		10, 11
Ethel, at Ethel		17, 18
Jackson		18, 19
St. Francisville, at St. F		24, 25
Port Vincent, at Port Vincent	Mar.	3, 4
Live Oak, at Denham Sprgs		4, 5
Baton Rouge, First Church		11, 12
Baton Rouge, Second Church		11, 12
East Feliciana, at Olive Branch		17, 18

The District Stewards will please meet me in Slaughter on Jan. 22, at 2 o'clock p. m., in the Methodist Church.

R. M. TUCKER, P. E.

ARCADIA DISTRICT—FIRST ROUND.

Farmerville, at Marion	Jan.	27, 28
Downsville, at Downsville		31
Homer	Feb.	2
Blenville, at Blenville		3, 4
Vienna, at Simsboro		6
Cotton Valley, at C. V.	2 p.m	8
Langsville and Ringgold, at R.		10, 11
Haynesville, at Haynesville		13
Winfield	7:30 p.m.	16
Jonesboro, at Hodge		17, 18
Vernon, at Wesley Chapel		19
Bernice, at Dubach	2 p.m.	20
Gibbsland, at Gibbsland		22
Alberta, at Alberta	2 p.m	23
Minden		24, 25
Ruston		27
Lisbon, at Lisbon	Mch.	1
Arcadia		3, 4

District Stewards meeting at Gibbsland Feb. 5, at 1:30 p.m. A full attendance is desired.

BRISCOE CARTER, P.E.

SUNDAY SCHOOL INSTITUTE.

Mississippi Conference.

The annual Institute of the Mississippi Conference Sunday School Board will be held at Columbia, Miss., during the first week of May next, or as near that date as the services of Dr. and Mrs. H. M. Hamill can be secured. The exact date will be announced later.

N. A. MOTT, Secretary.

HOW'S THIS?

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

Walding, Kinnan & Marvin,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

The Wonderful Medinical Value of Lemon Juice

is used to its fullest extent when compounded by THE MOZLEY LEMON ELIXIR CO. with other liver tonics, laxatives, aromatics, stimulants and blood purifiers, the whole making that ideal LIVER MEDICINE.

Mozley's Lemon Elixir.

More than ¾ of a century attest that there are none

"JUST AS GOOD."

in permanently curing Chronic Constipation, Indigestion, Biliousness, Dizziness, Sour Stomach, Bad Breath, Pains in Back or Sides, Loss of Appetite, or anything caused by a disordered or torpid liver.

It builds you up at the same time it cleanses the Liver and Bowels.

"ONE DOSE CONVINCES."

This Is the Season to Use Keller's Carbolic Soap.

Retailed for five cents at all Stores.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY — TEXARKANA, SHREVEPORT, EL PASO, NEW ORLEANS

2 FAST TRAINS DAILY. 2

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.



Fertilizers Virginia-Carolina Chemical Co.

COTTON

Increase Your Yields Per Acre — COTTON — Values Above Par



It is a well known fact that cotton, or any other crop, produced with Virginia-Carolina Fertilizers will bring the highest possible price on the market. Make healthy, strong, well-developed, early cotton, with full grown bolls on the fruit limbs at the base as well as all the way up to the very top and tip ends of the branches of the cotton plants, by liberally using

Virginia-Carolina Fertilizers.

They contain all the materials necessary to supply to your land the elements which have been taken from it by repeated cultivation year after year. These fertilizers will greatly "increase your yields per acre." Accept no substitute from your dealer.

Virginia-Carolina Chemical Co.

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

FERRY'S SEEDS

Make sure a yield of quantity and quality. When your father planted Ferry's, they were the best on the market, but they have been improving ever since. We are experts in flower and vegetable seeds.

1906 Seed Annual, beautifully illustrated, free to all applicants.

D. M. FERRY & CO., Detroit, Mich.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

"GENERAL" FOR 25 CENTS.

The Nashville, Chattanooga and St. Louis railway is distributing a very beautiful colored lithograph, 18x25 inches, of the famous engine "General," which is now on exhibition in the Union Depot, Chattanooga, Tenn. The picture is ready for framing, and will be mailed to any address for twenty-five cents. The "General" was captured by the Andrews' Raiders at Big Shanty (now Kennesaw), Ga., on the Western and Atlantic railroad, April 12, 1862, and was recaptured by Conductor W. A. Fuller, Anthony Murphy and others, near Ringgold, Ga., after an exciting chase of about ninety miles. It was one of the most thrilling exploits of the Civil War. The object of the raid was to burn the bridges on the Western and Atlantic railroad, and cut off the Confederate Army from its base of supplies. A booklet, "The Story of the General," will be sent free upon application.

W. L. DANLEY, G. P. A.,
N. C. and St. L. Railway,
Nashville, Tenn.

BLYMYER CHURCH BELLS

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

General News

Two women in Mexico, in love with the same man, and jealous, settled their difficulty in an open duel with knives. One of them received five stabs, and soon died.

Mr. Hearst, failing to secure a recount of the votes in the late New York City election by appeal to the courts, will probably secure a recount through the Legislature, a measure to that end being now before the body, with chances in favor of its passage.

Mayor McClellan and his friends seem now to be in the lead in New York, and as the Mayor's break with Tammany appears to be permanent, there is talk of reorganizing that machine and leaving the boss Murphy out.

The war-cloud which caused uneasiness in Europe for a few days is now passing away. Even Emperor William is disposed to keep the peace.

The Government now has under construction seven first-class battle-ships. Two more have been ordered, each of 16,000 ton displacement. Our Navy it is said, will in a few years be next to the largest and strongest in the world.

Congress has before it a bill regulating the tariff for the Philippines. It meets much opposition from both sides, and it is likely there will be hard work getting it through.

The Southern bankers attending the Southern Cotton Convention in the city last week, at a formal meeting, pledged their moral and financial support to the Association in its efforts to "maintain a fair and equitable price" for cotton. They also recommend a complete system of warehouses for caring for cotton.

Diplomatic relations between France and Venezuela have entirely ceased, and war between the countries is not improbable. Great excitement prevails in Venezuela, and business is largely paralyzed. The country is also troubled with revolutionists, who have the sympathy and active support of citizens of France.

A resolution before the lower house of the Mississippi Legislature asking the Federal Government to reimburse the State for money spent in maintaing quarantine last year was defeated. Mississippi is able and willing to foot its own bills. So thought a majority of the representatives.

If the programme marked out by some members of Congress and others is carried out there will be four States added to the Union, viz., Arizona, New Mexico, Oklahoma and another of the Indian Territory. Against this is another party who want only two States—joint statehood for Arizona and New Mexico, and Oklahoma and Indian Territory. The latter party is likely to succeed.

Mr. Andrew Carnegie has added $5,000,000 to the fund of $10,000,000 already given by him to provide relief for needy teachers and professors in colleges, universities, and technical schools in the United States and Canada.

The value of sugar brought into this country during 1905 will far exceed that of any other year, according to a bulletin issued by the Bureau of Statistics of the Department of Commerce and Labor.

It is reported by the New York Tribune that Dr. Alderman, late President of Tulane University, may succeed Dr. W. R. Harper as President of Chicago University, the richest institution of learning in the United States.

Mistakes do not often occur in printing the paper money, but a singular one occurred recently. A platemaker issued to a printer a couple of plates, one for five-dollar bills and the other for one dollar. The result was the bill read for five dollars on one side, and for one dollar on the other. The work of printing continued for an hour before the mistake was discovered. The printed bills were immediately burned.

Three midshipmen at the Naval Academy have been found guilty of hazing, and dismissed. Other trials are in progress. The authorities seem to be in earnest about stopping the disgraceful business.

A STORY OF A FLORENCE NIGHTINGALE.

There is a beautiful story told of Florence Nightingale, the famous nurse of the Crimean war, which shows that when she was a child she had the nursing instinct developed.

Her wounded patient was a Scotch shepherd dog. Some boys had hurt and apparently broken his leg by throwing stones, and it had been decided to hang him to put him out of his misery.

The little girl went fearlessly up to where he lay; saying in a soft, caressing tone, "Poor Cap, poor Cap!" It was enough. He looked up with his speaking brown eye, now blood-shot and full of pain, into her face, and did not resent it when, kneeling down beside him, she stroked with her little ungloved hand the large, intelligent head.

The vicar examined the wounded leg. "Well," said the vicar, rising from his examination, "so far as I can tell, there are no bones broken; the leg is badly bruised. It ought to be fomented to take the inflammation and swelling down."

"How do you foment?" asked Florence.

"With hot cloths dipped in boiling water," answered the vigar.

"Then that is quite easy. I'll stay and do it. Now, Jimmy, get sticks and make the kettle boil."

"But they will be expecting you at home," said the vicar.

"Not if you tell them I'm here," answered Florence, "and my sister and one of the maids can come and take me home in time for tea, and"—she hesitated—"they had better bring some old flannel cloths; there does not seem to be much here. But you will wait and show me how to foment, won't you?"

"Well, yes," said the vicar, carried away by the quick energy of the little girl. And soon the fire was lit and the water boiling. An old smoke frock of the shepherd had been discovered in a corner, which Florence had deliberately torn in pieces, and to the vicar's remark, "What will Roger say?" she answered, "We'll get him another."

And so Florence Nightingale made her first compress and spent all that bright spring day in nursing her first patient—the shepherd dog.—*Christian Observer.*

SUGGESTIONS.

Coarse salt and vinegar will clean enameled ware that has been burned or discolored.

Sometimes in damp weather the salt becomes so clogged together that it is unfit for table use, but if a little cornstarch is mixed with it the grains will stand apart nicely and the saline properties remain undiminished.

Relieve toothache, make a flannel bag about four or five inches square, fill it three-quarters full of common salt, and heat the bag in the oven, and apply it to the side of the face. The salt retains heat for a considerable time, and gives much relief.

There is always a right way and a wrong way of doing things, and the right way to mash potatoes is to rub them through a wire sieve. You can then be sure there are no lumps left, and when a little milk and butter are mixed in, the result will be most appetizing.

The woman who would save her steps will always keep a small board sprinkled with salt and water when ironing. If the iron be passed two or three times over the salt on the board the roughness often resulting when it has been used for a lengthened time will be removed.

Special Notice.

We will give to all new subscribers at two dollars a year, and also to all who will renew at two dollars a year, one copy of the new Hymn Book, cloth-bound edition. In all cases money must accompany the order. The book will be mailed from Nashville or Dallas. Persons desiring to take advantage of this offer should make same known.

Death to a Christian is but an entrance into the city of God! It is but joining a more blessed company and singing in a more exalted strain than he can do in this world.—Richard Cecil

Cancer Cured With Soothing Balmy Oils—Experience of L. B. Gregory With the Treatment.

Jacksonville, Fla., August 3.
Dr. L. T. Leach, Dallas, Tex.:

Dear Doctor—I wish to say that the cancer on my face has been entirely cured, and after three months no return can be found. You are welcome to use my letter and photos., as I want any other afflicted one to know what one month's use of Cancerol has done for me.

I cannot find words to thank you for your care and will recommend your treatment to and afflicted. Yours very sincerely,

531 W. Duval St. L. B. GREGORY.

All forms of Cancer or tumor, internal or external, cured by soothing balmy Oils, without pain or disfigurement. No experiment, but successfully used for ten years. Write the office of the originator for free books. Dr. L. T. Leach, 416 Main St., Dept. 19, Dallas, Tex.

Tracts sent free of cost. Apply to J. W. Beeson, Meridian, Miss.

Valuable Medical Book Sent Free.

Dr. J. Newton Hathaway, the South's Most Expert Specialist, Has Issued a Number of Books on Different Diseases, Each Separate, Which He Will Send Free to Every Sufferer. Write for One or More at Once.

Dr. J. Newton Hathaway of Atlanta, Ga., who is recognized throughout the South as the most expert specialist in his line of treatment of chronic diseases has issued a number of very interesting and valuable books on the different diseases he treats, each separate which he will send to every afflicted person writing him and without one cent of charge. Write for one or more, giving the title.

"Diseases of the Urinary Tract"
"Manliness, Vigor, Health"
"Varicocele"
"Stricture"
"Health"
"Specific Blood Poison"
"Diseases of the Throat and Lungs"
"Women's Diseases"
"Catarrh"
"Skin, Rectal, Rheumatism"
"Piles"
"Nervous Exhaustion" (Lost Vitality)

The last named book should be in the hands of every person, whether sick or well. It is very interesting and in language every person can readily understand. It is the most complete published in recent years.

These books are sent entirely free, but if you wish one you had better send for it at once. Only a limited number printed.

If you wish competent medical advice on any disease, Dr. Hathaway will take pleasure in advising you—advice based on 25 years' experience, and without charge. Have no hesitancy whatever in writing him. Everything strictly confidential. Address Drs. Hathaway & Co., 97 Inman Bldg., Atlanta, Ga.

Mississippi Legislature.

DAILY AND SUNDAY NEWS WILL GIVE NEWS AS IT HAPPENS.

Legislative subscribers have been made a special rate during the session, which will last three months and, possibly longer. This rate will be: Daily and Sunday, for session, $1.25; per, month, Daily and Sunday, 50c; Sunday News only, six months, 50c; Sunday News only, one year, $1.

As will be seen, you can get a seven-day paper for $1.25 during the session. The News contains the full Associated Press reports. It contains full market reports.

The Sunday News contains full telegraphic reports from every section of the globe, received over its leased wires.

Those who wish special rates will be required to pay in advance.

Address EVENING NEWS,
Jackson, Miss.

SLOAN'S LINIMENT



FOR MAN AND BEAST. KILLS PAIN AND DESTROYS ALL GERM LIFE.

CURES RHEUMATISM

WONDERFULLY PENETRATING. A COMPLETE MEDICINE CHEST.

Price, 25c., 50c., and $1.00.

Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.

WARD SEMINARY NASHVILLE TENNESSEE

For Girls and Young Women. An Ideal Christian home. 41st year. Faculty 30. Seminary and Special Courses. College preparation. Conservatory of Music, Faculty 10. 160 boarding pupils. Excellent sanitation. Mild, Equable climate. Golf, Hockey, Tennis, Bowling. For catalogue, address J. D. BLANTON, President.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JANUARY 25, 1900. CHAS. O. CHALMERS, Manager.

WHOLE NO. 2579. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 4



BISHOP JOHN CHRISTIAN KEENER.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

Commenting on the outlook for prosperity during the present year, Bradstreet's, "a journal more likely to be over-conservative than over-enthusiastic, takes this hopeful view," quoted in the Literary Digest: "If satisfaction with the past and confidence in the future are at all reliable guides, 1906 is likely to equal, if indeed it does not surpass, the year drawing to a close. The volume of orders booked ahead exceeds any previous year in the country's history, and high prices as yet seem to exercise no effect upon consumptive demand. Iron and steel of all kinds are heavily sold ahead, as are also shoes, cotton and woolen goods, lumber, hardware and a myriad of other products. Wheat enters the winter in excellent condition and with an enlarged area. Predictions as to 1906 building are even more sanguine than a year ago. In any discussion of general business prospects the sentimental effect of possible stock-market unsettlements is not to be lost sight of. That barometer of future trade has so far risen triumphantly superior to insurance scandals, impending rate legislation, trust and rebate prosecutions, revelations of some dishonest banking methods, high money, and the effect upon foreign markets of the Russian collapse. It is, however, still too early to judge of the effect upon our trade of events in that very much disturbed monarchy. It is a question whether our gains in the grain trade from this source will not much more than offset our losses in cotton. It is, perhaps, too early also to forecast the effects of the pushing to the front of labor organizations of demands for union recognition or other concessions in the coal, printing, building and other trades. Conservatism in financial affairs generally, as well as in labor matters, is the pre-eminent necessity of 1906."

For some time past it has been a mooted question as to whether under the law the work of digging the Panama Canal could be let to private contractors. This has been settled affirmatively by Attorney General Moody, and in accordance with that opinion the Commissioners, with the consent of the President, have decided to so let it, and advertise for bids. "This decided the matter, and the plans are now being formulated by the Commission to subdivide the work into sections upon which bids may be asked. Each section will be of an average length of two miles, which will enable twenty-five or thirty contractors to take part in the work. The Canal Commission has found over a hundred responsible contracting firms in the United States that are capable of undertaking the work." The construction will be under the direct control of Engineer Stevens. In an interview Mr. Stevens suggested that if the work is to be done in a reasonable length of time the eight-hour law and Chinese Exclusion Act will have to be repealed so far as Panama Isthmus is concerned.

While there was what the *New York Sun* calls a "Moral house-cleaning" during 1905 in Cincinnati, and throughout Ohio, in Philadelphia, and to a partial extent in New York, it is sad to think of the increase of crimes committed by individuals in every section of the country. The Chicago Tribune, having gathered statistics on the subject, gives out the following: "There were 9,212 deaths by violence, or an increase of 730 over the year 1904. A total of 9,982 committed suicide in 1905, as against 9,240 in 1904." The number of divorces, cases of arson or larceny or highway robbery, bank wrecking and other serious offenses are not given. But in the aggregate they mount high up into the thousands, and are continually on the increase. We are far from our ideal as a people. In the matter of lynching there is some encouragement, only sixty-six having occurred last year—the lowest on record for many years.

Mr. William J. Bryan is making a tour of the world. Naturally enough, he visited the Philippines—doubtless did it on purpose. Not being unknown to the Filipinos as an anti-imperialist (the name applied to all who stood opposed to holding the islands as United States territory), the leading citizens tendered him a banquet, among them Aguinaldo. Speeches were made, some by natives, who took occasion to advocate Filipino independence. But Mr. Bryan did not commit himself on the subject. This was wise on his part. Not that he was denied the privilege of free speech, but he might have stirred the hot blood of the natives and aroused hopes, that just now have no show of being realized. Report says the Filipinos were disappointed, while the Americans present were pleased. Mr. Bryan will give the public the benefit of his observations when he returns home.

An important legal question is to be settled by the State courts of Louisiana. The question simply put is this: Is a municipal license to sell liquor in the hands of a saloon man good, in spite of the fact that the parish or district has voted against the sale of liquor? The town council of Bastrop licensed the sale, and the judge of the court has instructed the Grand Jury to indict the sellers, holding that the sale is illegal, on the ground that the parish voted against the sale. This he says must be regarded as the law until he is overruled by the Supreme Court. A similar state of things exists in Avoyelles, and also Tangipahoa Parishes, in both of which liquor is being sold under licenses granted by town councils, notwithstanding the parishes voted against the sale. In Tangipahoa the case is slightly different. The town council of Ponchatoula authorized the issuance of license. A short time afterward the Police Jury ordered a local option election for the District, which went overwhelmingly against license. The question there is: Does the action of the district make void the order of the town council, or is the town council superior to the Police Jury? It appears that the matter cannot be settled short of the Supreme Court of the State.

LOUISIANA CONFERENCE REPORTS

Legal Conference

The Legal Conference presents the following report:

First—We desire to submit to the Conference the report of the special committee of the Legal Conference relative to the suit recently conducted relative to Centenary College. This report is herewith submitted, including the judgment of the Court.

The Conference is hereby requested to provide for the expenses of this suit, viz., the sum of $146.93.

Your Board has also passed a vote of thanks to Judge John Clegg for gratuitous professional services as our attorney. We request the Conference to concur in this.

F. N. PARKER,
Secretary Legal Conference.

ORPHANAGE BOARD.

The Orphanage Board of the Louisiana Annual Conference respectfully present the following report:

Our agent, C. C. Wier, reports that he has raised in cash and subscriptions up to date $4,601.60, the larger part of which has not yet been collected. He has been much hindered during part of the year by quarantines.

During a part of 1904 he acted as agent without salary. He has been compensated for his service during 1905 at the rate of $100 per month during the time prior to his appointment to Natchitoches charge. His accounts have been audited and are found to be correct. The agent has been authorized to invest $2,500 in a cottage property to be used as a temporary home for orphans, the same to be sold and reinvested when enough money is secured for a permanent home.

Mr. H. H. White has been appointed a committee to prepare a charter of incorporation for the Board.

We respectfully present the following resolutions:

"Resolved, That we request the Bishop to reappoint C. C. Wier as agent for Orphanage Board.

"Resolved, That our agent be welcomed within the bounds of our charges, and given cordial opportunity for public and private solicitation of funds, at whatever time during the year suits his convenience.

"Resolved, That Richard Wilkinson be elected a member of the Orphanage Board in place of H. W. Rickey." R. H. WYNN, Secretary.

JOINT BOARD OF FINANCE
(No. 1.)

Received for Conference Claimants:

From charges	$4,725.93
From New Orleans depository	310.00
From Bynum Plantation	1,700.00
From interest on bequests	157.33
From Calvin fund	10.00
Total	$6,903.26
Less carried to sinking fund	472.70

Receipts and disbursements:

Received for—

Conference claimants	$6,903.26
Bishops	922.00
Printing minutes	244.00
Exp. delegates to Gen'ral	

Conference	152.75—	$8,222.01
Paid Conference claimants	6,430.50	
Remitted Smith & Lamar, agents	1,074.75	
Remitted Rev. W. G. Evans for minutes	244.00	
Amount carried to sinking fund	472.76—	8,222.01
Statement Sinking Fund Account:		
To bal. on hand last year	$601.01	
By Amount Per—		
Rev. J. B. Cassity	$100	
Mrs. E. E. Riggs	100	
Rev. J. H. Brown, 100—	300.00—	$301.01
To amount apportioned this year		472.26
Total in hands of Treasurer		$733.77
Apportionments for 1906:		
For Conference claimants		$7,500.00
For Bishops		1,254.00
For printing minutes		350.00

Distributed as follows:

District—	Bishops.	Conference claimants.	Minutes.
New Orleans	$200	$1,125	$54.00
Baton Rouge	170	1,000	48.00
Crowley	200	1,200	54.00
Alexandria	150	875	42.00
Shreveport	214	1,225	56.00
Arcadia	170	1,200	48.00
Monroe	150	875	48.00

Respectfully submitted.

K. W. DODSON.

New Orleans, Jan. 6, 1906.

JOINT BOARD OF FINANCE.

(No. 2.)

After due consideration of the suggestion embraced in the resolution adopted by the Conference and referred to our Board for action, pertaining to the securing of homes for our superannuated preachers, we beg leave to submit the following report:

First—That the committee, consisting of the President, the Treasurer, and Agent of the Board, is authorized to accept donations in cash or property, to solicit for same, to plan, arrange, locate, and contract for erection and equipment of said homes.

Second—That it shall be the duty of the Agent to keep the needs of this movement before the public, visit property, and investigate titles to same whenever necessity requires, and in every way to forward the movement.

Third—We further recommend that Rev. R. W. Vaughan be appointed Agent to represent this Board.

Fourth—It is understood that the title to all properties acquired for the purposes herein specified shall be in the name of the Conference.

CHURCH PUBLICATIONS.

To the Bishop and Members of the Louisiana Annual Conference:

Dear Brethren: We, your Committee on Publications, have endeavored to consider carefully the important question of religious literature, and to estimate the extent to which the interests of the Church are being served by our periodicals and publications.

The subject is as complex as important, and its satisfactory solution has not yet been accomplished.

The diffusion of knowledge is much wider than formerly, and a remarkably high standard of culture obtains among the people called Methodists.

It is no longer possible for a church periodical to please its constituency with a dash of local color, as one amuses a child with gaudy tints, or rally men to its standard by a bare plea for loyalty. Excellence of mechanical execution, wealth of thought in the presentation of religious truth, vigorous and elegant expression, these are the things that establish the popularity of a Conference organ.

Orthodoxy itself may become stale and unpalatable if not well seasoned with the spices of life.

The "way our fathers trod" commonly needs new paving, and most certainly we should not wear their shoes.

The Church paper must have continuous growth in merit if its circulation is to be increased or even sustained.

This appears to be the inexorable law of its life.

We have examined copies of the following periodicals:

The Nashville Advocate, the Quarterly Review, the New Orleans Advocate, the Epworth Era, and the Sunday School literature.

In large and gratifying measure these publications are meeting the demands of our membership for high class religious literature, and merit both praise and patronage.

As to the official organ of the Louisiana Annual Conference, we recommend the consistent and honest efforts by the editor and publisher to give us a first-class Church paper.

No one man is responsible for its failure and lack of excellence, mechanical or otherwise.

The recent improvements are timely, and we trust this progress shall not cease until the paper is in every way worthy of the great Church which it represents.

The way to better things is not perhaps a pleasant path. Nor may we hope to approximate perfection even in religious journalism by a process of negation.

The three patronizing Conferences are responsible for the New Orleans Christian Advocate.

The initiative is with these bodies. And the Louisiana Annual Conference should not hesitate to assume in full measure its share of the responsibility.

The vital interests of the Church are involved. The Methodist people of Louisiana are not reading the Conference organ, and we do not believe that the fault is primarily with the preachers or the people, but with the paper.

If the commendable changes already made in the paper are phophecies, then let their fulfillment be most speedy.

We present for your consideration the following resolutions:

"Resolved, That the Publishing Committee be requested to make the subscription price one dollar per annum.

"That the Publishing Committee of this Conference be instructed to secure, if possible, the consolidation of the New Orleans Christian Advocate and the Alabama Christian Advocate."

"Resolved, That we request the publisher of The New Orleans Christian Advocate to secure a club rate with the Quarterly Review, the Nashville Advocate, the Epworth Era and Go Forward.

"Resolved, That we request the agents of the Publishing House to form a club, including all of their own periodical publications.

"Resolved, That the Publishing Committee of the Louisiana Conference is hereby instructed to arrange for a call meeting of the Publishing Committee of the New Orleans Christian Advocate for the consideration of the resolutions herein presented and which may affect their duties.

"Resolved, That the General Conference of the Methodist Episcopal Church, South, be and is hereby memorialized to take such action as it may deem necessary for the consolidation of the various Christian Advocates of the Church, in order that we may have fewer and better papers.

W. E. BOGGS, Chairman.

SUNDAY SCHOOL REPORT.

Your Board regrets that they cannot this year report an increase in the collections and in the number of schools observing Children's Day, and request that the pastors so far as possible observe the same during the current year. To aid you in so doing, the Board will furnish to any pastor so desiring a full supply of Children's Day programmes, provided a collection is taken and the amount remitted to the Conference Treasurer.

We commend to you the Sunday school literature of our Church and call your attention to its new dress and marked general improvement. Our Intermediate Quarterlies, Teachers' Magazine and Children's Visitor so far as we know have no superior. The Children's Visitor is a healthy, clean, religious educational sheet, shock full of wholesome reading for young and old. It has now passed the 100,000 mark in circulation and should be far more widely circulated. The Home Department is a valued adjunct to Sabbath school work and we commend it to the consideration of our pastors.

We recommend that the pastors place the Missionary Libraries, Section A and B, in every Sunday school as a circulating medium for the missionary educating of our young people. The Study Circle is growing slowly, but surely, having now reached in numbers some 10,000, and we know nothing which will accomplish more for our schools in the intelligent directing of the same, and hope that classes shall be formed all over our State.

Your Board has voted to the work conducted by Rev. J. L. Sutton in the convict camps of the State all the Bibles and hymn books asked for, with a full supply of Sunday school literature, and suggest that in taking your Children's Day collections you make use of this fact to increase their size.

The Board is glad to report that arrangements have been effected for four Sunday school institutes to be held within the State during the month of March at the following centers: New Orleans, Lafayette, Mansfield and Ruston, and we request the following committees to take charge of all local arrangements: For New Orleans and Baton Rouge Districts, at New Orleans, J. R. Westerfield, W. W. Carre, J. B. Kent, W. S. Hohner and I. D. Wall; for Crowley and lower half of Alexandria Districts, Brother Singleton, of Lafayette Church, A. M. Mayo, H. N. Pharr, W. T. Holloman and R. E. Bobbet; for Arcadia and Monroe Districts, O. B. Staples, G. G. Gill, John M. Davies, J. B. Reily and T. G. Reily; for Shreveport and upper end of Alexandria Districts, J. C. Roberts, L. A. Cooley, J. C. Joyner, W. T. Holloman, and R. E. Bobbet.

These institutes will be conducted by Dr. Jas. Atkins and Dr. and Mrs. Hamil.

We urge all pastors to do their utmost to secure the attendance of their Sunday school workers and shall depend upon the Presiding Elders to aid in all ways possible.

In closing our report we would urge upon our pastors the claims of the children and suggest an annual revival service in the school, closing with Decision Day. Respectfully,

JNO. F. FOSTER,
Chairman of Board.

BOARD OF EDUCATION.

The report of the General Board on the fall opening of the schools under our control and those affiliated reporting shows an enrollment of 5,597 new students and 14,192 total enrollment.

Four colleges, ninety-four secondary institutions and eight affiliated schools did not report. Nearly all the secondary institutions not reporting are under the charge of the Board of Missions.

Vanderbilt University, Tennessee.—The chief items of interest connected with the university are our plans for rebuilding. You know our main building was destroyed by fire April 20, 1905, occasioning a loss not only of the main building itself, but of the library and our laboratories of physics and chemistry. The total loss amounted to about $275,000. Against this, we had insurance of $115,000. The amount of salvage in the building and contents cannot be accurately estimated. The value of apparatus and books saved was comparatively slight. The walls of the building have turned out to be in better shape than we feared, and will be worth much in rebuilding. Subscriptions amounting to $50,000 or more were made by citizens of Nashville. Our alumni led the way in this movement and subscribed $15,000 to the above amount. The faculty, students and alumni from a distance are all doing what they can. Several thousand dollars more will be added from this source. Other friends have also promised to help and we believe the university will be in a stronger position when our work of rebuilding is completed than it was before the fire. We are now engaged in restoring the burnt building and also in erecting a chemical laboratory. This latter building will be erected largely out of funds left the university by the late Mrs. Mary H. Furman, of Nashville, Tenn. The receipts from the Furman estate will be supplemented by other funds, so as to make possible the erection of a building sufficient for our needs. We are making plans also for the erection of a library, but we have as yet no funds in hand for the purpose. No present need of the university is so great as an endowment for library purposes and money sufficient to erect a suitable building.

Of our Conference school, Mansfield Female College, we regret to se that owing to the yellow fever and the continued quarantine and the general failure of crops, that attendance from a distance has materially decreased, though the local patronage is the best in any of its recent history. The new building was completed this year at a cost of a little less than $15,000. There remains a debt of $8,756. Of the subscriptions made by the citizens of Mansfield there remains due $6,610, some of which never can be collected. Of the $2,500 special very little has been paid up to date. The Assessor of DeSoto Parish listed the school for taxation at a valuation of $20,000. The Board has employed C. M. Edam, Esq., as attorney, and will resist the taxation by all legal means.

The following are nominated as members of the Board of Trustees of Mansfield College: J. R. Moore, C. B. Carter, J. L. Sheppard, B. T. Crews, W. F. Henderson, J. M. Brown, W. W. Drake, R. H. Wynn, F. N. Parker, C. B. Hicks, A. F. Jackson, S. A. Kidd, L. A. Cowley, R. D. Webb, P. E., Shreveport District.

The Board recommends the payment of $600 to President Sligh for the support of the beneficiaries for the past session.

The Board also has appropriated the balance that may remain after the paying of other obligations to Board of Trustees, to be expended on the liquidation of the debt.

The Board has appropriated $299 to pay the Board of Trustees of Centenary College for beneficiaries of the Conference up to last June, as per resolution of last annual Conference.

The Board recommends the appropriation of $50 for expenses in connection with the Preachers' Institute.

The Board recommends that the Board of Education pay tuition in the Correspondence School of any undergraduate unable to pay for same, if said party is recommended by his P. E. and confirmed by the Board.

The Board appropriates the necessary sum to meet the expense of the Secretary and the Commission which visited Shreveport.

The Board appropriates the sum of $146.95 to pay the costs of the Centenary suit, provided the Conference refers it to the Board of settlement.

The assessment upon this Conference by and for the General Board is $330.

The Board recommends the non-acceptance of the assessment by the General Board of the assessment of $330 for Paine and Lane Institute by a very narrow margin.

The Board recomends by a majority of one the appointment of C. C. Miller as President of Centenary College, and Thos. Carter and H. B. Carre as professors Vanderbilt University; A. A. Bernard and J. W. Reid as students in Vanderbilt University, and M. H. Honeycut as student in Millsaps, and that C. B. Carter be appointed Conference Secretary of Education.

The assessment for education for this year is placed at $4,500, to be put upon the various districts in the same way and manner and proportion as the other collections of the Conference.

Profs. Thos. Carter and H. B. Carre and Rev. R. H. Wynn are nominated as Committee on Preachers' Institute.

J. M. HENRY, President.
W. W. CARRE.

TREASURER'S REPORT, BOARD OF EDUCATION.

Receipts—	
To amount on hand	$16.13
To cash from charges	2,172.75
	$2,188.88
Disbursements—	
By expense of Shreveport Commission	$65.70
By expense of Centenary injunction	146.95
By assessment General Board	195.00
By expense Paine & Lane Colleges	195.00
By Centenary beneficiaries	299.00
By Mansfield beneficiaries	600.00
By Mansfield building fund	650.00
By cash on hand	37.23
	$2,188.88

REPORT, BOARD OF MISSIONS.

To the Bishop and Members of the Louisiana Annual Conference: Dear Brethren: Your Conference Board of Missions is compelled to announce a very serious falling off in the collections ordered by the Conference for Mission work. Last year we paid $7,576.61 for Foreign Missions; this year we have contributed only $5,803.80. For Domestic Missions we collected $4,232.37 in 1904; this year the total amount of our collections for this purpose is $3,859.60. For both Home and Foreign Missions we have given a little less than 30 cents per capita. This presents a condition truly deplorable, when we consider the demands of the territory which we occupy and the needs of the fields where the foreign missionaries are laboring in the face of almost insuperable difficulties. Should eight or ten annual conferences fall as far behind in this respect as our Conference has, the whole work of our parent Board of Missions would be seriously injured. We appeal to you not on the basis of your loyalty to the Church, but on the ground of your love for the Lord Jesus Christ. We urge the pastors to preach upon the subject of missions, and especially to emphasize the crying needs in our own great State. We believe that every single charge can, and, beyond question, should pay the missionary assessments in full. It ought to be the ambition of every preacher in this Conference to come to the support of the missionary at home and abroad. The preacher is the party who can do most, and who must be responsible for success or failure at this point.

The assessment placed upon the Conference this year for Foreign Missions is $8,470, and for Domestic Missions $6,500. This will require about 46 cents from each member of our Church. Shall we not make every effort to pay this to the very last cent?

Resolved, That we pledge ourselves to begin our missionary collections at the very beginning of the year, and to raise, if possible, the whole amount assessed within the first quarter of the Conference year.

We respectfully call the attention of the presiding elders to Paragraph 361 of the Discipline, which reads:

"It shall be the duty of the presiding elder to preach on the subject of missions annually in each charge in the district to see that efficient and well-defined plans be adopted for raising missionary funds, and to conduct with his preachers a missionary institute early in the Conference year, and see that they hold missionary mass meetings."

We call the attention of the presiding elders to the fact that this paragraph is mandatory and advisory.

Your Board requests the appointment of N. E. Joyner as Conference Secretary of Missions.

Respectfully submitted,

N. E. JOYNER, Sec'y.

A genuine MACBETH lamp-chimney has my name on it.

One of the commonest lies of the day is the substituting of one man's goods for another's, claiming them to be "just as good," or the genuine.

My Index to lamps and their chimneys tells all about lamps and lamp-chimneys. I will gladly mail it free to all who take the trouble of writing for it. Address

MACBETH, Pittsburgh.

REPORT OF TREASURER, 1906.

FOREIGN MISSIONS.

Dr—

Jan. 9, to amounts from pastoral charges on assessments		$5,803.80
Cr—		
By amounts remitted J. D. Hamilton, Sr.		5,803.80

DOMESTIC MISSIONS.

Dr—

To balance on hand, 1904	$99.68	
To subscription anniversary collection, 1904	5.00	
To amounts from pastoral charges on assessment	3,859.60	$3,964.28
Cr—		
By appropriation to:		
New Orleans District	$1,000.00	
Baton Rouge District	600.00	
Crowley District	650.00	
Alexandria District	600.00	
Shreveport District	550.00	
Monroe District	200.00	
Arcadia District	150.00	
By stationary and postage	3.00	
By unpaid subscriptions to missionary anniversary collection, 1904	211.28	3,964.28
Totals—		
Foreign missions	$5,803.80	
Domestic missions	3,964.28	$9,768.08

W. B. THOMSON, Treas.

THE MISSIONARY INSTITUTE.

The Missionary Institute which was held by the Woman's Foreign and Home Mission Boards in Rayne Memorial Church, New Orleans, with the definite aim of inspiring enthusiasm in the women of this section of the Southland, came to a close on the night of January 19. Never before have we of New Orleans had brought so clearly before us the conditions and needs in foreign lands, the indifferent attitude of our Southern women (ourselves) to the slavery of little children in mills, factories and mines in our own land, and the dangers that threaten our church and our commonwealth through the illiterate, superstitious and degraded immigrants who come to our shore in ever-increasing numbers.

The Institute opened Tuesday morning, Jan. 16, and was presided over jointly by two of the most prominent leaders of the women's organizations of the M. E. Church, South—Miss Belle H. Bennett, President of the Woman's Board of Home Missions, and Mrs. J. B. Cobb, Associate Secretary of the Foreign Board.

The programme was arranged to cover every phase of mission work, and no one session was given wholly to either department of the work, with the exception of the night sessions, when only one speaker addressed the assembly. Each day at noon Miss Bennett led the Bible study, taking for her theme the minor prophets. We will not attempt to follow the programme further than to mention many clear and able papers, which deserve great credit.

Mrs. Cobb made the opening address, taking for her subject the "Aim and Scope of the Inspiration" and said that it was hoped that additional inspiration and broad development of missionary work and Bible study might flow from the present conference of missionary workers. Mrs. Cobb made several fine talks during the Institute, not the least telling of which was the one on Thursday afternoon, when she told of her experiences of her recent trip through Mexico and Cuba. She visited in those countries the schools which are conducted by the Woman's Board of Foreign Missions. She told of the debased condition of the people, who have been reared in the tenets of the Roman Catholic Church as interpreted for them by the Spaniards. Mrs. Cobb has been identified with the missionary movements of the Church all of her life, and has given years of unremitting toil for their success. She is a noble, consecrated woman, and her Bible lessons will long be remembered.

Among the most attractive speakers for foreign work were Miss Alice Waters and Miss L. Glenn. Miss Waters has been three years in China, where she was in charge of the school at Sung-Kong. This school has an attendance of about 300 Chinese girls. Miss Waters spoke many words of encouragement about the work in China. They have had a number of conversions in the school, and Christianity is spreading in the Chinese Empire, and so effective has been the work of the missionaries, that China herself views the results with astonishment.

Miss Glenn has spent thirteen years in Brazil, and has charge of much of the work that is being done there. She told of the schools that have been established, and the great good the missionaries are doing among all classes in Brazil, as they are patronized not only by the poorer classes, but the daughters of some of the most influential citizens, attend the schools taught by the American missionaries.

Mrs. W. H. Pittman and Miss Mabel Head gave many interesting and helpful suggestions as to methods of interesting juveniles and young people in missions and securing their co-operation.

Miss Belle Kearney, who has just returned from a tour of the world, told of "Mission Fields from the Point of View of an Outsider." The keynote of her address was, "The gauge of a religion or a civilization is the place it assigns to woman." Measured by this rule, she showed how sadly lacking are all but the Christian religion. As she portrayed the shocking picture of the social condition of woman in China, India and Japan, no one present could fail to realize the duty and the immediate necessity for sending the glorious Gospel to uplift these down-trodden and benighted women.

The central thought that pervaded every address and every paper given by the Home Mission Society was, What is the solution of the social and industrial problems that confront the South to-day? What these problems are was set forth in a series of talks and papers, the first delivered by Rev. P. O. Lowery, dealing with the "Foreigner in Rural Districts." It is a well-known fact that the Italian is becoming a factor in the laboring market of the rural district, where he is fast displacing the negro in the cotton and cane fields, and even in the saw mills. Mr. Lowery made a strong plea for schools in the country for Italian children, as education was the best method of raising them morally, mentally and spiritually.

Miss Estelle Haskin, a graduate of Scarritt School, and for some years a practical worker in the Settlement Home in Dallas, told of what has been done in a practical way with tangible results in other cities. She was followed by Mrs. J. B. Hobbs, whose paper on the "Foreigners in New Orleans," gave some startling facts about our own city. Much of her paper was devoted to the Italians, and she told of their illiteracy and false standards of living, their ignorance of sanitary laws, their superstition and their faith. She told of districts in this city where Italians are living, herded together like beasts, families of eight and ten cooking, eating and sleeping in one room, surrounded by filth unspeakable and odors indescribable, with an utter disregard for all laws of health and sanitation. The religious and moral destitution of the foreigners in our midst is appalling.

Professor Owen Lovejoy, Assistant Secretary of the National Child Labor Association, made the closing address. He told the sad story of child labor in the midst of the most prosperous sections of this country. Many an eye filled with pity for the little sufferers as he described them under 13 years of age, toiling in the breakers, the mills, or the glass factories ten hours a day. Graphically he pictured the wan, thin faces and stunted, half-nourished figures of the children, who were being cheated out of their birthright by rich and powerful corporations.

Now we have more than overstepped the prescribed limits of this article, and must close without telling of the fine address of Miss Bennett, who, for an hour and a quarter, held her audience spell-bound, while she told the history and work of the Home Mission Society; or of the masterly way in which Dr. Aldrich treated a "Layman's Solution of City Problems." Neither have we touched on Bishop Morrison's brilliant sermon on the opening night, or Miss Helm's fine paper on "Social and Industrial Conditions," nor Miss Sophie Wright's appeal to girls.

A description of the Institute would truly be incomplete without mention of the exhibit. While the walls of the church were hung with maps, charts and illustrations, the Sunday School room was fairly transformed into a museum, where many curios from China, Corea, Mexico and Brazil were displayed. Costumes of every degree of fineness, from the dress of the peasant to the regalia of the noble, were exhibited. Shoes, books, fans, rich tapestries, laces, hand-paintings and fine sewing were spread to view alongside of pottery, heathen gods and idols. The Home Mission Society had an exhibit, too, consisting of pictures of institutional work, kindergartens, boys' clubs, etc., much of this exhibit being sent by Dr. Josiah Strong, of Chicago.

Much enthusiasm was displayed at these meetings, and it is earnestly hoped that the impressions made, the aspirations felt, and the lessons learned may crystallize into active service of ever-widening influence.

MRS. JOHN B. PARKER,
1510 Louisiana Avenue.

BOOK NOTICE.

RELIGIONS OF MISSION FIELDS AS VIEWED BY PROTESTANT MISSIONARIES. New York: Student Volunteer Movement, 1905. 300 pp., cloth, 50c; paper, 35c.

With the constantly increasing interest taken in distant parts of the world the study of racial environment and advancement is likewise growing. Even the subject of missions, formerly regarded as important among a few especially zealotis Christians only, is before the public as never before. A tangible proof of this latter statement is found in the fact that within the past nine months fully 125,000 mission study text-books have been sold and used by students in some 400 colleges and universities and by classes made up of women and young people of every Christian denomination.

This book will be of help to all who desire to study the different religions of the earth.

LITERARY NOTE.

Probably no story that Mrs. Frances Hodgson Burnett has written for a number of years has excited so much interest as the Christmas story concluded in the January number of *Scribner's Magazine*, entitled "The Dawn of a To-morrow." It deals with a very pressing question of the times—the need for an interest in something besides mere money-getting and the pursuit of selfish ends. In this second part the author recounts the further enlightening experiences of Anthony Dart in a typical East London district, and in an intensely dramatic situation shows the influence upon the depressed and hopeless of a sincere belief in the effectual power of Christianity. The story is a powerful human document with the real note of genius.

Every Prominent Make of PIANO

North, South, East, West
At Home—Abroad

FISCHER PIANOS

hold the same commanding position, because of their remarkable capacity to withstand climatic influences.

If space permitted, we could cite many voluntary endorsements of this most necessary quality.

125,000 Fischer Pianos in use

is the world's selling record, and establishes beyond dispute its right to the title, "America's Home Piano."

Our Long-Time, Small-Payment Plan Paves the Way to Immediate Possession.

Steinway, Knabe, Sohmer, Mehlin, Fischer, Shoninger, Grunewald, Schaeffer, Wagner & Co.

SOLD BY THE

GRUNEWALD'S

735 CANAL STREET, NEW ORLEANS.

MOST RELIABLE HOUSE IN THE PIANO BUSINESS.

ORGANS for churches and homes.

TALKING Machines, 10 inch records, 60 cts. each.

Electric Pianos.

Player Pianos.

Automatic Pianos.

Simplex and Apollo Piano Players and Library Music.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

ADDRESS OF BISHOP C. B. GALLOWAY

At the Funeral of Bishop Keener, Sunday Afternoon January 21, 1906.

We bury to-day one of the most remarkable men in all the Southwest. An ecclesiastical leader of rare gift and vast influence, a preacher of apostolic spirit and power, and an eminent citizen of passionate patriotism and undaunted heroism, who made for himself a large but unique place in the story of his times. There was a charm in the originality of his genius and an awe in the grandeur of his character, and a splendor in the power of his personality and a flavor in the quaintness of his humor and a surprise in the vastness and variety of his public services that together produced a man worthy of high place in America's Hall of Fame. There were some notes in the psalm of his life that rarely fall upon the ear of the world. There are some lessons in the toils and triumphs of his great soul that will make him an inspiration to every generation of reverent and aspiring spirits. We had nothing like him. In many respects he dwelt apart—a star of the first magnitude—a genius without genealogy. The sudden going away of this remarkable man—our venerable and venerated father in Israel—gives us all a strange sense of orphanage. We were accustomed to seek his counsel and listen for his voice. Though for several years he had retired from active superintendency in the Church, we had his inspiring presence and felt the touch of his steadying and guiding hand.

Most of Bishop Keener's great life was bound up with the city of New Orleans. Into the texture of his very being he wrought his noble history. He mixed his richest blood in the mortar that cemented the stones of its vast structure from deep foundation to lofty dome.

This was the scene of his hardest toils and his greatest triumphs—his deepest sorrows and his highest joys. Here were his most sacred treasures, and here his own ashes should gently rest.

During the past fifty years the two most conspicuous figures in the pulpit of New Orleans were Dr. B. M. Palmer and Bishop John C. Keener. Differing widely in their superb gifts and distinguishing characteristics, yet strongly alike in most of the qualities that gave each greatness and the virtues that make them immortal, they would have been premiers in any cabinet, leaders of any host, stars of the first magnitude in any skies. For fifty years they fought and wrought together in the same city of their brotherly love, and through the eternities they will rejoice together in that other city, without foundations, whose walls are jasper and whose streets are pure gold.

Nearly sixty years ago two young itinerant Methodist preachers were sent to the city of New Orleans to take up the work which had tested the fiber and almost broken the heart of other apostolic men. They were cultured, consecrated young men, whose faith had never been weakened by bitter reverses and whose courage had never been foiled in life's fierce battle. They were full of hope and high resolve. One was a graduate of Wesleyan University, at Middletown, Conn., with the impress of Wilbur Fisk upon his strong character; the other a graduate of Randolph-Macon College, with the name of Landon C. Garland on his diploma. One was John C. Keener, the other was Holland N. McTyeire. Both became historic men. Both were editors of the "New Orleans Christian Advocate," and both were bishops of conspicuous ability and commanding influence. Closely united in their confidential friendships and connectional responsibilities, they must be near together in the companionship of the skies. Of his honored colleague and his self-sacrificing labors in this city, Bishop McTyeire thus wrote in his "History of Methodism:"

"The systematic and comprehensive plans laid and carried out by Dr. John C. Keener date an epoch in the present New Orleans Methodism. He was appointed by Bishop Paine pastor of Poydras Street Church in 1848, met the yellow fever, and outlived it in 1849, and has since resided in the city, a witness and, under God, the chief director of the prosperous condition of its Methodism."

It is not my purpose to give even in outline the eloquent story of a long and really great life, or follow the triumphal steps of a brilliant history. In those glorious four score years and seven there are thrilling facts and historic incidents enough for an immortal volume. Born in Baltimore in 1819, with the richest Teutonic blood in his veins; endowed with genius; educated at Wilbraham, Mass., and Middletown, Ct.; entering upon business life as a wholesale druggist; called to the ministry, a member of the Alabama Conference; transferred to New Orleans, where he was pastor and presiding elder; Chaplain in the Confederate Army; editor of the "New Orleans Christian Advocate;" a Bishop of the Church; founder of the missions in Mexico, and the inspiring advocate or strong leader of all our great connectional enterprises, are the bare facts of well-nigh a century. Through all those eventful years he was everywhere conspicuous and always distinguished.

Not the story of a great life will I attempt to give at this solemn hour, but some estimate of a masterful man. There are lessons in that apostolic life worthy of all emulation.

His life embraced the most tempestuous period of our ecclesiastical and national history, and for fifty years he was a conspicuous actor therein. The year after he entered the ministry in Alabama the memorable General Conference of 1844 was held, which resulted in the division of the Church. Then came years of contention and litigation, followed by four years of war; these to be succeeded by the bitter period of reconstruction. Happily before the hour of his going the era of peace had dawned, with a spirit of reunion in the nation and of fraternity, and federation in the Church.

A few of the characteristics which so strikingly distinguished this great man I venture to recount. He was a magestic personality. His massive frame was a fitting home for his stalwart character. In all his physical, as well as mental movements, he had the tread of a giant and the stride of a commander. His very appearance was suggestive of serious purpose and rugged honesty and fearless courage. As he so graphically described Bishop Johsua Soule, the Wellington of American Methodism, and his ecclesiastical prototype, so may we say of Bishop John C. Keener —"his was a character of colossal proportions, grand without infirmities."

There was strength in every sinew and steel in every nerve, and iron in every drop of blood. He had the head of a commander. His wonderful face was a study for artists; suggestive of genius and a revelation of granite character. Who can ever forget it? His large hand was made to wield the battle ax of Richard, rather than the light sword of Saladin. There was authority in the tones of his voice; and majesty in the sweep of the imperial thought.

In all his movements he reminded me of some great ocean liner, walking the seas with as firm a tread when lashed into fury by a storm as when placidly shimmering like a lake under a cloudless, starlit sky.

He did everything grandly, whether preaching to a vast congregation on some majestic theme, or delivering a missionary address on some notable occasion, or officially presiding over some high senate of the Church, or expounding some constitutional principle or policy in the councils of his colleagues, or driving an ox team over the prairies into Texas during the war with his family to escape the Federal armies. He could not do or say a commonplace thing. I doubt if Bishop Keener ever entered any company, whether conference or convention or congregation, that he was not instantly and universally accorded a chief seat.

When shall we look again upon such a towering personality? His very presence stirred every sentiment of the sublime. He made one think of high themes and turn his eye upward toward the shining summits. His was the majesty of a mountain, scarred, it may be, from summit to granite base, but unshaken in its deep foundations, and calmly oblivious of every storm and scudding cloud.

Another distinguished quality of this masterful man was his decision of character. A man of his positive nature could not long remain in doubt or suspense about anything that involved personal conduct or character. However patient and painstaking the processes of his investigations, when conclusions were reached they were clear-cut and final. From them he rarely ever took appeal and not often found occasion for reargument. Never hasty in judgment, it was not easy to revise well-formed opinion. He knew his own mind, and others could not fail to understand him. Positive in conviction, he was emphatic in statement if not dogmatic in utterance. Nobody ever thought of him as a man in soft raiment or as a reed shaken by the wind. He wore the garb of a spiritual and mental mountaineer, and the authoritative notes of his silver trumpet rang out loud and clear on the morning air. There was nothing in him of the Brother Pliable. He was little affected by the size or noise of the multitude. His conclusions had been reached without regard to their popularity—their acceptance or rejection by others. He loved the confidence and approval of his brethren, but would not sacrifice a conviction or surrender an honest judgment in order to secure it.

But, while tenacious of opinion, he was not intolerant in spirit. Indeed, he had respect, even to admiraton, for those who differed with him if their views were strongly supported.

On one occasion, discussing in his own masterly and philisophical way that mystical character of the far-away time, he said: "Job always fought in a dark room." So, alone with God and in the solemn councils of his own great intellect, did this mighty man solve the problems of life and work out the basal principles to which his eternal hopes were securely anchored. That gave him calm confidence and clear decision and unshaken purpose.

One of his well-known and most striking characteristics was his inflexibility of purpose. He had an imperial will that no discouragements could daunt and no obstacles could thwart. It seemed to challenge impossibilities. He appeared a stranger to discouragement and innocent of the sense of despair. If defeated, he never knew it or refused to acknowledge it. That gave him a Napoleonic courage in the prosecution of an enterprise that compelled admiration of the man if not approval of his plans. When the night was darkest, he proclaimed with loudest voice his unshaken faith in a more hopeful morning. Before the ashes of war had cooled, standing amidst the smoking and tumultuous ruins of fire and tempest, he sounded a trumpet and announced the resurrection of our Southern Methodism.

And this same spirit he carried into every cause he espoused and every duty assigned. If he saw any lions in his path, he never ran from them or walked around them.

Bishop Keener was an ecclesiastical statesman of rare prescience and high courage, but of a most pronounced and aggressive conservative type. He had scant patience with any suggested change that did not assure improvement. For mere experiments in legislation he had instinctive antagonism. The discipline under which the fathers wrought such mighty things he thought should be handled with great care. Only less grand to him than the ark of God was the discipline of his Church. While in no sense an idolator of the past, he would not surrender any measure the wisdom of which had been so marvelously vindicated by unexampled success. The great constitutional safeguards of our polity he watched with a sleepless and godly jealousy.

No doubt his highest efficiency as a great ecclesiastical leader was sometimes seriously affected by his excessive conservatism. We cannot undervalue the pressing needs and inevitable changes of the growing years. To recognize things and adjust our legislation and administration thereto is the demand of wisdom and the logic of history.

But we cannot withhold admiration for one who stands for something. In these days of a shifting expediency and a nimble diplomacy and knight-errancy it is at once refreshing and inspiring to feel the sturdy strength and independence of a man.

In his last address to the General Conference he reaffirmed with emphasis his adherence to our great ecclesiastical polity in these words:

"Having had opportunity for so long a time to know and estimate our connectional system, I wish to record my testimony to its value—a system that places a pastor in every church and provides a church for every pastor; that penetrates every neighborhood, preaches at every crossroads, builds a church in every village, and reaches from the Atlantic to the Pacific, keeps up with the pioneer, and includes the Indian reservations; a system in which thousands of ministers are annually appointed to go and none refuse, often going to a work with only a name, and financially naked as a rock, but returning in a year with sheaves of precious converts, a circuit established, a church and parsonage built. Such a patriarchal military system could only have been the outgrowth of the divine influence that made Mr. Wesley the spiritual father of his people and guided him in shaping connectional Methodism, which he held to be as essential for efficiency as the doctrines which he preached."

Bishop Keener was passionately devoted to the system in which his long and noble life was set. He was intensely and aggressively Southern in every fiber of his being. Though born in Baltimore and educated in New England, his profoundest sympathies were with the social and political and ecclesiastical ideals of the far South. And to the end of his long and checkered life that devotion never knew the slightest variableness or shadow of turning. On the issues that first divided the Church and then the nation his opinions became his deepest convictions, and these convictions were but slightly affected by the lapse of years.

For personal injuries he never harbored resentment, but for wrongs against a cause or a people he allowed small room for repentance and had little hope of amendment. While, doubtless, he recognized a Providence in the results of our civil war, and rejoiced in a restored peace and reunited country, he resented the slightest imputation upon the motives of his people, and never apologized for a single act; and in these intense convictions he was, if possible, more firmly fixed by the agonies and horrors of reconstruction in the South.

He was a man of marvelously brilliant gifts—gifts that would have distinguished him in any land or age of the world. His genius was many-sided, and each flashed with a splendor all its own. He had poetic genius, without the technique of the poet. Undoubtedly the divine afflatus was his. Many of his sermons were prose poems, and all his utterances betokened a soul into whom the muses had sung—and yet a philosophical cast of mind. The grasp and sweep of his thought indicated a man who was acquainted with grove and academy.

And who could ever forget the brilliancy of his wit or the sparkle of his humor? Had he not restrained, he might have rivaled the best things of Sydney Smith or Jonathan Swift.

He had a strangely alert and eager mind that continued its search for knowledge up to the day of his going away.

Like the great Mr. Gladstone, who at 86 issued an annotated edition of Butler's Analogy and wrote metrical translations of Homer, this veteran of the South displayed all the mental alertness and eagerness of his ardent young manhood. He prepared two volumes for the press and imported the freshest books from foreign shores.

As an author he won enduring fame. In earlier life he wrote a book that has become a Methodist classic, and will so remain as long as covetousness is to be scourged and the stewardship of wealth needs a conscience. Had he never written another line, the author of "Post Oak Circuit" would be accorded a high place among the leaders of modern Christian thought.

Bishop Keener was a great preacher—one of the greatest I ever heard—though not what is known as a popular preacher. He lacked those histrionic talents that please the multitude, and was too serious a soul to amuse the galleries. He was a man with a message, and often spoke with a tongue of flame. He only discussed great themes—doctrines that were vital and eternal. Those who ever heard his great sermons on the Temptation of Jesus, the Resurrection, the Transfiguration, or on Ezekiel's Vision of the Valley of dry Bones, can never forget his master deliverances and their profound impression. At the General Conference of 1870 he was elected to the high office of a Bishop in the Church of God. In that exalted position his genius shown with an unwonted brilliancy, and in the discharge of its sacred duties his great name will reach most undying fame.

For twenty-eight active years he bore its heavy burdens, and met its exacting and multifarious responsibilities with lability and conspicuous fidelity that demonstrated his worthiness to be a successor of the apostolic men whose names he cherished and whose illustrious examples he daily emulated. He had the missionary fervor of Francis Asbury, the rigid adherence to constitutional law of William McKendree and the consistent and persistent conservatism of Joshua Soule. He magnified his apostolic office.

Throughout the Church his powerful leadership was everywhere felt. And many a long year will come and go before the silvery echoes of his mighty voice will die upon the ear of American Methodism.

However much any of us may have differed in judgment with Bishop Keener as to the wisdom of any official act or conectional policy, of one thing there was never a dissenting opinion—first and foremost he placed the interests of the Church. He never had any personal ends to serve or personal ambitions to subserve. All his concern was for the apostolic Church, which was to him dearer than life. As one of his junior colleagues, grateful for a thousand courtesies, helped often by his wise counsel and inspirited by his unremitting and unselfish labors for the Church, I lay a flower of love upon his honored grave.

But above all and best of all, Bishop Keener was a deeply spiritual man. He knew by a wonderful experience the secret of the Lord. Into the highest mysteries of the spirit-world possible to a soul in this mortal life he had been graciously introduced, and with them he had large and intimate acquaintance.

He dwelt much in the realm of the unseen and communed freely with the spirit of the living God. In his sublimely beautiful farewell address to the General Conference—his last will and testament to the Church—he disclosed the depths of his own spiritual life in these wise words:

"The new birth is the keystone of the Wesleyan doctrine. This is that scriptural holiness which Mr. Wesley sought to spread throughout England and America—that the Spirit itself beareth witness with our spirit that we are the children of God; that as many as are led by the Spirit of God, they are the sons of God. My brethren, let nothing divert you from preaching this great law of life: 'Except a man be born again he cannot see the Kingdom of God.' Put men in the guidance of the Holy Spirit and he will see to the rest. He will lead them through green pastures, beside still waters; he will

"'Make them for some moments feast
With Jesus priests and kings.'"

His home life was beautiful. Within that sacred circle there was the genial warmth and sweet unrestraint of affectional confidence. There the dignified official presiding over ecclesiastical councils and the great preacher speaking with the sternness of a Hebrew prophet, and again with the passionate pleading of an apostle, gave way to the gentle, confiding, companionable husband and father. I never saw anything more beautiful than this venerable man of 80 years showing the same knightly attention to the mother of his children as when, more than fifty years before, he proudly led her to the bridal altar. His end came, no doubt as he would have preferred—quietly, in the afternoon of a beautiful day. For a long time he had been sitting at the gate watching the coming twilight shadows, ready to go with the going down of the sun. Every preparation had been made for the journey—even the hymns selected for this impressive service—so he stepped into the celestial chariot and went home to God. In his cottage home in which he lived so many beautiful years, near the slow-moving tides of our greatest river, he sweetly fell asleep, to awake on the bank of that other stream, clear as crystal, that flows near the throne of the King.

LETTER OF CONDOLENCE.

The following letter of condolence was sent to Dr. S. S. Keener from the Faculty of Centenary College, with which Bishop Keener had been identified as President of the Board of Trustees for many years:

Jackson, La., Jan. 20, 1906.

Dear Dr. Keener: The Faculty of Centenary College, as a body and individually, wish hereby to express to you their sincere sympathy in this great loss of your venerable father. With his going out the Church is deprived of one of her greatest bishops, the State gives up her noblest son, and Centenary College loses her right arm.

But, as so much of life is paradoxical, so his death is largely in the seeming. "He still lives." His influence pervades the life of Southern Methodism. "He grew flowers in the garden of his heart and sweetened the air with the perfume of his pure spirit."

His life gives abundant evidence that he could, with slight change, sing with Tennyson as he weighed anchor yesterday:

"Sunset and evening star;
And one clear call for me!
And now is the moaning of the bar,
As I put out to sea."

Hoping that you may understand what we cannot express of brotherly sympathy to you, and that you will extend the condolence of us all to the family, we are, fraternally yours.

THE FACULTY OF CENTENARY COLLEGE OF LOUISIANA. C. C. MILLER, President.
J. L. McGHEE, Secretary.

REPORT, BOARD OF CHURCH EXTENSION.

The report of Dr. P. H. Whisner, Corresponding Secretary of the Board of Church Extension, shows an increase in collections over last year of $7,945.44.

In our own Conference, however, there is a slight falling off, due no doubt to the very short crops in some parts of our State.

The Board would earnestly call the attention of the preachers to the importance of this great arm of our missionary work. This collection ought to be in full, as it is not a large one, and there is pressing need for every dollar of the assessment.

We had before us at this Conference applications aggregating three times as much as the money in hand to be appropriated.

We have in more than one of our former reports embodied a resolution requesting and authorizing the President of our Board to appoint a man in every district to represent the cause of Church Extension before the district conferences. The men have been appointed, but from some cause very few of them have been heard.

Again we offer for your adoption this resolution:

That the President of the Louisiana Conference Board of Church Extension be instructed to appoint a man from every district to represent the cause of Church Extension before the district conferences, and that the presiding elders are hereby respectfully requested to set apart an hour during the district conferences for that special purpose.

The funds in hand have been appropriated as follows:

Dr. P. H. Whisner, on half collections	$939.65
Big Pecan Church	125.00
Chicot Church	100.00
Marion Church	125.00
Mangham Church	150.00
Tallulah Church	300.00
Simsboro Church	70.00
Melden Church	40.00
Church Point Church	28.00
Total appropriation	$1,877.65
Balance in treasury	1.65
Total collection	$1,879.30

The assessment to the Louisiana Conference for this year is $2,750, apportioned as follows:

New Orleans District	$384.00
Baton Rouge District	420.00
Crowley District	401.00
Alexandria District	361.00
Shreveport District	463.00
Arcadia District	419.00
Monroe District	304.00
Total	$2,750.00

Respectfully submitted,
J. L. HOFFPAUR, Sec'y.

A dear old nurse who has become deaf and nearly blind said to one who pitied her: "You are mourning for me, my dear, and there's no need: I am as happy as a child. I sometimes think I am a child, whom the Lord is hush-a-bying to my long sleep; for when I was a nurse-girl my missus told me to speak soft and low, to darken the room, that her little one might go to sleep; and now all noises are hushed and still to me; and the bonny earth seems dim and dark, and I know its my Father lulling me away to my long sleep. I am very well content, and you musn't fret for me."—*The Watchword.*

Keep a quiet place in your heart for restful thoughts of God.

Invigorating, but not Intoxicating.

LUZIANNE

COFFEE

At All Good Grocers.

REILY, TAYLOR & CO., New Orleans.

St. Charles Hotel Restaurant

GROUND FLOOR, GRAVIER STREET ENTRANCE
FIRST CLASS TRY IT
Supper Parties Solicited.

ST. CHARLES BATHS

Turkish Russian Roman Plain
New Electric Baths Just Completed.
RELIEVES RHEUMATISM, LA GRIPPE, COLDS
The Best Nerve Tonic Known.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.
142 Carondelet Street, New Orleans, La.
—DESIGNERS AND MAKERS OF—
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

The Electro-Chemic Institute.

410-418 St. Charles St. Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DISEASES TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

Christian Advocate.

REV. JNO. W. BOSWELL. D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.
One Copy, one year, $2.00; six months, $1.00. To Preachers of all Denominations, half price.

PUBLISHING COMMITTEES.
LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.
MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Wollard.

THURSDAY, JANUARY 25, 1906.

BISHOP JOHN C. KEENER.

Our Church is again called to mourn the death of a chief pastor. Bishop John Christian Keener died at his home in Dublin Street, New Orleans, at 4 o'clock in the afternoon of Friday, Jan. 19, 1906. He was born in Baltimore, Md., Feb. 7, 1819, the son of John Christian Keener and Mary Brice. Both parents were consecrated and active Christians, and early impressed his mind and heart with the truths of our holy religion. When only 9 years of age his father placed him in Wilbraham Academy, in Massachusetts, under the care and tuition of Dr. Wilbur Fisk, one of the greatest men American Methodism ever produced. Here he remained ten years, and there can be no doubt that under the influence of Dr. Fisk his life was shaped for all the future. From the Academy he went to Wesleyan University, where he graduated in 1835. At the close of his college course he entered into business with his father, who was a wholesale druggist. At the death of his father he assumed charge of the business. He was converted and joined the Church in 1838, and in 1842 he was licensed to preach, and joined the itineraney. The same year he was married to Miss Mary Anna Spencer, of Alabama. This was a happy union, that lasted the space of sixty-one years. Eight children blessed this union. Of the eight, five were with them at the celebration of the golden jubilee—three sons and two daughters. The daughters, noble and graceful, and highly intellectual, were "polished after similitude of a palace." The sons were all preachers—not only active and useful, but prominent in the Church. Rev. Christian Keener's life was spent wholly in Louisiana. He died lamented, and a tablet to his memory is fixed in the wall of Carrollton Avenue Church, New Orleans, which church he was instrumental in building. Dr. John O. Keener died in the prime of his life, the honored President of the Southern University at Greensboro, Ala. The only surviving child is Rev. Samuel S. Keener, D.D., of the Louisiana Conference.

Bishop Keener's work as a preacher began in Alabama. His ability was recognized in the very beginning of his career, as evidenced by the fact that he filled appointments in Tuscaloosa, Montgomery and Mobile, then, as now, foremost places in Alabama Methodism. At that date New Orleans was the hardest place to fill in the Church. Not because it was a large city, nor merely because it was the Southwestern stronghold of Romanism, but because it was looked upon as the grave-yard of preachers. None but strong, courageous and first-class men could have any hope of success in the city, and none but men of martyr spirit were sought for the place. And when they were found and acclimated, the law of the Church allowed them to remain indefinitely, the city being exempt from the operation of the time limit. Bishop Robert Paine, who had charge of the work, in looking for a man for New Orleans, fixed upon John C. Keener. But such was his knowledge and appreciation of the situation and its dangers, and such his tenderness of heart and concern for a man and his family, that he deviated from the custom of making the appointments, and notified the young preacher and his wife what he intended to do. This he did especially to save the bride a sudden shock. But the wife was as heroic as the husband, and "counted not her life dear unto herself," but forsaking all, came for Christ's sake to this great city. This was in 1848.

The young preacher had not been in the city long until, like his predecessors, he was stricken with the dreaded plague—the yellow fever. He lay at death's door, but recovered, and from that day to this he has lived in New Orleans, a period of fifty-seven years, and through all these years, in one capacity or another, he has ministered to the people—many of them, among the older ones, his own sons and daughters, in the Gospel. The foundation had been laid before his coming. The Church was in a fairly prosperous condition, but far from being strong, either in numbers or wealth. He addressed himself at once, and with all the strength of his mind and heart, to the work before him, and became at once a leader of the people, and the work greatly prospered. His first appointmnt in the city was to Poydras Street. Before the close of his first year the church building was destroyed by fire. This was a calamity. But with the insurance money obtained, and the help of the congregation, and of others living outside the city, especially of Judge Edward McGehee, of Woodville, Miss., who donated the lot and furnished much of the money for building, he succeeded in erecting the Carondelet Street Church, at that day one of the largest and most imposing church buildings in the connection.

From the date of building Carondelet Street Church Methodism in New Orleans began to flourish. A *Christian Advocate* was enterprised and a Book Depository was established; and as early as 1866 the Church in the city was able to entertain the General Conference. With all these undertakings John C. Keener had more or less to do. Between the years 1864 and 1870, the years known to Southern men as the years of "reconstruction"—a period of time that tried the souls of patriotic Southrons—Dr. Keener, as he was then known, served Louisiana Methodism as no other man did. Our Southland had been laid waste by war—aliens had charge of the government of the Southern States, and by order of the Secretary of War, Edwin M. Stanton, the Southern Methodist churches in New Orleans were occupied by men called "loyal preachers." The order was issued to Bishop Ames, of the Methodist Episcopal Church (North), and by him our pulpits were filled with preachers from another church. Dr. Keener made a trip to Washington City, and in a personal interview with President Andrew Johnson succeeded in securing the return of our churches to their rightful owners. This was a service of great value, never to be forgotten.

From 1861 to the close of the war, Dr. Keener was Superintendent of Chaplains in the Confederate Army west of the Mississippi River. After the close of the war he returned to his loved work in the city, serving as pastor and presiding elder. In 1866 he was elected Editor of the *New Orleans Christian Advocate*, in which capacity he served with distinguished ability. No man wielded greater influence as Editor than he. He commanded attention. At the end of four years he was known throughout the whole Church, and in 1870, though not the most conspicuous man as a talker on the floor of the General Conference, he was the most influential. It was at this Conference that he was elevated to the Episcopacy, being elected by a small majority over the most popular preacher in the Church.

As everywhere else, so among the Bishops, he was known as a strong man. Long before he became the senior member of the Board he ranked among the foremost. As an executive officer he was equal to the best. As a preacher he had few superiors. His sermons were thoroughly prepared—they were masterpieces. They were often profound—too much so for the hearer of average intelligence, but not infrequently they were so clear and forcible as to be overwhelming. The finest definition and elucidation of the subject of prayer we ever heard was from his lips. And who ever heard him with any degree of attention on the parable of the rich man and Lazarus, and on the parable of the prodigal son, can never forget. The one he denominated, "God's call to repentance from the hell-ward side;" the other, "God's call to repentance from the Heavenward side." They were great sermons.

As a General Superintendent he traveled all over the Church, and was interested in every department of the work. He was painstaking in making the appointments, being always as much concerned for the churches as for the men who were to supply them. Soon after his election as Bishop he projected a mission in Mexico, and became much attached to it. He enlisted others in its welfare, and secured money sufficient to buy ground and establish a church in the city of Mexico, the largest amount being contributed by his life-long friend, Mr. R. M. Walmsley, of New Orleans. The Mary Keener Institute of Mexico, in which he took much interest, was named after his sainted wife.

From 1870 to 1898 Bishop Keener exercised the functions of his office, when, at his own request, he was relieved of active duty. Since then he has lived quietly at his home in New Orleans, occupying his time in reading and writing. He did much of both. During the time he has published one book, and, if we mistake not, he left another ready for the printer. The reading of his last year was of the highest order — the latest books on Biblical criticism. He has pointed out to the writer several times the fallacies of the destructive critics. The higher critics of this order he could not tolerate with the least degree of allowance.

During these last days he not only lived quietly, but happily. The writer, who has been associated with him during the past five years, and two years of that time his next-door neighbor, knows something of his feelings and prospects in view of death. The matter was frequently the subject of conversation. The sting of

eath had long since been extracted. Something ver two years ago he had a spell of bleeding at he nose—an affliction that carried his mother nd one or two other members of the family to he grave. After recovering from the attack he told the writer that he would likely go that way himself. He did barely escape. And said the good Bishop: "It is an easy way to die."

On the morning of Jan. 19, 1906, his friend and family physician, Dr. E. L. McGehee, was at his home, having called at the Bishop's request. There were some matters of business about which he desired to consult the Doctor. During the consultation, about 10 o'clock a.m., he arose to get a document from his desk. Just as he got upon his feet his heart failed, and, placing his hand on his chest, gasped: "O, I am in such pain here!" Dr. McGehee and his ever-faithful granddaughter, Miss Mary Wilkinson, gently eased him to the floor. Restoratives were applied, and he soon rallied, and for a while seemed entirely relieved. Dr. McGehee remained with him until 2 o'clock, and left him in care of an experienced nurse. In about two hours he was attacked again, and before a physician could reach him he passed away. And a great man and prince in Israel went to his reward.

The funeral exercises were conducted at Carrollton Avenue Church on Sunday at 3 p.m., and were attended by a large concourse of people. The simple and impressive ritual of the Church only was used, the address being made by Bishop Charles B. Galloway, and prayer was offered by Dr. W. H. LaPrade, of Jackson, Miss. The same hymns sung at the funeral of the Bishop's wife more than two years ago were used on the occasion, the Bishop having made request to that effect. They were finely rendered by singers from several of the city churches, who were led by Prof. T. O. Adams. The interment took place at Washington Cemetery, where rest the remains of other members of the family.

"Asleep in Jesus, blessed sleep,
From which none ever wake to weep."

A CALL FOR AN APPOINTING POWER.

It is a little remarkable that almost simultaneously there should appear in two non-episcopal church papers a call for bishops. One article is headed, "Let Us Have Bishop-Moderators;" the other, "Shall There Be Baptist Bishops?"

What inspired these articles? There can be but one answer. The writers see so clearly the advantages of a system that gives every man a place, and every place a man, that they are willing to try it in their respective churches. These advantages can be had only under a system of general superintendency, committed to one man as in Episcopal Methodism, or to a select committee, as among some non-episcopal Methodists.

The Baptist brother is weary of seeing so many preachers out of work, traveling the country over, preaching trial sermons, and losing time. He is tired of seeing so many pastorless churches delaying to fill the vacancy, by resting awhile, or trying so many different men. He is heart-sore over the practice of rejecting good men, of long experience, because they have "committed the unpardonable sin of growing a few gray hairs." He is tired of unworthy men going into distant sections, imposing on innocent people.

In view of all the above troubles, he says: "If I had no authority but common sense for the innovation I am about to propose, I should feel myself warranted in proposing it. However, I am not without the best Scriptural authority. I can point to Paul and ask: did he not hold a position of authority among the churches he founded? Did he not send pastors to some of them? Did he not rebuke their sins and follies? Did he not command at times, as well as exhort? We have applied this Pauline principle in the administration of our great missionary organizations. No slip-shod methods are allowed there; neither do we get uncertain results. Every missionary is held responsible for his particular field. He must make a full report to headquarters every three months. Pastors are transferred or retained, according to the prayerful plan of consecrated officers; not according to the whim of some over-independent local committee. There is no loss of time hunting pastorates, and little chance for imposition by the unworthy. Wire-pulling, lobbying, political scheming are ruled out of the churches. A man stands or falls by what he has proven himself able to do. His work is the only thing that counts. Whatever changes may come to the local fields, there is always a supreme administrative body in authority. I commend such a system to the prayerful consideration of our denomination at large. We need an authoritative body. I say it fearlessly. Let the authority repose in a board of trustees, in a board of secretaries, in a bishopric, or a presbytery; I care not what the name or the form of the authoritative body is; just so we have one. The time is ripe for reform. For the betterment of our great denomination, for raising the standard of our Baptist ministry, but most of all, for the advancement and strengthening of Christ's kingdom, it is necessary that a polity so full of faults should in some way be remodeled."

The Presbyterian brother who wants "Bishop-Moderators" attributes the present growth and prospects of the Episcopal Church in New York to the "administrative strength," "oversight and control" of the Bishop and his Coadjutor. Among Presbyterians he says there is "nobody to direct affairs."

"This defect in administration crops up in our Presbyterian organization everywhere. It lies back of the vacancy and supply disability, while at the same time it lends itself to spasmodic and irresponsible leadership and control. Just within cry of my pen, in a center of learning, is a Presbyterian church—vacant for more than a year—with a people fast becoming hopeless and disintegrated because they cannot unite on a man. This center needs a strong reformed church in it. The $1,100, or more, that the people are able to pay, should be supplemented to a salary of $1,800 or $2,000—that the minister here might measure up in every way to the president of the normal school, and that the 500 students flowing through that center every year might feel the virile quickening of the Reformed faith, with all it has to offer to the coming educators of our youth. But for want of administration, the lack of any one beyond the stated clerk of presbytery to suggest anything, the lack of some one man to give strong advice with the authority of a position, the lack of earnest sympathy with power back of it to do things—for the lack of all this, the church is allowed to drag out its weary 'hunt' for a man at $1,100, without a house. I learned recently that what would be considered the veriest stronghold of Presbyterianism was suffering from the same lack."

Now, we have no hope of living to see the day when Baptists will have anything like Methodist Bishops, or Presbyterians have Bishop-Moderators, and we call attention to the matter that our own people may be helped to see themselves as others see them, and to stand in their lot and remain content.

OUR CLUB RATES.

Twenty subscribers at $1.25 each is the minimum number at that rate. Brethren may get us as many more as possible at the same figure.

PERSONAL.

The church members at Bay St. Louis have expressed themselves as well pleased with their new pastor, Rev. O. G. Halliburton.

Rev. Wm. Schuhle was sick last week, and unable to reach Jackson, La., in time to meet his engagement on Sunday. He is up now, and at his post.

Dr. W. B. Palmore, Editor of the St. Louis *Christian Advocate*, in his "goings to and fro over the earth," spent Sunday last in this city. In the morning he preached at the Louisiana Avenue Church, and in the afternoon delivered a lecture at the Young Men's Christian Association Hall.

Rev. D. L. Parrish entered upon the work of his new charge, Parker Memorial Church, on Sunday, the 14th inst., as did also Rev. H. N. Harrison at Burgundy Street, and Rev. T. S. Brown, City Missionary. All the hold-over pastors were in place.

Rev. Theo. Copeland arrived in the city last week and began his work as Pastor of Rayne Memorial Church. Brother Copeland comes to New Orleans from the South Georgia Conference, where he has had a successful pastorate at St. Luke's Church, Columbus. We trust his work in this city may be as pleasant and as successful as in the field he has just left.

Dr. W. H. La. Prade, at the invitation of the family, came from Jackson, Miss., to take part in the funeral exercises of Bishop Keener. On Sunday, at 11 o'clock, he preached for Rev. J. E. Wray, pastor of First Church, formerly the Carondelet Street Church. The sermon, as reported by Brother Wray, was one of great strength and beauty, and was both entertaining and edifying. Dr. LaPrade's old friends were glad to see him.

President C. C. Miller, of Centenary College, who was in the city attending the funeral of Bishop Keener, gave us an appreciated call on Monday. Brother Miller is in fine health and spirits, and reports everything at Centenary working smoothly. He is delighted that the Conference accepted the Clinton compromise on the College question. The spring term opens on Feb. 1, and he suggests that as the best time to enter students.

Bishop Galloway's address at the funeral of Bishop Keener was one of surpassing beauty, and a just tribute to the great man of the Church. The Bishop may live long and deliver many more funeral orations, but he will never have two more such subjects of discourse as Justice Lamar and Bishop John C. Keener. At night Bishop Galloway was greeted by a large congregation at Louisiana Avenue Church, and he gave them a charming sermon on Ezekiel's vision of living waters.

On Monday evening last the friends of Rev. Richard Wilkinson and wife, members of Rayne Memorial Church, and others tendered them a "farewell reception" at the residence of Mr. T. J. Ferguson. It was a brilliant affair, and largely attended, the whole lower floor of the spacious residence being crowded so as to leave nothing but standing room. After an hour or more of social intercourse and partaking of delicious and appetizing refreshments, the large concourse was called to order by Mr. J. R. Westerfield, and in a short and appropriate talk, accompanied by resolutions of confidence and expressions of affection, on behalf of the brethren, presented Dr. Wilkinson with a purse of four hundred and twenty dollars and an elegant gold-mounted watch fob. On behalf of the ladies of the congregation, Mrs. C. E. Wernick presented Mrs. Wilkinson with a silver bread-tray and a dozen each of silver knives and forks. Dr. and Mrs. Wilkinson were deeply touched, but they managed to express their gratitude in fitting words. They leave the city this week for their future home, Monroe, with the good wishes and prayers of hundreds of people of this city.

THE LATENT POWER OF THE CONGREGATION.

The first quality of leadership is the ability to stir up latent power. This is a principle of general application, and we propose now to apply it to the work of the Church in its organized capacity.

The latent power of the congregation is the sum of the latent power of each member, plus a certain indefinable power gained through unity and concord of effort. There are few congregations in which there are not several members with latent power which needs to be brought into action.

It is impossible to estimate the latent power which lies in any of these individual members—and likewise also of the congregation as a whole. There was a wonderful power latent in steam till Watt evoked its spirit from the waters and set it to move the great arms of machinery. Science has climbed the height of the skies and seized the spirit of their thunders and bound it to do the work of men, moving swiftly in the trolley car or carrying his message instantaneously across continents.

What science has yet to open up no one may say. The wind still is mostly unharnessed, and yet here it is strong enough to drive every train of cars—both passenger and freight—which runs in this broad land of ours. The tide is yet unbridled, and along our shores it develops power sufficient for every manufacturers' wheel in America. Other powers might be mentioned, but these are sufficient to indicate that science has yet vast conquests to make in subjugating to the uses of man the vast powers about us.

There are likewise unharnessed powers in the moral and religious world—yet needing to be bridled. There are luke-warm members who ought to be strong with fervent zeal. There are worshippers who pray not in public and yet the Lord has given them talent to be thus employed. There are men of strong business ability, who ought to use some of it to plan the business of the Church—the financial and charity sides of its organization. But above all and beyond all, there is much needed—a deepened piety and a reconsecration to the work of the Master. Too often the congregation is in the cold clutches of indifference when it ought to be warm with fervent zeal.

It is somebody's business to harness these latent forces. Nor does the duty lie altogether upon the pastor. It is his in the foremost place. Second to him come the elders, while close in line follow the deacons. The Sabbath-school superintendent and his board of teachers also have a most important part in this great work. Large forces are to be harnessed, and it requires the united effort of all those who are already in the line of duty. But let us repeat that the pastor must take the lead in all this.

There are two causes for the manian accurate perception of these will fest latency of which we speak; and largely help in removing the disadvantage. One is the lack of appreciation of influence. A man sometimes moves in a larger sphere than he imagines. Another reason is the failure to see what is the accumulated force of small power continually applied. Some, because they cannot do everything, do nothing. Since they cannot blaze as a star, they will not shine as a candle. The few work and the many look on. Is not this the experience in your congregation? Not thus are the woods clothed in green, but by every leaf and twig and bough doing its part. And so shall the world be clothed in Christian beauty, when every servant of the Master will stir himself up in the "hidden man of the heart," and every congregation do battle for the Lord with its unitedly aroused latent power of the present.—The Presbyterian.

GENERAL NEWS.

Alexandria will be bountifully supplied with liquor the present year. Already twenty-eight retail dealers have taken out license at $1,000 each, and four licenses were issued for beer at $300 each. And there's more to follow.

Express agents in Mississippi to the number of forty-four have put themselves on record as opposed to handling C.O.D. packages of liquor in prohibition territory.

"Aunt Kitty Boyd," an old-time colored woman, 110 years, and never sick a day in her life, was burned to death in Chattanooga on the night of Jan. 14.

The "Greenwood Enterprise" says that "more than 100 banks have been organized in Mississippi during the past two years," and that during this period the banking capital of the State has about doubled.

WORK YOUR WAY THROUGH COLLEGE

Two more girls can pay all expenses in the Meridian Female College the balance of the session by working in the ironing-room. Apply immediately.

J. W. BEESON, President,
Meridian, Miss.

ILLINOIS CENTRAL RAILROAD — CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
S. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara-Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

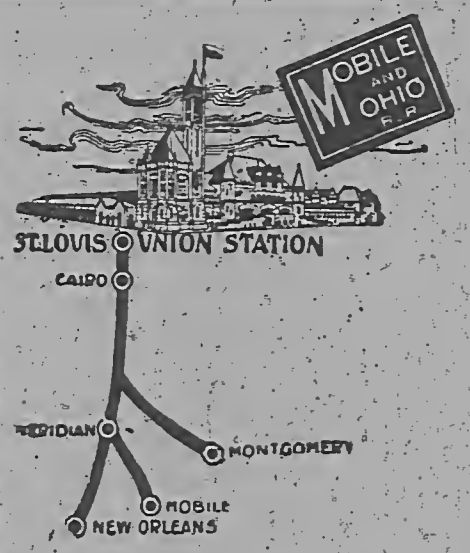
DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.



"Chicago Limited."

Through Sleeping Car Service, New Orleans to Chicago,

VIA ST. LOUIS, and

"The Only Way,"

Leaving New Orleans Every Day at 7:30 P. M.

"St. Louis Express"

A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEALS SERVED IN SUPERB DINING CARS.

Meals a la Carte.

229 TICKET OFFICE:
St. Charles Cor. Gravier
Opposite Telegraph Office,
NEW ORLEANS, La.
Long Distance Phone Main 3639—L.

SOUTHERN PACIFIC — SUNSET ROUTE

THIS WINTER

Many will go to California, Oregon and Intermediate Points.

WHY NOT YOU?

Let us tell you about it.

THE SOUTHERN PACIFIC

Is the only Line with its own rails from

NEW ORLEANS to LOS ANGELES—SAN FRANCISCO—and PORTLAND.

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

Farmers Say

SLOAN'S LINIMENT



Is the Best Remedy on Earth.
Kills a Spavin Curb or Splint.
Very Penetrating. Kills Pain.
DR. EARL S. SLOAN, 615 ALBANY STREET, BOSTON, MASS.

I STARTED GROWING CABBAGE PLANTS IN 1868

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER	SHORT STEMMED FLAT DUTCH
The Earliest Cabbage Grown	Second Earliest	The Earliest Flat Head Variety	A little later than Succession	Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 56, YOUNG'S ISLAND, S. C.

I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1906

1780 The Leader for 125 Years 1905

Walter Baker & Co.'s

Chocolate & Cocoa



Registered U. S. Pat. Off.

It is a perfect food, highly nourishing, easily digested, fitted to repair wasted strength, preserve health and prolong life.

A new and handsomely illustrated Recipe Book sent free.

Walter Baker & Co. Ltd.
Established 1780, DORCHESTER, MASS.

45 Highest Awards in Europe and America

CHURCH EXTENSION AND FOREIGN MISSIONS.

Our Annual Minutes for 1904 state the following facts as to our foreign missions: The number of congregations is 309; the number of church buildings, 130. This leaves 179 congregations that are without a house of worship. Of the 130 churches 61 have received aid from the General Board of Church Extension. The General Board has also authorized all our Foreign Mission Conferences to use in their own bounds all they pay to the cause of church extension. The assessment to these Conferences was $737, and on this assessment they paid $1,667.75. The same year they paid on their assessment for foreign missions $148.11, which shows their appreciation of the importance of the Church Extension organization in their work. I call attention to this fact for the reason that some of our home Conferences are allowing their Church Extension collection to be neglected while they are paying for more than they are assessed for Foreign Missions. I am not to be misunderstood as indicating that any of our people are doing too much for Foreign Missions, but our Church Extension collection is of so great importance to the foreign, as well as the home church, that the same zeal and devotion to the cause of Church Extension that any of our people show for any of our church interests is due to the cause of Church Extension. I am told by those who are fully informed that our work in the foreign field cannot prosper without churches in which to assemble the people. The Mission and the Church Extension Boards consist largely of the same persons, and they are working together and for the same ends, each in its place, and neglect of the demands of either is a very great embarrassment. The Board of Church Extension has always been very careful not to burden the Church by increasing the assessment, and, in fact, if the assessment should be paid in full by all the Conferences it would not provide more than one-half of the amount we are asked for from year to year. I send you the following letter from our Brother W. E. Towson, of our Japan Mission, that your readers may see a specimen of the calls that are made upon us from our Foreign Mission fields. I hope our good people can be induced to not only agree to pay all they are assessed for Church Extension, but that large voluntary contributions shall be constantly coming into our treasury to enable us to provide for all such calls.

Yours Truly,

P. H. WHISNER, Cor. Sec.

Kobe, Japan, Oct. 30, 1905.

Rev. P. H. Whisner, D.D., Secretary Board of Church Extension, M. E. Church, South, Louisville, Ky.: My Dear Doctor—Our East Osaka Church, the only church building we had in that great city of over 1,000,000 inhabitants, was totally destroyed by fire, as the result of a lamp accident, in the early part of this month. This was the church for which your honored predecessor, Dr. Morton, labored so earnestly and so successfully. I am glad to say that the house was fully insured and that, with the land and the insurance money, now in hand, amounting to $2159.00, we have all or more, than was originally put into the property. This is explained by the fact that building materials having greatly increased in cost, as a result of the Chino-Japanese war, we increased the amount of our policy to more than the original cost of the structure. While this is true, still the amount of money now in hand is less than one-half of what will be needed to erect a similar house. The reason for this is that we are now living, and will continue to live for some time, under "war-prices." The cost of living, price of building materials, etc., have risen tremendously since the outbreak of the Russo-Japanese war, and there is no hope for much decrease.

We must rebuild and do so speedily. The Church was moving on rapidly and we were considering how we could enlarge the building in order to accommodate the rapidly increasing congregation, when this terrible blow came upon us. We are now worshiping in the parsonage, seated on the floor in true Japanese style. The parsonage is a hundred feet from the street and is now behind a fence twenty feet high, according to city regulations, shutting off the ruins from the gaze of the curious. Of course, we cannot expect to do much even in the way of holding our own hidden away in this style.

Our east and west churches are about one and one-half miles apart, the business section of the city being between us. Our territory does not touch theirs, much less overlap. Methodism needs to be strongly represented in this the "commercial metropolis of the east" and it behoves us to erect a larger house than the one destroyed. We should take no backward step, if we are to do our part in the evangelization of this great city, and fully represent the interest of Methodism.

With what we have in hand I can provide $2500.00, but we will need not less than six thousand dollars, if we are to erect a house at all commensurate with our needs and the exigencies of the situation. This is putting the matter at a low estimate and does not look to building a brick house, such as is planned in West Osaka. It does not provide for furnishing, and is in fact only an estimate. In a few weeks, I can be more definite, after looking into the question more fully, consulting with carpenters, etc.

What hope can you hold out that the Board of Church Extension will help us? I have written to Dr. Lambuth in reference to our sending in an application, also to Bishop Galloway. May I trouble you to send me an application blank, and a book of plans of church building? By doing so you will very greatly oblige me.

With best wishes and high respect, I am, Very sincerely yours,

W. E. TOWSON,
P. C. of East Osaka Station.

Tracts sent free of cost. Apply to J. W. Beeson, Meridian, Miss.



DR. HATHAWAY
Recognized as the Oldest Established and Most Reliable Specialist.

Chronic Diseases of Men And Women Cured.

If you suffer from Kidney Disease, Bladder Trouble, Heart Disease, Neurasthenia (nervous prostration and exhaustion) Skin Diseases, Lung Trouble, Catarrh, Rheumatism, Varicocele, Stricture, Blood Poison, etc., diseases peculiar to women, write Dr. Hathaway. Free medical advice on any disease.

His plan of home treatment places in every home an expert, reliable specialist. Established reputation. Many books free. Dr. Hathaway & Co., 55 Inman Bldg, Atlanta, Ga.

Wesleyan College and Conservatory

Macon, Ga.

Spring term opens February 1st, with few vacancies in domitories and classes.

Music Festival and Art Exhibit in April.

Catalogues Free. DuPONT GUERRY, President.

SPENCER BUSINESS COLLEGES

New Orleans, La. Mobile, Ala. Birmingham, Ala.

CHARTIER'S ELECTRIC SHORTHAND
GREATEST EDUCATIONAL DISCOVERY OF THE AGE.

100 words per minute after 6 to 12 weeks' study. Bookkeeping 3 months. Revolution in teaching bookkeeping and Office Practice. No textbooks used. Send for free catalogue.

"HOME SWEET HOME"



TRADE MARK
Thomas A. Edison

Truly "there's no place like home" if it contains an Edison Phonograph. If economy, household cares, or children, prevent the young couple from going to the theatre, the Phonograph will bring the theatre to them. Comic opera, grand opera, minstrel or vaudeville can all be heard on the

IMPROVED EDISON PHONOGRAPH

It helps the inexperienced hostess to entertain friends. Makes home happy with clean fun and fine music, and is a boon to mothers with young children to amuse. To appreciate the marked superiority of Edison Phonographs and Gold Moulded Records hear them at your dealer's, free of charge. Phonographs cost from $10.00 up; Records, 35c. each.

NATIONAL PHONOGRAPH COMPANY
2 Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered



DR. J. W. BLOSSER,

Who sends by mail a free trial package of his Catarrh Cure, to applicants.

It will cost you only a two-cent stamp or a postal card to get a liberal free trial package of this wonderful remedy. He will pay for everything, delivery charges and all. No offer could be more liberal than this, but he has such confidence in the remedy that he is willing to submit it to an actual test.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped-up feeling, headache, head noises, deafness, asthma, bronchitis or weak lungs, write at once for a trial treatment, then you will soon know its effect for yourself. The full treatment is not expensive. A regular package containing enough to last one whole month is sent by mail for $1.00.

A postal card with your name and address, sent to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., will bring you the free treatment and an interesting booklet about catarrh.

Sunday School

(By W. B. Campbell.)

THE BAPTISM OF JESUS.

Sunday, Jan. 28, 1906.

John the Baptist was the greatest man born of woman previous to the coming of the Kingdom of Heaven. Jesus said so himself. See wherein this greatness consists: "What went ye out to see? A reed shaken by the wind? No, a man strong in purpose, filled with the spirit, separating himself from the world to prepare for a great work; but what went ye out for to see? A man clothed in soft raiment? No, they would have found such in a king's house. John clothed himself with such as the desert produced; but what went ye out for to see? A prophet?" Yea, and more than a prophet—he was a voice, a voice that has resounded down the ages, calling men to "Behold the Lamb of God, that taketh away the sin of the world."

The place where Jesus came to meet John was near Bethabara, and also near Enon, a point on the banks of the upper Jordan, some fifty miles north of Jerusalem. The waters of the river were shallow, but near Enon there was much water, supposedly in pools, that had been washed deep by the current of the river. Multitudes from the surrounding country and even from the city of Jerusalem had come to hear the preaching of John, and John had suited his sermon to the needs of his hearers. The burden of his discourse was the change in life needed by all—preparation of heart for the reception of the Redeemer.

"What shall we do, then?" the people ask. Be charitable. "He that hath two coats, let him impart to him that hath none." The publicans were anxious, as also were the scribes and Pharisees; and when they spoke John was aroused. "O generation of vipers, who hath warned you to flee from the wrath to come?"

The discourse and ceremony of baptism was drawing to a close, when all eyes were turned to one who was walking over the rocky pathway toward them. John knew who it was, and said again: "Behold the Lamb of God, that taketh away the sin of the world!" Those two, who were so much to the world in God's plan of redemption, met there by the riverside, and Jesus asked John to baptize him. John, who had been so bold in his sermon, denouncing sin and condemning hypocracy, now became gently modest in the presence of him whose shoes he was not worthy to stoop down and unloose.

"I have need to be baptized in thee," said John, "and comest thou to me." "Suffer it to be so now," said the Lord; "for thus it becometh us to fulfill all righteousness."

Then the two walked into the water, and Jesus was baptized of John—but look! the assembled multitude are casting their eyes upward, for, descending straight from heaven is a dove, embodying the Holy Spirit; it is the sign that had been promised to John of the Father, and the voice was heard, saying: "This is my beloved Son, in whom I am well pleased."

What wonder, what joy is written on the faces of the surrounding people. The happy event comes to a close. The people depart for their homes. Not so with the Master; his work was begun; he was just tasting of the cup that he must drink for the world's redemption. He was led of the Spirit into the wilderness to be tempted of the devil.

The Lord goes into the wilderness not alone. The Father sends angels to minister unto him. However, there is loneliness in the thought that touches the heart—away in the barren wilderness for forty days! away from the loving mother and happy home; surely the Master had the natural longing for human friends; for He was human as well as divine. O the sadness that was His lot on earth! It calls forth our most tender love. Let us rejoice that we live in a day and time when the earthly character of our Lord stands out before us in a light never given before; because the more the world is taken up with matters purely worldly, the more the thoughtful ones turn in search of things more enduring.

Now, when honesty and uprightness are a scarcity among men, the brighter shines the Christian life. There is today the most urgent necessity for lives above reproach, for men are not inclined to read and investigate; so if the disciple of Christ lives and mingles among the people, they read the most impressive sermons that can be delivered. So in the words of the golden text: "Prepare your hearts unto the Lord, and serve him only." Every work done for the Master is rewarded, and we do not wait for our reward, for it is given every moment of our lives, for when all around is rush and hurry and anxiety, we have in our hearts that peace which passeth all understanding.

You have in your class one boy or one girl that never seems to give attention, and is a disturbing element. Make yourself love that one, because you know how hard it is at times to keep the mind on the subject in hand. Remember how often in your room at home, as on your bended knee you are pleading for some blessing, and at such times you have found the mind wandering away from that sacred place, until you cleared yourself and began your prayer over again.

There was a child in a primary class that was most difficult to control, and who caused others to take their attention away from the lesson. This child's home was visited, and almost at the first of the visit, the teacher was told how the child came home and repeated almost all that had been said of the lesson.

Prompt attendance helps your class and your superintendent also.



Motherhood

MOTHERHOOD is the reward nature bestows upon healthy womanhood.

Women whose vitality has been sapped by disease cannot safely give birth to children. In pregnancy and in childbirth weakness of the mother is revealed in the pain and agony she suffers.

This great medicine drives out every vestige of inflammation and weakness, and gives tone and strength to the delicate organs which mature the child. The pains of pregnancy are banished by Wine of Cardui, and miscarriages, which blast so many fond mother's hopes, are prevented. Flooding, which so often occurs after childbirth, is corrected when Wine of Cardui is used during pregnancy.

Wine of Cardui babies are healthy babies, because, during the months of pregnancy, the mother is able to give them necessary vitality and strength.

With these facts presented to American women no expectant mother should be satisfied without the re-inforcement that Wine of Cardui will give her. Every mother should be able to treat herself in her home with this valuable medicine.

Wine of Cardui can be secured from any druggist at $1.00 a bottle.

Polycarp, N. C., Jan. 11, 1902.

I am the mother of seven children and while in pregnancy with the first six suffered untold misery until they were born. One month before the seventh was born I began to take a bottle of Wine of Cardui, which gave me relief after taking three doses. I used the remainder of the bottle until the birth of the child, and was stouter in three days after the birth than I was in a month after the birth of either of the first six. I am 29 years old.

MRS. V. ELIZABETH STAFFORD.

WINE of CARDUI

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

W. W. Carre Co., Ltd.

Manufacturers and Exporters of

LUMBER

NEW ORLEANS, LA.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

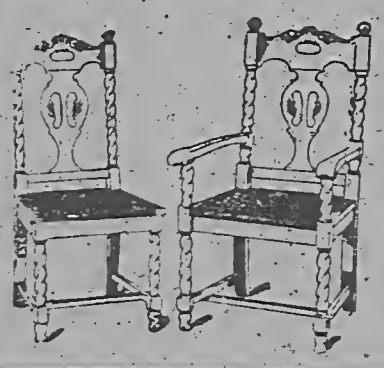
A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.,
(Ground Floor.) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co., London and New Orleans; Agnar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,
New Orleans, La.



New Pansies, Sweet Peas, Carnations.

5 pkts, 5 colors, 10 cts.; 15 pkts. 25c.

Did you ever see 5 straight or circular rows of Pansies side by side, each a different color? If so, you know that the effect is charming. Did you ever see Childs' Giant Pansies, marvels in beauty and true to color? If not, you have not seen the best. Same with our new Sweet Peas and Carnations.

As a Trial Offer we will for 10 cts. mail 5 Pkts. Giant Pansies, SNOW WHITE, COAL BLACK, CARDINAL RED, PURE YELLOW, AZURE BLUE; also Five Pkts. **New Giant Sweet Peas for 10 cts.,** WHITE, PINK, SCARLET, BLUE, YELLOW; also Five Pkts. new early flowering **Carnation Pinks for 10 cts.,** SCARLET, WHITE, PINK, MAROON, YELLOW. A **Booklet** on Culture, big **Catalog,** and

All 15 Pkts. for 25 cts.

Will make 5 lovely rows of Pansies, 5 showy clumps of Peas, and 5 beds of Sweet Pinks that will bloom all summer in the garden and all winter in pots.

Our Catalogue for 1906—Greatest Book of Novelties—Flower and Vegetable Seeds, Bulbs, Plants and New Fruits, 156 pages, 500 cuts, many plates—will be **mailed Free** to all who ask for it.

JOHN LEWIS CHILDS, Floral Park, N. Y.

THE INVINCIBLE TURK.

No longer content with murdering Armenian Christians, the Turks now add insult to injury by plundering the American Christians. Turkish tramps with zeal unsurpassed, sanctimony unparalleled, and gall undivided, go from town to town gathering cash and commendation from Methodist preachers and others too easily duped in the name of charity. Calls from four of these artists within a week, asking for money and then for old clothes, hats, etc., lead me to suspect that my previous charity in this cause might have been used to better advantage.

Brethren, if you must give your money, pray trouble not yourselves to write letters of commendation. These fellows can speak for themselves.

J. R. COUNTISS.

Greenville, Miss.

SECOND CHURCH, BATON ROUGE.

My Dear Doctor Boswell—We begin our second year in this charge auspiciously. The people seem to be pleased at our return, and we are thankful that God, in his good providence, has cast our lot amongst such pious and loyal people.

My congregations yesterday were unusually large, both morning and evening. I had six additions in the morning and two at night, making a total of eight.

Rev. Jno. L. Sutton has canvassed our congregation and secured twenty-five subscribers to your paper. I expect to raise my benevolent claims easier on account of this. A reading people will always be a giving people. Success to your paper. Fraternally,

ALPHONSO S. TOW....Y.

I AM A SPECIALIST IN EYE TROUBLES.

I CAN HELP YOUR EYES AS I HAVE HELPED OTHERS.

I can give you all the references you want.

I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.

Do it now!

DR. ALBERT I. ORR,
Eyesight Specialist.
Vicksburg, Miss.

Marriages.

By Rev. J. J. Brooks, on Dec. 26, 1905, in the Methodist Church in Greenville, Miss., Rev. W. G. HARBIN, of North Mississippi Conference, and Miss M. DUDLEY JONES, of Greenville.

On Dec. 24, 1905, at the residence of the bride's parents, near Pelahatchie, Miss., by Rev. D. E. Vickers, Mr. JESSE WINSTEAD to Miss CL...A HUFFMAN.

At the residence of the bride's parents, Mr. and Mrs. G. R. Barlow, near Wesson, Miss., on Jan. 3, 1906, by Rev. J. C. Ellis, Mr. W. H. HOGG to Mrs. ETTA KELLEY, both of Copiah County, Miss.

In the Methodist Church at Fuller, Miss., on Sept. 13, 1905, by Rev. W. W. Graves, Mr. JNO. A. McDONALD to Miss MAGGIE GRAVES.

In the hotel at Paulding, Miss., on Sept. 24, 1905, by Rev. W. W. Graves, Mr. J. A. HERRING to Miss RUBY SHOTTS, both of Quitman, Miss.

At the home of the bride's parents, near Rose Hill, Miss., on Oct. 12, ..05, by Rev. W. W. Graves, Mr. DAN M. DAWKINS to Miss VIOLA LEWIS.

At the home of the bride's mother, near Missionary, Miss., Nov. 5, ..., by Rev. W. W. Graves, Mr. J. R. JAMES to Miss N. M. GREEN.

In Greenvalley Church, near Rose Hill, Miss., on Dec. 24, 1905, by Rev. W. W. Graves, Mr. MARVIN DAVIS and Miss JENNIE MASSEY.

At the home of the bride's parents, near Rose Hill, Miss., on Dec. 28, 1905, by Rev. W. W. Graves, Mr. STANLEY O'RORIKE, of Bassfield, Miss., and Miss MARY ELIZABETH LEWIS.

At the residence of the bride's father, at Daphne, Ala., on Jan. 14, 1906, by Rev. J. L. Jordan, Mr. JOHN BEAUFORD McNEELY, of Larue, Miss., to Miss NETTIE CRIBB, of Daphne, Ala.

WANTED SALESMAN:

To represent the Old Dominion Nurseries. We want a reliable, energetic man to handle our complete line of Virginia grown Nursery stock. Write at once for liberal contract for your county. Previous experience not necessary. Outfit free. Established 40 years.

W. T. HOOD & CO., Old Dominion Nurseries. Richmond, Virginia.

Help Build Up Our Home Manufactories

AND BUY

DIXIE BAKING POWDER

A Pure Cream of Tartar.

Used by the Leading Hotels and Families.

Equal, if not Superior, to any Other.

DIXIE EXTRACTS

Are Pure Triple Extracts.

TO secure the biggest crops of corn, fertilizers must be used liberally. Apply at least 500 pounds to the acre—with 3½ per cent. nitrogen, 8 per cent. available phosphoric acid, and 9 per cent. POTASH.

POTASH is a most important factor in corn culture. Our practical books for farmers are yours for the asking—no cost or obligation of any sort, and a vast fund of invaluable information in them.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street. or Atlanta, Ga.—22½ So. Broad Street.

Standard Guano and Chemical Manufacturing Company,

—Manufacturers of—

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

Teutonia Insurance Company,

of New Orleans, La.

Assets - - - - - - - $700,624.66

217 CAMP STREET.

OFFICERS—ALBERT P. NOLL, President; SAMUEL HYMAN, Vice-President; Frank LANGBEHN, Secretary.

DIRECTORS—J. B. Caniors, Adolph Dumser, E. R. Gogreve, Samuel Hyman, Henry D. Hart, J. Jahncke, George Jurgens, Julius Keiffer, J. H. Keller, Julius Koch, Isaac Levy, Wm. F. Miller, Albert P. Noll, Frank Roder, F. Raquet, A. G. Ricks, H. Schulze, C. H. Schenck, A. Socola, Hy. Thoele.

CAN YOU AFFORD TO LOSE YOUR CHURCH OR PARSONAGE BY

FIRE, LIGHTNING OR CYCLONE?

METHODIST MUTUAL Endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference. Will take the risk AT COST. Rates low and Profits returned to Policy Holders. For full information, application blanks, etc., address

HORACE T. MORRISON, General Agent, Lock Box G 530, Louisville, Ky.

Manless Land for Landless Man.

And for him whose acreage is limited because he cultivates a high-priced fare. There are vast tracts

IN THE GREAT SOUTHWEST,

Within stone's throw of farms in the highest state of cultivation which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

Very Low Round-Trip Rates

To any Southwestern point every Tuesday in September, and the 1st and 3rd Tuesdays in October and November.

Rock Island System

GEO. H. LEE, Gen. Pass Agent, Little Rock, Ark.

V. M. CLUIS, Dist. Pass. Agent, New Orleans, La.

Craddock-Terry Company

You Can Stake Your Bottom Dollar

on a pair of Won-in-a-Walk $3.50 shoes, with the certainty of getting $4.00 worth of service and comfort.

A dressy shoe made for the substantial gentleman who has a care where his dollars go.

Look for the name.

CRADDOCK-TERRY COMPANY,

Lynchburg, Va.

QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT—FIRST ROUND.

Starkville Circuit	Jan. 20, 21
Starkville	21, 22
Crawford	27, 28
Brooksville	Feb. 3, 4
Shuqualak	10, 11
Macon	12
Winstonville	17, 18
Mayhew	24, 25
Mathiston	March 3, 4
Cedar Bluff	5
Sturgis	10, 11
Hebron	17, 18

L. M. LIPSCOMB, P. E.

GREENVILLE DISTRICT—FIRST R'ND.

Gunnison and Melvina, at Gunnison	Jan. 21, 22
Hill House and Deeson, at Hill House	22, 23
Friarspoint and Sherard, at Friarspoint	28, 29
Tunica and Robinsonville, at Tunica	29, 30
Lake Carmoraut	30, 31
Dundee and Austin, at Dundee	Feb. 4, 5
Shaw and Duncan, at Shaw	11, 12
Boyle and Skeen, at Boyle	12, 13
Cleveland Circuit, at Shipman's	17, 18
Cleveland Station	18, 19
Shelby and Merigold, at Shelby	25, 26
Jonestown and Belen, at Jonestown	March 4, 5

R. A. MEEK, P. E.

GRENADA DISTRICT—FIRST ROUND.

Charleston, at Oakdale	Jan. 20, 21
Waterford	26
Holly Springs Station	27, 28
Holly Springs Circuit	29
Abbeville	Feb. 3, 4
Randolph Mission	8
Toccopola	10, 11
Banner Mission	16
Pittsboro	17, 18
Coffeeville	24, 25
Watervalley Circuit	Mar. 3, 4

S. M. THAMES, P. E.

WINONA DISTRICT—FIRST ROUND.

Carrollton, at Carrollton	Jan. 20, 21
Itta Bena Station	23
Schlater and Sunnyside, at Schlater	27, 28
Crenshaw, at Crenshaw	30
Vance, at Vance	Feb. 1
Webb, at Webb	3, 4
Ruleville, at Ruleville	10, 11
North Carrollton, at Edoff	17, 18
Indianola, at Indianola	24, 25
Winona Cir., at Newhope	Mar. 3, 4
Minder City	10, 11
Slate Springs	17, 18
Tom Nolen, at Tom Nolen	20
Moro Hill, at Chapel Hill	24, 25

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Verona, at Verona	Jan. 20, 21
Buena Vista, at Buena Vista	26
Prairie, at Prairie	27, 28
Coloma	31
Enzey, at Vardema	Feb. 1, 2
Montpelier, at Friendship	3, 4
Houston	4, 5
Hulka, at Hulka	6
Ebenezer	10
Pontotoc, at Pontotoc	11, 12
Okolono Circuit, at Tranquil	17, 18
Aberdeen Cir., at Greenwood Sp.	22, 23
Nettleton Cir., at New Chapel	24, 25
Fulton, at Hopewell	Mar. 2
Smithville, at Smithville	3, 4

J. H. MITCHELL, P. E.

CORINTH DISTRICT—FIRST ROUND.

Booneville Cir., at Blackland	Jan. 20, 21
Wheeler Cir., at Hodges Chapel	23
Jonesboro Cir., at Camp Ground	20, 21
Ripley and New Hope, at Ripley	27, 28
New Albany Cir., at Bethlehem	27, 28
New Albany	28, 29
Blue Springs Cir. at Blue Springs	30
Burnsville Ct., at Burnsville	Feb. 3, 4
Iuka Ct., at Snowdown	6
Mooresville and Saltillo, at Saltillo	10, 11
Guntown and Baldmeyer, at G.	11, 12
Mantachie Cir., at Hebron	13
Burnt Mills Ct., at Mount Nebo	17, 18
Belmont Cir., at New Valley	20
Marietta Cir., at Marietta	22
Ashland Cir., at Union Hill	24, 25
Potts Camp Cir., at Potts C.	27
Myrtle Cir., at Hickory Flat	Mar. 1
Bethel Cir., at Bethel	3, 4

The District Stewards are called to meet at Booneville Thursday, Jan. 25.

W. C. HARRIS, P. E.

SARDIS DISTICT—FIRST ROUND.

Arkabutla	Jan. 27, 28
Coldwater	28, 29
Tyro, at Malmaison	Feb. 3, 4
Senatobia	4, 5
Pleasant Hill, at Baker's Chap.	10, 11
Hernando and Hinds	11, 12
Eureka	17, 18
Courtland	18, 19
Cockrum, at Palestine	24
Wall Hill	25, 26
Red Banks	Mar. 3, 4
Byhalia	4, 5
Olive Branch	10, 11
Mt. Pleasant	17, 18

H. T. GAINES, P. E.

DURANT DISTRICT—FIRST ROUND.

Sallis, at Sallis	Jan. 20, 21
Rural Hill, at Rural Hill	27
McCool, at McCool	28, 29
Sidon and Tchula, at Cruger	Feb. 3, 4
Black Hawk	10, 11
West, at West	17, 18
Kosciusko, at Pierce's	24, 25
Kosciusko Sta.	25, 26
Poplar Creek, at Friendship	Mch. 3, 4
Louisville, at Louisville	11, 12
Inverness, at Inverness	24, 25

District stewards will please meet in Methodist Church at Durant at 2 o'clock, Jan. 16. EUGENE JOHNSON, P. E.

SIX MONTHS TREATMENT $1.00



CURE GUARANTEED OR MONEY REFUNDED

Unequalled for liver, stomach, bowels, kidneys and blood, only one person in six thousand dissatisfied—cure absolutely guaranteed—it costs nothing if ineffective—why suffer longer? At all druggists or sent postpaid on receipt of price. Write for testimonials

MOUNTAIN HERB COMPANY,
58 Asylum Avenue, Knoxville, Tenn.

HUTCHINS ECZEMA SALVE

CURES RINGWORM SURE — CURES ECZEMA SURE — CURES TETTER SURE — CURES OLD SORES SURE

CURES ECZEMA-RASH-TETTER-RINGWORM-OLD SORES

NO MATTER HOW BAD OR HOW OLD, IF YOU ARE AFFLICTED WITH SKIN TROUBLE YOU MUST SEND FOR A BOX AT ONCE FOR ITS EFFICACY IS ABSOLUTELY GUARANTEED

IF QUICK & PERMANENT CURE IS NOT MADE YOUR MONEY REFUNDED AT ONCE.

DO NOT FAIL TO GIVE IT A TRIAL.

THE FLAKE & NEILSON CO. WINONA, MISS.
THE HUTCHINS ECZEMA SALVE CO. NAVASOTA, TEXAS.



"Safe Counsel OR LIGHT ON DARK CORNERS."

$1.50 TELL THE PLAIN TRUTH.

The truth, the whole truth and nothing but "the truth" about Sexual Science. Truths which every one should know. Told in pure, chaste language. If not satisfactory return book. Money promptly refunded. You might be interested in an agency proposition. If so write so in your order. Money promptly refunded if not satisfactory. C. H. ROBINSON & CO., Publishers, Charlotte, N. C.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a Sample Box of 20 Cakes. Express Charges prepaid.

MAGIC SOAP CO.
426 Girod St. - New Orleans

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases has no Equal.

Civil Service.

Florence E. Oneal,

638 CANAL ST., COR. ST. CHARLES, NEW ORLEANS, LA.

—Teacher of—

BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.

Terms, $3 up. Day and Night.

Instructions also by Mail.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRS IN

Axes, Axle Grease, Baskets, Blacking, Blank Book, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



Deafness Cured

Wonderful New Discovery for the Positive Cure of Deafness and Head Noises.

At last, after years of study and research, the wonderful nature forces have been harnessed together and DEAFNESS CAN BE CURED. If I did not know positively that my method could cure I would not allow my name to be connected with this treatment. My standing is such that I cannot afford to misrepresent or distort the facts. I know what this treatment will do and what it has done, and can safely say, "It is the greatest, grandest and simplest in the world today." It seems to make no difference with this cure as to age, how long standing or deep seated the deafness is, its cures are permanent. Test your hearing with a watch. If you do not hear it five feet away, you are deaf. Write me, giving age, sex, cause, how long deaf, if you have Catarrh, Rheumatism, or Nervous trouble, and if you hear better in noisy places, and all particulars bearing on your case, and I will give you my truthful opinion as to whether your case is curable or not. I give an absolutely scientific opinion, with a full explanation of your case and a Booklet on Deafness and Head Noises free without charge. The advice contained in this book has been the means of saving the hearing of hundreds of people. Write today to the discoverer, Guy Clifford Powell, M.D., 1202 Bank Bldg., Peoria, Ill., for free information, including his valuable free book.



1000 gallon cistern . . $15.60
2100 gallon cistern . . 25.50
1500 gallon cistern . . 21.45

Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.



STEWART'S DUPLEX SAFETY PINS

REGISTERED TRADE MARK

CONSAPICO

THE GUARD

over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection.

Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of

CONSOLIDATED SAFETY PIN CO.
BOX 159 BLOOMFIELD, N. J.



IMPORTANT POINTS ! ! !

In Chicken Raising all clearly explained in our New 1906 Catalogue

WHAT TO FEED
HOW TO FEED
All About INCUBATORS AND BROODERS

The rearing of young chicks. How to make Hens lay. We carry a large stock of Poultry Supplies, Incubators and Brooders and will quote lowest prices. We own a broiler plant and breed S. C. White Leghorns and Barred Plymouth Rocks.

R. L. CANNON & COMPANY
P. O. BOX 576 BRISTOL, TENN.

IF YOU HAVE Rheumatism

Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, after them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address:

John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—FIRST ROUND.

Pachuta, at Salem	Jan. 20,	21
Enterprise	Tues.	23
Leakesville, at Leakesville	Wed. 7 p.m.	24, 25
Wayne Mission, at Pleasant Gr.	Fri.	26
Waynesboro		27, 28
Middleton, at Cooper's Chapel	Tues.	30
Lauderdale, at Lauderdale	Feb.	3, 4
Vimville, at Cokers	Tues.	6
Chunkey, at Meiran		10, 11
Meridian, Seventh Ave.	7 p.m. Wed.	14

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST—FIRST ROUND.

LaBranch and Fernwood, at LaB.	Jan.	20, 21
McComb, at Centenary		21, 22
Terry, at Sprlug Ridge		27, 28
Crystal Springs		28, 29
Pleasant Grove, at Pleas't Grove.	Feb.	3, 4
Topisaw, at Topisaw	Tues.	6
Tylertown, at China G.	Thur.	8
Columbia		10, 11
Hub	Tues.	13
Mt. Carmel	Thur.	15
Silver Creek		17, 18
Gallman, at Bethesda		24, 25
Hazlehurst		25, 26
Beauregard, at Beauregard	Mch.	3, 4
Wesson		4, 5
Providence, at Bahala		7

The District Stewards will pleace meet me at Brookhaven, at 11:30 a.m., Wednesday, Jan. 31. T. W. ADAMS, P. E.

SEASHORE DISTRICT—FIRST ROUND.

Hattiesburg, Court Street	Jan.	21, 22
Dist. Stewards, M. St. Church		23
New Augusta, at New Augusta		25
Lucedale, at Lucedale		26
Americus, at Crossroads		27, 28
Escataupa, at Escataupa		30
Mossplnt		31
Pascagoula	Feb.	1
Ocean Springs		2
Vancleave, at Vancleave		3, 4
Mentorum, at Pine Grove		6
Oloh, at Oloh		10, 11
Brooklyn, at Brooklyn		14
McH. and Wiggins, at McHenry		15
Wolf River, at Durham Chapel		17, 18
L. B. and Pass C., at Long Bch.		1
P. and Logtown, at Pearlington		21
Bay St. Louis		24, 25
Coalville, at Coalville	Mar.	1
Gulfport, 28th Street		3, 4
Gulfport, 25th Ave.		4, 5
Biloxi, Main Street		10, 11
Biloxi, Oak Street		11, 12

VICKSBURG DIST.—FIRST ROUND.

Anguilla, at Anguilla	Jan.	20, 21
Hermanville, at Hermanville		27, 28
Port Gibson		30, 31
Mayersville, at Lockwood	Feb.	3, 4
Vicksburg Cir., at Redbone		10, 11
Edwards, at Edwards		17, 18
Bolton, at Bolton		24, 25
Satartia, at Satartia	Mar.	3, 4
Rocky Springs, at R. Springs		10, 11
Utica, at Utica		17, 18
Rolling Fork, at Rolling Fork		24, 25
Crawford Station	11 a.m. April	1
Washington Station	p.m. Mar. 31-Apr.	1

W. H. HUNTLEY, P. E.

NATCHEZ DISTRICT—FIRST ROUND.

Caseyville, at Bethesda	Jan.	20, 21
Gloster	Wed.	24
Washington, at Washington		27, 28
Liberty, at Liberty	Feb.	3, 4
Homochitto, at Homochitto C.		10, 11
Barlow, at Rohobotb		17, 18
Natchez, Pearl Street		24, 25
Natchez, Jefferson Street		25, 26
Meadville, at Oak Grove	Mar.	3, 4
Bayou Pierre, at Pleasant Valley		10, 11
Percy Creek, at Percy Cr.	Sat.	17
Woodville		18, 19
Williamson, at Mt. Carmel		24, 25

B. F. JONES, P. E.

JACKSON DISTRICT—FIRST ROUND.

Braxton, at Braxton	Jan.	20, 21
Florence, at Marvin		24
Madison, at Madison		27, 28
Deasonville, at Vaughan	7 p.m.	29
Pinola, at Pinola	Feb.	3, 4
Sharon, at Sharon		7
Canton		8
Silver City, at Silver City		11, 12
Lake City, at Lake City		14
Tranquil, at Eden		16
Flora, at Flora		17, 18
Mt. Olive, at Mt. Olive		24, 25
Williamsburg, at Williamsburg	Mar.	3, 4
Collins, at Collins		5
Benton, at Midway		10, 11
Thomasville, at Monterey		17, 18
Brandon		24, 25

A. F. WATKINS, P. E.

FOREST DISTRICT—FIRST ROUND.

Edinburg, at Rockport	Jan.	20, 21
Walnut Grove, at Walnut Grove		22
Harperville, at Hillsborough		23
Raleigh, at Raleigb	Fri.	26
Trenton, at Trenton		27, 28
Shiloh	Tburs. Feb.	1
Morton and Pelahatchie, at Pelahatchie		2
Scott, at Lindy	Feb.	3, 4
Rosehill, at Rosehill	Thurs.	8
Eucutta, at Goodwater		9
Vossburg and Heidelberg, at Vossburg		10, 11
Forest and Hickory, at Forest		17, 18
Hebron, at Pleasant Ridge		24, 25
Eastabuchie, at Eastabuchie		25, 26
Ellisville Station		27
Laurel, Main Street	Feb.	28
Laurel, Fifth Avenue	March.	1
Taylorsville, at Mize		3, 4
Lake, at Lake		10, 11

J. M. MORSE, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FIRST ROUND.

Baker, at Baker	Jan.	20, 21
Zachary, at Slaughter		21, 22
Wilson, at Wilson		27, 28
Clinton		28, 29
Pine Grove, at Pine Grove	Feb.	1
Ponchatoula, at Hammond		3, 4
Independence, at Tickfaw		4, 5
Amite City		6
Franklinton, at Fishers		7
Kentwood, at Kentwood		9
St. Helena, at Wesley's		10, 11
Ethel, at Ethel		17, 18
Jackson		18, 19
St. Francisville, at St. F.		24, 25
Port Vincent, at Port Vincent	Mar.	3, 4
Live Oak, at Denham Sprgs.		4, 5
Baton Rouge, First Church		11, 12
Baton Rouge, Second Church		11, 12
East Feliciana, at Olive Branch		17, 18

R. M. TUCKER, P. E.

ARCADIA DISTRICT—FIRST ROUND.

Farmerville, at Marion	Jan.	27, 28
Downsville, at Downsville		31
Homer	Feb.	2
Bienville, at Bienville		3, 4
Vienna, at Simsboro		6
Cotton Valley, at C. V.	2 p.m	8
Lanesville and Ruggold, at R.		10, 11
Haynesville, at Haynesville		13
Winfield	7:30 p.m.	16
Jonesboro, at Hodge		17, 18
Vernon, at Wesley Chapel		19
Bernice, at Dubach	2 p.m.	20
Gibbsland, at Gibbsland		22
Alberta, at Alberta	2 p.m	23
Minden		24, 25
Ruston		27
Lisbon, at Lisbon	Mch	1
Arcadia		3, 4

District Stewards meeting at Gibbsland Feb. 5, at 1:30 p.m. A full attendance is desired. BRISCOE CARTER, P.E.

SHREVEPORT DIST.—FIRST ROUND.

La Ghute and Lake End, at L. E.	Jan.	27, 28
Span, Missloe, at Williams, 2 p.m.		29
De Ridder Station	Feb.	3, 4
Bon Ami Station		4, 5
Leesville Station	7 p.m.	5
Hornbeck, at Hornbeck	11 a.m.	6
Many, at Many	11 a.m.	7
Zwolle, at Zwolle	2 p.m.	8
Benton, at Benton		10, 11
North Bossier, at Plain Dealing		11, 12
Coushatta, at Atkins	11 a.m.	13
Wesley, at Carroll Crk.	11 a.m.	14
Grand Cane, at Stonewall		17, 18
Keatchie, at Keatchie	11 a.m	19
South Bossier, at Houghton, 11 a. m.		21
De Soto, at Ebenezer		24, 25
Mansfield Station		25, 26
Pelican, at Pelican	11 a.m.	27
Pleasant Hill, at Marthaville, 11 a.m.		28
Provencal, at Provencal, 11 a.m.	March	1
Gillam, at Dixie		3, 4
Mooringsport, at Mooringsport, 11 a.m.		5
Greenwood, at Greenwood, 11 a.m.		7

The District Stewards will meet at First Church, Shreveport, at 10 a.m., Feb. 9, 1906.

J. R. MOORE, P. E.

Opelousas, at Opelousas	Jan.	27, 28
Lecompte, at Lecompte	Feb.	1
Slmsport, at Simsport		3, 4
Chicot, at Chicot		6
Trout and Jena, at Jena		8
Pollock, at Pollock		10, 11
Glenmora, at Glenmora		13
Colfax, at Colfax		17, 18
Pineville, at Pineville		19
Columbia, at Columbia		24, 25
Montgomery, at Montgomery	March	1
Natchitoches, at Natchitoches		3, 4
Jonesville, at Jonesville		9
Olla, at Olla		10, 11
Boyce, at Boyce		13

The District Stewards will please meet me at 2 p.m., Thursday, Jan. 25, at Third Street Church, Alexandria.

JOHN T. SAWYER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Algiers	a.m. Feb.	4
Parker Memorial	p.m.	4
First Church	a.m.	11
The District Stewards will please meet in		
Louisiana Avenue	p.m.	11
Mary Werlein	a.m.	18
Gretna	p.m.	18
Rayne Memorial	a.m.	28
Slidell	p.m.	28
Talisheek	a.m. March	4
Vacherie	a.m.	11
Donaldsonville	p.m.	11
McIville	a.m.	18
Whitecastle	p.m.	18

Rayne Memorial Church Friday, Feb. 2, at 7:45 p.m. H. C. DAVIS, P. E.

CROWLEY DISTRICT FIRST ROUND. (In Part.)

Lafayette	Jan.	27, 28
Rayne	Feb.	3, 4
Crowley		4, 5
Morgan City		10, 11
Patterson		11, 12
Franklin		14
Abbeville, at Prairie Gregg		17, 18
French Mission, at Lydia		24, 25
New Iberia		28

The District Stewards are called to meet at Lafayette on Tuesday, Feb. 13, at 2 p.m. The brethren are urged to organize for the year's work as soon as possible.

F. N. PARKER, P. E.

SUNDAY SCHOOL INSTITUTE.

Mississippi Conference.

The annual Institute of the Mississippi Conference Sunday School Board will be held at Columbia, Miss., during the first week of May next, or as near that date as the services of Dr. and Mrs. H. M. Hamill can be secured. The exact date will be announced later.

N. A. MOTT, Secretary.

HOW'S THIS?

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

Walding, Kinnan & Marvin,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

DRAUGHON'S
Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY
TEXARKANA SHREVEPORT EL PASO NEW ORLEANS

2 - FAST TRAINS - 2
DAILY.
For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

BLYMYER CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
CATALOGUE CHIMES BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

MOZLEY'S
LEMON ELIXIR

For ¼ of a Century has been curing people of that almost universal disease,

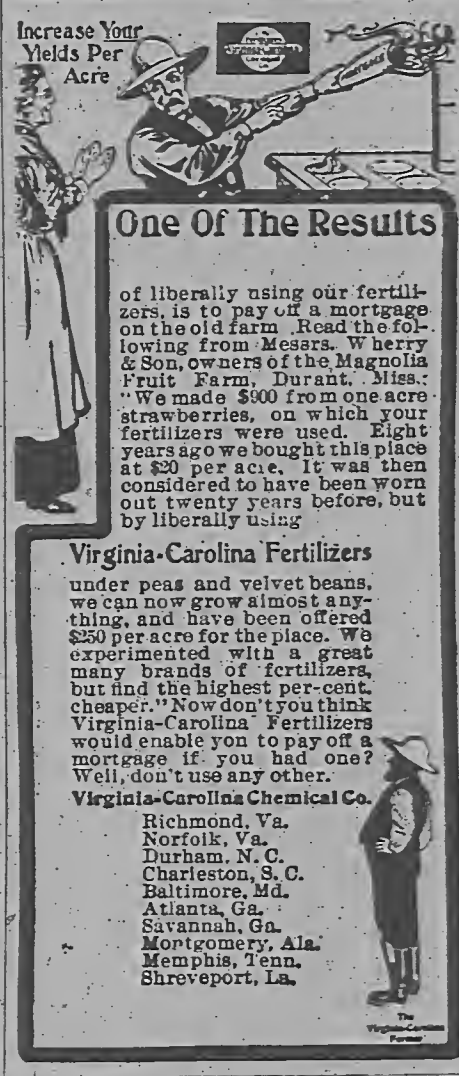
CONSTIPATION.

as well as all other troubles caused by a torpid liver.

It is a purely vegetable compound, pleasant in taste, mild in action, thorough in results.

Good for baby, parent or grandparent. If you have never used it, speak to your neighbor.

50c. and $1.00 per bottle at all Drug Stores.



One Of The Results

of liberally using our fertilizers, is to pay off a mortgage on the old farm. Read the following from Messrs. Wherry & Son, owners of the Magnolia Fruit Farm, Durant, Miss.: "We made $900 from one acre strawberries, on which your fertilizers were used. Eight years ago we bought this place at $20 per acre. It was then considered to have been worn out twenty years before, but by liberally using

Virginia-Carolina Fertilizers

under peas and velvet beans, we can now grow almost anything, and have been offered $250 per acre for the place. We experimented with a great many brands of fertilizers, but find the highest per-cent. cheaper." Now don't you think Virginia-Carolina Fertilizers would enable you to pay off a mortgage if you had one? Well, don't use any other.

Virginia-Carolina Chemical Co.
Richmond, Va.
Norfolk, Va.
Durham, N. C.
Charleston, S. C.
Baltimore, Md.
Atlanta, Ga.
Savannah, Ga.
Mortgomery, Ala.
Memphis, Tenn.
Shreveport, La.

This Is the Season to Use Keller's Carbolic Soap.

Retailed for five cents at all Stores.

FERRY'S SEEDS

Represent the survival of the fittest. We have become the largest seed house in the world because our seeds are better than others. Do you wish to grow the most beautiful flowers and the finest vegetables? Plant the best seeds—Ferry's.

1906 Seed Annual free to all applicants.

D. M. FERRY & CO., Detroit, Mich.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CATARRH IS VERY DANGEROUS.

HOW CAN YOU REFUSE MY TRIAL OFFER?

THE WEEDS WILL CONTINUE TO GROW.

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot-bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year, but that they also made their appearance again next year. If you could destroy the seed of every weed in that garden this year, the air if nothing else will carry more seeds in it next year.

Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continue to multiply in the air passages of your head, throat and lungs unmolested and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the gardens in the world. YOU MUST KEEP ON WEEDING.

I am making the only common sense offer ever made to the reader of this paper. Carefully read it, ponder over it, then act qqlckly, confidently and be assured that you will be fairly and honestly dealt with.



I CAN CURE YOUR

CATARRH

I WILL PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery Has Already Done for Hundreds—will Do for You—I will cheerfully and willingly send a full Treatment to you, Prepaid, Absolutely FREE, for TEN DAYS' TRIAL.

I offer what is really a Blessing to sufferers from Catarrh—Head Bronchial and Throat troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING THE GERMS.

A CURE for YOU, no matter what bad shape you are in.

Now I do not ask you to take my word nor that of the cured hundreds. Instead, I want you to try this treatment, entirely at my personal risk, at my expense. Just say the word, and I will send the treatment to you, without pay or promise on your part. If, at the end of ten days' treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer? Your word decides it, I fully trust and believe.

My afflicted friend, do not suffer longer from this cruel disease, Catarrh. Don't drag out a miserable existence; a curse to yourself, a nuisance to those around you. Don't let down the bars to more dangerous disease. (CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH.)

My new treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hawking, spitting, sniffing and snuffing, relieves the maddening head noises; does away with the nauseating dropping of mucus into the throat; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is folly to take medicine into the stomach to kill the germs of Catarrh in the head. Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

My treatment positively cures Catarrh, Asthma, Head Colds, Pains and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, La Grippe, and all diseases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you; may be used anywhere, at any time.

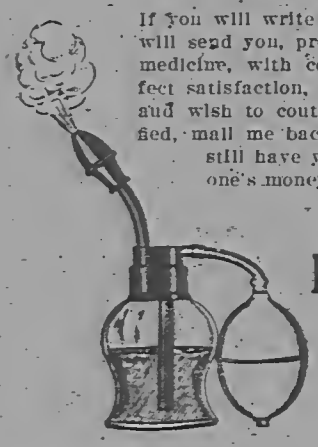
Read what grateful persons write:

"Your treatment has done me more good in three days than all others I have used in a lifetime."—J. D. S. ATKINS, Durham, N. C.

"After using your treatment one week, I have got my hearing back, which I thought was lost forever."—REV. ALBERT EGLI, Elgin, Ill.

"I have been using your Medicator three weeks, and would not take $1,000 for it if I could not get another. I can sing again, something I have not done for two years."—MINNIE COLLINS, Hayner, Ala.

MY SPECIAL TRIAL OFFER.



If you will write me, even a mere postal card, mentioning this paper, I will send you, prepaid, my new Spray Medicator with full treatment, of medicine, with complete directions for a quick home cure. If it gives perfect satisfaction, after ten days' trial, and you are pleased in every way, and wish to continue the treatment, send me $2. If you are NOT satisfied, mail me back the treatment (costs only 12 cents postage) and you still have your money. Ideal fairly with everyone, and want no one's money unless benefited. Write THIS VERY DAY.

Address,

E. J. WORST, 29 MAIN STREET, ASHLAND, OHIO.

NOT sold by Druggists. Big Money for Agents handling my Treatment. Write as above.

THE E. J. WORST CATARRH TREATMENT THE ONLY SUCCESSFUL TREATMENT FOR CATARRH ENDORSED BY THE UNITED STATES HEALTH REPORT.

Read What They Say.

Washington, D. C., Oct. 13, 1900.

We are constantly receiving letters from all over the country asking for information on the subject of Catarrh and the air passages of the head. We have been asked time and again to recommend some remedy which can be used with good results for these diseases.

To benefit the public at large, and to answer their questions, we have recently commissioned our Board of Experts to investigate the subject of Catarrh and its cure, to find some remedy, which would successfully meet the conditions and be easy and simple of application. The report of the Board of Experts has been handed in, and as a result, we are pleased to recommend a treatment which is manufactured by the E. J. Worst M'f'g. Co., idea of Medicated air treatment very successfully, and has designed the neat and efficient little instrument which is becoming so well known as the E. J. Worst Catarrh Medicator. It conveys the true principle of forcing the medicated air as an agent into every air cavity of the head.

As a result of this investigation we are pleased to extend to E. J. Worst's Catarrh Treatment the unqualified indorsement of the United States Health Reports.

A. N. TALLEY, Jr., M.D.,
Washington, D. C.

Symptoms of Catarrh of the Head and Throat.

Have you any of the following symptoms? If so, you have Catarrh in some form and should immediately send for a Medicator on trial free.

See special trial offer.
Do you hawk and spit up matter?
Do you have watery eyes?
Is there buzzing and roaring in your ears?
Is there a dripping in the back part of throat?
Does your nose discharge?
Does your nose feel full?
Do you sneeze a good deal?
Do crusts form in the nose?
Do you have pains across front part of head?
Do you have pain across the eyes?
Is your breath offensive?
Is your hearing impaired?
Are you losing your sense of smell?
Do you hawk up phlegm in the morning?

A Perfect Treatment.

It stands without a rival in the world for nearness and cheapness in its effect upon people who are troubled with catarrh or any of the above named diseases. Any child can use it. The medicine taken into the stomach cannot reach. Every air cell of the head drinks in its life-giving properties; every inhalation weakens the disease and leaves in its stead new vital force.

If you have a COLD, try it.
If you have SORE THROAT, try it.
If you have BRONCHITIS, try it.
If you have a COUGH, try it.
If you have CATARRH, try it.
If you have buzzing or roaring in the head, try it. If you have headache, try it. If you are partially deaf from the closing of any of the tubes leading to the inner ear, try it. Hundreds have reported immediate good results and permanent cures.

Your Friend Who Drinks.

I WILL SAVE HIM

I Have a HOME CURE, whose proof is FREE, That Restores FOREVER The Farthest Gone, That Conquers The Disease and The Desire, That Rebuilds Nerve Strength and Ambition.

No one, except the victim himself, knows the mental sufferings, the noble fights and the ignoble falls of the drinking man. Others see only his transgressions and his frequent lapses. Again and again they watch him secure a foothold that crumbles



to sand. ... suggest WILL-POWER CANNOT conquer that devouring thirst, the trembling craving that is voiced by every nerve-cell of the helpless, hopeless victim of inebriety—the condition that leaves man no longer master of himself, but a half-crazed martyr to perverted appetite.

Advice and kindly words will not help your afflicted friend, any more than a straw will save a drowning man. What you must do to rescue him is to "throw out the life-line," in the shape of an actual, tangible CURE for the disease.

To prove that I have such a cure, I will send in a plain wrapper, so that no one can guess its contents, a large treatment, sufficient to test its wonderful merit, free of all expense.

A marvelous change will at once be evidenced. The terrible, incessant craving will vanish, appetite return, the nervous grow steady, the haggard appearance will vanish, the eyes grow clear and the sufferer will again be able and inspired to take his proper place in business and society.

I appeal to the WORST cases—I glory in such cures—cases that again and again have failed to yield to other treatments. My record is 100 per cent of cures—CURES TO STAY CURED. And I have the proof to verify my claims.

No matter how hopeless the case may seem, do not despair. Remember mine is a home treatment. There is no advertising the fact that it is being taken—no kindling of neighborhood gossip. Nothing but the blessed reality of a perfect cure.

Remember, I do not ask, and will not accept, one single penny of pay, till I have proven that my simple home remedy is an absolute unfailing cure. You take not a particle of risk and the gain is priceless.

Write this very day for free treatment, sent in sealed, plain wrapper.

PARKER WILLIS
309 State Life B'ld'g, Indianapolis, Ind.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.



COMMERCIAL COLLEGE OF KY. UNIVERSITY

Learn Bookkeeping and Business, Shorthand, Typewriting and Telegraphy at this famous College, located in the beautiful and healthful city of Lexington, Ky. This College has no chain of schools. Its officers and teachers, of many years' experience, are not scattered, but aggregated here. Begin any time. No examination to enter. All students individually instructed. Refers to 10,000 successful graduates. Kentucky University: Assets one million dollars—its diploma under seal awarded our graduates. "Cheapest and highest honored." Address, WILBUR R. SMITH, Lexington, Ky.



FREE

To introduce our up-to-date jewelry we will give away, absolutely free, this handsome Perfumed Lucky Charm, the latest novelty. Send your name and address to-day and we will forward it to you at once without expense to you. Wear one and be in luck all the time. Address,

MILFORD JEWELRY CO.,
Dept. Milford, Conn.



I CURED MY RUPTURE

I Will Show You How To Cure Yours FREE.

I was helpless and bed-ridden for years from a double rupture. No truss could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write to-day. Capt. W. A. Collings, Box 360, Watertown, N. Y.

FOR GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1
DRUGGISTS or 42 Henry St., Brooklyn, N. Y.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, FEBRUARY 1, 1906. CHAS. O. CHALMERS, Manager.

WHOLE NO. 2580. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 5

Glances at the World.

General Joseph Wheeler died at the home of one of his daughters in New York on Jan. 25, after a short illness of pneumonia. He was for long years a favorite in the South, having been a dashing and successful cavalry officer during the Civil War. After the war he represented his State (Alabama) several terms in Congress. At the breaking out of the war with Spain he offered his services to the United States, and was appointed Major General of Volunteers. At the close of that war he was commissioned Brigadier General in the Regular Army, and saw service in the Philippines. For several years past he was on the retired list. He was a brave and gallant soldier, and greatly respected throughout the country.

There has been trouble down in Alabama in one of the big schools run in the industrial interests of the colored people. It is at Talladega. In connection with the school is a farm. The authorities saw fit to employ a Southern man as superintendent of the farm. The students objected, basing their objection solely on the ground that he was "a Southern white man." They appealed to the President, who did not heed their objections. Then they appealed to the Secretary of the American Missionary Society, which fosters the school. The Secretary upheld the President, and the students, many of them, determined to leave the school. This is another evidence of the hatred of young negroes of Southern men. The members of the faculty, it appears, favored the retention of the superintendent, presumably because they regarded him as qualified. And, surely, a Southern man, with knowledge of Southern climate and methods of farming, is more competent than any other to run a farm in the South. The negroes cannot see it that way. To know that a man is from the North fills the bill, in their estimation.

At first glance it looks as if it would be right to take the tax off of alcohol to be used in the arts, and probably it would be, if there were any well-grounded assurance that free alcohol would be used nowhere else, except in the arts. But there is no such assurance; on the contrary, there is every reason to believe that it would not only greatly increase the sale of certain medicines, so-called, that are much used as ordinary drinks, and on which the Revenue Department has recently placed the regular liquor tax. The fact that the whole liquor power of the country is being used in behalf of the move is sufficient to condemn it. They say it will greatly stimulate its production, and give employment to thousands of persons, besides cheapening the article. Why should they want free alcohol, if not to increase their profits in drink? They well know that simply to take off the tax will not stimulate the arts sufficient to double the facilities for its manufacture, or greatly increase the number of laborers for its production. If to increase and cheapen drink, they are right — and Congress would do well to retain the tax.

A strange state of things is being revealed by a trial for libel now going on in New York. The suit grows out of certain statements made in one of the New York society journals, of which there are two or three—possibly more. Two of them are under the same management — one called *Fads and Fancies*, the other *Town Topics*. The papers are devoted exclusively to the very rich of the city, and they get no notice of a favorable sort, except upon payment of a high price. The things brought out in the trial are remarkable. One is that the editions of the papers are very small—purposely limited, one of them getting out no more than 250 copies each issue. The other is that the subscription price is $250. It was said in court that the papers pay handsomely. A millionaire must be afflicted with an immense amount of vanity, else puts an exceedingly high price on a good word in his behalf. It would appear also that these society papers are designed to cut those who decline to patronize them, as they employ legal counsel, whose business it is to censor their columns to see that they keep inside the law whenever they feel like "touching up" the obstreperous upper tens, and some people had rather pay high than be undervalued in society. Such is life!

The signs indicate that more attention is being paid to the miscarriage of justice at this time than ever before. The facts are appalling. Attention has been called very recently to the fact that here in New Orleans several women—a half dozen or more—have been murdered within the past half-dozen years, and nobody punished, or, if punished at all, so lightly as to practically amount to nothing. Murderers of women either get off with a few years' confinement or are pronounced insane. It is not at all probable that a dozen murderers of women were insane or justifiable. The trouble must be with the law. It is certainly not with the judges. A little over eighteen months ago there was a steamboat disaster, in which nearly 1,000 persons lost their lives. Investigation by Federal authorities fixed the responsibility on certain officers, and, though there has been several trials, no one as yet has been convicted. And so it goes. If a man has money or influence, though known to be guilty of offenses, civil or criminal, he can fight the law, and for years go free. They simply fight, and stay proceedings until witnesses die or leave the country, and the gallows or prison is cheated of its dues. No country can long survive, or be safe under such lax administration of law.

For more than a year there has been manifested a good deal of concern in behalf of the underpaid school teachers of New Orleans. Apparently everybody was interested in their welfare, wishing that by some means they could secure larger salaries. But as property was being taxed to the utmost limit no increase in revenue could come from that source. A movement was started to increase the license on the retail sale of liquor. It looked as if the campaign would succeed, but the City Council declined, and blocked the way. The poor teachers, it was said, must suffer on, and do their hard work on little pay. Still, interest in education kept alive, and the School Board—the guardian of the children's and teachers' welfare, felt called upon to stand between them and real suffering, and proceeded to do something regardless of the Council's guardianship of the saloons, and raised the salary of possibly the only well-paid officer in the service — the Superintendent of the City Schools. His salary was raised from $2,500 to $3,000 per year—a raise in one salary sufficient to have given 110 teachers $10 per month additional, which amount, though small, would have been a godsend to the poor teachers. But not a teacher's salary was raised. They must wait until the City Council grants license to a few hundred more saloons, or until property values increase, and there is less demand for police protection. But, alas, the City Attorney has informed the School Board that their action was illegal, and the Superintendent must wait until the Legislature authorizes a raise in salary.

Unless we are really in earnest, we might as well lie back and plait straws.—*Zion's Herald.*

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

A PILGRIMAGE TO PENHA.

Picturesque Penha, Brazil's most famous shrine, stands on the summit of a great rock, about five hundred feet high, overlooking the Bay and about fifteen miles from the city of Rio Janeiro, its twin towers and royal palms sharply silhouetted against the bluest of tropic skies and forming a most beautiful picture.

Its incredible story is interesting and characteristic of the Romish Church. In early colonial days, about 1635, a man hunting for game in the woods skirting this rock was suddenly attacked by a gigantic and venomous snake. Dropping his rude weapon in terror, he fell on his knees and begged the protection of Our Lady of the Rock or Cliff (Nossa Senhora de Penha); she (?) kindly sent to his relief a lizard, which was sunning himself on the rock, who attacked and put to flight the serpent. When it is remembered that lizards grow to the remarkable length of 3 feet in Brazil (and, by the way, eaten as delicacies), and also that some of the versions claim that it was an alligator that attacked the snake, the legend does not seem altogether preposterous. In gratitude to his deliverer, he erected a votive altar on the summit of the rock and returned year after year to pay his homage to *Nossa Senhora da Penha.*

So popular and profitable has Penha become that a magnificent church has replaced the humble hut. It is reached by 365 steps (one for every day in the year) cut in the stone and beginning about two-thirds of the way up the hill. Thousands of the superstitious pray to the miracle-working (?) image during the year, and in the month of October, which is entirely devoted to her worship, *Nossa Senhora* receives pilgrims, who come from far and near to pay their vows, many of them crawling up the steps on their knees. Of course, a very lucrative business is carried on in wax candles, casts, etc., great rooms being filled with these thank offerings.

As we ascended the long flight of steps we met a pilgrim descending, who had come to pay his vow. We asked if he had ascended on his knees. He replied that he had not, and, furthermore, did not favor such rigid vows, as his wife had crawled up under a tropical sun, and after a severe illness, which exposure and exertion caused her death. We suggested that it was rather *inconsiderate* in the *Senhora,* with her miraculous powers, to have permitted the death of one so faithful.

"Ah," he replied; "when our time comes, neither the saints nor Nossa Senhora can save," which furnished us a text from which to preach to him the only Savior.

The entrance to the grounds at the base of the hill is through a grove of splendid mango trees, under whose dense and grateful shade there is erected a long line of bamboo and brush booths, each having a fantastic name, all gaudily decorated with flags and bunting, and all selling *cachaca* (native rum) beer and coffee to the weary pilgrims. The temporary booths reminded us of the feast of tabernacles, when the tribes went up to Jerusalem, but when we discovered their contents and learned that the crime record for Rio during the month of the pilgrimage is greater than at any time during the year, with the possible exception of Carnival, and that the year in which there is no murder at Penha is indeed exceptional, we again learned the sad lesson, so oft repeated and illustrated in this dark land, that the Romish Church has departed from the simple life of the ancient faith.

GEO. D. PARKER.

Rio de Janeiro, December, 1905.

THE NEED OF A REVIVAL.

Dear Advocate: For some time I have had it in my heart to write upon the need of a revival. During the past few years we have stressed the necessity of education, missions, church-building and enlargement generally, until we are in great danger of losing sight to some extent of the main purpose of our existence as a church. When a preacher comes to the end of the Conference year and stands before his brethren and reports "Not a single conversion this year," the heart sickens at the thought. Why so few conversions? What is the remedy for the present stagnant condition of the church respecting revivals? I would not censure my brethren of the ministry, but I would call all our people to a prayerful consideration of the present urgent need of more vital religion. Upon what shall we base this need of a revival?

First—In the first place it is based upon the decline of home religion. Explain it as we may, excuse it as we do, deny it if we dare, a careful study of the situation discloses the sad fact that there has been a hurtful decline of home religion among us during the past few years. Our homes are more comfortable and beautiful than they ever were, but the father's business has increased, the mother's time has become more fully absorbed than ever before, the children are either at school or at play, and the family hour, when father, mother and children gather in the same room after supper is largely a thing of the past. Business, the lodge and the club take up the father's time. The club, church societies and social duties make large demands upon the mother, so that the home life is made to suffer. Comparatively few people have family prayer, and the whole matter of religious training of the children is relegated to the Sunday school and the Junior League. Because of the absence of a strong religious influence in the home the boys wander into sin and the girls drift into questionable society. My experience is that if we have no strong home influence to co-operate with the church it is extremely difficult to save the children, and if they should be saved it is almost miraculous to prevent their apostasy when they reach maturity.

Second—The need of a revival is based also upon *the present spiritual condition of our membership consequent upon modern methods of business and the effects of modern society.* The greed for gain has become so strong that multitudes of our men have plunged into the whirlpool of gambling on cotton and fortunes are made or lost in a few hours. Our young men have become infatuated with the desire for sudden wealth and the conscience is put away in the vest pocket, law is violated, religious scruples trampled under foot, and a plunge is taken with terrific moral effect.

If our men have been injured by these vicious business methods, what shall we say of our women, who have become club-crazy? Sometimes they enter a literary or social club for self-improvement; sometimes a card club for recreation. The final test of all business methods and social pleasures is, what is the effect on character? If these things harden the moral nature, destroy the love of home and exhaust one's income, then they are sinful and must be avoided.

Third—The need of a revival is based also upon the *reactionary effects of modern evangelism.*

I would not class all the modern evangelists as evil nor characterize their work as spurious, but I do declare that in many instances their work has been hurtful to the spiritual life of the people. It has led to an unwholesome dependence upon sensational methods for revival services. It has filled many of our churches with song books of a frivolous character, and it has brought multitudes of unconverted people into the church. An evangelist comes to hold a meeting. He must succeed. He makes appeals and repeats propositions until the people are aroused. Some are influenced to take a public stand which really embarrasses them afterwards and their last state is worse than the first. The pastor may appeal to the unsaved, but the sense of shame because of past responses to the high-pressure methods of the evangelist and a failure to do better causes the sinner to resist. Add to this condition among the unsaved the cold, backslidden members of the church, and you have a situation that may well cause the angels to weep. What is the remedy? It is in our hands. Let bishops, presiding elders and pastors give themselves to prayer, and let them call their people to prayer for a widespread revival of soul-saving, home-redeeming religion. I pray that it may come, and that speedily.

T. W. LEWIS.

MYRTLE, MISS.

We have met with a hearty welcome on the Myrtle circuit. The people are very kind to us. We find plenty of work which we will try to do. We are expecting to build a new parsonage on the work. The people all seem anxious to help. All we need is the hearty co-operation of our people and complete success is sure. Pray for us that God may crown our labors with success.

J. H. INGRAM.

EUPORA AND MABEN.

Dear Mr. Boswell: The fifth Sunday in December we had with us at Eupora Rev. I. D. Borden, State Secretary of the International Sunday School Convention. Both the Baptist and Methodist Sunday schools united in welcoming him. He gave us excellent service, which has told decidedly in the increase of interest and attendance in our Sunday school. Any place will be fortunate to secure his services. We have been well received here and find the charge in excellent condition. Fraternally.

W. M. JOHNSON.

LOUISIANA CONFERENCE REPORTS

REPORT ON TEMPERANCE.

Believing that the time has come when we, as professed followers of our blessed Savior, should do what is in our power to overthrow the traffic in intoxicating liquors, we respectfully recommend for your consideration the following:

First—*Resolved*, That as a church we are unequivocally committed to the doctrine of prohibition as the only final method to be employed in the complete destruction of this nefarious and damnable business; but where prohibition is impossible, as is the case principally in our large cities, that our ministers and laymen and women be requested to secure high license as a preliminary measure towards prohibition.

Second—*Resolved*, That we memorialize the Senate and House of Representatives of our state to enact such law or laws as will limit the police juries of our parishes in issuing licenses for the sale of liquor to the following conditions: That licenses be granted only to those who have secured a petition signed by a majority of the legal voters of the town, parish or ward in which it is desired to sell whisky. That no saloonkeeper shall be allowed to have screens of any kind in front of doors or entrances to his place of business. That minors shall not be allowed, under penalty of the law, to enter saloons, and that persons securing licenses shall give bond for the carrying out of said regulations, in default of which both his bond and license shall be forfeited. That solicitation of orders for liquors in prohibition towns or communities be prohibited.

Third—*Resolved*, That we memorialize the Senate and House of Representatives of the United States Congress to enact such law or laws as will prohibit the sale of liquor known as the C. O. D. business, and that we respectfully urge upon the Louisiana delegation to that body that they use every honorable means in their power to aid and assist in the enaction of this law for the protection of local option communities.

Fourth—*Resolved*, That we pledge to the Anti-Saloon League of Louisiana our hearty cooperation and support in any and every honorable means looking to the speedy and final overthrow of the liquor traffic in our beloved state.

T. S. SLIGH, Chairman.
L. E. DENSON.
R. O. WEIR.

SABBATH OBSERVANCE.

Dear Brethren: Your committee on Sabbath observance, after prayerful consideration present the following report:

Recognizing the Sabbath as an institution of divine authority and perpetual obligation, conserving as it does the highest interest of man's physical, intellectual, moral and spiritual nature, we cherish it as one of God's greatest gifts to man. We believe, with Daniel Webster, "That it is the bulwark of our liberty, because the bulwark of our morality." We are sorry to learn that in some parts of our land owing to the large influx of foreign population, the violation of Sunday laws is on the increase. Statistics show that while our population has increased 27 per cent during the past decade, the increase of Sunday labor is 58 per cent during the same period of time and at the same time there is an increase of Sunday amusements in the form of ball games, circuses, shows, races, picnics and excursions. So that a great question confronting us today is whether the peaceful, holy and blessed Sabbath revered from our fathers and enshrined in the life and history of our nation shall continue to bless the coming generations or give place to a godless holiday and workday.

There is great need for earnest, persistent and united effort on the part of all good people that this sacred day, so essential to our national well-being and to the prosperity of the kingdom of God may be preserved and perpetuated.

Therefore we recommend that as ministers of the Gospel we will seek to be godly examples to our flocks by conscientiously observing the day ourselves; that by preaching on the subject, by private instruction and by circulating Sunday literature we will do what we can to create a sentiment that will secure the enforcement of our Sunday laws, and thus protect our natural riglits. That we appreciate and indorse the good work being done by the Sunday Rest League of America, and that we will gladly co-operate with Dr. Edward Thompson and avail ourselves of the helpful literature furnished by the league. Address Dr. Thompson, 115 1-2 Soledad street, San Antonio, Tex.

R. A. HOLLOWAY, Chairman.
P. O. LOWRY.
T. S. MEANS.

CENTENARY COLLEGE COMMISSION.

New Orleans, La., Jan. 5, 1906.

To the Bishop and Members of the Louisiana Conference: We, your commission, appointed by the last session of the Louisiana Conference, "to negotiate with Shreveport or its representatives for the consummation of an agreement as to the terms for the location of the college of the Louisiana Conference of the M. E. Church, South, in the city of Shreveport, La.," beg leave to submit the following report:

In obedience to the order of the Conference we visited Shreveport and had a meeting with the Progressive League of that city on January 17, 1905, four members of the commission being present.

We found that a representative of another prospective institution was on the ground ready to accept the proposition of the people of Shreveport if we did not close with it, so that it was impossible to defer positive action in the matter without entirely defeating the expressed purpose of the Conference "to accept some such proposal." Not feeling at liberty under our instructions to thus defeat the will of the Conference, we agreed on behalf of the Conference to accept the offer made by certain citizens of Shreveport of a voluntary tax for ten years, or until such earlier time as it shall reach the sum of $110,000, which voluntary tax the Progressive League engages to use its best efforts to bring up to the maximum amount of $110,000. We agreed on the other hand to pledge amounts equivalent to $110,000, as follows:

First—The grounds and buildings of Centenary college at an agreed valuation of $40,000.

Second—An annuity raised by the educational collections of the conference equal to 4 per cent of $40,000.

Third—And $30,000 in money.

We agreed further to begin work on the college within the year 1906.

[Note—This report was without signatures.—Editor.]

REPORT ON DISTRICT CONFERENCE RECORDS.

New Orleans—This record was examined and approved, being excellent in form, clear and distinct in its chirography and marginal notes in fine order, making an excellent model.

Crowley—Record approved, being fairly well written and is in good form and marginal notes distinct.

Shreveport—Record examined and approved by the committee appointed by conference in New Orleans January 3, 1906.

Alexandria—Record approved, except that there is no record of the approval of the minutes of any of the sessions, which constitutes a serious defect.

Baton Rouge—This record was presented to the board. It is so badly written that it can scarcely be read and is miserable in form and a disgrace to the district. Better have no record than such a one.

Arcadia—Record found correct and neatly kept.

Monroe record not presented.

N. S. CORNELL, Chairman.

EPWORTH LEAGUE BOARD.

To the Louisiana Conference: We are gratified to learn through the report of the general secretary that there have been 600 senior and over 100 junior leagues chartered during the year, with a membership of about 17,000, and that the circulation of the Epworth Era has been increased more than 5,000.

The Era is ably edited and is one of the most popular periodicals of our church, and deserves a place in every Methodist home.

The 10 cent assessment is for the purpose of defraying the expenses of the central office and we urge that all preachers in charge impress their leagues with the necessity of meeting this assessment in full.

The board would request the presiding elders to give one day of the District Conference to Epworth League institute work, and if possible to secure the services of Rev. Dr. F. S. Parker.

C. D. Atkinson and W. W. Holmes were appointed as representatives of the board to assist the presiding elders in this institute work and also to co-operate with the officers of the state conference.

The meeting of the Seashore Assembly was postponed last year on account of the yellow fever. The excellent programme of last year will come to us most excellent this year. We recommend that Rev. C. D. Atkinson be appointed commissioner from our conference, to meet with commissioners from the Mississippi, North Mississippi and Alabama Conferences in the management of the Seashore Assembly.

W. W. HOLMES, Acting Secretary.

RESOLUTION.

In accordance with the compromise entered into by the legal conference and the plaintiffs in the case of John C. Keener et al. vs. Legal Conference, and in order that the Conference may be enabled to properly carry out this agreement, therefore, be it

Resolved, That the legal conference be in-

vested with all the powers of the annual conference, in so far as those power may be exercised in the nomination or confirmation of members of a board of trustees of Centenary college, and that it or a maority of its members be ordered to meet with the board of trustees of Centenary college at its meeting next commencement for the purpose of naming or confirming a board of trustees of Centenary college for the Louisiana annual conference.

R. W. TUCKER.
F. N. PARKER.

RESOLUTION.

Resolved, That it is the intention of the Conference in continuing the Shreveport commission that the said commission have authority to take all necessary steps for the execution of the plan set forth in the report of the commission, made at this session of the conference.

S. S. BOGAN.
W. E. BOGGS.

LETTER FROM A COUNTRY PARSON.

Our session of conference held at Gloster was the most pleasant I ever attended, even to the very last amen. I was glad when Bishop Galloway "read me out to—to—go back home." You see, Doctor, the mistress at the parsonage had some hens setting and could not afford to disturb them, and I had two fine fat pigs in the pen and a nice patch of turnips and a fine lot of stove wood on hand to cook them with, and, you see, a move would have caused some disturbance along the line. And, besides, just before I started for conference, we got such a "pounding" as I had never seen before—two wagon loads at one time, and it is not all gone yet.

On my return from Gloster the madam and the babies were ready for a vacation—or occupation, rather—so we spent two weeks visiting home folks and the scenes of our childhood days. This is a duty that every preacher owes, not only to himself and family, but especially to the old folks at home. Preacher, visit the old people at least once a year, for this is an important part of your duty.

Well, on our return from this visit over rough country roads and belated railroad trains, weary, wornout and sleepy, we reached the parsonage about sunset. A good, thoughtful neighbor had prepared a supper for us that would have tempted a king's appetite, and it goes without saying that we did justice to the occasion. After we had prepared to retire for the night to our great surprise we saw through the dim moonlight the approach of a Japanese army? No, it was another "pounding." The graded school (of which we are all proud) had suspended its rules for the occasion, and such a crowd of young folks and older folks—it was a gala day at the parsonage that night, and we are still feasting. Surely the lines have fallen unto us in pleasant places. *This is the one side.*

Some weeks ago the good people of my charge decided we needed a new parsonage, and proceeded at once to sell the old one and promised possession at a stated time, but by some unavoidable delay the new one was not ready for occupancy at the time promised, and the buyer of the old parsonage moved in at the stated time. So doctor, "do thyself no harm, we are all here." How pleasant and how beautiful for brethren to dwell together! But by the time my time comes around to scribble again we will be domiciled in a new parsonage.

A. C.

LIGHT AND HELP WANTED.

Many years ago I read Bishop Jessie T. Peck's book, "The Central Idea of Christianity." In it he carefully examines the divergent claims that have been made for a solution of this question, and finally concludes that holiness of heart and life on the part of man is the central idea.

Early Methodists were always greatly concerned that every church member should be without spot or blemish in character, wholly absorbed in living to the glory of God in every department of life. Quantity was freely sacrificed for quality.

What has been termed the "doctrine of entire sanctification," a work of grace subsequent to regeneration received by faith, was accepted as orthodox and so proclaimed from press and pulpit. In my early ministry "Wesley's Sermons," "Clarke's Commentaries" and "Watson's Institutes were the authorities upon church doctrines, given by General Conference action and Board of Bishops for undergraduates' course of study.

To teach or preach doctrines contrary to said standards was considered disloyal. At some time and somewhere, all unknown to me (light wanted), it has been discovered that Wesley, Clarke and Watson are not in harmony with the Bible in their teachings of this "Central Idea of Christianity."

The number is not small of itinerant Methodist preachers of this twentieth century that boldly preach and print that in regeneration we receive the fullness of God's ability to bless while we are in this state of earthly mortality. Growth in grace and knowledge is all that can be expected to follow regeneration.

Surely no one will deny the fact that "Brethren are not in unity" upon the doctrine of entire sanctification. Among some bitter feeling, culminating in discourtesies, have occurred. If any doubt this, let him review the files of the New Orleans Christian Advocate.

I can furnish personal knowledge of incidents where discourtesies have been inflicted; but it is not necessary to my present object to do so. I am troubled about the health of Zion. For lack of unity upon this doctrine Methodism suffers a loss of spirituality, if not more.

Is it impossible to ascertain a correct solution of this vexed question as to mode of attainment? Is there no body of delegated men competent to investigate and then declare the scriptural view? Is the Board of Bishops and General Conference powerless to inform the world the orthodox view of Methodism upon this question?

If "holiness to the Lord" is the central idea of Christianity, and the mission of the Methodist church is to spread scriptural holiness over the land, what question of more vital importance can occupy the time of the next General Conference than to ascertain whether or not the great divergence of opinion now existing and resultant friction ought to continue, thereby fulfilling Paul's prayer (Ephesians, 3d chapter, 13th verse), "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the *measure* of the *stature* of the *fullness* of *Christ*."

This question ought to be settled and settled right. May the Holy Spirit help. Amen.

ROBERT B. DOWNER.

A thankful heart is not only the greatest virtue, but the parent of all the other virtues.—*Cicero.*

I sign my lamp-chimneys MACBETH. An unsigned lamp-chimney is worthless—almost as worthless as an unsigned check.

Makers of poor lamp-chimneys hide behind the dealers.

I put my name on mine.

Let me send you my Index to Chimneys. I send it to you free. Address

MACBETH, Pittsburgh.

MISSISSIPPI CONFERENCE JOURNAL.

The editors of the Mississippi Conference Journal of the session for 1905 expect that publication to be ready for distribution during the first week in February.

By order of the Conference it is to be distributed among the pastors upon the basis of the members in the pastoral charges. Where the statistical tables show the number of members, the question of the number of copies to be sent is a very simple one; but where the work has been changed, the question is not so simple.

For this reason the editors request that all pastors whose membership is not indicated by the statistical tables will write at once, giving the number of members on the charge, and where there is any probability of confusion in regard to postoffice and express office, giving the most convenient postoffice address and the nearest express office.

The brethren will find in this journal the usual number of typographical, and other mistakes. These mistakes, like the poor, are always with us. If their correction in the columns of the *Advocate* will be of any satisfaction to any brother, or do any good, the editors hope the brethren will not hesitate to go into print. Reading proof is a sovereign cure for vanity.

Let the brethren give full time for the transportation of the shipment, and then inquire at the postoffice and the express office before writing to the editors about them.

A. F. WATKINS.
H. M. ELLIS.

Jackson, Miss., Jan. 26, 1906.

Most unhappy people have become so by gradually forming a habit of unhappiness, complaining about the weather, finding fault with their food, with crowded cars, and with disagreeable companions or work. A habit of complaining, of criticising, of fault-finding, or grumbling over trifles, a habit of looking for shadows, is a most unfortunate habit to contract, especially in early life, for, after a while, the victim becomes a slave. All of the impulses become perverted, until the tendency to pessimism, to cynicism, is chronic. —*Success.*

Watchfulness and prayer are inseparable. The one discerns dangers, the other arms against them. Watchfulness keeps us prayerful, and prayerfulness keeps us watchful.—Alexander MacLaren, D. D.

RESOLUTIONS BY PREACHERS' MEETING.

The following resolutions were adopted by the New Orleans Methodist Preachers' Meeting on Monday, Jan. 29, 1906:

Whereas it has pleased Almighty God to call our venerable and beloved Senior Bishop, John C. Keener, from this to the better life; therefore, be it resolved

First—That in the death of Bishop Keener our Church has lost one of its strongest men and most efficient officers—a man who has given a long and consecrated life to the service of the Church, and who has been a prominent factor and foremost leader in our Methodism.

Second—While we realize the great loss and that we shall not soon see his like again, we are deeply grateful to God, who gave him to the Church, and for his long and efficient service, and the assurance that the Church's loss is his eternal gain.

Third—As a man of masterful intellect, great decision of character, having the full courage of his convictions, and withal a tender and sympathetic heart, he will ever be held as a worthy example for the younger men in the ministry. We will cherish his memory and endeavor to follow him as he followed Christ.

Fourth—That these resolutions be published in the *Christian Advocate* and in the *New Orleans Christian Advocate*, and a copy be sent to the family of the deceased.

H. C. MORRISON.
H. G. DAVIS.
J. E. WRAY.
S. J. PARRISH.

IN MEMORIAM.

Mrs. Mary Ann Jones, wife of Rev. Edmund Jones of Mobile, Ala., and mother of ex-Lieut. Governor Col. J. H. Jones of Mississippi, was born in Orangeburg district, South Carolina, October 1, 1815, and died near Woodville, Miss., January 3, 1903, aged 90 years.

Sister Jones' father, the Rev. James H. Mellard, was a prominent member of the South Carolina Conference in the early history of that body. He filled for many years some of the most important stations and stood in the forefront of that body of stalwart soldiers of the cross. Her husband, Judge John Edmund Jones, whose residence was in Mobile, Ala., which was the scene of his distinguished services, was both lawyer and preacher, doing the work of each without conflict with the duties of either. He would preside on the bench during the week and preach the everlasting Gospel of the Son of God on Sunday. He was in labors abundant and even to this day there is the aroma of a good name and affectionate memories of John Edmund Jones.

In all these activities there was the helpful, sympathetic encouragement of the devout and consecrated woman in the home. How much of the successes in life are due to the silent though salient and powerful bracing which are furnished without stint by her who "Thou didst give unto me!"

Sister Jones was the fond mother of seven children. Some have gone to heaven and the others are on the way. "They are seven." She gave three boys to the lost cause. The bones of one are bleaching in the dust near the historic city of Vicksburg, while the other two sleep in North Mississippi, where they fell in defense of mother, home and native land. The surviving son, Col. J. H. Jones, passed through the trying scenes of war, making a brilliant record as a soldier and bringing back to his aged mother the trophies, not of the enemies of defeat, but the evidence of an unsullied and unblemished record, more sacred to the loyal mother's heart than the most monumental expression of the vanquished foe.

Sister Jones' religious career was simultaneous with the beginning of her valuable life. She was baptized by Bishop Asbury in her infancy and was brought up in the nurture and admonition of the Lord. Her whole life was one of devotion to every good cause. No wonder that the radiant sunset followed such a life. The windows stood ajar from both the earthward and heavenly side of life until the last expiring gasp closed the avenues on this side.

She leaves three daughters, for whom the writer bespeaks the comfort which comes from the upper sanctuary.

C. A. POWELL.

MEMOIR OF SISTER G. W. BACHMAN.

Mrs. Eugene Susan Bachman was born in DeSoto County, Miss., Nov. 18, 1841. Her parents were Mary and Hubbard Mitchell, who, like Zacharias and Elizabeth, were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. Out of this devoutly religious home came the beautiful character who is the subject of this notice. She professed faith in Christ and joined the Methodist Church in her 13th year, in which she was faithful and efficient until she was transferred to Heaven Tuesday morning at 3 o'clock on January 10, 1906.

She was happily married to Rev. G. W. Bachman near Sardis, Miss., Nov. 1, 1866. During more than 30 years she was the true and devoted companion of one of our most faithful itinerant Methodist preachers. She was a model wife and mother, according to the picture given in Holy Scripture, Proverbs, 31st chapter, 10-29 verses. In every sphere and relation of life she illustrated the characteristics of true Christian womanhood. She crowned her home by observing the teaching given in Ephesians, 5th chapter, 21-22; I. Timothy, 3d chapter, 11; Titus, 2d chapter, 3-6; I. Peter, 3 chapter, 1-6.

She was indeed a home-maker, as is seen in the true Christian lives of her devoted husband and six affectionate children, the eldest daughter having preceded her 20 years ago. The intelligent, self-sacrificing daughter and the four strong, successful sons attest the blessing and strength of this Godly home. Sister Bachman was a great sufferer for several years previous to her decease. During these years she evidenced due preparation for the better world. She was tender, gentle, modest and kind, and ready to assist those in need of help and comfort. She never had a thought for herself, but always for others. Her life is an unanswerable argument for the Christian religion. When the end came she was rational, calm and victorious. All was heaven to her and consolation to the bereaved family.

The crowning blessing of the last six months of her life was the daily enjoyment of her only grandchild, little Elizabeth Bachman. The father and mother of this bright child have the consolation of this thoughtful kindness to their sainted mother. Brother Bachman and his devoted children are assured of the sympathy of the entire community and of a large circle of friends in this and other states. This world is better and the church blessed because Sister Bachman lived.

J. A. BOWEN.

Winona, Miss.

A HOE-MADE JOKE.

There was an old doctor lived long ago
Who hired a fellow to shovel his snow;
But instead of a shovel he gave him a hoe,
For he was a hoe-me-a-path, you know.—*Woman's Home Companion.*

Every Prominent Make of PIANO

North, South, East, West
At Home—Abroad

FISCHER PIANOS

hold the same commanding position, because of their remarkable capacity to withstand climatic influences.

If space permitted, we could cite many voluntary endorsements of this most necessary quality.

125,000 Fischer Pianos in use

is the world's selling record and establishes beyond dispute its right to the title, "America's Home Piano."

Our Long-Time, Small-Payment Plan Paves the Way to Immediate Possession.

Steinway, Knabe, Sohmer, Mehlin, Fischer, Shoninger, Grunewald, Schaeffer, Wagner & Co.

SOLD BY THE

GRUNEWALD'S

735 CANAL STREET, NEW ORLEANS.

MOST RELIABLE HOUSE IN THE PIANO BUSINESS.

ORGANS for churches and homes.

TALKING Machines, 10 inch records, 60 cts. each.

Electric Pianos.

Player Pianos.

Automatic Pianos.

Simplex and Apollo Piano Players and Library Music.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

THE EVIL OF CHURCH ENTERTAINMENTS FOR MONEY-MAKING PURPOSES.

Feeling that there was need of concerted action among our preachers and official boards, the writer introduced a resolution in the late session of the Louisiana Conference declaring all manner of bazaars and church entertainments for money-making purposes to be out of harmony with the spirit of Christ and the best interests of the church. The prompt tabling of this resolution was all but proof positive of a general mixup of the leaders of our Louisiana Methodism in one of the serious worldly tendencies of our commercial age and came as a surprise in that it seemed to represent the mind of the majority. The resolution made no reference to the important and legitimate work of the Epworth League or Home Mission Society in making the social life of the church as pure and happy as it is possible to make it; but the aim was against the mercenary idea of running the church for money-making purposes that tend to dry the fountains of liberality and to enter the church as a competitor with the restaurant and theater in feeding and amusing the public.

The church entertainment is generally planned and executed by the women, either as individuals or as organizations and cannot be too hastily condemned, lest an injustice be done that part of the membership without whose loving service the church would not long survive. The fault does not lie in their motive, but in the false idea that the church must have money, without regard to the principle involved in its getting, and not being able to command the gifts of the family to the extent of their desire, and because so many seem but little interested in supporting the benevolent enterprises of the church, yet so willing to spend money for anything that affords them pleasure, some of our home mission and aid societies have become but little more than periodical oyster soup and ice cream dispensaries and moral entertainment bureaus. They are not to be blamed, but highly commended, for their laborious efforts to augment the depleted treasuries of the church, and upon their own merits their gains would be most honorable. But herein lies the fault: They don't sell their goods upon their merits, but use the reverent name of the church, the bride of the Eternal Son, as the motive to which they appeal to men, and this is not legitimate business. Men do not advertise their wares for sale in the name of a sick wife, or ask people to buy that they might educate their children, or build a "nest" for the newly-mated pair, but because their goods are worth the price asked. In this way the garment sold, the brood of chickens reared, the cake baked or any other commercial commodity put on the market by the deft hand of woman yields a most honorable and legitimate revenue and is hers to do with as she wills, to consume it on herself or as the widow's mite to present it to the Lord as her all. But as a rule her service is worth more to her family than in the marts of trade, and she cannot run restaurants and refresment stands upon their merits, and hence the use of the name of the church to accomplish what her legitimate toil and commercial worth has failed to do. When men buy to help a fellow in need, often something they could get cheaper elsewhere, or could do without altogether, they have created in them either pity or disgust for the beneficiary, and until self-respecting women furnish their own houses and pay their own servants by giving "benefit" entertainments they should not insult a Methodist preacher, who is supposed to be capable of earning a livelihood and worthy of his hire, by offering to furnish him a home by asking the people to eat and drink it out. And how a preacher with self-respect can accept it is more than we can at present understand. If he be considered either a brother "in the Lord," a "servant of the church," or a "messenger of God," he deserves more than to be put before a curious and hungry world as an object of charity. And the day he allows his name, either for his salary or for his home, to go before the world as an appeal for men to buy oyster soup and ice cream from some misguided women who have forgotten or have never learned the Christian rule for giving, he has lost, or is beginning to lose, the respect of first class people, who always honor a manly, self-respecting man.

The church entertainment is a reversal of God's order in establishing the church to save the world, while this is an appeal to the world to save the church. Apostles, prophets, evangelists, pastors and teachers were given "for the perfecting of the saints" and the "edifying of the body of Christ," and any move of the church that counteracts this spiritual mission of the church is an innovation neither authorized nor approved of God. Here, as elsewhere, experience is worth more than speculation, and the rule is in proportion as the church entertainment flourishes the spiritual mission of the church languishes. The day the church dons the cook apron and announces her entertainment program she crosses the Rubicon of her saving power and separates herself from the genuine respect of the world, in contempt for the appeal to the appetites rather than the noble principles to be found in all men. This is no argument against the institutional church, the Young Men's Christian Association or the Salvation Army, with their bathtubs, kitchens and social parlors. These are means of "compelling men to come in," while the sole aim of the "entertainment" is to get their money. The church in Paul's and Wesley's days didn't have much money nor fine buildings, but she had grace and self-sacrificing service and was a saving power—the salt of the earth. But we have never known a church that to any considerable extent depended upon the entertainment plan for money but had lost its saving power and the reverent respect of the world. The zealous workers in these entertainments, except those spiritual ones who do so under protest, are worth but little or nothing in the prayer meeting or revival, and as soul winners they have "lost their savor" and most likely their own households are unsaved. Our present pastoral charge is an example. The church building is a splendid edifice, but recently painted by entertainment money, and we were greeted as the new preacher, at our first service upon a pleasant Christmas Sunday by an audience of twelve persons, men, women and children, strangers and visitors, in a town of 2,000 inhabitants and no other Protestant church. On this same Sunday every branch of commercial life was running in full blast, contrary to the laws of the state, and these same people were liberal patrons of the oyster stews and ice cream festivals, thus easing their conscience in their wickedness or else deciding that all the church wanted of them was their money. But what is a nice church building worth if empty or having no influence over men? Or a parsonage built by worldlings who in its building lost their respect for the pastor who was to occupy it? Such a church and such a pastor is as the salt that has lost its savor and are only fit to be "cast out and trodden under the foot of men." The loss is too great and the gain too trifling to make the sacrifice.

The church entertainment as a source of revenue is contrary to God's rule of giving. At a tremendous sacrifice He gave His own Son, and any method of giving to Him that destroys the self-sacrificing element is contrary to true piety. God doesn't need our money as much as we need to give it. The cattle on a thousand hills are His, and when necessary He fed His people on manna and the ravens carried bread to His servant. But we need the discipline without which spiritually we die. Cheap religion like cheap gifts can't hold the reverence and esteem of the world. When Abraham met Melchizedeck he didn't organize his servants into a goat stew society to get money from the Canaanites, but gave this priest of God a tithe of all. Paul didn't leave Sisters Phoebe and Priscilla to fix up appetizing dishes to sell the covetous heathen to get money for the poor saints at Jerusalem and to build churches and parsonages as much as they were needed, but reminded the disciples of the Lord Jesus, who for their sakes "He came poor," and exhorted them to "lay by on the first day of the week as the Lord had prospered them."

What a chasm between this method of appeal and the jingle of church supper bells! Their gifts were the measure of their love for Christ through "whose poverty they had become rich." The widow's mite "was all she had" and was thus a greater gift than the pounds of the rich. But among our most energetic oyster stew and ice cream dispensers there is a deliberate plan upon the part of many to extract the money from worldlings while they themselves give little. Jerubabel refused to let the adversaries of Israel have part in the rebuilding of the temple, and if the church is jealous of her good name she cannot afford to accept any gift except from one under the reverent sense of obligation and in the giving is led to love the cause of Christ the more. Exactly the opposite is true of the church entertainments. Moses, in building the tabernacle, and David, in collecting funds to build the temple, had no time to fill the stomachs and offer amusements to the people, but preached to them their obligations to God, and their gifts came in abundance. Time spent in revivals and visiting the sick and in united prayer for the unsaved is more profitable than in freezing ice cream and selling grab-bags. Come Thou again O Christ and cast out these latter-day money changers, who as of old are turning "the house of prayer" into "a den of thieves."

P. O. LOWREY.

Whitecastle, La., Jan. 22, 1906.

The fittest of all for membership in the kingdom are the children. When Christ's ideal is realized, it will be a Church of children—that is, whose membership shall consist in the main of those whose entrance into it was under the natural and easy conditions furnished by childhood, and whose spiritual growth has kept pace with the physical and intellectual development until a well-rounded manhood has been attained under the laws of growth which belong to all the kingdoms of life.—Selected.

"THE TOBACCO HABIT."

"Dead flies cause the ointment of the apothecary to send forth a stinking savor; so doth a little folly him that is in reputation for wisdom and honor."

If the author of "The Tobacco Habit" in the Advocate of January 18 is the same "Circuit Rider," famous for wisdom on the subject of "Baptism," and else, then surely this, his last effort, is the "fly," or rather the whole swarm, in the ointment. Any 10-year-old schoolboy would be ashamed of that chain of argument, in the face of what is being taught in all our public institutions of learning on "Scientifice Temperance," and by the time his "science" gets all the poison out people will have ceased to want to take up such a habit, only surpassed by strong drink. Every argument he uses could be used in favor of whisky with as much "truth" and "poetry" as he claims for his "pet habit."

Dr. Talmage was once asked if a man could be a Christian and use tobacco. He said, "Possibly; but he would be a filthy one." The Bible says, "Let him that is filthy be filthy still;" but offers nothing in justification.

The question is not "Is it less harmful than some other things, but if it is at all harmful?" and everybody knows it is. Then Christians, especially ministerial Christians, cannot afford to set an example that would "cause one of these little ones to stumble." If he does he may look out for the millstone. "The average laboring man" who loves his dram "works with a contentment that is surprising" when he has it, and resorts to all kinds of patent medicines when he has it not. Better let him have it, eh? Circuit Rider seems to hold that men must "chew," and since they must the "natural leaf" is as good as anything to work on. Goats chew most all the time, and are not very particular about what they chew, but sheep have some preferences. If "a nickel's worth of gum will last a week" it is certainly more economical, and dust, even a week's accumulation on the "mantel," does not compare with the dirt the "natural leaf" accumulates, as it is prepared for the consumer by someone already in the consuming business who is "a good marksman."

Because some are intemperate in the use of coffee, pork and language, such as "For the Lord's sake, give him a little rest," is no reason why I should justify myself in wrong-doing. "Be ye temperate in all things." Some preachers and people seem to think that the Lord's name coupled with profanity is the only way of taking it "in vain;" but if we will carefully and prayerfully analyze the term "in vain," if we are honest, we will change our way of speaking and writing and become more reverential.

With shame we confess that some "good sisters feel free to dip," and because they do, like Circuit-Rider, pronounce it harmless. No woman liveth unto herself and no woman dieth unto herself. My grandfather on my father's side was one who was "nauseated by the smell of it," while grandmother drew consolation in her old age through the pipe stem, like so many heroes in temperance (?) fiction.

If the "scapegoat preacher" and his chewing flock should cease to buy, the "merchant and farmer would seek more remunerative employment." We prefer sulphur to drive away Mrs. Stegomyia. I have two boys and I do not want any preacher, be he Circuit Rider or Bishop, to set the example of tobacco using before them. If preachers are not safe examples for boys to follow, it is time there was a change of some kind.

MRS. M. C. P. CARY McKINNEY.

Ruston, La., Jan. 22, 1906.

A WORD TO YOUNG MEN.

Dear Advocate:—

I deem it a duty I owe to the young men as well as to myself that I write this article. I am fully aware that our young men do not participate in drinking and are improving in good morals and are seeing the injury whisky is doing in our country. I am an ex-Confederate wounded soldier, was a member of a Mississippi regiment, composed mostly of Irishmen. You can imagine what I have seen in times past in regard to this miserable fluid. I am living here in Jackson, and not far from me a man is living who was bitten by a snake. The physician prescribed whisky, and as the man had been cured of the whisky habit he positively refused to accept of it as a medicine, stating that he had rather die than return to his old habits. The consequence was the man recovered and was yet living the last account I had of him.

In nearly all acounts of killing you see in the large daily newspapers it is stated that the killing was done in a saloon and was caused by drinking the miserable stuff. I am now nearly 70 years of age. I have raised three sons to be grown, and I have not raised a drunkard or a gambler. My sons do not know how to play a game of ball. I do not know the taste of spirituous liquors of any kind.

I beg of you, young men, to refrain from drinking any intoxicating liquor of any kind whatever, under any and all circumstances. I ask this of you, to take the advice of an old friend that will not be here much longer to advise you. Goodby.

C. L. JOHNSON.

Jackson, Miss.

RESOLUTIONS.

BISHOP JOHN C. KEENER.

Jackson, La., Jan. 24, 1906.

At a mass meeting called by the citizens of Jackson, La., the following resolutions were unanimously adopted relative to the death of the late Bishop John C. Keener of the city of New Orleans:

Resolved, First, That we the citizens of Jackson, La., in the mayor's office assembled, do hereby tender our sincere sympathy to the bereaved family of the late Bishop John C. Keener of the city of New Orleans.

Second, That the State of Louisiana, the church of which he was long time a bishop, and the cause of Christian education suffer irreparable loss at his going. No man has more fully complemented his theories by practice than he. In his life there was work in behalf of Centenary College, and in his death she was not forgotten, it being a most positive and substantial evidence of this fact that Centenary is a beneficiary of his will. His unselfish, life-long devotion is confirmed in his death.

Third, That in the darkest hour of reconstruction, when the South lay bleeding at the feet of her enemies, and when the college was friendless and penniless—even falling down piecemeal—he laid aside other church affairs and spent weeks driving over the hills and valleys of Louisiana and Mississippi and raised the sum of $20,000 to rebuild Centenary's columns and walls. While we were threatened with the "black plague" of reconstruction times, he, with others, of the now sainted dead secured the release of the college from a $10,000 debt, whereby the state could have appointed colored students to Centenary College.

Bishop Keener, when invited to be present at the recent commencement of Centenary College, in the sublime poetry of his nature, looking upward, replied: "There are two Centenaries for me. By that time I shall be at the big Centenary above." When others despaired, his heart beat stronger with hope.

Now I speak of one who has ascended,
Upon whose saintly head and radiant form
Rest four score years, and with them blended
The sparkling dew of Heaven's morn.
He always hoped, and prayed, and smiled,
And never lacked abundant faith
In Centenary, his adopted child.

The last codicil to his will blesses the college with his dying breath, reminding us of the classic strain. "Even in death 'twere sweet to think of thee." The last stroke of his pen and work of his hand were dedicated to Centenary College and the church; then the great Bishop took ship for the Eternal Shore. An unfinished page shows where he laid aside his pen to answer the invitation of the bridegroom and to be at the wedding feast with Christ.

Wherefore, be it further resolved that we, the citizens of Jackson, La., deplore his death and the loss of an unselfish and devoted friend; and that a copy of these resolutions be forwarded to the Times-Democrat, the Picayune and the Christian Advocate of New Orleans.

(Signed.)

C. L. POND,
J. B. DUDLEY,
MOSES BAIRD,
F. M. NORSWORTHY,
C. C. MILLER,
Committee on Resolutions.

W. F. NORSWORTHY, Chairman.
A. S. TOMB, Secretary.

Invigorating, but not Intoxicating.

LUZIANNE COFFEE

At All Good Grocers.

REILY, TAYLOR & CO., New Orleans.

St. Charles Hotel Restaurant

GROUND FLOOR, GRAVIER STREET ENTRANCE
FIRST CLASS TRY IT
Supper Parties Solicited.

ST. CHARLES BATHS

Turkish Russian Roman Plain
New Electric Baths Just Completed.
RELIEVES RHEUMATISM, LA GRIPPE, COLDS
The Best Nerve Tonic Known.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.
142 Carondelet Street, New Orleans, La.
—DESIGNERS AND MAKERS OF—
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaird.
Mail Orders Promptly Attended To.

The Electro-Chemic Institute.

410-418 St. Charles St. Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DIESEASES
TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all Denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D. Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard

THURSDAY, FEBRUARY 1, 1906.

In the race of life every man must look ahead and move. To do otherwise is to make partnership with sloth and poverty.

Mrs Hetty Green is quoted as saying: "If people talked less there would be fewer fools on record." It would be hard for a witty Irishman to beat that.

To sit down and whine, or grumble at Providence when misfortunes come will do no more good than to grieve over spilt milk. Take the situation cheerfully and try again.

It is natural for men of advanced ideas to poke fun at the old fogies who hold on to the doxies, and plod along in the way the fathers trod, but the laugh is turned when the fast runners fly the track and the old fogies are depended on to prize them back.

To be poor in this world's goods is no evidence of divine displeasure, nor is it always according to the order of Providence. The Lord's will is that every man labor and accumulate for his own good, and the good of his fellow man.

The purpose of God in the Gospel may be made manifest and the soul brought under conviction, but conviction may be thrown off and God's purpose thwarted. It is only on condition of complete submission to God's will that grace can do its work.

We have long been acquainted with the "Yellow Journal." We are now told that we have among us the "Yellow Pulpit." Both are intended to attract attention and make a sensation. The respectable public will have no more to do with the one than the other.

A little man came to the city a few years ago as pastor of a little church on a corner. He was a stranger—wore a high-top silk hat, and strutted. Somebody said, "He will get out of that hat in about six months." In less than a year he was out of both the hat and the city. Moral: Small men will come to grief if they undertake to attract attention in a big city.

People who attend church solely for the sake of the music, whether it be operatic or ragtime, will not listen with patience to the sermonette which the choir graciously allows the preacher to wedge in between the acts. The music is intended to draw crowds—not to save souls. There is no craftiness in fiddles and flutes and brass bands. They draw and please, but never convict or edify.

IN GEOMETRICAL PROGRESSION.

The editor of the *Baptist and Reflector*, of Nashville, in an issue of his paper, not very far back (as we see quoted in one of our exchanges), invited all the people to come into the Baptist Church. The invitation was based on the rapid increase of the Baptists—an increase so rapid as to induce the editor to believe that "the stone cut out of the mountains without hands" is soon to "fill the whole earth." This stone, the late Dr. J. R. Graves used to say, "is the Baptist Church."

That Editor Folk believes not only in the perpetuity of the Baptist churches, but that the time will come when there will be no other kind of churches in the world, and that the sooner we all surrender and come in the better, we are not at all surprised, but we are surprised at his saying that geometrical progression represents the rapidity of the increase of the Baptists. "Geometrical proportion," we believe, is the word he used. Certainly he did not weigh the meaning of his words. That the Baptists are increasing at a great rate we all know, but that the increase is by geometrical progression or proportion is far from the fact. On no basis whatever could he truthfully make such a claim. We do not know how many years Dr. Folk allows for the doubling of the Baptists, but on the supposition that they were organized into a church about the time our Lord preached his sermon on the Mount, and somewhere near the place it was preached, as Dr. Folk has asserted, by increasing in geometrical progression—doubling, say, every seventy-five years, they should number to-day about 34,000,000 members. But they scarcely count one-fifth of that number.

If Dr. Folk counts from the origin of the Baptists in the United States—*i. e.*, at Providence, R. I., in 1639—he will be able to make actually a better showing, but if he compares the progress of the Baptists with the Methodists during the period, relatively his showing is not so good. But such a comparison would spoil Dr. Folk's figures. Dating the existence of Methodism in an organized form from 1739, 100 years after Roger Williams organized the first Baptist Church in America, we find that the former has actually outstripped the latter. The numerical strength of both organizations is in the United States.

According to the latest figures we have seen, the Baptists number 4,976,234. The Methodists number 6,350,670. If in 167 years the Methodists have overtaken and outstripped them to the number 1,374,436, what would be the strength of Methodism had it got an even start with the Baptists in the United States? And if at the end of only 167 years Methodism is able to number 6,350,670, what would be the number had our Lord organized it into a church at the same time Dr. Folk says he organized the first Baptist Church? Who can tell?

Dr. Folk tells us that "it will be but a little while until all are in the Baptist Church." Here again he misses his calculation if he counts time as the most of us do. While the Baptists are increasing, it must not be forgotten that others are increasing also. The rate of increase among the Baptists and Methodists is not very far apart. But even if it is twice as great in the Baptist host, it will be centuries, instead of "a little while," before the Baptists absorb the Methodists. And when Dr. Folk takes into consideration the fact that, combining all the evangelical churches, to say nothing of the Roman Catholics, there is a much larger increase, both actually and relatively, than among the Baptists, he will find that the final judgment will still see the Baptists striving in the race. In the forefront it may be, but accompanied by millions who were never immersed. And until all are immersed the Baptists cannot claim to have won the fight.

THE REFORM OF FOOTBALL.

Football as now played is not a sport. It is a fight, pure and simple—the victory depending not on skill, but force. The chances are always in favor of weight. Nor are the intercollegiate combats amateur altogether. They are partly professional. Coaches who have no connection with any school are employed on good salaries; and not infrequently, if reports are true, some of the best players are not bona fide students. Besides, gate fees are exacted—the receipts far exceeding the needs of the college association, a single fight sometimes netting thousands of dollars. The gate fees of Harvard and Yale amounted to something between $60,000 and $100,000. What the managers did with the money is a matter of inquiry.

For several seasons past the brutality accompanying the combats has been a matter of protest, but the teams and the college faculties have paid no attention to the complaints of the public. The loss of life, skull-cracking, bone-breaking and injuries, internal and external, had no effect. These were regarded as the sacrifices schools must make in order to attract students and maintain their prestige. It is even said that a boy feels it an honor to be borne from the field with a broken bone. If he lives, he has something to talk about the remainder of his life.

But there is an awakening. The killing outright of twenty-two young men in the short space of two months and the wounding and maiming of nearly two hundred others is a price too big to pay for the empty honors coming to a school through football. Princeton University has determined to reform its football rules. It has also determined "that the number of intercollegiate contests be materially decreased and the length of the season for such contests be correspondingly shortened." Chicago University has also spoken, members of the faculty taking the grounds that football has descended to the level of common prize fights.

Columbia University has "abolished all intercollegiate athletics and wiped football entirely out of college affairs. This means that sport at Columbia is to be purely a matter of recreation and health building. Gate receipts and the idea of competition with other colleges are to be things of the past."

These reforms have been taken by schools in the North. If more than two institutions in the South have taken steps looking to the preservation of football by eliminating its objectionable and dangerous features, we have seen no notice of it. But we have noticed that some of the strong and popular daily papers are on the right side and contending for the reform rather than the abolition of the sport. It would be a matter of great gratification to many thousands of Methodists if our own Vanderbilt University would take the initiative in the matter and set our smaller colleges a good example. But our hope of seeing this is small. The athletic spirit, too, generally prevails and meets with too much en-

couragement at the hands of some members of the faculty and the city press to afford any ground for hope of reform. Students at our smaller colleges who have been chafing because not allowed to engage in intercollegiate games will after awhile find themselves in good company. And we dare say none of the great schools will lose students because they forbid football combats.

CIRCUIT RIDER AND TOBACCO.

An avalanche of letters in regard to Circuit Rider's piece on tobacco has come down upon us. We have received many more than we can print. We print one in this issue. Another letter, which contains only a short and sharp allusion, will follow. The others will rest quietly where they are.

The editor is not surprised at being criticised for admitting Circuit Rider's article. Possibly we acted hastily and imprudently, but we are not conscience-smitten — not believing that Circuit Rider intended a serious defense of the tobacco habit. We think a careful reading will show that he intended to save good men who use tobacco from unqualified condemnation, rather than to defend the use of the weed. Circuit Rider is a man of too much sense to undertake a defense of the general use of tobacco.

The letters received on the subject clearly show that we have among us good men not only opposed to the use of tobacco, but men of intolerant spirit. They believe that a person who uses tobacco cannot be a Christian, and declare themselves ready to withhold all support from a preacher who smokes or chews. And, of course, they cannot fellowship a tobacco user.

We believe the intolerant spirit shown in the letters we have received quite as much disqualifies for fellowship as does the use of tobacco.

The editor does not use tobacco.

PERSONAL.

Rev. A. R. Holfpauir, Glenmora, La., is at his post, "determined, by God's help, to have a good year."

Rev. F. A. Grimes desires his correspondents to address him at Washington, Miss., instead of Hamburg, as heretofore.

Rev. W. H. Lane, Decatur, Miss., says: "We are moving on nicely and successfully, indeed, with the Lord's work this new year."

Rev. W. W. Holmes has entered hopefully on another year's work at Carrollton Avenue Church, New Orleans. The prospect is encouraging.

Rev. J. C. Long, in charge of Neshoba Circuit, is well pleased with the work and the outlook, and is doing well. The report at first Quarterly Conference was very gratifying.

Rev. C. C. Gibson has been cordially received by the good people of Olah, Miss. His health has improved, and he has entered upon his work hopefully—prospects being bright.

Rev. J. W. Honnoll, of Hillhouse, is in fine health, and delighted with his work. He says: "I have the best chance to read and study I have ever had." And to write, too, we suppose.

Rev. R. B. Downer, who has been in feeble health for a long time, has recently lost hearing. But he can use his pen, and our readers will occasionally get the benefit of what he writes.

Rev. J. B. Stone, who recently returned from Texas to his home at Winona, Miss., is feeble in health, but patient and resigned. There are no clouds in his sky. He has the best attention of his dutiful and devoted children.

Rev. J. A. Alford, of Tranquil Circuit, whose postoffice is Eden, Miss., says of his new charge: "Prospects are flattering for a good year. I have a good people to serve, but the harvest is great and the laborers are few."

Rev. T. J. O'Neil, of Philadelphia, has been well received by the members of his charge, and they propose to do well by him in temporal things. We feel sure Brother O'Neil will do well by them as a pastor. He is one of the faithful.

The good people of Leakesville, Miss., are well pleased with the return of Rev. D. Scarborough as pastor, and Rev. W. M. Sullivan as presiding elder—so we learn from the Greene County Herald, which adds: "The work is in hands that will vigorously prosecute it."

Rev. C. F. Emery, on his return to Fifth Street, Meridian, for the second year, was received with the greatest kindness. The Stewards increased his salary, and the congregation gave him a generous pounding. He declares the outlook to be encouraging.

Our ever-faithful friend and brother, T. M. Babington, of Franklinton, La., has again brought us under obligation to him for securing the renewals and new subscribers in and around his good town — all accompanied by check to cover the cost. We tip our hat to the faithful layman, and thank him.

Dr. F. N. Parker, passing through the city en route to New Iberia and other points on his district, spent a while in the *Advocate* office on Wednesday last. We call attention of the District Stewards and preachers in the Crowley District to the change in the time of the District Stewards' meeting—from Feb. 13 to Feb. 21.

Presiding Elder Mitchell, of the Aberdeen District, has made a good start, much better than last year. Preachers are all in place, and both preachers and people are pleased. Stewards are increasing salaries, and goodwill everywhere prevails. The District Stewards' meeting was harmonious. They likewise did the liberal thing for the presiding elder.

Rev. H. P. Crowe has charge of a large district in the St. Louis Conference, and is hard at work, well pleased, and succeeding. One parsonage and one church have been built since Conference, and three other churches are in process of construction, two of which will cost $20,000 each, and one $30,000. The work prospers. Brother Crowe is a North Mississippi man.

Rev. O. L. Savage continues to favor this office. He has sent us another batch of subscribers, accompanied by this field note: "The work is moving on smoothly; have received forty-eight members since Conference, and have sent in thirty-nine new subscribers (to the *Advocate*), with 'more to follow! Ha! Who is ahead?' Well, the ex-presiding elder will have to try again.

Dr. Edward Thomson, General Manager of the Sunday League of America, is now in Tennessee. Thence he goes to Kentucky. He expects to give March to Mississippi. All the pastors who desire his services for either preaching or lectures should write him a card at once, as his itinerary for March is now being made. Address him at his residence, 301 Hemphill Street, Fort Worth, Tex.

Rev. A. W. Langley informs us of the death of Mrs. Ellis, widow of the late Rev. S. A. Ellis, of North Mississippi Conference. She died at the home of Dr. Wm. Wills, of Texas, on the 10th, and was buried at Potts Camp, Miss., on the 18th. She was much loved in that community, where she spent the last years of her life. The writer knew her well, and can bear testimony to her consistent Christian life.

The *Daily Leader*, of New Iberia, La., gives in its issue of Jan. 16 a fine estimate of the character and work of Rev. A. W. Turner, who served that charge during the past two years. He has faithfully preached the Word, pointing out the way of holy living, and fearlessly denouncing every sin. During his pastorate the church grew in membership, and was active in all good works. Brother Turner was popular both in the church and out, and goes to his new charge (Grand Cane) with the best wishes of all good citizens.

MILLSAPS COLLEGE.

Last Sunday was a dreary day in this section, but I found warmth and sunshine in the hospitable home of Brother Campbell at Edwards, Miss.

Despite the unfavorable weather, a fairly good congregation met for worship, and Brothers Wilson Price and J. W. Ratliff made generous contributions to our endowment fund.

Everything is moving on satisfactorily at the College. The second half-session begins next Thursday, Feb. 1. This will be a favorable time for new students to enter. W. B. MURRAH.

Jackson, Miss.

NOTICE.

To the Members of the Woman's Foreign Missionary Society of the Mississippi Conference:

The year is fast drawing to a close. This next month is the last meeting before the reports must be sent in and the account rendered. Let nothing interfere with this last meeting. Bring all the work up in full.

The Treasurer reports that we are behind on the pledge. This amount, as you know, is $1,600, $750 of which goes to support our own missionary, Miss Janie Watkins, Lake Charles, who took care of Miss Watkins last year; has accorded this pleasure to us, and we must not be unmindful of our duty and privilege.

In sending in the reports be sure to record very accurately the number of new members, as we wish to know how many of the 800 pledged have been secured.

The money for the scholarship at the Training School has been coming in all too slowly. This is a great opportunity. Let no member of the Society neglect it. Work hard this month and pray fervently that all we have undertaken may be accomplished. Send in the reports on time.

Yours in the work.

MRS. A. F. WATKINS,
Corresponding Secretary.

OUR CLUB RATES.

Twenty subscribers at $1.25 each is the minimum number at that rate. Brethren may get as many more as possible at the same figure. Renewals may also be included, provided all arrearages are paid.

NORTH MISSISSIPPI CONFERENCE MINUTES.

The printer promised to finish the Minutes in ten days after receipt of copy. He has now had it over a month. I am using all possible diligence to hurry him in the work, and hope to have the Minutes in the hands of the brethren by Feb. 10, at the latest. Meantime no one is more disappointed than I. Fraternally.

J. R. COUNTISS, Editor.

Greenville, Miss., Jan. 27, 1906.

It ought to be as natural for a soul to rise out of the mire as for a plant.—*Zion's Herald.*

A Beautiful Complexion.

No woman can hope to be beautiful, who has not a good complexion. Nor can any woman hope to have a good complexion, who suffers with Dyspepsia, Indigestion, Sick Headache, Torpid Liver or other Irregularities.

MOZLEY'S LEMON ELIXIR.

will cleanse your system of all impurities, build you up, give you perfect health, and, as a consequence a beautiful complexion. Pleasant to take, gentle in action, but thorough in results. No unpleasant effects.

50c. and $1.00 a bottle at Drug Stores.

"One Dose Convinces."

Temperance.

TEMPERANCE MOVEMENT IN EUROPE.

The tenth International Anti-Alcoholic Congress was recently held in Budapest. The proceedings were marked by a sober but none the less earnest and uncompromising opposition to the use of alcohol in any form. Emphasis was placed by word and method upon the need and effectiveness of appealing to reason rather than emotion in the crusade against drink. Of especial importance was the revelation of the prevalence and increase of intemperance in European countries north and south. This will probably come as a surprise to many in this country who have been wont to hold up the temperance of wine drinking Europe in order to prove habitual drinking is not necessarily conducive to drunkenness. Even from Munich, celebrated for its beer, came the severest indictment against beer drinking. From this conference temperance workers in America may strengthen at least one argument and learn one lesson. Intemperance lurks as surely in wine and beer as in whisky, and even more seductively. No less important for effective temperance work is the lesson of direct sober appeal to reason instead of resorting to imaginative overstatement and emotional exhortation. — Southern Christian Advocate.

AN ANCIENT CHINESE ABSTAINER

Several years ago there was published a translation of a very old Chinese religious book, entitled "Oneness in Virtue." No one can tell when it was written, but it was certainly many hundreds of years ago. The writer, whose name was Sun Chien-Cain, speaking of the wine, says:

"Through wine the scholar loses his good name, the magistrate his office, the merchant his trade, and the artisan his work. Person, property, friends, family and life, are all injured. What difference is there between it and a venomous serpent?

"Wine is a cruel ax that cuts down the character. Is it good or evil to give or to press upon a man as a kindness that which may injure him?

"Some may escape the evil, but nine out of every ten are destroyed. Wine may be of excellent flavor, but it is a madman's medicine. Wine is the source of disorder; it bequeaths hosts of hideous things; it spoils longevity and hands down vicious habits."—Exchange.

CURE FOR DRUNKENNESS.

"There is a famous prescription in use in England for the cure of drunkenness, by which thousands are said to have been assisted in recovering themselves. The recipe came into notoriety through the efforts of John Vine Hall, Commander of the steamship, Great Eastern.

He had fallen into such habitual drunkenness that his most earnest efforts to reclaim himself proved unavailing.

At length he sought the advice of an eminent physician who gave him a prescription which he followed faithfully for seven months, and at the end of that time had lost all desire for liquor although he had been for years led captive by a most debasing appetite.

The recipe which he afterwards published is as follows: "Five grains of sulphate of iron, ten grains of magnesia, eleven drachms of peppermint water and one drachm of spirits of nutmeg. Dose, teaspoonful twice a day; to be taken in water."

This preparation acts as a tonic and stimulant, and so partially supplies the place of accustomed liquor, and prevents the absolute physical and moral prostration that follows a sudden breaking off of the use of stimulating drinks.—Exchange.

MAGAZINES AND LIQUOR ADVERTISING.

It is a gratifying fact that the leading magazines of the country are excluding all whisky and other advertising of alcoholic liquors. Among the magazines in which whisky advertisements have found no place for some months are "Everybody's and "McClure's," both of which periodicals publicly declare that no such advertising can find a place in their pages. All magazines and high-class papers, weekly and daily, will before long take the same position. Liquor-drinking is becoming unpopular with the best type of American life. This fact alone should teach those who are trying to secure the restoration of the army canteen the unwisdom, not to say the folly of such course. Should the canteen be restored, the agitation for its abolition will continue. The government service should no more be contaminated by the presence of the liquor saloon than should the pages of the leading magazines and papers be contaminated by the presence of liquor advertising.

A WORD FROM KOSCIUSKO.

I am glad to say that our work here continues to prosper. We had 118 at Sunday School yesterday. Our Epworth League is doing some good work. The missionary societies are active and the congregations are large. I have received twelve into the church since Conference. We expect Dr. Murrah to spend the second Sunday in March with us, and anticipate pleasant and profitable times.

E. S. LEWIS.

Kosciusko, Miss., Jan. 22, 1906.

Noble thoughts make noble acts; a soul occupied with great ideas best performs the smallest duties; the divinest views of life penetrate into the meanest emergencies.—Farrar.

I AM A SPECIALIST IN EYE TROUBLES.

I CAN HELP YOUR EYES AS I HAVE HELPED OTHERS.

I can give you all the references you want.

I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.

Do it now!

DR. ALBERT I. ORR,
Eyesight Specialist.
Vicksburg, Miss.

WORK YOUR WAY THROUGH COLLEGE

Two more girls can pay all expenses in the Meridian Female College the balance of the session by working in the ironing-room. Apply immediately.

J. W. BEESON, President,
Meridian, Miss.

ILLINOIS CENTRAL RAILROAD — CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex..	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt. — A. H. HANSON, Gen. Pass. Agt.



"Chicago Limited."

Through Sleeping Car Service, New Orleans to Chicago, Via St. Louis, and

"The Only Way,"

Leaving New Orleans Every Day at at 7:30 P. M.

"St. Louis Express"

A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEAL SERVED IN SUPERB DINING CARS.

Meals a la Carte.

TICKET OFFICE:

229 St. Charles Cor. Gravier
Opposite Telegraph Office,
NEW ORLEANS, LA.
Long Distance Phone Main 3639-I.

SOUTHERN PACIFIC — SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.

WHY NOT YOU?

Let Us Tell You About It.

THE

Southern Pacific.

Is the Only Line With Its Own Rails

—from—

NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

WANTED SALESMAN:

To represent the Old Dominion Nurseries. We want a reliable, energetic man to handle our complete line of Virginia grown Nursery stock. Write at once for liberal contract for your county. Previous experience not necessary. Outfit free. Established 40 years.

W. T. HOOD & CO., Old Dominion Nurseries. Richmond, Virginia.

A teacher that visits the homes of the members of the class has many pleasant surprises revealed, and is sure to be encouraged in the work.

Have you Neurasthenia?



DR. HATHAWAY
Recognized as the Oldest Established and Most Reliable Specialist.

or commonly known as nervous exhaustion, nervous prostration, lost vitality, etc. This is the brain-workers' disease. It is caused by over-work, malnutrition from deprivation of food, sleep, recreation, mental strain, brought on by too much study, severe shock, etc. The symptoms are poor memory, loss of ambition and energy, nervousness, sleeplessness, easily fatigued, severe headaches, dull listless feelings, inability to concentrate thoughts, subject to spells of despondency, indigestion, bad dreams, etc.

If you have any of these symptoms sit down and write to Dr. J. Newton Hathaway, of Atlanta. This specialist has given Neurasthenia special study for nearly a quarter of a century, and there is no other physician in the country more competent to advise or to treat you. He has recently issued a valuable essay on this important subject, which ought to be read by every person, whether sick or well. It is free—write for it. Medical advice free to every sufferer. Other diseases cured. Address Dr. Hathaway & Co., 57 Inman Bldg., Atlanta, Ga.

INVERNESS, MISS.

Dear Brother Boswell: I found at Inverness a splendid people, and, I think, ready to enter heartily into the work. We have been received with open arms and hearts, and provision has been made for a home for us until a parsonage can be built. We have, I think, ample assurance that one will be built just as soon as weather conditions permit. Our people seem anxious for it, and, regardless of the short crop of last season, and of present depression in business, express a readiness to contribute liberally to this work.

Already funds have been raised and furniture bought to furnish the house in which we live, and we have a sufficiency to supply the present need. The preacher will not suffer, either, as a liberal assessment will be made for his support. Already the good people have begun to show their concern in a material way.

We have had no "storm," but every day, almost, since we came something has been sent to the preacher's home. We have lacked for nothing for the table or the purse.

I am praying that this may be a year of progress and prosperity for the church. We need a revival all over the charge. Pray that we may have it. We have already visited three of the four churches on the work, and met appreciative congregations everywhere. Have visited nearly all the members of these three churches, and without exception found a cordial welcome. S. B. MYERS.

PLEASANT HILL, LA.

Dear Mr. Editor: On my return home I met wife and baby at Sibley, so we hastened to pack up and get ready to move and sell our furniture, as we found that the parsonage was already furnished on our new work.

We notified our steward at Pleasant Hill we would be Thursday night, the 18th, and the good people went to the train to meet us, about fifty in number, while some of the good sisters prepared supper for us, but on account of baby Grace being too sick, we did not reach here at the time appointed, but was one day late.

We assure you that the good people of this place gave us a warm reception—the most pleasant one we have ever received at the hands of any people. Just such a pounding as was awaiting us!—flour, meal, sugar, coffee, rice, oatmeal, cottolene, soda, tea, sweet potatoes, Irish potatoes, butter and canned goods, all of which none know how to appreciate better than a Methodist preacher and his wife. We are expecting great things of the Lord this year, and ask the prayers of all the readers of the Advocate that I may have revivals throughout the charge. Yours fraternally,

W. A. HART, P. C.

Jan. 23, 1906.

CENTENARY NOTES.

Boys, why not come to Centenary? Now is a good time to enter, as we shall soon begin a new term. Some of you have waited a long time, but usually it is better late than never. Quite a number have come in since the 1st of January, and still you are not here, and you have not gone anywhere else. You boys, who belong to the Methodist Church of Louisiana, what are your reasons for not being here? Is it because you think that our mental capabilities will not equal yours? Or do you think that our crowd is too small for you? If such as these be your excuses, we simply ask you to come and try us awhile.

Since 1827 men have been going out from Centenary, and they are still going. Some of the greatest men in the state have been boys here, and we believe that the record will not be broken by those who are here now.

The Y. M. C. A. at Centenary for the past four years has been one of the strongest and best organized associations of the six Southwestern states. This we are told by the traveling secretaries. A few days ago Mr. W. A. Tener, a secretary, from New York, visited our association in the interest of the Convention to be held in March at Nashville, Tenn. The officers of the Y. M. C. A. are as follows: President, H. E. Townsend; Vice President, T. D. Lipscomb; Treasurer, C. B. Tomb; Secretary, J. F. McKneeley; Librarian, J. E. Craig. All the students on the campus are now members, and a large per cent are taking an active part.

The Union Literary Society, at its regular meeting some time ago, elected the following officers: President, H. E. Townsend; Vice President, C. B. Tomb; Critic, R. A. Miller; Secretary, J. McKneely; Assistant Secretary, J. Craig; Sergeant, E. A. Hoffpauir. A great deal of interest is manifested by the students in the debates that are held every Saturday night, and no little improvement has been made in public speaking. We expect to accomplish a great deal during this second term, and our number is being increased all the time. We hope to have one or more intercollegiate debates some time soon.

To those who are thinking of going to school somewhere during this second term, let me say: We should be glad to have you with us, and we believe it will be with you as it is with so many others—that is, once you are here, you will never want to leave (the experience of many).

A STUDENT.

Tracts sent free of cost. Apply to J. W. Beeson, Meridian, Miss.

Teutonia Insurance Company,

of New Orleans, La.

Assets - - - - - - - $700,624.66

217 CAMP STREET.

OFFICERS—ALBERT P. NOLL, President; SAMUEL HYMAN, Vice-President; Frank LANGBEHN, Secretary.

DIRECTORS—J. B. Camors, Adolph Dumser, E. R. Gogreve, Samuel Hyman, Henry D. Hart, J. Jahncke, George Jurgens, Julius Keiffer, J. H. Keller, Julius Koch, Isaac Levy, Wm. F. Miller, Albert P. Noll, Frank Roder, F. Raquet, A. G. Ricks, H. Schulze, C. H. Schenck, A. Socola, Hy. Thoele.

Standard Guano and Chemical Manufacturing Company,

—Manufacturers of—

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.,
(Ground Floor.) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co., London and New Orleans; Agnar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

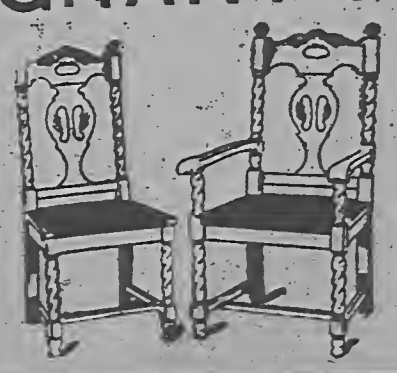
W. W. Carre Co., Ltd.

Manufacturers and Exporters of

LUMBER

NEW ORLEANS, LA.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.
210-212 CAMP ST.,
New Orleans, La.

HOW TO GET RID OF CATARRH.

Here is a Simple, Quick, Effective way and Costs Nothing—Send for it and see.

Those who suffer with it know well the miseries of catarrh. There is just one thing to do—have it cured. It can be done. To prove it to you, send your address and the means of a quick and safe cure will be sent to your home free in every way. The idea in giving it to you free is to prove to you that there is a home cure for catarrh, scratchy throat, asthma, stopped-up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, etc., and that the remedy that does it is the invention of Dr. J. W. Blosser, the eminent Southern doctor and minister, who has for over 31 years been identified with the cure of catarrh in all its worst forms.

His discovery is unlike anything you ever had before, as it is not a spray, douche, ointment, atomizer, salve, cream, or any such thing, but a genuine tried-and-true cure that clears out the head, nose, throat and lungs so that you can again breathe the free air and sleep without that choky, spitting feeling that all catarrh sufferers have. It will save the wear-and-tear of internal medicines that only ruin the stomach. It will prevent colds and heal up the mucous membranes so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery and know that you need such a cure, and want to make a trial of it without cost, send your address to DR. J. W. BLOSSER, 469 WALTON STREET, ATLANTA, GA., and a thorough free trial treatment and also an elaborately illustrated booklet, "Plain Facts About Catarrh," will be sent you at once, free, so that you can begin to cure yourself privately at home.

Now write him immediately.

Sunday School

(By W. B. Campbell.)

THE TEMPTATION OF JESUS.

Sunday, Feb. 4, 1906.

Immediately after our Lord's baptism "the Spirit driveth him into the wilderness," and he was there forty days tempted of Satan.

We are not capable of comprehending the horrible fact of the Son of God being tempted. It was the human part of him that was undergoing this ordeal. Not that there was any probability of his yielding, but that, for our comfort in our many temptations, we would know that he had passed through the same trials and troubles. **He was with the wild beasts.**

After crossing the Jordan, it was not far into the wilderness, and wild beasts, such as the lion and the bear, could roam around without fear of molestation within ten miles of where Jesus was baptized. There was no more desolate country on earth than was this wilderness. It was wild and barren, indeed; no groves of green trees; no grassy slopes—nothing to cheer the tired and weary one; only rocks and ravines, rough mountains and deep valleys; only the peaceful, calm blue sky above to speak peace to the tempted soul.

If in the hour of our temptation we would only look above the earth for support and comfort, our Father would send his "ministering spirits" as he sent them to Jesus in this hour of trial. In our mind, the hardest part for our Lord to bear was his utter loneliness. What a heavenly boon is companionship—to have those near to whom we can go and ask to help bear the burden. Being tempted is the common lot of man. What man is bold enough to tell of the thousand ways in which temptations have come in all their enticing and alluring force? We are ashamed of being tempted. If the victory is gained, be not ashamed, for Jesus was "tempted in all points as we are." St. James says: "Blessed is the man that endureth temptation."

Not long ago a young man of this city, a conductor on a trolley car, came into the Company's office at the end of the day's work, and, handing the clerk a purse, said: "Here, take this and put it away, for I have fought the battle of my life against temptation. No living soul saw me pick this up in my car, and it contains a considerable sum of money; many times since I found it I have thought of what this sum would be to me if I kept it."

It was said to him: "Be not ashamed, for our Lord was tempted, too; he has made a way of escape, which will add to your strength in future conflicts." Here was true Christian manhood brought to us in a practical way.

The form of temptation as directed by Satan comes to our Lord as best suited to the person and surroundings; and it teaches us to beware, for Satan selects temptations for us peculiarly adapted to our weakness and desires. While we are watching some weak point in our character, behold the devil will attack us in a most unsuspected manner. Jesus had been long without food, and his first temptation was the suggestion that he use his divine power to make the stones bread. Satan reminded Jesus of the power he possessed. As we think of it now, we wonder why Satan could not see the uselessness of his efforts to make the Lord do as he suggested. Our own appetites are weak points when temptation comes, and great strength is needed to resist the many forms of this kind of trial.

"Man shall not live by bread alone." Satisfying the appetite is not the blessing we should ask, for God has created another want in us—that our souls shall "live by every word that proceedeth out of the mouth of God," and he has created the human soul in a way that it shall never be satisfied but by his blessed religion, that gives

"Solid comfort while we live,
And sweetest pleasure when we die."

The second temptation was another endeavor on the part of Satan to make Jesus show his power. This time Satan uses a quotation from the Scriptures, but, like all who "wrest the Scripture to their own destruction," he misquoted it. The manner in which a passage of Scripture is applied plainly shows whether one has given God's Word much study.

Why could not the devil see that Jesus' plan of work in setting up his kingdom was all made and agreed upon before he left his throne on high?

The third temptation must have been held back as a last resort by Satan. Jesus knew that Satan was the "Prince of the Power of the Air," and that he had access to the hearts and minds of mankind. "Now," said the devil, "I will vacate and leave you in undisturbed possession of what I have gained, if you will only fall down and worship me." What a horrible suggestion! Now is the time for the Son of God to use his power, and he did. In tones of divine authority he said: "Get thee hence, Satan, for it is written, "Thou shalt worship the Lord thy God, and him only shalt thou serve," and Satan left him, and the comfort he needed was sent from the Father by angels, turning the desert place into a place of pleasant abode.

Many times do we need this comfort which was given our Savior, for we are tempted often, and yield and fall often, but let us resist to the last point, being brave soldiers of Christ, taking on the whole armor of God, as described by St. Paul in the 16th chapter of Ephesians; and when we do fall, as we will often, let us, like Jesus in repelling Satan's attacks, use God's Word, giving heed to this passage: "Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord shall be a light unto me." Micah vi, 8.

Let St. Jude's benediction be ours for strength: "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory, to the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen."

Wesleyan College and Conservatory

Macon, Ga.

Spring term opens February 1st, with few vacancies in dormitories and classes.

Music Festival and Art Exhibit in April.

Catalogues Free. **DuPONT GUERRY, President.**

SPENCER BUSINESS COLLEGES

New Orleans, La. Mobile, Ala. Birmingham, Ala.

CHARTIER'S ELECTRIC SHORTHAND

GREATEST EDUCATIONAL DISCOVERY OF THE AGE.

100 words per minute after 6 to 12 weeks' study. Bookkeeping 3 months. Revolution in teaching bookkeeping and Office Practice. No textbook used. Send for free catalogue.

CAN YOU AFFORD TO LOSE YOUR CHURCH OR PARSONAGE BY FIRE, LIGHTNING OR CYCLONE?

METHODIST MUTUAL Endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference, will take the risk AT COST. Rates low and Profits returned to Policy Holders. For full information, application blanks, etc., address

HORACE T. MORRISON, General Agent, Lock Box G 530, Louisville, Ky.



Good Housekeepers Everywhere Endorse MAXWELL HOUSE **Blend Coffee.** TO MAKE THE MEAL BETTER, Have it on Your Table.

1 and 3-lb. Sealed Cans at the Grocers.

Nashville, Tenn. CHEEK-NEEL COFFEE CO. Houston, Tex.



STEWART HOME and SCHOOL **FOR FEEBLE-MINDED** CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

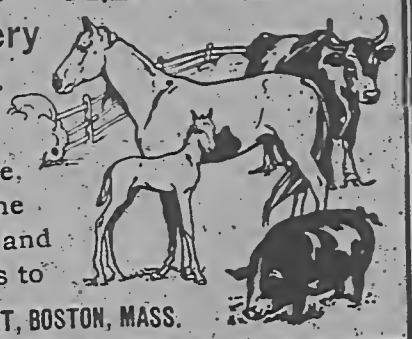
DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

SLOAN'S LINIMENT

AND

VETERINARY REMEDIES

are a necessity to every Farmer & Stockraiser.



MAILED FREE:

Sloan's Treatise on the Horse, and Sloan's Advice on the Care of Horses, Cattle, Hogs and Poultry. Send your address to

DR. EARL S. SLOAN, 615 ALBANY STREET, BOSTON, MASS.

I STARTED GROWING CABBAGE PLANTS IN 1868

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER	SHORT STEMMED FLAT DUTCH
The Earliest Cabbage Grown	Second Earliest	The Earliest Flat Head Variety	A little later than Succession	Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina; in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

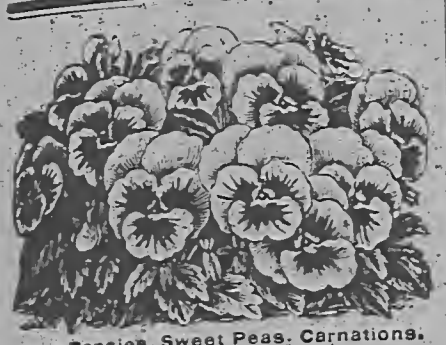
My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage, for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 56, YOUNG'S ISLAND, S. C.

I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1905.



New Pansies, Sweet Peas. Carnations.

5 pkts, 5 colors, 10 cts.; 15 pkts, 25c.

Did you ever see 5 straight or circular rows of Pansies side by side, each a different color? If so, you know that the effect is charming. Did you ever see Childs' Giant Pansies, marvels in beauty and true to color? If not, you have not seen the best. Same with our new Sweet Peas and Carnations.

As a Trial Offer we will for 10 cts. mail 5 Pkts. Giant Pansies, SNOW WHITE, COAL BLACK, CARDINAL RED, PURE YELLOW, AZURE BLUE; also **Five Pkts. New Giant Sweet Peas for 10 cts.,** WHITE, PINK, SCARLET, BLUE, YELLOW; also **Five Pkts. new early flowering Carnation Pinks for 10 cts.,** SCARLET, WHITE, PINK, MAROON, YELLOW. A **Booklet** on Culture, big **Catalog,** and

All 15 Pkts. for 25 cts.

Will make 5 lovely rows of Pansies; 5 showy clumps of Peas, and 5 beds of Sweet Pinks that will bloom all summer in the garden and all winter in pots.

Our Catalogue for 1906—Greatest Book of Novelties,—Flower and Vegetable Seeds, Bulbs, Plants and New Fruits, 156 pages, 500 cuts, many plates—will be **mailed Free** to all who ask for it.

JOHN LEWIS CHILDS, Floral Park, N. Y.

Epworth League

(By Miss Eddie Bentley.)

SENIOR EPWORTH LEAGUE.

Feb. 4, 1906.

"A Life That is a Trust."—Rom. xiv. 7-10.

Dear Leaguers—"* * * none of us liveth to himself, and no man dieth to himself." This verse and the three which follow are a precious heirloom, bound and interlaced by the silver cord of unselfishness.

When God's glorious sunshine floods the earth and nature smiles, in response, life seems so full of delightful possibilities. See! yonder comes little Bessie Fairfield. How elastic her step! How radiant her face and how full of hope and happiness her entire appearance! You will speak to her, you say? Why, of course you will, for after a conversation with that bright, Christian girl you feel so cheery at heart, so much stronger for the future, with its vexing problems and its occasional heartaches. Bessie, perchance, little knows what inspiration she brings into your life and mine, and into the lives of all with whom she comes in contact—yet unconsciously and sweetly she is fulfilling the pearly truth uttered by the apostle. Dear girls, let the fragrance of your kindly, unselfish personality bring surcease of pain to the sick, comfort to the sad, good cheer to the lonely, and renewed youth to the old and feeble.

Indeed, one may be, and many are, selfish, as illustrated by that oft-used quotation: "Lord bless me and my wife, my son John and his wife—us four, and no more."

Those who live thus narrowly are not without their influence, but is it the kind of influence you would like to exert? I believe not. No true felicity can abide where the giant Selfishness reigns. Charles Dickens, in his Christmas Carol," tells of the rich man, Scrooge, to whom the ghost of Marley appeared, urging him to dispense of his bounty to the indigent, to remember that his life was a sacred trust, and warning Scrooge to fulfill that trust this side of heaven. He obeyed Marley, who was but God's messenger, and the peace and joy of the Christmas-tide entered his soul.

Our lives are legacies. Whether they are to be desirable ones or not behooves us to settle. We cannot all be great, as were the writers, Shakspeare and Tennyson, or the sculptor, Phidias; or the philosophers, Socrates and Seneca; or the reformers, Luther and Wesley. Though long since dead, behold, they live through their works! I have said, we cannot bequeath to our fellowmen priceless legacies such as theirs, but if we strive to live the Christ life, to emulate "The Crystal" in the sphere alloted to us—why, then, "whether we live, therefore, or die," we "shall be the Lord's."

No one has ever exemplified so perfectly that life is a sacred trust as did Jesus. We see him walk calmly, majestically o'er earth's battle-field, solacing the comfortless, healing the wounded, raising the dead; doing good, and lo! he is the God of the living. We see him incarcerated, scourged, crucified and laid in the tomb, and lo! he is the Lord of the dead. May we not rejoice together this day that we have so wonderful a Redeemer? "Lord both of the dead and the living!"

St. Paul says: "We shall all stand before the judgment seat of Christ." I believe, my readers, if we could keep this fact in thought, we would try harder to hold our lives as a sacred trust. To look on his face will be glory indeed, but we must use our talents, whether one or many, so that we shall not be ashamed when he looks upon us. To the world and to our God we owe a glad life, a pure life, a love-filled life, a Spirit-filled life.

"Take my moments and my days.
Let them flow in endless praise."

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer $100 for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

Help Build Up Our Home Manufactories

AND BUY

DIXIE BAKING POWDER

A Pure Cream of Tartar.

Used by the Leading Hotels and Families.

Equal, if not Superior, to any Other.

DIXIE EXTRACTS

Are Pure Triple Extracts.

MONEY IN EGGS.

Any enterprising person can make a great deal of money buying eggs and holding till the Fall and Winter, when they bring from 25c to 50c a dozen. This is a change that should not be neglected. We furnish THE CALIFORNIA EGG PRESERVER that will absolutely keep them fresh and in as good condition as when packed. Our method costs one cent per dozen, is very simple—easily applied, and, if directions are followed, we GUARANTEE RESULTS.

$500 to $1000 CAN EASILY BE MADE with a comparatively SMALL INVESTMENT. The hens in this country do not lay enough eggs to meet the demand. Eggs are always high in the winter. YOU CAN MORE THAN DOUBLE YOUR MONEY. A SURE INVESTMENT WITH a BIG PROFIT. Absolutely no risk. Do you want to make money? Obtain the California Egg Preserver. HOLD THE EGGS FOR FANCY PRICES.

Every farmer, every Merchant, every Man or Woman who has chickens, will be interested in our California Egg Preserver. It gives a chance for money to be earned. It gives a chance for money to be easily made in the Egg Business. Buy EGGS and HOLD THEM. We shall be glad to send full information to any person interested. Address:

THE PACIFIC SUPPLY AND BROKERAGE COMPANY, No. 11 6th St., Los Angeles, Cal.



The sense of security afforded by the possession of a reliable revolver is worth many times its cost. And when called upon, you can depend on an

H & R REVOLVER

"The reliable kind."

Absolutely SAFE. Sold by leading dealers everywhere. Write for catalog.

Harrington & Richardson Arms Co.
380 Park Ave., Worcester, Mass.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

EMETTE EUGENE GARDNER died Oct. 4, 1905. He was born in Marshall County, Miss., on Dec. 4, 1884. From his early childhood he was noted for truth and piety. All who knew him loved him. More than twelve months before his death he was converted and joined the M. E. Church, South, at Union. From the day of his conversion to his death he was ever ready to work in his Master's vineyard. As a young Christian, the writer has never known his equal. He was effective in his appeals and a power in prayer. Union Church and community has suffered a great loss by his death. Let me say to the father and mother, sister and brothers of Eugene, that he has gone home to live forever in the beautiful city of God. He is now free from suffering and death, and life to him will be one day of perpetual youth and sunshine. Our loss has been heaven's gain. May we all so live that when death shall come we will be found watching and ready.

W. L. STORMENT, P. C.

B. F. PERKINS departed this life Dec. 26, 1905, at his home near Brooklyn, Perry County, Miss., aged 73 years. He was a good citizen, a true husband, a tender father, a faithful, humble Christian, and a loyal Mason. Like David, he served his generation by the will of God, and then fell asleep. He leaves four sons, a daughter and a wife to mourn his death. We commend them to the Lord of all Comfort, and pray that they may all meet an unbroken family in heaven, where parting will be no more.

W. W. CAMMACK.

On last Sunday afternoon, at 3 o'clock, from the Methodist Church in Verona, Miss., the writer, assisted by Rev. D. M. Geddie, in the midst of many loving friends, laid to rest the remains of Mrs. AMANDA [illegible]CIS TAYLOR, the widow of Rev. T. J. Taylor, who was for many years a member of the North Mississippi Conference. She was born in Henry County, Tenn., Dec. 30, 1840; married to Rev. T. J. Taylor in 1864, and died at the home of her daughter, Mrs. James Roberson, at Moulton, Ala., Jan. 20, 1906. She did not live in vain, for years filling her place well as the wife of an itinerant preacher, which says much for her. Seventeen years ago she was left a widow, with nine children to rear and educate—six boys and three girls. Three of them crossed the river before her. The surviving ones—four boys and two girls—are all grown. The daughters are happily married. The boys are all fine young men; any mother might well be proud of the children she leaves behind. She passed away in the faith of her Savior, in whom she had trusted all her life, and in perfect peace, having wrought well. May God comfort the hearts of the sons and daughters, and keep them in the fold.

J. H. MITCHELL.

We call your attention to the advertisement of Dr. Albert I. Orr, the eyesight specialist, of Vicksburg. The Doctor can furnish testimonials from members of the Mississippi Conference as to the efficacy of his treatment. His book on the eye will be sent free on receipt of a postal.

Hon. J. T. Essary, prominent Attorney of Morristown, Tenn., Ex-Mayor, Ex-Collector of Internal Revenue for Tennessee, Ex-Commissioner of Agriculture for the State of Tennessee, relates his experience with Cancerol.

October 27, 1905.

Dr. L. T. Leach, Dallas, Tex.

Dear Doctor—I think it but just and proper that I address you this letter (for publication, if you desire). For seven years a lump had been forming on the left side of my face, near the corner of the eye, which at first gave but little or no alarm, but it continued to enlarge.

I consulted physicians and my case was pronounced Epithelioma. I wrote for your booklet, and after convincing myself of your reliability and your ability to cure cancer, I decided to put my case in your hands, with the result that after a few weeks' treatment with your Cancerol the trouble is entirely removed and I am well.

I sincerely believe if given the opportunity, you can cure cancer, and would advise all who have the disease not to defer treatment until it has gone too far. I shall always feel grateful to you and thank you for the considerate treatment I received at your hands. I will cheerfully answer any letters of inquiry. I am gratefully yours, J. T. ESSARY.

There is no need of cutting off a man's cheek or nose, or a woman's breast, in the vain attempt to cure cancer. No use to apply the burning plaster and torture those already weak from pain and suffering. CANCEROL is a combination of essential Oils, is soothing and balmy, safe and sure, and has been employed successfully in most every situation in the body. It is essentially a home treatment and is, therefore, a great boon to those in limited circumstances. DOCTORS, LAWYERS and MINISTERS endorse it. A book containing valuable information on the cure of the patient will be sent free to those who write for it.

Address Dr. L. T. Leach, No. 416 Main St., Suite 10, Dallas, Tex.

Cures Eczema.

S. B. Hartin, of Ridgway, S. C., writes Nov. 25, 1904: "Your 'Tetterine' does the eczema on my mother's hands more good than anything we have ever found." Tetterine is a prompt and effective cure for ring worm, eczema, erysipelas, chafe and all diseases of the skin. At all druggists, or send 50c. to J. T. Shuptrine, Savannah, Ga., for box postpaid.

Bathe with elegant Tetterine Soap. 25c. cake.

Live Agents Wanted

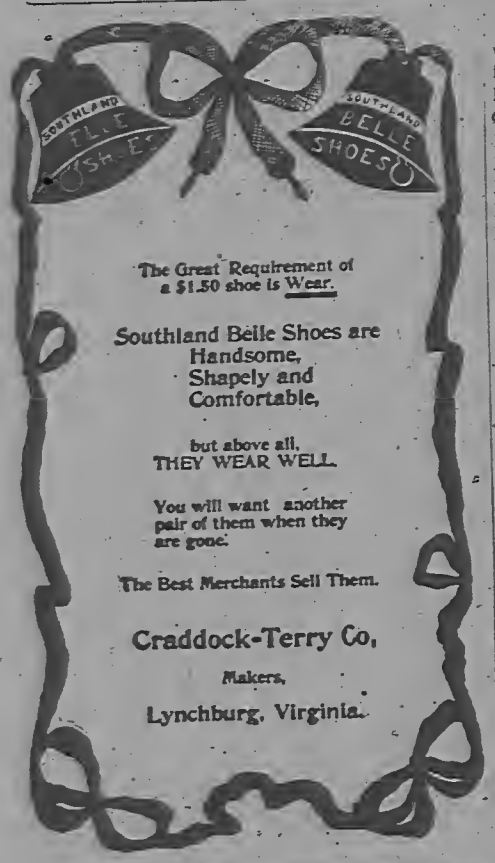
In every county in Southern States to buy and sell real estate. BIG RESULTS FOR ACTIVE MEN. For exclusive Territory and terms apply at once to

T. W. LAW, Dept. G, Bishopville, S. C.

CANCER CURED

WITH SOOTHING PENETRATING OILS.
Cancer Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address

DR. R. E. WOODARD
502 Main St. Little Rock, Ark.



The Great Requirement of a $1.50 shoe is Wear.

Southland Belle Shoes are Handsome, Shapely and Comfortable,

but above all, THEY WEAR WELL.

You will want another pair of them when they are gone.

The Best Merchants Sell Them.

Craddock-Terry Co,

Makers,

Lynchburg, Virginia.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT—FIRST ROUND.

Starkville Circuit	Jan. 20, 21
Starkville	21, 22
Crawford	27, 28
Brooksville	Feb. 3, 4
Shuqualak	10, 11
Macon	12
Winstonville	17, 18
Mayhew	24, 25
Mathiston	March 3, 4
Cedar Bluff	5
Sturgis	10, 11
Hebron	17, 18

L. M. LIPSCOMB, P. E.

GREENVILLE DISTRICT—FIRST R'ND.

Gunnison and Melvina, at Gunnison	Jan. 21, 22
Hill House and Deeson, at Hill House	22, 23
Friarspoint and Sherard, at Friarspoint	28, 29
Tunica and Robinsonville, at Tunica	29, 30
Lake Carmorant	30, 31
Dundee and Austin, at Dundee.	Feb. 4, 5
Shaw and Duncan, at Shaw	11, 12
Boyle and Skeen, at Boyle	12, 13
Cleveland Circuit, at Shipman's.	17, 18
Cleveland Station	18, 19
Shelby and Merigold, at Shelby.	25, 26
Jonestown and Belen, at Jonestown	March. 4, 5

R. A. MEEK, P. E.

GRENADA DISTRICT—FIRST ROUND.

Charleston, at Oakdale	Jan. 20, 21
Waterford	26
Holly Springs Station	27, 28
Holly Springs Circuit	29
Abberville	Feb. 3, 4
Randolph Mission	8
Tocopolo	10, 11
Banner Mission	16
Pittsboro	17, 18
Coffeeville	24, 25
Watervalley Circuit	Mar. 3, 4

S. M. THAMES, P. E.

WINONA DISTRICT—FIRST ROUND.

Carrollton, at Carrollton	Jan. 20, 21
Itta Bena Station	23
Schlater and Sunnyside, at Schlater	27, 28
Crenshaw, at Crenshaw	30
Vance, at Vance	Feb. 1
Webb, at Webb	3, 4
Ruleville, at Ruleville	10, 11
North Carrollton, at Edon	17, 18
Indianola, at Indianola	24, 25
Winona Cir., at Newhope	Mar. 3, 4
Minder City	10, 11
Slate Springs	17, 18
Tom Nolen, at Tom Nolen	20
Moro Hill, at Chapel Hill	24, 25

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Verona, at Verona	Jan. 20, 21
Buena Vista, at Buena Vista	26
Prairie, at Prairie	27, 28
Okolona	31
Elizey, at Vardema	Feb. 1, 2
Montpelier, at Friendship	3, 4
Houston	4, 5
Hulka, at Hulka	6
Ebenezer	10
Pontotoc, at Pontotoc	11, 12
Okolono Circuit, at Tranqnil	17, 18
Aberdeen Cir., at Greenwood Sp.	22, 23
Nettleton Cir., at New Chapel	24, 25
Fulton, at Hopewell	Mar. 2
Smithville, at Smithville	3, 4

J. H. MITCHELL, P. E.

CORINTH DISTRICT—FIRST ROUND.

Booneville Cir., at Blackland	Jan. 20, 21
Wheeler Cir., at Hodges Chapel	23
Jonesboro Cir., at Camp Ground.	20, 21
Ripley and New Hope, at Ripley	27, 28
New Alhany Cir., at Bethlehem	27, 28
New Alhany	28, 29
Blue Springs Cir, at Blue Springs	30
Burnsville Ct., at Burnsville	Feb. 3, 4
Iuka Ct., at Snowdown	6
Mooresville and Saltillo, at Saltillo	10, 11
Guntown and Baldmeyer, at G.	11, 12
Mantachie Cir., at Hebron	13
Burnt Mills Ct., at Mount Nebo.	17, 18
Belmont Cir., at New Valley	20
Marietta Cir., at Marietta	22
Ashland Cir., at Union Hill	24, 25
Potts Camp Cir., at Potts C	27
Myrtle Cir., at Hickory Flat	Mar. 1
Bethel Cir., at Bethel	3, 4

The District Stewards are called to meet at Booneville Thursday, Jan. 25.

W. C. HARRIS, P. E.

SARDIS DISTICT—FIRST ROUND.

Arkabutla	Jan. 27, 28
Coldwater	28, 29
Tyro, at Malmaison	Feb. 3, 4
Senatobia	4, 5
Pleasant Hill, at Baker's Chap.	10, 11
Hernando and Hinds	11, 12
Eureka	17, 18
Courtland	18, 19
Cockrum, at Palestine	24
Wall Hill	25, 26
Red Banks	Mar. 3, 4
Byhalia	4, 5
Olive Branch	10, 11
Mt. Pleasant	17, 18

H. T. GAINES, P. E.

DURANT DISTRICT—FIRST ROUND.

Sallis, at Sallis	Jan. 20, 21
Rural Hill, at Rural Hill	27
McCool, at McCool	28, 29
Sidon and Tchula, at Cruger	Feb. 3, 4
Black Hawk	10, 11
West, at West	17, 18
Kosciusko, at Pierce's	24, 25
Kosclusko Sta.	25. 26
Poplar Creek, at Friendship	Mch. 3, 4
Louisville, at Louisville	11, 12
Inverness, at Inverness	24, 25

District stewards will please meet in Methodist Church at Durant at 2 o'clock, Jan. 16. EUGENE JOHNSON, P. E.

Civil Service.

Florence E. Oneal,

638 CANAL ST., COR. ST. CHARLES, NEW ORLEANS, LA.

—Teacher of—

BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.

Terms, $3 up. Day and Night.

Instructions also by Mail.



1000 gallon cistern.. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45

Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

This Is the Season to Use Keller's Carbolic Soap.

Retailed for five cents at all Stores.

IF YOU HAVE

Rheumatism

Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address:

John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a Sample Box of 20 Cakes. Express Charges prepaid.

MAGIC SOAP CO.

426 Girod St., New Orleans

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases has no Equal.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRS IN

Axes, Axle Grease, Baskets, Blacking, Blank Book, Broome, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment elliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

Your Friend Who Drinks.

I WILL SAVE HIM

I Have a HOME CURE, whose proof is FREE, That Restores FOREVER The Farthest Gone, That Conquers The Disease and The Desire, That Rebuilds Nerve Strength and Ambition.

No one, except the victim himself, knows the mental sufferings, the noble fights and the ignoble falls—of the drinking man. Others see only his transgressions and his frequent lapses. Again and again they watch him secure a foothold that grumbles



to sand. For the strongest WILL POWER CANNOT conquer that devouring thirst, the trembling craving that is voiced by every nerve-cell of the helpless, hopeless victim of inebriety—the condition that leaves man no longer master of himself, but a half-crazed martyr to perverted appetite.

Advice and kindly words will not help your afflicted friend, any more than a straw will save a drowning man. What you must do to rescue him is to "throw out the life-line," in the shape of an actual, tangible CURE fro the disease.

To prove that I have such a cure, I will send in a plain wrapper, so that no one can guess its contents, a large treatment, sufficient to test its wonderful merit, free of all expense.

A marvelous change will at once be evidenced. The terrible, incessant craving will vanish, appetite return, the nervous grow steady, the haggard appearance will vanish, the eyes grow clear, and the sufferer will again be able and inspired to take his proper place in busness and society.

I appeal to the WORST cases—I glory in such cures—cases that again and again have failed to yield to other treatments. My record is 100 per cent of cures—CURES TO STAY CURED. And I have the proof to verify my claims.

No matter how hopeless the case may seem, do not despair. Remember mine is a home treatment. There is no advertisin the fact that it is being taken—no kindling of neighborhood gossip. Nothing but the blessed reality of a perfect cure.

Remember, I do not ask, and will not accept, one single penuy of pay till I have proven that my simple home remedy is an absolute unfailing cure. You take not a particle of risk and the gain is priceless.

Write this very day for free treatment, sent in sealed, plain wrapper.

PARKER WILLIS
309 State Life B'ld'g, Indianapolis, Ind.

Deafness Cured

Wonderful New Discovery for the Positive Cure of Deafness and Head Noises.

At last, after years of study and research, the wonderful nature forces have been harnessed together and DEAFNESS CAN BE CURED. If I did not know positively that my method could cure I would not allow my name to be connected with this treatment. My standing is such that I cannot afford to misrepresent or distort the facts. I know what this treatment will do, and what it has done, and can safely say, "It is the greatest, grandest and simplest in the world to-day." It seems to make no difference with this cure as to age, how long standing or deep seated the deafness is, its cures are permanent. Test your hearing with a watch. If you do not hear it five feet away, you are deaf. Write me, giving age, sex, cause, how long deaf. If you have Catarrh, Rheumatism, or Nervous trouble, and if you hear better in noisy places, and all particulars bearing on your case, and I will give you my truthful opinion as to whether your case is curable or not. I give an absolutely scientific opinion, with a full explanation of your case and a Booklet on Deafness and Head Noises free without charge. The advice contained in this book has been the means of saving the hearing of hundreds of people. Write to-day to the discoverer, Guy Clifford Powell, M.D., 1202 Bank Bldg., Peoria, Ill., for free information, including his valuable free book.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—FIRST ROUND.

Pachuta, at Salem	Jan. 20,	21
Enterprise	Tues.	23
Leakesville, at Leakesville, Wed. 7 p.m.	24,	25
Wayne Mission, at Pleasant Gr.	Fri.	26
Waynesboro	27,	28
Middleton, at Cooper's Chapel	Tues.	30
Lauderdale, at Lauderdale	Feb. 3,	4
Vimville, at Cokers	Tues.	6
Chunkey, at Melran	10,	11
Meridian, Seventh Ave. 7 p.m.	Wed.	14

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST—FIRST ROUND.

LaBranch and Fernwood, at LaB.	Jan. 20,	21
McComb, at Centenary	21,	22
Terry, at Spring Ridge	27,	28
Crystal Springs	28,	29
Pleasant Grove, at Pleas't Grove.	Feb. 3,	4
Topisaw, at Topisaw	Tues.	6
Tylertown, at Chiua G.	Thur.	8
Columbia	10,	11
Hub	Tues.	13
Mt. Carmel	Thur.	15
Sliver Creek	17,	18
Gallman, at Bethesda	24,	25
Hazlehurst	25,	26
Beauregard, at Beauregard	Mch. 3,	4
Wesson	4,	5
Providence, at Bahala		7

The District Stewards will pleace meet me at Brookhaven, at 11:30 a.m., Wednesday, Jan. 31. T. W. ADAMS, P. E.

SEASHORE DISTRICT—FIRST ROUND.

Hattiesburg, Court Street	Jan. 21,	22
Dist. Stewards, M. St. Church		23
New Augusta, at New Augusta		25
Lucedale, at Lucedale		26
Americus, at Crossroads	27,	28
Escataupa, at Escataupa		30
Moorspoint		31
Pascagoula	Feb.	1
Ocean Springs		2
Vancleave, at Vancleave	3,	4
Mentorum, at Pine Grove		6
Oloh, at Olob	10,	11
Brooklyn, at Brooklyn		14
McH. and Wiggins, at McHenry		15
Wolf River, at Durbam Chapel	17,	18
L. B. and Pass C., at Long Beb.		1
P. and Logtown, at Pearlington		21
Bay St. Louis	24,	25
Coalville, at Coalville	Mar.	1
Gulfport, 25th Street	3,	4
Gulfport, 25th Ave.	4,	5
Biloxi, Main Street	10,	11
Biloxi, Oak Street	11,	12

VICKSBURG DIST.—FIRST ROUND.

Anguilla, at Anguilla	Jan. 20,	21
Hermanville, at Hermanville	27,	28
Port Gibson	30,	31
Mayersville, at Lockwood	Feb. 3,	4
Vicksburg Cir., at Redbone	10,	11
Edwards, at Edwards	17,	18
Bolton, at Bolton	24,	25
Satartia, at Satartia	Mar. 3,	4
Rocky Springs, at R. Springs	10,	11
Utica, at Utica	17,	18
Rolling Fork, at Rolling Fork	24,	25
Crawford Station	11 a.m. April	1
Washington Station	p.m. Mar. 31-Apr.	1

W. H. HUNTLEY, P. E.

NATCHEZ DISTRICT—FIRST ROUND.

Caseyville, at Bethesda	Jan. 20,	21
Gloster	Wed.	24
Washington, at Washington	27,	28
Liberty, at Liberty	Feb. 3,	4
Homochitto, at Homochitto C.	10,	11
Barlow, at Robobotb	17,	18
Natchez, Pearl Street	24,	25
Natchez, Jefferson Street	25,	26
Meadville, at Oak Grove	Mar. 3,	4
Bayou Pierre, at Pleasant Valley	10,	11
Percy Creek, at Percy Cr.	Sat.	17
Woodville	18,	19
Wilkinson, at Mt. Carmel	24,	25

B. F. JONES, P. E.

JACKSON DISTRICT—FIRST ROUND.

Braxton, at Braxton	Jan. 20,	21
Florence, at Marvin		24
Madison, at Madison	27,	28
Deasonville, at Vaugban. 7 p.m.		29
Pinola, at Pinola	Feb. 3,	4
Sharon, at Sharon		7
Canton		8
Silver City, at Silver City	11,	12
Lake City, at Lake City		14
Tranquil, at Eden		16
Flora, at Flora	17,	18
Mt. Olive, at Mt. Olive	24,	25
Williamsburg, at Williamsburg	Mar. 3,	4
Collins, at Collins		5
Benton, at Midway	10,	11
Thomasville, at Monterey	17,	18
Brandon	24,	25

A. F. WATKINS, P. E.

FOREST DISTRICT—FIRST ROUND.

Edinburg, at Rockport	Jan. 20,	21
Walnut Grove, at Walnut Grove		22
Harperville, at Hillsborough		23
Raleigh, at Raleigh	Fri.	26
Trenton, at Trenton	27,	28
Shiloh	Tburs. Feb.	1
Morton and Pelahatchie, at Pelahatchie		2
Scott, at Lindy	Feb. 3,	4
Rosebill, at Rosebill	Tburs.	8
Eucutta, at Goodwater		9
Vossburg and Heidelberg, at Vossburg	10,	11
Forest and Hickory, at Forest	17,	18
Hebron, at Pleasant Ridge	24,	25
Eastabuchie, at Eastabuchie	25,	26
Ellisville Station		27
Laurel, Main Street	Feb.	28
Laurel, Fifth Avenue	March.	1
Taylorsville, at Mize	3,	4
Lake, at Lake	10,	11

J. M. MORSE, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FIRST ROUND.

Baker, at Baker	Jan. 20,	21
Zachary, at Slaughter	21,	22
Wilson, at Wilson	27,	28
Clinton	28,	29
Pine Grove, at Pine Grove	Feb.	1
Ponchatoula, at Hammond	3,	4
Independence, at Tickfaw	4,	5
Amite City		6
Franklinton, at Fishers		7
Kentwood, at Kentwood		9
St. Helena, at Wesley's	10,	11
Ethel, at Ethel	17,	18
Jackson	18,	19
St. Francisville, at St. F.	24,	25
Port Vincent, at Port Vincent	Mar. 3,	4
Live Oak, at Denham Sprgs.	4,	5
Baton Rouge, First Church	11,	12
Baton Rouge, Second Church	11,	12
East Feliciana, at Olive Branch	17,	18

R. M. TUCKER, P. E.

ARCADIA DISTRICT—FIRST ROUND.

Farmerville, at Marion	Jan. 27,	28
Downsville, at Downsville		31
Homer	Feb.	2
Blenville, at Blenville	3,	4
Vienna, at Simsboro		6
Cotton Valley, at C. V. 2 p.m		8
Lamesville and Ringgold, at R.	10,	11
Haynesville, at Haynesville		13
Winfield	7:30 p.m.	16
Jonesboro, at Hodge	17,	18
Vernon, at Wesley Chapel		19
Bernice, at Dubach	2 p.m.	20
Gibsland, at Gibsland		22
Alberta, at Alberta	2 p.m	23
Minden	24,	25
Ruston		27
Lisbon, at Lisbon	Meb	1
Arcadia	3,	4

District Stewards meeting at Gibbsland Feb. 5, at 1:30 p.m. A full attendance is desired. BRISCOE CARTER, P.E.

SHREVEPORT DIST.—FIRST ROUND.

La Cluto and Lake End, at L. E.	Jan. 27,	28
Span. Missiop, at Williams, 2 p.m.		29
De Ridder Station	Feb. 3,	4
Bon Ami Station	4,	5
Leesville Station	7 p.m.	5
Hornbeck, at Hornbeck	11 a.m.	6
Many, at Many	11 a.m.	7
Zwolle, at Zwolle	2 p.m.	8
Benton, at Benton	10,	11
North Bossier, at Plain Deal'g.	11,	12
Coushatta, at Atkins	11 a.m.	13
Wesley, at Carroll Crk.	11 a.m.	14
Grand Cane, at Stonewall	17,	18
Keatchie, at Keatchie	11 a.m	19
South Bossier, at Houghton, 11 a. m.		21
De Soto, at Ebenezer	24,	25
Mansfield Station	25,	26
Pelican, at Pelican	11 a.m.	27
Pleasant Hill, at Martbaville	11 a.m.	28
Provencal, at Provencal	11 a.m. March	1
Gilliam, at Dixie	3,	4
Mooringsport, at Mooringsport, 11 a.m.		5
Greenwood, at Greenwood, 11 a.m.		7

The District Stewards will meet at First Church, Shreveport, at 10 a.m., Feb. 9, 1906.
J. R. MOORE, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Opelousas, at Opelousas	Jan. 27,	28
Lecompte, at Lecompte	Feb.	1
Simsport, at Simsport	3,	4
Chicot, at Chicot		6
Trout and Jena, at Jena		8
Pollock, at Pollock	10,	11
Gleumora, at Gleumora		13
Colfax, at Colfax	17,	18
Pineville, at Pineville		19
Columbia, at Columbia	24,	25
Montgomery, at Montgomery	March	1
Natchitoches, at Natchitoches	3,	4
Jonesville, at Jonesville		9
Olla, at Olla	10,	11
Boyce, at Boyce		13

The District Stewards will please meet me at 2 p.m., Thursday, Jan. 25, at Third Street Church, Alexandria.
JOHN T. SAWYER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Algiers	a.m. Feb.	4
Parker Memorial	p.m.	4
First Church	a.m.	11
Louisiana Avenue	n.m.	11
Mary Werlein	a.m.	18
Gretna	p.m.	18
Rayne Memorial	a.m.	23
Slidell	p.m.	28
Talisheek	a.m. March	4
Vacherie	a.m.	11
Donaldsonville	p.m.	11
Melville	a.m.	18
Whitecastle	p.m.	18

The District Stewards will please meet in Rayne Memorial Church Tuesday, Feb. 6, at 7:45 p.m. H. G. DAVIS, P. E.

CROWLEY DISTRICT—FIRST ROUND. (2d Part.)

Lafayette	Jan. 27,	28
Rayne	Feb. 3,	4
Crowley	4,	5
Morgan's City	10,	11
Patterson	11,	12
Franklin		14
Abbeville, at Prairie Gregg	17,	18
French Mission, at Lydia	24,	25
New Iberia		28

The District Stewards are called to meet at Lafayette on Tuesday, Feb. 13, at 2 p.m. The brethren are urged to organize for the year's work as soon as possible.
F. N. PARKER, P. E.

Great opportunities seldom present themselves, but every moment of every hour of thy conscious life is an opportunity to improve thyself, which for thee is the best and most necessary thing.—Ruskin.

FERRY'S SEEDS

Make sure a yield of quantity and quality. When your father planted Ferry's, they were the best on the market, but they have been improving ever since. We are experts in flower and vegetable seeds.
1906 Seed Annual, beautifully illustrated, free to all applicants.
D. M. FERRY & CO., Detroit, Mich.

HUTCHINS ECZEMA SALVE

CURES ECZEMA SURE — CURES TETTER SURE — CURES PILES SURE — CURES SORES SURE

Cures Eczema, Salt Rheum & Old Sores. No matter how bad or how old if you are afflicted with skin trouble, you must send for a box at once. For its efficacy is absolutely guaranteed. If quick & permanent cure is not made, your money will be refunded. Do not fail to give it a trial. The Flake Eczema Salve Co. Winona, Miss. The Hutchins Eczema Salve Co. Navasota, Texas.

4 Important Gateways 4

THE TEXAS T AND P PACIFIC RAILWAY

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

BLYMYER CHURCH BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

GREIDER'S FINE CATALOG

of Prize-Winning Poultry for 1906. This book is printed in several Beautiful Colors and is larger than ever. Contains a Fine Chrome of lifelike fowls. It illustrates and describes 60 varieties of poultry, ducks, geese, pigeons, etc. It shows best equipped poultry yards and houses—how to build houses; cure for diseases; Best Lice Destroyer; how to make hens lay; poultry supplies and all kinds of information indispensible to poultrykeepers. Prices of eggs and stock within reach of all. Send 10 cts. for this noted book.
E. M. GREIDER, Rheems, Pa.

FREE

A TRIAL BOTTLE OF 5 DROPS

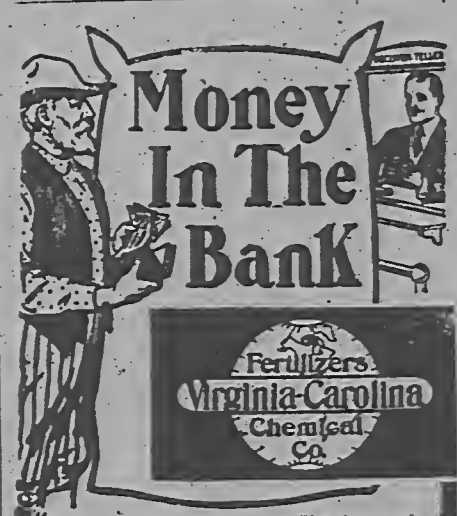
IF YOU HAVE RHEUMATISM, NEURALGIA OR KIDNEY TROUBLE

An Internal and external remedy. Gives almost instant relief to sufferers of Rheumatism, Sciatica, Lumbago, Neuralgia and Kidney Tronble by its use externally. Taken internally it removes the poisonous acids, purifies the blood and makes a permanent cure.

FREE Write today for a trial bottle of "5-DROPS" and test it yourself. Sent free, postpaid on application.

LARGE SIZE BOTTLE, PRICE $1.00

SWANSON RHEUMATIC CURE COMPANY,
Dept. 65. 160 Lake Street, Chicago



Money In The Bank

Fertilizers Virginia-Carolina Chemical Co.

"Increase Your Yields Per Acre"

The farmer's money-bag and bank account grow larger in proportion to the fertility of his farm. To supply to your farm the elements that have been taken from it by planting and harvesting season after season, use bountifully

Virginia-Carolina Fertilizers

(with a special formula for every crop). They lay at the root of thousands and thousands of prosperous farms. Use these fertilizers for all your crops, no matter what they may be. They will greatly "increase your yields per acre," and make your money-bag fuller. Ask your dealer for them, and if be can't supply you, write us direct. Don't pay your good-money, nor give your note, for any inferior substitute.

VIRGINIA-CAROLINA CHEMICAL CO.,

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durbam, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

A WOMAN FLORIST

6 HARDY EVERBLOOMING ROSES On their own roots. ALL WILL BLOOM THIS SUMMER. 25c

Sent to any address post-paid; guaranteed to reach you in good growing condition.

GEM ROSE COLLECTION

Burbank, deep rose.
Cardinal, bright red.
Killarney, grandest pink.
General McArthur, deep red.
Snowflake, pure white.
Bouquet of Gold, golden yellow.

SPECIAL BARGAINS

8 Carnations, the "Divine Flower," all colors, 25c.
8 Prize-Winning Chrysanthemums, 25c.
8 Beautiful Coleus, 25c.
4 Grand Orchid Cannas, 25c.
8 Sweet-Scented Tuberoses, 25c.
6 Fuchsias, all different, 25c.
10 Lovely Gladiolus, 25c.
10 Superb Pansy Plants, 25c.
15 Pkts. Flower Seeds, all different, 25c.

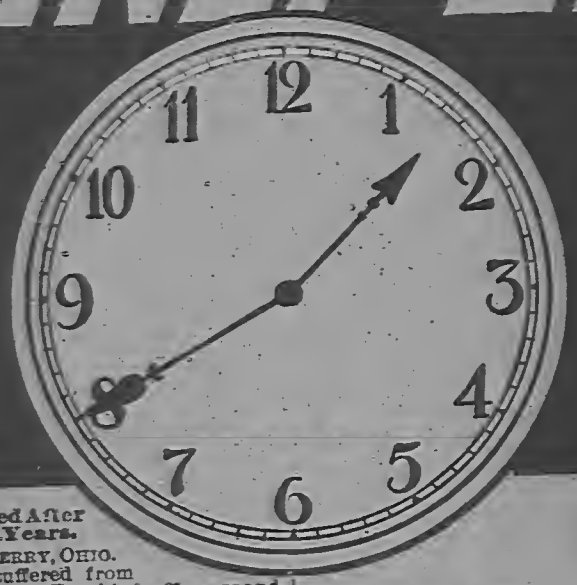


Any Five Collections for One Dollar, Post-Paid
Guarantee satisfaction. Once a customer, always one. Catalog Free.
MISS ELLA V. BAINES, Box 220 Springfield, Ohio

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

ONLY ONE HUNDRED MINUTES TIME



Can You Spare

100 minutes during the next thirty days, if it means health for you? Can you afford 100 minutes of your lifetime to insure for you new strength, new blood, new force, new energy, vigor, life and happiness? That is all it takes—just one hundred minutes. Five minutes to write for it, five minutes to properly prepare it upon its arrival, three minutes each day for 30 days to properly use it—just one hundred minutes altogether, just one hour and forty minutes. This is all you risk—only one hundred minutes of your time. We risk all else. We risk the dollar package of V.-O., risk the postage on it, risk the cost of this big advertisement, risk our name, our reputation—everything. Cannot you afford to spend a stamp to write for it and risk 100 minutes to test it? You are to be the judge. If you need health, if you are sick and suffering, if you want health enough to risk 100 minutes, read our special offer and send for health—V.-O.—today.

Cured After 25 Years.

PERRY, OHIO.

I suffered from Stomach Trouble for 25 years and have tried a great many medicines, but nothing seemed to do me any good until I got hold of Vitæ-Ore. I used three packages and am cured. It has been seven months since I used the medicine and I feel no return of my ailment. IRA M. DODGE.

Catarrh of the Head and Throat.

DOUGLASVILLE, GA.

I do not need more medicine, as I am cured. I had Catarrh of the Head and Throat, had taken treatment from doctors and they would not allow me to sing or talk. Since I used Vitæ-Ore I can do as I please, as the trouble is gone. LILLIAN BURNETT.

Lumbago Cured.

FINDLAY, KANS.

I have given Vitæ-Ore a fair test, and it has done me much good. All last fall and winter I had Lumbago so bad that I could not work, or even walk unsupported. Since using Vitæ-Ore, I have gained 15 pounds, and have not missed a day's work. JOHN LANNING.

Threw Away the Canes.

ROCHESTER, N. Y.

I was very badly crippled from the effects of Rheumatism. I was a year and seven months on two canes. I used Vitæ-Ore and was cured completely. I have thrown away the canes, and praise Vitæ-Ore for a complete cure.

W. J. BROWN,
31½ Richard Street.

One Package Helped Wonderfully.

ESKRIDGE, KANS.

I have been sick for four years and paid out much money to doctors, but received no benefit. One package of Vitæ-Ore has helped me wonderfully, in fact, almost cured me. I can walk and work nearly as well as I ever could. The doctors said I had Bright's Disease, Dropsy and Rheumatism. I shall continue with the medicine.

MRS. A. D. FULLER.

A General Toning Up.

NEW ROSS, IND.

I first heard of Vitæ-Ore through a newspaper advertisement. At the time I began taking it I was almost helpless, had no appetite, could not sleep and was all run down. I had tried several medicines, but they did not seem to benefit me any, so I decided at last to give the V.-O. a trial, although at the time I had little faith in it. I have now been taking V.-O. for some time, and its results have been very pleasing. I am stronger than for several years, and although I am now 74 years old, I am able to be up on my feet all the time and my system has received a general toning up.

MRS. ANGELINE HINKLE.

Vitæ-Ore is not a stimulant, not a narcotic, not a drug, but is an antiseptic constitutional tonic for every vital force of man—a food for blood, brain, brawn and bone—and is worth more than its weight in gold to all who suffer from any of the many ills which unfit men and women for the full enjoyment of life and its duties.

READ THIS OFFER

No Ailing Person, Man or Woman, Can Afford to Miss This Opportunity to Get 30 Days' Treatment on Trial.

WE WILL SEND TO ALL Readers of this paper **a full-sized $1.00 package of Vitæ-Ore by mail, postpaid,** sufficient for one month's treatment, to be paid for within thirty days' time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully and understand that we ask our pay only when it has done you good, and not before. If it does not, no money is wanted! WE TAKE ALL THE RISK, YOU HAVE NOTHING TO LOSE. If it does not benefit you, you pay us nothing. We ask no references, we want no security; just your promise to use it and pay if it helps you. Just say that you need it, that you want it, and it will be sent to you, as it has been sent to hundreds of other readers of this paper. We want you to have it and gladly send it, taking your word for the results obtained. There is nothing to pay, neither now nor later, if it does not help you. We give you thirty days' time to try the medicine, thirty days to see the results before you pay us one cent, and you do not pay the one cent unless you do see the results. YOU ARE TO BE THE JUDGE! We know Vitæ-Ore and are willing to take the risk. We have done so in thousands of cases and are not sorry. Your case, no matter how hard or obstinate it may be, will be no exception.

Vitæ-Ore in its original condition is a natural, hard, ore-substance—mineral—mined from the EARTH'S VEINS. It contains Iron, Sulphur and Magneslum, three properties which are most essential for the retention of health in the human system, and one package (one ounce) of the ORE, when mixed with a quart of water, will equal in medicinal strength and curative value nearly 800 gallons of the most powerful mineral water found on the globe, drank fresh at the springs. The mineral properties which give to the waters of the world's noted healing and mineral springs their curative virtue come from the rock or MINERAL ORE through which the water percolates on its way to its outlet, only a very small proportion of the medicinal power in the ORE being thus assimilated with or absorbed by the liquid stream. The rock contains the much desired medicine, the water serves as the conveyance to carry but a small part of its properties to the outer world. Vitæ-Ore is a combination of these medicine-bearing minerals, powdered and pulverized, and partly soluble in water, the addition of which makes the health-giving liquid drink. It is the marvel of the century for curing such diseases as

Rheumatism	Bladder Troubles
Bright's Disease	Stomach and
Blood Poisoning	Female Disorders
Heart Trouble	LaGrippe
Dropsy	Malarial Fever
Catarrh of any Part	Nervous Prostration and
Throat Affections	General Debility
Liver, Kidney and	

as thousands testify and as no one will deny after using. VITÆ-ORE has cured more chronic, obstinate, pronounced incurable cases than any other known medicine, and it reaches such cases with a more rapid and powerful curative action than any medicine, combination of medicines or doctor's prescription which it is possible to procure. If yours is such a case, do not doubt, do not fear, do not hesitate, do not delay, but SEND FOR IT TODAY!

AN AID TO NATURE

The Rational Method of Curing Disease—Re-Establishes Order and Disease Vanishes.

There is nothing more wonderful than the ECONOMY OF NATURE, the natural forces that are at work in the body, continually, day and night, waking or sleeping, to recuperate from exhaustion, to eliminate that which has served its purpose, to replenish what has been wasted, to supplant decayed tissue with healthy material, to supply new strength and energy for that which has been expended. It is the same vital force that is at work in all forms of life in the whole universe, whether vegetable or animal, and no better term can be applied to it than "the ecouomy of nature," which is truly "management without loss or waste." And it is an economy which is not parsimouy, for nature gives with a lavish hand in bounteous plenty for all the normal and regular duties of life, WHEN HER GENEROSITY BE NOT ABUSED.

But it is an ecouomy, which like all other economies, must have all of its workings IN PERFECT HARMONY, and is of little value when there is a great leak somewhere, when there is a DRAIN which unnaturally depletes the resources and allows of no accumulation. It is an economy whose usefulness is impaired when there is an organ in some portion of the body which refuses to perform its share of the work and does not properly co-operate in the great natural mechanism which so ably controls life, health and all vital energy.

It is when this condition presents itself, when nature, by some abuormal manifestation, is proclaiming HER NEED OF ASSISTANCE, that Vitæ-Ore steps into the breach AS A MOST EFFECTIVE AID TO NATURE, to assist her in her work of recuperation, to whip any recreant force and organ into line, to provide nature with the materials which she demands and the tools she needs in her reconstructive work. WITH SUCH AID THE CURE EASILY AND SPEEDILY BECOMES A FACT. Bruise the skin on any part of the body, and nature immediately starts her healing processes, as all know, but if the blood is poor, the vitality low, if the proper materials for nature's work are not in the body, the wound heals slowly, complications may ensue—HELP NATURE AND THE WORK IS ACCOMPLISHED.

Give the stone mason his trowel and mortar, but if the STONE be not there he is powerless to build, his hands are tied and he accomplishes nothing. IT IS THE SAME WITH NATURE. She is a perfect mechanic, the like of which all man's inventive and creative genius has been unable to duplicate or counterfeit, but like all mechanics, she needs the PROPER MATERIALS for her work and without them is powerless.

As an aid to nature (and at all times, no matter what means are used, we are only assisting nature), Vitæ-Ore is indeed an ideal creation. It contains elements which, when the body is in ill health, are needed by nature for her work of recuperation, and in supplying such materials, IT SUPPLIES HEALTH TO THE BODY, health in all the parts, in blood, brain and nerve tissue; health in those organs upon which health in the entire body is dependent. When there is an abnormal symptom, no matter in what organ, Vitæ-Ore assists nature to remove the abnormality and thus establishes the cure. It is not a cure-all, though its efficacy covers a wide range of ailments and disorders, but is a vitalizing, tonic, healing, corrective and strengthening force that arouses nature to CORRECT ACTION IN EVERY VITAL FUNCTION. It cures many disorders and has the same wonderfully beneficial action in diseases which seem diametrically opposite, all in the same natural way, all by assisting nature to properly perform the functious which always are properly performed in good health, AND THUS ESTABLISHES GOOD HEALTH.

Many ills and diseases may be traced to ONE DISTURBING INFLUENCE, one underlying lesion, and it is by the removal of these controlling causes that Vitæ-Ore cures so many seemingly diversified conditions. It cures the cause more than the disease, the origin more than the symptom, a manner of cure that needs no comment. It assists in re-establishing order, the lack of which is responsible for ill health in any portion of the body, and when this is encompassed, disease vanishes. It is a rational method, the getting down to the very root of the trouble, which should and does appeal to all rational people.

Catarrh of the Head.

MT. ZION, MISS.

My son, who suffered with Catarrh of the Head, has found Vitæ-Ore a sovereign remedy for that disease. It has benefited him more than all the doctors who have treated him and the patent medicines he has taken. He could do no work before he commenced its use, but he can now labor as well as anybody.

JOHN L. POLK.

Not an Ache or Pain.

DANVERS, MASS.

I have taken nearly three packages of Vitæ-Ore, which has done me a wonderful lot of good. I have been troubled for 25 years with lameness in my right limb, pain commencing near the spine, then to the hip joint and to the fleshy part of my leg. For weeks past I have not felt an ache or pain. J. Q. A. BATCHELDER.

Feet Swollen From Rheumatism.

SPENCER, IOWA.

I have suffered much with Rheumatism, but I must say that Vitæ-Ore has given me wonderful relief. My feet were so swollen that I could not walk around the house. After taking Vitæ-Ore the swelling all left my feet and I can walk anywhere with ease. Vitæ-Ore is a grand medicine. OTTO MICKLEY.

Sick Headache and Constipation.

MONTGOMERY, IOWA.

Vitæ-Ore has done for me what no other remedy could. It cured me of Sick Headache and Constipation, for which you may be sure I am happy. My wife also says Vitæ-Ore is the best remedy she ever used. C. S. MCCORMICK.

Cured the Child of Dropsy.

BIG FOOT, TEX.

Vitæ-Ore is the best remedy on earth, in my opinion, and I ought to know, for I have tested it. It cured one of my grandchildren of Dropsy after the doctor declared he could not live. I thank God first for creating it and Theo. Noel for discovering its use for man's ills. W. M. NOWLIN.

Gall Stones.

KANSAS CITY, KANS.

I have been troubled with Gall Stones, and did not know what it was to be without pain until I commenced the use of Vitæ-Ore, since which time I have been steadily improving. Vitæ-Ore deserves all the credit for my improved condition, as I have taken no other medicine since commencing its use. Doctors have said that there was no cure for my disease except an operation. I am 60 years old and now am doing my own work, something I could not do before using Vitæ-Ore.

MRS. J. M. BAIRD,
1225 WAVERLY AVE.

Vitæ-Ore will do the same for you as it has done for thousands if you will give it a trial. Send for a $1.00 package at our risk. You are to be the judge! What sensible person, who desires a cure and is willing to pay for it, would hesitate to try Vitæ-Ore on this liberal offer? One package is usually sufficient to cure ordinary cases, two or three for chronic, obstinate cases. Write today for a package at our risk, giving your age and ailments, and mention this paper.

THEO. NOEL CO. N. O. DEPT. Vitæ-Ore Bldg.. CHICAGO, ILL.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, FEBRUARY 8, 1906. CHAS. O. CHALMERS, Manager.

WHOLE No. 5281. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 6

"Lo! It Is Nigh Thee."

The surprise of life always comes in finding how we have missed the things that have lain nearest to us; how we have gone far away to seek that which was close by our side all the time. Men who live best and longest are apt to come, as the result of all their living, to the conviction that life is not only richer but simpler than it seemed to them at first. Men go to vast labor seeking after peace and happiness. It seems to them as if it were far away from them, as if they must go through vast and strange regions to get it. They must pile up wealth, they must see every possible danger of mishap guarded against, before they can have peace. Upon how many old men has it come with a strange surprise that peace could come to rich or poor only with contentment, and that they might as well have been content at the very beginning as at the very end of life! They have made a long journey for their treasure, and when at last they stoop to pick it up, lo! it is shining close beside the footprint which they left when they set out to travel in a circle.—Phillips Brooks.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

The politicians, among whom may be classed brewers and liquor dealers generally, have seen a great light. They saw it in Ohio. Up to a short time since they made bold to declare their purpose to repeal the Anti-canteen Law. In searching for a reason for the overthrow of boss rule in Ohio, they found it—not in a revolt against the Republican Party, which is overwhelmingly strong in the State, but in the moral sentiment of the people, as expressed by the Anti-Saloon League. It is thus reported in a dispatch from Washington: "A good many members of Congress have increased respect for the League since the Ohio State election. Some of the public men took the pains to investigate the Republican defeat in Ohio very carefully, and they were convinced that it was the Anti-Saloon League that laid the groundwork for the successful opposition to Governor Herrick. The League, it if said, "has not indulged in threats," but all acknowledge that it is on guard, and will note every man, of any political party, who undertakes to re-establis the canteen in the Army, and compass his defeat at the next election. The League is strong in ten or twelve states, and is a power to be reckoned with.

Investigation into Panama Canal matters comes dangerously near revealing scandals in the business. The gentleman who is commissioned to purchase supplies has shown his knowledge of what the Government is bound to provide in the way of "necessities" in a very strange way. What use the Government has for sewing machines, and suit cases, and silverware, and gentleman's collars and other things of like nature down in Panama, would be hard to tell. That these things are useful household conveniences is true, but they were not contemplated in the appropriation for the canal—no more than it was intended to pay the passage of laborers' wives to the isthmus, which, it seems, the Commissioners did. It has also developed that while Chairman Shonts is drawing a salary of $30,000 a year for his service as Commissioner, he is also drawing $12,000 a year from the Clover Leaf Railroad as its President. This does not look like he was merely holding a nominal relation to the road for the protection of his interests. Railroad men do not make a rule of paying large salaries to men who hold only nominal connection with their roads. Mr. Shonts says he will give up one place or the other if Mr. Roosevelt thinks he ought. Dispatches from Washington indicate that the Senate will force him to quit the Commission, or give up his place in the railroad business. With two big salaries to look after, a man cannot well serve two masters.

Two men have recently died remarkable for their great wealth. One was a merchant prince, who, it is said, never turned a dishonest penny into his treasury. The other made his money dealing in railroad securities and city railway stock. His methods were regarded as legitimate, but in pursuing them it is likely that others were made to suffer more or less. Both men were also remarkably liberal. Their public benefactions were munificent. Their private charities, especially those of Mr. Marshall Field, were numerous. The difference between the two men was in moral character. Mr. Field was not only an honest man in all his dealings, but his private life was clean. He was an example worthy of imitation by all young men entering public life. The other man was utterly lacking in cleanness of life. The sacredness of marriage and family life did not appeal to him. So glaring was his disregard of these sanctities that his charities, which great wealth enabled him to bestow, were powerless to condone or hide. Mr. Field goes to his grave honored wherever known, the other goes unhonored and unwept.—as will all such men, no matter how many million of dollars they may leave.

The work Congressman Williams, of Mississippi is doing mightily pleases the good people of that State. The State law against the sale of liquor has been largely nullified by whisky vendors, who carry on their trade through the American Express Company. The business in C. O. D. shipments got to be so extensive that the citizens took steps to stop it. But the liq dealers secured injunctions, and stopped prosecutions, on the ground that they were operating under the Interstate Commerce Law, and could not be stopped. The result of the hearing before the United States Court has not as yet been made public. In the meantime Congressman Williams introduced a bill in Congress, which, if enacted into law, will put an end to the invasion of prohibition territory by liquor dealers, who ship their goods for cash on delivery. It is this bill that pleases the people. If passed, it will not only benefit Mississippi, but the whole country as well. Many telegrams of approval have been sent Mr. Williams since the introduction of his measure. We hope it will be passed.

There is one sacred place in the Capitol of the United States. Into that place no person is allowed to go except Congressmen, and the Capitol attendants. That place is the lobby of the House of Representatives. This lobby "is so sacredly reserved for the members that the rules forbid the Speaker to entertain a motion to admit others." The sanctity of this precinct was innocently invaded a few days ago by two ladies and two gentlemen under the escort of a senator, who, it appears, was ignorant of its exclusive use, and of the rule of the House. While the senator was temporarily absent from his guests the Assistant Doorkeeper, with apologies for interfering with their sight-seeing, "escorted them hurriedly beyond the dead-line." It is perhaps well that no congressman caught these "innocents" on their preserves. There might have been a congressional investigation instituted, and punishment of the Doorkeeper for neglect of duty. We wonder what secrets are kept under lock and key in that forbidden room!

THEN AND NOW.

Dear Brother Boswell: With your permission, I want to speak through our paper of this county—"South Warren: What It Was Forty-four Years Ago: What It Is Now."

Some portions of our fair Southland are in a high state of prosperity in almost every particular, while other portions are, or seem to be, laboring under the displeasure of an all-wise, all-powerful being, the Creator and Preserver of all things.

When I was here (in South Warren) forty-four years ago, almost everything indicated prosperity. The well-to-do people lived in splendid houses—large, roomy houses—some of them bordering closely on to splendid palaces, good enough for a king. They—most of them—fared sumptuously every day. Their children were thought to be too good to do manual labor; so when not in school, they were allowed to roam at large. In most places they had good schools, good churches; large, fine plantations, well stocked with laborers, mules, horses, etc. Corn and meat were cheap, because of the great quantity that was raised here. The people demanded the best talent our Conference had. Rev. Geo. H. Clinton, then in his prime, afterwards transferred to St. Louis and stationed in First Church, was preacher-in-charge on Warren Circuit. Afterwards Dr. H. F. Johnson was pastor here. The ministry was well—yea, bountifully supported.

But times have changed. The wealth of this county is nearly all gone. The people that were here forty years ago, with perhaps a few exceptions, together with their children, are gone. Churches have gone down. Plantations gone to waste! Many of the fine residences laid in ashes; others in a dilapidated condition. Instead of well-filled houses on preaching occasions, as was once the case, you can now, in some instances, count your congregations on the fingers of your two hands—in some instances on one hand. The men, as a rule, do not go to church. The boys are walking in the footsteps of their fathers. You can hear the sportsman's gun all day long almost any Sunday. One afternoon a few Sabbaths ago I met two squads of hunters (five or six in each squad), most of them boys, who looked to be 16 years old and under.

At a negro dance, not a great while since, a crowd of white boys—of the lower class, of course—crowded in and actually danced with the negro women. Some of the negro men complained about it—said that they could not get partners because of those white boys.

But, Mr. Editor, this is not all. Some young men, who are known to be of no account under the sun—said by some to be not worth the powder and lead it would take to kill them, are allowed to enter the homes of our fair young women, associate with them, dance with them, etc. To me, this is a sad, sad picture.

It may not be wise in me to write of these things; yet I can scarcely refrain from doing so. We have some good people here. They talk to me freely about these things. We are working, talking, writing, hoping, praying for better times. It is hard to keep one's spirit up in full view of so much wickedness. "How long, oh Lord, how long!" Will he ever hear our prayers for this people? How, oh, how we need a deep-seated revival here! Will it ever come? My heart aches. I spend many sleepless moments pleading with God in behalf of the people of my charge. Will not my brethren of the ministry, and others, join me in one earnest prayer for this people?

H. P. LEWIS.

Vicksburg, Miss.

CONFESSIONS AND IDEAS OF AN IMMERSIONIST.

(By a Circuit Rider.)

An intelligent professor who is a Greek scholar (and a Baptist) recently wrote a reply of 2,600 words to my little book, "A Trial in Court." Some of the readers of the Advocate will find the extracts given below both instructive and amusing:

First—In his comment on Mark, 7:4, and John, 2:6, he says: "No one denies they (the Jews) sprinkled themselves."

The word translated "wash" in Mark, 7:4, is "baptizo," the word our Lord used when he said "baptize the nations." Now, according to this Baptist brother it means at Mark, 7:4, to sprinkle. Hence the theory that it always means to immerse receives a setback from one of their own members. He says, however, that the Jews "did not wash the 'cups' by sprinkling, but by dipping them into the water."

But he failed to cite a passage proving that they were cleansed by dipping. He simply supposes they were immersed, failing to distinguish between ceremonial purification and ordinary washing of dishes.

He made no comment on the "tables" or "beds" of the passage, knowing the impossibility or impracticability of immersing them.

Second—In answer to my query, "Do you suppose the prophet would tell Naaman to dip when the law reads, 'Sprinkle upon him that is to be cleansed from the leprosy seven times,' he says: "Yes, perhaps, for it was a test of obedience to the prophet's command, and Naaman could best be tested by being commanded to do a thing that the *law might not require*. Hence he told him to dip *instead* of sprinkle himself."

Now here is an admission from a Baptist that the law required sprinkling in case of leprosy. But what an anomaly to test his obedience by requiring him to become *disobedient*.

Third—In his comment on Matt., 3:16, he says "apo" means from, or out of, hence there is no argument here for either side" (immersion or sprinkling).

This is a surrender of the Baptist contention, for it is well known that they have claimed that Matt., 3:16, is irrefutable proof that Christ went into and came up out of the water. Verily he wrote once too often for the good of the immersion theory.

Fourth—He says that the King James translators transported "baptizo" into English, leaving it untranslated because it had many meanings. "They were not forced to use immerse, since the word had many meanings, such as dye, tinge, purify," etc.

This is a concession for which Pedo-Baptists have contended, and the professor in granting it has killed the theory of his church that it means immersion only.

Fifth—In his comment on Act, 11:15, he says, "'With water' is simply the instrument used and in no sense affects the meaning of the Greek word 'baptizo' used. The question is not *how* the water was *applied*, but what was the effect of the water being applied."

Baptists have contended all along for the "how"—the mode of immersion—but the above admission is indeed refreshing. Of course, the "effect" is cleansing, symbolizing the influence of the Holy Spirit.

He also says that the phrase "with water" looks neither like the water was applied to the multitudes nor the people to the water.

Sixth—When I read the following absurd or contradictory statement I smiled out loud:

"Baptizo has the meaning of *covered*." "The garment was stained by the blood of Aegisthus,' but by being covered with blood." "The blood gushed out of the wound and went *all over* the garment; that is, covered it." "The garment was covered with blood, just as in the case of immersion in water." "Stained, but stained *so much* that it was covered with blood." "By blood going all over it. How about that answer?" "Stained by being covered with blood." "When Homer says 'the lake was tinged (ebapteto) with blood' he means that part of the lake on which the blood *fell* was tinged by blood *spreading over* it, which implies a *covering*, as in case of immersion." "Covering that part of the water on which the blood *fell*. When I (the professor) say the blood *fell* from my finger onto the book and tinged it, I do not mean it tinged the *whole book*, but that part on which it *fell*." "Nebuchadnezzar was *covered* with dew." "He walked on allfours and the dew went all over his body; that is covering his body; hence his body was immersed in dew. It matters not *how* the dew got *on* him, but it does matter what the dew *did*. And what it did was to *cover* his body or clothing, from which we may safely *conclude* he was covered or immersed in dew." "He was neither *wet* nor *moistened*," just *covered*."

If the above is not "reducing a position to an absurdity", then nothing absurd has ever been written. But it is the dying swan's last song, or the drowning theory catching at a straw.

DR. BROOKS CRITICISED.

I have read carefully Dr. Brooks' on scriptural sanctification and portions of it I have read more than once, and quite a number of our young preachers are now reading this book and I think it proper to call attention to some of its defects.

The book is to be commended for the admirable spirit in which it is written, but for this reason any error in the book would be the more dangerous. Its weakness consists in its many assumptions which are not supported by facts. The Marshal Ney with Dr. Brooks is the Pentecost. He assumes that the baptism on the day of Pentecost was both cleansing and empowering. For this assumption he has no authority whatever. Christ had said on two occasions that His disciples were clean. If they were clean they were not full of sin. The doctor admits that they were in some sense clean. If they were clean they did not need to be cleansed. Christ said, "Ye shall receive power when the Holy Ghost is come upon you."

Again He said, "Tarry ye in the city of Jerusalem until ye be endowed with power from on high." He could have said until ye are cleansed and endowed with power from on high. This silence speaks in thunder tones the fact that it was a baptism of power and not one of cleansing.

Dr. Brooks assumes also that St. Paul was sanctified according to his second blessing theory. Here again he has no proof to sustain his assumption. We all believe that St. Paul was sanctified in a Scriptural sense, but in the history of his conversion and in all his references to his past experience there is not one word about a second blessing. He also tries to show that St. Paul professed the second blessing. He has certainly called the wrong witness to the stand, for while St. Paul used some strong language in referring to his Christian experience, he said nothing of a second blessing. He said, "I am crucified to the world and the world to me," as many good men can say. But he was modest in his professions. After he had been caught up to the third heaven and heard things that it is not possible to utter, he kept it to himself for fourteen years and then told it with becoming humility and stated that the Lord had to afflict him to keep him humble. He was far from saying, "I am holy, or I am sanctified," and not one of the New Testament writers ever made such profession. One of the Psalmists said, "I am holy," using the term in a "ceremonial sense," as Mr. Spurgeon has said.

With this exception no such profession was ever made by any human being in all the word of God, not even the holy angels ever made such profession. They could cry, "Holy art Thou, Lord God of Hosts," but not holy are we; and if our brethren who enjoy the blessing of perfect love, and those who think they do, would confine themselves to Scriptural examples, we would have no trouble on this subject in our church. It is this professing which leads to division and strife.

Dr. Brooks makes another mistake in claiming that Mr. Wesley professed sanctification. We have no doubt that Mr. Wesley enjoyed the blessing of perfect love, as he called it; but in all his writings there is no evidence that he ever said, "I am holy or I am sanctified." I was surprised to see that he refers to Dr. Lovick Pierce as a professor of sanctification. It is well known that he was a leading advocate of the doctrine, but it is said in the life of Bishop Pierce that Dr. Lovick Pierce never professed it.

The doctor introduces our whole College of Bishops as believing his theory, when the fact is that but one of our bishops, Bishop Key, accepts the inbred sin theory, and it is said that Bishop Key has never professed sanctification. The doctor claims all who believe in sanctification or have received some special baptism of the Holy Spirit are supporters of his theory. Many of those distinguished divines to whom he refers do not believe a word of the doctor's second cleansing theory. There are many vulnerable points to which I would like to call attention and shall do so if it is thought wise to publish this.

J. W. HONNOLL.

Hill House, Miss., Jan. 17, 1906.

LOUISIANA CONFERENCE ORPHANAGE.

Dear Dr. Boswell: The readers of the *Advocate* will doubtless be interested to learn that Rev. C. C. Wier, agent for the Conference Orphanage, after the delays caused by the quarantines and other hindrances, has begun again an active campaign in behalf of the orphanage with such success as to justify the prediction that it has passed the experimental stage, and will soon be a reality.

Brother Wier has just spent a few days in Crowley, and raised nearly $900, meeting with sympathy and encouragement from every quarter. He expects to go right forward with this work by an active canvass at other points.

Fraternally, W. WINANS DRAKE.

Jan. 26, 1906.

SIGNIFICANT FIGURES.

In one of our city dailies of the 13th inst. appears the report of the chief of police for the year 1905. The number of offenses for the year is 1,369, and of this total 569 are for crimes directly traceable to the open saloon, namely:

Disorderly conduct, 265; drunk and disorderly, 113; drunk on streets and down, 191. Add to these figures the next highest item, "vagrancy, 127," and we have more than one-half out of a list of 46 classes of offenders ascribed to these four.

If to this we take into consideration the great many cases that never appear in the courts, but are suppressed by friends or because of standing, we have a true picture of the effect of the open saloon upon a community. Vicksburg has a population of about 20,000, boasts of upwards of 40 saloons, and advertises herself as the greatest distributing point in the state for all kinds of spirituous liquors. There is, however, in the town of Canton, written in large letters on a certain front, the statement that they are the largest distributors.

I have not written these figures to convince anyone of the great evil of the open saloon, but that comparison might be made with our cities of similar size as to whether there is as much "disorderly conduct, drunk and disorderly, and drunk and downs on the streets." In other words, whether prohibition does not show a better condition at these points. Now that the question of enforcing the prohibition laws of the state are under such frequent discussion, would it not be well that Jackson, Meridian, Yazoo City, Aberdeen and other points should make a showing? For I am thoroughly convinced that, with the oft-repeated statement that the open saloon is preferable to the "blind tiger," the facts will prove to the contrary.

T. B. HOLLOMAN.

AFTER CONFERENCE.

Our Christmas passed very much as it usually does, except the Christmas tree. There was a great deal of shooting and drinking and drunkenness. It has always been strange to me that so many men are, in the main, sober, and conduct themselves fairly well until Christmas and then act like fools and get drunk.

This scribe and family were at home on Christmas day and had a few welcome visitors who left shoes, chinaware, a number of small articles, fruit and cakes enough to last a week, and $13 in cash. I failed to get to Conference. I fully intended going and went to Lake Charles, arriving six hours late, and the next train was due at midnight, right in the midst of that Tuesday night storm, on the 2d inst. To meet the train was out of the question, so the next day I returned home and preached to my own people the following Sunday.

I resume my pastoral duties for the fourth year under favorable auspices. A few are attending services now who had not done so the three preceding years. The number of members reported at Conference are more than half living elsewhere. They were converted and taken into the church here and moved away, on fire for God, and write back, "Retain our names until further orders."

We cannot build up here much, but trust we are aiding the good cause generally. Quite a number anticipate the yellow fever again this year, but I never cross a bridge until I reach it. Allow me to congratulate you and The Advocate readers on the improved appearance of our paper. Face is said to be the indication of character, and our Advocate has a good face. God bless you.

H. ARMSTRONG.

IUKA NOTES.

Iuka is still located on the Southern Railroad, and boasts of the finest mineral water and best people of any town in the State. By the way, perhaps you do not know, Mr. Editor, that we got the first prize for the highest analysis of the purest mineral water at the St. Louis Exposition,—and there were 160 exhibits from the finest springs of America.

If some private corporation could get these springs, carbonize the water and place it on the market it would soon realize a fortune from the sale. But the greed for gain is not so great here as in many places, and, therefore, the town will not sell these springs, for the reason that all people may drink of it without money and without price. I have had extensive observation, and I do not hesitate to affirm that this is the best place for sick people to visit, who solely desire to be benefited by drinking pure mineral water at the least cost, of any place of which I have any knowledge.

Then, too, it is the best place morally and religiously of which I know. Court is just over, and the Grand Jury actually found indictments against a number of men for bringing loads of lumber to town on Sunday, and these men came to town not so much to haul lumber, but to attend court. These men lived a long ways from town, and had to leave home the day before in order to reach here in time for court Monday morning. The Judge heard their excuses, but he placed fines on them, just the same. I do not believe there is another grand jury in the State that would indict under like circumstances.

We have only nine preachers living here at present, and six of them are local. But the most of them have been pastors, and they know how to sympathize with the pastor and help him.

Of course, we are all delighted with Brother Lipscomb, and he has made a splendid start.

Our people were glad to have Dr. Cameron and his wife locate here among them. They have bought a nice little home, and are pleasantly situated. We want all the good people we can get to locate among us.

We were glad to have Brother Harris, our P. E., in our midst a few days ago. He is improving rapidly in health, and will soon be able to look after all of his district.

Brother Felts, that wide-awake pastor of Corinth, has been of great assistance to Brother Harris since Conference. He held our first quarterly meeting for this year and preached a fine sermon. The people were delighted with both his visit and discourse.

Brother Culpepper is holding a great meeting in Decatur, Ill. He is a great man, and wherever he goes he brings things to pass.

I begin my revival work next week in Arkansas. I have been at home for a month resting, reading, praying, trying to get ready to lead many souls to Christ. God grant this may be a great year for the Church. Success to the *Advocate*. Yours fraternally.

W. M. McINTOSH.

THANKS.

I am unable to answer individually the great number of letters and telegrams of condolence received in our great bereavement.

I, therefore, take this method to express the heartfelt thanks of myself and children to all from whom we have received communications expressive of love and sympathy.

Words are inadequate to express our feelings of appreciation for these tokens from my brethren in the ministry, preachers' wives and many other friends.

May grace and peace from God our Father and from the Lord Jesus Christ abound unto them all.

"The Lord is our light and salvation."

G. W. BACHMAN.

Winona, Miss., Feb. 2, 1906.

BIBLE CONFERENCE.

The Third Annual Florida Winter Bible Conference will open in the great Conference Auditorium in Gainesville, Fla., on February 11th, and continue until the 25th—to be followed by the Chautauqua Assembly, which opens March 1st. The increasing attendance upon the Conference from all parts of the Union, together with the added number of famous preachers to be present this year, assures by far the greatest attendance and most interesting session ever held. At no Conference in America will greater and more celebrated men be found on the programme. One can well afford to travel miles to such a Conference.

Low tourist rates have been granted Gainesville, and tickets can be had from all parts of the country, good to return until the last of April.

For further information address Ferdinand Bayer, Secretary, Gainesville, Florida.

Correct your circumference; but, above all, correct your center.—Selected.

Always the best strength of a nation is found in the saints of Christ.—Selected.

SUBSCRIBE FOR
STEEL'S MONTHLY.
ONE DOLLAR A YEAR.
And learn all about the wonderful New State of
OKLAHOMA.
Address REV. J. A. STEEL.
Ada I. T.

WHITWORTH COLLEGE
BROOKHAVEN, MISS.
Spring term begins Feb. 19, with a few vacancies in the boarding department. Young ladies who are contemplating attending College will find it to their advantage to write the President at once.
I. W. COOPER, President. H. G. HAWKINS, Vice President.

PORT GIBSON COLLEGE
PORT GIBSON, MISS.
Special rates for Second Term. Young ladies interested sould write the President.
Second term begins February 26th.
H. G. HAWKINS, President. I. W. COOPER, Vice President.

A NEEDED REFORM.

The young wife sat very silent at her pretty tea-table. She had returned from a round of visits the day before and her husband wondered that she did not tell him about them.

"Are you tired yet from your journey, Martha?" he questioned.

"No," she said, "I was thinking. Seriously," she added, smiling brightly, "George, we're going to have a reform at our house. We're not going to eat so much as we used."

"Great Scott! I don't think that would be much of a reform."

"O! of course we're going to have enough to eat, silly. But I mean we're not going to have such elaborate meals. I'll tell you what made me think of it. You know your Aunt Emily, whom I visited, has an income four times as large as ours, and though she keeps two servants she serves the simplest meals. Honestly, it made me ashamed to think how I fussed and worried getting up our meals. Everything seemed so plain and elegant there that my burdensome way of housekeeping really appeared vulgar by contrast. You know what a fine dining-room she has, and her linen and silver and china are beautiful; but more than once we sat down to tea with nothing but bread, butter, jelly, wafers, fruit and plenty of rich milk on the table. If I had offered such a meal to any one a month ago I should have been so embarrassed, but I'm much wiser now. When you stop to think, what more should any one want at the light meal of the day?"

"I shall be delighted with your threatened reform. You always give me more than I can eat. I've had secret fears that our luxurious diet might make both of us cross and dyspeptic. Besides, if you do less cooking, you'll have more time to spend with me."

"Yes," said Martha, "that's what decided me. I did not entirely make up my mind because of Aunt Emily's good example. I had a horrible example held up to view. We went one day to visit one of your cousins who had been married but a short time. She got a luncheon for us—a fearful and wonderful luncheon, that was much like some of mine. But I couldn't help noticing that she was so tired that it seemed a task for her to talk to us. There were little worry wrinkles in her forehead, too. When we were going home Aunt Emily said: 'You musn't think that Minnie was not glad to see you. She was dull because she had tired herself out getting ready for us. I'm going to speak to her about it when the proper opportunity comes. And as you are a new housekeeper I might as well read you the little sermon, too. It is not true hospitality to spend all your time preparing things to fill your guests' stomachs and ignore all other things that would give them pleasure. Rather it is the good hostess' duty to prepare a simple meal and be able to greet her guests with unruffled demeanor and bright, alert mind. Then both visitors and hostess enjoy themselves, instead of enduring what is too often an unpleasant social duty. And if the worn and worried hostess is not practicing true hospitality toward her guest; how much more a wife fails in her duty when she is always fagged out in the hours she spends with her husband. Most young wives are too ambitious. They start out with large ideas in the manner of keeping house. They have too much furniture, too large houses, too many ornaments, too elaborate meals. Then they soon wear themselves out caring for these burdensome things, and often the beautiful romance of life is spoiled in its beginning. There would be fewer unhappy marriages if there could be some mysteriously binding law limiting young couples to four-room houses and forbidding more than two cooked dishes on the table at any meal. Then the young wife would have time to live with her husband and to continue to be as charming after marriage as she was before. Perhaps some day we will all be wise enough to see the dignity of simplicity. Now you can guess, George, how much there was for me in Aunt Emily's little sermon. I took it to heart and resolved to begin my reform the minute I got home. And you see it has begun."

"Hurrah for Aunt Emily," cried George, heartily.—Zelia M. Walters, in Christian Standard.

Continual sunshine and gentle zephyrs in the outward world would not produce a healthy atmosphere for animal or vegetable life. It is just so in a spiritual sense. Continued abounding in heavenly enjoyment would tend to make us relax our efforts to abide in our only safe state—that of watchfulness and prayer under a humiliating sense of our own insufficiency for any good word or work.—Rachel Hicks.

Noble thoughts make noble acts: a soul occupied with great ideas best performs the smallest duties: the divinest views of life penetrate into the meanest emergencies.—Farrar.

EDUCATION DAY.

North Mississippi Conference—First Sunday in March.

Hymn No. 702.
Prayer.
Proverbs iii. 13-26.
1 Timothy, 4th chapter.
Hymn No. 701.
"Why Should the Church Maintain Educational Institutions?" (Paper, 10 minutes.)
"Methodism and Education." (Paper, 10 minutes.)
"Scholarship and Service." (Paper, 10 minutes.)

Suggested topics for the sermon: (1) "Preparation of Young Men for Their Lifework." (2) "Christian Education as a factor in industrial and Social Problems." (3) "Christian Wealth in Relation to Educational Needs and Opportunities." (4) "Our Conference Schools—Their Needs and Claims."

Hymn No. 681.
Adjournment.

This programme is merely suggestive. Use it if you can; alter it, rearrange it, or discard it and make a better one—but observe the day. Remember that the purpose of the day is to increase the endowment of Millsaps College.

Correspond with Dr. Murrah about it. Respectfully,

E. S. Lewis.
W. H. Smith, Committee.

Wherever Christianity has been a real force, working to success, it has been spiritual. The wheels of the chariot are clogged by all attempts to make arrangements to help God.—Selected.

LOUISIANA CONFERENCE ASSESSMENTS.

	Dom. Missions.	Bishops.	Conf. Claimants.	Church. Ext'n.	Conf. Minutes.
Alexandria District	$798	$150	$875	$361	$42
Arcadia District	851	170	1,200	419	48
Baton Rouge District	895	170	1,000	420	48
Crowley District	995	200	1,200	401	54
Monroe District	790	150	875	304	48
New Orleans District	1,045	200	1,125	382	54
Shreveport District	1,126	214	1,225	463	56

Note—The assessments for Foreign Missions remain as they were last year.

Every Prominent Make of PIANO

North, South, East, West
At Home—Abroad

FISCHER PIANOS

hold the same commanding position, because of their remarkable capacity to withstand climatic influences.

If space permitted, we could cite many voluntary endorsements of this most necessary quality.

125,000 Fischer Pianos in use

is the world's selling record and establishes beyond dispute its right to the title, "America's Home Piano."

Our Long-Time, Small-Payment Plan Paves the Way to Immediate Possession.

Steinway, Knabe, Sohmer, Mehlin, Fischer, Shoninger, Grunewald, Schaeffer, Wagner & Co.

SOLD BY THE

GRUNEWALD'S

735 CANAL STREET, NEW ORLEANS.

MOST RELIABLE HOUSE IN THE PIANO BUSINESS.

ORGANS for churches and homes.
TALKING Machines, 10 inch records, 60 cts. each.
Electric Pianos.
Player Pianos.
Automatic Pianos.
Simplex and Apollo Piano Players and Library Music.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

The Home Circle.

FAMILY WORSHIP.

One of the immortal pictures in the world's gallery, undimmed by time, is the description given by Robert Burns in "The Cotter's Saturday Night" of the family gathered at evening prayers. Such a picture hangs untarnished in the memory of men and women growing old, who recall with peculiar tenderness the family worship of their childhood. It was formely the almost universal custom in Christian households to assemble for prayers both morning and evening. The Episcopal Prayer Book gives very beautiful forms of family prayer, and in our own admirable Liturgy there are at least two prayers which have a felicitous and timely fitness for such a use. When family prayer was the rule and not the exception, as it too often is today, the custom was to read a portion of God's word, sometimes the children taking turns and reading verse about, sometimes the father reading the entire chapter; after which the father led in prayer. There was nothing tedious or oppressive in this daily gathering for worship, and in homes where everyone took part, even the servants coming in, there was a hallowed sweetness and sacredness that made very blessed the outgoings of the morning and evening. A beningant peace filled the home.

Dr. Paton, in one of his books of missionary experience, relates that on a certain island converted from heathenism to Christianity the voice of family prayer was heard every morning in every house. It is much to be feared that practically in this busy land of ours we have been reverting from Christianity to heathenism. The voice of prayer is heard in few homes at the family altar. Everything in our modern life makes haste and sets iself against devotion. There is the rush for the morning train, there is frantic hurrying before the children are fairly on the way to school, there are tradesmen coming for orders, and there is a general concession on the part of all concerned to the spirit of this world, which is not the sprit of the gentle brooding and patient waiting for the Lord. This is the condition in the morning.

In the evening, if prayers are not held immediately after the latest meal they are interrupted by the entrance of visitors, or else the scattering of the family hither and yon makes rallying impossible. It requires will, resolution and conscience, as well as consecration, to induce a family to keep unbroken the routine of household work at this day and hour. Some Christians are curiously tongue-tied. They dread the attempt to pray in the presence of others. Some have so neglected private devotion and have suffered the Bible to become so unfamimiar that they are awkward in handling the book, and their whole service is perfunctory. The fire on the family altar has been choked by the cinders and ashes of the earthly strife for money or perhaps for a mere foothold in the crowded market-place. We cannot but admit the fact that the Bible as an influence in our lives is less dominant than it should be because too many of us are satisfied to let it lie closed upon our tables instead of studying it and having it assimilated in our lives.

Wherever family worship is maintained, not as an empty form, but as a living reality, there is an intimate friendship with Christ which makes very precious the circle of family affection. Husbands and wives, fathers and mothers, brothers and sisters, draw very close together when daily they kneel in a group and approach the Mercy Seat where Jesus answers prayer. If one is away from home, it may be in a distant land, or tossing on the sea, he knows he is remembered by name at the family altar. However far some erring child may wander there is always an invisible cord to draw him back if he has been accustomed from childhood on to kneel with his parents and repeat Our Father Who Art in Heaven. If this generation is less familiar than it should be with the Bible, if our college girls and boys know comparatively little about Bible incidents and characters, and if the beautiful style of the Bible is failing to impress literature as it did in days gone by the reason is easily found. Reiterated reading of the Bible in the hearing of children fastened its noble passages and poetic phrases on mind and memory when both were most receptive and trustworthy.

A family which has lost the habit of daily prayer in the household is apt to lose the habit of constant church going. Neglect in one point leads directly to heedlessness in another. Little heads in the pew will be found where the children at home meet constantly with father and mother for reading and prayer.

Apart from any other consideration, we owe a debt of thankfulness to our Father for His never-ceasing providential care. It is our privilege to come, penitent and believing, to the throne of grace, and it is the sin of ungrateful children never to return acknowledgment of Him whose goodness crowns our day. Life, too, is very uncertain. We never know how thin the veil may be between us and the future, nor can we tell when we leave the home at morning what may happen before the night. Shall we not therefore daily commend ourselves before we separate to the guardian care of our God?

If we desire urgently a return to God in the community and in the nation, if we would see stricter ethical standards and less corruption in politics, we must all confess our faults and seek our Savior's face. One step will be taken when the family altar is re-established in every home. It may require effort on the part of some to heal the old breaches and restore what has fallen down; but, as in the days of Ezra and Nehemiah, when the people had a mind to work, the walls of Jerusalem were rebuilt, in the presence of scoffing enemies: so we may rebuild our Zion We shall not find many to scoff, but many of those who are hungering and thirsting for righteousness and yet not knowing how to voice their want, will insensibly be led to Him who never turns anyone way. The sacred fire kindled on the hearthstone will send its flame afar, a torch in the world's darkness.—Christian Intelligencer.

PELICAN PINEY.

Ned was out in the pineapple acres trying to find some ripe fruit for supper. It was a very interesting place to explore, especially for a Northern boy on his first visit to Florida. The "pines," as Uncle Will called them, were all sorts and sizes—little plants just set out, and full-grown ones several feet high, with stiff, sharp-pointed leaves protecting the fruit tucked away in their midst. Most of them had only little crimson bunches yet, but off in one corner Ned found two ripe ones, and was just going to carry them off when he saw a huge feathered thing lying huddled up in one of the alleys between the rows of pineapples.

"Uncle! O, Uncle!" he called, "please come here a minute."

Uncle came and looked. "Why, it's a pelican," he said. And then as he stooped and examined it, "wounded, too—poor thing!" he said pityingly.

"P'r'aps we could cure it if we took it home," suggested Ned.

"I'm afraid not," said Uncle doubtfully. "Still, it wouldn't do any harm to try. We'll let Moses bring it along in the cart: it's too heavy to carry."

When they got home they found Mr. Pelican wasn't hurt so badly after all, and Auntie May's nursing agreed with him so well that in a week he was walking around. Ned thought he was the queerest mixture of pretty and ugly he had ever seen. His feathers were beautiful, especially the rich reddish ones on the neck. But such clumsy, sprawling feet, with toes joined together in a sort of web! And, queerest of all, a tough, skinny pouch underneath his long, flat bill. Ned wondered what it was for until "Piney" (as he called him, from the place where he was found), began to fish for his dinner. He perched out on the end of the long dock and watched until a fish came along. Then down he plunged, grabbed the fish, stored it away in his pouch, and so on until he had enough. Whenever he got hungry all he had to do was to take a fish or two out of his convenient lunch basket.

Ned was afraid that Piney would go away when he got well. Perhaps he thought Uncle Will's dock had as nice fish near it as any other place on the lake. Anyway he stayed and soon got so tame that he would waddle round the grounds after Ned just like a dog.

The one member of the family who disapproved of Piney was the old cook, Lily. "Seems lak he jes' knows when Ah got mah po'ch swep' up," she said. "Den he 'low he'll trail dose feet along an' spile it. Ole Mars Debbil in dat bird; you all better watch out." So whenever she heard a certain shuffle on the porch, Lily would peek around the corner; and if no one was with Piney he was likely to be "shooed" off the porch in a hurry.

One afternoon every one had gone sailing, and, queerly enough, Piney had not appeared. Lily was rocking away singing "De Year ob Jubilee" in the best of spirits, when she heard a step outside. Up she jumped, and round the porch she ran, slashing frantically with the broom and crying: "G'way, now, yo' pernicketty old"—

And that's as far as she got, for the broom hit—not Piney, but the young minister from down the lake. Over the edge of the porch he went—just like Piney—and actually rolled in the sand! Poor Lily! All she could say at first was: "Mas' Preachah, O, Mas' Preachah!"

But the sand was soft and "Mas' Preachah" wasn't hurt. So he sat on the edge of the piazza and listened with great bursts of laughter to Lily's explanations. As he went away, smoothing his crushed hat, whom should he meet but Piney, waddling up the trail with Ned.

"So this is your pelican, is it, Ned?" he asked with a twinkle in his eye. "Better teach him to wear hats if you don't want his head cracked."

After her mistake Lily did a little extra scrubbing, but put the entire blame of the happening on Piney. "Huh-uh," she would say, shaking her head wisely, "What Ah tell yo' 'bout dat biggety bird?"—Central Presbyterian.

The Christian Life.

CHILDREN OF GOD.

"Be ye therefore imitators of God, as dear children, and walk in love."

This verse is welded to the closing paragraphs of the preceding chapter. "Let all bitterness and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice, and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you. Be ye, therefore, imitators of God, as dear children." Imitators of God. That's high teaching. That's a high standard. Surely it is the standard and model of absolute perfection. Imitate perfection. Imitation of an imitation is always a weakness and it develops weakness. If you strive to shape your life by imitating the best man that ever lived—if you say, I will imitate John, or Paul, or James—Wesley, or Luther, I care not who—sure as you live you will imitate their faults, as well as their virtues. More than that, you will most strongly imitate their faults and weaknesses. There have been a thousand imitators of Napoleon, and each imitator has had his Moscow and Waterloo, without the glory of Austerlitz, Jena and Friedland. There are young pianists who wrong the barber out of many hair cuts and thereby imagine they remind people of Paderewski. And they do. There are men who fancy they resemble Carlyle because they have dyspepsia. So they do. I have heard of a man who believed himself to be a child of destiny because he drank too much, like Alexander the Great; was a dandy in dress, like Disraeli; was head over heels in debt, like Alexander Dumas; was a glutton at table, like Peter the Great; swore once in awhile, like George Washington at Monmouth, and wrote an illegible hand, like Horace Greeley. There is no need for illustration. I appeal to your own knowledge. Aren't you thinking now of some man or woman of your own acquaintance who imitates some one else? And doesn't the imitator invariably imitate some fault, some weakness, some mere, unmeaning peculiarity rather than the real virtues and strength and goodness of the model?

If you imitate a human model, you are almost certain to imitate a mannerism of which the model is almost or wholly unconscious. President Weston once told me how, in his college days, an irreverent student, being called upon for some exercise in declamation, rose in his place, and with the utmost deliberation walked forward to the platform, most excellently imitating in gait, attitude and gesture throughout his speech, the professor of elocution. Everybody laughed and applauded at the faithful replica, except the puzzled professor, who could not for the life of him see what they were laughing at. It is a weakness to imitate a human model. And some men there are who imitate imitations. This deserves a term of solitary confinement. "Be ye, therefore, imitators of perfection." Let Christ be your pattern of life and thought. The child imitates his father and mother. This is unconscious imitation. It is the molding power of love and intimate association, of daily and almost hourly companionship. Love and trust and reverence makes this imitation possible without conscious effort. Be ye imitators of the heavenly Father. Be ye, therefore, holy—not like John, or James, or Paul, Moses or Samuel—but "be ye, therefore, perfect, even as your Father who is in heaven is perfect." Never in this life of human limitation will you attain to that perfection of holiness. But perfection shall be your holy ideal, and with this lofty and faultless ideal you will make, with God's help, the most and the best of your humanity. As imitators of God, you will grow symetrically. At your best, you will be imperfect Christians. But you need not be one-sided, deformed. You won't love your friends and hate your enemies. You won't cultivate blindness to develop the blind man's keenness of hearing.—Robert J. Burdette.

FAMILY LIFE.

It is a deplorable fact, but none the less true, that, compared with other countries, we Americans have little united family life.

Such a thing as a young man or woman having a friend who was not also the friend of every other member of the household would not be countenanced in England or Germany, any more than would one member of the family be allowed to go off with his or her "crowd," irrespective of father, mother, brothers and sisters. We cannot help being struck with the different condition of affairs in this respect when returning to our own beloved land.

We Americans are almost too sufficient unto ourselves. Our interests are diversified and detached many times from those of the rest of the family. A girl is often far less a companion to her own mother and sisters than to some "chum" of just her own age.

This "chum" question is a problem. Not infrequently it exhausts the personality, drains whatever originality a girl possesses, and creates in her a desire to be identically what the other girls of her set are, until the mother may well feel that instead of a thinking, capable daughter, she has only a "type," no different in dress, manners and ideas from hundreds of her age and class.

We need to draw the cords of family life and influence a great deal closer; to have each child filling his or her place, like a cluster of blossoms on the parent stem; to have a unity of interests. Not a father absorbed in business, a mother in household cares, a daughter in social engagements, and a son in college life, so scattered in ideas that when they come together one hardly understands the other's conversation.

Is there anything more delightful than the evening meal in a thoroughly congenial Christian family? When the work of the day is done, and each gathers round the board eager to hear and tell what has occupied them since morning; when every detail, down to Johnny's account of a good baseball catch, is listened to with interest, and gives excuse for a universal ripple of merriment; when the suggestion that mother looks tired turns every eye to her as to the pivot upon which their lives swing; when father's opinion is sought on every subject under the sun, from social problems to "water-wings"—surely the Master's benediction rests upon such a gathering.

But let us not be selfish in our family life. Bring others in to share it. How often do we think of inviting some stranger, someone with whom life is not gone over well, to stay with us for a few days, or even to share a genuine home meal? And yet the wife of a minister in the northwest, the mother of five children, and with only a small frame house for a resting place, sets aside one room for just this purpose. "You can think," she wrote recently to a friend, "what a good time I have coddling these 'down' ones and making them feel that life is not so dark after all."

What a work for God! To bring the lonely and discouraged into our home and send them on their way strengthened and uplifted! And yet such a work is within the power of many a Christian woman who has "bread enough and to spare." God help us to use the homes which He has given us to His glory and praise!—New York Observer.

Great opportunities seldom present themselves, but every moment of every hour of thy conscious life is an opportunity to improve thyself, which for thee is the best and most necessary thing.—Ruskin.

"Have you ever heard the gospel preached?" asked a missionary of a respectable Chinaman, whom he had not seen before in the mission room. "No," the man replied, "but I have seen it lived. I know a man who was the terror of his neighborhood. If you gave him a hard word, he would curse you for days. He was as dangerous as a wild beast, and a bad opium smoker. But when the religion of Jesus took hold of him, he became wholly changed. He is gentle, not soon angry, and has left off opium. I have come to find the same religion."—*Deaconess Advocate.*

Invigorating, but not Intoxicating.

LUZIANNE
COFFEE

At All Good Grocers.

REILY, TAYLOR & CO., New Orleans.

St. Charles Hotel Restaurant

GROUND FLOOR, GRAVIER STREET ENTRANCE
FIRST CLASS TRY IT
Supper Parties Solicited.

ST. CHARLES BATHS

Turkish Russian Roman Plain

New Electric Baths Just Completed.
RELIEVES RHEUMATISM, LA GRIPPE, COLDS
The Best Nerve Tonic Known.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.
142 Carondelet Street, New Orleans, La.
DESIGNERS AND MAKERS OF—
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaird.
Mail Orders Promptly Attended To.

The Electro-Chemic Institute.

410-418 St. Charles St, Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DIESEASES
TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

Christian Advocate.

REV. JNO. W. BOSWELL. D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D. Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams. Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard

THURSDAY, FEBRUARY 8, 1906.

It requires pure Gospel preaching to shape saints after the New Testament pattern. Another Gospel, which is not another, may produce partisans and bigots.

Religion that saves men and uplifts society wherever it is preached has something in it besides theory. Paul declared the secret when he said: "Our Gospel came to you not in word only, but also in power, and in the Holy Ghost, and in much assurance."

Shams are soon detected. This is no less true in religion than in real life. There are moral detectives, wide-awake and on the look-out, and just as sure to expose the make-believes and deceivers as city sleuths are to run down and catch fakirs and thieves.

Altruism, which enters largely into the spirit of benevolent associations, must not be mistaken for the whole of religion. Not every man who has due regard for the welfare of his brother is on a safe moral basis. Man must love God as well as do good to his fellow-man.

Somebody has said that "patriotism was never expressed in a political platform, nor has religion ever been compressed into a creed." That may be true, and yet it does not follow that a man with a political platform is a traitor, nor that one with a theological creed is a hypocrite. Who is he that judgeth?

Dr. J. E. Godbey, in a letter to the St. Louis *Christian Advocate*, says the Southern Methodists in that city in 1878 numbered 1406. The General Minutes for 1905 report 7272. The per cent of increase in population has been nothing like the per cent of growth in the Church. We presume all the churches have grown, for all are active.

It behooves the people of this land who are sovereign to look at home and see how much they are to blame for the purely secular education their children are receiving—a fact to be attributed to the prohibition of Bible reading and all religious exercises in our public schools. Unless this evil is stayed, a generation or two from this time will be sadly lacking in morals.

A few years since a brace of evangelists advertised for bids to conduct meetings, guaranteeing every church employing them a revival. Now comes a brother who advertises himself as "open to calls," and promises to "hold special evangelical meetings to suit the Lord and the people," and to "protract meetings from ten days to an unlimited time to suit the people and God." What he would do in case of a difference between the Lord's will and the wishes of the people he does not say.

IGNORANCE OR ARROGANCE.

It does some men good to brag. So long as they get satisfaction out of it, and it does not hurt others or stand in the way of progress, perhaps they might be allowed to brag without hindrance. But some bragging is intolerable. For example, when a Christian minister, representing his denomination, takes credit to himself and his people for all the moral victories won in the world, and utterly ignores all others, and really insinuates that none others are entitled to any credit, he goes further than modesty, not to say truth, allows. Take the following statements found in a recent issue of the Baptist Chronicle of Louisiana.

"Baptists have won in every conflict where conscience and the word of God were involved. Baptism is a matter of conscience and of Scripture. We have routed the last foe from the field.

"We have won on the deity of Christ and the authority of the Bible. In the great forward world-wide mission movement we have won after forty years of terrific strife. We will win Louisiana so soon as the fight becomes a matter of conscience. God is for it, His word commands it. Now let our hearts become fired with the zeal of an holy crusade.

"The Cabinet of England's King resigned only yesterday because of the stubborn demands of the British Baptist conscience."

Now, we give our Baptist brethren due credit for maintaining freedom of conscience and religious liberty, but we are by no means persuaded that they are the only people calling themselves Christians who stand for their fundamental principles of our Protestant faith. And the insinuation that none but Baptists have any conscience in the matter of Baptism is an unwarranted assumption. Many believers differ from Baptists on the mode and subjects of baptism, and not a few as to its design, but to charge this difference to a lack of conscience is about equivalent to saying that all Christians except Baptists are insincere. And the statement that Baptists "have routed the last foe from the field" is as far from a true statement of the case as a writer could well get. There are millions still in the field against immersion, and they are not even disfigured, much less routed.

That the writer of the above paragraphs should claim so much in regard to baptism is no new thing—it is not surprising; but that he should claim to have won the fight, single-handed and alone, on the deity of Christ, etc., is altogether surprising. As we read and understand, the Roman Catholic Church is quite as old as any Baptist Church on earth, and there was never a period, notwithstanding the corruption and innovations, when Rome did not, as an organization, hold to the deity of Christ and the authority of the Bible. The Anglican Church has done the same. Luther's reformation was built on the doctrine of our Lord's divinity and justification by faith. The Presbyterians have ever been, and are to-day, as stanch defenders of the deity of Christ and the authority of the Bible as the Baptists dare to be. And where are the Methodists? Is the sound of their pulpits uncertain on these great doctrines of the faith? Can anybody show that they have ever faltered?

What the brother means by winning "in the great forward, world-wide mission movement, after forty years of terrific strife," we do not know, unless he intends to boast of having driven hardshellism out of the Baptist churches. If that is what he means, he should be grateful enough to acknowledge the help of other Christians in modifying the hardshell influence. Certainly in the "terrific fight," whether on hardshellism, or any other force in opposition to world-wide mission work, the Baptists have had the sympathy and moral support of all evangelical Christians. We wonder if the writer ever heard of the Moravians, and their devotion to mission work? One would think he had not.

The claim that the resignation of the Cabinet of England's King is due "to the stubborn demands of the British Baptist conscience" is the climax of arrogance. That the Baptists of England are "passive resisters" and sufferers on account of their resistance to the infamous tax for the support of parochial schools is not denied. They are to be honored for the spirit of martyrdom displayed. But the Baptists compose only a fraction of "dissenters" who oppose the tax and have suffered. Dr. Clifford, a noble Baptist, leads his people. But Dr. Campbell Morgan, Dr. R. J. Campbell and Rev. Mark Guy Pearse are leaders among other dissenters, and, together with their followers, had about as much to do with the resignation of the King's Cabinet as the Baptist conscience had.

But, after all, when a man assumes that he, and those of his "faith and ardor," are the Church, and alone have the truth and authority to make it known, and claim to be the world's reformers, he had about as well claim everything else. Nothing short of that will ease his conscience and give him quiet. It makes little difference whether he is moved by ignorance or arrogance.

PRESBYTERIAN UNION.

While commissioners from the Cumberland Presbyterian and Northern Presbyterian General Assemblies were in one city arranging the details of union, a strong delegation from all sections of the Cumberland Presbyterian Church were in another city arranging a campaign of resistance. A majority of the representatives in both General Assemblies last May voted for the union of the two churches. This they did because a maority of presbyteries in both churches so instructed. In the Northern Presbyterian Church the sentiment for union is practically unanimous, but in the Cumberland, while the presbyteries voting for union were in the majority, there is no doubt that the majority of ministers and laity are opposed to union. And they are determined to fight it to the bitter end.

The "loyalists," as those who oppose union call themselves, contend that, even though a majority might favor union, there is nothing in the constitution of the Church authorizing that majority to transfer the membership and property to another body. But, on the contrary, they contend that those holding to the doctrines and polity of Cumberland Presbyterianism, if they so elect, still constitute the Cumberland Presbyterian Church, and can maintain their rights before the courts. And this, in case the unionists persist, they propose to do. And they further purpose to raise $40,000 to maintain their rights.

From this it appears that if the unionists endeavor to carry out their plans, they will have a long and bitter fight in the civil courts.

Religion and common sense still rule among the Methodists, and will continue to do so as long as any respect remains for Mr. Wesley and the New Testament.

HOMES FOR SUPERANNUATES.

The North Alabama Conference has the lead in securing homes for superannuates. Exactly the number secured we do not know. The number is near twenty. North Mississippi has also been moving in that direction, but as yet has not provided quite enough money to purchase one home. We trust the amount needed will soon be in the hands of the treasurer.

The Louisiana Conference, at its session three weeks since, took the matter up, and, under a resolution offered by Rev. W. E. Boggs, instructed the Joint Board of Finance to take such steps as it deemed necessary to secure homes for superannuated preachers in various parts of the State, these homes to be given free of rent to aged or infirm pastors, when placed on the retired list, and are to remain in their possession as long as they live and occupy them, and then be given to others."

This resolution should arouse the sympathy and enlist the active co-operation of every effective preacher in the Conference. The day is coming when everyone, unless cut off by death or location, will be on that "retired list," and not everyone will have saved enough money to buy a house of his own. A superannuated preacher, in a comfortable, little home, practically his own, with the pension annually provided by the Church, need not fear starvation in his old age.

The Church should make their faithful servants as comfortable and as happy as possible.

SUPERANNUATE HOME.

Some progress is being made towards the purchase of a home for superannuates in the Durant District. The Treasurer, Brother F. A. Howell, has received $50 since Conference, of which amount Rev. R. E. Duke sent $34.50. Some charges are much stronger than the charge served by Brother Duke, and Brother Howell says, if they would all do as well, he would soon "have nothing to do but to thank God and the brethren, and turn the money over to the proper authorities to secure the home." It would be greatly to the honor of Durant District to be the first in Mississippi to secure a home for homeless old preachers. A dear old man, verging on to 80 years of age, needs a home right now. Why not make the old man happy?

A FEW NOTES CONCERNING THE ADVOCATE.

A brother, whose opinion we value, says in a private note: "I am so delighted with our paper, the way it is edited and managed. I hope to be able to send many new subscribers."

Another brother, a presiding elder and graduate of a great University, says: "I am particularly pleased with the present make-up of the *Advocate*. You ought to have 300 new subscribers from this district alone." And they are coming.

One occupying a high place and competent to speak says: "You are certainly producing an excellent paper. Its mechanical make-up, which was always its only defect, is now a thing of beauty."

A presiding elder who recently visited the *Advocate* said: "I want to tell you how much I am enjoying the improvement in the *Advocate*. I congratulate you and all of your readers. It is fine. I shall do my best to stimulate interest in the *Advocate*."

A Secretary says: "Congratulations! The *Advocate* is very much improved by its new dress."

A leading Louisiana lawyer, in renewing his subscription, says: "Your improvement of the Advocate shows that conservatism is not inconsistent with progress and betterment. I am old enough to have observed that the loudest shouters of reform and progress are generally 'vox, et praeterea nihil.'"

The following indorsement of the *Advocate* was given by the Rayne Memorial Quarterly Conference, and, by vote, was sent to the Editor. The indorsement is highly appreciated.

"Dear Dr. Boswell: At the Fourth Quarterly Conference of Rayne Memorial Charge we were requested to convey to you the appreciation of our people at the many improvements being made in the *Advocate* which, we feel assured, cannot but result in its increased usefulness and power for good as the organ of our Church in this city; also that we commend it to the membership as worthy of their patronage, and that as official members we do all we can to aid in its circulation. Respectfully,

RICHARD WILKINSON,
J. R. WESTERFIELD,
Committee.

PERSONAL.

Rev. L. C. Wilson has entered upon the work of his new charge, Amite City, hopefully. He says "our work starts off well, and we expect a good year."

Rev. B. P. Fullilove enters his third year in New Albany circuit, and starts off with flattering prospects. He is also doing some good work for the Advocate.

Rev. A. H. Williams of Grenada Circuit is "grateful for perfect health and a good beginning" in his new and important charge. We trust great success may crown his labors.

Rev. F. M. Sweeney has secured the services of Rev. R. R. Jones, of Alabama, for two meetings—one at Hammond, the other at Ponchatoula. The meeting at Hammond is now in progress.

Dr. John T. Sawyer, presiding Elder of the Alexandria District, finding it convenient to live in New Orleans, has located at 1022 Leontine St., where correspondents are requested to address him.

Bishop Morrison's immediate engagements will carry him to Brookhaven in the interest of the new Church at that place; thence he goes to Florida and South Georgia. He will be absent from the city two weeks or more.

The following changes of address are noted at request of these brethren: Revs. S. J. Davies, from Washington to Sicily Island, La; Rev. L. L. Roberts, from Gena to Trout, La.; and Rev. J. D. Newsom from Macon, Miss. to Meridian.

Saturday and Sunday last was the time for first Quarterly Meeting on Ponchatoula Circuit. It was held at Hammond. Rev. R. W. Tucker, the P. E., was on hand, and, though suffering from effects of cold, he preached twice, and presided over the Conference.

Brother N. A. Mott, the Sunday-school man of the Mississippi Conference, has succeeded in securing the names and addresses of 424 Sunday-school superintendents of the Conference. He has catalogued the names by churches and districts, and sent them out in leaflet form. We thank him for a copy.

It is very gratifying to the whole Church in the Corinth District that the Presiding Elder, Rev. W. C. Harris, who has had a long and serious spell of sickness, is again able to be about his loved employ. We trust a year of great success is before him.

Rev. C. B. Strouse has been holding a meeting at Atlantic City, N. J., and great success crowned his efforts. No building in the city is large enough to hold the crowds that attend the services, and hundreds of persons expressed a desire to lead a better life. Brother Strouse is held in great esteem as a revivalist.

Rev. W. H. Saunders is happy over his return to Centreville, and the Church has shown its appreciation by making liberal provision for his welfare. His Church has been newly carpeted, and in the near future improvements will be made on the parsonage. He is looking forward with interest to the coming of Drs. Murrah and Cooper, each of whom will give him a day's work.

Dr. Wilkinson was cordially received by the Church at Monroe. His parsonage was made ready by the ladies, and the doctor and family stepped from the steamer into a comfortable and well furnished house, including the "larder stocked with all the seasonable edibles. The Bulletin, from which we gather the item, adds: "Sunday morning and night he preached to congregations which filled every seat in the Church, and his two earnest and eloquent sermons give promise of a year of fine work by the new pastor and his people."

A NARROW ESCAPE.

Dear Advocate: Please reproduce the following paragraph taken from the report of the Board of Education of the Louisiana Annual Conference, as published in your issue of Jan. 25th, to wit:

"The Board recommends by a majority of one the appointment of C. C. Miller as President of Centenary College, and Thomas Carter and H. B. Carre as Professors of Vanderbilt University; A. A. Bernard and J. W. Ried as students to Vanderbilt University, and H. M. Honeycutt as student in Millsaps, and that C. B. Carter be appointed Conference Secretary of Education."

From the above it appears that the undersigned was not the only one that had a narrow escape, but that all the above brethren were in "sad plight." It is very evident to my mind that the shot was intended for the undersigned, but it seems to hit the whole bunch. In justice to us all, please allow me to state that, notwithstanding our narrow escape, each of us was unanimously elected by the Annual Conference to his respective place. Yours truly.

C. C. MILLER.

Jackson, La., Jan. 27, 1906.

OUR CLUB RATES.

Twenty subscribers at $1.25 each is the minimum number at that rate. Brethren may get as many more as possible at the same figure. Renewals may also be included, provided all arrearages are paid.

Mozley's Lemon Elixir

Is a sure cure for all LIVER TROUBLES and a preventive of TYPHOID and other fevers.

Good for { Grandparent / Parent / Baby

Ask Your Neighbor

50c. and $1.00 per bottle at Drug Stores.

Temperance.

The following item will be read with pleasure by the friends of temperance everywhere. We print it gladly:

"To Our Friends Throughout the Country:

"It is with pleasure and gratitude that I report the incorporation of an amendment in the statehood bill, which passed the House of Representatives on Jan. 25, providing for the continuance of prohibition in the Indian Territory and the Indian reservations in Oklahoma for a period of twenty-one years and thereafter until the people of the new state shall otherwise provide by amendment of the state constitution. In order to provide against what might be termed a hiatus or a period of time between the termination of federal and the inauguration of state control, adequate penalties for the enforcement of this legislation are incorporated in the constitutional provision itself. In view of the fact that the Senate, by a vote of 52 to 17, adopted prohibition for the whole state in the statehood bill last winter in the Fifty-eighth Congress, we feel confident that we can at least hold the above-mentioned House provision. In some quarters the constitutionality of partial state prohibition in Oklahoma has been questioned, but this matter had been very carefully canvassed, and the opinion of several of the very best constitutional lawyers secured, and, in addition, we have carefully examined the decisions of the courts ourselves, and feel convinced that there is no danger whatever on this question.

"We shall keep you informed from time to time with reference to the status of other temperance measures in the present (the Fifty-ninth) Congress, which we are endeavoring to have enacted into law. The above is a very substantial and helpful victory in view of the fact that two years ago the House Committee had no provision in the statehood bill against the general sale of liquors in the Indian country. Very sincerely yours,

"EDWIN C. DINWIDDIE,
"Legislative Superintendent, Anti-Saloon League of America."

PURVIS, MISS.

Dear Dr. Boswell: I would like for you to make a note of the following in this week's "Advocate:"

I rejoice to report that on yesterday, the 28th inst., we succeeded in raising our assessments for foreign and domestic missions in full and running over, $70 in excess being subscribed. One of our generous-hearted laymen, Brother James Hand, agrees to support a single missionary in the foreign field. This is the first year Purvis has been a station. May God put it into the hearts of many other well-to-do laymen to follow Brother Hand's noble example!

M. M. BLACK.

NEW ALBANY, MISS.

Dear Dr. Boswell: I arrived in New Albany Dec. 15, 1905. Met with a royal welcome. Revs. J. W. Anderson and Thos. Cameron and the church made me feel perfectly at home from the first day. I have secured forty new subscribers to the New Orleans Christian Advocate and sent in three renewals. Have received fifty-five members since Conference—fifty-four by letter and one on profession of faith. Have made over 100 pastoral visits and finished one church at Glenfield, all except putting in the pews. Have wired the parsonage and put in two grates and one heater. Congregations have been good. My predecessors have wrought well. Much of the success is due to the labors of Rev. J. W. Anderson for the last three years, and his influence abides. My first Quarterly Conference convened here the 29th of January. Rev. W. C. Harris, the P. E., was with us and presided to the satisfaction of all. He is a power for good in his district. Am expecting a good revival.

O. L. SAVAGE.

Jan. 30, 1906.

ARCOLA AND HOLLANDALE.

Dear Dr. Boswell: We are starting well and full of hope at Arcola and Hollandale for the year. I have filled every appointment since Conference. This is a good charge; we have a good people at each of the churches. They have been kind and thoughtful of us. Many good things have come to the parsonage. The good women of Hollandale sent a big box filled with many good things to eat. God bless them. The good people here come or send something every few days, which makes us glad. Our good women here have all the missionary organizations of the church, and they have three weekly prayer meetings, and are arranging to take a special course in Bible study. We have a good Sunday School at each of the churches. The work is in a growing condition, and we are looking for a good year.

As your writer sees things, there are many evidences of great improvement in the moral condition of this great country. May God hasten the day when we shall have this great land in the hands of our Lord. The Methodist Church is keeping up with the times. This (the Greenville District) is to soon be the banner district in our Conference, and, under the leadership of our new P. E., we are looking for a great year. He seems to be a man of affairs, and is taking hold of the work with much zeal. We have a body of good men in this district. Every man seems to be doing well, and there is perfect harmony in all places, so far as I know.

I am doing some work for the Advocate, and must have one of our papers in each home, if possible. I am hopeful and happy in the work.

J. W. RAPER.

Arcola, Miss., Jan. 29, 1906.

I AM A SPECIALIST IN EYE TROUBLES.

I CAN HELP YOUR EYES AS I HAVE HELPED OTHERS.

I can give you all the references you want.

I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.

Do it now!

DR. ALBERT I. ORR,
Eyesight Specialist.
Vicksburg, Miss.

ILLINOIS CENTRAL RAILROAD — MISSISSIPPI CENTRAL VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
S. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,
St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

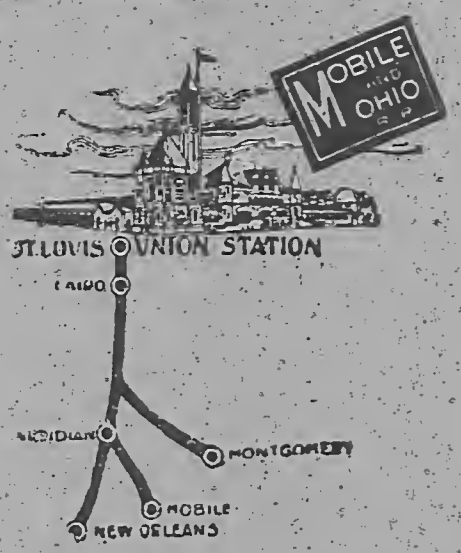
Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.



"Chicago Limited,"
Through Sleeping Car Service, New Orleans to Chicago, Via St. Louis, and

"The Only Way,"
Leaving New Orleans Every Day at at 7:30 P. M.

"St. Louis Express"
A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEAL SERVED IN SUPERB DINING CARS.
Meals a la Carte.

229 TICKET OFFICE:
St. Charles Cor. Gravier
Opposite Telegraph Office.
NEW ORLEANS, LA.
Long Distance Phone Main 3629—I.

SOUTHERN PACIFIC — SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.

WHY NOT YOU?

Let Us Tell You About It.

THE
Southern Pacific.
Is the Only Line With Its Own Rails
—from—
NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

WANTED SALESMAN:

To represent the Old Dominion Nurseries. We want a reliable, energetic man to handle our complete line of Virginia grown Nursery stock. Write at once for liberal contract for your county. Previous experience not necessary. Outfit free. Established 40 years.

W. T. HOOD & CO., Old Dominion Nurseries. Richmond, Virginia.

A teacher that visits the homes of the members of the class has many pleasant surprises revealed, and is sure to be encouraged in the work.

Expert Medical Advice Free to The Sick.



DR. HATHAWAY
Recognized as the Oldest Established and Most Reliable Specialist.

No matter where you go you could find no physician or specialist more competent to advise or to treat you, if you have a chronic disease, than Dr. Hathaway of Atlanta; and too, he is offering to counsel and advise every sufferer free of charge. If you have any disease of a chronic nature, such as Kidney or Bladder Disease, Stricture, Rheumatism, Varicocele, Skin Disease, Nervous Debility, Catarrh of the different organs, Stomach, Bowel and Liver Complaints, diseases peculiar to women, etc., you should at once write and take advantage of this offer. In addition you will be sent a valuable booklet on your disease. Dr. Hathaway is recognized as the most successful specialist in the South today, and the secret of his success lies in the fact that he has always dealt with his patients in a fair, honest, straightforward manner, promising them nothing that he could not fulfill and by curing their disease. His charges are not extraordinarily high, but are reasonable, certainly no more than you would be willing to pay for successful treatment of your case. All correspondence strictly confidential. Address DR. HATHAWAY & CO., 57 Inman Bldg., Atlanta, Ga.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Death is never without its pangs. The heart is always sorrowed when a loved one goes away. All of us are keenly sensitive to separation. We shall be separated for awhile from our friend and loved one, WILLIE DECKBAR. He died Dec. 22, 1905, in the very prime of his young manhood. He gave his heart and life to God when but a boy, and for the last five years he had been a true and faithful member of the Carrollton Avenue Methodist Church, and also a member of the Epworth League, whose motto is "All for Christ." Those of us who worship at his church will miss his pleasant face as he gave a cordial welcome to the strangers and, hearty handshake to his friends. We'll miss him in his pew, devoutly engaged in worship, but most of all will he be missed by the loved ones at home. While our hearts ache when we realize we shall see him no more in our midst on earth, yet we thank God for such a life as his, and in his footsteps, as he followed Christ, may we walk till we come to join him in our Father's house on high. W. W. HOLMES.

Miss ALMA HAUSEY was born in East Baton Rouge Parish, La., Jan. 30, 1891; joined the Methodist Church at Blackwater in 1899 under the ministry of Rev. W. H. Benton. Alma was possessed of one of those rare, beautiful natures, whose highest pleasure lies in ministering to the wants of others. The afflicted, whether man, beast or fowl, found in her a deep sympathizer. At the time of her death she had around her those "pets" that were or had been afflicted. She was a beam of sunshine to her schoolmates, cheerful and submissive with the larger ones, kind and helpful to the smaller ones. With her sisters and brothers she was considerate; was particularly helpful to her father, while her affection for her mother was equaled by few. A short while before she died, in speaking with her mother of beautiful homes, she said: "I'm going to live in a house where everything is pure gold." "Well," said her mother, "You'll have to leave this world to find such a home," to which she replied that it was the kind in which she was going to live. She took sick on Friday morning, died the next morning, Oct. 14, 1905, and the remains were taken to Blackwater Church, where an eloquent sermon was made in the church graveyard. We miss her, but we know that through our loss heaven has gained one of its brightest jewels.

A SCHOOLMATE.

The earthly life of BENJ. CLARENCE STUART began on Percy's Creek, in Wilkinson County, Miss., Oct. 3, 1884, and ended there at the home of his parents, Mr. and Mrs. Frank T. Stuart, Dec. 18, 1905. He had received a fair education and bravely entered upon lines of self-support. While engaged in working upon a building in Wilson, La., on May 19, 1904, he fell from the second story, and by an injury to his spinal cord the lower half of the body was completely paralyzed. He was immediately taken to New Orleans, where his condition was pronounced irremediable. "The silver cord" was, indeed, almost "loosed" and life, as it were, upon the banks of the Jordan, elicited great spiritual interest on his part, and peculiar and prolonged sympathy on the part of his family and their friends. The constant attendance of his devoted sister, Miss Blanche, and five and a half months at McLain's Sanitarium, in St. Louis, revived some hope and restored partial use and feeling. A sad relapse came, and shortly after returning home, after singing the hymn, "We'll never say good-by in Heaven," and others, the outer surgings of the spiritual life below blended with those of the eternal world.

J. WILSON BROWN.

Woodville, Miss., Jan. 22, 1906.

A TRIBUTE OF LOVE.

Whereas our Heavenly Father, in his wisdom, has seen fit to remove from our midst our beloved sister and co-worker, Mrs. M. L. DUNNUM; and whereas she has, by her exemplary life and character, endeared herself to all in our community; therefore, be it

Resolved, That we, as members of the W. H. M. S. of Boyce, La., deeply deplore her death; that we cherish her godly example, she being ever ready and willing to help when she could.

Resolved further, That we tender our sincere sympathy to her children, sister, brothers and other relatives, and ask the blessings of God upon them, and that he may comfort them as he alone can comfort, that they may be able, with humble submission, to say, "Not my will, but thine, be done."

Resolved further, That a copy of these resolutions be sent to her children, and a copy sent to the New Orleans Christian Advocate for publication, and that a copy be placed on record of the Society.

MRS. M. N. JAMES.
MRS. HARRY BROWN.
MRS. B. N. SEWELL.

TRIBUTE OF RESPECT.

Whereas God, in his wisdom, has seen it good to remove our beloved friend, HELEN PUSEY, from our midst, and being desirous of testifying our respect for her memory and expressing our earnest and affectionate sympathy with all deprived of this beautiful character; be it, therefore,

Resolved, That we, members of the Sunday School of the M. E. Church, South, at Ponchatoula, La., tenderly condole with the family of our deceased friend in their hour of trial and affliction, and devoutly commend them to the keeping of Him who looks with pitying eye upon the bereaved.

Resolved, That in our natural sorrow for the loss of a faithful one, we find consolation in the belief that it is well with her whom we mourn.

Resolved, That while we deeply sympathize with those who were bound to our departed loved one by nearest and dearest ties, we share with them the hope of a reunion in that better world where there are no more partings and bliss ineffable forbid all tears.

Resolved, That the preamble and resolutions now adopted be spread on the minutes, a copy sent to the New Orleans Christian Advocate for publication and be transmitted to the family of the deceased as a token of our respect and veneration for the Christian character of a good girl gone to her rest. W. T. SMITH, Sec'y.

Teutonia Insurance Company,

of New Orleans, La.

Assets - - - - - - $700,624.66

217 CAMP STREET.

OFFICERS—ALBERT P. NOLL, President; SAMUEL HYMAN, Vice-President; Frank LANGBEHN, Secretary.

DIRECTORS—J. B. Camors, Adolph Dumser, E. R. Gogreve, Samuel Hyman, Henry D. Hart, J. Jahncke, George Jurgens, Julius Keiffer, J. H. Kelfer, Julius Koch, Isaac Levy, Wm. F. Miller, Albert P. Noll, Frank Roder, F. Raquet, A. G. Ricks, H. Schulze, C. H. Schenck, A. Socola, Hy. Thoele.

Standard Guano and Chemical Manufacturing Company,

—Manufacturers of—

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.,
(Ground floor.) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co., London and New Orleans; Agnar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

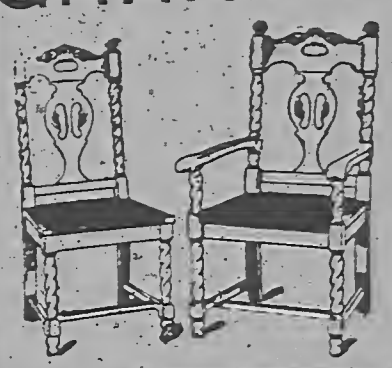
W. W. Carre Co., Ltd.

Manufacturers and Exporters of

LUMBER

NEW ORLEANS, LA.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,
New Orleans, La.

SPENCER BUSINESS COLLEGES

New Orleans, La. Mobile, Ala. Birmingham, Ala.

CHARTIER'S ELECTRIC SHORTHAND
GREATEST EDUCATIONAL DISCOVERY OF THE AGE.

100 words per minute after 6 to 12 weeks' study. Bookkeeping 3 months. Revolution in teaching Bookkeeping and Office Practice. No textbook used. Send for free catalogue.

A Noted Minister and Doctor of Atlanta, Ga., Has Hit on a New Idea.

Those who have long doubted whether there really is a permanent cure for catarrh will be glad to learn that a Southern physician. Dr. J. W. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be cured to the very last symptom without regard to climate or condition. So that there may be no misgivings about it, he will send a free sample to any man or woman without expecting payment. The regular price of the remedy is $1 for a box containing one month's treatment.

The Doctor's remedy is radically different from all others, and the results he has achieved seem to mark a new era in the scientific cure of catarrh, foul breath, hawking and spitting, stopped-up feeling in nose and throat, coughing spells, difficult breathing, catarrhal deafness, asthma, bronchitis and the many other symptoms of a bad case of catarrh.

If you wish to see for yourself what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., and you will receive the free package, and an illustrated book.

Epworth League

(By Miss Eddie Bentley.)

SENIOR EPWORTH LEAGUE.

For Sunday, Feb. 11, 1906.

"The Pure Life."—Col. iii, 5-15.

Dear Leaguers—

As the winter months fly apace, we look out upon our bare gardens and long to see the sweet violet lift its modest head, the glowing many-hued pansy open its pretty eyes, the little forget-me-not nod as much as to say, "I have not failed to come again and deserve to be remembered." In short, we would love to have our flower-beds decked in green and red and pink and blue and every color that lends beauty and freshness. Oh, spring, come with thy fulfilled promises of verdant fields and richly-clothed scenes!

On the holy Sabbath we enter God's sanctuary and are soothed that it is filled with a sacred quiteude. Soft carpets muffle footsteps, pure flowers gladden the eye and shed a delicate fragrance; mayhap chancel and pew are costly, yet of subdued richness, and memorial windows add charm and grace to God's house. His presence affords ineffable peace. The temple is clothed so exquisitely that we exclaim with the Psalmist, "I was glad when they said unto me," Let us go into the house of the Lord."

Yet, Leaguers, though it gives pleasure to see gardens and churches and artists' studios and palatial homes clad in the habiliments suited to each, there is a something far more worthy of being richly endowed than any of these. Much time and thought are given to the proper and becoming garb for the body. Of course, it would be folly to deny that beautiful, appropriate clothing, whether simple or expensive, is attractive, but I want to talk with you about the garments unsuitable and suitable for the soul. The Apostle Paul, in his letter to the Colossians, says that a follower of Christ should put off "anger, wrath, malice, blasphemy, filthy communication, and lying." Not one of us would think of wearing tattered, soiled or gaudily-colored clothing—if we were compelled to do so for a time, we would put off as soon as we could and would don new, pure, modest attire. How about the soul? Shall we not give it equal care, at least? Ah, yes! Let us pray God to help us to rid ourselves of one and all of these afore-mentioned vices.

Now, just as we want to plant lovely flowers where we expelled the choking weeds, so we desire to enhauce the soul's value by dressing it anew, for it cannot be left bare. With the Savior's divine help, all ugliness is removed and he gives us such radiant attire for our souls.

"Put on * * * therefore mercy, kindness, humbleness of mind, meekness, long-suffering, forbearance, forgiveness, charity and peace." What a contrast between the old and the new! From poverty to wealth! From vileness to purity!

There are some whom we know and, perhaps, admire, who are what is termed "Diamonds in the rough." But gold in the rock and diamonds unpolished are not as beautiful and useful as when purified. The dross removed, the intrinsic worth shines forth.

Dear friends, I shall leave these few thoughts with you, trusting that the Father will bless them to the good of some one. Will you let me close with what is entitled "The Fragrance of a Good Life."?

"Henry Ward Beecher once related that when he was in Paris he used to rise early and sit at his open window. He always knew when the stores beneath him were open, for one was a flower store, and from its numberless roses and heaps of mignonette arose such sweet fragrance that it proclaimed what was done. 'So,' said Mr. Beecher, 'it seems to me that Christians should be as a flower store, and that the odor of sanctity should betray them wherever they are. Not that they should go about obtruding themselves and their actions on others, with the cant of usefulness, but that they should live the purity and joy of religion."

Marriages.

At the residence of the bride's father, Mr. Wash Lovern, at Gray, Miss., on Dec. 21, 1905, by Rev. J. W. Thompson, Mr. LUTHER LOW and Miss DORA LOVERN, both of Gray, Miss.

At the residence of Mr. Porter Watkins, Ofahoma, Miss., on Dec. 25, 1905, by Rev. J. W. Thompson, Mr. BENKERN and Miss PEARL WATKINS, both of Ofahoma, Miss.

In the Methodist Church, Carthage, Miss., Jan. 10, 1906, at 10 a.m., by Rev. J. W. Thompson, Mr. J. S. WIMBISH, of Austin, Tex., to Miss SADIE TRIPLETT, of Carthage, Miss.

At the residence of the bride's father, Mr. Frank Lacy, on Jan. 14, 1906, Dr. JOHN ALLEN and Miss CATHERINE LACY, both of Thomastown, Miss.

At the home of the bride's mother, near Centreville, Miss., on Jan. 10, 1906, by Rev. W. L. Blackwell, Mr. HORACE McKEY and Miss LIZZIE GILDART.

At the residence of the officiating minister, Rev. H. Armstrong, at Bon Ami, La., Dec. 24, 1905, Mr. J. H. CAMPBELL and Mrs. M. F. CONDE.

At the residence of the officiating



"Safe Counsel OR LIGHT ON DARK CORNERS."

$1.50 TELL THE PLAIN TRUTH.

"The truth, the whole truth and nothing but the truth" about Sexual Science. Truths which every one should know. Told in pure, chaste language. If not satisfactory return book. Money promptly refunded. You might be interested in an agency proposition. If so write so in your order. Money promptly refunded if not

GOOD, big "mealy" potatoes can not be produced without a liberal amount of POTASH in the fertilizer—not less than ten per cent. It must be in the form of Sulphate of POTASH of highest quality.

"Plant Food" and "Truck Farming" are two practical books which tell of the successful growing of potatoes and the other garden truck—sent free to those who write us for them.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street, or Atlanta, Ga.—22½ So. Broad Street.



I CURED MY RUPTURE

I Will Show You How To Cure Yours FREE.

I was helpless and bed-ridden for years from a double rupture. No truss could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write to-day. Capt. W. A. Collings, Box 360, Watertown, N. Y.



IN GOOD COMPANY

You can't be lonesome if you own an Edison Phonograph. It brings vaudeville, comic opera or minstrel entertainment, band, orchestra, classic or sacred music right into your own room. You can hear just what suits you, whenever you like. The

IMPROVED EDISON PHONOGRAPH

makes your rooms attractive and yourself popular. You can always entertain friends with good stories or fine music.

To appreciate the marked superiority of the Edison Phonograph and Gold Moulded Records, hear one at the dealers', free of charge. Phonographs cost from $10.00 up; Records, 35 cents.

NATIONAL PHONOGRAPH COMPANY
2 Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

Sunday School

(By W. B. Campbell.)

Sunday, Feb. 11, 1906.

JESUS CALLING FISHERMEN.

The church has been for years trying to solve the problem of "How to reach the masses." In our lesson before us we will learn how Jesus reached them, and there is no better way than following the example of Jesus in everything.

The time was fully ripe for committing man's part of the work of organizing the Church to men chosen by the Master.

A year had passed since that memorable day by the seaside, where he had received baptism at the hands of John. John's voice had been hushed by the ruthless hand of the tyrant king, and the disciples John had made were ready to become the disciples of the Lord. The whole country was in a disturbed state; the conditions were in some measure similar to what we are facing in our own country to-day. Class distinction prevailed, the wealthy and influential were in power; thinking men were alarmed at the least movement of the common people. Some attempts had been made toward deliverance by leaders fired by patriotism and urged on by injustice, but they were wrong in that they thought to accomplish the purpose by armed force. They were quickly suppressed and summarily punished. Jesus knew of all this, and he knew where relief was most needed, so, turning his back on Jerusalem and the temple, the home of the learned, and the place where law had given way to a tradition suitable to each and every case as a corrupt Sanhedrin saw fit to apply, He betook himself to the poor and lowly; nor did he send to them, but went himself and became one of them. No home was so lowly but that he entered at once. No sufferer was so loathsome but that the gentle touch of his hand was bestowed at once.

Now, to these people he comes to give them "good tidings of great joy." He came to them to teach them that the kingdom of heaven was at hand. And it was his set purpose that the first four of his apostles should be representative men of this lower class of the many classes of society that prevailed; for the Pharisees and lawyers, representing their class, "Had rejected the counsel of God against themselves," being not baptized of John and not willing to become disciples of Christ. So Jesus, betaking himself to the shores of the sea of Galilee, came upon four fishermen, who had drawn their boats near the shore, so as they could be among those that were listening to his gracious words, and said to Simon, one of the four: "Move your boat out to where the water is deeper and let down your nets for a draught of fish." Simon answered, "Master, we have toiled all night, and have caught nothing; nevertheless at thy word I will let down the net." He let the net down, and when he attempted to draw it up again found the net so full of fish that it began to break. So Simon and Andrew called to James and John, who were in another boat, for assistance; and they came and filled both the ships with so many fish that they began to sink. Simon saw with wonder, and knew at once that the Master was then in his divine power, and had worked a miracle for them, so he came to the Lord, very close to him, and fell upon his knees, saying: "Depart from me, for I am a sinful man, O Lord!"

Jesus' loving words assured Simon of his acceptance, even if he was a sinful man. "Fear not," said Jesus; "henceforth thou shalt catch men." There was the beginning of the selection of those on whom Jesus was to depend to spread his doctrines and his love for mankind.

"They brought their ships to land and forsook all and followed him." How simple and concise does Luke describe an action so full of meaning to those poor fishermen and to the world. They were no more to follow their avocation, but were to follow the Master and learn that they that preach the Gospel must live by the Gospel. The world could see nothing in those plain-minded men that they should be chosen to occupy so exalted a position as apostles of our Lord; but Jesus saw the inner man; he was looking on their hearts, and he could see their several abilities developed in the future after much training and teaching.

From a study of their characters, as shown to us by an after-view, we know to a great extent the manner of men they were. Simon Peter was the chief one, and we are surprised that he was, for we decide that he was anything but cool-headed — to think that not long afterwards he shrank from an accusation made by a little girl, and denied his Lord. Yet it is a matter for thanks that we have the history of Peter, with his denials and failings, for we know that what is spoken of him is true to human nature, and if at the last our Lord still had confidence in him, what a great consolation it is to each and all of us.

Who would not have stood up before them all and vehemently protest against his Lord washing his feet, yet the next moment he was filled with fear, lest he have no part with the Lord.

After all this, and after the Lord had ascended up to heaven, and after the "day of Pentecost was fully come," what power was given this same erratic Peter, insomuch that at his preaching three thousand souls were added to the Church the same day. James and John were well named "The sons of Thunder." Did they not wish to call down fire from heaven to destroy a people who had not shown their Master the hospitality they thought was due him?

A close study will reveal to us in some degree that which our Lord saw in its fullness from the first. There is enough told of these poor fishermen for us to know them well. Even by the character shown in their writings, opening the blessed book at random and reading, we can tell who is the writer by the words used and the subject treated. Let us learn that we are to work where our Lord has placed us, for he has chosen us and the place, and he knows our adaptability better than we ever know ourselves.

The object of the work was the salvation of men and the coming of the kingdom of our Lord; for that same object we, who love our Lord, are working and waiting to-day. O what a glorious consummation! Then there will be a common brotherhood of man. Nations will no more go to war, and universal peace will spread over the whole earth.

Millions upon millions of God's poor, who find it hard to even live, are looking for relief just as the Jews of the time of our lesson were looking for the Messiah.

Let us pray, and faint not, as he taught us to pray: "Thy kingdom come, and Thy will be done on earth as in heaven."



CARDUI BABIES

Many homes are mere lonely abodes because no children are there. Barrenness exists in almost every case because female diseases have paralyzed the organs of womanhood.

Wine of Cardui imparts health and strength to the diseased parts and makes motherhood possible in thousands of cases where barrenness is supposed to be incurable. Wine of Cardui regulates the menstrual flow and also prevents miscarriage and cures bearing down pains. Wine of Cardui removes the cause of barrenness by making the female organism strong and healthy.

Go to your druggist and secure a $1.00 bottle of Wine of Cardui. The use of Wine of Cardui will bring happiness to your home.

In cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department." The Chattanooga Medicine Co., Chattanooga, Tennessee.

AMETHYST, COLO., Feb. 24, 1902.

Wine of Cardui is worth its weight in gold. It does more than you claim. It has saved my life and caused me to become a mother when everything else failed. MRS. DORA I. E. LeFEVRE.

BRYANT, VA., Feb. 18, 1902.

My daughter-in-law, Lizzie Giles, found great benefit in Wine of Cardui. She had a miscarriage in March 1901, before using your medicine. She was in very bad health, so I persuaded her to try Wine of Cardui. Since then she has had a fine baby boy. Soon he will be three weeks old. She highly recommends Wine of Cardui.

My daughter, Fannie Hudson, also has a fine baby boy by your treatment. She highly appreciates Wine of Cardui.

MRS. LOUISA GILES.

WINE of CARDUI

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER	SHORT STEMMED FLAT DUTCH
The Earliest Cabbage Grown	The Earliest Second Earliest	Flat Head Variety	A little later than Succession	Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 59 YOUNG'S ISLAND, S. C.

I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1906

I STARTED GROWING CABBAGE PLANTS IN 1868

CARTHAGE, MISS.

Dear Dr. Boswell: We have begun our second year here, and are glad to report that the work begins well. The Quarterly Conference convened on the 19th of January. Our beloved presiding elder, J. M. Morse, was with us in good spirits, and the official members present seemed encouraged—at least, hopeful—enough to raise our salary. J. W. THOMPSON.

Jan. 26, 1906.

TRAINING COURSE

of

Poplarville High School.

March 15-May 11.

Thorough Review. Superior Accommodations. Reasonable rates. State examination at close.

W. L. THAMES,
Poplarville, Miss.

Watchfulness and prayer are inseparable. The one discerns dangers, the other arms against them. Watchfulness keeps us prayerful, and prayerfulness keeps us watchful.—Alexander MacLaren, D.D.



THE BEST

Antiseptic Remedy

For Family and Farm

SLOAN'S LINIMENT

KILLS PAIN.

Dr. EARL S. SLOAN,
615 Albany Street, Boston, Mass.

Holds America's Highest Prize

Walter Baker & Co.'s

Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT—FIRST ROUND.

Brooksville	Feb.	3, 4
Shuqualak		10, 11
Macon		12
Winstonville		17, 18
Mayhew		24, 25
Mathiston	March	3, 4
Cedar Bluff		5
Sturgis		10, 11
Hebron		17, 18

L. M. LIPSCOMB, P. E.

GREENVILLE DISTRICT—FIRST R'ND.

	Feb.	4, 5
Shaw and Duncan, at Shaw		11, 12
Boyle and Skeen, at Boyle		12, 13
Cleveland Circuit, at Shipman's		17, 18
Cleveland Station		18, 19
Shelby and Merigold, at Shelby		25, 26
Jonestown and Belen, at Jonestown	March	4, 5

R. A. MEEK, P. E.

GRENADA DISTRICT—FIRST ROUND.

Abbeville	Feb.	3, 4
Randolph Mission		8
Tocopolo		10, 11
Banner Mission		16
Pittsboro		17, 18
Coffeeville		24, 25
Watervalley Circuit	Mar.	3, 4

S. M. THAMES, P. E.

WINONA DISTRICT—FIRST ROUND.

Vance, at Vance	Feb.	1
Webb, at Webb		3, 4
Ruleville, at Ruleville		10, 11
North Carrollton, at Edon		17, 18
Indianola, at Indianola		24, 25
Winona Cir., at Newhope	Mar.	3, 4
Minder City		10, 11
Slate Springs		17, 18
Tom Nolen, at Tom Nolen		20
Moro Hill, at Chapel Hill		24, 25

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Ellzey, at Vardema	Feb.	1, 2
Montpelier, at Friendship		3, 4
Houston		4, 5
Hulka, at Hulka		6
Ebenezer		10
Pontotoc, at Pontotoc		11, 12
Okolono Circuit, at Tranquil		17, 18
Aberdeen Cir., at Greenwood Sp.		22, 23
Nettleton Cir., at New Chapel		24, 25
Fulton, at Hopewell	Mar.	2
Smithville, at Smithville		3, 4

J. H. MITCHELL, P. E.

CORINTH DISTRICT—FIRST ROUND.

Burnsville Ct., at Burnsville	Feb.	3, 4
Iuka Ct., at Snowdown		6
Mooresville and Saltillo, at Saltillo		10, 11
Guntown and Baldmeyer, at G.		11, 12
Mantachie Cir., at Hebron		13
Burnt Mills Ct., at Mount Nebo		17, 18
Belmont Cir., at New Valley		20
Marietta Cir., at Marietta		22
Ashland Cir., at Union Hill		24, 25
Potts Camp Cir., at Potts C.		27
Myrtle Cir., at Hickory Flat	Mar.	1
Bethel Cir., at Bethel		3, 4

The District Stewards are called to meet at Booneville Thursday, Jan. 25.

W. C. HARRIS, P. E.

SARDIS DISTICT—FIRST ROUND.

Tyro, at Malmaison	Feb.	3, 4
Senatobia		4, 5
Pleasant Hill, at Baker's Chap.		10, 11
Hernando and Hinds		11, 12
Eureka		17, 18
Courtland		18, 19
Cockrum, at Palestine		24
Wall Hill		25, 26
Red Banks	Mar.	3, 4
Byhalia		4, 5
Olive Branch		10, 11
Mt. Pleasant		17, 18

H. T. GAINES, P. E.

DURANT DISTRICT—FIRST ROUND.

Sidon and Tchula, at Cruger	Feb.	3, 4
Black Hawk		10, 11
West, at West		17, 18
Kosclusko, at Pierce's		24, 25
Kosclusko Sta.		25, 26
Poplar Creek, at Friendship	Mch.	3, 4
Louisville, at Louisville		11, 12
Inverness, at Inverness		24, 25

District stewards will please meet in Methodist Church at Durant at 2 o'clock, Jan. 16. EUGENE JOHNSON, P. E.

VICKSBURG, CRAWFORD ST.

Not having to move (for which we are profoundly grateful), we began the work of our fourth year immediately upon return from Conference, filling out the calendar year, 1905, without the absence of a single day from the pulpit. The new year opens up auspiciously. Congregations have been exceptionally good. We have installed a new and larger furnace, which works admirably, performing the purposes for which it was made perfectly. Have contracted with an organ company to put the organ in thorough repair, and the Home Mission Society has let the contract for carpeting the auditorium. At a meeting of the Board of Stewards in the early part of the month a committee was appointed which is now actively engaged planning for purchasing or building a new parsonage. Our Sunday School is adding to its roll every Sunday, now numbering 300. The Epworth League, with its fifty active members, is planning for larger things. Both of these departments are working to the purchasing of pianos. So you see, Mr. Editor, that Crawford Street seems in for business. We are calculating on having Bishop Galloway with us soon to dedicate the church, at which time we will be pleased to have the presence of all former pastors. On the 9th inst. Brother Huntley called the District Stewards together in our Sunday School room. After a careful distribution of the assessments over the district, the matter of paying for the district parsonage was taken up, and plans suggested which, if vigorously worked, should settle that point within the next sixty days. So far as this pastor is concerned, he is satisfied with all his district associates, from the "beloved" down. Out of fifteen appointments in the district, only two have change of pastors. Hurrah for our thoughtful Elder! T. B. HOLLOMAN.

Vicksburg, Miss.

This Is the Season to Use Keller's Carbolic Soap.

Retailed for five cents at all Stores.

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order.
BOLGIANO'S SEED STORE, Baltimore, Md

IF YOU HAVE

Rheumatism

Cout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them, cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address
John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a Sample Box of 20 Cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., - New Orleans

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases has no Equal.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRS IN

Axes, Axle Grease, Baskets, Blacking, Blank Book, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.



STEWART'S DUPLEX SAFETY PINS
REGISTERED TRADE MARK
CONSAPICO

THE GUARD

over the spring prevents tearing the cloth. It won't scratch either side, but can't slip through to stick you. Best on guard for safe-keepin' perfection.

Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of

CONSOLIDATED SAFETY PIN CO.
BOX 159 BLOOMFIELD, N. J.

SIX MONTHS TREATMENT
$1.00



CURE GUARANTEED OR MONEY REFUNDED

Unequalled for liver, stomach, bowels, kidneys and blood, only one person in six thousand dissatisfied—cure absolutely guaranteed—it costs nothing if ineffective—why suffer longer? At all druggists or sent postpaid on receipt of price. Write for testimonials.
MOUNTAIN HERB COMPANY,
58 Asylum Avenue, Knoxville, Tenn



IMPORTANT POINTS ! ! !

in Chicken Raising all clearly explained in our New 1906 Catalogue

WHAT TO FEED
HOW TO FEED
All About INCUBATORS AND BROODERS

The rearing of young chicks. How to make Hens lay. We carry a large stock of Poultry Supplies, Incubators and Brooders and will quote lowest prices. We own a broiler plant and breed S. C. White Leghorns and Barred Plymouth Rocks.

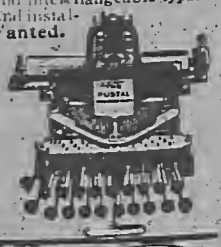
R. L. CANNON & COMPANY
P. O. BOX 576 BRISTOL, TENN.

FOR GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1.
DRUGGISTS, or 38 Henry St., Brooklyn, N. Y.

POSTAL TYPEWRITER

The only real typewriter at a low price. An ideal assistant to ministers. It combines universal keyboard, strong manifolding, mimeograph stencil cutting, visible writing and interchangable type.

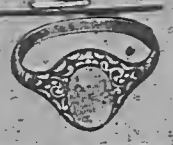
Write for our booklet and instalment plan. Agents Wanted. Liberal inducements to clergymen to represent us locally.



Postal Typewriter Co. Dept. B
Office and Factory, Norwalk, Ct.
New York City Salesroom
1364 Broadway

$25.00

FREE TO YOU



this beautiful GOLD SHELL ring for selling six 25c boxes the OLIVER STOMACH WAFERS. They regulate, invigorate and cleanse liver, stomach, bowels. Send your name and address, and we will mail you postage paid, the Ring and Wafers, allowing 15 days before paying for them. Write today.
THE OLIVER MEDICINE CO. 3rd and Walnut, Cincinnati, O.

BLYMYER CHURCH BELLS.
CHIMES OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—FIRST ROUND.

Lauderdale, at Lauderdale	Feb.	3, 4
Vimville, at Cokers	Tues.	6
Chunkey, at Melran		10, 11
Meridian, Seventh Ave.	7 p.m. Wed.	14

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST—FIRST ROUND.

Pleasant Grove, at Pleas't Grove	Feb.	3, 4
Topisaw, at Topisaw	Tues.	6
Tylertown, at China G.	Thur.	8
Columbia		10, 11
Hub	Tues.	13
Mt. Carmel	Thur.	15
Silver Creek		17, 18
Gallman, at Bethesda		24, 25
Hazlehurst		25, 26
Beauregard, at Beauregard	Mch.	3, 4
Wesson		4, 5
Providence, at Bahala		7

The District Stewards will please meet me at Brookhaven, at 11:30 a.m., Wednesday, Jan. 31. T. W. ADAMS, P. E.

SEASHORE DISTRICT—FIRST ROUND.

Pascagoula	Feb	1
Ocean Springs		2
Vancleave, at Vancleave		3, 4
Mentorum, at Pine Grove		6
Oloh, at Oloh		10, 11
Brooklyn, at Brooklyn		14
McH. and Wiggins, at McHenry		15
Wolf River, at Durham Chapel		17, 18
L. B. and Pass C., at Long Beh		1
P. and Logtown, at Pearlington		21
Bay St. Louis		24, 25
Coalville, at Coalville	Mar.	1
Gulfport, 28th Street		3, 4
Gulfport, 25th Ave.		4, 5
Biloxi, Main Street		10, 11
Biloxi, Oak Street		11, 12

M. L. BURTON, P. E.

VICKSBURG DIST.—FIRST ROUND.

Mayersville, at Lockwood	Feb.	3, 4
Vicksburg Cir., at Redbone		10, 11
Edwards, at Edwards		17, 18
Bolton, at Bolton		24, 25
Satartia, at Satartia	Mar.	3, 4
Rocky Springs, at R. Springs		10, 11
Utica, at Utica		17, 18
Rolling Fork, at Rolling Fork		24, 25
Crawford Station	11 a.m. April	1
Washington Station	p.m. Mar. 31-Apr.	1

W. H. HUNTLEY, P. E.

NATCHEZ DISTRICT—FIRST ROUND.

Liberty, at Liberty	Feb.	3, 4
Homochitto, at Homochitto C.		10, 11
Barlow, at Rohoboth		17, 18
Natchez, Pearl Street		24, 25
Natchez, Jefferson Street		25, 26
Meadville, at Oak Grove	Mar.	3, 4
Bayou Pierre, at Pleasant Valley		10, 11
Percy Creek, at Percy Cr.	Sat.	17
Woodville		18, 19
Wilkinson, at Mt. Carmel		24, 25

B. F. JONES, P. E.

JACKSON DISTRICT—FIRST ROUND.

Pinola, at Pinola	Feb.	3, 4
Sharon, at Sharon		7
Canton		8
Silver City, at Silver City		11, 12
Lake City, at Lake City		14
Tranquil, at Eden		16
Flora, at Flora		17, 18
Mt. Olive, at Mt. Olive		24, 25
Williamsburg, at Williamsburg	Mar.	3, 4
Collins, at Collins		5
Benton, at Midway		10, 11
Thomasville, at Monterey		17, 18
Brandon		24, 25

A. F. WATKINS, P. E.

FOREST DISTRICT—FIRST ROUND.

Scott, at Lindy	Feb.	3, 4
Rosehill, at Rosehill	Thurs.	8
Eucutta, at Goodwater		9
Vossburg and Heidelberg, at Vossburg		10, 11
Forest and Hickory, at Forest		17, 18
Hebron, at Pleasant Ridge		24, 25
Eastabuchie, at Eastabuchie		25, 26
Ellisville Station		27
Laurel, Main Street	Feb.	28
Laurel, Fifth Avenue	March	1
Taylorsville, at Mize		3, 4
Lake, at Lake		10, 11

J. M. MORSE, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FIRST ROUND.

Pine Grove, at Pine Grove	Feb.	1
Ponchatoula, at Hammond		3, 4
Independence, at Tickfaw		4, 5
Amite City		6
Franklinton, at Fishers		7
Kentwood, at Kentwood		9
St. Helena, at Wesley's		10, 11
Ethel, at Ethel		17, 18
Jackson		18, 19
St. Francisville, at St. F.		24, 25
Port Vincent, at Port Vincent	Mar.	3, 4
Live Oak, at Denham Spgs.		4
Baton Rouge, First Church		11, 12
Baton Rouge, Second Church		11, 12
East Feliciana, at Olive Branch		17, 18

R. M. TUCKER, P. E.

ARCADIA DISTRICT—FIRST ROUND.

Homer	Feb.	2
Blenville, at Blenville		3, 4
Vienna, at Simsboro		5
Cotton Valley, at [illegible]	2 p.m.	6
Lansville and Ringgold, at R.		10, 11
Haynesville, at Haynesville		12
Winfield	7:30 p.m.	13
Lonesboro, at Hodge		17, 18
Vernon, at Wesley Chapel		19
Bernice, at Dubach	2 p.m.	20
Gibbsland, at Gibbsland		21
Alberta, at Alberta	2 p.m.	22
Minden		24, 25
Rust		26
Lisbon, at Lisbon	Mch.	1
Arcadia		3
desired.		4

BRISCOE CARTER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

De Kalder Station	Feb.	3, 4
Bon Ami Station		4,
Loeseville Station	7 p.m.	
Hornbeck, at Hornbeck	11 a.m.	
Many, at Many	11 a.m.	
Zwolle, at Zwolle	2 p.m.	10, 11
Benton, at Benton		11, 12
North Bossier, at Palm Desert		13
Coushatta, at Atkins	11 a.m.	14
Wesley, at Carroll Park	11 a.m.	15
Grand Cane, at Stonewall		17, 18
Keatchie, at Keatchie	11 a.m.	19
South Bossier, at Houghton	11	21
De Soto, at Ebenezer		24, 25
Mansfield Station		25
Pelican, at Pelican	11 a.m.	
Farmerville, at Marthaville	11	28
[illegible] at Bienville		1
[illegible] at Minden		3, 4
[illegible] at Mansfield		5
Glenwood, at Greenwood	11	7

The District Stewards will meet at First United, Shreveport, at 10 a.m., Feb. 9, 1906.

J. R. MOORE, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte, at Lecompte	Feb.	1
Simsport, at Simsport		3, 4
Chicot, at Chicot		6
Front and Jena, at Jena		8
Pollock, at Pollock		10, 11
Glenmora, at Glenmora		12
Colfax, at Colfax		17, 18
Pineville, at Pineville		24, 25
Columbia, at Columbia		26
Montgomery, at Montgomery	March	1
Natchitoches, at Natchitoches		3, 4
Jonesville, at Jonesville		9
Olla, at Olla		10, 11
Boyce, at Boyce		13

JOHN T. SAWYER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Algiers	a.m. Feb.	4
Parker Memorial	p.m.	4
First Church	a.m.	11
Louisiana Avenue	p.m.	11
Mary Werlein	a.m.	18
Gretna	p.m.	18
Rayne Memorial	a.m.	25
Slidell	p.m.	25
Talisheek	a.m. March	4
Vasherie	a.m.	11
Donaldsonville	p.m.	11
Melville	a.m.	18
Whitecastle	p.m.	18

The District Stewards will please meet in [illegible]

H. C. DAVIS, P. E.

CROWLEY DISTRICT—FIRST ROUND.

Rayne	Feb.	3, 4
Crowley		4, 5
Morgan City		10, 11
Patterson		11, 12
Abbeville, at Prairie Gregg		17, 18
Franklin		21
French Mission, at Lydia		24, 25
New Iberia		25
Ste. Marthaville		26
Sulphur, at Sulphur	Mch.	3, 4
Lake Arthur		10, 11
Jennings		11, 12
Indian Bayou, at Ind. B.		17, 18
Cheylan		22
Pitchlynn		24, 25
Lake Charles	March, April	1
Grand Chenier		2

The District Stewards will meet in Lafayette, La., at 2 o'clock, Tuesday, Feb. 20.

F. N. PARKER, P. E.

MONROE DISTRICT—FIRST ROUND.

Mer Rouge, at Collinston	Feb.	11
Bayou [illegible] at Bayou		11
Rayville, at Rayville		13
West Monroe, at West Monroe		17, 18
Bonita, at Bonita		24, 25
Eros, at Eros	Mar.	3, 4
Castor, at Calhoun		10, 11
Epps, at Epps		17, 18
Lodi, at Tallulah		18
Lake Providence		12
Harrisonburg		1
Gilbert		2

The District Stewards' meeting at Rayville, Feb. 12, 11 a.m.

J. M. HENRY, P. E.

Florence E. Oneal,

638 CANAL-ST., COR. ST. CHARLES, NEW ORLEANS, LA.

—Teacher of—

BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.

Terms, $3 up. Day and Night.

Instructions also by Mail.



[illegible] gallon cistern $15.00

[illegible] gallon cistern [illegible]

1500 gallon cistern 21.45

[illegible] Wire screen w[illegible]

[illegible] and doors cheap.

S. F. LEWIS & CO., LTD.,

316 Baronne St., New Orleans, La.

Write for prices.

Craddock-Terry Company Builds New Factories.

[illegible] Craddock-Terry Company, Lynchburg, Va., [illegible] plans for [illegible] enlarging its Southland [illegible] Lynchburg, which will [illegible] modern equipment for the manufacture [illegible] grade [illegible]

[illegible] to the Southland factory will consist of a new portion running [illegible] Commerce street, which will [illegible] about 25,000 feet additional floor space. [illegible] present extent of the factory up to [illegible] square feet and making with [illegible] the new factory something over 120,000 square feet of floor space. The [illegible] will contain something [illegible] feet of floor space. The [illegible] 200 feet by fifty feet, with four [illegible]

[illegible] to the Southland factory will consist of a new portion running [illegible] Commerce street, which will [illegible] about 25,000 feet additional floor space. [illegible] present extent of the factory up to [illegible] square feet and making with [illegible] the new factory something over 120,000 square feet of floor space. The [illegible] will contain something [illegible] feet of floor space. The [illegible] 200 feet by fifty feet, with four [illegible]

The Southland factory is now turning out [illegible] and 3,000 pairs of ladies', misses' and children's shoes each working day. The addition to the factory will make its daily capacity double what it is at present, [illegible] the output to about [illegible] pairs [illegible] The new plant will [illegible] something over 5,000 pairs [illegible] to the company [illegible] something over 5,000 pairs [illegible]

The two plants combined, which, of course, will be under the same management, will constitute one of the largest manufacturing enterprises in this [illegible] of the output of the [illegible] a short time amount [illegible] annually, and [illegible] are working up to [illegible] company will have a[illegible] of more than $500,000.

The readers of this paper are familiar with the methods of Craddock-Terry Co., as [illegible] has been running so long in this [illegible] solicit our readers to try the excellent goods put out by this great Southern firm.

FERRY'S SEEDS

Represent the survival of the fittest. We have become the largest seed house in the world because our seeds are better than others. Do you wish to grow the most beautiful flowers and the finest vegetables? Plant the best seeds—Ferry's.

1906 Seed Annual free to all applicants.

D. M. FERRY & CO., Detroit, Mich.

HUTCHINS ECZEMA SALVE

CURES RINGWORM SURE — CURES ECZEMA SURE

CURES ECZEMA, RINGWORM & OLD SORES

NO MATTER HOW BAD OR HOW OLD IF YOU ARE AFFLICTED WITH SUCH TERRIBLE TORTURES DON'T SEND FOR A BOX AT ONCE, FOR ITS EFFICACY IS ABSOLUTELY GUARANTEED

IF QUICK & PERMANENT CURE IS NOT MADE YOUR MONEY REFUNDED AT ONCE. DO NOT FAIL TO GIVE IT A TRIAL.

CURES FETTER SURE — CURES SORE EYES SURE

THE FLAKE & MELSON CO. WINONA, MISS. THE HUTCHINS SCIENTIFIC SALVE CO. NAVASOTA, TEXAS.

Cures Eczema.

S. B. Martin, of Ridgway, S. C., writes Nov. 25, 1904: "Your 'Tetterine' does the eczema on my mother's hands more good than anything we have ever found." Tetterine is a prompt and effective cure for ring worm, eczema, erysipelas, chafe and all diseases of the skin. All druggists, or send 50c. to J. T. Shuptrine, Savannah, Ga., for box postpaid.

Bathe with elegant Tetterine Soap. 25c. cake.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. THE C. S. BELL CO., Hillsboro, O.

Rev. F. D. Van Valkenburg,

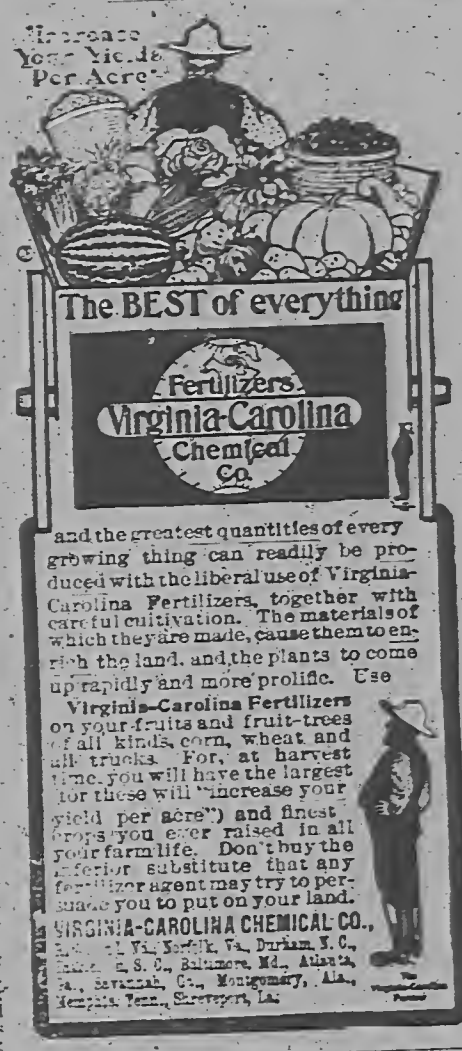
General Agent

Reference Passage Bible.

New Testament

1418 Dolhonde St.

New Orleans, La.



DRAUGHON'S *Business Colleges*

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED

WITH SOOTHING PENETRATING OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address

DR. R. E. WOODARD

502 Main St. Little Rock, Ark.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

S. THORNE, Third Vice-Pres't and Gen'l Mgr.

E. P. TURNER, General Pass. and Tkt. Agt.

DALLAS, TEXAS.

OFFICE of CALDWELL COMMISSION CO.

Chicago, Ill. January 21st, 1890
Mr. A. B. GIRARDEAU, Savannah Ga.
Dear Sir—My son, a man of thirty years, was attacked with La Grippe, and believing it to be of Malarial origin, took your Johnson's Tonic as directed for Chills and Fever. The result was he escaped the fever which follows the severe aching, and was able to be at work the second day. I was taken with the disease. Every bone in me began to ache, and my sufferling was great. I was compelled to go home and to bed. I fully expected to be there a week. My son told me of his experience, and urged me to take Johnson's Chill and Fever Tonic. I didso—took it with regularity all through the night—and was agreeably surprised to see that no Fever came. I continued until I had taken eight doses—felt weak and exhausted, but no fever, and aching disappeared. Next morning I had a good appetite for my breakfast, and felt quite well, and went to my business as well as I ever was. Since then I have tried it with like results on two other cases.
Yours truly, W. W. CALDWELL,
President and Manager.
Send $1.00. We will send 2 bottles and guarantee to cure.
THE JOHNSON'S CHILL AND FEVER TONIC CO, Savannah. Ga.

THE LIFE OF CHRIST.

The world of Christian scholarship returns ever with unflagging interest to the study of the Life of our Lord. As the knowledge of the life of Jesus increases, the place he occupies in the attention of men grows larger. Jesus of Nazareth is a greater person to-day than ever before because the facts of His life have become more widely read and deeply studied.

There are many ways to study the Life of Christ. He may be studied from the standpoint of His divinity or again "the man, Christ Jesus" may be the subject. The devotional study of the Life of our Lord can not fail to be stimulating to the spiritual life. But antedating these and many other methods of work should come the historical study of the historic Jesus. To know the facts of His life, uncolored by the sidelights of later theological thought, is the sacred duty of every man who follows in the footsteps of the Man of Nazareth. The superstructure of all our belief in Christ must be built on accurate historical knowledge as a foundation.

The members of our church, both clerical and lay, are fortunate in being able to secure such study open to all who desire to know more of the life of Christ. The Correspondence School, under the direction of the faculty of Vanderbilt University, is placing special emphasis just now on this popular course. The text book used is Burton & Mathews' "Constructive Studies in the Life of Christ" ($1 net). The method of work is constructive, and appeals to every serious student. A useful accompaniment to the text is Stevens & Burton's "Harmony of the Gospels" ($1 net).

One student who finished this course with us writes at the close of his study: "I want to express to you my hearty appreciation of these studies. They have done more than anything I have ever used to fix the life of Christ in my mind, to interpret his teachings and signs. I have followed him as never before about the Lake of Gallilee, over the Judean hills and into the temple courts. These studies have a fullness and reality that make the student feel that he is on the ground as a sympathetic witness of what is transpiring. I have been greatly benefited in my understanding and rewarded in my heart for having prosecuted, even in my last moments, these chapters."

The course has also the hearty approval of Drs. Atkins and Hamill, of the Sunday School Department.

The course is especially helpful now, as the Sunday School lessons for the year are on the Life of Christ. No pastor should fail to take this opportunity of acquainting himself with this most important subject. There is already a large number of preachers and Sunday School teachers taking the course.

Anyone desiring further information about the course should write to J. L. Cunninggim, Director, Nashville, Tenn.

A STATEMENT AND REQUEST.

Bishop Morrison sent Rev. E. H. Mowre to Portland, Oregon, two years ago to organize a church. Brother Mowre had only the names of two members, and did not know their address. He is now the pastor in that city of a well-organized church of one hundred and sixty-three members, and is ready to break ground on a $5,000 lot for a $25,000 church building.

We want to begin work next fall in Seattle, Wash., a city equally as important as Portland.

I want the names and addresses of our members and friends there. While in Seattle the first of the year I found thirty-eight of our people in four days. I expect to return about the 13th of March to renew the search for members, and the pastors and laymen of the church can greatly assist me if they will kindly send me the name and address—the name, if the address is not known—of any member who has moved there from another part of the connection.

C. L. McCAUSLAND, P. E.
Corvallis, Oregon.

Only holy lives can win the unholy to holiness and heavenliness.—J. R. Miller.

"FLORIDA HOME" FREE! If you are interested in Florida OPPORTUNITIES, send ten cents to pay postage and we will send you "FLORIDA HOME," our magazine of Opportunities FREE for one year.
Jacksonville Development Co., Inc., Jacksonville, Fla.

Rock Island System

MANLESS LAND FOR LANDLESS MAN

And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts
IN THE GREAT SOUTHWEST
Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

VERY LOW ROUND-TRIP RATES.
To any Southwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.
GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
V. M. CLITS, Dist. Pass. Agt., New Orleans, La.

42--PIECE MONOGRAM DINNER SET



FREE
Each Dish Decorated With Your Initial.

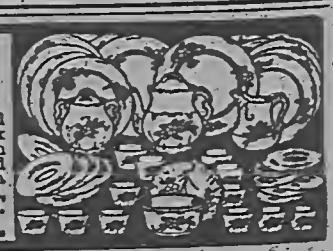
THIS is the finest dinner set ever offered as a premium. 42 complete pieces. Every dish (except cups and saucers) decorated with the owner's initial. Any lady sending us her name will be sent 24 of our handsome facsimile framed art pictures to sell for 25 cents each or two for 50 cents. When sold send us the $6.00 collected and this elegant 42-Piece Monogram Dinner Set will be shipped to you at once for your trouble. You only need to sell 24 pictures (no more) to earn this premium. IT WOULD COST YOU $10.00 IN ANY STORE, but want to introduce our house at once. Our pictures are large size, 16 inches by 20 inches, in many beautiful colors and finished with a facsimile scroll and gold frame, ready for wall, just as received from us. We Guarantee our pictures to be quick sellers, if they are found not to be, they can be returned at our expense. We run all the risk, pay all postage, trust you with the pictures, take back any not sold and pay you liberally for what you do sell. Order the 24 pictures TODAY and earn this elegant Monogram Dinner Set. We are an old established house, incorporated under the laws of Illinois for $10.000 and can furnish 1000 references. Address

FREE
Wild Rose Design in Colors and Edges Traced in Gold.

W. L. REYNOLDS, Manager, 63 Washington Street, Dept. 162, Chicago.



BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE
For selling only 5 lbs. of our Imported Japan Tea, or 10 cans of our Pure Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.
QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.
Consumers Supply Co., Dep't B. St. Louis, Mo.

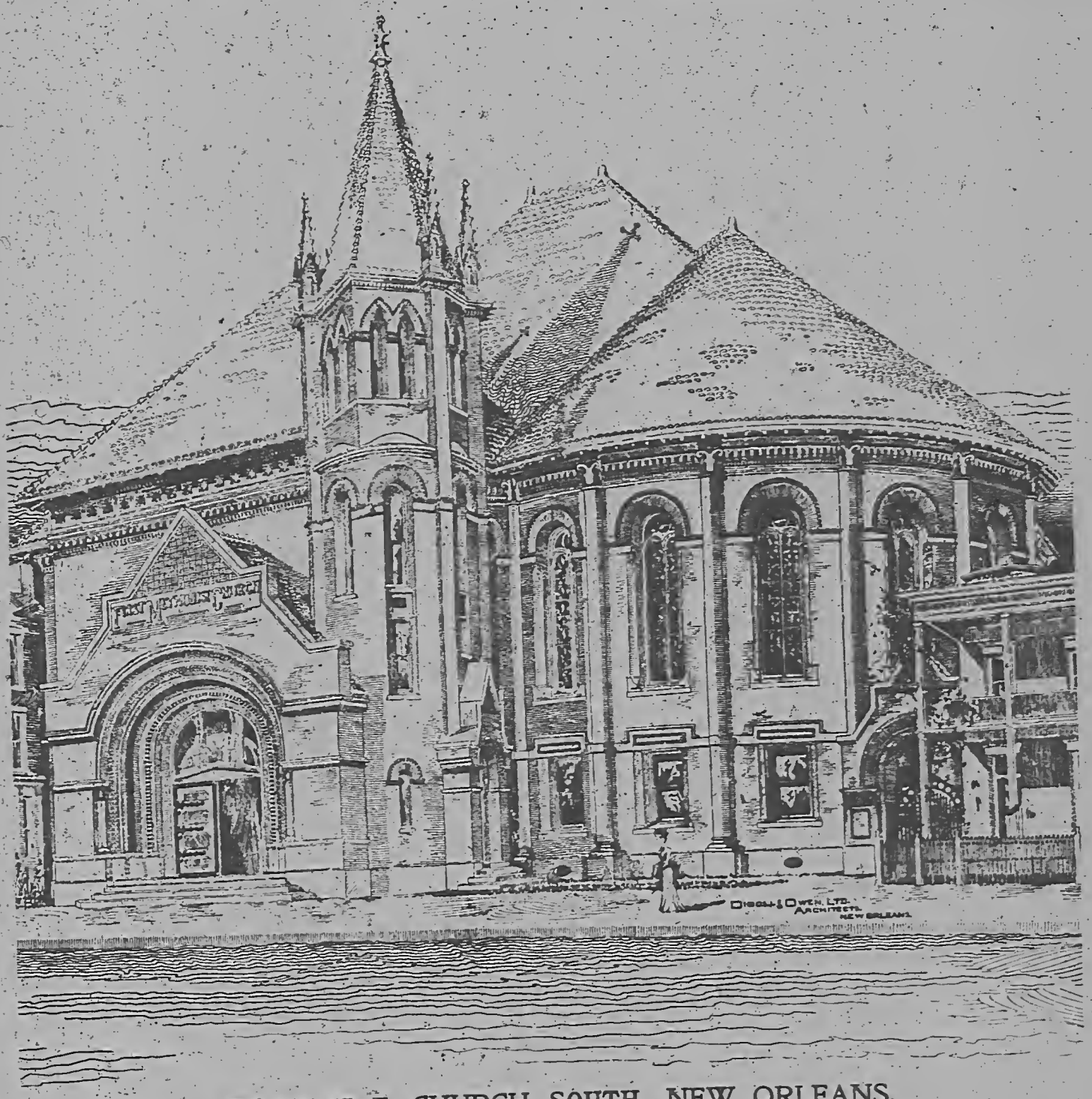


NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, FEBRUARY 15, 1906. CHAS. O. CHALMERS, Manager.

WHOLE No. 5282. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 7.



FIRST M. E. CHURCH, SOUTH, NEW ORLEANS,
Now in process of erection.
Rev. J. E. Wray, Pastor.
1906.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager or the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

One of the leading questions in the late election for Parliament in England was what is known as the educational issue. Three years ago Parliament enacted a law which virtually converted all the primary schools in England into parochial schools by putting them under the direction of the clergy. In this direction the Roman Catholics, as well as the Church of England clergy, shared. Non-conformists were excluded, but were compelled to pay the education tax. The Non-conformists, Methodists, Baptists, Congregationalists and others declined to pay the tax. Thousands of them suffered their goods to be sold for payment, and hundreds of them went to prison, among them some of the foremost men in their respective denominations. The Liberal Party sympathized with the "passive resisters," and it was understood that if they should gain sufficient strength an effort would be made to repeal the obnoxious education act. There was a perfect landslide in favor of the Liberals, and they secured a majority of eighty over all other parties combined. The Roman Catholics foresaw what would be the result in case of a Liberal victory, and the Archbishop of Westminster, on behalf of the Bishops of the province, undertook to forestall such a calamity, but to no purpose. The people were aroused. The leading Roman Catholic paper said: "The worst peril that could befall Roman Catholics would be an overwhelming Liberal victory at the polls." The *Northwestern Christian Advocate*, commenting on the result of the election, says it "should be a lesson to the Roman Catholic hierarchy in America, which is seeking to secure support, from public taxes, of Roman Catholic parochial schools." But our Roman Catholic friends will never be satisfied, we suppose, until they test the matter and find themselves overwhelmed. The people of this country will never pay taxes to support church schools.

The Senate Committee on Privileges and Elections, which, off and on for nearly two years, has been investigating the case of Apostle Smoot, the Mormon Senator from Utah, is again at work. As nothing personal against the apostle is urged, the effort has been to prove that he is under the influence of the Church to such an extent, and so bound by his obligations as an apostle, being one of the twelve rulers, that he cannot be thoroughly loyal to the United States Government, and, therefore, incompetent to serve as a Senator. If human testimony is worth anything, and those who have testified have told the truth, sufficient evidence to prove the indictment has been adduced. The witnesses before the Committee last week gave testimony about as damaging as any that has been given. They testified that every Mormon going through "the endowment house," whatever that may be, swears to avenge the death of certain prophets of the Church. Mr. Smoot has gone through the endowment house, and, of course, has taken the oath of vengeance. But what of all this investigation? What will come of it? Nobody can tell. Investigating committees are slow under all circumstances. This one is no exception. The probability is that no report will be made until near the close of the session—too late to take action. And, after all, the report may be favorable to Mr. Smoot. In the meantime he is in his seat, in the full exercise of senatorial duty. The country need not be surprised if a full-fledged Mormon apostle is recognized as fully competent to make laws for the people of the United States, notwithstanding Mormonism is a menace to our institutions, and all loyal Mormons haters of our Government.

The Cival War closed forty years ago. Congress has just appropriated $139,000,000 for pensions for the coming year. There are, in round numbers, one million names on the pension list, including the "Spanish War veterans," who number considerably more men than General Shafter had with him at any time in Cuba. Men are drawing pensions who never saw a day's service in either war, except in camp—many of them very little there. But under the "disability clause," they swear that health was permanently injured in the service of the country. And we are told further that "millionaires are drawing pensions," and that "there is no way to prevent it." Certainly millionaires are entitled to consideration, as well as others, if they earn it, but with what grace they can take the pitiful sum of $12 or $20 per month we fail to see. But so it is—men never get too rich to decline what is offered. This pension list will grow just as long as there is the least chance of securing a dollar. There are a few pensioners of the War of 1812. Ninety years from to-day there will be pensioners of the War of 1865.

It is natural that the women of "New York's 400" and other women should take interest in the wedding outfit of Miss Alice Roosevelt, and not at all unnatural that men who publish newspapers should gratify their curiosity. All that is needed to satisfy the curious is given in the *Inter-Ocean* of last week. According to that paper, the trousseau is made up of 164 pieces, including the dresses, the principal one costing $1,000. The dresses, linen, etc., cost $10,300. The shoes, gloves, hosiery and parasols, the number of which is not given, cost $1,000. The total outfit cost $11,400. This seems extravagant, but it is moderate, compared to the price paid for wedding outfits by many women of New York and other cities. Nothing remains now but marriage and an enumeration of the wedding presents, the value of which has been estimated all the way from $500,000 to $1,000,000. Enough tableware of all kinds has been given to last the couple all their lives, should they live to extreme old age. Miss Roosevelt will be married to Congressman Longworth, of Ohio, on the 17th of this month.

The editor of the *Inter-Ocean*, a paper published in Chicago, and which, like the men spoken of by Solomon, "seeketh and intermeddleth with all wisdom," writes occasionally about the "American hen." He gives the hen full credit for all the good she does—not omitting her extra work during the recent warm spell in mid-winter, which he says "contributed millions of dollars to our national wealth." But it is evident that the editor of the *Inter-Ocean* does not know everything about the hen. For example, he says: "Heretofore the hen coop has been shut down about the latter part of November. It is almost the invariable custom of the hen then to retire from the busy scenes of her activity to the seclusion of the roost and give herself up almost wholly, if not completely, to meditation." Now, every farmer, or other person whose business it is to provide and pay for chicken feed knows that the hen between the laying periods is off the roost, and at the feeding lot about as early as any of the birds, and is on hand quite as often. The hen may retire from business for a while, but it costs the keeper just as much to feed her when she is doing nothing as it does during her busiest and best-paying season. The truth is she stays on the roost and meditates as little as possible.

The complete separation of Church and State having been effected in France, it became necessary, under the law, for the State to take an inventory of all church property. This the authorities proceeded to do. In many places they were met with forcible resistance on the part of the priests and people, and consitlerable rioting has been reported. The police were compelled to protect themselves. There were many wounds and bruises, but nobody killed. It was a little strange that priests and bishops should offer active resistance, since the Pope had cautioned and advised submission. But resistance will prove futile. The State succeeded in closing the religious orders and schools or forcing submission to registration, and it will succeed in its present undertaking. Not a few Romanists in this country believe that the French leaders are animated by hatred of the Church. This may be in some instances—not in all. The present President favors separation, but he is a Roman Catholic, and cannot hate the Church. They believe that separation is best for both Church and State, and are willing to try the experiment.

God's commands are enabling. He will never give us a work to do without showing exactly how and when to do it and giving us the precise strength and wisdom we need.—*Southern Churchman.*

Thousands of sons and daughters from this Christian land will rise up in judgment and say: "I never heard my Father pray." It will not be accepted as an excuse for a life of sin, but it will be a serious accusation for the father to face before God. And what excuse can the father give for his negligence.—Exchange.

A man full of himself who essays to meet the Goliath's of Gath is sure to seek safety in flight everytime the giants show themselves. Only one who trusts in the living God will venture an actual engagement. Such a man will win even though he may arm himself with nothing but a sling and a few smooth stones.

LETTER FROM GILDEROY.

There is less talk among the preachers and leading laymen about the approaching General Conference than I have known before in the past ten or twelve quadrenniums. I do not know whether this is a good sign or a bad one. It would seem to indicate that we have things in good working order, and do not need many changes; or we may be so taken up with temporal affairs that we have neither time nor care about the Church and her work. Anyway, there is not much talk about what the General Conference ought, or ought not, to do.

Of late I have been with a number of preachers from three or four different Annual Conferences, and was surprised to find a growing sentiment in favor of removing the time limit of four years, so as to enable our bishops to continue exceptional men at exceptional places for an indefinite term. It is held that it requires more than four years to build a strong character and to gain a commanding influence in most communities, particularly in our larger cities. By the time a preacher in our Church begins to get a good foothold and comes into position for large usefulness he has to move. It was generally agreed that such men were not numerous in our Church, and that we did not have many places calling for these men. The word calling is not used in its ecclesiastical sense.

Attention was directed to other preachers in other churches who had come into positions of large and commanding influence in communities where they had lived and served for a long term of years. Mention was also made of some preachers in our Church who were moved just as they were getting into position to do the most good. It was insisted that if the time limit were removed it would give our bishops the power to continue these exceptional men in these exceptional charges six, eight, ten or twenty years, as the needs might require. We have this regulation now in part, but purely for physical and local reasons. The moral and spiritual reasons were considered to be of far greater importance. It was generally agreed that this change was sure to come a few generations hence. These things set me to thinking. Methodism is the best method of doing the greatest good to the largest number of people.

Most of the preachers and laymen whom I heard speak on the subject thought that everything in regard to local preachers' character, license and all should be turned back to the quarterly conferences. There was, perhaps, one in ten who dissented from this view. The local ministry, once a great power in our Church for good, is now a rapidly diminishing quantity, and likely to become a thing of the past. It is thought that by committing this matter to the quarterly conference again there will be an increase in the number and efficiency of local preachers. If this be true, this ought to be done. In some sections there is great need for faithful, earnest, consecrated local preachers. There is room for them and plenty of work for them to do. In the early days local preachers did a vast amount of pioneer work.

The preachers and laymen everywhere seemed to think we ought to have three or four new bishops. Many names were mentioned and talked over, but it was generally agreed that our skirt of the woods was not thickly stocked with good sticks of bishop timber. The required number of men did not stand out prominently before the Church. There are comparatively few who stand head and shoulders above their fellows. Until my attention was called to this matter and I began to think over the subject, I did not know how few preachers there are who stand far to the front in our Methodism. If I had a vote I would find difficulty in making out my ticket. Some names were mentioned, but this is not the place to call names, and it is not according to the Methodist usage to electioneer for candidates, nor to discuss men by name in our papers.

If we are to seek Divine guidance in this important matter it were best not to fix the minds of men in advance. The Divine Spirit has a world of trouble in overcoming the preconceived opinions and prejudices of men—even in the case of good men. The people agreed on Saul for king, but God wanted David. Peter had to be cured of his prejudice before he was ready to preach the Gospel to Cornelius.

All the preachers and devout laymen were agreed that the approaching General Conference should be made a subject of unceasing prayer. We need the constant energy and power of the Holy Ghost in all the work of the Church, and in no department more than in our Quadrennial Conference.

A blunder that cannot be mended for four years is a very serious matter to a great Church like ours. Yours, GILDEROY.

THE MISSIONARY TRAINING SCHOOL.

Some institutions parade under pretentious names, to the dignity and importance of which they very vainly strive to attain. A striking exception is here presented, for, under this modest appellation appears one of the most important educational enterprises ever projected in Methodism. We have long had our academies, our colleges, and have for some time had our university—or, at least, one we thought was ours—but there has been a distant and urgent need for a provision for the improvement of that large class of our preachers, who, for various reasons, are unable to take advantage of their excellent facilities.

The training school meets this want, for it takes the preacher ground between the upper and nether millstones of pulpit and pastoral study, and provides in a brief course definitely adapted to his needs a chance for him to enlarge and improve his capacities for Christian service. To this it adds the immeasurable benefit to be derived from contact with the leaders of thought and achievement in our own and other denominations, altogether a great opportunity for enrichment.

To be sure, the school has other phases, offering courses designed for prospective missionaries, both home and foreign, and for Christian workers generally, but, in the humble judgment of the writer, herein lies its greatest benefit, namely, in its incalculably helpful influence upon those busy preachers who find there information, inspiration and guidance. Would that more of our pastors, particularly the brethren whose surroundings are little calculated to elevate and stimulate them, would spend a month in the school this spring, returning to their charges with freshened zeal, enlarged capacities and elevated ideals. Board in the admirably conducted home is inexpensive, tuition is nominal and the returns are large.

ISAAC D. BORDERS.

LETTER FROM REV. J. W. HONNOLL.

Dear Dr. Boswell: As a rule, I have never enjoyed changing the form of our Church papers. I miss their familiar faces. But I am much pleased with the change of our Conference organ. It is bright and newsy. You are certainly giving us a good paper. I enjoy the notes from the brethren. I was much amused by one written by "A Circuit Rider" on the use of tobacco. It reminded me of Bishop Haygood's answer to the question, "Do you use tobacco?" "Yes," he said, "but I have more sense than to try to defend it."

But, you know, great men differ. Circuit Rider is evidently under qualms of conscience, and begs to be let up. There is hope for him yet, for he is not past feeling. I suppose we ought to give him some rest; he is perhaps a poor marksman—the red spit flies on the grate, the odor fills the house, the wind blows it bad, on to the bosom of his shirt and into his eyes. He certainly suffers enough. "The way of the transgressor is hard."

Brother Meek, our presiding elder, came to hold our quarterly meeting, but it rained, and it snowed, and we postponed. It was a feast to have him with us for a day and night. His head and heart are all in the work; the work will prosper in his hands.

I am rereading Munsey's Sermons, which I read twenty-five years ago. You need not fear that this young man will try to memorize and preach one of them. It would be like a 3-year-old boy trying to chop with his father's ax. I have done a great many foolish things in my life, but this is one I never did.

I inclose Bob Taylor's "Eulogy on Ingersoll," which I cut out of some paper years ago. It might do some of our young preachers good to read it, if you have room for it. If not, there is no harm done, except to tax your time and patience.

THE EULOGY.

"I sat in a great theatre at the National Capital. It was thronged with youth and beauty, old age and wisdom. I saw a man, the image of his God, stand upon the stage, and I heard him speak. His gestures were perfection of grace, his voice was music, and his language was more beautiful than any I had ever heard from mortal lips. He painted picture after picture of the pleasures and joys and sympathies of home. He enthroned love and preached the Gospel of humanity like an angel. Then I saw him dip his brush in the ink of moral blackness and blot out the beautiful pictures he had painted. I saw him stab love dead at his feet. I saw him blot out the stars and sun, and leave humanity and the universe in eternal darkness and eternal death. I saw him, like the serpent of old, warm himself into the paradise of human hearts, and, by his seductive eloquence and subtle devices and sophistry, inject his fatal venom, under whose blight its powers faded, its music was hushed, its sunshine was darkened, and its soul was left a desert waste, with only the newly-made graves of faith and hope.

"I saw him, like a lawless, erratic meteor, without an orbit, sweep across the intellectual sky, brilliant only in its self-consuming fire, generated by friction with the indestructible and eternal truths of God.

"That man was the archangel of modern infidelity, and I said: 'How true is Holy Writ, which declared: "The fool hath said in his heart there is no God!"'"

J. W. HONNOLL.

Hill House, Miss.

ISN'T THERE SOMETHING IN THIS?

Dear Dr. Boswell—I had the pleasure yesterday of attending a meeting of the Teachers' Association of Copiah County. Among the discussions sprung by the question box was this: "What shall we do with or for the cigarette-smoking boy?"

The question evoked considerable discussion. On all sides there could be detected the most earnest interest in the welfare of the boy and a desire to help him. That this is one of the hardest questions to deal with in the teachers' work it was soon easy to see. Their interest and their exceeding anxiety are enhanced by their every day contact with their schoolboys. Their interest in this question set me to thinking: Are we, as a Church, and especially as preachers, doing all we can to help these teachers solve this problem?

Their solution of the problem was directed along the lines of strict prohibition of this practice, and especially of a solution by a good example to the boys. It was entirely agreed that no teacher could afford to use tobacco in any form!

Brethren, without criticising anybody in the world, I ask: Can we afford to be less earnest than these teachers? They are looking at the matter from the standpoint of the mind. You and I are supposed to be looking from the standpoint of their immortal souls. Isn't the question a yet more serious one from our point of view? Can we afford to take a lower stand?

Cordially, H. B. WATKINS.

EDUCATION DAY.

Every member of the North Mississippi Conference, doubtless, remembers that the Board of Education selected the first Sunday in March as Education Day, and we respectfully suggest that the day be fittingly observed, as far as practicable. There is no use to send out an elaborate programme for the service to be held that day, but the committee will issue at an early date such a programme as may be of use to some in the proper observance of the day. The very best programmes poorly executed are of little value. There is vastly more in the man who executes than in the programme. The main issue before us, so far as immediate results are concerned, is the enlargement of the endowment for Millsaps College, but the remote purpose is to arouse a more vital interest in education itself. That a greater impression needs to be placed on Christian education, and education by the Church, no one will for a moment deny. The needs of our own college for boys, the claim it has on our patronage and the inducements it holds out, are questions of vital importance to all our churches. Don't let the day be lost to us in dealing with glittering generalities and outworn platitudes, but let the service have special reference to the issue before us.

Where there are several appointments in a charge, a whole round might be devoted to this subject with good profit; or let there be one or two central services for the whole circuit.

Praying that the day may be used of God for the encouragement of all our plans for the spread of His kingdom, we are respectfully,

E. S. LEWIS,
W. H. SMITH, Committee.

"GOD HELPS—GOD ALWAYS HELPS."

Was it a direct answer to prayer; if not, why not? I had been preaching at Redbone, one of my Churches, twelve months to very small congregations, except on special occasions, when we usually had good crowds. My congregations usually ran from twelve to twenty-five—seldom more than twenty-five. The fourth Sunday in December I had four people only to preach to. I pulled through the year 1905 the best I could, laboring many times under very discouraging circumstances. I visited my people, broke bread with them, prayed with them and for them—begged them to come to church. I even wrote letters to many of them urging them to take more interest in the affairs of the Church as well as their own eternal interest, but all to no purpose. I was much discouraged. I had been used to better congregations, better support every way. I returned to my work, Vicksburg Circuit, after Conference with a heavy heart. The Mission Board cut down the appropriation one-half. The outlook was very discouraging.

I had no home. I was sick—had grip, or rather grip had me. An old, man, sick, without a home, is in a sorry fix. I felt somewhat, I imagine, like Elijah did as he sat under a juniper tree, and "requested for himself that he might die." I visited the home of one of my best earthly friends, Rev. W. W. Hurst—spent a day and two nights with him. Sunday morning came; I was to preach at Redbone that day. While engaged in our morning worship it occured to me we trust too much to our own efforts, not enough to the power of God to awaken an interest in the hearts and homes of our people. So I prayed for the Holy Spirit to visit the homes of the people of the land, impress them with the great importance of going to church and listening to preaching.

I tried to exercise faith—did have faith in God's power to awaken and save the people when all human efforts failed. At eleven o'clock we were at church, with our usual crowd, the "faithful few." The choir sang, "A blessing in prayer." My heart was touched—others were moved. I made a short talk on prayer before announcing our opening song. It was evident the spirit of prayer was present. I had the choir sing the same song again, then called the congregation to prayer. Brother Hurst led. He prayed just like he had a firm hold on God. The congregation by this time had increased to forty or fifty. People kept coming in buggies, wagons, on horseback and on foot until we had by far the largest crowd that had been at Redbone on an ordinary occasion for many years. People came that had not been to church for many years. One old lady, who lived only a few miles away, told me she had not been there in forty years, or since 1865. My, my; how good I feflt! How the good Lord did help me to preach. It was good to be there. I felt better afterwards. I was greatly encouraged.

Now, say, Brother Boswell, was not that a direct answer to prayer? If not, why not?

H. P. LEWIS.

Vicksburg, Miss.

NOTICE.

I would like to correspond with any preacher or other person that may chance to read these lines, who has a set of Clark's Commentaries on the Bible that is not needed, and would like to sell the same. I would like to buy, and am not able to buy a new set. Address

REV. R. S. LAWSON,
Eureka Springs, Miss.

[Write to Rev. Geo. Jackson, Lecompte, La.—Editor.]

CHURCH EXTENSION.

All applications for aid to the General Board of Church Extension at its approaching meeting in April must have their applications in the hands of their respective Conference boards of church extension by March 1 in order that they may be approved and graded by the Conference Board and forwarded to the General Board by April 1. Blank applications will be furnished by the undersigned upon request.

P. H. WILSNER, Cor. Sec'y.
705 W. Chestnut St., Louisville, Ky.

LINCOLN'S ADVICE TO LAWYERS.

As time passes the people desire to know of Lincoln, the war President of the United States. His rugged honesty and gentleness of heart appeal to all alike. His advice to lawyers is characteristic of the man:

"Discourage litigation, was his advice to lawyers. Persuade your neighbors to compromise whenever you can. Point out to them how the nominal winner is often the real loser—in fees, expenses and waste of time. As a peace-maker, the lawyer has a superior opportunity of becoming a good man. There will always be enough business. Never stir up a litigation. A worse man can scarcely be found than one who does this. Who can be more nearly a fiend than he who habitually overhauls the register of deeds in search of defects in titles, whereon to stir up strife and put money in his pocket? A moral tone ought to be infused into the profession which should drive such men out of it.

"It has been truly said that those words should be posted in every law office in the land, and it will be seen, when Lincoln's record is fully examined, that it was not a mere theorist who wrote them, but an active practitioner of wide experience who lived up to his own teaching."

The above, and much more interesting matter concerning Mr. Lincoln, will be found in the February *Century* by Frederick Trevor Hill. The *Century* has something good every month for its large number of readers. Buy a copy.

SUBSCRIBE FOR
STEEL'S MONTHLY.
ONE DOLLAR A YEAR.
And learn all about the wonderful New State of
OKLAHOMA.
Address REV. S. A. STEEL.
Ada I. T.

WHITWORTH COLLEGE
BROOKHAVEN, MISS.
Spring term begins Feb. 19, with a few vacancies in the boarding department. Young ladies who are contemplating attending College will find it to their advantage to write the President at once.
I. W. COOPER, President. H. G. HAWKINS, Vice President.

PORT GIBSON COLLEGE
PORT GIBSON, MISS.
Special rates for Second Term. Young ladies interested sould write the President.
Second term begins February 26th.
H. G. HAWKINS, President. I. W. COOPER, Vice President.

THE NEXT GREAT REVIVAL.

The Prophets tell us we are on the eve of the greatest religious awakening the world has ever known. In many places the Church has been blessed with times of refreshing, and multitudes have professed faith in the risen Lord. The Torrey-Alexander meetings in Australia and Great Britain have been phenomenal in many ways. As is always the case, the life of the church has been greatly quickened. Singing has been a mighty factor in saving sinners. One hundred thousand conversions are reported as the result of these faithful efforts. In Wales a remarkable work of grace could be seen in progress for many months. Evan Roberts has led the movement of prayer and song and testimony until a tidal wave has swept over the country and perhaps 40,000 persons have been saved. In New Jersey and Kansas, under the direction of Dr. J. Wilbur Chapman and other competent leaders there have been revivals of wonderful power, such as the people have not witnessed for many years. It seems as though the old time power had gotten back into the pulpit, and the gospel fire-flakes are falling as when Wesley and Whitefield, in the Eighteenth century, swayed the surging masses, and kindled a fire which lasted one hundred years.

But what is to be the nature, the true inwardness of this mighty movement? In some quarters we are told that it must touch and change sociological conditions; that we must know "how the other half lives," and must look to the better housing and feeding and clothing of the poor and unfortunate. Hence these men preach the Gospel of soap and sunshine and sanitation. They deplore the unequal distribution of wealth, the toleration of trusts and all other corporations, and they hold that the salvation of the people depends on municipal ownership of railroads and all other enterprises which are patronized by the public. Another class are looking for an ethical revival. They regard Jesus Christ as a marvelous teacher, and a beautiful example, "the one perfect man;" they call for a re-statement of the Ten Commandments, and their re-enforcement in our daily life. The Golden Rule should be reduced to practice, in the strife of the streets as in the Holy Silence of the sanctuary, we should not forget the brotherhood of men. Dying men bequeath scholarships to great Universities, and living men expend large sums of money to build and equip public libraries. But most of the attempts to better the social and ethical conditions of the world are as futile as the effort to erect a huge building without a suitable foundation. Underlying all our ills and ailments, personal, social and national, is the awful fact of sin; and it is supreme folly to waste our precious time doctoring symptoms, while the real seat of our trouble remains untouched. "Evangelism," says President Mackenzie of Hartford, "is the only true regenerator of the human heart, the only real cleanser of the life of a Nation." So the true prophets of our times look for a revival which will deal first with the individual, reaching down into the hidden depths of the heart, regenerating the fallen nature, purifying the innermost fountains of human life, so the man thus renewed, by the Holy Ghost, may be a potent factor in all social and ethical reforms.

All the great revivals which have been of lasting benefit to the world, have been the outcome of earnest, continuous, persistent prayer. There could have been no wonderful work of grace at Pentacost but for the fact that the Disciples all continued with one accord in prayer and supplication. When Dr. Torrey reached Australia he found that many prayer-circles had been formed, and united petitions had gone up from thousands of faithful hearts. Thus devout worshipers were painfully conscious of the ruin and devastations of sin, and the burden had lain on their hearts till Heaven was moved with compassion and the Lord gave beauty for ashes, the oil of joy for mourning and the garments of praise for the spirit of heaviness. "I preach the whole Bible" says this man of God. "I accept everything, I except nothing. I preach the power of the blood of Jesus Christ to save. I preach the personality of the Holy Spirit. I preach the power of prayer." Such gospel themes proclaimed all over Christendom, emphasizing the deadly nature and the awful consequences of sin, stressing the necessity of repentence toward God and faith toward our Lord Jesus Christ, while the church remains in the attitude of expectant prayer, will bring about the happy conditions which the Prophets foretell.

THEO. COPELAND.

What the particular thoughts and temptations are that disquiet you, I know not; but, whatsoever they are, look above them, and labor to fix your eye on that infinite goodness, which never faileth them that, by faith, do absolutely rely upon it; and patiently wait upon Him, who hath pronounced them all, without exception, blessed that do so.—Robert Leighton.

EDUCATION DAY.

North Mississippi Conference—First Sunday in March.

Hymn No. 702.
Prayer.
Proverbs iii, 13-26.
I Timothy, 4th chapter.
Hymn No. 701.
"Why Should the Church Maintain Educational Institutions?" (Paper, 10 minutes.)
"Methodism and Education." (Paper, 10 minutes.)
"Scholarship and Service." (Paper, 10 minutes.)

Suggested topics for the sermon: (1) "Preparation of Young Men for Their Lifework." (2) "Christian Education as a factor in industrial and Social Problems." (3) "Christian Wealth in Relation to Educational Needs and Opportunities." (4) "Our Conference Schools—Their Needs and Claims."

Hymn No. 681.
Adjournment.

This programme is merely suggestive. Use it if you can; alter it, rearrange it, or discard it and make a better one—but observe the day. Remember that the purpose of the day is to increase the endowment of Millsaps College.

Correspond with Dr. Murrah about it. Respectfully,

E. S. LEWIS.
W. H. SMITH, Committee.

No man reigns in life who is not under subjection to the government of God.—Selected.

LOUISIANA CONFERENCE ASSESSMENTS.

	Dom. Missions.	Bishops.	Conf. Claimants.	Church. Ext'n.	Conf. Minutes.
Alexandria District	$798	$150	$875	$361	$42
Arcadia District	851	170	1,200	419	48
Baton Rouge District	895	170	1,000	420	48
Crowley District	993	200	1,200	401	54
Monroe District	790	150	875	304	48
New Orleans District	1,045	200	1,125	382	54
Shreveport District	1,126	214	1,225	463	56

Note—The assessments for Foreign Missions remain as they were last year.

Every Prominent Make of PIANO

North, South, East, West
At Home—Abroad

FISCHER PIANOS

hold the same commanding position, because of their remarkable capacity to withstand climatic influences.

If space permitted, we could cite many voluntary endorsements of this most necessary quality.

125,000 Fischer Pianos in use

is the world's selling record and establishes beyond dispute its right to the title, "America's Home Piano."

Our Long-Time, Small-Payment Plan
Paves the Way to Immediate Possession.

Steinway, Knabe, Sohmer, Mehlin, Fischer, Shoninger, Grunewald, Schaeffer, Wagner & Co.

SOLD BY THE

GRUNEWALD'S

735 CANAL STREET, NEW ORLEANS.

MOST RELIABLE HOUSE IN THE PIANO BUSINESS.

ORGANS for churches and homes.
TALKING Machines, 10 inch records, 60 cts. each.
Electric Pianos.
Player Pianos.
Automatic Pianos.
Simplex and Apollo Piano Players and Library Music.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

The Home Circle.

NAMING THE BABY.

Did you ever try to think of a name for a tiny little baby? It was hard work, because no name seemed half as nice as baby, and you were so afraid it would not suit when the baby grew to be big.

Many people of foreign countries have a regular way to select the baby's name, and perhaps it saves some worry.

A Hindu baby is named when twelve days old, and usually by the mother. Sometimes the father wishes for another name than that selected by the mother. In that case two lamps are placed over the two names, and the name over which the lamp burns the brightest is the one given to the child.

In the Egyptian family the parents choose a name for their baby by lighting three wax candles; to each of these they give a name, one of the three always belonging to some deified personage. The candle that burns the longest bestows the name upon the baby.

The children of the Ainus, a people living in northern Japan, do not receive their names until they are five years old. It is the father who then chooses the name by which the child is afterwards to be called.

The Chinese give their boy babies a name in addition to their surnames, and they must call themselves by these names until they are twenty years old. At that age the father gives his son a new name.

The Chinese care so little for their girl babies that they do not give them a baby name, but just call them Number One, Number Two, Number Three, Number Four and so on, according to their birth.

In Russia, when a baby is baptized, the priest shaves the top of the babies' heads, in the form of a cross. The godfather gathers the soft, downy hair together and mixes it with drippings from a candle into a tiny ball. This is dropped in the baptismal font, and if it sinks the parents believe the baby will die within a year; if it floats, everyone is happy.—*Union Gospel News.*

A BARROOM SERMON.

Twenty years ago Los Cerrillos, New Mexico, was a place of perhaps five hundred inhabitants, most of whom were ignorant of even the most fundamental facts of religion and the civilization of the Far East. Thither to his first charge went a young minister—young, but big and brawny, says the *Kansas City Times.* He proved to be the right sort of a man to win the confidence and respect of the rough community, and his church prospered.

A year later he was removed to Watrous, one hundred miles away, and visited Los Cerrillos only once a month to preach. One rough night, when a melting snow was coming down in heavy masses, he waited at the station for a train to Watrous. The train was very late. There was no operator at the station, and no place to go for warmth but the saloons. Only the wind and the shelterless coyotes knew where the train was. The minister walked up and down the street, shivering. Once as he passed a saloon the proprietor—"Bill"—saw him.

"Come in and get warm, parson!" he called.

"I can't, Bill; you know why," replied the minister.

"Yes, I know; but they sha'n't bother you. You come right in and I'll fix them."

He grasped the minister by the arm and led him into a big room, where thirty or forty cowboys and miners were drinking. Bill rapped loudly on the bar.

"Fellers," he said, "the parson's laid out by his train what ain't came, an' he's no place to go but this here gin place an' poker parlor. He'll sit with us and swap yarns—the right sort, you understand—but thar'll be no drink sold over this bar and no cards played till his train comes along. He's our guest. The parson, gentlemen!"

There was not a protest from a man. The young minister was acquainted with most of them, and soon made friends with the others. They talked of lodes, pay-dirt, methods of drilling, best ways to break broncos, liniments for healing gunshot wounds, the qualities of various makes of firearms, the comparative veracity of the Mexican and the Indian. Finally one of the "cow-punchers" asked the guest "to make a little talk on the subject of his profession."

Gladly he mounted one of the card-tables, and in their own picturesque language, as he had learned it from them, told them of the Martyr of Calvary and the compassionate Father. As he spoke they threw away their cigars and removed their hats. Not a sound escaped them. They were on their honor, and would have handled roughly any man who showed the parson a discourtesy.

The minister afterward confessed that he never spent a more profitable hour himself, or a more enjoyable one, or one in which profit and enjoyment seemed to be more completely mutual. When the whistle of his train was heard the congregation was lustily singing a hymn.—*Youth's Companion.*

A HERO.

"Oh, how cold!" escaped my lips as I stumbled through the door of a miserable attic tenement.

The mother was out, but her twelve-year-old boy was mounted guard over the other children, as they played about the poorly furnished room. I shivered as the wind whistled through the broken window-panes, causing me to pull my overcoat over my ears. The boy was in his shirt-sleeves, but I refrained from asking questions as to the whereabouts of his coat, in case its absence might have been the means of providing a crust of bread for the fatherless family.

"Are you not cold, my boy?" I asked. "No," said he, "not very." Yet I noticed how his pretty pearly teeth chattered. I waited awhile and spoke to him; then I took a look into the cradle, where, sleeping quietly and comfortably, the baby lay, covered with the boy's coat. Talk about the bravery of men who face cannon; in the heat of passion they will do anything; but here was a hero, on a bitter day, in his shirt-sleeves because he wanted to shield his little brother from the biting effect of a cold February wind.

Men say the age of heroism is past. It is false! So long as the nation raises boys like this one, she has within herself the germs of a boyhood that will keep her forever in the very forefront of the world's history.—*The Watchman.*

HOW GEORGE POELL SAVED A CHILD'S LIFE.

A special to the daily press from Grand Island, Neb., says:

George Poell, the fireman on the St. Joseph and Grand Island Railroad, who recently received a letter from President Roosevelt, notifying him that he had been awarded a gold medal for saving the life of a child, thereby nearly losing his own, has told in his own words the story of his deed of heroism. Many of the details of his heroic act are now told for the first time.

Mr. Poell lives with his wife and her mother in a modest li[illegible] purchased wholly from the proceeds of the sale of his photograph and of the child he rescued. The photographs were sold by the rescued child's father.

The people of the county also showed their admiration for Mr. Poell by electing him county clerk, an office which pays $1,500 a year. Mr. Poell was unknown in the (Hall) county, and his sole campaign issue was his rescue of the child.

The child, whose life was saved by Mr. Poell in so daring a manner was Paul Ussary, the 2½-year-old son of John Ussary, the station agent at Poell, Neb. On June 26 last the child was seen on the track ahead of a train, which was running at a rate of thirty miles an hour. The train could not be stopped in time, and Mr. Poell climbed out of his cab, crawled to the locomotive pilot, snatched the child from certain death, and threw it to one side of the track. In doing so he slipped and fell. He was caught either under the pilot or the wheel of the engine truck, and was dragged 300 feet, bumping over the ends of the ties. His right foot was torn off at the ankle, both arms were broken, and his flesh frightfully torn and bruised.

Talking recently of his thrilling experience, Mr. Poell called attention to the fact that in every account, so far as published, it had been stated that he thought of his little brother, at home, at the time.

"I don't know where the newspapers got that," said Mr. Powell. "Though I have a little brother at the old home in Hanover, I just didn't happen to think of him.

"In fact, there wasn't much time to think. We were rounding a curve at a pretty good rate and on a down-grade with a heavy train. Suddenly the engineer put on the emergency brake. I looked out ahead. There was a child on the track.

"The little fellow seemed to have heard us, and in his childish way appeared to turn partly around and then toddle off straight ahead of the engine, as if to run away from us and beat us.

"The engineer could not leave his post. I saw at once that we could not stop the train in time. I can still see those little blonde curls bobbing up and down. Something told me I must run out, get on the pilot, and sweep him off the track, and—well, that was the only thing there was to do. In some way I slipped, got caught just below the cylinder, was dragged quite a distance, and then dropped."

Mrs. Poell is as proud of her husband as she well may be. She shows the shoe which Mr. Poell had on the missing foot at the time, and explained, the light of admiration beaming in her eyes:

"Mrs. Ussary has the handkerchief and cap George wore at the time, but she refused to give them up, saying she would not part with them for the world." Mr. and Mrs. Ussary were in Grand Island to visit the Poell family as soon as Mr. Poell had sufficiently recovered, and, as may be imagined, the strongest ties of friendship have been formed between the families. Mr. Ussary, a man of humble means, has done all that he could to aid the family of his benefactor.

The medal is given to Mr. Poell by the Interstate Commerce Commission, and is the first to be awarded under the recent act of Congress authorizing the giving of medals for the saving of life on railroad trains or tracks.—*The Presbyterian.*

The Christian Life.

THE ESTABLISHED HEART.

On different occasions the psalmist exclaims, "My heart is fixed, O God; my heart is fixed." This is a state to be devoutly coveted by every child of God. In this world of uncertainty, and in this age of doubt, it is refreshing to have some things forever settled. A few important phases concerning the spiritual life we will mention:

The Christian's heart should be fixed as to its true condition. Multitudes of God's people never have any joy of assurance of salvation. This is unnecessary. God has made provision for the clearest witness in this matter. It cannot be gained by decision and will power, nor by the word of man, nor by the action of the Church, nor by obedience to any form or ordinance; but it comes from above. "The Spirit beareth witness with our spirit that we are the children of God." This is simple, and this is real. The same is true of God's people regarding entire consecration. But few have a clear-cut experience in this matter, and can say with confidence, "We know we are fully yeilded to God." This is the normal Christian state. Without this knowledge the world, the flesh, and the devil make the soul an easy prey. Every child of God should make this a matter of careful thought and earnest prayer until it is settled once for all, and everything is laid upon the altar. This brings peace within, and power in testimony and prayer.

Again, we should be fixed in our desires, aspirations, and ambitions. They should all be Godward. We should always be able to say, "One thing have I desired of the Lord, and that will I seek after." "Whom have I in heaven but Thee? And there is none upon earth that I desire beside Thee." To desire nothing but the glory of God and the fullest blessing He has for us, this is the highest Christian life.

We should also be fixed in our heart regarding our work. We should get in the place God has designed for us, and then feel that that work, no matter how humble, is all for God. This purifies and ennobles and sublimates every calling, and brings contentment to the believer, usefulness to his fellow men, and glory to God. This will also make us work according to God's plan. Much of so-called Christian work is after a human pattern. Church amusements, bazaars, and wordly methods generally illustrate the kind of building of which Paul speaks when he says, "If any man's work shall be burned he shall suffer loss, yet he himself shall be saved so as by fire."

And let us notice, the psalmist is careful to say, "My heart is fixed," not "My head." A great many are established in the head, but not in the heart. Many are correct and orthodox and faultless intellectually, but with no heart knowledge. This does not count with God, and it is at a great discount with men. Our fellow men know whether our hearts keep pace with our heads. A preacher is not generally used beyond his own experience.

When the child of God can take this stand and honestly say, "My heart is fixed, O God," he is not afraid of evil tidings; he is not troubled by the past in retrospect, nor the future in anticipation. If loved ones die, God lives; if fortunes fail, the treasures in heaven abide; if friends prove faithless, the Friend who sticketh closer than a brother abideth faithful; if enemies persecute, God comforts; if the earthly house decays, the "house not made with hands, eternal in the heavens," stands sure. No change in circumstances can change the one whose heart is fixed on God.—*Christian Intelligencer.*

ANOTHER START.

We have fairly entered on the season of inclement weather. Tempest and cold varied by an occasional thaw are usually the peculiar features of January, although this year has been exceptionally gracious. The only signs of spring visible now are in the shop windows, where already the character of the goods displayed has undergone a transformation; the merchants are taking stock. In their windows and on their counters they are already presenting summer fabrics, and the sombre and heavy materials suitable for winter are somewhat in the background. Everywhere else, stormy as it may be, we are tending towards spring. For our children in school and our young people in college the period is one of strenuous exertion and intense application. The mid-year examinations are just ahead of them, and on those tests may depend the standing in scholarship and something of the future career of the student. In the church everything pulses with activity. We are drawn closer than at other seasons and in prayer meetings, Sunday-Schools, Christian Endeavor and Missionary Circles we ought to seek the blessing that comes when people pray in union and work together with one accord.

A pertinent question for us as individuals is what start are we making anew in the spiritual life? Are we devoting a portion of our day to the study of the Bible? Are we keeping in touch with the friends of Christ, and with Christ Himself? Are we availing ourselves of the impetus given to Christian life and work by the meetings that belong to the Week of Prayer?

Unless from time to time we make a new start in directions that are profitable we shall fall into ruts. There is too much temptation in our lives to yield without protest to the bondage of routine. We are the better for a fresh increase of enthusiasm, for an occasional new departure.

There is a beautiful chapter in Revelation in which promises are made to him that overcometh. They are repeated in several forms, in the message sent to the seven churches. Which of us has not much to overcome in the line of apathy, indifference and lethargy? We need to read the message of the Laodiceans and take it into our own hearts as a word of God sent to us. We need to read each of these heavenly messages, and then in our new start ask that we may overcome and vanquish whatever sin is our handicap.

Let us not grow too easily disheartened. We forget at times that many of our temptations drift to us from the outside, and that we are not responsible for their existence, but only for the manner in which we strive against them. There are invisible powers of evil that war against the soul, just as there are invisible powers of good that defend it. The baneful angels of evil swoop down upon us in moments of depression, and when things go wrong they make it harder for us, but in the strength of God we can overcome. There are crises in every life when the word of old is made good in human experience, "The Lord shall fight for you, and you shall hold your peace."

One and all, shall we not, boldly and bravely, God helping us, make a new start?—*Mrs. Margaret E. Sangster.*

THE SERMON STEVE PREACHED.

One Monday, Steve, who had been at church the day before, thought he would have a church of his own. He got his four sisters to be the congregation. He stood on a stool and spoke very loud. This is part of the sermon that he preached:

"This is to be a 'mind-mother' sermon. There are two ways in which you ought to mind everything she says:

"Mind her the very first time she speaks. When mother says, 'Mary, please bring me some coal or water, or 'run to the store,' don't answer, 'In just a minute, mother.' Little folks' minutes are a great deal longer than the one the clock ticks off. When you say 'yes' with your lips, say 'yes' with your hands and feet. Don't say 'yes' and act 'no.' Saying, 'Yes, in a minute,' is not obeying, but doing 'yes' is.

"Mind cheerfully. Don't scowl when you have to drop a book, or whine because you can't go and play. You wouldn't own a dog that minded you with his ears laid back, growling and snapping. A girl ought to mind a great deal better than a dog."

That was Steve's sermon. Don't you think it was a good one?—*Olive Plants.*

We pack one nice CHINA CUP and SAUCER in each four-pound can of our famous

LUZIANNE COFFEE.

Ask your grocer about our guarantee on LUZIANNE.

REILY, TAYLOR & CO., New Orleans.

St. Charles Hotel Restaurant

GROUND FLOOR, GRAVIER STREET ENTRANCE
FIRST-CLASS TRY IT
Supper Parties Solicited.

ST. CHARLES BATHS

Turkish Russian Roman Plain
New Electric Baths Just Completed.
RELIEVES RHEUMATISM, LA GRIPPE, COLDS
The Best Nerve Tonic Known.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.
142 Carondelet Street, New Orleans, La.
—DESIGNERS AND MAKERS OF—
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaird.
Mail Orders Promptly Attended To.

The Electro-Chemic Institute.

410-418 St. Charles St. Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DIESEASES
TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D., Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard

THURSDAY, FEBRUARY 15, 1906.

One of our exchanges has picked up a chunk word, "your wife's husband," and is using it for all its worth. It is applied to moral delinquents. "Is your wife's husband guilty," or words to that effect, etc.

If it is true that "the only excuse for the existence of any sect is in its expression of important truth," it ought to be consoling to the man who has an important truth to express that he has the indorsement and protection of the sound and safe men of his sect in all honest efforts to express and defend that truth.

The preachers who have made report of their work since Conference declare with one consent that the prospects are encouraging. Those who see no prospect, and have no hope, say nothing. But it is possible for these discouraged ones to conquer their difficulties, and sound a jubilant note in the end. In common with their more fortunate brethren, they are planning for a revival, and working to that end. It is the burden of their prayers. May their desires be realized.

God forbid that we should ever forget or outlive the impressions made by family prayer in childhood. The Scripture lesson, the morning and evening song, and the devout prayer, all conspired to impress both mind and heart. There was reverence and dignity in the service. Father was never hurried, nor was he ever tedious. He was not even tiresome. The stretch of years from now till then is long, but the melody of his voice is still ringing, and is as fresh in memory as the dawn of to-day.

We are not prepared to indorse without qualification the suggestion of Rev. J. L. Cunninggim in *The Correspondent*, to substitute a course of lectures for the afternoon preaching at our Annual Conference sessions. We would know who is to do the lecturing before giving the lecturer the place of the preacher. We would not for a moment substitute an indifferent preacher with a Gospel message for the most brilliant lecturer if he is to come for the purpose of spouting higher criticism in the presence of young and untrained preachers. No lecturer, who raises doubts in the mind as to any part of God's Word, is as useful as a preacher, even a young preacher "put up" at random, who believes the Bible and preaches it. Such a lecturer may "awaken a larger intellectual life," but how he is to inspire to a larger "spiritual life," we fail to see. Intellectual enlargement is not invariably accompanied by an enlargement of spiritual life.

THE JUG TRADE IN LIQUOR.

The decision of Judge Niles in the injunction suit brought by certain whisky firms to restrain Mississippi officers from interfering with their C. O. D. business, as carried on through express companies, was rendered on February 7. It sustains the injunction so far as it applies to orders made in good faith, or believed to be so made. The decision on this particular point is as follows:

"So long as whisky is recognized as an article of commerce and is in the hands of the express company to be delivered by them on orders made in good faith, and believed by the shipper to be such orders, the liquors are not subject to seizure by the State officers under the commerce clause of the Constitution."

This decision is as was expected, even by the prohibitionists, who were interested.

On another point, which the prohibitionists hoped to win, Judge Niles' decision was disappointing. Those who were fighting the C. O. D. business endeavored to prove that the American Express Company did not confine itself to the delivery of orders made in good faith, but that shippers sometimes consigned liquor to express agents, to be delivered to anyone who desired to purchase, and, if we mistake not, sometimes consigned their goods to fictitious names. The Judge pronounced the proof on this point insufficient, and hence could not rule against it. The natural inference is that this line of business is not protected by the inter-state commerce law.

The headlines, in big letters, in the daily papers tell us that Judge Niles' decision "means a black eye to prohibition." It certainly is, so far as legitimate trade in the C. O. D. line is concerned. But the case is not hopeless. A bill now before Congress, having strong champions in both houses, seeks to give relief to prohibition States. If it is enacted into law, the jug trade, as carried on between the States, by express companies will cease.

In the meantime let the lovers of law and order be on the lookout. If the express companies have been delivering liquor to their local agents on fictitious orders, they will continue to do so, and the proof, soon or late, can be secured. Under Judge Niles' decision, the jug trade will doubtless be greatly stimulated, and the shippers and agents be less careful.

METHODISM IN JAPAN.

We published several weeks ago the report of the Joint Commission on the Union of Methodism in Japan. The Commission reached no conclusion, and adjourned subject to call. The matter has been under consideration several years. The missionaries, according to our understanding, reached a conclusion among themselves, and their action, through Bishop A. W. Wilson, was reported to our General Conference in 1902. We knew then that their action was not final, but supposed there would be no difficulty or hitch of any kind in carrying out the plan to which the missionaries had agreed. Hence, we were somewhat surprised that the Commissioners from the different churches at home had failed to consummate the union.

The reason for failing to agree is not stated in the report, but we learn from other sources that the Commissioners could not get together on episcopacy. The non-episcopal representatives demanded the elimination of episcopacy altogether, which, "of course," says the Midland Methodist, "was not to be thought of."

In the conferences held by the various bodies in Japan the episcopal representatives surrendered to the non-episcopal, and agreed upon something, we hardly know what—only that the patchwork would not have resembled original American Methodism. We are glad that our representatives over here did not fall down before the demands of the handful of Methodists who do not like our system of general superintendency.

The representatives of five millions of Episcopal Methodists cannot afford to surrender to about one-sixth of their number, who are opposed to bishops.

THE WESTERN CHRISTIAN ADVOCATE

We have received the first issue of the *Arkansas Methodist* under its new name, *Western Christian Advocate*. We rejoice in the great success achieved by this paper, and, with its enlarged field, becoming, as it does, the official organ of the Indian Mission Conference, as well as the three Arkansas Conferences, we confidently expect enlarged usefulness. As the originator and first editor and publisher of the *Arkansas Methodist*, we regret the change of name. But old things must give way in the march of progress. *Western Christian Advocate* is not the title we should have selected, for the reason that another great Methodist paper has borne that name for many years. But we would not have it changed to Southwestern Christian Advocate, as suggested by Dr. J. E. Godbey. That name belongs to the organ of the colored members of the Methodist Episcopal Church in the South. It is edited by a colored man, Rev. Robert E. Jones, and published in New Orleans by Eaton & Mains.

Success to our Arkansas and Oklahoma brethren!

TO CORRESPONDENTS.

For some time past we have been delayed in getting out the *Advocate* by correspondents who send in papers as late as Tuesday, urging their importance and immediate insertion. We are compelled to fall back on our old rule, not to admit matter that reaches us as late as Tuesday. By that time the printer has in hand all that he can use.

A WORD TO THE WISE AND GOOD.

Brethren and sisters who send us communications written with a lead pencil, and get miffed and discontinue their subscription to the *Advocate* because we fail to print, should remember that our rule requires matter to be written with ink. This is the rule of all printing offices. One who writes a communication with pencil and then addresses the envelope with ink shows that he is afraid to trust the pencil writing. Partly for the same reason we decline pencil-written communications. We have several on hand—one a tribute from a Sunday school.

Kid-gloved fops, drunk on a big dose of æsthetics, would turn worship into matins and vespers, and Gospel preaching into lecturing on morals. The Church must be kept up-to-date, you know.

PERSONAL.

Rev. Robert Randle meets with encouragement, and is looking for a successful year on the Downsville Circuit.

Rev. S. A. Brown is doing good work in his new field, Bylialia Circuit. He has made improvements on the parsonage, received seven members by letter and three on profession of faith, and secured several subscribers to the *Advocate*.

Rev. R. H. Wynn of Ruston has brought us under obligation for a fine list of subscribers, with the cash. A list of twenty-six new subscriptions and seven renewals is worthy of notice. And Brother Wynn tells us that he will send more. We are very grateful.

We had the great pleasure on Sunday last of worshiping with the Rayne Memorial congregation. There was a large attendance, and the pastor, Rev. Theo. Copeland, preached an instructive and forcible sermon. He had the closest attention of his hearers and the discourse produced a fine effect. Brother Copeland has made a fine start.

Rev. W. D. Kleinschmidt, of St. Francisville, in renewing the subscription of a good brother who has been taking the *Advocate* many years, quotes him as saying: "The paper reads better when I know the subscription is paid." Maybe, there is something in that. Brother Kleinschmidt also says "the work at St. Francisville has an encouraging look."

Rev. R. T. Nolen, in a business note, adds this: "I am happy in my field of labor. It is so pleasant and encouraging to a preacher to be kindly received, and to secure the co-operation of his people." Brother Nolen serves Trenton Circuit, Mississippi Conference, and, in addition to the usual work of a preacher, he has sent us fifty-seven subscribers, including four or five renewals. He is a little ahead.

Rev. B. P. Lolliloye, of New Albany Circuit, has been doing faithful work for the *Advocate*, having sent us more than twenty subscribers. He has our hearty thanks. He and Brother O. L. Savage have well supplied the New Albany country. And counting in Tupelo, a few miles east of New Albany, served by Rev. T. W. Lewis, who has sent in fifty-one subscriptions, including renewals, the *Advocate* has a larger patronage than in any section of North Mississippi. We make our politest bow to these good brethren.

Dr. John P. McFerrin, pastor of Tulip Street Church, Nashville, sends us the following brotherly notice: "The Rev. Theo. Copeland, whom I see has been stationed at Rayne Memorial, in New Orleans, will prove a valuable addition to your city and Conference. For the past three years he served our St. Luke Church, of Columbus, Ga., and did, while there, a most wonderful work. It is said that he knew by name every inhabitant of that goodly city. This, I am persuaded, is not much of an exaggeration, for I have never known a better pastor. His pulpit ministrations also were signally successful. He preached to full houses to the end of his pastorate. I look for large results from his pastorate in New Orleans. Help and encourage him."

CHURCH EXTENSION.

North Mississippi Conference.

If any church within our bounds expects to apply to the Board of Church Extension, which meets the last of April, for a donation or loan, its pastor will please write to me at once. The Executive Committee of our Conference Board must pass on the application before it goes to the General Board at Louisville.

T. W. LEWIS.

Tupelo, Miss., Feb. 5, 1906.

BISHOP KEENER AND REV. R. H. GREEN.

At a meeting of the Board of District Stewards, at Alexandria, Jan. 25, 1906, the undersigned were constituted a committee to prepare suitable expressions of the feelings of the Methodists of Alexandria District, Louisiana Conference, touching the deaths of Bishop Keener and our co-laborer, R. H. Green.

In performing the duty assigned us, we do not feel called upon to dwell on the long life and usefulness of Bishop Keener. His praise is in all the churches, and his work abides as the most eloquent testimonial of his greatness. The impress of his forming and developing skill is on everything Methodist in Louisiana.

His method of thought and his independence of judgment were strong points in his life-work—not merely in the planting and training of Methodism in a great Catholic center, but in his literary work and theological conclusions as well.

In searching for truth or reaching conclusions as to best methods as they appeared to him, he followed no man. He had a love for untrodden paths, though he entertained great respect for the good men and wise of other days. His originality and iron will sometimes subjected him to severe criticism. He held himself amenable to his own judgment and reason.

Bishop Keener's eighty-seven years were not idly spent, nor were his conclusions carelessly reached. He was not eloquent, but fluent, strong and wise in his utterances. His reasoning sometimes seemed to others speculation. Not so to him. Truth was his object, and all fragments were carefully brought forward to aid in its discovery. "A great man in Israel has fallen."

Brother Green's life was brief: "It is cut down, even as grass." A bud of promise blighted before its petals unfold! He lived long enough, and labored faithfully enough among us to raise our hopes to a very high point. In his brief career he showed the elements which bring strength, studiousness, prayerfulness and courage. He realized his calling from God, and personal comfort, easy position and healthful conditions were never in the way of his duties.

When yellow fever reached his people he sought them, and not some place of immunity. Like a true soldier, "he stood on the firing line till pursued by the missiles which others feared," living, like Lord Nelson, long enough to see the victory won. He was one of the last victims—perhaps the last to fall in Louisiana—of the fever of last summer.

There is still heroism of an apostolic character among the followers of "the Man of Galilee." A young man, full of promise, having a young family to care for, who can lay his life on the altar of duty, is a greater hero than Laurentius proved to be, though he died at the stake. Safety lay in one direction—duty in another. The attractions of duty proved stronger than safety, and in pursuit of duty a Christian hero fell by the wayside crowned with the plaudits of men and canopied with the glory of God.

For these, the veteran, and the youth of the cross, we mourn, but through the gloom of our mourning there come glittering rays of hope.

"Beloved, it is well."

J. A. PARKER,
J. H. MCNEELY.
Committee.

BIBLES WANTED AND NEEDED.

A letter from Rev. George Jackson, engaged in selling religious literature in Louisiana, tells of a neighborhood that is utterly destitute of religious work or service of any kind, save a small Sunday school organized and conducted by a young lady who has lately gone into the parish to teach. The nearest church is ten miles distant. There are no Bibles in the community. The children are entirely ignorant of God and his Word. They need Bibles, and Brother Jackson is arranging to supply the destitution, and to go among the people and preach for them. But the dear old man, being deaf, is unable to converse with the people, and this places him at a great disadvantage. He stands in need of an ear-trumpet, and should have help to secure one. Will not his many friends assist him, and thus give him pleasure, as well as enable him to do good among a needy people?

If any will help, either to buy Bibles, or purchase the trumpet, the money can be sent direct to him at Lecompte, La., or to the *Advocate*. If to the *Advocate*, it will be promptly acknowledged.

TRIBUTE TO BISHOP KEENER.

Whereas only a few days after the last meeting of the Protestant Minister's Alliance, Bishop John C. Keener, Senior Bishop of the Methodist Episcopal Church, South, was taken from our midst to join the Master whom he had served so long; and whereas Bishop Keener has, during more than half a century's residence in New Orleans, stood forth conspicuously as a representative, not only of Methodism, but of Protestantism, challenging the admiration of men of all creeds by his profound spirituality and towering personality; therefore, be it

Resolved, That we, the members of the Protestant Ministers' Alliance, do hereby voice our feeling of personal loss at the death of Bishop Keener, and express our deepest sympathy for the bereaved family.

Resolved, That a copy of these resolutions be presented to the family of Bishop Keener, through their pastor, Rev. W. W. Holmes, and that they be spread upon the minutes of this Association.

W. A. MOERS, Chairman.
JNO. C. SLIGH, Secretary.
J. H. NALL.

A SORE BEREAVEMENT.

My Dear Doctor.—The infant daughter—3 months old—of Rev. L. L. Roberts died at Trout yesterday at 7 p.m., and will be buried at Zachary on Sunday. A bad cold developed into pneumonia. This is the second child Brother and Sister Roberts have lost, the other having about a year and a half ago passed up to heaven from Lecompte. The parents are in deep grief over the going from them of their precious baby girl, but the sustaining grace of God is theirs in this sore affliction. The many brethren and friends of Brother and Sister Roberts will sympathize with them in their hour of trial, and will remember them in prayer at the throne of grace. May the sweet, comforting love of God be given them in ample measure at this time and the Father's arms be felt around and underneath them.

JOHN T. SAWYER.

Pollock, La., Feb. 10, 1906.

The government of God and the grace of God are not antagonistic.—Selected.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Rev. JOHN DAUNT WARNER, the subject of this sketch, deserves to be held in honored memory for many years to come because of his noble Christian character, as exhibited in both public and private life. He was born in Dublin, Ireland, March 24, 1838, and thus received his education in the old country. He came to this country in 1858, just in time to have his full share in the Civil War. After the war he settled in Pike County, and until 1885 spent most of his time teaching school, and, if we are to judge from the expressions of gray-headed men, who were once his pupils, we do not hesitate to say no teacher in Pike County ever left a stronger impression for good than did John D. Warner. From 1885 to 1889 he served his fellow-men as County Assessor. He did his work as a candidate and as an officer, not as a politician, but as a Christian citizen. The latter years of his life were spent as clerk, bookkeeper, or manager of some commercial business. He married Mrs. Elizaheth Lewis Ware in September, 1870. To them were born three daughters, all of whom they educated and saw married to good men. The daughters and wife still live to miss the godly counsel and pleasant companionship of a Christian father and husband. By his marriage he became a brother-in-law of Revs. H. P. and W. B. Lewis, of the Mississippi Annual Conference. Brother Warner joined the M. E. Church, South, in 1870; was licensed to preach by the Quarterly Conference at Holmesville, held by W. B. Lewis, P. E., Aug. 26, 1889. He was ordained a local deacon by Bishop H. C. Morrison in McComb on Dec. 15, 1901. He served his Lord and his church in every official position open to the laymen, being ever ready to work in the manner and place where he was most needed, and where he could do the greatest good. His life was more perfectly consecrated to his Master's work than many we meet with to-day, for he did not let personal preference, social pleasure or love of ease control him in the selection of his field of labor. Having known Brother Warner almost all my life, and being his pastor during the last two years of his life, I can truly say he was a good man in the home, in the church and as a citizen. His life in the three spheres were in perfect harmony. The purity and strength of his faith was ever shown by his works. He could stand the test: "By their fruits ye shall know them." I count it a privilege to have known such a man and a blessing to me to have been his pastor during the last two years of his life; and when the news reached me, on Nov. 30, 1905, that Brother Warner was dead, my Thanksgiving Day was saddened, because of the personal loss I felt in his death. But the Divine significance of the day was more forcibly impressed upon one, because such a life had gone into the presence of our Maker in the early morn of that day. L. E. ALFORD.

Mrs. CARRIE BAYLIS, daughter of Levi and Elizaheth Fenn, was born July 27, 1836, and departed this life Aug. 28, 1905. These facts set forth the boundaries of the earthly pilgrimage of a woman of more than ordinary worth and ability. From childhood she had exhibited traits of character that showed persistency of purpose and loftiness of aim. She was a student and brought the powers of mind to bear upon the study of the "greatest Book." When quite a girl she received a copy of the Holy Scriptures as a prize for committing to memory 1,000 verses from the Sacred Book. This was presented by her teacher, the Rev. A. R. Graves, D. D., at that time President of a large school near the present location of the town of Seminary, Miss., and for which that town is named. The subject of this sketch was married in 1865 to George Baylis, a man whose character was above reproach and who preceded her by six years to "that country from whence no traveler has ever returned." Sister Baylis was a woman of pronounced religious convictions. In 1856 she united with the Baptist Church, but in 1888 joined the Methodist Episcopal Church, South, and though for some years her health had not been good, nevertheless each Sunday found her in her place trying to impress upon the minds and hearts of her Sunday school scholars those truths which had sustained her through all the years. At the residence of her daughter, Mrs. W. E. Lampton, whither she had gone on a visit, Aug. 28, 1905, she passed triumphantly "across the river" to the "hetter country," which is beyond. The writer, assisted by her pastor, Rev. J. E. J. Ferguson, conducted the last sad rites and laid her tired body in the grave under the shadow of the church (Baylis' Chapel), where she had gone so often to pray and teach and listen to the preaching of the Word. The vast multitude of people, both white and black, who gathered to do honor to her memory, attested the high regard in which she was held. Many of both races were heard to say "My best friend has gone." She leaves two sons, George and Lamar Baylis, Keno, Miss., and two daughters, Mrs. J. B. Rawls, Jr., Mount Olive, Miss., and Mrs. W. E. Lampton, Columbia, Miss. Some sweet day, bye-and-bye, we hope to meet her.

THOMAS B. CLIFFORD.

Mrs. LILLIAN WILLIAMS WALKER was born in the Plains, East Baton Rouge Parish, in 1862, the daughter of the late Dr. I. A. and M. J. Williams. She was converted and joined the Church under the ministry of Dr. C. G. Andrews. She was married to Mr. John C. Walker, of Virginia, Dec. 20, 1896. She died in the New Orleans Sanitarium Jan. 3, 1906. From her conversion at 13 years of age she was a devout and active Christian. For several years almost an invalid, she bore her affliction with Christian fortitude and faith, and in the midst of pain and suffering was one of the most useful members of the First Methodist Church. It is claimed that rare and exceptional natures are sometimes born into the world with the finer and nobler attributes of the soul largely developed. We are persuaded that our friend was richly endowed from her very birth. Added unto her natural and inherited endowments of splendid characteristics, was the faithful, unswerving performance of certain vows made in youth at the altar of her God and her Church. For years she had been prayerfully preparing herself for the call, "Come up higher." The summons came and she obeyed, resigned and perfectly prepared. In her lovely new home in Baton Rouge, in the presence of a large assembly of her friends, her pastor conducted her funeral service. Her husband survives her, and her relatives, Mrs. N. O. Gordon, Mrs. G. B. Brown, Mrs. M. K. Miller and J. R. Miller. The burden of grief rests heavily upon their hearts, but they sorrow not as they who have no hope. By her death her pastor lost a true friend, the Church an invaluable member and the city a useful, charitable and lovely woman. When we witness the passing of such characters through the world in trailing robes of spotless white, gathering no stain of sin by word or deed, we fully realize that Christian womanhood is indeed triumphant.

E. K. MEANS,
Baton Rouge, La.

Brother JOHN H. TISDALE was born June 4, 1849; joined the M. E. Church, South, in 1891; departed this life Oct. 5, 1905. Brother Tisdale was a man of great energy. He labored hard to accumulate a competency for himself and family, which he accomplished. But in so doing he brought on the disease that carried him to his grave, earlier perhaps than would have been the case had he been more prudent in early life. His disease caused him at times not to have his right mind, and he was sent to the asylum twice for insanity. But we are glad to state that for several months before his decease he was clothed and in his right mind, and had the pleasure of attending a protracted meeting at old Oak Bowery Church last summer, where he first gave his life for the cause of Christ. My acquaintance with Brother Tisdale was limited, but I can say that he was ever ready to talk religion, and though he hated to leave loved ones, we have the assurance that he was ready when the summons came. So we say to his companion, two sons and daughters, not to mourn as those who have no hope. Husband and father is only sleeping and taking his rest. May they live out their lives in such a way that there will be a happy reunion in the sweet-by-and-by. F. A. LANE, P. C.

Mrs. CLARA V. McCANN (nee Gayle) was born near Olive Branch Church, in East Feliciana Parish, La., April 1, 1852, and died at the home of her half-brother, G. W. Turberville, near Eola, in Avoyelles Parish, Nov. 19, 1905. Sister McCann was raised by a Christian mother and united with the Methodist Church in her girlhood at the old Olive Branch Church, but later, moving to central Louisiana, she became loosed from her church moorings. In 1887 she was reclaimed under the preaching of Rev. J. H. Jackson, and reunited with the church, from which time her life was one of faithful adherence to her Lord and his Church. In 1898 she married Brother R. J. McCann, who preceded her to the other world by just a few days over a year. Her Christian life, while not demonstrative, seemed to be one of quiet enjoyment in Christ. Only a few days before she was attacked by her fatal illness she passed through a season of revival at White's Chapel, in which she seemed to be greatly refreshed and benefited in her spiritual life. After days of acute suffering from Bright's disease, she passed peacefully into the beyond surrounded by a devoted brother and sister and many friends. P. M. BROWN.

FRANCIS MARION McREE was born May 16, 1845, and died at his residence in Copiah County, Miss., June 30, 1905. He was the son of David and Espy McRee, of Caseyville, Lincoln County, Miss., who are pleasantly remembered by many pastors of the Caseyville Circuit. Brother McRee was a member of the Methodist Episcopal Church, South, at Caseyville, for over twenty-five years; was devoted to his church and was his pastor's friend; was a good citizen, kind neighbor, which won him a large circle of friends. In the providence of God, he was called to pass through a sickness lasting over three years, most of the time confined to his room, but the attention and devotion of his wife and son, Dr. F. V. McRee, was commendable. It was a great pleasure for the pastor and Christian friends to visit him, to pray, sing or worship with him. The funeral services were conducted at Bethel Church, Caseyville, Miss., by his pastor and the Rev. C. W. Grafton, the Presbyterian minister. A large concourse of sorrowing friends paid their tribute of respect. There he was laid to rest to await the morning of the resurrection.

R. BRADLEY, P. C.

"Good as gold" is always a good word for the gold. "Good as MACBETH" is a good word for me to those who are lamp-chimney wise. You can't buy a lamp that I haven't made a chimney to fit. Write for my Index to Chimneys—it's free.

MACBETH, Pittsburgh.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer $100 for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

Cures Eczema.

S. B. Hartin, of Ridgway, S. C., writes Nov. 25, 1904: "Your 'Tetterine' does the eczema on my mother's hands more good than anything we have ever found." Tetterine is a prompt and effective cure for ring worm, eczema, erysipelas, chafe and all diseases of the skin. At all druggists, or send 50c. to J. T. Shuptrine, Savannah, Ga., for box postpaid.

Bathe with elegant Tetterine Soap, 25c. cake.

EAT ALL YOU WANT

Then take a dose of MOZLEY'S LEMON ELIXIR and you'll suffer no inconvenience, even though you are a confirmed Dyspeptic.

35 years has proven

MOZLEY'S LEMON ELIXIR

to be the greatest remedy for indigestion and disorders of the stomach, liver and bowels ever offered to the public.

Try it once and you'll never be without it.

50c and $1.00 per bottle at all drug stores.

"One Dose Convinces."

RAYVILLE, LA.

Dear Dr. Boswell: While I have an aversion to writing, I feel that it would be ingratitude if we were to fail to show in some way our appreciation of the kindness shown us by the good people of Rayville on our arrival after Conference at said place.

The parsonage at Rayville had not been occupied by the preachers for some time, there being no furnishings. But we found the ladies putting in new furniture, matting the floor, making the house comfortable for preacher and family. On the day of our arrival, not having everything quite ready for the reception of company, we were invited out to Brother and Sister Wrenn's, where we were told that the gentlemen and ladies of the town were invited to go, that we might get acqualnted with them. There we met a number of the good people, and spent some time pleasantly together. But we were gratified to know that this meeting was more than a social affair. Those who came (both great and small) brought something with them. We found that these packages contained just such things as the preacher and his family relish. The next morning they were wheeled around to the parsonage, and we took possession of them.

As these good people have shown kindness to us in material things, may the Lord help us to minister to them in spiritual things.

We find that Brother D. C. Barr wrought well here. He leaves here, after four years' work, with the prayers and good wishes of this people, who only learned to love him.

Yours in Christ,

J. R. ROY, P. C.

SIMSPORT, LA.

Dear Dr. Boswell: As we were returned to this work for another year, we came back from the Conference full of faith and a determination to do our best for the Church. All of our people received us with open arms, which made us feel good, and gave us fresh courage to press the battle for the Lord. We have started the year fine. We have a noble Board of Stewards, that will stand to their pastor.

Our presiding elder came in on the 3d, and held our First Quarterly Conference. We had a good time. The Board of Stewards raised our assessment above what it was last year, putting it to $725. We are making some improvements on the parsonage, and are seating the Woodside Church with new pews. We have a good people to serve. They know just how to make the preacher and family feel at home with them; so we are expecting great things from the Lord, the way our good people are planning and taking hold of the work.

I am praying that this may be a year of great success for the Church in the salvation of many souls, and we are working and praying for a revival on our charge. Pray for us, that we may have it.

Your brother in Christ,

L. N. HOFFPAUIR, P. C.

MONTROSE HIGH SCHOOL.

Dear Brethren: We are now housed in our handsome brick school building. Mr. B. F. Anuis, of Laurel, the contractor, has given us a substantial structure.

The Montrose High School plant is the only school property owned by any Protestant denomination in the eastern half of Mississippi. When we remember that this school was adopted at the Mississippi Annual Conference as a Conference training school, and that neither the State nor any Protestant denomination has a school in the southeastern quarter of the State, we cannot but predict a bright future for the school.

All of our State and denominational schools are on or near some railroad running north and south through the State.

As the Montrose High School has no rival in southeastern Mississippi, nor any rival on the M., J. & K. C. Railroad, and as it has the Mississippi Conference back of it, and as it is locally well surrounded, being at Montrose, on the M., J. & K. C., it seems to me that we may expect great results.

Brethren, we need some financial assistance in order that we may reach our ideals. A little investment now for the Church will bring great returns. A few days ago a brother at Moss Point sent us a check for $10. Are there not other laymen and preachers who will help us liberally now? Yours fraternally,

WALDO W. MOORE,
Financial Agt. Montrose High School.

THOUGHTS FOR THE THOUGHTFUL.

A little thinking shows us that the deeds of kindness we do are effective in proportion to the love we put into them. More depends upon the motive than upon the gift. If the thought be selfish, if we expect compensation or are guilty of close calculation, the result will be like the attitude of mind which invited it.—Dresser.

It is worth our while to remember that personal influence is not merely a matter of example, but a scientific fact. People are either better or worse, stronger or weaker, for our presence. We effect more by what we are than by our attempts at persuasion or remonstrance. Others may be able to use moral strength.—R. J. Campbell.

Remember that charity thinketh no evil, much less repeats it. There are two good rules which ought to be written on every heart: Never believe anything bad about anybody unless you positively know it is true; never tell even that unless you feel that it is absolutely necessary and that God is listening while you tell it.—Henry Van Dyke.

Standard Guano and Chemical Manufacturing Company,

—Manufacturers of—

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST., NEW ORLEANS, LA.
(Ground floor.)

AGENTS: Cuban Steamship Co., London and New Orleans; Agnar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

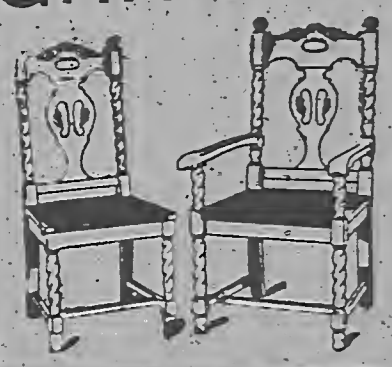
W. W. Carre Co., Ltd.

Manufacturers and Exporters of

LUMBER

NEW ORLEANS, LA.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,
New Orleans, La.

FOR EMERGENCIES AT HOME

And for the Stock on the Farm

NOTHING EQUALS



SLOAN'S LINIMENT

The Great Antiseptic

Price, 25c., 50c. and $1.00.

Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.

Catarrh Cured at Home.

Dr. Blosser Offers to Mail a Liberal Trial Treatment of His Catarrh Remedy Free to Sufferers.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped up feeling, head noises, deafness, asthma, bronchitis or weak lungs, you can cure yourself at home by a remedy so simple that even a child can use it.

It will cost you only a postal card to get a liberal free trial package of Dr. Blosser's wonderful remedy. He sends it by mail to every interested sufferer. Certainly no offer could be more liberal, but he has such confidence in the remedy that he is willing to submit it to an actual test in your home. The full treatment is not expensive. A package containing enough to last one whole month will be sent by mail for $1.00.

A postal card with your name and address sent to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., will bring you by return mail a free trial treatment and an interesting booklet, so that you can at once begin to cure yourself privately at home.

Sunday School

(By W. B. Campbell.)

Sunday, Feb. 18, 1906.

A DAY OF MIRACLES IN CAPERNAUM.

On a Sabbath day, between the time of our last lesson and the lesson of to-day, our Lord was in Nazareth, where "He had been brought up." It was his custom to attend the services of the Synagogue. This day was decision day for the people of Nazareth, and, judging from all that followed this day's service, Jesus must have attended with a heavy heart, for he knew that they would reject him, and even try to do him bodily harm. In sorrow, he wended his way to the synagogue, so familiar to him from his earliest youth. At the proper time during the service the rulers of the Synagogue did not hesitate to hand him the Book of Law to read. He stood up and turned to the sixty-first chapter of Isaiah and read:

"The Spirit of the Lord God is upon me, because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord."

He closed the book and gave it to the rulers and began to explain how this prophecy was that day fulfilled in him. The people looked on him in wonder, and said to one another: "Is not this the carpenter's son? Is not his mother's name Mary, and his brothers James and Joseph and Simon and Judas? Whence then hath this man these things? And they were offended."

They were offended still more when he told them of how in olden times there were towns and people especially favored by the Lord, and they did not repent, comparing those old-time events with the town of Nazareth of that time, with the advantage of having known him always. His hearers were filled with anger; they seized him and took him out to where there was a bluff-like hill, and intended to throw him over, that he might be dashed to pieces on the rocks below. He allowed them to take him to the very point where a slight push would accomplish their purpose, but he turned on them, and there was a change. His divinity appeared in all his actions. They fell back from him, and he passed through the very midst of his enemies and departed. That was how his friends and neighbors, who had known him from childhood, ended this Sabbath day in Nazareth.

Now we study of another Sabbath day in Capernaum only some twelve or fifteen miles from Nazareth. Capernaum was where Simon and Andrew lived, and perhaps John and James also lived there.

He was in the synagoge on this Sabbath, as he ever was on that day, for he must be about his Father's business. He taught them — the friends and neighbors of Simon and Andrew, the fishermen — and they were astonished at his teaching. They were accustomed in the teachings of the scribes to hear them say, "It is written," or "It was said by the prophets of oldeu times," but here was a man who said, "I say unto you," with an authority that could not be questioned.

In the synagogue, among others who came, was a man with an unclean spirit, an emisary of Satan, sent at a critical time, to counteract, as much as possible, the work of our Lord; for Satan knew that God had sent his Son into the world to save the world. Satan's efforts in the temptation in the wilderness tells us that; and now he is urging his evil spirits to increased energy—hence his presence in the house of God, and in the very presence of the Son of God.

Have we not known in our day and time, when a gracious revival was in progress, that the evil element is most active and outrageous? So here is one of the devil's helpers, active at the beginning of a day of miracles performed in aid of suffering humanity, and to strengthen the faith of those who have already believed that Jesus is the Savior of the world.

There must have been more than one evil spirit at work among this assembled people, for one spoke, using the vocal organs of the man possessed, saying: "Let us alone; what have we to do with thee, thou Jesus of Nazareth? Art thou come to destroy us? I know thee who thou art, the holy one of God."

Of course, they wanted to be let alone. So do evil men of the present day. But it is not the mission of the Gospel to let evil alone. Jesus did not need, nor did he want the testimouy from that source as to who he was. Jesus rebuked him, saying, "Hold thy peace, and come out of him!" The evil spirit could but obey, and in a rage cried with a loud voice and came out of him. The people must have heard the words of this spirit, for they were astonished that even unclean spirits obeyed the command of Jesus. This event put an end to the services for that day, and the people came out of the synagogue and went to their homes.

Jesus went home with Simon and Andrew. Leaving one sufferer after aiding him, he came to another that needed help. When they went into Simon's House, they told Jesus that Simon's mother-in-law was lying sick with a great fever. He went at once to the sickroom. O how must his presence have brightened that room of suffering! How often have we seen the face of a suffering loved one grow bright and happy when some Christian friend would come and pray and sing some loved and hallowed song! Well did we know that Jesus was there, too.

Jesus came and took the patient by the haud, and lifted her up, and she was well—that was all; no word was needed. The sick one was well and arose and went about her usual work of caring for the comfort of those around her.

The miracle at the synagogue in the early part of the day had been told and talked of in all the surrounding country, and when sunset marked the close of the Sabbath, around the door of Peter's house were gathered many that were sick and many that were afflicted, as was the man in the first miracle of the day. O what rejoicing, not only of those who were healed, but of their friends and loved ones!

The busy day of miracles ended, the people, with all those that were healed, departed to their homes, and as night advanced all in the house retired to rest. Our Savior must have been weary, but he did not sleep long, because a great while before it was day he arose and softly left the house, and, going to a lonely place, sank on his knees in prayer. There, in his loneliness under the sky of the early morning, will we leave him, for he must pour out his soul to Him who said, "This is my beloved Son."

Now, in our love for this blessed Redeemer, we wish we could have ministered to him in his loneliness. O blessed Christ, let us go to the Father in our loneliness as thou hast shown us, and let us show our love for thee by the work that we try to do for thee! What a blessed thought that he who had not where to lay his head has gone to prepare a place for them that love him, "that where he is there they may be also," and that we might have that which he gave up when he left heaven's throne to be born in Judea's manger and die on Calvary's cross.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him."—I Cor. ii. 9.

SOUTH CAROLINA.

BEACH ISLAND, S. C.

Please find enclosed check for $37.80 in payment for one gross of your valuable Chill and Fever Tonic. I have sold it on your guarantee and have not yet had a single complaint against its efficiency.

B. D. LAMAR.

Brighton, S. C.

Enclosed you will find sight draft to cover bill. Mellefne sells and gives entire satisfaction. THOM. J. RILEY & BRO.

Mars Bluff, S. C.

Please send me one case Johnson's Chill and Fever Tonic. It sells like hot cakes, and I have never had a bottle to come back or fail to give satisfaction.

H. T. HARDY.

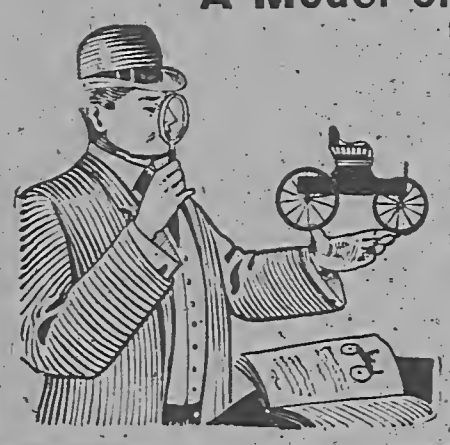
St. Stephen, S. C.

We beg to say that we have given your Chills and Fever Tonic a trial and are pleased with the result. Of course, we are selling it on the guarantee.

W. L. WALLACE & SON.

2 Bottles sent for $1 guaranteed. Write THE JOHNSON'S CHILL & FEVER TONIC CO. Savannah, Ga.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

SHALL CONGRESS SEAT SMOOT THE MORMON?

Before answering, be sure to read Mrs. Willing's "On American Soil," a terrific arraignment of Mormonism; an eye-opener. A powerful plea for womanhood, childhood, the home, for our national, social, political, religious life. Not a dry page in it. Although a complete book (cloth 50c, paper 25c), it can be had entire in the March issue of our monthly.

THE KING'S HERALD

for 10c. Or for only 15c we will send it, the beautiful sheet song, "Wild Wastes," and the thrilling tract, "A Bottle of Tears." Special rates in quantities. DESK N, PICKETT PUB. CO., LOUISVILLE, KY.

SPENCER BUSINESS COLLEGES

New Orleans, La. Mobile, Ala. Birmingham, Ala.

CHARTIER'S ELECTRIC SHORTHAND

GREATEST EDUCATIONAL DISCOVERY OF THE AGE.

100 words per minute after 6 to 12 weeks' study. Bookkeeping 3 months. Revolution in teaching bookkeeping and Office Practice. No textbook used. Send for free catalogue.

FRISCO

LOW HOESEEKERS AND COLONIST RATES TO

TEXAS, OKLAHOMA, INDIAN TERRITORY, ARKANSAS, MISSOURI, KANSAS, COLORADO, NEW MEXICO.

Three fourths the regular one way for ROUND TRIP. Stop-overs both directions. ONE WAY—Half fare plus $2.00.

On Sale Jan. 2 and 16. Feb. 6 and 20.

LOW TOURIST RATES TO FLORIDA AND THE SOUTHWEST.

Through Sleepers, Dining Car Service.

For information and literature write

J. H. CORNATZAR, A. G. P. A.,

W. L. EVANS, T. P. A.,

MEMPHIS, TENN.

Valuable Medical Book Sent Free.

Dr. J. Newton Hathaway, the South's Most Expert Specialist, Has Issued a Number of Books on Different Diseases, Each Separate, Which He Will Send Free to Every Sufferer. Write for One or More at Once.

Dr. J. Newton Hathaway of Atlanta, Ga., who is recognized throughout the South as the most expert specialist, in his line of treatment of chronic diseases—has issued a number of very interesting and valuable books on the different diseases he treats, each separate, which he will send to every afflicted person writing him, and without one cent of charge. Write for one or more, giving the title.

"Diseases of the Urinary Tract"
"Manliness, Vigor, Health"
"Varicocele"
"Stricture"
"Health"
"Specific Blood Poison"
"Diseases of the Throat and Lungs"
"Women's Diseases"
"Catarrh"
"Skin, Rectal, Rheumatism"
"Gleet."
"Nervous Exhaustion," lost vitality.

The last named book should be in the hands of every person, whether sick or well. It is very interesting and in language every person can readily understand. It is the most complete published in recent years.

These books are sent entirely free, but if you wish one you had better send for it at once. Only a limited number printed.

If you wish competent medical advice on any disease, Dr. Hathaway will take pleasure in advising you—advice based on 25 years' experience and without charge. Have no hesitancy whatever in writing him. Everything strictly confidential. Address Dr. Hathaway & Co., 57 Inman Bldg., Atlanta, Ga.

PACHUTA CHARGE.

Dear Advocate.—We are moving along very well with the Lord's work in this part of his vineyard. My reception over the work on being returned for another year was very cordial, and I entered at once upon another year's work. We are very well organized; the people have gone to work, and I have never had brighter prospects for a prosperous year. Our First Quarterly Conference was held a few days ago. Our presiding elder, Brother Sullivan, was with us and encouraged us with three good sermons. All the churches advanced some financially, except one. We have received several members since Conference, and have some more applications. The Lord is with us, and we are praying for more consecrated homes and hearts. I am sure, from experience and observation, that pure home religion is the greatest need of the Church to-day.

I have enjoyed reading the Advocate very much. The letters from the older brethren cheer my heart. I say, God bless them. May they give us more of their experiences and tell us, who are younger, more of their victories.

I say amen to Brother Lowrey's letter on the "Evils of Church Entertainments," etc. May the Lord awaken our people to true Christian giving. I hope the brethren and sisters will settle the tobacco question in such a way that many who now use it, especially preachers, will make the sacrifice, and give up the weed.

We have recently completed our parsonage, which makes us a comfortable home.

With prayers for the Advocate and all the brethren, I am yours fraternally,

L. F. ALFORD.

Pachuta, Miss.

JONESBORO, LA.

Dear Advocate—On Tuesday night, Jan. 16, the good people of Jonesboro gave us a real nice pounding, consisting of good things to eat—and substantial, too. There were four things that made the occasion grand and delightful—the pounding, the devotional, the musical, the social.

Our doors are always open to an occasion of this kind. We have been with the people here going on two years, and we have learned to love them. We have some most excellent people here—God bless them.

I have had but one appointment here since Conference, and that was on a very rainy, disagreeable day, but we had some fifty persons present at the 11 o'clock service; but it rained us out at night. The Sunday school here is moving up right along. I have filled my appointments at Hodge and Wyatt, and had fine congregations at each place. The Sunday schools are getting along really well.

I will go to Dodson next Sunday. I feel that God will do great things for us this year, if we will only do our part; and, by the grace of God, I am going to make it the best year of my life.

Brethren throughout the Church, and especially in the Louisiana Conference, pray for me, that I may be useful.

Our First Quarterly Conference will meet with the Hodge congregation on Feb. 17-18. Yours to serve.

S. D. HOWARD.

FEARN'S SPRINGS, MISS.

I am getting a good start on my work. We are taking up a collection to repair Hashuqua Church, having $30 in hand, and Macedonia is doing the same. Mashulaville Church is taking up a collection to buy an organ for that church. We have one Sunday school in operation and others will follow as soon as the weather will permit. I have filled all of my appointments this year. Some of our churches are not ceiled and are without stoves in them. I think that we will have a prosperous year.

The new railroad survey comes within a quarter of a mile of Fearn's Springs. This is very encouraging to the people of Winston County. I hope that they may build without delay. Success to the advocate. Pray for us. Your brother in Christ.

W. A. CLARK.

A HAPPY PREACHER.

Dear Dr. Boswell:—Our reception into the Brookhaven pastorate has been pleasant and cordial. On our arrival we found that the thoughtful ladies had made the parsonage ready for comfortable housekeeping, and were on hand to extend a cordial greeting. Perhaps you have forgotten how such acts make smooth the rough places in an itinerant's life.

The congregation reluctantly parted with Dr. Black and family, but submitted to the decree of the Conference as all loyal Methodists should.

No man is happier than Dr. Cooper, and few men are doing a greater work. I doubt if Whitworth College was ever more prosperous and ever did more efficient work. When life's roll of heroes and heroines is made up let it include the gifted, cultured, consecrated men and women who teach our boys and girls for one half the salary paid the negro who shovels coal in the locomotive furnace. But "a good man is satisfied from himself." The students are bright, cheerful and studious. Under the religious leadership of Sister Bessie Lipscomb they must be spiritual.

Brother Adams, our "beloved," has been in the grasp of the grip, but has met all appointments and filled them, too. He says he would rather be presiding elder than be bishop, altho he is a member of the General Conference. Bishop Morrison will preach for us on February 11th. I will tell you later about the result of his visit here. Doctor, you are cordially invited to come on that day, or any other day that will suit you.

GEO. H. THOMPSON.

January 30th, 1906.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write

GEO. L. CARLEY,
Gulfport, Miss.

The Second or Spring Term of

Port Gibson Female College

BEGINS FEB. 25.

For rates and other information address H. G. HAWKINS, Pres.

CAN YOU AFFORD TO LOSE YOUR CHURCH OR PARSONAGE BY

FIRE, LIGHTNING OR CYCLONE?

METHODIST MUTUAL Endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference, will take the risk AT COST. Rates low and Profits returned to Policy Holders. For full information, application blanks, etc., address

HORACE T. MORRISON, General Agent, Lock Box G 530, Louisville, Ky.

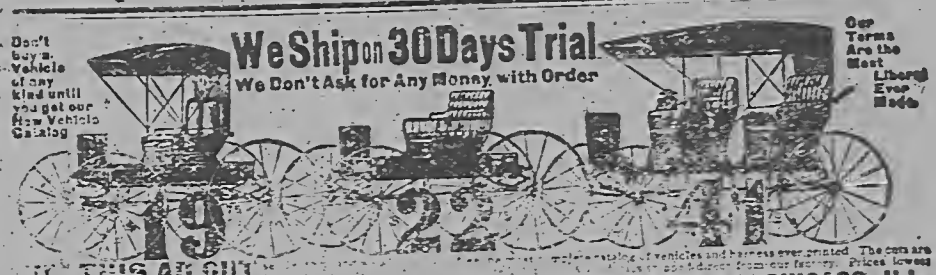


STEWART HOME and SCHOOL

FOR FEEBLE-MINDED CHILDREN AND ADULTS.

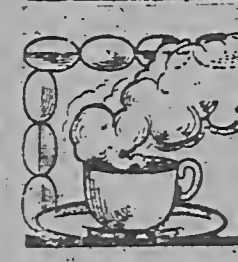
Expert training, mental development, and care by specialists, trained teachers, and experienced [illegible]. Over [illegible] acres of land, with [illegible] miles of macadamized drives. Home of Kentucky Feeble-Minded Institute. Elegantly appointed home, steam heat, electric lights, hot and cold baths, etc. Highly endorsed and recommended by [illegible]. Write for terms and descriptive matter to

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.



Write for our handsome catalog of vehicles and harness ever printed. The cuts are from photographs of our own factory. Prices lowest ever made.

MARVIN SMITH CO. CHICAGO, ILL.



Good Housekeepers Everywhere Endorse MAXWELL HOUSE

Blend Coffee. TO MAKE THE MEAL BETTER Have it on Your Table.

1 and 3-lb. Sealed Cans at the Grocers.

Nashville, Tenn. CHEEK-NEEL COFFEE CO. Houston, Tex.

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER	SHORT STEMMED FLAT DUTCH
The Earliest	Second Earliest	The Earliest Flat Head Variety	A little later than Succession	Largest and Latest Cabbage

Cabbage Grown

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seaboard of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX YOUNG'S ISLAND, S. C.

I STARTED GROWING CABBAGE PLANTS IN 1868 — I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1906

The Golden Age

Coming Feb. 22nd.

A Magnificent New Weekly paper, blending all the best features of a live Christian paper and an Independent Secular magazine. Will stand in regnant strength for piety in the home, purity in the life, power in the State.

ARTISTICALLY PRINTED AND ILLUSTRATED.

A Remarkable Combination:

Edited by that plucky Georgian, the winsome Will D. Upshaw, supported by a galaxy of cogent contributors, among whom are Sam P. Jones, Len G. Broughton, Gen. Clement A. Evans, and Alex W. Bealer.

Special feature articles, brilliant fiction, soulful stories in verse, and regular weekly departments for the discussion of specific and helpful subjects, will make The Golden Age a welcome guest in every home, college and community.

A PLEASURE TO THE CHILD. A JOY TO THE YOUTH.
A Help to Parents. A Comrade to the Teacher.
An Inspiration to the Pastor.

Price $2.00 a year. Subscribe NOW and receive weekly issues until June 1 FREE, with full year from that date.

Address THE GOLDEN AGE, ATLANTA, GEO.

Temperance.

One of the finest deliverances favorable to temperance and against drunkenness, moderate drinking and use of alcohol in any form which has ever emanated from a Christian authority has just been sent forth to Canadian Roman Catholics by Archbishop Bruchesis. It re-enforces the argument from religion with the facts of science; he calls on the clergy to give over the habit of setting forth liquor on pastoral visits and gatherings for retreats and missions; he requests families to have ideals of hospitality which do not make the use of liquors necessary; he implores youth to absent themselves from saloons and from the foolish habit of treating; he calls on priests and teachers in educational institutions to refer to intemperance in classrooms; and he orders all parishes to establish temperance leagues; and the same order applies to colleges and Laval University.—Exchange.

STIMULANTS.

The wrong use of stimulants is greater than any one of us can confess; only the eye of God, that sees everywhere—the heart and the soul, the interior and the hidden of the household, as well as the vices, disgraces and mischiefs of intemperance—only God can summarize them. The danger of it upon personal morality can never too much be made known or insisted upon. The whole public order is imperiled by the large use of stimulants. Public crimes, private vices, are enormously increased, and that almost all admit. Our taxation is doubled and trebled, in the mature judgment of the conservative man.

It may well be said that the evil of intemperance surpasses all evils put together—and that if it could be banished from society, society would rise many and many degrees, throw off incumbrances, move with easier step, and be productive of a thousand benefits which are now either materially reduced or entirely destroyed. Intoxicants let loose the devil in man. If alcohol could be once thrown overboard, health, industry, morality and law would be greatly promoted, while taxation and crime would be either destroyed altogether, or nearly so. No man can be extravagant on this subject; no other element so much deserves the consideration of good men, whether in or out of the church—if they feel for their fellow mortals. Excessive drinking is unquestionably the most deeply rooted evil in existence to-day. Hence it is the more imperative that our efforts to check it should be unremitting.—H. W. Beecher.

IN THE INTEREST OF SAFETY.

Rules recently issued by the Chicago and Alton Railroad Company forbid its employes to visit saloons, race tracks, dance halls or resorts where liquor is sold or gambling permitted. Referring to the new rules, a high officer of the road says: "All the things which are prohibited either tend or might tend permanently or temporarily to impair a man's physical and mental powers." The rules are not the result of religious sentiment, but of common sense and business judgment. Railroad service calls for men with cool heads and steady nerves, with active bodies and alert minds. The man who drinks or carouses or dissipates weakens his vital forces and makes himself less reliable and valuable to the railroad. Therefore, the company prefers to have men who do not do these things. It is determined that in justice to itself and the public it will have no other kind, if it can get the right kind of men.

As the requirements of modern railroading grow more exacting in the matter of intelligence and capacity, the habits of employes are more carefully considered. There is no invasion of personal rights or liberties. The railroads demand clear-headed, sober men. Those who object to the requirements are not obliged to serve. The law requires the railroads to employ safety appliances and to take all precautions for the protection of its employes and the public. It naturally wants to do this, for in doing so it protects its own property. The fitness of its employes is of the highest importance. It should seek the best. Those who do not desire to measure up to the required standard can drink and carouse as much as they like. But the men who accept the rules will feel better in mind and body and have more in pocket.

"The railroads preach most effective lessons in behalf of temperance. So do many other institutions where sobriety is imperative. The drunkard never rises, but goes ever downward. The habitual drinker who holds a position of trust may continue all right, but he endangers himself and others. He may be willing to endanger himself for the sake of indulgence, but the interested employer is not willing that he should. Therefore the inhibition. The Chicago and Alton may lose some of its old employes, but it will gain better ones."—Nashville American.

If we would be vessels meet for the Master's use, we must have clean hands and a pure heart.—J. R. Miller.



New Pansies, Sweet Peas, Carnations.

5 pkts. 5 colors, 10 cts.; 15 pkts. 25c.

Did you ever see 5 straight or circular rows of Pansies side by side, each a different color? If so, you know that the effect is charming. Did you ever see Childs' Giant Pansies, marvels in beauty and true to color? If not, you have not seen the best. Same with our new Sweet Peas and Carnations.

As a Trial Offer we will for 10 cts. mail 5 Pkts. Giant Pansies, SNOW WHITE, COAL BLACK, CARDINAL RED, PURE YELLOW, AZURE BLUE; also Five Pkts. **New Giant Sweet Peas for 10 cts.,** WHITE, PINK, SCARLET, BLUE, YELLOW; also Five Pkts. new early flowering **Carnation Pinks** for **10 cts.,** SCARLET, WHITE, PINK, MAROON, YELLOW. **A Booklet** on Culture, big **Catalog,** and

All 15 Pkts. for 25 cts.

Will make 5 lovely rows of Pansies, 5 showy clumps of Peas, and 5 beds of Sweet Pinks that will bloom all summer in the garden and all winter in pots.

Our Catalogue for 1906—Greatest Book of Novelties.—Flower and Vegetable Seeds, Bulbs, Plants and New Fruits, 156 pages, 500 cuts, many plates—will be **mailed Free** to all who ask for it.

JOHN LEWIS CHILDS, Floral Park, N. Y.

Marriages.

On Dec. 22, 1905, at the residence of Mrs. Goodman, at Pine Grove, La., by Rev. J. S. Rutledge, Mr. EARNEST MORGAN and Miss LILLIE DANIELS, of St. Helena Parish.

On Jan. 2, 1906, at the home of the bride's uncle, Mr. Green Morgan, Pine Grove, La., by Rev. J. S. Rutledge, Mr. H. S. WATSON and Miss ROSA MORGAN, of St. Helena Parish.

On Jan. 17, 1906, at the home of the bride's father, Mr. Cage Wheat, of Pine Grove, La., by Rev. J. S. Rutledge, Mr. GEORGE SIBLEY and Miss ALMA WHEAT, all of St. Helena Parish.

On Jan. 21, 1906, by Rev. A. R. Hoffpauir, in the Methodist Episcopal Church, South, Melder, La., Mr. NATHANIEL P. CARRUTH and Miss BERTHA E. MELDER.

At the residence of the officiating minister, Rev. H. Armstrong, at Bon Ami, La., Dec. 30, 1905, Mr. F. G. CATES and Miss ANNIE ELLIOTT.

At the home of the bride's parents, on Jan. 10, 1906, by Rev. P. H. Howse, Mr. STEPHEN E. KIMBALL to Miss MARTHA BRITT, all of Lincoln County, Miss.

At the bride's mother's, on Jan. 17, 1906, by Rev. P. H. Howse, Mr. JAMES W. KEMP, of Louisiana, to Miss PEARL GASKIN, of Lincoln County, Miss.

At the residence of J. H. Lay, at Epps, Miss., on Dec. 21, 1905, by Rev. W. W. Cammack, Mr. ROBERT M. REEVES and Miss MAGGIE M. BLACK, all of Perry County, Miss.

I AM A SPECIALIST IN EYE TROUBLES.

I CAN HELP YOUR EYES AS I HAVE HELPED OTHERS.

I can give you all the references you want.

I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.

Do it now!

DR. ALBERT I. ORR,
Eyesight Specialist.
Vicksburg, Miss.

WANTED SALESMAN:

To represent the Old Dominion Nurseries. We want a reliable, energetic man to handle our complete line of Virginia grown Nursery stock. Write at once for liberal contract for your county. Previous experience not necessary. Outfit free. Established 40 years.

W. T. HOOD & CO., Old Dominion Nurseries. Richmond, Virginia.

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order.
BOLGIANO'S SEED STORE, Baltimore, Md

BLYMYER CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

This Is the Season to Use Keller's Carbolic Soap.

Retailed for five cents at all Stores.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a Sample Box of 20 Cakes, Express Charges prepaid.

MAGIC SOAP CO.
426 Girod St., New Orleans

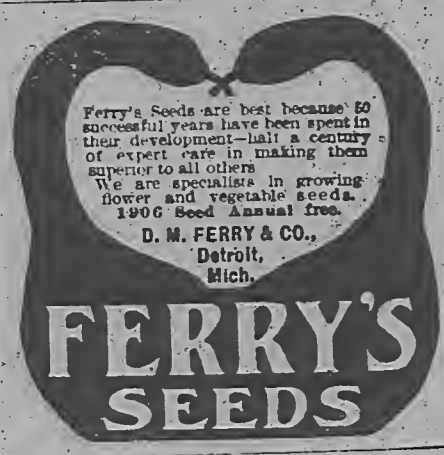
MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases has no Equal.

J. C. MORRIS CO. Ltd.
324-330 Tchoupitoulas St.

WHOLESALE DEALRS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sance-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

TRAINING COURSE
—of—
Poplarville High School.

March 19-May 11.

Thorough Review. Superior Accommodations. Reasonable rates. State examination at close.

W. I. THAMES,
Poplarville, Miss.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT—FIRST ROUND.

Brooksville	Feb. 3, 4
Shuqualak	10, 11
Macon	12
Winstonville	17, 18
Mayhew	24, 25
Mathiston	March 3, 4
Cedar Bluff	5
Sturgis	10, 11
Hebron	17, 18

L. M. LIPSCOMB, P. E.

GREENVILLE DISTRICT—FIRST R'ND.

	Feb. 4, 5
Shaw and Duncan, at Shaw	11, 12
Boyle and Skeen, at Boyle	12, 13
Cleveland Circuit, at Shipman's	17, 18
Cleveland Station	18, 19
Shelby and Merigold, at Shelby	25, 26
Jonestown and Belen, at Jonestown	March 4, 5

R. A. MEEK, P. E.

GRENADA DISTRICT—FIRST ROUND.

Abbeville	Feb. 3, 4
Randolph Mission	8
Tocopolo	10, 11
Banner Mission	16
Pittsboro	17, 18
Coffeeville	24, 25
Watervalley Circuit	Mar. 3, 4

S. M. THAMES, P. E.

WINONA DISTRICT—FIRST ROUND.

Vance, at Vance	Feb. 1
Webb, at Webb	3, 4
Ruleville, at Ruleville	10, 11
North Carrollton, at Edon	17, 18
Indianola, at Indianola	24, 25
Winona Cir., at Newhope	Mar. 3, 4
Minder City	10, 11
Slate Springs	17, 18
Tom Nolen, at Tom Nolen	20
Moro Hill, at Chapel Hill	24, 25

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Elizey, at Vardema	Feb. 1, 2
Montpelier, at Friendship	3, 4
Houston	4, 5
Hulka, at Hulka	6
Ebenezer	10
Pontotoc, at Pontotoc	11, 12
Okolono Circuit, at Tranquil	17, 18
Aberdeen Cir., at Greenwood Sp.	22, 23
Nettleton Cir., at New Chapel	24, 25
Fulton, at Hopewell	Mar. 2
Smithville, at Smithville	3, 4

J. H. MITCHELL, P. E.

CORINTH DISTRICT—FIRST ROUND.

Burnsville Ct., at Burnsville	Feb. 3, 4
Iuka Ct., at Snowdown	6
Mooresville and Saltillo, at Saltillo	10, 11
Guntown and Baldmeyer, at G.	11, 12
Mantachie Cir., at Hebron	13
Burnt Mills Ct., at Mount Nebo	17, 18
Belmont Cir., at New Valley	20
Marietta Cir., at Marietta	22
Ashland Cir., at Union Hill	24, 25
Potts Camp Cir., at Potts C.	27
Myrtle Cir., at Hickory Flat	Mar. 1
Bethel Cir., at Bethel	3, 4

The District Stewards are called to meet at Booneville Thursday, Jan. 25.

W. C. HARRIS, P. E.

SARDIS DISTICT—FIRST ROUND.

Tyro, at Malmaison	Feb. 3, 4
Senatobia	4, 5
Pleasant Hill, at Baker's Chap.	10, 11
Hernando and Hinda	11, 12
Eureka	17, 18
Courtland	18, 19
Cockrum, at Palestine	24
Wall Hill	25, 26
Red Banks	Mar. 3, 4
Byhalia	4, 5
Olive Branch	10, 11
Mt. Pleasant	17, 18

H. T. GAINES, P. E.

DURANT DISTRICT—FIRST ROUND.

Sidon and Tchula, at Cruger	Feb. 3, 4
Black Hawk	10, 11
West, at West	17, 18
Kosciusko, at Pierce's	24, 25
Kosciusko Sta.	25, 26
Poplar Creek, at Friendship	Mch. 3, 4
Louisville, at Louisville	11, 12
Inverness, at Inverness	24, 25

District stewards will please meet in Methodist Church at Durant at 2 o'clock, Jan. 16. EUGENE JOHNSON, P. E.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—FIRST ROUND.

Lauderdale, at Lauderdale	Feb. 3, 4
Vimville, at Cokers	Tues. 6
Chunkey, at Melran	10, 11
Meridian, Seventh Ave.	7 p.m.
	Wed. 14

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST—FIRST ROUND.

Pleasant Grove, at Pleas't Grove	Feb. 3, 4
Topisaw, at Topisaw	Tues. 6
Tylertown, at China G.	Thur. 8
Columbia	10, 11,
Hub	Tues. 13
Mt. Carmel	Thur. 15
Silver Creek	17, 18
Gallman, at Bethesda	24, 25
Hazlehurst	25, 26
Beauregard, at Beauregard	Mch. 3, 4
Wesson	4, 5
Providence, at Bahala	7

The District Stewards will please meet me at Brookhaven, at 11:30 a.m., Wednesday, Jan. 31. T. W. ADAMS, P. E.

SEASHORE DISTRICT—FIRST ROUND.

Pascagoula	Feb. 1
Ocean Springs	2
Vancleave, at Vancleave	3, 4
Mentorum, at Pine Grove	6
Oloh, at Oloh	10, 11
Brooklyn, at Brooklyn	14
McH. and Wiggins, at McHenry	15
Wolf River, at Durham Chapel	17, 18
L. B. and Pass C., at Long Bch.	1
P. and Logtown, at Pearlington	21
Bay St. Louis	24, 25
Coalville, at Coalville	Mar. 1
Gulfport, 28th Street	3, 4
Gulfport, 25th Ave.	4, 5
Biloxi, Main Street	10, 11
Biloxi, Oak Street	11, 12

M. L. BURTON, P. E.

VICKSBURG DIST.—FIRST ROUND.

Mayersville, at Lockwood	Feb. 3, 4
Vicksburg Cir., at Redhone	10, 11
Edwards, at Edwards	17, 18
Bolton, at Bolton	24, 25
Satartia, at Satartia	Mar. 3, 4
Rocky Springs, at R. Springs	10, 11
Utica, at Utica	17, 18
Rolling Fork, at Rolling Fork	24, 25
Crawford Station	11 a.m. April 1
Washington Station	p.m. Mar. 31-Apr. 1

W. H. HUNTLEY, P. E.

NATCHEZ DISTRICT—FIRST ROUND.

Liberty, at Liberty	Feb. 3, 4
Homochitto, at Homochitto C.	10, 11
Barlow, at Rohoboth	17, 18
Natchez, Pearl Street	24, 25
Natchez, Jefferson Street	25, 26
Meadville, at Oak Grove	Mar. 3, 4
Bayou Pierre, at Pleasant Valley	10, 11
Percy Creek, at Percy Cr.	Sat. 17
Woodville	18, 19
Wilkinson, at Mt. Carmel	24, 25

B. F. JONES, P. E.

JACKSON DISTRICT—FIRST ROUND.

Pinola, at Pinola	Feb. 3, 4
Sharon, at Sharon	7
Canton	8
Silver City, at Silver City	11, 12
Lake City, at Lake City	14
Tranquil, at Eden	16
Flora, at Flora	17, 18
Mt. Olive, at Mt. Olive	24, 25
Williamsburg, at Williamsburg	Mar. 3, 4
Collins, at Collins	5
Benton, at Midway	10, 11
Thomasville, at Monterey	17, 18
Brandon	24, 25

A. F. WATKINS, P. E.

FOREST DISTRICT—FIRST ROUND.

Scott, at Lindy	Feb. 3, 4
Rosehill, at Rosehill	Thurs. 8
Encutta, at Goodwater	9
Vossburg and Heidelberg; at Vossburg	10, 11
Forest and Hickory, at Forest	17, 18
Hebron, at Pleasant Ridge	24, 25
Eastabuchie, at Eastabuchie	25, 26
Ellisville Station	27
Laurel, Main Street	28
Laurel, Fifth Avenue	Feb. 1
Taylorsville, at Mize	March 3, 4
Lake, at Lake	10, 11

J. M. MORSE, P. E.

Florence E. Oneal,
638 CANAL ST., COR. ST. CHARLES,
NEW ORLEANS, LA.
—Teacher of—
BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.
Terms, $8 up. Day and Night.
Instructions also by Mail.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FIRST ROUND.

Pine Grove, at Pine Grove	Feb. 1
Ponchatoula, at Hammond	3, 4
Independence, at Tickfaw	4, 5
Amite City	6
Franklinton, at Fishers	7
Kentwood, at Kentwood	9
St. Helena, at Wesley's	10, 11
Ethel, at Ethel	17, 18
Jackson	18, 19
St. Francisville, at St. F.	24, 25
Port Vincent, at Port Vincent	Mar. 3, 4
Live Oak, at Denham Sprgs.	4, 5
Baton Rouge, First Church	11, 12
Baton Rouge, Second Church	11, 12
East Feliciana, at Olive Branch	17, 18

R. M. TUCKER, P. E.

ARCADIA DISTRICT—FIRST ROUND.

Homer	Feb. 2
Bienville, at Bienville	3, 4
Vienna, at Simsboro	6
Cotton Valley, at C. V.	2 p.m 8
Lanesville and Ringgold, at R.	10, 11
Haynesville, at Haynesville	13
Winfield	7:30 p.m. 16
Jonesboro, at Hodge	17, 18
Vernon, at Wesley Chapel	19
Bernice, at Dubach	2 p.m. 20
Gibsland, at Gibsland	22
Alberta, at Alberta	2 p.m 23
Minden	24, 25
Ruston	27
Lisbon, at Lisbon	Mch 1
Arcadia	3, 4
desired.	

BRISCOE CARTER, P.E.

SHREVEPORT DIST.—FIRST ROUND.

De Ridder Station	Feb. 3, 4
Bon And Station	4, 5
Leesville Station	7 p.m. 6
Hornbeck, at Hornbeck	11 a.m. 7
Many, at Many	11 a.m. 8
Zwolle, at Zwolle	2 p.m. 10, 11
Benton, at Benton	11, 12
North Bossier, at Plain Deal'g.	13
Cotohatta, at Atkins	11 a.m. 14
Wesley, at Carroll Crk.	11 a.m. 17, 18
Grand Cane, at Stonewall	19
Keatchie, at Keatchie	11 a.m
South Bossier, at Houghton, 11 a. m.	21
De Soto, at Ebenezer	24, 25
Mansfield Station	25, 26
Pelican, at Pelican	11 a.m. 27
Pleasant Hill, at Marthaville	11 a.m. 28
Provencal, at Provencal	11 a.m. March 1
Gilliam, at Dixie	3, 4
Mooringsport, at Mooringsport, 11 a.m.	5
Greenwood, at Greenwood, 11 a.m.	7

J. R. MOORE, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte, at Lecompte	Feb. 1
Shusport, at Shusport	3, 4
Chicot, at Chicot	6
Trout and Jena, at Jena	8
Pollock, at Pollock	10, 11
Glenmora, at Glenmora	13
Colfax, at Colfax	17, 18
Pineville, at Pineville	19
Columbia, at Columbia	24, 25
Montgomery, at Montgomery	March 1
Natchitoches, at Natchitoches	3, 4
Jonesville, at Jonesville	9
Olla, at Olla	10, 11
Boyce, at Boyce	13

JOHN T. SAWYER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Algiers	a.m. Feb. 4
Parker Memorial	p.m. 4
First Church	a.m. 11
Louisiana Avenue	p.m. 11
Mary Werlein	a.m. 18
Gretna	p.m. 18
Rayne Memorial	a.m. 25
Slidell	p.m. 28
Talisheek	a.m. March 4
Vacherie	a.m. 11
Donaldsonville	p.m. 11
Melville	a.m. 18
Whitecastle	p.m. 18

H. G. DAVIS, P. E.

CROWLEY DISTRICT—FIRST ROUND.

Rayne	Feb. 3, 4
Crowley	4, 5
Morgan City	10, 11
Patterson	11, 12
Abbeville, at Prairie Gregg	17, 18
Franklin	21
French Mission, at Lydia	24, 25
New Iberia	25, 26
St. Martinville	28
Sulphur, at Sulphur	Mch. 3, 4
Lake Arthur	10, 11
Jennings	11, 12
Indian Bayou, at Ind. B.	17, 18
Gueydan	22
Prudhomme	24, 25
Lake Charles	Mch. 31, April 1
Grand Chenlere	2

District Stewards will meet in Lafayette, La., at 2 o'clock, Tuesday, Feb. 20.

F. N. PARKER, P. E.

MONROE DISTRICT—FIRST ROUND.

Mer Rouge, at Collinston	Feb. 11
Rayville, at Rayville	11
West Monroe, at West Monroe	13
Bonita, at Bonita	17, 18
Eros, at Eros	24, 25
Calhoun, at Calhoun	Mar. 3, 4
Floyd, at Floyd	10, 11
Delhi, at Tallulah	17, 18
Lake Providence	18
Harrisonburg	12
Gilbert	13

J. M. HENRY, P. E.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Rev. F. D. Van Valkenburg,
General Agent
Reference Passage Bible.
New Testament.
1418 Delachaise St.
New Orleans, La



We will convince you that you can "increase your yields per acre" and you won't have to keep it a secret, either. Read what Messrs. Wherry & Son, of the Magnolia Fruit Farm, Durant, Miss., write: "From two acres of strawberries, on which 1,000 pounds of

Virginia-Carolina Fertilizers

per acre were used, we cleared a profit of $75.00 per acre more than the other 14½ acres of strawberries which had only 500 pounds of this fertilizer." Thus double the quantity of these fertilizers on each acre of any crop, and more than doubly "increase your yields per acre." Be sure you buy only Virginia-Carolina Fertilizers.

Virginia-Carolina Chemical Co.

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

DRAUGHON'S
Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED
WITH SOOTHING PENETRATING OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address
DR. R. E. WOODARD
502 Main St. Little Rock, Ark.

GREIDER'S FINE CATALOG

of Prize-Winning Poultry for 1906. This book is printed in several Beautiful Colors and is larger than ever. Contains a Fine Chrome of lifelike fowls. It illustrates and describes 60 varieties of fowls. It tells how to mate, hatch, etc. It shows best poultry, ducks, geese, turkeys, etc. It shows best equipped poultry yards and houses. How to build houses, coops for all sexes. Best Lice Destroyer; how to make hens lay. Poultry supplies and all kinds of information indispensable to poultrymen. Prices of eggs and stock within reach of all. Send 10 cts. for this noted book.
B. H. GREIDER, Rheems, Pa.

STUDY THE PROFESSION THAT IS NOT CROWDED
Offers young men and women greatest inducements, largest incomes, least competition, greatest usefulness. Terms open Feb. and Sept. Write for catalogue. Address
SOUTHERN COLLEGE OF OSTEOPATHY, Franklin, Ky.
OSTEOPATHY

HUTCHINS ECZEMA SALVE
CURES ECZEMA SURE
CURES TETTER SURE
CURES PILES SURE
CURES ITCH SURE
ECZEMA SORES & OLD SORES
NO MATTER HOW HEAD OR HOW OLD IF YOU USE ACCORDING WITH SIGN THEREIN, YOU MUST SEND FOR A BOX AT ONCE AND ITS EFFICACY IS ABSOLUTELY
GUARANTEED
IF QUICKER & PERFECTER CURE IS NOT KNOWN
AND WON'T PROVE TO SATISFY A TRIAL.
THE HUTCHINS MEDICINE CO.
NAVASOTA, TEXAS.

BUSINESS EVANGELISTS.

Humiliating as it may be, yet observation and experience compels the conviction that some evangelists (not so very many, thank the Lord!) are in the work as a business. They have the lingo with "the tinkling cymbal and sounding brass" of a correct theology and have studied "methods" in some institute or try to ape some successful evangelist, and then start out with some "testimonials" and by advertising and manipulating forces as in business and politics, a revival meeting is arranged for with some anxious, burdened pastor.

The business evangelist arrives, and of course brings his method, to be forced upon each church and pastor alike, while there is wanting that power and insight to comprehend the local condition and adopt such means and methods as would bring best results. He takes the lines in one hand and the whip in the other, and assumes to drive and lash the church and community on to a great and successful revival.

For the first week in the so-called revival sermons he blisters and bleeds the membership, interspersing with stories humorous, sentimental, boorish and extravagant. With the personal pronoun "I," "I" made conspicuously conspicuous.

Such noveltise will naturally attract the crowds.

By some tactful and easy proposition some one or more persons are induced to make a start in the Chrlstion life and then the business evangelist endeavors to start a great wave of ethusiasm and expectancy, by prophesying that a great revival is coming to this church and community, and supports it by telling what "I" accomplished in "my great meeting" in—in—Blank.

The divine element is preached about and spoken of at various times and ways, but the human element is so unwisely and egotistically asserted, with stories, humorous, coarse and extravagant, promiscuously thrown in, that the intelligent and devout people are humiliated and chagrined, and surely the Holy Spirit is grieved. The meetings close. What of the results? Yes, what of the results indeed? No doubt some good is accomplished. But ah how much harm, present and future, has been done? No one knows so well as a heart-sick pastor who has gone through such a revival with such an evangelist. A church and community in some measure divided. A pastor discounted in some degree. Not a few persons who have been drawn nearer the kingdom by the Church and pastor have been repelled and hardened. Large financial burdens have been incurred and meager results at best. The official board is sorely disappointed and grieved, if not disgusted, and becomes skeptical—may be set against all evangelists.

I am happy to know that the picture drawn does not apply to all men and women in the evangelist work, but am very positive it portrays some.

Looking at the work and the problems of evangelism in the Church, who is sufficient to offer a practical solution? The office of evangelist is recognized in the New Testament The conditions in many churches, and not the pastor, are such as to wisely and loudly call for outside help in revival work. A few suggestions are hereby submitted: First, that when evangelists are employed, they be expected to consider and consult with the pastor and officiary of the church repeatedly as to local conditions, methods and means; and when evangelists become unwise, authoritative and abusive, that they be dismissed. The Holy Spirit can and does communicate with and through a prayerful and devout pastor and officiary as well as with the evangelist. Secondly, in view of the general conditions in the large majority of churches and communities, the wiser and more successful course will be for pastor and church to agree and make thorough preparations for a revival, and for outside help have pastor exchange work during the revival. And while results will not likely be so temporarily exciting, they will most likely be more satisfactory and permanent.—Rev. John H. Price, in Central Christian Advocate.



"Chicago Limited."
Through Sleeping Car Service, New Orleans to Chicago, Via St. Louis, and

"The Only Way,"
Leaving New Orleans Every Day at at 7:30 P. M.

"St. Louis Express"
A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEAL SERVED IN SUPERB DINING CARS.
Meals a la Carte.

TICKET OFFICE:
229 St. Charles Cor. Gravier
Opposite Telegraph Office.
NEW ORLEANS, LA.
Long Distance Phone Main 2629—I.

TWO TRAINS DAILY
—via—
Louisville & Nashville R. R.
FROM NEW ORLEANS TO
ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.
—Also to—
CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars.
Electric Lighted Dining Cars,
Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address

P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with
DINING CARS
For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,
St. Charles and Common Streets.

4 Important Gateways 4
THE TEXAS T AND P PACIFIC RAILWAY
2 - FAST TRAINS - 2
DAILY.
For ST. LOUIS, CHICAGO and the EAST.
Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.
—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.
L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

Rock Island System
MANLESS LAND
FOR
LANDLESS MAN
And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts
IN THE GREAT SOUTHWEST
Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.
VERY LOW ROUND-TRIP RATES.
To any Sluthwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.
GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
V. M. CLUIS, Dist. Pass. Agt., New Orleans, La.

Yazoo and Mississippi Valley
RAILROAD COMPANY.
SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

SOUTHERN PACIFIC SUNSET ROUTE
THIS WINTER
Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.
THE
Southern Pacific.
Is the Only Line With Its Own Rails
—from—
NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND
Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.
Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.
For all further information, reservations, etc., write or call at
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



NEW ORLEANS CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, FEBRUARY 22, 1906. CHAS. O. CHALMERS, Manager.

WHOLE No. 5283. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 8.

MISSIONS: THE OUTLOOK AND OUR RESPONSIBILITY.

To the Pastors of the Mississippi Conference:

Dear Brethren.—We have cause to be deeply thankful that our Conference last year made the best showing in its history in respect to the mission cause, the total amount raised on both assessments being $18,480.60. If to this be added the $700.00 contributed by a layman of the Seashore District for the support of a special missionary, it will be seen that the total is not far short of $20,000. The full collections which were reported in spite of quarantines, the prevalence of yellow fever, and the shortage in the cotton crop evidently betoken a deeper and more intelligent interest in this noblest of all enterprises. The successes of the year 1905, notwithstanding the grievous hindrances that were encountered in the fall, ought to encourage us to move forward, confident of more glorious results than have ever been achieved before.

Our beloved State was never more prosperous than at present, and her rich and varied resources are being rapidly developed. The Church should by all means keep step with the march of material progress, and do her best to rightly direct and utilize the abundant means in the hands of her members, many of whom during recent years have acumulated large wealth.

While we have reason to be gratified over the exhibit of last year, who will hazard the assertion that we have reached the limit, that we are doing about all we can do and ought to do for the world's evangelization? The example of the South Georgia Conference, which last year raised a total for missions of $50,000.00, and which is supporting upwards of thirty-five special missionaries, ought to stimulate us, one and all, to pray for and labor for larger things. Ten years ago said Conference raised $9,000 for foreign missions; five years ago, $17,000; two years ago, $25,000; and last year, $34,000, and this on an assessment of $16,000. We have a score or more of well-to-do laymen among us who could each support a special missionary in the foreign field, and scarcely feel it. The mighty enterprise of Christian missions is just what the church needs to save her from the blight of selfishness and sloth, to develop her in faith and love and liberality, and to call forth her best energies.

Never was there a time in the history of the world when opportunities for mission work were more numerous and inviting than at present, and the Church of to-day occupies a point of vantage such as she has never had before. Steam and electricity have brought the very ends of the earth together, while the wealth and commerce of the world are in the hands of the Christian nations.

The January number of "Go Forward" contains the following significant paragraph from a letter written to our missionary secretaries from Kobe, Japan, by Dr. S. H. Wainwright: "I am eager to see you and talk over the situation. I cannot write my full mind. Great opportunities confront the Kwansei Gakuin and our Church. Their call is loud and strong. To be unmoved in the presence of human need is not less culpable than indifference to the voice of God. One of the great lessons in the gigantic struggle just closed in the Far East (or shall I say just begun?) is that Christ should become a greater reality to the populations which have their abode in this part of the world."

It is my humble conviction that in order to accomplish the best results and achieve the largest measure of success in our missionary campaign, earnest attention should be given to the following matters:

1. Each pastor should himself be aflame with missionary zeal, and be thoroughly informed upon this great subject. A missionary fire in the pulpit is sure to spread to the pews, and kindle a holy enthusiasm for the speedy evangelization of the world. Let us see to it that the obligation to spread the gospel is laid upon the hearts and consciences of our people. Let us turn on the light, and keep it turned on.

"Thy soul must overflow if thou
Another soul wouldst reach:
It needs the overflowing heart
To give the full lips speech."

2. Missionary literature should be widely and persistently circulated. Well has it been said that "facts are the fuel that feed missionary fires." Let us do our best to put our newsy and attractive missionary monthly "Go Forward" into as many homes as possible. The pastor who takes pains to secure subscribers for this valuable missionary periodical is sure to witness gratifying results in quickened interest in missions and in increased liberality. Ignorance is the prolific mother of indifference, prejudice and stinginess.

3. Earnest effort should be made to secure the hearty co-operation of the children and young people of the church. Since it is from the ranks of the young people that future missionaries are to come, and liberal supporters of missions are to be developed, nothing is of more vital importance than the missionary training of our Sunday school scholars and Epworth Leaguers. Let us endeavor to make the Sunday school Missionary Society not merely a form, but a thing of life and power. A splendid programme for Missionary Day in the Sunday school is published each month in *Go Forward*, and can be used to great advantage in whole or in part. Every Sunday school, if possible, should be equipped with a missionary library and a missionary map of the world.

4. An early start should be made on the collections. It has become a truism that "early collections mean full collections." Let us not wait for something to turn up, but promptly set out to accomplish the work to be done. Some of our domestic missionaries are greatly hampered in their work because our Conference Treasurer is unable to send them much-needed remittances early in the year.

5. Prayer for missions should be given a large place in our plans and efforts. If there is neglect at this point, notwithstanding the perfection of our organization and the extensive machinery we seek to put in motion, the results are sure to be disappointing. As Mr. John R. Mott rightly says: "The greatest force which we as Christians can wield is the force of prayer. It is, moreover, the greatest talent God has placed in our hands, and he is going to hold every one of us to strict account as to the way in which we use this talent. The Gossner Mission was literally prayed into existence, and one hundred and forty-four missionaries were prayed out into the field by that wonderful man of prayer, Pastor Gossner." A mighty volume of prayer should ascend to God daily for the workers in the field, and that the Church at home may be brought to realize that her supreme duty is to take the world for Christ, and that now is the time to advance, for "the day is breaking everywhere."

Yours fraternally,
M. M. BLACK,
Conference Missionary Secretary.

Purvis, Miss.

CHURCH EXTENSION.

NORTH MISSISSIPPI CONFERENCE.

The Executive Committee of the Board of Church Extension is called to meet in West Point on Tuesday, March 6, 1906, at 2 p.m. All applications to the Parent Board for donations or loans must be in our hands by that time.

T. W. LEWIS.

Christian Advocate.

Published for the Louisiana, Mississippi and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise

Glances at the World.

Mayor Tom Johnson of Cleveland, Ohio, the man who has worked so hard and persistently in the interest of the people, effecting reforms of great importance, and apparently invincible at the polls, has lately been subjected to criticism by the ministers of the city for failure to enforce the laws against Sunday desecration. About one hundred ministers went on record on Monday last "as being strenuously opposed to what they termed a diabolical usurpation of the people's power by the Mayor." We understand by this that the people, in their sovereign capacity, had enacted laws for the suppression and punishment of crimes, and that Mayor Johnson had deliberately set them aside by refusing to use his authority to have them enforced. The preachers were somewhat excited, as the Mayor had previously promised them to abate certain nuisances. Resolutions were adopted calling on the Mayor to execute the laws, and they will begin a campaign on the issue at once. The moral forces in Ohio compose a power just at this time that mayors, governors and other officers cannot afford to antagonize.

The War Department has made a new and important ruling in regard to young women who apply for positions to teach school in the Philippines. The ruling is to the effect that none except young women who have male protectors will be employed. They must either be married or have very near relatives in the island. A young lady made application for a position, and was informed of the new ruling. It was explained "that it is not advisable to let unmarried young women go into the remote provinces where there are few white persons living. If they are married there is usually work for two, and the husband is able to give necessary protection to his wife at all times. Unmarried young women can be utilized only in Manila or other of the larger cities. There are upward of 1200 teachers in the Philippines now, and Secretary Taft relies upon the campaign of education to do more than anything else to advance the Filipinos." This ruling, we think, will be generaly approved.

Never perhaps in the history of the world was there ever such dilly-dallying over a great project as there has been over the construction of the Panama Canal. The matter was determined upon and a route selected quite two years ago. Ten millions of dollars and over have been spent, and millions more are subject to the order of the authorities, and it is not even yet settled what sort of a canal will be dug. About six months since it was positively asserted that a lock canal had been determined on, and it was so published. Since then a number of consulting engineers met and discussed and reported—the majority favoring a lock, and a minority a sea level canal. The lower House of Congress is one way on the subject, and the Senate the other. The great railroads, it is said, are against the whole thing, and doing their best in opposition. They will not be able to defeat the project, but they may cause delay. If the work can be done at all, it will be done, but at the present rate of progress it will be many years before it is completed. The country would not get impatient if the Commissioners were to set their laborers to digging. This they might do, and take abundance of time to settle the question whether to dig through the big hill that stands in the way or make the locks and lift the ships over it. But they are not digging—only getting ready to dig.

At the suggestion of the authorities in Rome, there may be in the near future a peaceable settlement of the troubles growing out of the separation of Church and State in France. The excitement and riots of last week have about subsided. Another trouble was to provide for the clergy by forming religious associations in every parish, one purpose of which is the financial administration of affairs, the general administration of which will be centered in the hands of the Bishop of the diocese, who guarantees each priest a minimum salary of about $600 a year—an amount equivalent to what was paid by the Government before separation. Some parishes are not able to pay so much, but the larger and richer parishes will help the poorer. The annual income of some parishes is from six to twelve thousand dollars a year. These can well afford to help the poorer. From all this, it would appear that the Church will, or can be, as well cared for as when entirely dependent on the State. The Roman Catholic Church suffers nothing in the United States by being free. It will not, under wise leadership, suffer any in France.

In the recent election in England, which we have before alluded to, unheard-of things took place. The following cable dispatch to the New York *Tribune* will give our readers an idea: "A cotton spinner has captured Sir James Fergusson's seat in Manchester; a mill-hand has beaten Sir Ernest Flower in Bradford; printers have headed the poll at Norwich, Burnley, Manchester and Deptford; a navvy, who was once employed in excavating for the Manchester Ship Canal, is member for Stoke-on-Trent; a railway guard has a majority of over 7,000 at Newcastle-on-Tyne, where Mr. Morley once suffered defeat. An obscure collier has distanced a mine owner; a cotton operative has vanquished Lord Goschen's son at Bolton; a stonemason's son and a warehouse clerk have each won by 7,500 votes at Leicester over Sir John Rolleston; a laster in a boot factory has carried a Wolverhampton seat against Sir Alfred Hickman; miners have been victorious at Morpeth and in Glamorganshire; a furniture maker who had begun life in a mineral water factory triumphs at Leeds, and men who have been carpenters, shipwrights, steel smelters, sailors, engineers, mechanics, pitmen and even newsboys are sent to Parliament in place of university men, baronets with large estates, shipowners, manufacturers, bankers and the sons of earls." Whether the displacement of the heretofore ruling classes in the Parliament will work for the good of the country remains to be seen. Certainly no ill can come if the men elected are of good common sense and are truly patriotic. If the aristocracy does not now realize the full significance of the turn in the make-up of Parliament, the waking up will come in time.

The Legislature of Ohio has just passed a law making passenger fare on the railroads of that State 2 cents a mile for any distance over five miles. The matter has been agitated for some time. Now that the law has been passed, it is likely to be given a fair trial. One of the great systems operating in the State, through its general counsel, has spoken, saying that the managers had no notion of contesting the matter in the courts, or doing anything in the way of taking off trains, reducing speed, etc., that would tend to impair the service. "However," said the counsel, "if we find that we cannot maintain service as good as at present and make a fair revenue from our passenger traffic, we will prepare data and statistics which we will present to the Legislature at its next session and will ask for the repeal or modification of the two-cent law." It has been often said that a reduction of fare would so increase travel as to more than make up for the reduction. This was proven to be the case when fare was reduced from 5 cents to 3 cents. The reduction from 3 cents to 2 cents will likewise be helpful. And if it proves successful in Ohio, other States will follow in due time. The roads will lose no money, if the many thousands of people who heretofore have been riding on free passes are required to pay, as has been determined on by the railway authorities.

SUPERANNUATE HOMES.

Dear Dr. Boswell: I note with satisfaction your remarks in the *Advocate* relative to the "superannuates' home" movement in our Conference. I was appointed by the Joint Board of Finance—which act was confirmed by the Conference—as Agent for this interest. My instructions were to make liberal use of the columns of the *Advocate*, with your consent. I am now planning, securing data and arranging for a thorough campaign of the entire State. I am to do no traveling, except as necessity requires, but through the active co-operation of every pastor in the Conference, the cause will be presented to every congregation, and an appeal made to every generous-hearted layman in the Church.

Our object is to secure lots, build and furnish a home in each district, if possible; and to this end the Joint Board enthusiastically and confidently takes hold of the work, believing that before the year is ended we will have completed and well under way a number of these homes.

Donations of lots or money may be made any time, and communications relative thereto should be addressed to the President of the Joint Board, Rev. K. W. Dodson, Mansfield, La., or the Treasurer, S. B. McCutcheon, Shreveport, La., or to the Agent. Sincerely,

ROBT. W. VAUGHAN, Agent.

Morgan City, La.

Scaffolding is no benefit to Christ if the building is making no progress behind it.—Selected.

MILLSAPS COLLEGE AND METHODISM IN MISSISSIPPI.

The first Sunday in March has, by Conference action, been designated as Education Day in North Mississippi. This will make a favorable opportunity for directing the thought of our people to Millsaps College, and I shall be glad to supply anyone with specific information relative to any phase of our work.

It is highly gratifying to note a growing interest in our educational work in both of the Mississippi Conferences. This is putting emphasis in the right place, and it is in harmony with the spirit and tendency of our times. There has not heretofore been a period in the history of the world when so much attention was given to education as now. We may be sure that the Church that does not take hold vigorously of this work has no future; and it must be a persistent hold. Mere spurts of enthusiasm, now and then, will not count for much. We must be so thoroughly committed to this work that we will talk about it, and work for it, under the conviction that it involves the very life of our Church. It may be that some will think that this is putting it rather strongly, but unless our people agree that it is not putting it too strongly I have very little hope of accomplishing anything worthy of our great Church. In some way, and I know of no way so effective as through our pastors and Church papers, the conviction must be burned into our people that great things must be done in our educational work, and done soon, or we are going to suffer disastrous consequences.

It may be a matter of surprise to some that I write thus. It is not my habit. I prefer to speak in hopeful strains. But I feel very deeply on this subject. We had just as well understand, once for all, that we must make a great advance in the way of organization, system, concentration and equipment in our educational work, or abandon it altogether.

Millsaps College is so related to Methodism in Mississippi that it must be, in an important sense, an exponent of our Church life. It was established with the utmost deliberation. In it the thought and purpose of Methodism in Mississippi crystallizes. In planting it at the Capital of the State, we have shown our faith in it, and our willingness to be judged by it.

Thus far the College has done well. The Trustees have administered its affairs so wisely that it has been an honor to the Church. It has an unquestioned place in the list of colleges of high grade. The original policy of putting the departments of instruction in the hands of trained and thoroughly competent teachers has been rigidly adhered to. As demands have increased, facilities have been enlarged, and yet not one dollar of indebtedness has been incurred. We can afford, as a Church, to stand by this record. But let us not deceive ourselves. We have simply made a beginning. The public expects great things of us.

In the Capital of the State we are like "a city set on a hill, and cannot be hid." We must go forward or suffer reproach. It is supposed that our great Church knows what it means to call an institution *a college* in the opening years of the twentieth century. Our annual income is now only about $15,000, and yet unless we do the work that institutions are doing with an income of more than $50,000 we will disappoint public expectations.

May we not hope, therefore, that at least $100,000 will be added to our endowment during the present year?

Realizing the situation, as I do; seeing our opportunity, and impressed with the great responsibility resting on our beloved Church, I earnestly urge our people — preachers and laymen — to write, talk, work and pray to this end.

W. B. MURRAH.

GRENADA NOTES.

Dear Dr. Boswell: "By ways unsuspected" is a frequent experience, and "what I do thou knowest not now," said the Savior, but I am grateful for the honor to be circuit pastor at Grenada. A long line of worthy predecessors here have "wrought righteousness," obtained promises, subdued kingdoms and turned to flight the armies of the aliens. And for three generations it might have been said of these churches: "I know thy works: behold I have set before thee an open door, and no man can shut it."

Multitudes have been brought to Christ at these altars, very many of whom have entered the city of mansions. Sundry others give now large help to the town, and to places elsewhere, and still the charge abides in strength, grading easily with the better pastorates of North Mississippi, and increasing yet more in capacity to extend the victories of the kingdom.

Five churches and 600 Methodists ought to be a prophecy of something to be accomplished.

A charming welcome has been accorded to me, and already we have a delightful beginning for this 1906.

Brother Thames was returned to the district and began with us early at Duck Hill, on the Illinois Central Railroad. He is of the "true and tried" "regulars." The Gospel trumpet at his hands gives no note amiss, nor ever a sound of uncertainty. As a valued worker, he has a great time among the churches, and by methods strictly original he invests himself in tactful efforts at a useful service.

Grenada classes among the old and historic towns of Mississippi. Few communities have finer homes and more elegant churches. The volume of business is considerable, and the public school, for excellence, is much above common. The latest in sidewalks are abundant, and the streets are wide and well lighted.

Grenada College is imposing, and as fine as can be made with the money at hand; it is new looking, and presents a well-kept appearance; is worth, no doubt, every cent of the $60,000 valuation. This school, after no few years of "wilderness" travel, begins now, in fact, to "possess the land," and even with much competition in splendid State schools and well-fixed church institutions, actually performs miracles in success, and threatens to assume proportions as a really first-class college.

In school movements the times are ominous. Lynchburg, Va., with $120,000 in property, has captured a place among the "13 A schools" of the United States, and made of the "Randolph-Macon" a gem of beauty and of honor, and created at the same time the conditions of a greatest local prosperity. One hundred thousand dollars additional at Grenada would produce similar results, and place that location at once among the enviable sections of the American continent; and solve the problem of higher education now confronting the Conferences of that immediate division of the Church.

Of this no comment, however, it cannot be said: "Other foundation can no man lay." Premonitions exist indicative of a desire and purpose to settle at no distant time the question of a great educational plant, now considered so tremendously important. The builders of this needed school will rank first class with national benefactors, and with such lovers of humanity as Commodore Vanderbilt and numerous others, whose names appear before the American public and educational world in glowing characters, which can never be effaced.

Few points could equal Grenada as appropriate for such a school, and towns, multitude for number, can easily be found which are less able to "roll away the stone" which prevents the coming forth of this highest benediction to the country and captivating prosperity to the community.

The very excellent Methodist Church here flourishes under the pastoral efficiency of Rev. Ben P. Jacq, and the Conference occasion left a blessing which will linger as the months pass, and abide through the years to come.

A. H. WILLIAMS.

Grenada, Miss., Feb. 2, 1906.

"THE NEED OF A REVIVAL."

Dear Dr. Boswell: I was glad to read the timely article from the pen of Rev. T. W. Lewis in your issue of Feb. 1, under the above title. I enjoy communications from our faithful pastors in reference to our need of a genuine and widespread revival. Brother Lewis strikes the key-note in his first two propositions. Since I do revival or evangelistic work, I think it right that I reply, by way of explanation, to the third proposition in his article, viz: "The need of a revival is based also upon the *reactionary effects of modern evangelism.*"

Of course, I do not know which class Brother Lewis would put me in—the evil or the good. I have been doing revival work in connection with our pastors for the past ten years, and have seen thousands converted and brought into the church.

Brother Lewis says: "An evangelist comes to hold a meeting. He must succeed. He makes appeals and repeats propositions until the people are aroused." To this I plead guilty—except I do not make as many propositions as I have heard others make. But it is a fact that "I go to hold a meeting"—not in my own strength, but relying upon the promises of God. I realize that "I must succeed," or souls will be lost, God's Word dishonored, and I will leave a spiritually dead church on the hands of a heart-aching pastor, like I often find it.

Now, candidly, if I am not right in my position, my brethren themselves being judges, I am willing to discontinue my revival efforts. I think that Brother Lewis, to have completed an exceptionally good article, should have said: "Brethren, let us adopt the evangelistic spirit, and when we attempt our revivals let us throw ourselves at the feet of Jesus, and 'go to hold a meeting.' We must succeed." "The Lord is not willing that any should perish, but that all should come to repentance."

It is a fact that pastors carry this resolution into all of their other church work. When they go to build colleges, church-houses and parson-

ages, or collect mission funds, they come right out and say to the people, "we must succeed," and success always follows such honest efforts. Is that kind of church work not of God, and, therefore, holy? I think it is. God will bless determined effort on the part of his people. This is "that faith that takes no denial;" the kind I have always heard the old folks pray for.

Revivals, the greatest of all church work, must not be left to take care of themselves in a sort of hap-hazard way. Christ says, "Follow me, and I will make you fishers of men." If our pastors will vote this resolution unanimously and carry it into effect, perhaps the necessity for evangelists will come to a close. God wants the perishing multitudes aroused to a sense of their duty and led to Christ, who alone can save.

As to "multitudes of unconverted people in the church," I am sorry of it. But evangelists are not altogether responsible for it. That there are unconverted people in the church is true, but that is no modern-day occurrence altogether. It has always been true, even in the days of our Lord on earth. "He saw there a man which had not on a wedding garment."

I heard an intelligent old steward several years ago, in a revival, while giving in his experience, say: "Brethren, I have been in the Methodist Church forty years, but was never converted till this meeting." I don't know who took him into the Church. What pastor or evangelist can know *absolutely* when a soul is regenerated? We have to receive their testimony in the light of the Word. Our Discipline directs that a sinner be received on the condition of "profession to have a desire to flee the wrath to come." This has worked well all along. I stand by the old doctrine, "*Ye must be born again.*" But I declare I have gone to places to hold meetings where evangelists had never been and found spiritually dead churches, inconsistent officials and unconverted people in the church—at least, that was the testimony of pastors, and I believe it. I have asked, "Brother, what is the matter here?" The answer was: "Well, the people, including the most of my young people, are in the church, but not converted." Then I have asked, "What is the cause?" Answer: "I can't account for it, only on the basis that our people don't live religious in their homes. They have become so worldly-minded that I think if they ever were converted they are ashamed to own it. None of my people have family prayers, nor pray in public. Consequently they are spiritually dead. Many of them do not support the pastor or pay to missions." I have asked, "Did these people ever have an evangelist here?" No, they never saw one."

I have helped our pastors in most all sorts of charges from towns of 20,000 population, down to the country church in the backwoods, and, candidly, to the extent of my knowledge and observation, I have invariably found the condition of things as described by Brother Lewis worse in those communities where they have never had an evangelist. I do not undertake to defend all of the so-called evangelists. There are some whom I do not indorse, but I indorse every preacher in good standing in the church who has the salvation of souls and the welfare of the church at heart, though he follows helping pastors in their revivals.

I contend that the next General Conference (and Brother Lewis is a delegate) should arrange to utilize, if possible, more advantageously the power in modern evangelism, just as the scientists have harnessed the power of electricity. The spirit of evangelism is the great need of our modern-day pastors. They would take the world for Christ. The thing to do is to get the unconverted people that are in the church converted. To do this the revival must begin in the ministry and among the best church people. For one, I am willing to step down and out if it will make things any better.

After doing my best by much hard labor in all godly sincerity to help build up the church and save sinners, I am tired of being criticised by good men. May God send us a widespread revival.

W. D. BASS.

Corinth, Miss.

METHODIST HOSPITALS.

Some years ago I called at a Catholic Hospital to see a Methodist minister, who was ill, and found him lying in the charity ward of that hospital. This made a lasting impression on me, and while I congratulate the Catholics for their enterprise in this great Christian work, I do not think we, as Methodists, should stand idle and permit them to do our part in caring for the needy and sick.

Therefore I have prepared the following memorial to our General Conference, which I hope will result in the accomplishment of much good.

Six or eight hospitals should be properly located in the large and growing cities through our Southern Methodism. They should be modern and fully up to date in every respect.

We should not make the fatal mistake of placing one in each of our church conferences, or in smaller cities, because the pay patients in a great measure defray the expenses of hospitals, and they will always go to the larger cities in order to secure the best medical skill. Then, too, the railroad facilities of the larger cities are within reach of more people.

I think this work, in a large measure, should be turned over to our Woman's Home Mission Societies. I believe the ladies would take great interest in the work, for, like our orphanages, it appeals to the hearts of everyone. Then again I think we can find enough consecrated men and women in our church to do the nursing with but little, if any compensation, for their services, provided they are reasonably certain that they will be well cared for in their old age.

Connectional papers will please copy and any encouragement by letter through the New Orleans and Nashville Christian Advocates or direct to me will be appreciated.

JOHN H. SHERARD,
Sherard, Miss.

To the bishops and members of the General Conference of the Methodist Episcopal Church, South, Birmingham, Ala.

Dear Fathers and Brethren:—

We, your petitioners, respectfully represent and show,

First—That there is a great and growing demand upon the Methodist Episcopal Church, South, to establish and maintain hospitals for the treatment of the sick and injured within the bounds of Southern Methodism.

Second—That the locating, establishing and maintaining such hospitals will require the ripest wisdom and most careful forethought of our best informed men, to see that such hospitals are located at such points as will meet the needs of the greatest number, and, at the same time, enable those in charge of said hospitals to secure the highest type of skill in the medical profession for the treatment of such patients as are sent to Southern Methodist hospitals.

Third—We, therefore, memorialize this General Conference to appoint a Board of Trustees to be known as the Hospital Board of the Methodist Episcopal Church, South, who shall be vested with full and complete control and management of such hospitals and prescribe the territorial limits or districts which are to build and maintain the same.

Fourth—Said Board of Trustees shall have full power to pass all laws for the building, maintaining and controlling of such hospitals.

Fifth—Said Board of Trustees shall be composed of an equal number of clerical and lay members from different parts of Southern Methodism.

Sixth—Should this General Conference differ from us as to the manner of launching and setting on foot said enterprise we memorialize the Conference to take such steps as will secure and establish and maintain such hospitals within the bounds of the Methodist Episcopal Church South.

Respectfully submitted.

CHURCH EXTENSION NOTICE.

The Executive Committee of the Board of Church Extension of the Mississippi Conference will meet in the city of Jackson, at the Methodist Church, March 8, at 9 a.m. If anyone wishes to apply to the General Board of Church Extension for a loan or donation, the application must be in the hands of the Committee at that time for approval.

NOLAN B. HARMON, Sec'y.

McComb City, Feb. 15, 1906.

ARKANSAS.

PINE BLUFF, ARK.

I have sold all the Johnson's Tonic bought of you, and have received only good reports. This section is flooded with chill cures, and only the fittest can survive. We have taken an interest in yours, and if you will give us the sale in this State for one year, and advertise us as your wholesale agents, we will take the ten gross quantity at once, push it for all it is worth, try to introduce it thoroughly and keep it to the fore. Pine Bluff is a good distributing point, and I think such an arrangement will be to our mutual advantage. If you think well of the proposition you can ship me ten gross at once.

WM. L. DEWOODY.

PRESCOTT, ARK.

The two bottles of Johnson's Chill and Fever Tonic sent me I gave to customers with chronic chills. It acted as if by magic. Ship me two dozen at once

HUGH MONCRIEF.

CONWAY, ARK.

2 Bottles sent for $1.00, express prepaid.

THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.

Know Your Church.

SOUTHERN METHODIST HANDBOOK.

A YEAR BOOK OF THE

METHODIST EPISCOPAL CHURCH, SOUTH.

Published by Thos. W. Ivey, Editor of the RALEIGH CHRISTIAN ADVOCATE, Raleigh, N. C.

AN ENCYCLOPEDIA OF INFORMATION FOR THE METHODIST AND ALL CHURCH WORKERS.

Statistics, History, Biography, Literature, Education, Missions, Church Extension, Sunday School, Epworth League, Woman's Societies, Orphanages, Hospitals, Rolls of Presiding Elders, Annual Conference Secretaries, Missionaries, Missionary Secretaries, Delegates to the General Conference, and many other things. Twenty pages of statistical tables, embracing every conference and mission for 1905 up to Jan. 1, 1906. Reminiscences. Things to General. Up-to-date statistics for all denominations.

ILLUSTRATIONS.

Half-tone cuts in color of nearly 100 faces of Bishops, Connectional Officers, College Presidents, Editors, Pastors, Laymen, Superintendents of Orphanages, and views of Colleges, Churches, Orphanages, Parsonages, etc.

Send 35 cents to Thos. N. Ivey, Publisher, Raleigh, N. C., and receive the Handbook, postpaid.

W. H. M. S.

Someone has said that "the Woman's Home Mission Society is the right arm of success to the pastor," and surely no sensible pastor would consent to be without a Woman's Home Mission Society if it is at all possible to have one. The helpfulness of the society to the pastor depends largely upon the local work committee, of which the First Vice President is Chairman. An active committee, gifted with common sense and not with the habit of procrastination, can render invaluable aid to the pastor by visiting strangers and newly received church members, by keeping him informed as to the sick, by brightening the church with flowers, etc. An inactive, do-it-to-morrow committee is a delusion and a snare, but one that will co-operate with the pastor in all local church work will prove of inestimable benefit.

THE NEXT BOARD MEETING.

The twentieth annual session of the board will be held in Asheville, North Carolina, in April. Louisiana's representative on the board is Mrs. E. R. Kennedy, of Lafayette. Mrs. W. E. Boggs, of Shreveport, alternate. Speedy and faithful concert of action is urged on the part of auxiliary officers and district secretaries in regard to reports. Especially are the auxiliary superintendents of Press Work requested to make a report of their work that the annual report of this department may be as accurate as possible.

IN TEXAS.

There are five Southern Methodist deaconesses at work in Texas and in the following places: Galveston, pastor's assistant, Miss Elizabeth Taylor; El Paso, pastor's assistant, Miss Louise Whitman; Waco, Rebecca Sparks; Deaconess Home, Miss May Lockard; Houston, city missionary, Miss May Wilson; Dallas, Mission Home and Training School, Miss Elizabeth Davis.

AT SCARRITT.

There are thirty young women at the Scarritt Bible and Training School who are home mission students. Miss Gibson, principal of the school, says of them: "Taken all together, they are a very fine and very promising body of young women."

On Sunday, December 24, at the Scarritt School, Miss Louise Whitman, of the Holston Conference, was consecrated as a deaconess by Bishop Hendrix. This makes the fifteenth deaconess set apart since the creation of the office in the Methodist Episcopal Church, South.

MRS. JOHN B. PARKER,
Conf. Supt. of Press Work.

SOME MATTERS OF CHURCH HISTORY.

In the *Advocate* for Jan. 25 appears an interesting editorial headed "A Call for an Appointing Power," in which reference is made to an article in a Presbyterian paper, "Let us Have Bishop-Moderators," and another article from a Baptist paper, "Shall We Have Baptist Bishops?"

Just what the Presbyterians may do, I know not; they have been trying for years to bring preachers and churches together, and so reduce the number of unemployed preachers and of vacant pulpits; but it is more than doubtful if the Baptists will try another experiment with bishops.

In the "High-Churchman Disarmed," page 78 *et seq.*, Dr. W. P. Harrison says: "The experiment of the Baptist churches in Virginia, in the last century, demonstrates that episcopacy is an impracfical system of government for a large portion of the Lord's people. For several years prior to 1776 the Baptists of Virginia discussed the expediency of adopting an episcopal form of government. The discussion was thorough, and the conclusion arrived at in 1776 by the General Association of Virginia Baptists."

"By a unanimous vote they declared that episcopacy had been established in the Church by Christ the Head, and that the office of bishop was now in use in Christ's Church." Having determined this question, they proceeded to establish the office, and to fill it by appointment. [See Howell's Early Baptists in Virginia, page 107.] The Rev. Samuel Harris was elected the first bishop, and all that part of Virginia lying south of the James River was declared to be his diocese. In the autumn of the same year the Association was called together, and they proceeded to elect two more bishops—John Waller and Elijah Craig. The diocese of these co-adjutor bishops was all of the State lying north of the James River. * * * They were not enacting a comedy, but they were in earnest, and went into the harvest fields of Virginia as regularly-constituted bishops of the Baptist Episcopal Church." This lasted only a year.

In the *Advocate* for Feb. 1 is a leader, "In Geometrical Progression." The editor punctures some bubbles set afloat by the editor of the *Baptist and Reflector*, of Nashville, Tenn. This article I have read with no little pleasure, and would indorse it in toto but for one or two slips of the editorial pen—either Dr. Folk's or Dr. Boswell's, I know not which. If Dr. Folk counts from the origin of Baptists in the United States—i.e., at Providence, R. I., in 1639—

"Dating the existence of Methodism in an organized form from 1739, 100 years after Roger Williams organized the first Baptist Church in America," etc.

Roger Williams never organized a Baptist Church in Providence, R. I., in 1639 or anywhere else or at any other time. He was never a Baptist. He was never immersed, and never immersed anyone else. He was a clergyman, regularly ordained, in the Church of England; became dissatisfied with infant baptism, and, with Ezekiel Holloman and others, established a "Believers' Baptist Church." They were really anabaptists. Their baptizing was not by immersion.

Some years later, when Lucar "brought immersion" to America, and (1644), through the influence of John Clarke, immersed the Providence members, Roger Williams withdrew from the Church, because he was not satisfied with the authority of Lucar and Clarke, or the manner of their baptizing, and *died a member of no church whatever.* Dr. Armitage, in his "History of the Baptists," hints at these facts; and Dr. Whitsitt, in his book, "A Question in Baptist History," demonstrates them to be facts. [See Appendix, page 147, *et seq.*

T. L. MELLEN.

[*Note*—The editor may be mistaken as to Roger Williams, but the matter as stated in our editorial is commonly accepted by Baptists. McClintock and Strong, in their Cyclopedia, distinctly state that Roger Williams "having adopted the belief in baptism of adults by immersion only, he was baptised by Ezekiel Holloman, a layman, in March, 1639; and then he baptised Holloman and about ten others." They also say that he "organized the church" in accordance with his ideas of pure democracy. It was this church that is regarded as the first Baptist Church in America. We may be in error as to facts, but our pen did not slip in making the statement.—Editor.]

What the world needs to-day is justice, which is the open expression of love.—Selected.

Every Prominent Make of PIANO

North, South, East, West
At Home—Abroad

FISCHER PIANOS

hold the same commanding position, because of their remarkable capacity to withstand climatic influences.

If space permitted, we could cite many voluntary endorsements of this most necessary quality.

125,000 Fischer Pianos in use

is the world's selling record and establishes beyond dispute its right to the title, "America's Home Piano."

Our Long-Time, Small-Payment Plan Paves the Way to Immediate Possession.

Steinway, Knabe, Sohmer, Mehlin, Fischer, Shoninger, Grunewald, Schaeffer, Wagner & Co.

SOLD BY THE

GRUNEWALD'S

735 CANAL STREET, NEW ORLEANS.

MOST RELIABLE HOUSE IN THE PIANO BUSINESS.

ORGANS for churches and homes.

TALKING Machines, 10 inch records, 60 cts. each.

Electric Pianos.

Player Pianos.

Automatic Pianos.

Simplex and Apollo Piano Players and Library Music.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

The Home Circle.

THE PRAYING BOY.

Years ago I had in my charge a widow, with a large number of children. I often visited the family. The children all had a decidedly religious turn of mind. I frequently conversed with the eldest son, who was lacking some five or six years of his majority. I urged upon him some plan of religious thought that would keep his mind in communion with God and companionship with his Heavenly Father. His mother was poor, and he had to work much on the little farm. Not a great while after I left the charge the mother died, and the children were scattered. This boy was hired to a farmer to do plowing. The farmer, in passing about, observed that the boy, as he thought, was constantly talking to himself, and he determined to learn, if he could, what the boy was talking so constantly to himself about. So he concealed himself near where the boy was passing, as he followed the plow. By this he learned that the boy was praying. Instead of talking to himself, he was talking to his Heavenly Father. Instead of idle song and foolish hallowing, as I have often heard from the plow-boy, he was occupied in mind as the most estimable character could be. His employer did not turn him off for it. DUCKWORTH.

HELEN'S LESSON.

Mrs. Dorsey's school room was exceedingly quiet. Mrs. Dorsey herself seemed to feel this unusual silence, and so looked up from her writing. There appeared to be nothing unusual going on, however. Twenty girls, in as many different attitudes, some studying, some looking idly through the windows, and others half asleep. It was just that most difficult time of the session, three o'clock in the afternoon. School would close in half an hour, and who would be industrious during the last half hour?

At least so thought Daisy Martin, as she made queer looking marks with her pencil. Then she gazed about her and took mental observations of her neighbors. On her right sat Edna Hurlbut, industriously cleaning one of her many rings with a piece of ink-spotted chamois.

"Edna has everything very nice," thought Daisy, "with a father who gives her plenty of money, and beautiful clothes. Yet, after all, I never saw her really pleased over any of her things. There is always an 'if' in Edna's pleasure. Then, too, she never can get her lessons. Something like myself in that respect."

These little neighborly comments passed, Daisy turned her eyes to the left and looked critically at "Mrs. Dorsey's Enigma," as her neighbor called her. A slight girl, with luminous brown eyes, and a certain nobility in her face that made all the other girls respect her. No one ever thought of offering any adverse criticism upon Helen Parker. Her shabby brown dress might have been the finest silk, for all the others cared. And even Edna Hurlbut, the most selfish and self-centered of all the pupils, found there was something about Helen of which she stood in awe.

When she first entered the school in September, the girls were full of eager curiosity, but Mrs. Dorsey answered their questions in such a way that further talk was impossible. "Helen Parker is my friend, and a very clever girl. I hope you will all do your best to make her perfectly at home here."

She did not tell them that because of her kindness of heart, she was giving the ambitious young girl an education. Helen had slipped into her Sunday school class during the summer and it was then Mrs. Dorsey first knew and loved her. But the girls in the school did not, I am sorry to say, make the new-comer as much at home as they might have done.

"She never joins us," they would say in excuse; but the trouble was that they never joined her. So, while at recess the others talked together, Helen sat shy and silent, reading or studying.

"We can never know her, so what is the use of trying?" said Edna Hurlbut, indolently.

But it so happened that Edna herself was the first to know her, and Helen the one to rouse Edna from her selfishness.

The silence in the school room was broken at last. Mrs. Dorsey rose from her seat.

"Young ladies, I am going to give you a test in mental arithmetic to-morrow. I saw some of your parents to-day and they promised to attend. The test will be conducted on the usual plan."

Mrs. Dorsey did not hear the inward groans which greeted her speech, but she saw and smiled at the outward looks of dismay. For who in the world could like those tests? Edna's definition of one was, "Linken torture long drawn out."

"It was this way," she explained once. "We all stand like so many soldiers for inspection. Mrs. Dorsey then begins to call out numbers as fast as she can, telling us to add, divide, subtract or multiply. The first one with the right answer takes her seat, and the others sigh and wonder who will be the last standing to give evidence of her stupidity. And nine times out of ten, I am the last standing," she concluded ruefully.

Promptly at half-past 1 on the following day, the test began. Mrs. Hurlbut was there looking proudly at Edna; and catching that look, Helen Parker knew the beautifully dressed woman must be Edna's mother.

Every one expected that Helen would give the first right answer. But no! To-day she never raised her hand at all; she seemed to be very slow.

The class dwindled down. Already sixteen girls were in their seats. Then eighteen, and the two standing were Edna and Helen. Mrs. Dorsey seemed slightly annoyed at Helen's slowness. She had so often spoken to the ladies of the girl's bright mind. Her next question came. A most simple one. Edna passed to her seat. She had not, after all, had the humiliation of being the very last.

"What was the trouble with Helen to-day?" every girl asked.

But no one knew save Edna. Like a flash the truth came to her: Helen did not wish to have her pained before her mother and her mother's friends, so she had purposely refrained from giving the right answers. Edna said nothing to the others about her thought, but that afternoon she did what she nor none of the others had ever done before—walked home with Helen. She was so kind to the lonely girl, that the way to the cottage seemed very short. Then when they reached the gate, Helen said quietly:

"Is it too late for you to come in?"

She knew that Edna's home was beautiful with all the beauty wealth could give. But on the other hand, and Helen's cheeks glowed as she thought of it, her own home was made beautiful by a power far greater than wealth—the power of love.

"Of course it is not too late," Edna answered. And then for the first time she stepped inside Helen Parker's home, and as she did so, she dropped from her shoulders the ugly mantle of selfishness and took in only her shining self. She never noticed the shabby furniture nor the few chairs. But she did notice Tom and Mrs. Parker, and was so sweet to both that when she went she seemed to take a bit of sunlight with her.

That short visit to the happy home made a change in the usually thoughtless girl. She noticed the love between Helen and her mother, and felt that heretofore she had been wanting in that respect toward her own mother. She saw there, in the little home the dignity and beauty of true love, and then she found the clue to Helen's sweetness of temper.

She was very thoughtful all that evening, and once, when her mother spoke to her, she kissed her for answer and said softly:

"I mean to be a better daughter, mother dear, after this."

A CURE FOR STINGINESS.

A small church was sadly in want of general repairs and a meeting was being held to raise funds for that purpose.

The minister having said that to do the work $500 would be required, a very wealthy (and proverbially stingy) member of the congregation rose and said he would give one dollar. Just as he sat down a lump of plaster fell from the ceiling and hit him upon the head, whereupon he arose hastily and called out that he had made a mistake—He would give fifty dollars. That was too much for an enthusiast present, who, forgetful of everything, called out fervently, "O Lord, hit him again!"

SUBSCRIBE FOR
STEEL'S MONTHLY.
ONE DOLLAR A YEAR.
And learn all about the wonderful New State of
OKLAHOMA.
Address REV. S. A. STEEL.
Ada, I. T.

WHITWORTH COLLEGE
BROOKHAVEN, MISS.
Spring term begins Feb. 19, with a few vacancies in the boarding department. Young ladies who are contemplating attending College will find it to their advantage to write the President at once.
I. W. COOPER, President. H. G. HAWKINS, Vice President.

PORT GIBSON COLLEGE
PORT GIBSON, MISS.
Special rates for Second Term. Young ladies interested could write the President.
Second term begins February 26th.
H. G. HAWKINS, President. I. W. COOPER, Vice President.

The Christian Life.

HOW CHRIST MAKES SOMETHING OF US.

An English preacher recently used the following illustration: "Once there was a brier growing in a ditch, and there came along a gardener with his spade. As he dug around it and lifted it out, the brier said to itself, 'What is he doing that for? Does not he know that I am only an old worthless brier?' Then the gardener took it into the garden and planted it amid his flowers while the brier said, 'What a mistake he has made, planting an old brier like myself among such rose-trees as these!' But the gardener came once more with his keen-edged knife, made a slit in the brier, and, as we say in England, budded it with a rose, and by and by, when summer came, lovely roses were blooming on that old brier. Then the gardener said, 'Your beauty is not due to that which came out, but to that which I put into you.'"

This is just what God is doing all the time with poor human lives. They seem to be of no use, with no hope that they will ever be of use. Then Christ takes them in hand, pours his love upon them, lifts them up out of the dust, puts something of his own life into them, and, by and by, they begin to be like him, little branches of his own beautiful life.—Epworth Herald.

FRUIT OF THE SPIRIT.

Many confound the purpose and fruit of the Spirit's indwelling to the distress of their souls. They confuse fruit with gifts. When they receive the Spirit they expect to be endowed with miraculous powers for service. Often it is a gift of eloquence for which they look, and more frequently, success in certain forms of evangelism is expected. The miracle of Pentecost has riveted attention upon extraordinary and spectacular demonstrations of power, and of man to look for words and signs of the Spirit, rather than the fruit of his presence. Gifts are not always a sign of grace. We read of some who did many mighty works in the name of Christ who were disowned of him at the last. The Corinthians abounded in gifts, but were lacking in fruit.

Saintliness in character is more important than success in service. George Whitfield had more converts than Samuel Rutherford, but the church with one consent is more impressed by Rutherford's saintliness than by Whitefield's service. The fullness of the Spirit will quicken every natural faculty, but his gifts are given "according to every man's ability." All are not called to service, and certainly all are not called to the same kind of service, but the call to goodliness is without respect of persons. The gifts of the Spirit he divides severally as he will, but the fruit of the Spirit is possible to all. We can not all be gifted, but we can all be good, and goodness is the greatest possession in God or man, in heaven or on earth. The Spirit of God dwells in us to make us Godlike.

Instead of striving after sensational results in service, our first care should be the perfecting of character, the cultivation of the whole man in the grace of Christ. Our only concern is to do the will of God, to glorify him by being fruitful in that to which we are called and chosen. Let those who fear because they can not serve in the ministry of the kingdom or stand in the strenuous places of the field chafe no more. Fruit is more precious to God than heroics. "Herein is my Father glorified, that ye bear much fruit." It is fruit he seeks.—London Recorder.

DEACONESS WORK OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Perhaps no action of the last General Conference caused wider interest than did the creation of the office and work of the deaconess. Like every new movement it had the ardent support of many, and yet those who followed the debates can not forget that there was positive, clearly expressed opposition. After almost four years some are asking if the movement has been a success, and is it an established need of the church?

A review of the movement may hold interest for many. It must be remembered that the whole development of the work was committed to the Woman's Home Mission Society with no provision for the funds necessary to prosecute it. Plans had to be made for its government; printed matter calling attention of the church, especially the young women, to this new field of service, had to be made and scattered abroad, and ways and means devised to bear the cost of training and who might be willing to become deaconesses. It is needless to say that time and labor were involved before we were able to accomplish this.

While the effort to shape a policy was being made, letters from all parts of the church calling for deaconesses came to our office. Within three weeks after General Conference adjourned several applications for nurse deaconesses and pastors' assistants were placed on file. Of course there were no deaconesses ready made, they had to be made. This prompt call clearly proved that the General Conference had not antedated the demand for trained women workers in the service of the church. One year from adjournment of the Conference six deaconesses were set apart, all of whom had been prepared at some duly accredited training school. Since then seven others have been consecrated, and one transferred to us from the M. E. Church, making a total of fifteen to whom we have granted certificates. Of these one has died, another withdrawn on account of failing health while a third has married. The twelve deaconesses now at work are employed as follows:

Pastors' assistants, 3. In Home Mission Schools, 2. In City Mission Work, 6. In Foreign Field (Corea), 1.

It is probable that nine others will be consecrated in April at the next meeting of the Woman's Board of Home Mission, thus making the number twenty-four within the quadrennium. Compared with the great demand, this growth seems painfully slow, and yet when we recall that we have had to create sentiment before conviction could take hold of our young people and that this number is not small. This scholastic year there have been thirty-one young women at Scarritt Bible and Training School preparing for the Home Mission work, most of whom hope to become deaconesses, so that the next quadrennium will no doubt make a most gratifying record.

It is of interest to know that the growth of the deaconess movement has been more rapid with us in the first quadrennium than in any other church in America save the M. E. Church. The Baptist Deaconess Society of New York consecrated three in the first four years of its existence; the Methodist Church of Canada reported only six licenced deaconesses at the close of the first four years, while the Presbyterian Church, North, which created the office in 1905, hope to set apart their first eight in the early spring.

Our future growth depends much upon the help given the movement by our pastors, as they come in first and closest touch with the young women. Many of our young people take up their life work at the pastor's suggestion, and if he is ready to show the great need of these trained workers he can direct their attention and thought to this field of service. The deaconess movement is one which calls for co-operation between the forces of the churches and can only have the broadest success under this condition.

MRS. R. W. MACDONELL,
Gen. Sec.

CHURCH EXTENSION.

All applications for aid to the General Board of Church Extension at its approaching meeting in April must have their applications in the hands of their respective Conference boards of church extension by March 1 in order that they may be approved and graded by the Conference Board and forwarded to the General Board by April 1. Blank applications will be furnished by the undersigned upon request.

P. H. WHISNER, Cor. Sec'y.
705 W. Chestnut St., Louisville, Ky.

The word of God is not doom, but redemption.—Selected.

We pack one nice CHINA CUP and SAUCER in each four pound can of our famous

LUZIANNE COFFEE.

Ask your grocer about our guarantee on LUZIANNE.

REILY, TAYLOR & CO., New Orleans.

St. Charles Hotel Restaurant
GROUND FLOOR, GRAVIER STREET ENTRANCE
FIRST CLASS TRY IT
Supper Parties Solicited.

ST. CHARLES BATHS
Turkish Russian Roman Plain
New Electric Baths Just Completed.
RELIEVES RHEUMATISM, LA GRIPPE, COLDS
The Best Nerve Tonic Known.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 Carondelet Street, New Orleans, La.
—DESIGNERS AND MAKERS OF—
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks, and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

The Electro-Chemic Institute.
410-418 St. Charles St, Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DISEASES
TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D. Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard

THURSDAY, FEBRUARY 22, 1906.

One who overestimates himself is sure to be rated considerably under par by his neighbors. There is a scriptural caution against such egoism.

A man who understands, and accepts, and abides the doctrines of his church is safely anchored. He will not be blown about by any wind, no matter how hard it strikes.

All goodness has its root in grace. What men call natural goodness would be impossible without divine influence and assistance. "A man can receive nothing except it be given him from heaven.

Some preachers reach the "dead line" in the ministry before they get fairly started. Having started, like the man in Post Oak circuit who, having "received the gospel on tick,continue ticks on the gospel" all their lives.

A man whose ideal Christian is of such a lofty character as to be well nigh unattainable is wholly incompetent to sympathize with a sincere and struggling soul who sometimes faints and falls. But Jesus can. He "was in all points tempted like as we are, yet without sin."

One who determines to get gain regardless of methods and of the interests of his fellow-beings is not only anti-Christ in spirit, but is preparing to pierce himself through with sorrows in this world, and to be drowned in perdition in the next—and millions who know the danger are taking the risk.

People who attend church for no other purpose than to hear the music are always impatient during the sermon, no matter how short it is. The great body of church-goers are always ready to hear, and to sit quietly for a long time, provided the sermon is worth hearing. If it is not the most patient and saintly get tired.

Every Methodist preacher ordained to the eldership vows in the presence of his brethren to "banish and drive away all erroneous and strange doctrines." It ill becomes one with this vow upon him to discount the orthodoxy of his Church, and parade himself before the public as an "advanced thinker." It gives him notoriety, but does not enhance his usefulness.

There is not another set of men on earth like Methodist preachers. They go where they are sent, whether the living be scant or plentiful. The living is a secondary consideration. And man for man, they are as independent and self-respecting as any class on earth. They are in bondage to no man, but are servants of the church for Christ's sake.

THE COMING REVIVAL.

That a revival is needed is apparent. The slightest glance at the state of morals as evidenced by the conduct of men, in the church and out, will satisfy any thoughtful man of this. We dare say that professing Christians in general, are not conscious of any loss of faith in God or the efficacy of grace. But their daily living shows that they have departed from the practice of religion—that kind of practice necessary to keep alive the vital connection between God and the soul. They may hold to the creed of the church and support its institutions, and in common with their neighbors exercise a good degree of benificence. The importance of these things cannot be over estimated, but, as important as they are, they avail nothing in the work of personal salvation if mightier things are neglected.

What if a man does believe all the doctrines of his church, if his faith does not go further and take hold of God, and enter into, and maintain Christian experience? What if a man does give his money to pay the preacher, keep up the services of his church, or to send the gospel into heathen lands, if he deliberately and habitually keeps away from the stated services of the sanctuary? Bidding God-speed to others who are doing the work of the church will avail a man nothing while he lives in open violation of the rules of Christian living. These questions indicate serious shortcomings and misdoings on the part of professed Christians. We would bring no railing accusation against our brethren, but when we so often hear that the church is receiving many unconverted persons into membership, that men by the hundreds habitually neglect public worship, and that the Holy Sabbath is being constantly desecrated by church members, we feel sure that if the evils complained of are not widespread they are at least common enough to attract attention and do harm.

And looking a little further into the subject we feel constrained to say that the vast amount of crime—much of it the outgrowth of the liquor traffic—the unchecked and unbridled speculation, commercial and other forms of graft, and the social disorders that disgrace our country, especially our cities, are largely due to the lax moral sentiment prevailing among Christians. The churches in their legislative and advisory bodies are sound and aggressive on all moral issues, but the churches do not, and cannot, control the sentiments of individual members. Otherwise the whole body would be a unit against all forms of evil.

It is frequently charged that the church is responsible for prevailing evils—the liquor traffic for one. We have resented the charge as often as we have met it. The church cannot be responsible for that to which it is opposed, and which it steadily combats. But while this is true, it is a fact that if every church member in his individual capacity would set himself against any form of evil, that evil would soon cease to exist—the liquor evil would be driven from our land. We want a revival that will reach these backslidden and indifferent church members—a revival that will not only awaken them from their perilous state, but one that will create in them an intense and yearning desire for the salvation of their fellowmen.

It is hardly worth while to undertake the work of saving grown men and women, hardened in sin, until the membership of the church gets right and brings forth fruit meet for repentance. We might possibly succeed in making converts among the children—especially those who have been trained in the Sunday school—but even in this, the work will be largely counteracted in the future, if fathers and mothers fail to set before them consistent and godly lives. And this leads us to say that we need a revival of family religion, an increase in the number of family altars, and increased attention to the religious instruction of children.

We do not believe that the day of revivals has past; nor that it is out of date to preach the primary and essential doctrines of grace. The methods of conducting revival services is not essential—in some places the old-fashioned mourners' bench will do. In other places modern methods will suffice, but whether one or the other, conversion is the end to be gained. In order to do this, if the conversion is to be evangelical and sound, it must be brought about through an intelligent apprehension of gospel teaching. The Holy Spirit does not save sinners until they are brought under conviction, and repent and believe. We have known persons to profess conversion, who, so far as anybody could judge, were not convicted, and never repented. Of course, we could not doubt their sincerity, they simply professed all they were expected to profess under the hold-up-hand process of salvation. No wonder the church is being filled with unconverted people.

In the revivals of the year now beginning may the Lord give us gospel preachers with pentecostal power, and add to the church such as may be saved.

A QUEER KIND OF CONVERSION.

The young King of Spain is to be married some time in the near future. The bride-to-be, a Princess, is a Protestant. The King is a Roman Catholic—not a very pious one, if all accounts are true, but still he is one of "the faithful." For reasons of State the queen must be of the same religion as the King. This, of course, the Princess understood when she engaged to marry Alphonso, and she must be of that religion before the marriage takes place. Hence for some time past she has been undergoing the process of conversion. Just what the process is we do not know, but we take it for granted that she has been supplied with Roman Catholic instructors, and that they have been busy catechising her, getting her ready for baptism and confirmation, and whatever else may be necessary to make her a good Roman Catholic. The strange thing about this is that these things are done to convert her, when in fact, the conversion was complete when she made up her mind to unite with the Roman Catholic Church. What followed was only necesary for formal union with the church.

Now it is given out that the Pope has required the Princess to vow that she accepts the faith of her own volition and not for reasons of State. This seems to be an unreasonable requirement. Possibly the Princess would rather unite with the Roman Catholic Church than miss the opportunity of becoming a queen, but if she should speak her mind she would doubtless say that she had no idea of giving up her Protestant religion until there was held out to her the prospect of wearing a crown. Being a Protestant, she could not wear the crown of Spain. She must surrender her faith. She consented and is now being converted.

PERSONAL.

Rev. W. L. Hunter, of Slidell, spent a day or two in the city last week, and preached for Rev. T. S. Brown at Tchoupitoulas Mission Sunday morning and evening.

Rev. N. F. Joyner is succeeding well at Alexandria. He has received into the church six memebers since conference, and has sixteen more applicants to receive at an early date. The prospect before him is fine.

Mrs. L. C. John, of Nashville, has announced the engagement of her daughter, Mary Vaughn, to Rev. Henry Beach Carre, professor in Vanderbilt University. The marriage will take place in West End church, Nashville, the 22 of March.

Rev. O. P. Armour, of Greenwood Springs, is pleased with his charge, and prospering. He is just now putting the finishing touches on a new parsonage, having spent on it about $400 since Conference, and he is doing some special work in behalf of the *Advocate*.

We acknowledge an invitation to the marriage of Mr. George L. Jones to Miss Mary Wier Tucker, daughter of Mrs. H. R. Tucker, of Booneville, Miss. The marriage was appointed for the evening of Feb. 14. We wish the happy couple a long and useful life, and all the blessings of grace and providence.

Rev. D. W. Abbb, just entering the second year's work at Crawfordsville, Miss., has before him a fine prospect. The work is far in advance of last year. Our new presiding elder, Rev. L. M. Lipscomb, he says, is making good proof of his ministry. Our people are very much pleased with him. We expect a good year on our work and on the district.

Main Street, Water Valley, prospers under the care of Rev. J. H. Holder. The stewards have advanced the salary two hundred dollars, improvements have been made on church and parsonage, and twenty persons have recently been added to the membership. "Love, unity and harmony prevail," and the preacher is expecting a great year.

Accompanying a business letter from Brother R. T. Nolen, of Trenton, Miss., was this encouraging note from his charge: "Since I have been on Trenton circuit I have made eighty-nine pastoral visits; have visited seventy-one different homes; secured fifty-nine subscribers to the *New Orleans Christian Advocate*, and four renewals. We are now planning for our revival meetings. Pray for our success in this great work."

In addition to words of an encouraging character to the editor, Rev. W. C. Lester, of Guntown, sends the following interesting items from his charge: "I have had a very cordial reception on my work. We just finished paying for new pews in the church here that cost us over $400, and the ladies have money in hand to put a new carpet in. We hope to do some other needed repairs. I have received five in the church since conference. Could you not come up and spend one Sunday with us? My old recording steward book shows that your father preached here. I think about 1840. Brother Harris, our presiding elder, is putting in good time since he has gotten up from his long spell of sickness."

Hon. A. H. George, son of the late Senator George, of Mississippi, and one of the best known men in that State, died at his home in Carrollton on the 13th inst. For many years he had been identified with the State's interests, and was in all respects a public spirited man, and for several years was a member of the State Senate. He was also for years an active worker in the Church and frequently elected delegate to the Annual Conference, and in 1808 was a representative in the General Conference. His last illness, we learn from the *Carrollton Conservative*, was of about a month's duration, during which time he suffered much, bodily and mentally. He leaves a sorrowing widow and a large family of children, to whom may the Lord minister grace and comfort.

Buckwheat Cakes
made with Royal Baking Powder

Are delicious and wholesome—a perfect cold weather breakfast food.

Made in the morning; no yeast, no "setting" over night; never sour, never cause indigestion.

To make a perfect buckwheat cake, and a thousand other dainty dishes, see the "Royal Baker and Pastry Cook." Mailed free to any address.

ROYAL BAKING POWDER CO., NEW YORK.

THE SOUTHERN METHODIST HAND-BOOK.

Through the kindness of the author we have [illegible] Handy-man, in other directions and dwell upon higher [illegible] a volume of 270 pages, of heavy paper and [illegible] well-printed, containing a vast amount of in- delight in her home and husband and children. formation in regard to our church. Indeed it is [illegible] crowded with facts and figures, just such as Second, as a mother: Realizing the responsi- every Methodist ought to know. It is a complete [illegible] bility of Christian Motherhood and appreci- directory of the church, of the bishops, editors, [illegible] ating the importance of training her children for secretaries, agents, mission boards, and all other [illegible] God and the Church, she addressed herself with boards appointed to look after the many interests [illegible] singleness of eye and aim to this end. She gave of a church of more than a million and a half of [illegible] thought in connection with her husband, of course, members. It contains pictures of eminent men [illegible] to wholesome instruction, set before them a good and women of today who are carrying on the [illegible] example, placed them in the Sunday school and work of the Lord. To produce this little book [illegible] habituated them to attend upon the services of required a vast amount of time and energy and [illegible] the Sanctuary, and the results, as seen in the lives patience. And it is a book that will last a whole [illegible] and character of her children, show that she suc- year, giving information every time one opens it. [illegible] ceeded admirably. Her four sons and her The purchaser will be glad to get next year's [illegible] daughter are all in the church of her mother, and edition. It is sent anywhere post paid for 35c. [illegible] are rearing better young men and a more beautiful Be sure and get one. Address Dr. T. N. Ivey, [illegible] consistent and consecrated christian daughter Raleigh, N. C. It will pay to get it. [illegible] would be hard to find in any community or [illegible] Oh, the influence of a mother's love of [illegible] prayers and a mother's example!

Third, as a Christian: And here, through the [illegible] grace of our Lord Jesus Christ, she excelled. Her light was made to shine in the home, in the Church, in the community, and wherever she [illegible] her religion was "Righteousness and peace and joy in the Holy Ghost." She was a [illegible] help-meet to her husband in his ministerial labors, bearing patiently and without complaint all the perplexities and discomforts incident to the life of an itinerant preacher. She professed religion and joined the Methodist Episcopal Church, South, in early life, and ever afterward exemplified its truth and power by her earnest Christian devotion to God and to the church she loved so much. At the Master's call she triumphantly passed over the river and is now at rest in the bosom of her Redeemer. May husband and children and her friends all meet her again in the sweet "by and by."

AMOS KENDALL.

Aberdeen, Miss.

IN MEMORIAM.

The Rev. C. W. Bachman, of the North Mississippi Conference, sustained an irreparable loss in the death of his estimable wife, in Winona, Miss., Jan. 19th, 1900. She was a model woman in every sense of the word. The writer of this tribute, having known her personally and intimately for many years and having spent so many happy hours in her refined and hospitable home, desires to place a few flowers on her newly made grave in token of his appreciation of her many womanly virtues. Our purpose in so doing will be to notice Sister Bachman in three different and distinct relations in which she figured so prominently and usefully and through so many years.

First, as a wife: In this intimate and honorable relation she was all that could be reasonably expected of any one; she was devoted to her husband and delighted in making home inviting and attractive. It was often said of her, by those who

Holds America's Highest Prize

Walter Baker & Co.'s

Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

Marriages.

On Feb. 1, 1906, at the bride's home, Brewer, Miss., by Rev. W. A. Hays, Mr. C. J. KNIGHT and Miss ANNIE MAY BREWER.

In Grant Parish, La., on Feb. 7, 1906, by Rev. J. A. Parker, D.D., Mr. W. R. JACKSON and Miss LUELLA JAMES.

At the home of Dr. Jno. T. Fridge, at Baton Rouge, La., on Jan. 29, 1906, by Rev. A. L. Townsley, Mr. WAL-R DYER and ADELE GONZALES.

At the home of Mr. Gables, of Baton Rouge, on Feb. 7, 1906, by Rev. A. L. Townsley, Mr. GEO. N. FLENNIKEN and Miss ALPHA E. LIVELY.

On Jan. 24, 1906, by Rev. Robert J. Harp, at the residence of Dr. Frederick J. Frater, M. D., Shreveport, La., Mr. R. P. CHERRY, agent of Texas Pacific Railroad at Houston, La., to Miss LORENE CATHER, sister of Dr. E. J. Cather, M. D., of the latter town.

At the residence of the bride's father, G. J. Lightsey, Dec. 26, 1905, by Rev. W. W. Moore, Mr. FRANK FOLEY, of Newton, Miss., and Miss ADDIE LIGHTSEY, of Montrose, Miss.

At the residence of the bride's father, T. J. Sartor, Jan. 25, 1906, by Rev. Waldo W. Moore, Mr. COIT ROBERTS, of Roberts, Miss., to Miss CLARA SARTOR, of Montrose, Miss.

At the residence of the bride's mother, Mrs. Read, Jan. 28, 1906, by Rev. Waldo W. Moore, Mr. B. W. PUGH and Miss ANNIE READ.

At the residence of the bride's mother, Mrs. Ainsworth, near Bay Springs, Miss., Feb. 4, 1906, by Rev. Waldo W. Moore, Mr. J. F. FORD and Miss LENA AINSWORTH.

THOUGHTS FOR THE THOUGHTFUL.

Whatsoever Christ saith unto you, do it: this is the sum of all my writing.—John Ruskin.

"You have been the best mother—I believe the best woman in the world. I thank you for your indulgence to me, and beg forgiveness for all I have done ill, and for all I have omitted to do well."—Dr. Johnson.

It is by and for this that womanhood has been so deeply and reverently enshrined in the heart of humanity. And it is through the influence of the mother that this reverence for womanhood is transformed into reverence for the individual woman.

The richest blessing of human association is to be found in the tender ministration of the mother's hand and heart. No child falls too low for the tender touch of her hand or passes into sin too far for the sympathetic yearning of her heart. More than all else in human life the mother love has caught the beauty, the richness, the tender compassion of the Father's love.

"A mother's boy"—no more suggestive compliment can be paid a boy than this. It speaks the tender, considerate, gentle man, pure of lip and true of heart. Mark the man who is thoughtful of the needs and feelings of others, who in the sick room is as tender and helpful as a woman. He, too, was a mother's boy and bears her image ever in his heart and character.

How often do we look upon God as our last and feeblest resource. We go to Him because we have nowhere else to go. And then we learn that the storms of life have driven us, not upon the rocks, but into thed esired haven; that we have been compelled, as to the last remaining, so to the best, the only, the central help, the causing cause of all the helps to which we had turned aside as nearer and better.—George MacDonald.

Would it not be better to leave to-morrow with God? That is what is troubling men; to-morrow's temptations, to-morrow's difficulties, to-morrow's burdens, to-morrow's duties. Martin Luther, in his autobiography, says: "I have one preacher that I love better than any other on earth; it is my little tame robin, who preaches to me daily. I put his crumbs upon my window sill, especially at night. He hops on to the sill when he wants his supply and takes as much as he desires to satisfy his need. From thence he always hops to a little tree close by and lifts up his voice to God and sings his carol of praise and gratitude, tucks his little head under his wing and goes fast to sleep, and leaves to-morrow to look after itself. He is the best preacher that I have on earth."—H. W. Webb-Peploe.

STUDENT VOLUNTEER CONVENTION.

The Student Volunteer Convention will be held for the first time in its history in the South Feb. 28-March 4 in Nashville, Tenn.

This is to be a delegated body, and largely for students. It will be impossible, on account of a limited space, to provide seats for those who have not delegate's cards. These cards can only be secured upon application to Student Volunteer Headquarters, Bancroft Building, No. 3 W. 29th street, New York City.

As it seems to be the general impression that the Convention will be open to the public, it is thought well to make this statement for fear many who desire to attend may go to the unnecessary expense of a trip to Nashville, and then be disappointed on account of failure to get a seat.

We can hardly learn humility and tenderness enough except by suffering.—Southern Churchman.

GUARD HEALTH



Every woman should see that the periodical function is kept in a healthy condition. The way is to take an occasional dose of Wine of Cardui.

Every woman is subject to conditions which bring on female weakness. Wine of Cardui gives women strength for all the duties of life. It gives them strong nerves and freedom from pains.

Wine of Cardui not only cures but guards the health. The organs quickly respond to the healing vegetable ingredients of which Wine of Cardui is composed. A healthy woman does well to take this medicine on approaching her periodical sickness. Wine of Cardui cures the worst cases of prolonged female troubles and has cured thousands of them quickly and completely in the privacy of home.

CHICORA, MISS., May 1, 1902.

Wine of Cardui and Thedford's Black-Draught is a sure cure for all female diseases. I recommend your medicines to all my friends everywhere I go. Five months ago I could not walk across the house without great pain but I am well again. I have only taken four bottles of Wine of Cardui but feel better than I have felt in two years.

MRS. N. T. GLIDEWELL.

WINE OF CARDUI



ENTERTAINING "the BOYS"

The girl who is the most popular is the one whose home is the merriest. She can provide the best of entertainments with an Edison Phonograph because it talks, plays, sings and makes records of her friends' voices or instrumental performances. There's always fun and music where there's an

IMPROVED EDISON PHONOGRAPH

It is ever ready to furnish whatever you prefer: popular or classical music, band or orchestra, minstrel or vaudeville, instrumental or vocal solos. To appreciate how much entertainment you can get from an Edison Phonograph and Gold Moulded Records, hear one at your dealer's, free of charge. Phonographs cost $10.00 up; Records, 35c. each.

NATIONAL PHONOGRAPH COMPANY
2 Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

"A Man's a Man For a' That."

But if "a' that" is in the shape of a torpid liver then he is not much of a man, when a clear head and steady eye is needed. These necessary adjuncts to successful business men are assured by the use of

Mozley's Lemon Elixir.

"One Dose Convinces."

Temperance.

THE SALOON IN THE SOUTH.

For a decade a remarkable change has been going on in the South. The manifestations have been local, but the results bear the semblance of a great movement. After the war the South had almost as many drinking places as it had stores. To-day more than one-half the counties below the Mason and Dixon's line prohibit the sale of liquor. For instance, almost 60 per cent of Texas, nearly 80 per cent of Georgia, 90 per cent of Mississippi, and all of Tennessee except eight cities have voted out the saloon, while even in Kentucky forty-seven counties are now under prohibition rule.

The same quality of grit, endurance, fidelity and cheerfulness which made splendid records in war are bravely at work solving the problems of peace. In most cases the liquor question has been handled as a plain business proposition. The saloon balked enterprise, and kept communities poor; worse still, it played havoc with the individual. In more than four hundred counties the good citizenship of all parties arose and banished it.

Behold the benefits. This year the South has more money than it has ever known, more money for spending; so much of it, in fact, that three of the great cities of the North have formed special business organizations to secure Southern trade, while the cities of the West have met the competition by the most alluring inducements. But the larger gain is in the general uplift of the population. Despite the occasional outbreaks of crime—in most cases where the saloon still exists—the whole trend of the South is steadily toward wise and safe conservatism, and the evolution of Southern personality is producing broad-minded Americans who live clean lives, do good work, and carry no chips on their shoulders.—New Work Weekly Witness.

TEMPERANCE TAUGHT BY THE RABBIS IN A PARABLE.

The liquor question is a problem confronting the people everywhere, irrespective of race or nationality. Solomon has laid down some precepts, not always followed by example, about the cup which is red and which at the end "stingeth like an adder."

Among the Jews, wine was recognized as a blessing from God, and its moderate use was enjoined as a religious act. That was before the days of distilleries. The use of the pure juice of the grape was not prohibited, and the rabbis ever warned and exhorted against intemperance. In a commentary, dating back to the eleventh century, they left what might be called a temperance parable, teaching effectively and in a quaint way the origin and the end of intemperance. It was found in Midrash Tanchuma and Yalkut, and is as follows:

When Noah, after the flood, was planting his vineyard, Satan came and asked him what he was doing. "I am planting a vineyard," was the reply, "the luscious fruit of which shall rejoice the heart of men." "I will help you," said the evil one, "and will furnish you that which will make your vineyard thrive."

Noah accepting the offer, thereupon Satan brought a sheep, a lion, a swine and an ape. He slew these, and, saturating the spot upon which the vine was to be planted with the mixed blood of the four animals, he said joyfully: "Now has the man what he deserves; and henceforth he shall with the wine incorporate within him the characteristics of the beasts the blood of which I have mingled with the soil. If he drinks a small quantity, he shall be as mild and gentle as a lamb. Let him drink more, and he shall become overbearing and raging like the lion. Let him continue to drink, and he shall be equal to the swine, wallowing in the mire. Should he, however, repeatedly get drunk, then will he be like unto the ape, making himself ridiculous and babbling nonsense." It has been so since that day.—Rev. Julius Magath, in Sunday School Visitor.

DATA WANTED.

Mr. Editor: Mrs. McDonald, of Nashville, has asked me to get data for making a missionary map of South Louisiana, to be used in a missionary exhibit of the Woman's Home Mission Society at Birmingham next May.

I hereby ask the editor and readers of the Advocate to give me all possible facts pertaining to the nationality and religious adherence of the people south of Alexandria, or a line separating north and south Louisiana, preferably giving the facts by parishes.

Those who possess knowledge of the situation can render a valuable service to the Home Mission Society in becoming better acquainted with the foreign and non-evangelized citizenship of our State. Any information through the Advocate or direct to me, will be appreciated.

P. O. LOWREY.

Melville, La., Feb. 13, 1906.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer $100 for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

Standard Guano and Chemical Manufacturing Company,

—Manufacturers of—

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.,
(Ground Floor) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co., London and New Orleans; Agnar Line to Hayre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

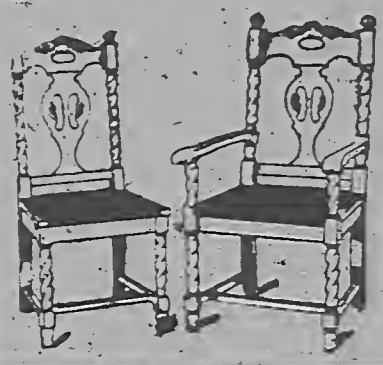
W. W. Carre Co., Ltd.

Manufacturers and Exporters of

LUMBER

NEW ORLEANS, LA.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.

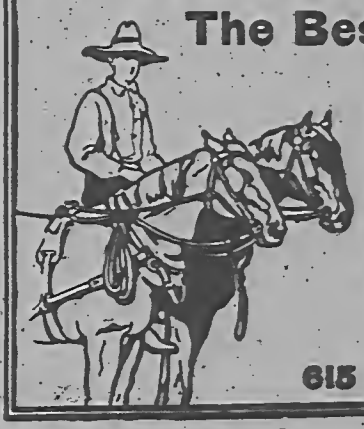
THE GRANT FURNITURE CO.

210-212 CAMP ST.,
New Orleans, La.

SLOAN'S LINIMENT

For Your Family and Your Horse

The Best Antiseptic Known.



TRY IT FOR

Rheumatism, Strains, Sprains, Swellings and Enlargements.

Price, 25c., 50c. and $1.00.

Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.

Sunday School

(By W. B. Campbell.)

JESUS' POWER TO FORGIVE.

Sunday, Feb. 25, 1906.

Our last lesson closed with the impressive fact of our Lord going out alone to a solitary place for secret prayer. He chose a time when he would be less likely to be disturbed.

He was soon missed, for Simon and they that were with him followed him, and when they had found him they told him that "all men seek for thee." His busy life had well begun, and he could not hope for much privacy or time for rest.

His fame was spreading rapidly, not only throughout Galilee, but as far south as Jerusalem and all through Judea, and Matthew says, "all Syria," beyond Jordan. As this country was densely populated at that time; great multitudes would easily gather to hear him wherever he taught and preached. Mark says, so great were the throngs of people that followed him that he spent a great part of his time in desert places. After some weeks spent in Galile, he and his disciples returned to Capernaum and to Simon's house, it is supposed. It was soon known that he had returned, and was in the same house before which all the city had gathered a short time before, and where he had healed so many sick and cast out so many devils. So a great multitude gathered in the house and about the door, and he was inside preaching. It must have been about the middle of the discourse when the meeting was disturbed. Four men came bearing on a cot or litter a man with paralysis, and as they could not enter the door with their burden, they went to the top of the house, and let the man down with ropes through an opening they had made in the roof.

The speaker and the audience must have been greatly surprised at this interruption. Not a word is said to have been spoken until after the sick man was laid on the floor at Jesus' feet. Then spoke the Son of God: "Son, thy sins be forgiven thee."

The scribes and the Pharisees that had been sent from Jerusalem, and were among the audience, were prepared to see wonders, but they were thunder-struck at the idea of a man like unto all those in the room arrogating to himself the power to forgive sins. They said not a word, but reasoned in their hearts that "God alone can forgive sins; then why doth this man speak blasphemies?"

Jesus knew every thought that entered their minds, and put an end to their reasoning by saying: "Whether is it easier to say to the sick of the palsy, thy sins be forgiven thee; or to say, arise and take up thy bed and walk? But that ye may know the Son of Man hath power on earth to forgive sins, he saith to the sick of the sick of palsy, Arise, take up thy bed and go thy way to thine house." This command was obeyed instantly, and the man went his way glorifying God.

The scribes and Pharisees had much to tell on their return to Jerusalem, but their prejudice made them dwell mostly on what they were determined to call blasphemy than on the wonderful works of love that were being done by the Lord as he went about all Galilee. We have wondered why this instance was not used, in a distorted way, against Jesus at the mock trial before the Sanhedrin, as his life on earth was coming to an end.

How determined were this sick man's friends to bring him to where Jesus was; no difficulty seemed too great; no danger thwarted them; but right on over every obstacle they brought their burden and laid it down at Jesus' feet.

Do we work this way for our Lord? Why! Is it because our faith is not of so great strength? Or is it that we do not love Jesus as we should, so that our love should be the impelling power to put forth every effort? There must have been a two-fold love on the part of these four faithful friends—first, a true love for their sick friend, creating an intense desire to see him cured, and a love and veneration for the Lord, created in their hearts by witnessing his works of love among the poor and afflicted. How blest was Capernaum that all these mighty works were done in her borders; what an opportunity for making "their calling and election sure!" Did this people profit by all this? We must sadly answer, no!

Later on, Jesus, speaking of unimproved opportunities, said: "Thou Capernaum, which art exalted unto heaven, shall be brought down to hell, for if the mighty works which have been done in thee had been done in Sodom, it would have remained until this day."

Do we not live in a day of exceptional advantages? Are we not exalted unto heaven by every improved facility for the study of God's Word? Let us take the warning not heeded by the people of Jesus' time on earth. Let us lay aside every impediment that prevents us bringing our friends to Jesus, as these four faithful men brought the paralytic; for we must be sure that we ourselves have full and free pardon—the Lord will assure this. Then we can "be always ready to give to every man that asketh, the reason of the hope that is in us, with meekness and fear." Jesus has the same power on earth to forgive sins now as when he uttered the blessed words of our lesson. He is "the same yesterday, to-day and forever." He readily pardons all sin. Tell it to the cast-down and disheartened, that Jesus forgives sins that the world counts unpardonable.

This blessed truth, that Jesus hath power on earth to forgive sin, is the greatest boon to the world. Sin separates us from our God; sin prevents our prayers from ascending to the throne of God. Our knowledge of our own unworthiness through sin prevents us from working in the church and Sunday school as we ought. We cannot lead others to the source of pardon unless we first make ourselves right. "If thou bringest thy gift to the altar, and remembereds that thy brother hath ought against thee, leave there thy gift and go and be reconciled to thy brother; then come and offer thy gift."

A profane man cannot condemn profanity, neither can the cold and lukewarm tell the poor, burdened sinner that "Jesus hath power on earth to forgive sin." While we know that Jesus stands with outstretched hands, ever ready to give pardon, yet we are ever in the midst of the battle between the flesh and the Spirit. "O wretched man that I am! Who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord."

Some years ago we were speaking to a man who had served thirty or forty years in the service of a public enterprise; we spoke of how unsatisfying the reflection on all these years of labor. "Yes," said he, "and with me it is all winding up with an intense longing for rest, that rest that we sink into from which we never awake."

Jesus' love and mercy and his readiness to pardon takes away the fear of death the nearer we approach it.

There shall be many there, in the New Jerusalem, brought thither by Jesus' power on earth to forgive sin. For after sin is forgiven, then gratitude and love fill our hearts, urging us to make some return for this unspeakable gift. Then "Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."



Chronic Diseases of Men And Women Cured.

If you suffer from Kidney Disease, Bladder Trouble, Heart Disease, Neurasthenia (nervous prostration and exhaustion) Skin Diseases, Lung Trouble, Catarrh, Rheumatism, Varicocele, Stricture, Blood Poison, tec., diseases pecular to women, write Dr. Hathaway. Free medical advice on any disease.

His plan of home treatment places in every home an expert, reliable specialist. Established reputation. Many books free. Dr. Hathaway & Co., 57 Inman Bldg. Atlanta, Ga.

DR. HATHAWAY
Recognized as the Oldest Established and Most Reliable Specialist.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

NO. 121 CAMP STREET.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

SHALL CONGRESS SEAT SMOOT THE MORMON?

Before answering, be sure to read Mrs. Willing's "On American Soil," a terrific arraignment of Mormonism; an eye-opener. A powerful plea for womanhood, childhood, the home, for our national, social, political, religious life. Not a dry page in it. Although a complete book (cloth 50c, paper 25c), it can be had entire in the March issue of our monthly.

THE KING'S HERALD

for 10c. Or for only 15c we will send it, the beautiful sheet song, "Wild Wastes," and the thrilling tract, "A Bottle of Tears." Special rates in quantities. DESK N, PICKETT PUB. CO., LOUISVILLE, KY.

SPENCER BUSINESS COLLEGES

New Orleans, La. Mobile, Ala. Birmingham, Ala.

CHARTIER'S ELECTRIC SHORTHAND.

GREATEST EDUCATIONAL DISCOVERY OF THE AGE.

100 words per minute after 6 to 12 weeks' study. Bookkeeping 3 months. Revolution in teaching bookkeeping and Office Practice. No textbook used. Send for free catalogue.



I CURED MY RUPTURE

I Will Show You How To Cure Yours FREE.

I was helpless and bed-ridden for years from a double rupture. No truss could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write to-day. Capt. W. A. Collings, Box 360, Watertown, N. Y.



BEAUTIFUL Floral Decorated **Tea Set or Toilet Set, FREE**

For selling only 5 lbs. of our Imported Japan Tea, or 10 cans of our Pureta Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.

QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.

Consumers Supply Co., Dep't B. St. Louis, Mo.





DR. J. W. BLOSSER,

Who sends by mail a free trial package of his Catarrh Cure, to applicants.

If will cost you only a two-cent stamp or a postal card to get a liberal free trial package of this wonderful remedy. He will pay for everything, delivery charges and all. No offer could be more liberal than this, but he has such confidence in the remedy that he is willing to submit it to an actual test.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped-up feeling, headache, head noises, deafness, asthma, bronchitis or weak lungs, write at once for a trial treatment, then you will soon know its effect for yourself. The full treatment is not expensive. A regular package containing enough to last one whole month is sent by mail for $1.00.

A postal card with your name and address, sent to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., will bring you the free treatment and an interesting booklet about catarrh.

AT THE MERIDIAN COLLEGES.

The students and faculty of the Meridian Male and Female Colleges were delighted with a visit from Bishop Galloway on Friday evening, Feb. 2, when he delivered to us his famous address on Lucius Q. C. Lamar, the great Mississippi statesman. This lecture is a masterpiece of eloquence and was a great inspiration to our young men and women to live nobler lives. It makes us think of Longfellow's lines:

"Life of great men all remind us,
We can make our lives sublime,
And departing leave behind us
Footprints on the sands of time."

Bishop Galloway is a great speaker and always commands attention anywhere and everywhere he goes. He is not only a great speaker but a great preacher and one of our great Southern orators. He is really a master of assemblies. Our colleges were greatly edified by his lecture and his visit to us will long be remembered by those who heard him. They are here from twenty-five States and three countries and will carry with them the impression of this great man.

Your Brother in Christ,
J. W. BEESON.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

FROM CLEVELAND, MISS.

Dear Dr. Boswell: I am sure you will give space in the Advocate to an ex-presiding elder to say he is not quite on the list. We always buzz a bee in spring and chappy in the wood. Cleveland is a growing town and has some elegant people. This is a good place for me to "jig-a-lin" and sing. The membership is small and compact; the work well served. I have an abundance of time to read and study.

If some of the younger sprouts who thought perhaps the old brother was almost a superannuate will come down we will give them a lesson or two in humble, active pastoral work. Life is too short and the pleasures are too great, and I have seen and heard too much to be waiting to see what will turn up.

I have made eighty visits, received eleven members, sent forty subscribers to the Advocate, read four new books. Now some of you brethren do better or quit talking chloroform to men of 60.

By the way, Doctor, I think it would be well to give the names of the preachers who have accepted your proposition, and are giving the people a cheap paper. The clamor for a cheap paper has not been exclusively among the people. The preachers have made the same plea. We can never make it again.

If you do not get a dozen new subscribers in the next three months, put the blame on the preachers, where it belongs. Thousands of our people will never know of your proposition unless the preacher tells them. Where is the charge in the three Conferences that cannot send twenty subscribers if the preacher will put his heart in it? Where is the man or woman who will refuse to take it, if the preacher will put it at $1.00?

Let us know who is at work at it, and how the paper is growing. Come up and spend a Sunday with me. You shall have two good congregations.

Pray for us. W. S. LAGRONE.

HUTCHIN'S ECZEMA SALVE.

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO.,
Navasota, Tex.

FITS, St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free $2.00 trial and treatise. Dr. R. H. Kline, Ltd., No. 931 Arch St., Philadelphia, Pa.

Tetter Entirely Cured.

M. A. Butler, Fort Freemont, S. C., writes on Oct. 27: "I was afflicted with the worst case of tetter known, a sight to look at. I used everything on the market without relief until I found your wonderful 'Tetterine.' Now I am entirely cured." Send 50c. If your druggist doesn't have it, to J. T. Shuptrine, Savannah, Ga.

Bathe with Tetterine Soap, 25c.



FREE

To introduce our up-to-date jewelry we will give away, absolutely free, this handsome Perfumed Lucky Charm, the latest novelty. Send your name and address to-day and we will forward it to you at once without expense to you. Wear one and be in luck all the time. Address,

MILFORD JEWELRY CO.,
Dept. 89 Milford, Conn.

COW PEAS draw nitrogen from the air in large amounts, if sufficient POTASH and phosphoric acid are supplied to the plant.

The multitude of purposes served by the remarkable cow pea, are told in the 65-page illustrated book, "The Cow Pea," which also tells of the splendid results obtained from fertilizing cow peas with POTASH. The book is free to farmers for the asking.

Address, GERMAN KALI WORKS,
New York 93 Nassau Street, or Atlanta, Ga.—22½ So. Broad Street.

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER	SHORT STEMMED FLAT DUTCH
The Earliest Cabbage Grown	Second Earliest	The Earliest Flat Head Variety	A little later than Succession	Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee: I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to grow the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry, and Apricot Trees, Fig Bushes and Grape Vines.

Send list of persons who make up Club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 56, YOUNG'S ISLAND, S. C.

I STARTED GROWING CABBAGE PLANTS IN 1868. I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1903.

The Golden Age

Ten Weeks Free for Ten Names

—OF—

People Who Think and Feel.

What Is the Golden Age?

It is the New Inspirational Weekly for the Home and the Citizen, edited by Will D. Upshaw.

FIRST NUMBER APPEARS FEBRUARY 22d

Clip this offer out and mail to us with the names and addresses of ten friends likely to be interested in our paper, and we will send you THE GOLDEN AGE absolutely free for Ten Weeks.

Address

The Golden Age,

Lowndes Bldg., Atlanta, Ga.

The Second or Spring Term of

Port Gibson Female College

BEGINS FEB. 25.

For rates and other information address H. G. HAWKINS, Pres.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY, Gulfport, Miss.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

ISAAC V. ENOCHS, son of Captain I. V. Enochs and Julia Harriet Enochs, was born in the old plantation home in Hinds County, Mississippi, June 27, 1862. He grew up under the tender care of a pious mother and godly father. He was converted and joined the M. E. Church, South, at the old Hennington Camp Ground, near Crystal Springs, Miss., when a child of 12. He received his education in the common schools of the county, completing his course in the A. and M. College, Starkville, Miss. Here he was enabled to unite his personal knowledge of farmwork with the scientific methods suggested at College, with the result that he became, in his own section, an authority on farming. He was the most skilled horticulturist in south Mississippi. On Dec. 2, 1888, he was married to Miss Mary Rawls, of Poplarville, Miss. It was at Poplarville that his married life was spent and his life-record finished. Being of a mechanical turn of mind, he began designing and building houses. His friends looked on in astonishment and said, "What will Ike try next." Yet the beautiful buildings in brick and frame attested his ability both to design and to execute. His social nature caused him to become both a Pythian and an Odd Fellow. As a son, he was dutiful and obedient; as a husband, kind and faithful; as a father, tender and indulgent. He was beloved of his friends. His desires were for the right; his favorite hymn, "Jesus, lover of my soul." The church was crowded by his friends, who had gathered to pay their last respects to the ashes of the dead. His pastor read the solemn service of the M. E. Church, South. The members of the Odd Fellows and Pythian lodges carried him to the grave, where he was laid to rest with Odd Fellows' honors, Rev. J. W. Chambers pronouncing the benediction. His wife and two daughters miss him more than words can express. He died on Saturday night, Nov. 10, 1905, saying "My only regret is that I must leave my dear wife and precious daughters to fight the battle of life alone. God bears our sorrows for us. In the "great awakening" we shall see him and pass with him before the Judge. Then, when eternity bursts full on the view, we shall know as we are known. In that day God grant we may stand in "white."

Mrs. LIDA GASKINS was born in Georgia on Jan. 21, 1877. Her father moved to Alabama during her childhood. She was converted in her 14th year; was married to Brother George Gaskins June 11, 1837, with whom she came to Louisiana in 1854, and settled in this country, where they have lived until her death, Jan. 14, 1906. Hers was a long and eventful life. She lacked seven days of being 89 years old. I first knew Sister Gaskins in 1869, 37 years ago—the year that I entered the Conference on trial. Downsville was my first work. I was with her during that year. I was here again, and with her during the time that I was on this district, 16 to 20 years ago, and last year, being returned, I found her again. Many Methodist preachers cherish pleasant remembrances of her, for her house was the itinerant's house and resting place. She was consistent as a Christian; always present at public services when it was praeticable; modest, quiet and yet firm in her profession of Christ, doing what she could for the cause of religion. She leaves a good name and a spotless Christian character, after seventy-five years of Christian profession. She was a warm friend, a good neighbor, a faithful and loving mother. She had about 117 children, grandchildren and great grandchildren, some of them being dead. She was an affectionate and devoted wife. She and Brother Gaskins had traveled a long journey together, having been married sixty-eight years, seven months and three days, and yet they were seemingly as attentive and tender toward each other, as though married only a few years. How patiently and tenderly he watched the coming end! And when the last breath was taken he arose and praised God for the quiet, calm departure of his beloved. Thus God has taken another of his children to rest. Brother Gaskins can have only a few more days of separation from her. God's blessings upon him and the family.

ROBERT RANDLE, P. C.

Mrs. SALLIE MAY, after an illness of three months, died at Gulfport, Miss., Dec. 11, 1905. She was born in Amelia County, Va., Feb. 22, 1856; was converted and united with the M. E. Church, South, during the summer of 1871. She leaves a husband and one daughter to mourn their great loss. Sister May had been a member of the Twenty-eighth Street Methodist Church for about two years, and was a teacher in the Sunday School a part of the time. She was also a valued member of the Woman's Home Mission Society of that Church. Her last meeting with that society was at the home of Miss Anna Reed in July. Never very strong physically, she was always faithful to all her Christian duties, and the ladies will specially miss her at their meetings. The interest of the church was always on her mind, and she was ever ready to help with her presence and means, if possible. She took special pleasure in extending a most cordial hospitality to her pastors, and ever giving them a hearty welcome to her home. As a former pastor, this writer feels personally bereaved, but we shall meet again. A large circle of friends sympathize sincerely with daughter and husband. Of her it may be truly said: "Blessed are the dead which die in the Lord, and their works do follow them."

J. L. SELLS.

BRYAN WIMBUSH LESTER was born in Madison County, Miss., on March 25, 1850, and died Dec. 12, 1905. He was converted and joined the M. E. Church, South, in April, 1892, under the ministry of Rev. L. W. Wood. He was married to Miss L. Idella Stevens on July 27, 1893. He loved the Church, and was a friend to his pastor. We miss him everywhere we go. Everything that loving hands could do was done to save his life, but God saw fit to call him from a world of toil and pain. Death has made a vacant chair in the home that no one can fill. He was a tender, loving husband, and a devoted son. He often spoke of his sainted mother to the writer in a most pathetic manner. May the good Lord comfort and sustain the devoted wife and relatives, and may they all so live in this world that some bright day they may meet in the glory land to spend an endless eternity in ecstasy and triumph.

R. H. BARR, P. C.

IF YOU HAVE
Rheumatism
Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address
John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.


1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.
H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

I AM A SPECIALIST IN EYE TROUBLES.
I CAN HELP YOUR EYES AS I HAVE HELPED OTHERS.
I can give you all the references you want.
I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.
Do it now!
DR. ALBERT I. ORR,
Eyesight Specialist.
Vicksburg, Miss.

WANTED SALESMAN:
To represent the Old Dominion Nurseries. We want a reliable, energetic man to handle our complete line of Virginia grown Nursery stock. Write at once for liberal contract for your county. Previous experience not necessary. Outfit free. Established 40 years.
W. T. HOOD & CO., Old Dominion Nurseries. Richmond, Virginia.
Mention this paper.

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order.
BOLGIANO'S SEED STORE, Baltimore, Md



Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

TRAINING COURSE
—of—
Poplarville High School.
March 19-May 11.
Thorough Review. Superior Accommodations. Reasonable rates. State examination at close.
W. I. THAMES,
Poplarville, Miss.

This Is the Season to Use Keller's Carbolic Soap.
Retailed for five cents at all Stores.



Magic White Soap
Means spotless white clothes and soft hands to the user.
If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.
Send the Christian Advocate one dollar for a Sample Box of 20 Cakes, Express Charges prepaid.
MAGIC SOAP CO.
426 Girod St., New Orleans
MAGIC TAR SOAP
For Hair, Face, Hands and Skin Diseases has no Equal.

J. C. MORRIS CO. Ltd.
324-330 Tchoupitoulas St.
WHOLESALE DEALRS IN
Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

Wurlitzer
U. S. Lettered
FINGERBOARD
10c Postpaid

With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self-Instructor, regular price, 50c, postpaid, for 25c. State kind of instrument. Big, handsome, musical text-book, with prices on every known instrument FREE
If you state article wanted. Write to-day.
The Rudolph Wurlitzer Co. 37 E. 4th St., Cincinnati, O.

QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT—FIRST ROUND.

Brooksville	Feb. 3, 4
Shuqualak	10, 11
Macon	12
Wiustonville	17, 18
Mayhew	24, 25
Mathiston	March 3, 4
Cedar Bluff	6
Sturgis	10, 11
Hebron	17, 18

L. M. LIPSCOMB, P. E.

GREENVILLE DISTRICT—FIRST R'ND.

	Feb. 4, 5
Shaw and Duncan, at Shaw	11, 12
Boyle and Skeeu, at Boyle	12, 13
Cleveland Circuit, at Shipman's	17, 18
Cleveland Station	18, 19
Shelby and Merigold, at Shelby	25, 26
Jonestown and Belen, at Jonestown	March 4, 5

R. A. MEEK, P. E.

GRENADA DISTRICT—FIRST ROUND.

Abbeville	Feb. 3, 4
Randolph Mission	8
Tocopolo	10, 11
Banner Mission	16
Pittsboro	17, 18
Coffeeville	24, 25
Watervalley Circuit	Mar. 3, 4

S. M. THAMES, P. E.

WINONA DISTRICT—FIRST ROUND.

Vance, at Vance	Feb. 1
Webb, at Webb	3, 4
Ruleville, at Ruleville	10, 11
North Carrollton, at Edon	17, 18
Indianola, at Indianola	24, 25
Winona Cir., at Newhope	Mar. 3, 4
Minder City	10, 11
Slate Springs	17, 18
Tom Nolen, at Tom Nolen	20
Moro Hill, at Chapel Hill	24, 25

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Eiizey, at Vardeman	Feb. 1, 2
Montpelier, at Friendship	3, 4
Houston	4, 5
Hulka, at Hulka	6
Ebenezer	10
Pontotoc, at Pontotoc	11, 12
Okolono Circuit, at Tranquil	17, 18
Aberdeen Cir., at Greenwood Sp.	22, 23
Nettleton Cir., at New Chapel	24, 25
Fulton, at Hopewell	Mar. 2
Smithville, at Smithville	3, 4

J. H. MITCHELL, P. E.

CORINTH DISTRICT—FIRST ROUND.

Burnsville Ct., at Burnsville	Feb. 3, 4
Iuka Ct., at Snowdown	6
Mooresville and Saltillo, at Saltillo	10, 11
Guntown and Baldmeyer, at G.	11, 12
Mantachie Cir., at Hebron	13
Burnt Mills Ct., at Mount Nebo	17, 18
Belmont Cir., at New Valley	20
Marietta Cir., at Marietta	22
Ashland Cir., at Union Hill	24, 25
Potts Camp Cir., at Potts C.	27
Myrtle Cir., at Hickory Flat	Mar. 1
Bethel Cir., at Bethel	3, 4

The District Stewards are called to meet at Booneville Thursday, Jan. 25.

W. C. HARRIS, P. E.

SARDIS DISTICT—FIRST ROUND.

Tyro, at Malmaison	Feb. 3, 4
Senatobia	4, 5
Pleasant Hill, at Baker's Chap.	10, 11
Hernando and Hinds	11, 12
Eureka	17, 18
Courtland	18, 19
Cockrum, at Palestine	24
Wall Hill	25, 26
Red Banks	Mar. 3, 4
Byhalia	4, 5
Olive Branch	10, 11
Mt. Pleasant	17, 18

H. T. GAINES, P. E.

DURANT DISTRICT—FIRST ROUND.

Sidon and Tchula, at Cruger	Feb. 3, 4
Black Hawk	10, 11
West, at West	17, 18
Kosciusko, at Pierce's	24, 25
Koscinako Sta.	25, 26
Poplar Creek, at Friendship	Mch. 3, 4
Louisville, at Louisville	11, 12
Inverness, at Inverness	24, 25

District stewards will please meet in Methodist Church at Durant at 2 o'clock, Jan. 16.

EUGENE JOHNSON, P. E.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—FIRST ROUND.

Lauderdale, at Lauderdale	Feb. 3, 4
Vinlville, at Cokera	Tues. 6
Chunkey, at Meiran	10, 11
Meridian, Seventh Ave.	7 p.m.
	Wed. 14

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST—FIRST ROUND.

Pleasant Grove, at Pleas't Grove	Feb. 3, 4
Topisaw, at Topisaw	Tues. 6
Tylertown, at China G.	Thur. 8
Columbia	10, 11
Hub	Tues. 13
Mt. Carmel	Thur. 15
Sliver Creek	17, 18
Gallman, at Bethesda	24, 25
Hazlehurst	25, 26
Beauregard, at Beauregard	Mch. 3, 4
Wesson	4, 5
Providence, at Bahala	7

The District Stewards will please meet me at Brookhaven, at 11:30 a.m., Wednesday, Jan. 31.

T. W. ADAMS, P. E.

SEASHORE DISTRICT—FIRST ROUND.

Pascagoula	Feb 1
Ocean Springs	2
Vancleave, at Vancleave	3, 4
Mentorum, at Pine Grove	6
Oloh, at Oloh	10, 11
Brooklyn, at Brooklyn	14
McH. and Wiggins, at McHenry	15
Wolf River, at Durham Chapel	17, 18
L. B. and Pass C., at Loug Bch.	1
P. and Logtown, at Pearlington	21
Bay St. Louis	24, 25
Coalville, at Coalville	Mar. 1
Gulfport, 25th Street	3, 4
Gulfport, 25th Ave.	4, 5
Biloxi, Main Street	10, 11
Biloxi, Oak Street	11, 12

M. E. BURTON, P. E.

VICKSBURG DIST.—FIRST ROUND.

Mayersville, at Lockwood	Feb. 3, 4
Vicksburg Cir., at Redbone	10, 11
Edwards, at Edwards	17, 18
Bolton, at Bolton	24, 25
Satartia, at Satartia	Mar. 3, 4
Rocky Springs, at R. Springs	10, 11
Utica, at Utica	17, 18
Rolling Fork, at Rolling Fork	24, 25
Crawford Station	11 a.m. April 1
Washington Station	p.m. Mar. 31 Apr. 1

W. B. HUNTLEY, P. E.

NATCHEZ DISTRICT—FIRST ROUND.

Liberty, at Liberty	Feb. 3, 4
Homochitto, at Homochitto C.	10, 11
Barlow, at Rohoboth	17, 18
Natchez, Pearl Street	24, 25
Natchez, Jefferson Street	25, 26
Meadville, at Oak Grove	Mar. 3, 4
Bayou Pierre, at Pleasant Valley	10, 11
Percy Creek, at Percy Cr.	Sat. 17
Woodville	18, 19
Wilkinson, at Mt. Carmel	24, 25

B. F. JONES, P. E.

JACKSON DISTRICT—FIRST ROUND.

Pinola, at Pinola	Feb. 3, 4
Sharon, at Sharon	7
Canton	8
Silver City, at Silver City	11, 12
Lake City, at Lake City	14
Tranquil, at Eden	16
Flora, at Flora	17, 18
Mt. Olive, at Mt. Olive	24, 25
Williamsburg, at Williamsburg	Mar. 3, 4
Collins, at Collins	5
Benton, at Midway	10, 11
Thomasville, at Monterey	17, 18
Brandon	24, 25

A. F. WATKINS, P. E.

FOREST DISTRICT—FIRST ROUND.

Scott, at Lindy	Feb. 3, 4
Rosehill, at Rosehill	Thurs. 8
Eucutta, at Goodwater	9
Vossburg and Heidelberg, at Vossburg	10, 11
Forest and Hickory, at Forest	17, 18
Hebron, at Pleasant Ridge	24, 25
Eastabuchie, at Eastabuchie	25, 26
Ellisville Station	27
Laurel, Main Street	Feb. 28
Laurel, Fifth Avenue	March 1
Taylorsville, at Mize	3, 4
Lake, at Lake	10, 11

J. M. MORSE, P. E.

Florence E. Oneal,
638 CANAL ST., COR. ST. CHARLES, NEW ORLEANS, LA.
—Teacher of—
BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.
Terms, $3 up. Day and Night.
Instructions also by Mail.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FIRST ROU'ND.

Pine Grove, at Pine Grove	Feb. 1
Pogehoula, at Hammond	3, 4
Independence, at Tickfaw	4, 5
Amite City	6
Franklinton, at Fishers	7
Kentwood, at Kentwood	9
St. Helena, at Wesley's	10, 11
Ethel, at Ethel	17, 18
Jackson	18, 19
St. Francisville, at St. F.	24, 25
Port Vincent, at Port Vincent	Mar. 3, 4
Oak, at Denham Spgs	4, 5
Baton Rouge, First Church	11, 12
Baton Rouge, Second Church	11, 12
East Feliciana, at Olive Branch	17, 18

R. W. TUCKER, P. E.

ARCADIA DISTRICT—FIRST ROU'ND.

Homer	Feb. 2
Bienville, at Bienville	3, 4
Vienna, at Simsboro	6
Cotton Valley, at C. V.	2 p.m. 8
Lanesville and Ringgold, at R.	10, 11
Haynesville, at Haynesville	13
Whitfield	7:30 p.m. 16
Jonesboro, at Hodge	17, 18
Vernon, at Wesley Chapel	19
Bernice, at Dubach	2 p.m. 20
Gibbsland, at Gibbsland	22
Alberta, at Alberta	2 p.m. 23
Minden	24, 25
Huston	27
Lisbon, at Lisbon	Mch 1
Arcadia	3, 4
Desired	

BRISCOE CARTER, P.E.

SHREVEPORT DIST.—FIRST ROUND.

De Ridder Station	Feb. 3, 4
Bon Ami Station	4, 5
Leesville Station	7 p.m. 6
Hornbeck, at Hornbeck	11 a.m. 7
Many, at Many	11, a.m. 8
Zwolle, at Zwolle	2 p.m.
Benton, at Benton	10, 11
North Bossier, at Plain Dealing	11, 12
Coushatta, at Atkins	11 a.m. 13
Wesley, at Carroll Crk.	11 a.m. 14
Grand Cane, at Stonewall	17, 18
Keatchie, at Keatchie	11 a.m. 19
South Bossier, at Houghton, 11 a. m.	21
De Soto, at Ebenezer	24, 25
Mansfield Station	25, 26
Pelican, at Pelican	11 a.m. 27
Pleasant Hill, at Marthaville	11 a.m. 28
Provencal, at Provencal	11 a.m. March 1
Gilliam, at Dixie	3, 4
Mooringsport, at Mooringsport, 11 a.m.	5
Greenwood, at Greenwood	11 a.m. 7

J. R. MOORE, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte, at Lecompte	Feb. 1
Simsport, at Simsport	3, 4
Chicot, at Chicot	6
Trout and Jena, at Jena	8
Pollock, at Pollock	10, 11
Glenmora, at Glenmora	13
Colfax, at Colfax	17, 18
Pineville, at Pineville	19
Columbia, at Columbia	24, 25
Montgomery, at Montgomery	March 1
Natchitoches, at Natchitoches	3, 4
Jonesville, at Jonesville	9
Olla, at Olla	10, 11
Boyce, at Boyce	13

JOHN T. SAWYER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Algiers	a.m. Feb. 4
Parker Memorial	p.m. 4
First Church	a.m. 11
Louisiana Avenue	p.m. 11
Mary Werlein	a.m. 18
Gretna	p.m. 18
Rayne Memorial	a.m. 28
Slidell	p.m. 28
Talisheek	a.m. March 4
Vacherie	a.m. 11
Donaldsonville	p.m. 11
Melville	a.m. 18
Whitecastle	p.m. 18

H. G. DAVIS, P. E.

CROWLEY DISTRICT—FIRST ROUND.

Rayne	Feb. 3, 4
Crowley	4, 5
Morgan City	10, 11
Patterson	11, 12
Abbeville, at Prairie Gregg	17, 18
Franklin	21
French Mission, at Lydia	24, 25
New Iberia	25, 26
St. Martinville	28
Sulphur, at Sulphur	Mch. 3, 4
Lake Arthur	10, 11
Jennings	11, 12
Indian Bayou, at Ind. B.	17, 18
Gueydan	22
Prudhomme	24, 25
Lake Charles	Mch. 31, April 1
Grand Chenier	2

District Stewards will meet in Lafayette, La., at 2 o'clock, Tuesday, Feb. 20.

F. N. PARKER, P. E.

MONROE DISTRICT—FIRST ROUND.

Mer Rouge, at Collinston	Feb. 11
Rayville, at Rayville	11
West Monroe, at West Monroe	13
Bonita, at Bonita	17, 18
Eros, at Eros	24, 25
Calhoun, at Calhoun	Mar. 3, 4
Floyd, at Floyd	10, 11
Delhi, at Tallulah	17, 18
Lake Providence	18
Harrisonburg	12
Gilbert	13

J. M. HENRY, P. E.

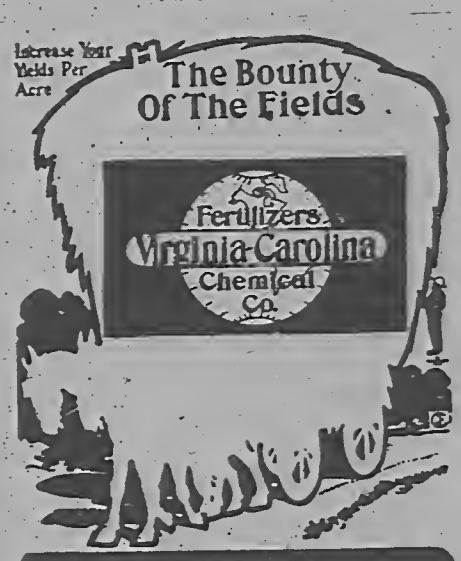
BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL Co., Hillsboro, O.



"Safe Counsel OR LIGHT ON DARK CORNERS."

$1.50 TELL THE PLAIN TRUTH.

"The truth the whole truth and nothing but the truth" about Sexual Science. Truths which every one should know. Told in pure, chaste language. If not satisfactory return book. Money promptly refunded. You might be interested in an agency proposition. If so write so in your order. Money promptly refunded if not satisfactory. C. H. ROBINSON & CO., Publishers, Charlotte, N. C.



depends upon the life-long study and experience of the men who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is

Virginia-Carolina Fertilizer.

By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. Don't be fooled by any dealer into buying a "cheap" substitute.

Virginia-Carolina Chemical Co.

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

DRAUGHON'S *Business Colleges*

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED
WITH SOOTHING PENETRATING OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address
DR. R. E. WOODARD
502 Main St. Little Rock, Ark.

STUDY THE PROFESSION THAT IS NOT CROWDED
Offers young men and women greatest income, largest incomes, least competition, greatest usefulness. Terms open Feb. and Sept. Write for catalogue. Address
SOUTHERN COLLEGE OF OSTEOPATHY, Franklin, Ky.
OSTEOPATHY

GOUT & RHEUMATISM
The Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1.
DRUGGISTS, or 23 Henry St., Brooklyn, N. Y.



Unequalled for liver, stomach, bowels, kidneys and blood, only one person in six thousand dissatisfied—cure absolutely guaranteed—it costs nothing if ineffective—why suffer longer? At all druggists or sent postpaid on receipt of price. Write for testimonials.
MOUNTAIN HERB COMPANY,
8 Asylum Avenue, Knoxville, Tenn



STEWART'S DUPLEX SAFETY PINS
CONSAPICO
THE GUARD

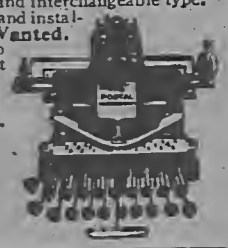
over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection.
Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of
CONSOLIDATED SAFETY PIN CO.
BOX 159 BLOOMFIELD, N. J.



IMPORTANT POINTS ! ! !
In Chicken Raising all clearly explained in our New 1906 Catalogue
WHAT TO FEED
HOW TO FEED
All About INCUBATORS AND BROODERS
The rearing of young chicks. How to make Hens lay. We carry a large stock of Poultry Supplies, Incubators and Brooders and will quote lowest prices. We own a broiler plant and breed S. C. White Leghorns and Barred Plymouth Rocks.
R. L. CANNON & COMPANY
P. O. BOX 576 BRISTOL, TENN.

POSTAL
TYPEWRITER

The only real typewriter at a low price. An ideal assistant to ministers. It combines universal keyboard, strong manifolding, mimeograph stencil cutting, visible writing and interchangeable type.
Write for our booklet and instalment plan. Agents Wanted. Liberal inducements to clergymen to represent us locally.



Postal Typewriter Co. Dept. B
Office and Factory, Norwalk, Ct.
New York City Salesroom:
1364 Broadway.

$25.00

FREE TO YOU
this beautiful GOLD SHELL ring for selling six 25c boxes the OLIVER STOMACH WAFERS. They regulate, invigorate and cleanse liver, stomach, bowels.



Send your name and address, and we will mail you postage paid, the Ring and Wafers, allowing 15 days before paying for them. Write today.
THE OLIVER MEDICINE CO. 3rd and Walnut, Cincinnati, O.

WURLITZER BAND INSTRUMENTS

We Supply the U. S. Government.
Prices Cut in Half
to introduce. Dont buy until you see our large, new 80-page Band instrument text-book B. Sent FREE. Write to-day.
The Rudolph Wurlitzer Co.
187 E. 4th St. Cincinnati, O.

WANTED — By a capable middle-aged white woman a position as housekeeper and companion; willing to be generally useful and no objection to living in country; will work for small salary. Address A. B., care N. O. Christian Advocate.

CRESCENT HOTEL,
Eureka Springs, Ark.,
OPEN FOR THE SEASON
February 15, 1906.

Many repairs and improvements have been made, the service will be better than ever and the charges moderate.

Here spring is a thoroughly delightful season, with clear, blue skies and the crisp air of the mountains tempered by warm sunshine. If you wish to avoid the snow and slush at home this spring, go to Eureka Springs. Booklets describing the hotel and the resort sent free on request.

A. HILTON,
Gen'l Pass. Agt., Frisco System, St. Louis, Mo.



"Chicago Limited."
Through Sleeping Car Service, New Orleans to Chicago, Via St. Louis, and

"The Only Way,"
Leaving New Orleans Every Day at at 7:30 P. M.

"St. Louis Express"
A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEAL SERVED IN SUPERB DINING CARS.
Meals a la Carte.

229 TICKET OFFICE:
St. Charles Cor. Gravier
Opposite Telegraph Offices,
NEW ORLEANS, LA.
Long Distance Phone Main 3639-L.

TWO TRAINS DAILY
—via—
Louisville & Nashville R. R.
FROM NEW ORLEANS TO
ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.
—Also to—
CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars.
Electric Lighted Dining Cars,
Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address
P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

ILLINOIS CENTRAL RAILROAD
ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with
DINING CARS.

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,
St. Charles and Common Streets.

4 Important Gateways 4

THE TEXAS T AND P PACIFIC RAILWAY

2 - FAST TRAINS - 2
DAILY.
For ST. LOUIS, CHICAGO and the EAST.
Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

Rock Island System
MANLESS LAND
FOR
LANDLESS MAN

And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts
IN THE GREAT SOUTHWEST
Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

VERY LOW ROUND-TRIP RATES.
To any Sluthwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
V. M. CLUIS, Dist. Pass. Agt., New Orleans, La.

Yazoo and Mississippi Valley
RAILROAD COMPANY.
SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

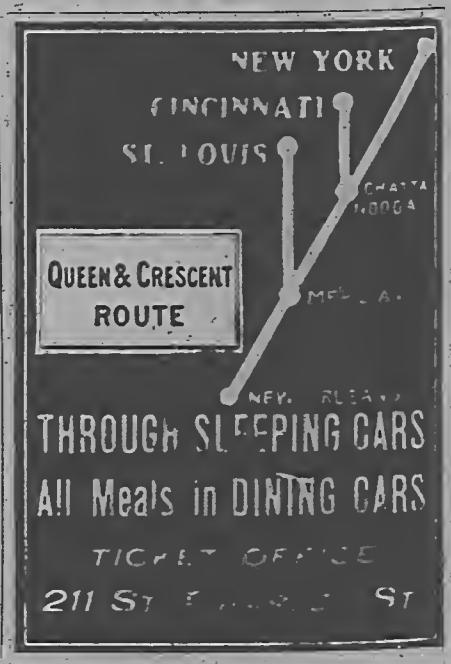
Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

SOUTHERN PACIFIC SUNSET ROUTE
THIS WINTER
Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.
THE
Southern Pacific
Is the Only Line With Its Own Rails
—from—
NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND
Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



NEW ORLEANS CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, MARCH 1, 1906. CHALMERS, Manager

WHOLE No. 5284. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 9.

Glances at the Wold.

We have been of the opinion for some time past that the colored illustrations we see in the daily papers, especially the large supplements sent out on Sunday, manifested a singular taste. As time progresses, the pictures get worse, and we are constrained to believe that the taste is something more than singular. It is vicious, not to say depraved. We notice in a very respectable literary journal that they are characterized as atrocious. It cannot be said that this "comic journalism," "a shameless travesty of art and humor," is confined to a low class of publishers. Very respectable papers indulge in it, and the more is the pity, as thereby the "colored supplement," as it is termed, finds its way into the best families. Certainly these publishers think the whole thing is harmless—innocent fun—and possibly it is so intended. But the never-ceasing caricature of men — Jews, Irishmen, policemen, etc.—and of children, boys and girls, though it may create a laugh, is bound in the end to have a bad effect on the young. No fun can be really innocent that inculcates wrong ideas of real life, or implants notions in the unlearned wholly at variance with the truth. It is quite a reflection on public taste to say that these colored supplements are furnished because the public demands them. There can be no such demand, we think, but rather, it is pandering to a depraved taste, which the journals help to cultivate. A sensible observer, and one who sees the evil of such atrocities, says: "It is the children who suffer, for they absorb unconsciously the unsavory quality of such efforts to amuse, and are thus the involuntary victims of voluntary and responsible corruptionists. At a time when this country is seriously trying to implant a knowledge of and stimulate a taste for better things, artistic and æsthetic, through exhibitions in museums, libraries, and even in Sunday schools, it is not a little disheartening to realize that every step in this direction gets a weekly setback through these colored atrocities. The child of sensible parents will not see or know about them, but the child of the street, the child of the indifferent household, will warm to them like a cat to the back of the stove. There are certain negative results at least that parents have a right to expect from every educative force which is brought to bear on their children; that these children shall not be deliberately taught disrespect for old age or for physical infirmities and deformities, that they shall not learn to cherish contempt for other races or religions than their own, that they shall not take satisfaction in the tormenting of animals or weaklings—in short, that they shall not acquire an habitually cynical and unsportsmanlike attitude of mind." Christian parents should keep an eye on these papers, and religiously slip the colored supplement into the fire.

* * *

There has been much restlessness in China for several weeks past, and great uneasiness in many parts of the world for fear of an uprising similar to the Boxer troubles of several years ago. The troubles now brewing are on account of the Chinese Exclusion Act of this country, which recently has been rigidly enforced. This first resulted in the boycott of American goods by Chinese merchants, and in two or three instances the looting of missionary stations and the killing of several missionaries. Precautions are being taken by our government, and events will be closely watched. Gunboats have been dispatched to Manila, and several regiments of soldiers will be sent, so as to be within easy reach in case of need. Such, at least, is the news that has come to the public. The news, however, does not seem to be entirely consistent with certain facts. For example, there is at this time in the United States a Chinese commission, composed of high dignitaries, who are here on a friendly mission, and manifesting the friendliest spirit, which would hardly be the case if the Chinese authorities entertained any purpose of going to war, or of expelling foreigners from their country. As an offset to this, it is said the uprising is of the people, for which the government is not responsible, and which it cannot control. This does not look altogether reasonable. Among other things relating to this subject, it has been asserted by a foreign correspondent that many Japanese have gone into China, and are publishing newspapers, in which they encourage the boycott of American goods, and that these Japanese are really responsible for the present trouble on that score. How much truth there is in that statement will develop later, if there is any at all. It has been given out from the State Department that the Government is uneasy over the situation, and those having control of missionaries are advised to withdraw them from the interior to the coast, where they can be protected.

* * *

Some years ago the city of Chicago constructed a sewage canal from Lake Michigan to the Mississippi River. The channel of the canal consisted principally of two rivers running into the Mississippi. The artificial portion of it was comparatively short, but it turned the lake water into the natural channel of the first connecting river. The canal, of course, turned all the sewage of Chicago into the Mississippi River, which is the chief source of water supply for St. Louis and of other towns along the stream. St. Louis objected to using water thus contaminated on the ground that it was detrimental to health, and through the proper court sued for a perpetual injunction, restraining Chicago from turning its sewage upon the citizens of Missouri. The case, after years of delay, has just been decided, and Chicago won. Among other pleas set up by the defense was that the canal carried 300,000 cubic feet of pure lake water per minute into the water supply of St. Louis, and that, instead of being a detriment, it is a benefit. What weight this particular plea had, we do not know; but under the decision Chicago will dispose of its sewage in the canal, and thus lesson the city's expenses, and improve the health of St. Louis. And the long contention is at an end.

* * *

The famine now prevailing in Japan is something serious. It has assumed such proportions as to attract attention everywhere, and measures of relief are being instituted in many places. President Roosevelt has sounded a call for contributions. The government of Japan is doing what it can to relieve the distressed, but, just having passed through a war that drained its resources, it is unable to supply in full the great need. One of the Japanese papers says that unless help comes speedily more people will die in the three provinces that are famine-stricken than perished in the great war, counting the wounded and missing as dead. The United States Consul has sent an official dispatch setting forth the suffering of the people. Whatever is done to help should be done immediately. Every pound of flour, or quart of rice sent forward at once might mean the saving of a life. Any amount of money sent to Dr. W. R. Lambuth, our Missionary Secretary, Nashville, Tenn., we dare say, will be promptly forwarded. We are not authorized to say this, but in the absence of any directions, we make the suggestion, as he is in constant communication with our missionaries in Japan.

A REQUEST.

Brethren who detect mistakes in the Conference Minutes are urgently requested to send all corrections to the Conference Secretaries, who will put all corrections in one article, and send to us for publication. This request is reasonable.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

A HAPPY PILGRIM.

The skies were fair and the sun was bright as the scribe embarked for the euphoniously-named Tupelo. Night had fallen when it was reached, but no darkness short of Cimmerian can obscure the bright blaze of hospitality which abounds there; rather is it made more conspicuous by the cheerful contrast. Let him count himself a favored mortal whom Quitman Robins takes to his home, for unstinted courtesies and a delightful blend of old-time welcome and modern luxury await him. To breathe that wholesome Christian home atmosphere for a spell strengthens one in hope, courage and resolution, for once we get enough such citadels of pure home life and influence we may hope for a speedy conquest of the world.

But further favors awaited the unworthy wanderer. Sister Blair, a stanch Methodist and a delightful hostess with it, threw wide open the gates of her hospitality, and at her table, loaded with dainties, he was feasted to the full. Thank God for the good women whom he has put into the world, who make it brighter and happier for their existence! Thank God for the grace of Christian hospitality, now unhappily in its decadence, but still practiced by a remnant of sufficient proportions to encourage belief that it will never become wholly lost.

Oh, the charm of those family roofs beneath which the pilgrim finds hospitable shelter! When he is made to feel that he is not only welcome, but that it is a privilege to have him, then his unworthiness shames him into nobler resolves to be a better man, that there be no such discrepancy between his deserts and the favors accorded him. He has a poor conception of such privileges who takes them as a matter of course; rather should he regard them as considerate courtesies shown him for his work's sake, and to deserve them should be his constant effort.

But is there not another phase of this matter to which we should do well to look? Might not sermons be preached, both appropriate and helpful, on being not "forgetful to entertain strangers?" Are not our people losing much because they are no longer, as a class, "given to hospitality?" A quaint old motto which hangs in some great chambers admonishes us that "ye ornaments of a home are ye guests which frequent it," and which of us does not feel a distinct uplift in the home life when a considerate Christian guest breaks our bread or sleeps in the spare bed?

Trouble? Not unless we choose to make it, for the visitor would doubtless far prefer absolutely no unusual stir or concern. Expense? The actual cost of admitting one other to the ordinary, simple home life is negligible; it is only when an attempt is made to do more than this that this item need give us pause. But if it were always both trouble and expense, the investment would be a good one, yielding rich dividends, desirable as is always the influence of a decent guest in multiplying the ties of Christian fraternity and in other ways innumerable.

But enough of the digression. The evening found us seated around the table of the parsonage, where presides with queenly grace Sister Lewis. True enough, she is wise and lets the good man think he does the presiding, but her wisdom also qualifies her to be mistress of the home, and royally does she fill her station. Everybody loves Tom Lewis. That radiant smile and that hearty handshake are not professional; they have their roots in his great, big heart. He is a man who is doing things. The world is said to be loudly clamorous for men who can accomplish its tasks, but there seems to be no fuss made by Tupelo Methodists, for they have this very sort, an earnest, kingly, godly man, who is pouring his life-blood into his ministry. May his tribe increase! Long live Tupelo!

Time and space alike fail before we get to tell of the delightful visit to Brother Cunningham, the retired veteran, who lives happily in his cozy home, honored and loved of all; or of his good wife, whose loving ministrations convert his cottage into a castle. May God bless them all.

PILGRIM.

A GOOD LETTER.

Dr. Boswell: I have been a subscriber to the *Advocate* for eighteen years, and hope to be one the rest of my days. The new dress is becoming to the dear old paper, but whatever the outward appearance it suits me well, and always contains many good things for the instruction and spiritual guidance of its readers. I pass my copy out generally. I sent one to an old man whom I did not know very well. He came and thanked me, and said: "I have been taking the *Advocate* thirty years, and hope to continue as long as I live."

I was glad of P. O. Lowrey's article on "Church Entertainments." It is consistent and timely, from my point of view, but it will doubtless occasion resentment and perhaps another "avalanche of letters." There are many good women who "freeze ice cream and sell grab-bags" to get money for the Lord's house and the preacher's home, and they have their own way, for it is not every pastor who has the courage to object or rebuke the good women of his flock.

I knew a good man, who, when asked by one of the members of his church if he would use his influence against festivals, etc., said: "Certainly not, sister; we want all of the devil's money we can get." I am glad to admit that he was not a Methodist; yet doubtless we have a few who like the same kind of money.

It is possible, and very pleasant, to clothe the ideas, express the differences and objections in a way to disarm prejudice, and the reader is instructed by the views and experience of others, however great may be the difference of opinions. The intolerance and sharp retort spoils the effect, and we lose the benefit that might be gained from many well-treated subjects. We respect, admire and heed a charitable writer, no matter how simple the theme or homely the letter. We like to read their communications; they brighten up things so, as we journey on. The *Advocate* often contains treats in the way of real "heart-warmers:" cheerful, sunny and helpful. "Gilderoy." Rev. H. P. Lewis, Sr., and others give us a gleam of sunshine and good cheer, and then we sometimes see a brief, breezy note from a contented itinerant like Brother A. C.

All these add merit and attraction and make our reading pleasant and profitable.

May the Lord bless and direct all who labor in any way to make the *Advocate* a safe, helpful guest and companion in our homes.

MRS. DELLA PARSONS.

McComb City, Miss.

FROM THE COLPORTER'S DESK.

The *Advocate*, in its new dress and general improvement, is gaining favor. When the promised stitching is added, it ought soon to have 10,000 subscribers. And certainly, at the low clubbing rates offered by concerted effort on the part of the preachers and friends of the paper, this much-desired consummation may soon be attained.

Circumstances have prevented my traveling this winter, and the probabilities are that I shall not be able to do field service before April, but I hope to be ready for the spring and summer campaign of District Conferences and other occasions as the doors may open. In the meantime, by correspondence and filling of orders, we are circulating the books and keeping the work in line.

I am glad to report that the new Methodist Hymnal is gaining favor. Recently the churches at Brookhaven, Hazlehurst, Tunica and Holcomb have been supplied with this excellent book, and many nice copies are being ordered for individual use.

Now is the time to supply our congregations and homes with our songbooks, that we may have this year a revival of singing, which will insure a revival of spirituality among the people.

The Publishing House requires "cash with order" for the Methodist Hymnal, because of the heavy expense incurred in its publication and the very low price at which it is sold.

Of course payment on receipt of bill or in a very few days would answer, but it is best for all concerned that the rule be strictly adhered to.

I am truly thankful to all the brethren who have settled accounts for books bought at the Conferences and since. This is thoughtful and business-like, and it is greatly desired that all may thus see and act continuously.

The business maxim of the day is "cash or its equivalent," which means monthly settlements—or bi-monthly, at farthest—to even the smallest amount. This is imperatively necessary in order to success in any business, whether church or other.

I here record my heartfelt appreciation to the brethren of the two Conferences for their friendly aid and liberal patronage they have given the colportage work in the past, and invoke continuation of the same for greater success this year than ever before.

G. W. BACHMAN.

Winona, Miss.

The Reformed Presbyterian Synod has been promised $5,000 for opening a new station in China on condition that an equal amount be raised elsewhere, so that $10,000 shall be in hand before the station is opened.

LETTER FROM GILDEROY.

This, the 15th day of February, is my birthday. I am 67 to-day. I never expected to live so long. When I was a boy men of 50 were a wonder to me. My, my; half a hundred! Will I ever live to be that old? It seemed impossible. But here I am 17 years beyond 50, and I feel young yet. I am young in heart and mind, but ageing somewhat in body. I am not as active as I once was, cannot lift as much, nor do as much hard work, nor rest in as short a time, nor jump as far, nor walk as well at night, and I cannot go up on high places as I once did. My nerves are not as steady as they used to be. My teeth are pretty well all gone, and my eyesight is not good.

My only sister went home at the age of 13 months, and before I was born. My father died of consumption at 28, one brother of congestion at 10, one brother of consumption at 22, and another brother of the same trouble at 43. My mother died of pneumonia at 73. I have always expected to die of lung trouble, but I am here yet, and about as stout as most men of my age. I am the only one of my family left. God's goodness and mercy have followed me all the days of my life.

I was converted and joined the Church fifty-nine years ago this coming spring. The old men kept me so constantly at work for God in my young days that I did not have time or opportunity to fall from grace, to backslide—Sunday school scholar, teacher, superintendent, class leader, exhorter, steward and local preacher. They found work enough to keep me out of sin and mischief.

In November, 1858, before I was 20 years old, I was admitted on trial into the traveling connection by the Memphis Conference. I have been steadily at this work ever since. I have not once looked back since I put my hand to the plow. I have always had good appointments. Some of them have been heavy and hard, and small money compensation, but they were good appointments. I have found plenty of sinners to preach to, and a few saints to associate with everywhere I have gone. There has never been any reason why I should have any preference above any one of my brethren. I have not deserved it. I have no gifts or graces that would entitle me to any special consideration. I have been true and faithful to God and to his Church as represented by our Methodism. I deserve no credit or consideration for this, for it was my duty, my obligation. The Church is in no way indebted to me.

The bishops and presiding elders have been kind to me and considerate of me. The greatest grief to me is that my ministry now does not move men as it once did. Why this is so, I do not know. I am sure that I am more religious and prayerful than ever before, and I know more of God's holy Word, of theology and of deep religious experience. I am not now gifted in the natural fire and enthusiasm of youth as I once was. It is some grain of comfort to me to see and to know that this happens just as it does to me. I cannot now move and influence children and young people as I once did. There is some sort of an impossible gulf between us. Just what it is and why it is I do not know. I am not conscious of any drawing away from them, and, if possible, they are more polite to me and more respectful than ever before. The older people seem to hear me with pleasure and profit, but this is a constantly diminishing congregation, while the young people are constantly on the increase. So I am inclined to believe that all of this comes about in the nature of things, and that I am in nowise to blame for it. Some few older persons see the facts as they are, and, not knowing how to account for them, are disposed to blame me for not adapting my preaching to the wants and wishes of the young folk. It is easy to think of this, but it would be a difficult thing for a man of my age and fixed habits of thought to do. I have wondered why some of these wise ones did not advise the young people to adapt themselves to my preaching. They are more capable of adaptation than I. I am not now as flexible and pliant as I used to be. I am not to blame for it.

I take it for granted that other people of my age are much like me about preaching. I love to hear the boys and young men preach, and I rejoice in their ability and their success, and I am warned by their zeal and enthusiasm, but I must confess that for my own soul's good, I prefer the matured thought and well-beaten oil of an older and more matured man. I may be wanting in taste or my taste for preaching has undergone a change with the passing years. The beginners and the boy preachers were my favorites when I was young, but not so now. I take it for granted that in a general way other people have a like experience to mine.

These are some of my meditations on this (the sixty-sixth) anniversary of my birth sixty-seven years ago. Yours, GILDEROY.

Feb. 15, 1906.

THE MISSIONARY TRAINING SCHOOL.

The session of 1906 of the Missionary Training School has just finished the first term, covering a period of three weeks. The subject considered was "Church Work in the Country." The lectures were conducted with reference to Christian doctrine and methods of church work, and the discussion of problems growing out of the conditions incident to work in rural districts and mission charges. These problems must be intelligently considered and wisely handled. They are real and require the consecrated heart and trained mind that the prosperity of Zion may not be hindered. The country church should share all that makes for righteousness and higher ideals, for within it are latent possibilities, which, when refined by faith and zeal—according to knowledge—shall make for the increase of the Kingdom. Therefore, the training and equipment furnished in these studies and discussions should in the end result in larger good to the church.

The class-room work during the third week of this term was conducted by Dr. Jno. A. Kern, in "Pastoral Theology;" Dr. Thos. Carter on "The Gospel of John;" Dr. F. S. Parker, on "Christian Doctrine." These studies were enthusiastic; they furnished encouragement; they stirred hearts to a deeper desire for "the sincere milk of the word;" they made stronger the foundations of faith.

Public lectures delivered by Dr. W. R. Lambuth, and Rev. A. E. Clement dealt with issues relating to the church in our Southland. They showed intelligent grasp of the questions, and an appreciation of the place which the church has in their solution.

One very helpful feature of this term was the "Round Table Conference" conducted by Dr. W. R. Lambuth. The time was devoted to the consideration of practical questions affecting a preacher's usefulness. Particularly interesting was the discussion on the subject of "Books." Drs. Kern, Hammond, and Winton made valuable suggestions: "Select carefully; master the book: make it contribute to your power and strength; buy only the books you can use; keep a list of the books wanted; carry a book as you travel; it is not the number of books, but the way you read and digest its message." The kind of books must, of course, depend upon individual taste; but there was a unity of sentiment in this one particular, that the Bible be read and studied more than any other book. After all, it is the one book in which the preacher is to find his message.

We believe every man who entered faithfully into the spirit of the school may claim larger insight into life, and may also regard his daily conduct with consecrated men as helpful to his mental and spiritual development. The simplicity and sincerity that characterized the leaders in the diligent search for the truth were felt by all.

Perhaps the most impresive service was the one conducted by Dr. O. E. Brown on the last Sunday morning of the term. It was a quiet hour, a time of heart searching and spiritual uplift; a climax to the deep fervor which had characterized each gathering together of the students. Dr. Brown brought us a live message. As a man who knows Christ in the intimacy of close fellowship, he is competent to bring the deepest truth to the honest consideration of men. He chose on this occasion to interpret "the deeper meaning of Gethsemane." Cold type cannot well convey the impresions of the hour. The attempt would be futile, for its full meaning must be published to the world in the fuller and grander service which it inspired. "The deepest secret of Christ's life lies at last in that sacrificial love that led Him to the last limit to save men," and that love was born out of the absolute certainty of His sonship. Christ's life expressed itself in three passions which must become a part of our life, if we would enter into the fullest meaning of divine sympathy. We must have a passion for saving men; every true prophet's message was the cry of "the suffering of a heart of love" as he looked upon sin. Again, the passion of agonizing prayer that can say "not my will, but thine;" and finally, that passion to make men enter into the purpose of true discipleship. These are the forces that consume the heart and call for the expression of that deeper personality which is vitalized by the indwelling of the Holy Spirit.

WM. COURT.

Nashville, Tenn.

CHURCH EXTENSION.

LOUISIANA CONFERENCE.

The Executive Committee of the Board of Church Extension is hereby called to meet in Third Street Church, Alexandria, on Wednesday, March 20, 1906, at 1:30 p.m. All applications to the General Board for donations or loans must be in our hands by that time. Let the applications be promptly sent to Rev. J. Ivy Hoffpauir, Secretary, Franklin, La.; or, at the latest, to the care of Rev. N. E. Joyner, Alexandria.

JOHN T. SAWYER,
President.

NOTES FROM GREENVILLE DISTRICT.

The District Stewards' meeting at Clarksdale on Jan. 16 was largely attended. Including visitors, more than twenty were present. The spirit of the brethren was highly commendable, and the work to be done was speedily dispatched.

* * *

Rev. W. D. McCullough has made a fine impression at Shaw. He has organized two Sunday schools, and projected a movement to improve his parsonage.

* * *

Rev. P. M. Covington has been appointed to the Cleveland Circuit, and Rev. W. H. Mounger to Lake Cameron Mission. Every charge in the district is now supplied with a preacher.

* * *

Brother Bradley has lately been struggling to wipe out a $1,600 debt on his parsonage. Some days since he had paid $1,100 of it, and had nearly enough subscribers to meet the balance. We have no better worker among us than this transplanted Tennesseean.

* * *

"Gilderoy" is doing well at Lula and Lyon. His salary was raised $125, thus making the assessment $1,000. His people say he is the best preacher in the Conference.

* * *

Rev. Marvin Langlev has, perhaps, the most difficult field in the district. At some places he has to make his own fires, light the lamps and ring the bell. Recently he walked seven miles to an appointment, but these difficulties do not seem to depress him. On the contrary, he is cheerful, and counts it an honor to do these things for the Master. Our Millsaps boys may be depended upon anywhere and everywhere.

* * *

Brother Neblett is pushing things at Tunica. He has received several members, and has a large large part of the Conference collections provided for.

* * *

The Quarterly Conference at Friar's Point was a good one. Brother Hull has things well in hand. His parsonage will soon be overhauled. With a good home, a $1,200 salary, Jersey cows to milk, and a religious and warm-hearted people, he ought to be happy.

* * *

Brother Rook has made an auspicious beginning at Boyle. His sweet spirit and great industry have impressed the people. His salary was fixed at $726—not what he ought to have, but a decided advance over last year. We predict a forward movement along all lines in this charge.

* * *

"Rambler" has lately been trying to explore some of the missionary territory of this section. In company with Brother Neblett, he recently had a never-to-be-forgotten drive through the mud from Lake Cormorant to Wall's, and a twenty-mile horseback ride in order to secure a look at Prichard. Such jaunts are a weariness to the flesh, but there is an inspiration and blessing in them.

* * *

Bishop Hoss will hold the Greenville District Conference at Leland April 13-15. Our people are delighted to know that he will be with us, and they will accord him a generous reception. You, also, Mr. Editor, are cordially invited to attend.

RAMBLER.

A CRITIC CRITICIZED.

Mr. Editor: Brother Honnoll, in the *Advocate* of Feb. 8, very justly criticizes Dr. Brooks' theory of sanctification, but while doing so runs against an error just as palpable and just as unscriptural as some of Dr. Brooks' infeernces.

It is a hard job to pull out from the ruts, theological and otherwise, in which we ran so smoothly in our boyhood days. To discard time-worn and almost universallv accepted opinions seems almost a declaration of egoims. However, Copernicus won the day with a new theory, because he accepted the correc ttheory, although there be some who still insist of the sun, "she do move."

And so, doubtless, the time will come when we will accept a new view, not only as to the occurrences on the day of Pentecost, but in Jephtha's case also.

In the visions of childhood we have seen the daughters writhing in the agony of the flames "a burnt offering unto the Lord," while the father stood by with flooded eyes and a bursting heart because of his folly.

We overlook the fact that the daughter "bewailed" not her fate as a burnt offering, but her deprivation of that most coveted blessing of a Jewess—the honor of motherhood.

Jephtha's vow was to "offer *for*"—not as—"a burnt offering." [Judges ii, 13. See also verses 39, 40.]

So we go on in the old ruts in this case as in the results of the Day of Pentecost.

Brother Honnoll condemns Dr. Brooks for assuming as facts statements not proven, and still goes on in the old idea that on the pentecostal day the apostles received some great spiritual enduement; some more thorough cleansing; some new faith, or hope, or love, or all of these, losing sight of the real enduement of power.

We have always heard that there was bestowed on the apostles on that occasion some great "soul-winning power," and that for this purpose "they were all filled with the Holy Ghost." These men had been charged by the Master to do that which, at the time the command was given, was known by the Lord to be an impossible requirement. They were charged to "preach the Gospel to all nations, beginning at Jerusalem." "All nations" were not at Jerusalem, and, if so, there was not a linguist among the apostles. To preach to the people of all languages and dialects they could not. Knowing this, and having power, at the proper time, to bestow the ability to carry out hi sorders, he directed them to "tarry at Jerusalem till * * * endued with power from on high."

When this power came, it came "as it were, forked tongues of fire" in its visible manifestation. "Forked tongues," the emblem of expression, came to them, and, "being filled with the Holy Ghost, they spake every man as the Spirit gave them utterance."

The wonder among the people was the ability to speak in fourteen different languages and dialects. God had ordered further, that the chosen ones should be able to preach to "all nations beginning at Jerusalem," and to that end had caused the assembling of "devout men from every nation under the heavens" (see Acts ii, 5-12), who heard the Gospel "in our own tongue wherein we were born."

The importation (or receiving) of the Holy Ghost, was necessary for the enduement, and we thus judge because "they spake as the Spirit gave them utterance. This power over tongues was the gift of the Holy Ghost, and, as far as facts are stated, was all the apostles received.

To my way of thinking, it is a misnomer to speak of revivals of religion as "a pentecostal time," for there is nothing that comes in our revivals to the souls of the people which came to the apostles on the Day of Pentecost.

The revivals of to-day do not affect the physical organism of men, but are the occasion of the bestowment of pardon, of regeneration, of reclamation and sanctification to God.

It was otherwise with the apostles. They were "clean" before the Pentecostal Spirit came upon them. Thev had miracle-working power. Thev had already gone wth the Gospel among the people of their own language. One thing only was lacking—the gift of languages—and that, and that only, have we authority to assert.

J. A. PARKER.

MORE ABOUT PENTECOST.

After writing my criticism of Brother Honnoll's review of Dr. Brooks, it was suggested that Brother Honnoll and I were in accord on the question discussed.

While it was clear that Brother Honnoll denied an additional cleansing, there were sentences which, to me, seemed to imply, if not express the fact, that the apostles did, on that occasion, receive spiritual power which the did not before possess. It was this which I chose to controvert.

The "power from on high" was certainly physical power, mparted to their tongues, and possibly intellectual power to understand what they spoke. It required "the Spirit" to do this work, and for it "they were all filled" with the Holy Ghost."

J. A. PARKER.

ANNOUNCEMENT.

Rev. W. A. Terry, of Vicksburg, Miss., is authorized to act as agent for the Missionary Training School literature in the bounds of the Mississippi Conference.

J. E. MCCULLOCH, Secretary.

Nashville, Tenn.

Know Your Church.

SOUTHERN METHODIST HANDBOOK.

A YEAR BOOK OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

Published by Thos. W. Ivey, Editor of the RALEIGH CHRISTIAN ADVOCATE, Raleigh, N. C.

AN ENCYCLOPEDIA OF INFORMATION FOR THE METHODIST AND ALL CHURCH WORKERS.

Statistics, History, Biographiy, Literature, Education, Missions, Church Extension, Sunday School, Epworth League, Woman's Societies, Orphanages, Hospitals, Rolls of Presiding Elders, Annual Conference Secretaries, Missionaries, Missionary Secretaries, Delegates to the General Conference, and many other things. Twenty pages of statistical tables, embracing every conference and mission for 1905 up to Jan. 1, 1906. Reminiscences. Things in General. Up-to-date statistics for all denominations.

ILLUSTRATIONS.

Half-tone cuts in color of nearly 100 faces of Bishops, Connectional Officers, College Presidents, Editors, Pastors, Laymen, Superintendents of Orphanages, and views of Colleges, Churches, Orphanages, Parsonages, etc.

Send 35 cents to Thos. N. Ivey, Publisher, Raleigh, N. C., and receive the Handbook, postpaid.

W. H. M. S.

Dear Sisters: The first message that goes from the general office this glad new year must be sent to the rank and file of women who constitute the Woman's Home Mission Society. May the blessings of God rest upon you, who have become "workers together with him" for the social, industrial, mental and spiritual betterment of humanity, for this is what *home missions mean.* Let us, therefore, be "workers together with him" for the salvation of mind, soul and body of our neighbors in the year 1906.

Let us write upon our hearts the words:

GO FORWARD:

In the power of the Holy Spirit;
In the number of members in the Auxil'ry;
In the collections;
In prayer for workers to be trained for specific work.

This means that we must be systematic and definite in our work for home missions this year.

There has been great embarrassment in the general office this fall over an empty treasury. The current expenses amount to $3,000 monthly, and for the month of November there was only $800 in bank; so our workers were compelled to wait for money with which to meet daily expenses until the last of December. We have as yet made no payments on our parsonage appropriations, and a large sum is due our printers; so you see that debt will inevitably result if our women do not strive with energy to pay their dues in full, and each Auxiliary give an extra amount corresponding to $1 per membership—that is, if you have fifty members, send $50 (undirected to any specific object), over and above dues, to the treasurer before the end of the fiscal year (March 1, 1906). We regret that we must come to you with this blue note this year; but you have put us in the office, and, as your servants, we must give you facts.

Great encouragement comes from every part of the work. Shall we fail in furnishing the means with which to prosecute it?

Read our working orders: 2d Corinthians vi, 1-10.

Yours in the kingdom and patience of our Lord,

MISS BELLE H. BENNETT, Pres.
MRS. R. W. MACDONELL, Gen'l Sec'y.

Sent to the *Advocate* by Mrs. John B. Parker.
PAGE 8 or 9

DISTRICT CONFERENCES.

The Grenada District Conference will be held at Oxford, Miss., April 20-22. Bishop Hoss will preside. Sermon on Thursday evening by Rev. R. H. B. Gladney.

The Sardis District Conference will be held at ——— April 24, 25, 26. Bishop Hoss will preside.

If our best moods continually dominated our whole life, we should all live well. We all mean to live well; at least there are times with all of us when we resolve to do so—new year days, birthdays, and other times. It would be well for us if there were some way of perpetuating these better moods, and living up to these good intentions. If a life is to be admirable when finished, its periodical good intentions must become strong, self-sustaining principles, shaping its every act and ruling all its days and hours.—*J. R. Miller, D. D.*

MANTACHIE CIRCUIIT.

Dear Dr. Boswell: I am always thankful for a place to labor in the great harvest field, and the Lord has been so good I hope to have never lost the presence of mind and complained of an appointment.

It has been my privilege in time past to serve a portion of the vineyard where a preacher was as near like the Savior (Matt. viii, 20) as I have ever been, walking right, seeking shelter from the rain and cold at a railway station, or some lumber mill, where there was to be heard the merry howl of the wolves in the swamps, the attractive scream of an occasional panther, or that "hark from the tombs" of a lonesome bear.

These things I deem privileges of by-gone days (and nights), the repetition of which my "human nature" does not covet. Though should it be my lot again, I would gladly go, trusting in the Lord. Now he is leading through greener pastures, beside stiller waters; yet I am blessed with work to do. The Lord has no place for loafers, and since the days of Adam, if we would remain in the Lord's garden, we must be "keepers" and "dressers," and partake not of the "forbidden fruit."

I see letters and hear good things from so many of the brethren, I feel under obligations to my charge to speak of the prospects here and the kindnesses shown the preacher.

I arrived before my predecessor had been gone twelve hours (it doesn't differ when he left). I was cordially received by the good people, though sorry "we" deprived them of one opportunity, the usual arranging of the parsonage and pounding. But I found they had been discussing the situation, and a good boarding place was ready, where I was received immediately upon my arrival.

The work was assumed in the same old way, and Christ is with us all. No appointments have been missed; services are well attended, and three new Sunday schools have come to life, making six for the charge, and the prospects are good for a great work therein.

I have received several subscriptions for the *Advocate,* and am expecting to send at least twenty at an early date.

Our first Quarterly Conference was well attended, all the churches being officially represented. The assessment was raised $25.

I have a good people, earnest and zealous in their religious work, and ready to stand by their pastor and for the Church.

To God be the praise for any good thing that may come to pass. WALTER W. JONES.

Mantachie, Miss.

ROCKY SPRINGS, MISS.

Dear Brother Boswell: When I returned last Wednesday with my wife we were received with a most hearty welcome by the good ladies of Rocky Springs, who had prepared a nice dinner for us. Then, on the following evening and the next morning the good people of this circuit sent in such another pounding as I never witnessed before, which none can appreciate more than a young Methodist preacher, who has just started out in the ministry. It makes my heart glad to know my labor is being appreciated by these precious people. I have never met with as kind-hearted people in my life as I have met with since I have been in this community.

I ask the prayers of all of God's people, that we may have a prosperous year for the Lord, and that we may not compromise with the old, wicked one at any time, but may keep meek and lowly at Jesus' feet. Your brother in Christ,

H. H. GRIFFIN.

IMPORTANT NOTICE.

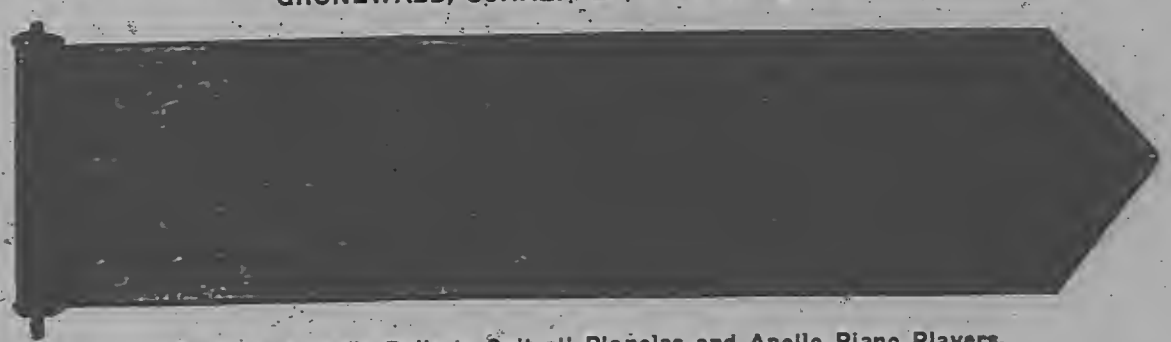
To Those Intending to Attend the General Conference:

The Committee on General Conference Arrangement is very anxious to do everything possible for the comfort of the delegates and visitors.

If you expect to attend the General Conference you will aid us greatly by sending your name and address as early as possible.

Address all communications to Dr. J. A. Duncan, Secretary, No. 518 North Nineteenth St., Birmingham, Ala.

At the Very Reliable Firm
GRUNEWALD'S
735 Canal St., New Orleans.
Every Prominent Make of PIANO
STEINWAY, KNABE, SOHMER, MEHLIN, CHASE, PACKARD, FISCHER, SHONINGER, GRUNEWALD, SCHAEFFER, WAGNER & CO.



Perforated Music Rolls to Suit all Pianolas and Apollo Piano Players.
Join our Library of 10,000 Rolls. Costs 5s. to Exchange Music.

ORGANS for Churches and Homes.
TALKING MACHINES, 10-inch records, 60 cts. each.
Electric Pianos, Player Pianos.
Simplex and Apollo Piano Players and Library Music.

AT COST
This Week:
STOOLS AND PIANO SCARFS, MUSIC BOXES.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

The Home Circle.

BEATS HANGING.

"James," said the teacher, "do you know what capital punishment is?"

"Yes, ma'am," said Tommy. "It's when a fellow is naughty, and his mother shuts him up in the pantry where she keeps the cake and jam."

* * *

HOW TO HAVE GOOD NEIGHBORS.

There is true wisdom in the "recipe for having good neighbors—be one!" When we complain of any fault in those round us, blaming them continually for being cross, indifferent, selfish, rude, unfair, or bad-tempered, it is always well to see to it that our own conduct shall be invariably cheerful, sympathetic, unselfish, courteous, fair and good-tempered. Otherwise — strange as it may seem—they may be justified in complaining of us, too!—*Great Thoughts.*

* * *

THE WHITE HOUSE CHILDREN.

If you think that because the President must concern himself with affairs of tremendous moment for the country and the world, he cannot romp with his little folk, as other fathers do, you are much mistaken. And if you think that Mrs. Roosevelt has no time to see that the children learn their lessons, or to tuck them comfortably in bed, even on the nights of great receptions or state dinners, you are likewise mistaken. Or if you think that the young persons at the White House are excused from any educational tasks, or have any special privileges as to lessons or school work, and envy them on that account, get rid of the impression at once. Pocket money for ice cream soda and chocolates is not unknown, but there is no unlimited indulgence in them. The President likes all wholesome things, and he is not above the fairy tales that all children love.—*December St. Nicholas.*

* * *

MISTAKE OF THE MARRIED.

Many a young husband has raged inwardly because a woman seems unable to acquire sense until she has grown older and less beautiful, and many a young wife has mourned because a man cannot learn to treat a woman with thoughtful consideration until he has grown old and fat or otherwise unattractive, says a writer in the *Indiana Farmer.* Human nature does not change much, and thus it happens that the first year or two of married life are the most difficult, just as they were a thousand years ago. Usually each has been loving an ideal, instead of the real person chosen for a mate. Usually they have seen each other only at their best, or, if little faults have cropped up, there has been careless observation of them and a fleeting thought that "I'll easily change that when we're married." As a result, the young wife begins to mold him to her way of thinking and doing, and he begins to tell her what he thinks she ought to do, until quite frequently they get all at cross purposes before it ever occurs to them that they would get along better by making concessions. If only she had sense enough not to nag at him about his little disagreeable ways and habits, and if he had wisdom enough to understand her moods and needs; if she could understand how tired he was by night, and if he could know how monotonous her day had been; if she could understand how hard money is to earn, and he could appreciate how much she needs money for little things; if only both could estimate the value of entire candor and realize how precious their love is—and how easily it may be killed—things would be vastly different in a great many households, where bitter disappointment reigns.—*The Presbyterian.*

* * *

COUSIN ETHEL'S MEMORY.

Christmas had brought two beautiful, golden-haired, brown-eyed dolls to the Tracy children, who immediately christened the new-comers Dorothy and Phyllis. Unfortunately, the dolls' wardrobes were deficient; but Cousin Ethel, who, at 25, had not outgrown her love of dolls, had promised to make one article each for "Dorothy" and "Phyllis." Ruth had chosen a dress and Elinor a coat.

Alas for human promises! Weeks had elapsed, and the little mothers waited in vain.

Should they remind Cousin Ethel of her neglect?

"No, it wouldn't be polite!" sighed Ruth. "If she has forgotten we must just do without them; but how sweet Dorothy would look in that pink silk she spoke of!"

"And Phyllis is just suffering for her coat," chimed in Elinor.

To tell the truth, Cousin Ethel's thoughts had been more occupied with a certain tall young lawyer than with dolls' clothes. The promise had completely slipped out of her mind, and probably never would have been fulfilled had it not been for the young man himself.

Mr. Tracy, the children's father, was an important man in city matters, and one day the young lawyer, Mr. Haynes, had occasion to call at Mr. Tracy's house.

While waiting he heard children's voices, and presently the two little girls appeared, carrying their dolls. He inquired after the dolls' health.

"My child Phyllis is very well, thank you," responded Elinor politely.

"Isn't this a cold day for her to go out without a coat or wrap?" asked Mr. Haynes.

"She hasn't any coat yet—"

"Yes," broke in Ruth, disconsolately, "we have waited so long for Cousin Ethel to make it. Two months ago she was here to spend the night, and said she would do it; but papa says she is thinking too much of that long-legged, blue-eyed lawyer to remember us."

"O Ruth," said the older Elinor, "don't say that! Mamma wouldn't like it. Cousin Ethel will keep her word, I know."

Light broke in on the "long-legged, blue-eyed lawyer." There was only one Ethel in the world for him, but he was still a little in doubt as to the place he filled in her life.

"Children, I think you will get those things if you are patient. Give Cousin Ethel time."

"Do you know our cousin, Ethel Morse?" exclaimed big-eyed Ruth. "Oh, she tells the finest fairy stories in the world!"

"Does she, indeed?" said the lawyer, resolving to hear one of them that very evening, if possible.

The following week the hearts of two little girls were gladdened by a box containing a beautiful pink silk dress for Dorothy, and a white linen coat, with straps and buttons on it, for Phyllis.

Cousin Ethel had remembered.—*Youth's Companion.*

MISSISSIPPI NOTES.

Columbus Methodism is steadily growing. Rev. L. M. Broyles, at First Church, is soon to begin the publication of a weekly paper to be called the *Columbus Methodist,* by which he hopes to keep his large membership in intimate touch with all the plans of his church. Rev. Robt. A. Clark is bringing out a directory of his charge, Second Church, which, through his energetic business management, is not only a great convenience, but a source of revenue through advertisements secured.

* * *

Meridian is rapidly taking on the aspect of a city, with its tall buildings, its paved streets and the piles of brick and lumber, which afford promise of greater things for the near future. A handsome Union Station now nearing completion will greatly add to the favorable impression which incoming travelers receive of this thriving burg. It is gratifying to note that Christian forces are keeping pace with this rapid material development, large increases in both congregations and financial showings being reported on every side.

* * *

The bustle and stir, the sound of hammer and saw, and sundry other evidences of material prosperity one sees and hears in Hattiesburg bespeak the rapid rise of that young city and its steady advancement into the ranks of the towns of metropolitan pretensions. Barns are being pulled down to make room for costly structures. A mammoth hotel to cost a quarter of a million is under way; a handsome new Courthouse is about completed; but the churches are far from being in keeping with their surroundings. Our Baptist brethren have a neat, modern, brick structure and plans are being wisely laid by Brother Solby, so that Methodism shall shortly have a creditable house of worship, costing not less than $30,000, to replace the present neat, but inadequate, Main Street Church. If Methodism does not keep its hold on that town it will be through no lack of ability in its preachers. Where can you find a better team than they—Selby, scholarly and dignified, but aggressive and energetic withal; Dr. Black, whom everybody respects for his genuine worth, as well as his demonstrated ability; Carley, lovable and genial, a close student and a clear thinker, but with that rare adaptation which makes him at home everywhere; that Methodist veteran, H. D. Howell, now on the honor roll, but not content to cease fighting the battles of the cross, still doing with his might what his hands find. May the Church not expect great things of such men, under the constant direction of an able and vigilant Presiding Elder living in their midst? The scribe did not see Brother Burton, who was sick abed during his flying visit, but those who know him account him faithful.

IGNOTUS.

We must have faith in God's promises and be willing to work for them.—*Rev. P. C. Yorke.*

SUBSCRIBE FOR
STEEL'S MONTHLY.
ONE DOLLAR A YEAR.
And learn all about the wonderful New State of
OKLAHOMA.
Address REV. S. A. STEEL.
Ada, I. T.

The Christian Life.

CHRIST'S UNIQUE LOVE AS A LEADER.

"How unique was Christ's love as leader and hero. In military affairs the rule is that the general must not expose himself. Always the commanding officer must stand apart on some safe point. He controls the army from the vantage ground of security. From time to time his aids descend to the battlefield with his instructions. The under officers march at the head of the troops, not the leader. In going over the battle fields the sight-seer is always shown the point of safety from which the commander survived the battle scene below. Even in the olden days, when a chieftain received messages bidding him surrender, he told one of his soldiers to jump over a precipice and another to plunge a dagger into his heart, then when both had instantly obeyed, with proud disdain the chief told the messenger that every man in his army would gladly die for him. But if the soldiers died, the chieftain returned in safety to his tent. This method of sacrificing the follower has been the method of every leader from Alexander to Garibaldi. What if the chieftain had jumped over the precipice? What if the commander should seek out the thickest of the fight? Christ is the one leader who always reserved the most dangerous spot for himself. He never sent another; he rather exposed himself to the full fury of the storm. Instead of sending others down, he went himself. He bore the followers' dangers, endured their temptations, healed their sicknesses, carried their sorrows. He gave himself for them. Greater love hath no man than this, that a man lay down his life for his friends."—*N. D. Hillis.*

* * *

CHRIST THE LIBERATOR.

"Loose him and let him go!" At this command of Jesus they unwind the bandages from the limbs of Lazarus, and by the old familiar path he walks back to his old home. This was the master miracle of all which Jesus wrought during his incarnation, but he is still doing for imprisoned souls what he did for the body of his Bethany brother when it had lain four days in the sepulchre.

I looked not long ago with genuine pity on a noble eagle, caged in a public park, as an exhibition for schoolboys. The old grey mountaineer felt its galling imprisonment, and occasionally flapped its wings as if it were homesick for the skies. "Loose him and let him go," was the thought inspired by the sorry sight, and how he would have sailed off to fly in company with the sun. Eagles were not born for slavery. I thought, too, as I looked at the chained bird, how much he resembled some fettered souls, yes, some Christian souls that are terribly tied down by unbelief. Too many people have enrolled themselves in the Church—some have entered the ministry—with a heavy clog that binds them to the lower earth. It hampers them, hinders them, and is fatal to all spiritual joy or growth in holiness. Many a young convert begins his religious life with a doubting and desponding spirit. He nurses his fears in a morbid way, and mistakes all this gruesomness for humility. He is a chained bird from the skies.

Others are fettered by besetting sins, from which they have never cut loose. They have never made a clean break with their old sinful self, or with the beggarly elements of this world; they are hoppled with practices and associates that they have never cut loose from. They have probably passed from death unto life, yet they appear very much as Lazarus would have looked if he had walked the streets of Bethany in his ghastly grave-clothes! This is a pitiable style of religion: it brings but little joy to its possessor, and gives him or her no power in the community. While they are content to be what they are, there is no hope for such manacled professors. Their only hope is in a timely and thorough repentance, and a fresh work of Christ, a deeper and thorough work, and for this they must earnestly seek, or else they will be chained birds in a church cage to the last.

Some really good people are clogged by bodily ailment—dyspeptic stomachs or weak nerves, and they see but little sunshine in their Christian experience. Bunyan has depicted several specimens of these pilgrims who hobble towards heaven on crutches, until death unloses them and lets them go. Such Christians are to be pitied more than blamed; they are rather patients in Christ's hospital than soldiers on his battle fields.

False doctrin, false views of sin and of Christ are at the bottom of a great deal of this spiritual debility. Every error is the enslaver of the soul. Truth makes us free; and if the Son makes us free, we shall be free indeed. Martin Luther was a chained eagle in the Erfurt Convent until that heaven-sent truth, "The just shall live by faith," unloosed him. Thomas Chalmers was another chained eagle, but when the great doctrines of man's utter guilt and Christ's redemption liberated him, he soared up into the empyrean, the king of Scotland's Gospellers. John Wesley never attained to a full salvation until in that little London prayer-meeting his eye sested on these words: "The Spirit of Life in Christ Jesus hath made me free from the law of sin and death." I once visited that little room—just out of Aldersgate street—as the real birthplace of Methodism. The great liberator of imprisoned souls is Jesus Christ.

Drunkenness is both a sin and a disease; while we may apply medical tonics to sustain the body and the pledge of total abstinence, yet the converting grace of Christ alone can deliver from the slavery of sin. Every true revival in a church repeats the miracle of Bethany. We see dead souls brought to life. We hear tongues unloosed to pray. Professing Christians who had been dragged down by worldliness, or hamstrung by unbelief, are let loose into freedom and a joy to which they had been strangers.

To every member of our churches who is dragging out a half-dead religion, the Holy Spirit comes with the arousing call, "If ye be indeed risen with Christ, seek those things which are above!" Instead of sitting in the gates of the tomb, cast away your grave clothes and begin to live as Christ's freemen and Christ's witnesses, and the heirs of a magnificent inheritance. Look higher! Live higher! Get a new grip on Christ and then go out and labor to draw sinners from the pit of hell. This is the revival we all need. We need a new consecration to Christ and a fresh baptism of his Spirit, for we can never convert an ungodly world while we are gasping for life ourselves. If Christ unlooses us, we shall be free indeed, and where his Spirit is, there is liberty.—*Dr. Culer.*

There is a plant called samphire, which grows only on cliffs near the sea. But though it grows near the salt waves, yet it is never found on any part of a cliff which is not above the reach of the tide. On one occasion a party of shipwrecked sailors flung ashore were struggling up the face of precipitous rocks, afraid of the advancing tide overtaking them, when one of their number lighted upon a plant of samphire, growing luxuriantly. Instantly he raised a shout of joy, assuring his companions by this token that they were now in safety. The sea might come near this spot, and perhaps cast up its spray, but would never be found reaching it. Such is the position of a soul in Christ. Justified and united to Him, the person may be in full sight still of the world's threatening and angry waves; but he is perfectly safe, and cannot be overwhelmed.—*Bonar, in Zion's Herald.*

OUR CLUB RATES.

Twenty subscribers at $1.25 each is the minimum number at that rate. Brethren may get as many more as possible at the same figure. Renewals may also be included, provided all arrearages are paid.

"I suppose your idea of a rich man is one who has everything he wants?" "No; it's one who has everything I want."—*Philadelphia Public Ledger.*

We pack one nice CHINA CUP and SAUCER in each four-pound can of our famous

LUZIANNE COFFEE.

Ask your grocer about our guarantee on LUZIANNE.

REILY, TAYLOR & CO., New Orleans.

St. Charles Hotel Restaurant

GROUND FLOOR, GRAVIER STREET ENTRANCE
FIRST CLASS TRY IT
Supper Parties Solicited.

ST. CHARLES BATHS

Turkish Russian Roman Plain
New Electric Baths Just Completed.
RELIEVES RHEUMATISM, LA GRIPPE, COLDS
The Best Nerve Tonic Known.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.
124 Carondelet Street, New Orleans, La.
—DESIGNERS AND MAKERS OF—
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaird.
Mail Orders Promptly Attended To.

The Electro-Chemic Institute.

410-418 St, Charles St, Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DISEASES
TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D. Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard

THURSDAY, MARCH 1, 1906.

The man who testifies that he "cannot keep awake in Church anywhere, except on the back seat," is close kin to the one sitting next to him, who told the preacher that by the time his sermon reached him it was "mighty thin."

It is said that a preacher destitute of humor will "miss many things." Among other things, "he will miss making after-dinner speeches." Let no preacher grieve over that loss. The world is not dependent on preachers who are good for nothing except to eat and make after-dinner speeches.

Dr. Lovett, in the *Wesleyan*, asks: "Does anybody know a 'skirt of woods' thickly stocked with good sticks of bishop timber?" Yes, if you persist in spelling Bishop with a little "b." But Dr. Greathouse, of Texas, tells the readers of one of our papers that we want men who, if put into the office, "will not be an embarrassment to themselves or to the Church." Men in that class are not numerous in any section.

In reading of organic union, we sometimes see a sentence like this: "We will wait and not hurry the Divine will in this matter." It always puzzles us. Is it the will of God that the two Methodisms in question should unite? If it is, why should anyone hesitate to sanction the union? Or does the brother who writes thus mean to say that he will wait until he knows what the Divine will is? If so, how is he to find out? Will he accept a change in his own mind as an indication of the will of God? But suppose all others who have stood out against organic union should still remain firm—then what? Should the change in his mind satisfy him that all his brethren are wrong, and in rebellion against God?

Since the new hymnal is the authorized Hymnal of the church, and the only one, we are heartily in favor of its use in all the services, in the Sunday school, as well as in public and social worship. We use it in the little church where we worship and sometimes try to preach; and we follow the new order of service without skipping any of the bracketted parts. At the same time we are persuaded that the book was not produced in answer to a general demand by the preachers or people of Southern Methodism, but to gratify a sentiment. It is our book, and we join the editor of the Midland Methodist in exhorting everybody to get the book and use it. We are neither mad nor "grumpy," Brother Burrow.

IS THE REVIVAL HERE?

Many times during the past two years or more we have heard it said that we are on the eve of a great revival—perhaps the greatest the world has ever known. The prediction, in a measure, has been fulfilled, especially in Europe. Has the revival begun among us?

We understand by revivals, a quickening of the spiritual life of the Church. Such a revival leads to greater activity in personal work, and works of benevolence. Such a revival generally leads to the conversion of sinners, and adding them to the Church. If these fruits, or evidences are not seen, the revival, no matter how great the crowds, or how much noise is produced, is shallow and worthless. Judged by these signs, we see no more evidence of a revival now than there was a year ago. Judged by the ingathering of the churches, there is not quite so great an evidence, for 1905 was not so fruitful in numbers as 1904.

There are those who tell us that the revival is here. They see it, not in the quickening of the churches, and conversion of sinners, but in the quickening of the public conscience. They reason thus: "Every great revival has had its inception in an idea or truth that has laid hold of the public mind." In proof, they point to the revival of the Sixteenth Century, produced under the preaching of Luther, who brought to light the long-concealed doctrine of justification by faith; to the revival under Wesley, who proclaimed the doctrine of free and unlimited grace, as opposed to ultra-Calvinism; and to the great work of Mr. Moody, whose leading thought was the love of God. Now they ask: "Is not that other great truth, the righteousness of God, commanding the minds and consciences of men?"

There can be no doubt that gracious influences are at work on the public conscience. The revolution in Ohio, by which the candidate of a political party with about 200,000 majority was defeated by the candidate of the opposing party by 44,000 majority, thus turning in a single season about 244,000 votes, which turning was not on a political, but a moral issue. It was civic righteousness that wrought the overthrow of corrupt rule in Philadelphia; that made Mr. Folk Governor of Missouri, and that exposed the shady and shameful doings of insurance lords in New York. It is a quickened public conscience that is to-day forcing public officers to search out and expose corporation and municipal "graft" wherever it is suspected.

All these things are good; but we are not willing to accept them as the fulfillment of the prophecy of a widespread revival of religion. The hand of God may be in these movements, for "He maketh the wrath of man to praise him, and the remainder of wrath doth he restrain." But civic righteousness is not the whole of religion, and, however thorough and widespread, does not effect the quickening of the individual conscience, nor bring into vital relation with God.

The revival we need, and for which we pray, must be in the Church—not in the State. If it is only a civic concern, and men should be influenced to work for nothing save the purification of the State, the Church would be left just where it is, and the so-called revival would prove to be a failure. By all means let us have a turning to righteousness on the part of those who direct the government, but in the Church let us have contrition before God, and a thorough re-consecration to his service. This is the demand of the hour. Nothing short of this will insure personal safety, or fire the heart with zeal for the salvation of souls. It requires this to produce an awakening among the unsaved. The Psalmist prayed: "Restore unto me the joy of thy salvation, and uphold me with thy Spirit; then will I teach transgressors thy ways, and sinners shall be converted unto thee." Let the Church become thoroughly alive to its own needs, and get right with God, and live every day that manner of life demanded of persons professing godliness, and the influence would pervade every community and sweep hundreds and thousands into the fold of Christ.

The signs indicate the coming of such a revival. The power of God has been felt and seen in Canada, and has reached over into the cities of our land. It may reach our Sunny South. God grant it. We would rejoice to see an old-fashioned meeting, and to hear the glad shouts of saints and new-born souls. But we would not be disappointed should the gracious work show itself in altogether a different way. No matter; let it come any way the good Lord may see fit to send it. What we want is to see the Church revived and sinners converted.

IS IT A FALSE ALARM?

The *St. Louis Christian Advocate* says: "Taking into account the Young Men's Christian Association, the student movement, the young peoples' societies of Christian Endeavor, and similar organizations connected with the various churches, it seems probable that at least half the church membership is composed of men, young and old. So long as this is the case it is not easy to perceive any special cause for alarm."

What the St. Louis says may be true, but the alarm sounded is not over a supposed decrease of the number of men enrolled as church members, but of the absence of men from the regular services of the church. And that is the point to which the editor calls attention in the opening paragraph of his article.

It does not follow because the membership of the church is composed of an equal number of men and women that as many men as women attend public and social worship. It is declared that men, in large numbers, absent themselves from religious service. It is on this account that an alarm is sounded. There was no such alarm a few years back. The alarm sounded today is not the result of "nervousness," nor founded on imaginary conditions. Nor can it be poohpoohed into silence by saying, "Somebody said that he read somewhere that somebody else thought that there was a general impression in the minds of the people that a distinguished preacher had once observed that, in his opinion, more women than men attended the ordinary ministrations of the church."

Our observation during the last five years confirms the oft repeated statement that more women attend church than men. Often have we seen twice as many women as men in the congregation, and not infrequently have we seen as high as five women to one man, and this not at one church, but at several. At the meetings of a young peoples' society, widely advertised, we have been present when, but for the preachers on hand, the men attending could have been counted on the fingers of one hand.

There is no false alarm on this subject. It is true, and fortells danger. It avails nothing that the men and women belonging to the church are equal in number, and that the men pay the biggest proportion of money for the support of the church, as long as the men neglect or ignore the duty of attending upon its ordinances. Spiritual dearth will ensue, and in the end the decimation of the church's ranks. The young men of today who ignore the church, will tomorrow have wives and daughters who will imbibe their spirit and follow their example. And then what?

How general the state of things is, as we have seen it, we do not know. But it must be far wider than our own personal observation. Else we would not hear the alarm proclaimed from so many quarters. Our observation is confined to the cities. It may not now be observable in the country, but if it is true of the cities it is only a question of time when it will be true of the country. The cities set the pace of life everywhere and in everything.

Does your baking powder contain alum? Look upon the label. Use only a powder whose label shows it to be made with cream of tartar.

NOTE.—Safety lies in buying only the Royal Baking Powder, which is the best cream of tartar baking powder that can be had.

PERSONAL.

Rev. N. E. Joyner, of Alexandria, passed through the city on Monday last on his way to Nashville to attend the Student Volunteer Convention.

We thank Dr. W. H. LaPrade, of Jackson, Miss., for words of approval and appreciation, and for the kind invitation to visit his charge, which we hope to do some time this year. The Doctor is arranging for an active canvass in behalf of the *Advocate*.

Rev. R. O. Weir, of Zachary, La., spent a day or two last week in the city. He reports that Rev. R. W. Tucker, Presiding Elder of the Baton Rouge District, had the misfortune to lose his barn by fire a few days since. The loss of barn and contents was total, except a small quantity of corn.

A correspondent of the *Western Christian Advocate*, Little Rock, Ark., says that Rev. T. L. Mellen is moving up things in Cordell, O. T., his new charge. We feel sure that the good people of Cordell get the pure Word, and, do not wonder that they have largely increased the salary over last year's figures.

Rev. H. P. Lewis, Jr., has been doing excellent work for the *Advocate*. He has sent us thirty-nine new subscribers and secured the renewal of nine others. Such work is appreciated.

Rev. H. T. Gaines, Presiding Elder of the Sardis District, is much encouraged in his work. The Quarterly Conference services have been spiritual, salaries raised above last year, and reports for the first quarter agreeably surprising. The prospect is fine for a glorious year.

We acknowledge an invitation to the marriage of Mr. Walter McDonald to Miss Malcour Etoile, daughter of Rev. and Mrs. John A. Randolph. The marriage will be celebrated March 6 in the Methodist Episcopal Church, South, Baldwyn, Miss. We will not be able to accept the invitation to be present, but we extend to the happy pair our best wishes. May they live long and prosper!

Rev. J. J. Smylie, of Lake Arthur, La., one of our most useful men, fears that he will be compelled to retire from active work for a while on account of an affection of the throat, which is giving him great trouble. He came to the city last week for medical examination, and was told by the physicians that he would be compelled to change to another locality. We hope the case is not serious.

We had the pleasure on a recent Sunday of worshiping with the brethren of the Carondelet Street Church in their temporary quarters on Calliope Street. The pastor, Rev. J. E. Wray, was greeted by a good congregation, and he preached a thoughtful and heart-searching sermon. It was brim-full of Gospel; and presented in a way that gave it a telling effect. Brother Wray is much loved by his people.

A note from Rev. John A. Randolph, Chaplain, informs us that he has leave of absence for a short time, and will be at home during March and April. If any of the preachers would like to have him speak to their people on the Philippines and the East, he would be glad to make a limited number of engagements. The only compensation he asks is the privilege of taking collections for his army work. Those who are interested will address him at Baldwyn, Miss.

Rev. H. C. Edmondson, of Tocco lo, Miss., and Rev. D. M. Gean, of the Randolph Mission, combined to raise a list of subscribers for the *Advocate*, and have sent in a list of twenty-eight, of which the former secured sixteen and the latter twelve. Brother Edmondson is in fine spirits, with fine prospects ahead. His first Quarterly Conference was the best for the first quarter in a long time. There is marked improvement in the Sunday schools. He has visited seventy-three families one or more times since Conference. He is doing well. May he reap a rich harvest of souls.

A NEW DEPARTURE.

In another column will be found a communication from Rev. W. W. Woollard, President of the Board of Missions of the North Mississippi Conference, in which he calls attention to the mid-year meetings. The Annual Conference advised the meeting of all the boards at the same time and place. It is a new departure, and, we dare say, will prove of great profit to the various interests concerned. It will bring together a large number of brethren, each one of whom, though directly interested in his own special work, will have a better opportunity than at the Annual Conference, to get acquainted with the work of others, and thus be inspired to greater interest in all. The move is also in the interest of economy of time and expense. This the brethren of the various boards will appreciate. If this joint meeting in June proves to be a success, the plan will doubtless be continued.

A BIT OF INFORMATION.

It may be of interest and profit to our readers to know that the Methodists of Spokane, Wash., are arranging a "midsummer excursion" from Spokane through the Yellowstone National Park. They extend an invitation to Methodists throughout the country and other Christian people to join them. Persons who desire a summer trip of the kind indicated will find it to their interest to communicate with Rev. Henry L. Rasmus, South, 217 Howard St., Spokane, Wash.

BISHOP MORRISON AT BROOKHAVEN.

Dear Dr. Boswell: Yesterday was a great day with the Methodists of Brookhaven. Bishop Morrison was with us, preached a great sermon on "Partnership With God," and took a collection, which will more than pay our church debt of $3,400. This debt has stood for more than two years a menace to every forward movement in the church, and a nightmare to many of the members. It will soon be a thing of the past, and the church at Brookhaven will take its place among the very best churches in the State. We have a membership of more than 400, and most of them are loyal and true. The Official Board is made up of good men, who recognize and appreciate the responsibilities of their office.

The Church has responded to every request made by the pastor. Yesterday's collection represents a great deal of sacrifice. Bishop Morrison has consented to come back soon and dedicate our new brick church, which was built during the pastorate of Brother C. W. Crisler. Doctor, we would be very glad to have you with us at that time.

GEO. H. THOMPSON.

CONFERENCE JOURNALS.

The journals of the Mississippi and North Mississippi Conferences for 1905 are in hand, the former reaching us nearly a week in advance of the latter. The editors have done their work well, and are entitled to the thanks of the brethren. Both journals were gotten out by the same printing establishment, and the work is excellent. These journals should be in the hands of the Methodists throughout the Conferences. We thank the editors, Revs. A. F. Watkins and H. M. Ellis, and Rev. J. R. Countiss, for complimenting this office with copies.

MACBETH's lamp-chimney would have to cost five times what they do before it would pay you to buy any other. Buy a poor lamp-chimney and it breaks; no name on it, no way to know. No way except to get the kind with MACBETH on them. I send the Index to Chimneys free—write for it. Address

MACBETH, Pittsburgh.

ZWOLLE, LA.

Dear Advocate: Everything is moving on pleasantly on this charge. We reached our post here on Jan. 18, in time to say "good-by" to Brother Patterson, the out-going pastor, who is greatly beloved by the people here.

We were very cordially received by the members and friends of the Church, who have already given us two big "poundings," and have kept up a sort of continuous fusilade of good things.

Our lines are fallen in pleasant places. We have been very hard at work since we came, fixing up and improving the parsonage. The brethren are planning for enlargement in the church building at Zwolle, as it is now too small for our Sunday school work to be effectively carried on.

There are very hopeful signs at the other points on the charge, and we are praying for and expecting a fruitful year. J. M. WEEMS.

NORTH BOSSIER CIRCUIT.

Dear Dr. Boswell: I have met most of my people at church in North Bossier Charge. I find an energetic and enterprising people in the charge.

Cotton growing and lumber manufacturing is the chief industries. It seems to me that the people here live to be a blessing to all or each other. Their every emotion of heart seems to revolve upon the point of brotherly and neighborly love, instead of revolving upon the pivot of selfishness.

We had a well-attended quarterly conference. The preacher in charge was made the happy recipient of $120.20; the presiding elder, $20.50; foreign missions, $3.

The outlook for the Conference year is fine.

People who move out and work as these have since I came on the charge surely love God and keep his commandments.

I have no parsonage as yet, but the people tell me that they want a fine parsonage at Plain Dealing. The good people at Bolinger, La., propose to give us a home till the parsonage is built out and out. I am in one of our good and saintly old-time Methodist homes.

May the choicest blessings of heaven fall upon and remain with the dear, good people that I am to serve.

T. J. HOLLADAY, P. C.

Plain Dealing, La.

PHILADELPHIA CIRCUIT.

Dear Dr. Boswell: Thinking possibly some of the readers of the Advocate would like to know something of the Philadelphia Circuit, I pen the following:

My family and I reached here Dec. 27, 1904, at 4:30 p.m. We were met at the depot by several of the brethren, with conveyance for ourselves and baggage, and when we arrived at the parsonage we found several more brethren and a number of the elect ladies awaiting our arrival to give us a cordial greeting. We were introduced to a warm fire and soon to a warm supper.

After our friends had looked well after the bedding, the wood and such other things as were necessary to make us comfortable, they took their leave. After their departure we found they had left very substantial compliments in the dining-room and larder. To these "compliments" others were added day after day, and they keep coming.

We find here a growing town of more than 700 population. New residences and business houses are being built every day. The commercial and financial status of the town has increased at least 100 per cent in the last twelve months, and is still growing.

We have not a few good people here, who love their church and their preacher. We preach here two Sundays in each month, and are greeted at each service by a large and attentive congregation. The Sunday school is improving, and the Wednesday night prayer meeting is very well attended.

We have two other churches, Mars Hill and Hester's Chapel—two as fine communities as are to be found in the country.

Our First Quarterly Conference has passed into history. It was an enjoyable occasion. The "beloved" was on hand looking after the affairs of the church in his usual cheerful mood, and presiding in his usual pleasant, but positive, style. We are always glad to see him.

The Stewards made liberal provision for the preacher and his family. May the Lord help us to prove ourselves worthy of their confidence and liberality! Success to the Advocate!

T. J. O'NEIL.

CITY BOARDS OF CHURCH EXTENSION.

"City Boards of Church Extension may be organized in cities having three or more pastoral charges of the Methodist Episcopal Church, South, under the following general provisions: (1) The members of said Boards shall be elected at the quarterly Conferences on nomination of the preachers in charge, who, with the presiding elder of districts embracing such cities, shall be ex-officio members thereof. (2) The said board shall have authority to locate churches and parsonages, advise quarterly Conference of their size, style and cost, secure donations and funds in the cities where located for the erection of the same, and they shall see that the title in each is secured in trust for the church as the discipline prescribes. (3) They shall co-operate with the General Board of Church Extension in the procurement of special loan funds to be administered by said General Board according to its regulations for the benefit of the particular cities in which they are raised when so directed by the donors, or requested by the city boards concerned. (4) They shall report to the annual meeting of the General Board the names and value of church edifices and parsonages aided by them, the amount of their receipts and disbursements, and such other items as may be of general interest. No part of their work shall conflict with the collections and operations of the General and Conference Boards of Church Extension." Discipline, page 162; p. 392, Art. 11.

The importance of the law of this part of our church cannot be overestimated.

The method employed in our growing towns and cities in the long ago and in some cases even down to the present may be stated about as follows: Our people unitedly built the first Methodist Church in the town and when the time arrived for a second church, the few of the people in the vicinity of the proposed church were allowed to build as they might be able and the main body of our people were content to sit and worship in the first church and let the few build, and the result has usually been that the second is only a mission chapel, and so with the third church.

This law is designed to demand, after the third church has been built and further progress is called for, the unification and co-operation of all the wisdom and strength we may have in our church in any city in every new church enterprise to be undertaken. The fact stares us in the face that the cities throughout our territory are outgrowing our churches, and I may add that they are outgrowing all the churches, and it becomes our people to bestir themselves in all the cities. I am thankful to be able to encourage them to do so by the statement which I can very confidently make that the General Board of Church Extension is heartily willing to co-operate with them as far as it may have the means to do so.

I am sorry to say that in many of our cities, the law of the church above quoted has been ignored to the present time. Last year only three City Church Extension Boards sent reports to this office. I am sure that there are many more than these three cities in which we now have City Boards organized and at work, and I expect to receive full reports from all of these, and by publishing a suitable account of them I hope to stimulate all our city people who have not yet organized to do so without further delay. Better far that our people should go in advance of the law on this subject and unitedly build the second and third churches than to ignore this very helpful and important provision of the discipline and fail to do the very best that is possible in the hope that they may rescue the perishing thousands that are on the road to ruin and that are now creating almost unbearable confusion in sections of our cities which are not unusually called slums, and that are in fact a menace to the peace of the city and of the land. It will give me very great pleasure to be of any service I possibly may to any of our brethren who may be willing to organize their people for united effort to set forward the work of the church in any of our cities. In union there is strength and the condition of our city work demands that we bring to bear all the force that is possible upon it and do this as soon as we possibly may. I will be glad to hear from any of the brethren on the subject, and I trust that all our City Boards will furnish me their Annual Reports promptly.

P. H. WHISNER,
Corresponding Secretary.

HOW TO GET RID OF CATARRH.

Here is a Simple, Quick, Effective way and Costs Nothing—Send for it and see.

Those who suffer with it know well the miseries of catarrh. There is just one thing to do—have it cured. It can be done. To prove it to you, send your address and the means of a quick and safe cure will be sent to your home free in every way. The idea in giving it to you free is to prove to you that there is a home cure for catarrh, scratchy throat, asthma, stopped-up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, etc., and that the remedy that does it is the invention of Dr. J. W. Blosser, the eminent Southern doctor and minister, who has for over 31 years been identified with the cure of catarrh in all its worst forms.

His discovery is unlike anything you ever had before, as it is not a spray, douche, ointment, atomizer, salve, cream, or any such thing, but a genuine tried-and-true cure that clears out the head, nose, throat and lungs so that you can again breathe the free air and sleep without that choky, spitting feeling that all catarrh sufferers have. It will save the wear-and-tear of internal medicines that only ruin the stomach. It will prevent colds and heal up the mucous membranes so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery and know that you need such a cure, and want to make a trial of it without cost, send your address to DR. J. W. BLOSSER, 469 WALTON STREET, ATLANTA, GA., and a thorough free trial treatment and also an elaborately illustrated booklet, "Plain Facts About Catarrh," will be sent you at once, free, so that you can begin to cure yourself privately at home.

Now write him immediately.

IMPORTANT NOTICE.

All charges in the Mississippi Conference expecting to make application to the General Board of the Woman's Home Mission Society for aid in building or repairing parsonages should have such application, with letter containing full data and particulars, in the hands of the Conference corresponding secretary not later than March 1.

Last year some charges failed to get before the General Board because the applications came too late.

MRS. B. F. LEWIS,
Cor. Sec., Mississippi Conf., W. H. M. S., Canton, Miss.

God must be sought and seen in His providences; it is not our actions in themselves considered which please Him, but the spirit in which they are done, more especially the constant, ready obedience to every discovery of His will, even in the minutest things, and with such a suppleness and flexibility of mind as not to adhere to anything, but to turn and move in any direction where He shall call.—Madame Buyon.

The smallest things become great when God requires them of us; they are small only in themselves; they are always great when they are done for God, and when they serve to unite us with Him eternally.—Fenelon.

MOZLEY'S LEMON ELIXIR.

Is not a new and untried remedy. More than ⅓ of a Century attests its wonderful curative and health-giving properties, and serves to show that it has no equal as a cure for Constipation, Biliousness, Indigestion, Sick-Headache, and all other ills arising from a

TORPID LIVER.

Being strictly a vegetable compound, it has no harmful or even unpleasant effects. Its action is gentle but none the less thorough—cleansing the stomach and bowels of all impurities, and toning up the entire system to a healthy condition—leaving the person feeling good, because every organ is made to perform its part perfectly.

50C. AND $1.00 A BOTTLE. ALL DRUG STORES.

"One Dose Convinces."

HOW TO GROW EARLY CABBAGES.

If you have it, select a piece of mediumly low, well-drained land. Do not put on any fertilizer in the fall or early winter. Plow this land as thoroughly and as deep as you can, so long as you do not turn up the subsoil. I usually plow eight to ten inches deep, pulverize thoroughly with good clod-breaker, or harrow. Be sure that all lumps are broken and the soil is fine and soft. Lay off your rows, east and west, if you can, thirty inches apart, using a bull-tongue plow for the purpose. Just before you order your plants make up your beds, by throwing two furrows together, with a single-horse turn plow. Then firm the beds by rolling them with a light roller, such as you would use in rolling hay land. "In small gardens use a plank for firming them." Remember that no fertilizer is to be applied until after the plants are set. When your plants arrive take the baskets to the field, and as you take the plants from the basket dip the roots in water to moisten them. Then set your plants on the south side of the bed, far enough down the side so that the top of the bed is above the top of the plant. This is done to keep the cold north and northwest winds from twisting and breaking the plants while small. Your plants should be set twenty inches apart in the row, and the entire stem of the plant up to the first leaves should be in the soil. Pack the soil good and tight about the roots. The soil should be so firm that the leaf of the plant would pull off before plant would pull out. In a climate where the thermometer does not go below eighteen or twenty you can get best results by setting your plants in December and January. Where the thermometer goes below eighteen it is best to set them in February and March. The object of setting in cold weather is this: the top of the plant is dormant and will stand severe cold without injury. The roots are in land, where there is no fertilizer, and they continue to grow and spread all winter. About two weeks before your regular spring weather opens up take a turn plow or half-shovel and throw a furrow away from the plants in each alternate row. Run the furrow as close to the plants as you can. Then put in this furrow fertilizer analizing 8 per cent ammonia, 7 per cent phosphoric acid, 5 per cent potash, at the rate of 1,000 pounds to the acre, and then throw the furrow back, working dirt well up around the plants.

This working will have worked and fertilized one side of each row. About ten days after the first working, work and fertilize the other alley in exactly the same way. You will then have worked both alleys and have put on 2,000 pounds of fertilizer to the acre. From this time on keep both alleys well cultivated and the soil as open as possible, using a diamond tooth harrow and cultivator. The roots that have been growing all winter will now take up the fertilizer very rapidly and make you a crop of cabbage two or three weeks earlier than you can make them by growing your plants.

In purchasing your plants be sure that you get them from a reliable grower, who uses nothing but high-grade seed, as the success or failure of your crop will depend upon the seed from which the plants were grown. Reliable seed growers select their seed from only the perfect heads of cabbage, cutting out all imperfect heads before they seed. Some seasons they have to cut out over one-half of their seed crop. Other growers allow the entire crop to make seed. Seed selected by the first class of grower will cost you three times as much as the seed grown by the second class. The cost of seed is about two-thirds the cost of growing plants, and for that reason the plant grower who uses the better grade seed cannot sell you plants at the same price as the grower who uses the cheaper grade seeds. I

WM. C. GERATY.

Young Island, S. C.

LAST BUILDING OF MERIDIAN MALE COLLEGE BURNED.

Trouble seems never to come single-handed. We are sorry to announce that the last remaining building of the Meridian Male College, the new building that was erected last summer, was destroyed by fire on Monday evening, Feb. 5, while the students and faculty were at supper in the tabernacle, several hundred yards away. The evening was bitter cold, and some student built up a large fire in the stove to have his room warm when he returned, and came back to find the College in flames. A brisk north wind fanned the flames so that in a very few minutes the building was in ashes. Nothing was saved, not even the office supplies, bills, receipts or ledgers. Dr. M. A. Beeson, the President, was burned on the head, neck and hands trying to save his ledgers, but lost them, after all. His wounds were not serious, and he was up the next day. There was $3,000 insurance on the building and $500 on the furniture. This is certainly a serious blow to this College, coming just one month and one day after the other building had burned. It is a severe testing, but His grace is sufficient. We are trusting it will rise above the ashes, larger and better equipped for greater usefulness than ever before.

Not the making of a fine career, but the simple doing of God's will, is the one true aim in living. Thus only can we achieve real success. If we do this, though we fail in the earthly race, we shall not fail in God's sight.—J. R. Miller, D.D.

Standard Guano and Chemical Manufacturing Company,

—Manufacturers of—

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST., NEW ORLEANS, LA.

(Ground floor.)

AGENTS: Cuban Steamship Co., London and New Orleans; Agnar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

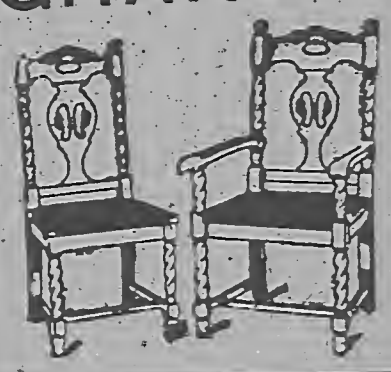
W. W. Carre Co., Ltd.

Manufacturers and Exporters of

LUMBER

NEW ORLEANS, LA.

GRANT FURNITURE



Excels in All Features,

STYLE, TONE, QUALITY

—And—

LOWEST PRICES.

See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,

New Orleans, La.

CAN YOU AFFORD TO LOSE YOUR CHURCH OR PARSONAGE BY

FIRE, LIGHTNING OR CYCLONE?

METHODIST MUTUAL Endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference, will take the risk AT COST. Rates low and Profits returned to Policy Holders. For full information, application blanks, etc., address

HORACE T. MORRISON, General Agent, Lock Box G 530, Louisville, Ky.

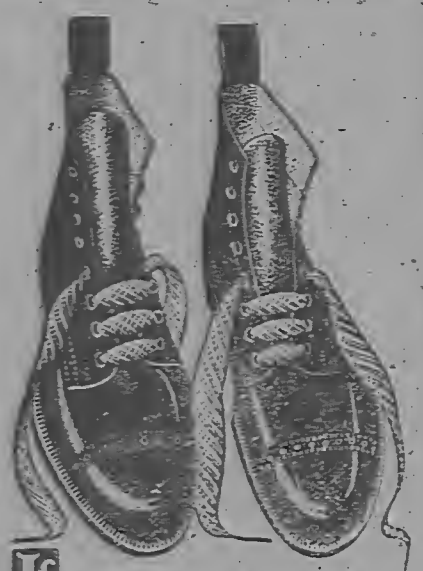


Good Housekeepers Everywhere Endorse MAXWELL HOUSE

Blend Coffee. TO MAKE THE MEAL BETTER, Have It on Your Table,

1 and 3-lb. Sealed Cans at the Grocers.

Nashville, Tnnn. CHEEK-NEEL COFFEE CO. Houston, Tex.



Let your feet dwell in a pair of these and you will have more pleasure moments

CRADDOCK-TERRY CO. SHOES

made from all good leathers in a way that's right.

Epworth League

(By Miss Eddie Bentley.)

FOR MARCH 4, 1906.

JUNIOR LEAGUE.

"Good news for us."—Luke ii, 11.

Dear Junior Leaguers: May I ask you to let me talk to you a wee bit about your prayer-meeting lesson for next Sunday afternoon? I think the subject of it is lovely—don't you? Let's repeat it together: "For unto you is born this day in the city of David a Savior, which is Christ the Lord."

Children, you haven't an idea how much cheer and sunshine you give to this every-day world of ours by your presence in it. A few days ago, a lady was walking on one of the avenues of this city. She was weary and felt depressed in spirits, when just before her there appeared a baby-carriage, in which nestled a brown-eyed, rosy-cheeked child. The baby looked at her in a sweet, wistful, innocent way and—do you know?—the lady felt actually refreshed. Without knowing it, the little one, in her guileless infancy, had been as sweet in her influence as the fragrance of violets is to the senses.

And what about the babe Christ? If God had wanted to, he could have opened the heavens and sent his Son down as a man. But are you not glad that Jesus was born on earth, dear, loyable baby? I am. Did you see anything sweeter or prettier than your very own baby-sister or brother? No, indeed, you answer. You would not have him any other way, but just little like that, so that you can hug and pet him to your heart's content. Well, the good news comes to us that "Christ the Lord" is born "in the city of David." Let us join hands then, and go to the town of Bethlehem. We walk through many narrow streets, but at last we come to the inn. Quickly we enter, for love lends wings to the feet. On we go, past the largest, best rooms, and then we stop before a low door, pass in and see the precious infant held tenderly in the arms of his mother, Mary. The morning is in its freshness and infancy, and so is the Christ. We fall at his feet and cry: "Our King! Our Lord! Our Savior!" All childhood is hallowed and blessed and beautified by the birth on earth of the babe of Bethlehem. The dewey purity of his first morning here passed away and gave place to the heat and burden of the day, but the Christ was as spotless and unspoiled on the day of his death as he was on the day of his birth. We ought to be so glad of that, for we can look up to him with so much faith and reverence, knowing that the lily itself is not purer than he, or that unbroken snow is not whiter than he was in heart.

Dear Juniors, suppose each one of you start out afresh to-day and try to live the Christ life? Did something go wrong yesterday, and did you forget to be good? Well, don't be discouraged, but begin over again, and pray the dear Savior to help you.

"He is willing to aid you.
He will carry you through."

After church service to-day, I read such a pretty little story. It was about a young teacher who had charge of a country school. She had dismissed her pupils, and was feeling so lonesome, for she was far away from home and loved ones. The little teacher put her head down on the desk and murmured, "Nobody cares." A rush of tears came to her eyes. Just then she heard a light footstep, a gentle, small hand was laid on hers, and a kind child's voice said: "I thought you felt bad, and I wanted to get you some candy, but could not; so I went into the fields and gathered you a bunch of clovers and buttercups." The teacher looked up and smiled brightly through her tears. She said that it seemed to her that the whole room was blooming with clovers and buttercups.

Leaguers, bring happiness and peace to all whom you meet. Jesus "went about doing good." By your pure, young, unselfish life, spread the Gospel—the good news of the coming of the babe of Bethlehem.

"FLORIDA HOME" FREE! If you are interested in Florida OPPORTUNITIES, send ten cents to pay postage and we will send you "FLORIDA HOME," our magazine of Opportunities FREE for one year.
Jacksonville Development Co., Inc., Jacksonville, Fla.



FREE

To introduce our up-to-date jewelry we will give away, absolutely free, this handsome Perfumed Lucky Charm, the latest novelty. Send your name and address to-day and we will forward it to you at once without expense to you. Wear one and be in luck all the time. Address,
MILFORD JEWELRY CO.,
Dept. ... Milford, Conn.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

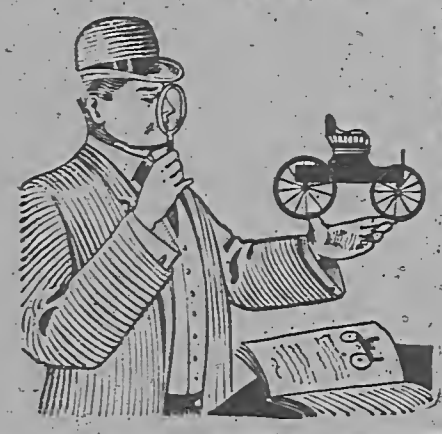
NO. 121 CAMP STREET.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

SAVE DEALERS PROFIT

FROM FACTORY TO HOME AT ½ THE COST.



We Pay the Freight.

Why pay $40.00 for a Machine when by buying direct from the factory you can save ½ the cost and secure the manufacturer's ten years guarantee. The sewing machine agent buys from the dealer, the dealer from the commission man; the commission man from the manufacturer—each must have his profit—four profits in all. Why not save three profits, ($20.00), by ordering direct from the factory for yourself. It is easy. Simply write us a letter. You run no risk whatever, as we guarantee to refund your money if you wish it. You are to be the judge. During eight years of selling direct we have never had one dissatisfied customer. All are delighted.

$18.00 For eighteen dollars we will send you, ALL CHARGES PREPAID our latest improved "SOUTHLAND 1906 MODEL." If bought from an agent this machine with complete outfit of attachments would cost you at least $40.00; you save at least $20.00.

DESCRIPTION Our "SOUTHLAND 1906 MODEL" is the latest improved in every particular. Has ball-bearings, runs lightly and almost noiselessly. Full high arm, needle self-setting and shuttle self-threading, automatic bobbin winder, upper tension self-threading with thread release. Stitch regulator, in front. Presser bar with high and low lifts, adapted for all kinds of cloth. Double feed extends on both sides of needle. Stand of latest ribbon type with patent dress guard. Woodwork of dark and rich golden oak, piano finish swell front. Either drop head or box cover. Drop head sent unless otherwise ordered. This machine is made of the very best materials by skilled workmen and is perfect in mechanism and a thing of beauty. It is sure to please the most exacting.

WE SEND FREE with each machine a complete equipment consisting of ruffler, tucker, 4 hemmers, binder, braider, shirrer, foot hemmer, bobbins, oil can and oil, 2 screwdrivers, paper of needles, thumb screw, gauge and book of instructions.

WRITE TO-DAY Remember 1. You save $20.00 (3 profits) by ordering for yourself. 2. You get our 10 year guarantee. 3—Your money back if you ask it. 4. We pay the freight. Address **SOUTHLAND SEWING MACHINE CO.** Thirty days free trial. Box-22- LOUISVILLE, KY.

OUR PREMIUM OFFER.

The "Celtric Model 1," Fountain Pen.

This Pen and a year's subscription to the New Orleans Christian Advocate, one year for $2.50.



We have made arrangements with the Selden Pen Mfg. Co., of New York, whereby we can supply a guaranteed gold fountain pen, the "Celtic Model No. 1," to every subscriber, old or new, who sends us $2.50, making the cost of the fountain pen only 50 cents. The pen will be forwarded from New York by the manufacturer. Send in your name with $2.50, and the pen will be forwarded within two weeks. Failure to receive the pen in that time should be promptly reported to this office. Address the NEW ORLEANS CHRISTIAN ADVOCATE, No. 512 Camp St., New Orleans, La.

GOOD UNTIL THE FIRST OF JUNE.



BEAUTIFUL Floral Decorated **Tea Set or Toilet Set, FREE**

For selling only 5 lbs. of our Imported Japan Tea, or 10 cans of our Pureta Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.

QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.

Consumers Supply Co., Dep't B. St. Louis, Mo.



NORTH CAROLINA.

Hobgood, N. C.

I have used and sold 1 bottle of your medicine and it has given satisfaction generally. J. F. ELLSWORTH.

Cronley, N. C.

Please find enclosed seven ($7.00) for 2 doz. Johnson's Chill and Fever Tonic. It has given perfect satisfaction. D. HAND.

Beaufort, N. C.

Send me two dozen Johnson's Tonic. I have sold out and need it. I have not had a bottle returned. Ship at once. ALLEN DAVIS.

Edenton, N. C.

Please ship me 4 doz. Johnson's Chill and Fever Tonic at once. I think it gives satisfaction. W. L. LEAKY.

Send $1.00 for 2 bottles express prepaid. Express. Savannah, Ga.

Sunday School

(By W. B. Campbell.)

FOR MARCH 4, 1906.

Matthew v. 1-16.

Golden text: "Blessed are the pure in heart, for they shall see God." "The Beatitudes; or, Jesus Tells Who are Blessed."

The Ten Commandments, the Lord's prayer and the Sermon on the Mount contain about all the theology necessary for the foundation of a saving faith. A close study will reveal the fact that our Lord began his teaching with more simple matters than the deep truths contained in the Sermon on the Mount. He had used object lessons to impress the first elements of his mission on earth. Healing the sick told them that he had come to make the soul well, as also the body. Giving sight to the blind taught them of a clearer vision of himself as the Son of God. Raising the dead taught that sin could kill us eternally, unless we believe his life-giving words.

After having laid the foundation for building the Christian life, he knew that they must have a clear view of the comforts that surround the believer. "The letter killeth, but the spirit giveth life." They had read and learned the thunderings of Sinai, which was the letter; and now they were being taught the interpretation of the law. The great Master had come to fulfill it all. Listen: "Ye have heard that it was said by them of old time, Thou shalt not kill, but I say unto you that whosoever is angry with his brother without a cause * * *," teaching that the sin of act is preceded by the sin of thought; teaching that as act proceeds from thought, so thought must be brought in obedience to the captivity of Christ. (2d Cor. x, 5.)

Studying on this line, we will readily comprehend the fulness of the Beatitudes. He looked in compassion on them as they were gathered around a little further down the mountain side than where he was seated. Then began the most wonderful sermon on record, one that takes its place as a supplement to the Ten Commandments. As we read it, we are entranced. How would we have been affected had we heard the gracious words spoken by "him who spake as never man spake?"

In our lesson our attention is especially directed to the Beatitudes, a most beautiful beginning of the sermon.

"Blessed are the poor in spirit." All we that are filled with a feeling of unworthiness, that have counted all our righteousness as "filthy rags" and have looked on all that we have done as nothing, and are satisfied to be counted with the lowest of the lowly—they are the poor in spirit, and "it is the Father's good pleasure to give you the kingdom."

"Blessed are they that mourn." How can the broken-hearted ever see that they are blessed? The earth is filled with those that mourn, and the greater part of them can see no hope. Our Lord says nothing of the cause of the mourning. Those that mourn for the ungodliness of men are the most to be blessed. Those that mourn for the poor and needy are Christ-like—but they all shall be comforted; for this cause does Jesus call the Holy Ghost "the Comforter." When we think of the third person of the Trinity having the special work of comforting those that mourn, then is the mourner comforted indeed.

"Blessed are the meek"—not those who try to be meek, but those that are meek without trying. Moses was the meekest man, and he inherited for his loved people all the promised land. He was unselfish, which is one of the graces of meekness. The meek are the ones that have an intense desire to work for the Lord, and also a desire to be unknown in a manner, letting not the one hand know what the other doeth. These are they who inherit the best the world can give.

"Blessed are they which do hunger and thirst after righteousness." We all want to be good; it is our most intense desire, and when we read that "there are none good," we despair until we know that it is ours to have the righteousness of Jesus Christ by faith in him; then we know that the amount of righteousness is measured by our faith; then we have "the fulness of the blessing."

"Blessed are the merciful." "Forgive us our trespasses as we forgive those who trespass against us." This blessing of obtaining mercy is positively conditional. God will not pardon our sins unless we forgive "from our hearts" those who sin against us.

"Blessed are the pure in heart, for they shall see God." O what a rich blessing—to see God!—even now, while we live, to see God—to see him in the life of the humble Christian! To see him in the simple, loving faith of the little child;—in all nature: budding leaves and blooming flowers, lofty mountains and lovely vales, the mighty rivers and the boundless ocean. But we must be pure in heart, serving Christ because we love him, remembering that "God looketh on the heart."

"Blessed are the peacemakers, for they shall be called the children of God." Because our Lord was the Prince of Peace, then are his faithful followers advocates of peace. It is the natural tendency of unregenerate man to stir up strife. How fascinating it is to tell that which will arouse anger! O that all would "study to be quiet and do their own business!" (1st. Thes. iii, 11.) How effective is the very presence of the humble, lowly Christian that is known as a lover of peace! One or two can keep the whole membership of any church from angry differences. "Peace I leave with you; my peace I give unto you—not as the world giveth. Let not your heart be troubled, neither let it be afraid."

"Blessed are they which are persecuted for righteousness' sake." Think not that persecution for this cause is confined to the past days of the martyrs. A righteous man is persecuted in our day and time for no other reason than that he is a righteous man.

O what a soldier of Christ must a man be to move among men in every-day business! He needs every piece of the "whole armor of God" from the "helmet of salvation" down to "his feet shod with the preparation of the Gospel of peace."

So, then, let us "rejoice and be exceeding glad that as we desire to receive these blessings, we can obtain help to deserve them." "Lo I am with you always." Is it true that we are the salt of the earth? Then let us pray that the salt may not lose its savor. Are we truly the light of the world? Then let our lives give "the light of the knowledge of the glory of God in the face of Jesus Christ." (2d Cor. iv, 6.) Our candle is burning—maybe under a bushel, but burning it is. Let us take it out and place it where it will give light.

"Let your light so shine before men that they may see your good works," and not give you praise, but "glorify your Father which is in heaven."

ESTABLISHED 40 YEARS.

Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Exclusive territory. Liberal terms. Write immediately for contract for your county. Previous experience not necessary. Outfit free.

W. T. HOOD & CO, Richmond, Va.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE.

ALEXANDRIA DISTRICT—SECOND ROUND.

Leesville	Mch 17, 18	
Pleasant Hill, at Marion		20
Ringgold	24, 25	
Bienville		27
Vernon, at Antioch	March, April	1
Winnfield and Ringgold, at Ida		3
Winnfield		4
Cotton Valley, at Spring Hill	14, 15	
Minden, at New Salem	21, 22	
Athens		24
Vernon		25
Arcadia		29
Arcadia		30
Arcadia	May	1
Minden		6
Ringgold, at Taylor		6
Bienville		12, 13

Preachers' Institute and Missionary Meeting at Bienville April 17-19. District Conference at Winnfield July 27, at 9 a.m. Bro. Wolf remains in session until its last business is finished. Let preachers attend their other appointments as usual.

E. E. SOUTH, P. E.

MISSISSIPPI CONFERENCE.

BROOKHAVEN DISTRICT—SECOND ROUND.

Brookhaven	Wed Mch	14
Muddy Springs	17, 18	
Magnolia	18, 19	
Adams, at Johnson	24, 25	
Summit, at Neshoba	25, 26	
Bude and Fernwood, at F. Methodist	April	1
McComb, at Centenary	April	1
Lexie, at Lang	Wed	4
Pinebluff, at Pine Grove Chapel		7
Tylertown, at Pine Grove Chapel		8
Tylertown, at Tylertown	15, 16	
Silver Creek, at Silver Creek	Fri	20
Osyka, at Osyka		21
Holmesville, at Oakvale		22
Hebron, at Batesville	Tues	24
Columbia	Wed	25
Hazlehurst		28

T. W. ADAMS, P. E.

SEASHORE DISTRICT—SECOND ROUND.

Carriere, at Nicholson	Mch	9
Poplarville	10, 11	
Harrison St., Court Street	18, 19	
Reed Street		20
Main Street		21
Lumberton		24
Picayune		25
Ocean Springs, at Miss. City	24, 25	
Gulfport, 24th Ave.		27
25th Street		28
Pass Christian, at Caswell Springs		29
Bay St. Louis	Mch 31, April	1

M. L. BURTON, P. E.

Tho' is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

Address, F. J. CHENEY & CO., Toledo, O.

Sold by druggists, 75c.

Take Hall's Family Pills for constipation.

BOYS OR GIRLS or attractive young ladies wanted. If you have only a few spare hours, you can make them profitable and earn pocket money; if you want to give your entire time to the work you can earn a nice living. The best of it is, you don't need any money to start. A complete outfit free. P. O. Drawer No. 2006, Buffalo, N. Y.

TETTERINE

Is a prompt and effective cure for tetter, ring worm, ground itch, eczema, erysipelas, infant sore head, chaps, chafe, sun burn, insect bites and all forms of cutaneous sufferings. Why suffer from this annoying disease, when a box of Tetterine will relieve you?

Ask your druggist for it or mail 50 cents to J. T. Shuptrine, Savannah, Ga.

Tetterine Soap only 25c. cake.

100 for $3 Gospel Song Book, 85 songs with music. Sample 3 cents in stamps. K. A. K. Hackett, Pub. Ft. Wayne, Ind.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY, Gulfport, Miss.

CHARTIER SHORTHAND BY MAIL.

[illegible] it [illegible] 10 to 15 [illegible] study. Thereafter dictation practice [illegible] is necessary. We [illegible] it absolutely. Full Bookkeeping, Shorthand and Penmanship Departments. Send for free [illegible]. We can save you time and money.

Spencer Business Colleges,

NEW ORLEANS, LA. [illegible] Birmingham and Mobile, Ala.



WANT HOME and SCHOOL

FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development and cure by specially trained teachers, and experienced physician who has devoted his whole time to and treatment of nervous children. Home [illegible] beautifully located in the blue grass section of Kentucky, [illegible] acres of beautiful park and playground for pleasure grounds. Elegantly equipped [illegible] special diet and treatment. Highly endorsed and recommended by [illegible] physicians, ministers and patrons.

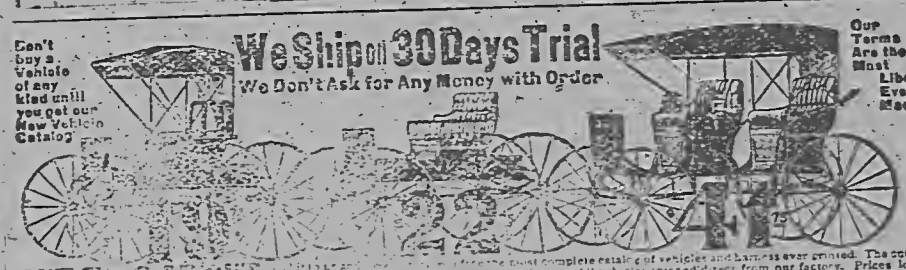
Write for terms and [illegible] catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

Don't buy a Vehicle of any kind until you get our New Vehicle Catalog

We Ship on 30 Days Trial

We Don't Ask for Any Money with Order



Our Terms Are the Most Liberal Ever Made

CUT THIS OUT [illegible] Write postal or letter and [illegible] most complete catalog of vehicles and harness ever printed. The cuts are [illegible] All vehicles shipped direct from our factory. Prices lowest [illegible] and the most liberal terms ever made.

MARTIN SMITH CO. CHICAGO, ILL.

Early Cabbage Plants Guaranteed to Satisfy Purchaser



STARTED GROWING CABBAGE PLANTS IN 1903

NOW HAVE OVER 7000 SATISFIED CUSTOMERS. 1906

EARLY JERSEY WAKEFIELD. The Earliest Cabbage Grown	CHARLESTON LARGE TYPE WAKEFIELD. Second Earliest	SUCCESSION The Earliest Flat Head Variety	AUGUSTA TRUCKER A little later than Succession	SHORT STEMMED FLAT DUTCH Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February and March. They will stand severe cold without being injured, and will mature a head Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 56 YOUNG'S ISLAND, S. C.

Have you Neurasthenia?



DR. HATHAWAY
Recognized as the Oldest Established and Most Reliable Specialist.

or commonly known as nervous exhaustion, nervous prostration, lost vitality, etc. This is the brain-workers' disease. It is caused by over-work, malnutrition from deprivation of food, sleep, recreation; mental strain, brought on by too much study, severe shock, etc. The symptoms are poor memory, loss of ambition and energy, nervousness, sleeplessness, easily fatigued, severe headaches, dull listless feelings, inability to concentrate thoughts, subject to spells of despondency, indigestion, bad dreams, etc.

If you have any of these symptoms sit down and write to Dr. J. Newton Hathaway, of Atlanta. This specialist has given Neurasthenia special study for nearly a quarter of a century, and there is no other physician in the country more competent to advise or to treat you. He has recently issued a valuable essay on this important subject, which ought to be read by every person, whether sick or well. It is free—write for it. Medical advice free to every sufferer. Other diseases cured. Address Dr. Hathaway & Co., 57 Inman Bldg., Atlanta, Ga.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. ELIZABETH HOLLOWAY was born in Lowns County, Miss., Sept. 24, 1827. Her maiden name was Beatty. She first married Mr. Miles Story, and after his death she married Mr. J. M. Holloway. There are four daughters and two sons living. As her last husband died more than thirty years ago, she had to bear the great responsibility of rearing the children alone, but it was well done, as they are all taking active and useful part in the world's work, and also important part in church work. Her early advantages were good, and were turned to good account in active life. All the former pastors of Lake Circuit for the last forty years will remember her as one of their best friends. A few days before her death she fell from the front gallery, which was doubtless the immediate cause of her death. She died Jan. 28, 1906, having passed her seventy-eighth birthday. The remains were buried in the cemetery at Lake, Miss., to await a blissful resurrection.

C. McDONALD.

Mrs. LEUNA HOLLAND (nee Roberts), after much suffering, departed this life Jan. 29, 1906, in Memphis, Tenn. The subject of this sketch was born in November, 1876; professed faith in Christ and became a member of the Episcopal Church at the age of 15 years; lived a consistent member of that Church until God, in his wisdom, saw fit to call her home. She was happily married on Dec. 28, 1905, to Mr. W. T. Holland, a druggist of Memphis. Sister Holland was a brilliant lady, just in the bloom of youth, having lived an unspotted Christian life. She had many friends, who mourn her departure. She leaves a sorrowing husband and a heart-broken father and mother, one brother and one sister and a host of relatives to mourn for her. We buried her body in Jones Cemetery, near Quincy, Miss., after service by the writer, but we felt assured by the life she had lived and from her dying testimony that her real self (her soul) had returned to the God that gave it. In her last hours, when her cheeks, once rosy with life, had become sunken, and her eyes, once brilliant, had become dulled with death, she clapped her poor, bony hands together, shouting Jesus' name, and declared she was so happy. She made her husband and father, who stood weeping by her bedside, promise to meet her in heaven. She is not dead, but sleeping, and in the resurrection morn she shall rise with all the saints and shout God's praises forever. We extend our sympathy to the mourning friends, and trust they will be faithful and meet her where sad partings come no more.

O. P. ARMOUR.

Mrs. ELIZABETH JANE WALKER (nee Byrd) was born Jan. 14, 1835, in Jackson County, Miss., and died Aug. 4, 1905, in Harrison County, Miss. She was married to Mr. Samuel Walker Feb. 19, 1852. She was the mother of ten children, of whom five daughters, one son, and her husband survive her. She joined the Methodist Episcopal Church, South, about 1844, and when 15 years old was converted at Old Salem Camp Grounds. On Oct. 11, 1888, she received the blessing of entire sanctification at Palmer Creek Camp Ground, under the ministry of the writer, who then made the record that "Sister Sam Walker entered Beulah land with a tremendous shout." She shouted in life, praised the Lord when dying, and testified that she was going to live with Jesus. She was a faithful wife and loving mother, and fulfilled the portrait of a holy woman, as given in Prov. xxxi, 29-31. She loved Christ and his ministers, and for them she delighted to toil. To the writer and his wife the memory of Aunt Jane and Uncle Sam Walker is very precious, for, during the yellow fever scourge in 1878, they were lovingly taken into their home, and their lives saved.

W. W. HOPPER.

On Jan. 25, 1906, the death angel entered the home of G. P. and Mrs. Delia O'Neil, and took from them their babe, GEORGE CLINTON, who was born Oct. 16, 1905. Little Clinton was the idol of his father and mother; in him centered their affections. Though so small, he was the light of the home. An aching void is left in the heart, a sad vacancy in the home, but a bright star shines on the shores of everlasting deliverance to attract mother and father there. May the Lord comfort the parents in this time of bereavement, and bring them to meet their darling in the by-and-by!

T. J. O'NEIL.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent:

REV. F. D. VAN VALKENBURGH, 1418 Delachaise, St. New Orleans.



The sense of security afforded by the possession of a reliable revolver is worth many times its cost. And when called upon, you can depend on an

H & R REVOLVER
"The reliable kind."

Absolutely SAFE. Sold by leading dealers everywhere. Write for catalog.

Harrington & Richardson Arms Co.
380 Park Ave., Worcester, Mass.



1000 gallon cistern.. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

I AM A SPECIALIST IN EYE TROUBLES.

I CAN HELP YOUR EYES AS I HAVE HELPED OTHERS.

I can give you all the references you want.

I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.

Do it now!

DR. ALBERT I. ORR,
Eyesight Specialist.
Vicksburg, Miss.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

FITS, St. Vitus Dance and all Nervous diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free $2.00 trial and treatise. Dr. R. H. Kline, Ld., No. 931 Arch St., Philadelphia, Pa.

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order.
BOLGIANO'S SEED STORE, Baltimore, Md

LYMYER CHURCH
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

This Is the Season to Use Keller's Carbolic Soap.
Retailed for five cents at all Stores.



Magic White Soap
Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a Sample Box of 20 Cakes, Express Charges prepaid.

MAGIC SOAP CO.
425 Girod St., New Orleans

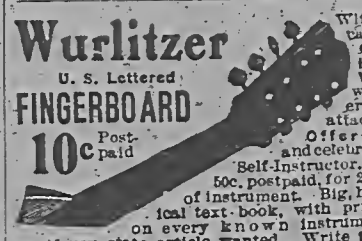
MAGIC TAR SOAP
For Hair, Face, Hands and Skin Diseases has no Equal.

J. C. MORRIS CO. Ltd.
324-330 Tchoupitoulas St.
WHOLESALE DEALRS IN
Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

FERRY'S SEEDS
Make sure a yield of quantity and quality. When your father planted Ferry's, they were the best on the market, but they have been improving ever since. We are experts in flower and vegetable seeds.
1906 Seed Annual, beautifully illustrated, free to all applicants.
D. M. FERRY & CO., Detroit, Mich.

I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 813 E. 12th St., Kansas City, Mo.

Wurlitzer U. S. Lettered FINGERBOARD 10c Postpaid



With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self-Instructor, regular price, 50c, postpaid, for 25c. State kind of instrument. Big, handsome, musical text-book, with prices on every known instrument FREE if you state article wanted. Write to-day.
The Rudolph Wurlitzer Co. 37 E. 4th St., Cincinnati, O.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DISTRICT—FIRST ROUND.

Mathiston	March 3, 4
Cedar Bluff	5
Sturgis	10, 11
Hebron	17, 18

L. M. LIPSCOMB, P. E.

GREENVILLE DISTRICT—FIRST RND.

Jonestown and Belen, at Jonestown	March 4, 5

R. A. MEEK, P. E.

GRENADA DISTRICT—FIRST ROUND.

Watervalley Circuit	Mar. 3, 4

S. M. THAMES, P. E.

WINONA DISTRICT—FIRST ROUND.

Winona Cir., at Newhope	Mar. 3, 4
Minder City	10, 11
Slate Springs	17, 18
Tom Nolen, at Tom Nolen	20
Moro Hill, at Chapel Hill	24, 25

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Fulton, at Hopewell	Mar. 2
Smithville, at Smithville	3, 4

J. H. MITCHELL, P. E.

CORINTH DISTRICT—FIRST ROUND.

Myrtle Cir., at Hickory Flat	Mar. 1
Bethel Cir., at Bethel	3, 4

The District Stewards are called to meet at Booneville Thursday, Jan. 25.

W. C. HARRIS, P. E.

SARDIS DISTICT—FIRST ROUND.

Red Banks	Mar. 3, 4
Byhalia	4, 5
Olive Branch	10, 11
Mt. Pleasant	17, 18

H. T. GAINES, P. E.

DURANT DISTRICT—FIRST ROUND.

Poplar Creek, at Friendship	Mch. 3, 4
Louisville, at Louisville	11, 12
Inverness, at Inverness	24, 25

District stewards will please meet in Methodist Church at Durant at 2 o'clock, Jan. 16.

EUGENE JOHNSON, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FIRST ROUND.

Port Vincent, at Port Vincent	Mar. 3, 4
Live Oak, at Denham Sprgs.	4, 5
Baton Rouge, First Church	11, 12
Baton Rouge, Second Church	11, 12
East Feliciana, at Olive Branch	17, 18

B. W. TUCKER, P. E.

ARCADIA DISTRICT—FIRST ROUND.

Lisbon, at Lisbon	Mch. 1
Arcadia	3, 4

desired. BRISCOE CARTER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

Provencal, at Provencal 11 a.m.	March 1
Gilliam, at Dixie	3, 4
Mooringsport, at Mooringsport, 11 a.m.	5
Greenwood, at Greenwood, 11 a.m.	7

J. R. MOORE, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Montgomery, at Montgomery	March 1
Natchitoches, at Natchitoches	3, 4
Jonesville, at Jonesville	9
Olla, at Olla	10, 11
Boyce, at Boyce	13

JOHN T. SAWYER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Tallaheek	a.m.	March 4
Vacherie	a.m.	11
Donaldsonville	p.m.	11
Melville	a.m.	18
Whitecastle	p.m.	18

H. G. DAVIS, P. E.

CROWLEY DISTRICT—FIRST ROUND.

Sulphur, at Sulphur	Mch. 3, 4
Lake Arthur	10, 11
Jennings	11, 12
Indian Bayou, at Ind. B.	17, 18
Gueydan	22
Prudhomme	24, 25
Lake Charles	Mch. 31, April 1
Grand Cheniere	2

District Stewards will meet in Lafayette, La., at 2 o'clock, Tuesday, Feb. 20.

F. N. PARKER, P. E.

MONROE DISTRICT—FIRST ROUND.

Calhoun, at Calhoun	Mar. 3, 4
Floyd, at Floyd	10, 11
Delhi, at Tallulah	17, 18
Lake Providence	18
Harrisonburg	12
Gilbert	13

J. M. HENRY, P. E.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—SECOND ROUND.

Central	Feb. 18
Poplar Springs	25
East End	March 1
Shubuta	10
Fifth Street	11 a.m.
Seventh Ave.	7:30 p.m.
Enkatunna, at Federa	24
Waynesboro	7:30 p.m.
Binnsville	Thurs.

Other dates will appear next issue.

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST—FIRST ROUND.

Beauregard, at Beauregard	Mch. 3, 4
Wesson	4, 5
Providence, at Bahala	7

The District Stewards will please meet me at Brookhaven, at 11:30 a.m., Wednesday, Jan. 31. T. W. ADAMS, P. E.

SEASHORE DISTRICT—FIRST ROUND.

Coalville, at Coalville	Mar. 1
Gulfport, 28th Street	3, 4
Gulfport, 25th Ave.	4, 5
Biloxi, Main Street	10, 11
Biloxi, Oak Street	11, 12

M. L. BURTON, P. E.

VICKSBURG DIST.—FIRST ROUND.

Satartia, at Satartia	Mar. 3,	4
Rocky Springs, at R. Sprin	10,	11
Utica, at Utica	17,	18
Rolling Fork, at Rolling Fork	24,	25
Crawford Station	11 a.m. April	1
Washington Station	p.m. Mar. 31-Apr.	1

W. H. HUNTLEY, P. E.

NATCHEZ DISTRICT—FIRST ROUND.

Meadville, at Oak Grove	Mar. 3, 4
Bayou Pierre, at Pleasant Valley	10, 11
Percy Creek, at Percy Cr. Sat.	17
Woodville	18, 19
Wilkinson, at Mt. Carmel	24, 25

B. F. JONES, P. E.

JACKSON DISTRICT—FIRST ROUND.

Williamsburg, at Williamsburg	Mar. 3, 4
Collins, at Collins	5
Benton, at Midway	10, 11
Thomasville, at Monterey	17, 18
Brandon	24, 25

A. F. WATKINS, P. E.

FOREST DISTRICT—FIRST ROUND.

Laurel, Fifth Avenue	March 1
Taylorsville, at Mize	3, 4
Lake, at Lake	10, 11

J. M. MORSE, P. E.

The smallest things become great when God requires them of us; they are small only in themselves; they are always great when they are done for God, and when they serve to unite us with him eternally.—Fenelon.

One of the greatest temptations which comes to those who have made some degree of progress in Christian experience is to be impatient with people who do not measure up to their standard.—Southern Churchman.

FOR THE STUDENT VOLUNTEER CONVENTION.

NASHVILLE, TENN., FEB. 23 TO MARCH 4,

the rate over the Nashville, Chattanooga and St. Louis Ry. will be One Fare, plus 25c. for the round trip, from all points in the Southwest, including St. Louis, Mo. Tickets on sale Feb. 26, 27 and 28, limited to March 10, 1906, with privilege of extension to April 10, upon payment of fee of 50 cents.

From Arkansas, Texas, Indian and Oklahoma Territories the rate via Memphis will be One fare plus $2 for the round trip. Tickets on sale Feb. 25, 26 and 27, limited to March 9.

Through sleepers to Nashville over the N. C. & St. L. Ry. from St. Louis, Memphis, Chattanooga, Atlanta, Macon, Jacksonville, Augusta, Knoxville, Asheville, Washington, Baltimore, Philadelphia, New York. For maps, folders or further information write to W. L. DANLEY, G.P.A., N. C. & ST. L. RY., Nashville, Tenn.

Marriages.

On Feb. 18, 1906, at the residence of J. H. Page, near Hamilton, Miss., by Rev. O. P. Armour, Mr. H. H. ROBERTS, Jr., and Miss FANNIE PAGE.

At the Public Hall of Gray, Miss., on Nov. 23, 1905, by Rev. J. M. Thompson, Dr. JAMES A. WALKER, of Flatwood, Ind. Ty., and Miss WINIFRED ELLEN LOVARN, of Gray, Miss.

At the residence of the bride's parents, Dec. 21, 1905, by Rev. J. M. Thompson, Miss WILLDORA JANE LOVARN and Mr. CLIFTON LOWE, all of Gray, Miss.

Continual sunshine and gentle zephyrs in the outward world would not produce a healthy atmosphere for animal or vegetable life. It is just so in a spiritual sense. Continued abounding in heavenly enjoyment would tend to make us relax our efforts to abide in our only safe state—that of watchfulness and prayer under a humiliating sense of our own insufficiency for any good word or work.—Rachel Hicks.

Florence E. Oneal,

638 CANAL ST., COR. ST. CHARLES, NEW ORLEANS, LA.

—Teacher of—

BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.

Terms, $3 up. Day and Night Instructions also by Mail.

CARMEL SOAP FROM THE HOLY LAND



MADE From Pure OLIVE OIL by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers

A. KLIPSTEIN & CO., 122 Pearl St., New York.

SLOAN'S LINIMENT



FOR MAN AND BEAST. KILLS PAIN AND DESTROYS ALL GERM LIFE.

CURES RHEUMATISM

WONDERFULLY PENETRATING. A COMPLETE MEDICINE CHEST.

Price, 25c., 50c., and $1.00.

Dr. EARL S. SLOAN, 615 Albany St., Boston, Mass.

BELLS

Send Alley Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Increase Your Yields Per Acre

The Bounty Of The Fields

Fertilizers Virginia-Carolina Chemical Co.

depends upon the life-long study and experience of the men who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is

Virginia-Carolina Fertilizer.

By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. Don't be fooled by any dealer into buying a "cheap" substitute.

Virginia-Carolina Chemical Co.

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED

WITH SOOTHING PENETRATING OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address

DR. R. E. WOODARD

502 Main St. Little Rock, Ark.

STUDY THE PROFESSION THAT IS NOT CROWDED

[illegible] and women greatest income, least competition, [illegible]. Terms open Feb. and [illegible]. Write for catalogue. Address SOUTHERN COLLEGE OF OSTEOPATHY, Franklin, Ky.

OSTEOPATHY

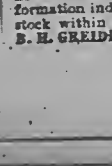
FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, Tenn.

GREIDER'S FINE CATALOG



of Prize-Winning Poultry for 1906. This book is printed in several Beautiful Colors and is larger than ever. Contains a Fine Chrome of lifelike fowls. It illustrates and describes 60 varieties of poultry, ducks, geese, pigeons, etc. It shows best equipped poultry yards and houses — how to build houses, cure for diseases; Best Lice Destroyer; how to make hens lay; poultry supplies and all kinds of information indispensable to poultrykeepers. Prices of eggs and stock within reach of all. Send 10 cts. for this noted book.

B. H. GREIDER, Rheems, Pa.

HURRICANE AT MER ROUGE, LA.

Mr. Editor: It is well known by yourself that I seldom write to the Advocate unless I have something in the way of news to impart. I have been reading of late in the columns of your paper of storms in different parts of the country, which struck the parsonage with some force, making the hearts of the preacher and his family glad. All this made my heart rejoice that the lot of some of the brethren had fallen in pleasant places.

About 4 o'clock in the afternoon of the 16th inst. the atmosphere about Mer Rouge became very close, and without any warning the wind commenced to blow at a fearful rate.

To alleviate our fears, a good sister got the preacher and his wife away from home under pretext of selecting hymns for the choir. But the preacher returned just as the cyclone struck the parsonage in full force. The wind blew in sacks of flour, hams, bacon, meal, sugar, lard, coffee, rice, grits, syrup, oil, eggs, canned goods in abundance, sweet and Irish potatoes, and many other things. The larder was full and overflowing.

These people do not know how to do a thing in a half-way style—they do everything in a whole-hearted way. In proof of this assertion, someone has said (I believe it was Gilderoy) that the hen was a prime factor in Methodism. There were four nice hens blown into the parsonage during the storm. The itinerant's faithful old horse, "Mack," was also remembered with a bale of hay.

It takes pretty good Gospel to create all this flurry. This Gospel was preached by Rev. J. M. Henry, P. E., and my predecessor, Rev. J. E. Denson.

May God bless these good people and help me to do the work committed unto me. C. T. MUNHOLLAND.

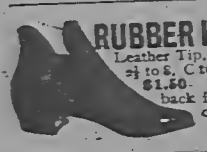
WANTED — By a capable middle-aged white woman a position as housekeeper and companion; willing to be generally useful and no objection to living in country; will work for small salary. Address A. B., care N. O. Christian Advocate.

CRESCENT HOTEL,
Eureka Springs, Ark.,
OPEN FOR THE SEASON
February 15, 1906.

Many repairs and improvements have been made, the service will be better than ever and the charges moderate.

Here spring is a thoroughly delightful season, with clear, blue skies and the crisp air of the mountains tempered by warm sunshine. If you wish to avoid the snow and slush at home this spring, go to Eureka Springs. Booklets describing the hotel and the resort sent free on request.

A. HILTON,
Gen'l Pass. Agt., Frisco System, St. Louis, Mo.



RUBBER HEELS This Woman's Vici Kid Hospital Shoe, Patent Leather Tip, London Toe, Best Rubber Heels, 2½ to 8, C to EE, sent postpaid on receipt of $1.50. Equals any $2.50 shoe. Money back if unsatisfactory. FREE Illus. Cat. of 500 styles of shoes. Dexter Shoe Mfg. Co., Dept. 1, Truro, Mass.

FREE TO YOU



this beautiful GOLD SHELL ring for selling six 25c boxes the OLIVER STOMACH WAFERS. They regulate, invigorate and cleanse liver, stomach, bowels. Send your name and address, and we will mail you the Ring and Wafers, allowing postage paid. Write today. 15 days before paying for them. 3rd and Walnut, Cincinnati, O.
THE OLIVER MEDICINE CO.

FRISCO

To California

ONE WAY COLONIST.

$31.65 From Memphis, Tenn.
$34.50 from Birmingham, Ala.

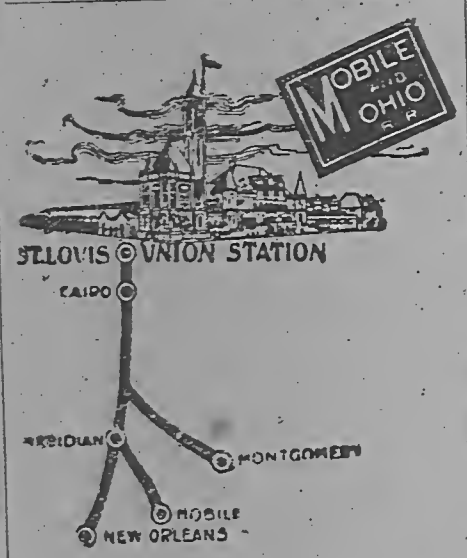
Correspondingly Low RATES to PORTLAND, SEATTLE and other points in Washington, Oregon, Idaho, Montana, Wyoming and Utah.

ON SALE DAILY, FEB. 15 TO APRIL 7, INCLUSIVE.

ROUND TRIP HOMESEEKERS' RATES.

One fare plus $2 to the Southwest. On sale the 1st and 3d Tuesdays of March and April. Good to return any time within twenty-one days. Stop-overs allowed.

For information and schedules write
J. N. CORNATZAR, A.G.P.,
Memphis, Tenn.



"Chicago Limited."

Through Sleeping Car Service, New Orleans to Chicago, Via St. Louis, and

"The Only Way,"

Leaving New Orleans Every Day at at 7:30 P. M.

"St. Louis Express"

A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEAL SERVED IN SUPERB DINING CARS.
Meals a la Carte.

TICKET OFFICE:
229 St. Charles Cor. Gravier
Opposite Telegraph Offices
NEW ORLEANS, LA.
Long Distance Phone Main 8689-1

TWO TRAINS DAILY

—via—

Louisville & Nashville R. R.

FROM NEW ORLEANS TO
ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.

—Also to—
CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars.
Electric Lighted Dining Cars,
Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address

P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

ILLINOIS CENTRAL RAILROAD — CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,
St. Charles and Common Streets.

---

4 Important Gateways 4

THE TEXARKANA SHREVEPORT TEXAS T AND P PACIFIC EL PASO RAILWAY NEW ORLEANS

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

Rock Island System

MANLESS LAND
FOR
LANDLESS MAN

And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts

IN THE GREAT SOUTHWEST

Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

VERY LOW ROUND-TRIP RATES.

To any Southwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
V. M. CLUIS, Dist. Pass. Agt., New Orleans, La.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g. & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Ag't.

SOUTHERN PACIFIC — SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.
THE
Southern Pacific.

Is the Only Line With Its Own Rails
—from—
NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



NEW ORLEANS CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, MARCH 8, 1900. CHAS. O. CHALMERS, Manager

WHOLE No. 5285. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 10.

Glances at the World.

It is hard for common people to understand why it is that Congressmen, who receive $5,000 a year, and 10 cents a mile from their homes to Washington and back, and no postage to pay, should want free passes over the railroads. Why should they ride on a free pass and then put in their pockets the money paid them for traveling expenses? Is it not more than likely that this is the reason why many members of both houses are so frequently absent at home or other places looking after private business? Now that the roads have decided to issue no more passes, it is more than hinted that Congress will try to punish the roads. If so, will it not go far to sustain the oft-repeated charge that the roads bribe Congressmen and legislators with free passes? If the roads have sacredly observed the laws, and the terms of their charters, they have nothing to fear in the way of investigation at the hands of Congress; if they have not, then Congress is bound to look after and punish the roads, even though every Congressman had his pockets full of passes. The railroads, like all other enterprises, are entitled to "a square deal;" if they have granted rebates, or discriminated against any city, or any road, they have played false in not calling them to account. If the anti-free pass action of the railroads serves to straighten out any kinks good will have been accomplished, even though it may have been brought through the spite of Congressmen who are denied the privilege of riding on a free pass.

* * *

Shipping whiskey into prohibition territory for "Cash on delivery" (C. O. D.) is a serious business, not only because it largely nullifies the laws of the States, but because it is getting to be an annoyance to the express company that carries on the trade. It is the belief of many that the company doing the biggest business in that line in Mississippi does not transact its business exclusively with *bona fide* customers, but consigns packages to fictitious names, and thus technically violates the law. Mr. John Sharp Williams, who introduced a bill to properly control this inter-state traffic, made such statements before the committee in Congress having the matter in charge. Express agents have testified that the business is getting to be troublesome, but that the Company—the American Express—is under contract with one of the big distilling companies, and could not now quit the carrying if it would. The Legislature of Mississippi has unanimously petitioned Congress for relief against the law that virtually makes every express office in the State a liquor store. It is proposed to make all liquor shipments from one State to another subject to the laws of the State to which the shipment is made. Such a law would shut out the trade of foreign dealers, and go far to break up the illicit traffic.

* * *

On Friday, March 2, the most destructive tornado that ever visited East Mississippi struck Meridian, the largest town in the State. Hundreds of houses were injured—some of them demolished—and the property loss reached far into the hundreds of thousands of dollars. Hundreds of people were injured, and twenty-six were killed. Two persons were unaccounted for, and it is supposed they suffered death. Citizens went to work immediately after the storm for the purpose of relieving the distressed, and, though outside aid was offered, they generously agreed to take care of the suffering themselves. This will probably impose upon them a heavy burden. Meridian is an enterprising and growing town, and though the storm was a heavy blow, the back-set will be only of short duration. The people will rise up and build, and the town will be better and stronger than before the tornado.

Since the above was written we learn that the citizens of Meridian, though making no call for help, will thankfully receive any aid that may be given.

* * *

BISHOP KEENER AS EDITOR.

BISHOP C. B. FITZGERALD, IN MIDLAND METHODIST.

There were four elements of efficiency in Bishop Keener's equipment as editor. The first was in the fact that he knew something. He was a copious reader. Men and things he knew, having consulted the best authors concerning the most important transactions. He knew what the best writers had said; he knew what the most heroic leaders had done. The first thing demanded of a man who is called to the tripod as an instructor, to guide and stimulate influence on his generation is that he shall know what has been done and what is being done by his predecessors and co-workers.

The next thing in Bishop Keener's equipment for editorial work was a sense of proportion. He did not waste his strength or space on trifles. The great themes of the gospel had the right of way of his columns. Externalities took a secondary place with him. The Pharisees that magnified these little things in the inverse ratio to their intrinsic value went elsewhere to find a channel through which to express their pedantry or they kept graciously silent. In dealing with this editor who followed his Lord in magnifying the new birth and the new life of a New Testament disciple above any fresh or curious linguistic quibbles or quirks, he avoided trifles and magnified the essentials of the gospel as revealed by its Founder.

The next item in Bishop Keener's equipment for editorship was courage. He had the courage of strong conviction. He knew Whom he believed. He knew what he believed. That clear-headedness which is indispensable to a religious teacher who magnifies that sacred office was possessed by him. His constituency would have confined almost any other limitation or shortcoming rather than a lack of moral courage. The patrons of his paper soon learned to look for his opinions, and allowed to them the weight due to the utterances of a man who was not afraid of minorities, and who refused to run with the multitude when it went the wrong way. By him mere pugnacity was not mistaken for the Christian courage which was accompanied by conscientiousness and circumspection. He fulfilled the apostle's injunction to "walk circumspectly" as well as fearlessly while going in and out before his brethren as the editor of their official organ.

Bishop Keener exhibited enthusiasm as an editor, and his enthusiasm was of the sort that is courageous. Every reader knows the difference between the enthusiasm that is genuine and its counterfeits. A book that he approved and enjoyed, a doctrine of the Gospel in which he glorified, a fellow-disciple and co-worker of fine quality and large caliber, drew from him expressions that gave to his columns the glow of hearty admiration and affection. The patrons of his paper learned to expect in its columns Methodist history suffused with a fresh charm, Methodist doctrine expounded with the earnestness and power of undoubting confidence, and the current history of Methodism recorded with the martial enthusiasm of a good soldier of Jesus Christ who was called to be a watchman on Zion's wall and a defender of the faith once delivered to the saints.

Under Bishop Keener, the *New Orleans Christian Advocate* achieved a high rank as a religious newspaper and did a gracious work which was turned over to his successors—a work that is blessing the Church and glorifying its all-glorious Head unto this day.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

LETTER FROM GILDEROY.

Continuing my birthday meditations, I note that my mind has undergone as great a change about the reading I do as about the preaching I hear. The class of books that interested me most when I was younger fail to feed or interest me now. I never fooled away much time on flimsy or trashy books. It always seemed to me a waste of time to wade through a wide morass to gather a few wild flowers. I never acquired a taste for reading novels. I was always fond of history, poetry, biography and philosophy, and I cannot recall a time when theology did not have an attraction for me. For many years I spent most of my time reading the old theological books, mainly because I had no others to read, and also for the reason that they were worth the reading. Most of them were controversial, and this tended to develop and cultivate a disputatious spirit. Most of these old questions have been settled, or have been stored away in the lumber-room. What I gained from the old books is of little use to me now, only as it helps my own thinking and sometimes serves as a cudgel to belabor some belated traveler who has not kept up with the procession.

The books that interest me most now are works on missions, on the progress of the Gospel, "lives of Christ," treaties on the mission of the Spirit, criticism (higher and lower), metaphysics and books that stir the deeper, inner, spiritual life—books that set me to thinking, praying and seeking to know more of God. A purely polemic book has little or no attraction for me now. We are all too well agreed about the main things to fight over immaterial things. It is more important to scorch or kill the common enemy than to gain the victory in an argument over a small matter. I want books that will inform me, feed me and lift me up closer to God.

I read the Bible more now than ever before, and with far deeper spiritual insight and interest. I like to have two or three versions handy, where I can consult them on passages where I want to see more clearly. A correct interpretation or exposition of God's holy word weighs far more with me now than when I was younger—an interpretation that interprets to the satisfaction of my mind and to the longings and experiences of my own soul. I see more in the Bible and I get more out of it than ever before. All of this, likely, has colored and controlled my preaching. As I grow older I meditate on God and Divine things, and I pray more—lifting up my heart to God as I go here and there. I do not kneel to pray so often, nor do I kneel as long as I used to do, but I pray oftener and more, and get in touch with God far more readily. Indeed, I believe I am on far more intimate terms with God than at any time in my past life.

The communion of saints, conversation with spiritually-minded persons, with the preachers, with devout laymen and laywomen of our own Church and other churches, is a privilege and a joy to me. I often suffer with an intense longing for the lack of it. Those who enter into this kind of heart-to-heart conversation are not very numerous in some sections. Almost anywhere one can find people who are ready to talk about the Church in a general way, but not about experimental godliness in a particular way.

As I grow in years and in grace, I am less inclined to dispute with fellow-Christians about forms, ceremonies and modes of doing things. Some doctrines are not now as important as I once thought they were. As long as men are men, they will differ about some things. Indeed, I am not as absolutely certain about some things as I once was. They may or may not be true without at all affecting my religious life, or the religious life of my opposing brother. It is in the nature of young men to know things positively, and sometimes to know them hotly. Years of experience temper and tone down the heart of youth.

In conclusion, I remember as if it were yesterday, my interest in and my solicitude for the young men I heard when I was a boy, but I do not now recall a sermon, in whole or in part, of a single one of them. The sermons of the old men have clung to me through all these years. At the time I felt no special interest in them and no solicitude for them, but to-day I recall their texts, their expositions or Scripture, and I could write out a pretty full outline of some of their sermons. They gave me the sincere milk, the condensed milk, of the Word. It was their preaching that has stayed with me the longest and has done me the most good. If my preaching now is to abide with a few boys and girls as theirs did with me, I am willing to preach on.

Who could forget Wm. McDonald, David Harkey, Wm. Carmfield, Robt. Bonner, W. L. Bonner, G. W. D. Harris, Thos. L. Boswell, J. H. Brooks, M. J. Blackwell and others? Five of them were local and four itinerant preachers, some of them feeble and tottering from age when I first heard them. I owe a larger debt for permanent good to M. J. Blackwell than to any other preacher, living or dead. Yours,

GILDEROY.

THOUGHTS FOR THE THOUGHTFUL.

The greatness and divinity of God is demonstrated by the heavens, which declare his glory, and the firmament, which sheweth his handiwork; so to create wisely is divine. His love is shown in his giving this world to man; this is man's world; man is the highest type of God's creative power in the flesh, man being so highly honored as to be made in his image and invested with authority to keep and dress the garden (this earth), he ought to feel it incumbent upon him to be like his Maker, and to so conduct himself, and so care for the world as not to disappoint God in his expectation.

* * *

The concern of God for the welfare of the human race was expressed by his ministering to their suffering and their shame in the way of putting clothes upon them. (See Gen. iii, 21.) "He made coats of skins and clothed them."

You need not wait till you reach the pearly golden city on high to realize that you are blessed; just do like your Maker did—help someone that is naked or needy, someone that is hungry, and so realize that it is more blessed to give than it is to receive.

* * *

The sheep (that is the saved in heaven) were put on the right hand and saved because they had fed and clothed God's little ones. The goats were sent to hell because they had seen God's little naked and hungry, and had not ministered unto them. Which are you—a sheep or a goat?

* * *

Many mighty good folks are trusting in God because God, for Christ's sake, pardoned them—that is enlisted them into his service as soldiers or co-workers with God, and there they rest, having wrapped their talent in a napkin of self-complacency, and waited or tarried and slept till their stock of oil had run so low that their lamps went out, and they could not find the guest-chamber till the door was shut. What about your oil supply?

* * *

"The prayers of the righteous availeth much." Have you any righteous persons praying for you? "The smile of the Lord is the joy of the soul." Are you doing anything that so pleases God that he smiles on you?

* * *

Soldiers must fight for their king, servants must work for their master, so as to earn honor and wages. Are you doing anything for your Lord? How (you may ask) can a man serve God? Why, by doing just what God would do were he in your place—in fact he is in your place (your heart), if so be that you have his Spirit.

* * *

God led his children through the wilderness, fed them when hungry and brought water "out of the rock" when they were thirsty. He blessed them in their bodily wants and so proved to them that he loved them. Can't you demonstrate that same love by helping others?

* * *

Christ took a few loaves and fishes and brake and divided and "fed five thousand men, besides women and children." Have you ever tried to divide with hungry folks? If so, didn't you find that you had a plenty and fragments to gather up? If you haven't tried this, dare to do it, and find that "he that hath pity upon the poor lendeth to the Lord, and he will pay him again."

DR. A. S. YARBROUGH.

HOMER, LA.

Dear Dr. Boswell—The new year has begun nicely here. The spirits of the people are buoyant. Received thus far on profession of faith three. The building committee has accepted plans for the new church. Plans were drafted by Smith & Drago, of Monroe, La. Will send a cut of same before long.

We have received the regulation pounding. The good people sent to the parsonage enough good things to eat to last some time. We serve a good, kind and loving people. All are delighted with the new dress and form of the *Advocate*. Our motto is an *Advocate* in every home of my people.

H. W. BOWMAN.

What to others are disappointments, are to believers intimations of the way and will of God.—*John Newton.*

STATUS OF INFANTS AND THE NEW BIRTH.

Of late much has been said relative to the above subjects, and since much which we have seen is not clear or satisfactory, and since competition in the intellectual world and a little friction is as good for the mind and the advancement of thought as it is in the business world, I will, Mr. Editor, by your permission, advance a few thoughts relative to the above subject.

Since a large per cent of our race die before accountability can be predicated, we have one of two results following in case of the death of infants, to-wit, that they are saved, or that they are lost. The latter is justly repudiated by all. Those who contend that infants are sinners, by logical sequence, have to admit that a large percentage of the race are saved in their sins, or that they are arbitrarily regenerated or born again, by which arbitrary act they are prepared for heaven. For neither of the above conclusions do we find any evidence in the Scriptures. To say that infants are sinners, but do not know it, and for that reason are saved, must be incorrect, for it leads to a conclusion which contradicts a plain assertion of the Bible; for it says nothing impure or unclean shall enter that holy place. To attempt, therefore, to escape by saying that they are prepared by the Holy Ghost before death is a gratuitous assumption; for which, in its support, no proof-text is cited. It is a necessary assumption to avoid the former conclusion, which we have seen stands in opposition to a plain declaration of the Word of God.

I am of the opinion that, if we will go to the Bible and confine ourselves to what is written in connection with these subjects, we will have but little trouble in reaching right and satisfactory conclusions.

We must admit the infliction of the penalty of the law, and, so doing, we should ponder its death-dealing effects. Here we are made to see how utterly void the guilty pair were for moral capability, being dead. And thus it was, all died in Adam. St. Paul (Rom. v. 18) referring to the effect and the extent of the effect of the fall, says: "By the offense of one, judgment came upon all men unto condemnation." Thus we have the sequence of the fall, universal condemnation of the race. And this was unavoidable in the very constitution of things.

Having seen that the act of disobedience resulted in the death of the soul, and by sequence all moral capability and the inclination to righteousness, we are led to inquire: Whence, now, has man this moral capability and religious inclination? This, we trust, will be answered as we proceed.

When we speak of the lost life of the soul we mean it in the sense of separation from God, in whom it found its life of peace and religious capabilities.

So we rightly conclude that, if man now has moral aspirations and capabilities, it must result from the grace of God. Therefore, whatever of good discoverable in man in rendering homage and obedience to God is simply man's voluntary use of that grace by which he has the inclination and the ability to respond, and to place himself in correspondence with law, and by so doing secure the conversion of the soul; and this is all that God had, or has in view, in the great scheme of redemption. The law of the Lord is perfect, converting the soul. (Psalm xix.)

None will be so foolish as to think of the law being an active agent in this instance; but rather a revelation of a system *for act on*; it being admitted that since the fall, apart from the grace of God, man was incapable of responding to religious demand, besides having lost the disposition or inclination thereto.

But now we see all men are capable of responding to instruction, and have feeling, inclining them to right living.

How are we to account for this?

Only by admitting that a prior work of the grace of God has been an accomplished fact, for the whole race of man from the day of the fall of man, and ever since, man responding to the terms of salvation or regeneration is only his voluntary use of that which God had given him. And thus it is—man becomes a co-worker with God, and the result is the evolution of the new life under the new system.

When we get rid of the idea that religion is something we get from without, and grasp the more Scriptural doctrine (as we think), that it is something developed from within, and that that something within is from God, and is life, and that that life is like all other forms of life, is germinal, and must be evolved or developed like all forms of life, which is suitable surroundings or adjustment to law, corresponding to the nature of the life to be evolved or developed, we will be relieved of many of the absurd conclusions to which we are forced by many of the positions we take in the discussion of these subjects.

We think, from the views here given, we may, without embarrassment, construct an Arminian system of doctrine which will be in accord with the Bible, agreeable to reason, and to free moral agency of man.

We will present one other paper under the above caption.

R. A. ELLIS.

Belzoni, Miss.

EPWORTH LEAGUE CONFERENCE.

To the Presiding Elders, Pastors and Epworth Leaguers of Mississippi Conference:

The Fourth annual session of the Mississippi Conference Epworth League, will convene in McComb City on Thursday evening, April 26, at 8 o'clock, and continue through Sunday (this being the fifth Sunday), and we ask that you announce it as you have opportunity, and be present at the Conference, with a full delegation from your Leagues; would urgently request that no district conference or protracted meeting be arranged for these dates.

We have secured so far the promise of Dr. DuBose and Rev. J. W. Shackford to be with us, and think that we will have several other workers in the different departments.

I would like to have the names and addresses of all the officers in each local chapter in the Conference; also something about the work being done in the different departments. I will certainly appreciate it, and count it a very great favor if you will do this right away.

Now, to the pastors who have no leagues, please make the effort of your life to organize a league at each of your churches and get them to send delegates to the Conference. If you need the District Secretary to help you, call on him, or any of the Conference officers near you.

Let us all make a good, strong pull together, and have the best Conference in our history—what say you? Who will be the *first* to answer?

The Leaguers of the Meridian District are trying to arrange to have a special car from Meridian to McComb City.

Do not forget to send us the information asked for, and at the very earliest convenient moment.

Truly yours in the cause,

W. D. HAWKINS, President.

* * *

CONFERENCE OFFICERS.

The following officers were elected at the last annual session of the Mississippi Conference Epworth League, which met in Meridian in June, 1905:

President—W. D. Hawkins, Meridian.

First Vice President—Prof. H. P. Todd, Crystal Springs.

Second Vice President—Mrs. Z. M. Davis, Vicksburg.

Third Vice President—Miss Celia Mortimer, Crystal Springs.

Fourth Vice President—Rev. H. T. Carley, Hattiesburg.

Superintendent of Junior League—Miss Theo. Ward, Canton.

Secretary—J. B. Holland, Meridian.

Treasurer—Miss Daisie Magee, Poplarville.

All unpaid subscriptions should be sent at once to the Treasurer, Miss Daisie Magee, at Poplarville.

It is very much desired that all the pastors forward to the Secretary at their very earliest convenience a list of their respective leagues, addrsses of their officers and the number of members enrolled.

Let us begin at once to make this (the coming) Conference, which is to be held at McComb City, April 26-29 next, the most enthusiastic and profitable of all meetings we have yet held.

J. B. HOLLAND, Secretary.

* * *

Application has been made to the Southern Passenger Association for reduced rates for the occasion of the Mississippi Conference Epworth League, and we hope to make the announcement within a short time that it has been granted.

* * *

It is to be hoped that all the pastors will begin at once to talk the League Conference, for it lies within their power to make it the best Conference ever held. It will be held at a time when it will best suit their convenience to attend, and if the opportunity is accepted the League cause will receive an uplift never before experienced.

PONCHATOULA CIRCUIT.

Dear Dr. Boswell—The people of Ponchatoula Circuit have received us kindly for our third year and I am glad to say that we are moving off well. The Sundey schools and Epworth Leagues are increasing in attendance and interest. Rev. R. R. Jones has been assisting me in two meeting, at Hammond and Panchatoula. I can say for Brother Jones he has done a faithful and good work at Hammond. There was a better interest manifested than usual; mast all of the other churches took part with us, and there was a united effort put forth for the salvation of souls. Fifteen united with the different churches, ten of which joined our church. At Ponchatoula we had a good meeting, notwithstanding the shows and masquerade balls that were going on at the time of our meeting. There was twenty-five accessions to the church and a good revival in the church. The preacher's salary has been increased from $575.00 to $800.00. We are taking steps toward building a new church at Ponchatoula. We have much to be thankful for, and to God be all the praise.

F. N. SWEENEY, P. C.

THE BROTHERHOOD OF MAN.

If we realized the fact that we are all "children of one family," the knowledge would change our manner of life. Suppose we enter a home where several members of the family are sick and suffering: we pass from one room to another, finding in each someone in need of human help, till at last we enter the parlor, where we see the eldest daughter, dressed in royal apparel, seated at the piano playing skillfully some sweet strain, to which we listen with mingled feelings of admiration and disgust. We cannot refrain from asking, Do you not know that several members of your family are ill and need your help? "O yes," she says; "I know they need help, but father gave me a musical education, and I have a perfect right to enjoy it. I am in good health and circumstances; the other members of the family have as good a chance as I have to stay well. It is not my fault that they are sick. You surely do not think there is any harm in my playing the piano?" Any person with a heart of flesh would pronounce that girl either an ingrate or a lunatic.

A large majority of our brothers and sisters for whom Christ died are sick unto death, and we know it; still we sit in some secluded spot, enjoying all that our Father has given us and all we are able to get, lulling our consciences to sleep with the refrain, "No harm, no harm."

When called to give an account of our stewardship, we shall be asked about the affairs of this world and how we left them. We shall begin to tell how many social functions we enjoyed, what fine clothes and jewelry we wore, and how well we fed, clothed and educated our children, fully expecting to hear, "Well done, good and faithful servant; enter thou into the joy of thy Lord." But, instead, it will be, "Depart; I never knew you. Inasmuch as ye did it not unto the least of these my brethren, ye did it not to me."

When Christ shall have come to "restore all things," "and sorrow and sighing shall flee away," Christians may have time for the harmless enjoyment of self. But if we pretend to follow Christ we must "go with him all the way." "He went about doing good;" so must we.

"All things are lawful, but all things are not expedient." "Let us work while it is day," knowing that "we shall rest beyond the river."

MRS. ALICE CARY MCKINNEY.

Ruston, La.

NOTICE.

The members of the Woman's Foreign Missionary Society of the Mississippi Conference have doubtless seen from the *Woman's Missionary Advocate* that the Mississippi Conference had no report in December. I feel that a word of explanation is due them and me. I waited as long as I could for reports, and at the last I had only three district secretaries' reports, and they were meager and incomplete. I could not possibly make out a report from them, and I wrote Mrs. Trueheart to that effect.

I do not wish to seem to cast any reflection on the district secretaries; their failure may have been due to the neglect of the auxiliary secretaries to send in their reports at the proper time. Let this be a lesson to us.

If Dr. Boswell will give us space, I shall publish the reports sent to me hereafter, with the names of the societies that have not reported. In this way we can tell just where the failure lies.

MRS. A. F. WATKINS,
Corresponding Secretary.

THE ESPRIT DE CORPS.

Nothing is more important in an army of any kind that the spirit which prevails within it. The victorious spirit bodes victory and the discouraged spirit defeat. The army of the Lord is much like any other militant host in this regard. Our communion has cause for much gratitude and encouragement in the fact that we are closing another quadrennium with a spirit of almost unexampled faith and zeal. The round of Annual Conferences is now nearly over, and full attention is being turned toward the quadrennial gathering in May next. It is doubtful whether since our organization we have had a quadrennium of greater prosperity than this will prove to be when all the elements and conditions which go to make up organized ecclesiastical success are taken into the account. This judgment is made up in the absence of the official figures and rests largely upon personal observation, as we have gone through a number of the representative Conferences. The visible signs of prosperity are abundant and manifold. We have grown healthfully in numbers in nearly every part of the connection; and our ministry was never so thronged by devout and intelligent hearers of the word. Our preaching was never so enlightening nor more evangelical. The two indispensable conditions of a true gospel movement, the religious training of the young and the existence of revival influences have never so fully met perhaps in any previous four years of our history. Our Leaguers have grown in the graces of breadth and vitality, and consequently in the enjoyment of religion, and of social life within the Church. The Sunday school work is in many respects far in advance of the status even four years ago, while almost all our educational institutions of whatever grade are full to overflowing. The building of churches and parsonages has progressed at an astonishing rate, while the collections for missions both at home and abroad have largely increased. This quadrennium has marked a new era in the full payment of assessments by a number of the Annual Conferences. The divine blessing on the work of our hands has not been confined to the Church at home, but has extended in even a more marked degree to every mission field under our care.

But underneath and beyond all these tokens which reach the eye and the ear, there is something better. It is the spirit which pervades the Church from side to side. We are at peace. Possibly in no other period have the Annual Conferences been so utterly free from cliques and schisms, and all expressions of the spirit of division. We are dwelling in love. The fellowship which prevails, is of a high order, and lends strength of impact to all the movements of the Church. We have very little experimenting now with the new doctrines and strange experiences. And yet there has not been a day of greater studiousness of the doctrines of the Bible, nor a devouter searching after the deep experiences of the divine life. We have been peculiarly impressed with the growth of our people in grace and a knowledge of the truth. We have an eminently clean and able ministry for which we cannot thank God enough, and an earnest membership ready to follow its lead into large and enduring enterprises. This membership has become each year more and more conscious of its power of achievement in religious, social and educational fields which it is called to master. The development of this consciousness of power is full of significance. We have reached a day in which we shall not dare any more to be little in our plans and labors in the kingdom of God.

The General Conference which is to meet in the spring has now been practically made up—that is, nearly the whole of its constituency has been elected, and, in so far as we have seen, it has everywhere been made up without an issue in the vote. Men have been chosen on their own account as the trusted and not the virtually instructed representatives of their Conferences. This implies that the General Conference, when it meets, will be pervaded by the same spirit of courage, candor, and good fellowship which prevails throughout the great Church for which it stands.—*Sunday School Magazine.*

DISTRICT CONFERENCES.

GREENVILLE DISTRICT.

The Greenville District Conference will be held at Leland, Miss., beginning April 13. Bishop Hoss will preside.

R. A. MERK, P. E.

NEW ORLEANS DISTRICT.

The New Orleans District Conference will convene with the Carrollton Avenue Church on April 4, at 7:45 p.m. A complete programme will be furnished later. Let all the preachers and delegates be present.

H. G. DAVIS, P. E.

MISSISSIPPI CONFERENCE JOURNAL.

The statement on page 18 of the Journal of the recent session of the Mississippi Conference to the effect that E. C. Grice, with others, was continued in the class of the second year, because not present to answer the disciplinary questions necessary for reception into full connection in the Conference, is an error, and does an injustice to Brother Grice.

A few years ago Brother Grice was received into full connection in the Conference, having come to us in Elder's orders from the Baptist Church. He was received in Elder's orders, and as such needed only to take the four years' course of study. The Secretary regrets that his being an undergraduate in the class of the second year caused his name to be written among the names of others of that class who were not received into full connection.

A. F. WATKINS, Secretary.

Know Your Church.

SOUTHERN METHODIST HANDBOOK.

A YEAR BOOK OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

Published by Thos. W. Ivey, Editor of the RALEIGH CHRISTIAN ADVOCATE, Raleigh, N. C.

AN ENCYCLOPEDIA OF INFORMATION FOR THE METHODIST AND ALL CHURCH WORKERS.

Statistics, History, Biography, Literature, Education, Missions, Church Extension, Sunday School, Epworth League, Woman's Societies, Orphanages, Hospitals, Rolls of Presiding Elders, Annual Conference Secretaries, Missionaries, Missionary Secretaries, Delegates to the General Conference, and many other things. Twenty pages of statistical tables, embracing every conference and mission for 1905 up to Jan. 1, 1906. Reminiscences. Things in General. Up-to-date statistics for all denominations.

ILLUSTRATIONS.

Half-tone cuts in color of nearly 100 faces of Bishops, Connectional Officers, College Presidents, Editors, Pastors, Laymen, Superintendents of Orphanages, and views of Colleges, Churches, Orphanages, Parsonages, etc.

Send 35 cents to Thos. N. Ivey, Publisher, Raleigh, N. C., and receive the Handbook, postpaid.

THE SHREVEPORT TRAGEDY.

It is difficult, if indeed not possible, for one to write about the fearful crime perpetrated upon little Margaret Leary Monday afternoon, Feb. 19, without yielding to the bias of passion; but as you have asked me, in order to get at the real facts, to give an account of the matter in your paper, I will endeavor so to write, that I will not find it necessary to modify my statements in the future.

In broad daylight, and in sight of houses in which people were living, and in sight of people who were near enough to recognize him, Chas. Wilson, alias Coleman, committed the double crime of murder and rape upon this fifteen-year-old child. The heart-rending details of the crime are not such as to serve any good purpose. It is enough to say that the most revolting crime was committed after the poor child had been fatally wounded by a pistol shot. The testimony in the case was absolutely convincing, and the day before the execution of the negro, which took place between twelve and one o'clock, Thursday, March 1st, he made a complete confession, not only of this crime, but of others.

The purpose of this article is not to describe the crime, or to seek to paint in real colors the blackness of the character of the brute who perpetrated it (the fact of the commission of it is more poignant than any human words can express), but to call attention to certain conditions incident to it. There could be no greater proof of the fact that the people of this community (and I think they are representative of the South) have the very idea of mob law. The feeling of men and women and children was at the highest pitch. Resentment and vengeance was in every heart. Hundreds of men gathered about the jail, and it seemed for several days that it would require the severest exercise of force to prevent a lynching; but after the people had a little time to reflect, *and having become persuaded that the Court would proceed by the shortest possible legal route* to the gallows with this wretch, quiet began to reign, and in an hour and a half after the expiration of the time positively fixed by law the negro was hung. Those people in another section of our common country who imagine that the people of the South enter lightly into the hateful task of lynching these fiends, are far more lavish of sentimental talk than the exercise of good common sense. I do not believe all the militia of the State would have been able to save this negro from lynching had not this assurance been given to the people. I think I speak with some knowledge of the case, as I acted as the messenger of the authorities at the funeral of the victim of this negro's lust, giving them positive assurance, in the presence of the District Judge, who was at the funeral, that no technical delay would be tolerated. Rev. H. N. Brown, the pastor of Texas Avenue M. E. Church, South, had charge of the funeral service, and this writer, at the request of the proper parties, made an appeal to the people to let the law have its course, backing that appeal with the above assurance from the court. I do not think the mere appeal made by myself had much, if any effect, but the assurance that the case would go immediately to trial, and that no technical dodges would be permitted to delay the execution, had great weight.

I wish to give the proceedings of the court in this case, which, I think, suggest the best cure for mob law and lynching. The crime was committed a little before five o'clock in the afternoon, Monday, and by nine o'clock that evening the jury commission was called in session by the District Judge. The next day the grand jury was summoned, and on Wednesday the grand jury found a true bill against the negro, and Saturday, the earliest possible time under the law, he was tried and found guilty. Then three days after, exclusive of the day of trial and Sunday, the sentence of death was executed. There was absolutely no delay in giving execution to the law. I ought to mention the fact that by appointment of the court, two of the ablest lawyers of the State represented the case of the accused. These gentlemen did nothing more than see that the accused had a fair trial. There was no attempt on their part to obstruct justice. Here I wish to make an observation: If public opinion would hold in deserved contempt the lawyer, who for the sake of a fee, or through desire to make himself a name for shrewdness and sharp practice, seeks to turn loose upon the public criminals, against whom evidence is full and clear, another great step toward the solution of the question of mob law would be gained. There is no greater enemy to good government and good morals than the lawyer who makes it his business to find ways and means to cheat the law. It is always in order, if the crime is of such a nature as to justify it, to plead for mercy in the infliction of penalty, but to seek to clear the really guilty may be "good practice according to conventional custom," but it can never be good ethics. The fact is, lynching is far more the result of the people's impatience of the delays of the courts, than the passion of the people in the presence of those crimes which furnish the occasions of mob law. Technical subterfuges at the hands of hireling at the bar constitute the primal cause, while the crimes for which this summary punishment is administered are only the occasions. The pro-sentimental feelings of the court, and the conflict of the learned lawyers in the case, in their considerate regard for the accused, ought to give confidence to the people that after a while we will reach a point at which the law's delays and mob violence will be buried the same grave, but so long as the first endures the second will survive. What is the ethical difference between hiding the real criminal under the shadows of the law's technicalities and lynching him under the darkness of night? Maybe those technical dodgers of the law might explain the difference, but to my simple perception, it seems the difference is that, in the first case it gets the technical dodger a fee, and in the other it is likely to get him an indictment before the court.

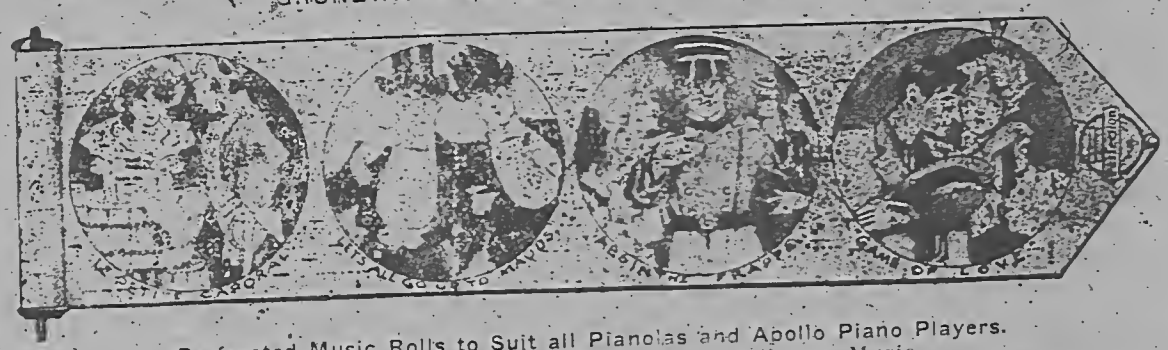
But I pass to some general observations. We of the South have been held up before the civilized world as semi-barbarians on account of the distressingly frequent instances of mob law. We are ashamed that these things occur in our country, and it is a well-known fact to those who have taken the trouble to find out that the people of the South are not noted for lawlessness. We are simply placed in circumstances which try the patience of men in an extraordinary degree. The facts show that lynching is no more indigenous to the South than to the North. The difference is that we have an element to deal with in the lower type of the negro, that the North has not. It seems almost that recent events in Springfield, Ohio, came just in time to give the uninformed reformers of the North something to think about at home. A fifteen-year-old girl is murdered and raped (I put it in the order in which the deeds were accomplished) in the very Southern State of Louisiana; the court proceeds and tries the case, the criminal is condemned and executed, not one citizen is injured by the mob, not a single innocent negro is molested. A man is shot by two negroes in Springfield, Ohio, perhaps fatally; a mob forms, citizens are injured, innocent negroes are attacked, incendiarism runs riot, a thousand soldiers and the police of the city with the fire department are unable to prevent the burning of the homes of innocent negroes—a distant echo of the same mob violence of about two years ago, when scores of negro houses were burned. Compare the characters of the two crimes: *Murder* in the South, followed by legal execution; *rape* in the South, followed by legal execution; *assault*, fatally fatal, in Ohio, followed by mob assault, violence which does not discriminate between the guilty and the innocent. Brethren of the North, we do not criticise you for these things, but we ask you to take a little time from your sentimental dreamings about the poor persecuted negro ravisher in the South, and consider the girls who are their victims, and on the word of a man who hates mob law and lynch law, you will discover a latent manhood in your heart that will prepare you to help us of the South in our efforts to eradicate the *sources* of this evil.

W. E. Boggs.

At the Very Reliable Firm **GRUNEWALD'S** 735 Canal St., New Orleans.

Every Prominent Make of PIANO

STEINWAY, KNABE, SOHMER, MEHLIN, CHASE, PACKARD, FISCHER, SHONINGER, GRUNEWALD, SCHAEFFER, WAGNER & CO.



Perforated Music Rolls to Suit all Pianolas and Apollo Piano Players.
Join our Library of 10,000 Rolls. Costs 5c. to Exchange Music.

ORGANS for Churches and Homes.
TALKING MACHINES, 10-inch records, 60 cts. each.
Electric Pianos. Player Pianos.
Simplex and Apollo Piano Players and Library Music.

AT COST
This Week:
STOOLS AND PIANO SCARFS, MUSIC BOXES.

MUSIC ALL THE POPULAR PIECES, EACH **18c.**

Musical Instrument taken in exchange and easy terms given to purchaser.

Temperance.

THE C. O. D. WHISKY BUSINESS.

To the Citizens of Mississippi:

The C. O. D. whisky business has stirred the hearts of the righteous in many neighborhoods of our great State.

The recent decision of Judge Niles on the subject would have discouraged the timid, but it has only aroused the determination of the courageous citizenship of Mississippi.

Unquestionably the laws are being violated, but even if the laws were kept they would not be sufficient for the full protection of the people. The whisky dealers are gloating over our supposed helplessness.

Some of our Mississippi Congressmen are working zealously at Washington for such changes in the interstate commerce laws as will give us protection.

Many of our noble representatives in the House and Senate at Jackson are earnestly at work on the question. The mass meeting held at Jackson on the 20th was a notable gathering. Many prominent citizens met there, with a fine representation from the House and Senate. Stirring speeches were made by Governor Vardaman, Bishop Galloway, Hon. C. H. Alexander, Hon. E. F. Noel, Hon. Sidney Smith and Mr. Hicks of Jefferson, the able Chairman of the House Committee on the liquor traffic. Such able men as those above named claim that laws can be framed that will meet the difficulties. The House and Senate seem to be practically unanimous in their desire to meet the situation effectively, and our courageous Governor is ready to lend all possible aid. Let the people realize that this is a fight between the upright citizens of this proud State on the one side and outside whisky corporations on the other. Who shall win? There can be but one answer. Our people will not stand idly by and see the express offices of the State turned into "grog shops."

I send out this letter by request of the mass meeting held in the Statehouse on the 20th. It is hoped that all papers in Mississippi will copy.

Let every citizen in every community who is a friend to law and order be on the alert. Let us assist and encourage our legislative and executive officers to the full extent of our power, and the victory will be ours.

W. T. Lowrey, Chairman.

* * *

THE CHIEF CAUSES OF CRIME.

In the course of his address to the State Health Conference at Alexandria, the other day, President Irion, of the Louisiana State Board of Health, took occasion to speak of the supreme importance to health of good cooking, and he declared that improperly prepared food was the cause of many crimes.

Without doubt, the origin of many serious diseases is to be traced to unwholesome and indigestible food, and a person suffering from dyspepsia often feels miserable and desperate enough to commit any crime, no matter how outrageous, but it is doubtful if the annals of the criminal courts record many crimes that are properly attributable to defective cuisine. When we come to strong drink the record is vastly different. It is probably not an exaggeration to say that four-fifths of all violent crimes are the result of excessive use of intoxicating liquors. The following scene from a Chicago police court, but which might have happened any large city, is from a recent Chicago paper:

Fred Taylor, 35 years old, who asserted he was an alumnus of Harvard University, was sent to the Bridewell for fifty-three days yesterday by Justice Mahoney, in the Sheffield Avenue Police Court. He did so at Taylor's request, the latter pleading to be sent to some place where he could recover from the effects of drink.

"Please, Your Honor," was his plea, "if you wish to save an honest but unfortunate man from becoming either a criminal or a suicide send me to the Bridewell long enough to get the whisky out of me and to keep me away from the cursed stuff so I may overcome the habit."

Taylor entered the Sheffield Avenue Station Tuesday night thinly clad, cold and hungry. He wore no hose and most of the sole was off one of his shoes.

"I am a human wreck, an outcast of society," continued Taylor in response to Justice Mahoney's questions. "My parents are wealthy and among the most respectable in Massachusetts and I have a wife and two of the prettiest little girls in the county. They are now dependent on the charity of my wife's mother, when they should be living in a home of their own and riding in their own carriages."

"Young man, your story interests me," said the justice. "I will grant your request and send you to the Bridewell for fifty-three days. If at the end of that time you feel strong enough to resist the craving for liquor and are still of the same resolve to once more become a man, come to me and I will help you."

The drunkard will commit any crime in order to secure the means of gratifying his depraved appetite. So also will the miserable wretch who is addicted to the use of narcotic drugs. When overcome by the demand for gratification, both men and women are transformed into creatures that descend lower than the brute beasts. They cast behind them every human quality, characteristic and capability, and are driven by one all-controlling appetite.

Of course, all crimes are not chargeable to liquor and drugs. The scientific burglar and "safe-breaker," the forger and the ingenious and plausible confidence swindler, need cool heads, strong nerves and steady hands. So does the gambler. They would be ruined by the excitement of an artificial stimulant. The intelligence and intrepedity required to carry on the operations are exciting enough, and they are universally temperate and sober, if they are to be successful, but the man or woman who comes under habitual subjection to liquor or drugs is a miserable creature who retains only the human form and but little of proper human characteristics.—*The Picayune.*

* * *

LIQUOR AND LAW.

The liquor people do not believe in a Christian Sabbath nor in any laws protecting it. This ought not to astonish any one: neither should it be a surprise that they antagonize any and all who stand for a quiet, God-respecting holy day. For them ther are no things holy, and whisky and Sabbath-breaking and go-as-you-please "liberty" go together. Recently the Wine and Spirit News spoke derisively of "a Christian Sabbath, which means a Peter Cartwright Methodist Sabbath, with baseball tabooed and all human joy perpetually stifled on the first day of the week." And it furthermore declared insultingly, in the face of all the laws on our statute books, "If they want baseball, excursions and places to amuse, entertain and instruct themselves on the first day of the week, they should have what they want," and yet you now and then find a preacher who is opposed to an organized fight on the saloon. It really seems some people are so afraid of political alliances, or so considerate of "feelings," as to cause them to submit to any shame.

Some say, "you can't get rid of it." Pooh! Who said it was a necessary evil? Some men apologize for the saloons, saying, "It is the poor man's club." God forbid. Some men would apologize for the devil.

The saloonist, says one of his customers died yesterday. Only a few days ago they sent one of his most frequent customers to the penitentiary for a murder done while drunk, and I hear another is in the madhouse hopelessly insane. That saloonist is losing trade. Who will take the places of these men?

Somebody's boy!
Your neighbor's boy!
Your boy!
My boy!

Men, sovereigns of the ballot, strike down this enemy of our boys. Crush the saloon!—*Alabama Christian Advocate.*

* * *

A GREAT SHAME.

The shame of the Nineteenth Century was that England and America made an opium and liquor market out of poor heathen China. It seems that no greater shame is to shadow the Twentieth Century than that our great government is to stand guardian over gigantic breweries and liquor shops in Cuba and the Philippines. The graveless bones of the victims of Spanish misrule, and the orphans of the Reconcentradas who died by the inch, and the blood of Christian heroes who laid down their lives for the freedom of their island neighbors, all protest. The devil and the liquor dealers go where they are not wanted.—*Exchange.*

A GOOD THOUGHT FOR THE WEEK.

"It is divine to forgive and forget. All great men forgive those who injure them and forget the injury. Oftentimes in our wilful obstinacy we refuse to forgive and forget, and suffer much loss. Many business men sustain great financial losses through their unwillingness to forgive and forget. If you would increase your happiness and prolong your life, forget your neighbor's faults. Forget the slander you have heard. Forget the temptations. Forget the fault-finding, and give a little thought to the cause which provoked it. Forget the peculiarities of your friends, and only remember the good points which made you fond of them. Forget all personal quarrels or histories you may have heard by accident, and which, if repeated, would seem a thousand times worse than they are. Blot out, as far as possible, all the disagreeables of life; they will come, but they will grow larger when you remember them, and the constant thought of the acts of meanness, or worse still, malice, will only tend to make you more familiar with them. Obliterate everything disagreeable from yesterday; start out with a clean sheet for to-day, and write upon it for sweet memory's sake, only those things which are lovely and lovable."—*The Presbyterian.*

The Home Circle.

MARY ANN AND MARIAN.

Mary Ann and Marian are two little girls, just the same age, but O, so different in every other way.

I will tell you about Mary Ann first, because I admire her so greatly.

She is the twelve-year-old daughter of my washer-woman, and her mother takes in fine washing and ironing, and has six children. Mary Ann has a great deal to do when out of school helping her mother about the house and tending babies.

I was in Mrs. O'Brien's house one afternoon to get a shirt-waist that I needed before the clothes would come home, and, while waiting for it to be ironed, I sat watching Mary Ann, who, singing cheerily, was "doing up" the dinner dishes and keeping one eye on the two-year-old Terrence playing in the back yard.

"Do you always feel so happy while at work?" I asked her.

"Wabash, Far-r-r away," Mary Ann stopped at the end of the line, and setting the frying pan to "dry off" on the back of the stove, said:

"No mum, not always, but I tries to be. It helps the work along, that's what mother says."

She now put her pans, pots and tins away, put a little pearline in her dishpan, poured hot water over it, and singing, "O the moon is fair to-night along the Wabash," beat it to a foam with the dish mop, keeping perfect time.

"But what makes you wipe off the stove and do the pots and pans first?" I asked during the next pause.

Mary Ann's mouth—a generous one—broadened to a rich smile.

"Because, mum, I hate to do 'em so bad."

"That's just the reason most folks do them last, Mary Ann."

"Yes, mum, I useter, but since I begun to do 'em first the dishes don't seem half so—" Here she dropped her dish mop and ran out the back door to pick up little Terrence who had come to grief; she kissed the bump and started him playing in the sand with a shovel and pail. "As I was saying, mum, I like ter do the glass and plates, knives and forks; so when I gets down to them, mum, its sorter play like, with the horrid part all gone."

She polished the tumbler until it glistened, set it down very carefully, and continued: "It must be fine to eat off'n real chiny and have real solid silver knives and forks and spoons for every day, but mother says it ain't always the rich folks that's the happiest, that's what mother says." Mrs. O'Brien now came into the kitchen with the shirt-waist neatly tied up. "She's a good gurrel, mum, shure, I couldn't kape house without her mesilf," she said, as she opened the gate for me to pass through.

A good girl that she is, and, all unknown to herself, a young philosopher, having learned three very important truths, that a cheerful heart lightens labor, that the disagreeable duty should be done and out of the way as soon as possible, that what "mother says" counts. Following these, Mary Ann O'Brien will make a grand woman, one of these days, if she is only the daughter of a washerwoman and the daughter of a hod-carrier.

Now let me tell you of Marian. She has so little to do, to wipe, not wash and wipe the breakfast and supper dishes and put them in their places, to make up her own pretty brass bed and mend her one pair of stockings each week. Besides this she is expected to practice one hour a day, and once in a great while, when mamma is very much rushed with her work, to take baby sister out in her go-cart. She thinks herself dreadfully abused. Would you believe it? She thinks dishes are drudgery, scales "just horrid," and as for taking sister to ride, all the little sister she has, she just pouts and "don't like kids anyway."

I can imagine Mary Ann's pride if the O'Briens had such a pretty baby carriage for Terrence and the other baby. The only way Terrence gets a ride is by trudging along beside the squeaky little express, and, after it has discharged its burden of washings, Mary Ann puts him into the now empty cart and wheels him home. And a piano! It would seem like heaven itself if a piano found its way into the O'Brien home, judging from the way Mary Ann listened, awe-struck, one day, when I played to her, not from the classics, but the songs of the day, hoping she would sing; but Mary Ann would not sing a note.

I don't suppose Mary Ann ever had a quarter of a dollar all her own in her life; yet that is what Marian's papa gives her every week. Marian has such a dear, kind manma and papa, such a sweet little sister, and such a nice home, she ought to be very happy. Which little girl do you like the better, and which is most like you.—*Mrs. J. W. Wheeler, in Southern Christian Advocate.*

* * *

THE WEDDING IN THE WHITE HOUSE.

Saturday February 17, at Washington, in the "East Room" which is the chief social assembly hall of the White House as the official residence of the President of the United States is designated, Miss Alice Roosevelt, daughter of the President, was married to Mr. Nicholas Longworth, of Ohio, a Representative in Congress from that State.

The ceremony was celebrated about noon, in the presence of a large and brilliant assemblage, and although the official position of the bride's father, and the world-wide esteem in which he is held, gave a certain distinction to the occasion and brought to the young lady bridal gifts from so many foreign potentates and princes as to confer upon it a sort of international character, it was after all a wedding wholly American, as to the nativity and quality of its principal participants, with no flavor of foreign fortune-hunting or American rage for foreign titles.

The bridegroom is a worthy scion of an Ohio family which wrought its way into social distinction and fortune in commercial pursuits where the highest characteristics of personal honor and business integrity were associated with intelligence and public spirit. Mr. Longworth is a member of the bar, a gentleman of culture and refinement and the inheritor of untainted wealth.

The bride, who is personally known in New Orleans, where she has been a guest and recipient of many hospitable attentions, is a spirited American girl of much attractiveness of manner and possesses in many respects the generous and impulsive characteristics of her father.

Some historian who has been ransacking the records of the past, finds that since the national capital was fixed at Washington, the following weddings have been celebrated in the Presidential mansion:

1811—Miss Todd, of Philadelphia, relative of President Madison, and John G. Jackson, of Virginia.

1820—Maria Monroe, daughter of President Monroe, and Samuel L. Gouverneur, New York.

1826—Miss Helen Jackson and John Quincy Adams, Jr., son of President Adams.

1832—Miss Lewis, of Tennessee, relative of President Jackson, and M. Pageot, Secretary of the French Legation.

1835—Miss Easten, niece of President Jackson, and Mr. Polk, of Tennessee.

1842—Miss Elizabeth Tyler, daughter of President Tyler, and William Waller, of Virginia.

1874—Miss Nellie Grant, daughter of President Grant, and Algernon C. F. Saftoris, of England.

1878—Miss Emily Platt, niece of President Hayes, and General Russell Hastings.

1886—Miss Frances Folsom, of New York, and President Grover Cleveland.

1906—Miss Alice Roosevelt, daughter of President Roosevelt, and Mr. Nicholas Longworth, of Ohio.—*The Picayune.*

We pack one nice CHINA CUP and SAUCER in each four-pound can of our famous

LUZIANNE COFFEE.

Ask your grocer about our guarantee on LUZIANNE.

REILY, TAYLOR & CO., New Orleans.

St. Charles Hotel Restaurant

GROUND FLOOR, GRAVIER STREET ENTRANCE
FIRST CLASS TRY IT
Supper Parties Solicited.

ST. CHARLES BATHS

Turkish Russian Roman Plain
New Electric Baths Just Completed.
RELIEVES RHEUMATISM, LA GRIPPE, COLDS
The Best Nerve Tonic Known.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 Carondelet Street, New Orleans, La.
—DESIGNERS AND MAKERS OF—
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaird.
Mail Orders Promptly Attended To.

The Electro-Chemic Institute.
410-418 St. Charles St, Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DIESEASES
TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

SUBSCRIBE FOR
STEEL'S MONTHLY.
ONE DOLLAR A YEAR.
And learn all about the wonderful New State of
OKLAHOMA.
Address REV. J. A. STEEL.
Ada I. T.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D. Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard

THURSDAY, MARCH 8, 1906.

That form of "Christianity which has 'sprung in a purely natural way from the instincts of the human heart'" does not bear the stamp of Jesus of Nazareth.

* * *

Let us preach the Gospel. There is only one. But we may bring forth from the good treasure of our hearts "things new and old." The Gospel is exhaustless.

* * *

There is a caution in the Scriptures against being in haste to get rich. There is another just as important: "If riches increase set not your heart upon them."

* * *

Nobody is so insignificant as "to count for just one." No boy ever got into mischief and escaped the consequences alone. No one ever undertook good that he did not soon influence some one else.

* * *

Old Brother King, an Arkansas friend of ours, used to say: "I want to see every man a good member of his own church." As a Methodist he fully exemplified in his own life that which he desired to see in others.

* * *

No county in Mississippi, or parish in Louisiana is dependent on the liquor traffic for "life, liberty or the pursuit of happiness," nor for honor or wealth. It is a blight and a curse, the prolific source of poverty and crime. Let us drive it from our midst forever.

* * *

The idea that doubt as to the truthfulness of some story of the Bible is fully made up by "embracing more firmly the spirituality of the Psalms and the teachings of the Sermon on the Mount," is the latest defense of the higher critics that we have seen. By the way, the author of that idea tells us that the "higher criticism" is but another name for "interpretation."

* * *

"Bicycle religion." That is a new term. We are indebted to "Stylus," correspondent of the *New York Christian Advocate* for it. He applies it to Christians who are zealous for their own personal enjoyment of religion, but care nothing for anybody else. They ride alone. The term is about as apt as Uncle Billy Gibbs' "goose-eyed religion"—a kind of religion he did not like. "What kind of religion is that, Uncle Billie?" we asked. His only answer was: "A goose's eye is always dry."

THE THINGS WORTHY OF AFFECTION.

When St. Paul exhorted the Colossians to "set their affections on things above, not on things on the earth," he was not talking at random. They had professed to "be risen with Christ," and must aspire to high and holy things. To attain them it was as necessary to take their affections off the things on the earth as to set them on things above. The love of the world is debasing and unsatisfactory, and wholly inconsistent with a profession of godliness. Under its influence no one can render acceptable or useful service. "No man can serve two masters." "Ye cannot serve God and mammon."

Our Lord understood the world and its ways, and the liableness of human nature to come under its destructive influence, and warned his disciples, and at the same time set before them the substantial, elevating and eternal things as the objects worthy of human affection: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is there will your heart be also."

Earthly things are good and useful when subjected to human service, but are altogether ruinous when substituted for God and the things above. They cannot be trusted to minister to the interests of the soul, nor can they be relied on when men need comfort and help. They are fleeting and are soon gone. If perchance they remain, at last we must leave them, only to find ourselves drowned in destruction and perdition.

None of the sacred writers deny to Christians any of the good things of life. Nor did our Lord. All recognized the world's resources and the perfect adaptation of man to his surroundings. All recognized human proclivities and aspirations, and the possibility of satisfying them to the full. Only men were cautioned how to obtain worldly things, and how to use them. They were allowed full liberty to use the world, but not to abuse it.

There is full liberty under the Gospel for the needful pleasures of life. God would have his children to be happy, else social life and all its accessories and accompaniments would be interdicted. But they are not. It is only when enjoyment takes the form of lust—"the lusts of the flesh, and the lusts of the eye, and the pride of life"—that the Gospel interferes and demands self-denial. Only sour godliness commends and practices abstemious living.

There is nothing wrong in money or money-making. The wise man said "money answereth all things." But another said, "if riches increase set not thy heart upon them." A Christian may properly engage in the pursuit of gain—and the more he gets the better for himself and the world, but everybody knows that the man who gives himself wholly to the pursuit of wealth for its own sake sets his heart upon it, and becomes sordid and selfish and godless—a mammon worshiper, whose original was the rich fool, and who at last meets a like fate.

There is nothing wrong in politics and office holding. Somebody must crystallize public sentiment and direct the affairs of government. None are better fitted for such work than Christian men, but everybody knows that the professional politician and chronic office-seeker are dominated by unholy ambition or party supremacy and the spoils. Hence politics must be subservient to the demands of the Gospel.

These and scores of other things, lawful in themselves, may so take hold of the affections as to absorb all of our time and energy, and make us altogether earthly, sensual and devilish. God graciously and wisely puts before us better things—the "things above, where Christ sitteth on the right hand of God." Who can tell what the things are which we are exhorted to seek. When St. Paul said God hath revealed to us the things prepared for those that love him he had special reference to the blessings that are received by those who accept and trust in Christ—blessings which the eye of the natural man has never seen, nor the ear heard—blessings which are spiritually discerned. The things above are different things, to which only those who discern spiritual things can ever aspire or hope to attain.

All the things, whatever they may be, are included in one thing, the "crown of life," which the Lord, the righteous judge, shall give to all them that love him. On this we may set our affection, and strive earnestly to obtain—not on the crown itself for any intrinsic value it may have, but "that for which the crown stands," fidelity to our Lord. Only for that reason can the crown be secured.

With the crown of life comes everything else that heaven has in store for the faithful. Having that, we become welcome citizens of the skies, and enter into the joy of our Lord. We will be introduced into the society of angels, and through eternity walk with the redeemed in white, among whom are our own happy dead. If these things, together with the hope of hearing the Master's plaudit, do not suffice to draw our affections from earth and fix them on heavenly things, then there is no hope. God can do no more.

ANOTHER UNION OF CHURCHES.

A conference composed of representatives from the Congregationalist, United Brethren in Christ and the Methodist Protestant Churches, was recently held for the purpose of effecting organic union of the three bodies. The meeting had little trouble in agreeing on a doctrinal basis and church polity. The only hitch came when they undertook to select a name for the new organization. After lengthy discussion, it was "agreed" to leave the matter of a name to a special commission of two from each denomination," which commission is not to report until all other details of the union have been worked out and agreed upon by the united body. A leading member, "hoped that the council so harmonious in other things, would not split upon this rock of name." To do so would be like the North Carolina farmers, who raised a big crop of corn, gathered it, and divided it like friends, and then fell out and fought like Turks over the shucks.

The meeting made some of the brethren feel real good and inspired a conception of the world-wide possibilities of the union. "This," said one, "is only the beginning of the movement. When the Methodist Episcopal and the Presbyterian Churches come knocking at the doors of the United Church, then this will be an organization that will cover the continent." That brother

stands on solid ground. The Episcopal Methodists and Presbyterians already "cover the continent." With the help of such bodies the "United Church" would have a hard time covering the United States, let alone the continent.

In point of rank, determined by numbers, the three churches stand thus: Congregationalists No. 14, with 667,951 members; the United Brethren, No. 17, with 251,312 members; the Methodist Protestant, No. 23, with 185,445 members—a total of 1,104,708. The Presbyterians alone are almost equal to the United Church, having 1,006,170 members. The Methodist Episcopal Church South, with 1,013,305 members, is nearly one-third larger than the United Church. The Methodist Episcopal, with 2,865,661 members, is considerably more than twice as large as the three churches put together.

The Episcopal Methodists and the Presbyterians united show a membership of 3,547,000, a force more than five times as large as the United Church. Before such a force could be stored away comfortably by the brethren of the United Church they would have to pull down their old barns and build bigger ones. Bishop McTyeire said some years ago, when the Episcopal Church authorities hinted at the idea of taking Methodism into their care, that it would be like turning the Mississippi river into a bayou.

When the Presbyterians and Methodists unite and are consolidated with the United Church there will be nothing left of our little sister. But we must let the little sister indulge her imagination. She is like a girl who has just donned her first long skirt.

THE UNREST IN CHINA.

Since our last notice of the unrest in China was put in type, there has been an uprising of the natives in one of the provinces and several English missionaries and French Jesuits were killed. The missionaries of our Methodist Episcopal Church escaped unhurt. As the truth comes out more and more, we see more clearly the reasons why the Chinese hate the foreigners. The following paragraph, taken from the *Christian Advocate*, gives one of the reasons:

"An officer of the general staff of the United States Army who has just returned from a tour of China whither he was sent to investigate the temper of the natives toward the foreigner reports that the main cause of trouble is the arrogance of the whites in their treatment of the natives. Everywhere he found the lower orders of the people ugly and sulky; the coolie classes, he believes, are ready now to massacre every foreign devil in China.' According to this authority no Chinese are allowed in the parks in the foreign quarter in Shanghai. They may not even listen to the open-air band concerts, and great placards at the park entrance warn the natives to keep out. Foreigners driving out from Peking go along in a slap-dash style, and the natives have to scatter to get out of the way or keep from being run over. On the other hand he notes that the missionaries are the only foreigners I found in China who were treating the natives with any sort of courtesy and decency, and I believe that many of them would be spared in any general uprising." If these statements are true, we do not wonder at the bad temper that is just now being displayed by Chinese. Americans would not put up with such treatment at the hands of unnaturalized foreigners for a single month. How can they expect the Chinese to be passive a whole lifetime?

Home Made

Have your cake, muffins, and tea biscuit home-made. They will be fresher, cleaner, more tasty and wholesome.

Royal Baking Powder helps the house wife to produce at home, quickly and economically, fine and tasty cake, the raised hot-biscuit, puddings, the frosted layer-cake, crisp cookies, crullers, crusts and muffins, with which the ready-made food found at the bake-shop or grocery does not compare.

Royal is the greatest of bake-day helps.

ROYAL BAKING POWDER CO., NEW YORK.

PERSONAL.

The work at Collins and Magee moves nicely and is prospering under the ministry of Rev. C. S. Harrison.

Rev. J. W. Raper, of Arcola and Hollandale, Miss., is succeeding in his work. He has recently received four persons into the Church on profession of faith.

Bishop Morrison, after an absence of three weeks from the city, has returned. He will preach next Sunday morning for the brethren of the Carondelet Street Church.

Rev. W. H. Saunders, of Centerville, Miss., visited relatives and friends in the city last week, and kindly remembered the *Advocate*. His church is in good condition, and Brother Saunders is busy and cheerful.

Rev. M. E. White, of Walnut Grove, Miss., informs us of the serious illness of Rev. Irvin Miller, of the Mississippi Conference. He has been sick four weeks, and does not improve. Let the brethren remember him in prayer.

Rev. Theo. Copeland, pastor of Rayne Memorial Church, delivered an earnest and forcible address on Sunday last to a large congregation at the Young Men's Christian Association Hall. The subject was "The Christian Life."

Mr. John Caillier, son of Bishop W. A. Candler, has recently come to New Orleans to make his home. He is in business with the Fairbanks Scales Company. He connected himself immediately on his arrival with the Carondelet Street Church.

We are under obligation to the following brethren for good work done in behalf of the *Advocate*: Revs. M. L. White, J. T. Abney, R. P. Goar, C. C. Evans, G. W. Hiveley, W. D. McCullough, J. E. Napper and W. W. Jones. Together, these brethren have sent us 108 subscriptions.

We learn with pleasure of the great success of Dr. Richard Wilkinson at Monroe. He has, by his genial manner and earnest and eloquent preaching, won the love of the people—not of the Methodists only, but all. His members are heartily co-operating with him, and the prospect is for a year of signal success.

A card from our old Arkansas friend, W. L. Morris, asks: "How is Brother Boswell?" Brother Morris is located at Lucedale, Miss., and edits the *Pleindealer*, a copy of which we have received. The Presbyterian blood in his veins still runs red, and is healthy. We can unreservedly write for the moral tone of all that comes from his editorial pen. He was always a brotherly brother. We are happy to renew our acquaintance with him through his paper.

MANSFIELD COLLEGE TAX-FREE.

The brethren of the Louisiana Conference will be glad to learn that the Mansfield Female College has been declared exempt from taxation. This bit of information is given to the public in a dispatch from Baton Rouge. The dispatch says:

"When the question as to whether this property, under the Constitution of the State, was exempt from assessment, the matter was referred by the parish assessor of De Soto to Attorney General Guion for his opinion, and the Attorney General, after all of the facts had been submitted, held that the property was not being leased for the purposes of private or corporate profit and income.

"This opinion of the Attorney General that the property was exempt from taxation, with all of the papers in the case, was submitted to Governor Blanchard, who concurred in the view taken by the Attorney General and ordered the property marked 'erroneously assessed.'

"The State Constitution exempts such school property from taxation as is not used for private or corporate gain."

ANNOUNCEMENT.

Rev. W. A. Terry, of Vicksburg, Miss., is authorized to act as agent for the Missionary Training School literature in the bounds of the Mississippi Conference.

J. E. McCULLOCH, Secretary.

Nashville, Tenn.

Holds America's Highest Prize

Walter Baker & Co.'s

Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT.

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

PUBLISHER'S NOTICE.

On Thanksgiving Day (Nov. 30, 1905), when we assumed charge, the circulation of the New Orleans Christian Advocate was 4,500.

This week we print and mail 5,150 copies of the paper.

The following preachers have sent in lists of subscribers at our $1.25 club rate:

Mississippi—Revs. T. W. Lewis, H. P. Lewis, Jr., R. T. Nolen, B. P. Fullilove, O. L. Savage, H. C. Edmunson, D. M. Gean, G. W. Bachman, L. W. Cain, C. McDonald, R. P. Goar, M. L. White, W. S. LaGrone, W. N. Duncan.

Louisiana—Revs. R. H. Wynn, G. W. Hiveley and J. E. Napper.

We have installed in the Advocate office machinery of modern manufacture at a cost of $9,000 since Nov. 30, 1906. We have still one other machine to purchase in order to properly fold and paste the paper together. This is an important factor, since a fast folder and paster is requlred in order to facilitate rapid mailing, so that there will be no delay in placing 5,150 copies of the paper in the hands of subscribers in a few hours after going to press.

We are negotiating for a Dexter folder and paster, to cost $900, and expect in about two months to have this machine installed and in operation.

Our office is fully equipped for publishing newspapers, books, pamphlets, conference minutes, etc. We are prepared to turn out this class of work in a shorter time, with superior workmanship and accuracy in tabular work and diction than many of our so-called competitors.

In giving estimates on work, we do so honestly, according to specifications, and consequently are placed at a disadvantage in bidding on work against printers who bid below cost, and make the loss up by giving cheaper stock and inferior work. If good workmanship, correct tabular work and quick delivery are requisites, we would be pleased to furnish estimates on this class of printing.

The Gulf Conference Minutes, M. E. Church, were printed in this office, and we now have in hand the North Carolina Conference Minutes, M. E. Church. The Young Men's Hebrew Association Magazine, a most excellent fortnightly publication, is a product of our office.

WESLEY CIRCUIT.

Dear Dr. Boswell: I will send a few notes from Wesley Circuit. I have made one round on the work. My reception was cordial at every Church. I was greeted by large, attentive congregations. The membership needs organizing, so we can utilize our forces for a successful year's work. Our wide-awake Presiding Elder, Rev. J. R. Moore, held our First Quarterly Conference on the 14th inst. He was careful in conducting the business, looking after every interest of the Church, and kind in his administration as president of the Conference. He preached a strong, practical sermon, luminous in thought and sound in doctrine. The Stewards made a liberal assessment for the support of the ministry. The congregation was large and orderly. The supply of good things to eat was abundant. We have received three into the Church, and hope to have a large ingathering during the year. I am hopeful, and, under the Divine leadership, hope to succeed. Fraternally.

THOS. J. MARTIN, SR.,
Postoffice address, Ringgold, Miss.

VIENNA, LA.

Mr. Editor—Vienna is a small village four miles north of Ruston. Being on a very high hill, it cannot be hid. Really, Vienna is the mother of Ruston in more ways than one. It used to be the parish capital of Lincoln Parish, but when the Courthouse was moved to Ruston most of the people also moved, but there is yet a handful of people, who are the salt of the earth.

There are five churches in this circuit, but our work is very compact.

We were a little late in reaching our new field of labor, and have just started on our second round of appointments. To us the situation is hopeful. The lines have fallen to us in exceedingly pleasant places. Our motto is, many souls for Christ and our collections all in full. Pray for us.

Yours truly,

GEO. W. HIVELEY.

Fostering Selfishness.

A certain middle-aged woman has been spending the Summer holiday season in visiting her three married sons; and yet, in spite of her cordial relations with them and their wives, her visits were not wholly happy.

"The trouble is," she said to an old friend, "my boys are all selfish. Their selfishness does not consist in being mean in money matters, or in wanting their own way all the time, but only in expecting other people to wait on them. Now they expect their wives to do it. The fault is wholly mine. I didn't bring them up right."

Many another mother, if she were as frank as this woman, could bring the same charge against her children. The selfishness of which she complains is the almost inevitable result of a parental solicitude which is unwise, however, deeply rooted it may be in affection. John wants his slippers or a fresh collar, or his clothes need brushing; it is mother who waits on him. By and by John marries, and almost before he knows it he is exacting of Mary, his wife, the same little personal services to which he has become so much accustomed that he takes them as a matter of course. Such sons and such husbands miss the finest flower of life, which is service, and not tribute.

I STARTED GROWING CABBAGE PLANTS IN 1868

Early Cabbage Plants Guaranteed to Satisfy Purchaser

I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1906



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER	SHORT STEMMED FLAT DUTCH
The Earliest Cabbage Grown	Second Earliest	The Earliest Flat Head Variety	A little later than Succession	Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

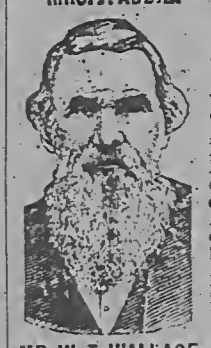
WM. C. GERATY, BOX 1, YOUNG'S ISLAND, S. C.

DISEASES OF KIDNEY SUFFERERS.

WHY DO YOU NOT TRY A REMEDY THAT WILL CURE YOU?


MR. T. R. HALL.


MRS. J. ADDIE.


MR. W. T. WALLACE.


MRS. F. WINGET.


MR. A. M. WEAR.

We do not want you to spend a cent in its purchase until you give it a satisfactory trial at our expense. All you have to do is to write us and you will receive a liberal sample absolutely free by mail. Could any offer be more fair? The **Kava-Kava Shrub,** called by Botanists Piper Methysticum, from the Ganges River, East Indies, acts directly on the Kidneys and cures thoroughly and permanently by draining out of the blood every particle of poisonous Urid Acid, Urates, Lithates, etc., which are the cause of **Urinary and Bladder Troubles such as Bright's Disease, Rheumatism, Gravel, Backache, Difficult or too frequent passing of water, sore and weak Kidneys, Dropsy, Diabetes, etc.** As a positive proof we have thousands of Testimonials from people in every walk of life, including Governors of States, Executives of Cities, Officials of Hospital Boards and Boards of Health, Ministers of the Gospel and Evangelists of Renown. Full authentic reports are contained in our books and pamphlets which are mailed free. The **Kava-Kava Compound** acts with remarkable effect in hopeless hospital cases when all other remedies known to medicinal science have failed. As proof we have to offer the testimony of the President of the Suffolk Hospital, Boston, Mass., Dr. Machette of Indiana, Secretary of the Board of Health, Bourbon, and a large number of other Physicians of high standing in their profession.

The persons whose pictures we publish hereon have all been cured and the particulars of their diseases are as follows:

Mr. T. R. Hall, Knoxville, Tenn., is a United States Railway Mail Clerk, was cured of Bright's Disease after being off duty one year and when every other means of cure had failed. **Mrs. J. Addie,** Del Rio, Texas, had the best Specialist of the Harper's Hospital, Detroit, Mich., and six other prominent Physicians pronounce her case incurable. A complication of diseases including Bright's Disease was her trouble. She is cured and strong to-day and says our remedy saved her life. **Mr. W. T. Wallace,** McCormick, Ill., says that our remedy completely cured him after three Physicians had failed. **Mrs. Frank Winget,** Wapakoneta, Ohio, was given up by the best Doctors who said her life was short if she did not have an operation performed. Our remedy cured her and an operation was not necessary. **Mr. A. M. Wear,** Justice of the Peace, Barnett, Mo., had been sick many years with Kidney Trouble, Indigestion, etc., and had tried Physicians both Allopathic and Homeopathic, but could get no relief. He used our remedy, which completely cured him; two of his neighbors were also cured through the use of our remedy on his recommendation. The **Hon. R. C. Wood,** a prominent lawyer of Lowell, Ind., suffered from Rheumatism and Kidney Trouble for years, had tried home Physicians and three specialists without relief. Our remedy restored his health and he has had no return of the diseases. **Mrs. F. B. Smith,** Recording Secretary of the Woman's Home Missionary Society, was completely crippled with Rheumatism, to-day she is completely cured and our remedy is the cause. **Mr. F. N. Reese,** Tyler, Iowa, had been a sufferer of Rheumatism for over three years but our remedy completely cured him. **Mrs. Mary Fox** was a severe sufferer with Kidney Trouble and Rheumatism and had been in bed four months when our remedy cured her. **Mr. John Will, R. F. D. No. 3,** Muncie, Ind., a prominent farmer, was a sufferer from Diabetes and was told by several Physicians he could not get well. Our remedy completely cured him; he has taken out Life Insurance since and the examining Physician pronounced him sound as a dollar.


HON. R. C. WOOD.


MRS. F. B. SMITH.


MR. F. N. REESE.


MRS. MARY FOX.


MR. JOHN WILL.

Had we the space we would give particulars of thousands of such cases. We do not ask you to take our word, but investigate for yourself. Besides we give you a sample to judge for yourself which is the strongest evidence of our confidence in the medicinal qualities of our great remedy, the **Kava-Kava Compound, named Alkavis.**

NOTE—**ALKAVIS is FRESHLY PREPARED from the Kava-Kava Shrub by this Company exclusively, and is always ready to supply PROMPTLY as wanted. By special arrangement, One LARGE CASE is given away, entirely FREE by mail, to every reader regardless of expense. It is a sure specific and cannot fail. Write to-day. Address,**

THE CHURCH KIDNEY CURE CO.,
467 FOURTH AVE. NEW YORK CITY.

Mozley's Lemon Elixir.

THE BEST FAMILY MEDICINE

For Constipation, Biliousness, Indigestion, Sour Stomach, Colic, Dizziness, Headache and anything caused by a disordered Liver. Removes

"That Drowsy Feeling"

by putting your digestive organs to work, increasing your appetite, and, in fact, makes you feel like a *"NEW MAN."*

50c. and $1.00 per Bottle at all Drug Stores.

One Dose Convinces.

PORT GIBSON FEMALE COLLEGE.

We are just closing our first half-session, and the record has been an unusual one up to date, in that up to date we have not lost a single student who has entered, and nearly every week recently has brought additions to our boarding department. During some recent trips made in the interest of the school, I came under obligations for help rendered and courtesies shown by Revs. J. R. Fulton, R. O. Weir, R. C. Grace, C. D. Atkinson, W. W. Holmes and Hathorn, of Louisiana; Revs. C. W. Crisler, T. B. Holloman, W. T. Griffin, J. W. Campbell, L. L. Pickles, J. T. Leggett, W. L. Blackwell, I. B. Robertson, C. N. Guice, W. H. Saunders, B. F. Jones, of Mississippi, besides several laymen and teachers. According to signs and plans, the dormitories will be filled to the utmost another season.

The Trustees and citizens there greatly appreciate the help the Conference is giving in paying for the new dormitory. We do not see how the school could get along at all without this building.

We are expecting to hold a revival meeting in the school soon. Our commencement will be held June 17 and 18. Rev. C. W. Crisler, of Natchez, will preach the sermon and Rev. T. B. Holloman, D. D., will deliver the address.

H. G. HAWKINS.

NORTH MISSISSIPPI CONFERENCE MATTERS.

OUR STATISTICS.

Dear Advocate: For several years I have been exercised in mind by the defective statistics reported to our Conference sessions. Last year the preachers in charge reported "additions on profession of faith," 2,311; "additions by certificate and otherwise," 2260; add these two numbers together and we have 4571. Subtract from this number those "removed by death, certificate or otherwise," which is 2107, and we have 2194, which is our net gain. Will one one please tell us how we can get a net loss of 81 from these figures? Somebody is too careless in making figures, or maybe the handwriting is so crude and poor that it cannot be easily read. Take the Sardis District as an example of variation in the figures. I select that district because it is the first on the list, and not because its preachers are sinners above all that dwell in Jerusalem. They added by the usual methods 310; they lost 182; the net gain ought to be 127; but they report a net loss of 26. How shall we cure the defect in our statistics?

T. W. LEWIS.

KOSCIUSKO CIRCUIT.

Dear Doctor: Perhaps some one would like to know how we are progressing on our new charge. We were cordially received at all our appointments, and the prospects are very encouraging for a prosperous year, both spiritually and materially. I believe I will be safe in saying all our assessments for this charge will be paid in full, for the people have already shown a willingness to cooperate with their weak pastor. The people of this charge are able to do a great deal for God, and they have manifested a Christian spirit; therefore we believe that God is going to do great things for us, whereof we are glad.

My good brother and predecessor, Rev. T. H. Porter, did a good work last year—so we found our people religious. I have received into the Church since I came three persons, and have sent nine subscriptions to the New Orleans Advocate from my charge.

We are planning to have Children's Day service at all our appointments. Brethren, my heart's desire and prayer to God is that all our people might be saved. Pray for us. May God give us gracious revivals all over Christendom, is my prayer.

J. E. GANT, P. C.

SCOOBA, MISS.

Dear Dr. Boswell: I want to say a few words through the medium of your paper. This is my second year on this charge. Last year was a very pleasant and profitable year. We had an increase of twenty members on the charge and built a $1,000 parsonage with only $200 indebtedness on it. We have at this writing that debt down to $145. We have raised money to buy an organ for one of my churches, and have painted the pews in another. We have in sight about $500 to build a new church in the town of Wahalak, and we have planned to build one of the neatest little churches in the county and fit it up with a bell, all complete. Our Church is doing her very best in this little town. We have some of the noblest people I ever knew; they love their "little preacher," as they call him, and, of course, he loves them. We hope to do a great deal of work this year—in fact, we hope, trust and pray that this may be the best year of our life.

Of course we have some obstacles, as all men have, but we ask God to help us over them, and on we go. If we put our trust in him, what need we fear?

I am delighted with the improvement in the Advocate. I make it a part of my work to solicit subscribers. May God pour out his richest blessings on the paper. Truly yours,

H. B. PERRITT.

INFORMATION WANTED.

If any of the brethren in the Louisiana or Mississippi Conferences know the post office address of Rev. T. B. Pearson, you will show me no little kindness to inform me at once. He was once on a circuit in the North-west Texas Conference.

Your brother, G. W. SHEARER.
Grandview, Tex.

Standard Guano and Chemical Manufacturing Company,

—Manufacturers of—

High-Grade Fertilizers and Raw Bone.

Special Formulas for Cotton, Corn, Sugar Cane, Rice, Orange and Fruit Trees, Vegetables.

Office, 714 Union Street, New Orleans.

Write for Agricultural Almanac—Mailed Free.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.,
(Ground Floor.) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co., London and New Orleans; Aznar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line; Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

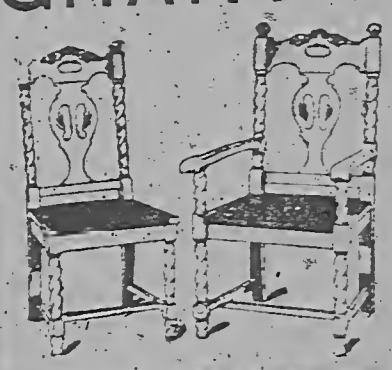
W. W. Carre Co., Ltd.

Manufacturers and Exporters of

LUMBER

NEW ORLEANS, LA.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.
210-212 CAMP ST.,
New Orleans, La.

COMPLETE ONLY $15.00



BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $15.00 and freight and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG.
320 CHESTNUT STREET ST. LOUIS, MO.

NOTHING CONVINCES LIKE A DEMONSTRATED CLAIM
IT HAS BEEN PROVED TIME AND AGAIN THAT
CRADDOCK-TERRY CO.'S SHOES
AFFORD PERFECT COMFORT LONG WEAR AND GOOD LOOKS



QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—SECOND ROUND.

Central	Feb.	18
Poplar Springs		25
East End	March	4
Shubuta	10,	11
Fifth Street	11 a.m.	18
Seventh Ave.	7:30 p.m.	18
Buckatunna, at Federa	24,	25
Waynesboro	7:30 p.m.	25
Binnsville	Thurs.	29

(Other dates will appear next issue.)

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SECND RD
(In Part.)

Brookhaven	Wed. Mch.	14
Muddy Springs	17,	18
Magnolia	17,	19
Adams, at Johnston	24,	25
Summit, at Norfield	25,	26
LaB. and Fernwood, at F.	Mch. 31, Apr.	1
McComb, at Centenary	April	1.
Terry, at Terry	Wed.	1
Pearlhaven, and Bogue Chitto, at Bogue Chitto		
Tylertown, at Tylertown	15,	16
Silver Creek, at Bethel	Fri.	
Mt. Carmel, at Oakvale	21,	
Hub, at Baxterville	Tues	
Columbia	Thurs.	
Topisaw	28,	

T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Carriere, at Nicholson	Mch.	
Poplarville	10,	11
Hattiesburg—Court Street	17,	18
Reid Street		
Main Street		
Lumberton		
Purvis		
Ocean Springs, at Miss. City	24.	
Gulfport—25th Ave		
28th Street		
Escatawpa, at Caswell Springs		
Pascagoula	April	1.
New Augusta, at Wingate		
Americus, at Pleasant Hill		
Lucedale, at Ward's Chapel	7.	
Ellish, at Thompson's Chapel		
Sumrall, at Bassfield		
Meadorna, at McLendon	14.	
Vancleave, at Mt. Pleasant		
Brooklyn, at Epps		
Pearlington and Logtown, at P.		
McHenry and Wiggins, at McH.		
Coalville and Mission		
Biloxi—Main Street		
Oak Street		
Bay St. Louis		
Long Beach and Pass Christian		
at Pass Christian		

M. L. BURTON, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND

Columbus First Church	March	17, 18
Second Church		
Westpoint		
Columbus Cir. (Pray Grove)		
Starkville Cir. (Lebanon)	April	
Starkville		
Crawford (Sorle's Chapel)		
Brooksville (Exprairie)		
Shuqualak (Ridgeway)		
Macon	May	
Winston-ville (Hailsboro)		
Hebron (Center Point)		
Mayhew (Artesia)		
Mathiston		
Cedar Bluff		
Sturgis		

L. M. LIPSCOMB, P. E.

	March	11, 12
		17, 18
		24, 25
		31, April 1
		7, 8
		14, 15
		21, 22
		28, 29

W. C. HARRIS, P. E.

	March	17, 18
		24, 25
	April	1, 2
		7, 8
		14, 15
		21, 22
		28, 29
	May	5, 6
		12, 13
		19, 20
		26, 27
	June	2, 3

will be held at Ox

S. M. THAMES, P. C.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Downsville	March	17, 18
Farmerville, at Marion		
Homer		24, 25
Bienville		
Vienna, at Antioch	Mch. 31, April	1
Jamesville and Ringgold, at L.		
Winfield		
Cotton Valley, at Spring Hill	14,	15
Haynesville, at New Salem	21,	22
Arcadia		
Jonesboro		
Vernon	28,	29
Rosetta		
Alberta	May	1
Minden		
Gilliland, at Taylor		
Bernice	12,	13
Lisbon		

Preachers' Institute and Missionary Meeting at Bienville April 17-19. District Conference at Winnfield July 27, at 9 a.m. and will remain in session until its business is finished. Let preachers arrange their other appointments accordingly.

BRISTOE CARTER, P. E.

CROWLEY DISTRICT—FIRST ROUND.

Sulphur, at Sulphur	Mch.	2, 4
Lake Arthur		10, 11
Jennings		11, 12
Indian Bayou, at Ind. B.		17, 18
Crowley		22
Crichton		24, 25
Pitkin		
Lake Charles	Mch. 31, April	1
Grand Chenier		

District Stewards will meet in Lafayette, La., at 2 o'clock, Tuesday, Feb. 20.

D. N. PARKER, P. E.

Paid life cannot break down the stream of a good life.—Southern Churchman.

John Wesley

"THE MAN OF POWER"

Is a study of the many aspects represented in Wesley.

Life of

John Wesley,

By C. E. WINCHESTER,

Professor of English Literature in Wesleyan University.

Illustrated with Portraits

Cloth $1.50 (postage 15c)

[illegible] social reform [illegible] to all [illegible] Wesley's [illegible] of England [illegible] for [illegible] publication.

THE MACMILLAN COMPANY,

Publishers 64-66 Fifth Ave., New York

THE "Yellow Leaf Blight" and "Red Leaf Blight," so disastrous to cotton, are both attributed, by the highest authorities, to impoverished soil—lack of POTASH and nitrogen. In fact, these authorities advise liberal fertilizing with mixtures containing Kainit as the prime preventive.

"Cotton Culture," an authoritative book of 90 pages—shows, from actual photographs, healthy cotton plants fertilized with Kainit, alongside diseased plants not fertilized with Kainit—yours for the asking, absolutely free.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street, or Atlanta, Ga.—24½ So. Broad Street.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

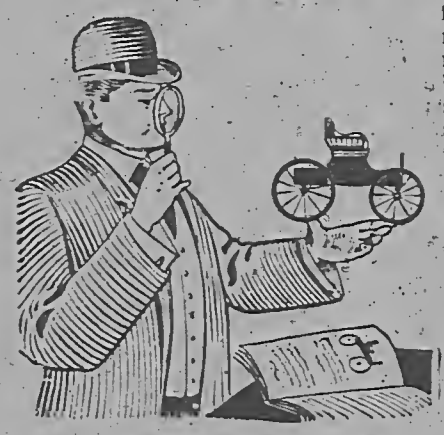
NO. 121 CAMP STREET.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

FOR EMERGENCIES AT HOME
And for the Stock on the Farm
NOTHING EQUALS



SLOAN'S LINIMENT

The Great Antiseptic

Price, 25c., 50c. and $1.00.

Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.



BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 3 lbs. of our Imported Japan Tea, or 10 cans of our Purest Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.

QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send to-day for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.

Consumers Supply Co., Dep't B. St. Louis, Mo.



OFFICE OF DR. THEO. TURNBULL.
President State Board Medical Examiners, and President Jefferson County Board of Health. Surgeon of S. F. & Ry. Monticello, Fla.

I certify that I have prescribed in hundreds of obstinate cases of Bilious, Intermittent and Remittent Fevers with excellent results. I am free to say that knowledge of its formula, gained by me, induced me to recommend it to take the place of M. D.'s and the public generally. In Neuralgia arising from general debility or in Malarial cachexia Johnson's Tonic is a specific. In parturient women who suffer from Malarial Fevers, or even in delicate constitutions where large doses of Quinine would be inadmissible, Johnson's Tonic can be given with speedy relief and of those it never disappoints. In delicate stomachs where the taste is so disagreeable, it can be instantly removed by adding a pinch of salt to the tablespoonful of the mouth immediately after taking. THEO. TURNBULL, M. D.

Bottles sent forth on guarantee to cure Fever or La Grippe.
THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.

Sunday School

By W. B. Campbell.

For Sunday, March 11, 1906.

"The Tongue and the Temper."

Golden text: "Keep the door of my lips."—Psalm cxli. 3.

"A word fitly spoken is like apples of gold in pictures of silver." What a beautiful train of thought do such quotations lead us to; and when we find such beautiful expressions in our Book of books they are doubly dear to us.

How often are all clouds dispersed by, and sunshine comes from, a cheerful, pleasant word. One of the Lord's apostles—St. James—says that all kinds of beasts and birds and serpents have been tamed, but the tongue no man hath tamed. Why is it so grievous that the tongue is not controlled? Because it is the most direct evidence we have of the thought that is in the heart: "From the abundance of the heart the mouth speaketh." If there is an abundance of love in our hearts for Jesus, his name and his cause will somehow take its place in due time in every conversation we have.

It is supposed that our Lord intended two lessons to be taken from his words, "Swear not at all." He was referring to taking an oath; before carefully considering the gravity of the matter, and again he was alluding to the sin of taking God's name in vain. Some have supposed that taking an oath in a court of justice is here condemned. Not so, for our Lord himself recognized that custom among men, when at his trial before the Sanhedrin—the court of the Church—the high priest put him on his solemn oath in these words: "I adjure thee, by the living God, that thou tell us whether thou be the Christ the Son of God." Jesus answered at once, and in the affirmative.

The lesson most needed by us is to learn to teach and speak against the use of profane language. We all know what a prevailing sin this is, and with shame we confess that it is not confined to one class of people. What a shame to our nation to have the name of being the most profane people on the face of the globe! No tender nature is safe from this contamination, for men do not regard the presence of ladies and little children; on the street cars, on the street, everywhere where people do congregate, cursing and swearing is heard on all sides. Boys, growing up, learn to curse at an early age. Alas, for the fact that some of them hear it at home from both parents. It prevails to such an extent in some homes that the boys, when they grow up, are surprised to hear that it is wrong.

Jesus knew that this admonition was needed among his followers, for did not Peter curse and swear on a slight provocation? How rare and, oh, how pleasing it is to hear pure language among men! Think of the harm of it! First and most forcibly the harm comes to him that swears. The ruin of it! Breaking one of God's commandments, given to men to make them honor his holy name. "They that honor me I will honor, and they that despise me will I lightly esteem." (1st Samuel ii. 30.)

A good rule to keep [illegible] how not to speak of God and [illegible] religious [illegible] of [illegible] hear the expression, "my God," or "good God," as exclamatory of some emotion of surprise. The [illegible] of the loving Christian to be a [illegible] ful disregard to heedlessness [illegible] impress [illegible] that such [illegible] more [illegible] of profanity.

Jesus said, "By [illegible] shalt be justified, and by [illegible] shalt thou be condemned." [illegible] than that he was [illegible] words one is guilty to [illegible] the time. This evil of profanity is [illegible] the holy exhortation [illegible] typewriter is no check on the use of it.

The lessons of God will not follow any who even think of [illegible] name without reverence. "Let your answer be yea, yea, nay, nay; what cometh more than these cometh of evil."

The discourse of our Lord changes to the tendency of man to [illegible] revenge for injuries, and he says, "Resist not evil." Take every [illegible] oppose nothing that is done in a spirit of spite. Many who make no pretense to being religious make use of this principle, even as a good business method. "A soft answer turneth away wrath," said Solomon; and if we had more of the heathen to deal with [illegible] who smites on the right cheek will gladly smite the left when he sees no offered resistance.

"Give to him that asketh of thee, and from him that would borrow of thee turn not thou away," even when there is no shadow of hope that the borrower will pay, so Jesus teaches. Oh, what hard lessons to learn, unless we are filled with God's amazing [illegible] Listen further: "Love your enemies, bless them that curse you, do good to them that hate you." The world exclaims—"impossible!" No, all this can be learned by the Spirit of Truth. Years may pass by [illegible] any progress is made, but it cannot be hindered; only keep close to the Master, and daily inspire him for [illegible] and the time will come when your ways will please the Lord, and even your enemies will be at peace with you. (Proverbs xvi. 7.)

Remember that all these difficult things must be mastered before we can be the children of our Father in heaven. He sets the example in nature: "He maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust."

We deserve no credit for loving [illegible] that love us; even the publicans do as much. The standard that we are to be perfect in respect to our treatment of our fellowmen, even as our Father in heaven is perfect; with out respect of persons, without showing partiality to even his chosen ones. The main point to teach is the love of Christ. If we have his love in our hearts we are complete and prepared for all the duties of life, and duty seems no more irksome, but becomes a pleasure.

Let us teach and learn as we teach, as he taught the way to live, walking in his steps. Then we will be the friends of sinners, as he was. This Divine love of Christ is our most powerful weapon. Our Lord was [illegible] passing those who should take up the work that he was inaugurating, and these blessed principles are for us of today, for we have the same work to do as those to whom he was speaking. The most conspicuous man in our time is he who lives the Christian life every day and everywhere. The influence of such a life is more powerful now because of the few who live it. O that the Lord would send laborers into his harvest. The fields are white and ready to harvest, and are right at our doors. This is no time for formalities and conventionalities; we are to go out after those whom we have been so long studying plans to reach. Fear not, but go! Our Lord is with us, and in our hand is the strong sword—his Word, also the promise that "It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

A MONEY MAKER.

[illegible] Kansas, with its Learn [illegible] has shown [illegible] has companies, its refinery [illegible] will furnish fuel for [illegible] with leases on [illegible] still in the treasury and [illegible] all outstanding [illegible] twelve months we expect [illegible] dividends [illegible] per [illegible] cents per share [illegible] is only a limited [illegible] in this mail [illegible] more thoroughly [illegible] soon that you [illegible] Investigate [illegible] will be [illegible] Make all checks payable

W. P. FIFE.

[illegible] ST. LOUIS, Mo.

[illegible] Great Western Oil Refinery.

CHARTIER SHORTHAND BY MAIL.

[illegible] Thereafter dictation practice [illegible] We guarantee it absolutely. Full Bookkeeping, Spanish and English Departments. Send for free [illegible]

Spencer Business Colleges,

NEW ORLEANS, LA. (Also Birmingham and Mobile, Ala.)

Grand Opera on the Edison Phonograph

Another Edison Achievement

MR. EDISON has realized his long cherished desire to so improve his Phonograph that it would reproduce naturally and artistically the voices of great singers. We are therefore able to announce a series of Grand Opera Records by stars of the Metropolitan Opera House and other noted artists in this country and abroad, the first ten of which follow:

By [illegible], Tenor
[illegible]

By [illegible], Baritone
[illegible]

By [illegible], Tenor
[illegible]

By SCARPHY RESKY, Soprano
[illegible] Orchestra accomp.

By RUFFO BERTI, Tenor
[illegible] Orchestra accomp.

By SIGNOR and SIGNORA RESKY
[illegible] Orchestra accomp.

By ANTON VAN ROOY, Baritone
[illegible] Orchestra accomp.

By ANTON VAN ROOY, Baritone
[illegible] Orchestra accomp.

THESE records are beyond question the most natural reproduction of high-class music ever made. They reproduce the voices of these great artists with all their characteristic sweetness, power and purity of tone. Price 75 cents each. Hear them at the nearest dealer's.

National Phonograph Co.
2 Lakeside Ave., - Orange, N. J.
Dealers, with stores, wanted in every town not yet covered.

Expert Medical Advice Free to The Sick.



DR. HATHAWAY
Recognized as the Oldest Established and Most Reliable Specialist.

No matter where you go, you could find no physician or specialist more competent to advise or to treat you, if you have a chronic disease, than Dr. Hathaway of Atlanta; and too, he is offering to counsel and advise every sufferer free of charge. If you have any disease of a chronic nature, such as Kidney or Bladder Disease, Stricture, Rheumatism, Varicocele, Skin Disease, Nervous Debility, Catarrh of the different organs, Stomach, Bowel and Liver Complaints, diseases peculiar to women, etc., you should at once write and take advantage of this offer. In addition, you will be sent a valuable booklet on your disease. Dr. Hathaway is recognized as the most successful specialist in the South today, and the secret of his success lies in the fact that he has always dealt with his patients in an honest, straightforward manner, promising them nothing that he could not fulfill and by curing their disease. His charges are not extraordinarily high, but are reasonable, certainly no more than you would be willing to pay for successful treatment of your case. All correspondence strictly confidential. Address DR. HATHAWAY & CO., 57 Inman Bldg.

THE MID-YEAR CONFERENCE, JUNE 12-18.

Dr. Boswell: The Mid-Year Conference, a joint meeting of the Boards of Missions, Education, Epworth League and Sunday Schools, will meet at Grenada in the College June 12 to 18. Hitherto these Boards have all had separate meetings. Our busy pastors and laymen have not had the time to attend all or the half of these different gatherings. We have felt our personal loss. So these four Boards have agreed to unite in this Mid-Year Conference. A programme is making, which will assure a large attendance and a profitable hearing. Each Board will have one or two of the best speakers of our Church, in addition to our own pastors and laymen. This constellation of suns will give us much light.

There are many reasons why this should be an occasion of great profit. Our Annual Conferences give us little time for real devotion, study and instructive addresses. Here this is the primary object.

We will be entertained in the same building, eat at the same table and have the advantage of a gracious association.

The careful study of these great interests will be an inspiration to us in our work. It is desired that in the Bible Institute feature of this Conference the examining committees call together their classes for close study of the Conference Course.

A full programme and all particulars will be published in ample time.

W. W. WOOLLARD.

BOARD OF MISSIONS.

The Board of Missions of the North Mississippi Conference desires to make full quarterly payments to all pastors on mission charges. The appeals which come from some of these good brethren are distressing. I am sure if all the pastors could read them their domestic mission assessments would be sent to the Treasurer, J. G. McGowan, Water Valley, right away. Very little has been paid so far. The first quarter is now nearly due. How can we meet these obligations? Brother Pastor, will you not immediately remit to the Treasurer all of a part of your domestic mission assessment? The same urgency exists for our foreign mission collections. The parent Board is calling for funds to meet its pressing obligations, and with which to stop interest.

On March 11 the Treasurer will make his first quarterly report through the Advocate.

W. W. WOOLLARD, Pres.

HURRICANE AT MER ROUGE, LA.

Mr. Editor: It is well known by yourself that I seldom write to the Advocate unless I have something in the way of news to impart. I have been reading of late in the columns of your paper of storms in different parts of the country, which struck the parsonage with some force, making the hearts of the preacher and his family glad. All this made my heart rejoice that the lot of some of the brethren had fallen in pleasant places.

About 4 o'clock in the afternoon of the 16th inst. the atmosphere about Mer Rouge became very close, and without any warning the wind commenced to blow at a fearful rate.

To alleviate our fears, a good sister got the preacher and his wife away from home under pretext of selecting hymns for the choir. But the preacher returned just as the cyclone struck the parsonage in full force. The wind blew in sacks of flour, hams, bacon, meal, sugar, lard, coffee, rice, grits, syrup, oil, eggs, canned goods in abundance, sweet and Irish potatoes, and many other things. The larder was full and overflowing.

These people do not know how to do a thing in a half-way style—they do everything in a whole-hearted way. In proof of this assertion, someone has said (I believe it was Gilderoy) that the hen was a prime factor in Methodism. There were four nice hens blown into the parsonage during the storm. The itinerant's faithful old horse, "Mack," was also remembered with a bale of hay.

It takes pretty good Gospel to create all this flurry. This Gospel was preached by Rev. J. M. Henry, P. E., and my predecessor, Rev. J. E. Denson.

May God bless these good people and help me to do the work committed unto me. C. T. MUNHOLLAND.

WANTED.—By a capable middle-aged white woman a position as housekeeper and companion; willing to be generally useful and no objection to living in country; will work for small salary. Address A. B., care N. O. Christian Advocate.



"Safe Counsel OR LIGHT ON DARK CORNERS."

$1.50 TELL THE PLAIN TRUTH.

"The truth, the whole truth and nothing but the truth" about Sexual Science. Truths which every one should know. Told in pure, chaste language. If not satisfactory return book. Money promptly refunded. You might be interested in an agency proposition. If so write so in your order. Money promptly refunded if not satisfactory. C. H. ROBINSON & CO., Publishers, Charlotte, N. C.

IF YOU HAVE
Rheumatism

Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me, and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address

John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

Florence E. Oneal,
638 CANAL ST., COR. ST. CHARLES,
NEW ORLEANS, LA.
—Teacher of—
BOOKKEEPING, D. PITMAN SHORTHAND, TYPEWRITING.
Terms, $3 up. Day and Night.
Instructions also by Mail.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

I AM A SPECIALIST IN EYE TROUBLES.

I CAN HELP YOUR EYES AS I HAVE HELPED OTHERS.

I can give you all the references you want.

I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.

Do it now!

DR. ALBERT I. ORR,
Eyesight Specialist.
Vicksburg, Miss.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

FITS, St. Vitus Dance and all Nervous Diseases permanently cured by Dr Kline's Great Nerve Restorer, used successfully for more than 35 years. Free $2.00 trial and treatise, Dr. R. H. Kline, Ltd., No. 931 Arch St., Philadelphia, Pa

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order.
BOLGIANO'S SEED STORE, Baltimore, Md

LYMYER CHURCH
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a Sample Box of 20 Cakes, Express Charges prepaid.

MAGIC SOAP CO.
426 Girod St., - New Orleans

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases has no Equal.

J. C. MORRIS CO., Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

FERRY'S SEEDS

Represent the survival of the fittest. We have become the largest seed house in the world because our seeds are better than others. Do you wish to grow the most beautiful flowers and the finest vegetables? Plant the best seeds—Ferry's.

1906 Seed Annual free to all applicants.

D. M. FERRY & CO.,
Detroit, Mich.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

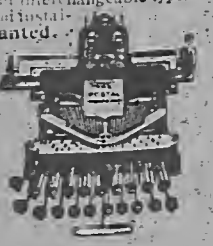
GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 60c. & $1
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

POSTAL TYPEWRITER

The only real typewriter at a low price. An ideal assistant to ministers. It combines universal keyboard, stencil mimeographing, mimeograph stencil cutting, visible writing and interchangeable type.

Write for our booklet and instalment plan. Agents Wanted. Liberal indacements to clergymen to represent us locally.

Postal Typewriter Co. Dept. B
Office and Factory, Norwalk, Ct.
New York City Salesroom:
1364 Broadway.



$25.00

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. MARTHA ANNIE, daughter of Capt. J. B. and Mrs. Fannie Enochs, was born Sept. 28, 1868, was married to Bro. W. J. Beasley Aug. 11, 1892, and died Feb. 11, 1906.

In the home she was an affectionate and obedient child, and in the church a constant and a devout Christian. Her religion was a garment with which she clothed every motive and achievement of her life. As a student she was painstaking and accurate, and as a teacher inspiring and helpful. But it was as the wife and the mother, all the grace, the strength of character and the wisdom of her being was most perfectly developed. It was here that she realized woman's mission, and she filled her place with a fullness that makes it sadly vacant to-day. Her sufferings were long and intense, but the end came like the burst of the beautiful morning—full of hope and of glory.

JAS. M. WEEMS.

Mrs. SINTHA LAURA KIZER (nee Vawters) was born Aug. 4, 1842, near Meridian Miss. Her girlhood days were spent in the genial warmth of a sunny Christian home, the spirit of which she carried through her life. April 26, 1865, she was married to Mr. T. D. Kizer, Strayhorn, Miss. Nine children were the fruits of this happy married life, all but two survive her. Stricken with paralysis, she lingered for a month. The death angel came January 22, 1906, and wafted her to her heavenly home.

Mrs. Kizer's home life was beautiful. A charming, innocent simplicity characterized her whole life. She was a devoted wife, counting no sacrifice too dear for her loved companion, the faithful partner of youth and old age and the devoted companion of a long life. She was a devoted mother, passionately fond of her children, whose pleasure and eternal welcome was her daily solicitude.

Giving her life to God in her youth, consecrating her youth and vigor to Him, lived an exemplary Christian him, she lived an exemplary Christian, sacrifice for her God and those she loved; her supreme desire was to see loved ones saved. "She is not dead but sleeping." Devotedly loved by her own, highly esteemed by all her memory will be sacredly treasured.

ONE WHO LOVED HER.

Mrs. ANN HYDE GRAYSON was born Jan. 24, 1832, and died in Biloxi, Miss., Jan. 7, 1906. She was buried in Ocean Springs, Miss., Jan. 8. The space of 73 years, 11 months and 13 days is the time that marked the life of this noble Christian woman. Dec. 16, 1847, she was married to Thomas W. Grayson, who a little less than two years ago preceded her to the world beyond. In 1849 she, with her young husband, united with the Methodist Episcopal Church, South; of which she was always a loyal, consistent and helpful member. Sister Grayson had a large family of children, of whom two sons and five daughters are left to mourn her loss, all of whom are members of her Church, and know where she has gone and the way to go to her. The unselfish devotion of these sons and daughters, their watchful care and anticipation of her slightest wish, especially since the going away of the husband and father, was indeed beautiful. The two sons—noble, young men, of whom any mother might well be proud—with the daughters who are left, no doubt feel that there is another hand beckoning them to the home of the pure and the blest. And may they all follow in her steps as she followed in the steps of her Lord. As her pastor for five years, I count it a blessing that it was my privilege to be often in that home and know and feel the influence of that noble Christian life. May God's blessings rest upon the sorrowing ones, and grant unto them the comforts that He only is able to give in such an hour of sorrow.

JAS. G. GALLOWAY.

One of our very best men has gone home. CHARLES EDWARD ALSTON was born in Sumpter, S. C., July 17, 1845; moved with his parents to Louisiana about 1857; from thence to Columbus, Miss., 1859. He served two years in the Thirty-fifth Mississippi Cavalry; professed religion about twenty-five years ago. He joined the M. E. Church, South, at once and faithfully served as steward and Sunday-school superintendent at Soule's Chapel until he went home on the 17th of January, 1906. He was happily married to Sarah J. White, of Oktibbaha County, Feb. 22, 1866. Brother Alston was a shining light in his community all his Christian life. He was especially loyal to the Church; a good friend to the pastors; often talked of his conversion and how the good Lord had upheld him in adversities and afflictions, never losing sight of the good way that leads to heaven. Many times during his last sickness he gave happy expressions of Jesus' presence and his readiness to depart and be at rest. He leaves a sorrowing companion, one brother and sister, three sons and two daughters to mourn their loss. All of us miss his shining face so much when we go to Soule's Chapel. May his sons be noble men and emulate their father's virtues, and let us all meet him in the sweet by and by.

D. W. BABB.

RACHEL STARLING was born Jan. 15, 1831, in North Carolina, and Oct. 12, 1847, she was married to Mr. William H. Rush. There were five children, of whom a son and two daughters are living. The greater part of her life has been spent in Mississippi, and her children live here. She has been a widow for many years, and her home has been mostly with her son, in Newton County, just north of Lake, Miss., where she died Feb. 8, 1906. She had just entered her 73d year. She united with the Methodist Church when about 13 years of age, and always adorned the religion she professed. In the last days she was shouting, happy, ready and waiting her translation to the better world. Her children are good representatives of her Christian life.

C. McDONALD.

TRIBUTE OF RESPECT.

The following resolutions were passed by the Sunday School of Como, Miss., in reference to the death of Brother J. A. FULMER, a member and officer of the school:

We, your Committee appointed to draft suitable resolutions in regard to the death of J. A. Fulmer, late treasurer of this Sunday School, beg leave to make the following report.

The grim monster death has again invaded our ranks, and has taken from us and from the walks of men a man whom we all delighted to honor. Brother Fulmer was an officer of this Sunday School for a number of years, and was always faithful in the discharge of his duty, and in this faithfulness he must have adopted as his motto of life the words of St. John the divine. "Be thou faithful unto death, and I will give thee a crown of life." Brother Fulmer has wrought well and we doubt not that he is enjoying that rest that remaineth to the people of God. Our loss is his eternal gain, and we bow in humble submission to the all-wise Ruler of the universe, who doeth all things well; therefore, be it

Resolved, That in the death of Brother Fulmer this School has lost an ideal officer, the community at large has lost an ideal citizen, and his family a loving, tender husband and father, and while we realize that mere words cannot assuage the grief of the stricken loved ones, we can point them to Him who said, by the mouth of the sweet singer of Israel, "Yea, tho' I walk through the shadow of death, I will fear no evil, for thou art with me; thy rod and thy staff doth comfort me."

Resolved, That a page of the Sunday School records be set apart for transcribing these resolutions.

Resolved, That a copy of these resolutions be sent to the New Orleans Christian Advocate, the Sardis Reporter, and that a copy be sent to the family of the deceased.

Respectfully submitted.

C. R. BROWN,
J. H. POINTER,
Committee.

IN MEMORY OF J. A. FULMER.

Joel Albert Fulmer was born in Pickens County, Ala., in 1858, and died at Como, Miss., Jan. 17, 1906. He came to Mississippi in 1866, and to Como in 1884, where he engaged in the mercantile business, which business he was pursuing at the time of his death. In the summer of 1892 Rev. J. M. Wyatt, who had charge of the Methodist Church at Como, received Brother Fulmer in the Church. In September of the same year he was happily married to Miss Lucy Singleton, Rev. J. M. Wyatt officiating. Their union was blessed with five children, three of whom survive. His sad and untimely death is a great loss to the Church, to the town and to the community. In this weak tribute to his sacred memory the writer is deeply conscious of the fact that words are inadequate to express what he feels. Nevertheless, he would endeavor to testify to some of the worthy brother's merits.

Brother Fulmer was a man in every sense of the term. In business his fidelity to his word and his honesty won for him many friends. Honesty with him was not merely commercial strictness of dealing. It was honesty in its plain and unambiguous sense. It was consistent honesty, that honesty that includes man's whole duty to his neighbor. It was manifested by his fairness, carefulness and straightforwardness of speech, of purpose and of conduct.

He was a model citizen, was found on the right side of every moral question. He had strong convictions, and he had the moral courage to be true to his convictions. No desire of gain, no fear of loss could move him from what he believed to be true and right. His fellow-townsmen had the utmost confidence in his fidelity and in his integrity. This was shown by the official capacities in which he had served them, both as Mayor and as Alderman.

He was active in the work of the Church—ever ready to do his part, even more than his part. He loved the Church. It was on his heart. He had been treasurer of the Sunday school, secretary of the Board of Stewards for several years. The wisdom and the faithfulness which he exercised in these capacities will be held in grateful remembrance both by the Sunday school and by the Board of Stewards.

His home life was very beautiful. He was so kind and considerate, so attentive and devoted. As a citizen, as a Christian, as a husband and as a father he was faithful in the performance of every duty, and firm and constant in the discharge of every trust. In every relationship he studied "to show himself approved unto God—a workman that needed not to be ashamed." His life was indeed a light that burned not only constantly, but steadily. Every one who came within its range felt its glow and its warmth. The untimely removal of such a beautiful and useful life from among us has left a vacancy and a shadow that we all deeply feel.

To the bereaved ones we extend our deepest sympathy, and express our hope that even so great a loss to them and to us may be overruled for good by Him who hath said that all things work together for good to them that love God. His friend and pastor,

J. A. HALL.

A Noted Minister and Doctor of Atlanta, Ga., Has Hit on a New Idea.

Those who have long doubted whether there really is a permanent cure for catarrh will be glad to learn that a Southern physician, Dr. J. W. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be cured to the very last symptom without regard to climate or condition. So that there may be no misgivings about it, he will send a free sample to any man or woman without expecting payment. The regular price of the remedy is $1 for a box containing one month's treatment.

The Doctor's remedy is radically different from all others, and the results he has achieved seem to mark a new era in the scientific cure of catarrh, foul breath, hawking and spitting, stopped-up feeling in nose and throat, coughing spells, difficult breathing, catarrhal deafness, asthma, bronchitis and the many other symptoms of a bad case of catarrh.

If you wish to see for yourself what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., and you will receive the free package, and an illustrated book.



depends upon the life-long study and experience of the men who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is

Virginia-Carolina Fertilizer.

By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. Don't be fooled by any dealer into buying a "cheap" substitute.

Virginia-Carolina Chemical Co.

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

DRAUGHON'S
Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED

WITH SOOTHING PENETRATING OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address
DR. R. E. WOODARD
502 Main St. Little Rock, Ark.

Marriages.

On Feb. 14, 1906, at the residence of the bride's mother, Mrs. H. R. Tucker, Booneville, Miss., by Rev. R. A. Tucker, brother of the bride, Mr. G. H. JONES, of Sumner, Miss., and Miss MARY WIER TUCKER.

On Feb. 21, 1906, in the Methodist Church, Lexington, Miss., by Rev. R. A. Tucker, Mr. R. M. GWIN and Miss MAUDE CUNNINGHAM, both of Lexington, Miss.

On Feb. 22, 1906, at the residence of the bride's mother, in Durant, Miss., by Rev. Eugene Johnson, Mr. FRANK STREATER ATNEAVE, of Black Hawk, Miss., and Miss ETHEL LEACH, daughter of the late Rev. J. A. Leach.

On Jan. 25, 1906, in the M. E. Church, South, Taylorsville, Miss., by Rev. J. J. Golden, Mr. SAM ARMOUR and Miss EARL EATON, both of Taylorsville, Miss.

In the M. E. Church, South, at Centreville, Miss., on Feb. 15, 1906, at 6:30 p. m., by Rev. W. H. Saunders, Mr. C. A. McLEAN, of Liberty, Miss., and Miss BEATRICE McKEE, of Centreville, Miss.

On Jan. 28, 1906, at the residence of the bride's mother, Mrs. Allen, by Rev. J. T. Abney, Mr. WALTER SINCLAIR and Miss DOVIE ALLEN, both of Marion County, Miss.

On Feb. 20th, 1906, at the residence of Mr. Robt. G. Cowan, Sumrall, Miss., by Rev. J. T. Abney, Mr. E. M. FRALEIGH and Miss E. M. COWAN.

CHURCH EXTENSION.

Louisiana Conference.

The Executive Committee of the Board of Church Extension is hereby called to meet in the Third Street Church, Alexandria, on Tuesday, Mar. 20, 1906, at 1:30 p. m. All applications to the General Board for donations or loans must be in our hands by that time. Let the applications be promptly sent to Rev. J. Ivy Hoffpauir, Secretary, Franklin, La.; or, at the latest, to the care of Rev. N. E. Joyner, Alexandria.

JOHN T. SAWYER,
President.

CHURCH DEDICATION

Rev. Wm. H. LaPrade, D. D., of Jackson, Miss., will dedicate our church at De Soto, Miss., March 25. All former pastors are cordially invited. L. F. ALFORD, P. C.

Pachuta, Miss., March 5th, 1906.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.
Address: F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Take Hall's Family Pills for constipation.



FREE

To introduce our up-to-date jewelry we will give away, absolutely free, this handsome Perfumed Lucky Charm, the latest novelty. Send your name and address to-day and we will forward it to you at once without expense to you. Wear one and be in luck all the time. Address,
MILFORD JEWELRY CO.,
Dept. 1340. Milford, Conn.

This Is the Season to Use

Keller's Carbolic Soap.

Retailed for five cents at all Stores.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent:

Rev. F. D. Valkenburg,
1418 Delachaise St. New Orleans.

ESTABLISHED 40 YEARS.

Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Exclusive territory. Liberal terms. Write immediately for contract for your county. Previous experience not necessary. Outfit free.
W. T. HOOD & CO. Richmond, Va.
Mention this paper.

BOYS OR GIRLS or attractive young ladies wanted.—If you have only a few spare hours, you can employ them profitably and earn pocket money; if you want to give your entire time to the work you can earn a nice living. The best of it is, you don't need any money to start. A complete outfit free. P. O. Drawer No. 999, Buffalo, N. Y.

"FLORIDA HOME" FREE! If you are interested in Florida OPPORTUNITIES, send ten cents to pay postage and we will send you "FLORIDA HOME," our magazine of Opportuulties FREE for one year.
Jacksonville Development Co., Inc., Jacksonville, Fla.

EUREKA.

Eureka Springs, Ark., March 15, 1904.
Enclosed find 50 cts. for box of Tetterine. I sent for a box over a year ago. It took a place off my face that I feared was cancer. I send for another box. It is the only remedy I ever had that did any good.
Mrs. W. E. Penn.
Unexcelled for all skin diseases. All druggists, or postpaid from the manufacturer at 50 cts. per box.
J. T. Shuptrine, Savannah, Ga.

ILLINOIS CENTRAL
MISSISSIPPI VALLEY ROUTE
RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

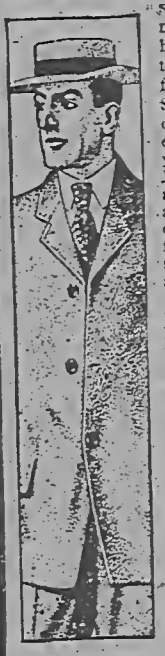
For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,

St. Charles and Common Streets.

Buy Your Clothes
FROM YOUR LOCAL DEALER

Why pay exorbitant prices to custom tailors when you can secure our handmade ready to put on clothes from your local dealer at less than half? We do not sell our clothes by mail—nor through mail order houses—we sell only through dealers and you'll find the dealers who sell SCHWAB CLOTHES, good dealers to buy from. We especially want to interest you in our Men's and Young Men's Spring Suit Special at $15.00. These garments are hand-tailored throughout; absolutely perfect in fit; guaranteed to give good service and ONE price to all. Your local dealer sells them at the same price as the largest stores in the largest cities. You can wear the latest styles without extra cost and buy them at home. THIS SHIELD sets the price:



Schwab St. Louis
$15.
Schwab Clothing Co.

"It's On The Sleeve"

It assures you absolute satisfaction and our guarantee that they are the best suits on earth made to sell at $15.00. Wear one of our $15.00 Special Suits this Spring and enjoy the satisfaction of being well dressed at a moderate cost. Send us two 2c stamps and the name of your local dealer, and we will send you FREE our new Spring Fashion Booklet and several samples of cloth of our $15.00 Special Suits.

Schwab Clothing Co.
MAKERS OF HONEST CLOTHES
DEPT. 25. ST. LOUIS



STEWART'S DUPLEX SAFETY PINS
REGISTERED TRADE MARK
CONSAPICO

THE GUARD

over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection.
Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of
CONSOLIDATED SAFETY PIN CO.
BOX 159 BLOOMFIELD, N. J.

Beautify the Complexion
IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY,
Gulfport, Miss.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St.,
Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, A. H. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Ag't

SOUTHERN PACIFIC
SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.
THE
Southern Pacific.
Is the Only Line With Its Own Rails
—from—
NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND
Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.
Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.
For all further information, reservations, etc., write or call at
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, MARCH 15, 1906. CHAS. O. CHALMERS, Manager

WHOLE NO. 5286. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53. NO. 11.

Glances at the World.

For some weeks past there has been a dread among coal operators, and some other business men, of a strike among the miners. Such a strike was threatened, and dreaded because so many thousands of persons and such vast interests were involved. It was said that if the strike materialized, the suffering involved would be far greater than anything ever experienced, as the result of a strike. But the scare blew over, and business interests breathed easier. Now comes the news that miners of anthracite, or hard coal, will go on a strike in the near future. And, it is intimated that the strike will be in the interest of the bituminous or soft coal miners, as it will increase the demand for that coal, and necessarily increase the wages of the miners and the price of their out-put. This in turn will force an advance in wages in the anthracite mines. If all this is true, it looks like a conspiracy between the miners of the two kinds of coal to force an advance in wages—a conspiracy that partakes of the nature of a trust to control trade. In this sense, a conspiracy between miners is no more to be commended than a conspiracy between manufacturers.

* * *

A new plan has been devised for the purpose of discovering the hiding places of the mosquitoes so frequently charged with the crime of spreading the yellow fever scourge over the country. If the hiding places are found, of course, a war of extermination will at once be inaugurated. The President of the Board of Health of New Orleans, offers a reward of five dollars for the first live female stegomyia mosquito found in any house in New Orleans, and delivered to him during the month of March. Three dollars will be paid for the second, and two dollars for the third. These offers will set many boys, and possibly girls to work. No doubt, they will find mosquitoes, and many hunters will be disappointed, for not all they catch will answer the conditions. They must be female stegomyias. In addition, five cents will be offered for all stegomyias, male or female, dead or alive, found in any house in New Orleans during the present month. A good mosquito hunter, who knows the deadly thing when seen, ought to make the business pay fairly well during the month. It may be, however, that the Health Officer believes that the tribe was exterminated last summer, and takes this method of proving the fact. Let us hope that such is the case.

* * *

In 1804, about the time South Carolina took charge of the whiskey business of that State, with a view to regulating the traffic and reaping its profits for the people, we expressed the opinion that in the absence of prohibition the dispensary as it was called, was about the next best thing. Dr. W. D. Kirkland, to whom we were talking, and who, as an interested citizen of South Carolina, had studied the question, was of a different opinion, and added "that as a measure for regulation it might succeed, but would set back prohibition for many years." The measure, he said was "in no sense a help toward prohibition." And so it has proved. Dissatisfaction with the dispensary has been growing for years. It has of recent months been as objectionable as open saloons, and about as fruitful of drunkenness. The law by which these dispensaries were established has been repealed, and State dispensaries are no more. Instead there is a law authorizing county dispensaries on the local option plan. The law also gives the counties, or districts, the option of prohibition. The city of Charleston will be allowed to issue license, provided the Constitution of the State, which forbids license, can be evaded. This seems to be a strange sort of proceeding. We do not vouch for the accuracy of the statement. We simply give it as we find it in the news. Such a law looks like an effort to put a premium on efforts to break the law.

SUNDAY SCHOOL ASSOCIATION.

The Louisiana State Sunday School Association will hold their twentieth annual convention at Alexandria on March 20th, 21st, and 22nd. An extremely interesting programme has been arranged and all Sunday school workers are urged to attend.

* * *

LOUISIANA ANNUAL CONFERENCE SUNDAY SCHOOL INSTITUTES.

The Conference Sunday School Board has tried for the past three years to make arrangements with Dr. and Mrs. H. M. Hamill, of Nashville, Tenn., for a Sunday school campaign of institutes throughout our State, but were not so able. Having failed in the past owing to the great demand for these workers, they persisted and are glad to be able to announce the full plan of itinerary for such a campaign during the latter part of this month.

We, your Board, are planning four institutes to be held at the following places:

For all workers of the Arcadia and Monroe Districts, both pastors and Sunday school workers, at Ruston, opening Thursday, March 22, at 10 a. m. and closing with a rally service on Friday night. All communications should be sent to Prof. O. B. Staples or Rev. R. H. Wynn, at Ruston.

For all workers of the New Orleans and Baton Rouge Districts, both pastors and Sunday school workers, at Rayne Memorial Church, New Orleans, opening Saturday, March 24, at 8 p. m. and closing Monday night with a grand rally of workers. All communications should be sent to Brother A. F. Godat, in care of Liverpool, London and Globe Insurance Company, New Orleans, La.

For all workers of the Crowley and south end of Alexandria Districts, both pastors and Sunday school workers, at Crowley, opening March 30, Friday evening at 7:30 p. m. and closing Sunday night, April 1. All communications should be sent to Brother A. P. Holt or to Rev. W. W. Drake at Crowley, La.

For all workers of the Shreveport and north end of Alexandria Districts, both pastors and Sunday school workers, at Mansfield, opening Monday afternoon at 3 p. m. April 2, and closing Tuesday night, April 3. All communications should be sent to Brother J. C. Roberts or to Rev. K. W. Dodson, Mansfield, La.

Every pastor in the Conference is invited to be present and to take at least one or two of his best workers.

Dr. and Mrs. Hamill are experts in Sunday school matters and we should have a profitable time. Bring your note-book and pencil and take home all you can.

Write the chairman of your institute immediately, saying how many will come from your school and write *immediately*. No one will be entertained who does not forward notice of coming. It is expected that the railroads will give the usual one and a third fare on the certificat plan, should there be fifty in attendance holding certificates of having paid full fare going. Let each district rally and have a great meeting.

Respectfully,

JNO. F. FOSTER,
Chairman of Conference Board.

DISTRICT CONFERENCE.

Winona District Conference will be held at Itta Bena, Miss., April 17-19. Bishop Hoss will preside. The Woman's Foreign Missionary and Home Mission societies are cordially invited to represent their work.

THOS. H. DORSEY, P. E.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

STATUS OF INFANTS AND THE NEW BIRTH.

In my first article I spoke of the germ of the new life. Some have objected to the notion of the germ of eternal life being the heritage of every child born into the world. We think, however, when we look further into the matter as relates to the status of infants and the new birth, that it will not only appear Scriptural, but necessary, if we would run clear of fatalism. You notice, in the first place, that death—moral, spiritual death—resulted from the act of disobedience.

Will you settle in your mind the capabilities of a dead body, a dead soul? One is as capable as the other. We cannot rest the charge of rebellion or disobedience against the dead.

Next, consider the fact that the Bible, in its approaches to humanity, whether reference is had to adults or infants, are such as involve the necessity of having the germ of life, by which we may be furnished the moral or spiritual capacity to respond to religious instructions. Obedience being rendered to the instructions of the Gospel results in one surrounding himself, and forcing such association as results in the development of the Christ life which may be read and known of all men.

In our former article we refered to Rom. v 18, in which we have the extent of the evil effects of the fall to the race. We now refer to the latter part of verse 18, where we see the extent of the benefits of the atonement: "Even so by the righteousness of one, the free gift came upon all men unto justification of life." Here, in this verse we see universal death resulting from the offence of one, and universal life from the righteousness of the other. Could anything be plainer? We see reason and truth alike in Christ saying that infants are members of His Kingdom, and constitute the best specimens of it. And only in the light of what is here stated is there reason for the instructions to fathers to bring their children up in the nurture of the Lord, and for children to religiously obey their parents. The allusions here are as wide and universal as the race; and there can be no justification in restricting these allusions to good fathers and good children.

Since, therefore, the above allusions apply to universal humanity, it follows that universal life is the heritage of all men. Since this life is the gift of God, supplying the moral capabilities, the incentives and motives to a good life—these good motives being bestialized by the carnal appetites—sin is made to appear exceedingly sinful, and blame can attach to no one but the sinner. He may not hide himself under the plea of depravity, a term the use of which has done more to retard the growth, the development and extension of the Kingdom of God, both subjectively and objectively, than any other theological term now in use. I think the only significance that attaches to the term is, that man destroyed his original capacity for the ends and purposes of this creation.

These ends are now being reached by a new way. Moral capacity is no longer inherent, as in the beginning, but is the result of a gift. Man's use or abuse of that gift determines his final destiny. We might ask, when was this lost life and capacity restored? We would say in the garden before man was thrust out—when God said "I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shall bruise his heel." We see proclamation of man between the parties addressed and their respective seed. We see no reason justifying a modification of this language, limiting its application to those who have become good.

The war is on. It is universal. The conflict is between righteousness and unrighteousness. The contending elements are the sense of moral right and the sense of sensual, sinful pleasure and gratification.

The Holy Spirit is arbiter between the internal contentions. The carnal mind is very clamorous and persistent. It is not subject to the law of God, neither can it be. It is only when the sovereign will takes charge that the carnal mind surrenders its extravagant demands and the soul is allowed its imperial right to dominate the appetites of the flesh and to keep them in due and legitimate bounds; and further, by its activities, it surrounds itself with such associations as are suited to further development and growth.

It is all from within, and hence an evolution as truly as any other form of life, and, like all other forms of life, when the proper surroundings obtain and are maintained, the growth and development of the life is as necessary in the spiritual realm as in the natural.

From what is suggested above you may account for the different grades of life and character. Perfect adjustment to law or rule insures perfect and symmetrical development in the spiritual world as in the business or natural world.

God is back of all life. He is the source of all life. It is He who develops all life, but not independent of rule or law.

He has decreed the conditions necessary for the evolution of all life, and when these conditions obtain in reference to any form of life, the hidden germ begins to show its vitality, and nothing can hinder it from fulfilling its mission but arbitrary interference.

If these suggestions are studied in the light of many of the parables of our Lord, and many of his miracles, light and evidence will shine in vindication of the correctness of what we have said.

We have meant only to offer suggestions, rather than to attempt to follow the subjects by close and connected argument.

R. A. Ellis.

Belzonia, Miss.

There is as yet no culture, no method of progress known to men, that is so rich and complete as that which is ministered by a truly great friendship.—*Phillips Brooks.*

LETTER FROM JAPAN.

Nakatsu, Japan, Jan. 25, 1906.

New Year's greetings to our many friends who are readers of the New Orleans Christian Advocate from Nakatsu, Japan.

Perhaps it may seem rather late for my "greetings," but we always have two "New Years" in Japan, the old and the new, and here in Nakatsu the old, or "China New Year," is celebrated more largely than the new. Mr. Waters reports very few people on the streets to-day, and many of the homes shut up—just as they do in China. The people are probably inside eating "mochi," the celebrated New Year's rice cakes.

We have been in Nakatsu now more than three months, and are beginning to feel at home in our new appointment. It is our first taste of real *interior* missionary life, and, strange as it may seem to many who dread such isolation, we are really enjoying it. Heretofore there have always been, at least, two or three other foreign families in the place where we are working; but excepting the French Catholic priest in Nakatsu I know of no other foreigners nearer than Kokura, a mission station two hours distant by rail. Oita, the nearest mission station of our own Church, is almost a day's journey from Nakatsu.

Our home (thanks to Brother Callahan) is beautifully situated on the bank of a most beautiful river, and the tall, dark mountains in the near background, together with the rivers, give us on one side of the house, all that we could ask of inspiration from natural scenery. On one side it seems all *God*; on the other all heathenism. The work here, so far, has been pleasant and encouraging. The demand for English Bible classes, in connection with his other work keeps Mr. Waters busy.

On last Saturday afternoon, although the snow was on the ground, there were twelve women present at our regular Saturday afternoon woman's meeting. Besides the regular devotional exercises, we cut and made over some old garments for the poor, whom we hope to relieve somewhat during this cold weather. We had a good meeting.

Last week we organized a woman's inquirers' class, with six members present. There are several other inquirers, who have expressed their intention of joining this class.

Just now we are very much interested in the work of distributing Bibles in Nakatsu and on the circuit. The money for this purpose was given us last winter by a friend and her little country school near Columbus, Miss. We sent the money on ahead of us, but, on our return to Japan, finding that it had not been used, we took charge of it, and it has been such a help and pleasure to have all the Bibles we need for the work. One old lady, a Christian, bent with age and a weak back, was so pleased with a copy of the Psalms, in large print, that we gave her. Another woman, an inquirer, who has weak eyes, was so glad to receive a Testament that she could read.

We are planning to give an entertainment soon for fifty invited guests from the neighborhood of our church, at which each one of the guests is to be presented with one of these Bibles. We expect to have songs about the Bible, solos and choruses, prayer, talks about the Bible from different speakers, and close up with tea and cake (it will cost only about $2.50 for the fifty), just to show our love and desire for good fellowship.

We hope to have these entertainments at other points on the circuit also.

Asking for a special interest just now in the prayers of the readers of the Advocate for Nakatsu and her new missionaries.

Yours in the work,

Lula Lipscomb Waters.

IS THERE A REAL NEED OF HOMES FOR THE SUPERANNUATES OF THE LOUISIANA CONFERENCE?

At the recent session of the Louisiana Conference a resolution was passed instructing the Joint Board of Finance to take such action as they deemed necessary to erect homes for our Superannuates. After deliberate consideration, the Board made its recommendation to the Conference endorsing the movement, and appointed the writer Agent for the Board. The Conference adopted the action of the Board. The duties of the Agent were to vigorously press the cause, keep it before the Church, solicit aid, investigate titles to property, plan and execute arrangements for buildings, etc. It was understood that the Agent would do no traveling except as necessity required, but that his work should be done by correspondence. Hence the Agent is entirely dependent on the co-operation of the preachers for success.

In taking up this work the first question that presented itself was that contained in the caption of this article. The answer was found in part by the Conference resolution and the action of the Board; but in order to present an intelligent appeal to our people for aid, I felt that the need for superannuates' homes should be based upon the actual ability of our superannuates to occupy these homes if built. I, therefore, wrote to each of the twelve superannuates now on the list asking if they could occupy a home if they had the opportunity. Of the eight responses to this inquiry, six are either occupying homes of their own or living with their children, and would not need the home. Two are without homes and a cottage free of rent would be a godsend to them. Both of the Brethren are veterans of many years of honorable service in the active ranks, have helped to build many of the comfortable parsonages our preachers are now occupying, have served the church with ability, giving their active days to our Master's cause; and now, when they can no longer toil—feeble, broken in health and body—they are left homeless and penniless, except for the small pittance given them by the Conference. One of these "old soldiers" says: "I am now living with my daughter (a widow and a claimant on our fund) whose little home is under a heavy mortgage, and I am afraid she will not be able to redeem it." The other brother who needs a home has just gone on the list, being placed upon it without his own request, he says: "I was thrown out homeless and penniless, and know not where to go. I have rented a sort of a house, a kind of shanty, you may say; no conveniences, and I am paying eight dollars a month for it." This Brother was given $100 out of the sinking fund—all our regulations will allow him for this year—$96 with which to pay his rent, $4 to live on! He has moved twice since Conference at a cost of $75. He has two children to educate. Fortunately he is still able to do a little preaching yet, and is among a kind people. Here are two cases of great need—a home for each. We must build them this year.

I went a step further and addressed a letter to sixteen of the senior preachers now in the active ranks, some of whom will likely fall at their posts and ascend to their homes on high; but doubtless some of these will seek the honored and respected place of the superannuate. Where will they live? Most of them are happy in that their faithful wives linger with them still. The time of their superannuation is not far distant. After superannuation—what? We asked two questions in these letters, viz.: 1. If you should seek superannuation in a few years, could you occupy a house free of rent? 2. How will you manage if no such house is provided? One replied that he had already secured a home of his own, one other that he would live with his children. Six replied that such a home would be a great blessing to them. The others we have not heard from. I wish all our people could read these letters—certainly we would soon have homes to welcome these faithful servants of God. Read these extracts from two of them. One true, good man, whose footprints are planted all over our territory, carrying with them great ability, zeal and faithfulness for the past forty-six years, says to the first question: "Yes, yes; when superannuation comes what am I and my wife to do for a home has long been a burning question with me. Your second question has never been answered by wife and I. When on the ——— District I could raise a little extra money and was preparing to buy a cottage in ———, but Bishop ——— removed me to a place, to reach which all my spare money disappeared, and after remaining there one year, gave me another move, which cost me $117.50. So it has been for forty-six years. And so, also, for many others. Old age has found us homeless, and—seemingly, at least, to some—useless. Forty-six years of unbroken service—near the end of his journey, and—homeless! Brethren let us remove this reproach!

Hear another! "How will I manage? I do not know. I have no money, no rich kindred. I will be a very dependent man. I have been a traveling preacher since 1860—46 years. I would not know what to do for a living. My wife and I are both getting old—I am sixty-six and my wife sixty years old, and we have spent all our married life in the itinerancy." So in much the same strain the others write; yet how noble their faith. All express great faith in God. Says one, "But the Father above has cared for me all these years and I am not afraid to trust Him still." And God will provide for them; and the success of this movement will be his answer.

But this means that each pastor must do his part. Already lots in desirable localities have been offered, and now we need lumber, nails and money to buy material with and to employ labor. and if each one will present the cause in the right spirit and properly exert himself, the money will be forthcoming. The cause is laudable. The need is pressing. Your co-operation means success. Surely every one of our preachers will act upon the following

SUGGESTION:

Present the cause, make a strong appeal and take a collection in each congregation on Easter Sunday. Let those preachers who serve circuits take the cause to each congregation in the bounds of his work during the month of April. Make this matter a subject of prayer, public and private. Wherever needful, make a private appeal. If the preachers will do this, our success is assured. Insofar as they refuse or neglect to do so, the cause will be jeopardized.

Let your contributions to this cause go to S. B. McCutchen, Shreveport, La., Treasurer of the Joint Board of Finance.

ROBT. W. VAUGHAN, Agent.

THE ANNUAL CONFERENCE.

By turning to the proper page in our admirable Book of Discipline, one may find the duties of this body clearly defined. Judging from the questions that are so judiciously arranged, it would indeed seem a difficult matter to neglect any essential feature of our church's general work. However, despite this well marked channel, it is evident even to a casual observer, that the Annual Conference has undergone a change within the last five years.

I am seriously in doubt whether this change is for the best. The essential features are the same, the questions are the same, the same men, barring the changes made by loss and gain in the ranks, meet as in former years, but the spirit and warm life-giving interest are lacking. The tone and color of an elder day is gone, and why? I will endeavor to show we are intensely connectional. As a church, one might travel far to find our superior in this respect. But our Annual Conferences are not connectional conventions. The most vital interest of this most important Conference, viz. the *report* and discussion of the work under its immediate supervision and care is hurriedly and superficially done. The reports from the various charges are given but scant courtesy and brief audience. Yet our people are more alive to a report from C. R. Hardtravel, of Faraway charge, than to any Board of Education, Extension, or anything else. Now this is plain, but it is my honest conviction. The things we wish to hear from and know about are kept in the background and the things with which our church periodicals and nice type written letters from the secretary of our secretaries, giving full information are thrust upon us. The Bishop is to blame some, not altogether. The connectional men only speak in recent years when they can get a hearing, so that some of them have almost forgotten how. I think the difficulty lies nearer home—it is with the body itself. The remedy, as I see it, is to so stress and magnify the immediate work of the pastor and the home church; that nothing else be of more or vaster importance, that we can consider. This is undoubtedly the greatest interest of an Annual Conference.

S. J. DAVIES.

Sicily Island, La.

WOMAN'S BOARD OF HOME MISSIONS.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its eighth annual meeting in Central Church, Asheville, N. C., April 26-May 2. The opening service of the session will be held on Thursday Evening, April 26.

The names of all members of the Board and of the visitors to this meeting should be sent promptly to Mrs. W. W. Barnard, 137 Chestnut street, Asheville, N. C. Visitors coming to attend the session of the Board will be cordially entertained by the ladies of Asheville.

Reduced railroad rates will, if possible, be secured from all points, and the terms of reduction announced later.

MISS BELLE H. BENNETT, Pres.
MRS. FRANK SILER, Rec. Sec'y.

A living, loving Christian—true of tongue, honest of heart, pure of conduct and yet lovable in daily life, is the most unanswerable argument for Christianity.—*Theodore L. Cuyler, D. D.*

W. H. M. S.

"In the season which thou seekest to do thy duty, sigh not on knowing what is in thee."

FOR THE PRESS WORK.

The General Superintendent of the literature and press work has sent to each Conference Superintendent a request for a scrap-book made of clippings to show what has been done in the line of literary work in each Conference. For that book we solicit material from each auxiliary in the State. Let none feel that her auxiliary has done so little it is not worth reporting. Printed matter is especially desired. Any notice you have inserted about home mission work in your local paper, photographs of missionaries, lay workers, and deaconesses. Send a picture of your parsonage. If you are carrying on a mission school send a picture of it and write an article to interest others in it. Each auxiliary should feel a personal pride and responsibility in this scrap-book and I hope that this appeal will meet with a hearty response.

* * *

TRAINING SCHOOL FOR MISSIONARIES AND CHRISTIAN WORKERS, NASHVILLE, TENN.

This school, which will be under the direction of the General Board of Missions, will give a six-weeks' course for the leaders in the woman's department of the church. The school will open March 3, and the expenses will be $16.00 for each course, and $4.00 per week for board. The Bible study class will be directed by Dr. Carter, of Vanderbilt, and Mr. Court, from Japan. The sociological study will be conducted by Mrs. J. E. McCulloch; the mission study class by Mrs. J. Cobb and Miss Lella Clark. Kitchen-gardening, first-aid-to-the-injured, methods of work, etc., will be taught by Miss Estelle Haskin, Mrs. I. G. Johns and others. Lectures and stereopticon illustrations of home and foreign missionary work will be given twice each week.

* * *

CITY MISSION BOARD.

The Annual Meeting of the City Mission Board will be held in Algiers Church Friday, March 9th. The Board will hold two sessions, the first from 11 to 12:30 o'clock, when it will adjourn, to enjoy the hospitality of the Algiers Auxiliary, to re-convene at half past one. This Board is composed of six delegates from each home mission auxiliary in the city and was formed for the definite purpose of uplifting the dwellers in our slums. Their special field of labor is in the section known as the Irish Channel, a particularly vicious neighborhood. There where the waves of sin and vice and misery beat all around, stands the Mary Werlein mission like a light-house, shedding its torch of hope on the troubled waters. It is there that you may find Mrs. Lillie Meekins, ever ready to render spiritual and practical aid to all around her. She is employed as city missionary by the Board and is tireless in her efforts to minister to the sick and suffering around her.

All who are interested in home mission work are cordially invited to attend this meeting. A special invitation is extended to our pastors and church members. Come and hear what has been done during the past year and learn what is being planned for the future.

MRS. JOHN R. PARKER,
Conf. Sup't. of Louisiana.

NORTH MISSISSIPPI.

MARY SMITH SCHOLARSHIP.

Any Methodist young woman, 18 years of age, of good moral character and desirous of training for Christian service, if suitably recommended, can apply to Mrs. L. C. Shoff, Ofibo, Miss., Conference Corresponding Secretary of North Mississippi Conference, Woman's Home Mission Society, who will present her claims to the Committee on scholarships at the next annual meeting, which convenes in Kosciusko, May 19-23.

The scholarship is at present being used by a young lady from the Mississippi W. H. M. Society, who is in training for active service, but will be vacant at close of session.

Among all the grand young womanhood of North Mississippi is there not one who wishes to know her Lord and serve her fellow-beings? If so, no grander opportunity can offer than this free scholarship in the Scarritt Bible and Training School.

It is not necessary that she should become a deaconess or city missionary. Trained workers are needed in the home church to teach in Sunday schools, help with the leagues and home and foreign missionary societies. The sick and strangers in our own church ought to be visited the needy assisted and sinners brought to Christ.

Will not some young woman in North Mississippi take advantage of this opportunity of coming home to serve her Master as a trained worker?

MRS. A. C. YEAGER,
Conf. Supt. of Press.

* * *

MISSISSIPPI.

CONFERENCE TREASURER'S REPORTS.

Copies of quarterly and monthly reports which were sent us for the home mission column in the *Advocate* have been delayed being forwarded by causes which seemed unavoidable, but in future we hope that all matter intrusted to us can be sent on without delay for the benefit and encouragement as well as instruction of home mission workers.

The following gratifying report from Mrs. W. H. Watkins speaks for itself:

REPORT OF CONFERENCE TREASURER.

of Mississippi Conference for quarter ending Dec. 15, 1905:

Amt's remitted to General Treasurer

Adult membership dues	$108.80
Juvenile dues	0.10
Baby roll	4.00
Week of Prayer (extra dollar)	181.08
Adult mite boxes	27.32
Baby mite boxes	12.00
Florine McEachern Fund	10.85
Total	$441.71
Amount rec'd for Conf. Exp. Fund	$11.00
Value of supplies sent off orphanage	704.15
Value of supplies given locally	125.00
Amount expended on parsonages	108.45
Amount expended on local church	$12.00
Amount expended for relief of needy	32.35

MRS. W. H. WATKINS.

From the letter of same date we take the following:

"We feared and had reason to expect that the stagnation in business caused by fever and quarantine would greatly affect our work this quarter. And it has in some few places. But God has put it into the hearts of our sisters in the more favored districts to work more earnestly and give more liberally than ever before; so that the amount collected this quarter is nearly one hundred dollars in excess of the amount collected during the same quarter last year. This should greatly encourage and inspire us with the desire and determination to do even greater things for our Lord."

Another encouraging report comes from Mrs. B. F. Lewis, who writes that during this quarter there were four new auxiliaries organized—at Whitworth College with 34 members, at Court Street, Hattiesburg, with twenty members, at Red Street, Hattiesburg, and at Lucedale, in the Seashore District.

Our work is, indeed, in a gratifying state, but while success crowns our efforts let us not cease from our labors nor grow less warm in our enthusiasm. This is a great opportunity for home missions, and greater opportunities lie before us.

MRS. E. J. HARRIS,
Supt. Press Work, Miss. Conf.

BENVILLE CHARGE.

Dear Dr. Boswell:—Myself and the rest of us arrived here on Jan. 24, and found a roomy parsonage and everything in real good shape.

I had been religiously indignant from the time that I found out that I had to move my hay and potatoes until I found everything so pleasant. Then I said to wife, "this must be a blessing in disguise." I am glad to say at this time that I am feeling real pious. I have made 150 visits to date, planted my garden, and I have also bedded out some potatoes, and if Brisco Carter moves me this fall I will tell his pa. Brother Carter held my first Quarterly Conference on the 3d day of February, and the occasion was one long to be remembered. The Stewards and people are in love with him, and we are anxiously awaiting his return during the second quarter.

My predecessor, Brother H. O. White, has many strong friends here, and the people, one and all, agree in saying that he is one of the best preachers that has been on this circuit for many years.

G. D. ANDERS.

Many rich people have little comfort with their money simply because it enables them to execute all of their foolish schemes. One hardly knows whether it is worse to be without the power of indulging one's reasonable wishes or to have the power of indulging one's whims.—*Jane Welsh Carlyle.*

Know Your Church.

SOUTHERN METHODIST HANDBOOK.

A YEAR BOOK OF THE

METHODIST EPISCOPAL CHURCH, SOUTH.

Published by Thos. W. Ivey, Editor of the RALEIGH CHRISTIAN ADVOCATE, Raleigh, N. C.

AN ENCYCLOPEDIA OF INFORMATION FOR THE METHODIST AND ALL CHURCH WORKERS.

Statistics, History, Biography, Literature, Education, Missions, Church Extension, Sunday School, Epworth League, Woman's Societies, Orphanages, Hospitals, Rolls of Presiding Elders, Annual Conference Secretaries, Missionaries, Missionary Secretaries, Delegates to the General Conference, and many other things. Twenty pages of statistical tables, embracing every conference and mission for 1905 up to Jan. 1, 1906. Reminiscences. Things in General. Up-to-date statistics for all denominations.

ILLUSTRATIONS.

Half-tone cuts in color of nearly 100 faces of Bishops, Connectional Officers, College Presidents, Editors, Pastors, Laymen, Superintendents of Orphanages, and views of Colleges, Churches, Orphanages, Parsonages, etc.

Send 35 cents to Thos. N. Ivey, Publisher, Raleigh, N. C., and receive the Handbook, postpaid.

METHODIST UNION IN JAPAN.

The Commissioners appointed to effect a union of the various Methodist bodies in Japan met in Nashville on the first of March, and again failed to reach an agreement. [illegible] on the question [illegible] Since the United Brethren and the Methodist Protestant Churches have formed a union with the Congregationalists it would seem wise for them to likewise consolidate their forces in Japan, and cease further attempts to effect a union with Episcopal Methodists.

We received the official report of the last meeting of the Commissioners, part of which we reprint as follows:

"Upon adjournment of the Joint Commission at 5 p. m. the Commissioners appointed by the General Conference of the Methodist Episcopal Church and of the Methodist Episcopal Church, South, met for conference, when Bishop A. W. Wilson was chosen President, and Dr. A. B. Leonard, Secretary. The following Commissioners were present: Methodist Episcopal Church, A. B. Leonard and C. W. Smith; Methodist Episcopal Church, South, A. W. Wilson, C. B. Galloway, James Atkins and W. R. Lambuth. After due deliberation Bishop Galloway offered the following resolution, which was unanimously adopted:

"Whereas, after patient and prayerful consideration the Joint Commission of four Methodist bodies were unable to agree upon a basis of union of the Methodist Churches in Japan.

"Resolved first, That we, the Commissioners of the Methodist Episcopal Church and of the Methodist Episcopal Church, South, respectively, under authority by our General Conferences deem it wise to proceed at once to effect the union of our churches in Japan.

"Resolved second, That Bishops A. W. Wilson and Earl Cranston are hereby appointed a special committee to propose a basis of union to be submitted to this Joint Commission, to be called together at such time as they shall agree upon.

A. B. LEONARD,
W. R. LAMBUTH,
Secretaries.

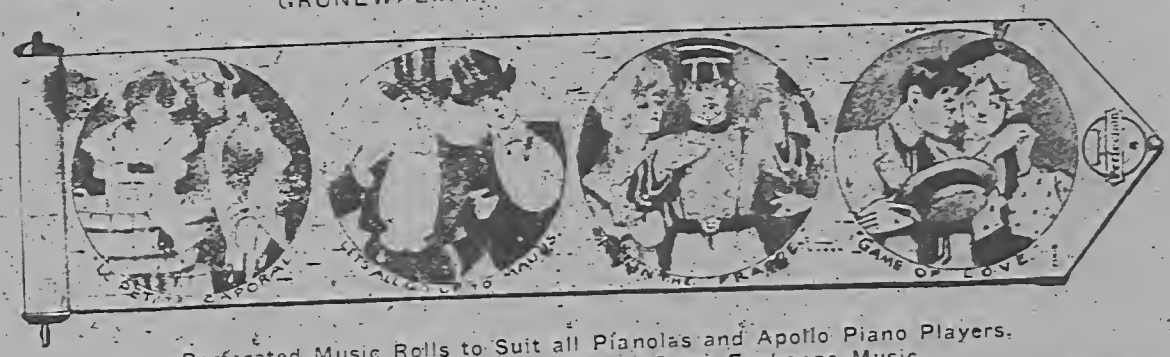
Nashville, Tenn., March 1st, 1900."

A BROTHER IN DISTRESS.

A good brother somewhat in trouble, renewing his subscription to the Advocate, adds the following: "The Advocate is all we have to look to for help, as our last Conference left us entirely. We are not known as a Church. Can you tell us why a Bishop would thus turn out to grass an organization of the Methodist Church? Thought our Church stock for building up, and preaching out, instead of flopping off? Strange things occur, and this is one of them."

The matter as stated does look strange, but perhaps the Bishop was not to blame. The law requires the Bishop "to see that the districts be formed according to his judgment," and "to divide a circuit, station or mission into two or more, when he judges it necessary." He can form no judgment except upon the information of others—generally the presiding elders. In the case alluded to the presiding elder may have overlooked the appointment or the preacher in charge, in arranging the plan of the circuit for his successor, may have unintentionally dropped

At the Very Reliable Firm
GRUNEWALD'S
735 Canal St., New Orleans.
Every Prominent Make of PIANO
STEINWAY, KNABE, SOHMER, MEHLIN, CHASE, PACKARD, FISCHER, SHONINGER, GRUNEWALD, SCHAEFFER, WAGNER & CO.



Perforated Music Rolls to Suit all Pianolas and Apollo Piano Players.
Join our Library of 10,000 Rolls. Costs 5c to Exchange Music.

ORGANS for Churches and Homes.
TALKING MACHINES, 10-inch records, 60 cts. each.
Electric Pianos, Player Pianos.
Simplex and Apollo Piano Players and Library Music.

AT COST
This Week:
STOOLS AND PIANO SCARFS.
MUSIC BOXES.

MUSIC ALL THE POPULAR PIECES, EACH 18c.

Musical Instrument taken in exchange and easy terms given to purchaser.

The Home Circle.

A SURPRISE PARTY.

"I say, girls, if we're going to give a surprise party, let's do some good with it," said Eva Carlton, a bright, frank, fearless girl, whom her comrades called "General."

"Give it to the minister," snggested Ada Campbell.

"The minister don't want it. He has a good salary and it is promptly paid. Besides, he has had the parsonage refurnished, and we should spoil the new carpets; and thirdly and lastly, he don't like surprise parties," said the first speaker. "No; I move that we see who are the most needy of our acquaintances and select some person who won't take it as an insult to be presented with our good things."

"I can only think of Betty Hoyle, who lives in a part of the old Tumble house," said one of the girls.

"The very person! I never thought of Betty, for the reason that I haven't seen her lately."

"She has been sick with a fever," said another voice, "but she is up and about the house now. I saw her to-day at the window, looking very pale and sad."

"We'll try to cheer her, then," said Eva. "Let me see! Her mother has a large family?"

"Five or six little children. Betty is the eldest, and the mother is poor enough these hard times. She washed for mother last week, and I heard her say there were days in which there had been neither fire nor food in the house."

"Awful!" was the response, while a sympathetic chill went round the circle; "and Betty is such a nice, ladylike girl—so womanly."

"She has to be, for there is very little help at home besides hers. It's too bad she has to work so, for she is anxious to get an education. I have seen her cry when she brought excuses for absence, and of course, had to lose her marks."

"Suppose we widen the rill of our benevolence," said Eva, who had been thinking. "Let us get some cheap calico, and make a few aprons—and no doubt we can all find some cast-off clothes that are still good. I know I can. Mamma was saying only yesterday, she wished she knew where to send some good woollen clothes that Jimmy has outgrown; and I am sure there are plenty in my wardrobe that I never wear."

"Can't we manage some coal and wood?"

"I'm afraid not; but perhaps we can make up a little purse, and Mrs. Hoyle can buy what she likes from it."

"I don't s'pose they hardly ever saw pound cake," said little Amy Bonsall, whose wistful blue eyes were full of sympathy.

"No, Puss; I don't believe they hardly ever did," laughed back Eva, "but we will make them a whole one, won't we, girls? And now shall we put it to a vote?" she asked.

The vote was taken, and it was decided by the small society of the "Social Midges," as they formally called themselves, to have a surprise party at the old Tumble-house on the following Tuesday evening at seven o'clock.

On that day the old broken clock in the corner, only relic of better days, was just striking seven, as the Hoyles, big and little, sat down to tea.

I said tea, but there was only a pitcher of water on the table, and a cake made of Indian meal, which, with the aid of a little jug of black molasses, constituted a supper for seven persons. A cheerful fire burned in the open fireplace, for the boys found refuse wood enough during the day to keep them warm.

Betty, pinched-looking and pale, sat up with the rest, but she only tasted a mouthful of the bread.

"I wish I could have got some wheat bread," said her mother. "I should if I hadn't owed 'em at the baker's, but the man there always scowls so if I don't bring the money, that I really hadn't the heart to go."

"Never mind, mother; I'm not very hungry," cried Betty, with the ghost of a smile.

"Bless me! Who is that?" cried the good woman, hurriedly putting away the remnants of their poor meal.

"It's lots of 'em," said little Tom, flattening his nose at the window.

"Yes, it's lots of us!" cried Eva Carlton, as the girls filed in, sprinkled with a goodly number of boys. "Why, Betty, I didn't know you had been sick till a day or two ago. Don't try to find chairs for all of us; we can sit on the floor, in the window-seats—everywhere."

"We brought a few jellies for you, Betty," said Eva, pointing to the baskets, which were soon emptied of their contents, "and a little nice cake. I know how it is; sick people don't relish home-cooking. Now I can tell you, we've come to have a good time."

And they did have a good time. The little Hoyles opened all their little eyes to twice their usual size at sight of the goodies that at a later hour were spread out upon the pine table.

"Dishes, bless you!" said Eva, laughing, "we don't want dishes! This is a picnic!" And they proved that they did not want them.

As for Betty, the shy girl was never so happy in her life. Her schoolmates did not look down upon her because she was poor, and Mrs. Hoyle, who had seen better times, pleased them all by her gentle, ladylike reception.

Eva took the latter aside as they were about going home.

"Please don't be angry with us, Mrs. Hoyle," she said, "but we left some baskest down stairs, which you can empty and send by your boys to father's store, to-morrow."

"Thank you, my dear," said the woman, with tears in her eyes. "You are all so kind! And I am glad you came, for Betty's sake."

They were glad all around. The baskets contained substantial gifts, that took the sting from the fangs of that horrible wolf at the door; and, I think, from the experience of a few of my girl acquaintances, that this kind of a surprise party is the best that can be given.—*Selected.*

* * *

ON DUTY.

Uncle Alex came out on the back piazza with his newspaper, and was just going to seat himself in one of the arm chairs, when a very large spider, weaving its web among the vines, attracted his attention. He went closer to look at it and presently called to Neddie, who was playing in the yard: "Neddie, come and see this huge spider."

"I can't now, Uncle Alex," replied Neddie; "I am on duty."

Uncle Alex came out on the back piazza and looked at Neddie. He had a paper soldier-cap on, and, carrying his toy gun, was gravely pacing up and down before his tent, which was pitched on the grass under the big cherry tree. Will Ramsey and two or three other boys were in the adjoining meadow galloping around on sticks and flourishing wooden swords. There was probably a battle going on, though the cows chewing their cud under the trees didn't seem a bit frightened.

"What are you doing?" asked Uncle Alex.

"I'm a sentinel keeping guard," said Neddie.

"Can't you come over here just a minute if I watch the tent?"

"No, indeed," answered Neddie, decidedly. "Soldiers mustn't go away a second when they're on duty."

"Well, well," said Uncle Alex, seeming quite amused as he sat down to his paper.

Towards the close of the afternoon, when the tent was deserted and the boys were playing something else at the other side of the house, Neddie's mother came out on the porch from the kitchen carrying a small basket. She looked hastily around and then called, "Neddie, Neddie! where are you?"

"Here, mamma!" he shouted, bounding around the corner of the house and up the steps.

"I want you to go over to the store and get me two pounds of sugar and half a pound of raisins," said his mother, adding, as she gave him the basket and some money, "Now don't be gone long. I'm making something good for supper, and want those things as soon as possible."

About ten minutes after Neddie had gone, Uncle Alex started to the post-office. When he reached the little brook which had to be crossed to get to the village, he saw Neddie standing on the bridge throwing pebbles into the water.

"Hello, Neddie!" he said, "I thought you were on duty."

"No, sir," replied the boy, looking up in surprise; "we're not playing soldier any more. Mamma sent me on an errand."

"Did she send you here to throw pebbles in the brook."

"No, sir; she sent me to the store for something."

"I thought I heard her giving you a commission which was to be executed with promptness and dispatch, and knowing you to be such a soldierly fellow, who could not be tempted away from duty a moment, I wonder, rather, to see you standing here," and Uncle Alex stroked his whiskers meditatively and knit his brows as though he was trying to study the matter out.

Neddie, with a puzzled expression, looked steadily in his uncle's face for a moment or two, and then turning toward the village was off like a flash.

Uncle Alex was standing on the post-office steps reading a letter, when he happened to see Neddie come out of the grocery store with his basket and walk rapidly homeward. Some little boys on the other side of the street also spied him, and running over, surrounded him, evidently wanting him to stop with them a little while, but he, though in a very good natured way, declined their invitation, and kept on his way. He realized that he was on duty.—*Emma L. Buruet, In Little Wanderer.*

Let us not be content with the effort to imitate Christ; let us appropriate Him, as the flowers of Spring and the fruits of Autumn appropriate the properties of the sap and dew and balmy air, and all the glorious forces that lie hid in the sunbeams.—Meyer.

The Christian Life.

WHY NOT SPEAK TO THEM?

A stranger had come to do some work about the building and the thought, "is he a Christian?" occurred to me. I decided to try to find out and soon succeeded in ascertaining he had once known the Lord; but was a backslider. To my surprise I found he knew me, and I have but little doubt, had I manifested no special interest in his spiritual welfare, he would have been disappointed. In the course of conversation he said he had a brother who was unconverted and he wished there was some one to speak to him. He thought he was concerned and needed help, but no one talked to him.

This set me to thinking, and I wondered if all around each of us there were not some unconverted persons who were expecting us to speak to them; and how sadly would some regret that during perhaps several years, when they might have led their friends to Christ, there was nothing said, or at least very little, and at last they passed away leaving no evidence of having become Christians.

Christian reader, what are you doing? Do you keep those whom you directly influence constantly in mind? Do you think of the awful fact that while they are away from Christ they are living a life of sin against God and are every moment in danger of dropping into hell? You may say you are weak. It is true. We are weak; but going forth looking to Jesus the Divine power will go through our weakness to the glory of God. Oh, let us get nearer the Master. Let us get more of this mind which was in the Lord Jesus—he came to seek and to save that which was lost.

Of course, if there is any thought about engaging in this active work, all sorts of suggestions and hindering influences from the great enemy of souls may be expected. We need not be surprised at this. But let us break through. If we are privileged to lead one soul to Christ we shall be amply repaid for the trouble and conflict we may endure in making the effort. What think you, my dear Christian reader?—*Christian Companion.*

* * *

"PRAY WITHOUT CEASING."

I have so fixed the habit in my own mind that I never raised a glass of water to my lips without asking God's blessing. I never seal a letter without putting a word of prayer under the seal. I never take a letter from the post without a brief sending of my thoughts heavenward. I never change my classes in the section-room without a minute's petition for the cadets who go out and those who come in.—*Stonewall Jackson.*

* * *

SANCTIFIED.

I heard some time since of an oculist who was very fond of cricket. But he had given it up, much as he enjoyed it, for he found it affected the delicacy of his touch, and for the sake of those whom he sought to relieve he santified himself and set himself apart. That is what we want—that there shall come into our lives a force that prompts us always to be at our best and readiest for service, our fullest and richest to help — a tree that is always in leaf and always in bloom and always laden with its fruit, like the orange tree, where the beauty of the blossom meets with its fragrance the mellow glory of the fruit.—*Rev. Mark Guy Pearse.*

* * *

Christ will come unto thee, and show thee His consolation, if thou prepare for Him a worthy abode within thee. All His glory and beauty is from within, and there he delighteth himself. The inward man He often visiteth, and had with him sweet discourse, pleasant solace, much peace, familiarity exceeding wonderful.—*Thomas a Kempis.*

MRS. E. D. SIMMONS.

After eighty-one years of pilgrimage on this beautiful old earth, there passed, to her eternal abiding place on February 18 one of the oldest members of the Sardis Mississippi Methodist Church, Mrs. Elizabeth D. Simmons.

Truly, one of the most remarkable women it has ever been my pleasure to meet, was this dear departed "mother in Israel." Although advanced in years, she had, until within a short time prior to her demise, retained almost perfect health, and her mental faculties were unimpaired. Those who knew her well never thought of her as an old person, so erect was her carriage, youthful her figure, and so great her interest in the activities of those about her. The eccentricities which generally grow upon people with advancing years were absent in this interesting personality, and up to a few days before the end the aged grandmother lived as distinctly in the present as did her children and grandchildren. A woman of intelligence and of mental culture, she was a charming and appreciative companion for the scholarly. Thoroughly interested in her fellow-creatures, and having a heart that beat in sympathy with all mankind, she was beloved by all who came in touch with her,—the old, the young, the rich and poor, of whatever clime or race.

Hers was above all else a beautiful Christian character, and she influenced for good every life that came in contact with her. She had a child-like faith in God, and it was ever her custom to leave all matters pertaining to her affairs in His hands. In her were fought combined a marvelous gentleness that impressed all who were thrown with her, and made every one realize that she was a woman of wonderful strength. As yielding to the wishes of others as a delicate willow twig when no question of principle was involved, she was at the same time as immovable as Gibraltar when it came to being turned from the right.

Mrs. Simmons had spent over forty-five years of her life in Mississippi, though by birth she was a daughter of the Old Dominion. Being a niece of Dr. H. G. Leigh, the founder of Randolph-Macon College, she spent much time at old Randolph-Macon while a young lady, and among her dear friends there was the lamented Bishop McTyeire. She was converted when a young married woman, and joined the Methodist Church in Weldon, N. C. Thorough was that conversion!

The Gospel of Christ has no stronger advocate than a life like hers; and eternity alone can reveal the extent of its influence for good. A true wife, mother and friend was this godly woman. "An Israelite indeed, in whom was no guile." "Can storied urn or animated bust" say more?

V. P. S.

EPWORTH LEAGUE.

MISSISSIPPI CONFERENCE.

Railroads in Mississippi have granted delegates from all points attending the Mississippi Conference Epworth League, to be held at McComb City, April 26-29 next, a reduction in their return railroad fare by the routes travelled in going to the meeting according to the rules and regulations shown in their contracts.

Tickets for the return journey will be sold at reduced rates only to persons holding certificates of the standard form, duly signed with ink by the Secretary of the Conference, and vised by C. F. Lanier, special agent at the ticket office of the I. C. R. R.

All interested in this work should remember that unless 50 or more delegates are in attendance the reduced rates will not apply, and therefore it is important that all should begin at once to urge a full attendance.

We would further suggest that all who contemplate attending the Conference should enquire at their ticket office and ascertain if a sufficient number of standard form certificates are on hand. At our Conference last year it was learned that some delegates were unable to procure these certificates, and many suffered on account of the dereliction of one or two ticket agents.

RATES.

Delegates paying full fare going to the Conference, and who hold certificates of the standard form, will be sold tickets for the return journey at one-third fare plus twenty five cents.

L. B. HOLLAND, Secretary.

We pack one nice CHINA CUP and SAUCER in each four-pound can of our famous

LUZIANNE COFFEE.

Ask your grocer about our guarantee on LUZIANNE.

REILY, TAYLOR & CO., New Orleans.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

The Electro-Chemic Institute.

410-418 St. Charles St. Rathskeller Bldg.

OPPOSITE MASONIC TEMPLE.

CHRONIC AND NERVOUS DISEASES TREATED BY ELECTRICITY

And All the Latest Scientific Methods.

Painless and Pleasant. Free from All Shocks.

Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.

HOURS: 9 A.M. to 5 P.M.

This is the Season

To Use

KELLER'S

Carbolic Soap.

Retailed for Five Cents at All Stores.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00 To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lews.

NORTH MISSISSIPPI CONFERENCE Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, MARCH 15, 1906.

The Bulletin of the University of Mississippi shows that nearly two-thirds of the students belong to some church, including three Hebrews. Nearly one-third express inclination for one church or another. Only twenty-eight are reported as "unclassified." That speaks well for the University—a happy omen for the future of the State.

* * *

Grading appointments by preachers according to cash payments looks too much like making gain of godliness. More than a dozen times in recent years we have read in our Northern exchanges advertisements like this: "A pastor desires to exchange a charge in ———, good new church and furnished parsonage, cash salary $1,050, for a charge of equal grade in lower latitude." It is no healthy sign.

* * *

That our Lord was the "Great Teacher" and thoroughly trained the twelve apostles cannot be denied. But theological professors who have succeeded Him are not infallible. Not only so, but some of them are strongly suspected of being out of harmony with the teachings of the Master. It is not strange, therefore, that a degree of opposition to such theological schools as we have occasionally encountered exists. Church editors must not be too hard on opposing brethren.

* * *

The Rev. W. W. Everts, pastor of Immanuel Baptist Church, Boston, hits the critics of the upper class rather hard. He says: "The higher critics are still busily engaged in reconstructing the edifice, putting the upper story on the ground and the foundations up in the air. There is a gaping crowd watching the perilous reconstruction. The absurdity of the whole affair is becoming apparent, and soon the 'higher criticism' will be relegated to the curiosities of literature."

* * *

Brother Tardy tells the readers of the *Baptist Chronicle* that he has "made certain discoveries." One discovery is that the Baptist ministry is sadly lacking in suitable men. There are, he says, too many "half-and-halfs," men "too finicky for the country and too boorish for the towns." Two-thirds of the country churches in some districts in Louisiana are pastorless for the simple reason that there is not a preacher of sufficient "manliness and horse sense and religion to fill the pulpit." That is about as hard on the schools turning out such material as it is on the preachers.

CHRISTIAN EXAMPLE.

Christian profession amounts to nothing unless it is confirmed by Christian example. To profess one thing and act another, may not always be hypocrisy, but it is inconsistency, and invariably harmful—harmful both to the individual and to the cause which he is supposed to represent.

In some circles very little is required in the way of exact Christian living. One who goes to service on Sunday and engages in the worship, who takes heed to the sacraments, and observes times and seasons, the feasts and fasts, is regarded as in good standing and on a safe moral basis. We have known a man to do all these things, and yet engage in selling liquor by the dram all the week without losing caste in his church. Many women can dance six nights in a week and be very devout on the seventh. Admitting that all such Christians are perfectly sincere, and see no harm in things of this kind, it is nevertheless true that they neither walk close with God, nor do they exercise a wholesome influence over sinners. A liquor-selling Christian could not give a healthy religious experience in a class-meeting or a love feast. He would make poor progress in pointing penitents to Christ. The gay reveler could not comfort a soul in trouble.

But men and women may be innocent of these forms of evil and all the gross sins of the world, and yet fall short of presenting a wholesome Christian example. Too many forget that proper example consists quite as much in governing temper and tongue and in the performance of good deeds as in the exercise of personal piety and in refraining from common sins. In personal piety for purely selfish ends the Pharisees were above reproach, but they were utterly destitute of charity, never hesitating to devour widows' houses, or to do other things at the expense of their neighbors, if thereby they could advance their own interests. Our Lord warns us against such examples of righteousness, and tells us that unless our "righteousness exceeds the righteousness of the Scribes and Pharisees we shall in no case enter into the kingdom of heaven."

The early Christians were beautiful and consistent examples of holy living. "They continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. * * * and continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people." These early converts caught the spirit of right living from the apostles, who caught it from the Master himself. This spirit was a marvel to the rulers. When Peter and John stirred the people by working a notable miracle, the rulers laid hands on them and thrust them into prison. When next day they were called to answer, Peter's only defense was that he worked in the name of Christ. And he declared Jesus to be the only name under heaven given among men, whereby we must be saved. And they took knowledge of Peter and John "that they had been with Jesus." Aside from their boldness in confessing and declaring Christ there was an indefinable something about them that impressed the rulers that the two men had associated with Jesus and had imbibed His spirit. It will always impress men thus when Christians demean themselves as true disciples.

Our Lord taught His disciples how to act like Christians, having in view the glory of God. He said: "Ye are the light of the world." "Let your light so shine before men that they may see your good works and glorify your Father in heaven." So shine! Not parading before men as though intending to shine upon them and force their attention. The modest Christian does not desire to attract attention to himself, but having in him the light, he does not put it under a bushel in the presence of men. He simply lets it shine, and men naturally see, and are turned to God.

Christians, in order to benefit men by their example, must give no countenance to the evil world. "Be not conformed to this world, but be ye transformed," was St. Paul's exhortation to the Romans. He told the Corinthians that Christians and worldly men had nothing in common—no sympathy one with another. "Wherefore," said he, "come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing."

St. James, in his intensely practical way, says: "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain." "Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and keep himself unspotted from the world."

Somebody has said, "It is a mighty nice thing to be a Christian." One of our poets expressed the truth when he said, "A Christian is the highest style of man." Every Christian should be a living epistle of Christ.

WHAT A BISHOP SHOULD BE.

Dr. Rankin, of the *Texas Advocate*, makes the road to the Episcopacy mighty narrow—so narrow that but few men will be found qualified to enter upon it. He names seven things necessary to an acceptable and efficient Bishop. We quote as follows: 1. "A Bishop ought to be a deeply spiritual man; not merely pious and moral, but genuinely religious." 2. "A Bishop ought to be a broad and well cultured man." 3. "He ought to be a man of fine executive ability, for his work is largely of this character." 4. "A Bishop ought to be a great preacher." 5. "A Bishop ought to be a discriminating judge of human nature." 6. "A Bishop ought to be a man of kind heart." 7. "A Bishop ought to have had the varied experiences of an itinerant Methodist preacher." No doubt we have men who possess one or more of these qualifications to a large degree, but the men in whom all seven are centered are not so numerous as to make choice a matter of difficulty. Dr. Rankin thinks "we have members" who measure up to the standard men who "embody" all the qualifications named. He weakens his statement though by adding, "to a reasonable degree." Should we live to cast a ballot, bearing in mind the seven qualifications—every one of which is important—we will be compelled to vote by faith, or trust the word of some brother, so far as two or three of the qualifications are concerned.

The man who testifies that he "cannot keep awake in Church anywhere, except on the back seat," is close kin to the one sitting next to him, who told the preacher that by the time his sermon reached him it was "mighty thin."

PERSONAL.

Rev. R. T. Nolen of the Trenton circuit has sent us seventy-five subscribers. He says he is working for a full hundred. He will get them.

Our church at Jonesboro, La., has sustained a great loss in the death of one of the elect sisters, Mrs. Wilcox. The pastor promises a memoir at the earliest date.

Rev. S. A. Howard, writing from Jonesboro, La., informs us that he is suffering from an attack of bronchitis, and has been prostrated for more than a week.

Rev. C. B. Carter, Presiding Elder of the Arcadia District, is diligent in his work, faithful in looking after its interests and preaching to the delight of the people.

Rev. E. M. Mounger, of Lumberton, was in the city last week, and kindly remembered the *Advocate* both by his presence and adding materially to our subscription list.

Rev. S. J. Davies is getting along nicely in his charge, Harrisburg and Vaudalia. The year promises to be a fruitful one. We trust his most sanguine hopes may be realized.

Rev. Harry Whitehead, pastor of our church in Algiers, is well pleased with his charge, preaches to good congregations and has hopes of a year of great success. Prospects are good.

Rev. D. W. Cobb, in sending a club of new subscribers, with several renewals, says: "Please remember that we are in the prairie and few in number, and that I have worked hard to get these subscribers. We bear the facts in mind and give the credit."

We thank Brother T. C. King, of Purvis, Miss., a layman, for sending us a new subscriber, and for his very kind and appreciative words accompanying. Brother King himself has not been a reader of the *Advocate* very long, but he is pleased and interested.

Brother Jaco, at Grenada, is preaching to unusually large congregations. He modestly attributes the increase to the prevailing good weather. We dare say he is giving his hearers good preaching. We are under obligations to him for a list of twenty-three new subscribers.

Rev. J. H. Mitchell, in closing the first round on the Aberdeen District, says: "I think the prospects better than I have ever known on a district. The salaries of nearly all the pastors have been increased over last year. Pastors are all hopeful and the people are pleased. We are praying for a revival."

Rev. Geo. Jackson is at his work, book selling and preaching occasionally, but owing to much rain and bad roads is unable to get through the country to any great extent. When the roads get dry so he can travel in a buggy he will visit the interior churches, where we feel sure he will meet a hearty welcome.

Mr. and Mrs. L. P. Brown of Meridian, Miss., announce the marriage of their daughter, Mary Clare, to Rev. E. W. Lipscomb, of the Mississippi Conference. This happy event occurred Thursday morning, March 1, 1900. They are at home at Flora, Miss., where Brother Lipscomb is pastor. May their life be bright and happy.

Rev. R. M. Evans, of the North Mississippi Conference, stationed at Vaiden, was married to Miss Olivia Wright, of Holly Springs, Miss., at the home of her brother, E. M. Wright, Feb. 28, 1900, by Rev. R. H. H. Gladney. We congratulate our brother on his good fortune and wish for him and his all the blessings of this life.

We acknowledge an invitation to the marriage of Miss Mary Vaughan, of Nashville, to Rev. H. B. Carre, which will take place in West End Church, Nashville, Thursday at 7 p. m., March 22. We will not be able to attend the wedding, but we extend our best wishes and pray for them all the blessings of this life and the life to come.

We call special attention to the notice of Rev. Jno. F. Foster in another column of the Sunday school institutes to be held during the next few weeks in different parts of the Louisiana Conference. These institutes mean much to the church and Sunday school superintendents and teachers should arrange to attend them in great numbers.

A note from J. M. Wyatt, of the University Training School, Oxford, Miss., tells us of the well-being of the institution and its prospects, with this kind word added: "Brother Comiss left the church here in an excellent condition, and Brother Spragins is carrying the great work on with marked success. He is a strong preacher, diligent in business and fervent in spirit."

Rev. Burke Culpepper has written us a letter from Jacksonville, Ill., at which place, in connection with his father, Rev. J. B. Culpepper, he is engaged in a great revival. Large congregations attend the services and all the churches of the city are in the movement. On the night of March 7 there were twenty-five conversions, and many added to the churches, the meeting going on with increased interest.

In the mail of Tuesday morning last we received a full, fat envelope, which we dreaded a little to open, thinking it contained a long communication, something we do not particularly need, as we have an abundance of matter on hand. But instead it was a long list of subscribers and renewals from Rev. T. H. King, of Pelahatchie, Miss. There were twenty-nine new subscribers and four renewals, with the money to pay for them. Brother King has our hearty thanks.

Brother J. R. Abels, a liberal-hearted layman, has donated two lots in the town of Ponchatoula for a superannuate home. Ponchatoula is a good place for such a home. It is in the "ozone" region of Louisiana. The community is intelligent and well-to-do, and we have in the town a strong, active and growing church. We hope the appeal of Brother R. W. Vaughan in this issue of the *Advocate* will be carefully read. Every Methodist in the State ought to co-operate in the work of furnishing homes for our worn-out preachers.

Royal
Baking Powder
Absolutely Pure

DISTINCTIVELY A CREAM OF TARTAR BAKING POWDER

It does not contain an atom of phosphatic acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.

Rev. J. D. Ellis, editor of the *Habana Christian Advocate*, while actively engaged in his work on the afternoon of March 1 was suddenly stricken, and died almost instantly. He had been editor less than five months, but in that period he displayed an aptitude for the work and showed himself to be a courageous defender of what he knew to be right. He was in the prime of life, having been born in 1866, and apparently in perfect health. How true it is that "in the midst of life we are in death." A good man of great promise has fallen.

BISHOP MORRISON'S ENDORSEMENT OF LEAGUE WORK.

I have belonged to every temperance organization known in my day, but I have more confidence in the success of the Anti-Saloon League than in any temperance movement I have ever known. It is the kite-tail to no party, but takes in all parties and individuals who will fight the saloon, uniting all churches and all right-thinking men outside the churches. Success is not only possible, but certain.

What we need in this work and what is most needed today in official positions in church and State, is moral spinality—men with moral backbone, who will stand by the right, and if need be, die by the right.

My advice to young ministers in battle against the rum traffic is, when the cry is raised against "preachers going into politics," if fighting rum is going into politics, then go into politics and stay in politics until you have freed the Republic from the greatest curse known in its history. Think of a minister being intimidated by the cry of "politics," when your name and your family are subject to ruin from this fiendish business! Pray for its downfall! Preach for its downfall! Then be sure you vote as you pray and preach.

I wish to indorse every word uttered by the speaker (Dr. Baker) who has addressed you, and to urge your co-operation in driving the evil from our fair land.

H. C. MORRISON.



New Pansies, Sweet Peas, Carnations.

5 pkts, 5 colors, 10 cts.; 15 pkts, 25c.

Did you ever see 5 straight or circular rows of Pansies side by side, each a different color? If so, you know that the effect is charming. Did you ever see Childs' Giant Pansies, marvels in beauty and true to color? If not, you have not seen the best. Same with our new Sweet Peas and Carnations.

As a Trial Offer we will for 10 cts. mail 5 Pkts Giant Pansies, SNOW WHITE, COAL BLACK, CARDINAL RED, PURE YELLOW, AZURE BLUE; also

Five Pkts. **New Giant Sweet Peas for 10 cts.,** WHITE, PINK, SCARLET, BLUE, YELLOW; also

Five Pkts. new early flowering **Carnation Pinks for 10 cts.,** SCARLET, WHITE, PINK, MAROON, YELLOW. A **Booklet** on Culture, big **Catalog**, and

All 15 Pkts. for 25 cts.

Will make 5 lovely rows of Pansies, 5 showy clumps of Peas, and 5 beds of Sweet Pinks that will bloom all summer in the garden and all winter in pots.

Our Catalogue for 1906—Greatest Book of Novelties,—Flower and Vegetable Seeds, Bulbs, Plants and New Fruits, 176 pages, 500 cuts, many plates—will be **mailed Free** to all who ask for it.

JOHN LEWIS CHILDS, Floral Park, N. Y.

HEBRON CIRCUIT.

Dear Dr. Boswell: While reading the editorial of Feb. 22 in the Epworth Era, I was a little impressed with that clause that read thus: "Think twice before you speak, and three times before you write." I believe I try as hard to think twice before speaking once as most people do, but have never gotten as well up in that virtue as the little boy whose father had always taught him that axiom. On a certain occasion the father was standing by a very hot fire, warming himself, when his coat-tail became ignited, and his boy began to say slowly, "I t-h-i-n-k, I t-h-i-n-k—" "Well, what do you think, Sonnie?" "Why, I think, Dad, your coat-tail is burning." The father realized his burning condition before Sonnie told him of his dilemma. It's a poor rule that won't work both ways; and as to thinking three times before you write—well, having rode horseback over 300 miles within two months' time, and being only 60 years young and 5 years old, I think I might venture to write:

My First Quarterly Conference has gone into the history of the past. It was held February 27, our dear beloved in the chair. It was pleasant, indeed, to all present, both lay and official members. My work this year is the same as it was last, with the addition of two other appointments in the adjoining county to this. It takes in one corner of Smith and a strip nearly through Jones, somewhat like unto a back band, long and narrow. I was able to report eight months of my Conference collections in cash and bona fide subscriptions by my First Quarterly Conference; other reports fair to good. In some respects this is a hard work, but I like and enjoy it much. I am making a hard and a long pull to get two new churches ready for occupation by August next, and with the help of the Lord, I expect to win.

I will say, by way of benediction to my letter, that I like Brother J. A. Parker's definition of the power imparted to the apostles at Pentecost better than any. Good-by; God bless you. F. A. LANE.

Christ will come unto thee, and show thee his consolations, if thou prepare for him a worthy mansion within thee.—Thomas a Kempis.

A SOFT ANSWER.

An English tramp steamer had just been moored to a wharf in Boston. From her dingy hold there leaped upon the dock a man who was evidently a stoker. He was black with grime, reckless of face, eager for release from an almost unbearable confinement and ready for any animal gratification for which he could find opportunity.

As he emerged upon the main street, looking probably for the nearest saloon, he saw a colored woman walking sedately toward him, carrying a basket of apples. Full of mischief, the stoker stumbled against her, upset the basket upon the pavement, and then stood aside to laugh at the invectives which he supposed his trick would bring forth.

But the old colored woman did not even look at her tormenter. She bent and quietly picked up her apples. There was not even an expression of resentment upon her face. She bent here and stooped there, and when she had recovered her last apple she turned upon the astonished man with a pathetic dignity that forced respect, and said, in tones of simple kindness:

"God forgive you, my son, as I do."

The rudeness that had counted on a bitter berating was softened in an instant. The man's coarse lips parted, his hard eyes fell, he tried to speak, then he thrust his hands into his pockets and pulled out all the silver he had. This he forced upon the silent woman.

"Take it," he said, and then added, as she looked at him in astonishment, "God bless you, mother! I'll never do it again!"

That which is probably one of the hardest saying of Christ to accept, one that has received the ridicule of centuries, is illustrated by this incident. The principle involved in the command to turn the other cheek to the smiter is utterly antagonistic to natural human impulse. "A soft answer turneth away wrath," is a form of presentation of the same principle, that in theory, at least, is somewhat readily acknowledged; and its truth was never more emphatically verified than in the incident we have described.—Youth's Companion.

PREMIUM OFFER.

Southern Methodist Handbook.

To all subscribers who send us $2 in advance for a year's subscription to the Advocate, we will (if requested) give as a premium, a copy of the Southern Methodist Handbook, advertised in another column of this paper. Those desiring to take advantage of this offer should pay all arrearages.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

Address: F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

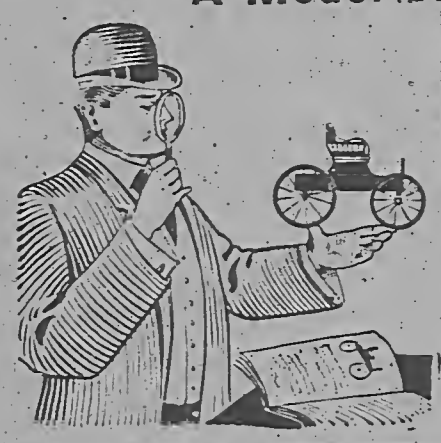
CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NO. 121 CAMP STREET.

NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.,

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.



STEWART HOME and SCHOOL **FOR FEEBLE-MINDED** CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER.	SHORT STEMMED FLAT DUTCH
The Earliest Cabbage Grown	Second Earliest	The Earliest Flat Head Variety	A little later than Succession	Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 56 YOUNG'S ISLAND, S. C.

I STARTED GROWING CABBAGE PLANTS IN 1868 — I NOW HAVE OVER 7000 SATISFIED CUSTOMERS. 1906

SAVE DEALERS PROFIT

FROM FACTORY TO HOME AT ½ THE COST.



We Pay the Freight.

Why pay $40.00 for a Machine when by buying direct from the factory you can save ½ the cost and secure the manufacturer's ten years guarantee. The sewing machine agent buys from the dealer, the dealer from the commission man; the commission man from the manufacturer—each must have his profit—four profits in all. Why not save three profits, ($20.00), by ordering direct from the factory for yourself. It is easy. Simply write us a letter. You run no risk whatever, as we guarantee to refund your money if you wish it. You are to be the judge. During eight years of selling direct we have never had one dissatisfied customer. All are delighted.

$18.00 For eighteen dollars we will send you, ALL CHARGES PREPAID our latest improved "SOUTHLAND 1906 MODEL." If bought from an agent this machine with complete outfit of attachments would cost you at least $40.00; you save at least $20.00.

DESCRIPTION Our "SOUTHLAND 1906 MODEL" is the latest improved in every particular. Has ball-bearings, runs lightly and almost noiselessly. Full high arm, needle self-setting and shuttle self-threading, automatic bobbin winder, upper tension self-threading with thread release. Stitch regulator, in front. Presser bar with high and low lifts, adapted for all kinds of cloth. Double feed extends on both sides of needle. Stand of latest ribbon type with patent dress guard. Woodwork of dark and rich golden oak, piano finish, swell front. Either drop head or box cover. Drop head sent unless otherwise ordered. This machine is made of the very best materials by skilled workmen, and is perfect in mechanism and a thing of beauty. It is sure to please the most exacting.

WE SEND FREE with each machine a complete equipment consisting of ruffler, tucker, 4 hemmers, binder, braider, shirrer, foot hemmer, bobbins, oil can and oil, 2 screwdrivers, paper of needles, thumb screw, gauge and book of instructions.

WRITE TO-DAY Remember 1. You save $20.00 (3 profits) by ordering for yourself. 2. You get our 10 year guarantee. 3—Your money back if you ask it. 4. We pay the freight. Address **SOUTHLAND SEWING MACHINE CO.**

Thirty days free trial. Box-22- LOUISVILLE, KY

Speak to Your Neighbor

and ask him how he likes

Mozley's Lemon Elixir.

If he is "up-to-date" he keeps it in a convenient place all the time. If he is behind the times he will thank you for "putting him next."

Mozley's Lemon Elixir.

"One Dose Convinces."

A GOOD WORD FROM MONROE.

Dear Dr. Boswell: I am sure you will be glad to hear a few words of good news from the Methodists of Monroe. Indeed, we have nothing but good news to report from this pastoral charge. Our new pastor, Dr. Winkinson, reached Monroe the second week in January, and already, by his genial manners and earnest and eloquent preaching, has won the love and, therefore, the co-operation of the people of this city—not the Methodists, but all.

On the first Friday night after the arrival of the pastor, a reception was tendered the pastor and his family in the Sunday school room. Nearly all of the membership of the Church and many others were there, and in this way the wheel of prosperity was started rolling, and has gained speed and momentum with the passing of the weeks.

Our mid-week prayer meetings are fairly well attended; our Epworth League is weekly taking on new life and gaining strength and developing latent powers heretofore dormant. Our Sabbath school, under the wise and earnest superintendency of Brother Reily, merits the admiration of the Church; and our large and handsome church is filled to overflowing twice every Sabbath with earnest worshipers, who come to hear the Word of God. All of the different societies of the Church have the grace and regularity of a new timepiece. Religious labor has almost become the paramount business of many of our people, and joining the Church is common. Truly, we have much for which to be thankful in Monroe for what has already been accomplished, but we believe this only the prophecy of what the year holds in store for this Church.

Yesterday was a great day for us here. Dr. Murrah, our beloved and capable President of Millsaps College, was with us. He came for the special purpose of speaking to the Y. M. C. A. of this city. He addressed a large audience of men at the First Methodist Church at 3:30 in the afternoon, and filled the same pulpit for the pastor at night. In spite of a very severe cold, Dr. Murrah preached two powerful and deeply spiritual sermons, that will be long remembered and treasured by the people of this city. Dr. Murrah's visit to Monroe was of peculiar pleasure both to the pastor of our Church and to the writer of this letter—a friend of years' standing with the former, a friend, teacher and ideal of the latter. Monroe is benefited and edified because of his visit, and begs that the honor shall again be conferred.

We are glad to be able to give such a cheerful report of our Church work here, and to be so sanguine about the developments of the future.

M. S. PITTMAN.

March 5, 1906.

LELAND, MISS.

Dear Dr. Boswell: I am in charge of the newly-made station of Leland; and, this being the first year of its history, I must say we are starting off very well, considering the poor excuse of a pastor that they have for this year. We have a fine Sunday school of sixty scholars, and they are doing a great work for the Master and our Church. Then we have a weekly prayer meeting, which is nothing less than a weekly revival, and, in addition to this, we have an old-time class-meeting, conducted by the class-leader, Dr. W. A. Scruggs, and it seems to have the old-time effect. We have several members who pray in public—some young men and some old. Taking all things in consideration, the outlook is fine for Leland.

We are to entertain the District Conference at this place for the Greenville District. It will convene April 15, and, while we are proud to know that Bishop Hoss will preside over our Conference, we would like very much to have Dr. Boswell's smiles among us also.

Our new Presiding Elder is getting off on his right foot, and is doing a great work for this district.

Yours in the work,

LUTHER A. McKEOWN.

SHAW, MISS.

Dear Dr. Boswell: We landed in Shaw on Dec. 20, 1905, at 10:30 p.m. We were shown to the parsonage, where we found warm fires, supper and good beds awaiting us. Several of the good women visited the parsonage early the next morning, and have done all that could be done to make us comfortable.

Shaw is a wide-awake, progressive Delta town, and our Church keeps pace with every other interest of the town. We have one of the best Sunday schools in the Conference, larger now than ever, and growing in interest and numbers each week. We have W. F. M. and H. M. Societies, a Juvenile Mission Society with twenty-nine members, and all enthusiastic.

We are putting about $500 worth of repairs on our church and parsonage.

Duncan and Alligator, each has a good Sunday school, growing in interest throughout the charge.

Brother R. A. Meek, our efficient P. E., was with us Feb. 11 and 12; preached two excellent sermons, and made many friends.

We are planning and praying for a great year. We are well and happy. Pray that we may be useful.

W. D. McCULLOUGH, P. C.

Expect great things from God, attempt great things for God.—William Carey.



RUBBER HEELS This Woman's Vici Kid Hospital Shoe. Patent Leather Tip, London Toe, Best Rubber Heels, 2½ to 8, C to EE, sent postpaid on receipt of $1.50. Equals any $2.50 shoe. Money back if unsatisfactory. FREE Illus. Cat. of 500 styles of shoes. Dexter Shoe Mfg. Co., Dept. 1, Truro, Mass.

1871-1906.

Teutonia Insurance Company

217 CAMP ST. NEW ORLEANS, LA.

ASSETS : : : : : : : : $900,624 06

OFFICERS.

ALBERT P. NOLL, President. SAMUEL HYMAN, Vice-President.
FRANK LANGEHEIN, Secretary.

DIRECTORS.

ADOLPH DUMSER, SAMUEL HYMAN, F. RAQUET, J. B. CAMORS,
JULIUS KEITER, E. R. GOGRIEVE, ISAAC LEVY, HY. THIELE,
GEORGE JURGENS, WM. F. MILLER, JULIUS KOCH, A. SOCOLA,
ALBERT P. NOLL, C. H. SCHENCK, J. H. KELLER, H. SCHULZE,
HENRY D. HART, FRANK RODER, F. JAENCKE, A. G. RICKS,

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.,
(Ground Floor.) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co., London and New Orleans; Aguar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

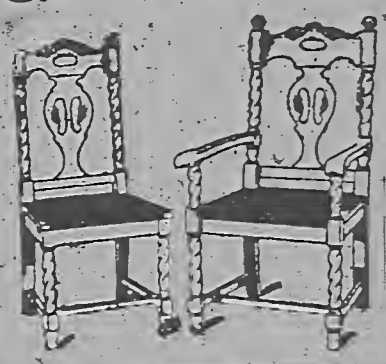
W. W. Carre Co., Ltd.

Manufacturers and Exporters of

LUMBER

NEW ORLEANS, LA.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,
New Orleans, La.

CAN YOU AFFORD TO LOSE YOUR CHURCH OR PARSONAGE BY

FIRE, LIGHTNING OR CYCLONE?

METHODIST MUTUAL Endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference, will take the risk AT COST. Rates low and Profits returned to Policy Holders. For full information, application blanks, etc., address

HORACE T. MORRISON, General Agent, Lock Box G 530, Louisville, Ky.



Good Housekeepers Everywhere Endorse MAXWELL HOUSE Blend Coffee. TO MAKE THE MEAL BETTER. Have it on Your Table.

1 and 3-lb. Sealed Cans at the Grocers.

Nashville, Tenn. CHEEK-NEEL COFFEE CO. Houston, Tex.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT SECOND ROUND.

Central	Feb.	18
Poplar Springs		25
East End	March	4
Shubuta	10,	11
Fifth Street	11 a.m.	18
Seventh Ave.	7:30 p.m.	18
Buckatunna, at Fed'n	24,	25
Waynesboro	7:30 p.m.	25
Binnsville	Thurs.	
DeKalb, at Marvin	Mar. 31, Apr.	1
Matherville, at Poplar Springs		7, 8
Norta Kemper, at Mt. Zion	14,	15
Pachuta, at McGowans	Thurs	
Middleton, at Hopeville	21,	22
Scooba, at Dalton	Thurs	
Oakville, at Linwood	May	5, 6
Lauderdale, at Bregan	12,	13
Enterprise, at Stonewall	19,	20
Leaksville, at Adamsville	26,	27
Wayne Mission, at Caldwood	June	2, 3
Chunkey	Wed.	
Vinoville, at Why Not	9,	10
District Conference at Leaksville, June 14-17.		

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

(In Part.)

Brookhaven	Wed. Mch.	14
Muddy Springs	17,	18
Magnolia	18,	19
Adams, at Johnston	24,	25
Summit, at Norfield	25,	26
LaB. and Fernwood, at F.	Mch. 31, Apr.	1
McComb, at Centenary	April	1, 2
Terry, at Terry	Wed.	
Pearlhaven, and Bogue Chitto, at Bogue Chitto	7,	8
Tylertown, at Tylertown	15,	16
Silver Creek, at Bethel	Fri.	
Mt. Carmel, at Oakvale	21,	
Hub, at Baxterville	Tues	
Columbia	Thurs.	
Topisaw	28,	

T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Carriere, at Nicholson	Mch.	9
Poplarville	10,	11
Hattiesburg—Court Street	16,	18
Redd Street	18,	19
Main Street		
Lumberton		
Purvis		
Ocean Spgs, at Miss. City	24,	
Gulfport—25th Ave.		
28th Street		
Escatawpa, at Caswell Springs		
Pascagoula	April	1.
New Augusta, at Wingate		
Ameriens, at Pleasant Hill		7, 8
Lucedale, at Ward's Chapel		11
Oloh, at Thompson's Chapel		
Sumrall, at Bassfield		14, 15
Mentorum, at McLendon		16
Vancleave, at Mt. Pleasant		17
Brooklyn, at Epps		19
Pearlington and Logt'n, at P.		
McHenry and Wiggins, at McH.	21,	22
Coalville and Mission	28,	29
Biloxi—Main Street	May	1
Oak Street		3
Bay St. Louis		
Long Beach and Pass Christian		4
at Pass Christian		

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Newton, at Newton	Wed. Mar.	14
Walnut Grove, at Pleasant Hill	17,	18
Raleigh, at Trinity		
Trenton, at Pine Grove		
Harperville, at Harperville	24,	
Decatur, at		
Vossburg and Heidelberg, at Philadelphia		
Enentta, at Bayles Chapel	31, Apr.	1
Laurel, at Main Street		4
Rose Hill, at Paulding		6
Montrose, at Hebers		7, 8
Shiloh, at Johns	14,	15
Forest, at Homewood		18
Scott, at Liberty		20
Morton and Pelahatchie, at M.	21,	22
Indian Miss., at Phillips Chapel		25
North Neshoba, at N. Bend		26
Philadelphia, at Philadelphia		27
Laurel, 5th Ave. and Kingston	May	5, 6
Carthage, at Singleton	8,	9
Edinburgh, at Liberty		10
Hebron, at Hebron		17
Ellisville, at Ellisville	19,	20
Eastabuchie, at Mammoth Spgs.		23
Taylorsville, at Mize		24
Lake, at		25

District Conference at Philadelphia April 27-29. Rev. C. McDonald will preach opening sermon.

J. M. MORSE, P. E.

JACKSON DIST.—SECOND ROUND.

Jackson, Capital Street, 11 a.m.	Apr.	1
Jackson, First Church, 7:30 p.m.		1
Yazoo City		
Silver City, at Silver City		7, 8
Lake City, at Phillips		11
Lincoln, at Anding		
Flora, at Bethonia		
Madison, at Pocahontas		
Tranquil, at Thornton		14, 15
Deasonville, at Dover		16
Jackson, Rankin street		
Pineia, at Pleasant Hill		21,
Braxton, at McClenhall		
Florence, at Rexford		
Fannin, at Andrews' Chapel		28,

A. E. WATKINS, P. E.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST. SECOND ROUND.

Columbus First Church	March	17, 18
Second Church		18, 19
Westpoint		24, 25
Columbus Cir. (Tiny Groves		31, 1
Starkville, Cir. (Lebanon	April	7, 8
Starkville		14, 15
Crawford (Sonie's Chapel)		
Brooksville (Expiarier)		
Sturgulak (Ridgeway)	May	
Macon		
Whitefield (Hayshuqua)		
Hebron (Center Point)		
Mayhew (Artesia)	June	
Mathiston		
Cedar Bluff		16, 17
Sturges		

L. M. LIPSCOMB, P. E.

DURANT DISTRICT SECOND ROUND.

Durant	Mar.	25, 26
Pickens, at Goodman	Apr.	1,
Ebenezer, at Bethany		
Lexington		
Chester, at Mount Nebo		14, 15
Ackerman, at Weir		15, 16
Sallis, at Bethel		21, 22
McCool, at Liberty Hill		6, 7
Sibon and Tchula, at Sibon	May	
Black Hawk, at Acona		12, 13
West, at Emory		
Rural Hill, at Macedonia		
Kosciusko, at Ethel		
Kosciusko Station	June	3,
Poplar Creek, at Bethel		
Loulsville, at Ma. Pleasant		10, 11
Belzona		17, 18
Inverness		

EUGENE JOHNSON, P. E.

ABERDEEN DIST. SECOND ROUND.

Aberdeen	Mar.	11, 12
Tupelo		18, 19
Amory and Nettleton	Apr.	1,
Okolona		
Shannon, at Pleasant Grove		7,
Verona, at Chesterville		
Prairie, at P. Chapel		
Ellzey, at Roads Chapel		
Montpelier, at Friendship		14, 15
Buena Vista, at Ebenezer		
Ebenezer, at Palestine	May	
Houston		12, 13
Halka, at Asbury		
Okolona, at Moores Chapel		
Aberdeen Cir., at Riggins Chap.		19
Nettleton Cir., at Fulton		26,
Smithville, at Greenbriar		
Fulton, at Tremont	June	2,

J. H. MITCHELL, P. E.

GREENVILLE DIST. SECOND ROUND.

Leland	Mar.	11, 12
Arcola and Hollandale at H.		18, 19
Greeneville		
Lake Cormorant	31, Apr.	1,
Rosedale		
Benoit at Glen Allen		
Lula and Lyon at Lula		
Clarksdale		
Tunica at Robinsonville		
Austin and Dundee at Evansville	May	1
Gunnison and Malvina at G.		
Friar's Point at F. P.		
Cleveland		
Shaw at Alligator Lake		
Shelby at Marigold		
Boyle at Skene		
Jonestown at Belen	June	4
Hill House at Desoto		9, 10
Cleveland Cir. at Lake View		16, 17

Bishop Hoss will hold the District Conference at Leland April 13-15. A Sunday School Conference will be held at Greenville the day preceding.

R. A. MEEK, P. E.

CORINTH DISTRICT SECOND ROUND.

Corinth Station	March	11, 12
Iuka, Station		17, 18
Kossuth Cir., at Pleas. Grove		21
Corinth Circuit		24, 25
Guntown and Baldwyn, at B.		31, 1
Booneville Cir., at Blackland	April	7, 8
Booneville Station		8, 9
Mooresville and Sahillo, at M.		14, 15
Wheeler Cir., at Wheeler		21, 22
Burnsville Cir., at Bethel		27
Inka Cir., at Harmony		28, 29

W. C. HARRIS, P. E.

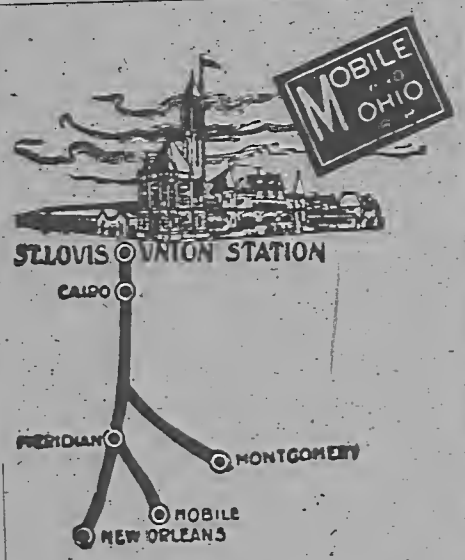
GRENADA DIST.—SECOND ROUND.

Grenada Circuit	March	17, 18
Grenada Station		18, 19
Water Valley, Wood St.		24, 25
Holly Springs	April	1,
Holly Springs Circuit		
Waterford		7,
Water Valley—Main St.		14, 15
		21, 22
Oxford		28, 29
Harrison Circuit		
Charleston Circuit	May	5, 6
Abbeville Circuit		9
Tocapola Circuit		11
Randolph Mission		12, 13
Water Valley Circuit		18
Banner Mission		19, 20
Pittsboro Circuit		26, 27
Paris Circuit		31
Coffeeville	June	2, 3

District Conference will be held at Oxford, May 20-22. S. M. THAMES, P. C.

PROTRACTED SERVICES.

Rev. R. R. Jones, of Memphis, Tenn., formerly of Alabama, will assist the pastor of Felicity Street Methodist Church, Rev. E. P. Craddock, in a protracted meeting, beginning next Sunday.



"Chicago Limited."

Through Sleeping Car Service, New Orleans to Chicago, Via St. Louis, and

"The Only Way,"

Leaving New Orleans Every Day at at 7:30 P. M.

"St. Louis Express"

A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEAL SERVED IN SUPERB DINING CARS. Meals a la Carte.

229 TICKET OFFICE: St. Charles Cor. Gravier. Opposite Telegraph Office, NEW ORLEANS, LA.

Long Distance Phone Main 3329.

FRISCO

To California

ONE WAY COLONIST.

$31.65 From Memphis, Tenn.
$34.50 from Birmingham, Ala.

Correspondingly Low RATES to PORTLAND, SEATTLE and other points in Washington, Oregon, Idaho, Montana, Wyoming and Utah.

ON SALE DAILY, FEB. 15 TO APRIL 7, INCLUSIVE.

ROUND TRIP HOMESEEKERS' RATES.

One fare plus $2 to the Southwest. On sale the 1st and 3d Tuesdays of March and April. Good to return any time within twenty-one days. Stop-overs allowed.

For information and schedules write J. N. CORNATZAR, A.G.P., Memphis, Tenn.

TWO TRAINS DAILY

—via—

Louisville & Nashville R. R.

FROM NEW ORLEANS TO ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.

—Also to—

CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars.
Electric Lighted Dining Cars.
Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address

P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

4 Important Gateways 4

TEXAS AND PACIFIC RAILWAY — THE SHREVEPORT, TEXARKANA, EL PASO, NEW ORLEANS

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt. DALLAS, TEXAS.

Rock Island System

MANLESS LAND

FOR

LANDLESS MAN

And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts

IN THE GREAT SOUTHWEST.

Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "old state" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

VERY LOW ROUND-TRIP RATES.

To any Southwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
V. M. CLUIS, Dist. Pass. Agt., New Orleans, La.

ILLINOIS CENTRAL RAILROAD — MISSISSIPPI CENTRAL VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.



BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 5 lbs. of our Imported Japan Tea, @ 40 cents of our Purest Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT. QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We Trust you with the Tea, Baking Powder and Dishes. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.

Consumers Supply Co., Dep't B. St. Louis, Mo.



QUARTERLY CONFERENCES

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Downsville	March 17, 18
Farmerville, at Marion	20
Homer	21, 22
Bienville	24
Vienna, at Antioch	March 31, April 1
Lapeyrouse and Ringgold, at L.	2
Winnfield	7, 8
Cotton Valley, at Spring Hill	14, 15
Haynesville, at New Salem	21, 22
Arcadia	24
Jonesboro	27
Vernon	28, 29
Raston	5
Alberta	May 1
Minden	2
Gibsland, at Taylor	5, 6
Bernice	12, 13
Lisbon	14

Preachers' Institute and Missionary Meeting at Bienville April 17-19. 16th District Conference at Winnfield July 27, at 9 a.m., and will remain in session until its business is finished. Let preachers arrange their other appointments accordingly.

BRISCOE CARTER, P. E.

CROWLEY DISTRICT—FIRST ROUND.

Sulphur, at Sulphur	March 3, 4
Lake Arthur	10, 11
Jennings	11, 12
Indian Bayou, at Ind. B.	17, 18
Gueydan	22
Pradhomme	24, 25
Lake Charles	March 31, April 1
Grand Chenier	2

District Stewards will meet in Lafayette, La., at 2 o'clock, Tuesday, Feb. 20.

F. N. PARKER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baker, at Deerford	March 21, 26
Zachary, at Zachary	25, 26
Wilson, at Mattassas	31, April 1
Clinton	April 1, 2
Pinehatonka, at Springfield	7, 8
Pine Grove, at Killian	8, 9
Independence, at Independence	14, 15
Amite City	15, 16
Franklinton	21, 22
St. Francisville, at Star Hill	22
Ethel, at New Hope	29, 30
Jackson, at	
Fort Vincent, at New River	9, 10
Kentwood, at Kentwood	10, 11
St. Helena, at Centre	11
Live Oak, at Alfords Chapel	16, 17
East Feliciana, at Independence	17
Baton Rouge, 1st church	24, 25
Baton Rouge, 2nd church	24, 25

R. W. TUCKER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

DeKidder, Station	March 24, 25
Bon Ami Station	25, 26
La Chute and Lake End, at Campbell's, 11 a.m.	28
Spanish Mission, at East Point 11 a.m.	29
Church Dedication, Keithville	April 1
Many, at New Hope	8
Hornbeck, at Negrue	11, 12
Pelican, at Benson	15, 16
Zwolle, at Loving	18
South Bossier, at Doyline	21
Wesley, at Davis Springs	22, 23
Benton, at Alden Bridge	May 5, 6
North Bossier, at Concord	6, 7
Mooringsport, at Mt. Zion, 11 a.m.	10
Gilliam, at Belcher, 11 a.m.	12
Keatchie, at Logansport	12, 13
DeSoto, at Bethel	13, 14
Grand Cane, at Grand C. 11 a.m.	15
Shreveport, First Church	20, 21
Shreveport, Texas Avenue	20, 21
Pleasant Hill, at Beulah	27, 28
Progress, at Pine Grove 11 a.m.	27, 28
Mansfield Sta.	29
Coushatta, at	June 9, 10
Greenwood, at 11 a.m.	11
Logsville Station	10, 12

District Conference and Preachers' Institute at Logsville June 13-17.

J. R. MOORE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

West Alexandria	March 17, 18
Third St., Alexandria	18, 19
Bunkie and White Chapel, at Eola	24, 25
Chicot, at Chicot	31, April 1
Opelousas	1
DeCompte, at Chenevville	7, 8
Simsport, at Evergreen	14, 15
Troy and Dora, at Trout	15
Pollock, at Liberty Chapel	16
Glenmora, at Mebler	21, 22
District Conf. at Bunkie	25
Montgomery, at Ebenezer	May 5, 6
Colfax, at Atlanta	12, 13
Pineville, at Fellowship	14
Natchitoches	19
Jonesville, at Jonesville	19, 20
Boyce, at	26, 27
Columbia, at Faulk's Chapel	27
Olla, at Clark's	29

JOHN T. SAWYER, P. E.

ASTOUNDING FACTS.

Mr. Nelson, the most distinguished of English actuaries, after long and careful investigations, and comparisons, ascertained by actual experience the following astonishing facts:

Between the ages of fifteen and twenty, where ten total abstainers die, eighteen moderate drinkers die.

Between the ages of twenty and thirty, where ten total abstainers die, thirty-one moderate drinkers die.

Between the ages of thirty and forty, where ten total abstainers die, forty moderate drinkers die.

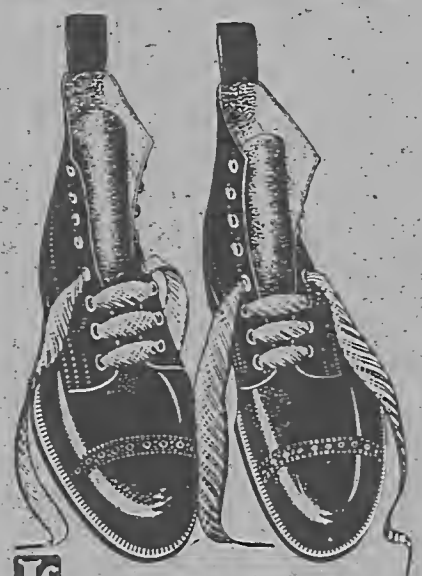
Or, expressing the fact in another form, he says:

A total abstainer twenty years old has the chance of living forty-four years longer, or until sixty-four years old.

A moderate drinker has the chance of living fifteen and one-half years longer, or until thirty-five and one-half years old.

A total abstainer forty years old has the chance of living twenty-eight and one-fourth years longer, or until sixty-eight and one-half years old.

A moderate drinker forty years old has the chance of living eleven and two-thirds years longer, or until fifty-one and one-half years old.—Unidentified.



Get your feet dwell in a pair of these and you will have more pleasure moments CRADDOCK-TERRY CO.'S SHOES made from all good leathers in a way that's right

SOUTHERN PACIFIC — SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.

WHY NOT YOU?

Let Us Tell You About It.

THE

Southern Pacific.

Is the Only Line With Its Own Rails —from— NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

CHARTIER SHORTHAND BY MAIL.

You can master it after 10 to 15 days' study. Thereafter dictation practice for speed is all that is necessary. We guarantee it absolutely. Full Bookkeeping, Shorthand and English Departments. Send for free catalogue. We can save you time and money.

Spencer Business Colleges,

NEW ORLEANS, LA. (Also Birmingham and Mobile, Ala.)



ENTERTAINING "the BOYS"

The girl who is the most popular is the one whose home is the merriest. She can provide the best of entertainments with an Edison Phonograph because it talks, plays, sings and makes records of her friends' voices or instrumental performances. There's always fun and music where there's an

IMPROVED EDISON PHONOGRAPH

It is ever ready to furnish whatever you prefer: popular or classical music, band or orchestra, minstrel or vaudeville, instrumental or vocal solos. To appreciate how much entertainment you can get from an Edison Phonograph and Gold Moulded Records, hear one at your dealer's, free of charge. Phonographs cost $10.00 up: Records, 35c. each.

NATIONAL PHONOGRAPH COMPANY
2 Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

Yazoo and Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.



RARE OPPORTUNITY TO WORK WAY IN COLLEGE.

We can give right away a job until September to carpenters bricklayers and day laborers to help defray expenses in college. Write M. A. Beeson, President, Meridian Male College, Meridian, Miss.

Valuable Medical Book Sent Free.

Dr. J. Newton Hathaway, the South's Most Expert Specialist, Has Issued a Number of Books on Different Diseases, Each Separate, Which He Will Send Free to Every Sufferer. Write for One or More at Once.

Dr. J. Newton Hathaway of Atlanta, Ga., who is recognized throughout the South as the most expert specialist, in his line of treatment—chronic diseases—has issued a number of very interesting and valuable books on the different diseases he treats, each separate, which he will send to every afflicted person writing him and without one cent of charge. Write for one or more, giving the title.

"Diseases of the Urinary Tract"
"Manliness, Vigor, Health"
"Varicocele"
"Stricture"
"Health"
"Specific Blood Poison"
"Diseases of the Throat and Lungs"
"Women's Diseases"
"Catarrh"
"Skin, Rectal, Rhenmatism"
"Gleet."
"Nervous Exhaustion" (lost vitality).

The last named book should be in the hands of every person, whether sick or well. It is very interesting and in language every person can readily understand. It is the most complete published in recent years.

These books are sent entirely free, but if you wish one you had better send for it at once. Only a limited number printed.

If you wish competent medical advice on any disease, Dr. Hathaway will take pleasure in advising you—advice based on 25 years' experience and without charge. Have no hesitancy whatever in writing him. Everything strictly confidential. Address Dr. Hathaway & Co., 57 Inman Bldg., Atlanta, Ga.

SOMETHING FROM MEADVILLE.

Dear Dr. Boswell: Having been busy and silent these winter months, we will now continue the first-named and break the silence. We have about recovered our former selves from the "yellow jack" scare, and are proceeding to do the work before us in the Lord's vineyard very hopefully. While confessing that our spiritual state is not what it ought to be, we at the same time rejoice that the Church is awakening to a sense of the need of more active personal work, reenforced by a deep consecration of all to God. Would it not be delightful and inspiring if the Church membership should in its consecration, like the Jews of old, bring something in its hand? This would be in word and in deed, which that faith, "that worketh by love," shall always indorse.

It is becoming more that way here and elsewhere. We see that with others, as with ourselves; the people are planning greater things in the various departments of church work. This is perfectly in keeping with the progress of other things in all departments of active life, but the Church should not, in itself, stoop to these things as an incentive to greater work, but should use them as contributers to the work of God. This; we hope to do when the railroad reaches us in the near future, and brings us new people and gives us new and greater facilities.

Meadville has a daily mail, a telephone system, two newspapers that are clean in their work; generous and progressive business men, that are a compliment to any community; a well-watered, fertile territory, that will bring great wealth to this section as soon as properly developed. Many other good things are in this country, notwithstanding the contrary opinion.

Our Methodism is alert to every opportunity for good, and is preparing herself for the larger advantages that are coming, so as not only to hold her own, but also to lend a helping hand.

We are delighted that Dr. B. F. Jones is to serve us another year as Presiding Elder. He was with us the 3d and 4th of March, at which time he held our First Quarterly Conference. We had a full Board of Stewards, except one who could not be with us. The Board did its part nobly this quarter, which, together with the splendid preaching of Dr. Jones, blessed of the Holy Spirit, and the presentation of an adult person for membership, make us resolve, by God's help, to work and pray more earnestly for the spread of pure and undefiled religion among the children of men.

There are other things we would like to speak of, but as this is already lengthy, will close by wishing you great success with the Advocate, and asking the prayers of the faithful.

W. W. PERRY.

Meadville, Miss., March 5.

May we not only be delivered from the outward act or word that grieves Thee, but may the very springs of our nature be purified!—F. B. Meyer.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY, Gulfport, Miss.

AGENTS, WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans.

ESTABLISHED 40 YEARS.

Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virgiula grown Nursery stock. Exclusive territory. Liberal terms. Write immediately for contract for your county. Previous experience not necessary. Outfit free.

W. T. HOOD & CO, Richmond, Va.
Mention this paper.

BOYS OR GIRLS or attractive young ladies wanted—If you have only a few spare hours, you can employ them profitably and earn pocket money; if you want to give your entire time to the work you can earn a nice living. The best of it is, you don't need any money to start. A complete outfit free. P. O. Drawer No. 989, Buffalo, N. Y.

"FLORIDA HOME" FREE! If you are interested in Florida OPPORTUNITIES, send ten cents to pay postage and we will send you "FLORIDA HOME," our magazine of Opportunities FREE for one year.
Jacksonville Development Co., Inc., Jacksonville, Fla.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.
H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

Civil Service.

Florence E. Oneal,
638 CANAL ST., COR. ST. CHARLES.
New Orleans, La.
Teacher of Bookkeeping, D. Pitman Shorthand, Typewriting. Terms, $3 up. Day and Night. Instructions also by Mail.

I AM A SPECIALIST IN EYE TROUBLES.
I CAN HELP YOUR EYES AS I HAVE HELPED OTHERS.
I can give you all the references you want.
I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.
Do it now!
DR. ALBERT I. ORR,
Eyesight Specialist.
Vicksburg, Miss.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

FITS, St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free $2.00 trial and treatise. Dr. R. H. Kline, Ltd., No. 931 Arch St., Philadelphia, Pa.

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order.
BOLGIANO'S SEED STORE, Baltimore, Md

BLYMYER CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
(Bell: "Other Bells Imitate, More Durable, Lower Price. Free Catalogue. Bells Wet.")

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for Over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

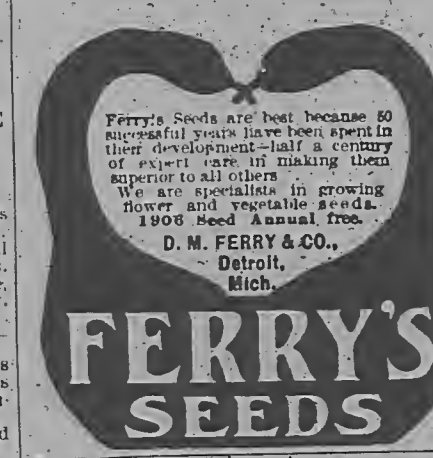
BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



Magic White Soap
Means spotless white clothes and soft hands to the user.
If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.
Send the Christian Advocate one dollar for a sample box of 20 cakes, Express Charges prepaid.
MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP
For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO. Ltd.
324-330 Tchoupitoulas St.
WHOLESALE DEALRS IN
Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Fliters, Whips, Wringers, Wicking, Woodenware, etc.



SLOAN'S LINIMENT



FOR MAN AND BEAST. KILLS PAIN AND DESTROYS ALL GERM LIFE.
CURES RHEUMATISM
WONDERFULLY PENETRATING. A COMPLETE MEDICINE CHEST.
Price, 25c., 50c., and $1.00.
Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

The death angel visited the home of Mr. J. and Mrs. R. E. Willis, Veto, Miss., on Jan. 25, 1906, and plucked therefrom a beautiful flower, little Beatrice, who was 2 yedrs, 10 months and 2 weeks old. She was a lovely child, and carried sunshine wherever she went. It was with grief that we gave her up, and we tender our heartfelt sympathy to the bereaved family. They knew not that she was very sick until she was dying. Mrs. Willis called to her husband, and before he could reach her to lay her on the bed she had gone to her heavenly home. May the Lord bless the loved ones left behind and bring them all to a better world. God knew what was best, and said: "It is enough, come up higher."

CORA L. STROUD.

Mrs. SALLIE A. DONOHOO was born March 17, 1851, and died Feb. 23, 1906. She joined the M. E. Church, South at Vienna, when a child. She was happily married to Capt. Wm. M. Donohoo, who preceded her to the grave one year. They had born to them two girls and two boys, three of whom are still living. Their youngest son, Will, was caught by a moving train and crushed to death in 1900. Sister Donohoo was a zealous and faithful Christian, and, though "a child of affliction," her faith never faltered, and we feel assured that our loss is her eternal gain. "I know it is hard to give up 'mother,' the dearest name on earth, but when we remember that death is but the setting free of the spirit and the opening of the door to that celestial city whose maker and builder is God, we can but say, 'the Lord giveth and the Lord taketh away, blessed be the name of the Lord.'"

J. L. MOORE.

Mrs. T. C. ROBERTS, after a short illness, departed this life July 11, 1906, at her home at Thomasville, Miss. I do not know just how long Sister Roberts had been a Christian. She professed faith in Chirst early in life, and joined the Presbyterian Church. But there was no church of this faith at Thomasville when she moved there, so she joined the Methodist Church July 4, 1886, and lived a faithful, consistent member until the day of her death. While her husband died nearly fifteen years ago, still she leaves, besides many friends and acquaintances, three daughters and a son to mourn their great loss. Sister Roberts leaves a good name and a spotless Christian character. She was a warm friend, a good neighbor, and we all miss her sweet association among us. Death, it is true, has made a vacant chair in the home that cannot be filled. May the Lord comfort her devoted children, and may they so live in this world that some day they may meet her in heaven to spend an endless eternity with her and the angels.

EVAN D. LEWIS.

BOLIN GILBERT GREER was born in Columbus, Ga., March 10, 1828; came to Claiborne Parish, La., in 1845, and settled near Colquitt Church, where he peacefully fell asleep Jan. 3, 1906. He was converted to God and joined the M. E. Church, South, in 1850. He was a charter member of Colquitt Class, and was lovingly identified with all her interests through all her varied history. His first marriage was to Miss Fannie Daniel. To them were born five children, most of whom are honored members of the Church where they were reared; and one, Crawford, is one of its leading officials and one of the best friends Methodist preachers ever had. There is a large number of grandchildren who call him blest. His second marriage was to Miss Sallie Christian, in 1887, and a true helpmeet she was to him to the end of his life. His home, his heart, his pocket-book were ever open to his pastor, and even when his hearing became so defective that he could not keep track of sermon or song, yet was he always in his place at the regular service of his Church, unless hindered by sickness. He was one of God's noble men, true and "faithful even unto death." May all we who cherish his memory emulate his virtues and meet him at the great white throne. Amen.

J. M. WEEMS.

CHARLES HUNTER MITCHELL was born Jan. 25, 1855, and died at Crenshaw, Miss., Feb. 11, 1906, of pneumonia after a brief illness. His parents were Charles and Mary Mitchell, of precious memory, in De Soto and Panola Counties, Miss. He was the youngest of a family of thirteen children and the last surviving member on earth. The next last one was the wife of the writer, having preceded him to the heavenly rest just one month. He was married to Miss Floyd Jan. 20, 1885, with whom he lived until her death at Longtown, Miss., in July, 1903. There were born unto them six children, five of whom—two sons and three daughters—are yet living to spend their future days on earth as orphans. But if they will be true to their father's God, and follow their father's godly teachings and example, they shall not want for friends or any good thing in this world, and shall join in the family reunion in heaven. Brother Mitchell was always noted as a good man, but for reasons known to himself, he never made an open profession of religion until he was about 33 years of age, when he joined the M. E. Church, South—the Church of his parents—and was ever afterward a loyal supporter of her doctrines, rules and institutions, and much of the time an office-bearer in the same. In all relations and business of life he was a man of integrity of character, affable manners and kindly disposition. "Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

G. W. BACHMAN.

EDNA WILLIAMS was born Aug. 29, 1892; joined the M. E. Church, South in her 11th year, and was baptized by Brother T. L. Mellen. She died Feb. 1, 1906. Sister Edna was afflicted almost from her earliest infancy to the time of her death, which was quite sudden. She was taken very ill Monday night prior to her death. So severe was her malady that it was seldom that she could speak so as to be understood. No one knew what she suffered during her sickness. While she could not speak, instead of making signs of complaint, almost to the dissolution of her precious soul from its tenement of clay, she was ever humming some favorite song. There were three that she hummed almost constantly when awake: "My name is written there," "We'll work till Jesus comes," and "Walk in the Sunlight." I believe that Sister Edna's name was written in the book of life. She did all the work she could till Jesus came, and was every day walking in the sunlight of her Savior's glory. Sister Edna left a father, mother, several sisters and two brothers to mourn her loss. Let us not weep, loved ones; sweet little Edna has ere this seen with eyes immortal the book of life, where her name is recorded, and is beholding the everlasting sunlight of glory in the sweet by and by, where she will no doubt be waiting and watching at the beautiful gate for loved ones as they are called home one by one. May the Lord help each one of the loved ones to so live that she will not be disappointed or look in vain for their coming, is the prayer of her pastor.

F. A. LANE.

FRED K. UNDERWOOD, of Jeanerette, La., died in Kansas City, Mo., on Feb. 5, 1906. He was the youngest son of Mr. and Mrs. A. L. Underwood. When the telegram bearing the news of the sudden death of Brother Underwood reached here, not only did it bring sorrow to a devoted family, but the whole community was bowed in grief. Mr. and Mrs. Underwood moved to Jeanerette when Fred was a little boy and have made this their home ever since. As a child he possessed a remarkably bright mind, and as he grew from youth into manhood his loving disposition, his thoughtfulness of others, his sweet, gentle ways made for him friends wherever he went. He was always an affectionate, dutiful son, a loving brother and a true and faithful friend. The few who were fortunate enough to be his intimate friends knew that Fred was always interested in the things that concerned them most, though they may seem small to others. He joined the Church when a mere lad, and his place in the Sunday school, prayer meeting, Epworth League and choir was never vacant, when it was possible for him to be there. For a number of years the choir was not complete without his deep, rich bass voice. Not only did those who attended Church and choir practice enjoy hearing him sing, but there are homes here where he loved to go and spend his evenings in sacred music and song, in which there has been left a vacancy that never can be filled. A little less than two years ago he left home and went to Kansas City, where he has been employed as express agent in one of the depots there. About eight months ago he resigned this position to accept a better and more responsible one in the large packing-house of Swift & Co., where he was accidentally struck by an elevator, and almost instantly killed. His remains reached Jeanerette Thursday, the 8th of February, where he was buried that evening at 4:30 o'clock. Letters to his mother from friends in Kansas City show that he was held in the very highest esteem by those who knew him there. Truly it can be said he was loved by all who knew him. He was a young man of fine physique and possessed a very brilliant nature. God called him to be with him on his birthday. He was only lent to us twenty-eight years. Brother Underwood leaves a broken-hearted mother and father and two grief-stricken brothers, with a host of friends, to mourn their loss.

Farewell, dear Fred; thou hast only gone before,
To await our coming to that bright, celestial shore.

ONE WHO KNEW HIM.

One MACBETH lamp-chimney costs a trifle more than one poor lamp-chimney.

A year's supply of MACBETH lamp-chimneys costs less. My chimneys last and they fit.

There is glass that breaks from heat and glass that doesn't. I use the latter for MACBETH lamp-chimneys and put my name on them.

Let me send you my Index to Chimneys. I send it free. Address

MACBETH, Pittsburgh.



depends upon the life-long study and experience of the men who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is

Virginia-Carolina Fertilizer.

By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. Don't be fooled by any dealer into buying a "cheap" substitute.

Virginia-Carolina Chemical Co.

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

DRAUGHON'S
Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges In 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED

WITH SOOTHING PENETRATING OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address
DR. R. E. WOODARD
502 Main St. Little Rock, Ark.

HAD TETTER 52 YEARS.

B. H. Tatner, McDonald Mills, Ga., writes: "Tetterine is the only remedy I ever sold that would cure tetter so it would not return. Sold 6 dozen boxes in a year and guaranteed every box. I have never had to return the money for a single box. I sold a box to a man who had had tetter for 52 years; 2 boxes cured him sound and well." 50 cts. a box at druggists, or from J. T. Shuptrine, Manufacturer, Savannah, Ga.
Bathe with Tetterine Soap, 25c. cake.

100 for $3 Gospel Song Book, 83 songs with music. Sample 5 cents (in stamps). E. A. K. Hackett, Pub. Ft. Wayne, Ind.

we want our pay



But NOT UNTIL YOU SAY, "Here is the dollar; you deserve it," not until we HAVE EARNED IT, not until you are WILLING to send it to us, not until you want to send it to us, not until you are SATISFIED to pay it, not until we HAVE PROVEN TO YOU that we have what we claim, not until VITÆ-ORE HAS DONE FOR YOU WHAT YOU WANT IT TO DO FOR YOU. Until then, you pay us NOTHING. After that, you will be willing to pay, GLAD TO PAY, as hundreds of the readers of this paper, yea even thousands, have been willing and glad to pay. YOU ARE TO BE THE JUDGE. We leave it to you entirely for you to decide.

If you can say that we and Vitae-Ore have earned the dollar, we want our pay, as we say at the top, but not otherwise.

How can you refuse to give this most remarkable of all remarkable remedies—a natural curing and healing mineral ore—a trial on the terms of such a LIBERAL OFFER? If you need medicinal treatment of any kind, if you are sick and ailing, if anyone in your family is ailing, poorly, worn-out, sickly, it is actually a sin and a shame if you do not send for Vitæ-Ore upon the terms of this thirty-day trial offer. Read the offer! Read it again and again! Send for the medicine! Do it today! Each day lost makes a case older, more obstinate, harder, hurts you more, pains you more. YOU DON'T PAY A CENT UNLESS IT BENEFITS YOU!

You are to be the Judge

Read This Liberal Thirty-Day Trial Offer

If You Are Sick we want to send you a $1.00 package of Vitæ-Ore, the great healer from the earth's veins, enough for 30 days' use, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us $1.00 if it has helped you, if you are satisfied that it has done you more than $1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes to insure for you new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what Vitæ-Ore is, and write today for a dollar package on this most liberal trial offer.

From the Earth's Veins to Your Veins.



Vitæ-Ore is an ore-substance—a combination of minerals—mined from the ground, from the Earth's veins. It contains iron, sulphur and magnesium, three properties most essential for the retention of health in the human system, and one package of the ORE, mixed with a quart of water, equals in medicinal strength and curative value nearly 800 gallons of the powerful mineral waters of the globe, drank fresh at the springs. The mineral properties which give to the waters of the world's noted healing springs their curative virtue, come from the rock or MINERAL ORE through which water forces its way to its outlet, only a very small proportion of the medicinal power in the ORE being absorbed by the liquid. Vitæ-Ore is a combination of these medicine-bearing minerals, powdered and pulverized, requiring only the addition of water to make a most remarkable healing and curing draught. Thousands have pronounced it the marvel of the century for curing such diseases as **Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Anæmia, Dropsy, Catarrh of Any Part, Liver, Kidney & Bladder Troubles, Stomach & Female Disorders, Nervous Prostration, General Debility.**

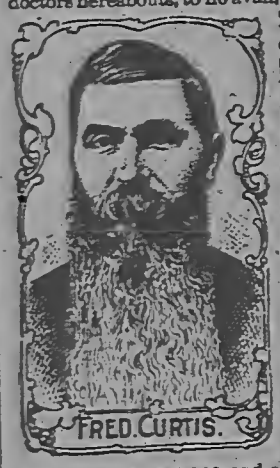
IF you are sick or suffering from any of the above named disorders, in all of which V.-O. is of special value, don't let another day go by before you send for a trial package.

It Is Different

from anything ever before offered, from other treatments you have used, **as is pure milk from chalk and water or the brilliant sunlight from a tallow candle.** It flows like life through your veins, pure as it came from the veins of the earth, and **acts** in a different manner, **cures** in a different way. It is different from all others and can be **differently offered** to those in need—**on trial, the user to be the judge**—a way sellers of medicine dare not duplicate or copy. Send for a dollar package today and test it at our risk. Do not delay, but do it today.

Had Lost the Use of His Limbs.

Bright's Disease and Liver Trouble Completely Cured at Age of 65.



I had Bright's Disease and Liver Trouble and was so weak I could not stand on my feet. I had really entirely lost the use of my limbs. I had already tried every remedy I could hear of and had consulted and treated with all of the best doctors hereabouts, to no avail, so that I had become resigned to what I considered the inevitable, giving up all hopes of a cure. One day a friend advised me to try Vitæ-Ore, calling my attention to the manner in which it was offered on trial. I contended that it would be like all of the rest and do me no good, but this good friend so insisted that I finally sent for a package on trial. The trial package showed a remarkable improvement and I sent for two more making three packages altogether that I have used. This was over one year ago, and although I am now sixty-five years of age, I can truthfully say that I feel as good and healthy, and in fact as young as I did twenty years ago. I can eat anything I want; my kidneys do not trouble me; my liver is acting as it should. My neighbors all ask me what I have been doing to make me look so well and active, and I tell them all the credit belongs to Vitæ-Ore. FRED CURTIS, Swanton, Ohio.

V.-O. WILL DO AS MUCH FOR YOU

as it has done for hundreds of readers of this paper if you will give it a trial. Send for a $1.00 package at our risk. You have nothing to lose but the stamp to answer this advertisement. We want no one's money whom Vitæ-Ore cannot benefit. You are to be the judge! Can anything be more fair? What sensible person, who desires a cure and is willing to pay for it, can hesitate to try Vitæ-Ore on this liberal offer? One package is usually sufficient to cure ordinary cases, two or three for chronic, obstinate cases. We mean just what we say—do just as we agree. Write today for a package at our risk and expense, giving your age and ailments, and mention this paper.

Three in a Family Cured By V.-O.

Read the Following Letter—It Shows Why Vitæ-Ore Can Be Sent Out to Everyone on Our "No Benefit, No Pay" Plan—V.-O. Does the Work—That's Why.

We owe much to Vitæ-Ore, my husband, my brother and myself, and in recommending it to our friends and neighbors we try only to repay a small part of the debt. For many years I suffered with a sore back; it hurt me to bend it, to pick up something from the floor; at times the pain would be so bad I could hardly move. Then Sciatica developed and the misery I suffered was indeed something terrible. I tried every medicine and treatment which I thought would do me any good, but got very little benefit. I was almost without hope of relief when I saw the Vitæ-Ore advertisement, and I procured a trial package only as a last resort. It was offered so fairly that I thought there might be some good in it, and I knew I did not have to pay for it if it did not do some good for me. By the time I had used half of the package I felt that at last I had found the right remedy, and I continued with it until I was sure the benefit was lasting. This was three years ago and I am still cured today. My husband, who has been afflicted with Stomach Trouble, began its use upon seeing what it accomplished in my case, and it produced the same beneficial results for him, doing him more good than all of the medicines he had taken.



I was then so impressed with its wonderful powers that I sent a package to my brother in Manitoba, who had been given up as incurable with Rheumatism and Dropsy, and who, also, had a very bad running sore or ulcer on his leg. Before he had taken the entire package I had sent him, the sore was almost entirely healed and his health began to return. He had not been able to work for years, but after using altogether three packages, his health was so remarkably improved that he was able to return to his regular work. His wife writes me: "We cannot say too much in praise of Vitæ-Ore. It has made a new man of George."

I send my husband's and my own photograph, and am glad to add our testimonials to the long list who say, "Vitæ-Ore has cured me." MRS. EDW. GALBRAITH, Gorrie, Ont., Canada.

WE DON'T CARE if you are **skeptical**, we care not if you have **no confidence**, it makes **no difference** if you give **no credence or belief**, it matters not even if you **lack hope**. It takes **only a trial**—all we ask. It will do the work—it cannot help doing it. Its substances come from out the ground, **from the earth's veins**, the dust out of which man was first made, and it **flows like fire** through the veins of the sufferer, the sick and the needy, curing whether the user believes in it or does not believe. If you need it, if you are suffering for it, wasting away day by day, for lack of that **help and health** which it can bring to you, **send for it today!** It will not cost you **one single penny** if it does not help. Nothing to begin with, **nothing at any time** if you are not satisfied. **You are to be the judge!** Address:

N. O. DEPT.

THEO. NOEL CO. Vitæ-Ore Bldg. **CHICAGO, ILL.**

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, MARCH 22, 1900. CHAS. O. CHALMERS, Manager

WHOLE NO. 3287. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 12

Glances at the World.

A petition has been presented to Congress by the citizens of Lawrence county, Missouri, asking the removal of the seat of government to the Ozarks in Southwest Missouri. The petition is based on "sanitary, economic and other reasons." The other reasons are that much of the alleged crookedness, including "graft," and inefficiency of Congressmen and officials is due to the malarial atmosphere of the District of Columbia. This reminds us of what Brownlow said when he caught his first view of Washington: "I felt like stealing something immediately." Whether the atmosphere of Washington produces that effect or not, the citizens of Missouri ask for the Capital saying: "The people who make the laws and carry into effect the same should be men of clear brain and healthy bodies; and whereas the malarial conditions of the atmosphere at Washington, D. C., are such that the Government officials find it necessary to abandon the Capital several months of the year to avoid the malarial condition; is not a great deal of inefficiency and crookedness of officials at Washington attributable to the malarial condition of the atmosphere at Washington? If so, the seat of government should be removed to a more healthful location, and the Ozarks of southwest Missouri is, beyond a doubt, the most healthy country in all the world."

* * *

Much has been said in recent years about the evils of divorce. Too much can not be said, provided the talk results in a plan that will put a stop to the constant grinding of the divorce mill. There is not a court of competent jurisdiction in the whole country, where divorce is allowed at all, that is not more or less burdened at every term with cases of husbands and wives seeking separation. The matter is getting to be a national shame. Good men and women are aroused, and recently an Inter-State Divorce Congress was held in Washington, composed of representatives from forty-three States. The object is to get the people to work in harmony, and secure, as far as possible, uniform divorce laws in all the States. Many are of the opinion that a Federal statute would be better than State laws, but the matter is of such character as the States only can deal with, hence the importance of getting the States to act as a unit. Something should be done at once. Divorces are too easily obtained—the causes for action are too numerous. As the laws now are, if a divorce cannot be obtained in one State, it can in another. A short residence in some States suffices to open the way for separation—often for no other real reason than for the man or woman to marry some one else, though some other cause may be named.

* * *

The recent disclosures, as given out by the Investigating Committee of the Legislature of Mississippi, of mismanagement of the penitentiary system, were, doubtless, surprises to the good people of the State, who were resting quietly in the belief that everything was all right. The report embraced the results of investigation of only one of the State farms. What may come to light when the doings at other farms are investigated, no one knows. The particular farm investigated was the hospital farm. To this farm is brought the sick from other State farms for treatment. Generally there are many sick convicts. The Committee found that one of the officers in charge for two years used many of the convicts on his own farm, and from the labor of these sick convicts made large crops of cotton, the proceeds of which he appropriated to his own use. Other irregularities were discovered by which the State has been losing money. The Committee also found that while the inmates of the prison had no complaints to make of personal treatment they were quartered in "mere shacks," uncomfortable, and wholly unfit for human habitation. The Committee's report was a great surprise and created a sensation.

* * *

We are in no position to pass judgment on the recent engagement in the Philippines, wherein some six or eight hundred Moros, including men, women and children, were killed, and also about eighteen United States soldiers. That these Moros, semi-savages, composed a band of marauders, that defied all laws for their government, is true, but that this justified the attack, we undertake not to say. As marauders, they robbed their own people as well as set at naught the government of the United States, and something was necessary to put an end to their thieving excursions. An investigation will doubtless be made and all the facts bearing on the case will come to light, and be given to the public. In the meantime let us suspend judgment. When there is such a wide difference of opinion on the matter, we can afford to wait, even on the slow progress of a Congressional investigation, if by waiting we can get at the truth, and arrive at a just conclusion.

Missionaries in China are receiving just now more than usual attention, and advice from certain quarters to mission boards is given freely and without price. It has been discovered suddenly that missionaries in China are at the bottom of the present trouble in that country. And the statement is so made as to make it appear that all the missionaries, without exception, are to blame. One writer, evidently an enemy to the missionary principle and policy, roundly asserts that such is the reverence of the Chinese for their religion that they cannot tolerate a missionary whose purpose it is to turn them from the religion of their fathers, and hence their hatred. In the opinion of this man, missionary work is an insult to an intelligent Chinaman. Now, it may be that a missionary will occasionally forget himself and act indiscreetly in local affairs. If reports are true, such is the case. As to the recent outbreak, during which several missionaries lost their lives, it is said that "a Chinese magistrate, disputing a point of property possession with some Catholic priests, became so incensed at their demands and aggressiveness that he committed suicide (not an unusual mode of expressing dissent or disapprobation), whereupon six French priests and two English missionaries were killed." The *London Times* says: "It is impossible to deny that the intervention of missionaries in Chinese local politics and their protection of native converts is one of the chief causes of the anti-foreign attitude of the Chinese officials. Under existing conditions the present case inevitably will increase the hostility to foreigners." If it is true that missionaries interfere in local politics, and protect their converts when arrested for supposed misdoing, it is but natural that the Chinese resent it. But when the enemies of the missionaries are so sure that the missionaries are the sole cause of trouble, and take special delight in telling it, they should be honest enough to specify what missionaries cause the trouble in any given locality. Missionaries have operated long enough in China to establish the reputation of being quiet, orderly and peace-loving, and lovers of men. It is too late to charge all outbreaks in China to the missionaries. When the recent trouble began, it showed itself in the boycott of American goods. That which instigated the boycott was the Chinese Exclusion Act of our government. The Chinese were greatly excited and naturally showed their hatred of all white people.

Take what is, trust what may be—that's life's true lesson.—*Southern Churchman.*

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

ARE INFANTS BORN IN SUCH STATE AS TO NEED REDEMPTION?

Much appeared in the *Advocate* some time ago on the state of infants. Some positions were taken and some explanations of Scripture given that seemed to me to be erroneous.

As to infants being in a justified state, or innocent, I reckon most Methodists are agreed. But the question for us to consider is, Are they depraved? Do they need regeneration?

These are not questions of small importance. The paucity and character of conversions among us may be attributed perhaps to errors in this part of our theology. Without attempting to review systematically the writers whose articles have appeared in the *Advocate*, (not having the copies in which they were published at hand) I will briefly give some reasons for answering the question raised affirmatively. That children are born in a depraved state we have a very strong presumptive proof, in that the doctrine has been taught almost universally by the church from the earliest period of its existence down to the present time.

We have another proof of the inhuman depravity of the race in its universal corruption evidenced by profane history, and by the Scriptures. Paul tells us that he had proved both Jews and Gentiles to be under sin. "For we have before proved both Jews and Gentiles that they are all under sin." "They are all gone out of the way." (Rom. 3:9-12.) If we were born in such state as is brought about by regeneration, why should there be such universal apostasy, as is indicated by the above quotations? Let us collate with these Scriptures another utterance of Paul's, as we will find it exegetical somewhat of the language already quoted. "For as by one man's disobedience many were made sinners. (Rom. 5:19.) Several of the writers referred to at the beginning of this article defined sin as the "willful transgression of law" (I quote from memory.) I regard this definition as sound, but I should certainly be glad to see from the writers referred to, or from anyone else who rejects the doctrine of inherent depravity, an explanation of the last Scripture cited, in the light of the above definition of sin. Certainly Adam's posterity did not wilfully transgress when Adam transgressed. The idea that Adam's transgression is the willful transgression of men to-day is to my mind full of absurdity. Could a man wilfully transgress a law thousands of years before he had an existence? I can see very easily how Adam corrupted his own nature by sin, and this corruption by Divine sentence became hereditary; but I cannot see how men can sin in Adam. If it is true that man does no inherit depravity from Adam, then in no sense can it be said that by the disobedience of one many were made sinners. If the Gospel so operates as to do away with all the moral effect of the disobedience of Adam, so far as his posterity is concerned, then the language of the Apostle is not true; for, according to that theory no one is, or can be, made a sinner by the disobedience of Adam.

David, in his confession, said: "Behold, I was shapen in iniquity and in sin did my mother conceive me." (Ps. 51:5.) If he was simply confessing his mother's wickedness, it is difficult to conceive of the motive that prompted him to make such confession. Depravity, not being hereditary either from his mother or Adam, could not have been plead in extenuation of his guilt. I do not remember any precept or example in God's Word requiring us to confess the sins of a parent unless such confession be made in the interests of justice. Certainly David's mother was not on trial, and an irrelevant confession of her wickedness is, to my mind, hardly compatible with one of the Ten Commandments, which says: "Honor thy father and thy mother." (Ex. 20:12.)

But, accepting the doctrine of inherent depravity, the explanation of David's confession, with quite a number of parallel Scriptures, becomes easy. David was pleading the corruption and depravity of his nature in extenuation of his sin, and that this corruption might be removed by the operation of the Holy Spirit. (See verse 10.)

Again, in speaking of the new birth, why did our Lord use language so comprehensive as the following: "Except a man be born again, he cannot see the kingdom of God." (John 3:3.)

If it be said that our Lord's language is only applicable to adults who have corrupted themselves by the volition of their own wills, it may be asked, in reply, why is it that all adults have thus corrupted themselves? If infants are in the same state in which regeneration places adults, why the universal apostasy, in all times and places, making the requirement universal?

But our Lord does not attribute the necessity of the new birth to apostasy, but to the state in which the natural birth places us: "That which is born of the flesh is flesh." The word "flesh" as used by Paul evidently means either the unrenewed or natural condition of man, or certain powers belonging to the physical man. Perhaps it would be more correct to say certain attributes of the physical man, which are not eradicated or changed by regeneration. In the first sense he said: "They that are in the flesh cannot please God." (Rom. 8:8.) "For I know that in me (that is, in my flesh) dwelleth no good thing." (Rom. 7:8.) In the second sense he says: "For if ye live after the flesh, ye shall die." (Rom. 8:13.)

Our Lord must have used the word as used by Paul in the first sense given above, for as used in the second sense it does not indicate a condition making regeneration necessary, as this condition is common to all God's people in this world and is referred to by Paul when he says: "I keep under my body and bring it into subjection." (I Cor. 9:27.)

Then the word "flesh" as used by our Lord, according to the Pauline usage, means a state in which it is impossible to please God, and as used by Christ to Nicodemus indicates a state that necessitates regeneration in order to a conscious entrance into the kingdom of God.

I have heard it urged that this doctrine is Calvinistic. I think that is a mistake, as it cannot be charged with any objectionable feature of Calvinism. Calvinism makes God a respecter of persons. The doctrine of inherent depravity does not. All are depraved by the sin of one. All are provided for by the death of one. No partiality in this. No one need be lost. Some would have us believe that our Lord's teachings (Matt. 18:3, 10, 13; Mark 10:14, and Luke 18:16) are against the doctrine for which I have been contending. A fair interpretation of these Scriptures will show that this is not so.

Circumstances under which our Lord taught should be considered. His disciples had very false conceptions concerning his kingdom. They were thinking about places of honor and power for themselves in this kingdom, and supposed themselves fitted for such places. It was against these erroneous conceptions that these teachings were mainly leveled. The disciples were wanting in humility: "Verily I say unto you whosoever shall not receive the kingdom of God as a little child shall in nowise enter therein." Luke 18:17. The idea here is that one must be so much like a little child as to be humble and teachable in order to gain entrance into the kingdom of God. The new birth brings one into this kingdom. It is the doorway, but humility is one of the conditions precedent to entering this door.

Our Lord used children to illustrate this condition; not to illustrate the cleansing work of regeneration.

J. M. HUGGIN.

THE MOTION SECONDED.

In a recent issue of this *Advocate*, Mr. John H. Sherard suggested a memorial to the ensuing General Conference. This suggested memorial was so full of sound wisdom, strong horse sense, and practical church statesmanship, that, after waiting a little while to give others a chance to speak, I feel moved to raise my humble voice in approval.

Several problems are now confronting and vexing our Church which arise solely from hasty and ill-advised efforts in establishing much-needed institutions. Small institutions are multiplied. Resources are divided. Forces are scattered. Patronage is spread thinly over a number of small, struggling institutions. What might be accomplishing a great deal concentrated in a few strong centers is not accomplishing so much, by a great deal, by the present system. But the institutions have become crystallized, and to attempt concentration now might be fraught with more danger to the cause than to keep up the struggle to support a number of small institutions in a territory that is adapted to the support of one good, strong one.

Some time ago a gentleman at the head of such an institution said in conversation with the writer, "If instead of two or three such institutions as this, Methodism, in the same territory, were concentrating her strength in one strong plant, centrally located, and commanding the whole territory now parceled out among several small institutions, we would have an institution that no denomination in the same territory could compete with."

How much stronger is our educational work for young men, centered in Millsaps College, than it would be if it were divided between colleges established in each of the Mississippi Conferences?

In the very nature of things a hospital demands on a larger territory for support than does a college. It is doubtful if a hospital located anywhere in Mississippi and supported by the Methodists of this State alone, as a hospital located in Mississippi must needs be, could grow and develop in many years into a representative institution, such as a hospital established for the same territory in Memphis or New Orleans might easily become in a short time. Steps are being taken in Memphis to establish a hospital there, and a distinctly Mississippi hospital would serve very little purpose except to weaken the hospital in that city. The great hospitals now established in Memphis depend on Mississippi as well as on Tennessee and Arkansas, for support. A canvass of the wards of St. Joseph's hospital will show how very true this is. A hospital established by any denomination in the same field ought to be located so as to command the same patronage.

There is much argument in consideration of the questions relating to the securing of professional skill. While our local physicians are a body of men of which any State or section would be proud, no one will deny that a hospital located in a large center can command the best obtainable medical skill. Specialists in any line are to be sought in the centers—men whose reputation would lend prestige to any institution for which their services were secured.

Southern Methodism can establish a chain of five or six great hospitals that will be creditable to our Church, and able to do the greatest good for humanity. When we have done this, if institutions more localized are needed, let them be established as branches of the parent institutions. Let us not make the mistake of attempting to enterprise provincial institutions that will set a precedent which will tie us down to a great many little struggling hospitals in territories that would adequately support a great and worthy enterprise.

WALTER G. HARBIN.

A LONG TIME, OR FORTY YEARS AGO.

It was in 1866, in the month of September, when, assisted by Rev. W. W. Hurst and a local preacher by the name of John Williams, one of the best men I ever knew, I held a meeting of several days at Santee Church, in Covington county, Miss., ten miles west of Williamsburg. The membership of the church at that time was quite small, only 22 names on the church roll. Extensive preparations had been made, much earnest praying had been done on the part of a few elect women and others. Among the faithful church workers were Sisters Wm. Blount, H. A. McLeod, Henry Bullock, Jessee Dun and a grand old man by the name of William Worthy. If ever a man was justly entitled to such a name, William Worthy was. He was worthy to be called a child of God. It was a treat to hear him pray for penitent sinners, who were earnestly seeking God in the forgiveness of sins. How often have I listened with intent interest and responded with hearty "amen," while he, with a heart overflowing with love to God and man, grasped the precious promises of God, held on with faith that takes no denial, until the saving power of God came down, and souls were saved. What a help he was to his pastor. He lived to a good old age, then went home to rest.

The meeting alluded to above lasted ten days, and was largely attended from first to last. Nearly one hundred souls were saved and added to the church. Among the members saved, or reclaimed, was one John P. Laughlin, who was a man of fifty years or more. He had been a local Methodist preacher in his younger days, but in an unguarded moment yielded to temptation, fell into sin, was subsequently expelled from the church. For ten years he lived in sin, during which time he could not be prevailed upon to go to church. For nearly two years I had been his pastor. I found him to be a noble, big-hearted man, but in a fearfully backslidden state. I tried to prevail upon him to go to church, but failed. He was unhappy—restless—miserable.

"What peaceful hours I once enjoyed,
How sweet their memories still;
But they have left an aching void
The world can never fill."

So said the poet. So it is. He said to me on one occasion, "You don't know anything about the misery of a backslider." On the third day of the meeting, to the great joy of many of us, Mr. Laughlin made his way to the church, listened attentively to the Word, but would leave the house when penitents were called for. On one occasion the power of God came down so overwhelmingly, the excitement was so great, the house was packed with people, which made it difficult for him to reach the door, and he was so intent on getting away, he leaped out through a window and ran for the woods.

At the close of the morning service the sixth day of the meeting I stated, as we had a class of 25 to baptize and receive, we would not have preaching that afternoon, but would hold an altar service after receiving the new members. After dinner I took my usual walk for prayer and meditation. On my return I was met by my friend, Mr. Laughlin, who seemed anxious about something. He said to me, "Parson, I know you know your business. You are managing this meeting well. I just want to suggest, you invite the Christians to give the young converts the hand of fellowship when you receive them." I told him such was my custom, and I would be delighted to extend to him the hand of fellowship. He wept, dropped his head and said, "you have my hand now if you want it." I grasped his hand; we wept and rejoiced together. "The dead was alive, the lost was found." My prayer was answered. How my poor heart leaped with joy within me. From that time until the Lord took him up higher, Brother Laughlin was one of the best, most useful members of the old Santee Church. A better friend I seldom, if ever, have had than I had in the person of J. P. Laughlin. When I get to heaven I expect to strike hands with this good brother, and think and speak of the time when God used me as an humble instrument in his hand in bringing one of his wandering sheep back to the fold of Christ. While my heart yearns over dying men in general, I deeply feel for those who have lost their hold on God on account of sin, and are now drifting, drifting God only knows where. A good woman, some ten or twelve years ago, who had lost her hold on God, said to my good wife, "Sister Lewis, I feel like I am just drifting, drifting, drifting. I want you to kneel down and pray for me." The same day in a prayer meeting held in her home, conducted by me, she got very happy, and shouted aloud the praises of God. Let us look carefully, prayerfully and earnestly after wanderers from God.

H. P. LEWIS.

Vicksburg, Miss.

A QUESTION.

Are large presiding elders' districts best to develop the Church and save souls?

We think not. There is but one condition that justifies a large number of appointments in a presiding elder's district, and that is, compactness. Where a district is connected with a city of a dozen or more pastoral charges, as Atlanta, Ga., which has in its limits sixteen or seventeen, it may be that a presiding elder can sustain himself as a preacher and maintain his office by close touch with the pastors and their people. But I don't believe it is best in a Conference like ours—made up of towns, villages and country charges. We scarcely have a charge in our bounds that does not need all that a presiding elder stands for as a preacher, outside of his work as an overseer. The pastor himself needs whatever of inspiration can come from his sermons; also he needs his backing up in the various church enterprises.

The people are anxious to have a Sabbath connected with their quarterly meeting. Then they think both the quarterly meeting and the presiding elder stands for something. If the Sabbath is not connected with their quarterly meeting, they are disappointed, and a general setback in their expectation follows.

A district ought to have just as few mid-week appointments as possible, for, as a rule, they are failures, as far as inspiring and building up the church is concerned. I have been a pastor since 1874 and taken my ratio of mid-week quarterly meetings, and not half a dozen of them were satisfactory. Why? because of their untimeliness and the few who attended. The people who needed the services most were not there, and most of the time the presiding elder preached as if under pressure from the meagerness of his congregation. Of course, we went through the routine of conference business, and returned wishing a Sabbath had been included.

I believe I speak the experience of half the preachers in this Conference when I say they are struck with a sense of sadness and regret when they see their quarterly meetings announced for mid-week, especially if they have their work on their hearts (and I take it that they do), and the same is felt by their people, because they feel that the occasion will be almost nil.

I think we made a step backward at our last Conference by absorbing the Holly Springs District. Brother Countiss says "the historic Holly Springs District was absorbed and the Conference is short one beloved." If we were short one more we should only have the greater love for the remaining seven. I suppose that love would be predicated upon a commercial principle. The scarcer certain articles of merchandise are the more valuable they are. But our love for the men who are filling the stations of our Church, which are absolutely necessary to her perpetuity and success, is not measured by the few in number, but is boundless to all men who are co-workers with us in saving souls.

I am not in sympathy with Brother Countiss' idea of seven districts for our Conference, but ten districts more would look more like intensive work. The three districts which absorbed the Holly Springs District now stand in charges 18, 18 and 24—a plenty for four districts, and, ordinarily, have eight charges to spare, unless it is intended to eliminate preaching as an important

part of the city. [illegible] presiding elders I have been under said to [illegible] district was cut from eighteen [illegible] appointments, his opportunity for [illegible] the district would be so increased that in a short time his support would be just as good as from the eighteen appointments, and that other interests of the Church would go up in like ratio. Then a Sabbath could be included in each quarterly meeting.

But someone says that the salaries of the presiding elders were too small before, and that was the reason for doing away with the district. Certainly not. That would come with poor grace in the face of the fact that half of the pastors on those districts did not receive more than half as much in support as their respective presiding elders, their families averaging with the families of their elders. I know our presiding elders must be paid more than the average pastor, because their expenses in traveling are greater, and I am anxious for them to be well supported, but we should not let that be a reason for breaking up a district.

If merging is the plan for success, we had better try it on some of our poor circuits. But that will not work; our people have some appreciation of values for services rendered, and when we give one of our churches a week-day appointment, instead of a Sabbath, as heretofore, they will reduce the support, and other interests of the Church will decline likewise.

But give a church two Sundays in a month which has been having but one, and she will improve in the support, and also improve in all other interests of the church proportionately. Why? Because they have their pastor's time and encouragement more, and are brought under greater obligations to him, and so do the people feel towards their presiding elders, who give them the full time of a quarterly meeting, with a Sabbath included.

If intensive work commends itself anywhere, it certainly does in church work. Take the Corinth District, with twenty-four appointments. At least forty-five quarterly meetings have to be held in mid-week, or without a full Sabbath. No presiding elder can accomplish at these forty-five appointments the amount of good he could if a Sabbath was connected. He feels it, and regrets it, but he cannot help himself; these appointments are given him, and he has to mince out his time as the circumstances demand. We do not find fault with them; they cannot do better, unless they could be at two places at the same time.

It does seem to me, if there ever was a time to swallow up the Holly Springs District, that time has passed, since an unparalleled wave of prosperity is upon our country, every town and village reviving, new business enterprises of all kinds being established, more banks set up in the last three years in our Conference bounds than in fifteen before; all outlying lands are being brought under cultivation again, and the tide of emigration, that once moved West, has stopped, and the people are settling down on the land of their birth, and others are coming in. Certainly, the time looks propitious for building up the "historic Holly Springs District."

Finally, it is not always best to change the affinity of a people. Many times it leaves a parsonage vacant, which has cost much anxiety, sacrifice and labor of a church-loving people, and its vacation is taken as poor proof of appreciation. I know of affinities disturbed which, I fear, will not be gotten over during this generation. Much caution and forethought should be exercised before radical changes are made.

This has been written in the interest of the Church, as I conceive it, and that the presiding eldership may be maintained in the hearts of the people who make up our great Church. No man approves of the presiding eldership more than I do, or loves presiding elders more, as men, than I do.

D. W. Babb.

TO WHOM IT MAY CONCERN.

Wesson, Miss., March 14, 1906.

We, the Board of Stewards of the Wesson M. E. Church, South, are surprised and grieved to learn that there is an idea among some of the preachers and laymen of our Church that does great injustice to the character and standing of the Rev. I. L. Peebles, who so ably and faithfully served us as pastor for four years. In justice to him and his nice family, we desire to make statements through the *Advocate*, expressing our high appreciation of him as a pastor, as a true servant of God, and as an untiring worker in his cause. We have never seen his equal as a pastor, or as a friend of and minister to the poor. He is an able scholar, and has few equals as a teacher of God's Word. Should the Bishop be inspired to send him back to us, we would be glad to have him. We consider any church or people exceedingly fortunate who are blessed with his services. All who follow his teachings and example are sure to be in the footsteps of our blessed Jesus, for every step he takes is with an intense desire to be more like Him, and to be with Him, and to take everybody with him to heaven. He does his whole duty with an eye single to the glory of God and the salvation of souls. To know him better is to love him more, and be led closer to God.

We cordially commend him to the Church, and hope for him the fullest co-operation, sympathy and love of our ministry.

Signed by: T. A. Lee, H. C. Moore, E. H. Cutrer, H. S. Lee, D. M. Sanders, J. P. Rembert, John R. Matthews.

McComb City, Miss., March 15, 1906.

This is to certify that I know Rev. Isaac L. Peebles, who at one time was pastor of McComb City M. E. Church, South. I look upon him as one of the best men I ever knew, and can say unhesitatingly that he was loved by the members of the Church, as well as the citizens generally. He was attentive to the sick and distressed, and showed every kindness to all persons. He is a very hard worker in the Lord's vineyard, and I feel sure that his character is above reproach and is unstained. Cheerfully and spiritually given.

W. W. Robertson, M. D.,
Member and Steward, M. E. Church, South, McComb City.

CORINTH DISTRICT.

Dear Doctor Boswell: I was not able to attend the Annual Conference session at Grenada. Notwithstanding the fact that I was at the time sick with a stubborn case of pleuro-pneumonia, Bishop Hoss saw fit to continue me on the Corinth District. This was a great kindness to me, for any move at that time would have been a hard one on myself and family. Of the twenty-four Quarterly Conference appointments, I have been able to fill fifteen, other brethren kindly filling the remaining nine. I have been regularly at work for some time, though I have not yet fully regained my strength. I have had some difficulty in finding pastors for the four charges left to be supplied. All are filled now, except one, and arrangements are made for that after April 1. Besides filling these, some other changes had to be made. The appointments, which are not indicated in the published minutes, are as follows: Burnsville Mission, W. W. Edge; Iuka Mission, A. C. Anderson; Blue Springs Mission, J. D. Boggs; Bethel Mission, Luther Brown; Burnt Mills Mission, L. H. White; Wheeler Circuit, M. Y. Burns; Mooresville and Saltillo, O. W. Bradley. Brother Bradley will take charge April 1. Reports at First Quarterly Conferences indicate a good spirit among preachers and people. This year's work ought to be an improvement over any year in the past. With the blessings of God upon us, I believe it shall be so.

W. C. Harris.

Booneville, Miss., March 15, 1906.

IF I WERE A GIRL.

If I were a girl I would have an aim in life. I would set my mark high, and would not fall short of it. The adage, "Where there's a will there's a way," is as true as steel. I would keep good company or none at all. I would read good books, such as would enlarge my mind and fit me for a higher life. I would be truthful in my actions as well as in my words. I would keep a diary, for it might be useful, as well as pleasure in later years. I would show people that being a girl did not keep me from possessing good common sense and a sound mind. I would never let one of the opposite sex overreach me in climbing the "Hill of Science." I would learn the law of kindness. I would continually seek the companionship of the three graces: Perseverance, Forbearance and Endurance, until I became familiar with each of them, for a woman having these for armour is well equipped for the battle of life. I would wear the dress of modesty with a neat fitting cap of discretion. I would lace shoes of caution upon my feet, so I might walk the "imperial highway" with a womanly dignity. I would encase my hands in gloves of good works, sewed with threads of deftness. Over these I would throw a wrap of fatherly protection.—Selected.

Know Your Church.

SOUTHERN METHODIST HANDBOOK.

A YEAR BOOK OF THE

METHODIST EPISCOPAL CHURCH, SOUTH.

Published by Thos. W. Ivey, Editor of the RALEIGH CHRISTIAN ADVOCATE, Raleigh, N. C.

AN ENCYCLOPEDIA OF INFORMATION FOR THE METHODIST AND ALL CHURCH WORKERS.

Statistics, History, Biography, Literature, Education, Missions, Church Extension, Sunday School, Epworth League, Woman's Societies, Orphanages, Hospitals, Rolls of Presiding Elders, Annual Conference Secretaries, Missionaries, Missionary Secretaries, Delegates to the General Conference, and many other things. Twenty pages of statistical tables, embracing every conference and mission for 1905 up to Jan. 1, 1906. Reminiscences. Things in General. Up-to-date statistics for all denominations.

ILLUSTRATIONS.

Half-tone cuts in color of nearly 100 faces of Bishops, Connectional Officers, College Presidents, Editors, Pastors, Laymen, Superintendents of Orphanages, and views of Colleges, Churches, Orphanages, Parsonages, etc.

Send 35 cents to Thos. N. Ivey, Publisher, Raleigh, N. C., and receive the Handbook, postpaid.

W. H. M. S.

NOTICE.

The Fourteenth Annual Meeting of the Woman's Home Mission Society, Louisiana Conference, will be held in First Church, Baton Rouge, May 5-8, 1909. The opening session will be held Saturday morning, nine o'clock, May 5.

Miss Belle H. Bennett will be in attendance. Railroad rates will be secured if there are fifty delegates holding certificates of having paid full fare going.

District secretaries are requested to write at once urging the attendance of one or more delegates from each auxiliary in their districts. All who purchase tickets for this meeting must secure from railroad agents certificates for the same at time of purchase. All ministers and friends interested in home mission work are cordially invited to attend. Send names of delegates and visitors to Mrs. Mary R. Goodale, 402 Fifth street, Baton Rouge.

MRS. F. A. LYONS, President.
MRS. E. K. KENNEDY, Cor. Sec'y.

* * *

A METHODIST HOSPITAL.

Dear Dr. Boswell: I hope the memorial published by you in the *Advocate* a few weeks ago meets with your approval and that you will use your influence at the General Conference to get it endorsed. We are much in need of a first-class hospital in North Mississippi or at some convenient point. Our people all go to Memphis for treatment and have to patronize a hospital of another church. Methodism ought to care for her own poor and suffering.

I believe a hospital located at Memphis and supported by the Arkansas Conference, Memphis and North Mississippi will meet with great approval.

The Woman's Home Missionary Society has been agitating the subject all the year. We want to create a sentiment in favor of hospital work, and our women are much interested and will gladly do all they can to help in this enterprise.

Our Annual Meeting will convene at Kosciusko, May 19-23. We could plan the work for the hospital course so much more intelligently if we knew the decision of the General Conference.

If this matter can be pushed by the new delegates from this Conference and a decision made by that time it will be a great favor to us.

I want to thank you for the kindness shown our Home Mission Society by publishing the articles of the Press Superintendent. We will certainly appreciate a continuation of this kindness in the future. There are often matters of importance we wish brought to the attention of the Church and can best reach the people through your columns. Very sincerely,

MRS. C. L. WRENN,
Pres. N. Miss. H. M. Society.
Gunnison, Miss.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its eighth annual meeting in Central Church, Asheville, N. C., April 26-May 2. The opening service of the session will be held on Thursday Evening, April 26.

The names of all members of the Board and of the visitors to this meeting should be sent promptly to Mrs. W. W. Barnard, 137 Chestnut street, Asheville, N. C. Visitors coming to attend the session of the Board will be cordially entertained by the ladies of Asheville.

Reduced railroad rates will, if possible, be secured from all points, and the terms of reduction announced later.

MISS BELLE H. BENNETT, Pres.
MRS. FRANK SIER, Rec. Sec'y.

SUNDAY SCHOOL INSTITUTE.

PROGRAMME FOR MISSISSIPPI CONFERENCE SUNDAY SCHOOL INSTITUTE, TO BE HELD AT COLUMBIA, MISS., MAY 7-11.

Monday evening, May 7, 7:30, The quiet half hour, led by Rev. W. B. Lewis; 8:00, "The Practical Value of Child Study," Mrs. Hamill; 8:30, "What the Sunday School Should Accomplish," Dr. Hamill.

Tuesday morning, May 8—9:30, the quiet half hour, led by Rev. W. B. Lewis; 10:00, half hour with Christ—"Christ in Matthew," Dr. Hamill; 10:30, "Essentials in Primary Teaching," Mrs. Hamill; 11:15, "Sunday School Helps" (Blackboard, Music, etc.), Dr. Hamill; announcements.

Tuesday afternoon, May 8—2:30, the quiet half hour, led by Rev. W. B. Lewis; 3:00, half hour with Christ—"Christ in Mark," Dr. Hamill; 3:30, "Practical Primary Teaching," Mrs. Hamill; 4:15, "How to Manage a Sunday School—Work of Each Officer and How He Should Do It," Dr. Hamill.

Tuesday evening, May 8—7:30, the quiet half hour, led by Rev. W. B. Lewis; 8:00, "The Bible Story—Its Value and Use," Mrs. Hamill; 8:30, "The Problem of the Superintendent," Dr. Hamill; offering for expenses.

Wednesday morning, May 9—9:30, the quiet half hour, led by Rev. W. B. Lewis; 10:00, half hour with Christ—"Christ in Luke," Dr. Hamill; 10:30, "Aids in Primary Teaching," Mrs. Hamill; 11:15, "The Teacher—Preparation for the Class—In the Class Room and Out of It," Dr. Hamill; announcements.

Wednesday afternoon, May 9—2:30, institute love feast and testimony service, led by Rev. W. B. Lewis; 3:30, "Some Primary Problems," Mrs. Hamill; 4:15, round table, subject: "What We Most Need," led by Dr. Hamill.

Wednesday evening, May 9—7:30, the quiet half hour, led by Rev. W. B. Lewis; 8:00, "How Parents Can Aid the Primary Teacher," Mrs. Hamill; 8:30, "The Sunday School as a Missionary Force," Dr. Hamill.

Entertainment—Entertainment will be furnished to our Conference Sunday School workers, provided notification is given in advance to chairman of Local Committee of Arrangements, Rev. T. B. Clifford, Columbia, Miss. Send in names of delegates by April 14.

Railroad rates—All the railroads in Mississippi embraced in the Southeastern Pass. Association, including the Gulf and Ship Island Railroad, have agreed to give reduced rates from every point in the State, on the certificate plan, if fifty or more delegates from without shall attend. Be sure to get a certificate from your local ticket agent.

CHILDREN'S DAY PROGRAMMES.

Dear Dr. Boswell: Please give notice that I have ordered 100 Children's Day programmes and 20 supplements sent to each pastor in the Mississippi Conference. I don't know how soon these programmes will be ready for distribution, but have asked the Publishing House to send them out at the earliest practicable moment. There has been some complaint in years past because the programmes were sent out so late. I am unable to locate the blame, as it is in Nashville, but will try to get them into the hands of the pastors and superintendents as soon as possible.

If any pastor thinks he can use more than 100 programmes, I will be glad if they would notify me at once.

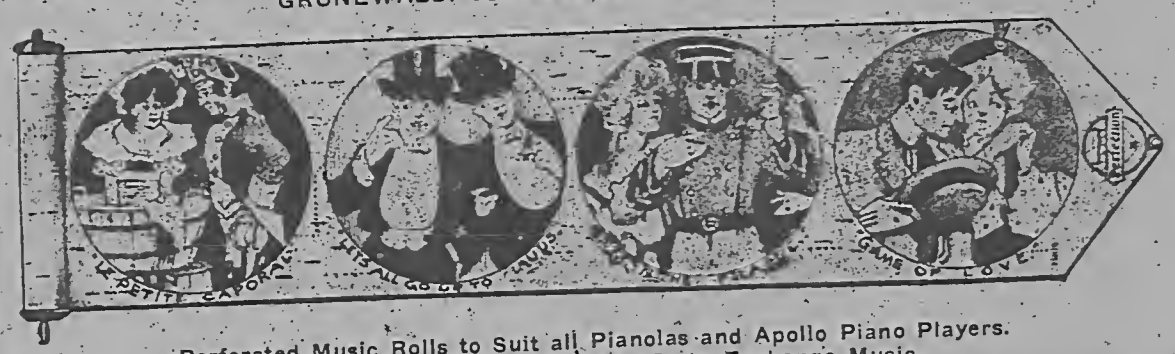
N. A. MOTT, Secretary.

Politeness is like an air-cushion. If there be nothing in it, it eases our jolts wonderfully—*Selected.*

At the Very Reliable Firm **GRUNEWALD'S** 735 Canal St., New Orleans.

Every Prominent Make of PIANO

STEINWAY, KNABE, SOHMER, MEHLIN, CHASE, PACKARD, FISCHER, SHONINGER, GRUNEWALD, SCHAEFFER, WAGNER & CO.



Perforated Music Rolls to Suit all Pianolas and Apollo Piano Players.
Join our Library of 10,000 Rolls. Costs 5c to Exchange Music.

ORGANS for Churches and Homes.
TALKING MACHINES, 10-inch records, 60 cts. each.
Electric Pianos, Player Pianos.
Simplex and Apollo Piano Players and Library Music.

AT COST
This Week:
STOOLS AND PIANO SCARFS, MUSIC BOXES.

MUSIC ALL THE POPULAR PIECES, EACH **18c.**

Musical Instrument taken in exchange and easy terms given to purchaser.

SOME SCRIPTURE MEDITATIONS.

In these days of policy, general averaging and worldly conformity, it may be well to stop awhile, and inquire as to their ability to stand the first test: I Cor. 3:13: "And the fire shall try even man's work of what sort it is." Opinions, creeds, theories, are not without value, even when erroneous, as they provoke controversy, and the possible discovery of truth.

Gold in the rough, often requires powerful crushing of a quartz mill, the corroding action of acids, the white heat of the furnace before the Government can stamp it as the coin of the realm. Pilate's question, "What is truth?" yet reverberates against the mountain crags of earth. And the Nazarine's answer, "I am the truth," alone satisfies.

In late searchings of God's love letter, the Bible, a number of texts have impressed my mind as worthy of meditation, incorporation and assimilation, in order to become partakers of the Divine nature to that degree that enemies must confess that we possess Christ's spirit and likeness. Turn to II Chronicles, 15th chapter, 2d verse, and you will read:

"The Lord is with you, while ye be with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you."

Does not the Scripture plainly teach "the free moral agency of man?" That a retention of the Divine presence hinges upon our loyalty to Him, that acceptable service must be actuated more by love than fear? There can be no doubt of the fact, that the Methodism of the Wesleys was a potent factor in the redemption of souls, and the purifying of religious worship, (operating upon a small capital of men and money), and contributed greatly to the Reformation and establishment of England as a world-power. But twentieth century Methodism will do well not to trust in our goodly heritage for the Divine blessing, unless our record of numbers, wealth, culture, education, consecration and sanctification produces results of righteousness commensurate with the talents imparted.

The ark of God, famous for its wonderful deliverances when possessed by a Holy Israel, became the property of Philistines, in the hands of the backslidden priests, Hophin and Phinehas, who tried to force God's blessing upon Israel by the use of a casket emptied of its jewels.

The Israel of Christ's day smiled when the homeless, despised Nazarene stood upon the mount, with face turned towards the Holy City, and said: "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left unto you desolate."

Did not the golden-capped dome of the temple glisten in the next few days' sun as bright as the day it was unveiled? See the smoking sacrificial fires, the waving of incense, the prostrate forms of adoring multitudes. But, hark! the same voice is heard—now upon Mount Calvary: "My God, my God, why hast thou forsaken me?" "And, when he had cried again with a loud voice, yielded up the ghost," and behold "the veil of the temple was rent in twain from the top to the bottom." Henceforth Israel's banners must have stamped upon them the single word, "Ichabod," God is with us while we are with him. If we seek him, he will be found of us. If we forsake him, he will forsake us.

Turn, now, to verses 7, 8 and 9 of the same chapter—II Chronicles, xv: "For the eyes of the Lord run to and fro through the whole earth, to show himself strong in behalf of them whose heart is perfect toward him." Here God's personal supervision of each soul is taught, with a blessing, when the heart is found perfect toward him.

Many thousands of adult men and women followed Moses in Israel's migration from Egypt; but only two of that number, Caleb and Joshua, were rewarded with inheritance in Canaan.

Several times it is recorded of Caleb, "He wholly followed the Lord." They possessed the undivided heart. In them was enthroned the God of Abraham, Isaac and Jacob. The majority report of the ten spies, the rage of the incensed multitude threatening death by stoning, failed to intimidate or change Caleb and Joshua in their minority report, but affirmed, "If the Lord delight in us, then he will bring us into this land and give it to us." They had heard Moses' command, "Thou shalt be perfect with the Lord thy God."

Jeremiah affirmed the same precept when he wrote, "Cursed be he that doeth the work of the Lord deceitfully" (marginal reading is *negligently*.)

Do you shrink from the word "perfect," as from an impossibility? Then accept the form in which Christ puts it: "Thou shalt love the Lord with *all* thine heart, soul, mind, strength, and thy neighbor as thyself." Our righteousness is not to equal, but exceed that of the Scribes and Pharisees. God's eye does not see and bless the Church as a whole until the individual members have hearts perfect before him. Brother, sister, "*is thy heart right with God?*"

The Prophet Joel, 2d chapter, 15th and 16th verses, sends forth this trumpet blast, that if heeded will send some nervous preachers to the sanitarium: "Blow, ye, the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people; sanctify the congregation, assemble the elders, gather the children, (and listen) "and those that suck the breast," etc. What a rebuke this is to the worshiping congregations of the present era! Where are the children of Methodists, much less nursing infants, when God's minister reads and expounds God's Word?

I have serious doubts about the propriety of kitchens and feasting-rooms for adults "in the up-to-date church" edifice, but I honestly believe that the nursery annex would be filled with Jesus and the angels every time it was occupied by the babies of our tired, lonely, soul-starved mothers, who for months and years of their lives are kept by fashion's edict at home.

Did I hear some one say, "Pshaw! Joel belonged to a former dispensation; we live in the Gospel dispensation, and God demands of worshippers an exercise of faith."

Well, let me ask, Did Christ rebuke Joel for his concern about the baby auditors in his memorable audience given to some Hebrew mothers? "Suffer the little children to come unto me, for of such is the kingdom of heaven."

In this matter of religious education the idolators of China put us to shame, if what I have been told is true. As soon after the birth of a child, and it is possible for the mother to walk to an idol temple, she takes with her the new babe; its knees are bared and bent; an incense stick is placed within the tiny hand, then lighted, and, by mother's help, lifted up and rigidly held until the stick is consumed. Such infants make adults, exceedingly difficult to accept a new faith and mode of worship.

Joel knew what he was talking about, and when you erect your new church edifice don't fail to provide for "those that suck the breast."

R. B. DOWNER.

IN THE "BORDER LAND."

Dear Brother Boswell: I am in the "border land," where multitudinous religious creeds and fine mules thrive. Indeed, the "Missouri mule" is famous over the world, having done military service in the Transvaal and other foreign countries. Brother Hill, the Presiding Elder of this district (Carthage), says "the land just north of here grows the finest mules in the world." The large white population of this State is divided and subdivided into many religious beliefs. The Southwest Missouri Conference, with a membership of 32,147, represents two or three times the white population as that represented by the 44,568 (figures for 1904) members of the Mississippi Conference. The reader will understand, however, that the figures given do not, by a great number, represent all the Methodists in this border land, where, in some places, the M. E. Church is as strong as the M. E. Church, South.

I hear the question of federation discussed more here than elsewhere—perhaps because the people here feel more sensibly the need of it. But what about federation? Will there ever be a union, fraternal or organic? Not until sectional clamor shall cease.

I conceive of a course of action open to some of our brethren, especially those of the North, that will be expeditious in bringing about this great *desideratum*, i.e., let those brethren abide by the deliberations of the Cape May Commission, which ratified the virtual agreement of the General Conference of 1844 to a mutual division, and cease to cry "secession," "come back to the old church," etc.

The M. E. Church and the M. E. Church, South, are neither one the "old church," but are both branches of the old church—one the Northern and the other the Southern branch, regardless of any appellation that may be acknowledged or withheld.

There must be a mutual coming together as brother to brother, with such a sense of the glory of godly union that will throw all sectional differences into deep oblivion. Then will the "meddlers with strife" cease, and the billows of joy and glory roll over Zion's bosom, so long marred by the chaffing seas of contention. There is no question but that a genuine, heart-felt union or federation would result in the return of much old-time evangelical power and glory.

God only knows how much has been lost by sectional strife. Let us, as Methodists, "dwell together in unity" that God may "command the blessing upon us forevermore."

Your brother in Christ,

ROBERT L. PHILLIPS.

Carthage, Mo.

THIS IS THE SEASON
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

The Home Circle.

"THUMBS!"

"Sorry, my lad, but you won't suit!"

Philip Dalton, with an air of reluctance, left the desk of the venerable merchant to make way for the next of a number of applicants, all of whom were eager for the coveted position.

"Won't suit!" he echoed, as, in passing out through the general office, he was confronted by a large mirror. "A bit of a farce, too," he muttered, as he recollected one clause of the advertisement: "Applicants must be of respectable appearance."

The bump of self-esteem was by no means undeveloped in Phil Dalton, and he drew himself up to his full height as he chuckled: "'Respectable appearance,' eh?" at the same time taking in a full survey of his dignified form, which, from the carefully parted hair to the highly-polished footwear, proclaimed him every inch a gentleman.

"My appearance is not at fault, certainly; What's the trouble, then?" Mr. MacKinnon complimented my fine penmanship, so that I passed muster in that line."

Just then he heard the words, "You'll suit!" and gave a quick glance in the direction of the private office. "Humph! Old Mac's evidently easily pleased, after all. That chap looks about as green as they grow—there's country stamped all over him. He'd be better employed, seems to me, in a cabbage patch than as invoice clerk here," and with a sullen expression and dejected air he walked out of the office.

Philip Dalton had set his heart upon the situation in question, and his disappointment did not in any way mellow his temper. In fact, his good humor diminished to such a degree that his friends scarcely recognized him as he strolled homeward, so curt were his replies to their greetings.

He was half-way home when Dr. Seymour's buggy drew up, and a cheerful voice said: "That you, Phil? Jump in, my lad! I'm just bound in your direction." Phil reluctantly accepted the offer, then regretted it when he perceived that the doctor was making a careful diagnosis of his mental state.

"Phil, my boy, what's up? You've evidently been in Dumpsland today."

Phil tried in vain to bluff the question; but, noticing the doctor's face wore an expression of the kindest interest and sympathy, he told his trouble. Then he looked the doctor full in the face:

"See here, Doc, do you see anything wrong with me, that would prejudice that old fellow against me? I want the truth, mind—point blank."

"And won't be offended to hear it?" asked the doctor, earnestly.

"Not a bit! He's a sort of old woman with lots of whims, I fancy."

Dr. Seymour paid no attention to the last utterance of his companion, but said, abstractedly, as if to himself: "Thumbs!"

"Thumbs?" repeated Phil in a bewildered tone.

"Yes, thumbs. See here," and the doctor took Phil's right hand as an illustration of the little sermon he was about to deliver.

"Do you think, Phil, that Mr. McKinnon, or any other man of common sense, would prefer to employ a young man who is addicted to the cigarette habit? All the polished manners and good clothes in the world would not make up for lack of moral force. See that thumb? It's positively brown! The left is not quite so bad, but bad enough. That's what nicotine does, my dear fellow, and if you don't stop the habit, it will stop you. I know what I am talking about. You know that a watch that is not properly cared for wears out before one that is treated well. No man, if he has a grain of sense, wants a clerk whose brains are clouded with cigarette smoking. Only last week I was called in to see a young fellow, about your age, who was a victim to the habit, in the last stages. I could do nothing for him—he died from the poison. That's what you're coming to. It's plain speaking, but I'm in duty-bound to tell you."

"What!" gasped Philip. "Is that the brilliant future you predict for me?"

"It certainly is, if you keep on at this rate, young man. Better make a right-about-turn now, before it is too late."

Dr. Seymour's concern for his young friend was so great that he drove fully a mile further than necessary in order for time to administer this ample dose of advice and to secure Phil's promise to make a start in the right direction.

It was a very different Philip Dalton who entered Mr. McKinnon's office a year later and expressed a wish to see that gentleman. He was soon ushered into his presence.

"It seems to me I recollect your face," said Mr. McKinnon, rising.

"You certainly should do so," replied Philip, pleasantly. "You gave me a start in life."

"Gave you a start in life?"

"Yes, sir, when you sent me about my business a year ago."

"How's that? I have no recollection."

"Don't you remember? I'm the first young fellow you refused, when you were receiving applications for an invoice clerk."

"Well, to be sure! But I fail to see why you are indebted to me since I didn't employ you."

"If you had employed me," remonstrated Philip, "I might not be here now. I would probably have kept along in the same old way and succumbed to bad habits. Tell me, sir, did my thumbs prejudice you against me?"

"They did. Why?" asked the merchant, in a tone of agreeable surprise.

Then Phillip related the whole story of his disappointment, his chat with the doctor, and his resolution.

"And you have kept it?" said the merchant in a pleased tone.

"Indeed I have, sir! I swore off the habit there and then."

"What are you doing now, if I may ask?"

"I received a good position a month or so ago with the Imperial Banking Company."

"Indeed! I am delighted to hear it," said the merchant, as he gave the young man's hand a warm grasp, "and I wish you every success."

"Thank you, sir! Thank you! I'll never forget that I owe you a debt of gratitude for giving me a start in life—you and Dr. Seymour."

A few years later, surprise was expressed by some persons that Philip Dalton had been appointed by the wealthy Geoffrey McKinnon as an executor of his large estate. "They were not very intimate were they?" was the general question asked by the business men of the city.

Phil Dalton himself was somewhat surprised, but rejoiced in the assurance that his venerable friend had read him aright, knowing that the young man who has the force of character to abstain from an evil habit can be held responsible to fill any position of trust. *Edith M. Russel* in *Zion's Herald*.

* * *

THE WORST OF IT.

"Do you want to buy any berries to-day?" said a poor boy to me one afternoon. I looked at the little fellow, and saw that he was very shabbily clothed; gray pantaloons, very much patched, an old cotton shirt, and a miserable felt hat, made up the whole of his dress.

His feet were bare and travel-stained. In both hands he held up a tin pail full of ripe, dewy raspberries, which were pretty, peeping out from amid the bright green leaves that lay lightly over them.

I told him I would like some; so taking the pail from him, I stepped into the house. He did not follow, but remained behind whistling to my canaries as they hung in their cage on the porch. He was so engrossed with my pretty pets, that the berries seemed forgotten.

"Why did you not come in and see if I measured your berries right?" said I. "How do you know that I would not cheat you, and take more than the three quarts I had agreed to take?" The boy looked up archly at me and smiled.

"I am not afraid," said he, "for you would get the worst of it, ma'am."

"Get the worst of it?" I said. "What do you mean?"

"Why, ma'am, I should only lose my berries, and you would be stealing; don't you think you would get the worst of it?"—*Selected*.

Yes, things are hard, sometimes. And we must live on and bear God's will. Because He makes a plan for us, and there will be always something coming, we cannot tell, day by day, what may be, only He never forgets us or leaves anything out.—Mrs. A. D. T. Whitney.

We pack one nice CHINA CUP and SAUCER in each four-pound can of our famous

LUZIANNE COFFEE.

Ask your grocer about our guarantee on LUZIANNE.

REILY, TAYLOR & CO., New Orleans.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

The Electro-Chemic Institute.

410-418 St. Charles St, Rathskeller Bldg.

OPPOSITE MASONIC TEMPLE.

CHRONIC AND NERVOUS DISEASES TREATED BY ELECTRICITY.

And All the Latest Scientific Methods.

Painless and Pleasant. Free from All Shocks.

Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.

HOURS: 9 A.M. to 5 P.M.

Christian Advoctae.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00 To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, MARCH 22, 1906.

Kindness works wonders among men, as well as among the lower animals.

* * *

A man who shuns work through shame will be compelled some day to face a state of poverty that will make him a shame to himself.

* * *

Some men, it is said, "live by their wits." The inference is that they live at the expense of duller men.

* * *

One who gives full value for all he receives, whether in cash or labor, will never lack friends or employment.

* * *

Athletic training that inspires boys to nothing higher than to make of themselves the best foot-ball and baseball players adds no more to the usefulness and wealth-producing power of men than race horses do to the yield of the cotton and sugar-cane fields of the South.

* * *

A boy friend of ours, well-to-do in the world, at the close of the war was left with nothing save a piece of land. He concluded that the world owed him a living without work. He got it, not at his own table, but as a neighborhood tramp. He ate heartily, and always as an unwelcomed guest.

* * *

Professing Christians who do not aspire to and reach after the very highest attainments in grace have but scant appreciation of their privileges and opportunities. If this lack is due to indifferent or inefficient preachers they are to be pitied. "If the blind lead the blind both will fall into the ditch."

* * *

Brother Bailey says: "The official figures for the Baptist and Methodist denominations in the State (Mississippi) are: Baptists 109,236 and Methodists 84,457." According to the official figures of the published minutes of the Mississippi and the North Mississippi Conferences for 1905 the members of the Methodist Episcopal Church, South, in the State number as follows: In Mississippi Conference, 91 local preachers, 167 traveling preachers, and 46,194 lay members. In North Mississippi Conference, local preachers 83; traveling preachers 169; lay members, 45,172; making a total of white Southern Methodists 91,876. These figures put the Baptists ahead of us only 7,360, instead of 24,779, as Brother Bailey has it in his Record of March 1.

THE PERFECT MAN.

St. James, intensely practical in all he says, declares that "in many things we offend all." If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." The expression was primarily addressed to persons who assumed the role of teachers, or "masters," the Apostle having in mind the Christian congregation, in which every man was allowed to speak, a practice well adapted to bring out conceited and self-appointed speakers, with crude notions and heresies, and to provoke disputes and unseemly quarrels.

The ground of James' statement is that we all offend. This is one of a number of misread passages. Too many understand the Apostle as saying that we offend everybody in many things, using the word "offend" in the sense of insulting speech. This cannot be true, for such a thing is out of reason, if not impossible. And it is scarcely less true that all of us offend somebody occasionally. All confusion on the subject vanishes when we attach to the word its literal meaning, viz, to "stumble." In this sense Jesus used the word: "Whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea." James' idea, then, is, "In many things we all stumble"—that is, we make intellectual mistakes and blunders, which lead us into wrong-doing. If all Christians recognized this, and kept in mind their fallibility and liableness to mistakes in judgment and to do wrong, they would always be charitable towards the weak and erring, and before expressing an opinion, and condemning and withdrawing fellowship and confidence, they would weigh carefully, taking into consideration not only the action to be judged, but the motive and all the surroundings of the individual. If this was always done, we would doubtless find, in many instances, a good motive behind a questionable act, and often a bad motive behind a good act.

It is a proverb: "Those who live in glass houses should not throw stones." The moral is, if you are wrong, and do wrong, be quiet about the wrong-doings of others. Altogether, inconsistent are those persons who, guilty of gross sins themselves, express indignation and disgust at the sins of others. Jesus had a word for such: "Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye, and behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye, and then shalt thou see clearly to cast out the mote out of thy brother's eye."

But says James: "If any man offend not in word, the same is a perfect man"—that is, if any man is sufficiently wise and prudent, and learned in the things of God, as not to stumble, and thereby cause others to stumble, he is a perfect man. We do not understand the Apostle as teaching that any man can attain a full understanding of the Gospel, and become an infallible teacher. That degree of proficiency, or, rather, endowment, belongs only to a chosen few, and the day for such has passed away. But he does mean to say that it is possible for one so far to inform himself as to become so proficient in the word as to give no occasion for dispute or stumbling, and to that extent be a perfect man.

It is likely that if the ancient custom of asking questions during service were allowed now, or men assumed the right to speak on all occasions, or to question the truth of what they hear in our pulpits, we would frequently have wrangling in our congregations, growing out of crude and false teachings; for, with all our learning, we are often compelled to put up with indifferent and fanatical teaching. More than once in recent years have we felt much disposed publicly to deny and controvert doctrine contrary to the Word of God, and harmful in its effects. Such stumbling, or offending in word, as we have heard on the part of would-be leaders, in this day of enlightenment, is a shame.

But "a perfect man" means more than such intellectual attainment as will enable one to maintain "soundness of speech that cannot be condemned." He is "able also to bridle the whole body," for one whose speech is right, and rightly directed, is more than apt to be right in his actions, for the whole man is well-rounded in character and conduct. A little word at the wrong time, and spoken in the wrong manner, may create a blaze and a conflagration. "Behold how great a matter a little fire kindleth."

> "A little shaft at random sent
> Finds a mark the archer little meant;
> A little word at random spoken
> May wound or soothe a heart that's broken."

"A word in season, how good it is." "A soft answer turneth away wrath." Gentle speech will keep down contention and preserve the peace. Sound speech will instruct and edify the Church and stop the mouths of gainsayers.

How hard it is to tame and control the tongue! With unaided strength, it is impossible. "Every kind of beasts, and of birds, and of serpents, and of things in the sea is tamed, and hath been tamed of mankind, but the tongue can no man tame." Only God, through grace, can do the work. Considering the mischief of which the tongue is capable, it is no wonder James says: "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

WHAT SOME FOLKS BELIEVE.

We take the following paragraph from one of our exchanges, which credits it to *Index*. It is strange reading, at least part of it is:

"John immersed his disciples in water, put them completely under it. This water was not a living thing. It had no power. It could not remove a stain of sin. It could not give life to a soul that was dead. It was all symbolical—even as baptism is today. But see! Jesus immerses every believer in Himself, in the Holy Spirit, the living God, the life-giving God, the sanctifying God. In Him is the living power. Here is the real as over against the symbolical baptism. Immersed in God! Saint, you ought to walk in newness of life. Sinner, you ought not to rest until you receive this immersion."

It may be that *Index* is right. But according to our reading if Jesus immerses every believer in the Holy Spirit, the Holy Spirit is immersed in every believer. Jesus said to his disciples, speaking of the Holy Spirit as the Comforter, "He dwelleth with you, and shall be in you." And on another occasion he said: "He that eateth my flesh and drinketh my blood dwelleth in me, and I in him." Our Baptist brethren perform baptism by dipping. The mode is practicable, and the action readily performed, but to talk of dipping a soul in God, or God dipping Himself, or being dipped in a soul, is impracticable. It cannot be symbolized.

PERSONAL

Rev. S. J. Davies holds forth at Vidalia, La., not at Vandalia, as the types made us say last week. His post office is Sicily Island, La.

Rev. R. R. Jones began a series of meetings on Sunday last with Rev. A. P. Craddock, of Felicity Street Church. What the prospect is for a revival it is too early to say.

A note from Rev. James Porter says he has not been in the best of health for some time past; otherwise he is doing very well—looking after his charge and securing subscribers for the *Advocate*.

Rev. M. L. Burton, presiding elder of the Seashore District, is working earnestly and faithfully, and the preachers of the District are in full accord with him—praying for a year of great success.

Dr. T. B. Holloman, of Vicksburg, is among the active friends of the *Advocate*, and has brought us under obligation for a club of twenty subscribers. We now have a fine list of readers in the Hill City of Mississippi.

Rev. W. H. Eckles, one of our old and efficient preachers, long resident in the bounds of the Sardis District, has recently taken charge of the Cockrum Circuit, and says he is "supplying the work" as "best" he can. He is no new hand at the work.

A note from Rev. Paul M. Brown, dated Bunkie, La., March 19, brings news of the death of Sister Florence Watson, wife of Brother J. M. Watson, of our Bunkie Church, which took place at her home, in Bunkie, Sunday afternoon. An obituary will follow later.

Rev. D. M. Dean is getting along splendidly on the Randolph Mission, North Mississippi Conference. He has filled all appointments to date, and done much pastoral work. He has also done some work for the *Advocate*. His people are moving up along all lines.

Rev. Marvin Langley has made a good start at Austin and Dundee, in the Greenville District. The charge is missionary territory, but he will soon have a church organized, and also a Sunday school in a settlement where there is no church at all. His heart is set on having a good year.

Rev. R. B. Downer, we are sorry to learn, has so far lost hearing as to be unable to understand any ordinary conversation. Even public worship, so far as hearing is concerned, is a blank. But he is resigned, and says: "I can yet talk, write and feel, and, when I get a chance, can preach."

Rev. E. W. Cain serves a liberal and willing people at Ita Dena, Miss., and the Church is doing a fine work in almost every department. The Conference for the Winona District will be held in the charge in April, and the preacher is expecting a delightful session. We thank him for a pressing invitation to attend.

A note from Rev. M. L. White, of Walnut Grove, Miss., informs us that Rev. Irvin Miller, whose sickness we recently reported, gets no better. He also tells us of the afflictions of Rev. Murdock McDonald, another aged and faithful local preacher. May these suffering saints have sustaining grace. We are indebted to Brother White for twenty-three subscribers to the *Advocate*.

Many words of congratulation and commendation are coming to us in regard to the *Advocate*. Rev. W. H. Huntley, Presiding Elder of the Vicksburg District, says: "I certainly congratulate you and Brother Chalmers upon the general and special felicitous body and spirit of the *Advocate*. The issue of last week was measuring all along high water mark. I am sending a letter to our pastors calling for a club from every charge. Thank you, Brother Huntley."

GRENADA DISTRICT CONFERENCE.

The Grenada District Conference will be held at Oxford, Miss., April 20-22—not May 20-22, as was printed in our last issue.

Royal
Baking Powder
Absolutely Pure

Made from Pure Grape Cream of Tartar

In baking powder Royal is the standard, the powder of highest reputation; found by the United States Government tests of greatest strength and purity.

It renders the food more healthful and palatable and is most economical in practical use.

Housekeepers are sometimes importuned to buy alum powders because they are "cheap." Yet some of the cheapest made powders are sold to consumers at the highest price.

Housekeepers should stop and think. Is it not better to buy the Royal and take no chances—the powder whose goodness and honesty are never questioned?

Is it economy to spoil your digestion by an alum-phosphate or other adulterated powder to save a few pennies?

ROYAL BAKING POWDER CO., NEW YORK

AN URGENT CALL FOR HELP.

Our brother, Rev. Nelson F. Hoffpauir, of the Louisiana Conference, whose charge for the present year embraces well-nigh all of the larger parishes, sounds a note that should attract the attention of every Southern Methodist in the State. In one of these parishes there are five thousand white people, without a single resident Methodist preacher, and with but four or five preaching places. He preaches in the parish as often as he can, and is always greeted by large congregations of eager hearers—hungry for the Gospel. From his statement, it is evidently a field worthy of cultivation.

Brother Hoffpauir asks: "Why is it that all of our stirring evangelists pass us by?" The answer is readily made: "Our evangelists do not go into uncultivated fields. They do not belong to the pioneer corps. They fell no trees, clear up no ground, break no sod. They reap where others have gone and sown and cultivated. They would doubtless go into these wilderness lands if they could. But as a rule these places are far from the railroads, have no organized and working churches. Our brother must offer the evangelist some inducement, else he must call to his neighbor-preachers, as Simon called on his partners to come and help.

We have heard before of these destitute places in Louisiana, and have heard also that a large proportion of the population is hard to reach. It may be that Brother Hoffpauir's charge contains many people of this kind. But if they are waking up, and manifest a desire to hear the Word, they should have attention.

The whole country is alive and stirring, and improving. Louisiana is destined to have an immense population. The Church must keep pace with the country. And Southern Methodism must not be in the rear.

ONE OF THE SORT.

"It takes all sorts of folks to make a world." One sort lives in North Mississippi in the person of a brother who subscribed for the *Advocate* with the understanding that if he did not like it the preacher would make it right with the publisher by paying the price out of his own pocket. He received one copy and forthwith wrote the preacher a note holding him to the contract, saying: "We don't feel like paying that much money to help New Orleans to advertise her goods." That brother would probably pay half a dollar for a ten-cent Jew's harp were it properly advertised in a patent newspaper from down East.

PLEASE NOTICE.

The Annual Meeting of the Woman's Foreign Missionary Society of the Louisiana Conference will convene in Alexandria, April 19-22. We can secure reduced rates if we have fifty in attendance, provided each person present has a certificate that full fare has been paid going. Delegates and visitors will please send their names at once, or as soon as possible, to Mrs. Wm. Hill, Alexandria, La., also to Mrs. F. A. Dicks, 4523 Prytania street, New Orleans.

MRS. S. A. MONTGOMERY, Pres.

MRS F. A. DICKS, Cor. Sec't'y.

JONESVILLE CHARGE.

Dear Advocate—"Silence is golden" so said, for I have waited so long without sending any news of my whereabouts, till I feel I am compelled to speak. Since coming back from Conference we have been all over our work and have been received with every kindness, and full houses have greeted us each Sunday. As best I know how I have presented the message of truth to these hungry hearts. With the exception of one appointment, I am the only preacher of any denomination on the ground. I have started four Sunday schools on the work and one prayer meeting. My people are hungry for a revival. And to see how sin holds this fair country under makes my heart sad. We are taking our collections and are succeeding splendidly. We are toning that this year be the most fruitful and the best of all our life up to now.

s is a field we Methodists cannot afford to let grow up untilled. Northern capitalists are putting great sums of money in real estate, and we will soon have two railroads. Just think, the whole parish of Concordia with 5,000 white population and not a resident Methodist preacher in it, and only four or five preaching places. This forms a part of my work. There are thousands of white people up and down these beautiful rivers who would be glad of a preacher.

How I wish that some of the great energy that is now being spent on "gospel-hardened towns" would be directed to this ripe, waiting field. Why is it that all of our stirring evangelists pass us by? The church needs this great country. Will not Brother Bass or R. R. Jones help in this great country? Any one who will battle for souls we will join hand in hand.

With heart longing for the salvation of this large circuit, Catahoula and Concordia, I beg that my brethren pray that I may, with meekness and humility, point this people to Christ and His Church.

Yours in Christ,
NELSON F. HOFFPAUIR.

McCOOL, MISS.

Dear Dr. Boswell—If you will give a little space in the Advocate, I would like to speak of our work of McCool Circuit. Suffice it to say we arrived here in due time. Have not missed an appointment since I came on the work. Found everything in very good shape, in a spiritual sense, due to my predecesor, Rev. U. C. Curtis, who is spoken of in the highest terms; and I find it a great pleasure to follow such men. We are moving up on all lines; one church ceiled since Conference; have insured our church in McCool for $1,000. Raised $100 for improving the parsonage, which is now being done. The Sunday school interest is growing rapidly; congregation large and increasing every service. We have two good prayer meetings. The one at McCool has the largest attendance of young people that I ever saw in town. While we are blessed in many ways, we are confronted by many evils, especially C. O. D. whisky. To stand on the streets of our town, and to see the young men that reel as they walk, it is alarming. To know that men who are sending out their death-dealing stuff to his fellow-men, and knowing at the same time that they are wrecking the lives and character of thousands of precious young men whose end is eternal death—for them then to stand before the great Judge and ask to be admitted into the everlasting Kingdom! I don't believe he will be saved. (I aimed to have said, I did not believe he could be saved) because he is a murderer. We have a noble people to serve on this work; they have been very kind to me ever since we came to the work. We are working and praying for a great revival. If it had been left with me to have selected my own appointment I could not have pleased myself better than I am being sent to McCool.

Yours truly, J. A. GOAD.

COALVILLE, MISS.

Dear Dr. Boswell—The First Quarterly Conference for Coalville Circuit for this year has gone to record. Our Presiding Elder, Rev. M. L. Burton, was on hand according to appointment. After preaching a very able, practical sermon, and administering the sacrament of the Lord's supper, a bountiful dinner was spread. "Ye" scribe cannot say whether the "beloved" partook of the dinner in proportion to his corporeity or not; he was too busily engaged himself.

Conference was called to order soon after dinner. The attendance was the largest I have seen in this circuit. Brother Burton presided with ease and dignity, being gentle and kind, yet firm and resolute. He made many friends during his short stay among us. I have never seen a better spirit prevail in a Quarterly Conference throughout. Our finances are pretty well in hand to date; seven have been added to the church. The assessment for the P. C. was increased over last year. The prospects are bright for a very successful year.

May God bless you and the dear old Advocate. Your Brother,

R. A. SIBLEY, JR.

Wool Market, Miss.

HORNBECK, LA.

I reached my destination immediately after Conference. I had the advantage, or rather disadvantage, of many of the brethren in this respect—since I had no household goods to look after. Not even a wife.

The Hornbeck Circuit covers a territory fifty miles in length, but every point is accessible by railway.

This is my first year in the ministry and I count it a blessing that my lot was cast among this good people, whose sympathy I believe I have in this, the criterion of my life.

OSCAR J. RAINEY.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.
Address: F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Take Hall's Family Pills for constipation.

COW PEAS draw nitrogen from the air in large amounts, if sufficient POTASH and phosphoric acid are supplied to the plant.

The multitude of purposes served by the remarkable cow pea, are told in the 65-page illustrated book, "The Cow Pea," which also tells of the splendid results obtained from fertilizing cow peas with POTASH. The book is free to farmers for the asking.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street, or Atlanta, Ga.—22½ So. Broad Street.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.



IN GOOD COMPANY

You can't be lonesome if you own an Edison Phonograph. It brings vaudeville, comic opera or minstrel entertainment, band, orchestra, classic or sacred music right into your own room. You can hear just what suits you, whenever you like. The

IMPROVED EDISON PHONOGRAPH

makes your rooms attractive and yourself popular. You can always entertain friends with good stories or fine music.

To appreciate the marked superiority of the Edison Phonograph and Gold Moulded Records, hear one at the dealers', free of charge. Phonographs cost from $10.00 up; Records, 35 cents.

NATIONAL PHONOGRAPH COMPANY
2 Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

MOZLEY'S
LEMON
ELIXIR
The Ideal Laxative.
There are no unpleasant effects from MOZLEY'S LEMON ELIXIR, but its action is thoroughly effective. It regulates the Liver, Stomach, Bowels and Kidneys, cleanses the system of all impurities, but does not gripe or produce the least unpleasantness. MOZLEY'S LEMON ELIXIR, unlike other laxatives, has a most pleasing taste, children even beg for it. 50 cents and $1.00 per bottle.
AT ALL DRUG STORES.

MACON, MISS.

Dear Doctor Boswell—I write to call attention to the fact that Macon claims the privilege of entertaining the 1907 session of the North Mississippi Conference. It will be remembered that we extended an invitation last year for the approaching session, but withdrew in favor of Corinth. At our First Quarterly Conference this year the invitation is renewed, and this time we confidently expect you to come.

We are now almost beginning the actual work of the complete overhauling of the inside of our church building. We are going to put in a beautiful and artistic metal ceiling, re-kalsomine the walls, carpet the floor, and put in new electroliers.

Since Conference we have dismissed four members, and have received nine, financial interests in better condition than at the same time last year, and there seems to be harmony throughout the entire membership of the church. Brother Lipscomb, our new Presiding Elder, preached for us once, and the people are much pleased both with his preaching and with the manner in which he conducts the business of the Quarterly Conference.

Fraternally,
WM. L. DUREN.

POPLARVILLE CHARGE.

Dear Dr. Boswell:—Our Presiding Elder, Brother Burton, has just made his second visit to us. We find him a delightful companion in the parsonage. The congregations were pleased with both sermons yesterday. I have never served a kinder people. When we first came here our larder was well filled with substantial things. Last Monday, I suppose Prof. Thames and his good wife thought that we had about disposed of the first gifts, so they sent us in three dozen quarts of nice fruits, about a peck of eggs and a nice ham, etc.

The Church here has sent in the full assessment for foreign missions, paid the Presiding Elder one-half of his claim on the work, and the first of the month they handed the pastor a check for his month's salary. I called attention to the claims of the Advocate in Church Conference the other day, and hope to see some results of my speech. We shall be glad to have you spend a Sunday with us when you can do so. Yours, etc.,

D. P. BRADFORD.

March 12, 1906.

Marriages.

In Moss Point, Miss., on Dec. 3, 1905, by Rev. E. H. Mounger, Mr. LAURENCE W. GREEN and Miss ADA ALICE AVENT.

In Lumberton, Miss., Feb. 26, 1906, by Rev. E. H. Mounger, Mr. ALFRED BAUDE and Miss LAURA BENNETT.

At the residence of the bride's father, Mr. John Williams, Zion, Miss., March 4, 1906, by Rev. M. L. White, Mr. J. R. JOHNSON to Miss MATTIE WILLIAMS.

At the residence of Mrs. Harper, Walnut Grove, Miss., Feb. 8, 1906, by Rev. M. L. White, Mr. J. H. DOVE to Miss MARY HARPER.

At the residence of the bride's parents, Grand Cane, La., Feb. 28, by Rev. A. W. Turner, Mr. H. P. DOWLING and Miss MAUDE SLEDGE, both of De Soto Parish, La.

In the Methodist Church, Leland, Miss., Oct. 19, 1905, by Rev. J. W. Raper, Dr. T. L. DOBSON and Miss CLEO BEST.

At the home of the bride, in Hollandale, Miss., Feb. 25, 1906, by Rev. J. W. Raper, Mr. JIM HELLINGSWAITH and Miss ALICE YEST.

On Thursday, March 1, 1906, at the home of the bride's father, Mr. L. P. Brown, Meridian, Miss., by Rev. G. S. Harmon, uncle of the bride, Rev. ERWIN WADSWORTH LIPSCOMB, of the Mississippi Conference, pastor at Flora, and Miss MARY CLARE BROWN.

At the residence of Mr. Dave Anlson, near Zachary, La., by Rev. R. O. Wier, Mr. P. B. GRULY and Miss MAUDE DEVALL, both of East Baton Rouge Parish, on Sunday, March 4, at 5 p.m.

On March 8, 1906, at the bride's home, Langsdale, Miss., by Rev. W. A. Hays, Mr. W. W. HICKS and Miss TILLA TROTTER.

On Feb. 4, 1906, at the home of Mr. James Vines, Perrytown, Miss., by Rev. W. W. Murray, Mr. ALGY HOLLOWAY and Miss PERCY ASHLEY.

On Feb. 11, 1906, at the Wilkinson parsonage, six miles west of Gloster, Miss., by Rev. W. W. Murray, Mr. ALONZO FLOYD and Miss MARY E. OAKS.

On Feb. 22, 1906, at the home of the bride's brother, Mr. Willie Perry, Perrytown, Miss., by Rev. W. W. Murray, Mr. HOWARD MORRIS and Miss MAGGIE PERRY.

On March 4, 1906, at the home of the bride's father, Mr. Geo. Mathis, Wilkinson, Miss., Mr. M. M. HAYNES and Miss AMIE MATHIS.

At the residence of the bride's mother, Mrs. Francois, by Rev. A. H. Parker, Mr. EARNEST CALE and Miss CORINNE FRANCOIS, Feb. 20, 1906.

BELLS.

If you have not already received one of the latest catalogues now being distributed by The T. C. Bell Co., Hillsboro, Ohio, we would suggest that you write this concern at once. They will gladly send you, without expense on your part, their Bell catalogue, which you will find to contain very interesting reading matter. The Bell subject is treated thoroughly and a number of reasons advanced why a church should not be without a Bell. They will also explain their popular donation plan, which has proven a great help to many churches in purchasing a Bell at half price.

BANKING BY MAIL.

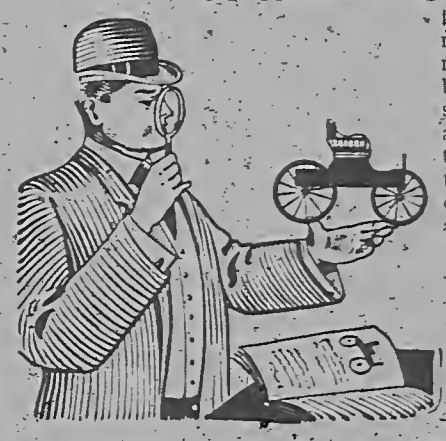
Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.
Capital and Surplus, $1,300,000.00.
NO. 121 CAMP STREET.
NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection

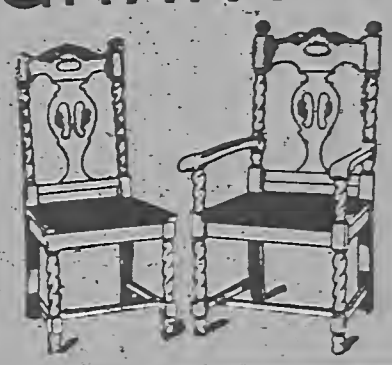


is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.
Our Catalogs on Request.
JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.
Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

1871-1906.
Teutonia Insurance Company
217 CAMP ST. NEW ORLEANS, LA.
ASSETS : : : : : : : : : : $900,624.66
OFFICERS.
ALBERT P. NOLL, President. SAMUEL HYMAN, Vice-President.
FRANK LANGREHN, Secretary.
DIRECTORS.
ADOLPH DIMSER, SAMUEL HYMAN, F. RAQUET, J. B. CAMORS,
JULIUS KEIFFER, E. R. GOGREVE, ISAAC LEVY, HY. THOELE.
GEORGE JURGENS, WM. F. MILLER, JULIUS KOCH, A. SOCOLA.
ALBERT P. NOLL, C. H. SCHENCK, J. H. KELLER, H. SCHULZE,
HENRY D. HART, FRANK RODER, F. JAHNCKE, A. G. RICKS,

A. K. MILLER & CO.,
Steamship and Ship Agents,
337 CARONDELET STREET, CORNER UNION ST.,
(Ground Floor.) NEW ORLEANS, LA.
AGENTS: Cuban Steamship Co., London and New Orleans; Agnar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.
THE GRANT FURNITURE CO.
210-212 CAMP ST.,
New Orleans, La.

COMPLETE ONLY $15.00



BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR
and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.
WM. G. WILLARD
No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—SECOND ROUND

Central ..... Feb. 18
Poplar Springs 25
East End ..... March 4
Shubuta 10, 11
Fifth Street ..... 11 a m. 18
Seventh Ave. ..... 7:30 p.m. 18
Buckatunna, at Fedra 24, 25
Waynesboro ..... 7:30 p.m. 25
Binnsville ..... Thurs. 29
DeKalb, at Marvin ..... Mar. 31, Apr. 1
Matherville, at Poplar Spgs. 7, 8
Norta Keuper, at Mt. Zion 14, 15
Pachuta, at McGowans ..... Thurs. 19
Middleton, at Hopeville 21, 22
Scooba, at Union ..... Thurs. 26
Daleville, at Linwood ..... May 5, 6
Lauderdale, at Bregan 12, 13
Enterprise, at Stonewall 19, 20
Leaksville, at Adamsville 26, 27
Wayne Mission, at Galdwood ..... June 2, 3
Chunkey ..... Wed. 8
Vimville, at Why Not 9, 10

District Conference at Leaksville June 14-17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

Brookhaven ..... Wed. Mch. 14
Muddy Springs 17, 18
Magnolia 18, 19
Adams, at Johnston 24, 25
Summit, at Norfield 25, 26
LaB. and Fernwood, at F. ..... Mch. 31, Apr. 1
McComb, at Centenary ..... April 1, 2
Terry, at Terry ..... Wed. 4
Pearlhaven, and Bogue Chitto, at Bogue Chitto 7, 8
Tylertown, at Tylertown 15, 16
Silver Creek, at Bethel ..... Frl. 20
Mt. Carmel, at Oakvale 21, 22
Hub, at Baxterville ..... Tues 24
Columbia ..... Thurs. 26
Topisaw 28, 29
Providence, at Georgetown ..... June 2, 3
Hazlehurst 3, 4
Beauregard, at M. Chapel 9, 10
Wesson 10, 11
Gallman, at Mt. Pleasant 16, 17
Crystal Springs 17, 18

The Brookhaven District Missionary Institute will meet at Hazlehurst at 4 p.m., Monday, April 9, and will continue in session during Tuesday, closing with exercises held at 7:30 o'clock p.m. of that day. All the preachers of the District are urged to attend.

T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Carriere, at Nicholson ..... Mch. 9
Poplarville 10, 11
Hattiesburg—Court Street 16, 18
Redd Street 18, 19
Main Street 20
Lumberton 21
Purvis 22
Ocean Sp'gs, at Miss. City 24, 25
Gulfport—25th Ave. 26
28th Street 27
Escatawpa, at Caswell Springs. 29
Moss Point ..... Mar. 30, Apr. 1
Pascagoula ..... April 1, 2
New Augusta, at Wingate 5
Americus, at Pleasant Hill 6
Lucedale, at Ward's Chapel 7, 8
Oloh, at Thompson's Chapel 11
Sumrall, at Bassfield 12
Meutorum, at McLendon 14, 15
Vancleave, at Mt. Pleasant 16
Brooklyn, at Epps 17
Pearlington and Lozt'n, at P. 19
McHenry and Wiggins, at McH. 21, 22
Coalville and Mission 28, 29
Biloxi—Main Street ..... May 1
Oak Street 3
Bay St. Louis 3
Long Beach and Pass Christian, at Pass Christian 4

M. L. BERTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Newton, at Newton ..... Wed. Mar 14
Walnut Grove, at Pleasant Hill. 17, 18
Raleigh, at Trinity 21
Trenton, at Pine Grove 23
Harperville, at Harperville 24, 25
Decatur, at ——— 28
Vossburg and Heidelberg, at Philadelphia 29
Eucutta, at Bayles Chapel ..... 31, Apr. 1
Laurel, at Main Street 4
Rose Hill, at Paulding 6
Montrose, at Halders 7, 8
Shiloh, at Johns 14, 15
Forest, at Homewood 18
Scott, at Liberty 20
Morton and Pelahatchie, at M. 21, 22
Indian Miss., at Phillips Chapel. 25
North Neshoba, at N. Bend 26
Philadelphia, at Philadelphia 29
Laurel, 5th Ave. and Kingston ..... May 5, 6
Carthage, at Singleton 8, 9
Edinburgh, at Liberty 10
Hebron, at Hebron 17
Ellisville, at Ellisville 19, 20
Eastabuchie, at Mammoth Spgs. 22
Taylorsville, at Mize 23
Lake, at ——— 29

District Conference at Philadelphia April 27-29. Rev. C. McDonald will preach opening sermon.

J. M. MORSE, P. E.

JACKSON DIST.—SECOND ROUND.

Jackson, Capital Street, 11 a.m. ..... Apr. 1
Jackson, First Church, 7:30 p.m. 1
Yazoo City 3
Silver City, at Silver City 4
Lake City, at Phillips 5, 6
Lintonia, at Anding 11
Flora, at Bentonia 12
Madison, at Pocahontas 13
Tranquil, at Thornton 14, 15
Deasonville, at Dover 16
Jackson, Rankin Street 18
Pinola, at Pleasant Hill 21, 22
Braxton, at Mendenhall 23
Florence, at Rexford 25
Fannin, at Andrews' Chapel 28, 29

A. F. WATKINS, P. E.

VICKSBERG DIST.—SECOND ROUND.

P. ..... Apr. 4
Oak Ridge, at Bradley Chapel 7, 8
Anguilla, at Sunflower Chapel 14, 15
Mayersville, at Mayersville 21, 22
Hornersville, at Pisgah 28, 29
District Conf. at Hermanville 26, 27
Harriston, at Rodney ..... May 5, 6
Satartia, at Wesley Chapel 19, 20
Edwards, at Learned 26, 27
Vicksburg Ct., at Asbury ..... June 2, 3
Utica 9, 10
Rolling Fork, at Cary 16, 17
Rocky Spgs, at Hickory Ridge 23, 24
Bolton, at Brownsville ..... July 1
Crawford Street 3
Washington Street 31

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Columbus—First Church ..... March 17, 18
Second Church 18, 19
..... 24, 25
Westpoint 31, 1
Columbus Cir. (Pine Grove) ..... April 7, 8
Starkville Cir. (Lebanon) ..... April 7, 8
Starkville 14, 15
Crawford (Soule's Chapel) 21, 22
Brooksville (Exprairie) 28, 29
Shuqualak (Ridgeway) ..... May 5, 6
Macon 12, 13
Winstonville (Hayshuqua) 19, 20
Hebron (Center Point) 26, 27
Mayhew (Artesia) ..... June 2, 3
Mathiston 9, 10
Cedar Bluff 16, 17
Sturgis 23, 24

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Durant ..... Mar. 25, 26
Pickens, at Goodman ..... Apr. 1, 2
Ebenezer, at Bethany 7, 8
Lexington 9
Chester, at Mount Nebo 14, 15
Ackerman, at Weir 15, 16
Sallis, at Bethel 21, 22
McCool, at Liberty Hill 28, 29
Shion and Tchula, at Sidon ..... May 6, 7
Black Hawk, at Acona 12, 13
West, at Emory 19, 20
Rural Hill, at Macedonia 26, 27
Kosciusko, at Ethel 27, 28
Kosciusko Station ..... June 3, 4
Poplar Creek, at Bethel 5
Louisville, at Ma. Pleasant 9, 10
Belzona 16, 17
Inverness 17, 18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen ..... Mar. 11, 12
Tupelo 18, 19
Amory and Nettleton 25, 26
Okolona ..... Apr. 1, 2
Shannon, at Pleasant Grove 3
Verona, at Chesterville 7, 8
Prairie, at P. Chapel 10
Ellzey, at Roads Chapel 13
Montpeller, at Friendship 14, 15
Buena Vista, at Ebenezer 21, 22
Ebenezer, at Palestine ..... May 5, 6
Houston 6, 7
Hulka, at Asbury 12, 13
Okolona, at Moores Chapel 15
Aberdeen Cir., at Riggins Chap. 19, 20
Nettleton Cir., at Union 26, 27
Smithville, at Greenbrier 30
Fulton, at Tremont ..... June 2, 3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND

Leland ..... Mar. 11, 12
Arcola and Hollandale at H. 18, 19
Greenville 25
Lake Cormorant ..... 31, Apr. 1, 2
Rosedale 3
Benoit at Glen Allen 8, 9
Lula and Lyon at Lula 19, 20
Clarksdale 22, 23
Tunica at Robinsonville 29, 30
Austin and Dundee at Evansville ..... May 1
Gunnison and Malvina at G. 5, 6
Friar's Point at F. P. 6, 7
Cleveland 20
Shaw at Alligator Lake 22, 23
Shelby at Marigold 23, 24
Boyle at Skene 26, 27
Jonestown at Belen ..... June 3, 4
Hill House at Deeson 9, 10
Cleveland Ct. at Lake View 16, 17

Bishop Hoss will hold the District Conference at Leland April 13-15. A Sunday School Conference will be held at Greenville the day preceding.

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

Corinth Station ..... Mch. 11, 12
Iuka Station 17, 18
Kossuth Ct., at Pleasant Grove 21
Corinth Ct., at Galus Chapel 24, 25
Gunntown and Baldwyn, at B. 31, 1
New Albany ..... Apr. 3
New Albany Ct., at Union Hill 4
Pontotoc Ct., at Blackland 7, 8
Pontotoc Station 8, 9
Booneville Station 12
Martaeble, at Center Star 13
Mooresville and Saltillo, at M. 14, 15
Wheeler Ct., at Wheeler 21, 22
Burnsville, at Bethel 27
Iuka Ct., at Hebron 28, 29
Belmont Ct., at Pattersons Chap. ..... May 1
Blue Spgs., at Bethlehem 5, 6
Burnt Mills, at Sloam 12
Marietta Ct., at Rhythos Chapel. 26, 27
Legoshore Ct., at Ebenezer 30
Ripley and N. Hope, at Dumas 31
Myrtle Ct., at Union Hill ..... June 2, 3
Bethel Ct., at Graves 5
Ashland Ct., at Salem 7
Potts Camp, at Bethlehem 9, 10

W. C. HARRIS, P. E.

GRENADA DIST.—SECOND ROUND.

Grenada Circuit ..... March 17, 18
Grenada Station 18, 19
Water Valley, Wood St. 24, 25
Holly Springs ..... April 1, 2
Holly Springs Circuit 7, 8
Waterford 14, 15
Water Valley—Main St. 21, 22
Oxford 22
Harrison Circuit 28, 29
Charleston Circuit ..... May 5, 6
Abbeville Circuit 11
Tocapola Circuit 12, 13
Randolph Mission 18
Water Valley Circuit 19, 20
Banner Mission 26, 27
Pittsboro Circuit 27
Paris Circuit 28
Coffeeville ..... June 2, 3

District Conference will be held at Oxford, April 20-22. S. M. THAMES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Downsville ..... March 17, 18
Farmerville, at Marion 24, 25
Homer 25
Bienville 1
Vienna, at Antioch ..... Mch 31, April 1
Lagesville and Ringgold, at L. 7, 8
Winnfield 8
Cotton Valley, at Spring Hill 14, 15
Haygesville, at New Salem 21, 22
Arcadia 22
Jonesboro 28, 29
Vernon 30
Ruston 1
Alberta ..... May 3
Minden 5
Gibbsland, at Taylor 6
Bernice 12, 13
Lisbon 13

Preachers' Institute and Missionary Meeting at Bienville April 17-19. District Conference at Winnfield July 27, at 9 a.m.; and will remain in session until its business is finished. Let preachers arrange their other appointments accordingly.

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND

Baker, at Deerford ..... Mar. 24, 25
Zachary, at Zachary 25, 26
Wilson, at Manchester 31, 1
Clinton ..... Apr. 1, 2
Ponchatoula, at Springfield 5, 6
Pine Grove, at Killian 8, 9
Independence, at Independence 14, 15
Amite City 15, 16
Franklinton, at Franklinton 21, 22
St. Francisville, at Star Hill 25, 26
Ethel, at New Hope 28, 29
Jackson, at ——— 29, 30
Port Vincent, at New River ..... June 2, 3
Kentwood, at Kentwood 9, 10
St. Helena, at Centre 11
Live Oak, at Alford's Chapel 16, 17
East Feliciana, at Independence 23, 24
Baton Rouge, 1st church 24, 25
Baton Rouge, 2nd church 25, 26

R. W. TUCKER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

DeRidder Station ..... Mar. 24, 25
Bon Ami Station 25, 26
La Chute and Lake End, at Campbell's, 11 a.m. 28
Spanish Mission, at East Point 11 a.m. 29
Church Dedication, Keithville ..... Apr. 1
Many, at New Hope 2
Hornbeck, at Neame 7, 8
Pelican, at Benson 14, 15
Zwolle, at Loving 15, 16
South Bossier, at Doyline 21, 22
Wesley, at Davis Springs 28, 29
Benton, at Alden Bridge ..... May 5, 6
North Bossier, at Concord 6, 7
Mooringsport, at Mt. Zion 11 a.m. 8
Gilliam, at Belcher Hall 19
Keatchie, at Logansport 12, 13
DeSoto, at Bethel 13, 14
Grand Cane, at Grand C. 11 a.m. 15
Shreveport, First Church 20, 21
Shreveport, Texas Avenue 20, 21
Pleasant Hill, at Beulah 21, 22
Provencal, at Pine Grove 11 a.m. 24
Mansfield Sta. 27
Coushatta, at ——— ..... June 9, 10
Greenwood, at ——— 11 a.m. 11
Leesville Station 16, 17

District Conference and Preachers' Institute at Leesville June 13-17.

J. B. MOORE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

West Alexandria ..... Mar. 17, 18
Third St., Alexandria 18, 19
Bunkie and White Chapel, at Eola 21, 25
Chicot, at Chicot ..... 31, Apr. 1
Opelousas 3
LeCompte, at Chenevville 7, 8
Simsport, at Evergreen 9
Trout and Jena, at Trout 14, 15
Pollock, at Liberty Chapel 16
Glenmora, at Mebler 21, 22
District Conf. at Reuklin 25, 29
Montgomery, at Ebenezer ..... May 5, 6
Colfax, at Atlanta 7
Pineville, at Fellowship 12, 13
Natchitoches 14
Jonesville, at Jonesville 19, 20
Boyce, at ——— 26, 27
Columbia, at Faulk's Chapel 28
Olla, at Clark's 29

JOHN T. SAWYER, P. E.

NEW ORLEANS DISTRICT CONFERENCE.

Epworth League Day, Thursday, April 5.

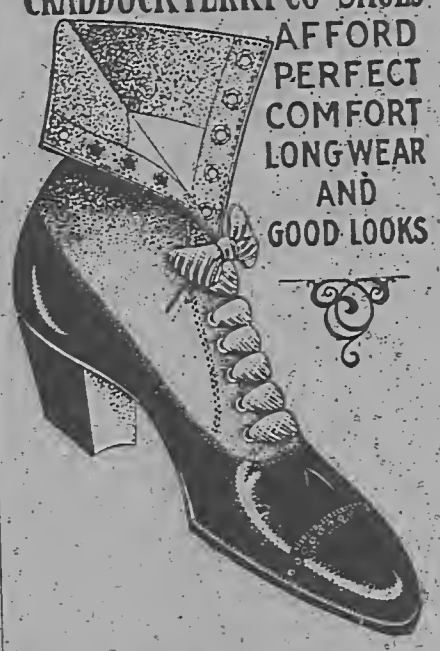
PROGRAMME.

10 A.M.—Devotional exercises, Rev. C. D. Atkinson, 10:15 A. M.—A symposium, "The Pastor and the League." The following questions will be discussed: "Relation of the Pastor to the League" (a) "Should the Pastor Attend the Devotional Meetings?" (b) "How Can the Pastor Help in Getting New Members?" (c) "Relation of Pastor to Epworth League Officers." II. "Relation of the League to the Church." (a) In Regard to stimulating Church Attendance. (b) As a Help in Revivals. (c) As a help in Finances. III. "Where There is a Pastor and no League." (a) Who is Responsible? (b) Whose loss is it. (c) Can We Have an Epworth League in Every Congregation Town and Country? All the preachers in the district are expected to take a part in the discussion of these live questions.

11:15 A. M.—"The Epworth League and Missions," Rev. J. E. Wray; 7:45 P. M.—Devotional Exercises, H. Whitehead; 8:00 P. M.—"Quiet hour" Covenant, Mrs. J. C. Sligh; 8:15 P. M.—"Fellow Workers," Rev. Theodore Copeland; 8:30 P. M.—"Forward Movement" "Covenant, Brother H. W. Shields; 8:45 P. M.—"Christian Stewardship" Covenant, Rev. H. H. Ahrens; 9:00 P. M.—"Relation of the Four Covenants to Missions," Rev. E. N. Evans.

All the Leaguers in the district are most earnestly urged to attend these meetings and to take a part. "Epworth League Day" is ours and we should make it one of the best days of the Conference.

NOTHING CONVINCES LIKE A DEMONSTRATED CLAIM IT HAS BEEN PROVED TIME AND AGAIN THAT CRADDOCK-TERRY CO.'S SHOES AFFORD PERFECT COMFORT LONG WEAR AND GOOD LOOKS



$50.00 GOLD, PISTOLS, & STAMPS Wanted

Send description and prices wanted for Gold Dollars, $2.50, $3.00, and $50.00 California Gold, Mormon, Carolina, Denver and Chicago Gold, Shinplasters and Collections, Stamps, Pinfire and Flintlock Pistols and Elk Teeth, none holed or badly worn.

S. D. KIRKER & CO., Indianapolis, Ind.

We publish the "S. D. K. School Register." WRITE US.



BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 5 lbs. of our Imported Japan Tea, or 10 cans of our Puretа Baking Powder, or for applonting two Agents. WE PAY THE FREIGHT.

QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.

Consumers Supply Co., Dep't B. St. Louis, Mo.



Sunday School

By W. B. Campbell.

For March 25.

TEMPERANCE.

The Scripture from which this lesson is taken is the Book of Proverbs, and there is no more appropriate passage in the whole Bible.

What an experience must have had King Solomon to be able to write so much to the point on subjects that interest and instruct us of today as much as those to whom the instruction was directly given?

Whatever may have been the extent of the evil of intemperance in ancient days, we know that all that has been said and written is brought in use now, because the evil has grown to such an alarming extent. A drunkard himself could not have given utterance to thoughts so to the point. Let the drunkard answer. Who hath woe? I have because I am a slave to that which has robbed me of my manliness and given me cowardliness in return.

Who hath sorrow? I have because I have caused so much sorrow in the hearts of others. I meet only sad faces now, and they are accusing faces in their very sadness. I am filled with sorrow because I cannot hide my shame; because my very shame drives me to seek companions among those who are as equally guilty as I. Who hath contentions? I have because I have lost the good nature and affable mind which once was mine. I take offense at even the most friendly advances. I imagine the world is arrayed against me. Who hath wounds without cause? I have because I have given so many wounds without cause.

His poor mother was dying of a broken heart, outlasting father, because the mother's love is the strongest and can stand more. Brothers, sisters, companions and friends, I wounded them all without cause. When they would have helped me, I spurned them from me. Who hath redness of eyes? I have because the rosy flush of health that was once upon my face has given way to the fluffy, sickly look that drink has painted. Redness of eyes, yes and an unnatural brightness, a ghastly glare where there was a bold and confident look. What have I gained in exchange for all that I have given up? Or for all that drink has taken from me? Nothing; no, worse than nothing, only an appetite that I am ready to barter my immortal soul to appease. You ask how I can get drink when all is gone but the appetite? A drink of whisky is easier to get than a loaf of bread, although it costs twice as much. Why is this, you ask? I have explained to no one why it is, as satisfactorily as to myself. The devil will allow nothing to prevent my utter ruin, for even the lack of money. I have all these because I have tarried so long at the wine that, for fear it will lose its effect I resort to mixing it with whatever else intoxicates.

You kindly read to me from God's word: "Look not upon the wine when it is red." Ah, I have learned to love to look upon it. I love to see the flaming advertisements on the boards alongside of some other business cards. I take some comfort, vain comfort, in thinking there is some dignity left in the stuff yet. Look not upon it! O that I could turn my eyes away from it! But when I see it, I see in it surcease from sorrow and remorse, only for a time it is true, but it is precious while it lasts. I know that at last it bites like an adder, because it has bitten me, and it has stung me like a serpent, and there is no hope. My heart hath uttered perverse things, because I have made excuses for myself and for others. I have given false hopes to myself and to others. Now I am as he that lieth down in the midst of the sea, and the waters roll over and around me, and there is nothing to keep me from going down with the tide; I have left far behind me all that could have helped me, for they have beaten me and I felt it not; my sense of feeling gone, my manhood gone, all gone, and now when I awake I will seek it yet again.

Is he lost now? Is he utterly beyond every help? No, thank God, not for many a time has the grace of God, the wondrous love of Christ saved the almost lost ones, and angels in heaven rejoice over the sinner that repenteth. Those pictures are painful to look upon, but God helps us to keep from turning away. There is a time in the life of a slave to drink when a kind word will save him. There is a time when he is gazing on every face he meets for one look of pitying sympathy. Let us never be harsh or unkind to the drunkard, for he condemns himself more strongly than you could condemn him. There is more power in kind actions and services than all the tracts and lectures you could carry in a basket. That is why we must go to save them; go among them. Jesus went among them and was ridiculed by the Scribes and Pharisees. The first work for a drunkard is to convince him that you are not his enemy, and you cannot do this at long range. We must be in the world but not of the world, and you will be surprised to see how soon the worldly will know that, although you are among them, you are not of them. You can be among them and work among them and they will respect and esteem you, because the love of Christ will shine out of your very face if you will let it, and they in time will glorify your Father in Heaven.

A temperance lesson to a Sunday school is a lesson to be learned how to save from intemperance, for safety from loss comes in being busy keeping others from the danger that might come to yourself. When the members of the life-saving service lend aid to the shipwrecked they have life buoys on their own bodies. So we will go forth to this work leaving on the whole armor of God. In this work more than in any other, "We wrestle not against flesh and blood, but against the rulers of the darkness of this world," and against the desire in a liquid form. So while we work to save the fallen let us remember St. Paul's admonition to himself in 1st Cor. ix. 27. "Lest that by any means, when I have preached to others, I myself should be a castaway." There is only one way of saving a drunkard, and well did Francis E. Willard know it when she called it the Woman's Christian Temperance Union, and that one way is the way of Jesus Christ and his blessed religion. "Be not drunken with wine, wherein is excess, but be ye filled with the spirit." It does not take many drinks, however small, to drive the spirit out of the heart, and "if ye have not the spirit of Christ ye are none of his." So when we work with kindness to keep him from drinking, we will work with religion to make him abstain entirely.

May God make us all strong if this temptation assails us, and give us the tender, loving heart of our Lord toward the very lowest—he left the ninety and nine, and went far over the mountain for the weak one that had strayed away, and found the one that was lost.

Birmingham, Ala., Feb. 23rd, 1906.

Mr. A. P. Girardeau, Savannah, Ga.:

Dear Sir: After having used Johnson's Chill and Fever Tonic for over fifteen years in my family, with unvarying good results, I feel that I owe you this voluntary testimonial.

Having just broken up a case of Fever and threatened Pneumonia in one of my and threatened Pneumonia in one of my little girls, with yours remedy, without using other medicines or calling a physician, this seems to me a good time to express my appreciation of "Johnson's."

If will cool fevers or to put it a little stronger, you can't have fever if you take it.

If you could alter the taste of the Tonic without impairing its virtues, your greatest problem would be how to supply the demand. Refer to me about JOHNSON'S.

Yours very truly,

W. E. Wyre, Engr. L. & N. R.R.

2 bottles sent anywhere on receipt of $1.00 in stamps.



J. NEWTON HATHAWAY, M. D.
Graduate Dartmouth Med. College [illegible] Ex. [illegible] S. Mich. Med. Society. Ex. Member State Med. Soc., Board of Health, etc.

Chronic Diseases of Men And Women Cured.

If you suffer from Kidney Disease, Bladder Trouble, Heart Disease, Neurasthenia (nervous prostration and exhaustion) Skin Diseases, Lung Trouble, Catarrh, Rheumatism, Varicocele, Stricture, Blood Poison, etc., diseases peculiar to women, write Dr. Hathaway. Free medical advice on any disease.

His plan of home treatment places in every home an expert, reliable specialist. Established reputation. Many books free. Dr. Hathaway & Co., 57 Inman Bldg., Atlanta, Ga.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.



Farmers Say

SLOAN'S LINIMENT

Is the Best Remedy on Earth.
Kills a Spavin Curb or Splint.
Very Penetrating. Kills Pain.

DR. EARL S. SLOAN, 615 ALBANY STREET, BOSTON, MASS.

I STARTED GROWING CABBAGE PLANTS IN 1868

Early Cabbage Plants Guaranteed to Satisfy Purchaser

I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1906



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER	SHORT STEMMED FLAT DUTCH
The Earliest	Second Earliest	The Earliest Flat Head Variety	A little later than Succession	Largest and Latest Cabbage
Cabbage Grown				

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the Interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the Interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 56 YOUNG'S ISLAND, S. C.

FIFTH SUMMER SESSION

Peabody College FOR TEACHERS.

June 13-Aug. 8, 1906.

LARGE FACULTY—Thorough instruction—Regular college courses—Courses for Teachers.

REDUCED RAILROAD RATES—Only fee $5.00. For full information, address

PEABODY COLLEGE FOR TEACHERS,
JOHN M. BASS *Sec'y.*
Nashville, Tenn.

PHILADELPHIA ICE CREAM CO., LTD.

Manufacturers of

Ice Cream, Buscuit Glaces and Charlotte Russe.

MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3656.

WURLITZER BAND INSTRUMENTS

We Supply the U. S. Government.

Prices Cut in Half

to introduce. Dont buy until you see our large, new 80-page Band instrument text-book B. Sent FREE. Write to-day.

The Rudolph Wurlitzer Co.
E. 4th St. Cincinnati, O. 963

Holds America's Highest Prize

Walter Baker & Co.'s

Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

IMPRESSIONS OF THE STUDENT VOLUNTEER CONVENTION.

The Fifth International Convention of the student volunteer movement for foreign missions closed its session in this city Sunday night. It was the largest gathering of Christian students ever held, the attendance being nearly double that of the former convention held four years ago in Toronto. And Nashville deserves commendation for having entertained so satisfactorily such a large delegation, surpassing by nearly 2,000 the number she was first asked to entertain. Many delegates from various parts of North America expressed their delight at the true Southern hospitality shown them by the city.

It would take so much time and space to speak of the many excellent and truly inspiring addresses made during the sessions of the Convention, and of the many outside meetings held in the various churches, to discuss the different fields. We will only call attention to some of the larger impressions made by the Convention as a whole.

One would first be impressed by the magnitude of it and the scope of its work. There were over 4,000 delegates present, representing 700 colleges and universities of the U. S. and Canada, and about 30 different lands. Included in this number were 144 missionaries, and over 90 missionary agencies were represented. The great Ryman Auditorium was filled to overflowing at every session; the heavy rain on Friday during the Convention not even checking the crowds.

The scope of the movement was fully expressed by the words contained on a banner stretching over the entire length of the large platform: "The evangelization of the world in this generation," and the possibilities of such a gigantic undertaking seemed very reasonable when one heard the reports of the wonderful amount of work done in the foreign fields in recent years, and saw the great force of well-trained young men and women who are soon to go out to all parts of the world.

The personnel of the speakers on the stage during the Convention would probably be the next thing of note. Some of the religious leaders and speakers of not only this country but of foreign lands made addresses. Such were Dr. George Robson, ex-moderator of the Free Church, Scotland; Dr. Donald G. Frasier, also of Scotland; Dr. Karl Fries, of Sweden, Chairman of the World's Christian Student Federation; Dr. Lancaster, of London; J. A. McDonald, of Canada, and others worthy of note, while from this country were such men as Harlan P. Beach, of Yale University; Bishop Thos. F. Gailor, of Tennessee; Robt. E. Speer, of New York City; Dr. J. D. Vance, of New Jersey, and Bishops Thoburn and McDowell, of the Methodist Church. These men are among the foremost along educational and religious lines. The Convention was also favored in having among its speakers laymen of international prominence, as Sir Mortimer Durand, British Ambassador to the U. S., ex-Secretary of State General John W. Foster, Hon. H. F. B. McFarland, President of the Board of Commissioners of the District of Columbia, and the Hon. Samuel B. Capen, of Boston. The foregoing are only a part of the speakers who addressed the Convention. A number of returned missionaries spoke at the different sessions, among them being Miss Ellen M. Stone, of Turkey; Sweymer, of Arabia; Helen, of Japan, and many more worthy of mention, but which space forbids. A more interesting and instructive programme of speakers could hardly have been arranged.

But by far the most noteworthy feature of this Convention was the spirit of earnestness and devotion which pervaded it all. It was pitched at a high key in the very opening session by the address of John R. Mott, the Chairman, and Robt. E. Speer, of the Presbyterian Board of Foreign Missions—two young men who are such mighty forces for good in this country—and the rest of the meetings were kept up to this key. Indeed, so deeply spiritual was this Convention and such large visions of Christ and his work were had, as a result of it, that one felt, when it was over, that he had been on a mount of transfiguration. We felt that "God himself was moving within this very hall."

Christ never seemed nearer, nor Christianity such a powerful reality, as when thousands sat within that great building and listened so intently to the cheering messages of those earnest laborers from all parts of God's great vineyard—the world. The question raised in our minds was not the practicability of foreign missions, but rather, How soon will the Gospel be carried to all nations, and what part may I have in this great undertaking?

No service was marked by half-heartedness or lack of interest and enthusiasm, but every speaker was fired with such a zeal and with such a profound sense of the presence of Christ that we all felt that truly the most momentous question of all ages was now being discussed. Never will those who were so fortunate as to be present forget it. Never, probably, will Nashville have such mighty spiritual forces set loose within her bounds—forces which will be felt on the most distant shores, and which will hasten the crowning of our Lord—as were released during this Fifth International Convention of the Student Volunteer Movement for Foreign Missions.

"Every knee shall bow and every tongue shall confess that Jesus Christ is Lord."

CARROLL VARNER.

Nashville, Tenn.



1000 gallon cistern..$15.60
2100 gallon cistern... 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

Civil Service.

Florence E. Oneal,
638 CANAL ST., COR. ST. CHARLES,
New Orleans, La.
Teacher of Bookkeeping, D. Pitman Shorthand, Typewriting. Terms, $3 up. Day and Night. Instructions also by Mail.

I AM A SPECIALIST IN EYE TROUBLES.

I CAN HELP YOUR EYES AS I HAVE HELPED OTHERS.

I can give you all the references you want.

I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.

Do it now!

DR. ALBERT I. ORR,
Eyesight Specialist.
Vicksburg, Miss.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

FITS, St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free $2.00 trial and treatise, Dr. R. H. Kline, Ltd., No. 931 Arch St., Philadelphia, Pa.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY,
Gulfport, Miss.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

RARE OPPORTUNITY TO WORK WAY IN COLLEGE.

We can give right away a job until September to carpenters, bricklayers and day laborers to help defray expenses in college. Write M. A. Beeson, President, Meridian Male College, Meridian, Miss.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes, Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO., Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

FERRY'S SEEDS

Make sure a yield of quantity and quality. When your father planted Ferry's, they were the best on the market, but they have been improving ever since. We are experts in flower and vegetable seeds.
1906 Seed Annual, beautifully illustrated, free to all applicants.
D. M. FERRY & CO., Detroit, Mich.



STEWART'S DUPLEX SAFETY PINS
REGISTERED TRADE MARK
CONSAPICO
THE GUARD

over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection.
Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of
CONSOLIDATED SAFETY PIN CO.
BOX 159 BLOOMFIELD, N. J.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 813 E. 12th St., Kansas City, Mo.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. ROBERTA (ROGERS) PORTER was born near Dorsey, Itawamba County, Miss., June 23, 1861, and died at her home west of Fulton on Nov. 28, 1905. She was converted in early childhood, during the ministry of J. E. McElhannon, and joined the M. E. Church, South, at Friendship, now of Mantachie Charge, in which she lived an exemplary Christian life until the day of her death. Her religion was practical, as well as theoretical, and enjoyed daily. She was married Dec. 16, 1881, to Chas. A. Porter, who afterward became a local preacher, to whom the beauties of her holy life were an encouragement as the vicissitudes of life were encountered. Her home was the home of her pastors, for whose necessities she delighted to provide. When the summons came she was ready. Sister Porter endured her suffering with patience and Christian fortitude, during which she frequently repeated the 103d Psalm and praised the Lord until she triumphantly entered the haven of eternal rest. One daughter (Mrs. Carrie Davis), one sister (Mrs. M. L. Ward) and two brothers (E. G. and Dunbar Rogers), with the devoted husband, are left to await the reunion of the saints. To God be the praised for the life she lived. WALTER W. JONES, P. C.

Mrs. MARTHA ANN S. KUYKENDOL was born in South Carolina on Oct. 19, 1831, and fell asleep in Jesus Feb. 18, 1906. Sister Kuykendol was the daughter of Theophilus and Mary Williams, was reared in Christian atmosphere and became a believer of the Lord Jesus Christ in childhood, joining the M. E. Church, South, about the age of 16 years. Her father was a local Methodist preacher. She leaves one brother, three sons, one daughter and many relatives and friends to mourn her death. Her stay here on earth was such that she gained the affectionate love of those who knew her. Too much cannot be said in praise of her as a parent, for upon her fell the responsibility of making a support for herself and several children, who were very young, and for more than twenty years she has been engaged in training her dear children by precept and example—not only how to labor honestly for the comforts of this life, but for that bread that perisheth not—and we feel sure, when we look at the lives of her children, that her labors have not been in vain. We have every reason to feel sure she is now at rest with her Lord. P. C.

LEROY McCURLEY was born in Georgia Nov. 22, 1821, and moved to Wilkinson County, Miss., while a boy where he died Jan. 20, 1906. He was married twice—first to Lucinda J. Tillery Feb. 6, 1845, who died Aug. 4, 1863. On June 6, 1865, he married Eliza Aswell. There were borne to him sixteen children, eight by each wife. He has been the honored recipient of fifty-eight grand children and quite a number of great-grandchildren. He lived to see his children to the third generation. He joined the Methodist Church while a boy to which he ever remained a true and loyal member. For a long time he was one of the leading members of Hopewell Church, serving in the capacity of Steward. He was a man who knew and loved the doctrines of the Church. He was modest and humble, never pushing himself in the front, but never shirking a known duty. He was his pastor's friend. He leaves quite a host to mourn his death.

W. W. MURRAY, P. C.

GILES W. KENT was born in East Feliciana Parish, La., Sept. 22, 1828. In 1852 he was married to Miss Asenath Warner, daughter of Dudley Warner, and died at the home of his son, Willie, in New Orleans, March 6, 1906. He was an active member of the Methodist Church for over thirty years. He loved his Church and stood ever ready to do any service she asked of him. He was a kind and tender husband and an affectionate father. He leaves a heart-broken widow, four sons and three daughters to mourn their loss, but they sorrow not as those who have no hope. Brother Kent left every evidence of his readiness and willingness to go. Every one who knew him speaks in high terms of his fidelity as a Christian. In his death the Church at Slaughter, La., has lost a valued and faithful member. May God sustain and comfort the loved ones left behind, all of whom are following their father's example. His Pastor, R. O. WIER.

CLIFFORD, son of Rollie and Lavinney Mathis, was born near Wilkinson, Miss., April 25, 1904, and died Jan. 25, 1906, after an illness of five days. Though only 21 months old, he could talk well and showed intelligence beyond one of his age. He was a loving and obedient child. Loving hands and medical skill did all they could to keep him here, but God took him to make heaven more home-like with the smiles and childish voice of one more little one.

W. W. MURRAY, P. C.

CHURCH DIRECTORY.

Bishop H. C. Morrison, D.D., 1445 Henry Clay Ave.

New Orleans District, Rev. H. G. Davis, D.D., P. E.; residence, Lowerline, near St. Charles Ave.

Burgundy Street, 2529 Burgundy St.; Rev. H. N. Harrison, Pastor.

McDonoghville, Rev. G. S. Roberts; residence, 1211 Baronne.

First Church, Calliope, near St. Charles Ave.; Rev. J. E. Wray, Pastor; residence, 5530 Prytania St.; phone 329 (uptown).

Parker Memorial, Magazine St. and Peters Ave.; Rev. J. L. Parrish, Pastor; residence, 734 Nashville Ave.

Louisiana Avenue, Louisiana Ave. and Magazine Sts.; Rev. Jno. C. Sligh, Pastor; residence, Magazine, near General Taylor.

Felicity Street, corner of Felicity and Chestnut Sts.; Rev. E. P. Craddock, Pastor; residence, 1207 Josephine St.; telephone, main 545.

Rayne Memorial, St. Charles Ave. and General Taylor St.; Rev. Theo. Copeland, Pastor.

Algiers, Lavergne St., corner Delaronde; Rev. H. Whitehead, Pastor; residence, 305 Olivier St.

Carrollton Avenue, corner of Carrollton Ave. and Elm St.; Rev. W. W. Holmes, Pastor; residence, 1004 Carrollton Ave.

IF YOU HAVE
Rheumatism

Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address

John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement. The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg, 1418 Delachaise St. New Orleans.

100,000 Dolls Free



To advertise Successful Agriculture we are going to give away one hundred thousand of these pretty little dolls. They are jointed, both arms and legs, handsome curly hair, pretty blue eyes, shoes, stockings.

You will be proud of it, and we will also send you 3 months trial subscription to Successful Agriculture, the prettiest publication of its kind in the U. S. It has a department for each member of the family. Send 10c for postage and expense. Do it today.

EDITOR SUCCESSFUL AGRICULTURE, COUPON
16 Union Block, St. Paul, Minn.

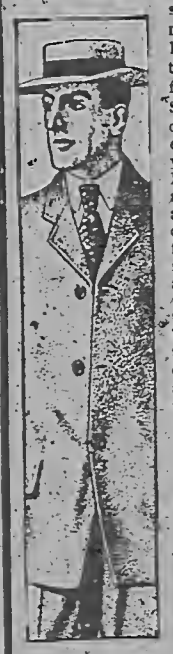
I accept your offer to test your magazine on your three months' free trial offer.

After receiving three months' sample copies I will do one of two things, either send you 50 cents for a full two year's subscription, or write you to stop the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as a test.

Name .....
P. O. Address .....
State .....

Buy Your Clothes
FROM YOUR LOCAL DEALER

Why pay exorbitant prices to custom tailors when you can secure our handmade ready to put on clothes from your local dealer at less than half? We do not sell our clothes by mail—nor through mail order houses—we sell only through dealers and you'll find the dealers who sell SCHWAB CLOTHES, good dealers to buy from. We especially want to interest you in our Men's and Young Men's Spring Suit Special at $15.00. These garments are hand-tailored throughout; absolutely perfect in fit; guaranteed to give good service and ONE price to all. Your local dealer sells them at the same price as the largest stores in the largest cities. You can wear the latest styles without extra cost and buy them at home. THIS SHIELD sets the price:



Schwab St. Louis
$15
Schwab Clothing Co.

"It's On The Sleeve"

It assures you absolute satisfaction and our guarantee that they are the best suits on earth made to sell at $15.00. Wear one of our $15.00 Special Suits this Spring and enjoy the satisfaction of being well dressed at a moderate cost. Send us two 2c stamps and the name of your local dealer, and we will send you FREE our new Spring Fashion Booklet and several samples of cloth of our $15.00 Special Suits.

Schwab Clothing Co.
MAKERS OF HONEST CLOTHES
DEPT. 25, ST. LOUIS

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Increase Your Yields Per Acre
The Bounty Of The Fields
Fertilizers
Virginia-Carolina
Chemical Co.

depends upon the life-long study and experience of the men who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is

Virginia-Carolina Fertilizer.

By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. Don't be fooled by any dealer into buying a "cheap" substitute.

Virginia-Carolina Chemical Co.

Richmond, Va. Atlanta, Ga.
Norfolk, Va. Savannah, Ga.
Durham, N. C. Montgomery, Ala.
Charleston, S. C. Memphis, Tenn.
Baltimore, Md. Shreveport, La.

ESTABLISHED 1858.
If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the
OLDEST MAIL ORDER HOUSE IN THE SOUTH.
For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address.
C. P. Barnes & Co.,
Box 31 Louisville, Ky.
Every Article Guaranteed.

DRAUGHON'S
Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

ONLY ONE PRESCRIPTION.

Dr. M. S. Fielder writes: "I know Tetterine to be a radical cure for salt rheum, eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin troubles."

50 cents a box at druggists or by mail from J. T. Shuptrine, Savannah, Ga.

Bathe with Tetterine Soap, 25c.

Wurlitzer
U. S. Lettered
FINGERBOARD
10c Postpaid



With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self-Instructor, regular price, 50c, postpaid, for 25c. State kind of Instrument. Big, handsome, musical text-book, with prices on every known instrument FREE
If you state article wanted. Write to-day.
The Rudolph Wurlitzer Co. 7 E. 4th St., Cincinnati, O.

LYMYER CHURCH
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

PREMIUM OFFER.

Southern Methodist Handbook.

To all subscribers who send us $2 in advance for a year's subscription to the Advocate, we will (if requested) give as a premium, a copy of the Southern Methodist Handbook, advertised in another column of this paper. Those desiring to take advantage of this offer should pay all arrearages.

The secret of a Striking Personality is made plain in Prof. C. T. WINCHESTER'S

NEW LIFE OF

John Wesley

"A truthful, vivid picture of the man who for some thirty years exerted probably the strongest personal influence of any man in England."

Cloth, 293 pages 8vo. $1.50 net. Postage 15 cents.

PUBLISHED BY THE MACMILLAN COMPANY, 64-66 Fifth Ave., New YORk.



"Safe Counsel OR LIGHT ON DARK CORNERS."

$1.50 TELL THE PLAIN TRUTH.

"The truth, the whole truth and nothing but the truth" about Sexual Science Truths which every one should know. Told in pure, chaste language. If not satisfactory return book. Money promptly refunded. You might be interested in an agency proposition. If so write so in your order. Money promptly refunded if not satisfactory. C. H. ROBINSON & CO., Publishers, Charlotte, N. C.

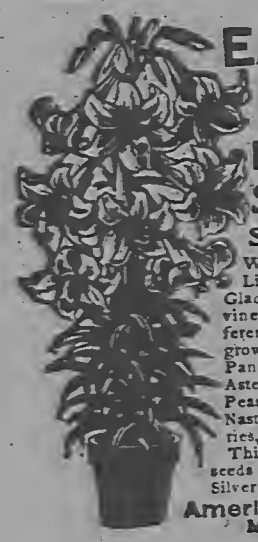
DENTISTRY

BY DR. F. B. FERRILL

IS PLEASING AND PERMANENT

Moderate Prices.

151 BARONNE ST., New Orleans.



EASTER LILY FOR EASTER SUNDAY

Send 10 Cents

Will send you 1 Easter Lily Bulb, 1 Tuberose, 1 Gladiolus; 1 Cinnamon vine, 1 Oxalis also 100 different kinds of fresh, finest grown seeds, including Pansies, Petunias, Phlox, Asters, Stocks, Sweet Peas, Cosmos, Balsams, Nasturtiums, Morning Glories, Verbenas, Portulaca. This fine collection of seeds and Bulbs for 10c. in Silver or 2c. Stamps.

American Seed Co. Malden, Mass.

ILLINOIS CENTRAL RAILROAD

CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

---

4 Important Gateways 4

TEXARKANA — THE — SHREVEPORT

TEXAS T AND P PACIFIC

EL PASO — RAILWAY — NEW ORLEANS

2 - FAST TRAINS - 2

DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr. E. P. TURNER, General Pass. and Tkt. Agt. DALLAS, TEXAS

NEW YORK
CINCINNATI
ST. LOUIS
CHATTANOOGA
MERIDIAN
NEW ORLEANS

QUEEN & CRESCENT ROUTE

THROUGH SLEEPING CARS

All Meals in DINING CARS

TICKET OFFICE

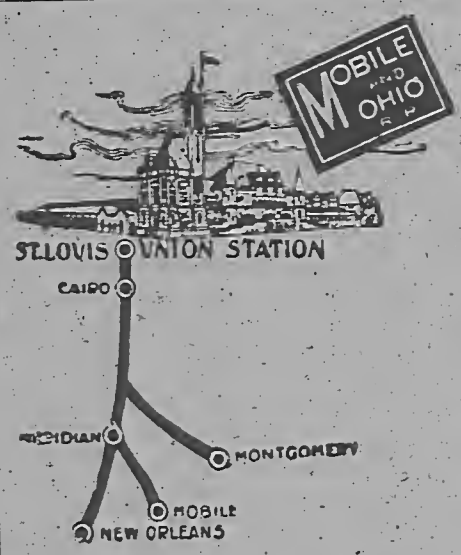
211 ST. CHARLES ST.

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order. BOLGIANO'S SEED STORE, Baltimore, Md.

GREIDER'S FINE CATALOG



of Prize-Winning Poultry for 1906. This book is printed in several Beautiful Colors and is better than ever. Contains a Fine Chromo of Lifelike fowls. It illustrates and describes 20 varieties of poultry, ducks, geese, turkeys, etc. It shows how to build poultry coops and houses, how to build houses, cure for diseases; Best Lice Destroyer; how to make hens lay; poultry supplies, and all kinds of information indispensable to poultrykeepers. Prices of eggs and stock within reach of all. Send 10 cts. for this noted book. B. H. GREIDER, Rheems, Pa.



"Chicago Limited."

Through Sleeping Car Service, New Orleans to Chicago, Via St. Louis, and

"The Only Way,"

Leaving New Orleans Every Day at at 7:30 P. M.

"St. Louis Express"

A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.

ALL MEAL SERVED IN SUPERB DINING CARS.

Meals a la Carte.

229 TICKET OFFICE: St. Charles Cor. Gravier Opposite Telegraph Office, NEW ORLEANS, La.

Long Distance Phone Main 2629—L.

Rock Island System

MANLESS LAND

FOR

LANDLESS MAN

And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts

IN THE GREAT SOUTHWEST

Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

VERY LOW ROUND-TRIP RATES.

To any Southwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark. V. M. CLUIS, Dist. Pass. Agt., New Orleans, La.

FRISCO

To California

ONE WAY COLONIST.

$31.65 From Memphis, Tenn.
$34.50 from Birmingham, Ala.

Correspondingly Low RATES to PORTLAND, SEATTLE and other points in Washington, Oregon, Idaho, Montana, Wyoming and Utah.

ON SALE DAILY, FEB. 15 TO APRIL 7, INCLUSIVE.

ROUND TRIP HOMESEEKERS' RATES.

One fare plus $2 to the Southwest. On sale the 1st and 3d Tuesdays of March and April. Good to return any time within twenty-one days. Stop-overs allowed.

For information and schedules write J. N. CORNATZAR, A.G.P., Memphis, Tenn.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Ag't.

SOUTHERN PACIFIC SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.

THE

Southern Pacific.

Is the Only Line With Its Own Rails

—from—

NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

TWO TRAINS DAILY

—via—

Louisville & Nashville R. R.

FROM NEW ORLEANS TO ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.

—Also to—

CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars.
Electric Lighted Dining Cars,
Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address

P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

FOR GOUT & RHEUMATISM

Use the Great English Remedy

BLAIR'S PILLS

Safe, Sure, Effective. 50c. & $1

DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, MARCH 20, 1902. CHAS. O. CHALMERS, Manager

WHOLE NO. 5288. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 13.

Glances at the World.

The failure of justice is just now a subject of frequent discussion. It is too glaring to pass unnoticed. More than once in recent months, not to say years, have we seen utter failure to properly punish evil-doers, and in numbers of instances have we noticed that the steps of justice were all too slow for the public good. We have never felt, however, that it was our province to criticise the doings of our courts. It is scarcely less wholesome to intimidate judges and attorneys, and juries by criticisms, which are sometimes nothing more than public ridicule, than it is to inadequately punish a criminal. It is evident to all lovers of their country, and respecters of society, that something should be done or said to quicken the public conscience and urge administrators of the law to do their duty. And it is well that the initiative should be taken by law administrators themselves. Judge Cochran, of Mississippi, has spoken none too soon. In a capital offence tried before him, the jury found the prisoner guilty, but fixed the penalty at imprisonment for life. Judge Cochran's sense of justice, taking into consideration the crime of the man in murdering his wife by administering poison, evidently for the purpose of marrying another woman, was outraged, and when the verdict was announced he spoke to the jury as follows: "You have rendered the most merciful verdict you could possibly have rendered under the evidence in this case. The defendant is guilty as charged in the indictment, and ought to have been hanged by the neck until dead. The very truth is, the administration of criminal justice in this State is a farce and a humbug. Criminal lawyers representing defendants have ingrafted technical shelter and protection in the criminal jurisprudence of the State of Mississippi until the enforcement of the criminal law, if not impossible, is rendered difficult beyond all reason and common sense." The Bench and the Bar will bear witness that the burden of the administration of the criminal law in this State is not to enforce the law, but to shield and protect the defendant when charged with a serious crime. The Bar has convinced the people of its intellectual honesty, but has failed to convince them that it has a conscience. The great body of the people believe that when it comes to enforcing the criminal law the Bar is without a conscience. The wisest thinkers in the Tenth District tell me that while they sympathize with me in my effort to enforce the law, I will fail unless the conscience of the Bar is aroused." The Daily Picayune, commenting on this deliverance of Judge Cochran, says: "This is a terrible arraignment, but who can dispute its general truth? It is a fact that the machinery of justice does not give to society the protection it ought. The administration of the criminal law is no longer a terror to evil-doers, and the result is that criminals no longer fear, and good citizens have to a large extent ceased to rely on the courts, and the result is that popular justice, commonly known as lynch law, is resorted to in all aggravated cases. When the people, impatient at interminable delays of the law, and fearing that in some way justice will be cheated and atrocious criminals escape merited punishment, take the law into their own violent hands, there should be nothing surprising. The cause of it all is the grievous failure of official justice. Any remedy, to be efficacious, must be applied at the top; not at the bottom, for there it would be useless."

* * *

There is no telling to what sort of devices people will resort, or what risks they will take, for the carrying out of a scheme for personal ends or for some supposed benefit to accrue to others. A remarkable illustration of this has come to light through the telegraph dispatches from Russia. A woman conceived the idea of assasinating the Governor General of Moscow. She was elegantly gowned and wore rich furs. She represented herself as on a mission of mercy, and on this pretext gained admission into the presence of the Governor. The guard who admitted her discovered that she was greatly excited and followed her into the room. When the General entered the room to hear her story she began an impassioned appeal, and attempted to throw herself at his feet on the marble floor. The guard who was close by caught her and kept her from falling. The woman's hair was arranged in the pompadour style, and, in the attempt to fall, became disarranged and disclosed an object which had been concealed. It was a nitro-glycerine bomb. Her purpose was to explode the bomb by striking it violently on the floor. Had she succeeded the palace would have been wrecked, and she would have perished with her victim. There was no clew to the identity of the woman.

* * *

As an evidence of the general prosperity of the country, the records of the Treasury Department at Washington show that the expenses of the government, which have ranged from nearly four millions of dollars to nearly twenty-nine millions per month above receipts for the last sixteen months, show for the month of February an excess of receipts above expenses reaching considerably beyond one million dollars, this, too, in face of the fact that the expenses of the government considerably increased over three millions of dollars. If the revenue continues to swell at the present rate, by the close of the fiscal year, June 30, the surplus will reach nearly ten millions of dollars. Naturally enough the Secretary of the Treasury, Mr. Shaw, attributes this happy state of things to tariff protection. Of course, it cannot be denied that revenue from imports largely swell the receipts of the Treasury; at the same time, exports on which the people pay no duty to the government largely exceed imports, which indicates a surplus of goods of all kinds, thus showing that the prosperity of the Treasury is directly traceable to the product of the soil and the manufacturing industries of the country. If the people had nothing to export they would not be able to import, especially that class of goods which Mr. Shaw classes as luxuries.

A TRACT SOCIETY.

For months past the subject of a tract society has been agitated by brethren in some sections of the Church. If we mistake not, the Texas Conferences, one or all, took action, and the matter will be fully presented to the General Conference.

There is no doubt that such a society, if not greatly needed, will accomplish much good. We are told that in some places cheap literature, or literature for free distribution is a necessity, made so by the free and wide circulation of leaflets and pamphlets which contain "erroneous and strange doctrines," not only in opposition to the truth, but poisonous to the minds, especially of the young and uninformed. This method of propagating error can be met only by instituting and putting in operation a like method by our own people. The subject deserves the fullest consideration.

We have received a lengthy and well-written communication advocating the establishment of such a society, which we would gladly print, but it comes to us in pencil, and that bars it.

That form of "Christianity which has 'sprung in a purely natural way from the instincts of the human heart'" does not bear the stamp of Jesus of Nazareth.

Christian Advocate.

Published for the Louisiana, Mississippi and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

OPTIMISM AND PESSIMISM MISUSED.

Much is said of late about the words *optimism* and *pessimism*; or, rather, they are frequently used, and we are forced to say they are misused.

Optimism came into existence and use about the first half of the eighteenth century. It was employed to denote the doctrine taught by Leibnitz and others, that everything in the universe is in its proper place, and is good, and, therefore, there is really no evil—that God has made things as they are, and, therefore, since he is infinitely good, everything must be for the best.

Pessimism, as a word, came into existence and use in the nineteenth century. It was employed to designate the doctrines of Schopenhauer and others, that the world is evil, and the worst of evils, and that all is for the worst, etc.

These words, *optimism* and *pessimism*, have been coined by our leading writers and lexicographers to express another meaning—*optimism* as meaning a hopeful view of matters in general, and also the belief that the world is growing better; *pessimism*, that everything is growing worse, that everything tends to the worst, a gloomy view of matters and events.

The misuse of these words nowadays appears when *optimism* is used for a good state of things that does not exist, and *pessimism* is used for the bad state of things really found. In other words, all is either *optimism*, or all is *pessimism*, irrespective of the possibility in a sense of a real basis for the use of the one or the other. One must believe that all will be good, because some are good, in order to be an optimist, and that all evil will be good, irrespective of conditions, or he becomes the unfortunate pessimist. In the minutest analysis of things this may be denied, but when it comes to the reckless use of these words, it cannot truthfully be denied. One is not a pessimist who sees evil and denounces it, whether it is in high or low places; neither is he an optimist (in the true sense) who does not want to see an evil as an evil and correct it. What he denominates optimism is in reality gross and inexcusable deception—a deception, too, to say the least of it, that helps to make pessimism possible.

There is but one species of true optimism in this life with reference to the life to come, and that one is founded on the sins of an individual pardoned and his soul changed by the Holy Ghost, and then remains in this condition by doing the best he knows and can. In addition, he must do his best to know and to increase his ability to do what God requires. His optimism with reference to other Christians must be thus founded, or he will likely lose his abhorrance for sin and courage to denounce it, and, besides, become derelict in duties generally. One is not a pessimist who opens his eyes and sees and denounces the disrespect members of the Church of God have for their solemn vows; neither is he one when he declares intentional faithlessness on the part of Church officials to be disloyalty to the Church. It is not pessimism to see scheming in the ministry for good appointments when it does exist, and also scheming in the same for preferments, and then oppose such a practice most vigorously. These things are gross sins, and, therefore, those who indulge them should be made to feel that they are such, and, too, that such practices not only are grounds for hearty repentance, but that they destroy the worthiness of one who is guilty of them. A minister who would dare to scheme for good appointments, and especially for preferments over his brethren, has in him the spirit to rob God of his throne and make him his subject.

Just think of a minister scheming to go to the General Conference, not only specially for the honor in it, but to make laws for the Church of God! He can grow pale when the first vote fails to bring him out victorious, and the second not a success, his heart nearly fails and finds a relief when the final vote gives him his coveted prize—but, oh, that conscience! What inexpressible strainings! What burnings, till all of its sensitiveness is nearly, if not wholly gone! It is not pessimism, neither is it opposition to optimism to discourage such evils, or even to denounce them.

ISAAC L. PEEBLES.

BROTHER PARKER'S INTERPRETATION

Is Brother Parker right in his interpretation of "Pentecost," or that the enduement was a mere physical demonstration?

It seems that in avoiding one hypothesis he gets into an error greater than the one he attempts to avoid; for, if his theory is correct, it seems to me that there is no need of a baptism of the Holy Ghost, and it is using "vain repetitions" to ask for the same. Why do I need to be baptized with fire and speak with "other tongues?" My hearers would not understand. Does not every minister feel his need of power from above? It is not physical power which we need, but spiritual. "If ye, being evil, know how to give good gifts unto your children, how much more will your Heavenly Father give the Holy Spirit to them that ask him."

"Go ye into all the world and preach the Gospel to every creature * * * and lo, I am with you alway, even to the end of the world." Let us notice "the facts in the case," regardless of theory or whose "playhouse" it may demolish.

"And they were all filled with the Holy Ghost" before they "began to speak with other tongues as the Spirit gave them utterance." (Acts ii, 4.) Here the physical demonstration was on the apostles.

There was another outpouring of the Holy Ghost at Cæsarea on the household of Cornelius. "While Peter yet spake these words the Holy Ghost fell on all them which heard the word" (Acts x, 44), and they of the circumcision were astonished, because the gift of the Holy Ghost was poured out on the Gentiles.

Here the physical demonstration, or gift of tongues, was on them who heard, "For they," of the circumcision, "heard them speak with other tongues and magnify God." Here is a baptism of the Holy Ghost with like results, except as already stated. Surely this was not for preaching the Gospel to all nations, for there were only in the house Cornelius, "kinsmen and near friends."

Another case: after the healing of the lame man by Peter and John, and after the threatening by "the rulers of Israel," Peter and John "went to their own company and reported all that the chief priests and elders had said unto them;" and they said, among other things, "And now Lord behold their threatenings, and grant unto thy servants, that with all boldness they may speak thy word." "And when they had prayed *the place was shaken* where they were assembled together; and *they were all filled*"—some of them the second time—with the Holy Ghost, and they spake the word of God with boldness." Acts iv, 29-31. Here is another outpouring, and the physical demonstration is not speaking with other tongues, but a shaking of the place where they were. The prayer was for boldness and it was answered. See Acts iv, 31.

"Be not drunk with wine wherein is excess; but be filled with the Spirit." (Eph. v, 18.)

There seems to be a connection between this passage and the day of Pentecost. After the baptism some said that "These men are full of new wine." But Peter, standing up with the eleven, said, "These are not drunk as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the Prophet Joel, And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy." (Acts ii, 14-17). And after an exposition of Scripture and history, he said, "Repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost; for the promise is unto you and to your children, and to all that are afar off." (Acts ii, 38-39.)

The apostles, in a sense, forsook Christ, and Peter denied him with curses, but at Pentecost, when they were "filled with the Spirit, he preached Jesus and him crucified with all boldness, and there were added unto the Church about three thousand souls—such as were being saved."

The gift of tongues gave the people opportunity to "hear" the Gospel. The result we know: Thousands now "hear" the Gospel preached every Lord's Day, and we know its result. The difference is not in hearing, but in power.

Some times, when a person gets out of the ruts, he can go no farther. The shadow went back ten steps on the steps of Ahaz. Would it not be well for us to go back a few steps in some things and ask for the old paths, the good way, and walk therein? I refrain from drawing conclusions.

Read Brother Parker's article in the *Advocate* of March 1, and make your own conclusions.

J. R. WILSON.

Nettleton, Miss.

Why is it that, as a rule, we think tenderly only of severed attachments? What a lesson there is for the irritable, the quarrelsome, the unfilial, the incontinent, the disloyal, in this reflection. We never quite know the burden of sorrow which others carry, and the call to us all is imperative to be gentle with the care-worn heart. The invalids and the aged are the special charge of the strong and youthful.—*Exchange.*

NOTES FROM MISSISSIPPI ITINERANT.

Dear *Advocate*: A few notes from a Mississippi itinerant may interest your readers.

I was in a revival meeting recently in our Central Church in Kansas City. Brother Paul H. Lynn, P. C., Evangelists Brown and Curry were conducting the services, the latter directing the music. The old Methodist plan seemed to be in order in this meeting—i.e., the faithful denunciation of sin, the presentation of a mighty Savior from sin. The penitents came in the old-fashioned way to the altar to pray through and definitely settle the question. We had frequently several conversions at a single service. While working in the altar at a night service, I observed a little girl in the congregation, who seemed to be under conviction. I went to her immediately and invited her to the altar, and she finally came, after the second invitation, and was converted. After the service, while on my way to my room, I was hailed by this self-same little girl, who came running across the street, saying, "Howdy, Brother Phillips!" I said, "Who are you?" She extended her hand, saying, with a face all aglow, "You took me into the Church."

A new sense of God's love flashed over me. I went away feeling intensely a love and sympathy for the children whom I should meet. "Suffer little children to come unto me, and forbid them not."

At the request of Brother Z. M. Williams, Presiding Elder of the Kansas City District, I preached Sunday at 11 o'clock in Cleveland Avenue Church for the Pastor, Rev. L. P. Norfleet, who was sick. The congregation responded in a genuine, hearty way to the sermon. These Missouri Methodists are "whole-souled" people—like gold that is tried in the fire.

I took a peep in the Scarritt Bible and Training School, and was kindly shown through the building by that excellent woman, Sister Hargrove. Her deep spirituality and strong personality makes its impress on the girls of this institution. Here I met some bright Mississippi girls.

I found about 130 bright girls in attendance at our Central College at Lexington. Here I had a pleasant and profitable conference with Miss Belle Greene, daughter of Rev. Jesse Greene, of pioneer fame.

I looked in on our college at Morrisville, Mo., which is an excellent co-educational institution, in a clean college town. Here I met "Aunt Clementine" Cook, an aunt of Brothers W. H. and G. B. Winton. She is 86 years of age, her father's home being the stopping-place of many of Asbury's preachers. She was present at a camp meeting when the following incident occurred: James Axley had preached, and, in consequence of a drought, he prayed for rain. He had no sooner concluded his prayer, than a physician present mounted his horse and started for home, full speed. En route, he was hailed by an acquaintance, who said: "Hello, Doctor! Are you going to see a patient?" He answered, "No; I have no patients. Nobody sick these days. Axley has prayed for rain, and my hay is all down, and I am afraid I will lose it."

So, on he went. But he was too late, the rain having come and washed his hay down against his fence.

May God send us a revival this year!

ROBERT L. PHILLIPS.

HONEST FIGURES.

It is said that "figures cannot lie," but it is possible to produce a remarkably good imitation of a lie. The columns of statistics published each year can have but two legitimate objects, to give glory to our Lord, and to furnish information for the guidance of the Church. If they do not tell the truth, the whole truth, the sole truth, and nothing but the truth, they can neither glorify the Christ, nor help man.

By the very suggestive heading to this article it is not intended to impugn the motives of those who have failed to report correct figures, but to suggest the only criterion by which our figures must be judged, and the motives that must impel, if satisfactory figures are obtained. To-day, men are careless, indifferent, and sometimes misinformed as to facts that figures should cover. But whatever the reason, if the figures that we send forth to the world are not correct, they are not honest figures. No matter whose the fault, the Church at large is placed in the attitude of the business firm, that, by misrepresentation, secures to itself an undue credit in the business world. Before the world, the Christ and his people are one.

Many tirades have been written on church statistics. Can our woes be remedied? They can be, and should be. We can reach practical accuracy, the accuracy of banks and business houses. We have all heard of sleepless nights and weary days spent in the search for one cent. As a matter of fact, "Uncle Sam" is the only one who strives after such accuracy, even to the issuing of a voucher for one cent to close the account of Grover Cleveland, when he ceased to be President. When it is dependent upon so many brains to remember, and so many hands to write, there are bound to be times when every column will not balance like the set of books under one man's hand.

To attain the end desired, lofty motives must be called into play. If it is not for the glory of God that we report figures, let us cease to manufacture statistics. If it is for His glory, then let us raise the cry of "honest figures, for the glory of Christ."

With this as a starting point, our campaign needs to touch at several points.

1st. Presume we should be brought to bear on those who represent us in the General Conference to cut out all fads and fancies and to simplify the statistics as far as possible. Directions should be printed in the book of pastor's reports, stating how to fill each blank that is made up of diverse elements.

2d. The next important point, and in some ways one of the most important, is the statistical secretary. He is made the scapegoat for the sins of the whole Conference. Instead, he needs your help. But it is a matter of supreme importance in the campaign for honest statistics as to the viewpoint of the secretary. Some of the ablest and best men of the Church, who have sat at the statistical table, have been satisfied to transcribe carefully the reports, and if aught was wrong to let the blame fall back on the offender.

This is not sufficient. Your secretary needs to feel that the honor of his brethren and the glory of his Lord calls for "honest reports." He should have an ample corps of assistants, so that he may have time to study the detail of reports as they pass under his hand. He needs to study the Conference in detail and be quick to detect inconsistencies. He should consult with every pastor whose report awakens a doubt. I see some over-worked and much-abused statistical secretary throw up his hands in despair. But such pains are being taken in all sorts of business enterprises, and such work is being done in some of the Annual Conferences to-day.

An auditing board can be a great help, but it cannot carry all the burdens of the statistical secretary. When he does not have such help, he should check all his financial tables with the treasurers of the different boards.

3d. The presiding elder should be, to a large extent, a traveling auditor of his district, as well as the spiritual overseer. When the presiding elders work for "honest figures," both by sending copies of all assessments to the statistical secretary and by keeping an eye on the individual pastors, they can work wonders. A large element in the success of some presiding elders lies in their ability to make their districts tell the whole truth as to what is being done, thus encouraging pastors and people to enlarged efforts.

4th. Finally, if the pastor fails to gather the information that the Church needs and to put it into consistent shape, the hand of every other man on this problem is only a makeshift. As a man of God, intrusted with interests that far outweigh the apparent results of a few figures, he is still bound to be honest in them. No matter what excuse he may give, if his figures do not tell the truth, they are not honest, and they misrepresent pastor, people and Master to the world at large.

If the statistics are aught but a snare and a delusion, if they serve any purpose at all, they can only serve that purpose by common business honesty. The day should come, in an Annual Conference, when every man was so careful of his reports that, if his successor in the pastoral office cast doubts upon last year's figures, a committee of investigation would be called for.

Every suggestion of this paper has been put to practical test at some time, with varying success. We can have "honest figures" and results practically as accurate as those upon which every large business house of the land depends.

H. WHITEHEAD.

ST. LOUIS LETTER.

FROM REV. J. W. CUNNINGHAM.

Yesterday, Sunday, February 25, was without sunshine, but was of pleasant temperature. This morning's paper said "this day will be clear and pleasant." But at nine o'clock the housetops and sidewalks were white with snow. At two o'clock a carriage called for me to go to a funeral service for which I was engaged last evening. I found that the snow in five hours had become so deep on the streets over which I was driven as to make carriage running slow and laborious to the horses in their three miles journey through the city. As I approached the house of mourning the stone steps from the sidewalk to the yard above were being cleared of snow by a laborer with his shovel and brooms. As I descended the same steps an hour later they were deeply covered with snow. I slipped and fell full length, my back coming down across the steps. Strong men lifted me to my feet. I found I was not hurt. The snow so deeply covered the steps as to make my fall an easy one.

[illegible] three miles [illegible] there were [illegible] along the [illegible] Some times we [illegible] track and the [illegible] so deep as to make [illegible] Snow plows were here and there [illegible] snow obstruction for [illegible] passenger cars.

Finally we turned [illegible] the long street with its car lines and went [illegible] through the deep snow over which the wheels had rolled for hours. After a few [illegible] yards of snowy space had been crossed, we [illegible] a couple of houses on an elevation. [illegible] a large city building for the insane near the point we had traveled along the car tracks. In an opposite direction, westward, was the City Poor house. Southward were market gardens and the small homes of the laborers connected with them.

The hearse we had been following with the encoffined dead halted within fifty feet of one of the two houses on the elevation. The house was built of brick, of a church-like appearance. Its very wide door of entrance was reached by a dozen long stone steps, from which the snow had just been swept. Up those steps, and through the wide doorway, six pallbearers bore the coffin of a man who had died at the age of 53 years, leaving a widow, but no children. Within two minutes I and the balance of the funeral party ascended the steps and entered the room. The coffin had disappeared. It had been placed in a hearse-like receptacle of black, resting on the floor. Through a doorway in front, the coffin had passed and the outer door was closed upon it. On chairs around that inclosure of the dead all of the funeral party seated themselves, while I ascended by several steps to a large platform in the rear. There was a pulpit for ministerial use when a sermon is preached. A lady sat at the organ, and, at my request, played a funeral hymn. I had conducted a service in the house of mourning, and closed this final service with the Lord's prayer and benediction, and all the people retired from the house, except two men, who went down a narrow stairway, near the platform, to an apartment below. They went as witnesses, to be able to testify as to the disposition of the body, which had descended by machinery to the room below.

On a previous occasion I went down that stairway, and saw the body of a woman taken from a coffin, that had reached the lower room by the process I have described. It was laid on an iron couch, covered with a white cloth, saturated with alumn water. The door of a furnace was opened, and in it I saw a steady light, like that of the finest coal-oil lamp or gas flame. The iron couch, with its body of death was passed in, the door was closed and the process of cremation commenced.

"Cremate" is defined: "To burn and reduce to the smallest possible quantity of ashes a dead human body." That was the disposition made of the body I followed into the crematory. The gas used is manufactured from wood. It requires but a few hours to make ashes of the body of a man or woman. The ashes gathered from the iron couch may be inclosed in a small glass [illegible] casket, the [illegible] weighing only [illegible] a hundred feet of the crematory is a larger and more imposing building than the [illegible] of cremation. In it are the ashes of many [illegible] citizens, so arranged that surviving [illegible] can go directly to them.

I have known of a lady who received a telegram announcing the death of an amiable daughter in a distant state. The next day a telegram announcing that the daughter would be cremated that day. Before announcing that fact to the mother her husband asked his wife: "What do you think of cremation?" She replied: "I think it is terrible. They are not going to cremate our daughter, are they?" The husband replied: "Yes; here is a telegram announcing the fact." Then she said: "Don't tell me the time. I do not want to know when it will occur. It is terrible."

That night she said to her husband: "A great change has come over me as to cremation—so great that I will always think of our daughter as if she has ascended to heaven. I will never associate her with the grave."

St. Louis, Mo.

JOTTINGS FROM MISSISSIPPI.

Rev. J. A. Bowen, always in labors abundant, has just concluded a good meeting in Meridian, and is now in Memphis on a similar mission.

Rev. S. L. Pope recently paid a brief visit to his mother, who resides in Tuskeegee, Ala. She would be proud, indeed, of her boy, if she knew what his Brooksville people thought of him.

* * *

Pastor Clark is soon to begin a meeting at Second Church, Columbus, in which he will be assisted by his brother-in-law, Rev. T. B. Clifford, who was a business man in that city before beginning his ministerial career.

* * *

Brother John Thomas believes in revivals, prays for them and works for them himself and does even better than that, for he induces his members to do likewise. For some time before he began his meeting, now just closing, he held in person, or by proxy, numerous cottage prayer meetings all over West Point. At these the burden of the petition was always for a great revival of religion. Needless to say the prayers helped to answer themselves, for all who joined in this work—and there were many—were revived and refreshed in their own lives and set more earnestly to work. Safe to say that the Church was built up, and the pastor's heart gladdened by the birth of many souls—work which will abide because securely founded.

* * *

Ripley and New Albany. Such used to be the name of one of the most desirable charges in the northern part of the State. But the latter has grown wonderfully in recent years, and the people called Methodists thought the time was ripe for them to set up for themselves, and now we have two good charges instead of one. At Ripley the pilgrim had the good fortune to be domiciled with that sturdy Christian veteran, Dr. Murry, whence the contact with that home life sent him home a better man, thankful that such hallowed spots exist in this world of sinful indifference and ambitious greed. A night spent under the parsonage roof added to the pleasure of his visit, and brought him under extended obligation to a preacher who had already been so clever as a man need ever be. Burks is a noble fellow; studious, thoughtful, modest, guileless, and people qualified to judge say he preaches capitally. We shall hear much from him some of these days.

Brother Campbell, of Edwards, and Brother Mollard, of Morton, were so exceedingly kind to me that I can not fail to mention them in grateful acknowledge of their courtesies. Each blessed with a good wife and the quality of hospitality these good women dispense is calculated to gladden the guest fortunate enough to encumber it and cheer his heart for days to come. These are compact charges with cultured constituencies, and both pastors seem to be laboring zealously and planning wisely for the advancement of the cause committed to them. They are both clever men and deserve their success. Passing on to Hickory, Professor Hopkins was found to be making a success of his Sunday school, bringing into it the efficient management and teaching ability which has made a successful educator in public school work. One people need to realize that the same children are in both schools and that the general principles of teaching are identical, the main difference being in the vastly greater importance of the knowledge which is sought to be imparted in the Sunday school and the painfully inferior opportunity and equipment with which it must work. Since we can have the children but an insignificant part of their time, do we not owe it to them and to God that we utilize these precious moments at least as systematically and as intelligently as is done in the school to which they go so much more? It should be the ambition of every Sunday school to do as thorough work in its sphere as the day school of its community does in its own field, and to this end every good plan and method used there should be adapted and adopted, if at all practicable.

Lixorus.

Send us four cents in postage, and one coupon out of a can of our

LUZIANNE

COFFEE,

and we will send you a nice little souvenir pocket mirror. Just the size for a ladies' pocket-book.

REILY, TAYLOR & CO., LTD.

New Orleans.



This extraordinary Salve, Vacher Balm, which though perfectly harmless, stops inflammation and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere. Try a box. Or send to E. M. Vacher, New Orleans, La., for free sample.

W. H. M. S.

LOUISIANA CONFERENCE.

To be kept from all evil at home and abroad.
Live always as under the eye of the Lord.

THE FREE KINDERGARTEN.

Many of our criminals date their downfall from the time when, as idle children of the city streets, they became corrupted by evil associations and grew familiar with vice in its many forms.

The free kindergarten is a wonderful agency in the prevention of just such conditions as these. Where it exists life is projected upon a higher plane and there are no police recruits from its ranks. Judge N. B. Feagan says that out of 3000 children who have attended the kindergartens in Birmingham, Ala., in the five years they have been opened, not one has ever been arraigned in the police courts.

The free kindergarten takes the idle child and puts him to work in a way that interests and entertains him, while it instructs and develops. It trains ignorance into intelligence, clumsy fingers into skilful hands, wayward natures into souls ennobled, and transforms threatened burdens into social helpers.

GATHERING THE FRAGMENTS.

Two Indian women in Oklahoma gathered up a cart load of old bones, drove sixty miles to a railroad station, where they sold their load for $300. They returned and gave the whole amount to the church.

The Tacoma smelter is making a fortune by saving precious metals that have hitherto been carried away in smoke from its furnaces. Since this discovered a way to collect these particles the result has been a harvest of gold, copper, and silver.

In Louisiana they have learned to use the bagasse, or refuse, from the sugar-houses, to make a most excellent quality of paper.

Are there not many fragments that home mission workers can gather up? Fragments of time, of wasted opportunities, of talents, of persistent endeavor and achievements? These carefully garnered can be transmuted into treasures incorruptible that fade not away.

PERSONALS.

As a tribute of their affection and in appreciation for the faithful service she has given the society for many years, the members of the Rayne Memorial Auxiliary bestowed a certificate of life membership upon their President, Mrs. F. E. Russ.

It will be good news for all our members to hear that Mrs. E. R. Kennedy, Conference Corresponding Secretary, has recovered from her recent illness and expects to attend the meeting of the Board of Home Missions in Asheville, April 26. Her daughter, Mrs. C. Girard will accompany her.

The address of our new Treasurer of the City Mission Board, Mrs. F. H. Hobbs, is 1432 Felicity St. Please send all money for the missionary's salary or city mission work to her.

MRS. JOHN B. PARKER,
La. Conf. Supt. Press Work.

* * *

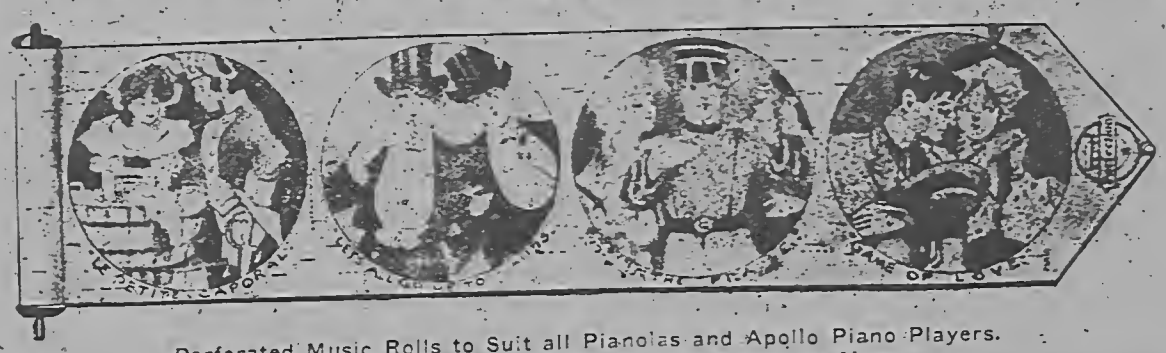
MISSISSIPPI CONFERENCE.

The recent disaster which befell the city of Meridian has brought our people to think alike and feel alike before the awful reality which has been intruded into our life. We stand petrified

At the Very Reliable Firm **GRUNEWALD'S** 735 Canal St., New Orleans.

Every Prominent Make of PIANO

STEINWAY, KNABE, SOHMER, MEHLIN, CHASE, PACKARD, FISCHER, SHONINGER, GRUNEWALD, SCHAEFFER, WAGNER, & CO.



Perforated Music Rolls to Suit all Pianolas and Apollo Piano Players.
Join our Library of 10,000 Rolls. Costs 5c to Exchange Music.

ORGANS for Churches and Homes.
TALKING MACHINES. 10-inch records. 60 cts. each.
Electric Pianos, Player Pianos.
Simplex and Apollo Piano Players and Library Music.

AT COST
This Week:
STOOLS AND PIANO SCARFS, MUSIC BOXES.

MUSIC ALL THE POPULAR PIECES, EACH **18c.**

Musical Instrument taken in exchange and easy terms given to purchaser.

A SILVER WEDDING.

On the evening of March 2 Dr. and Mrs. C. F. Carnes, of Kosciusko, Miss., celebrated their silver wedding. Quite a large crowd was in attendance to enjoy the pleasant occasion. Dr. Carnes has for many years been a faithful and efficient steward in the Methodist Church. He has been the preacher's friend and adviser, and is at this time one of the stanchest supporters of the Kosciusko Methodist Church. His wide acquaintance, both in the Mississippi Conference and his own, gives to this pleasant incident more than a passing interest to many of the readers of the *Advocate*.

The palatial home had been tastefully decorated for the occasion, and many handsome and valuable presents attested the popularity of the "silver" bride and groom. At the appointed hour one of the daughters played the familiar strains of Mendelssohn's Wedding March, and the happy couple, preceded by their pastor, marched into the parlor, where, under a huge silver bell, they faced the audience while the preacher pronounced the following ceremony:

"Dear friends, we have gathered here this evening in accordance with an invitation previously sent out to join in celebrating the twenty-fifth anniversary of the marriage of Dr. and Mrs. C. F. Carnes. The Good Book tells us that marriage is an honorable estate, instituted by God in the time of man's innocency, signifying unto us the mystical union which is between Christ and his Church; which holy estate Christ ordained and beautified with his presence and first miracle which he wrought in Cana of Galilee, and is spoken of by the apostle as being honorable among all men. Both the Church and the State have given their sanction to marriage, and have invested it with all the romance of sentiment and all the beauty and fragrance of spring time. In the home where man is master and woman queen, our civilization finds its highest illustration and our religion its most congenial clime.

"We are glad to be permitted to join in the happy celebration of this silver wedding. Twenty-five years of married life! Twenty-five years of joyous and hallowed companionship, sharing each other's sorrows and doubling each other's joys. Along the cool, sequestered vale of life, you have kept the noiseless tenor of your way. You have now come to middle life. God has been good to you. Your friends gather this evening to congratulate you on attaining unto this half-way station in the journey of life, and we indulge the hope that the last half of your voyage over the sea of life shall be made under still more pleasant skies, with all the tides gentle and all the breezes soft. May your children gladden, with their songs of praise and words of gratitude and lives of usefulness, every step of the remaining journey, and may earth's richest and rarest flowers spring up to greet you day by day as you pass on toward the golden gate of life. With gratitude to God for his abundant mercies through twenty-five years, you now have the earnest wish of all your friends, that many, many more years shall be allotted to you in which to serve your day and generation, ere the silver cord shall be loosed or the golden bowl be broken.

"I congratulate you both, and pray heaven's richest blessings upon you."

Congratulations and refreshments followed. Rev. Eugene Johnson was present, and prayed an appropriate prayer at the table. After another hour of music and social enjoyment, the friends bade the happy couple "good-night," wishing for them a long life.

Why don't people take more time in this busy world to make glad with their friends? Life would be much richer and sweeter, heaven would be brought nearer, and life itself become one "grand, sweet song."

Let the silver and golden weddings multiply!

E. S. LEWIS.

OUR DEPARTED BISHOP.

Dear Doctor: At Ocean Springs, Miss., the summer home of our late Senior Bishop, the First Quarterly Conference, moved with deep regret by the death of Bishop Keener, and sincere sympathy for his bereaved family, appointed Dr. Shannon and myself to express their sentiments in suitable resolutions. These have been somewhat delayed by the continued illness of the doctor.

RESOLUTIONS.

Whereas, our beloved Senior Bishop, J. C. Keener, ripe in years, rich in good works, honored and beloved, has in the providence of God, been removed from his beautiful summer home in our community, to his home in the Father's house; therefore, be it

Resolved, That we, the Quarterly Conference of Ocean Springs, deeply deplore his loss—not only as does the Church at large—but as faithful friend and substantial helper of our local church and community.

Resolved, That we extend our heartfelt sympathy to the bereaved family of Bishop Keener; that a copy of these resolutions be forwarded to them; a copy to the *New Orleans Christian Advocate* and that they be spread upon the Journal of the Conference.

DR. HARVEY SHANNON,
H. R. SINGLETON.

THE ADVOCATE AND ELSE.

Dear Advocate: Your face shines, your editorials sparkle, your columns full of valuable reading, and you are growing more and more in favor with the people. I am glad to furnish you with a large list of new readers from Itta Bena. Your coming helps my people, helps me. You help all the pastors wherever you go. Here's to you for continued success.

You may say to your thousands of interested readers that Itta Bena Station is "O. K." The salaries more than paid up to date, the hard cash coming in on the Conference collections, some new fencing done on the parsonage, and a nice little sum of money raised for the poor of the Church. Fine congregations, lots of enthusiasm; twelve new members; a large Junior Epworth League organized; the Sunday school and various societies of the church doing well. In fact, lots of our Delta people really enjoy the "old time religion." A mighty good people they are.

LEONARD W. CAIN.

Troubles will come which look as if they would never pass away. The night and the storm look as if they would last forever, but the calm and the morning cannot be stayed; the storm, in its very nature, is transient. The efforts of nature, as that of the human heart, ever is to return to its repose, for God is peace.—*G. McDonald.*

CONFERENCE AT ITTA BENA.

The Winona District Conference is to be held at Itta Bena, April 17-19, and will be entertained by our good people with hearty hospitality. The doors of our homes will be thrown back on their hinges, the keys thrown over, and the Conference given the right of way to the best we have. A full attendance is desired, and those who come will be well cared for.

Let the pastors who intend bringing their wives, and any who may be coming by private conveyance, please notify me at the very earliest date possible, and oblige,

LEONARD W. CAIN, Pastor.

Itta Bena, Miss.

REPORT OF TREASURER.

BOARD OF MISSIONS, NORTH MISSISSIPPI CONFERENCE, QUARTER ENDING MARCH 31.

By order of the Board of Missions, the Treasurer will make a report of his receipts at the end of each quarter. At his request, I make report for him for the first quarter as follows:

	D. M.	F. M.
Grenada District—		
Oxford		$35.00
Wood St., Water Valley	$41.15	
Winona District—		
Winona	25.00	25.00
Carrollton	40.00	140.00
Eupora and Maben	25.00	
Durant District—		
Kosciusko Circuit	5.00	
Columbus District—		
Starkville	14.00	
Aberdeen District—		
Tupelo	75.00	10.00
Montpelier	35.00	
Greenville District—		
Tunica	22.00	
Bl. District—		
Aberdeen	110.00	50.00
Winona	90.00	135.00
Grenada	41.15	35.00
Greenville	22.00	
Columbus	14.00	
Durant	5.00	
Totals	$282.15	$360.00
Same date last year	5.00	170.00

W. W. WOOLLARD, President.

Water Valley, Miss.

Thanks be unto God for the sunshine of His love, which, like the sunshine and rain, falleth upon the just and unjust; for the brightness and joy it gives to all where Christ is known; for growth and beauty of Christian life and character evidenced in larger service and more Christianlike oneness of purpose and spirit among His people; for prosperity and peace in our nation, and for the unspeakable gift of Christ his Son.—*Exchange.*

THIS IS THE SEASON.

——TO USE——

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

The Home Circle.

WHERE WOMAN IS SUPREME.

I care not what a woman's rank in this world may be, there is one place that will always be subject to her sway, wise or foolish, competent or confused, and that place is the home. Here she must set the tone and make the rules, and guide the flow of daily life, else all must run haphazard, discordant and astray.

I remember a passage in Goethe's Wilhelm Meister in which the household supremacy of woman is well described. "The man," says he, "must busy himself with outside relations, he must get together the property and take care of it, he must sometimes participate in public affairs; and always he finds himself dependent upon circumstances, he does not really rule even the things which he fancies are under his control. He has to be polite where he would like to be reasonable, cautious where he would like to be frank—sometimes it seems as if he were forced to be untrue where he would like to be perfectly honest. For the sake of some end, which often he fails to reach, he has to sacrifice the fairest thing of all—harmony with himself. Meantime the sensible and reasonable woman really rules within the house, and makes every activity and every satisfaction possible for the whole family. What regular and serene action is needed to carry through the ever-recurring movements of the household, in an unbroken and living order of succession from day to day, how much is it given her to move from its orbit and to rule by the day and the hour! When a woman does comprehend and cherish her inner rulership she is dependent on no one, and she confers upon her husband [illegible] which is [illegible]."

But the wisdom, the tact and firmness which are needed for a right and gentle sovereignty are not to be picked up in the street, or acquired by the hasty reading of a Hand-book of Household Economy which some thoughtful friend has slipped in among wedding presents. They must be gained, it seems to me, in a place like that in which they are one day to be exercised. And if none are fit to rule but those who have first learned to obey, then the girl who is ever to be worthy of the rulership of a household is best educated in the obedience of a home.

No other element in her education has a value quite equal to this. If she misses the gentle daily restraint which is imposed upon all by the necessities of a peaceful and well-balanced home life, if she is never taught to submit her impulse and caprice to the simple rules that maintain the common order of the household, if she gets no personal experience of the value of such plain and homely virtues as punctuality and obligingness, if she does not learn that the affection and gratitude of those who are the nearest to her are worth more than the admiration of strangers or the applause of the crowd, if she grows up ignorant or careless of the true meaning of a mother's approval and a father's pride—she suffers the one great loss which will be more difficult than all others to make up. I do not say that it will be impossible. I do not deny that there are some fine and noble women whose girlhood has been deprived, through misfortune or through the sin of others, of the true influence of a home, but who have happily retrieved the loss. Nor do I ignore the fact that there are a few old-fashioned schools whose honor it is that they do something to correct the faults which run wild in the daughters of a loveless and orderless home. But the teachers of those schools will tell you that it is hard work. And this I say without hesitation: eliminate training of a real home from the life of the average girl, and you make it far less likely that she will find or follow the way of true womanhood.

But if she comes from the purity and joy of such a home, cherishing its traditions, remembering with gratitude its lessons and its pleasures, it will be strange if she does not bring with her the secret of its charm and the power to perpetuate its dominion. Wherever she goes it will go with her, this gentle sovereignty won through obedience and self-surrender, like a shimmering aureole, half saintly and half queenly. The fine observances of courtesy will follow her footsteps, and the strength of honest manhood will be ready to protect her from all insult and harm. She may hold her court in a cabin, and no one will enter it without feeling the beauty of her sway. Her fireside hearth may be lit beneath the roof of stars, and the canopy of her rest may be the green boughs of a forest tree, but the comfort of her presence will be the light of the camp, and the kindness of her heart will encircle it with peace. No change of outward circumstance can estrange or bewilder her, no threatening storm or darkness of night can break in upon the sense of security that surrounds her. [illegible] her quiet [illegible] of [illegible] [illegible] [illegible]

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, MARCH 29, 1906.

The law requiring men to love God also requires them to love each other. The law likewise declares, "If a man say, I love God, and does not love his brother, he is a liar." Words can be no plainer.

* * *

It sounds like irony to talk about creating "a tolerant and Christian spirit among Christians." Or, is it true that Christians are so bitter and intolerant towards each other that it really requires federation to keep down ill-will and strife?

* * *

Christians cannot be too careful of temper and tongue in the midst of gainsayers and faultfinders, not one of whom is charitable or discriminating in judgment. In their eyes one Christian is simply the duplicate of another, and the misconduct of one leads them to misjudge all. Hence the importance of walking in wisdom towards men on the outside.

* * *

The successful efforts at Church federation made by various bodies of Christians has opened the eyes of some Roman Catholics to the possibilities of the movement. At least one has gone so far as to say that "our twentieth century may witness the reunion of Christendom." That is a broader view than even the most ardent federationist has ventured to suggest.

* * *

Young converts need the counsel and help of older Christians. They do not always yield to temptation through desire to go back to the world. Satan takes advantage of the weakness of the flesh when the desire is to continue in the right. St. Paul's exhortation to the strong was, "ye which are spiritual, restore such an one in the spirit of meekness, considering thyself lest thou also be tempted."

* * *

If ever men needed caution on the subject of getting and using money, they need it now. The methods successfully employed by men of easy conscience, and the use to which they are putting their gains we fear will weaken the moral sense of those who heretofore have been content with the old ways, and the slow but sure returns for their labor. Too many already see no harm in risking a few dollars where there is a chance of making many. The underlying principle of "getting something for nothing," which is wrong, is forgotten.

WORK FOR THE GENERAL CONFERENCE.

Comparatively few suggestions are being made as to what the approaching General Conference should do. As far as we have seen, nearly everything proposed has been proposed before, and voted down. The things are pet schemes, and those who foster them seem to feel duty-bound to keep them before the Church. Nobody feels uneasy. Those who have plans know the Church will not go to pieces if they fail again, and those who oppose feel sure that they cannot pass. But nobody feels indifferent.

The suggestion most frequently made is as to the desirability of abolishing the time-limit of the pastorate. No new arguments have been advanced, but one old one is being made to do duty for all it is worth. Those who favor the abolition are centering their strength around the "down-town church," as if no other churches in the connection were worthy of consideration. They would make believe that if a down-town church has a pastor with the work well in hand, or important enterprises just inaugurated, it is almost death to make a change. But when we look about for the lifeless remains of such churches as have had a change of pastors we fail to find them. The churches live on, and quite as often as otherwise, under a new pastor—notwithstanding he is a stranger—they take on new life. All such talk is about as reasonable as to talk about the Government going to pieces because we change Presidents at the end of a time limit. The most ardent admirer of Mr. Roosevelt would have no fear for the safety of the Government, if to-morrow Mr. Fairbanks were called to take his place. The Government is not so weak as all that. Nor is the Church weak.

Do away with the time limit, or make an exception of down-town churches, we would soon have more down-town churches than we could well handle. They would become very popular, and we would have among us a class of preachers, both in fact and in name. But they would not be itinerants. It is true that to abolish the time limit would not violate any principle of our economy, but the rule is working well, and there is no widespread demand for a change—not even in the cities.

There are a few among us who would like to see the presiding eldership abolished. Some would like to see the office mangled to death by making the presiding elder merely the president of the Quarterly Conference, and at the same time appoint him to a charge and let him look to the charge for support. This is so manifestly incongruous, not to say absurd, that it finds little favor. Others would minify the office by enlarging the districts to fifty or sixty appointments, thus giving him so little time at a given place that he would never be felt. Still others would change the law so as not to allow a man to serve longer than four or eight years in succession in the office. It is safe to say that none of these changes will be made.

There are some among us who desire a modification of the Episcopacy. They would elect Bishops for four years only, thus ignoring and destroying the original idea of our Episcopacy. They would also largely curtail Episcopal authority, under the guise of relieving the Bishops of responsibility. This they would do by giving the Annual Conference power to elect the presiding elders, and making them the Bishop's legal advisers—no appointment to be made except by a majority vote of the cabinet. Those who make these suggestions seem not to know that the battle over them was fought three generations ago, and that they cannot be legalized without first changing our Third Restrictive Rule, which forbids the General Conference to "change or alter any part or rule of our government, so as to do away with the Episcopacy, or destroy the plan of our itinerant general superintendency." We may, therefore, rest quietly over these suggestions.

Such are the principal suggestions as to changes in our economy. Other interests of the Church will be looked after—our mission enterprises, Sunday school and general educational work, publishing interests, etc. Changes may be made for the better, but there will probably be no radical departure from present plans, except perhaps in the matter of our newspapers, in reference to which the idea of centralization is popular. Something looking in this direction will be proposed.

Many brethren have thoughts as to what Israel ought to do in other departments. They are making no suggestions. When the time comes they will bring them forth—some wise, and some otherwise. Some will be accepted, but the great majority will find a quietus in the committee-room.

DECLINE OF THE RELIGIOUS LIFE OF THE HOME.

It has been affirmed that the religious life of the home for the past twenty-five years has distinctly declined. This means, if it means anything, that the personal religion of parents is not as conspicuous and as influential in the household to-day as in former years. Of course, we do not mean as offensively conspicuous as was the religion of the Scribes and Pharisees. That never was the case among genuine Christians. We mean so conspicuous in the government of tongue and temper, and in the observance of religious duties as to be observed by every member of the family. In this sense our Lord justifies a full exhibition of one's religion. A Christian is fatally recreant to duty who does not at all times and everywhere, at home as well as abroad, exemplify the doctrines of the Gospel.

The decline of family religion means that there has been a failure to instruct the children. No duty of parents is more clearly commanded than this. The time was, and not very far back, when this was the rule in Methodist households. In many families the children were gathered together, especially in the evening, and all engaged in worship. Nothing was better adapted to impress youthful minds and hearts. The Sabbath was a day for general instruction—if not by catechising, it was by reading the Scriptures and singing. Books adapted to young people were largely read. The "Dairyman's Daughter," "Peep of Day," "Precept Upon Precept," "Pilgrim's Progress," and others that might be named, were popular and useful. They are out of date, but have been superseded by others—perhaps as good, but not better. If they are not put into the children's hands, "sin lieth at the door."

If there has been a decline in family religion—let every father answer for himself—how shall

we account for it. Shall we attribute it to a decline in personal piety? This is not affirmed. Christian parents are perhaps as consistent now as at former periods. In some things there has been improvement. Do we miss the mark when we say, parents attaching importance to the Sunday school, and turning over to it the instruction of their children, have not felt the importance of home training, as did their fathers, before the Sunday school afforded such help as this? This, whether it accounts for the decline or not, is a fatal mistake.

If fathers and mothers are not as actively religious at home as they should be, and do not diligently instruct their children in the knowledge of God, how will they answer at the bar of final judgment?

PERSONAL

Rev. A. J. Townsley, of Second Church, Baton Rouge, preached Sunday morning last for the Carrollton Avenue congregation, in New Orleans.

We are under obligation to Rev. J. F. Cunningham, our excellent pastor at Aberdeen, for a fine list of new subscribers to the *Advocate*. His work in behalf of the paper is highly appreciated.

A note from Rev. J. M. Morse, Presiding Elder of the Forest District, informs us that Rev. J. R. Hayes has been appointed to Harperville Circuit, to supply the vacancy occasioned by the death of Rev. Irvin Miller.

Our Church at Centreville, Miss., under the pastoral care of Rev. W. H. Saunders, is prosperous. Matters are in fine shape, and Brother Saunders is in a fine humor. We trust he may have an abundant harvest.

Rev. Irvin Miller, a faithful local preacher, in charge of Harperville Circuit, who has been sick a long time, passed to his reward on the 20th of this month. A good man has left us. Rev. M. L. White promises a suitable memoir, some time in the future.

We acknowledge an invitation to a reception to be given by Mrs. W. W. Carre, to meet Rev. and Mrs. Henry Beach Carre, on Friday evening, the 30th inst. Brother Carre was married to Miss Mary Vaughan, of Nashville, Tenn., on the 20th May; a long life, with the blessings of grace and Providence, be theirs!

Rev. W. W. Holmes, of Carrollton Avenue Church, New Orleans, will begin a series of meetings on the evening of March 28, to be continued until the opening of the District Conference in his Church the following Wednesday. Brother S. J. Parrish, Pastor of Parker Memorial Church, will do the preaching.

Rev. T. H. Clifford, at Columbia, Miss., is successful in his work. He has raised in full assessments for Bishops, conference claimants, foreign missions and American Bible Society, and has made partial payment on domestic missions assessment. He hopes to have the deck fully cleared by the time of his Second Quarterly Conference.

It has been announced that Andrew Carnegie has given $15,000 for the building at Millsaps College of a handsome library, and that Major R. W. Millsaps has made an endowment of $15,000 towards its support, and the news was received with much joy. A committee has been appointed to convey to these gentlemen the grateful appreciation felt by the College for the gift.

The meeting at Felicity Street Church, New Orleans, now going on, under the preaching of Rev. R. R. Jones, has developed in interest and promises great good. We read appreciative notices of the work in the daily papers, but nothing of the number of converts, or the number added to the Church. The pastor, Rev. L. P. Craddock, will favor us with the information at the close of the services.

A telegram from Rev. J. A. Bowen, Winona, Miss., informs us of the death of Sister Ritchey, wife of Rev. John Ritchey, of the North Mississippi Conference. This sad event occurred on Sunday, at 9 p.m., March 24. Our bereaved brother, true and faithful, will have the sympathy of his many friends, and the consolation of that religion he so confidently presents to others. A memoir of our departed sister we trust will be sent to the *Advocate*.

We rejoice in the great success of Dr. W. C. Black in his important charge, Court Street Church, Hattiesburg, Miss. Writing under date of March 10, he says: "We have had fifty-nine accessions at Court Street since Conference. There have been one or more accessions every Sabbath since the beginning of the year. Our Sunday School is remarkably flourishing. The attendance has steadily increased week by week, until it is now about 50 per cent greater than ever before."

Dr. Edward L. McGehee, Jr., who has been engaged in the practice of medicine with his father in New Orleans, has recently moved to Hammond, a thriving town on the Illinois Central Railroad, where a fine opening is presented to him for his chosen work. It is probable that, in addition to the practice of medicine, he will establish a large sanitarium. Hammond is in the ozone region of Louisiana, a good place to establish a home for invalids. No family is more widely or better known than the McGehee family, and the young doctor, we dare say, will maintain the character and reputation of his fathers. We trust he may meet with abundant success in his new home.

The first of a series of Sunday School Institutes inaugurated by the Sunday School Board of the Louisiana Conference was held in Rayne Memorial Church March 23-25, for the special benefit of workers in the New Orleans and Baton Rouge Districts. The Institute was conducted by Dr. and Mrs. H. M. Hamill. To those who know these excellent specialists in Sunday school work it is needless to say anything by way of commendation. Being out of the city during the time, except the last service, it was not our privilege to attend. The short, but appreciative reports of the work given by the daily papers afford but little idea of what was done. We expect a competent hand to give us a full report in due time.

The following notice of the death of an elect lady is furnished us by the Pastor, Rev. Jno. C. Sligh: "The pastor and members of the Louisiana Avenue Church feel deeply the loss of a saintly and useful member in the death of Miss Mary Keen, who departed this life on March 15, and was laid to rest from her residence at 1247 Laurel Street the following day. Her father, Richard Keen, years ago, organized the Sunday School out of which Louisiana Avenue Church was developed, and raised the greater part of the money for the wooden building which is now used as a Sunday School room. Miss Mary Keen was born in 1830, and has been a member of the Church since childhood. She took a Sunday School class at an early age, and was always a helpful member of the Home and Foreign Missionary Societies, and a worker for city missions. Her sweet serenity and uncomplaining spirit were marked characteristics, especially during the last ten years of invalidism. She hath done what she could.' And, although she leaves sorrowing loved ones and friends, she has gone to a happy reunion with dear ones in the better world."

ROYAL Baking Powder

Absolutely Pure

A GRAPE CREAM OF TARTAR BAKING POWDER

It makes the most delicious and healthful hot breads, biscuit and cake

FREE FROM ALUM, LIME OR PHOSPHATIC ACID

★ ★ ★ ★ ★ ★ ★ ★ ★

Alum baking powders are unhealthful. Do not use them for raising food under any circumstances. So detrimental are alum baking powders considered, that in most foreign countries their sale is prohibited. In many States in this country the law compels alum powders to be branded to show that they contain this dangerous acid, while in the District of Columbia, Congress has prohibited the sale of all food that contains alum.

Alum baking powders are sold to consumers at from 10 cents a pound to 25 ounces for 25 cents, or 25 cents a pound, and when not branded may generally be distinguished by their price.

BOONEVILLE STATION.

If one wants to reach the garden spot of the earth let him transfer to the M. & O. at some of its junction points and invest in a ticket to Booneville.

Booneville has a Methodist Church of close to three hundren members, and a working force second to none in the State. When I reached here this winter the Presiding Elder said: "You have a very plucky congregation." I found his statements true to the letter. "We will follow, lead on," is the attitude of nearly all the membership. With such a membership a pastor deserves little or no credit for accomplishments. If some remarkable things have been accomplished here since Conference it should be understood that this is a congregation that will accomplish things, preacher or no preacher.

Before I left of our work I must mention my predecessor, our beloved physician and brother, Dr. Wier. The influence of his gentle, sweet spirit remains in the hearts of the people, an impression that enters with subtle and penetrative force into all their thoughts. Dr. Wier is one of the best of preachers to follow. Flowers in the front yard, strawberry beds and turnips in the garden, and fruit trees all around establish his right to the reputation he has won as one of the best care-takers a parsonage ever had.

One of the first things that needed attention was a debt of nearly a thousand dollars on the parsonage. Over two thousand had been paid on the church the year before. Bishop Galloway came and spent a Sunday with us. He preached with his usual grace and power, dedicated the church, and raised almost the whole indebtedness on the parsonage. The small balance is now in sight.

Our Sunday school has taken a new lease on life. Brother Gresham, the faithful superintendent, has held his place for thirty years, but is alive and on the alert for any new and helpful method. The Sunday school has more than doubled its average attendance. We have a teachers' meeting twice a month, in which the teachers do first-class Bible study and teacher training work. Forty dollars has been raised for the refitting of the pastor's study and the infant class room. In addition to this the Epworth League raised twenty-five dollars for the same purpose.

God has given us a deep hold on the young people. Our League's devotional exercises are spiritual feasts, so full of power and the spirit of devotion. The charity and help committee is especially active, visiting the sick, carrying flowers to deck their rooms, helping the unfortunate, and making themselves useful in many ways. There are several white men in the jail and work has been started for them, the League and the pastor co-operating. A Junior League has just been organized under the leadership of Mrs. Harbin, and the little folks are taking great interest in their League.

The women of the Church have both the missionary societies well officered and accomplishing good work. The Home Mission Society added $60.00 in furniture to the parsonage shortly after the arrival of the present pastor. Other repairs and additions have been made on the parsonage property.

While all these special works have been accomplished, the regular work of the Church has not been neglected. The pastor's salary has been paid in full to date, and over a third of the Conference collections have been raised. Thirteen members have been received into the Church, three marriages celebrated, four infants baptized, one funeral conducted, and over three hundred pastoral visits made.

We are all very grateful to God for His goodness, very busy trying to improve the opportunities that He has given us, and very prayerful for a great revival of religion among us.

WALTER G. HARBIN.

PLEA FOR A REVIVAL.

To the New Orleans Christian Advocate and its Dear Readers: Why should not this year be one of the best in the history of the Church?

If every preacher will get out of himself, and get in Christ and have Christ in him in the person of the Holy Spirit, and feed the sheep, and the sheep will go out and eat and drink, we will have lambs born into the fold. It has been so long since I saw a new-born sheep that I could be glad indeed to see one young lamb in the flock.

May the Lord bless every preacher of Methodism this year and every member of the Church, and may both preacher and people agonize and pray until the Church shall travail, and bring forth sons and daughters.

Oh, that we all could see the worth of an immortal soul as plainly as we can see other things! Would we not agonize and pray like Jacob of old? Brother Preacher, look at the poor man dying in his sins, and others starving for the want of spiritual food. Warn the sinner of his danger and feed the starving Christian on the precious promises of God, and let the members hold up the preacher's hands. For this kind of work God will open the windows of heaven and pour out a blessing on the Church that it will not be able to hold.

Get the preacher happy and he will preach and the people rejoice. Get the members happy and they will pray and pay, and the Church will prosper on every line. May the Lord bless the Church this year and the children of God be greatly increased, is the prayer of your humble servant.

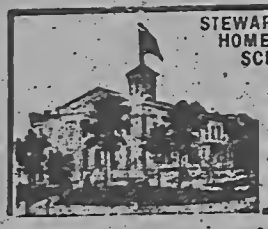
H. W. DAY, L. P.

RARE OPPORTUNITY TO WORK WAY IN COLLEGE.

We can give right away a job, until September to carpenters bricklayers and day laborers to help defray expenses in college. Write M. A. Beeson, President, Meridian Male College, Meridian, Miss.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.
Address: F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Take Hall's Family Pills for constipation.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.



STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.
Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.
Write for terms and descriptive catalogue. Address
DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

I STARTED GROWING CABBAGE PLANTS IN 1868 — I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1906

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD	CHARLESTON LARGE TYPE WAKEFIELD	SUCCESSION	AUGUSTA TRUCKER	SHORT STEMMED FLAT DUTCH
The Earliest Cabbage Grown	Second Earliest	The Earliest Flat Head Variety	A little later than Succession	Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at $1.50 per m., 5 to 9 m. at $1.25 per m., 10 m. and over, at $1.00 per m.
F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

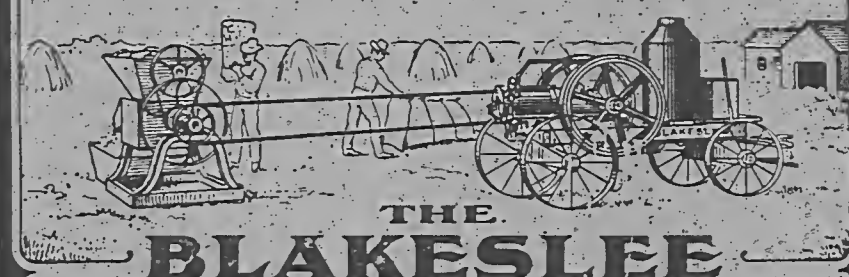
My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 56, YOUNG'S ISLAND, S. C.

The POWER for the FARM



THE BLAKESLEE GASOLINE ENGINE
SIMPLE POWER SAFE, READY, RELIABLE, CONTROLLABLE POWER
You can operate your farm machinery and do double work at least expense. That's the Blakeslee Engine. Get one for your farm and make money by it. That's what other farmers have done and are doing. "Buy the Blakeslee and you buy the best." Full description in our free catalog.
White-Blakeslee Mfg. Co., Birmingham, Ala., Box 21.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola
The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C.S. BELL CO., Hillsboro, O.



EASTER LILY FOR EASTER SUNDAY
Send 10 Cents
Will send you 1 Easter Lily Bulb, 1 Tuberose, 1 Gladiolus, 1 Cinnamon vine, 1 Oxalis also 100 different kinds of fresh, finest grown seeds, including Pansies, Petunias, Phlox, Asters, Stocks, Sweet Peas, Cosmos, Balsams, Nasturtiums, Morning Glories, Verbenas, Portulaca. This fine collection of seeds and Bulbs for 10c. in Silver or 2c. Stamps.
American Seed Co.
Malden, Mass.

THOUSANDS OF CHILDREN
Suffer untold agonies from ring worm, ground itch, eczema, scalp eruptions and other itching diseases of the skin. Their parents can relieve these helpless little ones promptly by the use of Tetterine. 50 cents per box, all druggists, or by mail from the manufacturer.
J. T. Shuptrine, Savannah, Ga.
Bathe with Tetterine Soap, 25c. cake.

WOMEN

will find in MOZLEY'S LEMON ELIXIR, the ideal laxative, a pleasant and thoroughly reliable remedy, without the least danger or possible harm to them in any condition peculiar to themselves.

Pleasant in taste, mild in action and thorough in results.

Tested for 35 years.

50c. and $1.00 per bottle at all Drug Stores.

MOZLEY'S LEMON ELIXIR

"One Dose Convinces."

COMMITTEE MEETING.

Mississippi Conference Church Extension.

The Executive Committee of the Board of Church Extension of the Mississippi Conference held its annual meeting at the First Methodist Church, Jackson, Miss., on March 8, and was in session until noon of that day.

With delightful forethought, Dr. LaPrade had ordered the sexton to prepare the Church for the use of the Committee. When we entered the parlor, just in the rear of the Church, we were greeted with two glowing fires, but, better still, with a hearty welcome by Dr. LaPrade himself.

In a little while Mrs. Galloway came over and called this scribe out to invite us to dine with the Bishop and herself, but, as promises were already out to Dr. LaPrade, the company divided, Bros. Burton and Sullivan dining at the Bishop's, while Bros. Williams, Adams, Grice, Forman and the writer broke bread at the parsonage.

It was the regret of all that Brother Crisler was called away to care for his little boy, whom he had brought to Jackson for medical treatment. It has been a saying of mine that if a Methodist preacher went into Jackson and got out without an invitation to the Bishop's home, it was because he did not meet either the Bishop or Mrs. Galloway.

Now I've got to add to that saying (for at least three years longer). It will read: If a Methodist preacher goes into Jackson, and is not invited to the Brothers Burton, Adams, Sullivan, because he did not meet the Bishop, Mrs. Galloway, Dr. LaPrade or Mrs. LaPrade.

By the way, there are two other Jackson homes where the latch-string is kept on the outside for Methodist preachers—the district and West Jackson parsonages.

Four presiding elders and three pastors were before the Committee representing their claims—Dr. Watkins, Revs. Bus Burton, Adams, Sullivan, Guice and Ward. Our prophecy that the elder's harness would fit Burton admirably we found verified. His head was the same size as when we saw him last as a pastor. He was the same genial, wide-awake Methodist preacher. His account of the progress in the Seashore District was really wonderful to hear, and one-half the applications indorsed are for that district.

The following applications were indorsed and have been forwarded to Dr. Whisner:

Pass Christian, $200; Saucier, $150; Longbeach, $250; Carriere, $500; Fayette, $500; Pinola, $100; South Side Meridian, $500, also a loan of $1,000; Pearl Haven, $400.

NOLAN B. HARMON, Sec'y.

MISSIONARY EDUCATION IN THE SUNDAY SCHOOL MADE PRACTICABLE.

Little has been done up to the present time toward providing the Sunday schools with such helps as would make it generally practicable for the Sunday School Missionary Societies to become an educational force. Many schools can do little in the way of missionary educational work until the proper helps are provided. Sunday school workers will doubtless welcome the effort to supply such helps. The Board of Missions desires to serve the Sunday schools by providing literature and other material for those having the missionary work of the Sunday school in charge.

Several complete sets of helps for public missionary exercises of the Sunday school and for the missionary work of the Primary Department have been provided through the Young People's Department of the Board and are now offered to the Sunday school workers of the Church.

Special attention is called to the helps for the Primary Department which are prepared according to the object-lesson method of the kindergarten and include picture stories, picture cards and a box of Japanese curios; a booklet of suggestions for the teachers of the Primary Department is furnished with each box of curios.

A descriptive catalogue of all these Sunday school missionary helps will be sent free to any address. Order of the Young People's Department, Board of Missions, 346 Public Square, Nashville, Tenn.

NEW AUGUSTA, MISS.

Dear Brother Boswell: Rev. G. R. Ellis, of Seminary, Miss., who visited the holy land in 1904, delivered two lectures at New Augusta March 2-3, to the great delight of those who were fortunate enough to hear him. In his lectures he simply invites his hearers to accompany him and sets before them in a pleasing way what he saw and learned. As he is now on the "Honor Roll" of the Conference, a Superannuate, he can do much good and help his brethren by delivering these lectures. After deducting traveling expenses, he divides the funds received equally, giving our half to aid in missionary or other church work. We hope to have him again at other points in the bounds of the New Augusta charge. Ours is a new and undeveloped section, mainly new comers and transient people constituting the bulk of our population. We are in great need of houses of worship and are hoping to build at some points during the year. Our greatest need, however, is a Scriptural revival. Brethren, pray the Lord in our behalf that the work of the Lord may prosper among us. Yours in Christ,

C. H. ELLIS.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

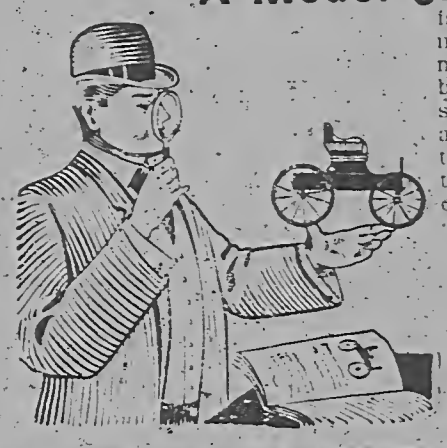
CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NO. 121 CAMP STREET.

NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons. Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

1871-1906.

Teutonia Insurance Company

217 CAMP ST. NEW ORLEANS, LA.

ASSETS $900,624.66

OFFICERS.

ALBERT T. NOEL, President. SAMUEL HYMAN, Vice-President.

FRANK LANGBEHN, Secretary.

DIRECTORS.

ADOLPH DEMSER,	SAMUEL HYMAN,	E. RAQUET,	J. B. CAMORS,
JULIUS KELLER,	E. E. GOGREVE,	ISAAC LEVY,	HY. THOELE,
GEORGE JURGENS,	WM. T. MILLER,	JULIUS KOCH,	A. SOCOLA,
ALBERT T. NOLL,	C. H. SCHENCK,	J. H. KELLER,	H. SCHULZE,
HENRY D. HART,	FRANK RODER,	F. JAHNCKE,	A. G. RICKS,

A. K. MILLER & CO.,

Steamship and Ship Agents,

337 CARONDELET STREET, CORNER UNION ST.,

(Ground Floor.) NEW ORLEANS, LA.

AGENTS: Cuban Steamship Co., London and New Orleans; Aguar Line to Havre, Marseilles, Barcelona and Spanish ports; Glynn Line, Serra Line and Larrinaga Line for Liverpool, Bremen, Hamburg, Rotterdam, Mediterranean and other ports. General passenger agents of New York and European Steamship Lines. Berths and accommodations secured by wire.

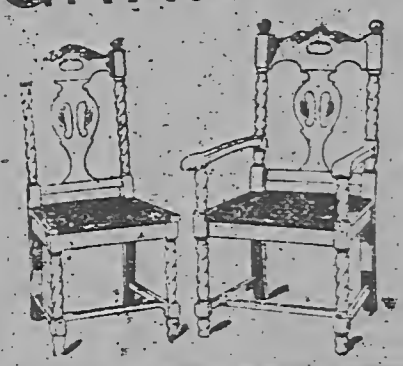
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

GRANT FURNITURE



Excels in All Features,

STYLE, TONE, QUALITY

—And—

LOWEST PRICES.

See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,

New Orleans, La.

CAN YOU AFFORD TO LOSE YOUR CHURCH OR PARSONAGE BY

FIRE, LIGHTNING OR CYCLONE?

METHODIST MUTUAL Endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference, will take the risk AT COST. Rates low and Profits returned to Policy Holders. For full information, application blanks, etc., address

HORACE T. MORRISON, General Agent, Lock Box G 530, Louisville, Ky.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—SECOND ROUND.

DeKalb, at Marvin.....Mar 31, Apr. 1
Matherville, at Poplar Spgs..... 7, 8
North Kemper, at Mt. Zion..... 14, 15
Pachuta, at McGowans...Thurs. 19
Middleton, at Hopeville..... 21, 22
Scooba, at Union.....Thurs. 26
Daleville, at Linwood.....May 5, 6
Lauderdale, at Brogan..... 12, 13
Enterprise, at Stonewall..... 19, 20
Leaksville, at Adamsville..... 26, 27
Wayne Mission, at Caldwood...June 2, 3
Chunkey.....Wed. 6
Vimville, at Wly Nty..... 9, 10
District Conference at Leaksville June 14 17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND RD

LaB. and Ferawood, at F...Mch. 31, Apr. 1
McComb, at Centenary.....April 1, 2
Terry, at Terry.....Wed. 4
Pearlhaven, and Bogue Chitto, at Bogue Chitto..... 7, 8
Tylertown, at Tylertown..... 15, 16
Silver Creek, at Bethel....Fri. 20
Mt. Carmel, at Oakvale..... 21, 22
Hub, at Baxterville.....Tues 23
Columbia.....Thurs. 26
Topisaw..... 28, 29
Providence, at Georgetown.....June 2, 3
Hazlehurst..... 3, 4
Beauregard, at M. Chapel..... 9, 10
Wesson..... 10, 11
Gallman, at Mt. Pleasant..... 16, 17
Crystal Springs..... 17, 18

The Brookhaven District Missionary Institute will meet at Hazlehurst at 4 p.m., Monday, April 9, and will continue in session during Tuesday, closing with exercises held at 7:30 o'clock p.m. of that day. All the preachers of the District are urged to attend.

T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Moss Point.....Mar. 30, Apr. 1
Pascagoula.....April 1, 2
New Augusta, at Wingate.....
Americus, at Pleasant Hill.....
Lucedale, at Ward's Chapel..... 7, 8
Oloh, at Thompson's Chapel...
Sumrall, at Bassfield..... 11
Mentarum, at McLendon..... 14, 15
Vancleave, at Mt. Pleasant..... 17
Brooklyn, at Epps..... 18
Pearlington and Logtn, at P..... 19
McHenry and Wiggins, at McH. 21, 22
Coalville and Mission..... 28, 29
Biloxi—Main Street.....May 1
Oak Street..... 3
Bay St. Louis..... 3
Long Beach and Pass Christian, at Pass Christian..... 4

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Euentta, at Bayles Chapel....31, Apr. 1
Laurel, at Main Street..... 6
Rose Hill, at Paulding..... 7
Montrose, at Halders..... 13
Shiloh, at Johns..... 14, 15
Forest, at Homewood..... 17
Scott, at Liberty..... 18
Morton and Pelahatchie, at M... 21, 22
Indian Miss., at Phillips Chapel.
North Neshoba, at N. Bend.....
Philadelphia, at Philadelphia.... 25
Laurel, 5th Ave. and Kingston...May 5, 6
Carthage, at Singleton..... 8, 9
Edinburgh, at Liberty..... 10
Hebron, at Hebron..... 17
Ellisville, at Ellisville..... 19, 20
Batahuchie, at Mammoth Spgs.
Taylorsville, at Mize..... 22
Lake, at.....
District Conference at Philadelphia April 27-29. Rev. C. McDonald will preach opening sermon.

J. M. MORSE, P. E.

JACKSON DIST.—SECOND ROUND.

Jackson, Capital Street, 11 a.m. Apr. 1
Jackson, First Church, 7:30 p.m. 1
Yazoo City..... 2
Silver City, at Silver City..... 3
Lake City, at Phillips..... 7, 8
Uticola, at Anding..... 11
Flora, at Benoria..... 12
Midland, at Pocahontas..... 13
Tranquil, at Thornton..... 14, 15
Dasonville, at Bover..... 16
Jackson, Rankin Street..... 18
Pineda, at Pleasant Hill..... 21, 22
Prayton, at Meadenhall.....
Florence, at Rexford..... 24
Fannin, at Andrews Chapel..... 28, 29

A. F. WATKINS, P. E.

NATCHEZ DISTRICT SECOND ROUND.

Closter.....Mar. 31, Apr. 1
Fayette, at Belle Grove.....Apr. 8
Washington, at Pine Grove..... 14, 15
Hamer, at Lizzie's..... 21, 22
Lincoln, at Selen..... 28, 29
Centreville at Winfield.....May 5, 6
Parlow, at Lorman..... 12, 13
Wilkinson, at Friendship..... 19, 20
Lorman Circ. at Rosetta..... 26, 27
Perry Circ. at.....June
Woodville.....
Lower Pierre, at Sweet Water..... 9, 10
Natchez, Pearl Street..... 16, 17
Natchez, Jefferson Street..... 17, 18
Meadville at Providence..... 23, 24
Cox's Valley, at Bethesda..... Monday 25

B. F. JONES, P. E.

VICKSBURG DIST. SECOND ROUND.

Port Gibson.....Apr. 4
Oak Ridge, at Bethel Chapel..... 7, 8
Anguilla, at Sunflower Chapel.. 14, 15
Myers Pt. at Myers Pt..... 21, 22
Hermanville, at Hermanville..... 28, 29
District Conf. at Hermanville.....
Hazelton, at Rodney.....May 5, 6
Switzer, at Wesley Chapel..... 19, 20
Fisher's, at Learned..... 26, 27
Vicksburg 1st at Asbury.....June 2, 3
Mill..... 9, 10
Big Fork, at Cary..... 16, 17
Bear Spgs. at Hickory Ridge..... 23, 24
Port at Brown's Bluff.....July 1
Crawford Street.....
Washington Street.....

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Starkville Cir. (Lehamon).....April 7, 8
Starkville..... 14, 15
Crawford (Sorrie's Chapel)..... 21, 22
Lingoksville (Extraino)..... 22, 23
Shuqualak (Ridgeway)..... 28, 29
Macon.....May 5, 6
Winstonville (Hayshuqua)..... 12, 13
Hebron (Center's Point)..... 13, 20
Mayhew (Artesia)..... 26, 27
Mathiston.....June 2, 3
Cedar Bluff..... 9, 10
Starrs..... 16, 17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT SECOND ROUND.

Pickens, at Goodman.....Apr. 1, 2
Ebenezer, at Bethany..... 7, 8
Lexington..... 9
Chester, at Mount Nelo..... 14, 15
Ackerman, at Weir..... 15, 16
Sallis, at Bethel..... 21, 22
McCool, at Liberty Hill..... 28, 29
Sidon and Tchula, at Sidon.....May 6, 7
Black Hawk, at Acona..... 12, 13
West, at Emory..... 19, 20
Rural Hill, at Macedonia..... 26, 27
Kosciusko, at Ethel.....
Kosciusko Station.....June 3, 4
Poplar Creek, at Bethel.....
Louisville, at Ma. Pleasant..... 9, 10
Belzona..... 16, 17
Inverness..... 17, 18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Okolona.....Apr. 1, 2
Shannon, at Pleasant Grove.....
Verona, at Chesterville..... 7, 8
Prairie, at P. Chapel..... 10
Ellzey, at Roads Chapel..... 13
Montpelier, at Friendship..... 14, 15
Buena Vista, at Ebenezer..... 21, 22
Ebenezer, at Palestine.....May 5, 6
Houston..... 6, 7
Hulka, at Asbury..... 12, 13
Okolona, at Moores Chapel..... 15
Aberdeen Cir., at Riggins Chap. 19, 20
Nettleton Cir., at Union..... 26, 27
Smithville, at Greenbriar.....
Fulton, at Tremont.....June 2, 3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Lake Cormorant.....31, Apr. 1, 2
Rosedale..... 3
Benoit at Glen Allen..... 8, 9
Lula and Lyon at Lula..... 19, 20
Clarksdale..... 22, 23
Tunica at Robinsonville..... 29, 30
Austin and Dundee at Evansville May. 1
Gunnison and Malvina at G..... 5, 6
Friar's Point at F. P..... 6, 7
Cleveland..... 20
Shaw at Alligator Lake..... 22, 23
Shelby at Marigold..... 26, 27
Boyle at Skene..... 27
Jonestown at Belen.....June 3, 4
Hill House at Deeson..... 16, 17
Cleveland Ct. at Lake View.....

Bishop Hoss will hold the District Conference at Leland April 13-15. A Sunday School Conference will be held at Greenville the day preceding.

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

New Albany.....Apr. 3
New Albany Cir. at Fulton Hill.. 4
Booneville Ct., at Blackland..... 7, 8
Booneville Station..... 8, 9
Pontotoc..... 12
Mantachie, at Center Star..... 13
Mooresville and Saltillo, at M... 14, 15
Wheeler Ct., at Wheeler..... 21, 22
Burnsville, at Bethel..... 27
Inka Ct., at Hebron..... 28, 29
Belmont Ct., at Pattersons Chap. May 1
Blue Spgs., at Bethlehem..... 5, 6
Burnt Mills, at Sharn..... 25
Marietta Ct., at Blythes Chapel. 26, 27
Jacobsboro Cir. at Ebenezer..... 30
Ripley and N. Hope, at Domas.. 31
Myrtle Ct., at Union Hill.....June 2, 3
Pethel Ct., at Graves.....
Ashland Ct., at Salem..... 9, 10
Potts Camp, at Bethlehem.....

W. C. HARRIS, P. E.

WINONA DISTRICT SECOND ROUND.

Greenwood.....Apr. 1, 2
Empora and Malden, at Empora.....
Winona Station..... 7, 8
Valden, at Kilmichael..... 12
North Carroll at at Enon..... 14, 15
Ita-Bena Station..... 16
Carrollton, at Coila..... 21, 22
Mooreland, at Smallower..... 25
Weldo and Cherry Hill, at C. H. 28, 29
Schafer and Sunnyside, at S...May 5, 6
Belville, at Drew..... 6, 7
Pre. Shaw, at Cleveland..... 12, 13
Winona Ct., at Bluff Springs... 27, 28
Indianola, at Fairview..... 31
Vance, at Marks.....June 2, 3
Tom Nolen, at Stewart..... 9, 10
Minter City and Strathmore, at Minter City..... 16, 17
Slate Springs, at Spring Hill.... 23, 24
Mars Hill.....

THOS. H. DORSEY, P. E.

SARDIS DISTRICT SECOND ROUND.

Como.....Apr. 1
Bentown, at Methodist Chapel. 1, 2
Senatobia..... 8
Arkabutla, at Hunter's Chapel.. 8, 9
Horn Lake and Hinds, at Hinds. 14, 15
Pleasant Hill, at Endora..... 15, 16
Tyro, at Etedonia..... 21, 22
Cockrum, at Independence..... 28, 29
Wall Hill, at Grubb Hill..... 29, 30
Coldwater, at Love.....May 5, 6
Courtland, at Shiloh..... 12, 13
Batesville..... 13, 14
Eureka, at Cold Springs..... 16
Olive Branch at Oak Grove..... 19, 20
Mt. Pleasant, at Miron..... 20, 21
Red Banks, at Victoria..... 26, 27
Byhalia, at Emory.....June 2, 3

H. T. GAINES, P. E.

GRENADA DIST.—SECOND ROUND.

Holly Springs.....April 1, 2
Holly Springs Circuit..... 3
Waterford..... 6
Water Valley—Main St..... 14, 15
Oxford..... 21, 22
Harrison Circuit..... 28, 29
Charleston Circuit.....May 5, 6
Abbeville Circuit..... 7
Tocopola Circuit..... 11
Randolph Mission..... 12, 13
Water Valley Circuit..... 18
Banner Mission..... 19, 20
Pittsboro Circuit..... 26, 27
Paris Circuit..... 31
Coffeeville.....June 2, 3

District Conference will be held at Oxford, April 20-22. S. M. THAMES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Vienna, at Antioch...Mch 31, April 1
Lagesville and Ringgold, at L... 7
Winnfield..... 8
Cotton Valley, at Spring Hill.. 14, 15
Haynesville, at New Salem..... 21, 22
Arcadia.....
Jonesboro..... 28, 29
Vernon.....
Ruston.....May 1
Alberta.....
Minden.....
Gibsland, at Taylor..... 5, 6
Beraice..... 12, 13
Lisbon.....

Preachers' Institute and Missionary Meeting at Bienville April 17-19. District Conference at Winnfield July 27, at 9 a.m., and will remain in session until its business is finished. Let preachers arrange their other appointments accordingly.

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Clinton.....Apr. 1, 2
Ponchatoula, at Springfield..... 8, 9
Pine Grove, at Killian..... 8, 9
Independence, at Independence 14, 15
Amite City..... 15, 16
Franklinton, at Franklinton..... 21, 22
St. Francisville, at Star Hill.....
Ethel, at New Hope..... 25, 26
Jackson, at..... 28, 29
Port Vincent, at New River.....
Kentwood, at Kentwood..... 5, 6
St. Helena, at Centre..... 11
Live Oak, at Alford's Chapel..... 16, 17
East Feliciana, at Independence 24
Baton Rouge, 1st church..... 24, 25
Baton Rouge, 2nd church..... 24, 25

R. W. TICKER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Church Dedication, Keithville...Apr. 1
Many, at New Hope..... 7, 8
Hornbeck, at Negine..... 8, 9
Pelican, at Benson..... 14, 15
Zwolle, at Loving..... 15, 16
South Bossier, at Doyline..... 21, 22
Wesley, at Davis Springs..... 28, 29
Benton, at Adden Bridge.....May 5, 6
North Bossier at Concord..... 6, 7
Mooringsport, at Ma. Zion 11 a.m. 8
Gilliam, at Belcher Hamlet..... 10
Keatchie, at Logansport..... 12, 13
DeSoto, at Bethel..... 13, 14
Grand Cane, at Grand C. 11 a.m. 15
Shreveport, First Church..... 20, 21
Shreveport, Texas Avenue..... 20, 21
Pleasant Hill, at Benlah's..... 22
Provencal, at Elbe Grove 11 a.m. 24
Mansfield, Sta..... 27, 28
Converse, at.....June 9, 10
Greenwood, at 11 a.m..... 11
Logansville Station..... 16, 17

District Conference and Preachers' Institute at Logansville, June 13-17.

J. R. MOORE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Chicot, at Chicot.....31, Apr. 1
Opelousas..... 3
LeCompte, at Chenevville..... 7, 8
Simsport, at Evergreen..... 9
Trout, and Jena, at Trout..... 14, 15
Pollock, at Liberty Chapel..... 16
Glenmora, at Meller..... 21, 22
District Conf. at Bunkie..... 22
Montgomery, at Ebenezer.....May 5, 6
Colfax, at Atlanta.....
Pineville, at Fellowship..... 12, 13
Natchitoches..... 14
Jonesville, at Jonesville..... 19, 20
Boyce, at..... 26, 27
Columbia, at Faulk's Chapel..... 28, 29
Olla, at Clark's.....

JOHN T. SAWYER, P. E.

MONROE DISTRICT SECOND ROUND.

Waterproof.....Apr. 1
West Monroe..... 7
Bastrop..... 10
Merrouge..... 10
Tallulah..... 15
Winnsboro..... 15
Floyd..... 20, 21
Harrisonburg.....May 6
Gilbert..... 13
Rayville..... 20

Monroe..... 22, 23
Bonita..... 23
Lake Providence..... 24, 25
Oak Ridge..... June 17
Calhoun..... 17
Eros..... 24

The District Conference of the Monroe District will be held at Lake Providence, beginning Tuesday, May 29, at 3:30 p.m., and continuing until the business is disposed of.

J. M. HENRY, P. E.

CORNER-STONE LAYING.

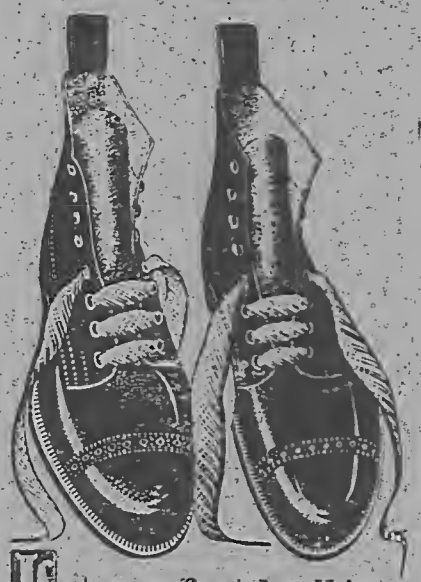
The corner-stone of the new First Church now going up on St. Charles Avenue was laid Tuesday, at 4 p.m., March 27, 1906. The ceremonies were impressive, participated in by Bishop Morrison, Rev. H. G. Davis, the presiding elder; Rev. J. E. Wray, the pastor, Rev. H. B. Carre, Dr. Jno. T. Sawyer, and Rev. Theodore Copeland. One of the Stewards, Mr. Speer, read a short history of the Church, giving the locality of the various houses of worship occupied by the congregation, from the beginning up to the present time, together with a list of all the pastors. Mr. W. W. Carre deposited numerous articles in the box, including a Bible, Hymn Book, Discipline, list of officials, newspapers, etc. Bishop Morrison laid the stone, and made the address—a talk full of encouragement to the congregation now undertaking a great work.

SUNDAY SCHOOL SUPPLIES.

To the Pastors of the Louisiana Annual Conference: All pastors needing Sunday-school literature and supplies for needy Sunday school and mission work throughout the State can obtain same by applying to the Conference Chairman; and having said application endorsed by the presiding elder.

The Sunday School Board is ready to send to all pastors so wishing a full supply of Sunday school Children's Days programmes, should the pastor wish to hold this service. The same may be had on application. The pastor so applying is to hold the service and forward the collection to Rev. A. S. J. Neille, at Lake Providence, La., who is the Conference Treasurer.

Respectfully, JNO. F. FOSTER.
Jeanerette, La.



Let your feet dwell in a pair of these and you will have more pleasure moments

CRADDOCK-TERRY CO.'S SHOES

made from all good leathers in a way that's right



BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 5 lbs. of our Imported Japan Tea, or 10 cans of our Puretta Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.

QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.

Consumers Supply Co., Dep't B. St. Louis, Mo.



Sunday School

By W. B. Campbell.

SUNDAY, APRIL 8, 1906.

JESUS AND THE SABBATH.

Golden Text: Remember the Sabbath day, to keep it holy. (Ex. xx, 8.)

As far as the world is concerned we have no Sabbath. Works of so-called necessity have so encroached on that day that it is the same as any week-day. So much is this the case that some godly men have formed themselves into an association for the preservation of the Christian Sabbath. The desecration of the holy day began with works of necessity, until now in some sections the Sabbath is given over wholly to amusement, and to money-getting by those who furnish the amusement.

The setting apart of the Sabbath and the making of it a holy day was the first act of God for the benefit of man, after man had been created. It was setting an example to be followed, rather than giving a command to be followed, for God had spent the foregoing six days in creating the world and all that dwell therein. The command came at Sinai, and was given to a people who were journeying to a land of promised rest from servitude, to a people who had been long and cruelly held in abject slavery. They were ready to obey this commandment without a question. Yet when God said, "Remember the Sabbath day, to keep it holy," he did not stop there, but continued to explain why the day must be observed.

Behold the goodness and mercy of God, in that the command and the reasons for obeying it have been preserved unto us of this day and time, and this, as is all other Scripture, is as applicable to us as it was to the children of Israel. "Remember the Sabbath day to keep it holy," because, as God worked six days and rested the seventh, so after six days of labor a rest is needed by man. It is necessary because God created the man and knew his requirements, so he created the Sabbath for those requirements. This commandment of Sabbath-keeping was most rigidly observed by the Israelites at all times, when they were not wholly taken up with idolatry, for when they neglected the first commandment they naturally ignored the third. Their children were to be taught to keep the Sabbath, and the servants were to do no work on that day—even the stranger that happened to stop for a short time was to observe the law, doing no work. There was reason in it all, even to the stranger, for he would wish to know the reason for this strange custom, and when he returned to his own country he would tell of the goodness of the God of Israel, and as he is the God of the whole earth, it may have been the means of making himself known to people who never knew of Moses and the Law.

So, through all the long years until Jesus came, was the observance of the Sabbath a national distinction of the Jewish people, as the observance of the same to-day is peculiarly a Christian custom.

Some of Christ's followers of to-day are over-much worried as to which day we shall keep—the old Seventh day, or the new first day. In Jesus' teaching in the lesson before us he lays particular stress on the spirit of the observance, and not on the letter. He came to fulfill this law, as well as the others. What great import there is in his assertion that he came to fulfill the law! Hitherto the people had relied on the Scribes to interpret the law to them, and their interpretation was strictly of the letter, and not at all of the spirit. But here comes Jesus, speaking to them of the law, "not as the Scribes, but as one having authority."

Peter and James and John and those others who had left all and followed him on that Sabbath morning were hungry when they plucked the ears of corn that were near the pathway and ate the grain. The Pharisees, ever ready to find fault with any who dared to instruct the people, asked, Why do they thus break the commandment of God? Jesus, after relating how David satisfied his hunger, even to eating the bread that was only lawful to be eaten by the priests, tells them that the Sabbath was made for man, and not that man was made for the Sabbath; man had wants and necessities that could be satisfied by the Sabbath, hence it was for man's good that God had set aside this day to be observed as the necessities of man required.

What, then, are we to learn from the teaching of our Lord are our necessities? Once, when the Lord was followed closely by the eager multitude, and his time and that of the disciples was wholly taken up with ministering unto the people in works of love and compassion, it happened that they had no time to stop and nourish their bodies. He said unto them: "Come ye yourselves apart and rest awhile." However good and praiseworthy the work engaged in, there was a time in the life of everyone when it is necessary to take himself away from the distracting influences of the world, and spend a while in sweet communion with the God of all comfort and love.

Then there is the necessity that we should have a time to teach those around us—the members of our own households, the way of life and truth; a time to attend the services of the Church of our Lord Jesus Christ. Sabbath was made for those blessed duties, and man was not made to attend to those duties only on the Sabbath, but as we try to walk in the steps of Jesus and do the work he wants us to do, there is a time when we need rest even from this kind of work—rest for the body, that the mind may have time to dwell upon God and his goodness.

As for our rule for observing the Sabbath, let us follow the precept contained in the words of our Lord when he said: "It is lawful to do well (or good) on the Sabbath."

In this time those who keep the Sabbath are a little band, indeed, and many are the temptations to old and young to follow after the multitude, who regard not the Lord's day as they should.

O for the Sundays of olden time, when every preparation was made on the previous day for keeping holy the Sabbath! Let us have in mind this old-fashioned way of keeping the Sabbath day, and we will have nothing to fear from worldly examples that lead off to forgetfulness and disregard. May God help us to "seek the old paths," where his grace first found us, and where the Holy Spirit is ever present to "show us the things of Christ," who is "Lord also of the Sabbath day."

FROM THE COLPORTER'S DESK.

It was my pleasure to spend last Sunday and Monday in Vaiden, where I preached Sunday morning, talked to the Epworth League in the afternoon, and heard the pastor, Brother Evans, preach at night.

A good supply of the new Methodist Hymnal was placed in the church. Few copies sold to individuals and other profitable colportage work was done.

I enjoyed the kind hospitalities of Brother Evans and his new wife at the parsonage. Though Sister Evans has but recently joined the itinerant band, she is adapting herself well to all its interests and conditions and gives promise of being a useful acquisition. All who know her will welcome her reception at once into full connection. Brothers Shipman, Neblett and A. H. Williams are supplying the church and homes of their charges with the Methodist Hymnal. Let the good work go on until all are thus furnished.

Of Holiness Mission of the Holy Spirit, we produce the following from many testimonials:

The best I ever read on the subject.—Bishop Key.

A very thorough discussion of a very important subject.—Bishop Fitzgerald.

The author presents the Church with the mature fruits of his patient study.—Bishop Granbery.

The book will be of great and growing value to the Church. I will bring it to the attention of my preachers who revise it.—Bishop Joyce.

No book on this subject since "The Tongue of Fire," by William Arthur, has so interested me on this vital theme. It throbs with life and fire and is at the same time a logical argument that seems to me irrefutable.—Mrs. Bourkart.

It helped and instructed me greatly. It is so sound and reasonable and timely that it ought to be in every Methodist library and read by pastors and laity.—Prof. H. M. Hamill, D. D.

The regular price of this book is $1.25, but I am so anxious that every preacher should possess and read it that I will send it post paid for 85 cents per copy, at present. This offer is to laymen also, many of whom will do well to read it.

G. W. BACHMAN.

Winona, Miss., March 15, 1906.

EPWORTH LEAGUE DAY.

To the Pastors and Leaguers of the North Mississippi Conference: Easter Sunday, or some Sunday as near thereto as practicable, is to be observed as Young People's or Epworth League Day.

Suitable programmes have been arranged for the day, and they may be had of B. P. Jaco, Grenada, Miss. The central office suggests the first Sunday in May, and I urge each pastor and Leaguer to select the most suitable day, and be sure to observe it. If you have no League, observe the day anyway. Have some of your young people to write an essay, make an address, sing a song, or take a collection. Do something. Emphasize the need of consecrated youthhood in the Church. Take a collection, retain half for home use, and send the other half to B. P. Jaco, Grenada, Miss., for Conference League work. Be sure to send representation to the great Mid-Year Conference, to be held at Greenada June 15-17.

T. W. LEWIS,
Chairman.

A CORRECTION.

In the report of the Joint Board of Finance to the last Session of the Mississippi Conference, which is published on page 33 of the Conference Journal, the Sea Shore District is credited with $1,220.10 on an assessment of $1,200.00 for conference claimants.

This is an error. The Sea Shore District paid $1,346.19. Neither the editor nor the publisher of the Journal are responsible for this error, but the Executive Committee of the Board, who prepared this report.

P. D. HARDIN, Treas.
Joint Board of Finance.
Mississippi Conference.

SUNDAY SCHOOL INSTITUTE.

Greenville District, April 11-12.

Beginning on Wednesday afternoon, April 11, at 4 P. M., the District Sunday School Institute will have its opening session in the Methodist Church at Greenville.

A good programme has been arranged and a full attendance of all workers is urged. All pastors and superintendents in the Greenville District are members of the meeting by virtue of their office, and are expected to be present.

Elect your delegates at once—each school entitled to two delegates—sending their names to Mr. Robert Summerville, Greenville, Miss. All pastors and superintendents who expect to attend will please send Bro. Summerville their names as well. Let no pastor fail to be present. No superintendent can afford to miss this gathering.

R. A. MEEK, P. E.

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order.
BOLGIANO'S SEED STORE, Baltimore, Md

The strong influence of a rare personality is felt all through

Professor
C. T. WINCHESTER'S
NEW LIFE OF
John Wesley

Cloth, $1.50. Postage 15 cts.

"No novel never interested me more. There is not a dull sentence from start to finish. What I particularly admire is the sane balance of opinion which characterizes the work. It is indeed eulogy, but it is discriminating eulogy. There is criticism, but the criticism is wise and restrained." —S. P. Rose, Pastor Centenary Methodist Church, Hamilton, Ontario.

MACMILLAN COMPANY,
Publishers, 64-66 Fifth Avenue, New York.

Have you Neurasthenia?



J. NEWTON HATHAWAY, M. D.
Graduate Dartmouth Med. College 1891. Ex. Pres. N. Mich. Med. Society. Ex. Member State Med. Bo., Board of Health, etc.

or commonly known as nervous exhaustion, nervous prostration, lost vitality, etc. This is the brain-workers' disease. It is caused by over-work, malnutrition from deprivation of food, sleep, recreation, mental strain, brought on by too much study, severe shock, etc. The symptoms are poor memory, loss of ambition and energy, nervousness, sleeplessness, easily fatigued, severe headaches, dull listless feelings, inability to concentrate thoughts, subject to spells of despondency, indigestion, bad dreams, etc.

If you have any of these symptoms sit down and write to Dr. J. Newton Hathaway, of Atlanta. This specialist has given Neurasthenia special study for nearly a quarter of a century, and there is no other physician in the country more competent to advise or to treat you. He has recently issued a valuable essay on this important subject, which ought to be read by every person, whether sick or well. It is free—write for it. Medical advice free to every sufferer. Other diseases cured. Address Dr. Hathaway & Co., 57 Inman Bldg., Atlanta, Ga.

SUNDAY SCHOOL INSTITUTE

To Be Held in Greenville, Miss., April 11-12, 1906.

Wednesday Afternoon, April 11—4 o'clock, song service, Rev. W. M. Langley; 4:10, a word of greeting, Rev. J. R. Countiss; 4:20, response, Mrs. J. W. Wyatt, of Shaw; 4:30, "The Teacher Taught," I. D. Borders; 5:15, informal inquiries and discussion.

Evening Session—7:30, song service, Rev. J. W. Honnoll; 7:45, "Attendance; How Secured," J. W. Wyatt and J. D. Robinson (10 minutes each); 8:05, inquiries and discussion; 8:15, "The Teacher's Task," I. D. Borders.

Thursday Morning, April 12—9:30, song service, Rev. W. S. Lagrone; 9:45, "Sunday School Facilities and Equipment," Mrs. J. W. Thomas and J. W. Raper, (10 minutes each); 10:05, "The Teachers' Meeting," R. P. Neblett; 10:20, "The Home Department," Mrs. G. L. Wrenn; 10:35, informal inquiries and discussion; 10:45, "The Sunday School and Missions," Rev. J. M. Bradley; 11:00, recess; 11:15, "The Organized Sunday School," I. D. Borders.

Afternoon — 2:15, Service of "Old Songs," Rev. G. M. Hull; 2:30, Question Box opened by I. D. Borders; 2:45, "Cradle Roll, Visitation," etc., Miss Susie Trigg and R. P. Neblett; 3:10, "The Pastor's Opportunity," I. D. Borders; 3:30, final adjournment.

ABBEVILLE, LA.

Dear Dr. Boswell: This communication would have been sent several weeks ago, but sickness has prevented it. We were never more warmly received than we were by the people of Abbeville on our return for the third year. Congratulations on every hand by day and a "big pounding" at night.

The year opened very auspiciously, indeed. On the first Sunday after Conference I preached to one of the largest congregations ever assembled in our Church here. The congregation entered into our new order of service enthusiastically, and, after the sermon by the pastor, two young men and two boys, children of some of the leading members, joined the Church on profession of faith in Christ. I have baptized and received several since then. I rejoice to believe we are moving onward and upward spiritually. Bright indications for a successful year. Our first quarterly meeting passed off successfully. Our people are charmed with their new Presiding Elder, Brother F. N. Parker. My Stewards determined to raise the pastor's salary $125.

All the interests of the Church are advancing. The Sunday School has doubled in numbers, and much interest is manifested on the part of officers, teachers and pupils. We have one of the most progressive and aggressive W. H. M. Societies in the district, if not in the Conference, conducted by active, energetic officers, who keep things moving. We have an active, energetic, persevering manager of the Juvenile Society, Mrs. Percy Summers, who is inspiring the children with unusual zeal. These societies are doing much to advance the interests of the Church along all lines.

Let me say, in conclusion, I have not forgotten the Advocate. I am trying to reach the proper number to get club rates. R. S. ISBELL.

FOREIGN MISSION COLLECTIONS.

Rev. W. L. Linfield, Treas.: Dear Brother—March 31, the end of our fiscal year, is near at hand. The reports from the Annual Conferences of collections during this year show an increase over the previous year. To make good this increase through our fiscal year, liberal amounts must yet be sent in before its close. Please use every effort to collect the largest possible amount, and remit by the above date. Fraternally yours,

J. D. HAMILTON,
Treasurer B. of M., M. E. Church, So.

To the Preachers in the Mississippi Conference: Dear Brethren—Please help me to comply with this request of Brother Hamilton. A little effort in the few days that remain will put us far in advance of same date last year. May God help us to more than maintain the ground we have gained. Let us all help. Yours truly,

W. L. LINFIELD, Treasurer.
Waynesboro, Miss.

Marriages.

At the residence of the bride's father, on March 8, 1906, by Rev. Jas. Porter, Mr. DAVID T. BOOZER, of Anniston, Ala., to Miss IDA SUBER, of Winston County, Miss.

At the residence of the bride's father, on March 11, 1906, by Rev. Jas. Porter, Mr. W. D. FRAZIER and Miss DAISIE HUNT, both of Winston County, Miss.

At the M. E. Church, South, Abbeville, La., on Feb. 12, 1906, by Rev. R. S. Isbell, Mr. BERNARD LIBERSAT and Miss IDA LEE, both of Vermilion Parish, La.

At the Methodist parsonage, Abbeville, La., on March 12, 1906, by Rev. R. S. Isbell, Mr. RUFUS J. McCANN and Miss MATTIE ELSIE WHITE, all of Vermilion Parish, La.

At the residence of the bride's brother, J. R. Kitchel, Abbeville, La., on March 14, 1906, by Rev. R. S. Isbell, Mr. JOSEPH H. HYDE, of Tate County, Miss., and Mrs. ANNIE NORMAN, of Abbeville, La.

In the Methodist Church at Handle, Mississippi, on February 28, 1906, by Rev. W. A. Clark, Mr. H. N. McBRYER and Miss LEE HANCOCK.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes, Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enampled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

FIFTH SUMMER SESSION

Peabody College FOR TEACHERS.

June 13-Aug. 8, 1906.

LARGE FACULTY--Thorough instruction—Regular college courses—Courses for Teachers.

REDUCED RAILROAD RATES--Only fee $5.00. For full information, address

PEABODY COLLEGE FOR TEACHERS,
JOHN M. BASS Sec'y.
Nashville, Tenn.

FERRY'S SEEDS

Represent the survival of the fittest. We have become the largest seed house in the world because our seeds are better than others. Do you wish to grow the most beautiful flowers and the finest vegetables? Plant the best seeds—Ferry's.

1906 Seed Annual free to all applicants.

D. M. FERRY & CO.,
Detroit, Mich.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

GREIDER'S FINE CATALOG



of Prize-Winning Poultry for 1906. This book is printed in several Beautiful Colors and is larger than ever. Contains a Fine Chromo of lifelike fowls. It illustrates and describes the varieties of poultry, ducks, geese, pigeons, etc. It tells how to build poultry houses, cure diseases. Best Lice Destroyer; how to make hens lay, poultry supplies and all kinds of information indispensable to poultry keepers. Prices of eggs and stock within reach of all. Send 10 cts. for this noted book.
B. H. GREIDER, Rheems, Pa.

Yazoo and Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Offices:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Ag't.

SOUTHERN PACIFIC — SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.

THE
Southern Pacific.

Is the Only Line With Its Own Rails
—from—
NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

TWO TRAINS DAILY
—via—
Louisville & Nashville R. R

FROM NEW ORLEANS TO ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.
—Also to—
CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars.
Electric Lighted Dining Cars,
Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address
P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

OPIUM

and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE.
B. M. WOOLLEY, M. D.
Atlanta, Ga. Office 104 N. Pryor Street.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Sister A. D. ROBERSON was born May 1, 1834, in Georgia, and died Jan. 30, 1906, at her home in Tate County, Miss. Her parents moved to Mississippi from Georgia in 1854. She was married to her first husband, J. W. McCall, in October, 1855. He died in 1889, and she was married to Brother S. A. Roberson in 1893, who still survives her. Sister Roberson was not the mother of any children, but she reared several orphan children, who are now devoted Christians and useful members of the Church. Sister Roberson professed religion in girlhood, and joined the Methodist Episcopal Church, South. She possessed all those noble traits that make up the true wife, matron and useful Christian. She was loved by all who knew her. Her body was laid to rest in the Greenleaf Cemetery on the Cockrum Circuit by loving friends and relatives. She was visited by her pastor about one week before her death. She assured him of her readiness and seemed anxious to depart and be with her Lord. Some pastor's eye will glance over this tearfully in remembrance of her love, kindness and usefulness to all.

HER PASTOR.

TRIBUTE OF RESPECT.

Whereas, the ever loving and merciful heavenly Father in his infinite wisdom has removed from our midst our beloved sister, MARY MORETON, whose presence we sadly miss, therefore be it

Resolved, That we, the members of the Methodist Sunday School of Brookhaven, have sustained the loss of one of our most faithful teachers, whose example is worthy of emulation, and a friend whose loyalty made friendship a word of royal tone.

Resolved, That although our hearts are filled with grief at her early death, yet we offer a prayer of thanksgiving for her noble life among us; for though dead she still lives in the power and beauty of her influence.

Resolved, That we extend our heartfelt sympathy to the loved ones who mourn their loss, and pray that the loving Father may comfort and sustain in this, the hour of their affliction.

Resolved, That these resolutions be spread upon the records of the Sunday school; that a copy be sent to the bereaved family; and that copies be furnished for publication in the New Orleans Christian Advocate.

SARAH E. CHILES,
MAY JAMES BOWEN,
MAMIE LEE MARTIN,
Committee.

Brookhaven, Miss.

Brother JAMES ROBERT ELLIOTT was born in Yazoo county, Miss., near Benton, the 5th of April, 1851; and died at his home in Silver City, Miss., February 5th, 1906. Was married to Miss Mary May thirty years ago the 16th of last January. To them were born three children, two of whom are living, one son and one daughter. Brother Elliott joined the M. E. Church, South, at Benton, Miss., five years after his marriage, thus making nearly three decades he was identified with the Church militant. During this period of his church life he was called upon to serve as Steward and Sunday School Superintendent at various intervals. He was half this time a Methodist Steward. At the time of his death he was the Sunday School Superintendent at Silver City, where he and his family had moved about three months previous to his death. Although only here a short time, he was here long enough for it to become known that he was a member of the Church and a devout Christian. If we love the Lord and his cause it does not take the Church and the world long to find this out. As I am a new pastor on this work, it was my pleasure to know Brother Elliott only a few days, but I learned to love him as a man of God and as a brother in the Lord. We miss his earnest prayers in the congregation and his faithful work in the Sunday School. Although in feeble health, he was full of energy and zeal for the Master. His motto seems to be in the language of the old song: "Well work till Jesus comes." He died at his post of duty, and went home to receive the reward of the faithful. May the God of all grace comfort the lonely wife and the bereaved children. J. M. ALFORD.

Brother L. W. BAILEY was born May 1, 1836, and died Jan. 25, 1906, near Coldwater, Tate County, Miss. Brother Bailey gave his heart to God in early life, and joined the Methodist Episcopal Church, South. He was a useful man in the Church and in the community in which he lived, and will be greatly missed. He had a stroke of paralysis several years ago, from which he never fully recovered. When the end came he was ready to go—talked with his family about dying and his future prospects of heaven. To him death had no terrors. May his family and other loved ones meet him in heaven. HIS PASTOR.

Mr. J. W. BROWN died at his home at Denham Springs, La., on Jan. 16, 1906, at the age of 45 years.

He was born near Clinton, East Feliciana parish, and was married to Miss Elizabeth Newsom, of Clinton, on Nov. 7, 1880.

To this marriage was born seven children, six of them survive their mother who died on Aug. 25, 1895.

On the 11th day of August, 1897, he was married to Miss Evie L. Jones, of Indian Mound, La., and to them were born four children, three of whom were living at his death, leaving seven surviving children and his wife.

He was converted several years ago under the preaching of Rev. R. W. Tucker and joined the Methodist Church, and ever afterward lived a consecrated Christian life, and did what he could for the advancement of his Church and the Sunday school.

He was sick but a few days, and oh, how hard it was to stand by and see his life ebbing out!

Just a short while before he died he asked a minister at his bedside to pray for him, and in a short time his soul took its flight. The Lord said: Thou good and faithful servant, come up higher in the mansions prepared for you. It was hard to give up my husband who was at all times so good and kind to me, but the Bible tells us that the Lord does all things for the best, and I feel that the Lord has only called him from this world to something better, and all we can do is to bow in humble submision to his divine will and prepare to meet the dear husband and father in the beyond, where there is no more death nor heartaches.

There to be united around the Great White Throne, where we can sing the everlasting praise of the blessed redeemer.

Written by his sorrowing wife,
EVIE L. BROWN.



1000 gallon cistern.. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.15
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

Civil Service.

Florence E. Oneal,
638 CANAL ST., COR. ST. CHARLES.
New Orleans, La.
Teacher of Bookkeeping, D. Pitman Shorthand, Typewriting. Terms, $3 up. Day and Night. Instructions also by Mail.

DENTISTRY
BY DR. F. B. FERRILL
IS PLEASING AND PERMANENT
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3581 and 3656.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans

I AM A SPECIALIST IN EYE TROUBLES.
I CAN HELP YOUR EYES, AS I HAVE HELPED OTHERS.
I can give you all the references you want.
I will send you my illustrated book on the EYE if you will write me fully as to your EYE troubles.
Do it now!
DR. ALBERT L. ORR,
Eyesight Specialist.
Vicksburg, Miss.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY,
Gulfport, Miss.

FITS, St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free $2.00 trial and treatise. Dr. R. H. Kline, Ltd., No. 931 Arch St., Philadelphia, Pa

100 for $3 Gospel Song Book. 82 songs with music. Sample 5 cents in stamps. K. A. E. Hackett, Pub. Ft. Wayne, Ind.

Increase Your Yields Per Acre
The Bounty Of The Fields
Fertilizers
Virginia-Carolina Chemical Co.
depends upon the life-long study and experience of the men who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is
Virginia-Carolina Fertilizer.
By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. Don't be fooled by any dealer into buying a "cheap" substitute.
Virginia-Carolina Chemical Co.
Richmond, Va. Atlanta, Ga.
Norfolk, Va. Savannah, Ga.
Durham, N. C. Montgomery, Ala.
Charleston, S. C. Memphis, Tenn.
Baltimore, Md. Shreveport, La.



THE BEST
Antiseptic Remedy
For Family and Farm
SLOAN'S LINIMENT
KILLS PAIN.
Dr. EARL S. SLOAN,
615 Albany Street, Boston, Mass.

DRAUGHON'S Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

Wurlitzer
U. S. Lettered
FINGERBOARD
10c Postpaid

With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self Instructor, regular price, 50c, postpaid, for 25c. State kind of instrument. Big, handsome, musical text-book, with prices on every known instrument FREE
If you state article wanted. Write to-day.
The Rudolph Wurlitzer Co. 37 E. 4th St., Cincinnati, O.

[ANTELOPE'S INSTINCT]

The manner in which she teaches her young to protect herself until they are old and strong enough to join the full-grown bands in their wanderings is an interesting and wonderful instance of Nature's providence. These beautiful creatures live in an open country infested by all kinds of enemies and especially prowled over by the coyote, the gray wolf and the timber wolf, which subsist upon the young of all kinds of animals, yet the mother can easily protect her babies from the fiercest of these marauders. The enemy most dreaded is the soaring eagle.

There is a variety of cactus, a prickly plant which grows in great abundance all over the Western plains, which furnishes her the means for this protection. Horses, cattle, buffalo, and, in fact, all animals know the danger of treading on this plant. It grows in large patches, some four or six inches in height above the ground, and forms a thick mat varying in breadth from the size of the top of a man's hat to many feet. It is in the center of one of these patches that the female antelope prepares a place of safety for her young. The thorns of this cactus, while very poisonous and terribly painful to every other animal, for some reason are almost harmless to the antelope. The cactus may lacerate her legs, making them bleed freely, but neither the stickers nor their poison remain; while other animals seldom bleed, but retain the poisonous stickers in their wounds until they become malignant sores, causing excessive swelling of the limbs and very great and long-continued suffering.

When the antelope has selected her patch of cactus, backing away a few feet, she will make a running jump, bounding high in the air and alighting in the middle of the patch, with all four feet close together, the hoofs pointing downward. Then, springing out again and repeating this operation until she has chopped the roots of the cactus plant to pieces, she loosens and clears a space large enough for standing room. She will then enlarge it by pawing and digging with her sharp hoofs. Here she gives birth to her young in undisturbed security, knowing that she can leave them in comparative safety during the day and return to them at night to give them suck. Should it be in a locality where eagles abound, however, the mother does not venture far away, as the soaring eagle often swoops down on the young, taking them away if she is not there to battle for their lives.—From H. H. Cross' "How the Antelope Protects Its Young," in the "Century."

A CORRECTION.

Crawford, Miss., Mch. 26, 1906.

Dear Dr. Boswell: Will you please correct two erors in the communication over my name in last week's Advocate. The first is where I quoted Brother Countiss in reference to the historic Valley Springs District. The quotation mark stops one sentence too soon. It should be at the end of this sentence for it is his. "If we were short one more we should only have the greater love for the remaining seven." The other is "more" between "districts and would," the word more [illegible] used twice in the same sentence when it should be there but once. As it stands, the error is confusing.

Your brother in Christ,

D. W. RABB.

CHURCH DIRECTORY.

Bishop H. C. Morrison, D.D., 1445 Henry Clay Ave.

New Orleans District, Rev. H. G. Davis, D.D., P. E.; residence, Lowerline, near St. Charles Ave.

Burgundy Street, 2529 Burgundy St.; Rev. H. N. Harrison, Pastor.

McDonoghville, Rev. G. S. Roberts; residence, 1211 Baronne.

Parker Memorial, Nashville Ave.; Rev. S. J. Parrish, Pastor; residence, 771 Nashville Ave.

First Church, Calliope, near St. Charles Ave.; Rev. J. E. Wray, Pastor; residence, 5830 Prytania St.; phone 329 (uptown).

Louisiana Avenue, Louisiana Ave. and Magazine St.; Rev. Jno. C. Sligh, Pastor; residence, Magazine, near General Taylor.

Rayne Memorial, St. Charles Ave. and General Taylor St.; Rev. Theo. Copeland, Pastor.

Algiers, Lavergne St., corner Delaronde; Rev. H. Whitehead, Pastor; residence, 305 Olivier St.

Carrollton Avenue, corner of Carrollton Ave. and Elm St.; Rev. W. W. Holmes, Pastor; residence, 1004 Carrollton Ave.

Felicity Street, corner of Felicity and Chestnut Sts.; Rev. E. P. Craddock, Pastor; residence, 1207 Josephine St.; telephone, main 545.

PREMIUM OFFER.

Southern Methodist Handbook.

To all subscribers who send us $2 in advance for a year's subscription to the Advocate, we will (if requested) give as a premium, a copy of the Southern Methodist Handbook, advertised in another column of this paper. Those desiring to take advantage of this offer should pay all arrearages.

JOHNSON'S CHILL & FEVER TONIC CO.
Savannah, Ga.

East Lake, Ala., Dec. 8th, 1902.

Mr. A. B. Guardeau, Savannah, Ga.

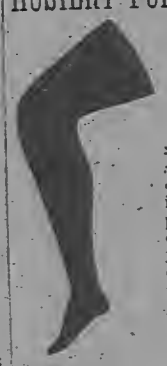
Dear Sir: This is to certify that on August 1st, I went to Verbena, Ala., to hold a series of meetings. Was at this time, and had been for six weeks prior, so feeble I was scarcely able to preach. Mr. F. A. Gulledge of Verbena, with whose family I was stopping, kindly offered me three bottles of Johnson's Chill and Fever Tonic, gratis. I accepted, and began the use of the Tonic at once. Within three days I was much better. In three weeks I had taken the three bottles of Tonic and was fully well. Took no other medicine then nor since, and am in better health and heavier than for the past fifteen years.

J. M. McCORD,
Pastor Verbena Baptist Church.

2 bottles sent anywhere on receipt of $1.00 in stamps.

JOHNSON'S CHILL & FEVER TONIC CO.,
Savannah, Ga.

HOSIERY FOR YOUR ENTIRE FAMILY
FOR $1.00.



To introduce our 25c. trade mark Hosiery.

"Ghilhowee" Brand.

We will upon receipt of $1.00 send postpaid to any address in U. S. seven pairs of high-class socks or stocking. You may take seven pairs of either men's women's or children's, or assort your order to suit the needs of your family. In ordering, state number of pairs of each size. "Ghilhowee" Twenty-five cent Hosiery is guaranteed fast black, seamless, ribbed top, reinforced heels and toes. Knit to fit from select quality yarns. With our cotton grown and spun, our Coal mined and Lumber raised right here in Tennessee, we produce the biggest value Hosiery in the world, and want you to try it. Satisfaction or money refunded. Samples per either kind sent on receipt of 25c.

CONSUMERS MDSE. CO., 112 Gate St.,
Knoxville, Tennessee.

BLYMYER CHURCH BELLS.



CHEAPER THAN OTHER BELLS BUT NOT THE CHEAPEST. MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

WANTED: Ministers who would like to supplement their income by doing a little congenial work, taking a few odd hours each week, to write for our special proposition.

UNION STOVE CO., INC.
Box 101, Richmond, Va.

ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago
Steam Heated—Gas Lighted. Wide Vestibule Trains, with
DINING CARS
For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

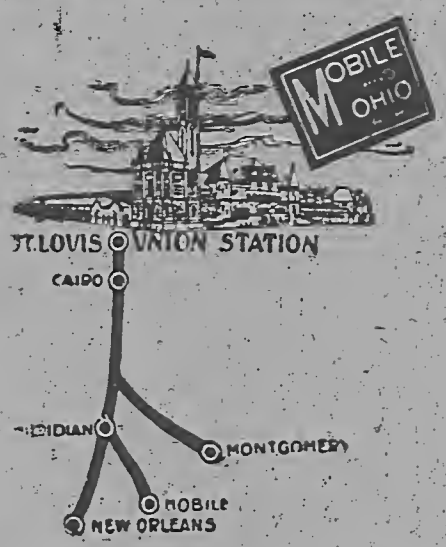
4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY
TEXARKANA SHREVEPORT EL PASO NEW ORLEANS

2 - FAST TRAINS - 2
DAILY.
For ST. LOUIS, CHICAGO and the EAST.
Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.
—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.
L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.



THROUGH SLEEPING CARS
All Meals in DINING CARS
TICKET OFFICE
211 ST. CHARLES ST.



"Chicago Limited."
Through Sleeping Car Service, New Orleans to Chicago, Via St. Louis, and
"The Only Way,"
Leaving New Orleans Every Day at at 7:30 P. M.
"St. Louis Express"
A Good Train to St. Louis, Leaving New Orleans Every Day at 9:10 A. M.
ALL MEAL SERVED IN SUPERB DINING CARS.
Meals a la Carte.

TICKET OFFICE:
229 St. Charles Cor. Gravier
Opposite Telegraph Office,
NEW ORLEANS, LA.
Long Distance Phone Main 3039—I.

Rock Island System
MANLESS LAND
FOR
LANDLESS MAN
And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts
IN THE GREAT SOUTHWEST
Within stone's throw of farms in the highest state of cultivation, which are practically manless and, can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.
VERY LOW ROUND-TRIP RATES.
To any Southwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.
GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
V. M. CLUIS, Dist. Pass. Agt., New Orleans, La.

FRISCO
To California
ONE WAY COLONIST.
$31.65 From Memphis, Tenn.
$34.50 from Birmingham, Ala.
Correspondingly LOW RATES to PORTLAND, SEATTLE and other points in Washington, Oregon, Idaho, Montana, Wyoming and Utah.
ON SALE DAILY, FEB. 15 TO APRIL 7, INCLUSIVE.
ROUND TRIP HOMESEEKERS' RATES.
One fare plus $2 to the Southwest. On sale the 1st and 3d Tuesdays of March and April. Good to return any time within twenty-one days. Stop-overs allowed.
For information and schedules write
J. N. CORNATZAR, A.G.P.,
Memphis, Tenn.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, APRIL 5, 1906. CHAS. O. CHALMERS, Manager.

WHOLE NO. 5289. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 14.



DR. H. G. DAVIS.
Presiding Elder, New Orleans District.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

The German population of Chicago are reported to be greatly agitated over the prospect of having their "personal liberties" curtailed. Such liberties are very dear to them—so dear that they, like many others, are blind to the fact that the indulgence of their liberties is often hurtful to others. It is proposed by the city authorities to withhold special bar permits (permits to sell liquors) in dance halls. A meeting was called to protest against the action. Those who called it were surprised at the turn-out—35,000 persons, it is estimated, having responded. Resolutions were adopted "denouncing the authorities" for their action. Thus we have a foreign-born people in our midst undretaking to control affairs according to the notions which prevail in Germany. The dance halls are mainly for Sunday amusement, and those who run them and patronize them are simply giving us what is called the "Continental Sabbath," a Sabbath in which God is worshiped in the morning, and "the world, the flesh and the devil" gratified in the afternoon and evening. The authorities do well to curtail such liberties.

* * *

Chinese commissioners are now visiting America. A banquet was tendered these commissioners in New York. One of the speakers on the occasion was the Hon. Tuan Fong, of the commission. Among other things, Mr. Fong said: "We take pleasure this evening in bearing testimony to the part taken by the American missionaries in promoting the progress of the Chinese people. They have borne the light of Western civilization into every nook and corner of the empire. They have rendered inestimable service to China by the laborious task of translating into the Chinese language religious and scientific works of the East. They help us to bring happiness and comfort to the poor and the suffering by the establishment of hospitals and schools. The awakening of China, which now seems to be at hand, may be traced in no small measure to the hand of the missionary. For this service you will find China not ungrateful." Those who are disposed to think that it is a piece of impertinence for American Christians and others to send missionaries to China should consider well this testimony of a Chinaman before condemning indiscriminately all missionaries. That China should resent any effort of missionaries to change national customs, and to interfere in their courts of law, is but natural, but Mr. Fong clears American missionaries from charges of this kind. It should be borne in mind that there are missionaries and other missionaries. Mr. Tuan Fong is wise enough to discriminate.

* * *

A bill has been introduced in the United States Senate and House of Representatives "to establish a laboratory for the study of the criminal, pauper and defective classes." The bill, in part, is as follows: That there shall be established in the Department of the Interior a laboratory for the study of the abnormal classes, and the work shall include not only laboratory investigations, but also the collection of sociological and pathological data, especially such as may be found in institutions for the criminal, pauper and defective classes, and generally in hospitals and other institutions. Said laboratory and work shall be in charge of a director, who shall be appointed by the President, by and with the advice and consent of the Senate, and shall receive a salary of $4,8,000 per annum. He shall make a report once a year, directed to the Secretary of the Interior, which, with the approval of that officer, shall be published. The scope of this proposed department is very fully set forth by Mr. Arthur McDonald, a member of the Harvard Club, and is indorsed by scientific and medical associations, legal and religious associations, and by many American and European specialists. It is said also to have the indorsement of President Roosevelt. he "cranks" are named among the abnormal classes, and are declared to be most dangerous. If the Department can reach and cure all the "cranks," it will be worth all it costs the Government to keep it up.

* * *

The movement in certain quarters for the suppression of profanity is timely. Profanity is all too common, and not a few persons of high degree are guilty. The editor of the *Southwestern Presbyterian* not long since was shocked to hear one of the honorable judges of an important Court in our city give vent in a public conveyance to exceedingly profane language. It was a public outrage. It would seem that none but the lowest kind of creatures would be guilty; but it extends further. And we are informed that it is not an uncommon thing to hear profane language on the stage, uttered in the presence of people of the respectable classes. There are numbers of plays in which profanity and indecency largely prevail. After witnessing a play of this character in Toledo, Ohio, not long ago, the Federation of Catholic Societies of the city passed the following resolution: "Resolved, That we, the Lucas County Federation of Catholic Societies, do hereby express our deep regret, disguse and indignation at the performance of a play the subject matter of which is unfit for clean and chaste minds, and that we sincerely hope that all well-intentioned people of the city will help so to treat this outrageous attempt at defiling the stage that the managers of our local theatres will never dare to invite our Toledo public to such salacious exhibitions, feeling convinced that, as William Winter, the dramatic critic, has put "Sapho" and "Camille" among the putrid plays that disgrace our stage, all good citizens of whatever belief will withhold their patronage from such plays and theatres." Swearing on the streets is nothing new or strange, and too often indulged in by officers, as well as others. It appears to have become so common and offensive in St. Louis as to call for discipline. Recently the Police Commissioners issued an order prohibiting policemen from swearing while on duty. One of them so forgot as to violate the order and was fined $40. If such discipline were applied to all who thus offend against good taste, as well as against good morals, it would soon end public profanity. It is to be hoped that the evil will be checked. And we see no reason why bad language should be tolerated as a laugh-maker on the stage. Those who occupy the stage have no moral right to take advantage of their position to disgust decent people, or to take the name of God in vain.

THE ADVOCATE OF MARCH 22.

I have read the *Advocate* of March 22 with a deal of interest. Brother Huggins says some sensible things on the salvation of infants; but his idea that infants must be regenerated to take away depravity leads him into a difficulty, from which I can see no escape. If regeneration removes depravity, the children of regenerated parents would not be depraved. Children are depraved only in the sense of deprivation or loss, weakness through the effect of the fall. It does seem, from the parable of our Master, that the piece of silver was as much the property of the woman before it was lost as it was after it was found. So with the lost sheep. The prodigal son was as much his father's child before he went away as he was after his return to his father's house.

I fully indorse Brother Sherard's idea of great central hospitals.

I am in full sympathy with Brother Babb on the subject of large districts. They are all formed from a city standpoint. They are not adapted to the country. No use of grieving after spilt milk, but I do think, as Brother Babb says, that "we made a step backward at our last Conference, when we gave up the Holly Springs District." It was not only historic, but at the crossing of long lined railroads, in the center of a large hill country, from which has been coming many of our most useful preachers and laymen. These hills have been largely supplied by young preachers of limited experience, and our Church has been represented at our Sunday quarterly meetings by our presiding elders. To these week-day Quarterly Conferences they do not go, as a rule; and this will be a serious loss to our cause in the coming generation. There is but one argument in support of large districts, and that is the support of the presiding elder, and a man can travel a district of twelve appointments for 25 per cent less than he can travel one of twenty-four appointments. I have not seen the time in forty years' travel that I had not rather pay the P. E. one-fourth or one-third more to have him four regular Sundays than to have my Quarterly Conferences in the week. Everything is now tending to centers and cities, and we are not passing out into the highways and hedges, as we should, for when we lose this influx to our Church from these hills and hollows, our glory is departed.

J. W. HOXNOLL.

Hill House, Miss., March 24.

We see always what we are looking for, and if our mind has become trained to look for trouble and difficulty and all dark and dreary things, we find just what we seek. On the other hand, it is quite as easy to form the habit of always looking for beauty, for good, for happiness, for gladness, and here, too, we shall find precisely what we seek.—*J. R. Miller.*

SOUTHERN EPISCOPAL, NEW ORLEANS METHODISM.

FROM A LAYMAN'S STANDPOINT.

An eminent diving states what he conceives to be the current estimate of Southern Episcopal Methodists, of their seat in New Orleans, that this city is "the mired wheel of Southern Methodism." If movement means extrication from rut or mire, then the wheel is no longer mired.

However views may differ as to some late exterior aspects of change in New Orleans Southern Methodism, it is certain that its status has been most notably transitional, sensational, next to spectacular.

Within a period of two or three years several of the most conspicuous and revered landmarks of the Methodist Episcopal Church, South, have perished as once endeared monuments, and are only a sad or embittered memory to some of their former members. To such, and most especially, to the cursory glance of sinister or unconcerned observance, it seems an incontestable demonstration of the most noted decadence that no less than four church edifices have passed out of the hands of the Church — Burgundy, Parker Memorial, Dryades Street and Carondelet Street. In this bare view there is a plausibility of decadence and a fond (maybe tender) fallaciousness in this self deception, and self-condolence solaces itself in lament for its apparent bereavements. It is not to be harshly stigmatized, however erring it may be—this fond self-immolation—on the altar of grief.

On the other hand, the promoters and leading adherents of this instauration point with great satisfaction to the commending and commanding features of the new regime. They say Burgundy and Moreau Churches—antiquated and outworn—are to be superseded by one church, more eligibly situated, better financially sustained, with the enheartenments and moral forces of a larger membership, under the ministry of Rev. H. N. Harrison, a late accession to the Methodist Episcopal Church, South. Financial arrangements have been made for the erection of this new Burgundy Street Church.

As to the Parker Memorial Church, there is proof of most impressive betterments, in a very handsome structure, where worship is now held, on Nashville Avenue, in place of the cramped and cheap structure on the out-of-the-way locality of the late structure. This Church is in a very flourishing condition under its new pastor, Rev. S. J. Parrish. It would be most unjust to fail to state that this condition is due, in large measure, to its two preceding pastors, Rev. K. W. Dodson and Rev. C. D. Atkinson.

Dryades Street Church is sold and demolished. It is understood that its membership contemplate erecting a church on Jackson Avenue, if the Felicity Street Church will join them there in a coalescence of congregation and a parity of ownership; but, in any event, they will build, having the money by sale of the old church. At present, both these churches are in occupancy of Felicity Street Church, and in a temporary consolidation of membership. Felicity is a church of recent structure and handsome architecture, and has just been extensively modernized in some of its features, under the pastorate of its present minister, E. P. Craddock.

Carondelet Methodist Episcopal Church, South, has been sold to the Scottish Rite Masons; and what is a solstice for it is to be the consecration on St. Charles Avenue, between Calliope and Terpsichore Streets. Distant readers may refer to Lee Statue and its circle. It is a little east, a block above this circle. Nearby, neara block away, will be the Carnegie Library to which this renowned library founder has donated $250,000 as a gift to the city, the city to furnish the location. Very opposite will be the Athenaeum, a very ancient and revered building belonging to the Jews.

The new edifice is to be entitled the First Methodist Church. It is to cost $250,000, including cost of site, and is designed to give great prestige and eclat to the Methodist Church, South, in New Orleans, and to vie with the most imposing cathedrals in this city.

The movement to build this new church and sell Carondelet originated with Rev. H. C. Davis, then, and until his becoming Presiding Elder of the New Orleans District, its pastor.

A resolution to that effect was introduced and passed in a Quarterly Conference of his church, at his suggestion, in 1901. Steps were quietly taken to promote the matter, and it culminated under Rev. J. E. Wray, who succeeded Dr. Davis as pastor.

It is quite certain that the consummation of the scheme of a new church, as a successor of Carondelet, owes much to the cooperation of Bishop H. C. Morrison. This divine had been invited by Rev. H. C. Davis early in his pastorate of Carondelet Street Church to assist in a revival there. The Bishop preached quite a series of sermons, impressed his audiences with his ability and power, and made strong and influential friendships. The move to secure him as a resident Bishop, and to offer him a residence for his life as a partial consideration, originated with Dr. H. C. Davis, and was cooperated in by other ministers of the city. In a reception tendered the Bishop this scheme was broached to him, and its commendations could not be declined. Accordingly, a very handsome residence was purchased on Henry Clay Avenue, and the Bishop is now a resident of New Orleans. It goes without saying that the movement in favor of the new church, as a successor of Carondelet, has his heartiest sympathy and most effective cooperation.

This Church was greatly furthered under Dr. Davis and quickened by his methods. To mention only two or three salient points:—he added between three and four hundred to its membership; finding the Church without a parsonage, he induced his official board to buy one on Prytania Street, now the residence of the pastor, Rev. J. E. Wray. The salary of the pastor at Carondelet upon the advent of Dr. Davis was $1,500 per annum, the first year, and no parsonage; the second year, $1,800 and a parsonage; the salary now is $2,000, with the parsonage.

Aside from the once raw, and yet sore, question of one or two features of the policy of the M. E. Church, South, in New Orleans, it is quite certain that in this city, and in this district, there are some large and blessed activities—indisputable signs of progress, above challenge and criticism. Thus the church in Algiers has been overhauled; Carrollton is to have a new parsonage; a motion has been passed to move the old church at Covington to a new location, and to improve and enlarge it; a new church has been built at Pearl River; at Slidell, a beautiful one; a hand-

[illegible] Norwoods, and one at Greenwood. [illegible] recent meeting of the District Stewards Dr. Davis had plans for purchasing a district par[illegible] this city belonging to the M. E. Church, South, and [illegible] for the use of the Presiding Elder of the district. He has been authorized to [illegible] the money. Some money is already [illegible] and he hopes to have enough to pay for the property this year. This year. A move is on foot for a new church between Canal Street and Toledano Avenues. A property has been secured, and some money already subscribed therefor.

A general revival is planned by Dr. Davis the coming summer.

The Doctor is addressing himself to seeking a site for the next General Conference of the M. E. Church, South, for this city—its sittings to be held in the then completed First Methodist Church, now being built on St. Charles Avenue, which would prove an impressive object lesson of the force and status of the M. E. Church, South, in New Orleans, for this "perilous edge" and battle-field of vital Christianity in the Southwest.

Surely, the above summary shows the M. E. Church, South, to be very vital in the area in question.

Finally, Dr. Davis is endeavoring to inaugurate a plan to build a memorial church to the late Bishop John C. Keener. Bishop Morrison is in hearty sympathy with these plans. This movement will prove unspeakably grateful, and even healing, to the innumerable friends and admirers of this venerable and revered Collossus of his Church, whose august and commanding individuality of character, and his breadth, vigor and massiveness of intellect gave such power and lustre to the M. E. Church, South.

It is impossible to conceive a worthier sanction for a memorial to a mortal — and a liberal response, that may be expected to almost belt the earth, will rear a monument such as love and admiration and the artistic cunning may devise.

Little need to him of any tribute, before or after death. It is rather for us below, by such, to elevate ourselves and to inspire and perpetuate an admiration and emulation of his consecrated and inestimable worth.

JOTTINGS FROM MISSISSIPPI.

Macon, though an old and a somewhat sedate town, is cursed with some grave forms of wickedness, which the good citizens have been endeavoring to overthrow. Methodists take pride in the aggressive captaincy of Rev. W. L. Duren in this important undertaking. A man of positive convictions and fearless courage, he attacks sin wherever he finds it.

* * *

Crawford Street, Vicksburg, is prospering stoutly under the sagacious leadership of Dr. Hollomon, who is alert to every interest of his large and growing membership. A new parsonage is projected and will soon be realized, it is thought. It is to be erected alongside of the handsome Church, and to be in keeping therewith must itself be a costly structure, and those in charge of the enterprise are arranging that this propriety be observed. The Sunday School is blessed with a vigorous Superintendent, of considerable experience in a large city school, and much is being accomplished toward increasing both its constituency and its efficiency.

Brandon is a city set upon a hill, but is very effectually hid from the vision of those who pass by the station on the trains. To see the sights of the historic old town, which came near being the State Capital, one must ride a full mile over the hills and through the pines. Depending upon the company one has, this may or may not be a fascinating experience, for the scenery could scarcely be called picturesque. With Brother Moore, the clever pastor of the Methodist Church, it was exceedingly pleasant for the scribe, with the skies fair, and just enough breezes stirring to impart an exhilaration to the drive. Brandon is perhaps full grown, and no great progress may be looked for there, but the pastor is popular and respected and is endeavoring to develop fully such opportunities as are afforded.

* * *

If the Rev. O. L. Savage should fall from grace, which his simplicity of faith, purity of life and singleness of aim alike preclude, he would make a first-rate real estate promoter. Such bragging as he did do on New Albany! If he preaches so eloquently as he descibes the marvellous growth of his town, small wonder that they are planning to enlarge their church, so that they may seat the crowds. And, as if to make exhibit of all his claims, he drove the writer around that his own eyes might behold the expansion. And it was there—mills, factories, shops, dwellings going up all around as if by magic. A people busy with an enlarging commerce and in danger of being absorbed therewith and a floating population attached by the various enterprises combine to make the pastorate difficult. But Brother Savage is equal to the demand. One, to look at him, might fancy him lazy, but not so. He is active and diligent in the work in which he delights, and an optimist with it. His labors might be somewhat judged by the fact that he has already added 64 to the membership since Conference, an attestation to his labors of which any pastor may be proud. And his folks love him and he loves them, for he is big of heart as well as body.

"A QUESTION."

Dear Advocate: Brother D. W. Babb writes a good article in favor of small presiding elders' districts, and I have no desire to create controversy, but I believe most thoroughly in the wisdom of large districts, even in our own territory.

Brother Babb wants to know if large districts are best to develop the church and save souls? The question cannot be answered categorically without considering the whole question. If there was no pastor, of course small districts would be best; or, if the presiding elder were an evangelist, and not an administrative officer, small districts will still be best. But he is in charge of the whole district, as its administrative officer, to preach and to look after all the interests of the Church. If we cling to the old theory that each pastoral charge needs two pastors, then, by all means, let us have small districts, and let the presiding elder give much time to each charge.

Now, I propose a brief discussion of the proposition that large districts are best:—

First—In the first place, the presiding eldership is a peculiar office, growing out of the genius of our Church government. It is needed to carry forward our work, and hence what I shall say about it is not intended to discredit it at all.

Second—The presence of the presiding elder is not needed in many of our charges on Sunday. We had just as well face the fact that in many of our strong stations the people prefer to hear their own pastor, although he may not be the equal of the presiding elder in pulpit ability. The presiding elder can give his Sunday mornings to the country churches, and go in town and preach at night, or give the entire day to weaker and smaller churches, and hold the Quarterly Conference for the stronger charge in the middle of the week. A mid-week quarterly meeting in the country, especially in the busy farming season, is usually unsatisfactory, and my suggestion is for the presiding elder always to give a Sunday to such charges and the mid-week services to the strong churches.

Third—It is not the purpose of large districts to pay the presiding elders larger salaries, as I understand it; but, if we can secure the same ends by having seven districts that we did when we had nine, by all means let us save the expense of the two additional men. Consider this fact: Here is a growing town church that pays its pastor $1,000, and the presiding elder $160. The Presbyterians have a bright young man, fresh from college, and they raise his salary to $1,200. The Methodists want to raise their pastor's salary to $1,200, but there is the salary of the presiding elder, $160, which they must pay, and they leave the pastor's salary at the same old figure. Now, if the size of the districts is decreased, that same Methodist Church will have to pay the presiding elder $200 or more, and the pastor is put at a disadvantage by the limitations of the smaller salary.

Fourth—Let it be remembered that the presiding elder's office is primarily administrative; that the pastor is on the ground to do the work of the Church, preaching, visiting and building up the kingdom of Christ. Someone has said that it costs more to administer the affairs of the Methodist Church than any other church in the world. We support our Bishops and presiding elders to do this work, but *it is the pastor who is responsible for the work of the pastoral charge.*

Many of our leading laymen feel that the necessity for the presiding elder's presence in our strong, well-organized churches is not as great as it once was. No one esteems the presiding elder more than I do, for I was a piece of one once myself; but I believe he can do us as efficient service with twenty-five appointments as he can with fifteen.

T. W. LEWIS.

REPORT OF WOMAN'S FOREIGN MISSIONARY SOCIETY, MISSISSIPPI CONFERENCE, FOR 1905-06.

First Quarter—	
Dues	$215.83
Pledge	54.42
Trueheart Day School	14.44
	$284.69
Second Quarter—	
Dues	227.09
Bible Women	10.20
Trueheart Day School	9.00
Pledge	56.60
Nannie George Harris Scholarship	25.00
	$327.89
Third Quarter—	
Dues	$240.90
Pledge	193.61
Bible Women	25.65
Anna Batte Scholarship	40.00
Trueheart Day School	15.60
	$415.76
Fourth Quarter—	
Dues	$440.70
Pledge	661.61
Bible Women	256.00
Trueheart Day School	21.16
Nannie George Harris Scholarship	15.00
	$1394.47
Grand total	$2422.81
Amount in Mrs. A. F. Watkins' hands for scholarship in Scarritt Bible and Training School	$ 634.76

(MRS.) ZELLE WATTS KENDALL,
Conference Treasurer.

Like snow, love levels all inequalities and covers all unsightly objects with beauty.—*Selected.*

Send us four cents in postage, and one coupon out of a can of our

LUZIANNE COFFEE,

and we will send you a nice little souvenir pocket mirror. Just the size for a ladies' pocket-book.

REILY, TAYLOR & CO., LTD.
New Orleans.

The Electro-Chemic Institute.
410-418 St. Charles St. Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DIESEASES TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.



This extraordinary Salve, Vacher Balm, which, though perfectly harmless, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere. Try a box. Or send to E. W. Vacher, New Orleans, La., for a free sample.

W. H. M. S.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its eighth annual meeting in Central Church, Asheville, N. C., April 26-May 2. Names of members of the Board and of the visitors to this meeting should be sent promptly to Mrs. W. W. Barnard, 137 Chestnut Street, Asheville, N. C.

LOUISIANA.

"By love serve one another; for all the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself."—Gal. v. 13-14.

A FRIEND OF MISSIONS.

Recently a woman, who wishes her name withheld, sent to the Treasurer $500 for the education and city mission endowment fund on the annuity plan. This plan prevents possible litigation about money that is left by will to the Home Mission Society. According to its provisions, the donor receives during her lifetime as good a rate of interest as could be had on any other investment. She also has the assurance that when she goes home to heaven the Society has what she wanted to give.

STOCK COMPANY.

Mrs. Johnson, of the Dallas Training School, reminds us that she has not sold all her stock yet. The shares are $1 each—no limit to the number of shares each stockholder may own. Dividends will be invested for the betterment of humanity. Do not delay, but send for a share in the Stock Company that was organized to raise the means to build and equip a home, school and church for those for whom Christ died. In the twelve years of its existence the Dallas Home has been the means of saving and training 800 girls, and putting into Christian homes 425 infants. These results are marvelous, but it is believed, with a larger plant and better equipment, much more could be accomplished.

The object of the Training School is to save, train and educate for useful living unfortunate girls, who otherwise might drift as hopeless outcasts into the slough of despond, and become a menace to the home and humanity.

MRS. JOHN B. PARKER,
Conf. Supt. of Press Work.

The Fourteenth Annual Meeting of the Woman's Home Mission Society, Louisiana Conference, will be held in First Church, Baton Rouge, May 5-8, 1906. The opening session will be held Saturday morning, nine o'clock, May 5. Railroad rates will be secured if there are fifty delegates holding certificates of having paid full fare going. Send names of delegates and visitors to Mrs. Mary R. Goodale, 402 Fifth Street, Baton Rouge.

NORTH MISSISSIPPI.

The North Mississippi Home Mission Societies heartily indorse Hon. J. H. Sherard's memorial to be presented to the General Conference. We are much interested in hospital work. We believe the influence of the Church will be greater when she makes provision for suffering humanity. If this plan is adopted by the General Conference, we pledge our hearty co-operation—will not only assist in building a hospital to be located at a convenient point, but will endeavor to support as many free beds as we can afford.

By the time these hospitals are completed we will have many nurse deaconesses to take charge of them, as the control of their training and placing was assigned to the Woman's Board by the General Conference that created the order.

The touching picture portrayed by Mr. Sherard's pen of a Methodist minister in the *charity ward* of a Catholic hospital strikes a responsive chord in every true woman's heart, and we long to remove the reproach which rests upon our Church and the womanhood of our denomination by making provision for those who suffer.

MRS. A. C. YEAGER,
Conf. Supt. of Press.
Water Valley, Miss.

W. F. M. S.

MISSISSIPPI CONFERENCE.

The year's record has been written. The opportunities and possibilities have passed. May our mistakes be our teachers. May our failures be our warnings. May our successes be our inspiration.

Reports have been received from the following district secretaries: Brookhaven, Forest, Jackson, Sea Shore and Vicksburg.

The following auxiliaries failed to send in their reports to their respective secretaries: Jackson District—Camden, Madison and Mt. Carmel. Forest District—Paulding, Juvenile Societies of Newton, Hickory and Carthage. Brookhaven District—Summit and McComb City. Sea Shore District—Logtown and Ocean Springs. Vicksburg District—Burtonton, Carlisle and Rolling Fork.

The report from the Secretary of the Meridian District was not received; consequently no society in that district was represented in the report.

The Natchez Secretary asked the auxiliaries of that district to forward reports to me, but only two complied with her request—Jefferson Street, Natchez, and Barlow.

Societies Organized this quarter: Forest District, 1; Jackson District, 3.

New members added this quarter: Brookhaven District, 5; Forest District, 14; Jackson District, 55; Sea Shore District, 48; Vicksburg District, 15; Jefferson St., Natchez, 5.

With two such large, well-organized districts as Meridian and Natchez out, my report is necessarily meager, but from the reports in hand, it is as follows:

Adult auxiliaries, 45; adult members, 902; number of adult auxiliaries this quarter, 3; number of adult members added this quarter, 119; number of young people's and juvenile societies, 10; number of young people's and juvenile members, 267; number of young people and juvenile societies organized, 3; number of young people and juvenile members this quarter, 37; total members, adult and juvenile, 1,169; subscribers to *Woman's Missionary Advocate*, 290; subscribers to *Little Worker*, 145.

Specials Reported this Quarter:

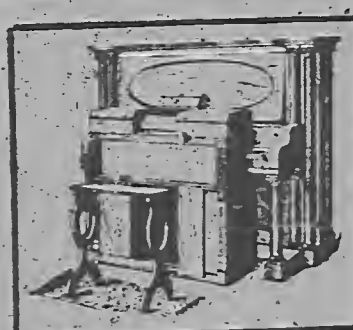
Bible Women—Clara Chrisman, located in China, supported by Wesson Auxiliary, amount sent for support to date, $45.50; Florence West, located in Korea, supported by Capitol St. Auxiliary, amount sent $60; Mary Powell, located in Mexico, supported by Yazoo City Auxiliary, amount sent $60; Nannie G. Harris, located in China, supported by Mrs. A. E. Wyatt, Natchez, amount sent $60; Emma Elizabeth Reed, located in China, supported by the Natchez Auxiliary, amount sent $60; Mary Anderson, located in China, supported by First Church, Jackson, amount sent, $60; Day School, located in Mexico, supported by Main Street, Hattiesburg, amount sent to date $18.60.

The Treasurer's report will soon be published, in order that you may know the financial record of the year. Let us pledge ourselves for more earnest work.

MRS. A. F. WATKINS,
Corresponding Secretary.

We are haunted by an ideal life, and it is because we have within us the beginning and the possibility of it.—*Southern Churchman.*

The seat of knowledge is in the head; of wisdom in the heart. We are sure to judge wrongly if we do not feel right.—*Selected.*



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW
$150.00
Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN.
CHASE, PACKARD,
FISCHER,
SCHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-New Piano Stool and Scarf, $759.00, $6.00 Monthly.

SUGGESTIONS FOR THE GENERAL CONFERENCE.

Dear Dr. Boswell: Will you kindly allow me an humble place in the *Advocate* for a word on two or three points of reasonable interest to me, whatever they may be to others?

First—I wish to give my full endorsement to what Brother T. W. Lewis has said in the *Advocate* concerning the work and value of professional evangelists in our protracted meetings. I think his views are the prevailing ones amongst our preachers and people. So emphatic is this the case, that most pastors have ceased to invite the help of the advertised evangelist, and most people, especially amongst the more intelligent and thoughtful classes, prefer a more effective and less expensive assistance in their meetings. So, progress is made by eliminating the professional evangelist, while we cultivate and secure a thorough Scriptural evangelism in the effective ministry of the preacher in charge, which is the supreme object to be attained—towards which all our movements should converge. *Let everything be put out of the way* that in the least hinders or trammels the work of the preacher in charge. His legitimate service is the axle on which the whole of organized Methodism turns. Every other specialty in the system is subsidiary to this. Take out the preacher in charge and the whole fabric will tumble to pieces. This is the vital exponential factor which we must train, strengthen and develop in order to conserve and proportionately increase the power of this great catholic evangelism. Nothing else can achieve these ends and vindicate the polity of itinerant Methodism.

Second—I earnestly desire that the General Conference shall let the licensing of preachers remain in the District Conference. Why seek a change? Cannot an earnest, worthy man who feels called of God to preach, get a recommendation from his Quarterly Conference and be properly licensed in the District Conference? What is to hinder? Has the District Conference held the qualifications for license too high? Certainly not higher than the lowest honorable pretense to preach should have; nor higher than befits a common school grade of intelligence amongst the people. Make this change, and the old objections will arise with increased reason, and a return to the order now existing will be sought with commanding emphasis. We surely need the local preacher. He is recognized amongst us and his labor valued. The door of the ministry is open to his admission and proper employment. Let him take his place in good faith, as the Discipline directs, work in harmony with the preacher in charge and do all he can to advance the work of the charge, and he will find engagement for all his talents and his grace; and will reap a rich harvest of spiritual growth, and of profitable service to his fellowmen, which will be an ample reward for his consecrated labors. So shall our whole ministry be a powerful unity moving in close and harmonious order to the conquest of the world for Christ. O, let it be so! Germane to this matter is the retention of paragraph 120. Let the preacher in charge be trusted for a wise discretion and have means of defense against impertinent, officious, mischievous intruders. This paragraph is the only authoritative expression of what essentially, inherently belongs to the preacher in charge.

There is some risk, doubtless, in contesting with the clear eye and facile pen of the noble Gilderoy; but I cannot quite agree with him that we are in any measure lacking in men for all the Bishops we need and more. The Church has always had men at hand and will always have, to fill any place needing a *man*. After a selection is made, others equally as competent are seen left out. No man may possess the seven qualifications named by Dr. Rankin in the highest degree, but several may have many of them in various degrees. It does not require a star preacher to make a Bishop. Not all the Bishops have been great preachers in the popular sense, nor have they all possessed the seven qualifications in the highest degree; but they have all spent their lives and filled their offices with unstarnished fidelity and credit, so as to be unchallenged examples of godliness to the Church, and by their faithful administration of affairs to add to the advantage and strength of the cause. But many able and learned preachers, working as preachers in charge, as presiding elders, as editors, as secretaries, etc., are doing the same thing. Somewhere among these noble workers is a man of devout, unimpeached loyalty and devotion to his Lord and His Church, who is peer of the ablest and best in pulpit and in print, a man of great heart as well as great mind. His searching analysis and convincing logic goes to the roots of things and lays them open in beautiful forms and colors portrayed in the simplest, plainest diction that leaves the mind under a sense that these are "thoughts that breathe, and words that burn" in the energetic, profound and practical exposition of holy Scripture. His great learning and vigorous intellectual grasp as well as his genial, sympathetic temper and his modest spiritual excellence enable him to confront the giants of multiform infidel science and criticism with that "sword of the Spirit" which cleaves the helmet of every antagonist. Why not make him Bishop, and also another man of less prominence and learning, but of equal piety and judgment. We need not ascend to the stars or to the tops of the mountains to find men for Bishops. They are here in the valley in the toilsome labors of itinerant pastorates, and there we shall leave them, changing their official functions, not their ministerial characters. After all we need not trouble ourselves greatly about this and other matters, for we may trust the Holy Spirit to guide our brethren of the General Conference to the best selections for the good of the Church. "The good of the Church" is a matter of such complex variety of elements, which need to be adjusted and readjusted in so many varied forms, that none but the divine mind can know completely, absolutely, the what, the when and the how of the matter. We may be sure that there will be infirmity and mistake on the human side of the action. A living Church under the benediction of the "Grace of our Lord Jesus Christ, the love of God and the Communion of the Holy Ghost," cannot fail of the great Gospel end of bringing all lands to "know God and Jesus Christ whom He hath Sent."

W. T. J. SULLIVAN.

Black Hawk, Miss.

FROM REV. DR. R. S. TRIPPETT.

Dear Dr. Boswell: I am just in hand a letter from Mrs. F. L. Faulk, daughter of Brother Trippett, inclosing one which was dated Dec. 5, 1905, and was sent to me in your care, but was not delivered, though directed correctly to 512 Camp Street. After some months it was sent to the London Dead Letter Office, and from there returned to Mrs. Faulk on March 6. This explains why no letter from Brother Trippett was read at our last Conference. In her last letter to me Mrs. Faulk says: "This is the first time father says that he sent a letter to the care of the editor, that was unclaimed." She also says: "Father is improving in health, for which he is thankful to the Almighty." I give below the letter that should have been read to the Conference.

JOHN T. SAWYER.

51 Spring Garden,
Doncaster, England, Dec. 8, 1905.

Rev. Dr. J. T. Sawyer: Much Esteemed Friend—Owing to the loss of sight and other infirmities, my father is unable to send his customary letter to the Bishop and members of the Louisiana Annual Conference. Enclosed you will find a certificate of his Christian character from the Rev. J. Kernick, Superintendent and Minister of the Priory Place Wesleyan Church. In 1843-44-45 father was in charge of Good Hope Chapel, Algiers, under Rev. Dr. Winans, P. E., as a local preacher. It is sixty years ago this December since he was admitted on trial into the Mississippi Conference, which was held in the Poydras Street Church, in New Orleans, viz., in December, 1845, presided over by the Rev. Bishop Soule, which Conference then embraced a good portion of the State of Mississippi and the whole of the State of Louisiana. Father does not know of any minister now living who was present at that Conference but himself. In 1846 there was no Conference held; but in January, 1847, was organized the Louisiana Conference at Opelousas, Rev. Bishop Soule presiding. And he knows of only two ministers now living who were present at that Conference, and they are his old friend and brother, the Rev. R. J. Harp, and himself.

Brother Sawyer, father would be grateful to you if you would present his claims to the Conference and the Joint Board of Finance, and send any appropriation they make to him by bill of exchange on England, and pay for his *Christian Advocate* and postage.

Thanking the members of the Conference, and yourself, for your continued kindness and brotherly love, father wishes me to say that he is still living by faith in the Son of God, and his prospects for eternity brighten every day. He asks the Conference to be continued in his present relation as a superannuate minister of the Louisiana Conference. Father's health is pretty good at this time, and he is now in the 84th year of his age. To God be all the glory. Hoping that you will have a very pleasant Conference and a happy and prosperous New Year, and again thanking you for your continued kindness to father's interests, I remain yours very respectfully,

FANNIE L. FAULK.

THIS IS THE SEASON.
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

The Home Circle.

A CHEERFUL HOME.

A single bitter word may disquiet an entire family for a whole day. One surly glance casts a gloom over the household, while a smile, like a gleam of sunshine, may light up the darkest and weariest hours. Like unexpected flowers which spring up along our path, full of freshness, fragrance, and beauty, do kind words and gentle acts and sweet dispositions make glad the home where peace and blessing dwell. No matter how humble the abode, if it be thus garnished with grace and sweetened with kindness and smiles, the heart will turn lovingly toward it from all the tumult of the world, it will be the dearest spot beneath the circuit of the sun.

And the influences of home perpetuate themselves. The gentle grace of the mother lives in the daughter long after her head is pillowed in the dust of death, and the fatherly kindness finds its echo in the nobility and courtesy of sons, who come to wear his mantle and to fill his place; while on the other hand, from an unhappy, misgoverned, and disordered home, go forth persons who shall make other homes miserable, and perpetuate the sourness and sadness, the contentions and strifes and railings which have made their own early lives so wretched and distorted.

Toward the cheerful home the children gather as clouds and as doves to their windows, while from the home which is the abode of discontent and strife and trouble they fly forth as vultures to rend their prey.

The class of men who disturb and distress the world are not those born and nurtured amid the hallowed influences of Christian homes; but rather those whose early life has been a scene of trouble and vexation—who have started wrong in the pilgrimage, and whose course is one of disaster to themselves, and trouble to those around them.—*Friends' Intelligencer.*

* * *

FOR MOTHER'S SAKE.

Ann Adams stood in the kitchen doorway looking westward, where the sunset glowed in red and gold. She was waiting for the proper time to put supper on the table. Suddenly she remembered how a year before she had come down the road and seen "mother" standing just as she now stood—and oh, how little and frail and lonely mother had looked! Tears rolled down Ann's cheeks, for now mother had gone away, beyond sunset glories, to "the land that lies very far off."

Everybody had called Ann a model daughter. Mother had said so, and Ann had thought so herself, but now she remembered very much that had been left undone that might have made the little mother happy. Ann ran into the bedroom, and sinking by the bed, hid her face against the gay patchwork quilt. Often she had seen mother kneeling there alone. Presently the clock gave a whirr, and struck loudly. Ann sprang up, set the supper on the table, and rang a bell at the back door. Two stalwart shirt-sleeved men came from a large shop, and, with some small ceremony of washing and combing, seated themselves at the table and began promptly reaching for the bread and meat.

"Stop a minute," said Ann, firmly. "I'm going to have a blessing at this table."

"Who'll ask it?" demanded her brother George.

"I will," said Ann. "I've been thinking to-day how badly we treated mother."

"Treated mother badly!" cried her brother James. "Are you crazy, Ann? Anyone who treated her badly would not have stayed here. Badly! Why, didn't we work night and day, George and I, to keep mother nicely, and build this house, and furnish it pretty for her, and get her good gowns and white caps and silk aprons, and had her sit with her hands in her lap just like a lady?"

"Yes," chimed in George, "and didn't we say we would not marry, so mother might feel she was head of the house and all in it, and no one to interfere, after all her troubles? And, Ann, you yourself gave up a good chance to marry because you said mother needed you, and she shouldn't be beholden to strangers to wait on her! I say we were good children."

"Yes, all that is true. Mother thought so, and often, when she believed I was asleep, I heard her telling God how good we were, and asking Him to bless each of us by name."

"Oh, you're precious late telling us of it!" said James.

"I began with myself," said Ann. "I did do all you say, but didn't I go with people that make mock of religion, and stay out to dances till two o'clock Sunday morning, and have all kinds of noisy, idle company Sunday? And if, instead of wearying mother that way, I'd been religious and read the Bible and sung hymns to her, wouldn't it have made poor mother happier? If you boys had got less silk aprons and tufted chairs, and had got a buggy and gone to church with her at the village Sundays, wouldn't she have been happier? If you'd had a grace at table, and read a chapter nights, and taken a religious paper for her, wouldn't she have been happier? That was the way to treat mother, and we didn't do it. We left mother lonely in her religion; we didn't give her comfort when she most cared for it; and I say, now I think of it, we didn't do well by mother."

"You women see into such things more," said George, "and you ought to have told us this while mother was here to profit. It is too late to be religious for her now."

"It is not too late to try to do as she would like us to do," said Ann, "and help get her prayers answered. I know you boys got most of your rough talk and ways knocking about, earning every penny you could scrape to keep mother and us little girls out of the poorhouse. Mother often reminded God that He had promised a blessing to good, dutiful children, and I reckon you boys will get it. But now I say to you, mother was a mild, meek woman, and didn't drive you boys to your duty, but I'm tougher stuff, and we'll have a blessing, and go to church, and read the Bible, and try to be like Christian folk."

"Will it make us any better?" asked George.

"It will be doing all we can, and I'm sure that God will take hold of our hearts, and make them different," said Ann. "Supper's almost cold, but I'm going to begin on this blessing."—*Michigan Christian Advocate.*

* * *

HOW TO MAKE TIME FLY.

Bertie was very cross and miserable because he had to do his lessons. He had thrown his books pettishly on the table and had ruffled his hair in a fit of temper, and had stamped upon the floor and had done other foolish things, and now he was standing at the window looking out moodily upon the lawn. How slowly the time went by! Tick, tick, tick! What a slow, stupid old clock it was. Why did it not go faster? It seemed ages since ten o'clock, and yet it was only eleven now! Another hour and a half before lunch.

His father entered the room and looked at him sadly. "Tired of doing nothing, Bertie?" said he. "Come out on the lawn with me, and I will show you something."

They walked out together, and Bertie's father showed him the birds darting hither and thither, the sparrows and starlings in the eaves, and the rooks high up in the great trees, and the robins among the hedges. Then he asked Bertie to listen to Tom, the stable boy, whistling and singing merrily as he went about his work.

"Do you know why they are so happy, Bertie," he asked.

Bertie shook his head.

"It is because they are busy doing something. The birds are building their nests. Tom is doing his duty in the stable. It is God's law that we cannot be happy unless we are at honest work. Now try it for one hour, and see how the time slips by."

Bertie's face brightened. He felt interested to see how the experiment would succeed. He went in and set himself to learn the second and third declensions in Latin, walking to and fro as he did so. By the time he had accomplished his task he looked up expecting to see that half the time had gone. He could hardly believe his own eyes. The hand of the clock pointed to half-past twelve! He had been so busy that he had not even heard it strike the hour.—*Sunday School Advocate.*

No cord or cable can draw so strong or bind so fast as love can do with only a single thread.—*Selected.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

Know Your Church.

SOUTHERN METHODIST HANDBOOK.

A YEAR BOOK OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

Published by Thos. W. Ivey, Editor of the RALEIGH CHRISTIAN ADVOCATE, Raleigh, N. C.

AN ENCYCLOPEDIA OF INFORMATION FOR THE METHODIST AND ALL CHURCH WORKERS.

Statistics, History, Biography, Literature, Education, Missions, Church Extension, Sunday School, Epworth League, Woman's Societies, Orphanages, Hospitals, Rolls of Presiding Elders, Annual Conference Secretaries, Missionaries, Missionary Secretaries, Delegates to the General Conference, and many other things. Twenty pages of statistical tables, embracing every conference and mission for 1905 up to Jan. 1, 1906. Reminiscences. Things in General. Up-to-date statistics for all denominations.

ILLUSTRATIONS.

Half-tone cuts in color of nearly 100 faces of Bishops, Connectional Officers, College Presidents, Editors, Pastors, Laymen, Superintendents of Orphanages, and views of Colleges, Churches, Orphanages, Parsonages, etc.

Send 35 cents to Thos. N. Ivey, Publisher, Raleigh, N. C., and receive the Handbook, postpaid.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, APRIL 5, 1906.

The progressive euchre players of to-day will be the fathers and mothers of the race track gamblers of the next generation.

* * *

Good works have no sin-killing or justifying power. To trust them as such is a delusion and a snare. Hence, though good men show their faith by works, they never depend on them to obtain favor with God.

* * *

How one can maintain faith in the religion of Christ and yet deny his virgin birth and bodily resurrection, two great miracles, we do not understand. Whatever else a man may be in the way of piety and benevolence, if he denies these two things, he cannot be a Christian.

* * *

Grace and good conscience will enable a man to bear any kind of persecution whether inflicted by wicked men or short-sighted and ill-formed Christians, who see no good in anybody except themselves. Let no true man be discouraged, for so persecuted were the Lord's prophets of old.

* * *

The tradesman or manufacturer who makes twenty-five per cent. profit on his goods, and keeps his employees on starvation wages has about as much religion as the farmer who makes twenty bales of cotton a year and gives the Lord only ten dollars. Uncle Simon Peter Richardson said the man had none.

* * *

Next to the wreck of men through the use of liquor is the wreck of men at gambling. In one season it is affirmed that "stealings in and about New York city amounting to over $3,000,000 were traced directly to race gambling." Yet men who interfere to save young lives from "bookmakers," dive-keepers and other money snatchers are branded as fanatics and enemies of personal liberty.

* * *

It is false and dangerous theology that leads a man to believe that once converted he is forever safe, whatever may be his business ethics. He may think it no harm to overcharge some customers or under-weigh goods, to make up losses on other customers, but this practice is as much a violation of the rules of common honesty as if he had secretly filched from his neighbor's pocket.

WHAT KIND OF TEACHERS SHALL WE HAVE?

The Correspondence School has undertaken to supply our Annual Conferences with university lecturers, thus virtually bringing university training within reach of all the preachers. True, it is limited, but it gives the preachers who never went through college an opportunity to attend lectures. That is some gain.

The object in view may be all right, but we feel free to say that if our Conferences are to be turned into classes to be lectured as students, the Conferences should have some voice in the selection of teachers. Students generally attend the university of their choice. They do not congregate at a given point and allow the schools and colleges around to send them instructors. The Correspondence School is young—not yet sufficiently established in the confidence of the whole Church as to be able at all times to send the right man to the right place.

There are numbers of men, great and good, in our Church at whose feet we would gladly sit and learn. They are men versed in theology and in the doctrines and polity of our Church. They understand Biblical criticism, and are sound in the faith. There is nothing destructive in what they preach or write. They neither directly, nor in any roundabout way raise doubts in the minds of their hearers or readers as to the inspiration of the Holy Scriptures, in whole or in part. They fully accept the supernatural in our religion, even the virgin birth of Christ and his resurrection from the grave. Such men might be profitably engaged to lecture on these and other great themes of the Gospel.

There are other men among us, learned, and well worthy of confidence so far as moral character is concerned, but we would not accept them as teachers. We could no more trust a man as a lecturer for young preachers who denies certain historical parts of the Holy Scriptures than one who denies the supernatural in religion, nor one that ridicules the idea of praying for the coming of the Holy Ghost upon the Church than one who denies the deity of Christ. And we are afraid of the man who is so liberal as to declare that the whole of orthodoxy consists in loving service for our fellow-men.

No matter what a certain class of men say about their personal faith in Christ, if, being critics, they prune and expurgate God's Word until an edition of it printed in long primer type can be carried in the vest-pocket, they are not the men to train our young preachers.

Committees and Boards having charge of important Church interests may do good by securing lecturers, as was the case at the late session of the Louisiana Conference, when Dr. McMurray, of St. Louis, talked on "The Down-Town Church," and Prof. Thos. Carter interested the people on "Wesley and His Work." These were profitable discourses, well worth hearing. We should like to have more of the same sensible kind, but we should regret to see all the afternoons of our Conference sessions taken up by self-appointed teachers with dissertations, philosophical and speculative, breathing the atmosphere of German schoolrooms, rather than that of the Gospel pulpit.

If our university men do not like to hear young preachers in the afternoon, "put up at random," let them remember that they "do not have to," but that others do like it, it has been the making of many preachers, and never did the Church any harm, except when the committee on public worship accidentally put up a higher critic, or one who thought he was.

HACKING AT THE OLIVE BRANCH.

Dr. Spencer, of the *Central Christian Advocate*, Kansas City, has charged Dr. Winton, of Nashville, with "hacking at the olive branch." If Dr. Spencer meant to say that Dr. Winton was cutting at federation or organic union "irregularly, and without skill or definite purpose," he missed the mark. Dr. Winton simply told some facts, and showed that the work of the Methodist Episcopal Church among the white population of the South was hurtful to fraternity and federation. Dr. Spencer feels sure that Dr. Winton's work will retard the approach of the churches towards each other.

If Dr. Spencer intends his readers to believe that the Methodist Episcopal Church, South, is the offending party, and that his Church is holding out the olive branch in token of willingness to forgive and to receive the erring one back into the fold, again he is mistaken. The South erred no more than did the North, for, when the separation took place "the South separated from the North in no sense in which the North did not separate from the South." If there ever was anything like "hacking at the olive branch," it was when Dr. Lovick Pierce, with that emblem of peace in his hands, was disdainfully rejected by the Northern General Conference of 1848. There it was hacked from the hands of Dr. Pierce, and the Northern brethren buried it, and kept it underground twenty-two long years. It illy becomes one on that side to charge anybody down South with hacking at it to-day.

If the olive branch means organic union, then let Dr. Winton and everybody else hack away at it until our Northern brethren show some disposition to clear away the obstacles to union which are found in every section of the South. If the purpose of the North is to force organic union upon us with all that such union means with the Methodist Episcopal Church as it is constituted to-day, then the brother who is so grieved over the hacking at the olive branch will never live to see a mixed delegation sit together in a General Conference. Union cannot be considered with the understanding that the difficulties will be removed after union is effected. It would be as great a risk as a good woman takes who marries a bad man with the hope of reforming him. Get the difficulties out of the way first; then meet us like brethren, and see who will hack the olive branch.

METHODISM IN NEW ORLEANS.

An article on "Southern Methodism in New Orleans from a Layman's Standpoint," which will be found in another column, presents a hopeful view of the situation. He gives due credit to all the pastors mentioned, and to others in authority. But in enumerating the churches he failed to name two, the Louisiana Avenue and the Rayne Memorial, both of which are centrally located, and factors to be considered in naming the moral forces of the city. In point of membership, according to the latest statistics in hand, Louisiana Avenue stands fourth, and in payment of salary it stands third. Under the faithful labors of Rev. John C. Sligh, the Church is gaining ground. In point of membership Rayne Memorial stands second, and in payment of salary it stands first, and considerably ahead in payments to the Church benevolences. Rayne Memorial prospered greatly under the administration of Dr.

La Prade. Prosperity was continuous under the three years' pastorate of Dr. Wilkinson. The present pastor, Rev. Theo. Copeland, who has been in charge but a few weeks, rejoices in the prospect before him—is preaching to large congregations, and is giving great satisfaction.

Another important fact should be noted, in order to give credit where it properly belongs. Our correspondent states that a parsonage for Carondelet Street Church was purchased during the pastorate of Dr. Davis. That is true. But it was purchased with money collected and placed in bank years ago—at least as far back as the pastorate of Dr. F. N. Parker.

Brother Davis was active and remarkably successful in all the work at old Carondelet, and we are sure he will not feel hurt at having attention called to the oversight of our correspondent. He turned over the Church to his successor, Rev. J. E. Wray, in splendid condition, and Brother Wray is still keeping it up, and carrying it forward, not only giving his people preaching of the highest order, but is active in every good word and work. We desire and pray that the hopes of Brother Wray and the prophecy of Bishop Morrison, who is interested in the work, may be fully realized.

A CARD FROM BISHOP HOSS.

My Dear Dr. Boswell: The note which I am about to write gives me great pain. Owing to my visit to the Brazil Mission Conference last summer, and to the prevalence of the yellow fever epidemic last fall, I was unable to give any service to the North Mississippi Conference prior to its session in December. This fact rendered me all the more solicitous to spend some weeks attending district conferences there in the coming month of April, and I promised so to do. But within the past few days I have been summoned to attend an imperative meeting of connectional importance, and feel bound to let nothing stand in the way of my obedience to the call. Besides this, I am still suffering not a little from the spell of the grip which attacked me in the early winter. It will be necessary for me, therefore, to cancel my Mississippi engagements. I have no words to express my regret over the fact, and I beg the brethren concerned not to think for one moment that I am dealing lightly or carelessly with them. The fellowship which I had with them during the Conference was in every way so brotherly that I hold it among the holy memories of my life. For months I have looked forward to meeting them again, and now that the opportunity for doing so has been withdrawn my disappointment is keen beyond measure.

With fraternal regards. E. E. Hoss.

ANOTHER MARTYR.

A heresy trial is on hand in the Episcopal Church. A prominent clergyman in the Diocese of Western New York has been charged with denying the divinity of our Lord, holding to the idea that he "was born of a simple father and mother," and that the common belief of his virgin-birth and bodily resurrection were only legends. He stands charged also with the violation of his ordination vows in that the ministers at the altar of the Church, and according to the ritual, while denying the fundamental doctrines on which the Church is founded. The outside world is all agog, and ready to exploit the matter in a sensational way, and would make believe that the Church, instead of the clergyman, is on trial. The Church has a well-defined creed, and polity, and those who minister in that Church are required to certify their belief, and the question to be settled is not whether the faith of the Episcopal Church is true or false, but is the man charged guilty of departing from the faith of the Church. *The Southern Churchman* says: "This is the whole sum and substance of the case." Of course the man charged will be acquitted by the secular press before the day of trial, and the Church will be condemned. If, however, the Church Court finds the man guilty, he will be hailed as a hero and martyr.

ROYAL
Baking Powder
Makes Clean Bread

With Royal Baking Powder there is no mixing with the hands, no sweat of the brow. Perfect cleanliness, greatest facility, sweet, clean, healthful food.

Full instructions in the "Royal Baker and Pastry Cook" book for making all kinds of bread, biscuit and cake with Royal Baking Powder. Gratis to any address.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

PERSONAL.

Rev. S. A. Brown, of Byhalia, Miss., from his small charge has given us a club of twenty-three new names. He has our thanks.

Rev. S. J. Parrish has been preaching for a week at Carrollton Avenue Church, to the delight and edification of the congregation.

We have received an obituary of a little babe, but the name of the writer is not given. This, of course, will keep us from printing it.

Rev. H. P. Lewis, Jr., has brought us under obligation for another good list of subscribers, making in all fifty-three names he has sent, and nine renewals. That is good work.

Rev. W. W. Moore, of Montrose High School, has sent us a fine list of readers, and is working to secure another. We trust he may succeed.

Rev. L. B. Hankins brings us under obligation for a club of twenty subscribers. No wonder he is in good spirits, and is hopeful of a happy and successful year.

Rev. P. H. Fontaine is delightfully situated at Wilson, La., and is well pleased with his charge and the outlook. He has an open field and a fine opportunity in that thriving town.

Rev. R. O. Weir came to the city last Monday for the purpose of meeting his wife, who has been on a visit to friends in Alabama. She arrived in the city on Tuesday morning.

One of our gifted and highly educated preachers gives us this appreciated compliment: "*The Advocate* is much improved, and it has that high moral tone every true Christian appreciates."

Rev. O. P. Armour, of Aberdeen Circuit, is rejoicing in the blessings of God upon his work, which he says "is advancing on every line." He is doing also some good work for the *Advocate*.

Rev. N. J. Roberts, our pastor at Lecompte, La., rejoices in the prospect of a successful year's work. He has made some improvements on churches and parsonage, and is planning for a general revival.

Rev. B. P. Fullilove has sent in "more subscribers." He has good congregations, and his hearers are responsive. He is also circulating good books. Altogether, prospects for a good year are bright.

Dr. Tigert, Book Editor, gives out the full statistics for the year 1905, and has furnished them on a printed slip, as we suppose, to all the church papers. We have been kindly remembered with a copy, and will print an abstract next week.

Rev. J. N. Flynn, pastor of our Church at Slate Springs, Miss., has been hindered in his work on account of sickness in his family, but nevertheless he has done something. Among other things he has materially aided the *Advocate*.

Rev. H. W. May met with a kind reception on entering the pastorate at Waterproof, La., and declares "the outlook is hopeful for a good year." Were it not that way, Brother May would win success in spite of difficulties. He loves his Church and works for it.

A half hour in the company of Rev. Theo. Copeland a few days ago was much enjoyed. He is in the best of spirits, is sowing good Gospel seed, and confidently expects to reap an abundant harvest. We trust he may succeed even beyond his own expectations. His parish is large, but he is a man of great energy.

Rev. J. J. Garner, of West, Miss., has been industriously engaged in working for the *Advocate*, and has secured thirty new subscribers, and the renewal of nine others. This is remarkably good work, and we thank Brother Garner for the interest he has manifested. We trust our new readers will be pleased and profited.

Rev. J. M. Morse informs us of the death of Rev. M. J. McDonald, a local elder of the Walnut Grove Circuit. He died at the residence of his son at Beech Springs, Miss., in the 84th year of his age. He had been a local preacher sixty-nine years. In all his ministerial life not one word of censure was ever said against him. His last words were: "Bless the Lord, O! my soul." A good man has gone from us.

Holds America's Highest Prize

Walter Baker & Co.'s
Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

SARDIS DISTRICT.

Dear Brother Boswell: I have just returned home from the last Quarterly Conference of the first round of the Sardis District. With few exceptions, the churches have paid in full on salaries for the first quarter. More than half have raised the salaries. It is nothing unusual to have penitents at the altar in our Quarterly Conferences. A revival spirit seems to be everywhere over the district. The annex from the Holly Springs District received me with Christian courtesy. They are a fine people, and are now with their own kind. I find but one class of people in the entire district, and that is the best. It is perfectly delightful to be among them. I shall help increase the circulation of your paper throughout the year.

Our District Conference has been postponed on account of not being able to secure the services of Bishop Hoss for the dates published in April.

Your Brother,
H. T. GAINES.

IMPORTANT NOTICE.

To the members of the Woman's Home Mission Society of the Mississippi Conference: The usual rate of one and one-third fare plus 25 cents on the certificate plan has been granted all delegates and visitors who attend the meeting of the W. H. M. Society at Collins, May 2-6, by the following railroads, viz.: I. C., Y. and M. V., A. and V., N. O. and N. E., M. and O., L. and N., G. and S. I.

Let me urge all delegates to get the standard certificate. It is not sufficient that you be present. Unless fifty use the certificate, they are worthless to the others, and all must pay full fare. MRS. B. F. LEWIS, Cor. Sec.

PLEASE NOTICE.

The Annual Meeting of the Woman's Foreign Missionary Society of the Louisiana Conference will convene in Alexandria, April 19-22, opening on the morning of the 19th. We can secure reduced rates if there are fifty in attendance, provided each person present has a certificate that full fare has been paid going. Delegates and visitors from auxiliaries will please send their names as soon as possible to Mrs. Wm. Hill, Alexandria, La.; also to Mrs. E. A. Dicks, 4525 Pryiania St., New Orleans.

MRS. S. A. MONTGOMERY, Pres.
MRS. E. A. DICKS, Cor. Sec.

NOTICE.

The Home Mission Society of the Mississippi Conference will hold its Twelfth Annual Meeting at Collins, May 2-6. The opening service will be held on the evening of Wednesday, May 2. Every Auxiliary is urged to send delegates, with a written report.

The names of all delegates and visitors to this meeting should be sent promptly to Mrs. R. S. Cross, Collins. Visitors will be cordially entertained in the homes of Collins.

MRS. T. B. HOLLOMAN, Pres.
MRS. C. R. McQUEEN, Rec. Sec.

NOTICE.

To Members of the W. F. S. of the Mississippi Conference: Easter Sunday has been selected by the President as "Scarritt Day" for the Mississippi Conference. I have programmes and leaflets, which can be had upon application. If this day cannot be observed, let the societies take the nearest one to it. The collections from this service are to go to the fund for the scholarship at the Scarritt Bible and Training School.

MRS. A. F. WATKINS, Cor. Sec.

THE RUSTON SUNDAY SCHOOL SCHOOL INSTITUTE.

The first of the series of institutes planned by the Louisiana Conference Sunday School Board, March 22-23, was a great success. Twenty-one preacers were in attendance; at least fifteen Sunday schools were represented by one or more lay workers. In addition, we had a constant attendance from the schools of other denominations, white and colored, in Ruston. One colored brother received his certificate of honor for attending all the sessions, six in number.

Dr. and Mrs. Hamill were on hand, and, in their experienced way, packed the limited time of the two days with studies that cannot but be productive of great results in this section.

We thank the Board for the Institute, and for placing it in Ruston.

R. H. WYNN.

NOTICE.

Those expecting to attend the Forest District Conference, to be held at Philadelphia, April 27-29, will confer a favor on me by notifying me what time they expect to arrive. The trains arrive here: Going north, 11:45 a.m. and 4:15 p.m. Going south, 10 a.m. and 3:20 p.m. T. J. O'NEIL, P. C.

MISSIONARY INSTITIUTE.

The Missionary Institute for the Natchez District, Mississippi Conference, will be held in Hamburg, Miss., Wednesday and Thursday, April 18 and 19. The opening sermon will be preached Tuesday evening at 7:30 o'clock, by the Rev. W. D. Dominick. The Institute will open Wednesday morning at 8:30 o'clock. Let all the preachers be present at the opening service. B. F. JONES, P. E.

COMMITTEE MEETING.

The Executive Committee of the Board of Church Extension of the North Mississippi Conference met in West Point, Miss., March 6 to review and indorse applications to the Parent Board. The following were indorsed and forwarded: Byhalia, $300; Shuqualak, $300, and a loan of $200; Shannon, $200. V. C. CURTIS, Sec'y.

BEWARE OF OINTMENTS FOR CATARRH THAT CONTAIN MERCURY, as mercury will surely destroy the sense of smell and completely derange the whole system when entering through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c per bottle.
Take Hall's Family Pills for constipation.

"WHY do I take Cardui"? writes Mrs. Jelemma Mullins of Odessa, W. Va. "Because, after suffering for several years with female trouble, and trying different doctors and medicines without obtaining relief, I at last found, in Wine of Cardui, a golden medicine for all my ills, and can recommend it above all others for female complaints."

Cardui furnishes safe relief for backache, headache, periodical pains, irregular, painful or unhealthy catamenial flow, and all ailments from which sick women suffer. A perfect tonic for delicate women. A pure vegetable medicine for girls and women who are subject to the complaints peculiar to their sex. Has benefited over a million who used to suffer as you do.

At every drug store, in $1.00 bottles.

WRITE US A LETTER
describing fully all your symptoms and we will send you Free Advice in plain sealed envelope. Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.
J9

WINE OF CARDUI

The POWER for the FARM



THE BLAKESLEE
GASOLINE ENGINE

SIMPLE POWER SAFE, READY, RELIABLE, CONTROLLABLE POWER

You can operate your farm machinery and do double work at least expense. That's the Blakeslee Engine. Get one for your farm and make money by it. That's what other farmers have done and are doing. "Buy the Blakeslee and you buy the best." Full description in our free catalog.

White-Blakeslee Mfg. Co., Birmingham, Ala., Box 21.

FOR EMERGENCIES AT HOME
And for the Stock on the Farm
NOTHING EQUALS



SLOAN'S LINIMENT

The Great Antiseptic
Price, 25c., 50c. and $1.00.

Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

SKIN PARASITES

Live and multiply in the skin of the sufferer from tetter, itch, ring worm, and similar skin diseases. It is horrible for one to be fed upon in this manner. Fortunately the sufferer is no longer helpless. One box of Tetterine will destroy the germs and restore the skin to a perfectly healthy condition. Physicians prescribe and druggists endorse it. 50 cts. at druggists, or by mail from J. T. Shuptrine, Savannah, Ga.

WHY TAKE CALOMEL?

When Mozley's Lemon Elixir, a purely vegetable compound, with a pleasant taste, will relieve you of Biliousness, and all kindred diseases without griping or nausea, and leave no bad effects.

50c. and $1.00 per bottle at all Drug Stores.

MOZLEY'S LEMON ELIXIR.

"ONE DOSE CONVINCES."

SUGGESTIONS FOR THE LAW-MAKERS.

To the New Orleans Christian Advocate: Forasmuch as unsought counsel is an inexpensive commodity, and inasmuch as an alternate delegate of the second magnitude cannot be considered a probable factor in determining "what Zion ought to do," the writer is emboldened to suggest for the consideration of our law-makers at Birmingham:

First—Strengthen our Episcopacy with the necessary number of the strongest men to be found anywhere in our connection. I cannot believe that the Holy Ghost operated on geographic lines in the selection of Barnabas and Saul for the work whereunto He called them.

Second—Create the office of General Superintendent for Foreign Fields, and elect thereto one Superintendent to serve China, Japan and Korea jointly for four years, as other officers elected by the General Conference, with power to preside in the Annual Conferences and to station preachers in the absence of the Bishop.

Third—Make the appointment which places any preacher in charge of a circuit, station or mission carry with it authority to administer the ordinances, and to perform all other functions devolving upon a pastor of our Church.

Fourth—Keep the hands of the General Conference off the ark of our itinerant system. Through this system we have fallen heir to the most efficient method of evangelization revealed in the annals of Christendom. Let us not forfeit our birth-right for a mess of modern ecclesiastical pottage, nor be beguiled into a species of class legislation whereby we would place an unnecessary strain upon loyalty of the noblest brotherhood known among men—the Methodist itinerancy. Retain the time limit for all—or for none!

Five—Appoint a Commission, one member of which should have a wide range of pastoral experience, to revise our ritual, subject to amendment and adoption by the succeeding session of the General Conference.

Sixth—Merge the quarterly Review into the Nashville Christian Advocate and give the Church one general organ equal to any religious periodical on earth.

Seventh—Secure, if possible, more effective methods for the universal distribution of our own literature. Enormous sales of current literature of all kinds do not accurately indicate to the Church what we are doing in the matter of "spreading Scriptural holiness over all lands" in printed form.

Eighth—Give good heed to J. W. (Gulliver) Hill's tract proposal.

JEROME DUNCAN.

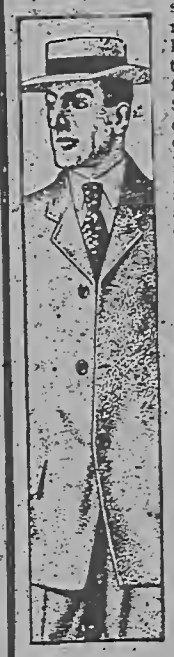
Waco, Texas.

ST. NICHOLAS FOR APRIL.

There will be a sketch of that friend of all young hearts, Robert Louis Stevenson, in the April St. Nicholas, by Ariadne Gilbert, under title of "The Lighthouse-Builder's Son." While the boyhood of Robert Louis will be dwelt upon with much interesting detail, the story of his later life and his work will also be covered; and there will be extracts from Stevenson's letters and a number of interesting illustrations, one a reproduction of the bronze memorial of Stevenson by Augustus Saint-Gaudens, now in St. Gile's Cathedral, Edinburgh.

Buy Your Clothes
FROM YOUR LOCAL DEALER

Why pay exorbitant prices to custom tailors when you can secure our hand-made ready to put on clothes from your local dealer at less than half? We do not sell our clothes by mail—nor through mail order houses.—we sell only through dealers and you'll find the dealers who sell SCHWAB CLOTHES, good dealers to buy from. We especially want to interest you in our Men's and Young Men's Spring Suit Special at $15.00. These garments are hand-tailored throughout; absolutely perfect in fit; guaranteed to give good service and ONE price to all. Your local dealer sells them at the same price as the largest stores in the largest cities. You can wear the latest styles without extra cost and buy them at home. THIS SHIELD sets the price:



Schwab St. Louis. $15. Schwab Clothing Co.

"It's On The Sleeve"

It assures you absolute satisfaction and our guarantee that they are the best suits on earth made to sell at $15.00. Wear one of our $15.00 Special Suits this Spring and enjoy the satisfaction of being well dressed at a moderate cost. Send us two 2c. stamps and the name of your local dealer, and we will send you FREE our new Spring Fashion Booklet and several samples of cloth of our $15.00 Special Suits.

Schwab Clothing Co.
MAKERS OF HONEST CLOTHES
DEPT. 25. ST. LOUIS

CARMEL SOAP FROM the HOLY LAND



MADE From Pure OLIVE OIL by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers
A. KLIPSTEIN & CO.,
122 Pearl St., New York.

THE "Yellow Leaf Blight" and "Red Leaf Blight," so disastrous to cotton, are both attributed, by the highest authorities, to impoverished soil—lack of POTASH and nitrogen. In fact, these authorities advise liberal fertilizing with mixtures containing Kainit as the prime preventive.

"Cotton Culture," an authoritative book of 90 pages—shows, from actual photographs, healthy cotton plants fertilized with Kainit, alongside diseased plants not fertilized with Kainit—yours for the asking, absolutely free.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street, or Atlanta, Ga.—24½ So. Broad Street.

BANKING BY MAIL.

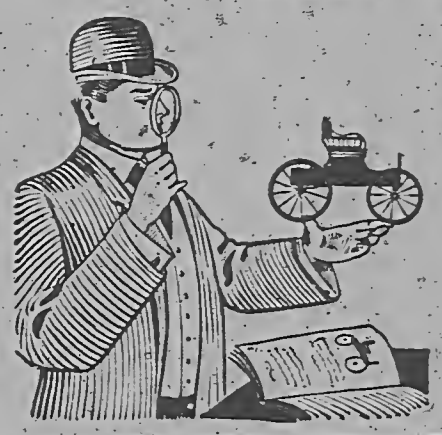
Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.
Capital and Surplus, $1,300,000.00.
NO. 121 CAMP STREET.
NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



Is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

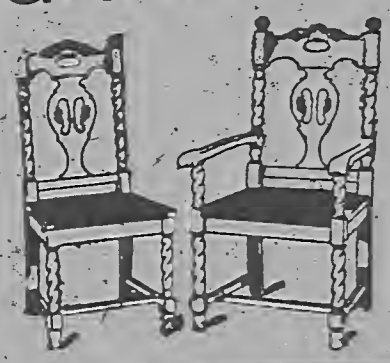
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

GRANT FURNITURE



Excels in All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.
210-212 CAMP ST.,
New Orleans, La.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Vienna, at Antioch	Mch 31, April	1
Lagesville and Ringgold, at L.		6
Winnfield	7,	8
Cotton Valley, at Spring Hill	14,	15
Haynesville, at New Salem	21,	22
Arcadia		24
Jonesboro		27
Vernon	28,	29
Ruston		30
Alberta	May	1
Minden		3
Gibsland, at Taylor		5
Bernice	5,	6
Lisbon	12,	13

Preachers' Institute and Missionary Meeting at Blenville April 17-19. District Conference at Winnfield July 27, at 9 a.m., and will remain in session until its business is finished. Let preachers arrange their other appointments accordingly.

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Clinton	Apr.	1, 2
Pinchatoula, at Springfield		7, 8
Pine Groove, at Killian		8, 9
Independence, at Independence		14, 15
Amite City		15, 16
Franklinton, at Franklinton		21, 22
St. Francisville, at Star Hill		28, 29
Ethel, at New Hope		29, 30
Jackson, at ——		
Port Vincent, at New River	June	2, 3
Kentwood, at Kentwood		9, 10
St. Helena, at Centre		11
Live Oak, at Alford's Chapel		16, 17
East Feliciana, at Independence		22
Baton Rouge, 1st church		24, 25
Baton Rouge, 2nd church		24, 25

R. W. TUCKER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Church Dedication, Keithville	Apr.	1
Many, at New Hope	7,	8
Hornbeck, at Neame	8,	9
Pelican, at Benson	14,	15
Zwolle, at Loving	15,	16
South Bossier, at Dorline	21,	22
Wesley, at Davis Springs	28,	29
Benton, at Alden Bridge	May	5, 6
North Bossier, at Concord	6,	7
Moorlingsport, at Mt. Zion 11 a.m.		8
Gilliam, at Belcher 11a.m.		10
Keatchie, at Logansport	12,	13
DeSoto, at Bethel	13,	14
Grand Cane, at Grand C 11 a.m.		15
Shreveport, First Church	20,	21
Shreveport, Texas Avenue	20,	21
Pleasant Hill, at Benlah		23
Provencal, at Pine Grove 11 a.m.		24
Mansfield Sta.	27,	28
Coushatta, at ——	June	9, 10
Greenwood, at —— 11 a.m.		11
Leesville Station	16,	17

District Conference and Preachers' Institute at Leesville June 13-17.

J. R. MOORE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Chicot, at Chicot	31, Apr.	1
Opelousas		2
LeCompte, at Cheneyville	7,	8
Simspört, at Evergreen		9
Trout and Jena; at Trout	14,	15
Pollock, at Liberty Chapel		16
Glenmora, at Melder	21,	22
Fustrict Conf. at Rankie	25,	26
Montgomery, at Ebenezer	May	5, 6
Colfax, at Atlanta	12,	13
Pineville, at Fellowship		14
Natchitoches	19,	20
Jonesville, at Jonesville	26,	27
Boyce, at Edna		28
Columbia, at Faulk's Chapel		29
Olla, at Clark's		30

JOHN T. SAWYER, P. E.

MONROE DISTRICT—SECOND ROUND.

Waterproof	Apr.	1
West Monroe		10
Bastrop		10
Merrouge		13
Tallulah		13
Winnsboro		14
Floyd		15
Harrisonburg	May	6
Gilbert		13
Rayville		20
Monroe		21
Bonita		22
Lake Providence		23
Oak Ridge	June	3
Calhoun		17
Eros		24

The District Conference of the Monroe District will be held at Lake Providence, beginning Tuesday, May 29, at 3:30 p.m., and continuing until the business is disposed of.

J. M. HENRY, P. E.

NEW ORLEANS DIST. SECOND ROUND.

Carrollton	a. m. April	
Felicity	p. m.	
Algiers	a. m.	15
Parker Memorial	p. m.	15
Louisiana Ave.	a. m.	
McDonogh	p. m.	
Bergen	a. m.	
Mary Wolfe	p. m.	
Pearl River	May	6
First Church		13
Rayne Memorial	a. m.	13
Covington	a. m. June	
Madisonville	p. m.	
Ponchatoula	a. m.	10
Whitecastle	p. m.	10
Plaquemine		17

H. G. DAVIS, P. E.

CROWLEY DISTRICT SECOND ROUND.

Rayne	Apr.	
Jeanerette	15,	16
Crowley	21,	22
Patterson	28,	29
Morgan City	May 6,	7
Franklin	12,	13
Abbeville	13,	14
Lake Arthur, at Hayes	19,	20
Jennings	20,	21
New Iberia	27,	28
Sunshine, at Vinton	29,	30
Indian Bayou, at Bethel	June	2, 3
Pin Bonnies, at Long Point	9,	10
St. Martinville		13
Greenlam, at Escherwood	16,	17
Lake Charles	24,	25
French Mission	July	1
Grand Chenier		

District Conference will be held June 21-24.

F. N. PARKER, P. E.

COMMITTEES OF FOREST DISTRICT CONFERENCE.

For License to Preach — W. W. Moore, P. D. Hardin, M. L. White.

Deacons' and Elders' Orders—J. W. Chambers, R. S. Gale, H. Mellard.

For Admission on Trial—W. W. Graves, W. H. Lane, G. G. Beeman.

Spiritual State of the Church—G. W. Blocker, F. B. Nicholson.

Missions — W. J. Dawson, A. M. Broadfoot, R. T. Nolen.

Other committees will be announced at District Conference. Blanks will be furnished upon which the preachers will make report. Let all local preachers be present with written reports.

All of our schoolmen are invited to be with us.

J. M. MORSE, P. E.

Marriages.

On Jan. 30, 1906, at the residence of the bride's father, Mr. Reed, near Fearn Springs, Miss., by Rev. W. A. Clark, Mr. J. H. PONDER and Miss ANNIE REED.

At St. Francis Street Methodist Church, Mobile, Ala., on March 21, Miss BEULAH LEFTWICH, youngest daughter of Mr. and Mrs. J. B. Leftwich, and Mr. ARON F. NORQUIST, of Havana, Cuba, Rev. C. E. Emery, of Meridian, Miss., officiating, assisted by Rev. O. C. McGehee, pastor.

On Jan. 21, 1906, at the home of the bride's brother, Mr. Burton Eustis, Pine Grove, La., by Rev. J. S. Rutledge, Mr. WILLIE RODGERS and Miss ELLA CURTIS.

On March 7, 1906, at the home of the bride's father, Mr. H. K. George, Mount Pelier, La., by Rev. J. S. Rutledge, IVY JONES, M. D., and Miss MARY GEORGE.

Office of CALDWELL COMMISSION CO.
Chicago, Ill., January 21, 1906.

Mr. A. B. Gerardeau, Savannah, Ga.

Dear Sir: My son, a man of thirty years, was attacked with La Grippe, and believing it to be of malarial origin took your Johnson's Tonic as directed for Chills and Fever. The result was he escaped the fever which follows the severest aching, and was able to be at work the second day. I was taken with the disease. Every bone in me began to ache, and my suffering was great. I was compelled to go home and to bed. I fully expected to be there a week. My son told me of his experience, and urged me to take Johnson's Chill and Fever Tonic. I did so, took it with regularity all through the night and was agreeably surprised to see that no Fever came. I continued until I had taken eight doses. I felt weak and exhausted from no fever, and aching disappeared. Next morning I had a good appetite for my breakfast, and felt quite well, and went to my business as well as I ever was. Since then I have tried it with like results on two other cases. Yours truly, W. W. CALDWELL, President and Manager.

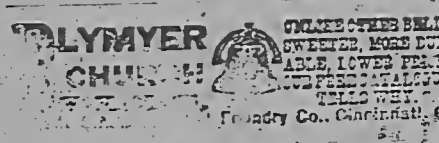
Send $1. We will send 2 bottles and guarantee to cure. THE JOHNSON'S CHILL & FEVER TONIC CURE CO., Savannah, Ga.

"Safe Counsel OR LIGHT ON DARK CORNERS."



$1.50 TELL THE PLAIN TRUTH.

"The truth, the whole truth and nothing but the truth" about Sexual Science. Truths which every one should know. Told in pure, chaste language. If not satisfactory return book. Money promptly refunded. You might be interested in an agency proposition. If so write so in your order. Money promptly refunded if not satisfactory. C. H. ROBINSON & CO., Publishers, Charlotte, N. C.



FRISCO

HOME SEEKERS

LOW RATES TWICE A MONTH

To

OKLAHOMA, INDIAN TERRITORY AND TEXAS.

Write for literature and full information.

J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.

L. B. WASHINGTON,
T. P. A. New Orleans, La.

Rock Island System

MANLESS LAND

FOR

LANDLESS MAN

And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts

IN THE GREAT SOUTHWEST

Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

VERY LOW ROUND-TRIP RATES.

To any Southwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
V. M. CLUIS, Dist. Pass. Agt., New Orleans, La.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESAL DEALRS IN

Axes, Axle Grease, Baskets, Blacking, Blank Book, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



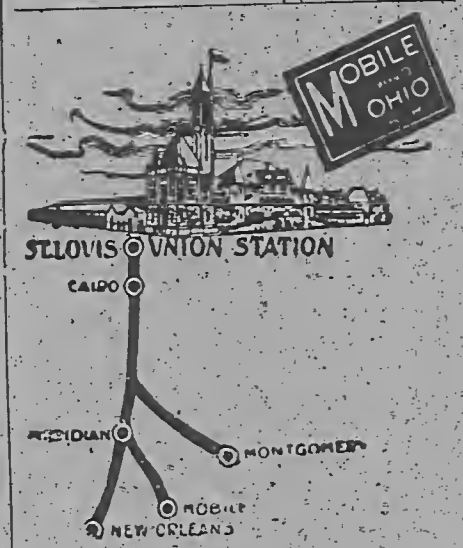
DUPLEX SAFETY PIN THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N. J.

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order.
ROLGIANO'S SEED STORE, Baltimore, Md.



$59.15 SAN FRANCISCO OR LOS ANGELES AND RETURN.

GO APRIL 24 TO MAY 4.

RETURN LIMIT JULY 31.

Go one way and return another. LIBERAL STOPOVERS either going or returning at Kansas City, Omaha, Denver, Colorado Springs (for Pikes Peak) Ogden, Salt Lake, Grand Canyon, El Paso, San Antonio, Houston and other points of interest.

LITERATURE AND FULL PARTICULARS ON APPLICATION.

TICKET OFFICE.

229 St. Charles Street, Corner Gravier, New Orleans, La.
Long Distance Phone, Main 3639-L.



BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 5 lbs. of our Imported Japan Tea, or 10 cans of our Parcels Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.

QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dishes. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.

Consumers Supply Co., Dep't B. St. Louis, Mo.



Expert Medical Advice Free to The Sick.



J. NEWTON HATHAWAY, M. D.
Graduate Dartmouth Med. College; Ex-Pres. N. Meh. Med. Society. Ex. Member State Med. Bo., Board of Health, etc.

No matter where you go you could find no physician or specialist more competent to advise or to treat you, if you have a chronic disease, than Dr. Hathaway of Atlanta, and, too, he is offering to counsel and advise every sufferer, free of charge. If you have any disease of a chronic nature, such as Kidney or Bladder Disease, Stricture, Rheumatism, Varicocele, Skin Disease, Nervous Debility, Catarrh of the different organs, Stomach, Bowel and Liver Complaints, diseases peculiar to women, etc., you should at once write and take advantage of this offer. In addition, you will be sent a valuable booklet on your disease. Dr. Hathaway is recognized as the most successful specialist in the South today, and the secret of his success lies in the fact that he has always dealt with his patients in an honest, straightforward manner, promising them nothing that he could not fulfill and by curing their disease. His charges are not extraordinarily high, but are reasonable, certainly no more than you would be willing to pay for successful treatment of your case. All correspondence strictly confidential. Address DR. HATHAWAY & CO., 57 Inman Bldg.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. MARY J. SPEED, daughter of Richard and Annie Sanders, was born in Monroe County, Miss., April 15, 1834. She was married to A. L. Wafford July 10, 1856, and there were born to them three sons and four daughters. One son died in infancy and six children still live to mourn the death of their mother. The eldest son and daughter reside in Mississippi, and the other four in Texas. Her first husband died in 1875, and she was married to Rev. J. H. Speed on Feb. 12, 1879. During the four years of her widowhood she toiled hard to support her children, but no word of complaint was ever heard to come from her lips. She often called her little ones around her knees and read the Holy Scriptures to them and taught them how to serve God. She was converted in early life and joined the M. E. Church, South, with her first husband. She loved God and loved his Church. The ministers of the Gospel were always welcome in her home. Her useful life ended, and she went to her reward March 2, 1906.

IRVIN F. HARRIS.

Miss FRANCES ELIZABETH HENDERSON, eldest daughter of the late J. D. and Martha Henderson (of precious memory), and sister of Rev. W. F. Henderson, of the Louisiana Conference, was born July 22, 1843, at the old Henderson residence, near Friendship Church, Caddo Parish, La., and died of pneumonia at Keithville, La., Jan. 16, 1906. The subject of this notice was received into the Church when a child, and neither her own memory nor that of relatives could recall a time when she did not love God. The kingdom of God came into her heart without "observation"—"the bright and the morning star" shed his light upon the very dawn of reason, and the radiance of Christian virtues in the child and in the woman was uniform and unbroken, never obscured by indiscretion. Miss Henderson was highly intelligent, without assumption. She maintained the highest ideals of social propriety without austerity; she was, when occasion required, grave enough to restrain the frivolous and the giddy, but her gravity was always tempered with dignity. She was cheerful, but the flow of humor was not gushing or spasmodic, but beautifully serene. Unselfishness was the predominant feature of her character. She was a ministering angel to the afflicted and a comforter in the house of mourning. The orphans that she fostered and the pupils she endeared to her in school and in Sabbath school will ever cherish her memory; nor will the recollection of this writer, who so often in his rounds on circuit and district enjoyed the hospitality of that "Bethany" over which the subject of this notice so long presided as the active hostess, ever fail to recall with gratitude and joy the restful and peace-giving association in the home which had been a resting-place for itinerants for sixty-five years.

ROBT. L. HARP.

PROGRAMME

For the Arcadia District Preachers' Meeting and Missionary Institute, Bienville, La., April 17-19, 1906:

Tuesday, 7:30 P. M.—Opening Sermon by T. J. Upton. Wednesday 8:30 A. M. Prayer Service; Brief statements from each pastor concerning the greatest needs in each charge; "What Facts Show the Need of a Revival in Each Charge?"—Twenty minutes address by C. B. Carter; "What Are the Conditions of a Soul-Saving Revival?"—Twenty-five minutes' address by J. B. Williams; followed by others; Sermon at eleven o'clock on Prayer, by T. J. Warlick.

Wednesday Afternoon.—Prayer Service—fifteen minutes; "What Are the Greatest Barriers to the Progress of the Church in the Arcadia District, and How Are They to be Dealt With and Removed?"—General discussion introduced by T. J. Warlick; "How May We Promote Christian Liberality?"—Twenty minutes' address by H. W. Bowman; "What Is the Best Method For Raising the Assessments Ordered by the Conference?"—General discussion led by T. J. Upton.

Wednesday, 7:30 P. M.—Sermon on Christian Giving, by R. Randle.

Thursday Morning.—Prayer Service; "The Pastor in His Study and Pulpit" Twenty minutes' paper or address by C. W. Carter; "The True Mission of the Church" — Twenty minutes' address by H. W. Bowman; "What Mission Fields Are Occupied by the M. E. Church, South, and What Progress Has Been Made in Each"—Address by R. H. Wynn; "What is the Best Method of Bringing the Cause of Home and Foreign Missions Before Our People?"—Address by J. O. Bennett; Sermon at eleven o'clock on missions, by C. W. Carter.

Thursday Afternoon.—Ten minutes' prayer service for our missionaries; "The Relation of Sunday School and Epworth League to Missions"—Paper or address by O. B. Staples; "The Relation of Christian Education to Missions, With Special Reference to Our Educational Work in Foreign Fields," by ————; "The Woman's Foreign and Home Mission Work," by Miss Emily Tunley and Mrs. Emma Gilman.

Thursday, 7:30 P. M.—Sermon on the Power of the Spirit in the Missionary Movement of Church, by H. W. Bowman.

CORRECTIONS.

Dear Dr. Boswell: I have before me the complaints of Brother Daniel M. Geddie regarding the statistics of Buena Vista Circuit, Aberdeen District, and of Brother B. C. Gray, a member of Sylvestria Church on Holly Springs Circuit.

Now as respects the complaint of Brother Geddie, all I have to say is the mistake is not mine. I find from the report which is submitted at Conference, the original copy of which I have on file, that he reported an assessment of $35.00; but reported in fact he was home. I think. I do nothing paid, at least that column is not mean to reflect upon Brother Wilblank. son by this explanation. I feel sure

As respects the complaint of Brother that his leaving out the financial reGray I plead not guilty also. Brother port was unintentional.

Wilson, the pastor of Holly Springs I shall be glad to answer any dis-Circuit last year, did not hand satisfied brother, and to make correcin his report until the very tions where I am due to make them. last minute almost, and when I went I know that my report is not perfect. to record it the envelope did not contain any financial table at all. I had Fraternally,

WM. L. DUREN, Stat. Sec.

SHALL CONGRESS SEAT SMOOT THE MORMON?

Before answering, be sure to read Mrs. Willing's "On American Soil" a terrific arraignment of Mormonism; an eye-opener. A powerful plea for womanhood, childhood, the home, for our national, social, political, religious life. Not a dry page in it. Although a complete book (cloth 50c., paper 25c.), it can be had entire in the March issue of our monthly,

THE KING'S HERALD

for 10c. Or for only 15c we will send it, the beautiful sheet song, "Wild Wastes," and the thrilling tract, "A bottle of tears." Special rates in quantities.

Desk N. Pickett Publishing Co., Louisville, Ky.

POND'S EXTRACT of Hamamelis Virginica

has for sixty years been the standard extract of witch hazel and to-day is more popular than ever both with the public and the Medical profession. This has entailed upon POND'S EXTRACT the inevitable penalty of fame:—

Imitation and Substitution

Neither of these however, would be perilous to public health if unscrupulous manufacturers—swayed more by Profit than Principle—did not jeopardize the health and lives of the people by adulterating their common and unidentified witch hazels and offering them through wholesale and retail druggists and department stores as "the same thing" and "just as good" as POND'S EXTRACT.

Not content with marketing an inferior article these manufacturers reached the point at last—in their Greed of Gain—of offering witch hazel fortified with *Wood Alcohol* (poison) or *Formaldehyde* (poison) or both, to the imminent peril of all who were deceived into buying and using it.

So rife have these pernicious conditions become that the State Legislatures of New York and Illinois have enacted laws which make it an offence punishable by heavy fine, or imprisonment, or both, to sell any medicinal extract containing *Wood Alcohol* (poison) or *Formaldehyde* (poison) unless the bottle containing same be labeled *POISON*, and other States throughout the Union are taking steps one after another, to the same protective end.

In order, therefore, that the public may be secured against the danger of poisoning by the use of such witch hazels, we are impelled to publish the following

Caution

Witch Hazel is not "the same thing" as POND'S EXTRACT. On analysis of 70 samples of witch hazel, bought of leading wholesale and retail druggists and department stores, 52 contained *Wood Alcohol* (poison) or *Formaldehyde* (poison), or both, and not one of the other 18 was up to the required standard of strength. The peril of these poisons may be avoided by the exclusive use of

POND'S EXTRACT

It costs more, but it is worth the difference.

POND'S EXTRACT COMPANY
NEW YORK AND LONDON

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—SECOND ROUND.

DeKalb, at Martin	Mar. 31, Apr.	1
Matherville, at Poplar Spgs	7,	8
North Kemper, at Mt. Zion	14,	15
Pachuta, at McGowans	Thurs.	19
Middleton, at Hopeville	21,	22
Scooba, at Union	Thurs.	26
Daleville, at Linwood	May 5,	6
Lauderdale, at Brogan	12,	13
Enterprise, at Stonewall	19,	20
Leaksville, at Adamsville	26,	27
Wayne Mission, at Galdwood	June 2,	3
Chunkey	Wed.	6
Vimville, at Why Not	9,	10

District Conference at Leaksville June 14-17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

LaB. and Fernwood, at F.	Mch. 31, Apr.	1
McComb, at Centenary	April 1,	2
Terry, at Terry	Wed.	4
Pearlhaven, and Bogue Chitto, at Bogue Chitto	7,	8
Tylertown, at Tylertown	15,	16
Silver Creek, at Bethel	Frl.	20
Mt. Carmel, at Oakvale	21,	22
Hub, at Baxterville	Tues	24
Columbia	Thurs.	26
Topisaw	28,	29
Providence, at Georgetown	June 2,	3
Hazlehurst	3,	4
Beauregard, at M. Chapel	9,	10
Wesson	10,	11
Gallman, at Mt. Pleasant	16,	17
Crystal Springs	17,	18

The Brookhaven District Missionary Institute will meet at Hazlehurst at 4 p.m., Monday, April 9, and will continue in session during Tuesday, closing with exercises held at 7:30 o'clock p.m. of that day. All the preachers of the District are urged to attend.

T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Moss Point	Mar. 30, Apr.	1
Pascagonla	April 1,	2
New Augusta, at Wingate		5
Americus, at Pleasant Hill		6
Lucedale, at Ward's Chapel	7,	8
Oloh, at Thompson's Chapel		11
Sumrall, at Bassfield		12
Mentorum, at McLendon	14,	15
Vancleave, at Mt. Pleasant		16
Brooklyn, at Epps		17
Pearlington and Logt'n, at P.		19
McHenry and Wiggins, at McH.	21,	22
Coalville and Mission	28,	29
Biloxi—Main Street	May	1
Oak Street		2
Bay St. Louis		3
Long Beach and Pass Christian, at Pass Christian		4

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Eucutta, at Bayles Chapel	31, Apr.	1
Laurel, at Main Street		4
Rose Hill, at Paulding		6
Montrose, at Halders	7,	8
Shiloh, at Johns	14,	15
Forest, at Homewood		18
Scott, at Liberty		20
Morton and Pelahatchie, at M.	21,	22
Indian Miss., at Philips Chapel		25
North Neahobo, at N. Bend		26
Philadelphia, at Philadelp'a		29
Laurel, 5th Ave. and Kingston	May 5,	6
Carthage, at Singleton	8,	9
Edinburgh, at Liberty		10
Hebron, at Hebron		17
Ellisville, at Ellisville	19,	20
Eastabuchie, at Mammoth Spgs.		22
Taylorsville, at Mize		23
Lake, at ——		29

District Conference at Philadelphia April 27-29. Rev. C. McDonald will preach opening sermon.

J. M. MORSE, P. E.

JACKSON DIST.—SECOND ROUND.

Jackson, Capital Street, 11 a.m.	Apr.	1
Jackson, First Church, 7:30 p.m.		1
Yazoo City		2
Silver City, at Silver City		3
Lake City, at Phillips	7,	8
Lintonia, at Anding		11
Flora, at Bentonia		12
Madison, at Pocahontas		13
Tranquil, at Thornton	14,	15
Deasonville, at Dover		16
Jackson, Rankin street		18
Pinola, at Pleasant Hill	21,	22
Braxton, at Mendenhall		23
Florence, at Rexford		24
Fannin, at Andrews' Chapel	28,	29

A. F. WATKINS, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Gloster	Mar. 31, Apr.	1
Fayette, at Belle Grove	Apr. 7,	8
Washington, at Pine Grove	14,	15
Hamburg, at Ebenezer	21,	22
Liberty, at Salem	28,	29
Centreville, at Whitaker	May 5,	6
Barlow, at Lebanon	12,	13
Wilkinson, at Friendship	19,	20
Homochitto, at Rosetta	26,	27
Percy Creek, at ——	June 2,	3
Woodville	3,	4
Bayou Pierre, at Sweet Water	9,	10
Natchez—Pearl Street	16,	17
Natchez—Jefferson Street	17,	18
Meadville, at Providence	23,	24
Caseyville, at Bethesda, Monday		25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Port Gibson	Apr.	4
Oak Ridge, at Bradley Chapel	7,	8
Anguilla, at Sunflower Chapel	14,	15
Mayersville, at Mayersville	21,	22
Hermanville, at Pisgah	28,	29
District Conf. at Hermanville	28,	29
Harriston, at Rodney	May 5,	6
Satartia, at Wesley Chapel	19,	20
Edwards, at Learned	26,	27
Vicksburg Ct., at Asbury	June 2,	3
Utica	9,	10
Rolling Fork, at Cary	16,	17
Rocky Sp'gs, at Hickory Ridge	23,	24
Bolton, at Brownsville	July	1
Crawford Street		2
Washington Street		3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Starkville Cir. (Lehanon)	April 7,	8
Starkville	14,	15
Crawford (Soule's Chapel)	21,	22
Brooksville (Exprairie)	22,	23
Shuqualak (Ridgeway)	28,	29
Macon	May 5,	6
Winstonville (Hayshuqua)	12,	13
Hebron (Center Point)	19,	20
Mayhew (Artesia)	26,	27
Mathiston	June 2,	3
Cedar Bluff	9,	10
Sturgis	16,	17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Pickens, at Goodman	Apr. 1,	2
Ebenezer, at Bethany	7,	8
Lexington		9
Chester, at Mount Nebo	14,	15
Ackerman, at Weir	15,	16
Sallis, at Bethel	21,	22
McCool, at Liberty Hill	28,	29
Sidon and Tchula, at Sidon	May 6,	7
Black Hawk, at Acona	12,	13
West, at Emory	19,	20
Rural Hill, at Macedonia	26,	27
Kosclusko, at Ethel	27,	28
Kosclusko Station	June 3,	4
Poplar Creek, at Bethel		5
Louisville, at Ma. Pleasaut	9,	10
Belzona	16,	17
Inverness	17,	18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Okolona	Apl. 1,	2
Shaunon, at Pleasant Grove	7,	8
Verona, at Chesterville		10
Prairie, at P. Chapel		13
Ellzey, at Roads Chapel		14
Montpelier, at Friendship	14,	15
Buena Vista, at Ebenezer	21,	22
Ebenezer, at Palestine	May 5,	6
Houston	6,	7
Hulka, at Asbury	12,	13
Okolona, at Moores Chapel		15
Aberdeen Cir., at Riggins Chap.	19,	20
Nettleton Cir., at Union	26,	27
Smithville, at Greenbriar		30
Fulton, at Tremont	June 2,	3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Lake Cormorant	31, Apr.	1,
Rosedale		2, 3
Benoit at Glen Allen	8,	9
Lula and Lyon at Lula	19,	20
Clarksdale	22,	23
Tunica at Robinsonville	29,	30
Austin and Dundee at Evansville	May	1
Gunnison and Malvina at G.	5,	6
Friar's Polut at F. P.	6,	7
Cleveland		20
Shaw at Alligator Lake	22,	23
Shelby at Marigold	23,	24
Boyle at Skene	26,	27
Jonestown at Belen	June 3,	4
Hill House at Deeson	9,	10
Cleveland Ct. at Lake View	16,	17

Bishop Hoss will hold the District Conference at Leland April 13-15. A Sunday School Conference will be held at Greenville the day preceding.

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

New Albany	Apr.	3
New Albany Ct., at Union Hill		4
Booneville Ct., at Blackland	7,	8
Booneville Station	8,	9
Mantachie, at Center Star		12
Mooresville and Saltillo, at M.	14,	15
Wheeler Ct., at Wheeler	21,	22
Burnsville, at Bethel		27
Iuka Ct., at Hebron	28,	29
Belmont Ct., at Pattersons Chap	May	1
Blue Spgs., at Bethlehem	5,	6
Burnt Mills, at Siloam		25
Marietta Ct., at Blythes Chapel	26,	27
Jonesboro Ct., at Ebenezer		30
Ripley and N. Hope, at Dumas		31
Myrtle Ct., at Union Hill	June 2,	3
Bethel Ct., at Graves		5
Ashland Ct., at Salem		7
Potts Camp, at Bethlehem	9,	10

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Greenwood	Apr. 1,	2
Eupora and Maben, at Eupora	7,	5
Winona Station		8
Valden, at Kilmichail		12
North Carrollton, at Enon	14,	15
Itta Bena Station		16
Carrollton, at Colla	21,	22
Moorhead, at Sunflower		26
Webb and Cherry Hill, at C. H.	28,	29
Schlater and Sunnyside, at S.	May 5,	6
Ruleville, at Drew		9
Crenshaw, at Crenshaw	12,	13
Winona Ct., at Bluff Springs	26,	27
Indianola, at Fairview		31
Vance, at Marks	June 2,	3
Tom Nolen, at Stewart	9,	10
Minter City and Strathmore, at Minter City	16,	17
Slate Springs, at Spring Hill	23,	24
Mars Hill		28

THOS. H. DORSEY, P. E.

SARDIS DISTRICT—SECOND ROUND.

Como	Apr.	1
Longtown, at McGhee's Chapel	1,	2
Senatobia		8
Arkabutla, at Hunter's Chapel	8,	9
Hernando and Hinds, at Hinds	14,	15
Pleasant Hill, at Eudora	15,	16
Tyro, at Fredonia	21,	22
Cockrum, at Independence	28,	29
Wall Hill, at Grubb Hill	29,	30
Coldwater, at Love	May 5,	6
Courtland, at Shiloh	12,	13
Batesville	13,	14
Eureka, at Cold Springs		16
Olive Branch at Oak Grove	19,	20
Mt. Pleasant, at Miron	20,	21
Red Banks, at Victoria	26,	27
Byhalia, at Emory	June 2,	3

H. T. GAINES, P. E.

GRENADA DIST.—SECOND ROUND.

Holly Springs	April 1,	2
Holly Springs Circuit	7,	6
Waterford	7,	8
Water Valley—Main St.	14,	15
Oxford	21,	22
Harrison Circuit	28,	29
Charleston Circuit	May 5,	6
Abbeville Circuit		9
Tocapola Circuit		11
Randolph Mission	12,	13
Water Valley Circuit		18
Banner Mission	19,	20
Pittsboro Circuit	26,	27
Paris Circuit		31
Coffeeville	June 2,	3

District Conference will be held at Oxford, April 20-22. S. M. THAMES, P. E.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes, Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

FIFTH SUMMER SESSION

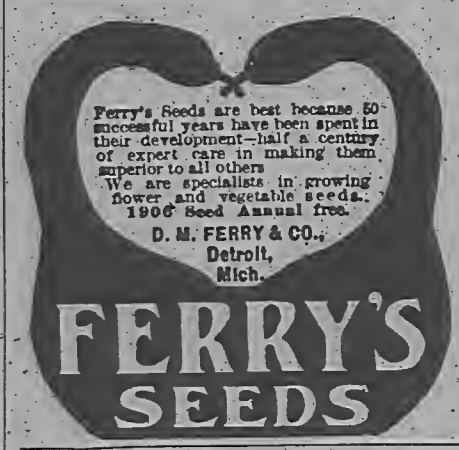
Peabody College FOR TEACHERS.

June 13-Aug. 8, 1906.

LARGE FACULTY—Thorough instruction—Regular college courses—Courses for Teachers.

REDUCED RAILROAD RATES—Only fee $5.00. For full information, address

PEABODY COLLEGE FOR TEACHERS.
JOHN M. BASS Sec'y.,
Nashville, Tenn.



I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 813 E. 12th St., Kansas City, Mo.



We Supply the U. S. Government.

Prices Cut in Half

to introduce. Dont buy until you see our large, new 80-page Band instrument text-book. Sent FREE. Write to-day.

The Rudolph Wurlitzer Co.
E. 4th St. Cincinnati, O

Yazoo and Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

SOUTHERN PACIFIC SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.
THE
Southern Pacific.
Is the Only Line With Its Own Rails
—from—
NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

TWO TRAINS DAILY
—via—
Louisville & Nashville R. R
FROM NEW ORLEANS TO ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.
—Also to—
CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars. Electric Lighted Dining Cars, Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address
P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1.
DRUGGISTS, or 85 Henry St., Brooklyn, N. Y.

The maker of poor lamp-chimneys sends them out unmarked, says, "No one will know who made them."

I mark mine MACBETH. I want people to know who makes them.

Makers of poor lamp-chimneys don't want you to know who makes them. I make good lamp-chimneys and put my name on them.

Why not write for my Index—it's free. Address

MACBETH, Pittsburgh.

Sunday School

By W. B. Campbell.

LESSON FOR APRIL 15.

Jesus' Power Over Disease and Death.

Luke xvii. 1-17.

Golden Text: "Jesus said unto her, I am the resurrection and the life."—John xi, 25.

In reading the Scripture that leads to the lesson before us, Luke relates the fact that as a preparation for an important event about to transpire our Lord retired to a secret place on the mountain-side and continued all night in prayer to God. When the next day came he began to select the twelve who were to be his apostles. After that he came down and stood in the plain, and then comes a shorter report of the Sermon on the Mount than Matthew gives, and the circumstances make it appear that it was a kind of ordination sermon to the twelve; but the beginning of the next chapter tells us all that his sayings were in the audience of the people, and it was then as it is now—all Scripture and Scriptural teaching was given to the individual, as well as to the multitude.

Jesus then left the plain at the foot of the mountain and came to Capernaum. An officer of the Roman army heard of Jesus and of his power over disease and death. This officer had in his employ a servant who, probably by his faithfulness, had won the heart of his master—a very rare thing, this, in our time, the principal reason being that neither employer or servant is actuated by the love of Christ, but rather by the love of gain. The love of this soldier for his servant led him to receive a blessing from the Lord. This captain was tender-hearted by nature, as is evidenced by his building a synagogue for a people who were held in subjection by the monarch whom he served.

Look at the love of Christ for his own race and his native country! Remember how he went out on the hillside overlooking Jerusalem and wept over that city! But love of people and love of country was as nothing compared to his love for suffering humanity, and seldom was he unemployed in doing good from the time of his entering on his ministry until the time of his death. The cross, with him nailed to it, did not prevent his doing good to the repentant thief, and it was from the cross that came the words that gave his poor grief-stricken mother to John, and John to supply his place in his mother's heart and home.

Let us look at his power over a human life. When we accept Christ as our Savior, we begin to know him, and day by day and year by year we live in sweet contemplation of his holiness until we "count all things but loss for the excellency of the knowledge of Christ Jesus our Lord."

His power over disease? Go ask the man who came to him, saying: "Lord, if thou wilt, thou canst make me clean." How plain and simple, and how kind was the answer: "I will. Be thou clean."

His power over disease? Go ask that one of the ten that were cleansed of leprosy; he will tell you for he turned back to give glory to God.

His power over death? Come to that bereaved home where death has claimed a dear little daughter, and come in with the child's parents and James and Peter and John; but when our Lord says the maid "is not dead but sleepeth" do not laugh him to scorn, but thank God for his power over disease and death. Come with him now to the village of Nain. See! A funeral procession is making its way toward the cemetery. Borne on the bier is the body of a young man, the only son of his mother, and she was a widow. Full of pity and compassion, our Lord first sees the tears of the broken-hearted mother, who, with wonder, hears the words, "Weep not." "Oh, who is this," she says, "that tells me not to weep when I have lost my all?" But, her grief was soon changed to joy as Jesus shows to them, and to us, his power over death.

Come, let us go down to Bethany—there is a house there which is the house of sorrow, indeed. Mary and Martha live there, and Lazarus has been dead and buried four days; but this is not the only cause of their sorrow—the Lord does not come, and they sent for him, even before Lazarus died. They sent again, telling of the death of "him whom thou lovest," and still he does not come. Ah! here comes one to whisper to Mary. It is Martha, and she had seen Jesus, and tells Mary: "The Master is come and calleth for thee." Mary responded with such directness of purpose that her friends thought she had gone to Lazarus' grave to weep, but Martha had received the consoling truth that comforts all bereaved hearts, until this day: "I am the resurrection and the life." Then, after that, Jesus calls Lazarus back from the shores of eternity to remain a while longer, because Jesus, who, through pity and love, has shown them and us his power over death.

It is not his power over disease and death that awakens our interest now. "All power is given unto me in heaven and in earth" were his last words before his ascension, as given us by Matthew, and love and interest and adoration fills our hearts as we see his power over diseased souls and over them who are dead in sin.

His power over disease? Yes, sin is a most dread disease, and it is epidemic throughout the earth. It is deadly contagious, too—but, being properly protected, we can go among it without danger. First, we must have a purpose that moves us to go among afflicted souls. There are many on earth who are dead—yes, there are many so dead to every impulse of good and love and tenderness that it seems as if they had surrounded themselves by a wall. There are some that you meet every day that you know are certain to be lost, and you love them, for you have known them long, maybe from childhood — yet, when you try to approach them in the name and in the service of Christ there seems to be some invisible foe that beats you back. "Howbeit this kind goeth not out but by prayer and fasting," and the power over this kind of death is in Jesus' name. Can we say that we have seen the power over such coming from our risen Lord in answer to restraining prayer? O yes, (praise be to our God) there are some in heaven to-day, and some who have been there for years, with whom we used to love to talk, as we pointed them to our great Physician. Will it not be sweet to meet them there, all radiant and joyful, earth's sin disease banished by being washed in the blood of the Lamb, and the paleness of earth's death brightened into the glorious life, the gift of God?

As with such holy meditations we are lifted up above the world, we are ready to say with Paul: "I am in a stralt betwixt two, having a desire to depart and to be with Christ," where we will behold the glory of his power over sin's disease and the second death.

IF YOU HAVE

Rheumatism

Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address:

John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

Civil Service.

Florence E. Oneal,
638 CANAL ST., COR. ST. CHARLES,
New Orleans, La.
Teacher of Bookkeeping, D. Pitman Shorthand, Typewriting. Terms, $3 up. Day and Night. Instructions also by Mail.

DENTISTRY
BY DR. F. B. FERRILL
IS PLEASING AND PERMANENT.
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3656.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY,
Gulfport, Miss.

SIGHT RESTORED FREE 80 PAGE BOOK



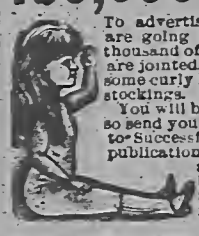
TELLS HOW TO CURE YOURSELF of Blindness, Failing Sight, Cataracts, Granulated Lids, Weak, Congested or Sore Eyes, Scars, Seams and all other Eye Diseases at your own home as thousands of others have done. Book tells all about eye diseases, has colored pictures showing diseased eyes. Tells all symptoms of eye diseases. Contains eye testing chart. Tells how to test eyes. Tells how to care for eyes and many other interesting facts. Sent free to all—write today. Address
DR. W. O. COFFEE. 138 Century Bldg., Des Moines, Iowa



For almost half a century we have served exclusively the Southern trade. Write today for our free illustrated catalogue. Address.

C. P. Barnes & Co.,
Box 31 Louisville, Ky.
Every Article Guaranteed.

100,000 Dolls Free



To advertise Successful Agriculture we are going to give away one hundred thousand of these pretty little dolls. They are jointed, both arms and legs, handsome curly hair, pretty blue eyes, shoes, stockings.

You will be proud of it, and we will also send you 3 months' trial subscription to Successful Agriculture, the prettiest publication of its kind in the U. S. It has a department for each member of the family. Send 10c for postage and expense. Do it today.

EDITOR SUCCESSFUL AGRICULTURE, COUPON
16 Union Block, St. Paul, Minn.

I accept your offer to test your magazine on your three months' free trial offer.

After receiving three months' sample copies I will do one of two things, either send you 50 cents for a full two year's subscription, or write you to stop the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as a test.

Name .....
P. O. Address .....
State .....

DRAUGHON'S *Business Colleges*

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

Beautify the Complexion
IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



Dropsy Cured Gives Quick Relief.

Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Box B, Atlanta, Ga.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



RUBBER HEELS This Woman's Vici Kid Hospital Shoe, Patent Leather Tip, London Toe, Best Rubber Heels, 2½ to 8, C to E, sent postpaid on receipt of $1.50. Equals any $2.50 shoe. Money back if unsatisfactory. FREE Illus. Cat. of 500 styles of shoes. Dexter Shoe Mfg. Co., Dept. 1, Truro, Mass.

CATARRH IS VERY DANGEROUS.

Summer is the best time to cure it, when the winter blasts are over, and the mild winds blow.

HOW CAN YOU REFUSE MY TRIAL OFFER?

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year. If you could destroy the seed of every weed in that garden this year, the air, if nothing else, will carry more seeds in it next year.

Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continue to multiply in the air passages of your head, throat and lungs unmolested and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the gardens in the world. YOU MUST KEEP ON WEEDING.

I am making the only common sense offer ever made to the readers of the New Orleans Christian Advocate. Carefully read it, ponder over it, then act quickly, confidently and be assured that you will be fairly and honestly dealt with.



I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery Has Already Done for Hundreds—will Do for You—I will cheerfully and willingly send a full Treatment to you, Prepaid, Absolutely FREE, for TEN DAYS' TRIAL.

I offer what is really a Blessing to sufferers from Catarrh—Head, Bronchial and Throat troubles.

A new and Wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING THE GERMS.

A CURE for YOU, no matter what bad shape you are in.

Now I do not ask you to take my word nor that of cured hundreds. Instead, I want you to try this treatment, entirely at my personal risk, at my expense. Just say the word, and I will send the treatment to you, without pay or promise on your part. If, at the end of ten days treatment, you do not feel like a new being, if you do honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer? Your word decides it, I fully trust and believe you.

My afflicted friend, do not suffer longer from this cruel disease, Catarrh. Don't drag out a miserable existance, a curse to yourself, a nuisance to those around you. Don't let down the bars to more dangerous disease. (CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH.)

My new treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hawking, spitting, sniffing and snuffing relieves the maddening head noises; does away with the nauseating dropping of mucus into the throat; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head.

Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

My treatment positively cures Catarrh, Asthma, Head Colds, Pains and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, LaGrippe, and all diseases of the air passages by a patented method of dry Inhalation.

The treatment is easily carried with you; may be used anywhere, at any time.

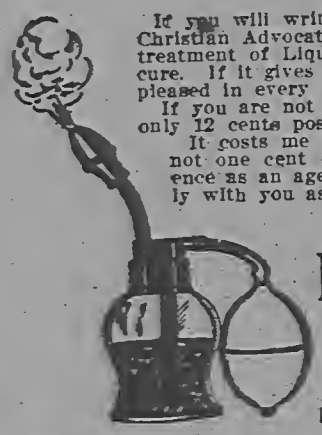
Read what grateful persons write:

"Your treatment has done me more good in three days than all others I have used in a lifetime."—J. D. S. ATKINS, Durham N. C.

"After using your treatment one week I have got my hearing back, which I thought was lost forever."—REV. ALBERT EGLI, Elgin, Ill.

"I have been using your Medicator three weeks and would not take $1,000 for it if I could not get another. I can sing again, something I have not done for two years."—MINNIE COLLINS, Hayner, Ala.

MY SPECIAL TRIAL OFFER.



If you will write me a mere Postal Card mentioning the New Orleans Christian Advocate, I will mail you my new Spray Medicator with full treatment of Liquid Spray with complete directions for a quick home cure. If it gives perfect satisfaction after ten days' trial, and you are pleased in every way, and wish to continue the treatment, send me $2.00. If you are not satisfied mail me back the Medicator which will cost only 12 cents postage and you still have your money.

It costs me $2.00 to place this treatment in your hands, and I have not one cent of profit except I receive future orders thru your influence as an agent, for which I am willing to pay you. I will deal fairly with you as I do not want your money unless benefited. WRITE THIS VERY DAY.

Address

E. J. WORST,

27 MAIN STREET,
ASHLAND, OHIO.

Name ailment or describe case.

The E. J. Worst Catarrh Treatment the only Successful Treatment for Catarrh Endorsed by the United States Health Report.

READ WHAT THEY SAY.

Washington, D. C., Oct. 13, 1900

We are constantly receiving letters from all over the country asking for information on the subject of Catarrh and the air passages of the head. We have been asked time and again to recommend some remedy which can be used with good results, for these diseases.

To benefit the public at large, and to answer their questions, we have recently commissioned our Board of Experts to investigate the subject of Catarrh and its cure, to find some remedy, which would successfully meet the conditions and be easy and simple of application. The report of the Board of Experts has been handed in, and as a result, we are pleased to recommend a treatment which is manufactured by the E. J. Worst M'f'g. Co., Ida of Medicated air treatment very successfully, and has designed the neat and efficient little instrument which is becoming so well known as the E. J. Worst Catarrh Medicator. It conveys the true principle of forcing the medicated air as an agent into every air cavity of the head.

As a result of this investigation we are pleased to extend to E. J. Worst's Catarrh Treatment, the unqualified endorsement of the United States Health Reports.

A. N. TALLEY, Jr. M. D.,
Washington, D. C.

SYMPTOMS OF CATARRH OF THE HEAD AND THROAT.

Have you any of the following symtoms? If so, you have Catarrh in some form and should immediately send for a Medicator on trial free. See special trial offer.

Do you hawk and spit up matter?
Do you have watery eyes?
Is there buzzing and roaring in your ears?
Is there a dropping in the back part of throat?
Does your nose discharge?
Does your nose feel full?
Do you sneeze a good deal?
Do crusts form in the nose?
Do you have pains across front part of head?
Do you have pain across the eyes?
Is your breath offensive?
Is your hearing impaired?
Are you losing your sense of smell?
Do you hawk up phlegm in the morning?

TO READERS OF THE N. O. CHRISTIAN ADVOCATE.

I make my special free trial offer to the readers of this paper.

1st Because I believe them an honest and upright people, in whose hands I can place my trial treatments with safety, and whose word I can trust IMplicitly.

2nd Because I believe that no reader will be disappointed in my treatment or in my motives in trying to serve them faithfully, honestly and satisfactorily. The world knows in part what I am doing.

WANTED: Ministers who would like to supplement their income by doing a little congenial work, taking a few odd hours each week, to write for our special proposition.

UNION STOVE CO., INC.
Box 601, Richmond, Va.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS
For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

NEW YORK
CINCINNATI
ST LOUIS
QUEEN & CRESCENT ROUTE
THROUGH SLEEPING CARS
All Meals in DINING CARS
TICKET OFFICE
211 ST. CHARLES ST

MANNERS.

The question of manners has more to do with success than many people think, and it also has much to do with happiness. It writes itself, too, on the countenance, for one whose manner is frosty will have a forbidding set of the mouth, an icy expression, will repel instead of attracting. Moods affect the manner, and those who let their moods control them instead of assuming control of their moods are decidedly unfortunate people to have relations with, either in business or in society.

"My Aunt Lydia would take any trouble, go to any expense, to serve one of us," remarked a girl of an elderly relative, "but she is so disagreeably satirical and snubs one so unkindly that we avoid going to her house, and we fairly throng Aunt Carrie's because she is so pleasant. But yet Aunt Carrie does not put herself out for any one, and Aunt Lydia is very unselfish."

There are good men and women who trample upon conventionalities, despising them as trivialities and clinging to rude or uncouth forms no longer in vogue simply from a sentiment of independence. Do these dear, mistaken beings ever remember that we should not suffer our good to be evil spoken of, and would it not be nobler for them, even in small matters to cultivate attractiveness of manner?

Nothing more effectually distinguishes the gentlewoman than a winning manner towards children and servants. In a large up-town shop in New York I was waited upon lately by a sweet-faced young girl whose weary pose and tired look went to my heart. She had occasion to summon a little "cash" to her side, and she said pleasantly, "Susie, go to such a one, dear, and bring me some more of these garments." The child beamed, for not every saleswoman called her "dear!" And I knew the young woman, who was so patiently trying to find just what I wanted, to be the most beautiful thing on earth, a lady. Her manner stamped her thus.—Southern Churchman.

NEW ORLEANS
CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, APRIL 12, 1906. CHAS. O. CHALMERS, Manager.

WHOLE NO. 5200. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 15.

AN EASTER POEM.

BY MRS. L. M. EPSCOMB.

Christ is risen, hallelujah!
Sing ye nations of the earth;
Proclaim aloud his resurection,
'Tis more wondrous than his birth.

He has triumphed over Satan,
Burst the bars of death apart,
Revived a sad world's sinking hopes
And carried joy to every heart.

Sing ye little children, sing;
Praise him with a tuneful voice---
He who took you in his arms
Bids you evermore rejoice.

He is risen, the flowers proclaim it,
Buds now burst on every side;
The gentle breezes waft their perfume
O'er every hill and rising tide.

Take courage, ye whose loved ones sleep
In the dark and cruel grave;
Christ is risen, do not weep—
All who trust him he will save.

Ring out, ye joyous Easter bells,
For Christ the Lord is risen to-day.
O'er land and sea the chorus swells
And millions own his gentle sway.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

By all means the Hepburn-Dolliver Bill, now before Congress, should become a law. This is the bill which proposes to keep liquor dealers in one State from shipping their goods into prohibition territory in another State. As the law now is, the Inter-State Commerce law practically nullifies the prohibition laws through the agency of express companies. The bill before Congress has a strong supporter in the person of John Sharp Williams, of Mississippi, but opposed to it are other Congressmen, who, if not so strong as Mr. Williams, are backed by brewers and distillers, who will do all they can to defeat it. People everywhere should be interested, and do everything they can, in an honorable way, to secure the passage of the bill. Many of our readers are acquainted with the Congressmen from our territory. They can write a personal letter, and urge upon the gentlemen the importance of supporting the measure. The measure before Congress is a safe one, within the provisions of the Constitution, and is absolutely necessary to save our prohibition victories so frequently won in popular elections.

* * *

The decrease in the birth-rate is attracting attention, not only in this country, but in others. It is certain that unless the statistics are wholly unreliable there is a falling off of the natural increase of families. A German periodical, as quoted by the Globe-Democrat, of St. Louis, has been making an investigation, covering the time between 1876 and 1901, and finds striking evidences of a falling off, or what is called now, "race suicide." And the falling off is in those nations which are classed as at the head of the list in progress and civilization. In Prussia the birth rate is four and a half per cent. less now than in 1876, and in the German empire as a whole the decline is still greater. In England, France and other European countries, and in the United States, the tendency is downward. The Globe-Democrat says: "The decline seems to be proportionate to the degree of prosperity in the countries mentioned. In the United States it strikes practically all elements of the population in the second generation. The Irish, Germans, Italians and others are affected by it just like the progeny of the men who came over in the Mayflower. Statistics which can be relied on have not been obtained from Russia, but it is safe to say when modern industrial conditions and a fair degree of physical comforts are introduced in that country the birth rate will start downward as in the other civilized countries."

The British House of Commons is composed of 670 members, 512 of whom are counted on to sustain the Government in any proposition it may set forth. These 512 were elected in opposition to the previous administration which enacted the hated education bill, and other measures of an important character. A London correspondent says one striking result of the recent election is the number of Nonconformists that have been returned to the new Parliament. In the last Parliament these numbered but fifty-nine, in the new Parliament they will number one hundred and seventy-six, Presbyterians, Baptists, Methodists, Congregationalists, etc. This astonishing increase is due to the education bill which has served Britain well. That bill has awakened something of the old Puritan spirit among our people, and men have been elected and sent to Parliament who had previously gone to prison or had their goods sold over their heads because they would not pay what was called the "priest's tax." At length retribution, and a Niagra of it at that, has come on the Church, for with that number of Nonconformists, liberal churchmen and men heedless of all religion, the Government will have such a majority for dealing with church questions as Britain has not seen since the days of Cromwell. But we do not rejoice in the election of these men for their nonconformity alone; we rejoice because well-nigh all of them are not merely church-goers, but are openly and individually religious men. A large number of the labor members are earnest Christian workers. Some are local Methodist preachers, many are deacons and Sabbath-school teachers—a new class of men to be brought in any numbers into the House of Commons. A new class of men will give us a new atmosphere, and Sir Henry Bannerman has already adopted the rule laid down by Mr. Gladstone, that no member of the Government can hold any office in a private business enterprise. All insurance chairmen, all railway directors, all trust company presidents are barred out of the ministry. The cabinet itself might be called a Nonconformist cabinet, so many of its members are either the sons of well-known Nonconformists or such themselves. Every member of the cabinet is understood to be distinctly in favor of disestablishment of all the churches in Great Britain."

THE NEED OF DOCTRINAL TEACHING.

A recent discussion in the senior class of one of our Sunday schools on the text, "Thou Shalt be perfect, even as thy Father in Heaven is perfect," brought forth the humiliating revelation that we have Methodist Church members believing in a limited salvation from sin.

The past glory of the Methodist pulpit was the preaching of a free and a full salvation from all sin, controverting the teaching of some sister denominations that the best that could be hoped for (until death crowned the work of redemption) was a life of daily sinning, followed by repentance and pardon.

One member of the class referred to, young in a Christian experience, contended that the command to be perfect indicated the possibility of a full deliverance from the bondage of sin in this life, and expressed the wish that some arrangement could be made for a course in Methodist doctrine in our Sunday schools.

Is this not a time for our Methodism, from pulpit and press, to be a unit upon doctrines and to promulgate them with a zeal and energy worthy of a people professing to "spread Scriptural holiness over these lands?" I expect that there are other ministers besides myself who need enlightenment as to what twentieth century Methodism accepts as orthodox.

The doctrine of entire sanctification as taught in present hymnology and church standards, is at a fearful discount. The doctrine of depravity is viewed askance; the work and office of the Holy Spirit is challenged: Pentecost we are told, was primarily a linguistic miracle; the entire Bible, being the inspiration of the Holy Ghost, must be accepted with many grains of salt. Some think that overcome by weariness Christ nodded when he told the young man perfect in his observance of the Decalogue from his youth up, and the failure of omniscience to challenge the statement confirmed it, declared that the lacking of *only one* thing would deny attainment of divine life.

Average righteousness, partial consecration, holiness in spots, seems to be all we can hope for in our present unsettled convictions as to what is the Scriptural truth. It does appear to me that if our Bishops and the General Conference could give a unanimous decision as to what is orthodox in Methodism, and command the promulgation of it only, Methodism would again set the pace for other denominations to follow in zeal and service to our Lord Jesus Christ.

ROBT. B. DOWNER.

Mount Olive, Miss.

THE CHRISTIAN MINISTRY.

It is generally conceded that one must be called of God in order to be a Christian minister in reality, and, too, that such a call carries with it the idea of the new birth, or of being born again; but we feel that due attention is not being given to the true signs of it. It would not be at all amiss for each truly-called minister of Christ ever and anon to ask himself the question, "Are the unmistakable signs of a true minister of Christ in all I say and do?" They should be, and God help us as his ministers to say: "By His grace, as far as we are capable of knowing them and producing them, they shall be in all we say and do!"

Let us not be deceived as to what those signs are, lest we be lost—and others, too. An inward sign God himself gives us, to be by us fostered and perfected, is an earnest desire for all Christians to be finally saved and sinners to be saved from all sin. So all-consuming should this desire be, that no feeling of lost interest in either class is ever entertained, however much they may disappoint us in any respect, or even when they seem to have no interest for us whatever.

Another important sign is, that whenever he discovers, or could discover, defects in his own life by the teachings of others, he cheerfully does so, instead of excusing himself, or covering up his own lackings by the sins he may discover in those whose doctrines are all right. He wants to be as faultless as possible.

Another is, he is so full of his work and so lost in the great messages he has for the world, he becomes as Christ expressed it: "For out of the abundance of the heart the mouth speaketh" (Matt. xii. 34), and therefore cannot afford to limit himself to the pulpit and the church to speak of them. He must talk them in the parlors, sitting-rooms of railroads, on the trains, in private, in public and everywhere, when prudence dictates and circumstances will allow. It is the "now" only that he can claim, and, therefore, he must use it. He feels as Christ did when he said: "I must be about my Father's business." (Luke ii. 49.)

Many other signs could be given if space would allow, but now a few of those that belong to a true church of God. First, its members must be born again of the Holy Ghost. No one is any part of the spiritual Church of God but him who is born again. The signs of a true church are its willingness to be taught in the right way and the right things; its willingness to be led in righteousness; its willingness to obey rightful authority; its diligence in God's work, and its readiness daily to meet God and be judged. These signs and others! No wonder our Lord said: "Because straight is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." (Matt. vii. 14.)

May God help us all to get into the "narrow way" to life and remain in it forever.

ISAAC L. PEEBLES.

THE SUNDAY SCHOOL INSTITUTE IN NEW ORLEANS

MISS RUTH ROSS
HAMMOND

The Sunday School [illegible] conference has for [illegible] engage the foremost [illegible] our Church. Dr. and Mrs. Hamill [illegible] old institutes in our [illegible] fact that their services [illegible] need it has been impossible [illegible] this year. They came to New Orleans the last [illegible] week in March.

Dr. Hamill is thoroughly [illegible] teaching, and is fully abreast of those who [illegible] the old-time Methodist. While he is sound [illegible] doctrine, he stands for advancement and progressive methods.

Saturday evening, during the first session of the institute, he took up the lesson for the next Sabbath, teaching it as would a well-prepared teacher on Sunday morning. The blackboard was used to great advantage in his illustrations of the temperance lesson. The beginning glass of sparkling wine was pictured in its vividly resembling the richly-colored and grateful adder, the more reminding us of the other of its deadly effects on the human system.

The well-conducted Sunday school of to-day must be in co-operation with the Church, and the first step towards success is to have the pastor present with their encouraging words.

Dr. Hamill stressed the point of having Sunday school in the morning in preference to afternoon, using as an argument the fact that the children were neat and bright in the morning, while in the afternoon they were apt to be cross and soiled. He has learned that the clean dress and fresh duck trousers are also small items with the mother when the Sunday school hour arrives. The Church hymnal was given preference over Sunday school song books. The men and women of to-morrow should be taught good hymns to-day. The superintendent must first see that silence reigns a few moments before singing, and by all means see that the teacher, during recitation, is protected from interruptions by the secretary and treasurer. New scholars must have special notice. They should be brought to the front and introduced to the school. One of the last, but by no means least, duties is to see that all scholars remain for the preaching service, for this is the end to which the Sunday school works—the children for the Church.

Sunday afternoon was given to the study of the life of Christ. It was shown us that all prophecies as to his humanity, nation, tribe, house, city, mission and time were fulfilled. Christ was not only the Son of God, but the true heir to the throne of David. He had the "blue blood" of an earthly king flowing through his veins. His 33 1-3 years were significant of the fact that the time is the average length of human life. In waiting until he was 30 years of age before entering on his duties he was really keeping the Jewish law. It is true that Christ never broke the laws of his country.

In extending the Sunday school the pastor can be of more service than any other one, as he comes in contact with children in his pastoral rounds. The superintendent must keep his eyes on new families. The teacher must be persistent in visiting the pupils. As an incentive, some time

Mrs. Hamill [illegible] definition of [illegible] The influence of [illegible] strong that she [illegible] wills it or not [illegible] class. With [illegible] she impressed the [illegible] ration of [illegible] love of God as [illegible] paved with [illegible]

The [illegible] ideal condition [illegible] see that they [illegible] plenty of fresh [illegible] let the children [illegible] sympathetic [illegible] until its mind [illegible] be taught a [illegible] is said by Mrs. Hamill [illegible] in many Sunday-schools, due to the [illegible] the Church is often used for different purposes [illegible] —such as practicing the children in the Church [illegible] for special days, etc.

The prepared teacher will not try to teach every lesson given by the Sunday-school committee, for some are beyond childish minds. Neither will she spend time teaching the golden texts, words are memorized, but really mean nothing to the child. She will teach only one truth a Sunday, and apply that one to their little lives. The primary teacher should ever have the word "vary" uppermost in her mind when preparing her lesson. To secure the interest of the children is to be considered, and to do this, one must get their curiosity aroused. The little children

[illegible] Broadus [illegible] Wilson, ex- [illegible] and John had been [illegible] returning to their [illegible] a prayer meeting and while [illegible] after they preach they were all filled [illegible] Holy Spirit," who imparted himself to [illegible] with boldness.

[illegible] Paul consulted [illegible] Cor. xii. [illegible] have seen that the gifts of the [illegible] varied and numerous. Wisdom, [illegible] healing, working of [illegible] discernment, speech, or [illegible] interpretation [illegible] these purposes, and [illegible] where promised, the Holy Ghost is [illegible] was sent on men. There are only two or [illegible] instances mentioned of the gift of [illegible] tongues.

The Spirit was sent to our Lord to lead him through his temptation (Matt. iv. 1); to Simeon, to reveal to him that fact that he should see Christ (Luke ii. 25-26); to the apostles, to teach them what to say and how to say it (Luke xii. 12); to Christians, to live in them (1 Cor. iii. 16.)

All this is *general*; each case cited is specific. On the Day of Pentecost Brother Wilson has not shown what the disciples received, save "the Spirit" which "gave them utterance." The same occurring at some other time and place does not change the fact in this case.

J. V. PARKER.

A STRONG ENDORSEMENT.

The Committee on Church literature at the New Orleans District Conference last week, presented the following paragraph in regard to the *New Orleans Christian Advocate*. We are indebted to the secretary, Rev. W. W. Holmes, for a copy:

"*The New Orleans Christian Advocate*, that ancient bulwark of Methodism in the Southwest is ably edited by one of the wisest and safest men in our Church, who gives forth no uncertain sound in the great moral and religious issues of the day. The Methodist who fails to take his paper does himself and family, as well as his Church, an injustice, and has no intelligent conception of the work his Church is doing. We pastors ought to realize that it is our duty to see that our people take the *New Orleans Advocate*. The discipline says that this is a part of our pastoral work, as much as the conversion of souls and the building up of the saints in holy living. We ought to throw our time, tact and talent into getting subscriptions for the paper; work at it as we work for a revival and on the same ground."

We thank God and the brethren and take courage!

THE RESURRECTION.

BY MISS EDDIE BENTLEY.

WRITTEN FOR THE NEW ORLEANS CHRISTIAN ADVOCATE.

"The Lord is risen, indeed!" Ring out, glad chimes, and let the echoes answer, "The Lord is risen, indeed!" Oh, tomb of Joseph of Aramathea, thou canst not longer be the home of that illustrious One, for behold! the powers of heaven and earth conspire to effect his release..... And now—deep silence..... The mellow light of evening dawn is slowly reddening the East. Afar, over the foot-hills of Jerusalem, moves a solitary figure. 'Tis Mary Magdalene, and she approaches the tomb where Jesus had lain. Sad is her heart and listless her step, for she is unconscious of the joyous tidings awaiting her. Me thinks the morning zephyr or the voices of unseen angels whisper, "Mary, He is risen," but eye and ear and soul are held in thralldom to the thought: "My Lord and Master is crucified, dead and buried." But, see! She looks! Sees the stone taken away from the sepulcher! Turns, and, fleet of foot, retraces her way to impart the startling news: "They have taken away the Lord out of the sepulcher; and we know not where they have laid him." We lift our eyes, and there appears to the view two swift runners, Simon Peter and John, the beloved disciple. They looked within the tomb, entered, saw that the Christ was not there, and returned in wonder and sorrow to their own home. Oh, loving woman and noble men! Dost not recall how He healed the sick, cleansed the leper and raised the dead? Comes there not the entrancing thought, "Perhaps our Lord has risen by power divine?" Nay, grief and despair seem to have sapped the fountain to their faith, but God honors their love, and is so gentle in dealing with their doubts, as He is with ours.

"God most graciously exalts women. Mary stood without at the sepulcher weeping; she stooped down and looked within; she seeth two angels in white; she converses with them; then, turning, she beholds Jesus, but knows him not. He saith unto her: "Mary." Oh, the wonder of it all! The ecstasy that must have thrilled her being at the sound of that voice! One word only—yet, like a golden magic key, it opened the flood-gates of memory, and, in joy and tender adoration, Mary prostrates herself before him and cries in glad recognition, "Rabboni!"

"Vain the stone, the watch, the seal—
Christ hath burst the gates of hell;
Death in vain forbids his rise;
Christ hath opened Paradise."

Our Risen Savior, we beseech thee, on this sweet Easter morn, speak the one word, "Forgiven," to the remorseful of earth. To the doubtful, whisper tenderly, "Saved." Spirit of the Christ, rise "with healings in thy wings," and soar to the ends of the world, breathing divine messages. Scatter sorrow; and replace with gladness; dry the falling tear and leave the radiant smile; tear down the strongholds of evil, and upbuild cities so beauteous and pure that the great King may abide therein.

"Jesus saith unto her (Mary) * * * I ascend unto my Father, and your Father; and to my God, and your God." And so, friends, with the psalmist we cry to the heaven of heavens, "Lift up your heads, O ye gates, even lift them up, ye everlasting doors, and the King of Glory shall enter in. Who is this King of Glory? The Lord of Hosts, he is the King of Glory."

The Resurrection! Fragrant blossoms outblowing at the wooings of spring sunshine; tender grass upspringing at April's beseeching tears; the chipped shells of the birdlings, rising sun, radiant moon and golden star—all of these bespeak the Resurrection. The earth, with her multitudinous voices, raises a pæn of thanksgiving on the glad Easter morn. Eternal souls of men, God grant that there may be a resurrection within thee of hope and faith and joy and peace, because the Christ-life hath been implanted! Tennyson's emotions cried out:

"That life shall live forevermore."

His heart

"Stood up and answered, 'I have felt.'"

In an age of spiritual doubt, Lord Tennyson sought earnestly for truth, and our God and his God satisfied his longings.

If the resurrection of Christ brings to us today a rich fruition, then, with the spirit-imbued poet, Robert Browning, we can sing:

"How good is man's life, the mere living! How fit to employ
All the heart and the soul and the senses forever in joy."

SLOWLY BUT SURELY.

Diligence and moderation are the best steps to climb to any excellence. Nay, it is rare if there be any other way. The heavens send not down their rains in floods, but by drops and dewy distillations. A man is neither good nor wise nor rich at once; yet, softly creeping up these hills, he shall every day better his prospects, till at last he gains the top. Every year something laid up, may in time make his stock great. —*Selected.*

Every man is a volume if you know how to read him. It takes brains to appreciate brains.—*Selected.*

"He used to complain because he never got what he wanted to eat." "Yes, but he's very rich now." "Yes, and now he complains because he never wants what he gets to eat."—*Philadelphia Press.*

Christians cannot be too careful of temper and tongue in the midst of gainsayers and faultfinders, not one of whom is charitable or discriminating in judgment. In their eyes one Christian is simply the duplicate of another, and the misconduct of one leads them to misjudge all. Hence the importance of walking in wisdom towards men on the outside.

The idea that doubt as to the truthfulness of some story of the Bible is fully made up by "embracing more firmly the spirituality of the Psalms and the teachings of the Sermon on the Mount," is the latest defense of the higher critics that we have seen. By the way, the author of that idea tells us that the "higher criticism" is but another name for "interpretation."

Send us four cents in postage, and one coupon out of a can of our

LUZIANNE COFFEE,

and we will send you a nice little souvenir pocket mirror. Just the size for a ladies' pocket-book.

REILY, TAYLOR & CO., LTD.
New Orleans.

The Electro-Chemic Institute.
410-418 St. Charles St. Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DIESEASES TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.



This extraordinary Salve, Vacher-Balm, which though perfectly harmless, stops inflammation and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere. Try a box. Or send to E. W. Vacher, New Orleans, La., for free sample.

RATES OF SUBSCRIPTION.

Single subscriptions, $2. Fifty cents commission on all new subscribers; 25 cents on all renewals.

Clubs of ten, $1.50; 25 cents commission on each subscription.

Clubs of five, $1.25; 25 cents commission on each subscription.

Renewals may be counted in the clubs.

W. H. M. S.

A CALL.

The Fourteenth Annual Meeting of the Woman's Home Mission Society, Louisiana Conference, will be held in First Church, Baton Rouge, May 5-8, 1900. The opening session will be held Saturday morning, nine o'clock, May 5.

Miss Belle H. Bennett will be in attendance.

Railroad rates will be secured if there are fifty delegates holding certificates of having paid full fare going.

District secretaries are requested to write at once urging the attendance of one or more delegates from each auxiliary in their districts. All who purchase tickets for this meeting must secure from railroad agents certificates for the same at time of purchase. All ministers and friends interested in home missions work are cordially invited to attend. Send names of delegates and visitors to Mrs. Mary B. Grisdale, 402 Fifth street, Baton Rouge.

Mrs. F. V. Lyons, President.

Mrs. E. K. Kenyon, Cor. Sec'y.

REPORT OF CORRESPONDING SECRETARY.

W. F. M. S., Louisiana Conference, for the Fourth Quarter.

Districts, 7; adult auxiliaries, 37; juvenile and young peoples' auxiliaries, 25; adult members, 812; juvenile members, 127; total membership, 939; subscribers to *Missionary Advocate*, 240; subscribers to *Life and Light*, 120; missionaries supported in the foreign field, 2; Bible women supported in foreign field, 4; scholarships supported in foreign field, 8. Mrs. F. V. Dicks.

CONTRIBUTIONS

Of the W. F. M. S., Louisiana Conference, for Quarter Ending March 1, 1900.

Dues	$250.75
Special pledge	500.00
Bible women	180.00
Scholarships	71.35
Special for Miss Watkins	10.00
Contingent fund	20.72
	$1,032.82

Mrs. J. J. Hollings, Treas.

NORTH MISSISSIPPI.

In connection with the Grenada District Conference, which is to convene in Oxford, April 20, there will be a joint meeting of the Woman's Home and Foreign Missionary Societies on April 19. All auxiliaries have been urged to send delegates with full reports of the year's work. Papers on subjects of vital interest to both causes have been requested.

Delegates and visitors, desiring to remain through the session of the District Conference will have homes provided if names are sent to Mrs. S. M. Thames, Oxford.

Mrs. A. E. Collins,
Dist. Sec'y, W. F. M. S.
Mrs. L. K. Butler,
Dist. Sec'y W. H. M. S.

NOTICE.

The Woman's Foreign Missionary Society of the Mississippi Conference will convene at Laurel June 16-20. The opening service will be held on the evening of the 16th.

All delegates and visitors are urged to send their names at once to Mrs. Alice C. Hunt, Laurel, Miss. Mrs. B. W. Lipscomb, Pres.

Mrs. A. E. Wyatt, Rec. Sec.

ATTENTION, EPWORTH LEAGUERS!

An enthusiastic League of sixty-two members awaits the coming Conference League Convention in McComb. Our visitors will be greeted under the roof of a very handsome brick Church, the cathedral of the district, (with apologies to our sister towns.) We hope for fine attendance, eloquent speakers, enthusiastic delegates and everything necessary for a live convention.

Above all, we pray that God will bless this all-important work among the young people.

Names of delegates and all who purpose attending should be sent at once to Rev. Nolan B. Harmon.

Yours for the League.

Juliet Howe Harmon,
Third V. P. Centenary Chapter.

FORMAL OPENING OF CENTENARY.

On Easter Sunday, April 15, Bishop Morrison will be with us, and preach the first sermon in our handsome brick Church, whose unique architectural beauty won universal admiration. We are expecting a red-letter day in McComb Methodism. A cordial invitation is extended to all Methodist ministers, and especially former pastors, to be present. We thank God for blessing us so abundantly as He has done in the erection of this Church to the honor of His name and for the good of Methodism.

Nolan B. Harmon.

A CHEERFUL HOME.

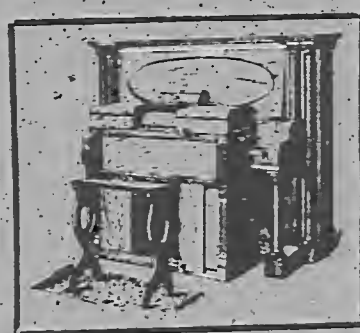
A bitter word may disquiet an entire family for a whole day; one surly glance casts a gloom over the household, while a smile, like a gleam of sunshine, may light up the darkest and wearliest hours. Like unexpected flowers, which spring up along our path, full of freshness, fragrance, and beauty, do kind words and gentle acts and sweet dispositions make glad the home where peace and blessing dwell. No matter how humble the abode, if it be thus garnished with grace and sweetened with kindness and smiles, the heart will turn lovingly toward it from all the tumult of the world, will be the dearest spot beneath the circuit of the sun.

And the influences of home perpetuate themselves. The gentle grace of the mother lives in the daughter long after her head is pillowed in the dust of death; and the fatherly kindness finds its echo in the nobility and courtesy of sons, who come to wear his mantle and fill his place; while on the other hand, from an unhappy, misgoverned, and disordered home, go forth persons who shall make their homes miserable, and perpetuate the sourness and sadness, the contentions and strifes and railings which have made their own lives so wretched and distorted.

Toward the cheerful home the children gather "as clouds and as doves to their windows," while from the home which is the abode of discontent and strife and trouble they fly forth as vultures to rend their prey.

The class of men who disturb and distress the world are not those born and nurtured amid the hallowed influences of Christian homes; but rather those whose early life has been a scene of trouble and vexation—who have started wrong in the pilgrimage, and whose course is one of disaster to themselves, and trouble to those around them.—*Friend's Intelligencer.*

Thank God every morning when you get up that you are forced to do something and to do your very best, for that will breed in you self-control, diligence, content, strength of will and a hundred virtues.—Kinsley.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.

This offer includes Bench and 6 Rolls Music.

NEW $150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS

For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.

Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas. Apollas and other players in from rent, good as new, 1-3 off.

Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-
New Piano Stool and Scarf, $259.00,
$6.00 Monthly.

NOTES FROM THE ARCADIA DISTRICT.

Dear Doctor: Since Conference I have been so busy I have hardly had time to write much, but, having concluded my first round, perhaps a few lines from us might be of interest to the brethren.

In the first place, no word of dissatisfaction has reached me, either from the preachers about their works, or the works about their preachers. I take this as a good sign. Everybody is at work with this determination—to make 1906 the great year on the district, great in every respect.

There are five church enterprises on hand, four for building new churches and one moving and rebuilding. Minden has begun work on her house, which will cost somewhere between $15,000 and $20,000. Homer is at work on a new stone house, to cost, exclusive of furnishing, $6,500.

The brethren at Spring Hill will build there a house commensurate with their needs.

Cotton Valley is confronted with a more difficult problem. Her house is about one mile from the town, and in order to do anything the house must be put in town. This they are trying to do.

Antioch, on the Vienna Circuit, is in a fair way to rebuild their church, which was destroyed by fire year before last; the preacher having taken a collection at the Second Quarterly Conference, securing nearly half enough to put up the house.

Brother Wynn, at Ruston, has raised several hundred dollars on the debt at that place. "Bob" is gradually bringing the end of that struggle into sight, in spite of the fact that a Bishop is reported to have said that it could not be done. Such an experience as the Ruston Church has gone through shows the need of that law in the Discipline concerning the building of churches, which is too frequently neglected. I would further amend that provision so as to forbid any preacher undertaking a great credit job during his fourth year.

The finances during the first quarter of this year are 45 per cent increased over those of the first quarter of last, the one item of ministerial support alone being considered.

Our institute will meet with Brother Anders' people at Bienville. The Committee has prepared a good programme, and we are looking for a gracious time.

The prospect for a revival over the district is very encouraging, and we all confidently expect great things from God this year.

BRISCO CARTER.

Arcadia, La.

SOME IMPRESSIONS GAINED AT RUSTON.

Mr. Editor: The Sunday School Institute at Ruston, La., March 22 and 23, conducted by Dr. and Mrs. Hamill, was a feast of good things. While the attendance was fair, we were sorry no more could attend the instruction of these great Sunday school teachers. To us it was inspiring to sit at the feet of such great teachers and workers in the Master's vineyard. The reader should bear this in mind—it was an institute, not a convention. We have attended some Sunday school conventions where some of the speakers had little to say, and knew less as to how to say it. Dr. and Mrs. Hamill had something to teach, and they taught.

None who went with eyes and ears open failed to learn to do well. From the beginning there was a very manifest presence of the Holy Spirit.

Surely the Sunday school work in the Arcadia and Monroe Districts will be given new impetus as a result of this gathering under such competent teachers.

It is lamentably true that we are lacking in men in portions of our rural districts who are competent to properly organize and use any moderate degree of system.

Too many of us are Methodists, without any method. A Sunday school superintendent should know both God, I mean as a personal Savior, and men. He should also be so filled with the Spirit that he will be made wise unto the salvation of others. There was a lack of that type of men in Ezekiel's time; else why did he write: "I sought for a man * * *, but I found none." God grant that the men so much needed to-day may be found. If more energy and wisdom and money would be expended for the formation of character, less expenditure would be required for reformation.

Our young people are the pride of our country, the hope of the Church. Fathers and mothers, know ye not that it is through your influence that States rule, courts decree justice, churches prosper—yea, that heaven is made to rejoice? Neglect your duty as Christian parents, and the result:—you help to populate the city of Hades.

It is much easier to train a child to believe in God than it is to turn men from sin. It is natural for a child to believe in its mother and Sunday school teacher. How important, then, that they should be living patterns of the Great Teacher!

The half has not been told. We started to tell you some of the things we learned. Other things were taught us, but we cannot speak of them now.

The kind hospitality given the Institute by the good people of Ruston was both royal and generous.

GEO. W. HIVELEY.

Vienna, La.

IS IT SO WITH YOU?

Brother Boswell: What a bad day last Sunday, the 18th, was! A cold rain began about 3 o'clock A. M. and continued all day. As was usual, I began to think days before earnestly about a subject, or subjects, for the approaching Sabbath, but nothing came in view. I felt so blank and empty-minded that I was sure that something would prevent my preaching. I had no idea what it would be until I heard the thunder and rain begin. I never choose my subjects for preaching. I leave that to the Holy Spirit, and He leads. When a text is clearly and forcibly impressed on my mind, as is almost invariably so, that is an assurance that I shall be alive and able to deliver the message given; that the weather will be favorable, and a congregation present, and, last, but not least, that the "lo I am with you" will attend the delivery. "Truly this is the Lord's doing, and it is marvelous in our eyes."

Just before attending a camp meeting or a conference of any kind, if I am going to be called on to preach, I am aware of it, because I get my message before I leave home. There may be many others whose experience is similar to my own, but, if so, I never have heard of it. It may be that my experience on this subject might help some young minister, and I think I am getting old enough to "speak out in meeting." I was born in 1837, and licensed to preach in 1857.

God bless you!

H. ARMSTRONG.

Bon Ami, La.

CONTRIBUTIONS OF A COUNTRY CHURCH TO THE CITIES.

It may seem surprising to some that a weak country church, part of a weak circuit, is contributing perhaps not less than $300 annually to the support of Christ's cause in towns and cities of Mississippi and Tennessee. But it is, nevertheless, true. Wall Hill, Miss., is doing this. The people who have moved from Wall Hill in the last twenty years, and their children, by a moderate estimate, are contributing the amount indicated by the above figures. After looking over the field, I do not know of as much as $10 per annum that has come to this Church by immigration during the last twenty years. And I would but slightly exaggerate by saying that the Church at Wall Hill is but a fair specimen of the churches of the charge. The resources of this charge have been constantly drained for the last thirty years. Byhalia, Memphis, Coldwater and Grenada have profited by our losses here.

We still have a noble people here, but they are weak commercially and financially. It has been the custom for people here, when they accumulate much of this world's goods, to move to the towns and cities. This has been a good recruiting station for the armies of the Lord in other fields. Wealth may be accumulated here yet. Lands are still fertile. In view of these facts is it wise to withhold from the people of this charge a little help from the boards of missions?

E. M. HUGGINS.

LETTER FROM ARKANSAS.

Dear Dr. Boswell: I read the *Advocate* as a letter from home. We came here Jan. 4, and went at once to work, making about $1,000 improvement on church and parsonage. We have a full house at each service—fine interest. The Sunday school is too large for the church, and we are now planning an annex that will cost a thousand dollars to meet this need. The prayer-service is the best in attendance I have ever had. The Woman's Home Mission Society is doing a good work; just now they have refurnished the parsonage. The Board of Stewards have made their assessment $300 more than they paid last year. We have received thirty-two members. We begin our revival next Sunday. Dr. R. R. Moore, a former pastor of Little Rock, now presiding elder of this district, will assist us. We are expecting a great time and a fruitful meeting.

Tell the Mississippi boys I am doing well but am homesick. I will see you at General Conference. May God bless you and the *Advocate*.

C. M. CHAPMAN.

College Hill Church, Texarkana, Ark.

NOTICE.

A SPECIAL REQUEST.

Will every preacher in the two Conferences, Mississippi please write name of charge and district, and then give total number of members in charge at present date. Brethren, please carefully examine all rolls and be sure the number is correct; send to me at Arcola, Miss., and I will give you the true status of the Methodist Church in Mississippi. You can write on a postal, and please do so at once.

Thanking you in advance for your trouble, I am, your brother in Christ,

J. W. RAPER.

Arcola, Miss.

THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of **used, shopworn, and rebuilt** typewriters, of all styles and makes, at prices **from $20 up.** These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

A YEAR OF GREAT PROSPERITY: THE STATISTICS OF 1905.

By Jno. J. Tigert, LL.D.

1. Ministry and Membership.—The ecclesiastical year of 1905, just closed, has proved one of great prosperity throughout the M. E. Church, South. The total membership of the Church, including traveling and local preachers, is 1,029,198. The total last year was 1,503,839. The gain for 1905 is 32,362. The total number of traveling preachers is 6,835, against 6,703 in 1904, making a gain of 132. The total number of local preachers is 4,718, against 4,770 in 1904, a loss of 52. The total membership of the Church, apart from traveling and local preachers, is 1,014,645, against 1,582,303 in 1904, making a gain in the membership alone of 32,282.

2. Baptism.—The number of infants baptized in 1905 is 57,363, against 33,538 in 1904, a loss of 6,175. The number of adults baptized in 1905 is 62,067, against 57,614 in 1904, a gain of 4,183. The total number of adult baptisms (62,067) is nearly 30,000 in excess of the net increase in the membership of the Church (32,276). Many persons are received into the Church, of course, who were baptized in infancy. It is probable that the number of persons annually received into the membership of our Church is about three times as great as the net increase for the same year. This excess is necessary in order to make good the losses by death, exclusion, those united with other denominations of Christians, and the names dropped by order of the Church Conference.

3. Districts, Charges, and Societies.—The membership of our Church is now organized in 285 presiding elders' districts, 5,435 pastoral charges, and 18,503 societies or congregations, being a decrease of 8 in the number of districts, an increase of 70 in the number of pastoral charges, and an increase of 406 in the number of congregations.

4. Sunday-schools and Epworth Leagues.—Our Sunday-school statistics for 1905 are 14,858 schools, 169,055 teachers, and 1,040,748 scholars. Last year there were 14,783 schools, 167,427 teachers, and 1,007,830 scholars. The increase is 115 schools, 2,228 teachers, and 32,918 scholars.

There are 3,542 Epworth Leagues, against 3,472 in 1904, being an increase of 66. There are 120,485 Epworth League members, against 122,547 in 1904, being a loss of 2,062. There has been an unprecedented increase in the circulation of the Epworth Era, which is easily one of the most attractive young people's journals published in this country. Its able and energetic editors, Drs. DuBose and Parker, deserve their large circulation.

5. Houses of Worship and Parsonages.—Our pastoral charges have 4,377 parsonages, valued at $5,017,293, with an indebtedness on them of $302,313. Last year there were 4,284 parsonages, valued at $5,508,429, with an indebtedness on them of $300,688. There is an increase of 93 in the number of parsonages, with an advance of $430,164 in value and an increase of $1,625 in indebtedness.

There are 102 district parsonages, an increase of 93. These parsonages are valued at $539,178, an increase of $62,505. The indebtedness on them is $50,297, being an increase of $10,555.

7. Benevolent Contributions and Ministerial Support.—The collections for Conference Claimants aggregate $217,407.74, a gain of $10,060.49 over the collections on this account the preceding year ($206,408.25).

For foreign missions, the contributions were $350,521.76, a gain of $27,028.14, the amount for 1904 being $331,593.62; for domestic missions, $228,240, against $222,007.68 in 1904—increase, $6,232.02; total for missions, $578,761.76, gain, $34,100.16, the amount the previous year being $553,001.60.

The reports of the Woman's Foreign Missionary Society and the Woman's Home Mission Society for 1905 have not yet been promulgated.

For Church Extension $101,554.24 was contributed, which is $1,500.00 less than the sum for 1904—namely, $103,054.30. There was also a slight falling off in the amount given for the American Bible Society, $10,052.90, showing a decrease of $1,060.13 from the collections in 1904 ($18,612.62).

Presiding elders were paid $123,407.05, against $402,339.10 the previous year; an increase of $21,067.95; preachers in charge received $3,084,131.20, which is $196,352.50 more than for 1904—to wit, $2,014,778.71. Our Bishops were paid $52,980.00, a gain of $845.00 over the year preceding ($51,253.20). The grace of liberality abounds in our Church.

BROTHER BABB'S VIEW ENDORSED.

I wish to take my stand with Brother Babb in his opposition to very large presiding elders' districts. I think he clearly has the preponderance of logic on his side. The presiding eldership is an absolute necessity under our system of government. Under a general Episcopacy like ours it is impossible for our Bishops to know either the men or the charges. They must depend upon the presiding elders for information and counsel, hence the presiding elder needs to be in every charge enough to know the exact situation when he goes to Conference. He can not grasp the situation in the various charges by merely touching them for a day, three or four times during the year. He needs to be on the ground enough to see clearly the necessities of every field, and any scheme that tends to prevent this must necessarily interfere with the efficiency of our great system. Nothing could possibly do more harm than mistits in the pastorate, and such must inevitably be the result of hurried and inadequate supervision.

In any judgment the following points need especially to be considered:

First.—If the districts are made large and the burden of traveling them thereby increases, it will be more difficult to secure strong and efficient men to serve them. Nothing could be more harmful than weak and short-sighted men in this important office.

Second.—If the presiding elders should come less into touch with the strong charges that feel so able to get along with a minimum of service, it is probable that their representatives would throng to the seat of the Annual Conference to see the Bishop even more than they do now. It should never be forgotten that whatever tends to weaken the presiding eldership, tends toward congregationalism. When these intermediaries between our Bishops and people shall no longer exist, or when their office shall have become merely nominal, the next step logically will be to adopt a congregational form of government, or to substitute a diocesan for our general form of Episcopacy. Already there are not a few among us who openly express the opinion that the end of both our itinerancy and general superintendency will come in the future, not remote. We should be slow to discard methods that have been tested in the school of experience and which have made Methodism the mightiest power in the Protestant world.

R. A. MEEK.

Greenville, April 6, 1906.

REVEREND IRVIN MILLER.

Though not unexpected, the news of the death of Rev. Irvin Miller at his home at Walnut Grove on the morning of March 20 cast a gloom of sorrow over that little village, and brought a keen sense of the loss of a sincere friend to his many acquaintances all over the State.

Mr. Miller was born near Lebanon, Ky., in 1830; came to Hillsboro, Scott County, Miss., in 1855; married Malissa Brewer in 1859; entered the Confederate Army, Company K, Second Mississippi Cavalry, Armstrong's Brigade, in 1861; was licensed to preach in 1865 at White Plains Church. He held a commission as Assistant Chaplain in the Mississippi Division of the United Confederate Veterans; received the degree of D.D. at Haiti and Huddleston College, Harperville, in 1893. For more than thirty years Mr. Miller resided in Walnut Grove, and for some years did a successful mercantile business there. He was a prominent member of the Constitutional Convention of 1890, and later ably represented Leake and Neshoba Counties in the State Senate. As a Mason he was known all over the State, having served as Grand Master of the Grand Lodge. When stricken with his last illness, Brother Miller was pastor of the Harperville Circuit. He was a man of wide reputation as a public speaker and orator.

Brother Miller is dead, but the beautiful, godly influence of his life will long live. His delight was in doing for others, administering loving sympathy, scattering seeds of kindness. No preacher in East Mississippi presided at more funerals than he. People everywhere knew that great, sympathetic heart which joined with theirs in hours of gloom. At home he was a loving, generous father, a devoted husband and sincere Christian. Of his substance, limited in later years, he gave freely. No man was ever turned from his door. At his people's call, be it in sunshine or rain, heat or cold, he always responded. Loyalty marked his attitude toward his friends everywhere; no service was too great for this man of holy purpose. His community has lost a valued citizen, his Masonic fraternity a stanch advocate, his Church a faithful, zealous servant, and his home an ideal father.

Farewell, dear Brother Miller, "none knew thee but to praise thee; none named thee but to praise." We will trust to meet thee yet again.

JOHN RANDLE.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

Know Your Church.

SOUTHERN METHODIST HANDBOOK.

A YEAR BOOK OF THE METHODIST EPISCOPAL CHURCH, SOUTH,

Published by Thos. W. Ivey, Editor of the RALEIGH CHRISTIAN ADVOCATE, Raleigh, N. C.

AN ENCYCLOPEDIA OF INFORMATION FOR THE METHODIST AND ALL CHURCH WORKERS.

Statistics, History, Biography, Literature, Education, Missions, Church Extension, Sunday School, Epworth League, Woman's Societies, Orphanages, Hospitals, Rolls of Presiding Elders, Annual Conference Secretaries, Missionaries, Missionary Secretaries, Delegates to the General Conference, and many other things. Twenty pages of statistical tables, embracing every conference and mission for 1905 up to Jan. 1, 1906. Reminiscences. Things in General. Up-to-date statistics for all denominations.

ILLUSTRATIONS.

Half-tone cuts in color of nearly 100 faces of Bishops, Connectional Officers, College Presidents, Editors, Pastors, Laymen, Superintendents of Orphanages, and views of Colleges, Churches, Orphanages, Parsonages, etc.

Send 35 cents to Thos. N. Ivey, Publisher, Raleigh, N. C., and receive the Handbook, postpaid.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.

CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, APRIL 12, 1906.

St. James cautions men against being over-confident in carrying out their plans of going to the city to buy and sell—and get gain. "Ye ought to say, if the Lord will, we shall live, and do this or that." The boasting of the self-confident is evil.

* * *

We do not understand how it is possible to over emphasize the depravity of human nature. Those who think so, either do not believe that human nature is depraved, else have forgotten St. Paul's pen-picture of the natural man as portrayed in the last half of the first chapter of his epistle to the Romans.

* * *

Five per cent. of the earnings of race-track betting in the State of New York goes to the county fairs for the purpose of purchasing premiums for good horses and hogs. Perhaps those who framed and passed the law will not realize that they were encouraging farmers to raise better horses and hogs at the expense of the "breed of men."

* * *

After Samuel had gained a great victory over the enemies of Israel, he "took a stone and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, 'Hitherto hath the Lord helped us.'" Would it not be a good idea for all Christians now and then to set up a monument in token of the help and guidance of the Lord?

* * *

The interest of others besides criminals are to be considered in the administration of law, and the executive who turns criminals loose unpunished on the plea of mercy is lacking in appreciation of justice, and forgets both his oath of office and his duty to protect society against evil doers. The officer of the law is not to bear the sword in vain.

* * *

Some of the higher critics have declared against a real Joseph, affirming that he was "only an astral myth—a mere personification of the Sun." They will reach the limit after a while and join the noted infidel who declared Jesus was only "a virtuous revolutionist who lost his life between the jarring interests of contending factions." If Joseph was a myth, how can they believe that Jesus Christ is the Son of God?

THE EASTER CELEBRATION.

Sunday is pre-eminently the Lord's day, so called because early on that day he rose from the dead. Christians celebrate the fact every time they come together on that day for worship. On Easter Sunday, the anniversary of our Lord's resurrection, "we celebrate our Savior's victory over death and hell, when, having on the cross made an atonement for the sin of the world, he rose from the grave, brought life and immortality to light, and opened to all his faithful servants the way to heaven." Such was the statement of our fathers in regard to the Easter feast, and the reasons for observing it. There is no reason to-day for changing our faith, and the language used to express it is quite as good as any we have at command.

We have never heard a sound objection urged against the observance of Easter Sunday. We know of some who oppose it strenuously because the name, Easter, itself is objectionable, being the name of a heathen goddess of the East. This goddess, according to Watson's Dictionary, "was Astarte, in honor of whom sacrifices were annually offered, about the passover time of the year, the Spring; and hence the Saxon name 'Aester' became attached by association of ideas to the Christian festival of the resurrection." Surely, the fact that a heathen goddess was yearly honored co-incident with the feast of the resurrection is no good reason why the feast should not be observed.

Evangelical Christians are sometimes asked to disregard Easter because it is the principal festival of the Roman Catholic Church, and true Christians, it is urged, should not imitate apostate Rome. But all true Christians believe as fully in the resurrection of Jesus as do the Roman Catholics, and should not be one whit behind them in bringing to the thought of the world the victory of their Lord over death and the grave.

A general objection is that the observance of days, especially when attended by much outward show, tends to ritualism. That false notions, followed by inconsistent and hurtful practices, in connection with Easter, have obtained, we readily admit, but the abuse of a good thing by those who attach virtue to works of piety, is no argument against the use of the thing in a proper way. Lent, the forty days of abstinence and humiliation, is intimately connected with Easter. With devout souls, it is a solemn period, and, we doubt not, is made a means of grace, and we can readily see how, at its close, there is rejoicing with the dawn of Easter. But, with the multitude, the keeping of Lent is a farce—observed only because it is enjoined by the Church—never as a means of grace. It is folly to look upon people as true Christians—examples of piety and faithfulness, who dance Lent in on "Fat Tuesday," and dance it out the day after Easter. In the very nature of the case, there cannot be much religious enjoyment or profit in "keeping Lent" while there is a longing for the pleasures of the world, and at the same time making ample preparation to shine in society in the coming season. This, we are told, is what is being done in fashionable circles during Lent. A society writer says in one of our daily papers:

"Within a few days Lent, with its abstinence from pleasure, will have closed; one's obligations have been met; one's duty calls paid, and, ahead, unfolds the vista of another season, a not far distant summer, with its charms and ease, its freedom from form and ceremony, and its limitless opportunity for pretty and fascinating clothes."

That writer may have little knowledge of the value of Lent to a devout Christian, but she knows exactly what use is made of the season by fashionable society. All of which is a solemn mockery.

But all sincere Christians, whether they observe Lent or not, should hail with gladness the dawn of Easter. If not the actual anniversary of the resurrection, it brings to mind the triumph of Jesus over the grave—a pledge to us of our own resurrection and immortality. Jesus said: "Because I live, ye shall live also." And St. Paul says: "If the dead rise not, then is not Christ raised," and all men are yet in their sins, and without hope, and "they also which are fallen asleep in Christ are perished. But now is Christ risen from the dead, and become the first fruits of them that slept." With such assurance, we may bury our dead in sure and certain hope of meeting them again in that land where there is no more death.

Let every Christian, this Easter-tide, go to the house of God with a glad heart, and there publicly thank the Lord for a risen, and ascended, and glorified Savior, who liveth and reigneth forever. Amen!

A WORD TO OUR PREACHERS.

Every member of the *Advocate* Publishing Committee has personally, under his own signature, endorsed the plan of the Editor for an *Advocate Day*. Several not only signed the paper, but added strong commendation of the *Advocate*, and a promise to follow up the endorsement by earnest effort to extend its circulation. We appeal to our preachers to make *Advocate Day*, April 22, a great day. Several of our brethren have already exerted themselves to the limit of their charges. Others have done well. Not a few can do much towards bringing up our list to the ten thousand mark. An average of ten subscribers from each preacher in charge would put us considerably beyond the ten thousand readers. Surely if one brother can send us ten times ten he lacks but a few, and says he is determined to get the remainder, and a score or more can send us from twenty to sixty, every other brother can secure as many as ten.

We are doing our part in the office, and beg our brethren to do their part in the field. We must have the ten thousand subscribers.

ADVOCATE DAY.

The *New Orleans Christian Advocate* is winning its way. The subscription list has largely increased during the past three months. We are anxious to put the paper in the homes of a great many more of our people. It can be done only through the agency of the preachers. We appeal directly to them.

Up to this date, in all of our appeals we have never asked for support on the ground of merit. Our claims have always been made on the ground that the paper belongs to the Church. We still think it entitled to support on that ground. But we come before the Conferences now claiming that the paper has some degree of merit to recommend it to our preachers and members generally.

We frankly acknowledged before the Conferences last fall that the *Advocate*, in its mechan-

ical execution was not a fair representative of our Methodism. We were as conscious of its defects as any man living. But we promised the brethren that with the coming of a new Publisher and modern, up-to-date facilities that he proposed to furnish, we would give them a paper of which they need not be ashamed. Our promise has been fully redeemed. In mechanical execution and general appearance our *Advocate* is superior to many and surpassed only by a few. When the Publisher installs his new folder and paster with the improvements which have practically made of the *Advocate* a new paper it should commend itself to all old friends and secure many new ones.

In editorial work we are doing now, what we have always tried to do—our best. Many brethren tell us there has been improvement. If so, we are thankful, though not conscious of it. In this respect we let others do the talking. In along with the material improvement of the paper, the preachers can conscientiously say that the editorial work is worthy, we shall not complain.

It has for a year or more been understood that if we had *ten thousand subscribers* we could put the price of subscription down to *one dollar*. The question was before the Publishing Committee at the last meeting, but the way was not clear to make the reduction, nor even to promise it. The best that could be done was to offer club rates, which, so far, has worked well. See the rates, etc, on page 5.

We desire to list *ten thousand subscribers*. To this end we ask the preachers of the patronizing Conferences to set apart a day for work in behalf of the *Advocate*. Call it ADVOCATE DAY, if it meets approval. Bring the subject before the congregations and urge the importance of the Church paper. Put it in every Methodist home, if possible. Let us all unite together in making a strong effort to reach the *ten thousand* subscribers. It can be done. It should be done at once!

THE EDITOR'S APPEAL INDORSED.

We, the members of the Publishing Committee, indorse the plan and call of the Editor, and ask the preachers of our respective Conferences to appoint a day, to be called ADVOCATE DAY, on which to make a special appeal in behalf of our paper. We recommend that the work be begun on April 22, and continued until all our congregations are reached. A united effort, well directed, will accomplish great good.

Yours fraternally. Signed:

W. B. LEWIS, Chairman.
F. N. PARKER, Secretary.
T. W. ADAMS.
W. H. HUNTLEY.
W. W. DRAKE.
W. E. HOGG.
W. F. J. SULLIVAN.
J. T. MURRAH.
W. W. WOODWARD.

PERSONAL.

Bishop Morrison spent Sunday last with Rev. John F. Dees and his congregation at Jeanerette, La.

Rev. L. H. Harper, a local preacher of the Ponchatoula circuit, has been appointed to supply the Amite circuit work in place of Rev. G. W. Hives, transferred to the Vienna Circuit.

A note from Rev. J. T. Murrah, of Senatobia, says the new presiding elder of the Sardis District, Rev. H. T. Caines, "is vindicating the judgment of Bishop Hoss in elevating him to the presiding eldership."

Rev. J. R. Congress, of Greenville, was with Rev. E. H. Rockhold at Boyle, Miss., last week, where he did some faithful preaching which was received with interest by the people. The services were spiritual and edifying.

Mr. and Mrs. R. W. Smedley, of New Orleans, have issued the editor and family with an invitation to the marriage of their daughter, Jeannette May, to Mr. Clarence W. Morris, on Wednesday evening, April 22, 1903, at 8 o'clock, Felicity Street M. E. Church, South.

The presiding elder of the Greenville District is greatly disappointed, as are also all the brethren, because Bishop Hoss has found it impracticable to attend the District Conference appointed for this week. The Conference has been postponed to a further date not yet fixed.

Rev. J. P. Moss, of Carrollton, Miss., has brought his pastor oldgate sister and five new subscribers. When writing he was engaged in a meeting with Rev. W. N. Duncan, of Dickens, doing the preaching. "Carrollton," he says, "has some of the best people in the world." The Carrollton preacher ought to be happy.

In the absence of a report from the Vicksburg District, which the presiding elder, Rev. W. H. Huntley, has promised, we quote this paragraph from a private note: "The first round has just been finished, with some distinct advance in the interests of the church in several of the charges. Substantial sum has been applied to the setting of the purchase price of the District parsonage."

We have received an invitation from the Theological Faculty of Vanderbilt University to hear the Cole Lectures, to be delivered this year by Prof. Francis H. Smith, of the University of Virginia. The lectures are six in number, under the general title "The Influence of Christ in the Realm of Physical Science." The course will be delivered during the week beginning April 22. We thank the Faculty for kindly remembering the *Advocate*.

Rev. Jno. V. Randolph, Chaplain, who has been long with his regiment in the Philippines is on leave of absence in the States, and is delighting, as well as instructing the people in regard to our island possessions. Rev. J. W. Hommell, who has heard him, writes thus to the *Advocate*: "Those who failed to hear our Chaplain, the Rev. J. V. Randolph, on the Philippines, have missed a treat. I learned more in thirty minutes about these islands than I had learned from our papers in five years. His lecture ought to be delivered in every community in our South land."

Dr. Wilkinson, pastor of our Church at Monroe, La., favors us with a copy of the Directory of his church for 1902. It is complete, giving the names and addresses, both residence and business, of the large membership, together with the boards and societies and the officers of the Church, and other information interesting and important to every member of his congregation. It also contains many sermons, including those of the present pastor and presiding elder, Rev. J. M. Moss. We thank Brother Wilkinson for a copy of the pamphlet.

NEW ORLEANS DISTRICT CONFERENCE.

The New Orleans District Conference convened in Carrollton Ave. Church on Wednesday, April 4, at 7:45 p. m. Rev. P. O. Lowrey, of Melville, preached the opening sermon.

Thursday was observed as Epworth League Day. The morning service was opened with a general discussion by all the preachers and leaguers on the subject, "A Symposium—The Pastor and the League." Rev. J. E. Wray gave a thoughtful and helpful talk on the Epworth League and Missions. We [illegible] service [illegible] Missions [illegible] and [illegible] Workers [illegible] effective [illegible] which Miss [illegible] and Rev. [illegible] land. The District [illegible] room and business [illegible] o'clock, with Bishop H. C. Morrison in the chair. Rev. W. W. Holmes was elected Secretary, with Rev. J. W. Hommell as assistant. The body of [illegible] in the morning and [illegible] and [illegible] stenographer [illegible] appointed.

Books for [illegible] Rev. [illegible] Wray, [illegible] Campbell, [illegible] Sharp, Superintendent State and Church; Rev. [illegible] Lowrey, W. W. Carroll and Rev. [illegible] Worship; Rev. H. C. Davis, [illegible] and W. W. Holmes; Temperance, Revs. Robert S. Parrish and [illegible] Conference Records, H. W. Spear, Mr. Wilson and Rev. W. C. Thurber; Conference Reporter, Rev. [illegible] Whitley; Visiting [illegible] Rev. [illegible] S. Roberts.

The entire session was given to the reports of the pastors and presiding elders of the several charges. The brethren were all hopeful that the missionary assessments would be paid in full. Dr. Davis reported that a missionary was now being supported on the New Orleans District. Several new preaching places have been secured on the District and over twenty-six rooms. Other communities are anxious to have the gospel preached to them.

Mrs. W. E. Perry, District Secretary of the Woman's Foreign Missionary Society, and Mrs. J. E. Ross, District Secretary of the Woman's Home Mission Society, gave a report of the work of the missionary societies in the District. The reports showed that a most excellent work had been done.

At the afternoon session Dr. Davis spoke of the general work of the District. He reported progress in all lines; new preaching places; lots secured for church building; six new churches being built on the District; one parsonage promised; planning for District programmes; everything hopeful and encouraging. The reports from the different charges on the spiritual state of the Church, the Sunday school work, etc., were now given; they were helpful and inspiring.

The next District Conference will be held at Donaldsonville.

The following were elected as delegates to the Annual Conference: H. E. Baker, W. W. Carroll, W. E. Dressel and S. H. Meyer. Alternates, Jacob Cohen and R. B. Paine. Revs. G. S. Roberts and Rev. J. W. Tinnin were recommended to the Annual Conference for admission on trial.

The Conference heartily endorsed the movement of the Barber's Union looking to the closing of the barber shops in New Orleans on the Sabbath.

W. B. Thomson, A. S. Daniels, Dr. E. L. McCabe, P. L. Rils, S. H. Meyer, J. W. Adams, R. D. Anders and H. W. Spear were elected as Trustees of Seashore Camp Grounds.

There was no business session Saturday morning.

The afternoon session was given to the reports of the committees, etc. The reports were all to the point and unanimously adopted. The *New Orleans Christian Advocate* was represented by the manager and Publisher, Mr. Chas. O. Chalmers. The Conference commended the *Advocate* very highly.

J. E. Wray, H. N. Harrison, Thos. Copeland and W. W. Holmes were elected as the Licensing Committee. The licenses of Rev. T. S. Brown, Rev. G. S. Roberts and Rev. E. L. Wiley were renewed.

Revs. Lowrey, Buley, Tinnin and Bishop Morrison did the preaching during Conference and the sermons were all strong and spiritual and helpful.

W. W. HOLMES, Secy.

Valuable Medical Book Sent Free.

Dr. J. Newton Hathaway, the South's Most Expert Specialist, Has Issued a Number of Books on Different Diseases, Each Separate, Which He Will Send Free to Every Sufferer. Write for One or More at Once.

Dr. J. Newton Hathaway of Atlanta, Ga., who is recognized throughout the South as the most expert specialist in his line of treatment—chronic diseases—has issued a number of very interesting and valuable books on the different diseases he treats; each separate, which he will send to every afflicted person writing him and without one cent of charge. Write for one or more, giving the title.

"Diseases of the Urinary Tract"
"Manliness, Vigor, Health"
"Varicocele"
"Stricture"
"Health"
"Specific Blood Poison"
"Diseases of the Throat and Lungs"
"Women's Diseases"
"Catarrh"
"Skin, Rectal, Rheumatism"
"Gleet."
"Nervous Exhaustion" (lost vitality).

The last named book should be in the hands of every person, whether sick or well. It is very interesting and in language every person can readily understand. It is the most complete published in recent years.

These books are sent entirely free, but if you wish one you had better send for it at once. Only a limited number printed.

If you wish competent medical advice on any disease, Dr. Hathaway will take pleasure in advising you—advice based on 25 years' experience and without charge. Have no hesitancy whatever in writing him. Everything strictly confidential. Address Dr. Hathaway & Co., 57 Inman Bldg., Atlanta, Ga.

WATER VALLEY CIRCUIT.

Dear Dr. Boswell: I will send a few notes from Water Valley Circuit. We were read out at Conference for Banner Mission, went at once to my work, preached the third Sunday of December at Banner to a large and appreciative congregation. Before filling my second appointment my Presiding Elder saw fit to remove me from Banner to Water Valley Circuit. Here we found 450 of the biggest-hearted people we have ever met. We have six churches; found the work in fine shape—could not expect anything else, as my predecessors, J. H. Holder, R. P. Neblett and others who preceded me were great workers.

My people have a great deal of respect for their old pastors as well as their present pastor. We have made our third round; preached twenty sermons, made about one hundred pastoral visits, and organized a Sunday-school at all of our churches.

Bro. Thames, our Presiding Elder, held our first Quarterly Meeting March 10 and 11. He was at his best, and all who know him know what I mean. The stewards made a fine report. The assessment is not quite so large as it was last year, on account of several deaths, which included some of our best paying members, and some having moved away. But the assessment is larger than last year in proportion to membership.

We hope to bring our Conference collections up in full, as my people are all liberal and willing to do their part. We hope to be able to send several new subscribers as well as a number of renewals.

We are hoping, praying, trusting and laboring for one of the greatest years in all the history of the Water Valley Circuit.

Pray for us. Fraternally,

W. J. WOOD, L. P.

MOUNT PLEASANT, MISS.

Dear Doctor: At our last Annual Conference, of North Mississippi, I was sent by Bishop Hoss to Mount Pleasant. This was the first appointment that I received after giving myself to the ministry. This is my third year at Mount Pleasant.

Being a young servant, and not having had much acquaintance with our good Methodist people elsewhere, I have but little idea as to how they act toward their ministers. But there could not be a better people to their pastor found in all our great Southern Church. Whatever they may lack in dimes and dollars, they restore an hundred fold through their kindness, their patience, their gifts, and their love. It is pleasant to live among such good people, but more pleasant to be their servant.

The best thing that I know of my people, and by far the greatest thing that could be said of any people, is that they are very spiritual. We have much of the "old-time religion." That is the secret of their being so good to their humble pastor.

Our good Presiding Elder, Brother Gaines, was with us on the 17th and 18th to hold our first Quarterly Conference. He preached four sermons for us. These sermons will be long remembered by many of Mount Pleasant's people, especially the one delivered at 3 o'clock Sunday to the children and young people from John iii, 14-15. We were all sorry when the time came for him to take his leave.

We found, in a conversation with him, that the work of Sardis District is upon his heart.

May the Lord bless his work, our district, and the Church everywhere this year, is our humble prayer.

W. L. STORMENT, P. C.

ASHLAND CIRCUIT.

Dear Dr. Boswell: He that bloweth not his own horn, the same shall not be blown. Although I never had the gift of horn-blowing, yet I will say something of my work since coming to Ashland.

I found the outline of a little coop of a parsonage. We now have one of the most beautiful and comfortable preacher's homes in all the country, worth $650, well covered by insurance. I found in Ashland an old, dilapidated church, which had stood since 1872. We expect to have a church finished within thirty days from date that will be worth $1,000. I have done most of the work upon church and parsonage with my own hands. We have raised the money with which to rebuild another church. Out on the circuit I have never made the people shout very much since coming here. We hope for that to come at a later date, when we have a solid foundation on which to stand. In fact, my mind has changed some in late years about these things. I believe some people's religion is like an alarm clock—just set to go off at a certain time. But we are moving along serenely, and I hope I have bought one of the best selections of fruit trees to be found in all our country, and put them out at the parsonage. I am working to make Ashland a first-class station some day. The people here are not hard to please about a preacher, possibly you have noticed that before now. They say I am about the best makeshift they have ever had. I am trying to build a platform on which my successor will be able to stand and do something. I expect to leave the circuit in two or three thousand dollars better condition materially than I found it. The Stewards of my circuit assessed for me $130 more this year than they did last year. We are pulling very strong to make it self-supporting. I expect to send you a club of subscribers in a few days. Your brother in Christ,

W. R. WILLIAMS.

A CARD.

I will say through the Advocate that I can and would like, when it is desired, to be with the brethren of the Mississippi and Louisiana Conferences in their revival meetings this spring and summer.

Those desiring my assistance will address me at Beauregard, Miss.

Your brother in Christ,

M. J. MILLER.

Beauregard, Miss., March 30, 1906.

PLEASE NOTICE.

The Annual Meeting of the Woman's Foreign Missionary Society of the Louisiana Conference will convene in Alexandria, April 19-22, opening on the morning of the 19th. We can secure reduced rates if there are fifty in attendance, provided each person present has a certificate that full fare has been paid going. Delegates and visitors from auxiliaries will please send their names as soon as possible to Mrs. Wm. Hill, Alexandria, La.; also to Mrs. F. A. Dicks, 4525 Prytania St., New Orleans.

MRS. S. A. MONTGOMERY, Pres.
MRS. F. A. DICKS, Cor. Sec.

MEDICAL OPINIONS OF BUFFALO LITHIA WATER

"I Prescribe It with the Utmost Confidence in Indigestion Due to Chronic Catarrh of the Mucous Membranes."

Dr. Wm. H. Doughty, *Augusta, Ga., Professor of Materia Medica and Therapeutics in Medical College of Georgia:* "I prescribe the **BUFFALO LITHIA WATER** with the utmost confidence **in all forms of Indigestion** due to Chronic Catarrh of the Mucous Membrane, with excess of acid; also in the secondary or symptomatic dyspepsia of uterine and renal origin."

"In Lithaemia I Always Advise Its Use."

Dr. Stuart McGuire, *Richmond, Va., Surgeon in charge of St. Luke's Home, Professor of Principles of Surgery, and of Clinical Surgery, University College of Medicine, Richmond, Va., etc.:* "In cases of headache from lithæmia, of headache from passive congestion of the kidneys, of strangury from concentrated urine, and a host of other ills, I always advise **BUFFALO LITHIA WATER.**"

"A Remedy of Great Potency."

Louis C. Horn, M. D., Ph. D., *Professor of Diseases of Children and Dermatology in Baltimore University,* writes: "Having used **BUFFALO LITHIA WATER** in my practice in the past eight or nine years, I find it the most pleasant and **most reliable solvent in Chronic Inflammation of the Bladder and Renal Calculi;** also in **gouty** and **rheumatic** conditions. **It is a remedy of great potency.**"

"Have Used It with the Most Satisfactory Results."

Dr. Lewis Bosher, *Richmond, Va., Professor of Surgery, Medical College of Virginia:* "I have frequently used **BUFFALO LITHIA WATER** with the *most satisfactory results* in all conditions where an active diuretic is indicated, and have found it especially serviceable in **Rheumatic and Gouty Conditions, Albuminuria of Pregnancy, Catarrh of the Bladder,** and other diseases affecting the **urinary organs.**"

Additional testimony on request. For sale by the general drug and mineral water trade.

HOTEL AT SPRINGS OPENS JUNE 15TH.

PROPRIETOR, BUFFALO LITHIA SPRINGS, VA.



STEWART HOME and SCHOOL — **FOR FEEBLE-MINDED** — **CHILDREN AND ADULTS.**

Expert training, mental development, and care by specially trained teachers and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.



NOTICE.

The fourth mid-year meeting of the Board of Missions, of the Mississippi Conference, will be held at Newton, Miss., June 26 and 27. Will the presiding elders please make their arrangements to be present and participate in the exercises? A programme has been prepared and will be announced in due time.

B. F. LEWIS,
Sec'y. of the Board.

Canton, Miss., April 3, 1906.

Meeting at Meridian Colleges.

The Rev. Joseph Smith, of Redlands, Cal., is to hold a meeting at the Meridian Colleges, April 22 to 30. Everybody is invited. Board can be had in Meridian from $1 upwards. Let everybody who knows how to pray join us in prayer for this great meeting.

Your brother in Christ,

J. W. BEESON.

Not the making of a fine career, but the simple doing of God's will, is the one true aim in living. Thus only can we achieve real success. If we do this, though we fail in the earthly race, we shall not fail in God's sight.—J. R. Miller.

For of every soul that seeks to arrive at usefulness, which is the service of Christ, and at holiness, which is the likeness of Christ, and at heaven, which is the eternal presence of Christ, it is written, "So he bringeth them unto their desired haven."—Henry Van Dyke.

The Wonderful Medinical Value of Lemon Juice

is used to its fullest extent when compounded by THE MOZLEY LEMON ELIXIR CO. with other liver tonics, laxatives, aromatics, stimulants and blood purifiers, the whole making that ideal LIVER MEDICINE.

Mozley's Lemon Elixir.

More than ¾ of a century attest that there are none

"JUST AS GOOD,"

in permanently curing Chronic Constipation, Indigestion, Biliousness, Dizziness, Sour Stomach, Bad Breath, Pains in Back or Sides, Loss of Appetite, or anything caused by a disordered or torpid liver.

If builds you up at the same time it cleanses the Liver and Bowels.

"ONE DOSE CONVINCES."

COURTLAND, MISS.

Dear Dr. Boswell: I have been employed since Conference, by Bro. Gaines, to serve the Courtland charge, in the Sardis District. I have had charge of the work since the first of January, and moved to it the first of March. The prospects for a good year are moderately good.

We are at work trying to improve part of the churches on the work. We have the paint and money in hand to repaint the church here at Courtland. We have not been able so far to get any one to do the work. We have a move on foot to repaint the church at Pope also. I am trying to raise money to pay a debt on one of our churches. I hope to leave the charge so it will be inviting to my successor.

I am planning to make a thorough canvass of the work in the interest of the Advocate. I hope to be able to send you a good number of subscriptions ere long.

Yours truly, C. W. BAILEY.

ELLZEY, MISS.

Dear Brother Boswell: We have been getting along nicely on the Ellzey work since Conference. Have not missed an appointment, and have had good congregations all the winter. Peace and harmony seem to prevail throughout the entire work, and we are expecting a great revival during the summer. We have four Sunday-schools doing excellent work. The four schools have ordered from the Publishing House $19.50 worth of literature.

We sold the old parsonage building at Ellzey and are preparing to build a Church and parsonage at Vardaman, three miles south on the railroad. So you see we have some hard work to do. Pray that many good things come to us this year.

I have been working for your valuable paper and have secured my club of twenty.

Yours in Christ,

L. B. HANKINS.

BIENVILLE CHARGE, LA.

Dear Dr. Boswell: I am just in from my second Quarterly Conference. To say that it was a success does not express it. Bro. Carter was on hand and gave us one of his best sermons. On account of rain the crowd was small, but the sermon was delivered with as much care and earnestness as if a thousand had been present.

I have made two hundred and seventy-five visits in two months, and my congregations are increasing every service. Penitents are coming to the altar and I feel that this is going to be one of the best years of my life. We are singing the old-time songs, and asking for the old paths, and somebody is going to get religion in the old-time way. The people are falling in love with the Advocate.

The Preacher's Institute will be held at this place from the 17th to the 19th of April.

Come up Doctor, and see the best country in Louisiana. Our Presiding Elder says that there is more to eat in this section than any place he ever saw.

G. D. ANDERS.

LAKE CITY, MISS.

Dear Dr. Boswell: At the last Annual Conference our good Bishop gave us a transfer and we were read out for this place—Lake City. It is a beautiful place, situated on Wolf Lake, a fine fishing place.

Our work is in the delta, two appointments on the Yazoo River—all reached by private conveyance. We have a delightful circuit; good people to serve though few in number. We have very good congregations at two places. They are increasing all the time, which is encouraging to their pastor. Our predecessor, Bro. Lankford, left everything in good shape. He laid well the foundation, so all we have to do is to take up the work where he left off and go on with the building.

We are planning to build a Church at one point—Lodi, which was destroyed by fire some time ago. We hope to have it ready by summer so as to hold our meetings in it.

Our beloved Presiding Elder will be with us again the seventh and eighth to hold our Quarterly Conference. He is very much loved by our people. We hope to report about $15 collection for our superannuated preachers at our next Quarterly Conference—an increase over last year. We are trying to get a few subscribers to the Advocate and hope to send them soon.

May God bless you!

Yours fraternally,

H. E. CARTER.

BLAIRSTOWN, LA.

Dear Dr. Boswell: At our last Annual Conference, I was appointed to East Feliciana Circuit. I filled my first appointment the first Sunday after Conference, and have missed only one appointment. I find that I am among some fine people, and I appreciate them very much. Many of our people and others seem to be very much interested in the cause of Christ, and are willing to do what they can to advance the cause. I am profoundly grateful to be able to state that our people here are very kind and thoughtful in looking after the support and comfort of their pastor and his family.

Our first Quarterly Conference was held on the 17th instant. Our much loved Presiding Elder, R. W. Tucker, was present and preached to the delight and edification of all present. After feasting of the delicious food that had been prepared by some of the good ladies, we proceeded with the business part of the Quarterly Conference.

Our Board of Stewards raised the assessment for preacher-in-charge, and made a very gratifying financial report for the support of the ministry. Our Presiding Elder very highly complemented the preacher-in-charge and Board of Stewards for the report. I will not tell all that he said about it.

We give God the praise. By the grace of God, I expect to feed my flock, and make this the most fruitful year of my short experience in the ministry.

Yours in Jesus,

E. L. CARGILL.

BEWARE OF OINTMENTS FOR CATARRH THAT CONTAIN MERCURY

as mercury will surely destroy the sense of smell and completely derange the whole system when entering through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, Price, 75c per bottle.

Take Hall's Family Pills for constipation.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

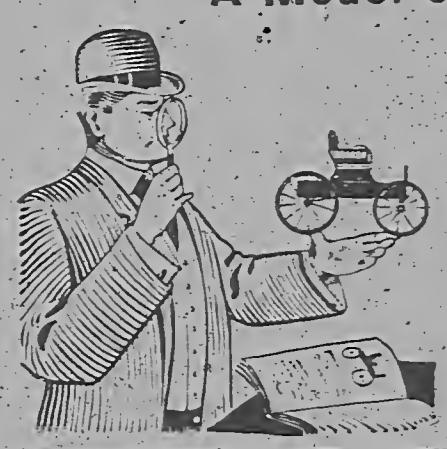
CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NO. 121 CAMP STREET.

NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

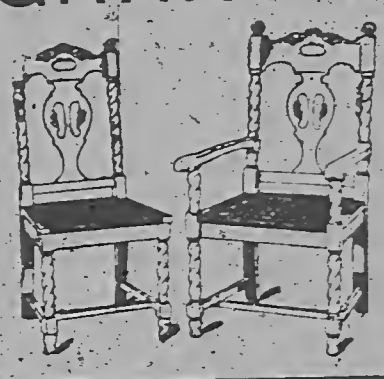
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

GRANT FURNITURE



Excels In All Features,

STYLE, TONE, QUALITY

—And—

LOWEST PRICES.

See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,

New Orleans, La.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

CAN YOU AFFORD TO LOSE YOUR CHURCH OR PARSONAGE BY

FIRE, LIGHTNING OR CYCLONE?

METHODIST MUTUAL Endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference, will take the risk AT COST. Rates low and Profits returned to Policy Holders. For full information, application blanks, etc., address

HORACE T. MORRISON, General Agent, Lock Box G 530, Louisville, Ky.

1871-1906.

COMPLETE ONLY $15.00



BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 820 CHESTNUT STREET ST. LOUIS, MO.

ABERDEEN CIRCUIT.

Dear Dr. Boswell: As I have been silent for some time, I think a few notes from the Aberdeen Circuit might be of interest.

I am beginning my second year here very favorably. We have been remembered kindly in many substantial ways; not a dangerous pounding that threatened our lives, but a gentle zephyr that brought many acceptable gifts to our home. Have received twelve into Church membership since Conference; five by letter, seven on profession of faith.

Our new Church at Splunge is nearing completion, which will cost about $600. We are also preparing to build one here at Greenwood Spgs. at an early date. Our Building Committee have spent $100 on the parsonage since Conference, finishing our home except painting. The home is completely furnished throughout, making a comfortable home for the preacher and his family. In building this home we have made a small debt which I hope to liquidate in sixty days. We all feel very proud of our parsonage the first Aberdeen Circuit has owned.

Our first Quarterly Conference was a success. Our beloved Presiding Elder, Rev. J. H. Mitchel, was present and preached for us Thursday night to the edification of all present. Every Church was represented. The pastor's salary was raised $20 over last year and nearly one-fourth paid.

We have two Sunday-schools that have run through the winter. One Womans Home Mission Society doing a fine work, having sent a Christmas box to the Orphan's Home, valued at $20; have two good prayer-meetings, and fifty-two family altars in the bounds of my work. I am now preparing to organize two Epworth Leagues.

I expect to bring up all collections in full and add one hundred converts to the kingdom of Christ, all by His help and in His name. I am praying that the Holy Spirit may invade our ranks and permeate the lives of our people until sin, in all its forms, may be banished and righteousness reign supreme. Let us all labor to this end.

Your brother in Christ.

O. P. ARMOUR.

TO THE PRESIDING ELDERS, PASTORS AND EPWORTH LEAGUE OFFICERS.

The Fourth Annual Session, Mississippi Conference Epworth League, will be held in McComb City, beginning April 26th, at 8 o'clock P. M., and will continue through Sunday the 29th. Reduced rates have been granted by all the railroads, on the certificate plan. The programme will soon be ready to send out, and we think it will be the best we have ever had. Addresses will be delivered by Dr. H. M. DuBose, Revs. J. E. Carpenter and J. W. Shackford, and others. The annual sermon will be preached at 11 o'clock Sunday by Dr. DuBose. The installation and consecration service will be held in the afternoon at three o'clock.

Will you please be present and see that your League has a full delegation present?

Those Who May Attend.—Presiding elders, pastors and Epworth League presidents are delegates ex-officio. Each League is entitled to one delegate for every ten members; provided that each League shall be entitled to one delegate. As many as two delegates may be appointed by the pastor of any charge where there is no League. Elect your delegates right away and send their names to Rev. N. B. Harmon, McComb City.

Railroad Rates to Annual Meeting of Woman's Board of Home Missions.

The only railroad association granting rates thus far is the Southeastern Passenger Association, which grants a reduction of one and one-third fare, plus twenty-five cents, on the usual certificate plan.

The Central and Western Passenger Associations decline to grant rates on account of small number probably coming over lines within its territory. The other associations will probably decline for the same reason. Should they decide favorably, announcement will be made. All persons coming from points outside the Southeastern Passenger Association are advised to purchase tickets to nearest points within that territory, and then purchase tickets to Asheville, securing delegates' certificates from that point of purchase. MRS. FRANK SILER, Rec. Secty.

New York Correspondent:
SPENCER TRASK & CO.

RATES TO SUNDAY SCHOOL INSTITUTE.

Dear Dr. Boswell: The Mississippi Central Railroad has also granted reduced rates; one and one-third fare plus 25 cents, to the Mississippi Conference Sunday School Institute to be held at Columbia, Miss., May 7-9.

Let every one who attends get a certificate from the local railroad agents when they purchase tickets. Also, there is a possibility that the road from Mendenhall to Columbia, and from Brookhaven to Silver Creek, will be completed in time for the Institute. Let those interested in going by those routes watch the daily papers for further information.

Very truly,
N. A. MOTT, Secty.

JOINT BOARD OF FINANCE.

Report of Treasurer of Joint Board of Finance, of the Mississippi Conference, for the first quarter ending March 31, 1906.

VICKSBURG DISTRICT.

	For Conf. Claim's.
Edwards	$50
Crawford Street	50
Hermanville	30
Bolton	15
	$145

FOREST DISTRICT.

Vossburg and Heidelberg	$50
Trenton	17
Lake	24
Walnut Grove	10
Morton and Pelehatchie	20
Ellisville	18
Forest	30
Taylorsville	15
Newton	70
	$254

JACKSON DISTRICT.

Flora	$10
Collins and Magee	52
Madison	10
Benton	25
Mt. Olive	36
	$133

SEASHORE DISTRICT.

Wolf River	$ 5
Sumrall	30
McHenry	20
Coalville	45
	$100

BROOKHAVEN DISTRICT.

Columbia	$90
Summit	15
	$105

NATCHEZ DISTRICT.

Wilkinson	$ 6

MERIDIAN DISTRICT.

For Bishops	$10
Total from the Confefrence for Bishops	$10
For Conference Claimants	$743

PAUL D. HARDIN, Treas.

GENERAL CONFERENCE ENTERTAINMENT.

Doubtless many of our preachers and people are planning to attend the session of the General Conference to be held in Birmingham, Ala., beginning the first Tuesday in May. All inquiries concerning entertainment should be addressed to Geo. B. Tarrant, care of the First M. E. Church, South, Birmingham, Ala. W. F. McMURRY, Secty. of the Committee of Entertainment.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Vienna, at Antioch	Mch 31, April 1
Lagesville and Ringgold, at L.	3
Winnfield	7, 8
Cotton Valley, at Spring Hill	14, 15
Haynesville, at New Salem	21, 22
Arcadia	24
Jonesboro	27
Vernon	28, 29
Ruston	30
Allerta	May 1
Minden	2
Gibbsland, at Taylor	3
Bernice	5, 6
Lisbon	12, 13

Preachers' Institute and Missionary Meeting at Bienville April 17-19. District Conference at Winnfield July 27, at 9 a.m., and will remain in session until its business is finished. Let preachers arrange their other appointments accordingly.

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Clinton	Apr. 1, 2
Ponchatoula, at Springfield	7, 8
Pine Groove, at Killian	8, 9
Independence, at Independence	14, 15
Amite City	15, 16
Franklinton, at Franklinton	21, 22
St. Francisville, at Star Hill	25
Ethel, at New Hope	28, 29
Jackson, at ——	29, 30
Port Vincent, at New River	June 2, 3
Kentwood, at Kentwood	9, 10
St. Helena, at Centre	11
Live Oak, at Alford's Chapel	16, 17
East Feliciana, at Independence	22
Baton Rouge, 1st church	24, 25
Baton Rouge, 2nd church	24, 25

R. W. TUCKER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Church Dedication, Keithville	Apr. 1
Many, at New Hope	7, 8
Horatheck, at Neame	8, 9
Pelican, at Benson	14, 15
Zwolle, at Loving	15, 16
South Bossier, at Doyline	21, 22
Wesley, at Davis Springs	28, 29
Benton, at Alden Bridge	May 5, 6
North Bossier, at Concord	6, 7
Moorlingsport, at Mt. Zion 11 a.m.	8
Gilliam, at Belcher 11a.m.	10
Keatchie, at Logansport	12, 13
DeSoto, at Bethel	13, 14
Grand Cane, at Grand C 11 a.m.	15
Shreveport, First Church	20, 21
Shreveport, Texas Avenue	20, 21
Pleasant Hill, at Beulah	23
Provencal, at Pine Grove 11 a.m.	24
Mansfield Sta.	27, 28
Coushatta, at ——	June 9, 10
Greenwood, at —— 11 a.m.	11
Leesville Station	16, 17

District Conference and Preachers' Institute at Leesville June 13-17.

J. R. MOORE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Chicot, at Chicot	31, Apr. 1
Opelousas	2
LeCompte, at Chemyville	7, 8
Simsport, at Evergreen	8
Trout and Jena, at Trout	14, 15
Pollock, at Liberty Chapel	21, 22
Gleninora, at Mebler	22
District Conf. at Rankie	25, 26
Montgomery, at Ebenezer	May 5, 6
Colfax, at Colfax	12, 13
Plaqueville, at Fellowship	14
Natchitoches	19, 20
Jonesville, at Jonesville	26, 27
Boyce, at Edna	28
Columbia, at Faulk's Chapel	29
Olla, at Clark's	

JOHN T. SAWYER, P. E.

MONROE DISTRICT—SECOND ROUND.

Waterproof	Apr. 1
West Monroe	10
Bastrop	10
Morrouge	15
Tallulah	15
Winnsboro	22
Floyd	22
Harrisonburg	May 6
Gilbert	13
Rayville	13
Monroe	20
Bonita	20
Lake Providence	27
Oak Ridge	June 3
Calhoun	17
Eros	24

The District Conference of the Monroe District will be held at Lake Providence, beginning Tuesday, May 29, at 3:30 p.m., and continuing until the business is disposed of.

J. M. HENRY, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Carrollton	a. m. April 1
Felicity	10 a. m.
Algiers	8 p. m.
Parker Memorial	p. m.
Louisiana Ave.	a. m.
McDonoghville	p. m.
Burgundy	a. m.
Mary Worlein	p. m.
Pearl River	May 5, 6
First Church	6, 7
Rayne Memorial	a. m.
Covington	a. m. June 3
Madisonville	p. m.
Vacherie	a. m. 10
Whitecastle	p. m. 10
Plaquemine	17

H. G. DAVIS, P. E.

CROWLEY DISTRICT—SECOND ROUND.

Rayne	Apr. 7, 8
Jeanerette	15, 16
Crowley	22, 23
Patterson	28, 29
Morgan City	May 6, 7
Franklin	12, 13
Abbeville	16, 17
Lake Arthur, at Hayes	19, 20
Jennings	22, 23
New Iberia	27, 28
Sulphur, at Vinton	29, 30
Indian Bayou, at Bethel	June 2, 3
Prudhomme, at Long Point	9, 10
St. Martinville	13
Gheydan, at Estherwood	16, 17
Lake Charles	24, 25
French Mission	July 1
Grand Chenière	

District Conference will be held June 21-24.

F. N. PARKER, P. E.

NOTICE.

The Fifteenth Annual Meeting of the Woman's Home Mission Society, of the North Mississippi Conference, will convene at Kosciusko May 19-23. All ministers and friends interested in the work are cordially invited to attend, and all are requested to buy tickets on the certificate plan, so that reduced rates can be secured if there are fifty in attendance. Miss Mabel Howell of the Training School is expected to be present and a large delegation is earnestly desired. All delegates and visitors will please send their names as early as possible to Mrs. Sallie Wood.

MRS. E. M. FRANK, Rec. Secty.

J. C. MORRIS CO. Ltd.
324-330 Tchoupitoulas St.
WHOLESALE DEALRES IN
Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Crockery, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sausagians, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

10c. for 50c. worth of leading Novelties in Choicest Garden Seeds. $1's worth of Universal Premium Coupons free with every order.
BOLGIANO'S SEED STORE, Baltimore, Md

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

Stubborn Skin Diseases.
Dr. C. I. S. Cawthon, Andalusia, Ala., declares "Tetterine is superior to any remedy known to me for eczema and stubborn skin diseases." Many other physicians unite in this testimony. It has accomplished wonders in their practice. It is amazing that any one would suffer with itching, burning skin diseases when relief might be had infallibly from the use of a 50-cent box of Tetterine. Your druggist or by mail from the manufacturer, J. T. Shuptrine, Savannah, Ga.
Tetterine Soap, only 25c. cake.

FIFTH SUMMER SESSION
PEABODY COLLEGE
FOR TEACHERS.
JUNE 13-AUGUST 8, 1906
Twenty professors and instructors ful equipment of the college available fo the Summer's fifty-five courses in the fol lowing subjects: Psychology, Education Pedagogy, Philosphy, Greek, Latin, Ger man, English, Literature, History, Math ematics, Chemistry, Physiography, Phys ics, Biology, Music.
PEABODY COLLEGE FOR TEACHERS
JOHN M. BASS, Secy.
Nashville, Tennessee

"TELL MOTHER I'LL BE THERE."
This beautiful song, which has so stirred the multitudes, and "Beyond the Silent River" which is as good or better, are but two of the choice pieces in our "Gems of Song." A fine book for Sunday schools, Leagues, Revivals and the home. Thousands selling. Round notes or shaped; sample choice, Boards, 25c.; limp 20c. Order today. Name this paper and we will give you a free copy if "A Battle of Tears" that will stir your soul.
PICKETT PUBLISHING CO., Louisville, Ky.

Sunday School

By W. B. Campbell.

FOR APRIL 22, 1906.

JESUS, THE SINNER'S FRIEND.

(Luke vii. 36 to 50.)

Golden Text: "Thy faith hath saved thee; go in peace."—Luke vii. 50.

A difficult task for us to learn is to be friendly with those whom we know are unfriendly to us, and Jesus lays down that same task in the first verse of our lesson, when he accepts an invitation to dine with one of the Pharisees. Knowing the thoughts and purposes of all men, Jesus knew that there was no feeling akin to hospitality prompting this invitation. Jesus had sat down to eat when a woman, known in the city as a notorious sinner, hearing that Jesus was in the house, entered bearing in her hand an alabaster box of ointment, which showed that she had a purpose in this coming.

He was in a reclining position, and the woman came and stood behind Jesus at his feet, weeping. O, how often as we knelt in fervent, penitent prayer, before we have uttered a word we are prevented beginning our prayer by a flood of tears! It is because we, too, are in the presence of Jesus, just as really so as was this woman that stood at his feet, and we have wept for the same cause as she, because we know we have sinned against him who is such a friend of sinners. The woman washed the Lord's feet with her tears, wiped them with her hair, and kissed them. What a picture of grateful devotion! She must have heard of Jesus' power on earth to forgive sins, and faith told her that hers would soon be forgiven.

This was a most affecting scene. But there are those so full of prejudice and hatred of all good that they are past feeling, and such things rouse no sympathy within their hearts. No sympathy was in Simon's heart, and Jesus knew it, as also he knew of the unfeeling criticism of his submitting to the ministrations of the weeping, penitent woman, even if it was only a thought not given utterance. The text avers that Jesus answered Simon, although Simon had not spoken, and in answering Jesus taught the truth that he, no doubt, accepted the invitation from the Pharisee in order to have the opportunity to teach, and that was that they are forgiven "many" sins love much.

Truth is eternal, and this truth comes forcibly to all of us, as in self-condemnation we class ourselves, as Paul did, "the chief of sinners." Many a true servant of Christ has been in the past a most wretched sinner, and is a true servant from love and gratitude.

In order to reach the most difficult ones to save, Jesus went among them, even into their homes. Are we doing this for those who do not come to the house of God, and who never hear the Gospel, and know nothing of the blessed salvation of Christ? The recipient of the blessing certainly should be eager and anxious to tell it to others, in whatever sphere in life they move. Many of us, too many, are like Simon in that we are shocked as we see Christians on familiar terms with people known for their worldliness or ungodliness. The love of Christ throws down all barriers, caste, class distinctions and every rule or usage that comes between the Christian and the sinner. Our Lord has set for us this example, not only in the case under consideration, but in all the works of love done in the time when he lived and moved among men. He made his home among the poor and humble, and it was the common people that heard him gladly; but in our day it has come to pass that you can be too poor to enter the Lord's house for worship. It is to these, who are kept away from the means of grace, that Jesus goes as the sinners' friend, and oh, how gladly will they listen to the plain, simple story of Jesus and His love. Is there any service too lowly to prevent us laying aside every prejudice or bias whatever, and the work of the Master as the Master has plainly shown us how to do it? How hardly can they who have riches enter into the kingdom," and as this world's goods lift us up, how hardly can we, if we are well up in the world, get low enough for the work?

Do not think for a moment that the masses that we so much desire to reach never think of that which keeps the follower of Christ away from them, for they refer to it as the drawback to the one that is trying to tell them that Jesus is the sinner's friend. What is more, they will tell you that the same reason keeps them away from the Church of God. What reason do you ask again? Why that we are proud, that we think ourselves above them, that we never notice them; then if there is ground for this complaint, how can the Christian accomplish anything? O, let us look the truth in the face; if such things exist, let us, each one personally, go forth as Jesus did, and then we can put ourselves in the right light before the people who find nothing in the world that speaks to them of rest and peace.

Then Jesus, taught by the figure of the two debtors, the one owing a large amount and the other a smaller one, they both being declared free from their indebtedness by the creditor. He asks which one loved the generous creditor the most, note closely the answer of Simon. He at once saw the point taken, and it seems by the "I suppose" with which he prefaced his answer, that he was to see the application. He may have had such thoughts as these: "Am I, a Pharisee, to be taught such simple lessons, yet full of wisdom, I must admit, by a poor wandering carpenter? a man sprung up from the ranks of the common people? I must go to the Sanhedrin and make a report that this man must be stopped in his teaching, he is laying the way for taking from us our place and nation." I am not surprised at the remarks made now and then by Nicodemus and Joseph of Arimathea, about this fellow. I shall certainly lay this matter before Gamaliel, he is a doctor of the law, I will have his opinion." These thoughts rather than a reflection on the lesson of love and that Jesus is the friend of sinners.

What is it that causes sinners not to want such a friend as Jesus? They do want Him and need Him too. There is only the opportunity waiting for Jesus to be placed before them in this loving attitude of friend. Who must show them Christ as such a friend? Take your Bible and turn to the XV Psalm, and you will see who is to do this work for the friend of sinners. One verse in this psalm reads thus: "He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart." Let us read the whole Psalm and take it to heart, and the result will be that we will know how the worker shall be prepared to do the work for the sinner's friend.

SOUTH CAROLINA.

Beech Island, S. C.

Please find enclosed check for $37.50 in payment for one gross of your valuable Chill and Fever Tonic. I have sold it for four generations and have not yet had a single complaint against its efficiency.

R. A. C. LAMAR.

Brighton, S. C.

Enclosed you will find sight draft to cover bill. Medicine sells and gives entire satisfaction.

THOM & RILEY & BRO.

Mars Bluff, S. C.

Please send me one case Johnson's Chill and Fever Tonic. It sells like hot cakes and I have never had a bottle to come back or fail to give satisfaction.

H. T. HARDY.

St. Stephens, S. C.

We beg to say that we have given your Chill and Fever Tonic a trial and are pleased with the result. Of course we are selling it on its guarantee.

W. L. WALLACE & SON.

Send for $1 guaranteed White Hill Johnson's Chill & Fever Tonic Co. Savannah, Ga.

REFERENCE PASSAGE BIBLE.

Rev. E. D. Van Valkenburgh, a superannuated Methodist minister, well known to many of our readers, calls for agents for a wonderful arrangement of the Scriptures, called The Reference Passage Bible. It is a fine production; any Bible student will be pleased with it. See his advertisement on another page.

It is easy enough to make too much of the outward and visible side of religion. We may think so much of the visible portion of the Church as to forget that larger invisible portion of it which is beyond the veil.—Dr. Liddon.

Your Friend Who Drinks

I WILL SAVE HIM

I HAVE A HOME CURE WHOSE PROOF IS TRUE THAT RESTORES FOR LIFE THE HABITUAL DRUNKARD, THE DESPAIRING AND THE DESPERATE, THAT REPULSES NERVE STRENGTH AND AMBITION.



No one except the victim knows the misery, the remorse, the broken promises and the good gifts of the drink habit has trampled upon. Again and again they vainly hope it will be a foothold that

Will [illegible] Can NOT conquer that devouring passion, the trembling craving that is voiced by every nerve cell of the helpless, hopeless victim of inebriety. The opium or [illegible] habitue is not a greater master of himself, or a more half crazed martyr to perverted appetite.

Advice and kindly words will not help your afflicted friend any more than a straw will save a drowning man. What you must do to rescue him is to throw out the life line. In the shape of an actual, tangible CURE for the disease.

To prove that I have such a cure, I will send it in a plain wrapper, so that no one need be a party to the secret, a large treatment, that does its work, that will prove its wonderful merit, free of all expense.

A marvelous change will at once be noticed. The terrible, incessant craving will vanish, appetite returns, the nerves grow steady, the haggard appearance will vanish, the eyes grow clear and the sufferer will again be able and inspired to take his proper place in business and society.

I appeal to the WORST cases. I glory in hopeless cases that again and again have refused to yield to other treatments. My record is 100 per cent of cures. CURES TO STAY CURED. And I have the proof to back my claims.

No matter how hopeless the case may seem, do not despair. Remember mine is a home treatment. There is no advertising the fact that it is being taken, no [illegible] of neighborhood gossip. Nothing but the blessed reality of a perfect cure.

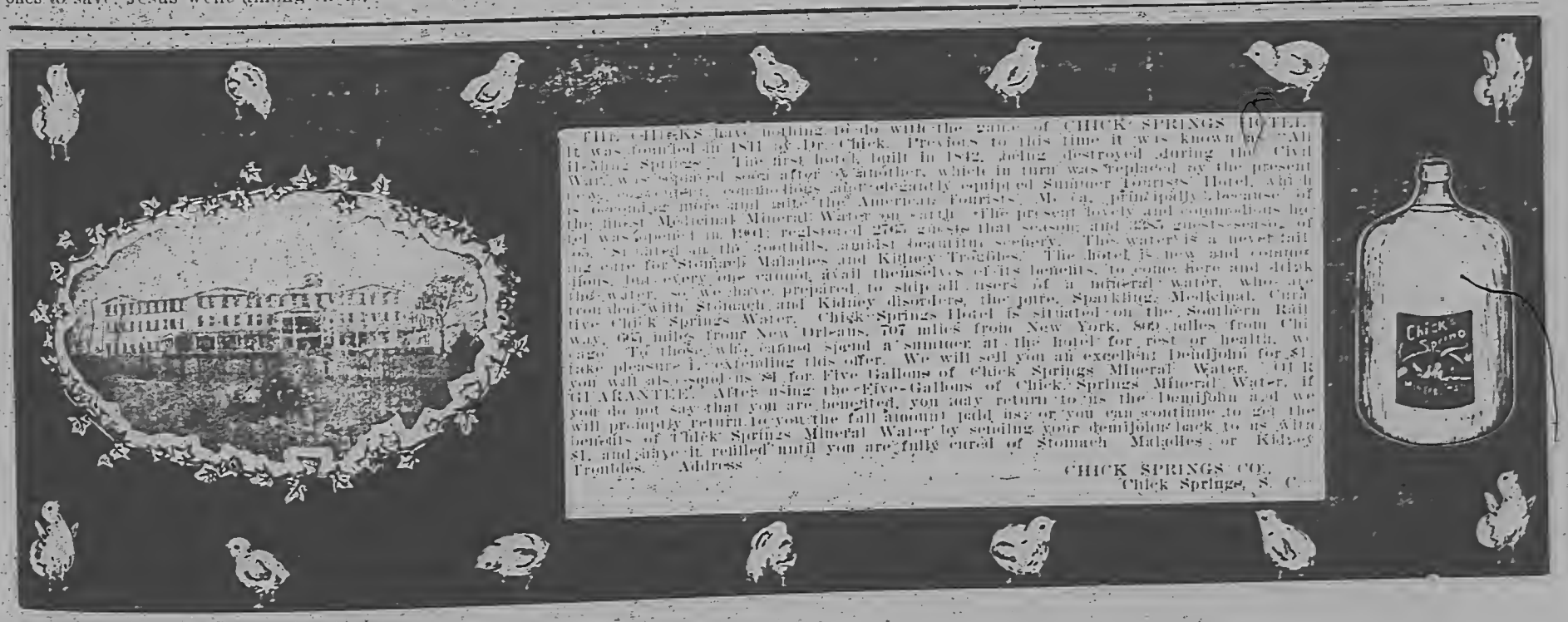
Being sober, I do not ask, and will not accept, one single penny of pay till I have proven that my simple home remedy is an absolute, unfailing cure. You take not a cent's risk and the gain is priceless.

Write this very day for free treatment, sent in sealed, plain wrapper.

PARKER WILLIS,

308 State Life Bldg., Indianapolis, Ind.

FITS, Diseases permanently cured by St. Vitus Dance and all Nervous. Dr. Kline's Great Nerve Restorer used successfully for more than 25 years. Free $2 trial and treatise. DR. R. H. KLINE, LTD., No. 931 Arch St., Philadelphia, Pa.



QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—SECOND ROUND.

DeKalb, at Marylu.....Mar. 31, Apr. 1
Meridian, at Poplar Springs 7, 8
North Kemper, at Mt. Zion 14, 15
Pachuta, at McGowans..Thurs. 19
Middleton, at Hopeville 21, 22
Scooba, at Union .....Thurs. 26
Daleville, at Linwood .....May 5, 6
Lauderdale, at Brogan 12, 13
Enterprise, at Stonewall 19, 20
Leaksville, at Adamsville 26, 27
Wayne Mission, at Galdwood..June 2, 3
Chunkey ..... Wed. 6
Vimville, at Why Not 9, 10
District Conference at Leaksville June 14-17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

LaB. and Fernwood, at F..Mch. 31, Apr. 1
McComb, at Centenary .....April 1, 2
Terry, at Terry .....Wed. 4
Pearlhaven, and Bogue Chitto, at Bogue Chitto 7, 8
Tylertown, at Tylertown 15, 16
Silver Creek, at Bethel....Fri. 20
Mt. Carmel, at Oakvale..... 21, 22
Hub, at Baxterville.....Tues 24
Columbia .....Thurs. 26
Topisaw 28, 29
Providence, at Georgetown.....June 2, 3
Hazlehurst 3, 4
Beauregard, at M. Chapel..... 9, 10
Wesson 10, 11
Gallman, at Mt. Pleasant 16, 17
Crystal Springs 17, 18
The Brookhaven District Missionary Institute will meet at Hazlehurst at 4 p.m., Monday, April 9, and will continue in session during Tuesday, closing with exercises held at 7:30 o'clock p.m. of that day. All the preachers of the District are urged to attend.

T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Moss Point .....Mar. 30, Apr. 1
Pascagoula .....April 1, 2
New Augusta, at Wingate 5
Americus, at Pleasant Hill.... 6
Lucedale, at Ward's Chapel... 7, 8
Oloh, at Thompson's Chapel... 11
Sumrall, at Bassfield 12
Meutorum, at McLendon 14, 15
Vancleave, at Mt. Pleasant 16
Brooklyn, at Epps 17
Pearlington and Logt'n, at P. 19
McHenry and Wiggins, at McH. 21, 22
Coalville and Mission 28, 29
Biloxi—Main Street .....May 1
Oak Street 2
Bay St. Louis 3
Long Beach and Pass Christian, at Pass Christian 4

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Eucutta, at Bayles Chapel....31, Apr. 1
Laurel, at Main Street 4
Rose Hill, at Paulding 6
Montrose, at Halders 7, 8
Shiloh, at Johns 14, 15
Forest, at Homewood 18
Scott, at Liberty 20
Morton and Pelahatchie, at M... 21, 22
Indian Miss., at Philips Chapel. 25
North Neshoba, at N. Bend..... 26
Philadelphia, at Philadelp'a.... 29
Laurel, 5th Ave. and Kingston..May 5, 6
Carthage, at Singleton 8, 9
Edinburgh, at Liberty..... 10
Hebron, at Hebron 17
Ellisville, at Ellisville 19, 20
Eastabuchie, at Mammoth Spgs. 22
Taylorsville, at Mize 23
Lake, at ——— 29
District Conference at Philadelphia April 27-29. Rev. C. McDonald will preach opening sermon.

J. M. MORSE, P. E.

JACKSON DIST.—SECOND ROUND.

Jackson, Capital Street, 11 a.m. Apr. 1
Jackson, First Church, 7:30 p.m. 1
Yazoo City 2
Silver City, at Silver City..... 3
Lake City, at Phillips..... 7, 8
Lintonia, at Anding..... 11
Flora, at Bentonia..... 12
Madison, at Pocahontas..... 13
Tranquil, at Thornton..... 14, 15
Deasonville, at Dover..... 16
Jackson, Rankin street..... 18
Pinola, at Pleasant Hill..... 21, 22
Braxton, at Mendenhall..... 23
Florence, at Rexford..... 24
Fannin, at Andrews' Chapel... 28, 29

A. F. WATKINS, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Gloster .....Mar. 31, Apr. 1
Fayette, at Belle Grove.....Apr. 7, 8
Washington, at Pine Grove 14, 15
Hamburg, at Ebenezer 21, 22
Liberty, at Salem 28, 29
Centreville, at Whitaker .....May 5, 6
Barlow, at Lebanon..... 12, 13
Wilkinson, at Friendship 19, 20
Homochitto, at Rosetta 26, 27
Percy Creek, at ———.....June 2, 3
Woodville 3, 4
Bayou Pierre, at Sweet Water.. 9, 10
Natchez—Pearl Street 16, 17
Natchez—Jefferson Street 17, 18
Meadville, at Providence 23, 24
Caseyville, at Bethesda, Monday 25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Port Gibson .....Apr. 4
Oak Ridge, at Bradley Chapel ... 7, 8
Anguilla, at Sunflower Chapel.. 14, 15
Mayersville, at Mayersville 21, 22
Hermanville, at Pisgah 28, 29
District Conf. at Hermanville.. 26, 29
Harriston, at Rodney .....May 5, 6
Satartia, at Wesley Chapel 19, 20
Edwards, at Learned 26, 27
Vicksburg Ct., at Asbury .....June 2, 3
Utica 9, 10
Rolling Fork, at Cary 16, 17
Rocky Sp'gs, at Hickory Ridge. 23, 24
Bolton, at Brownsville.....July 1
Crawford Street 2
Washington Street 3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Starkville Cir. (Lebanon) .....April 7, 8
Starkville 14, 15
Crawford (Soule's Chapel) 21, 22
Brooksville (Expralrie) 23, 24
Shuqualak (Ridgeway) 28, 29
Macon .....May 5, 6
Winstonville (Hayshuqua) 12, 13
Hebron (Center Point) 19, 20
Mayhew (Artesia) 26, 27
Mathiston .....June 2, 3
Cedar Bluff 9, 10
Sturgis 16, 17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Tickens, at Goodman .....Apr. 1, 2
Ebenezer, at Bethany 7, 8
Lexington 9
Chester, at Mount Nebo 14, 15
Ackerman, at Weir 15, 16
Sallis, at Bethel..... 21, 22
McCool, at Liberty Hill 28, 29
Sidon and Tchula, at Sidon.....May 6, 7
Black Hawk, at Acona 12, 13
West, at Emory 19, 20
Rural Hill, at Macedonia 26, 27
Kosciusko, at Ethel 27, 28
Kosciusko Station .....June 3, 4
Poplar Creek, at Bethel 5
Louisville, at Ma. Pleasant 9, 10
Belzona 16, 17
Inverness 17, 18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Okolona .....Apr. 1, 2
Shannon, at Pleasant Grove 6
Verona, at Chesterville 7, 8
Prairie, at P. Chapel 10
Ellzey, at Roads Chapel..... 13
Montpelier, at Friendship 14, 15
Buena Vista, at Ebenezer 21, 22
Ebenezer, at Palestine .....May 5, 6
Houston 6, 7
Hulka, at Asbury 12, 13
Okolona, at Moores Chapel 15
Aberdeen Cir., at Riggins Chap. 19, 20
Nettleton Cir., at Union 26, 27
Smithville, at Greenbriar 30
Fulton, at Tremont .....June 2, 3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Lake Cormorant .....31, Apr. 1, 2
Rosedale 3
Benoit at Glen Allen..... 8, 9
Lula and Lyon at Lula..... 19, 20
Clarksdale 22, 23
Tunica at Robinsonville..... 29, 30
Austin and Dundee at Evansville May 1
Gunnison and Malvina at G..... 5, 6
Friar's Point at F. P..... 6, 7
Cleveland 20
Shaw at Alligator Lake..... 22, 23
Shelby at Marigold 26, 27
Boyle at Skene..... 27
Jonestown at Belen.....June 3, 4
Hill House at Deeson..... 9, 10
Cleveland Ct. at Lake View..... 16, 17

Bishop Hoss will hold the District Conference at Leland April 13-15. A Sunday School Conference will be held at Greenville the day preceding.

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

New Albany .....Apr. 3
New Albany Ct., at Union Hill.. 4
Booneville Ct., at Blackland.... 7, 8
Booneville Station 8, 9
Mantachie, at Center Star 12
Mooresville and Saltillo, at M.. 14, 15
Wheeler Ct., at Wheeler 21, 22
Burnsville, at Bethel 23
Iuka Ct., at Hebron 28, 29
Belmont Ct., at Pattersons.Chap.May 1, 2
Blue Spgs., at Bethlehem..... 5, 6
Burnt Mills, at Siloam..... 25
Marietta Ct., at Blythes Chapel. 26, 27
Jonesboro Ct., at Ebenezer..... 30
Ripley and N. Hope, at Dumas.. 31
Myrtle Ct., at Union Hill .....June 2, 3
Bethel Ct., at Graves 5
Ashland Ct., at Salem 7
Potts Camp, at Bethlehem 9, 10

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Greenwood .....Apr. 1, 2
Eupora and Maben, at Eupora.. 3
Winona Station 7, 8
Vaiden, at Kilmichail 12
North Carrollton, at Enon..... 14, 15
Itta Bena Station 16
Carrollton, at Colla 21, 22
Moorhead, at Sunflower 26
Webb and Cherry Hill, at C. H. 28, 29
Schlater and Sunnyside, at S...May 5, 6
Ruleville, at Drew 9
Crenshaw, at Crenshaw 12, 13
Winona Ct., at Bluff Springs... 26, 27
Indianola, at Fairview 31
Vance, at Marks .....June 2, 3
Tom Nolen, at Stewart 9, 10
Minter City and Strathmore, at Minter City 16, 17
Slate Springs, at Spring Hill.... 23, 24
Mars Hill 28

THOS. H. DORSEY, P. E.

SARDIS DISTRICT—SECOND ROUND.

Como .....Apr. 1
Longtown, at McGhee's Chapel. 1, 2
Senatobia 3
Arkabutla, at Hunter's, Chapel.. 8, 9
Hernando and Hinds, at Hinds. 14, 15
Pleasant Hill, at Eudora 15, 16
Tyro, at Fredonia 21, 22
Cockrum, at Independence 28, 29
Wall Hill, at Grubb Hill..... 29, 30
Coldwater, at Love .....May 5, 6
Courtland, at Shiloh..... 12, 13
Batesville 13, 14
Eureka, at Cold Springs 16
Olive Branch, at Oak Grove 19, 20
Mt. Pleasant, at Miron 20, 21
Red Banks, at Victoria 26, 27
Byhalia, at Emory .....June 2, 3

H. T. GAINES, P. E.

GRENADA DIST.—SECOND ROUND.

Holly Springs .....April 1, 2
Holly Springs Circuit 3
Waterford 7
Water Valley—Main St..... 14, 15
Oxford 21, 22
Harrison Circuit 28, 29
Charleston Circuit .....May 5, 6
Abbeville Circuit 9
Tocapola Circuit 11
Randolph Mission 12, 13
Water Valley Circuit..... 18
Banner Mission 19, 20
Pittsboro Circuit 26, 27
Paris Circuit 31
Coffeeville .....June 2, 3

District Conference will be held at Oxford, April 20-22. S. M. THAMES, P. E.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

DENTISTRY
BY DR. F. B. FERRILL
IS PLEASING AND PERMANENT.
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3656.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators, and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY, Gulfport, Miss.

DRAUGHON'S Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



Magic White Soap
Means spotless white clothes and soft hands to the user.
If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.
Send the Christian Advocate one dollar for a sample box of 20 cakes, Express Charges prepaid.
MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP
For Hair, Face, Hands and Skin Diseases it has no equal.

POSTAL TYPEWRITER
The only real typewriter at a low price. An ideal assistant to ministers. It combines universal keyboard, strong manifolding, mimeograph stencil cutting, visible writing and interchangeable type.
Write for our booklet and instalment plan. Agents Wanted. Liberal inducements to clergymen to represent us locally.
Postal Typewriter Co. Dept. B
Office and Factory, Norwalk, Ct.
New York City Salesroom:
1364 Broadway.
$25.00



100 for $3 Gospel Song Book. 83 songs with music. Sample 5 cents in stamps. H. A. & K. Hackett, Pub. Ft. Wayne, Ind.

FERRY'S SEEDS
Make sure a yield of quantity and quality. When your father planted Ferry's, they were the best on the market, but they have been improving ever since. We are experts in flower and vegetable seeds.
1906 Seed Annual, beautifully illustrated, free to all applicants.
D. M. FERRY & CO., Detroit, Mich.

I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 W. 12th St., Kansas City, Mo.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola
The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

LYMYER CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of one cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

NICHOLAS T. GEORGE, a great-grandson of Sir [illegible] parish, Louisiana, on the morning of the twelfth of February, 1906. George was born here [illegible] during the Civil War. He was baptized in this city [illegible] his hallowed influence [illegible] his early years [illegible] to Kenwood, [illegible] and while [illegible] her. He joined the Church at an early age [illegible] Killian's [illegible] which will tell [illegible] fears in the [illegible] are also leaving children, [illegible] grandchildren, [illegible] to attain [illegible] country. He was a contractor [illegible] the first section of the L. C. [illegible] through Anite City, [illegible] and though the city has grown [illegible] ties have [illegible] yet the same [illegible] road is [illegible] Soul-stirring [illegible] those who [illegible] the Lord—works do follow them. [illegible] loss like many [illegible] friends.

J. S. RUTLEDGE.

ISAAC [illegible] FELPS was born June [illegible] 1830. He was united in marriage to Miss Katherine [illegible] in 1850. He served in the Confederate ranks during the Civil War. Bro. Felps joined the Church when young, and lived not merely a nominal Christian, but a quiet, consistent Christian life. He had lived for half a century at his country home, near Clinton, La., and was a faithful steward in the Clinton Church when called to his reward. He had been in ill health for several months, and having been to New Orleans for treatment he returned as far as his daughter's, Sister Dillon's, Slaughter, from where he passed to that eternal rest that remaineth to the people of God. All who knew him had confidence in him and in the religion that he professed. They took knowledge of him that he had been with Jesus. His wife, a daughter and two sons survive.

HIS PASTOR.

On Sunday, March 17, 1906, Mr. J. S. JOHNSON fell into the sleep that knows no waking, at his home near Arco, Miss. The Sunday before his death he was eighty-three years old. For several years he had been very feeble, requiring the constant attention of his children. No one dreamed that the end was so near, for he arose Saturday, had his breakfast, lay down to take a rest and while he was sleeping, God called and the spirit took its flight to join the wife and children gone before. The calm, sweet expression on the dear old face was a benediction and solace to the loved ones. On Monday afternoon he was laid to rest. Around the casket was gathered the two sons, three daughters, two granddaughters to whom he had been father and mother, five other grandchildren and two great-grandchildren. His pastor, Rev. J. W. Raper, and Dr. J. W. Price officiated at the funeral service. To each of the loved ones we extend heartfelt sympathy. Truly, "He giveth His beloved sleep."

SISTER NINA.

[illegible] ELIZAR JAMES RICHARDSON [illegible] March [illegible] Rest [illegible] [illegible] [illegible]

Highest Award 3 Worlds Fairs. 1904, St. Louis. 1905, Liege, Belgium. 1905, Portland.

"The Sanitary Way."

BLANKE'S WORLD'S FAIR COFFEE

One pound air-tight germ proof packages. From Roaster to Consumer without rehandling.

20, 25, 30, 35, 40, 45c. per lb. Why pay the same price for an inferior article? You are sure of the quality when you buy

BLANKE'S COFFEE.

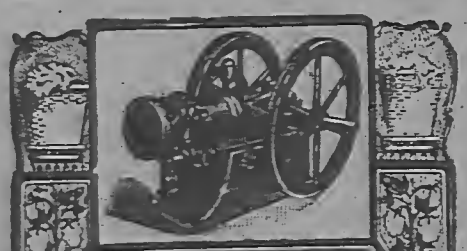
The retail price printed on every package is our guarantee of value of contents.

The margin is close for the dealer but the value is there for the consumer. Insist on BLANKE'S World's Fair Package.

Write us for free booklet, "A Perfect Cup of Coffee—How to Make it."

C. F. BLANKE TEA & COFFEE CO., Home Plant, St. Louis, U. S. A.

GRANT CABIN TEA, 5 HIGHEST AWARDS. All Varieties—In Tins and Lead Packages Only.



BLAKESLEE GASOLINE ENGINES

ARE BEST FOR

Cotton Ginning

"I can only speak of the engine bought of you last Fall in the highest terms * * * We find her to move with the regularity of a clock, a thing that we think very essential in making a good sample of cotton. As for safety, we think it far surpasses steam, and perhaps not more dangerous than water. It seems very simple and easy to learn * * * and believe it to be only a question of time, when they will take the place of steam engines."

Rev. J. W. BURTON, L. E. of the M. E. Church, South.

Send for catalogue X, stating power requirements.

White-Blakeslee Mfg. Co. 21 Birmingham, Ala.

SLOAN'S LINIMENT



FOR MAN AND BEAST. KILLS PAIN AND DESTROYS ALL GERM LIFE.

CURES RHEUMATISM

WONDERFULLY PENETRATING. A COMPLETE MEDICINE CHEST.

Price, 25c., 50c., and $1.00.

Dr. EARL S. SLOAN, 615 Albany St., Boston, Mass.



$59.15 SAN FRANCISCO OR LOS ANGELES AND RETURN.

GO APRIL 24 TO MAY 4.

RETURN LIMIT JULY 31.

Go one way and return another. LIBERAL STOPOVERS either going or returning at Kansas City, Omaha, Denver, Colorado Springs (for Pikes peak) Ogden, Salt Lake, Grand Canyon, El Paso, San Antonio, Houston and other points of interest.

LITERATURE AND FULL PARTICULARS ON APPLICATION.

TICKET OFFICE,

229 St. Charles Street, Corner Gravier. New Orleans, La.

Long Distance 'Phone, Main 3639-L

FRISCO

HOME SEEKERS

LOW RATES TWICE A MONTH

To

OKLAHOMA, INDIAN TERRITORY AND TEXAS.

Write for literature and full information.

J. N. CORNATZAR, A. G. P. A. Memphis, Tenn.

L. B. WASHINGTON, T. P. A. New Orleans, La.



THROUGH SLEEPING CARS

All Meals in DINING CARS

TICKET OFFICE

211 ST. CHARLES ST.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:15 p.m.	8:15 a.m
Vicksb'g & Natchez Ex..	7:00 a.m.	5:50 p.m
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office: COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A. JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Ag.

SOUTHERN PACIFIC — SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.

WHY NOT YOU?

Let Us Tell You About It.

THE

Southern Pacific.

Is the Only Line With Its Own Rails —from— NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE, 227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.

CLARENCE W. MURPHY, City Pass. Agt.

THEO. ENSIGN, City Tick. Agt.

TWO TRAINS DAILY

—via—

Louisville & Nashville R. R

FROM NEW ORLEANS TO ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.

—Also to—

CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars. Electric Lighted Dining Cars, Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address

P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

ILLINOIS CENTRAL — MISSISSIPPI VALLEY ROUTE — RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE: St. Charles and Common Streets.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO— ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.

E. P. TURNER, General Pass. and Tkt. Agt. DALLAS, TEXAS.

Rock Island System

MANLESS LAND

FOR

LANDLESS MAN

And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts

IN THE GREAT SOUTHWEST

Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

VERY LOW ROUND-TRIP RATES.

To any Southwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.

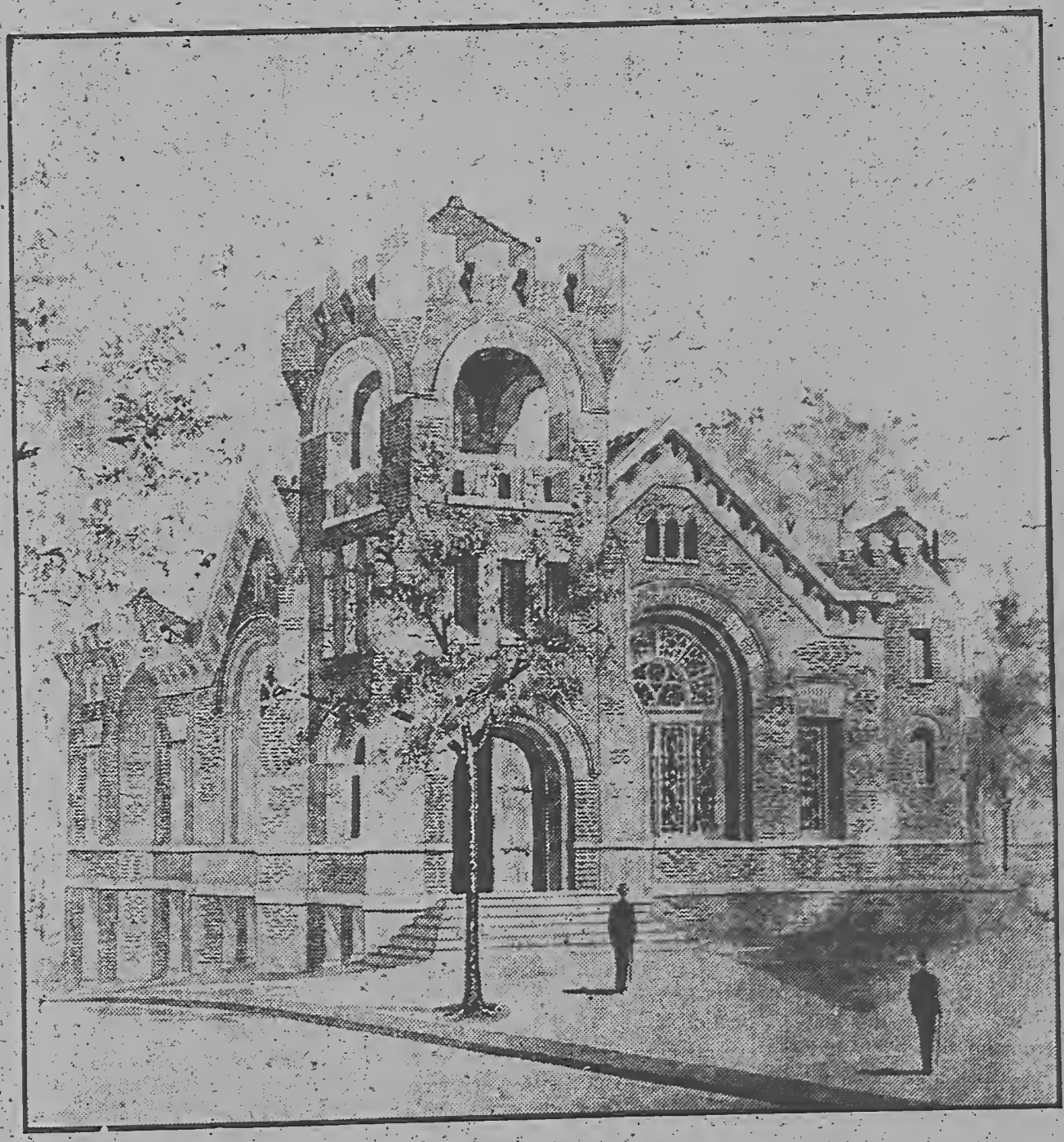
L. B. WASHINGTON, Dist. Pass. Agt., New Orleans, La.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, APRIL 19, 1906. CHAS. O. CHALMERS, Manager.

WHOLE NO. 5291. "PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 16.



CENTENARY.

The handsome new brick Church, just erected in McComb City, and formally opened by Bishop H. C. Morrison on April 15. The coming Mississippi Conference Epworth League Convention is to be entertained within its beautiful auditorium. Some think it the most beautiful Church in the Mississippi Conference. The League will be entertained April 26-29, 1906.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

Two cases of sickness during the past month, one in the city and the other near by, bore symptoms of yellow fever. So striking were the symptoms that one or two physicians pronounced the disease as fever without hesitancy. The first case suspected was that of a man, one set of physicians declaring he had yellow fever, while another said he was suffering from liver disease. The patient died. An autopsy confirmed the opinion of those who pronounced the case to be liver disease. The other case was that of an Italian boy. He was visited first by surgeons of the United States Hospital Service, who said he had yellow fever. He was next seen by the State health authorities, who had in consultation two city physicians, one of whom was Dr. E. L. McGehee, a man and physician of highest standing. These declared the case to be one of bronchopneumonia. The difference of opinion between the doctors seems irreconcilable, and as the boy recovered, the question will likely never be settled. But one thing is settled—that is, great diligence is being exercised in locating and watching suspicious cases of sickness. And the doctors are going to be frank in reporting all cases. There is no need for any alarm in the country.

* * *

Something like a year ago it was discovered, or asserted, that the will of the philanthropist, McDonogh, was not being carried out in all respects. About the middle of the last century Mr. McDonogh left an immense estate, the larger part of which was equally divided between the cities of Baltimore and New Orleans for the establishment of schools for poor children, in which they were to be educated absolutely free of all cost. In the will it was expressly provided that the Bible, which he regarded as the basis of morals, and of divine authority, should be regularly read in these schools. Up to this date thirty or more of the McDonogh schools have been established in New Orleans, and thousands of children are beneficiaries. By some means, we know not how, it came to the ears of certain citizens that the reading of the Bible was provided for in the will, and, as the Bible was not being read in these schools the Protestant Ministers' Alliance of New Orleans appointed a committee to examine into the matter and report. The investigation was made, and the report submitted a short time since. The committee reported that the provision of the McDonogh will was not being complied with, whereupon the Alliance respectfully called the attention of the City School Board to the fact, and asked that the will of Mr. McDonogh be carried out according to the terms. As yet no answer has been received from the Board. The call of the Alliance was like the bursting of a bomb in camp. It stirred things mightily for a few days, and at once there were partisans for and against. The Jewish and Roman Catholic citizens were in opposition, and argued the question, solely on the presumption that the McDonogh schools are free public schools, and that, under the Constitution, sectarian or religious teaching, which Bible reading involves, is not allowable. The gentlemen who thus argue overlook the fact that the McDonogh schools are not public schools in the sense contemplated in the law, statutory or constitutional. Public schools are maintained by taxation. The McDonogh schools are not maintained by taxation, but by interest on funds bequeathed for free schools for poor children. If this is true, those who oppose the reading of the Bible in the McDonogh schools have no ground on which to stand—no right to interpose an objection.

* * *

Booker Washington's school at Tuskegee, Ala., has just celebrated its "silver jubilee." It began twenty-five years ago, with nothing but the brain and energy of Booker Washington, and the good will of Tuskegee's citizens. To-day it enrolls 1600 students, and employs 150 teachers. Washington seems always to have at heart the interests of his people, with a burning desire to train them for useful work. With this in view, the education he seeks to impart embraces that of the hands, as well as of the mind. He has in his large plant shops of all kinds, and when a boy leaves the school with the school's diploma he knows enough of some art or profession to turn him a decent living. The girls likewise have useful training. At the recent celebration Mr. Andrew Carnegie was the leading speaker. His address was noted for its simplicity and the directness with which he laid before his hearers good common sense talk. The course of Booker Washington was highly commended, and his advice to the colored people was wise and conservative. We would be glad to quote at length from his address, but there is too much of it. Let it suffice to say that the trend of his talk was in line with the thought and desires of the best and wisest of our Southern citizens, who, though they would not deny the negro an education, believe that with the education he should be trained to useful work.

PROPOSED LEGISLATIVE ENACTMENT.

An Act to cause improvement in the management of convicts in the penitentiary of the State of Mississippi.

Section 1. It shall be the duty of the Board of Control to open a debit and credit account with every convict in the penitentiary.

Section 2. It shall be the duty of every court committing a convict to the penitentiary to forward to the Board of Control an itemized statement of the cost that has been incurred by the State up to the time of turning over any convict to the warden of the penitentiary.

Section 3. All the costs incurred by the State to convict and keep in confinement a convict shall be charged to each convict, and all the earnings made by each convict shall be credited to him.

Section 4. Whenever the account of a convict shows that his earnings have liquidated his indebtedness, then his family may have remitted to them the earnings that have accrued to such convict, or if the convict has no family dependent upon him, then whatever balance he may have to his credit may be used by said convict by and with the consent of the Board of Control in such a way as will best encourage a spirit of emulation among convicts—or such balance may remain to the credit of such convict until the time of expiration of his sentence, when it is to be paid him.

Section 5. The provisions in sections 3 and 4 are not to apply when the convict has been convicted for theft or similar violations of law, until he shall have liquidated, out of his credits, all claims due the person or persons whom he wronged.

Section 6. That this Act shall take effect, and be in force from and after its passage.

A. S. YARBROUGH,
Senator, 33rd Dist.

METHODIST PAPERS—A RESUME.

By H. M. DuBose, D.D.

Certain articles written by me on the consolidation of Methodist papers have provoked much and varied discussion. In some cases this discussion has been illuminating, in some more spirited than pointed. In almost every case the writers have missed the points of the "measure" proposed. In no case has an attempt been made to answer the arguments in which the measure is believed to be justified, which arguments were drawn from a most careful study of the history of church journalism. I here restate my points:

1. We have too many official papers, connectional and Conference. This is a fact, not a theory.

2. Consolidation is desirable, and this should be brought about by the Annual Conferences, under the direction and with the help of the General Conference. To do this, an advisory commission appointed by the General Conference is proposed in the case of Conference papers. No new papers to be projected without consent of commission.

3. The Annual Conferences are to own, control, and direct the editing of the consolidated papers, except where the said Annual Conferences *may wish* to sell or turn over the said papers to the General Conference, which may be done if the Book Committee adjudges the investment safe from a financial standpoint. The initiative is wholly with the Annual Conferences.

4. The *Christian Advocate*, the general organ, to be maintained in its present status, and improved as the General Conference may order.

5. The General Conference to "inquire into the possibility of a healthy consolidation" of other connectional papers.

He that runneth may read.

NOTICE.

Will every preacher in the two Conferences in Mississippi please write name of charge and district, and then give total number of members in charge at present date. Brethren, please carefully examine all rolls and be sure the number is correct; send to me at Arcola, Miss., and I will give you the true status of the Methodist Church in Mississippi. You can write on a postal, and please do so at once.

Thanking you in advance for your trouble, I am, your brother in Christ,

J. W. RAPER.

Arcola, Miss.

DR. BROOKS' FIGURES AND WITNESSES.

Dr. Brooks certainly makes a serious mistake in the figures he uses to represent conversions and sanctification. On page 36 he says: "As a plot of ground the heart is overgrown with thorns and briers of sin. In justification this growth is removed, leaving the roots of these thorns and briers in the soil." No wise farmer would prepare his plot of ground in this way when he could remove the roots at once. His references in another place to the doctors' treatment of disease is unfortunate, for who would employ a physician to treat an ulcer who would only cut out the body of the ulcer, when he could extract all the roots?

The Doctor's theory is that sanctification is an instantaneous cleansing from inbred sin by faith. How many of his witnesses support this theory? Only one of the thirteen bishops of our Church to which he refers. Neither does Finney, Moody, Havergal, Anderson, Schoolfield, Earl, Gordon, Houston and others. These all testify that they were not seeking a cleansing from inbred sin, but did not believe in it. Therefore, they did not receive it by faith, but contrary to their faith, and if God could bless these in their unbelief, why not all earnest Christians? All Christians believe that we should go on to perfection, but they do not believe that Christian perfection implies a cleansing from inbred sin, but that it is a higher degree in the divine life, the manhood state; and, perhaps we are not as far apart as our language would indicate.

What is meant by inbred sin? Does he mean that the young convert is in an enervated state—simply weakness—and that this babe in Christ is to go on to perfection by growth, or under baptism of the Holy Ghost? If so, we are all agreed; but if he means that the soul is stained by sin, like a stained cloth, and Christ goes in and dwells there, we cannot believe it.

Dr. Brooks says on page 36 that "he half agrees with Dr. Mudge" in the following: "Instead of 'cleansing,' then we would suggest that of 'empowering' as a much better term to use." If he would agree with him in whole, we are all together, for we all believe that the heart is cleansed from sin when the Holy Ghost enters and dwells there. This is in keeping with what Fletcher has said in the following:

"Christian perfection is the cluster and maturity of the Christian graces which compose the Christian character," and that if we are "made perfect by one baptism of the Holy Ghost, so much the better, but if two or more are necessary, the Lord can repeat them. To deny that imperfect believers may and do grow in grace, and, of course, that the remains of their sins may and do gradually decay, is as absurd as to deny that God waters the earth by daily dews as well as by thunder showers. It is as ridiculous as to assert that nobody is carried off by lingering diseases, but that all men die suddenly."

Fletcher certainly refers here to weak Christians, who need to be strengthened by one or more baptisms of the Holy Ghost. If so, on this we are all agreed. That is in keeping with what Wesley says in the first volume of his sermons, page 195: "Sin in believers grows weaker and weaker, while the believer grows on from strength to strength, conquering and to conquer."

Again in his sermon on the "New Birth," Vol. 2, page 302, he says: "It is undeniably true that sanctification is a progressive work, carried on in the soul by slow degrees, but this is not true of the new birth; this is a part of sanctification, but not the whole. When we are born again, then our sanctification, our inward and outward holiness, begins; thence forward we are to *gradually grow* up in Him who is our head. A child is born in a very short time afterward he gradually and slowly grows, till he attains to the stature of a man. In like manner a child is born of God in a short time, if not in a moment. But is is by *slow degrees* that he afterwards grows up to the measure of the full stature of Christ. The same relation, therefore, which there is between our natural birth and our growth there is also between our new birth and our sanctification."

Again I say: "All this we steadfastly believe"—on this platform we can all meet. Does Dr. Brooks believe this? If not, he is only Wesleyan in part. His answer to the objection that if sanctification removes depravity, that the children of sanctified parents would not be depraved (pp. 303 and 372) is far from what we would expect of such a man as Dr. Brooks. But he is to be excused from the fact that there is no answer—the stream must partake of the nature of the fountain. Dr. Brooks will never get any better than the little child, for "of such is the kingdom of heaven;" and poor, weak natures will go down to the grave in weakness. "It is sown in weakness, it is raised in power."

J. W. HOXNOLL.

Hill House, Miss.

METHODISTS OF MISSISSIPPI

OUGHT TO HAVE ONE FIRST-CLASS TRAINING SCHOOL.

The forty thousand Methodists of the Mississippi Conference are well able to have a great training school. The Mississippi Conference has already adopted the Montrose High School as a Conference training school.

The North Mississippi Conference has no school of a similar kind. *One training school for eighty thousand Methodists!* We ought to have a patronage of four hundred for this school.

My brethren of the laity and the ministry, the high school or training school is the most needed school of the hour. You need not fear to preach it from your pulpits, and around your firesides. The day is not far distant when men and women will be raised up that will put their means in some good training school, like the Montrose High School. A few thousand dollars will do as much good in this way, at this time, as tens of thousands will do in higher education. To stimulate the country boy, to make possible the academic education for the poor boy, counts a great deal, not alone for the individual, but for our land and country.

This kind of education does not hinder higher education, but fosters and encourages it. We have solved the problem very awkwardly. We have misused a great deal of money in the education of our boys and girls, because we have sent them to college when they were hardly prepared to go to a good high school. Parents have been greatly disappointed over the results of the college training of their boys and girls, and the reason is that they have started the boys and girls wrong—started them to college when they should have gone to some good high school.

We have been trying this awkward way for forty years. Let's try the other for twenty years. Will it be an experiment? If so, it will be a very profitable experiment.

We have a great opportunity here at Montrose for the Methodist people to experiment on this question of high school education.

At 5 cents per member for the Methodists in the bounds of the Mississippi Conference, we can experiment on this important question.

We already have the building and grounds, and the school in operation here at Montrose. Ought we not to give the 5 cents per member that this cause may succeed?

The man that has contributed his means and made the college possible for the youth of our land will be praised, like Saul of old, by thousands, but the man that contributes his means to the training school and makes such a school possible for the youth of our land will be praised, like David, by tens of thousands. "And who, then, is willing to consecrate his service this day unto the Lord?" Brethren, let us hear from you.

WALDO W. MOORE.

Montrose, Miss.

THE FIGURES COMPARED.

Dear Dr. Boswell: Since coming to this country I have been repeatedly told that our Baptist brethren were very greatly in the majority throughout this section, and, of course, I knew no better until recently. The minutes of the Tippah Baptist Association of 1905 fell into my hands. I also have the minutes of the North Mississippi Conference for the same year.

What was the Holly Springs District, and what is now the Association, cover very much the same territory. Our Baptist brethren have 31 houses of worship, with 14 Sunday schools and 2,475 church members, and paid last year for all purposes $4,551.62.

The M. E. Church, South, has 68 houses of worship, 48 Sunday schools, with 4,443 church members, and paid last year for all purposes $13,207.00.

I give these statistics that our people may know what Methodism is doing in this hill country of North Mississippi. Your brother in Christ,

W. R. WILLIAMS.

THE EPWORTH LEAGUE.

During the quadrennium now closing the Epworth League has had a net increase in its membership, according to the General Minutes, of 6,483, and an increase of 307 in the number of chapters. This is an average net increase of 1,622 members each year, and of slightly fewer than 77 chapters. The figures in the General Minutes for the present year show an increase in the number of chapters, but a decrease in the membership. The League is enjoying a solid prosperity.

In addition to the above, which comes to us over the signature of the Editor and Secretary, Dr. H. M. Du Bose, we are pleased to report that the *Epworth Era* is having unprecedented success. There are now 22,000 subscribers, and Dr. Du Bose is reaching after 30,000. We hope he will secure them. The *Era* deserves all it can get.

LETTER FROM REV. H. P. LEWIS.

Dear Dr. Boswell: A man of my age needs a little rest and recreation occasionally. I am just a little older than "Gilderoy." I was born on all fool's day, about two years and eight months after the stars fell, and am now 70 years of age. I was born again on the fifth day of May, 1855, 51 years ago. I have been a licensed preacher 50 years, an itinerant over 48 years. I have never found much time to rest. The Savior said "go," and I have been going—am still going. I feel as much as ever the great importance of the work in which I am engaged. I have traveled thousands of miles—visited thousands of homes, preached, or tried to preach, many thousand times. Just how many children I have baptized, I do not know—wish I had kept an account of the number of both children and adults I have baptized. I have led a busy life—have ever made it a point to meet all my engagements—fill all my appointments. My good P. E., Brother Huntley, gave me permission, so I am visiting my children and others. Brother H. wrote me he was glad I had good children to visit—so am I.

I left Vicksburg on the early morning train on the second day of April, and reached Meridian about half-past 1 p. m. At Newton Station, Rev. J. M. Morse, the faithful, wide-awake, energetic P. E. of Forest District, boarded the train, bound for Laurel Station to look after church interests. Brother Morse is looking well, and he has his work well in hand. He makes a first-class presiding elder. His brethren, on his District, love him. He is one of our Delegates to the General Conference. It was a treat to ride with and converse with him on general Church interests. In Meridian, I met Brother Clifford, of Columbia Station, on his way to Columbus. I also met dear Brother Emery and his good wife—they are looking well. Brother W. M. Sullivan, the efficient P. E. of Meridian District, heard I was in the city, and in a short while was with me in the depot. Brother Sullivan, like myself, has lost his home—hence, we can sympathize one with the other. He wrote me such a good, sweet, sympathetic letter after the death of my dear good wife, in which he said, among other things, "Brother, you will never get over it; you will never be yourself again." Brother Sullivan had been there; he knew. I did not; but I know now. It is true, when a man loses his wife, he loses his home—a man's wife is his home—no wife, no home.

Brother Sullivan makes a good P. E. One brother wrote me some time ago that he never had a better, more faithful and helpful presiding elder in his life than he has in the person of Brother S. How helpful presiding elders can be to their brethren when they are so disposed. Most, if not all, our Mississippi Conference P. E.'s are good, true men of God—consecrated Christian men. Some of them need a little more power in the pulpit. Power from on high. Some of us old men will remember how glad we were to have our presiding elder with us once in a while. Barnabus Pipkin, late of Mississippi Conference, was my first P. E. in 1858. I had him preach for me six or seven times during his first visit to my Circuit. He spent a week with the boy-preacher. I shall never forget that visit. His prayers, advice, words of encouragement have helped me wonderfully all these years.

At Waynesboro, I met Brothers F. M. Williams, grand old man, and W. L. Linfield, both of whom are looking well. I suppose Brother Williams is about, if not, the oldest preacher on the effective list in our Church. He is more than 80 years old—been a preacher nearly or quite 60 years. Brother Linfield has served three years on the Waynesboro charge. This is his fourth. I am now at Buckatunna, can you pronounce it? An Indian name. I do not know the English name; if you know, please tell us; we will appreciate it. The new preacher here, B. W. Lewis, has started off well. He is trying to have the Church registers put in proper shape. Also he is building a new church here—will have it completed about June or July. It will be worth, when completed, $2,000 or $2,500. He has also organized a prayer meeting here which bids fair to be a success. An efficient, wide-awake, consecrated preacher can do a great deal in the way of building up Sunday schools and prayer meetings. I enjoyed a talk to the young people, with a few old ones, on Wednesday night. We had a good spiritual service. More later.

H. P. LEWIS, SR.

MRS. NANCY DRIGGERS.

Mrs. Nancy Driggers (nee Turner) was born in South Carolina, in Mulberry District, March 18, 1813. She celebrated her ninety-third birthday on March 18, at her humble home near Hico, La., which is our regular day for that Church. She is in real good health, and quite active for one of her age. She joined the M. E. Church, South, when she was but 18 years old, and has lived a consistent Christian life ever since (75 years). She was received in the Church by Rev. Smith. "I do not remember his initials. I was never tried; nor have I had *any complaints against me*. I was married to Moses Driggers the fourth day of October, 1835. We lived happy together until he died, the 28th day of April, 1868. We had thirteen children; six are now living, and are members of the Methodist Church. I raised six stepchildren, besides my own. I have forty-nine grandchildren, 47 great-grandchildren and 2 great-great-grandchildren. I have been poor all my life, and have worked a great deal. I have done some work in the field, not much. I could card and spin my six ounces per day when I was only 6 years old." Our old people can understand this clause well, what it meant to card and spin, etc. "I have woven many yards of cloth. I have been smoking sixty years. I commenced smoking to cure the toothache. Never used tobacco any other way."

The old clay pipe, with its long cane stem in it, looks to be a real comfort and luxury to this old grandmother in Israel.

"My spiritual sky is clear. I am trying to live day by day as best I can. I believe, when God calls, I will be ready to go and live with Him forever."

Sister Driggers' memory, for one of her age, is remarkable. She can go back and talk about the old preachers who have served on this work and many things that happened many years ago. She walked near three-quarters of a mile a few days ago to visit another good old sister (Fowler). There were twenty-eight of her neighbors besides four of her family present at the celebration. There would have been many more had it not rained all day. A most excellent dinner was served. The day was delightful socially. We closed that evening by reading the 14th chapter of John, and by prayer. Several of the company gave her money, besides a nice rocker.

Yours in Christ, W. T. WOODWARD, P. C.

CARROLLTON AVENUE CHURCH, NEW ORLEANS.

The Intermediate and Junior Leagues of Carrollton Avenue Methodist Church gave their annual Easter-egg hunt on last Saturday afternoon at the residence of Mrs. C. W. Bentley, 1014 Cambronne St. The boys and girls of Tchoupitoulas Mission were entertained. Sixty happy tots were present.

Sweet-scented clover and blue-eyed wild flowers vied with each other in hiding the pretty Easter eggs, but the bright glances of the children quickly discovered them. Iced lemonade was served, and dainty souvenirs made by Miss Jamieson were given the children. One and all had a thoroughly delightful time.

A special Easter service was held for the young people and Leaguers on Sunday evening. "The Risen Christ" was the theme of the several anthems given by the choir and hymns by the congregation. The Intermediate and Junior Leaguers gave a cantata on "Dreams of the Easter-tide." This was, indeed, an impressive part of the service. The story of the Resurrection told in verse and song by little children arranged in angelic garb touched many hearts. Miss Eddie Bentley, who had charge of this part of the service, "hath wrought better than she knew."

After the sermon, quite a pleasant innovation was the manner of reception into the Church of seven children who had applied for membership. The pastor, Rev. W. W. Holmes, had taught them the rules of the Church, something of the early history of Methodism, the Apostle's creed, their obligation, etc., all of which they gave with a readiness and intelligence that might put the blush of shame to older applicants.

Send us four cents in postage, and one coupon out of a can of our

LUZIANNE

COFFEE,

and we will send you a nice little souvenir pocket mirror. Just the size for a ladies' pocket-book.

REILY, TAYLOR & CO., LTD.
New Orleans.

The Electro-Chemic Institute,
410-418 St. Charles St, Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DIESEASES
TREATED BY ELECTRICITY.
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time, FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

W. H. M. S.

MISSISSIPPI

Mrs. B. F. Lewis reports three new auxiliaries for the past quarter: At Lake City, at Silver City and at Union, Newton County.

We are glad to see increasing interest in our work throughout the Conference. Let us impress, every Church should have its Home Mission Society. How else can we systematically reach the poor and needy, and lend them a helping hand? Do not feel that you haven't the time to attend the meetings. Join the society and go once or twice, and after that we believe your interest will be so awakened that no matter what work or duties may be pressing, you cannot stay away from the meeting. And you will find also that your work will be accomplished without friction, and your duty done to God and to the Church.

Another matter which we would bring to the attention of our members is to urge them to become subscribers to *Our Homes*, the paper which stands as the official organ of the Home Mission Society. A great effort is to be made to increase the subscription list five thousand during the present year of 1906. And why should it not be done?

If every subscriber would tell only one friend of the good to be derived from reading this little paper and induce that friend to become a subscriber, think how the list would be augmented! And, in the words of the editor, "as we work for these five thousand subscribers, let us pray our Father to give us good success and to make the paper a blessing to every one who receives it."

Mrs. L. J. Whitaker, Treasurer of Central Church H. M. S., makes her yearly report ending March 1 as follows:

Membership dues	$60.05
Florine McEachern Brigade	5.62
Pledge (extra $1)	11.00
Conference expense fund	7.00
Week of Prayer	10.00
Baby Roll	.50
Total	$104.67
Home work	153.95
Grand total	$258.62

This is a most gratifying showing, and is altogether the best report ever made by this auxiliary.

Will not the treasurers of other auxiliaries send in their reports for our columns in the *Advocate*? These reports are an inspiration to ourselves, as well as to others, besides keeping the Conference informed as to what we are doing. Then let us not neglect our reports, but forward them promptly, and also other matters that may be of interest to Home Mission workers.

MRS. E. J. HARRIS,
Supt. Press Dept., Mississippi Conference.

RATES OF SUBSCRIPTION.

ADVOCATE DAY, April 22. Do not forget it.

Single subscriptions, $2. Fifty cents commission on all new subscribers; 25 cents on all renewals.

Clubs of ten, $1.50; 25 cents commission on each subscription.

Clubs of twenty, $1.25; 25 cents commission on each subscription.

Renewals may be counted in the clubs.

Epworth League

H. G. HAWKINS, EDITOR, PORT GIBSON, MISS.

At the Mississippi Conference Epworth League Session, to be held in McComb City, Miss., April 26-29, addresses will be delivered by Dr. H. M. DuBose, Rev. J. E. Carpenter, Rev. J. W. Shackford, and others. As the occasion embraces a fifth Sunday, it is hoped that many pastors of circuits will attend. All Leagues should send delegates, and two delegates may be appointed by the pastor of any charge where there is no Epworth League. If names are sent to Rev. N. B. Harmon, McComb City, free entertainment will be provided.

Dr. Edward Thompson, Secretary of the Sunday League of America, has been visiting some of the congregations in Mississippi recently. If every young person in the nation were inoculated with a spirit of determination to observe and preserve the Sabbath, it would guarantee the perpetuity of the greatness of our nation.

The enthusiasm and unselfishness of the great Students' Volunteer Convention, recently held in Nashville, seemed to make a profound impression upon that city. The Convention brought temporarily to the city four thousand delegates, mostly young people, buoyant and full of life; and yet the police observed that the only extra work entailed upon them thereby was giving directions as to localities in the city, the Convention, in this particular, contrasting with all other events that have brought great crowds of strangers to the city.

Some weeks ago we enjoyed the privilege of attending an Epworth League meeting at Crawford Street Church, Vicksburg. The meeting was well attended and had zest. The Crawford Street Leaguers have a pretty little chapel in the church, especially arranged for the purpose.

Rev. J. S. Chadwick, the newly-elected Editor of the *Alabama Advocate*, is one of the younger men. Residents of Harrisburg, Miss., may remember him as a boy-teacher in the graded school in that town little more than a decade ago.

AN URGENT APPEAL.

To the Pastors: Our Epworth League Conference will meet in McComb City April 26th and continue through the 29th; this will be our fourth session. At the former sessions of the Conference, very, very few of you were there, which was a great disappointment to our young people, especially those who had the work in hand; for we realize that without the pastors interest, help and hearty cooperation we can never succeed. Now, I wish to lay upon your heart the welfare of the young people of the church, and appeal to you to make a sacrifice (if need be) to attend the approaching session of the Conference, and you will add much to the success of the meeting and greatly encourage us in the work.

Will you please try to have a full delegation from your League, and if you hav'nt a League, send two of your young people to the conference any way (or a better way, bring them with you.)

Send names of delegates to Rev. N. B. Harmon, McComb City.

Work and pray with us and for us that the meeting may be a great success.

Faithfully yours,
W. D. HAWKINS, President.

DELHI AND TALLULAH CHARGE.

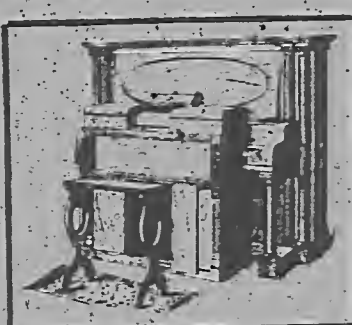
Dear Dr. Boswell: Since our return from Conference we have finished our new church in Tallulah, and held our first service last Sunday, April 1, with a large crowd in attendance. I believe it was the happiest day of my life, to have accomplished the building of the Lord's house, after so many difficulties being in the way.

We think the church very pretty, indeed, and many compliments have been passed on it, and we are sure it will prove a great blessing to this people.

I am glad to say we owe very little on the church, and expect to have that cleared up in a few weeks, ready for dedication.

May the Lord continue to bless us all in His work, is my prayer. I ask the prayers of the brethren.

R. C. GRACE.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW $150.00
Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.
Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes. New Piano tool and Scarf, $259.00, $6.00 Monthly.

The Home Circle.

JUDGED BY HIS WORKS.

In that beautiful part of Germany which borders on the Rhine there is a noble castle which, as you travel on the western bank of the river, you may see lifting its ancient towers on the opposite side above the grove of trees as old as itself.

About ninety years ago there lived in that castle a noble gentleman, who had an only son, the comfort of his father and a blessing to all who lived on his father's estate.

It so happened once that while this young man was away from home a French gentleman came to the castle on a visit. The talk of this Frenchman concerning God was such that it chilled the old man's blood. The old baron reproved his guest, saying: "Are you not afraid of offending God, who rules above, by speaking in such a manner?" The Frenchman said he knew nothing about God; for he had never seen Him. The baron took no further notice of this answer at the time, but the next morning took him about the castle and profited by the occasion to show him a very beautiful picture that hung on the wall. The man admired the painting very much, and said: "Whoever painted that picture knows how to use the brush."

"My son painted that picture," quietly returned the baron.

"Then your son is a clever artist, indeed," replied the old gentleman.

The baron took his guest into the garden and showed him many beautiful flowers and rare plants.

"Who has the ordering of this garden?" asked the visitor.

"My son," said the baron: "he knows every plant, I may say, from the cedar of Lebanon to the hyssop that grows on the wall."

"Indeed," replied the Frenchman. "I shall think very highly of him soon."

The baron then went with his visitor into the village and showed him a neat little cottage where his son had established a school in which all young children that had lost their parents were received and brought up at his own expense. The children in the home all looked so happy that the man was very much pleased, and when he returned to the castle he said to the baron: "What a happy man you are to have such a son!"

"How do you know that I have such a good son?"

"Because I have seen his work, and I know that he must be good and clever from all that you have shown me."

"But you have never seen him?"

"No, but I know him very well, because I judge him by his works."

"True," replied the old nobleman, "and thus you should judge of the character of our heavenly Father. From His works you must see that He is a being of infinite wisdom, power and goodness."

The Frenchman felt the force of the reproof, and never offended the old baron any more by his remarks.—*The Herald and Presbyter.*

* * *

AN ENVELOPE TOWN.

Harrison lay in his little white bed. He looked wistfully out of the window. There were days when it was so hard to lie still and wait for the time when the doctor said he would be able to run about again. He had been real patient, mother said sometimes, with shining eyes, and when he looked into them he wanted to try harder than ever. Then there was Gyp—dear, faithful little doggie—always by his side, who could hardly be persuaded to take necessary exercise. And everybody was good to him, but still there were hard days, and this was one of them.

Suddenly there was a rustle of skirts in the hall. Gyp flew to the door and barked in delight, while a gay voice called before she came in sight:

"Here I am, little soldier! And what will you give for an idea?" she added as she bustled in, in just the merry way that auntie always came.

The little soldier smiled brightly and said, "A kiss." He knew what kind of legal tender auntie liked.

"It's yours," she cried, "if you pay in advance."

And from the merry smacking that went on, I think she was well paid. But Gyp made up with delighted snuggles whatever might have been lacking. Then auntie drew out from one coat pocket a package of white envelopes of various sizes and shapes, from another coat pocket came a package of blue envelopes, and from her muff she drew still another of yellow and brown envelopes of various shades, shapes and sizes, while from inside her blouse there came yet another package of gray ones. Auntie always did things on the wholesale plan. You may be sure Harrison looked puzzled.

"What did you bring me all these envelopes for, auntie?" he said; "I never can write this many letters."

"Of course not," said auntie. "They're not for letters, but to make houses."

That was more astonishing still, but by this time auntie had her wraps off, and was ready to show him. First she cut off the flap of an envelope, then she crushed in the back and folded it down to make the roof. Next she folded down the four corners to make the ends of the house, and lastly she cut the windows and folded the shutters back, cut the door and left it standing open. Then it was done, and it looked like a house.

Harrison was delighted, and said it was an idea worth having.

"I knew you would want to build a whole town, so I brought plenty of lumber," laughed auntie.

And sure enough, the idea grew amazingly, as ideas had a way of doing with Harrison. He devised a plan to make sloping roofs by taking a box-plait in each end of the house for chimneys, which gave a chance to push up the roof in the middle. Then he built churches with steeples, by cutting down the pointed tops of the ends; school-houses and stores by pasting the pointed ends down or putting up signs; dwellings and barns of all colors and sizes, for which auntie had provided by bringing envelopes of various sizes and colors. Then he found use for his library paste in gluing parts together, and putting people in doors and windows, also for his box of paints to make blinds green and vary the trimmings of the houses and clothes of his people.

He worked over it for days, and when he was done there was indeed a lovely envelope town spread over the bed.

When auntie saw it she clapped her hands, and then hugged and hugged him, while Gyp barked and capered in joy and pride.—*Mrs. I. M. Mullins, in the Sunday School Times.*

FROM THE CO-EPORTER'S DESK.

I spent three days, including the fourth Sunday in March in Eupora as the guest of Brother and Sister Johnson, at the parsonage, and the servant of the Church in preaching and circulating the books.

The pastor and his wife, though young in the cause, have not only learned the amenities of preacher-life, but they take great pleasure in practicing the same.

Brother Johnson is in great favor with the people of his charge, and has an "open-door" for a prosperous year. May he have many seals to his faithful ministry.

Winona is getting ready for the coming of Rev. Sam Jones on the 20th of May. Brother Bowen and the other pastors are marshaling their forces and planning wisely for the occasion. Under the leadership of the Lord of hosts we are expecting a meeting of great results. To this end let prayer continually be made by our brethren and friends everywhere.

We rejoice with Brother W. M. Young, pastor at Indianola, in additional rooms and other valuable improvements to the parsonage, adding to the value thereof $1,000.

As known to most readers of the *Advocate*, conditions have been such during the winter as to prevent my traveling much; but I hope for the future to be able for much field service, as well as office work, and am at the behests of my brethren for any help I can afford them in person or otherwise.

I will (D. V.) attend District Conferences at Leland, Itta Bena, Oxford, and Philadelphia and the Sunday School Institute at Columbia, at all of which we trust to have good meetings and abiding fruit in every department of the work, and especially that represented by this scribe.

G. W. BYCHMAN.

Winona, Miss.

THIS IS THE SEASON.
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

TYPEWRITERS
FOR HOME USE
Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.
It isn't necessary to pay $100.
We have hundreds of **used, shopworn, and rebuilt** typewriters, of all styles and makes, at prices **from $20 up.** These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.
Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.
Typewriter Exchange Department
American Writing Machine Company
343 Broadway, New York, U. S. A.

The Christian Life.

"DO IT HEARTILY, AS UNTO THE LORD."

This is the way the apostle would have us do everything. It is a simple and sufficient rule. If we should give attention to it many a knotty question would be quickly settled. We talk about difficult problems. Most of them would melt away like snow before the sun if we should bring to bear this simple rule.

Young people often ask what seem to be perplexing questions about amusements. "May we do this? What harm is there in this? Why should it be prohibited?" No one need ask these questions, because the answer is found in the apostle's short rule of life. "As unto the Lord." The Christian has no business with anything which he can not do as unto the Lord. We may do whatever we like if we are sure that in doing so we are serving the Lord, and if we are doing it as unto him.

This rule exalts common things. It is natural for men to despise common things. Everyone wishes to be somewhat and to do some great thing. Thrones, palaces, wealth and glory are fascinating. But the commonest thing done in the service of the Lord is far greater than the greatest thing done for our own pleasure. We have all heard of the suggestion which someone has made concerning the service of two angels. If one were sent to rule a kingdom and another to sweep the streets, they would recognize no difference between the two forms of service. Every task is noble when it is done unto the Lord. Without this distinction nothing is noble.

The hardest task is made easy by this rule of life. It is not hard to do hard things, but when we have no important motive or inspiration everything is difficult. The youth does not consider difficult things hard if in doing them he can gain some honor. He chooses the difficult in preference to the easy. The soldier does not ask for the easy place, but for the post of danger. Is there a forlorn hope? Every regiment in the army clamors for the distinction. It is not hard to do anything for one whom we love. The hard task is easy when the heart is enlisted. A young lady was once asked to take a certain part in the service of the sanctuary. "I could not think of that," said she. It was a hard task, for she was diffident and unused to prominence. "But," said the pastor, "can you not do it for Jesus?" "Yes," she answered at once, "I can do anything for Him." Many a duty which is left undone because it seems too heavy would prove an easy task if this rule of life were kept in sight.

During the war a certain general was relieved of his command, and General Howard was appointed to take his place. When the war was over, and the great review in Washington occurred, many men in high positions importuned General Sherman to allow the officer who had been relieved to ride at the head of his old corps on the day of the parade. It is said that General Sherman called on General Howard and told him of the pressure brought to bear on him to allow the general who had been superseded to ride at the head of his old corps.

"But," said Howard, "it is my command, and I have a right to appear as its leader."

"I know it," said Sherman, "but you are a Christian."

"Of course I am, but what has that to do with the case?"

"You, as a Christian man, can make a great sacrifice to-morrow for the sake of the country."

"If you put it on that ground," said General Howard, "there is but one answer. Let him ride at the head of the corps, and I shall be content."

"And you shall ride with me, at the head of the army," said General Sherman.

It required no trouble to persuade the Christian general that he could and should make a sacrifice as a Christian, but it required two positive orders from General Sherman to induce him to accept the greater honor of riding at the head of the army on the great day of the review.

This simple rule will insure success in the highest sense. Many things which men do for themselves shall fail. They shall not gain the end they seek. But nothing done unto the Lord shall fail, not one thing. "Your labor is not in vain in the Lord."

Every life may be made beautiful by this simple rule. Too many lives are crooked and dark. There is no beauty in them that we should desire them. They may be full of luxury and prominence, but they are repulsive to every true soul. Why? Low motives, narrow motives, mean motives, sordid motives are behind them all. But one who does everything heartily as unto the Lord will live a life which he shall never have cause to be ashamed. His descendants will not be ashamed of it. The Lord himself will not be ashamed of it. It may lack the worldly glory which many seek, but it will be beautiful in simplicity, in purity, and in righteousness. The beauty of the Lord will adorn it from first to last.

—*Christian Advocate, N. Y.*

REV. IRVIN MILLER.

Dear Dr. Boswell: Not as yet having seen an account of the death of our lamented pastor in the *Advocate*, I feel constrained [illegible] him homage, and to convey to you [illegible] ness that gathered over [illegible] friends in our midst when [illegible] that Brother Irvin Miller [illegible] beautiful beyond. Oh, how [illegible] deeds will live after him. He [illegible] ministry for about fifty years, [illegible] as local preacher, but with [illegible] fions, and always imbued with the spirit of his Master, with the kindest regard for widows and orphans and suffering humanity everywhere.

When I remember his beautiful Christian character, I can but think of him as a beloved disciple always following very near his Lord, whom he loved so tenderly, and it was known and said of him that he loved everybody and everybody was his friend. But he has gone from us and we feel our loss to be almost irreparable. He is so sadly missed in that home where such deep sorrow now exists, for in it he was as the giant oak around which the tenderest vines of true affection cling. They sorrow deeply, and we all sorrow with them.

ONE OF HIS MEMBERS.

AN APPRECIATION.

Dear Dr. Boswell: The death of Dr. Irvin Miller, of Walnut Grove, Miss., is a personal grief. He was a St. Paul in the ministry and a St. John in Masonry. Younger men will miss his sweet spirit and fatherly advice. He was the first great man of my boyhood days. For eighteen years my opinion of his greatness has never lost any of its ardor. He was one of those local preachers that have been ballast for the Church. I knew him when he was tall and erect—a handsome man of impressive personality. I knew him when time, misfortunes and accidents had crushed his body, but hurt not that gentle spirit it possessed. He knew the power of God and His work; he knew men—hence his preaching was very effective. His advice was sought in counsels of Church and State. He was a vanguard in the Church, a soldier of the cross, a prophet of God. May his mantle and the power of his spirit fall on the "sons of the prophet."

CHAS. M. CHAPMAN.

Texarkana, Ark. (College Hill Church).

COMING TO DREAMS AND VISIONS.

I seemed to have been standing at the entrance of the great palace of the Father and the Son, when an admittance was soon to be given me, when suddenly I felt snatched from my place and was dragged down, down, down, amid gloom and darkness, while myriads of fiends were careering about me. Looking up through the gathering gloom, I saw the face of the blessed Saviour turned towards me. I determined to give one utterance of praise before being shut out from view of him forever, when like an irrepressible gush, it rose from me: Glory be to God and the Lamb forever and forever. Immediately the doors of hell were rent from their places, its iron walls and floors were shattered, when every devil ran howling into deeper and darker places of gloom.

I found myself standing in the presence of the Father and the Son, with the notes of hallelujah playing on my lips forever. DUCKWORTH.

DISTRICT CONFERENCE.

The Derant District Conference will be held May 8, 9 and 10. EUGENE JOHNSON, P. E.

In case of doubt, lean to the side of mercy.—*Selected.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This extraordinary Salve, Vacher Balm, which, though perfectly harmless, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try a box. Or send to E. W. Vacher, New Orleans, La., for a free sample.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.

CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, APRIL 19, 1906.

ADVOCATE DAY, April 22. Do not forget it.

* * *

One who declines to correct a mistake to make believe that he is wise and inerrant fools only himself. Those who know him, so far from acknowledging him as infallible, write him down as an unconscionable egoist.

* * *

There is no religion in human heels, and what little there is in human heads is worthless until the heart is touched and responds to the spirit of grace. Devils give intellectual assent to the truth, but their hearts remain unmoved.

* * *

Be patient with the chronic fault-finders. They are always with us, but do not mean to be obstructionists. We never yet knew one to object to the methods of doing a thing that did not take much credit to himself when the thing was done.

* * *

Sectarianism is not a bug-bear, to be dreaded and shunned, until it assumes the spirit of intolerance. Then it is no better than ancient Phariseeism, the devotees of which compassed sea and land to make one proselyte, and, when made, the product was anything but a saint.

* * *

For the first time we see it stated that Methodists, like some other churches, "have long and harmful vacancies" in their pulpits. The brother who makes the statement must have in mind congregational Methodists. It is the boast of Episcopal Methodists that vacancies in our pulpits are filled almost as soon as they occur.

* * *

A Baptist brother, writing to the Chicago Standard, says: "Our money goes further, and produces greater results than that of any other denomination." Is it not a pity that the Baptists do not control the money of the world? If they did, Dr. Eaton's "iridescent dream" would be realized in a shorter time than he has set for the conquest of the world by the Baptist hosts.

* * *

"The immersion of the believer in water is accepted by the Christian scholarship of the world as New Testament baptism." We do not know whether that is a stretch of imagination or pure assumption. We feel sure, though, that the brother who made the assertion is not acquainted with the scholarship of the Christian world. At any rate, all the scholars are not of one way of thinking. Some are left who believe that baptizing with water, instead of dipping in water, is New Testament baptism.

THE FULNESS OF SALVATION.

Our Lord said, "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." He said also, "Be ye therefore perfect, even as your Father which is in heaven is perfect." The two statements taken in connection reveal the fulness of salvation in that they teach that it is possible for all men to be saved, and for all men to be saved from all sin.

Our Gospel is neither partial in its offer nor incomplete in its operation. Christ who saves "is able to save them to the uttermost that come unto God by him," not only evermore, but from all the corruption and effects of sin. Otherwise, with no consistency could it be said that as a priest he liveth and abideth forever.

It is immaterial at what period in the Christian life the work of freeing the soul from sin is effected, whether in the moment of regeneration, or at a time in the future. The work itself is material. It is essential, for God and sin cannot dwell in the heart at the same time, nor can sin enter heaven. It must be effected in time. The Gospel makes no provision for cleansing the soul after death. It may be done in the last hour, as we dare say it was with the penitent thief on the cross, but there is no Scripture to justify the belief that it is never done until then.

The Gospel offers full salvation in the present—not a partial salvation now, and complete salvation in the future. In the very nature of the case there can be no such thing as a partial salvation. As nothing pure can be sent to hell, and nothing impure can enter heaven, we had as well talk of a man being half damned as half saved. God saves men when they believe with hearts unto righteousness, and the salvation is complete. Hence said St. Paul: "When ye were the servants of sin, ye were free from righteousness * * * * but now, being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." And St. John said: "If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin."

One of the strange notions entertained is, that though a man may get rid of one or more sins, he cannot get rid of all. Ask one who thus holds whether or not a thief can cease to steal, and he will tell you yes. Apply the question to another sin, and you will get an affirmative answer; but ask him if a man can keep the whole law of God, and he will probably hesitate. Why should he? There is but one answer. He is grounded in the belief that sin is inseparable from human nature, a belief contradictory to the teachings of the Scriptures, and at variance with the character which is ascribed to every true believer.

The secret of the difficulty with many persons is, they fail to distinguish between sin and the liability to sin, and, as reason and experience teach that the liability to sin is essential to human free agency, they conclude that as long as a man lives, so long must sin remain. That liability to sin is inherent and co-existent with life is true, but the individual is not responsible for the inherent tendency. But sin, whether in open act or intention, is known disobedience, and the individual who gives way to it is responsible. And, it must be accepted as true that every act for which man is responsible is avoidable, and can never come to pass unless he wills it. Hence, sin is not inseparable from human nature, and the requirement to live without sin is reasonable.

Many persons, ready to acknowledge that though a man may be guiltless of all actual sins, are not ready to admit that he can be freed from inward sin. This is equivalent to saying that the fountain from which flows the stream can never be purified. It is perhaps for this reason it is sometimes said that the best of Christians commit sin every day. We wonder if those who hold to this view ever stopped to consider that men can sin as egregiously in heart as in life, and that the atonement, which makes provision for the pardon of actual transgression, also provides for the cleansing of the inner man. The Psalmist said, "If I regard iniquity in my heart, the Lord will not hear." Our Savior is equally specific in regard to lust which lacks only opportunity for actual gratification. If these things be true, how can a man be saved, if compelled to live all his life in corruption? It is from the heart that evil proceeds, and the heart must be made right. One thus made right cannot sin, because he is born of God. Otherwise, it is impossible to lead a pure life, and the whole scheme of redemption is a failure.

As we read the Scriptures we see that grace makes as full provision for saving the soul from inward sin as it does for helping a man to avoid actual transgression. We acknowledge the difficulties in the way—the influence of Satan, who takes advantage of every opportunity to force evil thoughts into the mind and to encourage their indulgence. We know also that our worldly surroundings thrust upon us temptations that appeal to the heart through our outward senses. And were it a fact that every evil thought is registered as a sin, we would be hopeless, indeed. But such is not the case, and cannot be, unless in connection with the thoughts there is consent and purpose to put the thoughts into practice.

God graciously safeguards the souls of his children by inspiring them to high and holy things. He says to everyone: "Keep thy heart with all diligence," and "set your affection on things above, not on things on the earth." And, no matter what the temptation, he gives grace to withstand it, and to say, "Get thee behind me Satan." And when one considers that every thought may be "brought in obedience to the captivity of Christ," there is no great difficulty in seeing that the Christian can be freed from inward, as well as from outward sin. Until this is done, no man can feel safe, much less can he ever realize that he is complete in Christ. If such freedom is not realized, it is because the individual will not avail himself of the grace which is always at hand.

A holy heart is the Savior's home. He will not dwell where sin exists. When he enters sin departs. If sin is allowed to creep in, he leaves. And if it be true that sin is inseparable from human nature, it follows that the Lord Jesus does not dwell on earth. But the experience of good men and women everywhere contradicts this false and dangerous doctrine. In the very nature of things perfection can never be a matter of experience, for who can ever know and say that the limit of grace has been reached? There can be a desire for it, and a groaning after it, and day by day there may be a nearer approach to the spirit and character of the Master. David looked forward and rejoiced, though he never realized the fullness in this life, but he said, "I shall be satisfied when I awake with Thy likeness."

WHAT KIND OF TEACHERS?

My Dear Doctor Boswell: After reading your editorial in last week's *Advocate*, I hasten to congratulate you on its pointed and timely deliverance. You are right—go ahead. If the elect are not deceived in some things that are being taught by some teachers, it will be because they have that "spiritual unction" spoken of by St. John, "and have no need" that such men "teach them." The writer hopes he is not an "alarmist," but for the life of him, he can't see any good in the lectures of which you speak. After all, it seems to me that the future of the Church is in the keeping of the (technically) uneducated ministry. Will I be understood?

"I thank thee, oh Father," said the Master, "that thou hast hid these things from the wise and prudent, and revealed them unto babes." This is what I mean. An analysis of this Scripture will bring out the matter clearly, as I understand it. Men may be "wise above what is written." One need not tremble for the Word; may well they tremble who would destroy it.

May the Holy Spirit give you wisdom and courage to defend the Bible of our fathers.

As ever yours.

The above letter was not intended for publication, but we do no violence by printing it. The brother who wrote it is a prominent preacher in Arkansas—an educated man, who does not depreciate learning in any department of life, but, like the editor, he sees danger when those, wise above what is written, assume the place of teachers, and undertake to lead the people into strange paths. The rank and file of the ministry will not be stampeded by their utterances, nor turned aside from the great work they are set to do, to save the people, and commit to them the Word of Truth—the faith once delivered to the saints—a thing that cannot be done by raising doubts as to the inspiration and final authority of the Word of God.

PERSONALS.

ADVOCATE Day, April 22. Do not forget it.

We are indebted to Rev. W. W. Murray, of Wilkinson Circuit, for a club of twenty subscribers. And he has more readers in prospect.

A note from Rev. H. S. Spragins, of Oxford, informs us that the Grenada District Conference announced to be held with his charge, has been indefinitely postponed.

Rev. J. E. Wray, pastor of First Church, this city, is booked for the annual sermon before the Woman's Foreign Missionary Society of the Louisiana Conference, next Sunday morning, at Alexandria. They will be pleased and profited.

Mrs. A. E. Wyatt, of Vicksburg, writes to correct an error as to the time of holding the meeting of the Woman's Foreign Missionary Conference at Laurel, Miss. The date is June 14-17, instead of June 16-20. The members will please take notice.

Dr. W. H. LaPrade, of Jackson, Miss., will preach the commencement sermon for Grenada College, June 3, at 11:00 a. m., and Rev. L. M. Broyles, of Columbus, will preach the sermon before the Epworth League of the College at night.

Rev. J. W. Bell, and the junior preacher, Rev. C. F. Stepp, are doing good work at Minter City and Strathmore. They have raised already over three hundred dollars on the various benevolent enterprises. They look carefully after all the interests of the Church.

Bishop Morrison was with Rev. J. F. Foster, of Jeanerette, nearly the whole of last week, and on Sunday was with the brethren at McComb City, where he was booked to dedicate their elegant new house of worship. He returned to the city on Monday morning.

Rev. J. S. Chadwick, of the North Alabama Conference, associated some time with the late Rev. J. D. Ellis in the editorial work and business management of the Alabama Christian Advocate, has been elected editor of that paper. We welcome Brother Chadwick to the fraternity.

We had a pleasant call last week from Rev. J. E. Denson, of New Iberia. He gave a good account of the work in his charge, which is prospering under his ministry. He has made considerable improvement recently on the parsonage—adding to the comfort and attractiveness of the home.

Rev. and Mrs. J. B. Culpepper invite us to be present at the marriage of their daughter, Mattie Key, to Mr. John G. Mackey, of Alabama. The marriage will take place May 3, high noon, in the Methodist Episcopal Church, South, Iuka, Miss. The young people have our prayers and best wishes.

Mr. V. Rousseaux, the patriarch of our Hammond Church, has been working for a club of twenty subscribers to the *Advocate*. He has sent in fourteen names, and will try to complete the list. He is a layman, nearly 80 years of age. His example might be followed with profit by many younger men.

Mr. and Mrs. J. S. Gore, of St. Francisville, La., have issued invitations to the marriage of their daughter, Josie, to Rev. Marion Freeman, of the Louisiana Conference. The marriage will take place in the Church at St. Francisville, on the evening of the 25th of April. They have the good wishes and prayers of many friends.

We are in receipt of a pleasant personal letter from Rev. M. F. Johnson, late of the Louisiana Conference, but now stationed at Altus, Ark. Brother Johnson still loves the Louisiana brethren, and reads with pleasure every item of news from them in the *Advocate*. On the 18th of March he had the misfortune to lose his father, an old and faithful servant of the Lord.

The revival at Carrollton, Miss., Rev. C. P. Moss, pastor, resulted in the addition of four members on profession of faith. The preaching, except one sermon, by Rev. H. W. Whitnell, was done by Rev. W. N. Duncan, of Pickens. Brother Duncan's work was highly appreciated. On the last Sunday of the meeting all the churches of the town joined in worship with Brother Moss. The house was packed, and brotherly love prevailed. "The spirit of comity between our churches is beautiful, and is worthy of all commendation."

Rev. J. A. Bowen, of Winona, writes us a delightful private letter detailing in part his experience in revival services with the brethren, first at Meridian, with Brother J. W. Crisler, then at Lenox Church, Memphis, with Brother W. C. Sellars, and next with Brother G. H. Martin, at Mississippi Avenue, Memphis. In all these meetings he witnessed scores of conversions "at the altar," where "old-time power rested on the people." Brother Bowen is having great success at Winona, and is looking forward with great interest to the coming of Rev. Sam Jones in May. He is expecting a great revival.

THE THORNTON MEMORIAL FUND.

Owing to the absence from the last session of the Mississippi Annual Conference of the undersigned, no mention was made in the annual report of the Board of Trustees of the Conference Endowment Fund of the Thornton Memorial Fund. This fund was authorized by the Annual Conference in December, 1904, and its foundation was laid by the Joint Board of Finance setting aside $500 to that fund. During the year 1905 the sum of $277 was raised and put into the fund, to which amount the Trustees have added $223 from undirected funds, so that the Thornton Memorial Fund now amounts to $1,000. It is the purpose of the Board to continue the agitation of this matter until the fund amounts to $2,000, of the $1,000 needed, $250 are now subscribed.

The Board appreciates the help it has already received and confidently appeals to our laymen to help us complete this memorial fund.

JOHN W. CHAMPERS,
Pres. Board of Trustees of the Mississippi Conference Endowment Fund.

ALEXANDRIA DISTRICT CONFERENCE.

The following are the committees appointed for the coming District Conference at Bunkie:

Committee on Quarterly Conference Records—A. R. Hoffpauir, L. W. Elliott, J. W. Mitchell.

Committee for License and Admission on Trial—Henry O. White, Lastie N. Hoffpauir, J. W. Booth.

Committee on Deacon's Orders—N. E. Joyner, E. C. Weir, B. H. Sheppard.

Committee on Elder's Orders—Jas. A. Parker, A. C. Holder, H. B. Thompson.

Committee on Public Worship—J. T. Sawyer, P. E.; P. M. Brown, P. C., and L. E. Williams.

Other committees, as may be needed, will be provided for. JOHN T. SAWYER, P. E.

A LAST WORD.

A letter in this morning's mail from Mr. J. D. Moore, chairman of the local committee at Birmingham on General Conference Entertainment says: "We will have no trouble in rooming all the delegates to the General Conference, comfortably, and we hope to make the stay of the General Conference in Birmingham, one of the most pleasant in its history."

By the same mail, Mr. E. H. Jackson, chairman of the railroad committee, writes: "I take this occasion to say that the committee appointed by our church to handle the interests of the General Conference has everything practically arranged, and shall make the effort of our lives to have the Conference a great success, so far as local conditions are concerned." He also notifies me that satisfactory arrangements have been made so far as railroad rates are concerned. The rate is "one first-class fare plus 25 cents from all points in the territory south of the Ohio and Potomac, and east of the Mississippi Rivers." As to date of sale the regulations are as follows:

"Tickets limited to continous passage in each direction will be sold on April 30, May 1 and 2, from all points beyond a radius of 300 miles of Birmingham, and on May 1, 2 and 3, from all points within a radius of 300 miles of Birmingham." These dates apply to the territory described above. The Passenger Associations covering territory not specified in the above have also taken favorable action, and there will be no difficulty about securing tickets at reduced rates from all points.

It has also been provided that "the original purchasers of such tickets may secure an extension of the final limit (which is June 3) to not exceeding June 30, 1906, by personally depositing their tickets with Joseph Richardson, Special Agent, Birmingham, Ala., between the hours of 8 a. m. and 6 p. m., not earlier than May 1, 1906, nor later than June 3, 1906, and upon payment of a fee of fifty cents) 50 cents at the time of the deposit.

W. F. McMURRY,
Secretary of Committee on Entertainment.

NOTICE.

By request, and being senior member of it, I call a meeting of the Legal Conference for 2 p.m. on Tuesday, April 24, 1906, to be held in New Orleans, La. JOHN T. SAWYER.

Holds America's Highest Prize

Walter Baker & Co.'s
Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

PROGRAMME.

For Alexandria District Conference at Bunkie, La., April 25-29, 1906.

Wednesday, April 25, 7:30 p. m.—Conference Sermon, James A. Parker, D. D.

Thursday April 26, 9 a. m.—Devotional Exercises, Presiding Elder; 9:20 to 10:50, Conference Business; 11:00 Sermon, W. E. Akin; 2:00 p. m., Devotional Exercises, R. H. Harper.

1. "The Preacher in Charge." 2:15 (1) As a man, Paul M. Brown: 2:30 (2) As a Citizen, Chas. C. Wier; 2:45 (3) In His Pulpit, N. E. Joyner; 3:00 (4) Among His People, N. J. Roberts; 3:15, General Discussion.

2. "The Lay Member."—3:30 (1) As a Man, J. W. Mitchel; 3:45 (2) As a Citizen, J. E. Williams; 4:00 (3) As a Church Member, John I. McCain, 4:15 (4) As a Church Official, Noel Norwood; 4:30, General Discussion; 7:30, Sermon, Henry O. White.

Friday April 27—9:00 a. m., Devotional Exercises, H. F. Hitch; 9:10 to 10:50, Conference Business; 11:00, Sermon, M. Carter Holt; 2:00 p. m., Devotional Exercises, J. W. Elliott; 2:15, Orphanage Address, Chas. C. Wier; 2:45, "How to Have a Model Sunday School," Prof. R. E. Bobbitt; 3:15, "The Pastor and the Sunday School," Hon. J. M. Watson; 3:35, "The Superintendent," T. W. Holloman, Esq.; 4:00, "The Epworth League—What Does it Stand For?" Paul M. Brown; 4:20, How Successfully Worked?" J. W. Mitchel; 4:40, "Should We, And Can We, Have a Senior and Junior League at Each Preaching Point On Our Work?" J. W. Booth; 5:00, "How Can the Leaguers Help the Pastor?" R. H. Harper; 7:30, Sermon, Ben H. Sheppard.

Saturday April 28—9:00 a. m., Devotional Exercises, J. A. Biggs; 9:10 to 10:50, Conference Business; 11:00, Sermon, "The World Needs Christ," Hyder B. Thomason; 2:00 p. m., Devotional Exercises, B. W. Sewall; 2:10 Missionary Literature, A. R. Hoffpauir; 2:25, The Sunday School and Missions, W. R. Whatley; 2:40, The League and Missions, N. J. Roberts; 3:10 Prayer for Missionaries; 3:25, Report of Woman's Foreign Missionary Society, Mrs. Paul Fosger, District Secretary; Report of Woman's Home Mission Society, Mrs. L. B. Baynard, District Secretary; 3:45, General Discussion; 4:00, "Church Extension—What it is and What it Does," L. L. Roberts; 4:30, "Church Extension—The Right Arm of Both Foreign and Domestic Missions," Nelson F. Hoffpauir; 4:45, "Early Collections and in Full," L. N. Hoffpauir; 7:30, Sermon, "Jesus' Right to Reign," James A. Parker, D. D.

Sunday April 29—9:00 a. m., Love Feast, Led by H. O. White; 11:00, Sermon, A. C. Holder, Ph. D.; 3:00 p. m., Sermon, George Jackson; Communion Service after Sermon, conducted by Presiding Elder; 7:30, Missionary Sermon, N. E. Joyner, Conference Missionary Secretary.

I desire that every pastor should attend the District Conference, and stay over Sunday. This is due to the good people of Bunkie, who will royally entertain us, and we will ourselves be benefited by remaining to the end. No work will suffer by our absence on this fifth Sunday; and it is doubtless well, as the saying goes, to let our people "have a rest" that day. Let all pray for, and in faith expect, a time of spiritual refreshment at the coming Conference.

JOHN T. SAWYER, P. E.

CORINTH DISTRICT.

Missionary Institute and Preachers' Meeting to be Held at Rienzi, April 24-25, And at Belden May 3-4.

The same subjects will be discussed at both places.

I have engaged the two meetings for the convenience of the preachers but if any can attend both meetings I will be glad to have them do so.

In the programme given below the first named speaker is intended for the Rienzi meeting, the second for Belden.

First Day—9:00 a. m., Praise Service; 9:15, Welcome Addresses, R. W. Evans, J. D. Boggs; Response, J. H. Felts, O. L. Savage; Opening Address, W. C. Harris; 10:00 a. m., North Mississippi Home Mission Fields, W. C. Lester and A. W. Langley; 10:15 a. m., Home Missions in Corinth District, J. D. Simpson, W. R. Williams; 10:30 "Advanced Methods in Rural Mission Fields," General Discussion led by W. G. Harbin, W. W. Jones; 11:00, Sermon, "Home Missions," F. H. Lipscomb, B. P. Fullilove; 2:00 p. m., Prayer Service; 2:15, "Our Work in China, Korea and Japan," W. G. Harbin, W. G. Burkes; 2:30, "Our Work in Cuba, Brazil and Mexico," J. W. Felts, G. W. Gordon; 2:45, "Woman's Mission Work at Home and Abroad," Mrs. Harbin, Mrs. Savage; 3:00, "The Pastor and the Woman's Missionary Societies," J. R. D. King, O. L. Savage; 3:15, "The Pastor Spreading Missionary Information," R. W. Evans, J. H. Ingraham; 3:30, "The Collections," General Discussion, led by L. T. Sargent, L. M. Ward; 7:30, Sermon, "Foreign Missions," W. G. Harbin, O. L. Savage.

Second Day—9:00 a. m., Prayer Service; 9:15, "The Contributions of Methodism to Nineteenth and Twentieth Century Progress," T. H. Lipscomb, G. W. Gordon; 9:30, "The Indebtedness of Modern Missions to the Work of Thomas Coke, A. C. Anderson, J. H. Ingraham; 9:45, "William McKendree," a sketch, T. E. Yancy; W. L. Broome; 10:00, "Tobias Gibson, the Father of Mississippi Methodism," M. A. Barns, W. W. Jones; 1015, "The Ministry a Calling, Not a Profession," J. R. D. King, A. W. Langley; 10:30 "The Holy Ghost and the Preacher," L. H. White, O. L. Savage; 10:45, "Present Day Needs of the Doctrines and Polity of Methodism," R. W. Evans, B. P. Fullilove; 11:00, Sermon, "Baptism, Subects and Mode," J. H. Felts, J. W. Anderson; 2:00 p. m., "The Growth of the Gambling Spirit in Commercial Life," General Discussion, led by W. G. Harbin, O. L. Savage; 2:30, p. m., "The Preacher as a Citizen," General Discussion, led by J. D. Simpson, J. W. Anderson; 3:00, "Building a Sermon," W. C. Lester, W. G. Burkes; 3:15, "The Preacher in the Homes of His People," General Discussion, led by W. W. Edge, W. R. Williams; 3:30, "The Pastor and the Revival," General Discussion led by L. T. Sargent, L. M. Ward.

MONTHLY MISERY

is one of woman's worst afflictions. It always leaves you weaker, and is sure to shorten your life and make your beauty fade. To stop pain take Wine of Cardui and it will help to relieve your misery, regulate your functions, make you well, beautiful and strong. It is a reliable remedy for dragging down pains, backache, headache, nervousness, irritability, sleeplessness, dizziness, fainting spells, and similar troubles. A safe and efficient medicine for all women's pains and sickness.

Mrs. J. L. Broadhead of Clanton, Ala. writes; "I have used Cardui for my disease, which was one peculiar to women, and it has completely cured me."

AT ALL DRUG STORES, IN $1.00 BOTTLES

WRITE US A LETTER
describing fully all your symptoms and we will send you, Free, Advice in plain sealed envelope. Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn. J10

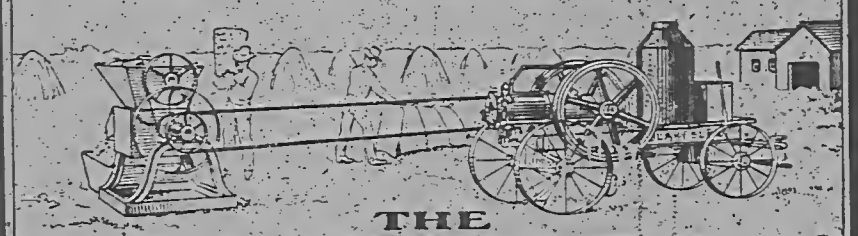
WINE OF CARDUI

SLOAN'S LINIMENT
For Your Family and Your Horse
The Best Antiseptic Known.



TRY IT FOR
Rheumatism, Strains, Sprains, Swellings and Enlargements.
Price, 25c., 50c. and $1.00.
Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.

The POWER for the FARM



THE BLAKESLEE
GASOLINE ENGINE
SIMPLE POWER SAFE, READY, RELIABLE, CONTROLLABLE POWER
You can operate your farm machinery and do double work at less expense. That's the Blakeslee Engine. "Get one for your farm and make money by it." That's what other farmers have done and are doing. "Buy the Blakeslee and you buy the best." Full description in our free catalog.
White-Blakeslee Mfg. Co., Birmingham, Ala., Box 21.

THE LIVERPOOL and LONDON and GLOBE
INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.

MOZLEY'S LEMON ELIXIR

For ¼ of a Century has been curing people of that almost universal disease,

CONSTIPATION

as well as all other troubles caused by a torpid liver.

It is a purely vegetable compound, pleasant in taste, mild in action, thorough in results. Good for baby, parent or grandparent. If you have never used it, speak to your neighbor.

50c. and $1.00 per bottle at all Drug Stores.

REVIVAL AT MILLSAPS COLLEGE.

Dear Editor: It may be of interest to the readers of the Advocate, and especially to the Methodists of Mississippi, to know something of the revival which has just closed, and about the spiritual work which is going on here.

Our annual spring revival services were conducted this year by the Rev. Paul B. Kern, of Nashville, Tenn., son of Dr. Kern, of the Vanderbilt Faculty. Services began on Friday evening, March 23, and continued eight days. As usual, the recitation periods were shortened fifteen minutes in the morning, which gave us an hour, from 12 to 1, to meet for religious devotions, and then 8 to 9 in the evening. The students met for a week previous and carried on a prayer service in the Y. M. C. A. Hall, and when Brother Kern reached the college he found plans already formed for a good meeting. The Faculty joined heartily in the meeting, and in the first service, after a short talk by our beloved President and a face-to-face, heart-to-heart talk by Brother Kern on the obligations of a college man, it was evident that there was a great blessing coming to the students.

Mrs. J. E. Walmsley presided at the organ for us, and the song and prayer services were given special attention, and two solos rendered by Miss Robinson, the assistant librarian, were very effective.

Brother Kern's sermons were direct and personal. In each he held up before the people the Christ and him crucified, the life of Christ as the ideal and only perfect example by which we may raise ourselves to the plane which God intends for us to reach. His preaching is logical and forceful, and causes one to look in on self and make a close examination of his relation to God and his fellowmen. One of the most effective means used was the personal interviews in the quiet hours of the afternoon.

Mr. Kern stayed from 1 to 5, and sometimes longer, in the Y. M. C. A. Hall, and boys burdened in any way about their souls were at liberty to go in and talk over these life problems in a frank and honest way. About twelve were converted and took a bold stand on the side of Christ. Many were almost persuaded and showed signs and have since shown that they wanted a life better than the one they have possessed. The general spiritual interest of the college was aroused and quickened to greater activity, many new additions have been made to the Bible and missionary studies, and if we are to judge by fruits and outward impressions, our revival was a great success. One service was held for men only and almost every college boy and members of the faculty were present. Another special service was the presentation of the Christian Ministry. Other subjects bearing upon college life were given forceful treatment. It goes without saying to Millsaps that colleges desiring a man to do good work and touch the heart, mind and souls of college men will do well to get this gifted young man just from the Theological Department of Vanderbilt, acquainted with college problems as they exist to-day and who knows how to deal with them when they are discouraged. May rich blessing fresh from a throne of grace abide with us, and may we treasure these precious thoughts from our brother and friend, so that our spiritual interest and welfare may be replenished day by day, and thereby Millsaps College will be a "city set on a hill."

J. A. McKEE.

GLOSTER, MISS.

Dear Dr. Boswell: Several months have elapsed since Conference met with us, and though the charge at that time was served by a whole Conference of preachers, there was some work to be done when this scribe was returned for the third year.

If we are to judge by the work that has been done already, this year will be by far the best in the history of the charge. Two years ago we built a parsonage, borrowing the money from the bank. We had raised over half of the indebtedness by subscription, but had been unable to raise it all. The last note was about to mature, and we were all growing anxious. Several weeks ago we wrote to Bishop Morrison, asking him to come to our relief. Last Sunday he was with us, preaching two magnificent sermons. At the conclusion of the morning service he called for $1,150, and in a very few minutes nearly $1,200 was raised. This, then, is the note of our rejoicing—our parsonage is paid for, the church doesn't owe a cent on anything. In a short while the collections ordered by the Conference will be provided for. No small amount of credit is due our presiding elder, Dr. H. E. Jones, for this happy consummation of our fondest hope—the payment of the parsonage debt.

Our membership is small—one hundred and forty. Last year the work raised $1,835; this year it will go to $2,000 and over. I am afraid that I belong to that class of your preachers who haven't done their best for the Advocate, but I suppose you will overlook my derelictions in the past if I send you a long list of new subscribers soon. I'll do this.

With best wishes for the success of the Advocate, and personal regards, Yours fraternally. C. N. GUICE.

BEWARE OF OINTMENTS FOR CATARRH THAT CONTAIN MERCURY,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c per bottle.
Take Hall's Family Pills for constipation.

TO secure the biggest crops of corn, fertilizers must be used liberally. Apply at least 500 pounds to the acre—with 3½ per cent. nitrogen, 8 per cent. available phosphoric acid, and 9 per cent. POTASH.

POTASH is a most important factor in corn culture. Our practical books for farmers are yours for the asking—no cost or obligation of any sort, and a vast fund of invaluable information in them.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street. or Atlanta, Ga.—22½ So. Broad Street.

BANKING BY MAIL.

Whether you live in or out of town you can start a savings account here and earn

Three and one-half per cent

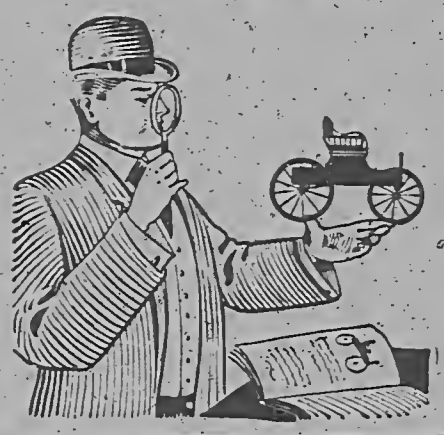
per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. NO. 121 CAMP STREET: NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

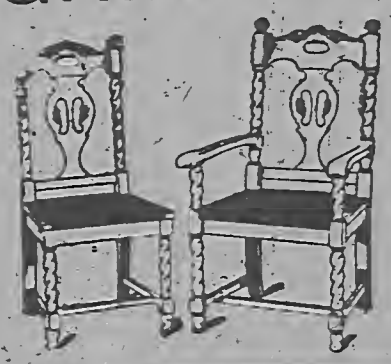
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

GRANT FURNITURE



Excels In All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.

See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,
New Orleans, La.

It is good for a man to be checked, crossed, disappointed; made to feel his own ignorance, weakness, folly; made to feel his need of God; to feel that, in spite of all his cunning and self-confidence, he is not better off in this world than in a dark forest, unless he has a Father in heaven who loves him with an everlasting love, and a Holy Spirit in heaven who will give him a right judgment in all things and a Savior who can be touched with the feelings of his infirmities.—Charles Kingsley.

Sunday School

By W. B. Campbell.

FOR APRIL 29, 1906.

THE PARABLE OF THE SOWER,

As taught by Jesus as He Sat in a Boat Near the Shore of the Sea of Galilee, the Great Multitude of Listeners Remaining on the Sloping Land. (Matt. xiii, 1-20.)

Golden Text: "The seed is the Word of God." (Luke viii, 11.)

All places where Jesus walked, or where he taught, or where he worked the works of love and compassion were made holy by his having been there, sanctified by the presence of the Son of God. Palestine, the Holy Land; Jerusalem, the Holy City; Gethsemane, the sacred garden where he suffered, and Calvary, where "He poured out his soul unto death" that we might live. Now Galilee, sweet and placid Galilee, peaceful waters that obeyed his voice when tossed by fierce and raging winds and rested under "a great calm" it seems that Jesus loved to linger near the shores of the beautiful sea. Or it may have been that Peter and Andrew and James and John lured him thither, as they were drawn to the scenes of their former life. Now that was all in the past; they were no more fishermen, but were fast preparing to be "fishers of men." In the background was the peaceful waters of the sea, but in the foreground was "the Prince of Peace," "By parables," in "His doctrine" he taught, "Hearken," listen, for the pointed words come to-day to each one of us. "Behold, there went out a sower to sow." What a truth! We are all sowing, every day of our lives: we are sowing, be it good or evil seed—still we are sowing. "Be not deceived; God is not mocked, for whatsoever a man soweth, that shall he also reap."

The sower that Jesus speaks of in our lesson is understood to be a good sower, sowing good seed, for the seed represents the Word of God; but remember that all that hear the Word of God are also sowers of this Word.

At this time Jesus is speaking to his hearers as the soil on which the seed is sown, and puts the entire responsibility of results on that soil. So, then, if we hear the Word of God, we must work out our own salvation with fear and trembling, "for it is God that worketh in us both to will and to do of his good pleasure." It has been the good pleasure of God that we live at a time when the facilities of hearing, reading and studying the Word of God are greater than ever before. Therefore, let us reflect that our responsibilities have increased in proportion.

We are not studying this lesson as workers, but we place ourselves among the receivers of the Word, as the ground on which the seed is sown. Now, we will examine the ground, to see what prevents a bounteous yield of the sown seed.

As the sower sowed, some seed fell by the wayside, and the fowls of the air came and devoured it up. The wayside, where many pass to and fro, is hard—the seed lie on the surface. The heart needs to be softened by a sense of our needs, in that we are unfit to be a fruitful hearer—the heart is beaten down hard by contact with the world alone. Our thoughts are distracted, and the birds of fancy, and morbid imagination, carry away the seed. Memory places it beneath the hard crust of a hardened heart.

Some fell on stony ground, where the soil was shallow, and it sprang into life at once, and bid fair to yield a profitable harvest, but the hot sun soon made it droop and die. How saddened we have been, as we have seen how dear ones, who give promise of a good life, are soon, under the influence of the pleasures of the world, made to forget all the good words spoken and all the good resolutions made. This kind must be taught that there is no sufficiency in self, and that "He that hath begun a good work in you will continue it until that day." The same power that makes us forsake sin will make us strong in the hour of trial.

Some fell among thorns: — The thorns of care and uneasiness; the thorns of worldly prosperity; the thorns of love and pleasure, of putting aside God's service on flimsy pretexts. Thorns choke down growth. It helps the field to keep the thorns even out of the fence-corners. Paul wearied under the thorn, but consoled himself that, lest he be exalted above measure, it be not taken away. How our hearts bleed when we think of the thorns that pierced our Savior's brow!

Praise be to God for the good, fruitful ground—hearts that receive the Word with gladness; to whom the old, old story is ever new. In their eagerness to go out and tell the glad news to others, they count it selfish to wait to hear more of it themselves. They go forth weeping, may-be, "but return again rejoicing." These are they that are fruitful workers for the Master. At first, let them not be discouraged by only thirty-fold, for after a time the Lord, "who gives the increase," may double their results to sixty-fold, then "take courage and go forward," until the hundred-fold reward will be theirs. All things contained in our service to the Master are progressive. Jesus taught it, saying: "First the blade, then the corn; after that the full corn in the ear." Peter set forth the principles when he wrote of our "growth in grace and in the knowledge of our Lord Jesus Christ." Paul notes this growth even from the time his converts were "babes in Christ," until the time when he calls himself "Paul the aged."

Therefore, as we rejoice in a growth in a progression toward Christian holiness, and as we are never without motions, either toward or from the desired state or condition, let us fear lest our surroundings—hard soil, stony ground, thorns—all as a figure of that which works against us—make us become listless or careless, and from that the growth might be toward evil, and not toward yielding good fruit.



"Safe Counsel OR LIGHT ON DARK CORNERS."

$1.50 TELL THE PLAIN TRUTH.

"The truth, the whole truth and nothing but the truth" about Sexual Science. Truths which every one should know. Told in pure, chaste language. If not satisfactory return book. Money promptly refunded. You might be interested in an agency proposition. If so write so in your order. Money promptly refunded if not satisfactory. C. H. ROBINSON & CO., Publishers, Charlotte, N. C.

Highest Award 3 Worlds Fairs. 1904, St. Louis. 1905, Liege, Belgium. 1905, Portland.

"The Sanitary Way."

BLANKE'S WORLD'S FAIR COFFEE

One ponnd air-tight germ proof packages. From Roaster to Consumer without rehandling.

20, 25, 30, 35, 40, 45c. per lb. Why pay the same price for an inferior article? You are sure of the quality when you buy

BLANKE'S COFFEE.

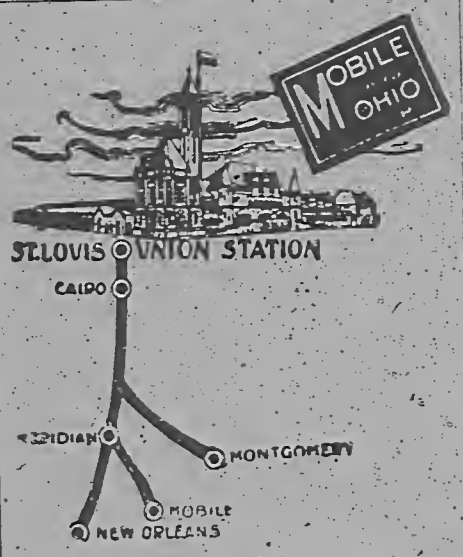
The retail price printed on every package is our guarantee of value of contents.

The margin is close for the dealer but the value is there for the consumer. Insist on BLANKE'S World's Fair Package.

Write us for free booklet, "A Perfect Cup of Coffee—How to Make it."

C. F. BLANKE TEA & COFFEE CO., Home Plant, St. Louis, U. S. A.

GRANT CABIN TEA, 5 HIGHEST AWARDS. All Varieties—In Tins and Lead Packages Only.



$59.15 SAN FRANCISCO OR LOS ANGELES AND RETURN.

GO APRIL 24 TO MAY 4.

RETURN LIMIT JULY 31.

Go one way and return another. LIBERAL STOPOVERS either going or returning at Kansas City, Omaha, Denver, Colorado Springs (for Pikes peak) Ogden, Salt Lake, Grand Canyon, El Paso, San Antonio, Houston, and other points of interest.

LITERATURE AND FULL PARTICULARS ON APPLICATION.

TICKET OFFICE,

229 St. Charles Street, Corner Gravier. New Orleans, La.

Long Distance 'Phone, Main 3639-L.

FRISCO

HOME SEEKERS

LOW RATES TWICE A MONTH

To

OKLAHOMA, INDIAN TERRITORY AND TEXAS.

Write for literature and full information.

J. N. CORNATZAR, A. G. P. A. Memphis, Tenn.

L. B. WASHINGTON, T. P. A. New Orleans, La.



THROUGH SLEEPING CARS

All Meals in DINING CARS

TICKET OFFICE

211 St Charles St

Yazoo and Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1906.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS.

Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

SOUTHERN PACIFIC SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.

WHY NOT YOU?

Let Us Tell You About It.

THE Southern Pacific.

Is the Only Line With Its Own Rails

—from—

NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND.

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

TWO TRAINS DAILY

—via—

Louisville & Nashville R. R.

FROM NEW ORLEANS TO ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.

—Also to—

CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars.
Electric Lighted Dining Cars.
Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address

P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

WILLIAM C. COYLE, son of Jesse and Lucy Coyle, was born in Copiah county, Miss., April 9, 1837, and died in Wesson, Miss., March 2, 1906. Brother Coyle was twice married. His first marriage was to Miss Mary J. Haggett, March 3, 1861. This union was blessed with 17 children; 3 are dead and 14 are living. He joined the Confederate army in 1862, and was a true and faithful soldier until the war closed. Was converted and joined the M. E. Church, South, in 1872, and lived an upright Christian life until his death. His second marriage was to Mrs. Sallie C. Watson, nee Wordin, May 14, 1896. This marriage was blessed with one child. So he leaves fifteen living children and his wife to mourn their loss. Brother Coyle was a true man and a good neighbor. His pure Christian life developed until he was fully prepared for the inheritance to which he has gone. But the sweetest flowers of his life bloomed in his own home—the tender and protecting love of his pure heart inclosed as a mantle the loved ones about his own hearthstone. His happy face will be missed in that home, but we would not call him back from his heavenly home to this world of trouble. His work is done—his mission finished, and he is safe, safe at home in his Father's kingdom. In the home to which he has gone are many loved ones. Into the very presence of God he has gone, for it is written, "Blessed are the pure in heart, for they shall see God."

W. W. SIMMONS.

CHARITY SALUDA DECKER (nee Nesom, nee Higginbotham) was born Aug. 7, 1869, and died March 10, 1906. Once more the angel of death has come to our home, and the sweet spirit of our darling has gone to rest. She passed across the dark river so silently that those who loved her best had no warning of her departure. Only a noiseless ripple of the dark waters told us a boat had passed from view on that voyage from whence no traveler returns. We could not wave farewell or look into the tender eyes of our dear one as the dreamless sleep shut them from our sight. Our sorrow has been greater because of this, but we know what she would have said, for she lived in such a manner that she had no fear of death, and when it came she just wrapped the drapery of her couch about her and fell asleep. We know that she loved all that was pure and beautiful in this life, and looked for a dawn beyond the night. Her life was filled with sorrow and suffering, for she had been alone in the Garden of Gethsemane, where our Savior often calls his followers to draw them nearer to him and to teach them his prayer—"Father, not my will, but thine be done." She joined the M. E. Church, South, at an early age, and even when a child she listened earnestly to the teaching of dear old Grandfather Higginbotham, seeming even then to have the faith of a true and tried Christian. She leaves two children, a father, step-brother and several brothers and sisters to mourn their loss. We miss her everywhere. All the dear, familiar scenes of childhood are empty without her, but we know that God will keep her safely, and that glad day, for which all other days are made, He will give her back to us, and "there shall be no more death, neither sorrow nor crying; neither shall there be any more pain, for the former things are passed away."

SISTER EFFIE.

Mrs. ELEANOR E. McLAIN, daughter of Rev. Wm. James and Mrs. Margaret James, was born near Newtonia (then Whitestown), Miss., on April 11, 1827, and died March 13, 1906, at 1 o'clock and twenty minutes a.m. Mrs. McLain was educated at Newton Institute, and in early life became a member of the Methodist Church, South, of which her father was a minister. She united with the Church at the famous old Bethel Camp Ground, and she continued a member of the Bethel congregation during the remainder of her life. She led a consistant life, and was ever true to the faith she professed. She was married in 1882 to Mr. Isaac D. McLain, of Amite County, Miss. After spending a short time in his home, they returned to her home near Newtonia, Miss., where Mr. McLain died in February, 1902, leaving Mrs. McLain alone. In her widowhood she sent to Texas for her nephew, who came with his family and lived with her and looked after her and cared for her as an own son should do. Mrs. McLain was a blessing to those with whom she was brought in contact, and many still live to call her blessed. She led a Christian life, teaching others, both by example and precept, the lessons of life. She was naturally of a quick temper; but early in life she learned to control it, and never permitted it to control her. She fully realized the truth of the Scripture: "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city." She was a woman of strong will and of indomitable energy; and was never contented unless actively employed. She was a great sufferer for years, yet never complained, but bore her sufferings patiently and cheerfully. She was not content to be a mere babe in Christ; but she added to her faith, courage, knowledge, self-control, patience, godliness, brotherly kindness, and love. And these abounding in her, rendered her that she was neither idle nor unfruitful in the knowledge and service of our Lord and Savior Jesus Christ. She lived in Christ, she died in Christ, and in him will she be raised to life everlasting.

D. L. P.

Mrs. ROSANNA ELIZABETH WILCOX was born in Jackson parish, La., July 28, 1854, and died Feb. 23, 1906. She was 51 years, 5 months, 5 days old when she died. She was converted when quite small, and joined the Missionary Baptist Church, remained a member a few years and then joined the Church of her real choice, the M. E. Church, South, and remained a consistent member of it until her death, in February of this year. She was truly religious, and a great worker. She was a fine specimen of Christian character, and manifested the spirit of the Lord Jesus Christ in her every-day life, and those that knew her "took knowledge of the fact that she had been with Jesus." I believe she was the most conscientious woman in all things I have ever known. Her will was the will of God—and she proved it by her daily life. She was married to Dr. C. K. Wilcox, May 29, 1880, and they lived a happy life together until January, 1890, when he died and left her to grapple with this cold, unfriendly world alone, and yet she was not alone because she had Christ with her through the sunshine and the shadow. She was a very charitable woman; kind to all, specially the sick and needy, and was constantly on the outlook to help some one in need. She was a great Church worker, both in the Sunday school and Woman's Home Mission Society. She was a great worker in the W. C. T. U., and was president of the local union here when she died. She was also president of the Woman's Home Mission Society here and one of the most faithful teachers in the Sunday-school. The town here—and the Church—and all have sustained a great loss in her death. She leaves a mother and sister, and four brothers and a host of relatives and friends to mourn their loss. But our loss is her eternal gain. She has gone beyond the river and stacks her arms of Christian warfare on the banks of sweet deliverance, where she can lean her weary head on the bosom of Jesus. We miss her counsel and kind words. We miss her in our homes, we miss her in the Sunday-school and Church. We miss her in the sick chambers of the town, we miss her at the house of mourning, for she was always there. In short, we miss her all around. She has gone; but her influence remains and generations yet unborn will rise up and call her blessed. Let us imitate her life, and live as she lived. God bless the bereaved aged mother and all the relatives and friends.

Yours in deep sympathy,

S. D. HOWARD, P. C.



J. NEWTON HATHAWAY, M. D.
Graduate Dartmouth Med Col.
Late Pres. Ex. Surg. S. Med.
Med. Society. Ex. Member
State Med. Bd., Board
of Health, etc.

Chronic Diseases of Men And Women Cured.

If you suffer from Kidney Disease, Bladder Trouble, Heart Disease, Neurasthenia (nervous prostration and exhaustion), Skin Diseases, Lung Trouble, Catarrh, Rheumatism, Varicocele, Stricture, Blood Poison, tec., diseases pecular to women, write Dr. Hathaway. Free medical advice on any disease.

His plan of home treatment places in every home an expert, reliable specialist. Established reputation. Many books free. Dr. Hathaway & Co., 57 Inman Bldg., Atlanta, Ga.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

A Delicious Drink.

HORSFORD'S ACID PHOSPHATE

A teaspoonful added to a glass of cold water invigorates, Strengthens and Refreshes.

PROGRAMME.

Mississippi Conference, Epworth League, McComb City, April 26-29, 1906.

Thursday Evening—8:00, Welcome Address, Miss Annie Ferguson; Reception.

Friday Morning—9:00, Devotions; 9:45, Business Session, Appointment of Committees and Officers' Reports; 10:15, Missionary Department, "Missionary Training for the Young," Rev. J. W. Shackford.

Friday Afternoon—2:30, Devotions; Literary Department; 2:45, "The Third Department and its Vice-President," Mr. Robert Ricketts; 3:05, "Opportunity of the Department," Mrs. J. Lyddell; 3:25, "The Literary Social," Mrs. N. B. Harmon; 3:45, "The Reading Course," Mrs. A. F. Watkins, 4:05—"The Round Table," conducted by Dr. H. W. Featherstun, 4:30, Charity and Help Department, 4:45, (a) "Co-operation With Our Pastor in Visiting the Sick and Relieving the Poor," Mrs. W. A. Terry; 4:55 (b) "Inviting and Welcoming Strangers," Mrs. A. M. Lyon; 5:05, (c) "Our Brothers by the Wayside," Miss Ethel Newcomb; 5:15, (d) Round Table, Dr. Albert I. Orr.

Friday Evening—8:00, Address, Dr. H. M. DuBose.

Saturday Morning—9:00, Devotions; 9:15, Business Session; 10:00, Devotional Department, (a) "How to Get All to Take Part," Mr. Virgil Howe, (b) "Shall the Assigned Topics be Followed Closely?" Dr. H. W. Featherstun, (c) "To What Extent Should Era Notes be Used," Miss Georgine Hughes, (d) "How Shall We Secure Best Singing?" Rev. H. G. Hawkins, (e) "How Shall the Quiet Hour be Made Valuable?" Rev. R. Selby. Open discussions follow each topic; 11:30, Local Reports.

Saturday Afternoon—2:30, Devotions; Junior Departm't; (a) Church's Mission to the Children Through Junior League, Mrs. A. F. Watkins; 3:00 (b) "Qualifications of an Ideal Superintendent," Miss Florence Granberry; 3:15, (c) "How to Conduct a Junior League," Miss Annie Godfrey; 3:30, (d) Round Table, Mrs. W. D. Hawkins; 5:00, Election of officers and Committee reports.

Saturday Evening—8:00, Address, Rev. J. W. Shackford.

Sunday Morning—9:30, Attendance of Various Sunday Schools; 11:00, Annual Sermon, Dr. H. M. DuBose.

Sunday Afternoon—3:00, Installation of Officers, Dr. A. F. Watkins; 3:20, Consecration Service, Mrs. Bessie Lipscomb.

Sunday Evening—8:00, Address, Rev. J. E. Carpenter.

For reduced rates see Advocate of March 15.

MISSISSIPPI CONFERENCE.

Second Round of Quarterly Conferences to be Held in Jackson District.

Jackson, at Rankin Street, 7:30 p.m., April 18; Pinola, at Pleasant Hill, April 21-22; Braxton, at Mendenhall, April 23; Florence, at Rexford, 11 a.m., April 24; Fannin, at Andrews Chapel, April 28-29; Flora, at Bentonia, May 12-13; Mount Olive, at Mish, May 26-27; Williamsburg, at Bethel, 11 a.m., May 28; Brandon, 7:30 p.m., May 31. Other dates will be given in next issue in their proper place.

There are types of Fever which if treated with Quinine will run from four to six weeks. These same types are cured in from one to two days by using Johnson's Tonic.

Some types Quinine cannot cure at all, such as Typhoid Fever, and yet Johnson's Tonic will cure this type every time.

Send $1.00 and we will send two bottles charges paid.

We will send your dollar back if you are not satisfied. Refer to any Bank in Savannah, Ga.

THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—SECOND ROUND.

DeKalb, at Marvin.....Mar. 31, Apr. 1
Matherville, at Poplar Spgs..... 7, 8
North Kemper, at Mt. Ziou..... 14, 15
Pachuta, at McGowans...Thurs. 19
Middleton, at Hopeville..... 21, 22
Scooba, at Union.....Thurs. 26
Daleville, at Liuwood.....May 5, 6
Lauderdale, at Brogan..... 12, 13
Enterprise, at Stonewall..... 19, 20
Leaksville, at Adamsville..... 26, 27
Wayne Mission, at Galdwood...June 2, 3
Chunkey.....Wed. 6
Vimville, at Why Not..... 9, 10
District Conference at Leaksville June 14-17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

LaB. and Fernwood, at F..Mch. 31, Apr. 1
McComb, at Centenary.....April 1, 2
Terry, at Terry.....Wed. 4
Pearlhaven, and Bogue Chitto, at Bogue Chitto..... 7, 8
Tylertown, at Tylertown..... 15, 16
Silver Creek, at Bethel....Fri. 20
Mt. Carmel, at Oakvale..... 21, 22
Hub, at Baxterville.....Tues 24
Columbia.....Thurs. 26
Topisaw..... 28, 29
Providence, at Georgetown.....June 2, 3
Hazlehurst..... 3, 4
Beauregard, at M. Chapel..... 9, 10
Wesson..... 10, 11
Gallman, at Mt. Pleasant..... 16, 17
Crystal Springs..... 17, 18

The Brookhaven District Missionary Institute will meet at Hazlehurst at 4 p.m. Monday, April 9, and will continue in session during Tuesday, closing with exercises held at 7:30 o'clock p.m. of that day. All the preachers of the District are urged to attend.

T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Moss Point.....Mar. 30, Apr. 1
Pascagoula.....April 1, 2
New Augusta, at Wingate..... 5
Americus, at Pleasant Hill..... 6
Lucedale, at Ward's Chapel... 7, 8
Oloh, at Thompson's Chapel... 11
Sumrall, at Bassfield..... 12
Mentorum, at McLendon..... 14, 15
Vancleave, at Mt. Pleasant..... 16
Brooklyn, at Epps..... 17
Pearlington and Logt'n, at P. 19
McHenry and Wiggins, at McH. 21, 22
Coalville and Mission..... 28, 29
Biloxi—Main Street.....May 1
Oak Street..... 2
Bay St. Louis..... 3
Long Beach and Pass Christian, at Pass Christian..... 4

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Eucutta, at Bayles Chapel....31, Apr. 1
Laurel, at Main Street..... 4
Rose Hill, at Paulding..... 6
Montrose, at Halders..... 7, 8
Shiloh, at Johns..... 14, 15
Forest, at Homewood..... 18
Scott, at Liberty..... 20
Morton and Pelahatchie, at M.. 21, 22
Indian Miss., at Phillips Chapel. 25
North Neshoba, at N. Bend..... 26
Philadelphia, at Philadelp'a..... 29
Laurel, 5th Ave. and Kingston..May 5, 6
Carthage, at Singleton..... 8, 9
Edinburgh, at Liberty..... 10
Hebron, at Hebron..... 17
Ellisville, at Ellisville..... 19, 20
Eastabuchie, at Mammoth Spgs. 22
Taylorsville, at Mize..... 23
Lake, at ——..... 29

District Conference at Philadelphia April 27-29. Rev. C. McDonald will preach opening sermon.

J. M. MORSE, P. E.

JACKSON DIST.—SECOND ROUND.

Jackson, Capital Street, 11 a.m. Apr. 1
Jackson, First Church, 7:30 p.m. 1
Yazoo City..... 2
Silver City, at Silver City..... 3
Lake City, at Phillips..... 7, 8
Lintonia, at Anding..... 11
Flora, at Bentonia..... 12
Madison, at Pocahontas..... 13
Tranquil, at Thornton..... 14, 15
Deasonville, at Dover..... 16
Jackson, Rankin street..... 18
Pinola, at Pleasant Hill..... 21, 22
Braxton, at Mendenhall..... 23
Florence, at Rexford..... 24
Fannin, at Andrews' Chapel..... 28, 29

A. F. WATKINS, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Gloster.....Mar. 31, Apr. 1
Fayette, at Belle Grove.....Apr. 7, 8
Washington, at Pine Grove..... 14, 15
Hamburg, at Ebenezer..... 21, 22
Liberty, at Salem..... 28, 29
Centreville, at Whitaker.....May 5, 6
Barlow, at Lebanon..... 12, 13
Wilkinson, at Friendship..... 19, 20
Homochitto, at Rosetta..... 26, 27
Percy Creek, at ——.....June 2, 3
Woodville..... 3, 4
Bayou Pierre, at Sweet Water.. 9, 10
Natchez—Pearl Street..... 16, 17
Natchez—Jefferson Street..... 17, 18
Meadville, at Providence..... 23, 24
Caseyville, at Bethesda, Monday 25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Port Gibson.....Apr. 4
Oak Ridge, at Bradley Chapel... 7, 8
Anguilla, at Sunflower Chapel.. 14, 15
Mayersville, at Mayersville..... 21, 22
Hermanville, at Pisgah..... 28, 29
District Conf. at Hermanville.. 26, 29
Harriston, at Rodney.....May 5, 6
Satartia, at Wesley Chapel..... 19, 20
Edwards, at Learned..... 26, 27
Vicksburg Ct., at Asbury.....June 2, 3
Utica..... 9, 10
Rolling Fork, at Cary..... 16, 17
Rocky Sp'gs, at Hickory Ridge. 23, 24
Bolton, at Brownsville.....July 1
Crawford Street..... 2
Washington Street..... 3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Starkville Cir. (Lebanon).....April 7, 8
Starkville..... 14, 15
Crawford (Soule's Chapel)..... 21, 22
Brooksville (Exprairie)..... 22, 23
Shuqualak (Ridgeway)..... 28, 29
Macon.....May 5, 6
Winstonville (Hayshuqua)..... 12, 13
Hebron (Center Point)..... 19, 20
Mayhew (Artesia)..... 26, 27
Malhiston.....June 2, 3
Cedar Bluff..... 9, 10
Sturgis..... 16, 17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Pickens, at Goodman.....Apr. 1, 2
Ebenezer, at Bethany..... 7, 8
Lexington..... 9
Chester, at Mount Nebo..... 14, 15
Ackerman, at Weir..... 15, 16
Smills, at Bethel..... 21, 22
McCool, at Liberty Hill..... 28, 29
Sidon and Tchula, at Sidon.....May 6, 7
Black Hawk, at Acona..... 12, 13
West, at Emory..... 19, 20
Rural Hill, at Macedonia..... 26, 27
Kosciusko, at Ethel..... 27, 28
Kosciusko Station.....June 3, 4
Poplar Creek, at Bethel..... 5
Louisville, at Ma. Pleasant..... 9, 10
Belzona..... 16, 17
Inverness..... 17, 18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Okolona.....Apr. 1, 2
Shannon, at Pleasant Grove..... 6
Verona, at Chesterville..... 7, 8
Prairie, at P. Chapel..... 10
Elizey, at Roads Chapel..... 13
Montpelier, at Friendship..... 14, 15
Buena Vista, at Ebenezer..... 21, 22
Ebenezer, at Palestine.....May 5, 6
Houston..... 6, 7
Hulka, at Asbury..... 12, 13
Okolona, at Moores Chapel..... 15
Aberdeen Cir., at Riggins Chap. 19, 20
Nettletou Cir., at Union..... 26, 27
Smithville, at Greenbriar..... 30
Fulton, at Tremont.....June 2, 3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Lake Cormorant.....31, Apr. 1,
Rosedale..... 2, 3
Benoit at Glen Allen..... 8, 9
Lula and Lyon at Lula..... 19, 20
Clarksdale..... 22, 23
Tunica at Robinsonville..... 29, 30
Austin and Dundee at Evansville May 1
Gunnison and Malvina at G..... 5, 6
Friar's Point at F. P..... 6, 7
Cleveland..... 20
Shaw at Alligator Lake..... 22, 23
Shelby at Marigold..... 23, 24
Boyle at Skene..... 26, 27
Jonestown at Belen.....June 3, 4
Hill House at Deeson..... 9, 10
Cleveland Ct. at Lake View..... 16, 17

Bishop Hoss will hold the District Conference at Leland April 13-15. A Sunday School Conference will be held at Greenville the day preceding.

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

New Albany.....Apr. 3
New Albany Ct., at Union Hill.. 4
Booneville, at Blackland..... 7, 8
Booneville Station..... 8, 9
Mantachie, at Center Star..... 12
Mooresville and Saltillo, at M.. 14, 15
Wheeler Ct., at Wheeler..... 21, 22
Burnsville, at Bethel..... 27
Iuka Ct., at Hebron..... 28, 29
Belmont Ct., at Pattersons Chap.May 1
Blue Spgs., at Bethlehem..... 5, 6
Burnt Mills, at Siloam..... 22
Marietta Ct., at Blythes Chapel. 26, 27
Jonesboro Ct., at Ebenezer..... 30
Ripley and N. Hope, at Dumas.. 31
Myrtle Ct., at Union Hill.....June 2, 3
Bethel Ct., at Graves..... 5
Ashland Ct., at Salem..... 7
Potts Camp, at Bethlehem..... 9, 10

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Greenwood.....Apr. 1, 2
Eupora and Maben, at Eupora.. 5
Winona Station..... 7, 8
Vaiden, at Kilmichail..... 12
North Carrollton, at Enon..... 14, 15
Itta Bena Station..... 16
Carrollton, at Coila..... 21, 22
Moorhead, at Sunflower..... 26
Webb and Cherry Hill, at C. H. 28, 29
Schlater and Sunnyside, at S...May 5, 6
Ruleville, at Drew..... 9
Crenshaw, at Crenshaw..... 12, 13
Winona Ct., at Bluff Springs... 26, 27
Indianola, at Fairview..... 31
Vance, at Marks.....June 2, 3
Tom Nolen, at Stewart..... 9, 10
Minter City and Strathmore, at Minter City..... 16, 17
Slate Springs, at Spring Hill.... 23, 24
Mars Hill..... 28

THOS. H. DORSEY, P. E.

SARDIS DISTRICT—SECOND ROUND.

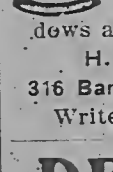
Como.....Apr. 1
Longtown, at McGhee's Chapel.. 1, 2
Senatobia..... 3
Arkabutla, at Hunter's Chapel.. 8, 9
Hernando and Hinds, at Hinds. 14, 15
Pleasant Hill, at Eudora..... 15, 16
Tyro, at Fredonia..... 21, 22
Cockrum, at Independence..... 28, 29
Wall Hill, at Grubb Hill..... 29, 30
Coldwater, at Love.....May 5, 6
Courtland, at Shiloh..... 12, 13
Batesville..... 13, 14
Eureka, at Cold Springs..... 16
Olive Branch at Oak Grove..... 19, 20
Mt. Pleasant, at Miron..... 20, 21
Red Banks, at Victoria..... 26, 27
Byhalia, at Emory.....June 2, 3

H. T. GAINES, P. E.

GRENADA DIST.—SECOND ROUND.

Holly Springs.....April 5, 6
Holly Springs Circuit..... 7
Waterford..... 14, 15
Water Valley Main St..... 21, 22
Oxford..... 28, 29
Harrison Circuit.....May 5, 6
Charleston Circuit..... 9
Abbeville Circuit..... 11
Tocapoka Circuit..... 12, 13
Randolph Mission..... 18
Water Valley Circuit..... 19, 20
Banner Mission..... 26, 27
Pittsboro Circuit..... 31
Paris Circuit.....June 2, 3
Coffeeville.....June 2, 3

District Conference will be held at Oxford, April 20-22. S. M. THAMES, P. E.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern... 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

DENTISTRY
BY DR. F. B. FERRILL
IS PLEASING AND PERMANENT
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3656.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY, Gulfport, Miss.

DRAUGHON'S Business Colleges
SHREVEPORT, JACKSON MISS.; MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

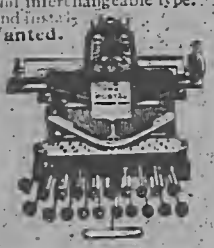
BELLS.
Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.



Magic White Soap
Means spotless white clothes and soft hands to the user.
If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.
Send the Christian Advocate one dollar for a sample box of 20 cakes, Express Charges prepaid.
MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP
For Hair, Face, Hands and Skin Diseases it has no equal.

POSTAL TYPEWRITER
The only real typewriter at a low price. An ideal assistant to ministers. It combines universal keyboard, stencil manifolding, mimeograph stencil cutting, visible writing and interchangeable type.
Write for our booklet and instalment plan. Agents Wanted. Liberal inducements to clergymen to represent us locally.
Postal Typewriter Co. Dept. B
Office and Factory, Norwalk, Ct.
New York Office and Showroom, 1364 Broadway.



$25.00

FERRY'S SEEDS
Represent the survival of the fittest. We have become the largest seed house in the world because our seeds are better than others. Do you wish to grow the most beautiful flowers and the finest vegetables? Plant the best seeds—Ferry's.
1906 Seed Annual free to all applicants.
D. M. FERRY & CO.,
Detroit, Mich.

I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

FOR GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1.
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

SIGHT RESTORED FREE 80 PAGE BOOK
TELLS HOW TO CURE YOURSELF
of Blindness, Failing Sight, Cataracts, Granulated Lids, Weak, Congested or Sore Eyes, Scars, Scums and all other Eye Diseases at your own home, as thousands of others have done. Book tells all about eye diseases, has colored pictures showing diseased eyes. Tells all symptoms of eye diseases. Contains eye testing chart. Tells how to test eyes. Tells how to care for eyes and many other interesting facts. Sent free to all—write today. Address
DR. W. O. COFFEE, 138 Century Bldg., Des Moines, Iowa

If lamp-chimneys were not so slippery to handle, my business wouldn't be so big, as my lamp-chimneys never break from heat. A lamp-chimney is a help or hindrance according to whether it fits or not. MACBETH'S chimneys always make better lamps because they fit. But get the size made for your lamp.

Send for my Index to Chimneys—it's free. Address

MACBETH, Pittsburgh.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Vienna, at Antioch	Mch 31, April	1
Lanesville and Ringgold, at L.		5
Winnfield	7,	8
Cotton Valley, at Spring Hill	14,	15
Haynesville, at New Salem	21,	22
Arcadia		24
Jonesboro		27
Vernon	28,	29
Ruston		30
Alberta	May	1
Minden		2
Gibbsland, at Taylor		3
Bernice	5,	6
Lisbon	12,	13

Preachers' Institute and Missionary Meeting at Blenville April 17-19. District Conference at Winnfield July 27, at 9 a.m., and will remain in session until its business is finished. Let preachers arrange their other appointments accordingly.

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Clinton	Apr.	1
Ponchatoula, at Springfield		8
Pine Grove, at Killian		9
Independence, at Independence	14,	15
Amite City	15,	16
Franklinton, at Franklinton	21,	22
St. Francisville, at Star Hill		23
Ethel, at New Hope		30
Jackson, at		
Port Vincent, at New River	June	2
Kentwood, at Kentwood	9,	10
St. Helena, at Centre		11
Live Oak, at Alford's Chapel	16,	17
East Feliciana, at Independence		
Baton Rouge, 1st church	24,	25
Baton Rouge, 2nd church	24,	25

R. W. TICKER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Church Dedication, Keithville	Apr.	1
Many, at New Hope		8
Hornbeck, at Negine	8,	9
Pelican, at Benson	14,	15
Zwolle, at Loying	15,	16
South Bossier, at Doyline	21,	22
Wesley, at Davis Springs	28,	29
Benton, at Alden Bridge	May	5, 6
North Bossier, at Concord	6,	8
Mooringsport, at Mt. Zion 11 a.m.		8
Gilliam, at Belcher 11 a.m.		10
Keatchie, at Logansport	12,	13
DeSoto, at Bethel	13,	14
Grand Cane, at Grand Cane 11 a.m.		15
Shreveport, First Church	20,	21
Shreveport, Texas Avenue	20,	21
Pleasant Hill, at Beulah		23
Provencal, at Pine Grove 11 a.m.		24
Mansfield Sta.		27,
Coushatta, at ——	June	9, 10
Greenwood, at —— 11 a.m.		11
Leesville Station	16,	17

District Conference and Preachers' Institute at Leesville June 13-17.

J. R. MOORE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Chicot, at Chicot	31, Apr.	1
Opelousas		2
LeCompte, at Cheneyville		7,
Simsport, at Evergreen		
Trout and Jena, at Trout	14,	15
Pollock, at Liberty Chapel		16
Glenmora, at Meldor	21,	22
District Conf. at Bunkie	25,	26
Montgomery, at Ebenezer	May	5, 6
Colfax, at Colfax		
Pineville, at Fellowship	12,	13
Natchitoches		14
Jonesville, at Jonesville	19,	20
Boyce, at Edna	26,	27
Columbia, at Faulk's Chapel		28
Olla, at Clark's		29

JOHN T. SAWYER, P. E.

MONROE DISTRICT—SECOND ROUND.

Waterproof	Apr.	1
West Monroe		8
Bastrop		10
Merronge		10
Tallulah		15
Winnsboro		22
Floyd		29
Harrisonburg	May	6
Gilbert		13
Rayville		20
Monroe		
Bonita		
Lake Providence		
Oak Ridge	June	
Calhoun		17
Epps		

The District Conference of the Monroe District will be held at Lake Providence beginning Tuesday, May 31, at 2:30 p.m. and continuing until the business is disposed of.

J. M. HENRY, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Carrollton	a. m.	April
Felicity	p. m.	
Algiers	a. m.	13
Parker Memorial	p. m.	13
Louisiana Ave.	a. m.	
McDonoghville	p. m.	
Burgundy	a. m.	
Mary Worley	p. m.	
Pearl River		May
First Church	a. m.	
Rayne Memorial	a. m.	
Covington	a. m.	June
Madisonville	p. m.	
Vacherie	a. m.	10
Whitecastle	p. m.	10
Plaquemine		17

H. G. DAVIS, P. E.

CROWLEY DISTRICT—SECOND ROUND.

Rayne	Apr.	7
Joyeuse		15, 16
Crowley		
Patterson		
Morgan City	May	6
Franklin		12, 13
Abbeville		13, 17
Lake Arthur, at Hayes		19,
Jennings		
New Iberia		
Sulphur, at Vinton		
Indian Bayou, at Bethel	June	2
Prudhomme, at Long Point		9, 10
St. Martinville		16
Cheyvan, at Estherwood		16, 17
Lake Charles		24, 25
Creole, Mission	July	1
Grand Chenier		

District Conference will be held June 21-24.

F. N. PARKER, P. E.

IF YOU HAVE

Rheumatism

Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address

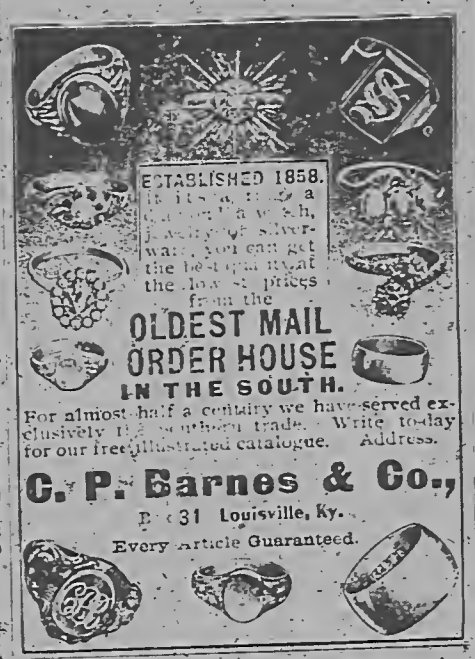
John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Stoneware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selyes, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



For almost half a century we have served exclusively the southern trade. Write to-day for our free illustrated catalogue. Address.

C. P. Barnes & Co.,

P. O. 31 Louisville, Ky.

Every Article Guaranteed.

FITS, Diseases permanently cured by St. Vitus Dance and all Nervous Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free, $2 trial and treatise. DR. R. H. KLINE, LTD., No. 931 Arch St., Philadelphia, Pa.



DUPLEX SAFETY PIN
THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 139 BLOOMFIELD, N. J.

FIFTH SUMMER SESSION

PEABODY COLLEGE FOR TEACHERS.

JUNE 13 AUGUST 8, 1906

Twenty professors and instructors, full equipment of the college available for the Summer. Five courses in the following subjects: Psychology, Education, Pedagogy, Philosophy, Greek, Latin, German, English, Literature, History, Mathematics, Chemistry, Physiography, Physics, Biology, Music.

PEABODY COLLEGE FOR TEACHERS
JOHN M. BASS, Sec'y.
Nashville, Tennessee.

"TELL MOTHER I'LL BE THERE."

This beautiful song, which has so stirred the multitudes, and "Beyond the Silent River," which is as good if better, are but two of 180 choice pieces in our "Gems No. 2." A fine book for Sunday schools, Leagues, Revivals and the Home. Thousands selling. Read notes for shapes, style choice. Boards, 25c; muslin 30c. 10c for to-day. Name this paper and we will give you a free copy of "A Bottle of Tears" that will stir your soul.

PICKETT PUBLISHING CO., Louisville, Ky.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

Cures Eczema.

S. B. Hartin, of Ridgway, S. C., writes Nov. 25, 1904: "Your 'Tetterine' does the eczema on my mother's hands more good than anything we have ever found." Tetterine is a prompt and effective cure for ring worm, eczema, erysipelas, chafe and all diseases of the skin. At all druggists, or send 50c. to J. T. Shuptrine, Savannah, Ga., for box postpaid.

Bathe with elegant Tetterine Soap. 25c. cake.



Dropsy CURED. Gives Quick Relief.

Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box G Atlanta, Ga.

BLYMYER CHURCH BELLS.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

ILLINOIS CENTRAL RAILROAD
CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY
TEXARKANA SHREVEPORT EL PASO NEW ORLEANS

2 FAST TRAINS DAILY. 2

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt
DALLAS, TEXAS

Rock Island System

MANLESS LAND

FOR

LANDLESS MAN

And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts

IN THE GREAT SOUTHWEST

Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

VERY LOW ROUND-TRIP RATES,

To any Southwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
L. B. WASHINGTON, Dist. Pass. Agt., New Orleans, La.

WE TAKE ALL THE RISK

All We Ask

is a Test, **a Test at our Risk.** We know what we have to offer, we know the public. We trust **to the power** of what we offer. We trust to the public's sense of **Honor and Gratitude.** The sick man or woman suffering day by day for lack of the right kind of help, is glad and happy to pay when they get the help. We know this we know Vitæ-Ore will help, we know we will get our pay, and so we take the risk. We want to take it—all of it. **We are glad to do it.**

It is not a gamble, not an experiment, not a chance, **but a test,** and a test that leads to absolute sure conviction, to assurance, to **positive knowledge** that Vitæ-Ore is the best medicine on earth for sick and ailing, poor, thin, weak, debilitated, worn-out, Rheumatism-racked, Stomach-tortured, Kidney-tyrannized men and women. It is a test that leads to unassailable certainty that Vitæ-Ore **is the Right Medicine** for him or her who makes the test—a test that leads to our pay and Vitæ-Ore's popularity. **That is why we take the Risk.**

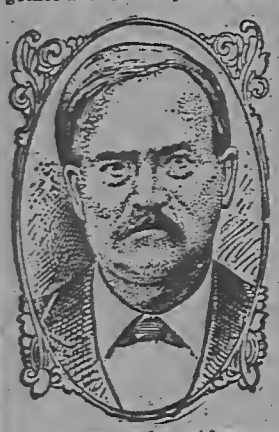
You Don't Risk

One Single, Solitary, Red Cent. You must spend 2 cents for a stamp to write for it or we cannot know that you need it, but we will return a 2-cent stamp to you after 30 days if you ask for it. We want the test to be **absolutely, entirely and completely free of any and all cost to you** if Vitæ-Ore does not help you. We do not want it to cost you one single penny unless the **30-day treatment benefits you,** unless it proves Vitæ-Ore the remedy for your ills, as it has proven the remedy for so many thousands of others. **We don't want a nickle of your hard-earned money** unless you are glad, willing, happy and proud to send it to us for what Vitæ-Ore accomplishes for you. **Then we want our pay and deserve it, but not otherwise!** We take absolutely all of the risk. We leave it entirely for you to decide, to say that we have earned our pay or that we do not deserve it. Read our special offer; read the proof we give upon this page; **read what Vitæ-Ore is; read what it has accomplished for others,** and write today for the $1.00 package on 30 days' trial.

AFTER FORTY YEARS

Vitæ-Ore Brings Health, Comfort and Happiness After 40 Years of Disease and Drugging—A Modern Miracle.

HILLSDALE TENN.—For nearly forty years I suffered with Rheumatism and Piles. I cannot begin to describe the acute misery I experienced at times—it was too terrible. I was under skilled treatment of one kind or another almost continually during this time. I went from one physician to another as the years went on; altogether about twenty-five different doctors have sought to cure me. They treated me for Rheumatism, for Heart Trouble, for Liver and Kidney Disease; each doctor would have some new explanation of my trouble, but they all did what they could for me. I used many medicines and about all the home treatments I heard of, buying one after the other in the hope that I at least would be relieved, as I had grown to believe a cure impossible.



Sleep was almost impossible. My back was so weak I could not walk, but had to crawl about when I wanted to move.

I saw the advertisement offering Vitæ-Ore on thirty days' trial to every sufferer, and sent for it, not expecting a cure but in the hope of some relief. It was promptly mailed to me and I prepared it and used it carefully for thirty days. The result was astonishing as well as a great joy to me. My back was stronger; I was almost free from pain. I sent for more Vitæ-Ore and kept it up. I have used eight packages altogether and am now well—entirely so—and believe I am as happy as the happiest in the land. I never tire of telling others that I have been almost dead and buried and that Vitæ-Ore resurrected me to life, health and happiness. I am again an active, and, I hope, a useful member of society, walking about, doing my work and enjoying life as I have not for forty years past. J. M. SNOW.

V.-O. Will Do As Much For You

as it has done for hundreds of readers of this paper if you will give it a trial. Send for a $1.00 package at our risk. You have nothing to lose but the stamp to answer this advertisement. We want no one's money whom Vitæ-Ore cannot benefit. You are to be the judge! Can anything be more fair? What sensible person, who desires a cure and is willing to pay for it, can hesitate to try Vitæ-Ore on this liberal offer? One package is usually sufficient to cure ordinary cases, two or three for chronic, obstinate cases. We mean just what we say—do just as we agree. Write today for a package at our risk and expense, giving your age and ailments, and mention this paper.

Read This Liberal Thirty-Day Trial Offer

If You Are Sick we want to send you a $1.00 package of Vitæ-Ore, the great healer from the earth's veins, enough for 30 days' use, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us $1.00 if it has helped you, if you are satisfied that it has done you more than $1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes to insure for you new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what Vitæ-Ore is, and write today for a dollar package on this most liberal trial offer.

From the Earth's Veins to Your Veins.



Vitæ-Ore is an ore-substance—a combination of minerals—mined from the ground, from the Earth's veins. It contains iron, sulphur and magnesium, three properties most essential for the retention of health in the human system, and one package of the ORE, mixed with a quart of water, equals in medicinal strength and curative value nearly 800 gallons of the powerful mineral waters of the globe, drank fresh at the springs. The mineral properties which give to the waters of the world's noted healing springs their curative virtue, come from the rock or MINERAL ORE through which water forces its way to its outlet, only a very small proportion of the medicinal power in the ORE being absorbed by the liquid. Vitæ-Ore is a combination of these medicine-bearing minerals, powdered and pulverized, requiring only the addition of water to make a most remarkable healing and curing draught. Thousands have pronounced it the marvel of the century for curing such diseases as **Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Anæmia, Dropsy, Catarrh of Any Part, Liver, Kidney & Bladder Troubles, Stomach & Female Disorders, Nervous Prostration, General Debility.**

IF you are sick or suffering from any of the above named disorders, in all of which V.-O. is of special value, don't let another day go by before you send for a trial package.

It Is Different

from anything ever before offered, from other treatments you have used, **as is pure milk from chalk and water or the brilliant sunlight from a tallow candle.** It flows like life through your veins, pure as it came from the veins of the earth, and acts in a different manner, cures in a different way. It is different from all others and can be **differently offered** to those in need—**on trial, the user to be the judge**—a way sellers of medicine dare not duplicate or copy. Send for a dollar package today and test it at our risk. Do not delay, but do it today.

FATHER, MOTHER AND SON

All Cured of Serious Ailments

And All Permanently Cured.

INDIANAPOLIS, IND.—Vitæ-Ore has done much for myself and family:

My husband has been afflicted with Catarrh for years and in 1900 it settled in his Stomach and nothing would help him. His Stomach would hardly stand anything. Whenever he tried to eat it caused coughing spells, at which times he vomited blood, and his death was expected at almost any hour. It was then my sister visited me. She had used V.-O. with good results and had some with her, which she gave him to try. My husband got better almost from the first dose, and was out of danger in a short time. We sent for more Vitæ-Ore and he kept on taking it until he got completely well, and he has remained so ever since, although now sixty-seven years of age.



About that time my son took very sick and the doctors pronounced it Quick Consumption and said he could not get well. We gave him Vitæ-Ore and he grew well and hearty. He was then twenty-six years of ago and now is past thirty-two, is married and has two beautiful and healthy children.

I, personally, suffered for many years with Female Trouble until doctors told me that I had to have an operation as the only thing that could give me relief, and I consented. This was over ten years ago and it left me very weak and but very little benefited. It was the Vitæ-Ore which has given me strength and new blood so that I have since been able to attend to my housework. I will be sixty-six years old in May, but don't feel that old; I go about my work and duties now much better than I did twenty years ago. All of this we owe to Vitæ-Ore. MRS. EMMA SACHS.
922 So. Illinois St.

LETTERS LIKE THIS

Show Why Vitæ-Ore Can Be Sent on Trial.

V.-O. Cures

Where Others Fail Even to Benefit.

THEO. NOEL CO. N. O. DEPT. Vitæ-Ore Bldg. CHICAGO, ILL.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, APRIL 26, 1906. CHAS. O. CHALMERS, Manager.

WHOLE NO. 5202. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 17.



DR. JOHN T. SAWYER,

Presiding Elder Alexandria District, Louisiana Conference.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

Relief will come to the prohibition territory of Mississippi through the good office of the American Express Company. Heretofore this company has been the medium through which whisky dealers have set at naught the prohibition laws of this State. Their work was done on the C. O. D. plan. The people tried in vain to stop it, and as a last resort appealed to Congress, but that body is slow and uncertain. Pending legislation the O. R. T. (Order of Railroad Telegraphers we suppose), to which order the whole business was offensive, the majority of operators being also express agents, took the matter up, and laid it before the express managers, and now comes the good news that after July 1 the American Express Company will handle no more C. O. D. whisky packages in the prohibition territory of Mississippi. Honor to the Company, and double honor to the agents who succeeded in securing the order! If Congress will follow this up by passing the Williams bill prohibiting such traffic, our State prohibition laws will become effective. But we cannot feel altogether safe until Congress acts.

* * *

The great State of Mississippi has again been scandalized, this time by one holding a high office of honor and profit. Mr. McNair, one of the Railroad Commissioners, so far gave way to his appetite as to get under the influence of liquor, and beyond self-control. In this condition he became noisy and offensive in the State Capitol, and disturbed the peace. He also went to the Rankin county farm, a State convict farm, where in the house, and at the table of the Sergeant in charge of the farm, he got so noisy and profane, that he was first taken to a private room, and then by two convicts, under the order of the Sergeant, he was put in a hack and started back to Jackson. At the Capitol his noise and profanity, it is said, was heard across the street, to the disturbance of the neighbors. The Senate and House took the matter up and will investigate. After such an exhibition of himself, Mr. McNair should not wait for an investigation, or a request from anybody to resign his position. He should resign at once. However, worthy otherwise, a man who will get drunk is not a suitable man for high office. His example is anything but helpful to young men.

* * *

The craze for "reform spelling" has broken out again, and on many sides we see suggestions, and specimens. Every silent and what is to be otherwise useless letters are to be dropped, and the world will be asked to adopt this reform—not all at once, but by degress. This is perhaps well, as it would be a great strain on the literary world to suddenly set aside the accustomed orthography and fall into line with Mr. Carnegie and President Butler. They might get along very well when they strike such words as bivouac, bizarre, business, phthisic, phthongometer, etc., but when they hit buy, by, and bye, and try to distinguish between know and no, they will meet with some trouble. The uneducated classes would have less difficulty. "Fonetic" spelling comes natural to them. In fact, judging by a few letters that come to this office, we are inclined to think the reformers could get some valuable hints by arranging for an extensive correspondence with the people. At any rate it would be in the interest of the public to spend some of the money Mr. Carnegie has given for the cause among them.

* * *

The papers are using gallons of ink in printing accounts of John Alexander Dowie, First Apostle of the Christian Catholic Church, and self-styled "Elijah the Restorer." For some weeks past he has been absent in Mexico—it was reported in search of health. Before he left for Mexico he appointed a representation with power of attorney. After his departure it was given out that everything was not right in Zion City. Extravagance, mismanagement, etc., were charged, and at a great meeting of the Dowieites, Dowie was formally deposed, and suspended from membership. When these things came to Dowie's ears in Mexico, he started hurriedly for Chicago with threats of vengance. But though he has been in Chicago a week, he has not at this writing ventured inside of Zion City. Matters are being investigated by lawyers, and the differences will probably be settled in the courts. Dowie's wife joined the revolutionists against her husband, not so much because of differences between him and Zion, but because he had enthusiastically avowed the doctrine of polygamy, in accordance with which avowal it is said he had "planned a harem of seven wives," and had already proposed to five women. This is not fully authenticated, but the public is prepared to accept as true any statement concerning this erratic and fanatical man.

* * *

The surest indication of degeneracy of the present age is seen in the greed for gain. It is so all-absorbing and insatiate as to let nothing stand in the way of appropriation and accumulation. This is true not only of corporations which are said to have no souls, but of multitudes of individuals. That many accumulate large fortunes, legitimately we have no reason to doubt, nor have we any doubt that many others accumulate dishonestly. And one of the worst features discovered is that rich men will resort to tricks of all sorts to increase their gains. Rich railroad corporations do not hesitate to grant rebates to large shippers to keep them from shipping their goods by other roads. And large shippers will bill their goods under weight to save freight. It has just been discovered that shippers, by this method, have defrauded the railroads leading from Chicago out of something near $200,000. In a hundred ways men are robbing corporations and each other out of their dues. And what is more, they so cover up their rascality as to make it next to impossible to convict and punish them. Many of these big sinners are leaders in commercial enterprises. The poor grafter who will violate or evade the law for the paltry sum of five dollars, is not a whit worse than the capitalist or manufacturer who swindles the government or some great corporation out of thousands. But the one is punished, while the other goes free.

ITEMS OF INTEREST.

Now that the New Orleans District Conference has led the way in commendation of the *Christian Advocate*, we hope other District Conferences will do likewise. One presiding elder has written to us saying that he proposed having a special committee appointed to look after the *Advocate* and other publications. Another says he "will appoint a man to give it special attention." We thank these brethren, and all others who are speaking so kindly to the paper we are now sending out.

We greatly regret our inability to comply always with requests of brethren who send us matter and insist that it be printed "in next week's issue of the *Advocate*." We often receive such requests when one side of the paper (pages 2, 3, 6, 7, 10, 11, 14 and 15) have already been printed, and matter for the other side is in the printer's hands. And we are crowded nearly all the time. We would accommodate our friends if we could.

In reply to several inquiries we answer: Brethren who make up clubs at $1.25 each subscriber are at liberty to add as many more above the twenty required as they can secure, and in making up the clubs they can count renewals at the same figure, provided the person renewing pays up what is behind, if anything. If a subscriber is behind, it is no trouble to tell how much is due. Add the amount to the club rate and renew.

A Conference for leaders in young people's work will be held under the auspices of the Young Peoples' Missionary Movement, at Asheville, N. C., June 29 and July 8, 1906. The purpose of this Conference is to enable Missionary Secretaries in charge of Young Peoples' work and leaders in Sunday school and young peoples' organizations to spend a week or more in the uninterrupted Conference of prayer. The Conference is also intended as a training school for leaders in the work of local churches and Sunday schools.

The American Humane Association is a federation of societies and individuals for the prevention of cruelty, especially cruelty to children and animals. Just now the Association is endeavoring to secure the enforcement of United States laws in regard to the transportation of stock over railroads. The law now requires that stock in transit shall not be left without rest and food and water longer than twenty-eight hours. Stock men and railroad men not only disregard the law, but are trying to lengthen the time, so that they may do under the law what they are now doing against the law. The Humane Association is giving close attention to the bill now before the Senate, and will not allow it to pass without great opposition.

The Fifteenth General Conference of the Methodist Episcopal Church, South, (no session having been held in 1862, on account of the war between the States) will convene in Birmingham, Ala., May 3, 1906. It will be of interest and importance to the whole Church. Every Methodist who loves the Church ought to bear the Conference in mind, and pray daily for the blessing of God to rest upon the body.

A QUESTION.

Mr. Editor: I have always admired my good Brother Lewis, and considered him one of the safest men among us; but in my judgment he has gone awry for once on a question of larger districts. He says he does not intend to discredit the presiding eldership at all, and if the next sentence he says, "The presiding elder is not needed in many of our charges on Sunday." If, as he says, the office is the outgrowth of the genius of the church, and is necessary to carry forward our work, where is the congregation that does not need him? Have we some congregations that have outgrown the genius of the church, and have no work to be carried forward by the leadership of a wise presiding elder? Some years ago the pastor of a strong congregation urged the building of a new church; his leading members were opposed. They agreed to repair and remodel the old church at a cost of $2,500; the pastor could only consent against his judgment. At the Quarterly Conference the question came up, and the presiding elder made a strong plea for the new church, showing that whatever they did to the old church would be unsatisfactory, and would not meet the demands of the prosperity of the community. It stopped the repairs, and now they have a $10,000.00 church. Bro. Lewis says, "send him to the country on Sunday; that many of our strong stations prefer to hear their own pastor."

If this is true it is not the fault of the presiding eldership; it is because the wrong man is the pastor. Put these drawing preachers in the presiding eldership, and the other fellow in the strong station, and let him learn to draw. The presiding eldership is the medium for keeping these strong stations connectional, and unselfish in the great work of the church.

Your system would make him simply an administrative officer. The spirit and law of the church makes him pastor, preacher, evangelist, and administrative in his office. "He is to travel through his district, in order to preach and to oversee the spiritual and temporal interest of the church." Have these strong stations and their pastors nothing in common with the country place? Do they not need in many things the unbiased judgment and godly wisdom of the presiding eldership to guide them in the affairs of the church?

"Send the presiding elder to the country on Sunday," and it will not be long until these strong stations will make a stronger kick because of the service they get and the amount they pay. My experience in this difficult and responsible place for eleven years has convinced me that there is an important work in these strong stations that no one but the presiding elder can, or dare to do. Send him to the country on Sunday, and you destroy his influence and the sympathy of the congregation, and when the time comes for making the appointment for the station they can justly claim that he is not informed. The men who have been put into this place have done as much to help or hinder the work of the church as the pastor. He says, "the purpose of large districts is not to pay large salaries to the presiding elder." The figures show that this has been the result wherever it has been done, even in our Conference. Every time this question has come up in the cabinet, this has been the strongest and almost the only plea. I would not misrepresent Bro. Lewis, but his illustration would indicate that his purpose in decreasing the number of presiding elders was to increase the salary of the pastor. He says the Methodists want to raise the salary of their pastor, but there is the salary of the presiding elder which must be paid, and they leave the pastor's salary at the same old figure. This has not been my experience or observation for thirty-five years. But, to the contrary, there is an earnest desire to pay the pastor if everything else goes unpaid in our stations. The Presbyterian congregation in our Conference that pays the pastor $1,200, and the Methodist $1,000 is not at Tupelo, or anywhere else. We are leading all the churches in support of the ministry, and this is largely due to the influence and the work of the presiding elder. But after all, is the money consideration the most important?

Are we for the sake of a few dollars to go into the salary of the station preacher to turn the presiding elder out as merely a business manager even in the country? This is unjust to the people and the preacher.

The same argument used for fewer presiding elders, and larger districts, may be used for fewer Bishops. If we would reduce the number of Bishops to about six it would save about $25,000, most of it to go on the salary of the station preachers. The office of presiding elder is of more importance to the success of the church if properly administered than that of Bishop, and yet I would not think for one moment of doing away with the episcopacy because it costs a pittance.

I hope you will not think I have any kick against station preachers. I am one of them. I have an elegant people to serve, and they pay me $1250, and whatever they are asked for on the P. E. salary, and are glad to hear him when he comes. I am glad to have him with me once a quarter; sorry they did not make another district so he could give me a full Saturday and Sunday, four times a year. I need him to tell me what I am doing or not doing. He can find out how I stand and help me to do better. Two years ago I was in conversation with an official layman of a sister church whose congregation was being served by a college man, and a full-fledged theologue, young, sprightly, promising. Said this brother, "There are two things that are in his way. It is hurting him and the congregation." I said, tell him; and you will do him and the congregation a great kindness. Said he, "I cannot, he would think me officious. We need a presiding elder. If you had him you would make a great man of him." And so you will find that among us many of our strong stations are filled by men who were made largely what they are in this way. Had it not been for some presiding elder who felt an interest, and saw his needs, and exhorted, reproved, and encouraged, they would have been in the woods yet. Spread them out over twenty-five pastorial charges, under whip and spur, and when the end of the year comes he will only have formed a passing acquaintance with the preachers and people, and both will be afraid to risk his judgment in giving advice about appointments. Make the limit of twelve appointments in each district, fill them with the best men we have, and watch the results.

W. S. LAGRONE.

Kindness works wonders among men, as well as among the lower animals.

LICENSING OF PREACHERS.

Dear Brother Boswell: My dear friend, Dr. W. T. J. Sullivan, thinks it unwise to change the licensing of preachers from the District Conference back to the Quarterly Conference. Twelve months ago I would not have taken issue with him, but last summer and fall I traveled over the sunk lands of north and east Arkansas, the rocky hills of southwest Arkansas, and through the southern part of the Indian Territory. I had plenty of time, as I was seeking health. I attended Church in town and country, and in all my travels I found but two local preachers, and they both lived in towns. Not a single Methodist preacher did I find residing in the country, but in every community I found from one to five Baptist preachers, and preachers in these holiness bands and other side-shows all wielding an influence for the denomination to which they belonged. Many of these preachers under our old system of licensing preachers would have been local preachers in our Church, that, as the Doctor says, could have received license in our Church, but they do not, and our success depends not on what men could do, but on what they do. The District Conference is sometimes fifty miles away, where they are to go before an examining committee, and to many of them it is a very difficult task. Others offer them license at once, and they fall in and are lost to our Church. In all these hill communities we have a number of Methodists who seldom see a Methodist preacher, and, when they do, he comes out at 3 p.m., preaches and returns to town, as a rule, and our people are left to take care of themselves; hence, it is no wonder that we are not licensing preachers in these sections.

The Pope of Rome said once, "Give me the maidens of this generation, and I will have the mothers of the next, and with these, I can take the world." Give me the "swampers and hillsters" of this generation, and I will have the preachers, lawyers, doctors and successful business men of the next generation, and, with these, I will take all this country, except the cities and great centers.

If we lose these we are doomed as a Church. As we increase the difficulty of getting license to preach we cut off many which, under the old system, we would get. When it was possible for almost anyone to get license to preach in our Church, the Church suffered but little from incompetent local preachers. If they cannot preach, the people do not go out to hear them, and their labors come to an end.

I heartily wish we had these local preachers in every community, wielding an influence for our Church. There is no danger of too many preachers. "I would that the people were all prophets." I do hope that the General Conference will do all they can to encourage our young men to enter the ministry.

J. W. HONNOLL.

Hillhouse, Miss.

LOUISIANA COLPORTER.

To the Methodists of Louisiana: I am the appointed Colporter for the Louisiana Conference. Orders for Bibles or any book published by our Publishing House will be promptly attended to. I am also agent for "Peeps Into Life," by Dr. Matthews. The price of the last-mentioned book is $1.73, postpaid.

Address me at LeCompte, La.

GEORGE JACKSON.

TEXAS METHODISM AND ELSE.

My Dear Doctor Boswell: Let me congratulate all concerned on the "new dress" of the *New Orleans Christian Advocate*, with other important changes which have been made for its improvement. Our Texas Methodism is more progressive to-day than at any time since my connection with it, twelve years ago. Church building has been pushed till our cities are being adorned with magnificent structures of worship, and even the rural appointments, many of them, have comfortable church houses. I am now in my eighth year of pastoral work in the bounds of the old East Texas, and now the Texas Conference, and with the co-operation of my people I have been able to build two splendid church houses and one four-room parsonage. I am now enjoying for the third year a splendid five-room parsonage built by some former pastor. And just here let me digress for enough to say that I take great pleasure in nailing on the palings and keeping things in general fixed around our lovely parsonage home, a thing some of our preachers don't do. Our people have had, and are still having, good revivals in Houston, Dallas and other places. Rev. George Stewart came and helped Dr. Moore, at Shearn, Houston, and according to the *Houston Post* the meeting was a success. Rev. Mr. Brown is now helping Brother Sexton there at his new place, St. Paul, so recently named, and great good is being done. And then the inimitable Abe Mulkey and his "Miss 'Liza" (his wife) began last night there with Rev. Ellis Smith at Tabernacle Church. Dr. Chapman, the great religious campaigner, with nearly a half-score of helpers, recently closed a great series of meetings in Dallas.

Perhaps your readers have kept up with the great local option movement in this State, but to know and understand it in all of its mighty momentum, one must be on the ground. Some of our great dailies, I am sorry to say, are fighting it with might and power, which reminds me somewhat of Demetrius, when his "craft" was endangered by Paul's plain preaching against the idol worship of the goddess Diana. Dr. Rankin is doing valiant service to the Church and for civic righteousness in his able management of the Texas *Advocate*. While he had brought down upon his head the condemnation of the breweries and Saloon folks, as well as some of the great whisky dailies, yet he stands for the right, and speaks out his mind in meeting, and that in no uncertain sound.

Now, before closing, let me have the hands of Brother T. W. Lewis and Doctor Sullivan: The former has a strong piece in the *Advocate* of Feb. 1, on the need of a revival, and the latter in a recent number, among other things, says that he heartily endorses Brother Lewis' piece.

Oh, how we do need a revival of old-time heart-felt religion! And, from experience, I am sure that I shall not look for it to come through the "stamping, yelling, laughing and (forced) crying" preacher who lives miles away, and whose work is to "hold meetings for the brethren," and who will make no money contract, but "let the meeting run itself;" the meeting may run successfully or otherwise, yet the seventy-five or ninety dollars is expected. Certainly it is a calamity that in many places our laymen hold the idea that the pastor, though beloved and highly appreciated, cannot hold a genuine revival meeting. We have been sowing that kind of seed perhaps, and are now only reaping what has been sown.

God bless you and all our old friends of the old North Mississippi Conference.

WM. M. FOSTER.

Cold Springs, Tex.

REV. MURDOCK JAMES McDONALD.

Murdock James McDonald, son of Murdock and Effie Douglas McDonald, was born in South Carolina Dec. 2, 1822; married to Miss Rebecca Hendrix, of South Carolina, Oct. 9, 1842, and died March 28, 1906.

His wife was a woman of refinement—industrious, intelligent. There were born to this couple eleven children—five sons and six daughters. All five of the sons are living, and three of the daughters. All are members of the M. E. Church, South, and have filled and are filling important positions in the Church.

The 21st day of May, 1900, was a very solemn day with Uncle Murdock (as we called him) and his children, when they bade adieu to wife and mother, and she left her home at Beech Springs, Miss., for her home in heaven.

During the summer of 1835 Rev. Kenneth Murchison conducted a meeting at the Academy, Chesterfield Courthouse. One of the results of that meeting was that Murdock James McDonald, a 13-year-old boy, gave his hand to the preacher, his heart to God, and his life to the Church. He impressed the preacher as a boy of superior talents, and possessing the elements of leadership. He was appointed at once class-leader. Proving efficient, he was licensed to exhort in 1836, and, being so very successful as an exhorter, he was licensed to preach in 1837. He was 16 years old.

Rev. David Derrick, Presiding Elder, signed licenses both to exhort and to preach. Brother McDonald was appointed by the Bishop to supply Cabarrass Circuit, Barnwell Circuit, and some others.

Brother McDonald was very successful, loyal and competent from the very beginning, holding some of the very best camp meetings and revivals. He was a strong preacher. After having spent one year as class-leader, one year as exhorter, and eighteen years as a local preacher, he, with his wife and children, in the fall of 1855, left South Carolina for Mississippi, and arrived in Neshoba County Feb. 9, 1856. He lived near Dixon a few years. He then bought land near Beech Springs, and there spent the remainder of his life.

In 1856 Brother McDonald taught school at old Carolina Church, in Neshoba County, and for several years he gained his support by teaching, farming and running a public gin. He served Hickory, Chunkey and Decatur Circuits as supply, and was successful. He was appointed Probate Judge for Neshoba County, and held that position for some time. He was ordained deacon at Camden, S. C., Dec. 22, 1844, by Bishop James O. Andrew; ordained elder at Kosciusko in December, 1861, by Bishop James O. Andrew.

Seventy-one years class-leader, exhorter and preacher, and never a complaint brought against him!

The Methodist Episcopal Church, South, made no mistake when she authorized Uncle Murdock to preach the Gospel according to her usage. As a right interpreter of the word of God, he had few equals. As a loyal local preacher, he had no superior. As a preacher who was devoted to God, the Church, and his pastor, no one ever surpassed him.

Rev. P. H. Howse and L. L. Jones, his former pastors, who were intimately acquainted with him, say: "He was a man of strong character, wonderful memory, and very correct in his interpretation of the word of God. Few preachers approached near him in loyalty to God and the Church. Ready at any time to assist his pastor and defend his character; very conservative and judicious, gifted in conversation, strong in prayer and deeply pious—we knew he would die right, because he lived right."

For two years Uncle Murdock had patiently awaited the summons of death. He suffered untold agony, but never a murmur was heard from him. His mind was clear to the last; he knew every one; his last words were: "Bless the Lord, O, my soul; bless His holy name."

After all these long years of labor and anxiety, having finished his work, having done and suffered the will of God, on March 28th, 10 p. m., 1906, at the mature age of 83 years, 4 months and 26 days, he went to Heaven from the home of his oldest daughter, Mrs. Effie Turner, at Beech Springs, Miss., surrounded by his children, grandchildren, pastor and friends. His last request was carried out. Brother Miller, who had preceded him to Heaven by eight days, we could not have with us. His pastor, Brother J. R. Hays, and J. C. Long buried his body with appropriate services in the old family cemetery at the Beech Springs campground, by the side of his ever-faithful wife. This pastor and circuit will so much miss Uncle Murdock. A preacher was very fortunate to have his company and prayers. His children's interest never abated. Everything that could be done for him was done. Prayers, sympathy, tears, affection and money were lavished upon him. His children have covered themselves with glory, having the body of their father put away with highest honors.

One of the last texts used by him was Matt. xxii. 42. "What think ye of Christ?" God grant that his children and grandchildren may have the same opinion of Christ that he had, and, as they have promised to meet him in Heaven, may these promises be fulfilled. Peace to his ashes. We will see you again Uncle Murdock, on the resurrection morn. Good-bye, but not forever.

M. L. WHITE.

Send us four cents in postage, and one coupon out of a can of our

LUZIANNE

COFFEE,

and we will send you a nice little souvenir pocket mirror. Just the size for a ladies' pocket-book.

REILY, TAYLOR & CO., LTD.

New Orleans.

The Electro-Chemic Institute.

410-418 St. Charles St., Rathskellec Bldg.

OPPOSITE MASONIC TEMPLE.

CHRONIC AND NERVOUS DIESEASES TREATED BY ELECTRICITY

And All the Latest Scientific Methods.

Painless and Pleasant. Free from All Shocks.

Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.

HOURS: 9 A.M. to 5 P.M.

LETTER FROM GILDEROY.

Did you ever have a chill? I have had two in the last few days. They are unpleasant creatures to deal with. They come when you do not want them, stay longer than you like, leave you hot when they go and with a lingering dread that they will come again. Mine begin with a quivering in the region of the diaphragm, which soon extends to the top of my head and down to the soles of my feet, and then I am sick all over. One or two chills take all the starch out of me and leave me as limp as an old rag. Did you ever see a church with a chill on it? It is awfully cold and uncomfortable to try to preach or worship with a church in that state. I mean the membership, not the house. The church has dumb chills. They quit singing, quit praying and quit talking religious talk in meeting. That is a sign of the chill. The atmosphere gets cold. I mean the religious atmosphere. It is up-hill work to worship with a church that has a chill on it.

I see that some of the younger men have gone to writing again about the sin and salvation of infants. I had thought we had gotten past that, but just as long as the idea remains that infants are liable to go to perdition on account of what they have inherited, just that long will men hold to the idea of infant regeneration as necessary to infant salvation. Surely no infant is responsible for nor guilty of that which comes to him by the law of natural regeneration. If so, God made that law, and is responsible for that sin. "What about depravity?" asks one, and "how are you going to get rid of it?"

Regeneration does not set us free from it, nor does sanctification. Regenerated and sanctified parents produce depraved children just as our race has done from the beginning. God has made no arrangement to subvert a law of nature by a law of grace. No infant is responsible for or guilty of his natural depravity until, by his own choice, he elects to be governed by it. No amount of sorrow over or repentance on account of natural depravity will ever result in having it taken out of one single individual. That is not God's method of dealing with it. He puts new life and a loving spirit into us in regeneration and leaves us with all the resources of grace to gain the mastery over it. This is our victory. The new-born spiritual man conquering and overcoming the natural man. Our fight in this life is with our natural selves—with the world, with the flesh and with the devil.

I had thought that all Methodist preachers with our standards in their hands were far enough along to know that regeneration was a co-operative work, depending on conditions, and was never performed until the conditions were complied with. Infants are not capable of complying with these conditions, hence regeneration is not predicable of them and should not be affirmed as necessary in case one of them should come to die.

Regeneration at the sovereign will, and by the sovereign power of God, is just as objectionable in the case of infants as in the case of adults. Why deny the one and then assert the other? They are born depraved because God, through Christ, provided for them to be born that way. They are not guilty of it. Neither God or man could count them guilty for something they could not help. They need no forgiveness because they have been guilty of no sin. Regeneration is meant to set right a will that has gone wrong or is in the toils of temptation and about to go wrong. The sin of the sinner is in the will and not in his nature. A depraved nature is not so bad if we have the power of will to control it. That controlling power of will comes from God. It is imparted by the Holy Spirit, must be sought after and when given it is a new birth. It is not what we call a naturally strong will. It is a heaven-born will, a will that loves to do right.

Yours,
GILDEROY.

Lula, Miss.

"OLD CARONDELET"

Mr. Editor: Coming to the reunion in this city, amid scenes of long ago, I was deeply moved to learn that the old Carondelet Church had been sold. The new house is, I learn, to be called the First Methodist Church. I often attended the services held in the old building before the Civil War, and it is painful to me to know that it has ceased to be a church.

It occurs to me that the true historical perspective ought to name the new house for the largest contributor to the old, and call it McIlhee Memorial Church. That would be both historical and poetic justice.

C. J. NUGENT.

THE ORPHAN'S HOME.

The new Mississippi Methodist Orphans' Home at Jackson is now finished, and the Superintendent, Rev. G. A. Oats, moved into it last week. The Home has now seventy-seven orphans, and in the new Home they will be well housed and cared for. This orphanage is very dear to the Methodists of Mississippi, and they will see that the little ones lack for nothing. We hope Brother Oats will give us a full description of the new Home.

The law requiring men to love God also requires them to love each other. The law likewise declares, "If a man say, I love God, and hates not love his brother, he is a liar." Words can be no plainer.

W. H. M. S.

The angel of the resurrection speaks to Christian womanhood to-day as to many of old on the first Easter morning, saying: 'Go quickly and tell.'

If the Marys and the Salomes of to-day will go quickly and tell their friends and others the past resurrection message, Isaiah's beautiful prophecy will soon be fulfilled in our own country and distant lands: "They shall see the glory of the Lord, and the excellency of our God."

YOUR PRIVILEGE.

Auxiliary Superintendents, this high privilege is yours. Will you not have at least one fact a week in your secular papers? Will you not endeavor to arouse the indifferent women of your Church and your auxiliary to the needs of those "who dwell in darkness?" Will you not scatter "Our Homes" and other literature until even those that slumber shall be aroused?

ON TO ASHEVILLE.

The all-absorbing topic among home mission women is the approaching meeting of the Woman's Board, April 26, in Asheville, N. C., official notice of which has already appeared in this column. Asheville extends a cordial invitation to all Christian workers who would learn more of home mission work and thus labor more effectively.

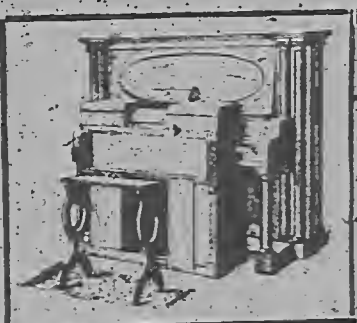
Last Friday the members of the Home and Foreign Missionary Societies of Rayne Memorial united in a prayer service for the work and workers of both Boards. The meeting was led by Mrs. Theodore Copeland.

COMPULSORY EDUCATION.

At a recent meeting of one of our local auxiliaries, resolutions were adopted petitioning the City Mission Board to co-operate with the organizations which are trying to get a compulsory education bill passed by the Legislature. Statistics show that there are 40,000 white children in the city of New Orleans who are of school age, and are not attending school or receiving even the rudiments of an education.

This is one of the vital questions of the day, and we hope the City Mission Board will take some action to help remedy so great an evil.

Mrs. JOHN B. PARKER,
La. Supt. of Press Work.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.

This offer includes Bench and 6 Rolls Music.

NEW $150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS

For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY,
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.

Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-
New Piano tool and Scarf, $259.00,
$6.00 Monthly.

The Home Circle.

COUNTING ONE BY ONE.

People are often proud of their family connections, and they speak of them to show their distinguished blood. Yes, they count them, as it were, one by one, till we become familiar with their genealogy.

We have of late been called upon time and again by a lady who is tracing up a name that belongs to one part of our family, and she wanted to see the family record and go back as far as possible, to find what connection this name, in our family, had with the same name in a very distinguished family of more than a century ago. And we have said, "How can that book of hers ever be finished, for she branches off in all directions?" Yes, and she finds connections everywhere.

But what we would speak of is the connection of one event with another. Paul says, "None of us liveth to himself, and no man dieth to himself."

So also we may say in regard to events; there is no event but has a connecting event. Scripture is full of this truth, and its illustrations are striking and vivid. From the fall of man up through the ages until Christ came, there is an unbroken genealogy, and a series of events that at length culminates in the fact that a babe lies in a manger in Bethlehem, and this babe is the Savior.

Who would think that the selling of a boy, a mere lad, for a slave, would save two great nations from famine? Who would think that the little ruddy shepherd-boy, perched upon the hills of Bethlehem to watch the sheep while the older brothers followed on with the army of Saul, would by a series of events climb to the throne at Jerusalem?

The restlessness of the great Persian king upon an ordinary night caused him to ask that the book of records be read for his profit and amusement, and this brought Mordecai before him, and thus was Mordecai saved and Haman hung.

What a close connection there is between the coming of the beautiful Jewish maiden to the kingdom and the consuming hatred of Haman to the Jews. "Who knoweth," cried Mordecai to this adopted daughter of his, "but what thou hast come to the kingdom for such a time as this?" And cannot the saving of the Jews at that time be traced largely to the fact that Esther did all the commandments of Mordecai from her youth up to that present time?

If events are so closely connected, so also our conduct, our actions, our words, have almost all to do with the shaping of our destinies. These are so closely connected that nothing can separate them.

One of the servants of the king of Syria said unto the king: "The prophet that is in Israel telleth the king of Israel the words that thou speakest in thy bedchamber." And often we think that Israel's great king knoweth the words that we speak and the acts that we do in the seclusion of our homes, and publishes them abroad, as it were; if we are faithful at home it influences people and events toward us, even where we cannot trace the connection; if unfaithful, this great disposer of events and hearts often bars our way even when we can see no reason whatever for the untoward circumstances. When we speak or act, if we could only see the links of connection we would be careful how we spoke or acted; we would count them one by one. O to remember that there are no isolated words or acts, that all have connection with other words, acts and events.—*Anna D. Walker, in Christian Intelligencer.*

* * *

SIX DOLLARS.

Eighteen years ago a home missionary, riding to a distant appointment, met an earnest young man who had prepared himself for college, but saw no way to go. The minister encouraged him, and running over the account of his probable earnings and expenses prophesied a sufficient saving in the intervening weeks to justify a beginning. Just at Christmas time the young man came to the minister to say that the undertaking was hopeless. The mill where he had been working had shut down; there had been unlooked-for expenses; he had barely enough left, after buying his clothing, to pay his railroad fare. But the minister, undaunted, said, "If you really mean business, go home, pack your trunk, come back and stay with me to-morrow night, and the next day start for college. I can fit you out with second-hand text books; I can get you free tuition, and I will lend you six dollars for your first month's board. Saw wood during your spare time the first month, and if you don't earn enough for your second month's board, let me know."

The young man accepted the offer. Then the minister's wife asked, "Where are you to get the six dollars?"

"I have one dollar," said the minister, "and I shall find the rest, somehow."

In the post-office that day was a letter, and in the letter a five dollar bill from a remote place where the minister occasionally preached. The woman who sent it said that, as she was making up her Christmas gifts she wished to show her gratitude for the occasional religious services, which had been so helpful a reminder of the days back East. The minister had rarely received such gifts. He went home and said to his wife:

"It is a special providence, my dear. It is exactly the sum we lacked." And both rejoiced when next day they placed the money in the hand of the young man and saw him on the train. The story of that young man's education would be full of interest. He sawed wood during the school year; he worked as a carpenter during vacation, and found plenty of work in the villages springing up along a new railroad. He graduated with no other help from the friend who had sent him to college than the original six dollars.

Some time after the minister was fitting himself out in another distant field. His work necessitated a weekly drive of nineteen miles and back, across bleak prairies. He needed a fur carriage robe. The price was six dollars.

"I will consider it over night," said the minister, for he did not have the six dollars. But on his way home he stopped at the post-office, and found a letter from his friend, the graduate, who had worked late in the fall to clear up all college debts before going into his future duties. In the letter was six dollars.

"Another providence, my dear!" cried the minister, as he threw the warm fur robe round his wife. And they knelt together and thanked God for it all.

In time the home missionary was called to a larger church, where no cold drive was necessary, and the fur robe was stored in the attic. But one day there came a request for a missionary barrel, and a list of articles needed by a minister with two appointments miles apart, in a cold and thinly settled region. Then the robe came down from the attic, and was packed in the barrel with the other warm articles.

"Another providence," said the minister's wife, as they nailed the head into the barrel.

"Our six dollars are still drawing good interest," said the minister.—*Youth's Companion.*

NOTICE.

Delegates to the annual session of the W. H. M. S., Mississippi Conference, to be held at Collins, Miss., May 2-6, are requested to have the ticket agent provide delegates with certificates when purchasing tickets. Please give attention to this.

MRS. F. B. HOLDEN, Pres.
MRS. C. R. MCOFEE, Rec. Sec.

DURANT DISTRICT CONFERENCE.

Members and delegates to the Durant District Conference at Belzoni, Miss., May 8, 9 and 10, will be allowed reduced rates on the certificate plan from all points in Mississippi. Let parties, therefore, secure certificates from their local agents, showing that they paid full fare coming.

R. A. ELLIS.

Belzoni, Miss.

THE SUPERANNUATE ENDOWMENT.

I wish to ask all pastors who have taken collections in churches for the Superannuate Endowment Fund to please report results to me at once. I ask this for special and good reasons. The reports received show good returns. Will the preachers in charge and presiding elders be reminded that in all instances where this collection has not yet been taken that it is greatly desired that it be done as early as practicable.

JNO. R. STEWART,
Nashville, Tenn. Sec. and Treas.

THIS IS THE SEASON.
TO USE
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

TYPEWRITERS
FOR HOME USE
Father uses it for business letters; Mother for social, club and church work; children, for school lessons; one and all, for personal correspondence.
It isn't necessary to pay $100.
We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.
Write for address of nearest branch, or samples of work and prices and state kind of machine preferred.
Typewriter Exchange Department
American Writing Machine Company
343 Broadway, New York, U. S. A.

IS FASTING OUT OF DATE.

BY REV. JNO. R. BROOKS, D. D.

The pertinency of this question is indicated by what seems to the writer to be a general, if not an almost universal neglect of this once-regarded important means of grace. One familiar with our history and the teaching of our Church need hardly be reminded that we have all along recognized fasting as one of the divinely prescribed helps to and conditions of our religious development and usefulness.

In our general rules of the six "ordinances of God" that we are required and we promise to "attend upon," "fasting or abstinence" is distinctly named.

In prescribing the "method" for admitting a preacher into full connection at the conference, the Discipline says: "After solemn fasting and prayer, every person proposed shall be asked certain questions. And one of those questions is: 'Will you recommend fasting or abstinence both by precept and example?'"

In prescribing the duties of a "preacher in charge," the law says one of these is "to see that a fast be held in every congregation within his charge on the Friday preceding every quarterly meeting, and that suitable service be held on the occasion, wherever practicable."

Now, these extracts from our Discipline are sufficient to show something of the importance attached to and the prominence given by our Church to "fasting" as a means of grace. In the general rules it ranks in importance with "the public worship of God," "the ministry of the word, read or expounded," "searching the Scriptures," "prayer" and "the supper of the Lord." And preachers are required to "recommend" it to their people, "by both precept and example," urging them to observe it at least four times a year.

And these requirements and recommendations of the Church certainly seem to be based on the teaching of Scripture in both the Old and New Testaments. Fasting is enjoined by both the word and example of our Lord and the Apostles, and by the practice of the early Church, as well as by the fathers of Methodism. In commenting on the Saviour's words teaching His disciples to fast and pray and give alms, Mr. Wesley well says: "Our Lord does not here enjoin fasting, alms-deeds, or prayer; all these being duties which were before fully established in the Church of God." In correcting the abuses of the Pharasees touching these things Jesus assumes and concedes their importance, and proceeds to teach His disciples how they were acceptably and profitably to use these means of grace. And he seems to regard all these as of equal importance, at least, as equally binding on His disciples. See Matt. vi, 1-18.

In the light of this teaching of Scripture and our Church, is it not strange that so little attention, comparatively, is given by Methodists to this matter of fasting? And, may we not ask if, as a means of grace, it is not thought to be out of date?—as being no longer regarded by our preachers and people as a necessary or even helpful condition of spiritual growth and Christian usefulness?

Let us look at some of the signs of decline in fasting.

First—The writer has been attending Annual Conferences for nearly half a century. By actual count, he has attended seventy-five sessions of such Conferences, about one-third of that number within the last five years. And yet he does not remember ever but once to have heard the attention of the Conference called to the injunction of "solemn fasting and prayer" before receiving members into full connection. Still the injunction seems made to the Conference taking part in this proceeding, as well as to the preachers who are being received. Possibly it is presumed that the Conference knows and remembers its duty and needs no prompting—a somewhat unwarranted presumption.

It would be interesting to know what proportion of our preachers "recommend fasting or abstinence, both by precept and example." Does one in a half dozen do it? It is doubtful.

Third—Do 10 per cent of them "see that a fast be held in every congregation within his charge on the Friday preceding each quarterly meeting, and that a suitable service be held on the occasion, wherever practicable?" Does one in a hundred hold that "suitable service?" I have never known but one pastor to do it regularly.

Fourth—Does one in a dozen of our 1,000,000 lay members pay practically any attention to that general rule of our Church which enjoins "fasting or abstinence," and which "ordinance of God" each one of them promised to "attend upon?" Did one in five of our membership ever fast at all, in all their lives, as a means of grace? It is seriously doubted if they ever did.

Far be it from me to under-estimate the faithfulness of our ministry, high or low. For, I may at some points named above inculpate myself, as well as other preachers. Nor would I exaggerate the forgetfulness of duty on the part of our laity. I may have overstated the delinquency of both these classes touching this matter of fasting. Possibly things are worse in my limited field of observation than they are in the Church at large. I have simply presented the matter as it appears to me.

Now, if the case is as I have presented it, one or two things must be true: Either fasting is not so valuable a means of grace as our Church represents it or our people are suffering loss from a failure to use it. For one, I prefer to take the latter horn of this dilemma, for I would not like to call in question the combined wisdom of our great Church in her interpretation of Scripture touching this matter, and in her recommendation to her people concerning it.

Well, what hurt has come to us from this neglect? May we not have suffered loss of spiritual vigor and power, bringing upon us spiritual leanness and weakness, thus affecting somewhat our health, happiness and usefulness as Christians? It is not proposed to discuss the philosophy of this subject further than to suggest some of the benefits that may come to us by a return to the paths of our fathers in this matter.

First—As already intimated, our personal piety and spirituality might be promoted by it. There seems to be a constant tendency in our lower, fleshly or sensual nature to antagonize and dominate our higher and spiritual nature. Even the innocent appetites of a thoroughly saved man often blindly clamor for gratification, and fasting seems to furnish one of the conditions and helps to their subjection—their being "kept under" our higher and better nature. Hence, the psalmist speaks of "humbling" or "afflicting" his soul or body with "fasting," and St. Paul seems to refer to such effect of "fasting" in I. Corinthians vii, 5. And in olden times the wearing of sackcloth and ashes as a further means and sign of humiliation and affliction and repentance was resorted to, especially in times of threatened calamity.

Second—May not the temporary withholding from the body of the food that is so satisfying to the appetite and so necessary to our sustenance and happiness tend to increase our appreciation of and gratitude for God's supply of this want of our nature?

Third—And, is there nothing for us in our Lord's remarkable words to his immediate disciples touching the power of prayer and fasting over a certain kind of demons? When they asked Him why they could not cast out given devils, He said: "This kind goeth not out but by prayer and fasting." Mr. Wesley's judicious note on these words is: "What a testimony is here to the efficacy of fasting, when added to fervent prayer."

Is it true, as some assert, that the Gospel seems to have less power, especially with certain classes, than it did half a century or more ago? Are our people generally less deeply convicted of sin and more superficially converted than they were in the days of our fathers? In a word, does our preaching have less power and effectiveness than theirs did? If so, is the cause of that difference in these people, in the Church, in us preachers, or in all of these? Is it because the demons of sensuality, worldliness, commercialism, covetousness, indifference and unbelief are more difficult to dispossess than were those that formerly possessed the people? Is it because the demons possessing modern society "go not out but by prayer and fasting," and, failing to resort, as our fathers did, to these extraordinary means and conditions of success, we fall short of it?

I would not dogmatize, but rather put the matter hypothetically and by way of suggestion. In view of our past neglect and our apparent loss of spirituality and power, together with our lack of the measure of success in winning souls which our efforts might justify us in reasonably expecting, would it not be well for us, preachers and people, more faithfully to heed the teaching of our Church and our solemn promises touching this means of grace and power? Let us try it.

Reidsville, N. C.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This extraordinary Salve, Vacher Balm, which, though perfectly harmless, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try a box. Or send to E. W. Vacher, New Orleans, La., for a free sample.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.

CHAS. O. CHALMERS, Manager.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, APRIL 26, 1906.

Any unsaved soul parading in ecclesiastical garb can become a bigot. None but a genuinely converted man has inheritance in the Kingdom of God.

* * *

Competent leadership is not found in men of passion or impulse, but in those of cool self-possession, who are sound in judgment, and discreet in life. Not until one has acquired the habit of self-control is he prepared to undertake the control of others.

* * *

Respect for old things, whether opinions or practices, no matter how true and useful, should not blind a man to the importance of new ideas and new ways. Ever onward, is the watchword of enterprising men, and they are the men the world depends on to do things.

* * *

Some men take up too much time in trying to impress an idea. They put it one way, then turn it over and put it another way. A few, not satisfied with two ways, try it three or four times. When through, they have taken as much as five minutes to say a thing they had already said in one minute. No wonder they are long-minded, and too often tedious.

* * *

Too much headiness in one who is set to rule in the Church is likely to lead to serious blunders, for no man is infallible. On the other hand, one who is headless will be so loose in administration as to inspire the contempt of those under his care. We want neither a tyrant nor one who is "all things to all men" in high office.

* * *

To make companions of the godless, even though they may occupy the highest position in literary or social circles, is the most dangerous thing a Christian young man can do. In spite of his convictions and training, he will find himself so influenced by them that he will imbibe their sentiments and adopt their ways. It is as true today as ever, that "evil communications corrupt good manners."

* * *

Money will count for nothing before God, unless it is used well and wisely in this world, and the father who labors to leave his children rich, that they may have an easy time in going through life, but neglects their education and training for higher and better things than the spending of money, is short-sighted and selfish. That which he intends for their good will but minister to the flesh, and prove their undoing in the world to come.

LIBERALISM GONE TO SEED.

Some of our brethren, dreading and repudiating "Christian sacerdotalism," have gone so far as to repudiate also the "theory of a divinely-instituted Church," and tell us that the Church, in its organized capacity, is merely a "human device;" that Christians unite of their own accord, thus "making use of that liberty wherewith Christ hath set them free." If such expressions conveyed only the idea that our Lord ordained no special form of Church government, we could readily accept it, but they distinctly set aside the idea that the Church of God, made up "of the whole body of the redeemed," has any organic existence at all by divine appointment.

The author of these views writes himself out of harmony with the teaching of our Discipline, which affirms that "the Church is of God, and will endure to the end of time." In accordance with that affirmation, every time we receive an applicant into membership we "thank God for founding the Church"—not the invisible Church, but the organized body of believers. The author also puts himself in opposition to our Thirteenth Article of Religion, which defines "the visible Church of Christ as a congregation of faithful men, in which the pure word of God is preached, and the sacraments duly administered according to Christ's ordinance."

Because our Lord left his disciples free to use any plan they might see fit to devise for carrying on the work of the Gospel, whether in a congregational or connectional capacity, is no just ground for saying the organized Church does not exist by divine appointment. If so, then, as Methodists, we are all wrong; and, besides, many expressions in the Holy Scriptures are mere words, without meaning. It is stated that in the early days of the dispensation "the Lord added to the Church daily such as should be saved." This Church, or the Church, had some sort of an organization, but if the setter-forth of the strange views is correct, we are bound to believe that the Lord added the converts to a mere "human device." The disciples believed that they were being added to the Church of God. At Ephesus Paul "called the elders of the Church," and when they were come to him he instructed them, saying, among other things: "Take unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the Church of God, which he hath purchased with his own blood." And he tells the disciples, in another place that "the care of all the churches came upon him daily." How did Paul come to be the superintendent of all the churches? He was not elected by the people. It was by divine appointment—not over a "human device," but divinely-ordained churches, some of which were organized before his conversion.

We are further informed that "the theory of a divinely-instituted Church brings with it the theory of divinely-ordained priests." We do not so see it. That divinely-called and ordained preachers are necessary to a divinely-instituted Church, and, as a matter of fact, precede the Church, we believe; but there is a difference between preachers and priests, and, as strongly as Methodists believe in the Church and its divine appointment, we have never known one to hold to the theory of Christian priesthood. That the two things do not always go together in the minds of intelligent Christians, we cite the fact that the Baptists who hold tenaciously to the theory of a divinely-instituted Church, and also believe in a divinely-called and ordained ministry, are far from believing in "Christian sacerdotalism." To them, as well as to Methodists, it is "an absurdity."

The utterances set forth to which we take exceptions—which possibly we may misunderstand, "language being but a defective mode of communicating thought"—are well adapted to breed mischief. Too many loose notions already obtain. Many people are getting to believe that not only one Church is as good as another, but that none are good, and that it makes no difference what a man believes, if he is honest. And the notion that the Church, or denomination in its organic existence, is but a device of men, is producing irresponsible cranks, who glory in the fact that though they belong to Christ, they belong to no Church. And the further notion that no Church, or set of men, has any right to lock a man's mouth by withholding license to preach, has turned loose upon an innocent public tramp preachers, utterly incapable of an intelligent presentation of the Gospel. That class of present-day evangelists who have but one idea find encouragement in every word that strikes at Church authority.

We do not believe for one moment that the conquest of the world for Christ depends upon the organic union of the Churches, nor upon unity the basis of which makes the Church nothing but a human institution. Rejecting the idea that the Church, as organized, is but a "device of man," we feel free to say that if union—on the supposition that it is desirable—is to be effected at the expense of Church order and organization, we had better drop all talk of union and go to work to save the Church and ministry as committed to us by our Lord; for, outside of an organized Church, with a duly-ordained and recognized ministry, all is spiritual anarchy.

Liberalism has gone to seed.

GENERAL CONFERENCE ELECTIONS.

Naturally enough, our Methodist people are interested in the coming General Conference—what it will do in the way of legislation, and the election of men to connectional offices. If what we hear is true, there is some electioneering going on. A note from a distant Conference informs us that "noses have been counted," and two men are "elected" to the Episcopacy. It may be that the referendum (on paper) has satisfied the electioneering brethren that their friends will get the required number of votes. But all the "noses" have not been counted. At least one has been overlooked. We have received but one letter soliciting a vote, and it was not for the office of Bishop. We are all interested in the welfare of the Church, and it is well enough to discuss in a frank and brotherly way the qualifications of men, but to solicit outright, or go into the trading business, is out of place in the Church of God. If some of our brethren feel that the Lord is calling them to come up higher, they had better pray to be delivered from their friends.

No county in Mississippi, or parish in Louisiana is dependent on the liquor traffic for "life, liberty or the pursuit of happiness," nor for honor or wealth. It is a blight and a curse, the prolific source of poverty and crime. Let us drive it from our midst forever.

THE GREAT EARTHQUAKE.

A large section of the Pacific Coast was shaken by an earthquake on the morning of April 18. The center of the disturbance seems to have been in San Francisco, a city of more than 250,000 inhabitants. The shock was quite as violent as that which occured in South Carolina some ten or twelve years ago, and far more destructive. The extent of the ruin wrought at San Francisco and towns immediately adjoining cannot at this date be stated. The reports first sent out, as in all like calamities, were exaggerated. Now, after the lapse of five days, estimates are considerably modified, but still the almost stagger belief. The figures now given out indicate the death of five hundred persons in San Francisco alone—how many in other towns nobody knows. The property loss reaches an enormous amount, estimated at between two hundred and three hundred millions of dollars.

The earthquake was followed by fire almost immediately, and such scenes of horror as followed are indescribable. The shaking of the earth broke the water mains, and the fire department was helpless. The people had simply to look on and see the fire do its work. House after house was blown up by dynamite in the hope of checking the flames, but to no purpose. The fire had its own way and simply burnt itself out. The greater part of the business section of the city was wiped out, and perhaps two hundred thousand people are left homeless and destitute.

This disaster is the greatest of modern times. Nothing can be compared to it in point of magnitude. The great Chicago fire of the early 70's was hardly half as extensive. The sympathy of the whole land is aroused, and relief is going forward as rapidly as possible, and was immediately necessary, for suffering was instant. Congress voted a million dollars to the sufferers, and everywhere, in city, town, and village, contributions of money and necessaries have been made, and all needy ones have been relieved. Already, it is said, thirteen millions of dollars have been contributed, besides provisions in abundance.

This terrible visitation should awaken the people afresh to the uncertainty of life and the insecurity of all earthly things. Surely, "in the midst of life we are in death," and "riches make themselves wings and fly away."

PERSONALS.

Bishop Morrison left the city last week for Louisville, where he went to meet the Board of Church Extension, now in session.

Delegates and visitors to the Woman's Foreign Missionary Society, to meet at Laurel, Miss., are requested to send their names to Mrs. Olive G. Hunt, who will provide for their entertainment.

The following changes have been made by Bishop Morrison in the Louisiana Conference: Rev. H. G. Davis goes to the Shreveport District; Rev. J. R. Moore to Minden Station, and Rev. T. J. Warlick to the New Orleans District.

Rev. C. J. Nugent, of the Kentucky Conference, is in the city visiting his sisters and other relatives. New Orleans was the home of his boyhood days, and he seems always glad to be here. We made his acquaintance more than thirty years ago, and it is a pleasure to meet him from time to time.

Rev. George Jackson is busy selling Bibles and other good books, and preaching. He is highly pleased with the instrument to aid his hearing kindly furnished by his friends, the money for which was raised by Bishop Morrison. He believes it will be a great help to him.

The Carrollton (Miss.) *Conservative* never fails to take notice of the work of the Church, and always in praise. Special notice was given of the Easter services of the large congregations, the singing, and the preaching. In describing the sermon by the pastor, Rev. C. P. Moss, it got back to the old way of putting it. The people "heard a powerful sermon." We note with pleasure the good account of our brother's work.

The Monroe papers give glowing accounts of the revival just experienced in that city under the ministry of Dr. Wilkinson. The preaching is characterized as of the highest, and meets with great success. Vast congregations, taxing the seating capacity of the Church, attend the services, and many are brought under the power of the Word. We rejoice with our brother in the great success with which he is meeting.

Among the brethren who are working for the *Advocate*, sending in clubs, are the following: Rev. J. A. Goad, 34; Rev. J. T. Abney, 21; Rev. W. R. Williams, 11, with more to follow; Rev. M. M. Black, 10. Other brethren too numerous to mention have sent in small lists with promise to add to them from time to time. Rev. G. W. Bachman, our Colporter, is always at work, and occasionally gives us a good lift, as he did not long ago, when he sent in twenty-one names.

Dr. P. H. Whisner, General Secretary of the Board of Church Extension, died in Baltimore early in the morning of April 22. He had been ill for a month or more, but it was not generally known that his illness was at all dangerous. For the past eight years he has filled the responsible office of Secretary of Church Extension, giving to the work the strength of his life, looking diligently and faithfully after all the business committed to his hands. He was a pure, high-minded man of God.

The death of Dr. J. N. B. Ahrens, which occurred in this city on the 20th inst., removes from the ranks of Southern Methodism a remarkable man. For many years he was identified with the interests of the Church as preacher and editor. He was especially useful among the German Methodists of the city and the Southwest. He lived a long and useful life, and was greatly esteemed for his learning and fidelity. For several years past, on account of age and infirmities, he lived in retirement, being ministered to by his children, the Rev. H. H. Ahrens and Mrs. Dr. John T. Crebbin. We extend to the bereaved ones our sympathy and prayers.

NORTH MISSISSIPPI NOTES.

The school at Mack is being taught this term by Miss Gussie Neblett, of Byhalia. She is a church girl, and interested in its work, besides being a teacher.

A lovely window, showing a fine picture of the Madonna in exquisite coloring, has been placed in the church at Holly Springs to the memory of Miss Emmie Fant. It is a costly tribute from her family, but she left the Church a character that is like a window into Heaven.

* * *

Rev. N. G. Augustus has recently closed a meeting at Pontotoc, which resulted in twenty-seven additions to the different churches. He was assisted by Rev. R. H. B. Gladney, who is making a record for practicing his own preaching—and has thereby acquired a bit of persecution for righteousness' sake.

* * *

The Home Missioners appreciate the honor of having the proposed hospitals put in their care, as suggested by Mr. J. H. Sherard, and concur in his memorial to the General Conference. Our people are not intentionally negligent in benevolences—it is the promoter that is needed in starting, as well as the big hearts and pocket-books for sustenance.

* * *

The Church at Red Banks is bereaved by the death of Mr. John B. Ford, which occurred March 24, 1906. He had been in failing health for over a year, struggling bravely against encroaching weakness. The grief of the family is too sacred for outsiders, but the abounding sympathy of friends is theirs for all it can console.

* * *

In March the Methodist and Presbyterian pastors at Holly Springs "called" a Baptist evangelist, Rev. T. T. Martin, to assist in a combined meeting. His brotherly tact was most winning, and the old, old story of sadness and joy was told with the touch of a master's heart and head. He preached practical spirituality applied. There have been sixteen accessions to the churches.

* * *

Notwithstanding a scattered neighborhood, there is in the former Holly Springs district an historic Wesley Chapel, which continues an appointment, whether the attendance be few or many. In 1878, the community entertained the District Conference, presided over by Bishop Keener. Dr. G. E. Kelsey held his life-time membership there. Much repairs have been done recently on the building, and a new organ installed. The congregation is a delight to the preacher in a good fellowship that is of more than native growth.

* * *

Rev. S. A. Brown is earnestly warning his young people against the common forms of Sunday desecration, particularly the Sunday newspaper and the habit of meeting the train on Sunday. It is a spirit-filled life that can stand approved by its own discrimination—most of us need the caution of a very definite "thou shalt not," especially in regard to keeping the Lord's day holy. It is more than easy to get our religion "tainted" through misconstruing the assurance that the Sabbath was made for man.

Does your baking powder contain alum? Look upon the label. Use only a powder whose label shows it to be made with cream of tartar.

NOTE.—Safety lies in buying only the Royal Baking Powder, which is the best cream of tartar baking powder that can be had.



Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

BENJAMIN J. HENRY was born in Claiborne Parish, La., Dec. 14, 1871, and died at his home, near Arcadia, in Lincoln Parish, Feb. 2, 1906. He joined the Church at Old Salem, under the ministry of Rev. J. L. P. Sheppard, July 9, 1893, at a quarterly meeting. He was led to conversion through the influence of a pious teacher, Prof. Bob Smith. He was happily married to Miss Annie Dye in January, 1893. He was a good husband, a fond father, a kind neighbor, a faithful church member and a devout Christian. He leaves a wife and five children to mourn their loss. But our loss is his gain. He has gone on to that home beyond the sunset's radiant glow. Some glad, sweet day we shall join him in that bright clime.

GEO. W. HIVELEY, P. C.

On the 4th day of December, 1905, there passed from earth to heaven little WILLARD WHITE, infant son of Brother D. L. White and Sister Frances E. White, aged 10 months and 10 days. He was a bright and precious child, and the light and joy of a happy Christian home, but it pleased God to call the little cherub home; so on the above date the angels visited that home and bore away the little darling to a fairer world, where he is safe from sin and pain and sorrow. He was sick but a short while, and in dying called loudly for papa and mamma. It was a sad Christmas that followed soon for mother and father and grandmother and the little brothers, but they submitted trustingly, knowing that God doeth all things for the best, and that the separation was only for a time, and that baby would await them in heaven. J. W. LEE.

THOS. N. LEE was born near Lookout, St. Helena Parish, La., on Feb. 10, 1839, and died at Greensburg, La., Feb. 24, 1906. He was married to Miss Mary Ruddy on March 3, 1859. To them were born six children, two of whom preceded him to the grave. The other four, with the wife, are left to mourn their loss. He was said to have been a loving father and a devoted husband, always having a kind word for them; hence how hard the parting now. Brother Lee joined the Confederate Army in 1860, and, I am told, made a gallant soldier throughout the four years of the war, surviving the dangers and hardships of this cruel war. He ever remained an enthusiastic veteran of the loved, but lost, cause. He joined the M. E. Church, South, about the time he joined the Army, and remained true to her until his death. He told the writer about two weeks before his death that he believed God had forgiven his sins of the past, and was with him to cheer and comfort his last days. He told his family that all that made him hate to die was leaving his wife alone. May He who promised to be an husband to the widow and father to the fatherless bless and comfort his bereaved family now in their sad hour; and may we all so live that by our life we may meet on that shore where sickness, sorrow, pain and death are felt and feared no more. J. T. HANEY.

Mrs. ZIPPORA OFFUT (nee Browning) was born in East Baton Rouge Parish on Dec. 24, 1851, and died in the city of Baton Rouge Jan. 21, 1906, and was laid to rest in Magnolia Cemetery Jan. 22; Brother E. K. Means preaching at the funeral. Our sister was happily married to Brother Alex Offut, to whom there were born five children, only one of whom now survives, Mrs. C. D. Bogan, of Howell, La. Sister Offut joined the M. E. Church, South, at Bethel Church years ago, and lived a consistent Christian life. During the later years of her life her membership was at Blackwater, where she loved to worship when her health permitted. She had been in bad health for some time, but bore her suffering with Christian patience and fortitude, and her death was not unexpected. She was meek and beautiful in her service to her Lord, and the Church and community is bereaved in her death, as well as her loved ones. But we all feel that our loss is her gain. She leaves an aged mother, a devoted husband and an affectionate daughter to mourn her death. J. W. LEE.

WILLIAM R. SMITH was born in Alabama on April 14, 1823; moved to Mississippi early in life, and settled in what is now Alcorn County, in the vicinity of Corinth, where he remained until his death, Jan. 15, 1906. He was married April 15, 1846, to Sarah Ann Cornelius, with whom he lived happily until her death in 1891. Three children were born to them, namely, Rev. W. Ira Smith, who died in June, 1905; Mrs. N. A. Mincy, Corinth, Miss., and Mrs. C. E. George, Honey Grove, Tex. He professed religion when a young man, and joined the M. E. Church, South, and lived consistently until death—about sixty years. He was also a member of the Masonic Fraternity. W. R. Smith was a good and true man. In every relation of life he feared God, and worked righteousness. He was intensely religious, being pious, prayerful and a diligent student of the Bible. He read the Bible through, consecutively, once, and sometimes twice, a year. Besides, he read religious books and papers. He was devoted to the Church, which he served as steward and a leading member for many years. His house was the preacher's home. When the end came he was ready, and died triumphantly. He had requested that his funeral be preached from Revelation xxii, 14, which was complied with by his pastor, Rev. J. D. Simpson. "Blessed are the dead who die in the Lord." W. W. BURKS.

Mrs. SARAH ANN NICHOLS (nee Parish) was born in Hancock County, Miss., July 1, 1832; died March 5, 1906. She was married to Mr. James A. Nichols about 1855, with whom she lived until 1861, when, as a brave soldier, and one who was willing, if need be, to die for the Southern cause, he joined the army as a Confederate soldier, from which he never returned, having died the following year at Corinth. To this union was born two children—one son, who died while quite young, and a daughter, who still lives. She joined the Methodist Church in early life, and lived a consistent member, always doing what she could to make life pleasant for those with whom she associated. Her membership was held at Centenary, McComb, at the time of her death. The greater part of her life was spent in Marion County, but she moved to Pike County about six years ago, where she lived with her only daughter, Mrs. Martha Pittman, until God called her home. "Grandma," as she was familiarly called, will be greatly missed in the community in which she lived. She leaves a daughter and five grandchildren, besides other relatives and friends, to mourn her death. Her body was laid to rest in the Martin Cemetery, near Fernwood, in the presence of a large crowd of sympathizing friends, on the day following her death, the funeral services being conducted by the writer. May the Lord comfort the bereaved ones, and help them to be reconciled to His will, for "the Lord gave and the Lord has taken away."

N. E. ALFORD.

Marriages.

On March 9, 1906, at the home of the bride's father, by Rev. G. P. McKeown, Mr. MALCOM M. MARTIN and Miss MYRA ROBERTS.

On March 14, 1906, at the home of the bride's father, by Rev. G. P. McKeown, Mr. EDWIN C. McLEOD and Miss CONNIE BYRD.

On March 18, 1906, by Rev. G. P. McKeown, Mr. M. B. ONEAL and Miss IRENE RAMSAY.

On March 29, in Lake City, Miss., by Rev. H. E. Carter, Mr. F. M. CRISWELL and Miss MATTIE DAVIS, both of Enola, Miss.

At the residence of the bride's parents, near Ethel, La., Dec. 19, 1905, by Rev. E. L. Cargill, Mr. THOMAS HALL and Miss SARAH HEHRTZLER.

At the residence of the bride's parents, near Denham Springs, La., Jan. 11, 1906, by Rev. E. L. Cargill, Mr. F. M. LONG and Miss JENNIE STORY, both of Livingston parish, La.

In the Methodist Church, near Watson, La., Feb. 28, 1906, by Rev. E. L. Cargill, Mr. B. S. WEBB and Miss JULIA E. MIXON, both of Livingston parish, La.

At the residence of Mr. Andrew Preher, near Pride, La., March 8, 1906, by Rev. E. L. Cargill, Mr. R. D. WHITEHEAD and Miss LILLY V. KENT.

At the residence of the bride's brother, Mr. N. J. PAGE, on Wednesday, Dec. 27, 1905, by Rev. N. E. Alford, Mr. J. B. STATHAM and CLOTILE PAGE, both of Pike County.

At the residence of the bride's father, Charlie Smith, on April 1, 1906, by Rev. R. V. Fulton, Mr. JIM MYERS, of Grappes Bluff, La., and Miss EUNICE SMITH, of Campti, La.

On March 21, 1906, at the residence of the bride's father, A. Q. Taggart, Lexington, Miss., by Rev. R. A. Tucker, Mr. JOHN G. HOOKE, of Grenada, Miss., to Miss MARGARET TAGGART.

On March 26, 1906, at the residence of the bride's father, Mr. Dodd, near Lexington, Miss., by Rev. R. A. Tucker, Rev. J. H. HALL, of the North Mississippi Conference, and Miss VIENNA DODD.

At the Methodist Church at Pelican, La., on March 6, 1906, by Rev. Geo. D. Purcell, DR. W. C. MIDDLETON and Miss E. DAVIS, both of De Soto Parish, La.

At the residence of the bride's parents, on April 8, 1906, by Rev. G. D. Purcell, Mr. J. B. WILSON, Jr., of Sabine Parish, La., and Miss MAGGIE MAY SPINKS, of De Soto Parish, La.

Your Friend Who Drinks

I WILL SAVE HIM

I HAVE A HOME CURE WHOSE PROOFS ARE FREE. THAT RESTORES FOREVER THE FARTHEST GONE. THAT CONQUERS THE DISEASE AND THE DESIRE. THAT REBUILDS NERVE STRENGTH AND AMBITION.

No one, except the victim himself, knows the mental sufferings, the noble fights and the ghastly falls of the drinking man. Others see only his transgressions and his frequent lapses. Again and again they watch him regain a foothold, that



crumbles to sand. For the strongest Will Power Can NoNt conquer that devouring thirst, the trembling craving that is voiced by every nerve-cell of the helpless, hopeless victim of inebriety—the condition that leaves man no longer master of himself, but a half-crazed martyr to perverted appetite.

Advice and kindly words will not help your afflicted friend any more than a straw will save a drowning man. What you must do to rescue him is to "throw out the life-line," in the shape of an actual, tangible CURE for the disease.

To prive that I have such a cure, I will send in a plain wrapper, so that no one can guess its contents, a large treatment, sufficient to test its wonderful merit, free of all expense.

A marvelous change will at once be evidenced. The terrible, incessant craving will vanish, appetite return, the nerves grow steady, the haggard appearance will vanish, the eyes grow clear, and the sufferer will again be able and inspired to take his proper place in business and society.

I appeal to the WORST cases—I glory in such cures—cases that again and again have failed to yield to other treatments. My record is 100 per cent of cures—CURES TO STAY CURED. And I have the proof to verify my claims.

No matter how hipeless the case may seem, do not despair. Remember mine is a home treatment. There is no advertising the fact that it is being taken—no kindling of neighborhood gossip. Nothing but the blessed reality of a perfect cure.

Remember, I do not ask, and will not accept, one single penny of pay till I have proved that my simple home remedy is an absolute, unfailing cure. You take not a particle of risk and the gain is priceless.

Write this very day for free treatment, sent in sealed, plain wrapper.

PARKER WILLIS,
309 State Life Bldg., Indianapolis, Ind.

A Beautiful Complexion.

No woman can hope to be beautiful, who has not a good complexion. Nor can any woman hope to have a good complexion, who suffers with Dyspepsia, Indigestion, Sick Headache, Torpid Liver or other Irregularities.

MOZLEY'S LEMON ELIXIR.

will cleanse your system of all impurities, build you up, give you perfect health, and as a consequence a beautiful complexion. It is a tonic, gentle in action. No unpleasant effects. No unpleasant odor.

50c. and $1.00 a bottle at Drug Stores. "One Trial Convinces."

AUBURN, MISS.

Dear Dr. Boswell: After having tried to help build up Our Advocate by sending in a number of new subscribers, in swearing which I was assisted by Brother J. B. King, I shall now endeavor to make a report of our work.

Our people are well satisfied over our return to this charge for another year, and we are glad that we did not have to move. Brother Kilig was assigned to this work as assistant at our last Conference, but for good reasons Brother Adams separated Brother King's part of the work from Adams charge proper, which part now goes under the name of Auburn Circuit. Brother King has his work well in hand, and promises to do a nice work. He possesses the true spirit of enthusiasm and earnestness that brings success.

Our second Quarterly Conference is now a matter of history, being held at Johnston Station March 21-23. Brother Adams was on hand, though not well, and gave us two strong sermons that produced deep and lasting impressions. He always has the interest of God's cause at heart, and seems to forget physical sufferings as he throws himself into the work at hand.

We held a meeting at Johnston embracing the first Sunday in April, assisted by Brother J. W. Campbell, of Edwards, Miss., which resulted in three accessions to the Church and great good to the neighborhood.

The prospect at Adams is becoming very bright for a great spiritual awakening. The people are praying more earnestly than I have ever known them to before for a revival, and for the spirit of Christian unity. In fact, this is becoming the prayer and sentiment of every Christian heart. It is a real benediction to attend the weekly prayer meetings both at Adams and at the Auburn M. E. Church. We are hoping and praying that the bonds of Christian unity will be so strongly knit together between the two churches that they will of themselves remove every cause for friction in the future, and present a solid front for Christ and the Church. Pray that we may be led by the Holy Spirit in this matter that all we do may be to God's glory and the good of all concerned.

We have been hindered in our start at Ebenezer this year, but we are expecting success there also. We have found an opening in a neighborhood adjoining Ebenezer, where there are possibilities of organizing a new society. We purpose by God's help to do our best there.

Wishing the Advocate still greater success, I am yours fraternally,

H. P. LEWIS, JR., P. C.

PROGRAMME

Of Durant District Conference, May 8, 9 and 10.

Tuesday, 9 a.m.—Sunday School Interests—E. S. Lewis, J. E. Porter.

Tuesday Afternoon.—Epworth Leagues—J. T. Lewis, J. H. Sullivan; Bible Cults—S. B. Myers, F. A. Howell.

Wednesday Morning.—Education, Dr. W. T. J. Sullivan, W. H. Smith.

Wednesday Afternoon.—Missions, R. A. Tucker, P. Williams; What is the Best Method of Raising the Finances of the Church? W. E. Pinson, W. H. Watts.

Thursday Morning—Church Extension, J. H. Smith, Dr. B. J. Marshall.

Thursday Afternoon—Spiritual Interests of the Church, R. E. Duke, R. A. Ellis.

Examining Committees for License and Recommendation—E. S. Lewis, J. J. Garner and W. B. Pinson.

For Orders—Dr. W. T. J. Sullivan, R. A. Tucker and J. H. Smith.

Those whose names are mentioned are merely expected to lead in the discussion of the subjects designated. We hope to have five-minute voluntary speeches from all who are interested.

Thursday, 7:30 p.m.—A sermon by Dr. W. T. J. Sullivan.

Wednesday, 7:30 p.m.—A sermon on Missions by Rev. J. T. Lewis.

EUGENE JOHNSON, P. E.

NOTICE.

The Annual Meeting of the Woman's Foreign Missionary Society of the North Mississippi Conference will be held in Winona, Miss., June 18-20.

Each auxiliary and juvenile society in the Conference is earnestly requested to send a delegate. We desire a full representation, and should have it, since Winona is easily accessible to all districts in the Conference. Names of all delegates and visitors should be sent to Mrs. Walter Trotter, Winona, Miss. Please be prompt in electing delegates, and be sure to send names of delegates and visitors to Mrs. Trotter.

MRS. C. H. GIBBS, Pres.

MISS ELLA GRIDER, Secy.

The surest method of arriving at a knowledge of God's eternal purposes about us is to be found in the right use of the present moment. God's will does not come to us in the whole, but in fragments, and generally in small fragments. It is our business to piece it together, and to live it into one orderly vocation.—F. W. Faber.

BEWARE OF OINTMENTS FOR CATARRH THAT CONTAIN MERCURY, as mercury will surely destroy the sense of smell and completely derange the whole system when entering through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, Price 75c per bottle.

Take Hall's Family Pills for constipation.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00

NEAR CANAL. NO. 121 CAMP STREET, NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You will not help but be charmed with the beauty of design, and will surely be surprised at the price named. If you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons. Headquarters for Carriage and Wagon Makers' Hardware, Materials and Stock of every description.

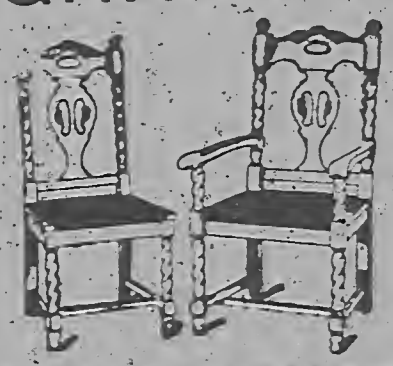
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

GRANT FURNITURE



Excels in All Features,

STYLE, TONE, QUALITY

—And—

LOWEST PRICES.

See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,

New Orleans, La.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

COMPLETE ONLY $15.00



BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

Don't buy a Vehicle of any kind until you get our new Vehicle Catalog

We Ship on 30 Days Trial

We Don't Ask for Any Money with Order

Our Terms Are the Most Liberal Ever Made.



CUT THIS AD OUT and send to us and we will mail you our handsome free Catalog. Don't buy a vehicle or harness of any kind from anyone until you get our Catalog and our terms and prices. We are the largest manufacturers selling vehicles and harness direct to the consumer in the world. We make 65 styles of vehicles and 100 styles of harness. All vehicles shipped on 30 days trial. Every vehicle guaranteed one year. Our prices are the lowest and our terms the most liberal ever made.

MARVIN SMITH CO. CHICAGO, ILL.

REVIVAL AT COLUMBUS.

Dear Doctor Boswell: Second Church, Columbus, has just closed a gracious revival of unusual power. A series of services were begun on Sunday, April 1, by the pastor, Rev. R. A. Clark, who conducted them until the following Tuesday week with deep and growing interest, when Rev. T. B. Clifford, of Columbia, Miss., came in and took hold and continued till the 12th, with great acceptability and power. There were 10 conversions and a deep revival spirit awakened before Brother Clifford came. He took hold with a steady hand and did some good, fervent, helpful and strong preaching, which was greatly appreciated and attended with power and unction. As a result of the meeting 22 were added to the Church, the whole body quickened and much of the town brought under the influence of the meeting. Fifty-one have been added to the membership of Second Church since Conference, making now a total of 300 members. Second Church has been much burdened from its beginning with debt incurred in building the Church and parsonage. On the second Sunday night of the meeting, with a packed house and deep religious joy in the hearts of all the people, the enthusiastic pastor pushed up his sleeves and went at the debt with all his might, and hearty and good responses rolled in till, when they footed up the results, they had $1,201.00, while all the old debts only aggregated $1,150.00. The decks had more than been cleared in the storm of giving, which had raged but a few minutes. Second Church, First Church and some who belonged to no church vied with each other in the spirit of giving.

The rapid growth of Second Church necessitates the election of several additional stewards. She has the Senior League with 35 members, the Junior League with 40 members, the Woman's Home and Foreign Mission Societies and the Juvenile Missionary Society, a fine Sunday school and a wide awake prayer meeting, and all these growing larger and stronger all the time. The people are greatly in love with their pastor, and the future of Second Church is radiant as the dawn. The Church building will have to be enlarged in the near future to accommodate the extended field of her usefulness.

* * *

EASTER IN RUSTON.

On Friday evening, April 13, all the available space of our Church was filled, to hear the magnificent rendering by twenty voices of "The Conquering King," a cantata in twelve parts, and also to hear some choruses by children. Mrs. S. D. Pearce, our organist and choir leader, is a skilled performer upon our fine instrument, and without pay has unsparingly devoted a large part of her time to the preparation of a high grade of music for the Sunday worship and to the training of the choir. A voluntary offering was made Friday night for the Church debt. On Sunday, the Sunday School, always good, even in rainy weather, was, on this bright day, particularly fine. Seventy-two were in attendance in the Primary Department alone. A very good collection was taken for the Japanese sufferers.

Two immense audiences heard the word preached at the regular hours of services, and a number of children applied for Church membership. At three o'clock in the afternoon a most impressive baptismal service was held, consisting of the baptism of twenty-two infants and small children. The number would have been larger had not some of the babies been sick and one been immersed in the ditch on the way. The writer will not soon forget the impressive scene of so large a number of parents presenting their babies to the Lord. Past years show that the ordinance of baptism for infants has, in this populous Methodist district, almost fallen into disuse, but we are having a revival of the rite.

At 4:30 o'clock p.m. an Easter service was held in the great chapel of the Industrial Institute, in which the students and many people from town participated, and on the occasion the writer also made an address. It is needless to say that the labor of the day was very taxing to him.

On Monday evening, April 16, Rev. J. M. Henry held a good audience for nearly two hours with his capital lecture on the Jerusalem journey. It was highly entertaining and profitable, and was followed by another debt collection. We enjoyed his lecture so much that we want him to return and deliver another.

R. H. WYNN.

A GOOD MEETING AT BOLTON.

Mr. Editor: I have just returned from Bolton, Miss., where I went to assist the popular pastor, Rev. I. L. Peebles, in a meeting. Brother Peebles serves an excellent people. I have never seen greater appreciation of a pastor in my life. I would mention some of the evidences of their appreciation, but the list is too lengthy for publication. Suffice it to say he is held in highest esteem by all the people, both in and out of Church. We had a good meeting, some additions to the Church on profession of faith, and one conversion that we know of. I left there feeling that I would like to be sent there when my four years are out in Wesson.

V. D. SKIPPER.

LISTEN: Do you know of a case of grip that has left its victim with all the life and vitality sapped out of him?

We will be glad to send free of charge a bottle of Johnson's Chill and Fever Tonic which will drive out every trace and taint of Grip poison.

Cured people will talk.

Write to

The Johnson's Chill and Fever Tonic Co.,

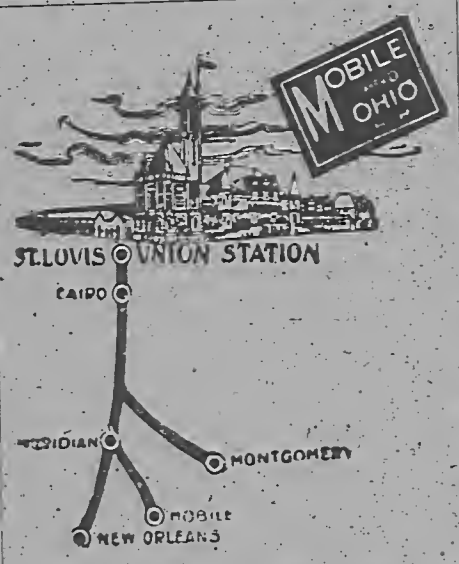
Savannah, Ga.

If you would increase your happiness and prolong your life, forget your neighbor's faults. Forget all the slander you have ever heard. Forget the temptations. Forget the fault-finding, and give a little thought to the cause which provoked it. Forget the peculiarities of your friends, and only remember the good points which make you fond of them.—Lutheran.

WHEN SLEEP FAILS

Take Horsford's Acid Phosphate

Half a teaspoon in half a glass of water just before retiring brings refreshing sleep.



$59.15 SAN FRANCISCO OR LOS ANGELES AND RETURN.

GO APRIL 24 TO MAY 4.
RETURN LIMIT JULY 31.

Go one way and return another. LIBERAL STOPOVERS either going or returning at Kansas City, Omaha, Denver, Colorado Springs (for Pikes peak) Ogden, Salt Lake, Grand Canyon, El Paso, San Antonio, Houston and other points of interest.

LITERATURE AND FULL PARTICULARS ON APPLICATION.

TICKET OFFICE,

229 St. Charles Street, Corner Gravier. New Orleans, La.

Long Distance 'Phone, Main 3639-L.

FRISCO

HOME SEEKERS

LOW RATES TWICE A MONTH

To

OKLAHOMA, INDIAN TERRITORY AND TEXAS.

Write for literature and full information.

J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.

L. S. WASHINGTON,
T. P. A. New Orleans, La.



Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Ag't.

SOUTHERN PACIFIC SUNSET ROUTE

THIS WINTER

Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.

THE

Southern Pacific.

Is the Only Line With Its Own Rails
—from—
NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS,
Gen'l. Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

TWO TRAINS DAILY

—via—

Louisville & Nashville R. R.

FROM NEW ORLEANS TO
ATLANTA, JACKSONVILLE, WASHINGTON, PHILADELPHIA AND NEW YORK.

—Also to—

CHICAGO, CINCINNATI, ST. LOUIS AND LOUISVILLE.

Vestibule Pullman Sleeping Cars.
Electric Lighted Dining Cars.
Free Reclining Chair Cars.

For rates or time schedules to all points in the East, North or Northeast, address

P. W. Morrow, T.P.A., Houston, Tex.
T. H. Kingsley, T.P.A., Dallas, Tex.
J. K. Ridgely, D.P.A., New Orleans.

Sunday School

By W. B. Campbell.

MAY 6, 1906.

THE PARABLE OF THE TARES.

(Matt. xiii, 24-30, 36-43.)

Golden Text: "Whatsoever a man soweth, that shall he also reap."

In this lesson we have one of the many parables to which our Lord likens the Kingdom of God, and some instances where the Kingdom of God is spoken of, it means to us more as a personal state of religion. We know what is meant when a Methodist testifies that he has religion, and it would be well if that term with its meaning never became obsolete. Any one of mature age can well remember in former times that first he became a seeker after religion, and after the blessing of God came he found peace and entered the ranks of the workers himself. How our hearts used to bound with happiness as we beheld the new converts working, trying to lead others to the Lord. Such revivals as were held in those times were lasting and permanent in effect. In these modern times the same result is aimed at by various methods, the best of which is personal work among the unconverted.

In this personal work we are like the man in the parable who sows the good seed of the word of God. No one will attempt to sow this good seed, unless there has been a bounteous harvest in his own heart. Direction for equipment for this work, personal work, is provided by the word of God: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

We go on in our study of the parable: The good seed is sown, and the ground is good; every evidence points to a good yield, but there are enemies. At one time in the world-life of our Lord, when He seemed to see good triumph over evil, He said in exclamation: "I beheld Satan, as lightning, fall from Heaven." This is the enemy that is ever at work to prevent the sowing of the seed, or failing in that, to prevent the reaping in the harvest time. This enemy comes in a multitude of forms, and comes in a way to make his fiery darts strike the most vulnerable point. He comes in the night. He comes while we are not on the alert. He loves to take us by surprise. When we yield, the tares are sown. Yes, the tares are sown, and next we find ourselves in deepest penitence because we have grieved the Spirit that dwelleth within us. Sin after repentance and confession is forgiven, for God says he is just and faithful to forgive us and to cleanse us from all unrighteousness. "Being justified by faith, we have peace with God." We are forgiven and cleansed. The tares were sown, though, and they will grow with the wheat. The sin we have committed and been pardoned for will live in its influence, and it is only at the last, when the last effect of influence has ended, can we see and realize what great mercy God has shown us, for then the sin and its effect has waited until the harvest, the final judgment, and we then see it in all its sinfulness and far-reaching effect. Then will we see and know what is meant by the words, as sin abounds, grace does much more abound.

When the workmen of the parable went out to look over the growing grain with a glow of pride, they were shocked to see among the yield the flourishing tares, and they went at once to the farmer and told him and asked him if it would not be well to go out and at once pull up the tares. It was goodness of heart that made the farmer spare the tares until the harvest. We wonder sometimes that God, who is "angry with the wicked every day," does not remove them from among those of His children who try to serve Him. It is the goodness of God that He does not—goodness both to the good and to the wicked. Let us look at that godly home where every effort and example is exercised to lead the children in the right path. One among the children is wayward and hard to control, and grows up a source of grief and sorrow to a loving father and mother. He leaves home followed by earnest prayers and as earnest entreaties to try to do right; no letter is written home, but the love for him is ever the same, and they do not hear of him only from some evil companion, and sorrow is added to anxiety—but the home is ever ready to welcome back the wandering boy. It is the goodness of God that that boy is watched over in all his waywardness, and some day perhaps he returns to his home and his mother's heart. So we see that if the tares are violently torn from among the wheat, the roots of wheat and tares being intertwined, harm would come to the wheat.

What a beautiful study are all the parables of our Lord; how deep their meaning, and in every one of them is shown the love of the Father. Jesus said to the listening disciples: "Know ye not this parable? How then can you know all parables." At another time He audibly prayed: "Father, I thank thee that these things are hid from the wise and prudent and revealed unto babes;" and St. Paul speaks of "The mystery of godliness." How then can we know the parables in their fullest meaning? It is only through the guidance of the Holy Spirit that God has placed within us. "He will guide you unto all truth," said Jesus. How blessed are we with such a guide! Let us learn to know the Holy Spirit as we learn to know Jesus, for Jesus tells us that the Holy Spirit is sent as a Comforter when He left the world and returned to His home in heaven.

The goodness of God provides for all our needs and for us teach and learn that goodness from the parable of the tares.

Evil we must contend with as long as we are in the world. There is no discharge in that war, the battle will wax hotter and hotter until the victory is won. It is a blessed thought that we are never alone, the Captain of our salvation is with us always even unto the end of the world.

BOOKKEEPER.

Not a drunkard or cigarette fiend, having TWENTY YEARS experience, desires a situation; either in Louisiana or Mississippi. Will work a month on TRIAL; then will expect fair wages. Address B. K., this office.



J. NEWTON HATHAWAY, M. D. Graduate Dartmouth Med. College—Ex-Pres. N. Mich. Med. Society. Ex. Member State Med. Bo., Board of Health, etc.

ARE YOU SICK?

If suffering from Rheumatism, Specific Blood Poison, Piles, Stricture, Nervous Exhaustion, Debility, Breakdown, etc., Kidney or Bladder Complaint, Varicocele, Heart, Liver, Bowel and Stomach Diseases, Skin Diseases, Catarrh, Asthma, Women's Diseases, or any chronic ailment, call on or write us.

We are specialists with over 20 years experience. Reputation firmly established. 10 medical books and an examination blank free. WE DON'T DEAL IN PATENT MEDICINES. Address Dr. Hathaway & Co., 57 Inman Bldg. Atlanta, Ga.

"HOME SWEET HOME"



TRADE MARK

Thomas A. Edison

Truly "there's no place like home" if it contains an Edison Phonograph. If economy, household cares, or children, prevent the young couple from going to the theatre, the Phonograph will bring the theatre to them. Comic opera, grand opera, minstrel or vaudeville can all be heard on the

IMPROVED EDISON PHONOGRAPH

It helps the inexperienced hostess to entertain friends. Makes home happy with clean fun and fine music, and is a boon to mothers with young children to amuse. To appreciate the marked superiority of Edison Phonographs and Gold Moulded Records hear them at your dealer's, free of charge. Phonographs cost from $10.00 up; Records, 35c. each.

NATIONAL PHONOGRAPH COMPANY
2 Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

COMMENCEMENT AT MERIDIAN COLLEGES.

The commencement exercises of the Meridian Colleges will take place June 7th to 10th. The Rev. G. W. Mat[illegible] of Louisiana College, Pineville, La., will preach the [illegible] sermon, and will [illegible] the life of commerce [illegible] the business world.

The Male College will have its first graduating class this year. The standard is high in these colleges and when they graduate it means something. The Male College is getting along nicely making brick for the new four-story brick building. The work for the building is progressing nicely and it is to be ready for occupancy by September.

The school work has been more thorough than ever, and the spiritual [illegible] has been better the moral [illegible] high. And God is wonderfully blessing us. Pray for us.

J. W. BEESON
M. A. BEESON
Presidents.

FREE Just What You Want.
Dr. Barrett's Medical Hand Book
"What to do before the Doctor comes"
Worth $1.00, sent Free upon request.
BARRET CHEMICAL CO., Desk 12, St. Louis.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

[illegible] DISTRICT—SECOND ROUND.

[illegible] at Pleasant Hill .....April 21, 22
[illegible] at Macedonia 23
[illegible] at Rocky Hill, 11 a.m. 24
[illegible] at Abbeville Chapel 28, 29
[illegible] at Bentonia .....May 12, 13
Mt. Olive, at Mesh 26, 27
[illegible] at Bethel, 11 a.m. 28
[illegible] 7:30 p.m. 31
Collins and Magee at M .....June 2, 3
[illegible]ville at Wesleyan, 11 a.m. 4
[illegible] at Zeigler ville 16, 17
[illegible] ..... 7:30 p.m. 18
[illegible] at Gandell 23, 24

The Jackson District Conference will be held in Canton June 20, 21 and 22. We expect a large attendance, and are looking for a fine meeting. The pastors will use the official blanks in preparing their reports, and the local preachers will remember that written reports are expected from them. A. F. WATKINS, P. E.

MERIDIAN DISTRICT—SECOND ROUND

DeKalb, at Marvin	Mar. 31, Apr.	1
Matherville, at Poplar Sprgs	7,	8
North Kemper, at Mt. Zion	14,	15
Pachuta, at McGowans	Thurs.	19
Middleton, at Hopeville	21,	22
Scooba, at Union	Thurs.	26
Daleville, at Linwood	May 5,	6
Lauderdale, at Brogan	12,	13
Enterprise, at Stonewall	19,	20
Leaksville, at Adamsville	26,	27
Wayne Mission, at Gaidwood	June 2,	3
Chunkey	Wed.	6
Vimville, at Why Not	9,	10

District Conference at Leaksville June 14-17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

LaB. and Fernwood, at F.	Mch. 31, Apr.	1
McComb, at Centenary	April 1,	2
Terry, at Terry	Wed.	4
Pearlhaven, and Bogue Chitto, at Bogue Chitto	7,	8
Tylertown, at Tylertown	15,	16
Silver Creek, at Bethel	Fri.	20
Mt. Carmel, at Oakvale	21,	22
Hull, at Baxterville	Tues	24
Columbia	Thurs.	26
Topisaw	28,	29
Providence, at Georgetown	June 2,	3
Hazlehurst	3,	4
Beauregard, at M. Chapel	9,	10
Wesson	10,	11
Gallman, at Mt. Pleasant	16,	17
Crystal Springs	17,	18

The Brookhaven District Missionary Institute will meet at Hazlehurst at 4 p.m., Monday, April 9, and will continue in session during Tuesday, closing with exercises held at 7:30 o'clock p.m. of that day. All the preachers of the District are urged to attend. T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Moss Point	Mar. 30, Apr.	1
Pascagoula	April 1,	2
New Augusta, at Wingate		5
Americus, at Pleasant Hill		6
Lucedale, at Ward's Chapel	7,	8
Oloh, at Thompson's Chapel		11
Sumrall, at Bassfield		12
Mentorum, at McLendon	14,	15
Vancleave, at Mt. Pleasant		16
Brooklyn, at Epps		17
Pearlington and Logt'n, at P.		19
McHenry and Wiggins, at McH.	21,	22
Coalville and Mission	28,	29
Biloxi—Main Street	May	1
Oak Street		2
Bay St. Louis		3
Long Beach and Pass Christian, at Pass Christian		4

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Eucutta, at Bayles Chapel	31, Apr.	1
Laurel, at Main Street		4
Rose Hill, at Paulding		6
Montrose, at Halders	7,	8
Shiloh, at Johns	14,	15
Forest, at Homewood		18
Scott, at Liberty		20
Morton and Pelahatchie, at M.	21,	22
Indian Miss., at Phillips Chapel		25
North Neshoba, at N. Bend		26
Philadelphia, at Philadelp'a		29
Laurel, 5th Ave. and Kingston	May 5,	6
Carthage, at Singleton	8,	9
Edinburgh, at Liberty		10
Hebron, at Hebron		17
Ellisville, at Ellisville	19,	20
Eastabuchie, at Mammoth Spgs.		22
Taylorsville, at Mize		23
Lake, at ———		29

District Conference at Philadelphia April 27-29. Rev. C. McDonald will preach opening sermon.

J. M. MORSE, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Gloster	Mar. 31, Apr.	1
Fayette, at Belle Grove	Apr. 7,	8
Washington, at Pine Grove	14,	15
Hamburg, at Ebenezer	21,	22
Liberty, at Salem	28,	29
Centreville, at Whitaker	May 5,	6
Barlow, at Lebanon	12,	13
Wilkinson, at Friendship	19,	20
Homochitto, at Rosetta	26,	27
Percy Creek, at ———	June 2,	3
Woodville	3,	4
Bayou Pierre, at Sweet Water	9,	10
Natchez—Pearl Street	16,	17
Natchez—Jefferson Street	17,	18
Meadville, at Providence	23,	24
Caseyville, at Bethesda, Monday		25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Port Gibson	Apr.	4
Oak Ridge, at Bradley Chapel	7,	8
Anguilla, at Sunflower Chapel	14,	15
Mayersville, at Mayersville	21,	22
Hermanville, at Pisgah	28,	29
District Conf. at Hermanville	26,	29
Harriston, at Rodney	May 5,	6
Satartia, at Wesley Chapel	19,	20
Edwards, at Learned	26,	27
Vicksburg Ct., at Asbury	June 2,	3
Utica	9,	10
Rolling Fork, at Cary	16,	17
Rocky Sp'gs, at Hickory Ridge	23,	24
Bolton, at Brownsville	July	1
Crawford Street		2
Washington Street		3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Starkville Cir. (Lebanon)	April 7,	8
Starkville	14,	15
Crawford (Soule's Chapel)	21,	22
Brooksville (Exprairie)	22,	23
Shuqualak (Ridgeway)	28,	29
Macon	May 5,	6
Winstonville (Hayshuqua)	12,	13
Hebron (Center Point)	19,	20
Mayhew (Artesia)	26,	27
Mathiston	June 2,	3
Cedar Bluff	9,	10
Sturgis	16,	17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Pickens, at Goodman	Apr. 1,	2
Ebenezer, at Bethany	7,	8
Lexington		9
Chester, at Mount Nebo	14,	15
Ackerman, at Weir	15,	16
Sallis, at Bethel	21,	22
McCool, at Liberty Hill	28,	29
Sidon and Tchula, at Sidon	May 6,	7
Black Hawk, at Acona	12,	13
West, at Emory	19,	20
Rural Hill, at Macedonia	26,	27
Kosciusko, at Ethel	27,	28
Kosciusko Station	June 3,	4
Poplar Creek, at Bethel		5
Louisville, at Ma. Pleasant	9,	10
Belzona	16,	17
Inverness	17,	18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Okolona	Apr. 1,	2
Shannon, at Pleasant Grove		6
Verona, at Chesterville	7,	8
Prairie, at P. Chapel		10
Ellzey, at Roads Chapel		13
Montpelier, at Friendship	14,	15
Buena Vista, at Ebenezer	21,	22
Ebenezer, at Palesthe	May 5,	6
Houston	6,	7
Hulka, at Asbury	12,	13
Okolona, at Moores Chapel		15
Aberdeen Cir., at Riggins Chap.	19,	20
Nettleton Cir., at Union	26,	27
Smithville, at Greenbriar		30
Fulton, at Tremont	June 2,	3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Lake Cormorant	31, Apr.	1,
Rosedale		2, 3
Benoit at Glen Allen		8, 9
Lula and Lyon at Lula		19, 20
Clarksdale		22, 23
Tunica at Robinsonville		29, 30
Austin and Dundee at Evansville	May	1
Gunnison and Malvina at G		5, 6
Friar's Point at F. P.		6, 7
Cleveland		20
Shaw at Alligator Lake		22, 23
Shelby at Marigold		23, 24
Boyle at Skene		26, 27
Jonestown at Belen	June	3, 4
Hill House at Deeson		9, 10
Cleveland Ct. at Lake View		16, 17

Bishop Hoss will hold the District Conference at Leland April 13-15. A Sunday School Conference will be held at Greenville the day preceding.

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

New Albany	Apr.	3
New Albany Ct., at Union Hill		4
Booneville Ct., at Blackland	7,	8
Booneville Station	8,	9
Mantachie, at Center Star		12
Mooresville and Saltillo, at M.	14,	15
Wheeler Ct., at Wheeler	21,	22
Burnsville, at Bethel		27
Iuka Ct., at Hebron	28,	29
Belmont Ct., at Pattersons Chap.	May	1
Blue Spgs., at Bethlehem	5,	6
Burnt Mills, at Siloam		25
Marietta Ct., at Blythes Chapel	26,	27
Jonesboro Ct., at Ebenezer		30
Ripley and N. Hope, at Dumas		31
Myrtle Ct., at Union Hill	June	2, 3
Bethel Ct., at Graves		5, 7
Ashland Ct., at Salem		9, 10
Potts Camp, at Bethlehem		

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Greenwood	Apr. 1,	2
Eupora and Mahen, at Eupora		5
Winona Station	7,	8
Vaiden, at Kilmichail		12
North Carrollton, at Enon	14,	15
Itta Bena Station		16
Carrollton, at Coila	21,	22
Moorhead, at Sunflower		26
Webb and Cherry Hill, at C. H.	28,	29
Schlater and Sunnyside, at S.	May 5,	6
Ruleville, at Drew		9
Crenshaw, at Crenshaw	12,	13
Winona Ct., at Bluff Springs	26,	27
Indianola, at Fairview		31
Vance, at Marks	June	2, 3
Tom Nolen, at Stewart		9, 10
Minter City and Strathmore, at Minter City	16,	17
Slate Springs, at Spring Hill	23,	24
Mars Hill		28

THOS. H. DORSEY, P. E.

SARDIS DISTRICT—SECOND ROUND.

Como	Apr.	1
Longtown, at McGhee's Chapel	1,	2
Senatobia		8
Arkabutla, at Hunter's Chapel	8,	9
Hernando and Hinds, at Hinds	14,	15
Pleasant Hill, at Eudora	15,	16
Tyro, at Fredonia	21,	22
Cockrum, at Independence	28,	29
Wall Hill, at Grubb Hill	29,	30
Coldwater, at Love	May 5,	6
Courtland, at Shiloh	12,	13
Batesville	13,	14
Eureka, at Cold Springs		16
Olive Branch, at Oak Grove	19,	20
Mt. Pleasant, at Miron	20,	21
Red Banks, at Victoria	26,	27
Byhalia, at Emory	June 2,	3

H. T. GAINES, P. E.

GRENADA DIST.—SECOND ROUND.

Holly Springs	April 1,	2
Holly Springs Circuit		6
Waterford	7,	3
Water Valley—Main St.	14,	15
Oxford	21,	22
Harrison Circuit	28,	29
Charleston Circuit	May 5,	6
Abbeville Circuit		9
Tocapola Circuit		11
Randolph Mission	12,	13
Water Valley Circuit		18
Banner Mission	19,	20
Pittsboro Circuit	26,	27
Paris Circuit		31
Coffeeville	June 2,	3

District Conference will be held at Oxford, April 20-22. S. M. THAMES, P. E.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen, windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baronne St., New Orleans, La.
Write for prices.

DENTISTRY
BY DR. F. B. FERRILL
IS PLEASING AND PERMANENT.
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3656.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY,
Gulfport, Miss.

DRAUGHON'S Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BELLS.
Steel Alloy Church and School Bells. Write for Catalogue. The C. S. BELL CO., Hillsboro, O.



Magic White Soap
Means spotless white clothes and soft hands to the user.
If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.
Send the Christian Advocate one dollar for a sample box of 20 cakes, Express Charges prepaid.
MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP
For Hair, Face, Hands and Skin Diseases it has no equal.

POSTAL TYPEWRITER
The [illegible] typewriter at [illegible]. An ideal [illegible] manifolding machine for [illegible] stencil cutting, [illegible] writing and interchangeable type.
Write for our booklet at [illegible] ment plan. Agents Wanted. Liberal [illegible] ements to [illegible] to represent us [illegible].
Postal Typewriter Co. Dept. B
Office and Factory, Norwalk, Ct.
New York [illegible]
1561 Broadway.

$25.00

I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

100 for $3 Gospel Song Book, 82 songs with music. Sample 5 cents in stamps. E. A. K. Hackett, Pub. Ft. Wayne, Ind.


THE BEST
Antiseptic Remedy
For Family and Farm
SLOAN'S LINIMENT
KILLS PAIN.
Dr. EARL S. SLOAN,
615 Albany Street, Boston, Mass.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Vienna, at Antioch	Mch 31, April	1
Lanesville and Ringgold, at L.		5
Winnfield	7,	8
Cotton Valley, at Spring Hill	14,	15
Haynesville, at New Salem	21,	22
Arcadia		24
Jonesboro		27
Vernon	28,	29
Ruston		30
Alberta	May	1
Minden		3
Gibbsland, at Taylor		5
Bernice	5,	6
Lisbon	12,	13

Preachers' Institute and Missionary Meeting at Bienville April 17-19. District Conference at Winnfield July 27, at 9 a.m., and will remain in session until its business is finished. Let preachers arrange their other appointments accordingly.

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Clinton	Apr.	1, 2
Ponchatcula, at Springfield		7, 8
Pine Grove, at Killian		8, 9
Independence, at Independence		14, 15
Amite City		15, 16
Franklinton, at Franklinton		21, 22
St. Francisville, at Star Hill		25,
Ethel, at New Hope		28, 29
Jackson, at ——		30
Port Vincent, at New River	June	2, 3
Kentwood, at Kentwood		9, 10
St. Helena, at Centre		11
Live Oak, at Alford's Chapel		16, 17
East Feliciana, at Independence		
Baton Rouge, 1st church		24,
Baton Rouge, 2nd church		24,

R. W. TUCKER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Church Dedication, Keatchville	Apr.	1
Many, at New Hope		7, 8
Hornbeck, at Neame		8, 9
Pelican, at Benson		14, 15
Zwolle, at Lovluk		15, 16
South Bossier, at Doyline		21, 22
Wesley, at Davis Springs		28, 29
Benton, at Alden Bridge	May	5, 6
North Bossier, at Concord		6, 7
Mooringsport, at Mt. Zion 11 a.m.		8
Gilliam, at Belcher 11a.m.		10
Keatchie, at Logansport		12, 13
DeSoto, at Bethel		13, 14
Grand Cane, at Grand C 11 a.m.		15
Shreveport, First Church		20, 21
Shreveport, Texas Avenue		20, 21
Pleasant Hill, at Beulah		23
Provencal, at Pine Grove 11 a.m.		24
Mansfield Sta.		27, 28
Coushatta, at ——	June	9, 10
Greenwood, at —— 11 a.m.		11
Leesville Station		16, 17

District Conference and Preachers' Institute at Leesville June 13-17.

J. R. MOORE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Chicot, at Chicot	31, Apr.	1
Opelousas		2
LeCompte, at Chenevville	7,	8
Simsport, at Evergreen		9
Trout and Jena, at Trout	14,	15
Pollock, at Liberty Chapel		16
Glenmorn, at Meider	21,	22
District Conf. at Rinkle	25,	29
Montgomery, at Ebenezer	May	5, 6
Colfax, at Colfax		7
Pineville, at Fellowship	12,	13
Natchitoches		14
Jonesville, at Jonesville	19,	20
Boyce, at Edna	26,	27
Columbia, at Faulk's Chapel		28
Olla, at Clark's		29

JOHN T. SAWYER, P. E.

MONROE DISTRICT—SECOND ROUND.

Waterproof	Apr.	1
West Monroe		8
Bastrop		10
Merrouge		10
Tallulah		15
Winnsboro		22
Floyd		29
Harrisonburg	May	6
Gilbert		13
Rayville		20
Monroe		22
Bonita		27
Lake Providence		29
Oak Ridge	June	3
Calhoun		17
Eros		24

The District Conference of the Monroe District will be held at Lake Providence, beginning Tuesday, May 29, at 3:30 p.m., and continuing until the business is disposed of.

J. M. HENRY, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Carrollton	a. m.	April	8
Felicity	p. m.		8
Algiers	n. m.		15
Parker Memorial	p. m.		15
Louisiana Ave.	a. m.		22
McDonoghville	p. m.		22
Burgundy	a. m.		23
Mary Werlein	p. m.		23
Pearl River		May	6
First Church			20
Rayne Memorial	n. m.		27
Covington	a. m.	June	3
Madisonville	p.m.		3
Vacherie	a. m.		10
Whitecastle	p. m.		10
Plaquemine			17

H. G. DAVIS, P. E.

CROWLEY DISTRICT—SECOND ROUND

Rayne	Apr.	7, 8
Jeanerette		15, 16
Crowley		21, 22
Patterson		22, 23
Morgan City	May	1
Franklin		12, 13
Abbeville		13, 17
Lake Arthur, at Hayes		19, 20
Jennings		21, 22
New Iberia		27, 29
Sulphur, at Vinton		29, 30
Indian Bayou, at Bethel	June	2, 3
Prudhomme, at Long Point		9, 10
St. Martinville		13
Cheydan, at Estherwood		16, 17
Lake Charles		24, 25
French Mission	July	1
Grand Chenier		

District Conference will be held June 21-24.

F. N. PARKER, P. E.

DRAM SHOP LAWS.

The following amendments have been enacted by the present Legislature to the chapter on Dram Shops, viz:

First—Providing a civil penalty by suit on bond for selling adulterated liquors and medicines commonly called patent medicines, which will produce intoxication.

Second—Fixing a minimum penalty of $100 or six months in jail, or both, for a second conviction for selling liquors after the first conviction and punishment therefor.

Third — Prohibiting absolutely the sale of liquors to females at any time and place.

Fourth — Prohibiting open saloons from selling liquor to anyone from 11 p.m. of one day until 5 a.m. of the next.

Fifth—Prohibiting the sale of liquor in any county established since 1892, or to be hereafter established until an election shall be held therein authorizing the sale.

Sixth—Prohibiting the sale of patent or proprietary medicines which contain sufficient alcohol to intoxicate, unless the receptacles containing the same have pasted thereon a certificate from the proper governmental officer to the effect that the sale of said medicine is not contrary to the Internal Revenue Laws of the United States.

This is all in addition to the various C. O. D. laws which have been enacted by the present Legislature.

W. A. BELK,
Chairman Senate Temperance Committee.

J. S. HICKS,
Chairman House Temperance Committee.

Highest Award 3 Worlds Fairs. 1904, St. Louis. 1905, Liege, Belgium. 1905, Portland.

"The Sanitary Way."

BLANKE'S WORLD'S FAIR COFFEE

One pound air-tight germ proof packages. From Roaster to Consumer without rehandling.

20, 25, 30, 35, 40, 45c. per lb. Why pay the same price for an inferior article? You are sure of the quality when you buy

BLANKE'S COFFEE.

The retail price printed on every package is our guarantee of value of contents.

The margin is close for the dealer but the value is there for the consumer. Insist on BLANKE'S World's Fair Package.

Write us for free booklet, "A Perfect Cup of Coffee—How to Make it."

C. F. BLANKE TEA & COFFEE CO.,
Home Plant, St. Louis, U. S. A.

GRANT CABIN TEA, 5 HIGHEST AWARDS.
All Varieties—In Tins and Lead Packages Only.

J. C. MORRIS CO. Ltd.
324-330 Tchoupitoulas St.
WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dasters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

FIFTH SUMMER SESSION
PEABODY COLLEGE
FOR TEACHERS.
JUNE 13—AUGUST 8, 1906.

Twenty professors and instructors full equipment of the college available for the Summer; fifty-five courses in the following subjects: Psychology, Education, Pedagogy, Philosphy, Greek, Latin, German, English, Literature, History, Mathematics, Chemistry, Physiography, Physics, Biology, Music.

PEABODY COLLEGE FOR TEACHERS.
JOHN M. BASS, Sec'y.
Nashville, Tennessee.

"TELL MOTHER I'LL BE THERE."

This beautiful song, which has so stirred the multitudes, and "Beyond the Silent River," which is as good or better, are but two of the choice pieces in our Gems No. 2. A fine book for Sunday schools, Leagues, Revivals and the home. Thousands selling. Round notes or shapes; state choice. Boards 25c; muslin 30c. Order today. Name this paper and we will give you a free copy if "A Bottle of Tears" that will stir your soul.

PICKETT PUBLISHING CO., Louisville, Ky.

FRECKLES AND PIMPLES
REMOVED In Ten Days.



Nadinola

The Complexion Beautifier, is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

Wonderful Skin Remedy.

"I feel like I owe this much to my fellow man: For 7 years I have had eczema. I have tried many doctors and numerous remedies, which only temporarily relieved. I gave 'Tetterine' a trial and after 8 weeks am entirely free from the terrible eczema. It will do the work." I. S. Giddens, Tampa, Fla.

At drug stores; or send 50 cts. for box to J. T. Shuptrine, Savannah, Ga.

Bathe with Tetterine, Soap, 25c.

WURLITZER BAND INSTRUMENTS

We Supply the U. S. Government.

Prices Cut in Half

to introduce. Dont buy until you see our large, new 80-page Band instrument text-book B. Sent FREE. Write to-day.

The Rudolph Wurlitzer Co.
E. 4th St. Cincinnati, O.

FITS, Diseases permanently cured by St. Vitus Dance and all Nervous. Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free $2 trial and treatise. DR. R. H. KLINE, LTD., No. 931 Arch St., Philadelphia, Pa.

BLYMYER CHURCH BELLS.
Also to Cincinnati Bell Foundry Co., Cincinnati, O.
ONLY PURE BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

ILLINOIS CENTRAL RAILROAD
ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS
For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY
TEXARKANA SHREVEPORT EL PASO ST. LOUIS

2 - FAST TRAINS - 2
DAILY.
For ST. LOUIS, CHICAGO and the EAST.
Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.
—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

Rock Island System
MANLESS LAND
FOR
LANDLESS MAN

And for him whose acreage is limited because he cultivates a high-priced farm. There are vast tracts

IN THE GREAT SOUTHWEST

Within stone's throw of farms in the highest state of cultivation, which are practically manless and can be secured at one-fifth to one-tenth the market price per acre of an "Old State" farm. Write for illustrated literature descriptive of Arkansas, Indian Territory, Oklahoma or Texas.

VERY LOW ROUND-TRIP RATES.

To any Southwestern point every Tuesday in September and the 1st and 3d Tuesdays in October and November.

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
L. B. WASHINGTON, Dist. Pass. Agt., New Orleans, La.

REPORT OF COMMITTEE ON EDUCATION.

Adopted by Unanimous Vote of the Winona District Conference, April 19, 1905.

Education is an arm-power to the Church. The Church is the best agency for fostering education.

From the beginning, Methodism has encouraged learning, and has built her own schools in order to give expression to and to develop her high ideals of what real education is: Today the subject has a stronger hold upon our Church than ever before, while the Church has a clearer conception of its vast importance and a firmer grasp upon facilities and agencies for wielding this mighty arm of power.

Vanderbilt University stands at the head of our great system of schools, and merits and needs the hearty sympathy and generous help of every Southern Methodist.

Annual Conferences have united upon certain schools and colleges to do their own work. With commendable wisdom, following capable and far-seeing leaders, Mississippi Methodism (two Conferences) has united upon Millsaps College, and that great institution has given expression to and is a constantly enlarging development of her idea of a real college for boys. It is in the midst of great prosperity, and we are fully committed to make it greater every year. We pledge to it our constant care and undivided support.

The generous offer of Major Millsaps to duplicate all gifts to the amount of $25,000 annually is a standing challenge to our liberality. We approve the present efforts to add $100,000 to the endowment fund, and rejoice in the assured success of the movement. We record with gratitude the recent gift of $10,000 by Mr. Andrew Carnegie for the purpose of erecting a first-class library building, and also thank Major R. W. Millsaps —always its most generous benefactor—for duplicating that gift to maintain the library. His benefactions to the College have been not less than $100,000, and his skillful management of its finances and his constant thought and unremitting care for all its interests are beyond price. God has blessed him, and has made him a blessing to Methodism and to Mississippi. We honor him in our hearts, and pledge to him our best endeavors in developing his large ideas of a great church college.

With equal wisdom, North Mississippi Methodism has centered upon Grenada College as the school in which to work out her ideal of a great college for girls.

Good progress has been made during the past four years. The restriction placed by quarantines upon travel last summer hindered the canvass for students; hence the enrollment was not so large as that of the former session. But it is no small tribute to the management that eighty-six young ladies and girls were enrolled as boarding pupils. The management takes special pride in the large number of students, who, having tested the school, return to pursue further studies within its walls. The student body has done excellent work under competent teachers, who will not do less than thorough work. The Christian influence of the school is beyond cavil, and the scholastic training cannot be questioned. A large proportion of the graduates have found remunerative employment, and they are a positive force for good in their communities. Pastors have testified in this Conference that they are among their best workers. We have no hesitancy in commending the school without reserve to all Mississippi Methodists and their friends; and confidently ask their patronage, not alone because it is their school, but because of and chiefly for the superior advantages afforded there.

We are in hearty accord with the ideals and plans of our General Board of Education, and the deliverances of our General Conference in reference to the correlation of the schools of our Church. We believe in comity and federation among all Christians, especially among all Methodisms; particularly among Southern Methodists. Hence we believe that Conference schools should show mutual respect for the interests of each other. It is a compliment to the judgment of our trustees that Methodist schools in other states desire to secure members from our faculties. It is not creditable to those schools, when they make offers of employment, coupled with the expressed or implied condition that they bring students with them and canvass our territory.

We rejoice in the union of two Methodisms in Japan. Shall the schools of Southern Methodism in the home field seek to devour each other? It seems to us that our General Board of Education might do a real service to the Church by taking note of these things, and by giving the weight of its influence against such practices, and the undue invasion of the rights of Conference schools. We respectfully invite the attention of the Board to this complaint.

Millsaps College and Grenada College never canvass beyond the bounds of their Conferences; and we enter our protest against unwarranted violation of Conference courtesy and denominational comity.

We deplore the fact that our people in North Mississippi last year paid less than 65 per cent of the assessment for education. We urge the preachers-in-charge to bring up every dollar of the assessment this year. The full assessment represents less than our needs. We pledge the Winona District to pay its assessment in full, as it did last year.

We are in hearty accord with the Annual Conference in calling for the endowment of Grenada College, and pledge our earnest co-operation with the trustees in accomplishing that worthy and needed object. And, whereas the city of Grenada has guaranteed to give $5,000 to the endowment on condition that North Mississippi Methodists give a like amount, we propose that this District Conference shall now take steps towards meeting that generous offer.

We have heard with profound sorrow of the death of our honored brother, J. W. Griffis, long-time trustee and always faithful friend of Grenada College.

Immediately after the unanimous adoption of the above report members of the Conference subscribed $2,600 to the endowment fund.

REVIVAL AT LAUREL, MISS.

Mr. Editor: We have just closed a gracious meeting at our Fifth Avenue Church, some 16 accessions to our Church and a number of conversions. Rev. J. W. Chambers, pastor of Main Street Church, preached with the power and demonstration of the Spirit. The Church was greatly quickened and we already see an advance along all lines of work. The Epworth League, Aid Society, and Sunday school have taken on new life. On the Sunday before the close of the meeting a large increase in the membership of the League was noted. On Easter Sunday evening the Church was crowded to its full capacity. Four united with the Church.

There seems to be every indication of a successful year in all our churches here, and the harmony which exists between the pastors of the different churches is delightful. Recently a "preacher's meeting" was organized, which meets every Monday a. m. and is attended by the pastors of the different Protestant Churches. These meetings are spiritual and helpful and seem to draw the pastors closely together. They are also always attended by that consecrated layman, Norvell, Secretary of the Y. M. C. A., and one who is doing a great work here. Brother Chambers is in high favor with his people, and, altogether, the outlook is exceedingly hopeful for our Methodism in Laurel, far above what it has been in the past. Brother Chambers is in full and hearty sympathy with our work in the two Churches, Kingston and Fifth Avenue, and gives us all the help he possibly can. We feel greatly encouraged.

J. S. PARKER.

Laurel, Miss.

Less Than One Bottle Did It

A sufferer writes: "Can certainly say that Hughes' Tonic is the best chill remedy I ever heard of. Used only part of a bottle, and used no quinine, and it cured me." Sold by Druggists—50c. and $1 bottles.

PREPARED BY
ROBINSON-PETET CO., Inc. Louisville.

NOTICE!

Chicago, Ill., April 24, '06.

New Orleans Christian Advocate:

Please state prominently in your next issue that the National Mutual Church Insurance Company will pay as promptly as can be adjusted every dollar of San Francisco losses, without inconvenience or injury.

HENRY P. MAGILL,
Secretary.

Art thou a beggar at God's door; be sure thou gettest a great bowl, for as thy bowl is, so will be thy mess.—John Bunyan.

LEARN SHORTHAND AT HOME

WE ABSOLUTELY GUARANTEE to teach Chartier Shorthand by HOME STUDY. You can learn in spare time in your own home. We are teaching hundreds of people successfully, and we can teach you. Chartier Shorthand is the only radical improvement in shorthand since 1839. It is easy to learn, easy to write, easy to read. Simple. Practical. Speedy. Sure. The only system suited to home study.

We can save you time and money. Write for full particulars at once.

SPENCER BUSINESS COLLEGE,
NEW ORLEANS, LA.

CHURCH DIRECTORY.

Bishop H. C. Morrison, D.D., 1445 Henry Clay Ave.

Burgundy Street, 2529 Burgundy St.; Rev. H. N. Harrison, Pastor.

McDonoghville, Rev. G. S. Roberts; residence, 1211 Baronne.

Parker Memorial, Nashville Ave.; Rev. S. J. Parrish, Pastor; residence, 734 Nashville Ave.

First Church, Calliope, near St. Charles Ave.; Rev. J. E. Wray, Pastor; residence, 5830 Prytania St.; phone 329 (uptown).

Louisiana Aveuue, Louisiana Ave. and Magazine St.; Rev. Jno. C. Sligh, Pastor; residence, Magazine, near General Taylor.

Rayne Memorial, St. Charles Ave. and General Taylor St.; Rev. Theo. Copeland, Pastor.

Algiers, Lavergne St., corner Delaronde; Rev. H. Whitehead, Pastor; residence, 305 Olivier St.

Carrollton Avenue, corner of Carrollton Ave. and Elm St.; Rev. W. W. Holmes, Pastor; residence, 1004 Carrollton Ave.



Wear Stylish Clothes

To every man, young or old, who is interested in good, stylish, serviceable clothes, we will send our handsome Spring Fashion Booklet and several Samples of Cloth upon receipt of two 2c stamps for postage. We especially want to interest men and young men, who aim to dress well. In our Suit Special at $15. These garments are hand-tailored; perfect in fit; guaranteed to give good service, and one price to all. We, the makers, set the price with a shield on the sleeve which plainly reads $15. Your local dealer sells them at the same price as the largest stores in the largest cities. It does not matter where you buy them, you are sure to get good values and good clothes when you insist on getting garments with this shield.

"It's on the Sleeve"

Schwab St. Louis $15 Schwab Clothing Co.

Wear stylish clothes this Spring. Send two 2c stamps for our Fashion Booklet and Samples of Cloth. Address

SCHWAB CLOTHING CO., Dept. 25, ST. LOUIS

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg, 1418 Delachaise St. New Orleans.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, MAY 3, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5293. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 18.



M. E. Church, South, Yazoo, Miss.

The new and handsome Church at Yazoo City, Miss., in place of the house that was burned in 1904. It is one of the most convenient and commodious houses of worship in the State, and will cost, when completed, $25,000. Dr. J. M. Weems, the pastor, held the first service in the Sunday School room on Sunday, April 29. The Methodists of Yazoo City are happy.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

We know nothing about any form of gambling. We know only that gambling itself is wrong—that its effects are evil. We gather from the papers that, in some forms, it is on the increase, among both women and men, especially such forms as are popular in high circles of society. One form is called "bridge," which the *New York World* says is "the most fascinating, demoralizing game of cards ever invented," and which, "from a fad, has become a habit." "In New York," continues the *World*, "bridge is driving women into debt and illness, and breaking up homes." And still the game goes on, with the stakes getting higher and higher. It is all-absorbing. One is soon lost in the intricacies of its many leads, its subtle finesses and no alien thought is admitted to the interest of the game. A recent print sums up the situation in the following: 'Mere man is banished. Mere man sits down in the cafe and drowses through the dull afternoon with prosier companions, talking shop talk of the street. The hand that rocks the cradle no longer rules the world. It isn't rocking the cradle now. The nurse and the governess is taking care of the baby, and cradles have gone out of use. Baby has a bassinet. Baby lies under an ider-down quite gayly beribboned. Baby is drinking modified and Pasteurized-sterilized milk out of a hygienic bottle. Mother is playing bridge." And we boast of our civilization and religion.

* * *

Maxwell's Talisman, of Chicago, under the title of "Get an Acre and Live on It," has the following to say of opportunities on electric car lines: "During the last six months many real estate operators have taken hints from the 'Fact and Comment' department of the *Times*, and, instead of putting 25-foot or even 50-foot lots upon the market, have turned their attention to offering people of small means from half an acre to an acre of good land at a moderate price. A great many home-seekers have taken advantage of these offers, and put from $1,000 to $1,500 into little tracts of an acre each, with a small cottage on it as a home. Of course, acre lots are impossible inside of the city limits, or even very close to the city limits. The person seeking so large a lot must go to a considerable distance from the business center, but the extension of the electric car lines in so many directions enables even working people to live at a considerable distance from their place of employment. These electric cars run at a high rate of speed, and a half-hour in the evening will take a person a long distance from where he works during the day. A man who earns $2.50 to twice that sum a day, and who has a family of a considerable number of children, often finds some difficulty in bringing them up properly and giving them the kind of an education he would wish. Such an investment as this, saving rent of say $20 a month and yielding eggs and all kinds of vegetables as well as considerable of the fruit that go to make up the daily ration of each member of the family, will make his struggle in life much lighter. The more wage earners of all kinds, including those engaged in clerical occupations, who have $1,000 to $1,500 up to twice that sum invested in a home, the better it will be both for the wage earner and for all the rest of the community. A man who has such a stake in the country will be in every way a better citizen than the one who spends his week's earnings as soon as they come into his hand, if not a week before they are earned." There is an abundance of common sense in such talk.

UNITY, BUT ALSO INDIVIDUALITY.

Competent men are at a premium, always. Said a distinguished Bishop: "Give me a *man*, and I will guarantee all things else." The man himself is more to be considered than even the place of his appointment.

Sam Jones, on a poor circuit, was a prophecy of many conversions, "full collections," and a pastoral charge of good prominence. Many sent for Mr. Jones to aid in meetings. His "marching orders three times per day, the Divine "sufficiency," was the secret of his amazing success. "If they starve us to death, we will tell them we died of the fever," was proof of wit, but also of a purpose to stake all and see what would happen.

A college youth on a plain charge reported 150 conversions. A small upper room was his place of meditation, and an ordinary pony took him among the people. It was the *man called* of God and consecrated to duty. An evangelist (?) was not in all his thoughts. Like Timothy, he himself was doing "the work of an evangelist." His successor from the same college reported 300 conversions and numerous additions to the churches. The faith of the people in the "sent" ministry had grown.

Skilled legislation is in order, but "skilled workmen" everywhere are in demand, and the finest type of skill is not often developed by depending unduly upon "the other fellow." Too many times the man appointed to specific work is damaged by a second commission to divide the duty and to discount the legitimate worker.

In the economy of the kingdom the uninvested talent brings no return, and important personal duties, too often relegated to others, must bring depleted growth and diminished capacity to fulfill the purposes of a real life.

"Help us to help each other, Lord," is good doctrine and a noble sentiment, but all help and no individual toil makes poor progress and small development. St. Paul said: "Lord, what wilt thou have *me* to do?" And it was the Christ himself who affirmed, "I must work the work of Him that sent me," and no agent in the universe could take his place when he bowed himself in the garden and said: "Father, if it be possible, let this cup pass from me."

"The foot cannot say unto the hand, I have no need of thee," but the foot has a place and mission in fact, which, if the hand should fail, the foot must perish and fail. Something distinctive can best be used of God.

Too much fraternity even, like too much familiarity, is hurtful to vigor and begets contempt. Variety, as well as unity, is the prevailing order in creation, and shall also, no doubt, obtain in eternity, since "one star differeth from another star." "We, being many," said St. Paul, "are one body," and the *many* is evident just the same as the *one*. The mustard seed sprang up and became a *tree*, and put forth *branches*. This prophecy of the Savior concerning his kingdom indicates *division*.

A mustard seed was planted in the conversion of Mr. Wesley in the city of Baltimore in 1784; it became a "*tree*," and later appeared the "*branches*"—the great Methodist North and South. And also of this mustard stalk was the Wesleyan Methodist Church of the Old World, and the Methodist Church in Canada, etc., to the number of about twenty branches, in which are found lodging multitudes by the million, of sundry nationalities.

Other churches likewise have sprung up and "put forth branches," and the fact that certain branches have assumed to represent the very best of the original tree does not spoil the truth that this prophecy of the Divine Christ concerning his Church is certainly being fulfilled as the centuries pass.

St. Peter was a "high churchman" of the first water at one time, and impressed that he represented "the only church" and "forbade certain ones," because they declined to follow with his company. But the Savior said: "Let them alone." Not even did he suggest "federation."

A true church or true Christian will bring something to pass, even if a bit out of line with everything that is going. Distinctive personality, even in churches, is truly refreshing, and to grow well, the branches, perchance, may be "*pruned*," but not of necessity *united at the top*, or compelled into harmony with things not congenial.

The Savior lingered long in Jerusalem, but "went his way" from his own country, where "they were offended at him," and it was apostolic to "shake off the dust" when conditions justified.

Fraternity is a duty when prudence will allow, and even self-respecting union in instances may occur, but an island at sea—a "narrow neck of land"—or absolute independence is vastly better than to be swallowed alive or to be trammeled by hurtful legislation or damaging association, and such is approved of God, even among the great churches, which, by his favor and help, have been instrumental in blessing the races and in saving the millions unnumbered who now dwell in the city of mansions.

A. H. Williams.

Grenada, Miss.

DURANT DISTRICT CONFERENCE.

Members and delegates to the Durant District Conference at Belzoni, Miss., May 8, 9 and 10, will be allowed reduced rates on the certificate plan from all points in Mississippi. Let parties, therefore, secure certificates from their local agents, showing that they paid full fare coming.

R. A. Ellis.

Belzoni, Miss.

All are not thieves that dogs bark at. Had even the wolf stayed in the woods there would have been no hue and cry about him.—*Selected.*

NO STORMS IN HEAVEN.

MY EXPERIENCE IN A CYCLONE.

It was in Copiah County, Miss., April 23, 1883. The weather had been threatening for several days; the wind had been blowing hard most of the time, for perhaps thirty-six hours, with an occasional roar of distant rumbling thunder; also a quick, dashing shower of rain occasionally. My Presiding Elder, Rev. J. A. B. Jones, and wife and myself spent Saturday night with J. H. Catching and wife, near Georgetown. It was quarterly meeting occasion. Sunday morning came; the clouds ran low and fast; the wind blew hard at times. I had a presentiment that we were going to have a storm. I so expressed myself, but failed to impress anyone else with the fact. Eleven o'clock came. Brother Jones preached, administered the sacrament, called on me to pray, then dismissed the congregation. I looked at my Presiding Elder, and said: "Brother Jones, we are going to have a storm." "Maybe not," he said. "Brother Jones, you will hear from it," I said. About this time it began raining hard, and for fifteen or twenty minutes it rained as hard as I ever saw it. After the rain there was a little calm. Several people left the church; others waited to see what the weather was going to do. Brother J. H. Catching went for his buggy, which was seventy or eighty yards from the church. I left the church, walked into the churchyard, and was watching the clouds, when Brother Catching cried out: "Tell everybody to stay in the church; there is coming a storm."

I went into the house, told the people what Brother Catching said; then I walked to where brother and sister were standing, looking at a man who seemed to be running for dear life. We discovered in a moment that we were in the midst of a terrible storm. Trees began to fall around the church; two large trees fell, one at one end, the other at the side of the church—both partly on the house. I watched the corners of the house, and when I saw the house giving way I started to lay down in one of the aisles, thinking the benches would be some protection. I remember getting on my hands and knees—that is all. The next I knew I was flat on the floor, with, it seemed to me, a 2,000-pound weight on me. My head was caught between timbers. How long I had been there I know not. When I came to myself the first thing I thought of was my wife and children, who were fifteen miles away. I felt sure I was killed, or would be. The first words I uttered were, "What will become of my wife and children?"

I could not move. I heard no voices for some time. If ever a poor mortal fully realized his utter helplessness, I did. My head almost crushed, my body almost mashed flat—I could scarcely get enough breath to live. *Prayed?* Yes, of course I did. *Scared?* Who would not have been?

After a while I heard a voice; then I heard some walking on the ceiling over me; then I had a little hope of being rescued. I encouraged that hope. I cried, "Help!" as loud as I could. Someone (I think it was Whit Steel, a member of my congregation, and a nephew of the Rev. Elijah Steel, late a member of the Mississippi Conference, who died of yellow fever in 1853) said: "We will get to you as quick as we can."

I knew the men on the outside were working as hard as they could to save me. I was their pastor; they loved me. I loved them. After clearing away the roof, rafters and all—they tried to lift the ceiling off me, but could not. Someone thought of cutting me out; so an ax was secured from a negro who lived near-by, and in a short while I was rescued.

With a badly-broken arm, a fearfully-bruised head and body, I was taken to the home of Hon. J. H. Catching, where for weeks I cared for and able to be taken home. Mr. Good Presiding Elder, staid with me and gave me every attention I needed for five days. A large number of my ministerial brethren came to see me. Ten doctors volunteered their service; so you see I did not lack for attention. The good people of Crystal Springs and Hazlehurst sent me $30. Adams, Bogue Chitto and Wesson all thought of me in a substantial way. How I love these people. They grow on me still. Many of them have long since passed over the river, while God has permitted me to live and preach His Word. "God moves in a mysterious way his wonders to perform."

For a long while I often found myself singing a song I had often heard my precious mother sing, the chorus of which is: "To the land, to the land, to the land I am bound, where there's no more stormy clouds arising." No storms in heaven.

Some time after that I was at a camp meeting at Topisaw. A Brother Alford was present. He was fearfully crippled in a storm a few weeks before. In an experience meeting he told of his experience in the storm. I said to him: "I was in a storm at Georgetown, and I have been a better man since." "So have I," said the brother. It takes affliction, trouble and sorrow to save some people. I know that I am a much better man today than I would have been had I had no trouble and sorrow. The good Lord knows what is best.

Someone said, "Through tribulations deep the way to glory is." Paul said: "Whom the Lord loveth He chasteneth." Charles Wesley, the sweet singer, said:

"O what are all my sufferings here,
If, Lord, thou count me meet
With that enraptured host t'appear
And worship at thy feet.
Give joy or grief, give ease of pain,
Take life or friends away,
But let me find them all again
In that eternal day."

My prayer is: "Save, O Lord, save us at all hazards—let it cost what it may." One said a long time ago: "Though he slay me, yet will I trust Him."

H. P. LEWIS, SR.

NEATNESS OF SPEECH AND DRESS.

In the *Christian Advocate* (Nashville) of April 12 Will T. Hale thus describes John Wesley:

"His beautiful countenance, his delicate hands, his long natural hair, his neat attire made him, like Alexander Hamilton, one of the most charming men of his time."

As such, Wesley is a model for all of his followers, and, for the most part, all ministers are not slow in attending to themselves so as to command respect and attention.

There are in every community men and women of refinement and culture having literary tastes which every preacher should endeavor to win. In every congregation there will be a few, even in the backwoods, who will detect a "corner" of the "king's English." When a preacher stands up in a congregation and says such words as "tuck," "tote," "pack," "fairy," "mairy," "dissiff," "I seen," what can he hope except to be called "illiterate?"

It is related that Lincoln walked sixteen miles to procure a grammar, and, having it in his possession, studied it so completely that ever afterwards he was one of the most polished of speakers, and some of his speeches will be preserved as gems of English literature.

And every preacher should imitate Mr. Wesley in neatness of attire. No man has a right to afflict his congregation with the looks of a bear. The unshaven, or unkempt, unbrushed, uncouth preacher is a back number, and will sooner or later be relegated to the backwoods.

The writer received a letter once from a preacher, requesting him to look after his "frate." Another wrote of a certain gentleman as a "pillow" in his church. Both of these ministers were members of the Conference. This is the twentieth century, as Bishop Galloway used to say, and we should study to show ourselves approved as workmen that needeth not to be ashamed."

Twenty-five years ago, when this writer began to prepare for the ministry, a young gentleman began to prepare himself for the law. This young man came up from the plow-handles, and, knowing the defects of his mental training, having spent but a few months in school, and not able to attend some law school, gave himself diligently to his books, and with a particular interest in the great speeches of Calhoun, Clay, Webster and others, with the result that when he was admitted to the bar his first cases brought him honor and reward. He, although a common country boy, spoke in the language of the masters. Several years ago this young man was elected a district judge, and further honors await him. The ministry affords an opportunity equally as inviting for ability as the law. Let the young minister, whose eye may rest on this, "take due and timely notice, and govern himself accordingly."

CLERICUS.

A WORD IN SEASON.

Through Amos the Lord said: "I hate, I despise your feasts; and I will not delight in the odour of your solemnities; though ye offer unto me burnt offerings; and your meat offerings I will not accept; neither will I regard the peace offerings of your fatlings. Take away from me the noise of your songs; and the melody of your viols I will not hear. But let judgment roll down like waters, and righteousness like a mighty stream."

Nowhere in God's Word does self-deception find encouragement. When men don with impunity the mask of virtue while strangers to its essence, it is done in the full, clear light of the Word; and seed thus sown to the flesh bear fruit an hundred-fold. As a matter of course, in this the twentieth century, with its advanced thought, high moral standard and clear conception of what constitutes Christian character, such things as conscibusness, fault-finding or uncharitable criticism betray such an utter absence of the spirit of love and sympathy as to challenge the inference that they issue from hearts that

are neither hungering or thirsting to be "filled with all the fullness of God." The laws of the "kingdom" are clearly defined, and yet obedience to them is not as free and hearty as it ought to be—for instance, the law of sacrifice, one of its fundamental laws, is too largely ignored, even by those who seemingly would gain the higher and richer experiences in religion. It suggests at least a want of entire devotion to God. The demand for sacrifice is not arbitrary on the part of God. The thing desired is righteousness of life, which is the condition of acceptable sacrifice. This principle is a universal one. In the natural world, the old is continually sacrificed to the new. It is a necessity—a process of revolution, which, in the religious life, under grace, becomes evolution. In the department of science the principle of sacrifice is seen to be basic. The geologist observes the constitution and arrangement of the organic matter contained in the hard crust of the earth, giving his strength and years to the arduous task of coaxing mother earth to unfold her secrets.

Jewish history is that of a nation whose refusal to render the sacrifice of devotion to the world-wide purpose of God resulted in national oblivion and the contribution of a name to the world as a perpetual by-word.

Napoleon won a great victory after spending a sleepless night over maps and charts. The cotton-stalk of abnormal growth produces lint sparingly. Posterity's health and happiness is conditioned largely by the self-sacrifice of its ancestry.

"In all ages selfishness has been like a flame consuming society," but self-forgetfulness in the service of others continually builds upon the ruins. Inevitably the lower must die, that the higher may live. One has only to glance at the record of current events in the daily newspapers to find the failure to observe this resulting in the downfall of a number of social and political satellites. This law of sacrifice underlies the supernatural, as well as the natural. It cannot be that the value of the "seen" is more real than that of the unseen (though, if the conduct of the majority of mankind could be accepted as a criterion the contrary inference would be justifiable). The necessity of sacrifices is as real in the one instance as in the other. Christ, speaking with authority, said: "He who would save his life must lose it," giving a rule that has yet to be improved upon.

The cogent reason for watchfulness along this line is that selfishness, avarice and comfort are constantly drawn up in battle array against anything that looks like progress.

"Heaven became impoverished, that man might become enriched," and the spirit of sacrifice in the Christian life is only the human response to the Divine attitude as uttered in the incarnation and atonement; and only in proportion to the degree in which this spirit obtains will the human life become the channel of regenerating and sanctifying power. Whatever belongs to the Lord, when withheld from His service, seems surcharged with corrosive power. There must be a willingness to give the best we have, liberally and unostentatiously; and also the relinquishment of pet notions and methods in favor of superior ones. This is frequently hard to do.

Finally, the spirit of sacrifice is the legitimate offspring of love, which "worketh no ill to its neighbor," and which is the essence of the Christian religion. With a full measure of this spirit, together with the mutual recognition of the interdependent relations between the ministry and laity, many of the vexatious difficulties will be removed, and the Church will enjoy greater freedom, and wield a mightier force in the achievement of her divinely-appointed purpose—the salvation of sinners.

May the Lord graciously grant us His Holy Spirit, that we may all discharge the responsibilities of time and earth in that manner best calculated to secure the salvation of the sinner and the glory of God. W. L. H.

THE APPEAL OF THE BISHOPS.

To the Ministers and Members of the Methodist Church, South: In view of the great disaster that has fallen on San Francisco and other cities and communities of the Pacific Coast, we suggest that collections be taken on Sunday, May 6, in all our churches, and that the amounts contributed be sent at once to the Secretary of our Board of Missions, to be distributed by him in relieving the wants of our ministers and people, and in restoring ruined churches and parsonages.

Signed by Bishops A. W. Wilson, O. P. Fitzgerald, J. C. Granbery, Warren A. Candler, W. W. Duncan, H. C. Morrison, C. B. Galloway, E. E. Hoss, E. R. Hendrix, A. Coke Smith and J. S. Key.

CALIFORNIA RELIEF FUND.

BY BISHOP O. P. FITZGERALD.

The acquaintance and confidence of the general public enjoyed by the officers of the Board of Missions of the Methodist Episcopal Church, South, and their facilities for such service, made it seem eminently proper that they should be made agents for the disbursement of the fund raised among our people for the relief of the sufferers from the recent disaster in California. When intelligence of that sore visitation reached Nashville, the connectional headquarters of the Methodist Episcopal Church, South, and the seat of the Board of Missions, a meeting was called of the connectional officers of the Church, together with the pastors of our denomination in the city. At this meeting expressions of pro- for the immediate collection of funds to be ap- ofr the immediate collection of funds to be appiled to the relief of the sufferers. The suggestion was accepted, that the distribution of any funds that might hus be raised could be speedily and safely effected through the intelligent counsel and hearty co-operation of our chief pastors, with the resident brethren who represent our denomination in California. It was hoped that the responses of our people would be prompt and liberal, and we felt assured that to all concerned it would be in the fullest and most sacred sense a labor of love. And so it has turned out. From the fuller accounts received, bringing us the knowledge of the wider spread of the disaster, it was evident beyond rational doubt that the aid sought for was needed, and that there was no reasonable ground of fear that the sum secured would be excessive. All the donors to this fund seemed to be cheerful givers. Their satisfaction would be still greater if the sum transmitted were even larger. With what is sent herewith goes our kindly thought, with a prayer that the abounding mercies of a gracious God may now be especially manifested unto our smitten people in beautiful California, as she sits in the midst of this great sorrow and desolation.

Nashville, Tenn.

LOUISIANA LEGAL CONFERENCE.

The Legal Conference of the Louisiana Conference met at the *Advocate* office on April 24, 1906, and organized by the election of Dr. Jno. T. Sawyer, President; Dr. F. N. Parker, Secretary, and Walter W. Carre, Treasurer.

Their next meeting will be held during the commencement of Centenary College, at Jackson, La.

CARD FROM REV. A. S. LUTZ.

The following card from Rev. A. S. Lutz, of Berkeley, Cal., will be read with great interest by his many friends in Louisiana:

Dear Brother Boswell: The disaster that has befallen us is beyond description. My church is filled with people, whom we are trying to feed and shelter. The suffering is intense. Men, women and children have been sleeping on the cold ground. The ruin in San Francisco is awful. Berkeley suffered very little, but we are caring for the suffering from the city. Relief is now reaching us. ALBERT S. LUTZ.

One who gives full value for all he receives, whether in cash or labor, will never lack friends or employment.

LUZIANNE

COFFEE.

Popular Price. Quality Unsurpassed.

All Good Grocers Sell It.

Reily Taylor & Co.

New Orleans, La.

The Electro-Chemic Institute.
410-418 St. Charles St. Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DIESEASES
TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

W. H. M. S.

"Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."—Prov. iii. 27.

PREPARATION.

It is time that we women wake up to the fact that Christ's "follow me" means preparation and study. We should not judge the time taken from our work for self-improvement, for all the time we take from our work to give to Christ comes back to us sanctified and ennobled by passing through him who is Lord and Master of all. If we study faithfully we may make the world stronger for what we know, and better for what we do, and sweeter because our love for Christ has sanctified both the knowing and the doing.

SERVICE.

Then we should realize that our knowledge is a sacred trust to be daily used for the uplifting of mankind. We are trusted to work for Him among those for whom He died. There is so much to be done, and so often we think when we have given money we have fulfilled our responsibility. That is only a small part of what is required of us. It is the giving of our time, the self-denials and the sacrifices—all these are more acceptable in God's sight than mere dollars and cents.

THE ANNUAL MEETING.

The annual meeting of the Conference Society will be held in Baton Rouge, May 5 to 8, and it is earnestly desired that every auxiliary will send a delegate. If we could lay aside all other business for a few days because we recognize the importance of this conference, it would perhaps help the Home Mission cause in our State more than anything we could do.

A HOME MISSION SOCIETY IN A FOREIGN FIELD.

At Monterey, Mexico, there is a Home Mission Society, with a membership of thirty-five, which enjoys the distinction of being the only Woman's Home Mission Society of the Southern Methodist Church beyond the boundary of the United States. It contributes to the support of the city missionary, paid for the new hymnals in the church, expended $120 on improvements at the parsonage, paid the rent of a room at Topo Chico for Mexican chapel services during the year, gave to several charitable objects and has on hand $363.43. The total amount raised during the year was $1,618.

MRS. JOHN B. PARKER,
Supt. for Louisiana Conference.

W. F. M. S.

The Twenty-seventh Annual Meeting of the Woman's Foreign Missionary Society of the Louisiana Conference, M. E. Church, South, was held in Alexandria, April 19 to 22. The opening sermon was preached by Rev. N. E. Joyner, pastor of the Methodist Church in Alexandria. The annual sermon, at 11 o'clock Sunday morning, was preached by Rev. J. E. Wray, of New Orleans. Both were able and inspiring sermons, and awakened new missionary zeal in the hearts of all who heard them.

On Sunday evening Miss Alice Waters, a missionary from China, delivered an address on the "Darkness in China," and gave an account of the work being done there by the Woman's Board of Foreign Missions.

Tuesday evening was devoted to the study of the different countries occupied by the Woman's Board. Mrs. S. A. Montgomery gave a map talk on Corea; Mrs. F. A. Dicks on Brazil. Mrs. J. J. Holmes told of the work in Cuba, and gave a history of the work among the Indians. Mrs. N. E. Joyner, who has lived in Mexico for six years, told of some very interesting personal experiences in addition to her talk on the work there.

The business sessions were held Thursday, Friday and Saturday. Many of the auxiliaries showed an increase in the work over that of last year, while others have fallen behind. The Treasurer's report also showed an increase in funds over last year.

Mrs. F. A. Dicks, who has served faithfully for five years as Conference Corresponding Secretary, resigned, very much to the regret of the Conference.

Lake Charles was chosen as the next place of meeting. Shreveport and Carrollton Avenue also extended invitations for next year, but, as the meeting was held in North Louisiana last year, it was thought best to go to South Louisiana next year.

The Conference again pledged $1,500 for the support of Misses Helen Johnston and Ada Parker, now missionaries in Brazil. It was also decided to endeavor to secure a scholarship ($3,000) in the Scarritt Training School during the next three years. This is to be accomplished by getting 100 women to pay $10 per year for three years.

The following officers were elected for the ensuing year: President, Mrs. S. A. Montgomery, New Orleans; Vice President, Mrs. Clarence Harris, Shreveport; Corresponding Secretary, Miss Ethel Beane; Recording Secretary, Mrs. N. E. Joyner, Alexandria; Treasurer, Mrs. J. J. Holmes, Minden; Superintendent Press Work, Mrs. Edward Alvis, New Orleans; Superintendent Young People's Work, Miss Mary Wilkinson, New Orleans.

District Secretaries — Arcadia Dist., Miss Emma Turnley, at Minden; Alexandria Dist., Mrs. Paul Foster, at Opelousas; Baton Rouge Dist., Mrs. B. E. Eskridge, at St. Francisville; Crowley Dist., Mrs. A. P. Holt, at Crowley; Monroe Dist., Mrs. M. L. Meredith, at Monroe; New Orleans Dist., Mrs. F. A. Dicks, at New Orleans; Shreveport Dist., Mrs. M. F. Crain, at Shreveport.

MRS. S. A. MONTGOMERY.

Epworth League

Rev. G. H. Thompson, pastor, has recently organized an Epworth League at Brookhaven. We hardly know a place where the need and opportunity are greater.

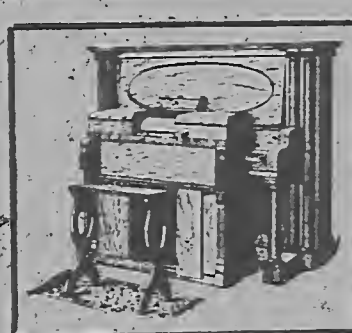
At the date of this writing the Mississippi Conference Epworth League is assembling in McComb City. The programme is an interesting one, ending with Sunday exercises, consisting of an annual sermon, installation of officers, consecration services and address.

We, a few days since, attended the Missionary Institute of the Natchez District, held at Hamburg, Miss. It was one of the best meetings of the kind that we have attended. Rev. W. D. Dominick read a wise and helpful paper upon "The Epworth League and Missions." Among the young brethren of the Natchez District is Rev. Ira B. Robertson, who joined the Mississippi Conference in 1860. He is now superannuate, but he is young in spirit.

And now comes Georgia and says the Leaguers of that State must have an assembly on the order of the Texans. Shares are being sold at $100 each, in order to raise funds for the purchase of a suitable site. It would seem that the assembly fever is contagious, with Oklahoma and Georgia both moving in the interest of such a project. Well, brethren, we wish you the greatest success in your efforts. Come down to our meeting this summer and we will give you the benefit of the start we have made. We are only looking for 10,000 people this year, but they are the kind to put enthusiasm into your bones. So come!—(From League Department of *Texas Christian Advocate*.)

The Editor of this department is in receipt of a personal letter which he desires to acknowledge thus publicly, as he has done privately. The letter is from Brother Gus W. Thomasson, Editor of the League Department of the *Texas Advocate*. Among other things he says: "I note that your name appears again at the head of the League Department of the *New Orleans Advocate*, after an absence of several weeks, and, being interested in keeping in touch with the several editors of *Advocate* League Departments, I hasten to express my pleasure in your return to the charmed circle, which, I trust, will now be permanent. I have read much from your pen with interest and pleasure." And a word like this makes us take courage and go forward.

H. G. HAWKINS.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW
$150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.

Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes. New Piano Stool and Scarf, $259.00, $6.00 Monthly.

INFANT SALVATION AND PENTECOST.

In the *Advocate* of April 5 my good friend, Brother Honnoll, mildly criticizes my views on infant salvation. Before giving attention to Brother Honnoll's criticism, I wish to call attention to two typographical errors contained in the article criticized. In the caption we have "redemption" where I wrote "regeneration." In the body of the article we find "inhuman depravity," I wrote "inherent depravity." A sorry pen and a poor pensman were largely responsible for the errors, I reckon.

Brother Honnoll says "if regeneration removes depravity, the children of regenerated parents would not be depraved." I am a little surprised that Brother Honnoll did not see the "difficulty" vanish when he wrote the definition of inherent depravity. Here is his definition: "Children are depraved only in the sense of deprivation or loss, weakness through the effect of the fall." Are children deprived of the "law of the Spirit of life in Christ Jesus?" (Rom. viii. 2.) If so, it is restored in regeneration. This Spirit of life sheds abroad the love of God in our hearts. Rom. v. 5. If this love was lost to children by the fall, is it not restored in regeneration? If regeneration secures "unto us all things that pertain unto life and godliness" (II Pet. i. 3), and these things were lost to infants by the fall, and depravity consists in this loss, obviously regeneration removes depravity. But does it necessarily follow that the children of regenerated parents are not depraved? By no means. Acquired moral and intellectual characteristics are not hereditary. Children do not inherit knowledge from educated parents, nor the divine life with all that that means from parents who have been born of the Spirit. As to the parable referred to by our brother, I admit that man was God's child before the fall, as much as after his recovery, as taught by the lost piece of money, and that the Gentiles, before departing from the worship of the true God, were as much His as when restored to His Church by the Gospel, as taught by the parable of the prodigal son. But such admission has nothing to do with the question under discussion.

I will now give my views as to Pentecost. Have read what Dr. Brooks, and a number of others, have written on the subject. I cannot agree with any of them. I am of the opinion that the disciples were born of the Spirit at Pentecost. It was their first blessing, and in a sense their first cleansing. Much that took place on that occasion takes place now in a true revival. Penitent believers were born of the Spirit. Sinners were convicted. Some would have us believe that the disciples were born of the Spirit before Pentecost. I have not space in which to discuss their arguments, but will give some reasons for differing from them on the subject. Evidently the Holy Ghost dispensation was inaugurated at Pentecost, and regeneration, as we experience it, was contemplated in Joel's prophesy, quoted by Peter. Could the disciples be born of the Spirit without receiving the Holy Ghost? I should think not. The Holy Spirit takes up his abode in those He regenerates, or those who truly obey God, under the present dispensation. Hear Peter: "And we are his witnesses of these things, and so is also the Holy Ghost, whom God hath given to them that obey him." (Acts v. 32.)

Evidently Cornelius and the congregation assembled with him were regenerated at their Pentecost. But it may be said that Cornelius was a devout man, before he heard Peter. So, I suppose, was Nicodemus before his conversation with our Lord. So was Luther quite a while before he felt the mighty power of the divine life in his soul. So was Wesley, before he had the assurance of his salvation. Receiving the Spirit and being born of the Spirit were evidently the same transaction in Paul's conversion. Now, Christ tells us that the coming of the Holy Ghost, and the performance of his office work, depended upon him going away himself. (John xvi. 6-9.) John tells us, in speaking of one of Christ's utterances: "But this spake he of the Spirit, which they that believe on him should receive, for the Holy Ghost was not yet given, because that Jesus was not yet glorified." (John vii. 39.) How, then, could people be born of the Spirit, when He had not been given? This gift of the Holy Ghost cannot, according to John's language just quoted, be limited to Pentecost; an unregenerate penitent believer has a right to expect it. Its main work, then, must be regeneration.

J. M. HUGGINS.

Wall Hill, Miss.

WHAT THE CHURCH OUGHT TO DO.

For as much as some of the brethren have undertaken to advise as to "what the Church ought to do," I also "will show mine opinion."

First—Do not make the districts too large. Bishop McTyeire, in his little work on church government, says in substance that the quarterly meeting has two elements—a conference, or administrative meeting, and a religious meeting. The mid-week quarterly conference minifies the religious element, and does not magnify the business meeting.

Brother D. W. Babb makes a strong plea for the religious feature of the quarterly meeting, urging the almost indispensable importance of a Sunday included. Twenty-four charges, as in the Corinth District, minifies the religious feature.

The presiding eldership is a strong connectional bond in our church polity. The strong churches and the weak churches, all, need the force of this connectional tie. Brother R. A. Meek strikes the nail squarely on the head when he says, "Whatever tends to weaken the presiding eldership tends to congregationalism."

Second—As to the Episcopacy: This, also, is a very strong connectional bond in our Methodist economy. Dr. Summers favored the larger number of Bishops. We do not contend for a diocesan Episcopacy—a Bishop for every State—but think it well to have a sufficient number to cultivate thoroughly our widening fields; to learn the wants of our diversified charges and to know the men who are expected to serve them.

Where will you find episcopal timber for so many Bishops, and how can you pay them? Rev. P. A. Peterson, on the floor of the General Conference in Nashville, contending for the election of five or six Bishops, said: "There are fifty men on this Conference floor who would make Bishops." As to the question of salaries, it should never enter the discussion when we are considering the needs of the Church. If the Church needs presiding elders and Bishops, they will be paid. Four new Bishops will not be too many to expect at the approaching General Conference.

Third—Let the memorial of Brother Sherrard, asking that Methodist hospitals be established and judiciously located, be adopted. And for the suggestion and inspiration of this noble enterprise, let us give credit to Sister G. L. Wrenn and other good women of the North Mississippi Home Mission Society.

T. C. WIER.

THE SUPERANNUATE ENDOWMENT.

I wish to ask all pastors who have taken collections in churches for the Superannuate Endowment Fund to please report results to me at once. I ask this for special and good reasons. The reports received show good returns. Will the preachers in charge and presiding elders be reminded that in all insatnices where this collection has not yet been taken that it is greatly desired that it be done as early as practicable.

JNO. R. STEWART,
Nashville, Tenn. Sec. and Treas.

A CALL!

The Fourteenth Annual Meeting of the Woman's Home Mission Society, Louisiana Conference, will be held in First Church, Baton Rouge, May 5-8, 1900. The opening session will be held Saturday morning, nine o'clock, May 5.

Miss Belle H. Bennett will be in attendance. Railroad rates will be secured if there are fifty delegates holding certificates of having paid full fare going.

District secretaries are requested to write at once urging the attendance of one or more delegates from each auxiliary in their districts. All who purchase tickets for this meeting must secure from railroad agents certificates for the same at time of purchase. All ministers and friends interested in home mission work are cordially invited to attend. Send names of delegates and visitors to Mrs. Mary R. Goodale, 402 Fifth street, Baton Rouge.

MRS. E. A. LYONS, President.
MRS. E. K. KENNEDY, Cor. Sec'y.

THIS IS THE SEASON
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

TYPEWRITERS
FOR HOME USE.
Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.
It isn't necessary to pay $100.
We have hundreds of **used, shopworn, and rebuilt** typewriters, of all styles and makes, at prices **from $20 up.** These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.
Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.
Typewriter Exchange Department.
American Writing Machine Company
343 Broadway, New York, U. S. A.

The Christian Life.

THE WITNESS OF THE HOLY SPIRIT.

Some very visionary ideas are current in regard to the doctrine of the witness of the Holy Spirit. There are certain emotional people who take the language of Scripture so literally that they claim that this "witness" came to them in a sudden and startling manner; it was revealed to them in a wonderful vision or in a dream, or even in some cases by an imagined voice from heaven. On this extraordinary and transient experience they are inclined to base their hope that they are accepted "children of God." Does the great apostle, when he affirms in the magnificent eighth chapter of his Epistle to the Romans that "the Spirit himself beareth witness with our spirit that we are the children of God," place his main reliance on any such fitful and visionary experience? Nay, verily; it was not upon what might prove a shining and shifting foundation that he rested his everlasting hope, but upon the Rock of Ages. What he did, we should do. The less that we make our daily religious life to depend on transient emotions, and the more we make it a solid, intelligent principle of faith in Christ and the practice of Bible godliness, the better for us. A sensible Christian will seek for the evidence of his being an accepted child of God in the same way that he seeks for evidence in any other great, vital problem. He does it in some such method as the following:

1. In the first place, he is clearly conscious of a certain experience, not lasting for a few happy moments, but for months and perhaps for many long years. He knows perfectly well that he is not the same person that he once was, and that a marked change has taken place in his tastes, desires, principles and habitual conduct. He may never have been thrilled by any sudden ecstasy, but he can calmly and conscientiously say: "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day." I am conscious that I love the Savior who died for me. I do not claim to lead a sinless life, but I do hate and eschew sins that I used to be guilty of. Every mean thing, every selfish or cowardly or wicked thing that I do is my work; and every pure, noble, useful and holy thing which I do to please my Lord and Savior is His work. Once I was totally blind, but now I see. I do not see everything by an infallible perception, yet my eyes have been opened to see myself and my needs, and also to see Jesus Christ as the pardoner of sin and as the omnipotent Friend whom I can trust implicitly. I used to resist the Divine Spirit, and now I desire to be led by that Spirit. He has often led me. He has quieted many a fear. He has inspired me to many a noble and holy purpose. He has given me strength to resist many a temptation and to bear many a load cheerfully and to win many a victory. I am perfectly sure that some power out of myself and above myself has been working on me and producing certain spiritual results. Every result must have a cause. Satan could not and would not have made me what I am. My own heart could not and did not change itself. I can only account for all my spiritual experiences by believing that I have been led by the Spirit of God; and my Bible declares that "as many as are led by the Spirit of God, they are the sons of God." Of this actual experience no one can outwit me or rob me.

2. There is a second method of discovering the true meaning and realizing the happy assurance of this "witness of the Spirit." Our Bible, as God's book, inspired by the Holy Spirit; and this book is the charter of Christianity. It not only reveals Jesus Christ, but describes the nature of the religion which He came to teach. It defines His commandments, and tells us just what it is to be a follower of Christ. It photographs the Christian character. The Holy Spirit, in this holy book, describes what regeneration is, and how it is produced; and what are the evidences and fruits of it. Now if I find that my character and conduct correspond in any good degree with this Bible portraiture of a true child of God, then I have a witness of the Spirit in my favor.

Suppose we take a silver dollar to the United States mint and compare it with the die in that mint. We discover that they correspond to each other. There is the eagle and there are the stars on the die, and the same eagle and stars are stamped on the dollar. We feel sure, therefore, that the dollar came out of that mint, and from that die. So a child of God opens the Bible which the Holy Spirit inspired and gave to him. He reads in it the requisites of the Christian character—repentance of sin, faith in Christ and obedience to Christ's commandments. He is conscious that he has repented, that he does trust Christ, and, though very imperfectly, is endeavoring to order his life in conformity with Christ's teachings. "My peace I give unto you," is Christ's promise; and such peace he has actually found. The fruits of the Holy Spirit are faith, love, joy, meekness, and other similar graces. If he finds these graces existing—in any good degree—in his own heart and daily life, then he has a strong assurance that he is an accepted child of God. There is a certain agreement between the religion which the H. S. Spirit has written on the Bible page and the religion which that same Spirit has inscribed on his own heart and character. Thus the Spirit witnesseth to his soul that he is a child of God, and this witness gives him the strength of a solid assurance. Instead of resting on transient emotion or a devout rapture, he founds his everlasting hope on what Jesus Christ has done in him and promises to do for him in this world and in the next.

The great apostle tells us that he had the witness of the Spirit that he was an adopted and accepted child of God. The law of the Spirit of life in Christ Jesus had delivered him from the dominion of sin and death. There was an inward conviction, and an outward conduct; the two corresponded with each other. They both corresponded to the Spirit's description of true Christianity. Paul never could have written this magnificent eighth chapter if he had not actually known that Jesus Christ lived in him.—*Dr. Cuyler, in Christian Advocate.*

* * *

A LIFE WORTH LIVING.

The following paragraph, taken from the remarks of Dr. Chapman at the funeral of the late Rev. S. H. Hadley, the Water Street, (N.Y.) missionary, is worth saving. It gives an insight into the life and power of the most successful worker among the lowly and lost:

He preached a great salvation. No one was too far away from God for him, no life was ever too low in his estimation for salvation, and no one was ever too hopeless for him not to make an effort to lead them to Christ. He had an interest salvation for every wandering sinner.

The first time I ever saw this blessed man was here in the City of New York in a dive. I had been asked to see the city at its worst and I confess with shame that I set out to look at lost men and lost women with a spirit of curiosity, but when I had crossed the threshold of the first saloon and saw S. H. Hadley throw his arms about a drunkard's shoulders I lost my curiosity. When I walked with him into a house of ill-repute, behold him lay his hand upon the head of a fallen girl and bathe her upturned face with his tears, I had a new conception of what it was to have a passion for souls. And when I said good-night to him that night he took my hand and pressed it and said, "Oh! oh! oh! How can people so forget God." Then he said, "My Brother, always preach a Gospel that can save such as these." If there has been any tenderness in my preaching, I think I owe much of it to this dear soul Who lies before us in his casket to-day.

The last time I saw him was in the city of Syracuse, less than two weeks ago. He came to the hotel where I was stopping, and with a smile upon his face entered the door of the room where I was sitting and said, "Well, I thought I would just come and see you. I have nothing to do for a little while and we'll just visit together." He told the matchless story of his conversion as I have never heard him tell it before, and when his visit was over he clasped my hand and said good-bye. "We'll go South together and I will labor with you in Texas to save the drunkard," and I feel crushed to-day when I realize that this plan can never be carried out and that S. H. Hadley is gone from us.

Between these two extremes of our acquaintance stretched the most beautiful life I have ever known anything about. I have seen him praying with the lost drunkard, and pleading with the fallen woman. In California I was making an appeal just following his own address, when I heard a gentleman say to him, "Mr. Hadley, you don't know me, but I am Jimmy ———," and this great man said, "Are you? Your mother told me that I might see you out here, and she asked me to look for you. Let us get down on our knees and pray here," and they dropped right on their knees, and while I was pleading with the people to turn to Christ this wandering boy came back again into the fold.—*Christian Intelligencer.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This extraordinary Salve, Vacher Balm, which, though perfectly harmless, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try a box. Or send to E. W. Vacher, New Orleans, La., for a free sample.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.

CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, MAY 3, 1906.

Some one has said "there is difference between religion and Christianity." That is true, but let it not be forgotten that Christianity is true religion.

* * *

Punctual observance of Church formalities, including paying and praying, will do us no good unless we are right with God. When right with Him, we are also right with one another.

* * *

No matter what sort of an appeal may be made to a man, nothing but a desire to do the will of God should ever enter his mind when he seeks to find a reason for his conduct.

* * *

Saul of Tarsus was willin' to do anything the Lord might command. There was no dictation, no reasoning, not even an expression of preference. Such should be the spirit of every Christian.

* * *

It is not wise to discount a man because his clothes are not gay and fashionable. To do so is to become a judge of evil thoughts. It requires more than the natural eye to see the man on the inside.

* * *

Men prompted to the performance of good deeds by pride, or self-interest, or a desire to do like other people, lose sight of the only motive that commands good works. This is why their good deeds produce no real satisfaction.

* * *

The Psalmist said: "I had rather be a doorkeeper in the house of my God than dwell in the tents of wickedness." How different from the successors of Diotrephes, who love to have the pre-eminence—willing enough to work, but must work where they can be seen and honored.

* * *

One who contents himself with religious enjoyment, under the impression that religion is designed to make men happy and carry them to heaven, has not measured the purpose for which God gave him a name and a place in the Church. He needs to be taught the way of God more perfectly.

* * *

It is doubtless true that lawless men run "blind tigers" in prohibition territory. This has given ground for the charge that "prohibition does not prohibit," and we hear much of it, but we seldom hear of lawless men running the same kind of shops in license towns. It is a fact, nevertheless. But nobody says "license does not protect." The sneering is all on one side, and indulged for the purpose of bringing a beneficent law into contempt, a thing of which intelligent men should be ashamed.

AS TO TRIAL FOR HERESY.

At this writing we do not know the result of the trial of Dr. Crapsey, of the Episcopal Church, charged with heresy. In advance of the trial, much has been said and written; no little of which is wholly without justification. As soon as it was known that the Doctor would be called to answer for his deliverances he was at once regarded as on the rack for opinion's sake. It was also said that, not Dr. Crapsey, but the Episcopal Church, is on trial, which is to say, the outcome will determine whether the Episcopal Church is liberal and will allow its ministers to enjoy and express their opinions, or whether it is narrow-minded, and will deprive them of their living. One writer has ventured to suggest that the Episcopal Church, in putting Dr. Crapsey on trial, has virtually put the New Testament on trial. All such talk is idle.

Why are men so ready to condemn the Church when it undertakes to deal with its ministers for uttering erroneous and strange doctrines? It is not so in other things. It is not so in politics. If a man in either one of the great political parties departs from the recognized principles of the party, he is forthwith read out of the party, and allowed no place in it. Let him persist in claiming his place while holding to political heresies, he is not only disowned, but discredited. Nobody seems to think there is anything wrong in this. Party opinions and party policies must be preserved. Wrong opinions will lead to policies that would wreck the party. Even so will wrong opinions of the doctrines of Scripture lead to wrong policies, and ultimately destroy the faith. Surely the principles on which the Church of God is founded are as worthy of preservation as the principles of political parties.

Certain things in our holy religion are established. On these things the Church is built. They cannot be set aside without undermining and destroying the whole fabric. The divinity and incarnation of the Son of God are two of the foundation principles. Set them aside, or prove them false, and Christianity, as a system of religion, has no solid basis. Peter's confession of these facts gained for him the blessing of our Lord: "Blessed art thou, Simon, Bar Jonah, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." It was upon this truth as confessed by Peter that the Lord proposed to build His Church.

The doctrine of the incarnation, it is asserted, was not known to our Lord, nor to the early Christians. If not, then some of the plainest words of our Lord are meaningless. "In the beginning was the word, and the word was with God, and the word was God. * * * And the word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth."

The Episcopal Church accepts the Apostle's Creed, which distinctly states that Jesus Christ was God's only Son, conceived of the Holy Ghost, and born of the Virgin Mary. The doctrine was incorporated in the tenets of the Episcopal Church in the very beginning of its existence, and it has been consistently maintained all the while. Dr. Crapsey himself, in taking a place in the ministry, vowed to maintain it, and, at least in every morning service, as shepherd of the flock, he takes the lead in thus expressing the faith of the Church; yet he publicly denies the truth of the doctrine, asserting the whole theory of the incarnation to be "unthinkable." Denying the incarnation, he necessarily denies the divinity of our Lord. We can think of nothing more absurd than that of a man ministering at the altar of Christ, feeding his flock on spiritual food, and yet denying the authority by which he ministers.

We do not charge that Dr. Crapsey, and all who hold with him, are hypocrites. Nor can we excuse him on the ground that men of genius, such as he, are absolved from obedience to the rule of common honesty, by which ordinary mortals are bound. How he maintains his self-respect, by eating the bread of the Church, while defaming the head that supplies the bread, is best known to himself.

The end to which Dr. Crapsey has come is the logical end of destructive criticism. It is the destination of all who persist in following the lead of men who deny the infallibility of the Scriptures, and their final authority. No matter how sincere, or godly, or orthodox a man may be, if he allows himself to become tainted in the least, he is not safe. To doubt and deny one thing, will inevitably open the way to doubt and deny another, and on and on until all faith in revelation is lost, and the man stands an avowed infidel, or a self-despised deceiver.

Heresy trials may be out of date, and out of harmony with the so-called spirit of the twentieth century, but so long as the Gospel, in its purity, is necessary to the building of Christian character, so long must Christian men contend earnestly for the faith once delivered to the saints. St. Paul said to Titus: "A man that is a heretic, after the first and second admonition, reject."

TIGHTENING THE SCREWS.

Years ago it was said by someone that "the people must destroy the saloon or be destroyed by it." The people seem to be awakening to that fact. The great cities, which largely dominate the country, are dominated by the saloon. This is not because the liquor dealers and their patrons compose a majority of the population, but because they stand together, and hold the balance of power, as ready to give their influence and votes to one party as another. And party leaders, though not always ready to make friends with them, are too often afraid to offend them.

The danger at present is not "scented from afar." It is right at the door. Our honest conviction is that the greater number of our people believe in the principle of absolute prohibition, but hesitate under the impression that it is impracticable. They are showing their willingness however to restrict the traffic as much as possible. Legislatures, State and municipal, are taxing the business as much as it will bear, and throwing around it such restrictions as would arouse public indignation if applied to any other line of commerce. Ohio, one of the liquor strongholds, has raised the license fee from $350 to $1,000 a year. Chicago has placed the license at the same figure. Other cities have largely increased the tax, and others are legislating, and will succeed. The screws are being tightened all the time.

High license, as a preventive or prohibitive measure, is a failure. It restricts the number of open saloons. That is about all the good it does. It does not lessen the amount of drinking, nor put the business in good hands. The qualifying term is out of place, in speaking of the liquor dealers as a class. Some are worse than others. All are bad. No good man will deal in stuff that demoralizes, and finally ruins his fellow-man.

High license, imposed as a restrictive measure—to reduce consumption of liquor, and consequently to lessen crime—is better than the system that imposes such a small tax as to allow one to go into the business who is barely able to purchase a jug of whisky. But to advocate and push the matter for revenue only, even though the object in view is good, is not right. It is contrary to sound policy, and will bring upon any people the condemnation of the prophet who said: "Woe to him that buildeth a town with blood, and establisheth a city by iniquity." The whole abominable business should be destroyed.

ARE WOMEN BETTER THAN MEN?

In one of the great cities of our country it is said that the men and women are about equal in number, and that in the matter of Church attendance the women outnumber the men seven to one. On the other hand, the figures show that men confined in prison outnumber women in exactly the same proportion—seven to one. What is true of this particular city, is perhaps true of all other cities, for conditions are much the same everywhere.

The facts stated have started a chain of speculative questions, thus put by a leading daily paper:

"Do men go to the penitentiary because they do not go to Church, and do women escape the penitentiary because they go to Church? Are women good because they go to Church, or do they go to Church because they are good? Are men bad because they do not go to Church, or do they absent themselves from Church because they are bad? And, again, why are women better than men? Is it because they are too timid to take the risk of lawbreaking, or because the Creator has endowed them with superior virtue? A great proportion of the population of the penal institutions are thieves. Is there any just cause why men should be less honest than women?"

It is hardly necessary to speculate on the subject. Men and women are of the same species, and of course have the same moral nature, and on the supposition that in a given community all have the same moral advantages, if one sex shows a tendency to evil, or to disregard advantages, it is because the one rather than the other gives way to evil influences, and not because one is naturally better than the other. Perhaps, if women knocked around in the world like men, and were exposed to like temptation, they would not only cease to attend Church, but would be quite as bad as men. Without figures at hand to prove it, we believe that we are inside the truth when we say that among the vicious classes of society the women are as bad as the men, and attend Church in no larger numbers. We think the same is true in that class of society that is wholly worldly, but not classed as vicious. In this class, though there may be no sinners against the State, there are plenty of them against society, and both men and women neglect God.

Take society generally, especially in the cities, it will be seen that there is a lamentable neglect of the Church on the part of men—due doubtless to several causes, but principally to the commercial spirit that has taken hold of the world. It has not yet reached the women to any great extent. But if prevailing conditions continue, and women enlarge their business spheres, it will not be long until, like the men, they will look after their commercial interests all the week, and lounge or dissipate the whole of every Sunday.

With the condition of things as pictured, it behooves the Church to be doubly diligent and faithful in presenting the truth, and forcing it upon the attention of the world.

AN APOLOGY TO THE PEOPLE.

In last week's *Advocate* we made some strictures on the conduct of one of the high officers of the State of Mississippi. We thought the case was such as to deserve notice in the official organ of the Mississippi Conferences. After what we said had been put in type we read, with great pleasure, that the official complained of had made full apology to the people of Mississippi, and expressed the profoundest sorrow that he had given any occasion to make them feel ashamed of him. It required great courage thus to acknowledge a fault, and ask forgiveness. May he have grace and strength to stand firm in the future.

PERSONAL.

Rev. L. W. Cain, Itta Bena, Miss., has been sick since the District Conference at his town, but he has rallied and is at work. His charge is in fine shape.

Rev. W. H. Jordan, of Lanesville, La., says: Things are moving on very nicely up here." Brother Jordan accompanies that statement with a list of sixteen subscribers, and has our thanks.

Dr. Richard Wilkinson, of Monroe, was in the city last week, and, in company with Rev. Theo. Copeland, paid the *Advocate* office a visit, which was much appreciated by the whole *Advocate* force.

During the absence of the Editor, who left this week for the General Conference at Birmingham, we expect much of the work on the paper to be done by Rev. J. E. Wray and Rev. Theo. Copeland and Dr. Jno. T. Sawyer.

Rev. C. C. Miller, President of Centenary College, met with a cordial reception at the Alexandria District Conference last week. The Conference voted him a welcome to the various charges of the district "in representing his great work."

We thank Brother Oats for his article in reference to the Orphanage. It will be read with great interest, and, we trust, will prompt the generous-hearted to refund at once the heavy cost of moving. Let every Methodist in Mississippi help!

We are sorry to hear that our old friend, and our co-laborer in the first months of our ministry, Rev. J. W. Poston, has been on the sick list for several weeks past. He is now improving, and hopes soon to be all right. He is one of the faithful.

Rev. W. T. Woodward reports the death of Brother Bascom Williams, of Hico, La., one of our faithful Methodist brethren. He was a brother of Rev. J. B. Williams, of the Louisiana Conference, with whom we sympathize in this bereavement.

Housekeepers must be watchful, for great efforts are made to sell the alum baking powders which every physician will inform you are poisonous to the human system.

The Government Report shows Royal Baking Powder to be an absolutely pure and healthful cream of tartar baking powder, and consumers who are prudent will make sure that no other enters into their food.

Rev. J. J. Prichett will preach the annual sermon for the Scarritt Bible and Training School on Sunday, the 6th of May. Commencement exercises on May 8 will close the thirteenth year of the school. We thank the Faculty for an invitation to be present.

A good brother desires us to tell him all we know about the Louisiana Conference minutes for 1905. A copy of the work lies before us, and there are ten packages in the office for the various churches in the city. The job is very neat. This is all we know. We thank Brother Evans for a copy.

Rev. J. A. B. Jones, of the Mississippi Conference, is at present in Lecompte, La., helping the pastor, Rev. N. J. Roberts, in a ten-days' meeting. Brother Jones, more than fifty years an itinerant preacher, is now on the superannuate roll, but vigorous for a man of his years, and is still warm in heart.

Rev. W. S. Shipman, of Amory, Miss., is much pleased with his work, and rejoices in "the signs of substantial development." He expects "a year of great prosperity." The Aberdeen District Conference will be held with his charge, beginning on Thursday, June 28. We thank Brother Shipman for a cordial invitation to attend.

The people of Bolton, Miss., are good to their preacher, Rev. I. L. Peebles. They have relieved him of the duty of taking up the collections, and he gives all his time to preaching and pastoral work. He has recently had the help of Rev. V. D. Skipper, who preached for him a few days—giving the people "good, strong sermons."

The last quarterly meeting for the Carrollton Charge, North Mississippi, was an occasion of great interest, having present the presiding elder and pastor, Revs. T. H. Dorsey and C. P. Moss, and, as visitors, Drs. W. L. C. Hunnicutt and W. T. J. Sullivan. The preaching was edifying and the tables groaned beneath the load of good things to eat. Dr. Hunnicutt did the preaching on Saturday, and Brother Dorsey on Sunday.

Brother R. W. Freeman, of Morgan City, La., is a veteran of the Civil War. He took part in the battles of Fredericksburg, Chancellorsville, Gettysburg, the Wilderness, Spottsylvania Court House, and others. In two of these battles he was wounded, and surrendered with General Lee at Appomattox. He is also a veteran soldier of the cross—has been in the army a long time, and for many years an office-bearer in the Church—steward and Sunday school superintendent. He is at present a steward at Morgan City. He has been a constant reader of this *Advocate* for twenty-five years. All honor to the veteran!

Holds America's Highest Prize

Walter Baker & Co.'s
Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

Sunday School

By W. B. Campbell.

FOR MAY 13, 1905.

A FIERCE DEMONIAC HEALED.

(Mark v. 1-20.)

Demoniac is the proper name for the condition of this poor man, who was restored to his right mind by a word from the Lord. The confession from the demon that had taken possession of him seems to tell us that Satan was sending many of his emissaries to work around in the land in which Jesus was teaching and preaching and setting up His kingdom in the hearts of men. The Son of God was delivering a message of freedom from the bonds of sin and the devil, and this message was to be used to destroy the works of the evil one until the end of time. Satan knew this too well, and he was on the alert, putting forth every effort to counteract the work of good at the start. See what a firm foothold he had secured, even in the Sanhedrin, the members of which were sending spies to try to catch some word or action of the Lord on which to base an accusation, by which they could destroy him.

Were the demons that infested these Scribes and Pharisees any less fierce than the ones that came out of the Gadarene and went into the herd of swine? It seems not, for at times these eminent men were made to rend their clothes and to gnash on the followers of the Lord with their teeth. The Lord would have healed them as readily as He healed the poor man in our lesson, but they would have none of His healing. "He came to his own, and His own received Him not." Is it not more profitable to look on demoniacal possession in this light than to go into a long discussion as to whether the man was or was not crazy? The Son of God was on earth, with all the power of heaven. Then, why should not Satan call all the powers of hell to combat a movement that he knew would finally triumph over death, hell and the grave? No; the man was not crazy, as we understand that condition at this time in the world's history. He had a devil living in him, and it was permitted to be as a part of the condition of things set in order that we, as well as all others, should learn what is taught by the work of the Lord while here on earth.

"Go home to thy friends, and tell them how great things the Lord hath done for thee." The poor man had left home because, perhaps, home had become unbearable to him. He was no longer susceptible to home's influence. This condition was not his all at once; the evil demon did not take his abode in the man at first permanently, because he was not in a condition, but the demon had gradually gained such an influence that the man had become unfitted to associate with his fellows, and had made his dwelling-place among the dead, he himself being dead to all good. There, alone, with only the indwelling demon to lead him, he became fierce and wild, and so strong that chains and ropes could no longer restrain him, and it was in this condition that Jesus found him. Jesus had just shown His followers His power in calming the roaring tempest and raging billows of the storm that came upon them as they crossed over the Sea of Galilee. Now they were to witness His greater power in giving peace to a poor mortal soul, harassed and tormented by a devil that lived within his restless body. As the winds and the sea obeyed a word from Jesus, it was by His word that the devil was cast out of the man and compelled to enter him no more. Before being cast out, with what hardihood and effrontery did this devil use the man's vocal organs in talking to the Lord (!), but testifying to Jesus' divinity: "Thou Son of the Most High God!" "Devils believe and tremble." Jesus even granted the devils' request, and permitted them to go into the swine.

After the man was restored to his former self, he followed Jesus back to the ship, and asked Jesus to be allowed to go with Him, but he was more needed at home, among his acquaintances, for they had even requested the Lord that He should depart out of their coasts.

As Jesus' parting words to the man who was delivered from the control of the devil was a command to spread about the great blessing received from the Lord, so is his command to us to do likewise. We have been delivered from the bondage of sin; we are no more servants, but free men through the Gospel. We recognize a natural tendency to tell of the great things the Lord has done for us. The Father has placed this desire in every renewed heart, and it is by the agency of men that God works for the common redemption. "It is God that worketh in you, both to will and to do of His good pleasure." "Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee." Go work in the circle of your own influence. The best work is done where you are best known, even if "a prophet is not without honor, save in his own country."

What a noble and blessed work is done by the father, as the head of the household, as he ministers at the family altar, and by his godly walk and conversation; and the mother—O what sweet memories come as we go back to childhood days! It seems that the soft hand is resting on our head now, as we were once learning first of Jesus from mother. With all this and with the witness of the Holy Spirit, can we keep from telling to others what great things the Lord hath done for us and hath had compassion on us?"

We owe it to the Lord Jesus, as we owe to ourselves also, to continually testify to the amazing grace that saved us who once was lost. Let us be active in this work and labor of love, so that when we are received into that place that the Lord has gone to prepare for us we can be able to talk over with those we have helped along the pilgrim way of how the "love of Christ constraineth us," and, all as one, give Him the praise and honor and glory.

Growing Girls

Growing girls need care, advice and medicine, especially on reaching the age of puberty. A mother's tender care and words of caution will often accomplish wonders. As for medicine, a gentle, safe and reliable strengthening tonic is Wine of Cardui.

It will prevent and relieve pain, regulate the functions, clear the complexion and strengthen the constitution.

It is a valuable medicine for growing girls. It has tided thousands over a critical period, and saved them from years of suffering. It can never do harm and is sure to do good.

A relief or cure for all female disorders in girls and women.

At every druggist's in $1.00 bottles. Try it.

WINE OF CARDUI

FOR EMERGENCIES AT HOME
And for the Stock on the Farm
NOTHING EQUALS



SLOAN'S LINIMENT

The Great Antiseptic
Price, 25c., 50c. and $1.00.

Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.

The POWER for the FARM



THE BLAKESLEE
GASOLINE ENGINE
SIMPLE POWER SAFE, READY, RELIABLE, CONTROLLABLE POWER

You can operate your farm machinery and do double work at least expense. That's the Blakeslee Engine. Get one for your farm and make money by it. That's what other farmers have done and are doing. "Buy the Blakeslee and you buy the best." Full description in our free catalog.

White-Blakeslee Mfg. Co., Birmingham, Ala., Box 21.

Mozley's
Lemon Elixir
Is a sure cure for all LIVER TROUBLES and a preventive of TYPHOID and other fevers.
Good for { Grandparent / Parent / Baby
Ask Your Neighbor
50c. and $1.00 per bottle at Drug Stores.

CIRCULATION.

Last week 6,050 copies of the New Orleans Christian Advocate were sent out for circulation among its constituents. This week we print 6,150 of this issue.

QUITE A COMPLIMENT.

The New Orleans Christian Advocate,
New Orleans, La.

Gentlemen—It pleases us very much to say to you that we to-day have two inquiries, one from merchants and another from a consumer, about our LUZIANNE COFFEE, saying they had seen the notice of it in your paper. This is the first time we have ever had anyone to write us telling us about having seen an advertisement in the paper, unless we had something special to offer them, and we congratulate you upon it.

Yours truly,
REILY-TAYLOR & CO.'S LTD.,
Wm. B. Reily, President.

The above is one of several compliments paid us by appreciative advertisers. We are grateful to our readers who mention this paper when answering advertisements. It speaks volumes for the advertising medium, and redounds to the benefit of the paper by encouraging the advertiser.

WINONA DISTRICT CONFERENCE.

The Winona District Conference met in Itta Bena on Tuesday, April 17, 1906. The meeting was altogether pleasant, and was helpful to all who were privileged to be there. There was keen disappointment that Bishop Hoss was unavoidably kept from the Conference. Rev. Thos. H. Dorsey, P. E., presided with credit to himself, satisfaction to the members and profit to the Church. Eighteen pastors and twenty-six local preachers and lay members, and several elect women were present. Our only visitor was Rev. J. W. Raper, from the Greenville District, and our only connectional officer present was our own Rev. G. W. Bachman. Each of these brethren gave a good account of the special interests represented by each, and both made themselves generally useful.

Mrs. B. L. Jones, District Secretary of the W. F. M. S., and Mrs. Edwards, District Secretary of the W. H. M. S., presided during one afternoon, while the interests of those valuable organizations were considered. The societies are doing a great work, and reports showed them to be growing in power and usefulness.

Reports from pastors showed that the work in the district is prosperous and growing in all departments of work. Good revivals, resulting in conversion and additions, have been held in some charges, and others are planning, praying, working, expecting to accomplish like good things in their charges.

Revivals, missions, education and the circulation of church papers received special consideration. The Winona District stands for all the interests of connectional Methodism, and pays in full all the assessments for all purposes, giving thousands of dollars to specials.

There was preaching twice each day for three days, and large congregations heard good sermons preached by John Ritchey, C. P. Moss, W. M. Campbell, J. C. Park, J. W. Raper, W. M. Young. On the evening of the second day there were deep feeling and spiritual uplift on the part of nearly the entire audience, and there were shouts in the camp. This spiritual revival found practical expression next day in the subscription of $275 to the Superannuate Endowment Fund, which sacred interest Brother Raper presented, after he had preached, and in the subscription of $2,600 to the Endowment of Grenada College, in response to a guarantee from Grenada friends of $5,000, on condition that North Mississippi Methodists would give a like amount.

Reference to the report of the Committee on Education, printed in last issue of the Advocate, will reveal what the Conference said of education, Vanderbilt University, Millsaps College and Grenada College.

License to preach was granted to James Luther Nabors and to John G. Johnson.

J. J. Beck, W. T. Johnson, J. R. Bingham, R. B. Hutchison were elected lay delegates to the Annual Conference; J. H. Fraiser and H. H. Estes, reserve delegates.

The Conference accepted an invitation from Drew to hold the next session there.

Itta Bena has grown substantially since the District Conference met there in 1901, and the growth of the Church has kept pace with the town. Rev. T. B. Holloman, of the Mississippi Conference, has large investment here in three sons, who are factors in the business community, and in the life of Methodism. Rev. L. W. Cain, his official board and large membership laid themselves out for the pleasure of the Conference, and dispensed an abundant and charming hospitality. The only complaint was that there were not enough guests to supply the demand. SECRETARY.

The smallest things become great when God requires them of us; they are always great when they are done for God, and when they serve to unite us with him eternally.—Fenelon.

Never go to a place to which you could not take your mother or sister. You have God's power when God has all of you.—Rev. J. F. Carson.

It is a great thing for us when we have reached that point where we recognize the necessity and blessedness of openly confessing Christ. Southern Churchman.

GOOD, big "mealy" potatoes can not be produced without a liberal amount of POTASH in the fertilizer—not less than ten per cent. It must be in the form of Sulphate of POTASH of highest quality.

"Plant Food" and "Truck Farming" are two practical books which tell of the successful growing of potatoes and the other garden truck—sent free to those who write us for them.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street. or. Atlanta, Ga.—22½ So. Broad Street.

BANKING BY MAIL.

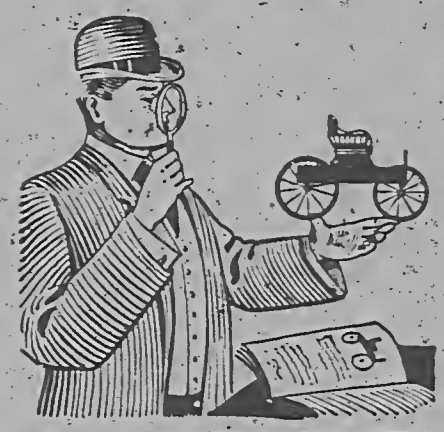
Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.
Capital and Surplus, $1,300,000.00.
NO. 121 CAMP STREET.
NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



Is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

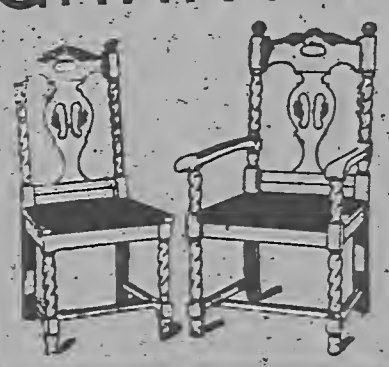
Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware. Materials and Supplies of every description.

THE BEST MADE.
Angell's Cough and Whooping Cough Syrup
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
ALL DRUGGISTS, PRICE 25 and 50 Cents.

GRANT FURNITURE



Excels In All Features,
STYLE, TONE, QUALITY
—And—
LOWEST PRICES.
See Our Exclusive Mission Novelties.
THE GRANT FURNITURE CO.
210-212 CAMP ST.,
New Orleans, La.

THE LIVERPOOL and LONDON and GLOBE
INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.



NORTH MISSISSIPPI CONFERENCE

Mid-Year Meeting, Grenada, June 12-15

Dear Brother: The programme for the Mid-Year Conference will be out May 12. It will be sent to you. The Boards have engaged the following help: Rev. H. S. Bradley, D.D., pastor St. John's, St. Louis; Rev. W. F. McMurray, D.D., Centenary, St. Louis; Rev. W. R. Lambuth, D.D., missionary secretary; Rev. W. B. Murrah, D.D.; Rev. H. M. Du Bose, D.D.; Rev. J. A. Kern, D.D., Vanderbilt; Mr. John R. Pepper, Memphis; Mr. J. B. Greene, Opelika, Ala., and Dr. Y. J. Allen, of China, or Dr. S. H. Wainright, of Japan. This, in addition to our own Conference speakers, will insure us a great programme. Will you not make plans to attend the Conference and bring with you some of your people? Keep this important meeting before your church. It means much for North Mississippi Methodism.

For whom is it intended? It is desired that each League will send representatives. It will be an Epworth League Conference. Sunday school officers and teachers are expected. It will be a Sunday school institute. All students of the Bible are provided for. It will be a Bible institute. For all interested in missions, it will be a missionary conference. All of these in one. Arrangements have been made with different publishers for an exhibit of most of the recent publications of missionary and other literature. A quartette choir of the best-trained and purest voices has been engaged.

For what is it designed? To save the expense of time and money of four different meetings. To help to develop a well-rounded, instead of a one-sided Christian worker. To give instruction and inspiration to all our preachers, lay workers and young people. There is no doubt but that this Conference will give a higher tone of Christian living and service in all our work.

The Conference will be entertained in Grenada College and in private homes. Ample arrangements will be made for all who come. For full information of cost of entertainment, etc., write to Rev. B. P. Jaco, Grenada, Miss. Respectfully,

W. W. WOOLLARD,
J. C. PARK,
B. P. JACO,
R. P. NEBLETT,
Committee.

I hereby urge the pastors to come to Grenada, to the great Mid-Year Meeting. Drs. McMurray and Bradley, of St. Louis; Drs. Kern and Du Bose, of Nashville; Dr. Young J. Allen, of China; Mr. John R. Pepper, of Memphis, and Mr. Greene, of Opelika, Ala., will all be there. These men are specialists in their line. May I also ask that each pastor have two or three of his leading members to come? Good men usually want to do the Lord's work, but many of them do not know how. These men named above have had much experience, and can tell us. You want to be there. Bankers, doctors, lawyers, teachers, druggists, farmers and even undertakers have great conventions to promote their business, and we must get our forces together to learn how best to do the Lord's work. What is worth doing at all is worth doing well, especially all work which touches the immortal souls of men. T. W. LEWIS.

MISSISSIPPI CONFERENCE.

Report of Treasurer of Board of Missions for Current year to March 31, 1906.

	Foreign.	Domestic.
Brookhaven Dist—		
Columbia	$115.00*	$25.00
	$115.00	$25.00
Forest Dist.—		
Trenton	$15.00	$5.00
Eucutta	19.00	....
Heidelburg	25.00	25.00
Decatur	8.00	30.00
Montrose	30.00	....
Morton	20.00	22.00
Hebron	5.00	6.50
Walnut Grove	10.00	....
Taylorsville	20.00	20.00
	$152.00	$108.50
Jackson Dist.—		
Brandon	$74.00*	....
Flora	20.00	$15.00
Renton	50.00	....
Pinola	5.25	5.00
	$149.25	$20.00
Meridian Dist.—		
Waynesboro	$10.00	$14.30
	$10.00	$14.30
Natchez Dist.—		
Pearl St.	$15.00	$15.00
Jefferson St.	25.50	....
	$40.50	$15.00
Seashore Dist.—		
Poplarville	$65.00*	....
Purvis	65.00*	*$50.00
Wolf River	5.00	5.00
McHenry	34.00	30.00
Red St.	5.50	....
Sumrall	45.00*	*30.00
Long Beach	....	12.50
28th St.	....	15.00
	$219.50	$142.50
Vicksb'g Dist.—		
Crawford St.	$50.00	....
Edwards	16.85	$40.50
Port Gibson	90.00	....
Bolton	15.40	11.70
Harriston	....	16.00
	$172.25	$68.20
Total for Conference	$858.50	$393.50

*Assessment in full.

W. L. LINFIELD, Treas.
Waynesboro, Miss., April 21.

To Drive Out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents.

DR. MURRAH AT CENTREVILLE.

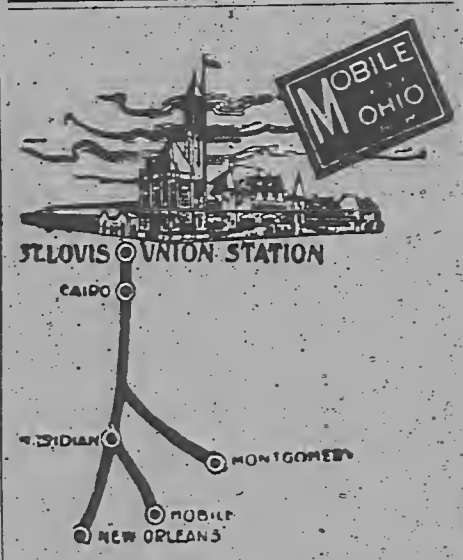
Dear Dr. Boswell: Dr. W. B. Murrah, of Millsaps College, spent last Sunday with us, and preached three times, at 11 a.m., 3 p.m. and 8 p.m. The preaching was pure Gospel, and of a high order; strong and forceful. The people speak often and very highly of the Doctor's sermons. Our Church received quite an uplift, and the impressions made will remain long. W. H. SAUNDERS.

April 28, 1906.

FOR TORPID LIVER

Take Horsford's Acid Phosphate

It stimulates healthy liver activity, relieves constipation, sick headache and malaria.



$59.15 SAN FRANCISCO OR LOS ANGELES AND RETURN.

GO APRIL 24 TO MAY 4.
RETURN LIMIT JULY 31.

Go one way and return another. LIBERAL STOPOVERS either going or returning at Kansas City, Omaha, Denver, Colorado Springs (for Pikes peak) Ogden, Salt Lake, Grand Canyon, El Paso, San Antonio, Houston and other points of interest.

LITERATURE AND FULL PARTICULARS ON APPLICATION.

TICKET OFFICE,
229 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L.

FRISCO

HOME SEEKERS

LOW RATES TWICE A MONTH

To

OKLAHOMA, INDIAN TERRITORY AND TEXAS.

Write for literature and full information.

J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.
L. S. WASHINGTON,
T. P. A. New Orleans, La.

Yazoo and Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1906.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

SOUTHERN PACIFIC SUNSET ROUTE

TH IS WINTER

Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.

THE **Southern Pacific.**

Is the Only Line With Its Own Rails —from— NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



MOVING INTO THE NEW HOME.

Dr. Boswell: I will try to comply with your desire that I write an account of our new Orphanage at Jackson, and our move from Water Valley to it.

The first thing in order is to correct an error in your statement that we moved into the new Home with seventy-seven children. We moved in with ninety-seven. Three have come since; two of them were already in the home, but temporarily away. Besides these, there are six of the former occupants (temporarily away) yet to come in.

One little one died since we moved. He had been very sick, and the doctors had given him up three months before. A considerable number of new ones are expecting to come in. They have been accepted, but we have held them off until we could get into the new building on account of the crowded condition we were in in Water Valley. They may not all come. Sometimes other homes are found for them, and not infrequently those applying to get them in are unwilling to let them come on the terms we exact.

The writer of this is getting to be an old man, and has been moving all his life, having been a citizen of five States and one Territory, stretching over the territory from the Virginia southern boundary to the Pacific Coast, but the move he has made with the Orphans' Home eclipses them all for its hugeness. We had done all we could to prepare for the move, but it was a perplexing problem, and an ordeal of labor such as the writer never experienced before. To say that every one connected with the Home has been tired for weeks is putting it mildly—we are worn out.

The railroad gave us half-rates on our freight, consisting of four cars, costing us $112. Passenger rates given us were 2 cents per mile for all over 12 years of age, and 1 cent per mile for all under 12 and over 5. Our passenger rates aggregated $140. The drayage cost us $56, making $308 in all.

Thirty-five of the children were sent ahead, consisting of the larger boys, to do the work; two matrons, one man helper, nurses and babies. The balance, with the agent and manager and wife, and two matrons, boarded a special car provided for us, and a special engine brought us to Grenada, where we were connected with the regular passenger train. We left home at 6 o'clock a.m., and reached Jackson at 12:30 p.m.

A large delegation of the citizens met us at the train, and took the children to their homes, where they were cared for for several days, while we were getting in the furniture and arranging for them.

The people of Jackson have given us a royal welcome. They have supplied us with a large amount of provisions, and in every way showed us every possible assistance and kindness. We think we are with good folks.

The people of Water Valley expressed deep regret at our leaving, and many of them showed us marked kindness in the ordeal of moving, helping us in every way they could. Sister Woollard and other ladies of the Church supplied us with a bountiful lunch for our noon-day meal on the train. It was pathetic to see the children at daylight, as they formed a line and marched out shouting "Good-by" to the place that had sheltered them so many months, and had witnessed their joys and sorrows, and resounded with their happy songs, shouts and laughter, as well as sorrows and cries of pain.

The new building is large and provided with almost every imaginable convenience, and we think it handsome.

Come up, Brother Boswell, and see us, and preach to our children. They will give you a glad and intelligent hearing. We want all our people visiting Jackson to come to see us.

We hope the people will not forget that the cost of moving has taxed us to the full extent of every dollar we could raise, and that we are at great cost in fitting up and starting up in the new Home. We have outbuildings yet to put up. We need help.

The Methodist people of Mississippi should feel a pride in the Orphans' Home. It is one of the few Institutions we have that shows our people are not dead to the claims of benevolence and charity. Q. A. OATS.

LISTEN:—Do you know of a case of Fever that Quinine can't cure and the Doctor can't help?
Write to us and we will send free a bottle of Johnson's Tonic and give directions which will cure this case in 24 hours.
No money in this for us, but cured men talk.
Write to
The Johnson's Chill and Fever Tonic Co.,
Savannah, Ga.

WOMAN'S BOARD OF FOREIGN MISSIONS.

To Delegates:

Arrangements have been made with the Southeastern Passenger Association for rates of a fare and one-third, plus 25 cents, on the certificate plan, from all points south of the Ohio and Potomac, and east of the Mississippi River, for our coming Annual Meeting at Opelika, Ala., May 23-31, 1906. Delegates and visitors from points north of the Potomac and Ohio or west of the Mississippi River are instructed to purchase tickets to the nearest point inside of the Southeastern Passenger Association, and there re-buy to Opelika, Ala., procuring a certificate of the standard form, which will be honored to this point on the return trip for one-third fare. No rates can be expected officially from the Southwestern Passenger Association, as we have not the required number of delegates from their territory.

MRS. M. L. HARGROVE,
Rec. Sec. Woman's Board F. M., M. E. Church, South.

Testifies with Pleasure.

Good evidence: "With pleasure, I testify to the merits of Hughes Tonic as a remedy for chills and fever. I recommend it, and in no case have I known it to fail, even in the most obstinate." Sold by Druggists—50c and $1.00 bottles.

Prepared by
Robinson-Pettet Co. (Inc.), Louisville.

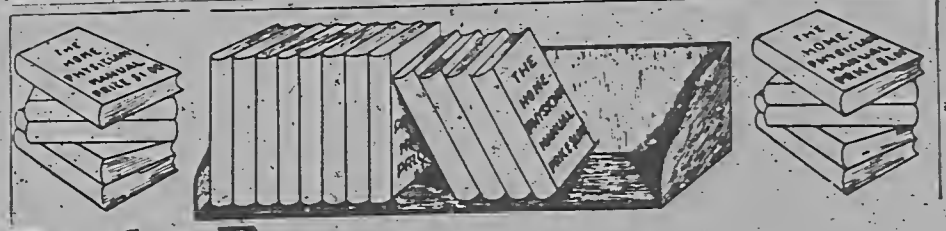


J. NEWTON HATHAWAY, M. D.
Graduate Dartmouth Med. College 1881. Ex. Pres. N. Mich. Med. Society. Ex. Member State Med. So., Board of Health, etc.

ARE YOU SICK?

If sffuering from Rheumatism, Specific Blood Poison, Piles, Stricture, Nervous Exhaustion, Debility, Breakdown, etc., Kidney or Bladder Complaint, Varicocele, Heart, Liver, Bowel and Stomach Diseases, Skin Diseases, Catarrh, Asthma, Women's Diseases, or any chronic ailment, call on or write us.

We are specialists with over 20 years experience. Reputation firmly established. 10 medical books and an examination blank free. WE DON'T DEAL IN PATENT MEDICINES. Address Dr. Hathaway & Co., 57 Inman Bldg. Atlanta, Ga.



Books Free

THE HOME-PHYSICIAN MANUAL.

To introduce quickly we will send THE HOME-PHUSICIAN MUNUAL to all who will write for it.

It contains much useful Information, which physicians know, but common people know but little about.

STANDARD DRUG COMPANY SPARTANBURG, S. C.

Summer This Summer

IN COLORADO

Many people put aside all thought of an outing in Colorado because they are accustomed to consider this greatest of American playgrounds as one of those impossible things beyond their means. Time was when a visit to the "top of the Continent" was a great luxury, as high in price as in altitude, but not so to-day.

You can spend the Summer or a part of the Summer in Colorado and live as reasonably as you do at home, and the quick service and low tourist and excursion rates afforded via Rock Island lines bring the Rockies within your easy reach.

Rock Island System

Our Booklets and Folders give the whole story.

WRITE TO-DAY.

Geo. H. Lee, G. P. A., Little Rock, Ark.

I. T. Preston, Gen. Agt. New Orleans, La.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

——DIRECT LINE TO——
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

JACKSON DISTRICT SECOND ROUND.

Flora, at Bentonia	May 12, 13
Mt. Olive, at Mish	26, 27
Williamsburg, at Bethel 11 a.m	28
Brandon 7:30 p.m.	31
Collins and Magee, at M.	June 2, 3
Thomasville, at Wesleyan 11 a.m.	4
Benton, at Zeizlerville	16, 17
Canton 7:30 p.m.	18
Sharon, at Camden	23, 24

The Jackson District Conference will be held in Canton June 20, 21 and 22. We expect a large attendance, and are looking for a fine meeting. The pastors will use the official blanks in preparing their reports, and the local preachers will remember that written reports are expected from them. A. F. WATKINS, P. E.

MERIDIAN DISTRICT—SECOND ROUND

Daleville, at Linwood	May 5, 6
Lauderdale, at Brogau	12, 13
Enterprise, at Stonewall	19, 20
Leaksville, at Adamsville	26, 27
Wayne Mission, at Gaidwood	June 2, 3
Chunkey Wed.	6
Vimville, at Why Not	9, 10

District Conference at Leaksville June 14-17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

Providence, at Georgetown	June 2, 3
Hazlehurst	3, 4
Beauregard, at M. Chapel	9, 10
Wesson	10, 11
Gallman, at Mt. Pleasant	16, 17
Crystal Springs	17, 18

The Brookhaven District Missionary Institute will meet at Hazlehurst at 4 p.m., Monday, April 9, and will continue in session during Tuesday, closing with exercises held at 7:30 o'clock p.m. of that day. All the preachers of the District are urged to attend. T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Biloxi—Main Street	May 1
Oak Street	2
Bay St. Louis	3
Long Beach and Pass Christian, at Pass Christian	4

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Laurel, 5th Ave. and Kingston	May 5, 6
Carthage, at Singleton	8, 9
Edinburgh, at Liberty	10
Hebron, at Hebron	17
Ellisville, at Ellisville	19, 20
Eastabuchie, at Mammoth Spgs.	22
Taylorsville, at Mize	23
Lake, at ——	29

J. M. MORSE, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Centreville, at Whitaker	May 5, 6
Barlow, at Lebanon	12, 13
Wilkinson, at Friendship	19, 20
Homochitto, at Rosetta	26, 27
Percy Creek, at ——	June 2, 3
Woodville	3, 4
Bayou Pierre, at Sweet Water	9, 10
Natchez—Pearl Street	16, 17
Natchez—Jefferson Street	17, 18
Meadville, at Providence	23, 24
Caseyville, at Bethesda, Monday	25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Harriston, at Rodney	May 5, 6
Satartia, at Wesley Chapel	19, 20
Edwards, at Learned	26, 27
Vicksburg Ct., at Asbury	June 2, 3
Utica	9, 10
Rolling Fork, at Cary	16, 17
Rocky Sp'gs, at Hickory Ridge	23, 24
Bolton, at Brownsville	July 1
Crawford Street	2
Washington Street	3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Macon	May 5, 6
Winstonville (Hayshuqua)	12, 13
Hebron (Center Point)	19, 20
Mayhew (Artesia)	26, 27
Mathiston	June 2, 3
Cedar Bluff	9, 10
Sturgis	16, 17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Sidon and Tchula, at Sidon	May 6, 7
Black Hawk, at Acona	12, 13
West, at Emory	19, 20
Rural Hill, at Macedonia	26, 27
Kosciusko, at Ethel	27, 28
Kosciusko Station	June 3, 4
Poplar Creek, at Bethel	5
Louisville, at Ma. Pleasant	9, 10
Belzona	16, 17
Inverness	17, 18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Ebenezer, at Palestine	May 5, 6
Houston	6, 7
Hulka, at Asbury	12, 13
Okolona, at Moores Chapel	13
Aberdeen Cir., at Riggins Chap.	19, 20
Nettleton Cir., at Union	26, 27
Smithville, at Greenbriar	30
Fulton, at Tremont	June 2, 3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Austin and Dundee at Evansville	May 1
Gunnison and Malvina at G.	5, 6
Friar's Point at F. P.	6, 7
Cleveland	20
Shaw at Alligator Lake	22, 23
Shelby at Marigold	23, 24
Boyle at Skene	26, 27
Jonestown at Belen	June 3, 4
Hill House at Deeson	9, 10
Cleveland Ct. at Lake View	16, 17

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

Belmont Ct., at Pattersons Chap	May 1
Blue Spgs., at Bethlehem	5, 6
Burnt Mills, at Siloam	25
Marietta Ct., at Blythes Chapel	26, 27
Jonesboro Ct., at Ebenezer	30
Ripley and N. Hope, at Dumas	31
Myrtle Ct., at Union Hill	June 2, 3
Bethel Ct., at Graves	5
Ashland Ct., at Salem	7
Potts Camp, at Bethlehem	9, 10

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Schlater and Sunnyside, at S.	May 5, 6
Ruleville, at Drew	9
Crenshaw, at Crenshaw	12, 13
Winona Ct., at Bluff Springs	26, 27
Indianola, at Fairview	31
Vance, at Marks	June 2, 3
Tom Nolen, at Stewart	9, 10
Minter City and Strathmore, at Minter City	16, 17
Slate Springs, at Spring Hill	23, 24
Mars Hill	28

THOS. H. DORSEY, P. E.

SARDIS DISTRICT—SECOND ROUND.

Coldwater, at Love	May 5, 6
Courtland, at Shiloh	12, 13
Batesville	13, 14
Eureka, at Cold Springs	16
Olive Branch, at Oak Grove	19, 20
Mt. Pleasant, at Miron	20, 21
Red Banks, at Victoria	26, 27
Byhalia, at Emory	June 2, 3

H. T. GAINES, P. E.

GRENADA DIST.—SECOND ROUND.

Charleston Circuit	May 5, 6
Abbeville Circuit	9
Tocapola Circuit	11
Randolph Mission	12, 13
Water Valley Circuit	18
Bauner Mission	19, 20
Pittsboro Circuit	26, 27
Paris Circuit	31
Coffeeville	June 2, 3

S. M. THAMES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Alberta	May 1
Minden	2
Gibbsland, at Taylor	3
Bernice	5, 6
Lisbon	12, 13

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND

Port Vincent, at New River	June 2, 3
Kentwood, at Kentwood	9, 10
St. Helena, at Centre	11
Live Oak, at Alford's Chapel	16, 17
East Feliciana, at Independence	22
Baton Rouge, 1st church	24, 25
Baton Rouge, 2nd church	24, 25

R. W. TUCKER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Montgomery, at Ebenezer	May 5, 6
Colfax, at Colfax	7
Pineville, at Fellowship	12, 13
Natchitoches	14
Jonesville, at Jonesville	19, 20
Boyce, at Edna	26, 27
Columbia, at Faulk's Chapel	28
Olla, at Clark's	29

JOHN T. SAWYER, P. E.

MONROE DISTRICT—SECOND ROUND.

Waterproof	Apr. 1
West Monroe	8
Bastrop	10
Merronge	10
Tallulah	15
Winnsboro	22
Floyd	29
Harrisonburg	May 6
Gilbert	13
Rayville	20
Monroe	22
Bonita	27
Lake Providence	29
Oak Ridge	June 3
Calhoun	17
Eros	24

The District Conference of the Monroe District will be held at Lake Providence, beginning Tuesday, May 29, at 3:30 p.m., and continuing until the business is disposed of.

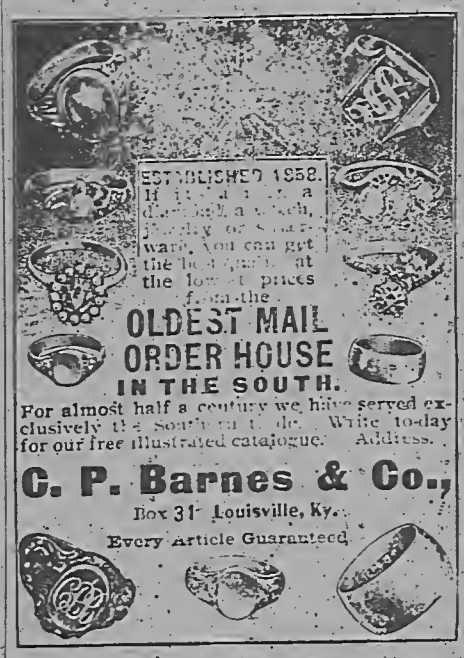
J. M. HENRY, P. E.

CROWLEY DISTRICT—SECOND ROUND

Morgan City	May 6, 7
Franklin	12, 13
Abbeville	16, 17
Lake Arthur, at Hayes	19, 20
Jennings	22, 23
New Iberia	27, 28
Sulphur, at Vinton	29, 30
Indian Bayou, at Bethel	June 2, 3
Prudhomme, at Long Point	9, 10
St. Martinville	13
Gueydan, at Estherwood	16, 17
Lake Charles	24, 25
French Mission	July 1
Grand Chenier	

District Conference will be held June 21-24.

F. N. PARKER, P. E.



For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address

C. P. Barnes & Co.,

Box 31 Louisville, Ky.

Every Article Guaranteed



1000 gallon cistern. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

DENTISTRY

BY DR. F. B. FERRILL

IS PLEASING AND PERMANENT.

Moderate Prices.

151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,

Manufacturers of

Ice Cream, Buscuit Glaces and Charlotte Russe.

MADE OF PURE JERSEY CREAM.

1075 1077 CAMP ST., COR. CALLIOPE.

Telephones 3584 and 3656.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash; $5 per month, without interest. For further information write GEO. L. CARLEY,
Gulfport, Miss.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.



DUPLEX SAFETY PIN THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N. J.

100,000 Dolls Free



To advertise Successful Agriculture we are going to give away one hundred thousand of these pretty little dolls. They are jointed, both arms and legs, handsome curly hair, pretty blue eyes, shoes, stockings.

You will be proud of it, and we will also send you 3 months trial subscription to Successful Agriculture, the prettiest publication of its kind in the U. S. It has a department for each member of the family. Send 10c for postage and expense. Do it today.

EDITOR SUCCESSFUL AGRICULTURE, COUPON
16 Union Block, St. Paul, Minn.

I accept your offer to test your magazine on your three months' free trial offer.

After receiving three months' sample copies I will do one of two things, either send you 50 cents for a full two years' subscription, or write you to stop the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as a test.

Name .....

P. O. Address .....

State .....

FOR GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1.
DRUGGISTS, or 42 Henry St., Brooklyn, N. Y.

SISTER:—READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, desire to cry frequently, hot flashes, worries, frequent desire to urinate, or if you have Leucorrhœa (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures *Leucorrhœa, Green Sickness* and *Painful* or *Irregular Menstruation* in young ladies. It will *save you anxiety* and *expense* and save *your daughter the humiliation* of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 556 Notre Dame, Ind., U. S. A.

Obituaries.

Obituaries, not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Brother T. J. JACKSON was born in Monroe County, Ga., Oct. 12, 1842. He came to Louisiana in 1858. Later he was married to Miss Jennie Jordan. To this happy union was born nine children—six boys and three girls—two sons having preceded him to the eternal world. Brother Jackson was converted when a 17-year-old boy while in the Confederate Army, and he lived a consistent Christian life till he became insane. Two years ago he was taken to Jackson, La., for treatment, and a short time before his death he was moved to Pineville, La., where he died on the 8th day of April, 1906. Brother Jackson was the light of the community in which he lived, and Marthaville felt, when he was carried away, that she had sustained a great loss. Brother Jackson has simply gone before, on the way we all must go. Like a traveler on life's highway, tired, he laid down to rest a little while in the shade of the Tree of Life, and the angel of death laid his icy hand on his quiet slumber and made it an eternal sleep. While his body lies in the old Pleasant Hill Cemetery, his soul rests across the river, in the shadow of the Tree of Life, where is always the glory of the great white throne and the melody of the choir invisible. Brother Jackson's remains were brought from Pineville and carried to the home of his sister, Mrs. Harrold, of Pleasant Hill, where his memorial service was conducted the following day at 1 o'clock p. m. Quite a host of relatives and friends were present at this service, which was conducted by the writer.

W. A. HART.

Mrs. EMMA M. DANTZLER, the subject of this sketch, was born in Noxubee County, Miss., April 5, 1848, and died at her home in Moss Point, Miss., March 23, 1906. Her maiden name was Bracey. Left an orphan at an early age, she was brought up by her grandmother, Mrs. Yates, in the Ex-Prairie neighborhood, near Macon, Miss. While still quite young she was confirmed in the Episcopal Church, but after her marriage to Mr. Thos. M. H. Dantzler, which occurred Nov. 17, 1865, she became a member of the Methodist Church, in which communion she died. Near twenty years ago Mrs. Dantzler came with her husband to Moss Point, Miss. Soon after this she transferred her membership to the Methodist Church of this place, and became a useful member of the same. She taught a class of grown young people in the Sunday-school. In this work she was faithful and efficient. The love of these young people for their teacher was expressed in a beautiful floral offering at her funeral. She was also an active and useful member of the Woman's Foreign Missionary Society here. In her home life she filled well her position of wife and mother, making a happy and hospitable home for those she loved so tenderly. She became the mother of six children. Two of them died in Noxubee County in infancy. The others lived to be grown. But three of these, two sons and one daughter, died in quick succession, and are buried in Moss Point, the daughter having but recently graduated at the I. I. and C. One of the sons died only a few months ago, leaving a wife and two children. Thus our sister was sorely afflicted in her last days. But her faith was firm, and she continued steadfast to the end of her sufferings and sorrows. For about four months before her death, Mrs. Dantzler was a great sufferer in body. She resigned herself to the will of her God, and was kept in perfect peace amidst it all. When the end came she was ready and sweetly fell asleep in Jesus, leaving a husband, a son, Mr. R. B. Dantzler, Rayne, La., and two grandchildren to mourn their loss. We buried her in the beautiful cemetery here in sure and certain hope of a glorious resurrection at the second coming of the Lord.

W. B. LEWIS.

Moss Point, Miss., April 20, 1906.

On Sunday, April 1, at 3 p. m., the writer laid to rest in the same grave at Blackwater cemetery Bro. D. L. WHITE and his beloved wife, Mrs. FRANCES WHITE, by the side of the new made little grave of Willard, their baby son, who preceded them but a few months and whose obituary was given last issue. Brother and Sister White both died of pneumonia, and so left their baby. They have three boys to mourn their loss and a host of relatives and friends. Brother White was born in East Feliciana Parish, Aug. 3, 1864, and died at his home, March 31, 1906. Brother White was a consistent and happy Christian, having joined the M. E. Church, South, years ago under the ministry of Rev. G. D. Anders, and has lived a life of faithfulness and loyalty to his Church and to his Lord. He was punctual and prompt in the attendance upon the ordinances of the Church, and prayed in the public services of the sanctuary and in his home. He was an appreciative listener to the Gospel, and his radiant face was an inspiration to the preacher. He was a cheerful and willing worker in the Master's service, and contributed liberally of his substance to the cause. He was loved and respected far and near. Sister Frances E. White, his precious wife, was born in East Baton Rouge Parish, June 17, 1868, and died at her home at 1 a. m., April 1, 1906, just twenty-four hours after her beloved husband crossed over into heaven. He was sick just three weeks and she only two weeks to a day. Sister White was converted and joined the Church when but eleven years old, under the ministry of Rev. R. T. Davis, and lived a beautiful Christian life, beloved and admired by all who knew her. She was a noble Christian and gentle wife and mother—one of those jewels of Christian excellence so rare in these days of rush and hurry. She was married to Brother White Feb. 16, 1893, and four children blessed their union—all boys—only three now remaining. Their patience and fortitude during those weary days were commendable and exemplary, and their death was beautiful. In passing out, they each heard the refrain of an angelic choir and mentioned the exquisite experience to their friends. No two people could be more sorely missed in the Church at Blackwater. But we laid them away feeling confident that all was well, and thanking God for their beautiful lives.

J. W. LEE.

IN MEMORIAM.

Whereas, God in His wisdom has removed from us our brother, R. A. Ridgeway, a most zealous worker in His blessed cause; therefore, be it

Resolved by the Sunday-school of Boyle, Miss., That in the death of Brother Ridgeway, we have lost one of our most worthy members, the school a most faithful superintendent, and his family an affectionate and devoted husband and father; and be it

Further resolved, That we extend to the bereaved family our profoundest sympathy in this hour of sorrow, and that these resolutions be printed upon our Secretary's book; a copy be sent to the **New Orleans Christian Advocate**, and another copy sent to the bereaved family.

MR. M. E. DAKIN,
MRS. W. L. HILLHOUSE,
MRS. M. E. DAKIN,
Committee.

It is usually not so much the greatness of our trouble, as the littleness of our spirit, which makes us complain.—Jeremy Taylor.

IF YOU HAVE

Rheumatism

Gout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address:

John A. Smith, Dept. 25,
306-308 Broadway, Milwaukee, Wis.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axles, Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese, Saffes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Saucepans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth.

The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Tetter Entirely Cured.

M. A. Butler, Fort Freemont, S. C., writes on Oct. 27: "I was afflicted with the worst case of tetter known, a sight to look at. I used everything on the market without relief until I found your wonderful 'Tetterine.' Now I am entirely cured." Send 50c. if your druggist doesn't have it, to J. T. Shuptrine, Savannah, Ga.

Bathe with Tetterine Soap, 25c.

CARMEL SOAP

FROM the HOLY LAND



MADE From Pure OLIVE OIL by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers

A. KLIPSTEIN & CO.,
122 Pearl St., New York.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg, 1418 Delachaise St. New Orleans.

A man's job is often what he makes it. Other makers belittle their job in making lamp-chimneys. I make a science of it. I make lamp-chimneys so good that I am proud to put my name on them.

Send for my Index to Chimneys—it's free.

MACBETH, Pittsburgh.

PARIS CHARGE.

Dear Brother Boswell: As I have not sent anything from my post of the work, I will try and write you a few lines. We are moving on very well on the Paris charge, notwithstanding bad weather and sickness. We have had some fine services on our work. We were gladly received by our Paris people. We got to the work on the 5th of January, and found the parsonage well supplied with everything that was good to eat and that would make a preacher feel happy. Since we have been here my wife has been sick most of the time, but during her illness the people would bring her everything that they thought she needed.

I find some fine people at all of my appointments, but I am sorry to say that the whisky trade is doing great harm in this country. I find on my work old men, whose heads are white, that do not belong to any church, and they are seen drunk. They stand in the way of the boys. I long to see the day when this jug trade will cease, as also blind tigers, in our little towns. So let us pray this year for a great revival.

We are improving our church at Paris by adding to it a belfry, and are going to paint it soon. It will cost about $50.

We expect to build a parsonage this summer; can't say yet where it will be located—at Tchula or Paris.

God bless the old Advocate, that cheers and saves. D. M. FLOYD.

Paris, Miss.

WAR ON LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68 Gray Bldg., Kansas City, Mo.

GREENVILLE DISTRICT CONFERENCE.

The Greenville District Conference will convene at Leland, Miss., May 30, and continue through June 1. A full programme will be printed and distributed in a few days. The following committees have been appointed: For License to Preach, J. W. Honnoll, J. J. Brooks and L. A. McKeown; on Deacon's and Elder's Orders, W. S. Lagrone, I. W. Hickham and D. L. Cogdell; for Admission on Trial, J. R. Countiss, W. D. McCullough and J. H. Rogers.

Let the brethren see that the Quarterly Conference records are on hand for examination. The names of those who will attend should be sent promptly to Rev. L. A. McKeown, Leland, Miss. R. A. MEEK, P. E.

State of Ohio, City of Toledo, Lucas County, ss.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, county and state aforesaid, and that said firm will pay the sum of $100 for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence this 6th day of Dec., A. D. 1880. A. W. GLEASON, (Seal) Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

F. J. CHENEY & CO., Toledo, O.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

Marriages.

At noon April 19, 1906, at the home of the bride's parents, Dr. and Mrs. F. M. Sexton, of Hazlehurst, Miss., by Rev. H. B. Watkins, Rev. J. RAY, L. P., of Chickasha, Ind. Ty., to Miss ALMA SEXTON.

In the Methodist Church, Lumberton, Miss., March 28, 1906, by Rev. E. H. Mounger, Mr. GEORGE G. AUTREY and Miss HELEN McNAIR.

In Lumberton, Miss., April 19, 1906, by Rev. E. H. Mounger, Mr. LUTHER M. LEE and Miss CORNELIA REEVES.

On April 15, 1906, by Rev. W. A. Hart, in the Beulah M. E. Church, South, Mr. SILAS GLASPIE and Miss ANNIE LEE CUNNINGHAM.

At the residence of the bride's father, April 15, 1906, by Rev. Isaac L. Peebles, Mr. C. C. GOFF, of Scranton, Miss., and Miss MAUD ELLIS, of Queen's Hill, Miss.

By Rev. C. M. Martin, at the residence of the bride's mother, on April 1, 1906, Mr. J. A. FOX and Miss IDA BELL WILSON.

At the residence of the bride's parents, Newton, Miss., April 8, 1906, by Rev. Paul D. Hardin, Mr. JNO. R. STOKES and Miss WESSIE MILLING.

On April 15, 1906, at 2 p.m., at the home of the bride's parents, near Newton, Miss., by Rev. Paul D. Hardin, Dr. WILLIAM J. CHAPMAN and Miss MARGARET ELIZABETH CLARK.

On April 8, 1906, at the residence of the bride's father, by Rev. Ira B. Robertson, of McNair, Miss., Mr. JAMES HAY, of McComb City, to Miss MAUDE LIDDELL, of Jefferson County, Miss.

On Wednesday, April 18, at the residence of the groom's father, Rev. Ira B. Robertson, Mr. E. W. ROBERTSON and Miss PEARL BOGGS, of Franklin County, Miss.

CHAS. WIRTH GROCERY CO., LTD.,
——Dealers in——
FANCY AND STAPLE GROCERIES
At Most Reasonable Prices.
3302 MAGAZINE STREET,
Phone Uptown 913-W.
Quality and Quantity Guaranteed.

On April 22, 1906, by Rev. J. C. Lowe, Mr. F. C. WINDHAM and Miss I F. COOK, at Fairfield, Pickens County, Ala.

At the residence of the bride's father, in Lake, Miss., April 15, 1906, by Rev. C. McDonald, Mr. ORION M. TEAT, of Jackson, Miss., to Miss CLARA L. IDOM.

At the residence of the bride's father, on April 26, 1906, by Rev. Isaac L. Peebles, Mr. JAMES E. HUTCHINS, Jr., of Inverness, Miss., and Miss LEAH CLARK, of Bolton, Miss.

FREE Just What You Want
Dr. Barret's Medical Hand Book
"What to do before the Doctor comes"
Worth $1.00, sent Free upon request.
BARRET CHEMICAL CO., CDesk 12, St. Louis.

MAXIMS OF KINDNESS.

Civility costs nothing, but it buys everything.

The seat of knowledge is in the head; of wisdom, in the heart. We are sure to judge wrongly if we do not feel right.

Good manners are a part of good morals.

Politeness is like an air-cushion. If there be nothing in it, it eases our jolts wonderfully.

Fine manners are the mantle of fair minds.

No card or cable can draw so strong or bind so fast as love can do with only a single thread.

Like snow, love levels all inequalities and covers all unsightly objects with beauty.

Children have more need of models than of critics.

In case of doubt, lean to the side of mercy.

All are not thieves that dogs bark at. Had even the wolf stayed in the woods there would have been no hue and cry about him.

There are follies which are caught like contagious diseases.

Unbecoming forwardness oftener proceeds from ignorance than impudence. Therefore be patient.

Every man is a volume if you know how to read him. It takes brains to appreciate brains.

Expect great things from God, attempt great things for God.—William Carey.

BOOKKEEPER.

Not a three-months' GRADUATE, but having TWENTY YEARS' experience, desires a situation, either in Louisiana or Mississippi; will work a month on TRIAL, then will expect fair wages. Address B. K., this office.

CHURCH DIRECTORY.

Bishop H. C. Morrison, D.D., 1445 Henry Clay Ave.

Burgundy Street, 2529 Burgundy St.; Rev. H. N. Harrison, Pastor.

McDonoghville, Rev. G. S. Roberts; residence, 1211 Baronne.

Parker Memorial, Nashville Ave.; Rev. S. J. Parrish, Pastor; residence, 734 Nashville Ave.

First Church, Calliope, near St. Charles Ave.; Rev. J. E. Wray, Pastor; residence, 5830 Prytania St.; phone 329 (uptown).

Louisiana Avenue, Louisiana Ave. and Magazine St.; Rev. Jno. C. Sligh, Pastor; residence, Magazine, near General Taylor.

Rayne Memorial, St. Charles Ave. and General Taylor St.; Rev. Theo. Copeland, Pastor.

Algiers, Lavergne St., corner Delaronde; Rev. H. Whitehead, Pastor; residence, 305 Olivier St.

Carrollton Avenue, corner of Carrollton Ave. and Elm St.; Rev. W. W. Holmes, Pastor; residence, 1004 Carrollton Ave.

Learn Shorthand
At Home.

WE ABSOLUTELY GUARANTEE to teach Chartier Shorthand by HOME STUDY. You can learn in spare time in your own home. We are teaching hundreds of people successfully, and we can teach you. Chartier Shorthand is the only radical improvement in shorthand since 1839. It is easy to learn, easy to write, easy to read. Simple. Practical. Speedy. Sure. The only system suited to home study.

We can save you time and money. Write for full particulars at once.

SPENCER BUSINESS COLLEGE
NEW ORLEANS, LA.

POND'S EXTRACT
THE OLD FAMILY DOCTOR
A
FIRST AID BOOK



containing suggestions for First Aid to the Injured in Accidents and Emergencies, with valuable information as to how to care for the sick and prevent spread of disease, will be sent you

FREE

upon request to
POND'S EXTRACT COMPANY
Seventy-six Fifth Avenue
New York

THE OLD FAMILY DOCTOR
POND'S EXTRACT

Home-Coming
For all Kentuckians

Over 50,000 former residents of the State of Kentucky have accepted the invitation of the Louisville Commercial Club to its home-coming celebration to be held in Louisville June 13-17, 1906. It will be the greatest gathering ever held in the state of Kentucky, and $60,000 has already been subscribed for an entertainment fund. Wednesday June 13, will be reception and Welcome Day; Thursday June 14, "Foster Day" in honor of Stephen Collins Foster the author of "My Old Kentucky Home;" Friday June 15th., Daniel Boone Day; Saturday June 16, Greater Kentucky Day. For this event the:

LOUISVILLE & NASHVILLE R. R.

will sell round trip tickets from all points on its line to Louisville and return at ONE FARE plus 25 cents, tickets being on sale June 10, 11 and 12, limited returning June 23 with privilige of extension of limit untill July 23, by depositing ticket and upon payment of 50 cents. Stop-overs will be permitted at Glascow Junction for parties desiring to vissit Mammoth Cave and side trip tickets will be sold at Louisville to all points in the state at ONE FARE plus 25 cents for the round trip, such tickets being on sale June 16-18. Indications are that several special trains will be run for this occasion, full particulars of which will be announced later. A sixteen page booklet giving full particulars can be secured from any of the following represenitives of the company.

J. E. DAVENPORT, D.P.A., St. Louis, Mo.; C. H. FITZGERALD, T.P.A., St. Louis, Mo.; MAX BAUMGARTEN, D. P.A., Memphis, Tenn.; N. B. BAIRD, T.P.A., Little Rock, Ark.; T. H. KINGSLEY, T.P.A., Dallas, Tex.; P. W. MORROW, T.P.A., Houston, Tex.; J. K. RIDGELY, D.P.A., New Orleans, La.; GEO. E. HERRING, F. P. A., Jacksonville, Fla.; J. G. HOLLERBECK, D.P.A., Atlanta, Ga.

NEW ORLEANS CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, MAY 10, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5294. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 19.

I WILL this day try to live a simple, sincere and serene life; repelling promptly every thought of discontent, anxiety, discouragement, impurity and self-seeking; cultivating cheerfulness, magnanimity, charity, and the habit of holy silence; exercising economy in expenditure, carefulness in conversation, diligence in appointed service, fidelity to every trust, and a childlike trust in God. And as I cannot, in my own strength, attain this measure of wisdom and power, I make humble and firm resolve to seek all these things from my Heavenly Father in the name of His Son, Jesus Christ, and through the mystic and mighty energy of His Holy Spirit.—Bishop John H. Vincent.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

Nothing in the history of immigration can compare with the tremendous rush of eastern Europeans to our shores during the present spring. The immigration station at Ellis Island, in New York Harbor, can deal with about 5,000 arrivals a day. There were times last month when some 20,000 immigrants were in ships in New York Harbor, where they were detained for several days awaiting their turn to be landed and inspected. The largest weekly record made in any former year was in April, 1903, when something over 28,000 people arrived. The arrivals for one week in the middle of last month were approximately 45,000. These figures are for New York alone. The guess at Ellis Island is now that we shall receive fully 1,100,000 this year, as againt 800,000 in the largest previous year. This relates to arrivals at the one port only. The total immigration for 1905 exceeded 1,000,000, and that for the present year through all ports is likely to be considerably larger. Mr. Watchorn, Commissioner of Immigration at New York, takes an optimistic view of the situation, and regards the very great majority of the new-comers as able-bodied and willing workers, who add to our national efficiency, and whose departure is a more serious problem for the countries they leave than their coming is a serious thing for us. At Washington, a pending bill is stiffening up the existing restrictions. It is a good bill, and meanwhile the whole subject is worthy of most careful study and investigation.—*The Review of Reviews.*

* * *

Mr. Roosevelt, in his famous "muck-rake" speech at Washington, used language which many persons have construed as proposing the most radical and confiscating attack upon property that had ever been heard of. That our readers may judge for themselves, we quote his exact language as we find it in the American Monthly Review of Reviews. Mr. Roosevelt said: "It is important to this people to grapple with the problems connected with the amassing of enormous fortunes, and the use of those fortunes, both corporate and individual, in business. We should discriminate in the sharpest way between fortunes well-won and fortunes ill-won; between those gained as an incident to performing great services to the community as a whole and those gained in evil fashion by keeping just within the limits of mere law-honesty. Of course, no amount of charity in spending such fortunes in any way compensates for misconduct in making them. As a matter of personal conviction, and without pretending to discuss the details or formulate the system, I feel that we shall ultimately have to consider the adoption of some such scheme as that of a progressive tax on all fortunes beyond a certain amount, either given in life or devised or bequeathed upon death to any individual—a tax so framed as to put it out of the power of the owner of one of these enormous fortunes to hand on more than a certain amount to any one individual; the tax, of course, to be imposed by the National and not the State government. Such taxation should, of course, be aimed merely at the inheritance or transmission in their entirety of those fortunes swollen beyond all healthy limits."

* * *

Rev. J. A. Randolph, while in the States, delivered several lectures on the Philippines. They were full of interest and information. From a synopsis in the daily paper of Corinth, Miss., we quote a few passages: "In the East, we own more than 700,000 square miles, of which 127,000 square miles is land, making a territory as large as the States of Alabama, Mississippi and that part of Louisiana east of the Mississippi river. The sea is almost as valuable as the land in that it affords means of transportation among the 1,400 islands constituting the Archipelago, and furnishes abundance of fish, oysters, etc., which form a large part of the natives' food. The production of Manila hemp is the most important industry of the islands, as it seems to grow nowhere else and there is hardly a limit to the amount there. There are other products, sugar, tobacco, coprax, rice, corn, etc., but the island will never compete with the South in the production of cotton, as the boll weevil is too prevalent. Coal abounds and gold has been found in paying quantities. There is also a vast amount of hard woods. There are seven million people, divided into some eighty races and tribes, with as many different dialects. He thinks the non-Christian tribes will gradually disappear, but has some hopes of the others, though with them the United States is engaged in a great experiment—that of trying to raise to a state of civilization a tropical people. To accomplish this we are giving them a good government, we are educating the rising generation, we are introducing American institutions, we are securing to them religious liberty and the Bible translated into their own dialects. Protestantism is flourishing. There are now more than two hundred native Protestant preachers and many thousands of church members. The largest return that we shall receive from the islands is in the right which we shall have—because of our interests—to a voice in all questions affecting the East, which will be the great market of the world and especially for the cotton and cotton goods from the South and the flour from the West. The attitude of the people is more friendly to the United States than ever before, due largely to the growing impression that we are giving them 'a square deal.' This impression has grown of late as the result of the visit of Mr. Taft and party, and of the discreet utterances of Mr. Bryan in his recent tour of the islands. Mr. Randolph spoke of the recent fight on Mt. Dajo, where his regiment, the 6th Infantry, was engaged. He spoke in complimentary terms of Gen. Wood and Col. Duncan, who, he said, were as incapable of butchering innocent women and children as anyone in the audience. He also showed that these Moros, who have been thieves and pirates from time immemorial, had become a menace not only to Americans, but to all the people of the islands; that they were Mohammedan fanatics, who never surrender; that nothing else could be done; that while it is unfortunate that a few women and children were killed, we should not lose sight of the still greater number of women and children whose lives will now be safe because this band of murderers has been annihilated."

WHAT THE GENERAL CONFERENCE OUGHT TO DO.

Mr. Editor: I have read quite a number of articles setting forth the opinions of the writers concerning the work of our General Conference, or, rather, suggesting what that body ought to do.

The majority of these articles are about the presiding elders and the districts. Why all this writing? It is suggestive of something. What is it? If there is anything wrong, it certainly ought to be righted. These articles suggest this to my mind—a state of dissatisfaction with the present small districts.

I think at least one-half of the presiding elders ought to be put into the pastorate, and the districts made twice as large as they are at present. The business men of our Church in some places say they can't understand the necessity for such small districts and such large assessments for so little real service.

The time has been when the Quarterly Conference was an occasion, but that time has passed, and may never return. The Conferences now are almost wholly given to business. The presiding elder comes in, hurries up the business and takes the first train and is gone. Maybe he preaches twice, but often it is only once.

We have about two hundred and eighty-five presiding elders; one hundred and forty-five of these can transact all the business of the Church, just as well as it is done now, and we will have one hundred and forty of our best men to put into pastoral work. Think of it, each Sunday through the year we have two hundred and eighty-five preachers sitting down doing nothing in the way of preaching—enough preachers to fill two hundred and eighty-five stations or circuits—this means fourteen thousand eight hundred and twenty sermons during the year. Seven thousand four hundred and ten of these might be saved through the Conference year, if the size of the districts were doubled.

But someone may say this would make the territory too large. To this I reply that a shoe drummer can cover a whole State, and why not a Methodist preacher do one-third as much? Any active preacher can hold one-third of the Quarterly Conferences in the Mississippi Conference and then have plenty of time to rest. I know whereof I speak, for I have traveled one of the largest districts in the Louisiana Conference, went into fourteen parishes, did most of my traveling in a buggy, and had plenty of rest-time. A strong, active man don't need four days in each week to rest.

V. D. SKIPPER.

SOME QUESTIONS OF THE HOUR.

Dear Bro. Boswell: I desire to call attention to two very important questions that are vital concerning the present and future welfare of our Church. First, the relation of our work of education to that of the State. It has been my privilege recently to visit most of our colleges in Missouri Methodism and obtain a conception of the status of the work from several points of view. While I rejoiced over much progress our brethren there have made, yet, I was made to almost weep at some things I saw. I could not fail to see the tremendous deflection of our Methodist patronage to wicked State institutions, presided over by faculties representing every creed and ism under the sun, which faculties have in some instances members not of the very best moral character. I said: "What will be the eternal hurt to our boys and girls, and what will our Church suffer in the days to come?"

As sure as you live, Brother Boswell, this is a tremendous question! But to particularize: Missouri, with a population of over three and one-half millions, has a well articulated system of State education, with heavy endowment, attractive and valuable preferments, and every glittering inducement that a wealthy system can offer young men and women. What is the immediate result? Why, their colleges are crowded—not only with Methodists—but every other denomination.

The State University, at Columbia, has nearly twenty-one hundred in matriculation, while in addition to several Normals, throughout the country, that are filled to over-flowing, others are being established in different parts of the State. True, some of our Church colleges there are doing good work. The Cottey Female College at Nevado, Mo., under the presidency of Mrs. V. A. C. Stockard, has an attendance of something below three hundred. The Morrisville College (co-educational) has something over two hundred in attendance. Central Female College, at Lexington, has its full capacity, and an excellent student body.

My host, Captain Rankin, one of the Curators, carried me through the buildings where I met the President, Bro. Smith, and some of the students. By the way, this campus is lovely for situation. It is on an eminence on the south bank of the Missouri river, from which a lovely view is had of the valley and hills beyond. But the queer fact is, that some of the unendowed colleges are having the best patronage.

Central College, at Fayett, the co-educational institution for the three Missouri Conferences, has considerable endowment and a magnificent plant, but unfortunately has very little over half the attendance of Cottey and Morrisville, the unendowed institutions of the Southwest Missouri Conference. This is a very significant fact—Church colleges are succeeding without endowment, and others are failing with it. Why this difference? Why, Morrisville and Cottey colleges, though inferior in rank to Central, and without endowment, have the ardent support of the preachers and laymen of that Conference, who have the moral and spiritual interests of their boys and girls at *heart*, and they *work* for these two colleges for love and not honor, as they work for a revival or the salvation of men.

Now, Bro. Boswell, this is the key-note to the situation. I make no charge against Central College, which has an able spiritual president; but unfortunate circumstances in its management have deprived it of much patronage it should have had in at least two Conferences in the State. Are Church schools patronized in preference to State institutions because of their superior intellectual advantages? No! It would be folly to assert it. Then for what is this preference given? *Spiritual* advantages, to be sure. Well, then let us be true to that principle which gives us this preference. Let us, as a Church, work for our colleges as we work for the souls of men. When we have a revival from the college halls to the homes of the people, then we shall have to "enlarge the place of our (college) tents," which will be filled to overflowing.

Then, and not until then, can we hope to stem the fatal tide that is pouring into State institutions with our precious boys and girls. At this time, just on the eve of our General Conference, the subject of federation should engage our attention, although it may be some time before active steps may be taken in that direction.

Space, however, forbids writing on this question. Suffice it to say that this writer was shown a memorial to the General Conference, by a presiding elder on the "border line," asking the Church for federation, giving as his reasons his experience on the "fighting line." I found, with few exceptions, the preachers and laymen in that part of Zion agree with him. He made me the startling statement, that "unless we federate, the time will come when the M. E. Church, South, must withdraw from all that 'border' country and plant her banner farther South."

This remarkable statement was voluntarily reiterated by another presiding elder, and several pastors of that Conference. Both sides are losing ground by fighting, but the work of "absorption" is going on just the same.

ROBERT L. PHILLIPS.

Meridian, Miss., April 30, 1906.

ALEXANDRIA DISTRICT CONFERENCE.

Dear Dr. Boswell: I think it can be reasonably said that the session of the Alexandria District Conference which was held at Bunkie, April 25-29, was one of the most successful ever held in the District, and that it marks an epoch in Methodist history in these parts.

Of the sixteen charges in the District, all of the pastors were in attendance save one; and these have, one and all, returned to their fields and are entering the revival work of the season with faith, zeal, hope, and love kindled into a brighter flame.

The disciplinary requirement that "prominence shall be given to preaching," was faithfully carried out.

The opening sermon was preached Wednesday night by the beloved Dr. Jas. A. Parker. It was an effort worthy of the man. How this scribe was carried back in memory to the good days of thirty years ago, as he made our heart to burn within us, as he opened up the Scripture and led us to Christ!

Brother Parker preached again Saturday night on "The Right of Jesus to Reign." Almost every other preacher in the District preached at some time during the Conference, and, to a man, they "magnified their office." There was no exploiting, no effort to boost a reputation; but on each occasion a sincere declaration of the glorious things that are most surely known and believed among us—just such preaching as God delights to honor.

Mr. Editor, it was a feast of good things! The Holy Ghost sent down from heaven was among us with power from the beginning, and every service was deeply impressive.

Of visiting brethren, we had with us President C. C. Miller, of Centenary College; Rev. A. W. Turner, of Grand Cane; Revs. P. O. Lowrey and C. D. Atkinson. Bros. Miller and Turner each gave us a sermon of great beauty and power. Bros. Lowrey and Atkinson ably represented the Epworth League work.

Sunday was a day long to be remembered. At 9 a. m. a love-feast was held, which was indeed a season of refreshing from the presence of the Lord. At 11 o'clock, Dr. A. C. Holder preached at the Methodist Church, while Rev. A. W. Turner preached to the overflow crowd at the Baptist church. At 3 p. m. a spirited sermon was preached by that young and sprightly octogenarian, Rev. George Jackson, after which a most precious communion service was held. At 8 p. m. we all went by urgent request of the Baptist congregation to their church, and listened to a great missionary sermon preached by Rev. N. E. Joyner, pastor at Alexandria and Conference Secretary of Missions.

The large auditorium was crowded, some going away, unable to secure seats.

The forenoon of Thursday, Friday, and Saturday were devoted mainly to hearing reports from pastors. A courageous and hopeful tone pervaded all of these. Many items of good news were related. The work of the district was shown to be advancing. Nearly all reports showed increase in membership by profession of faith and otherwise. Several church buildings are in course of construction and nearing completion. More liberal assessments for ministerial support have been made in nearly every charge, and in one the amount has been doubled.

License to preach was granted to William F. Roberts, and Rev. W. R. Whatley, now serving as a supply, was recommended for readmission into the Annual Conference.

The Conference exercised its "right of petition" by variously memorializing the General and Annual Conferences.

A most gratifying feature of the Conference was the attendance throughout of many choice spirits of the laity, which added greatly to the interest and spirituality of the session. Prominent among these were Dr. Paul Foster and his most excellent wife, of Opelousas. Sister Foster is District Secretary of the Woman's Foreign Missionary Society, and her reports showed that department of Christian work to be in a prosperous condition. The afternoons were devoted to the discussion of the various subjects of the programme. Nearly every department of Christian work was taken up and ably and thoroughly discussed. Brotherly love continued throughout. Some differences of opinion developed, but a sweet spirit prevailed. There were replies, but not a single retort. We saw and felt and knew "how good and pleasant it is for brethren to dwell together in unity."

Dr. Jno. T. Sawyer, our beloved presiding elder, fully vindicated his long-established reputation as a tactful and sagacious presiding officer. No better conference hosts will ever be

found than Brother Paul Brown and his royal people. Not one thing that could contribute in any way to our comfort or pleasure was forgotten or omitted. Resolutions to that effect were offered, and every man of us was a ballot box stuffed at heart when it came to voting on those resolutions.

Bro. Brown, assisted by Bro. C. C. Miller, will carry forward the revival by a series of services during the week.

The next District Conference will be held at Opelousas.

Fraternally,

H. B. THOMASON, Secretary.

CHURCH PUBLICATIONS.

Report of Committee on Church Publications to the Alexandria District Conference:

Dear Brethren:—We, your committe on Publications, take pleasure in calling attention to the marked improvements recently made in the mechanical appearance of our Conference organ, the NEW ORLEANS CHRISTIAN ADVOCATE.

These improvements place our organ among the most attractive of our church periodicals.

In addition to the mechanical improvements, Dr. Boswell is offering an unusually low club rate. In clubs of 20, the paper may be had at one dollar and twenty-five cents. Renewals also may be taken at the same.

In view of these mechanical improvements and the reduction in the subscription price offered through the club rates, we present the following resolution:

That we pledge ourselves to make an honest canvass for new subscribers. That we present the claims of the *Advocate* before each one of our congregations; that we heartily congratulate Dr. J. W. Boswell upon what he has accomplished as editor of the *New Orleans Christian Advocate*. That we request the editor and publisher to exclude from the columns of our official organ such advertisements as that of Dr. Hathaway & Co., Mrs. Winslow's Soothing Syrup and Vitæ Ore. Respectfully,

B. W. SEWELL.
J. M. WATSON.
N. E. JOYNER.

AGAINST LARGE DISTRICTS.

Mr. Editor: I desire to add my vote to those of Brothers Babb, Meek and Honnoll in favor of small, as against very large districts. This is decidedly the right view of the case, as it appears to me in the light of practical considerations. Preachers and people in our connection recognize the value of the service of the presiding elder in our economy. He is generally desired at the quarterly meeting in the pulpit, and in the chair, and in the social circle. In each of these places he is regarded as a proper and agreeable person, whose function no other can so well fill. I must think that it is a rare thing for any serious regrets to be expressed or felt that the presiding elder has to take the place on Saturday or Sunday or Monday which the preacher in charge could better fill. Generally, the presiding elder is selected for his ability in the pulpit, and his fitness to administer the departments of our itinerant affairs. He is taken from amongst the best and ablest men in the Conferences, just as the Bishops are. Will one object to the Bishop because he may not be so able a preacher as the pastor, or set aside his office because each Conference is assumed to choose as competent a president and to ordain as consistently as he? Let that be tried, and see how quickly and eagerly we will call for Bishops to pull us out of the mud. The same in the case of presiding elders. To minify their function in any particular will be to mar the completeness of our organization and lower the tone of our evangelical aggressiveness.

The districts should be arranged, as far as possible, with a view of giving Sunday service at each quarterly meeting. If only a week-day is embraced in the meeting, the people feel that the presiding elder has scarcely been with them. They hear him preach, shake hands with him, eat with him "the dinner on the ground," and he is gone to another meeting miles away to repeat the same rapid passage. In the large district the quarterly meetings are often so arranged that Saturday afternoon and half of Sunday, then Sunday night and Monday morning, are given to a charge—two meetings in three days, likely a third on the Friday preceding. In this rapid, defective patchway this official goes through the year, and at the end he knows less than he ought to know to make a full representation of the work and needs of his district. The more observing people feel this, and think they are paying for service they do not get. The business element is emphasized at this point. The salary of the presiding elder is a matter of sensative regard, and is looked at with the practical eye of the *quid pro quo*. The salary may be even increased, or at least kept at the same level by a less proportion of tax on a larger number of charges. But the increase of charges in the district has moved the presiding elder farther from the flocks and has so lessened the feeding power of his service that dissatisfaction arises and grows. The value of this service in the life and growth of the charges is rapidly lowered in the estimation of the people, who see and feel little of his movement.

No devices and turns in methods of administration will compensate for lack of vital elements in the natural and fundamental adjustments of the case. The more Sunday service we can embrace in the quarterly meetings and the more intimately the presiding elder can associate with the people, the stronger will he be amongst them and the more highly will his presence and ministry be esteemed by them. Districts properly limited will secure this. A district of fourteen or fifteen charges will enable the presiding elder to give a Sunday, or part of Sunday to each quarterly meeting, and to visit extensively and intimately amongst the people. In this way will he become most intimate with the preachers and render them the strongest aid in their work.

It is yet to be seen whether it was wise to drop out a district at the last session of the North Mississippi Conference. The motive was good, but the action of doubtful prudence. Reasonable adjustment could have strengthened the weak district, and thus the whole could have been made stronger. In pruning, let us be careful lest we wound the stock from which both stem and branch derive their life.

W. T. J. SULLIVAN.

Black Hawk, Miss.

DISTRICT CONFERENCE RESOLUTIONS

The following were adopted by unanimous rising vote by the Forest District Conference at Philadelphia, Miss., April 28, 1906:

"Whereas our present presiding elder, Brother J. M. Morse, has faithfully and successfully served the Forest District three and a half years, and has satisfactorily presided over four District Conferences in this district; and whereas, according to the law of our Church, he will be removed from this district at the close of this Conference year; therefore, be it

"Resolved first, That we express to him our appreciation for his great work on the district, as a result of which all the interests of the Church in the district have rapidly advanced, and while we bow in humble submission to the law, we regret very much to have him taken from among us, and pray God to continue to bless the labors of his hands wherever he goes.

"Second, That a copy of these resolutions be sent to the *New Orleans Christian Advocate* for publication."

RATES OF SUBSCRIPTION.

Single subscriptions, $2. Fifty cents commission on all new subscribers; 25 cents on all renewals.

Clubs of ten, $1.50; 25 cents commission on each subscription.

Clubs of twenty, $1.25; 25 cents commission on each subscription.

Renewals may be counted in the clubs.

DRINK

LUZIANNE

Morn's Invigorator
Noon's Strengthener
Night's Comforter.

A smooth, delicious, perfectly flavored Coffee, of superior quality and moderate price,

REILY, TAYLOR & CO.

At all Grocers. New Orleans, La.

The Electro-Chemic Institute.
410-418 St. Charles St. Rathskeller Bldg.
OPPOSITE MASONIC TEMPLE.
CHRONIC AND NERVOUS DIESEASES
TREATED BY ELECTRICITY
And All the Latest Scientific Methods.
Painless and Pleasant. Free from All Shocks.
Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.
HOURS: 9 A.M. to 5 P.M.

THE GENERAL CONFERENCE.

The Fifteenth General Conference of the Methodist Episcopal Church, South, convened in the First Church, Birmingham, Ala., Thursday morning, May 3, 1906. The opening exercises were conducted by Bishop W. W. Wilson, the senior Bishop of the Church. Dr. Jno. J. Tigert, Secretary of the last session, called the roll. Very few delegates were absent. Dr. Tigert was elected Secretary by a unanimous vote. Dr. Tigert nominated nine assistants, among them Dr. A. F. Watkins, of the Mississippi Conference, and Dr. F. S. Parker, of the Louisiana Conference. All the clerical delegates of Louisiana and Mississippi are present and only three or four of the lay delegates absent.

In the evening addresses of welcome were delivered, one by Governor Jelks, on behalf of the State of Alabama; one by Rev. J. H. Mecoy, on behalf of Alabama Methodism; one by Alderman Copeland, who represented the Mayor of Birmingham, on behalf of the city, and one by Rev. S. L. Dobbs, on behalf of the Methodists of Birmingham. Bishop Duncan presided, and Bishop Hendrix made the response on behalf of the Conference.

The members of the Conference are well distributed among the city hotels, and in a few instances in private homes, and, aside from having too many men in a room, the entertainment, as far as we have heard, is satisfactory. The Conference sessions are being held in the First Methodist Episcopal Church, South—a church, in some respects, superior to anything in Southern Methodism. The auditorium is sufficiently large to accommodate the whole body without any crowding. And though there are fourteen standing committees and several special committees, everyone could be accommodated with a room if the committees were not so large. But the number of members in each committee makes it necessary to seek rooms elsewhere. For this purpose other churches generously offered rooms, and they were accepted.

Only three days of the Conference session have passed. The first day was taken up in organizing and hearing the Bishops' quadrennial address, which was prepared and read by Bishop Galloway. The reading required one hour and thirty-one minutes. It was a statesmanlike message, and was listened to with the profoundest interest. It contained not only facts in regard to the work of the past four years, but suggestions of importance to the Conference, which suggestions will be duly considered. The second day's session was consumed largely in receiving memorials, petitions, resolutions and appeals. There was a perfect avalanche of memorials and resolutions asking for changes in the discipline. Some of the measures proposed are simple, and would do no harm to pass; others are radical and would destroy the foundations—a thing which men who profess love and loyalty to Methodism do not seem to see. And some of these measures are advocated by old men, who never, in all their forty or fifty years of itinerant life, were hurt by our great itinerant system. On the contrary, they were made by it, and, by virtue of it, occupy the position they do to-day.

None of the standing committees being ready with reports, the business session of the third day was short, and, according to previous arrangement, Dr. Young J. Allen, who has spent forty-seven years in China, addressed the Conference. His address was lengthy, but full of thrilling interest. It created a profound impression.

On the first day's meeting of the committees they had no papers in hand, and did nothing except organize. Half the committees met one day, and the other half the next. And, as half the committees were not in session on Saturday, but little was done, and, of course, little will be ready to be reported to the Conference on Monday. The Committee on Publishing Interests, to which this Editor belongs, did nothing except to receive and classify the papers referred to it by the Conference—and we received a number sufficient to keep us busy nearly the whole of the working time allowed us, unless we cut matters short by "non-concurrence."

We have learned with immense satisfaction of the killing of two radical propositions by one of the committees. One was a proposition making it unlawful for a Bishop to transfer a preacher from one Conference to another without the consent of the Conference to which it is proposed to transfer him. The other was a proposition making it unlawful for a Bishop to make an appointment, except in the presence of all the presiding elders. The fight over these measures, we were told, was long and hot. Our own member on the Committee, Brother C. J. Leftwich, was in the fight, and on the right side. He looked at the matter from a constitutional point, and saw that if both Committee and Conference should pass it, the College of Bishops would be compelled to veto it. So one radical thing goes by the way of "non-concurrence."

Sunday was a great day in Birmingham. All our Methodist pulpits were filled by our Bishops and delegates, and also many of the pulpits of other churches. It was our pleasure to hear Bishop Hoss in the morning at the Five Points Church and Dr. Collins Denny at the First Church in the evening. Both sermons were great—full of the Gospel, and delivered in simple language that everybody could readily understand. They were spiritual and edifying. It was such preaching as makes the Gospel popular, and saves the souls of men. And in this great city the people have not forgotten how to go to Church.

NOTICE.

The members of the Conference Board of Education of North Mississippi Conference are hereby requested to meet at Grenada, Miss., June 9 to 10, to participate in the union meeting of the Conference boards there at that date—the Mid-Year Meeting. The committee in charge of arrangements will, no doubt, provide in the exercises an ample place for our Board. It is hoped that Dr. Murrah, President of Millsaps College, will be present to lead the cause of Christian education and urge the claims of our own schools. No other subject presses with larger demands or more urgent attention upon the conscience and liberality of Southern Methodism than this of founding and fostering our schools. It comes to this: Whether we will keep our place in the forefront of evangelical progress or be left out for lack of competency. What has been done and is doing in these recent years leave no doubt about results; only we must follow up these efforts and improvements with increasing energy until the fullest development is reached.

W. T. J. Sullivan, Chairman.

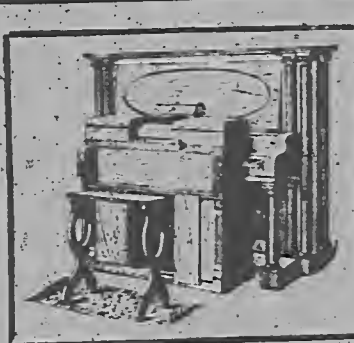
NOTICE.

All delegates and visitors to Annual Meeting of Woman's Foreign Missionary Society, to be held in Winona, Miss., June 16-20, will be granted the usual reduction of one and one-third fare (certificate plan) over all roads that will bring our delegates.

The delegates and visitors must secure from each road over which they travel a certificate showing full fare has been paid to Winona. Be sure to secure certificate from each separate road over which you travel. If your fare to Winona is less than seventy-five cents, no reduction will be given.

Miss Ella Grider,
Secy W. F. M. Society.

While God's will is our law, we are but a kind of noble slaves: when his will is our will, we are free children.—*George Macdonald.*



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW $150.00
Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.
Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes—New Piano, Stool and Scarf $159.00, $6.00 Monthly.

THE FATHER OF MISSISSIPPI METHODISM.

Every successful enterprise has its origin in the mind of genius and is pushed forward to the goal by the founder and his successors.

Every religious awakening has its origin in the mind and heart of some inspired follower of our Lord and is carried on to the glory and honor of God by his successors in the work.

Martin Luther led the great reformation of the sixteenth century: John Wesley was the founder of our world-wide Methodism, which has grown from a small company of Christian young men into a mighty army of dauntless soldiers who wear the name of "Methodist."

Many have wrought in the name of the Lord, gone into glory, and through their works live to-day, having immortalized their names by the life they lived.

But of all the blazing stars that have shone out in the world, none more beautiful than the father of Mississippi Methodism ever arose above the horizon of Christendom and tinted her skies.

Though like one just permitted to make its appearance, casting light and beauty upon the scene and caused to sink ere he reached his zenith, we can only cherish his memory, as history furnishes only a brief sketch of his life. But the light that gladdened the hearts of the pioneers of the Mississippi Valley still shine upon our Southern homes, as the great work is carried forward by heaven-inspired men who follow in the foot-steps of Tobias Gibson, as he followed in the steps of our Lord.

Methodism is not a mere receptacle; but a force. Neither is it a passive thing, inert; but an active principle. It does not seek ease and pleasure in flower gardens; or along pathways where other hands have wrought; seeks not to gather where others have strewn, or reap where others have sown.

When Isaac Watts' heart was stirred and he was inspired to write, "Am I a soldier of the Cross?" he was giving voice to the feeling that lies hidden far away in the depths of every true Methodist preacher's heart.

The woodman's ax has no sooner left signs of habitation than the Methodist preacher is at his side, with Bible and hymn book, ready to help bear the burdens and share the trials and privations of pioneer settlement. He remains during growth and development, and when the work is great, is ever ready to lay himself out for further advancement.

We have heard of the easy preacher of the city, who remained at ease during the struggles of one of our Mississippi towns; and when palace cars would bear him to the town, and luxuries were obtainable in the place which had attained some notoriety for its wealth, he was sent on an appointment to preach, and to his surprise small congregations met him from time to time. While upbraiding the little town, he was informed of the fact, that it was the first time they had ever heard of him. But while they were laying the foundation for the town, a stranger came leading his horse through the brakes, and introduced himself as a Methodist preacher, sent to preach at Clarksdale.

This has been the spirit of Methodism since the day on which John Wesley claimed the world as his parish—the mossfield, a graveyard, or shop as his tabernacle, and the stump of a tree, or his father's tomb-stone, his pulpit, and presenting itself in America since Feb. 5, 1736, when Oglethorpe anchored in Savannah river, and the company landed to begin settlement, by first building a house for worship.

Work in the East and northeast was progressing rapidly and God's approval was seen upon the labors of the heaven-inspired men under whose supervision the work was carried on. And in the year 1799 Tobias Gibson saw lying away to the West and Southwest a vast domain opening up by national treaties. He had served several places in organized Methodism, where far less hardships would have been encountered, and he would have had the association of his brothers in the Lord, instead of the ruffian of pioneer life. But his soul was aflame with the love of God for lost humanity, and the thought of this vast populace without the Gospel stirred his heart, and he was moved to visit this untouched region.

It was the same missionary spirit that fills every Methodist heart, and penetrates every avenue of Methodism, bringing success and blessings from above wherever the Grand Old Church has pitched her tents, that moved Tobias Gibson to visit Natchez.

He offered himself to go as a missionary—a living sacrifice on the altar—leaving his former associates in the work, and the scene of his labors, to go alone, he scarcely knew where, to plant the banner of salvation on the lower Mississippi.

In 1799 he set out from his native place and traveled on horseback 600 miles through the wilderness. On arriving at the Cumberland river, he sold his horse, purchased a canoe and embarked. A lonely sailor and soldier we see him, with a voyage of 1,200 miles through strange waters, coursing the channel of three different rivers. None but the brave would venture upon so perilous a journey for the souls of strangers. God was with him, and no doubt, there floated out upon the waves the echo—

"When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow."

An unexpected visitor, with good news, came down upon Natchez, in the spring of the year. How he was received we are not told. But the facts warrant the assertion, that while some shouted for joy as he announced his mission, there were many enemies to be met, and discouragements encountered. But the resolute missionary pressed his way to success and triumph in the name of the Lord.

History tells us that after preaching for a time at private houses, he organized the first Church at the village of Washington, six miles distant from Natchez, in a school house. From here we see Methodism spreading over the valley until the revival-tide from the East is met in the valley of the Tombigbee.

The harvest was white, and Tobias Gibson the only laborer. In our imagination, we can hear his prayers. "Lord send more laborers into the harvest, for the harvest truly is great and I am alone." He went forth seeking as he prayed, until his prayers were heard and answered, and his work rewarded. Additional help was obtained after four journeys through the wilderness. The Minutes of 1800 show sixty co-workers as a result of Gibson's efforts.

We see at the school house in the village of Washington, Methodism, like a coral reef appearing above the rugged waves, spreading over this blessed Southland of ours, increasing in power and might, its numbers swelling into a grand army under the leadership of the Invisible King, and to-day the entire land rings with old-time Methodist shouts of "Thy kingdom come," and promises for the future to become the seat of American Methodism and lead the onward march in taking the world for Christ.

The man—tall, spare, of fair complexion, light hair and piercing black eyes. Such a combination is well called handsome when possessed by one of such character as the father of Mississippi Methodism. The expression of his countenance, cast of his conversation, and general deportment in private life were affectionate. But withal, he was grave and solemn; was a sweet singer, and put new songs in the mouths of his converts the moment they accepted his Christ. His candor was so softened by courtesy, and such was his character for piety and charity, that it is said a personal contest with him would have been looked upon as discreditable to any man. As a preacher, he was so instructive and pathetic that those who came under his pastoral care and were not converted to Christ were few.

His work increasing, and health failing as new fields opened up, and greater responsibilities falling upon him, additional help was so much needed that Gibson resolved to go in person to the Western Conference and plead his cause, procure the needed assistance and conduct his co-laborers to the field.

In September, 1802, he appeared before the Conference in behalf of the work in Mississippi. Four years had elapsed since he had clasped hands with an itinerant preacher. Bishop Asbury embraced him, and sent a young Georgian on the return with him.

In 1803 Gibson attended Conference the last time. He felt that the end was near, and desired to meet the brethren face to face again before they were gathered together at the resurrection. At this, his last Conference, he obtained other assistance; returned, despite his failing health, to the valley, and in the following spring ended his earthly labors, finished his course with joy, and entered into eternal rest—his final reward.

"During his ministry on the Mississippi, Gibson contracted a matrimonial engagement with a young lady of his church, whom he had received, and whose growth in spiritual life he had watched with much satisfaction." No doubt his anticipations of future life were delightful. But after he had fallen a victim to the insidious disease which terminated his earthly existence, his friends kindly advised that the engagement be consummated, which was discussed at the last meeting—painful and pathetic. They both reluctantly, though judiciously consented, with a pledge to meet each other in a world where there would be no parting. After the painful parting, the young lady went away to the home of a relative. But their separation was of short duration, and their reunion in the other world was much earlier than they had anticipated, for near the same time that the sad news went out from Walnut Hill that Gibson had ceased his labors and entered into rest, the young lady was

liberated from her earthly sorrow, and called to unite with the heavenly choristers, to sing redeeming love in the realms of eternal joy.

At the news of Gibson's death, the whole country, from Walnut Hills to West Florida, was in sorrow, and to-day we feel inclined to lament his untimely death. But the Lord gave, and the Lord taketh away, and as our beloved fathers are taken away, and earthly ties are severed, heaven becomes more attractive, and ties binding our hearts to the place more strong.

So as the young shepherd was taken from his flock in the hey-day of life, hundreds of souls may thereby have been saved to rise up in the resurrection and call blessed The Father of Methodism in the Mississippi Valley.

WALTER W. JONES.

Mantachie, Miss.

ONLY BIBLE RELIGION NEEDED.

Strange views are being entertained about the Christian life, and we do not see any reason for them since it is recorded: "The way-faring men, though fools, shall not err therein." Isaiah xxxv. 8. It is thought by some, even taught too, that in order to thorough consecration, or in other words, in order to one's living a holy life, a life free from sin, he must await developments after he is converted or born again; he must seek another work of grace. Some brethren are so agitated about this matter that they are anxious for the General Conference to settle it, but we think that our General Conference is too wise to attempt its settlement, since we have higher authority than it for its settlement. It does seem to us that we are afforded room enough and light enough in the Bible to live much in advance of the highest Christians of any with whom I have ever met. Men are anxious to appear very good, when in reality its first principles are ignored.

Christ did not speak just simply to have something to say when he said in speaking of the way to heaven: "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." (Matt. vii. 14.) He meant much, and that too, that no one ever enters the way of life, or begins to be a Christian at all, till he is a whole Christian, for God does not deal with fragments of a human heart; it is the whole heart, or none at all.

I challenge any being to show proof from the Bible of God's dealing with bits or fragments of a human heart. Our Savior said: "If any man will come after me, let him deny himself, and take up his cross, and follow me." (Matt. xvi. 24.) that is let him cease to claim himself—disown himself and turn himself over to Christ as His property, not in pieces, or fragments, but the whole self. Again he said: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple." (Luke xiv. 26.)

According to these words of our Savior, no one has begun to be a Christian till he loves God more than he does his dearest loved ones, and too, better than he loves his own life. Till this is true of each one, he is not even recognized as being a disciple at all. He has not begun to be a Christian at all. O, my Father, help us all to become thy children—whole children, for thou will not have any other kind. But we are [illegible] whole children and as [illegible] may become whole men and women. Holy Father, help us [illegible] and bragging of ourselves, and worshiping ourselves, and make us thy children, and then we shall be thine and worship thee only, and shall show forth thy praise, and not ours. O, glorify to inspiring writer. *A. B. Meyer.*

thy name forever.

—Isaac L. Peirce.

LITERARY.

Hygiene of May contains one very valuable paper in line with its speciality. "Unwholesome Mental States as Factors in the Production of Disease," is a very practical discussion by the editor, Dr. Larson also has a paper on "The Art of Body Building," fully illustrated. Walking as a means for the promotion of health is taken up in an illustrated paper entitled, "Walking as a Fine Art," and another considers "The Formation of Walking Clubs." "Muscles, their Construction and Uses," is a scientific and technical paper by Prof. Gilman Low. Dr. Felix L. Oswald, who has been termed the "Prince of Hygienic Writers" considers "The Various Consumption Theories," offering some useful suggestions. "Suburban Versus City Life" contains arguments in favor of country life.

The editor takes up "the vaccination question," giving the pros and cons of the matter and reaches the conclusion that vaccination is not a preventive against small-pox, and that it has often been a direct cause of serious troubles.

In shorter papers we find "Blowing Soap Bubbles," "The Boston Raw Food Banquet," "Mental Strain—Worry and Death," with miscellaneous health hints, etc.

Health Culture is published monthly at $1 a year, or 10 cents a number, by the Health Culture Company, 153 West 23d St., New York.

OUR INFIRMITIES.

Never do we feel them more than at the hour of prayer. Sometimes our thoughts scatter like a flock of sheep or stray and fight before the spiritual effort of stirring ourselves up to take hold on God. Who does not have times when [illegible] to use Jeremy Taylor's similitude prayer is like the rising of a lark against the east wind. We even give in maintaining the attitude of devotion, and [illegible] more its spirit. We know [illegible] arguments to cripple us we ask and [illegible] we cannot keep in the perpetual spirit and temper of devotion; we lack that calm faith which can leave its burden at the mercy seat, and be at rest.

In all this the Spirit helpeth us. He "helpeth our infirmities." Knowing the mind of God, He is aware of those things which it will please our Father to bestow, and which, indeed, are only waiting for us to ask them at His hand. These He suggests to us; for these He excites strong and passionate desire; with respect to these He leads us to pour out our souls in importunate and prevailing prayer. When next you are sensible of a mighty tide of desire rising up in your heart, bearing you forward on its bosom toward God, yield to it, let it have its blessed way with you. Though there be almost [illegible] to restrain us for the Holy Spirit is then taking us up into the purposes of God, and [illegible] not to ask those things which lie near His heart, and which are sure to be granted [illegible] of blessing ready to break. This is true prayer [illegible] part of man to tell out the [illegible] things which the Spirit is inspiring within.—*F. B. Meyer.*

Men of God are as needful to-day as when [illegible] with God on Sinai, or Paul in the midst of the Areopagus at Athens, and discovered the altar to the "unknown God." Every age [illegible] leaders, and as the [illegible] appointed for service, whose hearts are in His work as the rivers of waters, are the saviours of their age, and are in the vanguard of heaven's worthies.—*Christ in Intelligence.*

THIS IS THE SEASON

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This extraordinary Salve, Vacher Balm, which, though perfectly harmless, stops inflammation and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere. Try a box. Or send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.

CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, MAY 10, 1906.

Changes in our economy, or in our ritual, should not be proposed without well-founded conviction that change is necessary. Nothing should be done that looks like a mere desire to experiment. There was never a time in the history of the Church when to experiment was without hazard. We cannot afford to experiment now.

* * *

Sam Jones set the example years ago of "holding meetings for men only." Ever since, third and fourth-rate evangelists cannot stop at a little town for a few days' preaching without holding "a meeting for men only." It impresses the idea that he has something good for men, or that men need a kind of preaching that women ought not to hear. And if there is, how did the boy evangelist find out?

* * * *

There are some who think the Church has lost its power and is on the decline. The fact that it is constantly increasing in numbers does not appeal to them as a thing worth noting. But, what can they say to the increasing number of charitable institutions; the enlarged gifts for benevolence, and the multiplication of missionaries who lay themselves on the altar of sacrifice? Dead or decaying religion does not produce such fruits as these.

* * *

We have heard so much about the "First Church" that it is getting monotonous. We met it a few years ago in the West. A plain little Methodist Church had been standing forty years or more. It was known simply as the Methodist Church. A new set of Methodists moved into town, built a shanghai house on a three-cornered lot, collected about twenty members, and called themselves the "First Methodist Church." The Baptists likewise had a First Church. Now it is a poor little town that hasn't got its First Church. It sounds big, that's all.

* * *

We would be glad to know that all who make a critical study of the Bible are dominated by the desire to get at the truth, and increase their spirituality. But we are not so persuaded—especially as to that class who undertake the study with a pre-conceived idea as to what the Bible is, and have but little experience in spiritual things. And, be one ever so honest and spiritual, if, in his investigations, he concludes that about two-thirds of the Book is unreliable, he cannot well help feeling that the remainder is not altogether satisfactory.

DR. CARRADINE AND THE SECOND BLESSING.

We have no disposition to engage in a controversy over the second blessing. So far as we are concerned, brethren who believe in it, are at perfect liberty to profess it, and enjoy it. But when a man like Dr. Carradine undertakes to establish the fact, and uses an illustration that undervalues the work of regeneration, and makes the second blessing a state of grace from which it is impossible to fall, it is time to interfere. The Times-Democrat of this city, in a report of Dr. Carradine's sermon on Sunday morning, of April 29, includes this paragraph:

"Dr. Carradine explained the doctrine of the second blessing in the simplest possible language. He gave one illustration: of a cheap phonograph which he tried to buy once, which cost him $10. He said that the machine broke down, after running a little while, and he took it back to the store. The dealer told him that was the way all the $10 machines did. They did not hold out. Dr. Carradine said that was the way with the salvation which came from putting away one's sin. The state of grace did not last, and the sinner broke down after a little effort. When the second blessing came the work was perfected, the spiritual strength was made firm, and the state of grace lasted forever."

The above statement may not be correct. If not, Dr. Carradine owes it to himself and the Church to explain. If it is correct, then it is clear that the work of regeneration, in his estimation, is as worthless as "a $10 phonograph."

Dr. Carradine's doctrine is that a Christian life which proceeds no further than simple regeneration "breaks down in a little while"—it "does not last." If his illustration is worth anything, it follows that the cheap and worthless regeneration must be returned like the broken-down phonograph, and the broken-down Christian must get something better—for which he must pay a higher price. The Doctor seems to forget that regeneration makes men the sons of God, and that the nearest and dearest relation a man can sustain to God is that of a son. To minify it, is to minify the whole work of grace this side of the second blessing. And the ultimate conclusion is that unless a son of God obtains the second blessing he will be lost. The idea of God casting off one of his sons is too absurd to think about. What sort of life are millions of Christians leading who are happy in the belief that they are born of God? And what will become of them?

Going a step further, Dr. Carradine declares that the second blessing puts the Christian in a state of grace that lasts forever. We have been laboring all along under the impression that the Doctor regarded himself as a thorough Wesleyan, but, as far as we know, Mr. Wesley neither minified regeneration and justification, nor taught that it is possible to reach a state of grace in this life from which it is impossible to fall.

Without arguing the doctrine of apostasy one way or another, we feel free to say that our observation leads us to believe that as many persons professing the second blessing backslide in proportion to numbers as persons who simply profess religion. We have no right to conclude that either one class or the other was deceived.

Dr. Carradine's sophistry, so manifest in his phonograph illustration, is unworthy of the man, and he should repudiate it forthwith.

THE DANGER OF IMMIGRATION.

It is a matter of immense satisfaction to many people that thousands of persons are coming to our shores from the old world. They see no danger. They consider only one phase of the subject. Every able-bodied man that comes represents so much labor, and labor earns dollars and enriches the country. The spirit is purely commercial—the very least thing to be considered when we see such vast armies coming—not every month, or every week, but every day.

But there is danger—not in the numbers, for the country can bear immigration, even at the present rate for years to come, but in the character of the immigrants. In some particulars our immigration laws are sufficiently strict. The afflicted in body or mind are excluded; so are paupers and persons of known bad character. But thousands come with strange religious notions, or no religion at all. They constitute a class to themselves, and are unapproachable. They never enter into sympathy with the social or religious life of the community. The Sabbath with them is without sanctity, and the manner in which they use it has anything but an elevating tendency. In sections where they get a foothold, buying small farms and settling, natives become dissatisfied and leave. In places, as in the New England States, whole townships have been given up to foreigners, and, of course, schools and churches are abandoned. This would not be so bad if the foreigners kept up the schools and churches; but such is not the case.

Nor would the prospect be discouraging if these strangers could be reached by our religious teachers. Indeed, the mission field would be large and inviting. But they cannot be reached, and time and money would be largely wasted in trying to save them.

In every man among the immigrants the politician sees a voter, and the commercial man sees a dollar. The Christian patriot sees a soul to save, but, failing in his work, he sees an influence turned loose that will in due time tell for evil in society. Financial prosperity is not always worth what it costs.

AN UNWELCOME GUEST.

Maxim Gorky, a Russian novelist of some notoriety, and suspected of being tainted with the spirit of anarchy, is at present visiting in the United States. When he first landed great respect was shown because he was looked upon as a "Russian patriot." He and his companion, naturally supposed to be his wife, secured lodging in the best hotel. While enjoying such accommodations, he was loud in praise of America—"the land of the free and the home of the brave"—the land his countryman, Kosciusko, helped to redeem. In a short time it was discovered that the woman with him was not his wife, but the wife of somebody else, or nobody's wife, and he was forthwith expelled from his lodgings, and found it impossible to obtain rooms at any other first-class hotel. Then he changed his tone, and began an abuse of America. As smart as he is, he has not learned the difference between liberty and license. But he has learned that a man cannot transgress the rules of social life—notwithstanding they may be unwritten—and maintain a good standing. The people have still some sense of propriety, and cherish righteous contempt for a man who will leave his wife on the other side of the world and pass himself off as the husband of an impure woman. And Mr. Gorky is now an unwelcome guest.

IF ANY MAN THIRST.

The saddest thing in this world is not a passionate cry for bread or water, but a soul that has no hunger or thirst. No language is adequate to describe the misery of men and women and little children in the path of a great famine which sweeps with desolating energy across the confines of a nation; infinitely more pathetic is the yearning of the human spirit which cries for satisfaction, and realizes that the world can never give the bliss for which it sighs.

How emphatic the word "thirst." It means all the needs of the soul and the deep cravings of mankind. Jesus here offers himself as a complete satisfaction to the wants of the world. The same offer is made by the same person in Isaiah: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money, come ye, buy and eat; yea, come, buy wine and milk without money and without price."

The thirst of the intellect for truth finds in Christ abundant satisfaction. "Ye shall know the truth;" and this statement embraces all the verities and interests that affect human life and destiny. We need no longer speculate about the origin of man and the universe, for Christ is the explanation of all things. The longing of the ancients for the fountain of youth, the elixir of life, is met and satisfied by him who said: "Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

Christianity meets the thirst of the conscience by the revelation of the person of Christ. The Gospel does not come to us as a system of thought; it presents a Savior through whom we may obtain forgiveness of sins. The mission of the Holy Spirit is to renew, to strengthen the will, to purify the affections, to make duty a delight, and bring the whole man into harmony with the law of God. No other system of religion ever set before itself such a stupendous task. The sages and seers of this world may intensify our sufferings by description and classification; but we are still borne down by a bosom weight which no philosophy can lift.

Christ satisfies the thirst of the heart. "My soul thirsteth for God, for the living God." The pathetic cry of David has found an echo in every devout life; for the material, the transitory, the visible do not fill the measure of man's discontent. "O that I knew where I might find him," is the pitiful plea of the patriarch of Uz, "falling with his weight of cares upon the world's great altar-stairs, that slope through darkness up to God." Nothing but the final theophany could still the disquieted and thirsty spirit of this old saint, who felt that he was a child of danger and a nursling of the storm.

An artist once painted a famous picture for an altar-piece and called it "The Fountain of Life." It represents the Savior stretched in his mother's arms. From the rock beneath their feet flow the abundant waters of salvation, which are received into a great cistern. Saints, martyrs, apostles, evangelists are drinking of the crystal fountain. A stream flows away among the meadows, where the thirsty multitude partake of the living waters and are satisfied. The gracious invitation reaches as far as the curse is found. The Hottentot in the dense jungles of Africa, digging with hardened, horny fingers the roots on which he subsists; the South Sea Islander, waging perilous warfare with the monsters of the mighty deep; the diminutive Eskimo wandering amid the ice castles in pursuit of the polar bear; and almond-eyed dwellers of Asia, emerging from the long night of barbarism—these all have an equal and inalienable right to the fountain opened to the house of David and to the inhabitants of Jerusalem for sin and uncleanness. The last invitation in the Book of God bears the same stamp of universality: "Whosoever will, let him take the water of life freely."

THEO. CRUMPTON.

PERSONAL.

Rev. Geo. H. Galloway, of Gulfport, Miss., is in Birmingham, attending the General Conference.

A note from Brother J. S. Rutledge, of Pine Grove, La., says that he is moving on very well this year.

Rev. S. J. Parrish, pastor of Parker Memorial Church, New Orleans, is attending the General Conference.

Rev. W. M. Young, of the North Mississippi Conference, preached a strong Gospel sermon at Rayne Memorial Church on April 29.

We are delighted to learn of the great success attending Dr. W. T. J. Sullivan's ministry in his new charge. He is a good and great man.

Rev. R. A. Meek is "bringing things to pass" as presiding elder on the Greenville District. Brother Meek is a success anywhere you put him.

The Methodist preachers of New Orleans recently published, in pamphlet form, a powerful Gospel sermon by Bishop Morrison on "Sins of Omission."

A card from Rev. L. M. Lipscomb states that the Columbus District Conference will meet at Shuqualak June 29-July 1. The programme will appear in due time.

Rev. R. W. Tucker, presiding elder of the Baton Rouge District, passed through the city last Monday en route to the General Conference, at Birmingham. He was a pleasant caller at this office.

Dr. Jno. T. Sawyer has just returned to the city from his District Conference at Bunkie. He was enthusiastic over the evidences of spiritual life among the brethren. Prospects are pleasing in many parts of the District.

Rev. T. E. Warlick, the newly-appointed presiding elder of the New Orleans District, arrived in the city last Saturday night. He worshiped with the Algiers congregation Sunday morning. We wish him great success in his new field of labor.

Rev. John A. Randolph, Chaplain in the army, after a few weeks' stay with his family and friends in North Mississippi, will soon return to the Philippines. He was booked to sail from San Francisco on the 5th of this month. We trust he may have a pleasant voyage.

On last Monday, at the regular monthly meeting of the New Orleans Protestant Ministers' Association, it was decided to raise funds to employ legal counsel, if necessary, to enforce the will of John McDonogh in the use of the Bible in the schools. The brethren mean business.

Rev. E. S. Lewis and Rev. L. D. Worsham, of North Mississippi, are attending the General Conference. Brother Worsham had the misfortune to be robbed one night last week. He was attending a meeting of the Salvation Army on the street, and was tapped by one of the light-fingered gentry during the service. Fortunately, the thief did not get his railroad ticket. Brother J. R. Bingham took up a collection quietly among his friends and received enough to pay his hotel bill. How much he lost we did not learn.

ROYAL Baking Powder

makes

Delicious Biscuit, Griddle Cakes and Doughnuts

CONFERENCE MINUTES ERRORS.

New Orleans, La., May 1, 1906.

Dear Doctor: The Minutes of the Sixtieth Session of the Louisiana Conference present a very neat appearance and reflect great credit on Editor Evans. However, I wish to make mention of two errors as to the report from Crowley. There were received into church membership 35 "on profession" and 57 by "certificate and otherwise," making a total of 92. The Minutes report only 7 as received by certificate, etc. Under the head of Value of Other Church Property, the Minutes report $500, whereas it should be nothing.

JOHN T. SAWYER.

Mr. Editor: Please make statement from Many Charge, Shreveport District, correctly, as our Minutes are erroneous:

The "assessment for foreign missions" was $50 paid in full, as Minutes state; but $75 "special for Cuba" is not reported. My "stubs" show the amount was reported as "special for Cuba, from Mrs. J. G. Brown, $75."

J. A. PARKER, Ex-P. C.

Pine Grove, La., May 7, 1906.

Dear Dr. Boswell: Please mention in the *Advocate* an error in our Minutes. The Pine Grove charge shows but 3 additions on profession of faith, and our stub gives 30. It reports additions on profession of faith 30, by certificate 8, removal by death certificate and otherwise 12, infants baptized 20.

J. S. RUTLEDGE.

Athletic training that inspires boys to nothing higher than to make of themselves the best football and baseball players adds no more to the usefulness and wealth-producing power of men than race-horses do to the yield of the cotton and sugar-cane fields of the South.

It is said that a preacher destitute of humor will "miss many things." Among other things, "he will miss making after-dinner speeches." Let no preacher grieve over that loss. The world is not dependent on preachers who are good for nothing except to eat and make after-dinner speeches.

Old Brother King, an Arkansas friend of ours, used to say: "I want to see every man a good member of his own church." As a Methodist he fully exemplified in his own life that which he desired to see in others.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

IN MEMORIUM.

ANNIE HORTENSIA was the fourth daughter of George W. Gibbs and Susan Steel Elder, his wife (both of honored memory), and was born in the home in Raymond, Hinds County, Miss. She was married in that same home to Colonel Wm. P. Dillon, of Jeanerette, La., Feb. 3, 1897, and in that same home departed this life Dec. 11, 1905, and thence went home to God. From that home of her babyhood, girlhood and womanhood, her body was carried Dec. 15 and buried at the foot of her mother's grave—the spot chosen by herself—there to sleep till the resurrection of the just. When the good mother went to the heavenly home, Annie, at such times as she was not in school, was the active and skillful and thoughtful helper of the elder sister, who became the housekeeper and care-taker for the family; and when the noble father passed away all responsibilities were jointly assumed, and faithfully, prayerfully were the younger members of the family watched over and provided for, and every advantage possible was given or offered. Between her and the elder sister there was the closest intimacy and the most devoted attachment. Both of them ever manifested the keenest and highest sense of honor, of integrity, of moral character. They abhorred that which was evil, and clave to that which was good. Their love was without simulation or dissimulation. She was a woman of attractive personal appearance, of bright intellect, well read, well informed, of fine conversational ability, of rare Christian character. Devoted to her Church (the Methodist Episcopal Church, South), which she had joined in her childhood, she was true to her vows, true to her God, and so was true in all the relations of life. Paternally and maternally, she was a descendant of long lines of distinguished ancestry, prominent in war and in peace, in State and in Church, and was ever careful to bring no reproach on their names. She honored her father and mother while they lived, and revered their memory after God had taken them. From January, 1882, to Feb. 3, 1902, she would occasionally note in a little book her experiences and observations. A few quotations must suffice:

"First Sunday, Jan., 1882.—Preaching by Mr. Strickland (E. R.), who, 40 years ago, was pastor of this church. He preached on the 'Importance of Improving Time.' God grant that I may this year live more to the glory of my Savior. I hope to grow in grace."

"Feb. 12.—Preaching by Mr. Drake (J. P.). Text: John iii. 4. The holy communion was administered. What a blessed privilege we have to testify to the death and sufferings of our dear Savior!.....Blessed Jesus, help me to say with the patriarch Job, 'Though He slay me, yet will I trust in Him.'.....My desire is to be a Christian."

"April, 1882.—For three weeks a meeting has been going on in our Church. Mr. J. P. Drake, P. C., assisted by Messrs. Bradford, Callaway, Boggs and Daniels. This meeting has been of much benefit to me. I feel more and more that I love my Lord and that I have so much to be grateful for. I, a poor, sinful mortal, to be cleansed by the blood of my blessed Redeemer! God grant that I may never bring reproach upon the cause of Christ."

"Nov. 11, 1882.—I feel to-day that I can claim the promise given me in the Word of God, though I cannot tell exactly when or where I was converted; still I know it is so, and I feel the love of God shed abroad in my heart. For a long time this troubled me, and does sometimes yet; for so many persons can tell the moment they felt their sins forgiven. Not so with me. I felt that I was a sinner in the sight of God; but I can't tell when I first believed in Jesus. I can't remember when I did not love Him, but not then as now. I feel that I have grown in grace, but not as I ought or as I had hoped. I love the Lord. I love to work for Him."

"Last Sunday in January, 1883.—Where do I stand to-day? I feel that I have made some advance in my religious life. I want to be made perfect in love."

Some entries are passed by—too sacred to be made public. Sorrows and disappointments had come into her life.

"January, 1886.....'Bless the Lord, O my soul, and all that is within me, bless His holy name!' Truly do I love my Savior and in Him do I live. Our pastor is returned. We hope to get our church built."

"Sept. 15, 1886.—Some months have passed since I opened this little book. Many changes have taken place..... Have just finished reading J. Fletcher's 'Appeal.' It has been of much benefit to my soul.....Have made some advancement in my religious life; have made a full surrender of myself to God; and, oh, what a sweet sense of His love I have felt! For several weeks I have been on the mountain-top; have felt like shouting aloud the praises of God.....I have had a more perfect access to the throne of prayer. I have prayed more, and, oh, what a sense of His presence! For a long time I worried about praying in public; but, with the help of the Lord, I will never refuse to open my mouth to praise Him who has done so much for me.....Our new church was dedicated the first Sunday in August by Dr. C. G. Andrews."

More might be quoted, but the want of space forbids. The foregoing excerpts show her deep religious fervor, zeal, prayerfulness and how close her walk with God. As a teacher in the Sunday School, as a member of the Aid Society, and of the Woman's Foreign Missionary Society, and a church member, she was "not slothful in business," but was "fervent in spirit, serving the Lord."

Her marriage was a wise and happy one, marred only by her fragile health. Her husband was kind and true and tender and devoted. On him she lavished the wealth of her love. When her health failed, she and he fondly hoped for her ultimate recovery and a long, long future of wedded bliss. But it was not to be as they desired. Her sister, Lydia, writes:

"She had not been well for years, and so often and so long she had been subject to those peculiar numb attacks, caused by poor circulation..... The end came while she was with me in our dear old home, and in my arms she breathed her last."

Death came suddenly, but found her ready. Under medical advice, she was at the old home being nursed back to sufficient strength to take a trip to San Antonio, Tex., there to sojourn till health, if possible, should be permanently restored. The husband was arranging his business affairs to go with her, and the sister was preparing to go also. There was apparent improvement in her health. Hopes were aroused. She seemed so much better. Cheerful letters were written to her husband at Harriston, Miss., where their home had been for a few years; and, while he was gratefully reading the letters, a telegram was handed him—"Come at once. She is dying." She was already dead. Paralysis had gripped her heart and stayed its beating. She had gone to that home where there is neither headache nor heartache, sickness nor sorrow, "and there shall be no night there." There she has met the loved ones who had gone before, and there she awaits the coming of those that remain. Her "eyes see the King in His beauty," "the Chiefest among ten thousand" and "altogether lovely," and the longings of her soul are satisfied.

T. L. MELLEN.

Brother GEORGE VINSON was born in the vicinity of Morgan City, La., Aug. 29, 1861, and died at San Antonia, Texas, April 18, 1906, and was buried from the Methodist Church in Berwick, La., the following day. Perhaps no funeral was more largely attended in the history of our Church at Berwick. Brother Vinson was married to Miss Rosa Amador, May 29, 1883. His widow and three children survive him. Practically the whole of his life was spent in the vicinity of Berwick. He never attended school and did not learn to read, nor could he sign his name, until after his marriage. The family preserve with sacred care the speller, which constituted his sole and only text-book. He began life as a "swamper" and his youthful environment was made up of that rough and rugged element which constitutes this manner of life. In partnership with C. W. Coleman he spent several years getting out ties. He began in a small way to buy timber lands, and by constant sobriety, diligent labor and natural business ability he soon became the owner of extensive cypress swamps. He established the Berwick Mercantile Company in 1900, built and operated two flurishing shingle factories; established the Louisiana Fish and Oyster Company in 1903, and became the largest real estate owner in Berwick. Every business venture was a pronounced success, and it was commonly said of him, "everything he touches turns to money." Unlearned in the schools, he died in the prime of life, amidst a career of achievement, far beyond the ordinary in the business world. His religious life was of short duration. In childhood he was baptized a Catholic. But his early contact with the morally corrupt priesthood disgusted him with religion in general. Yet he was generous with the churches, and none appealed to him for aid that left him empty-handed. He sent his two daughters to Mansfield Female College, and their connection with the Methodist Church soon drew from him a favorable attitude. When he became stricken with heart trouble he received with kindness the attention of the pastor, and talked sympathetically concerning his soul's condition. He soon grew anxious, and just one month before his death sought the counsel of Rev. A. B. Davidson, of San Antonio, and was converted and joined the Methodist Church. His last days were full of suffering, but he died in triumphant faith, full of joy and peace. His indomitable will, dogged determination, keen insight, and progressiveness, constituted a character the like of which is rare. Many friends feel keenly his untimely death. His loved ones sorrow, but not without hope, for they are conscious that he lives again; and they abide the time of their departure, when they may be with him in God's kingdom.

ROBT. W. VAUGHAN.

Miss MAMIE SUE ROBINSON was born in Kemper County, Miss., Dec. 10, 1877, and died at the home of her mother near Brandon, Rankin County, Miss., Feb. 26, 1906. She was the daughter of Rev. J. F. Robinson and E. J. Jinkins, Bro. Robinson being for many years a valuable and valued local preacher of our Church. She was converted and joined the Methodist Church in 1887 under the ministry of Rev. A. D. Miller, and never faltered in her allegiance to God. During a revival held in Brandon, in December, 1898 by Dr. B. Carradine, she diligently sought and obtained the blessing of entire sanctification. To the last she exemplified in her life this distinction of Methodist doctrine. Of her it may be said—though in a much narrower sphere, of course—what Rev. Jno. G. Jones said in his History of Methodism in Mississippi of Tobias Gibson; viz: "One such experience, supported by a consistent life and crowned by a triumphant death, outweighs all the dodging and caviling we have ever seen and heard against this doctrine by those who have no subjective experience of this state of grace." Miss Mamie received her initial education in the Steens Creek High School, and her business training in the Harris Business College, Jackson, Miss. In 1898 she taught at Whitworth Female College, and in 1899 entered the East Mississippi Female College, Meridian, as secretary and bookkeeper for Dr. Beeson, teaching stenography and pursuing her literary studies. She followed Dr. Beeson to the Meridian Female College. In 1904 she became the bookkeeper of the Meridian Male College, filling the position with acceptability until her health forced her to resign. In the fall of 1905 she went to New Mexico, in the vain hope of relief, but returned to Brandon, in January, 1906, passing away six weeks later. She was conscious to within a short while of her death, and spoke of it as a "going home." Her favorite song, and one for which she frequently called, was "O think of a home over there." Her life was not all sunshine, but it was a benediction to all. She scaled heights and caught views of God, not as yet attained by some. With great modesty she spoke of these experiences to but few. She is gone now, and I may relate one incident in her life known only to her most intimate friends. Under the great stress of work she had undertaken, her eyesight failed her and she suffered severely from neuralgia, as a consequence. One afternoon while engaged in her devotions, she felt drawn out to trust God for the restoration of her sight. She did so, and was perfectly restored, nor did she ever have to wear glasses again. The influence of this life will long be felt among her many friends.

B. F. LEWIS.

If the days consecrated to God's service be the test of a good life, then Capt. ROBT. M. McGEHEE has lived well. It can be truly said of him that he never shirked a duty or betrayed a trust. In the dark days of reconstruction, when strong, wise men were needed, he nobly responded to the call, and leaving his young wife and little babe, became the leader in the fight for white supremacy in Wilkinson County. Then he won the title which was lovingly given him for the rest of his life. He had the highest sense of his obligation as a citizen and responded to every demand made upon him. He was called to many positions of trust and responsibility and worthily filled each one. He was one who truly loved his fellow-men. No deed was too trivial, no service too great for him to perform for a friend. He was willing to wear himself out in their service. He could enter into the troubles of a little child, or counsel his older friend; all were sure of his loving interest and sympathy. An aged servant said with tears: "We have lost our best friend; no one can take his place." His generous hospitality was proverbial, and there was generally a guest at his beautiful home, "Bowling Green." He was no fair-weather friend. He entered deeply into the sorrows of others. In times of adversity and grief, he was first to offer help and sympathy. Yet, so unselfish was he, that he would not burden others with his own sufferings, and no one realized his serious condition. He joined the Methodist Church in his boyhood and was a steward, trustee and teacher in the Sabbath-school for many years. He was a stalwart Christian. He did not talk his religion, but lived it. He had resolved, "as for me and my house, we shall serve God." Though living some miles from the Church, he was a regular attendant upon all the services. His last act on earth was the study of the Sabbath-school lesson, and his open Bible was by his side when he breathed his last. He has learned his last earthly lesson, and has been promoted to a school on high, with the God whom he served for the teacher. Of his beautiful home life we cannot speak. The strong, loving husband, the tender father has been taken.

"O for the touch of a vanished hand,
The sound of a voice that is still!"

EAT ALL YOU WANT

Then take a dose of Mozley's LEMON ELIXIR and you'll suffer no inconvenience, even though you are a confirmed Dyspeptic.

35 years has proven

MOZLEY'S LEMON ELIXIR

to be the greatest remedy for indigestion and disorders of the stomach, liver and bowels ever offered to the public.

Try it once and you'll never be without it.

50c. and $1.00 per bottle at all drug stores.

"One Dose Convinces."

MISSISSIPPI CONFERENCE EPWORTH LEAGUE.

The Fourth Annual Session of the Mississippi Conference Epworth League convened in McComb City, Thursday evening, April 26. A most delightful programme had been prepared by the local League, after which refreshments were served in the basement.

Friday morning the Conference was formally called to order by the president, W. D. Hawkins, after devotional exercises. The following reports were heard:

President W. D. Hawkins' address; first vice-president, Prof. H. P. Todd; second vice-president, Mrs. Z. M. Davis; third vice-president, Miss Celia Mortimer; fourth vice-president, Rev. H. T. Carley; secretary, J. B. Holland; treasurer, Miss Daisie Magee; Era agent, Miss Annie Godfrey, and Juniors' Superintendent, Mrs. W. D. Hawkins.

The following papers on the Charity and Help Department were of special merit: "Co-operation with our pastors in visiting the sick and relieving the poor," by Mrs. W. A. Terry; "Inviting and welcoming strangers," by Mrs. A. N. Lyon, and "Our Brothers by the Way," by Miss Ethel Newcomb.

During the afternoon session the Literary Department was thoroughly discussed by Mrs. J. W. Liddell, Dr. H. W. Featherstun, Mrs. N. B. Harmon and Mrs. A. F. Watkins.

Many local reports were made, showing that encouraging conditions prevail throughout the Conference.

The evening session was given to a lecture by Dr. H. M. DuBose, which proved a masterly effort.

Saturday morning the Devotional Department was discussed by Rev. Robt. Selby, Dr. H. W. Featherstun and Rev. J. W. Shackford.

During the afternoon the Junior Department was ably handled in papers, discussions and demonstrations by Mrs. A. F. Watkins, Miss Florence Granberry and Mrs. W. D. Hawkins. Little Marjo Hawkins delighted the Conference with some pretty motion songs.

For the purpose of defraying the expenses of the Conference organizer, a subscription was made by various Leagues for $30.

Laurel was selected for the next Conference.

The following officers were elected: President, W. D. Hawkins, Meridian, Miss.; first vice-president, Prof. H. P. Todd, Crystal Springs, Miss.; second vice-president, Mrs. Z. M. Davis, Vicksburg, Miss.; Junior Superintendent, Mrs. W. D. Hawkins, Meridian, Miss.; secretary, C. B. Powell, Jackson, Miss.; treasurer, C. LaHatte, Vicksburg, Miss.; Era agent, Miss Lessie Rowan, Laurel, Miss.; Editor League column, Rev. H. B. Watkins, Hazelhurst, Miss.

District Secretaries: Meridian, J. B. Holland, at Meridian; Vicksburg, Miss Ethel Newcomb, at Vicksburg; Brookhaven, Virgil Howie, at McComb City; Natchez, W. A. Miller, Natchez; Forest, Lambert Neil, Forest; Jackson, Vaughn Watkins, Jackson; Seashore, to be supplied. Organizer, Rev. H. T. Carley, Hattiesburg, Miss.

The following report of Committee of Plan of work was adopted:

1. The Leagues of the Mississippi Conference shall have nothing in the way of a special missionary object to which missionary contributions shall go; but the pastor of each League may direct as he deems best the missionary efforts and contributions of the League.

2. The president of the Conference shall address to the pastors a circular letter urging them to co-operate and direct and so use the Leagues as to get out of them the very best possible service in the matter of missions.

3. For the expense of the Conference, a per capita tax of 5 cents per year, shall be levied.

4. This Conference shall elect a Conference League Organizer, who shall visit the various District Conferences to secure the co-operation of the presiding elder, that ample time and occasion for the fullest presentation of the League's interest be given, and who shall visit as many of the Leagues and the charges which have no Leagues as he can, to further League work. A collection shall be taken at this Conference to pay his expenses.

5. The president of the Conference shall confer with the Sunday-school Board and the Board of Missions with the view of having the League Conference, the Sunday-school Institute and the Mid-Year Missionary Meeting held at the same place and during the same week, suggesting that the week selected include the fifth Sunday of the second quarter.

After an eloquent missionary address, Saturday evening, Rev. J. W. Shackford, of Nashville, the B. Y. P. U. of the Baptist Church delightfully entertained the Conference at their pretty new church, serving refreshments.

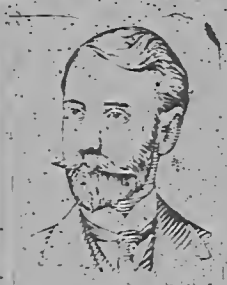
Sunday, at 11 o'clock, Dr. H. M. DuBose preached an inspiring sermon.

Mrs. Bessie Lipscomb conducted Sunday afternoon a Consecration Service, which was a blessing to all present.

Dr. DuBose conducted the Installation Service Sunday afternoon and also preached in the evening.

J. B. HOLLAND, Sec.

Troubles will come which look as if they would never pass away. The night and the storm look as if they would last forever, but the calm and the morning cannot be stayed; the storm, in its very nature, is transient. The effort of nature, as that of the human heart, ever is to return to its repose, for God is peace.—G. McDonald.



ARE YOU SICK?

If suffering from Rheumatism, Specific Blood Poison, Piles, Stricture, Nervous Exhaustion, Debility, Breakdown, Sex, Kidney or Bladder Complaint, Varicocele, Heart, Liver, Bowel and Stomach Diseases, Skin Diseases, Catarrh, Asthma, Women's Diseases, or any chronic ailment, call on or write us.

We are specialists with over 20 years experience. Reputation firmly established. 10 medical books and an examination blank free. WE DON'T DEAL IN PATENT MEDICINES. Address Dr. Hathaway & Co., 57 Inman Bldg. Atlanta, Ga.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

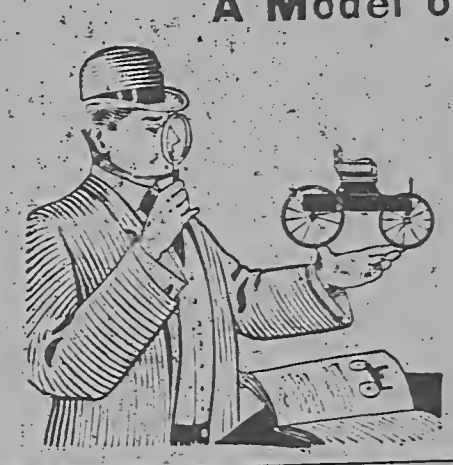
CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NO. 121 CAMP STREET.

NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

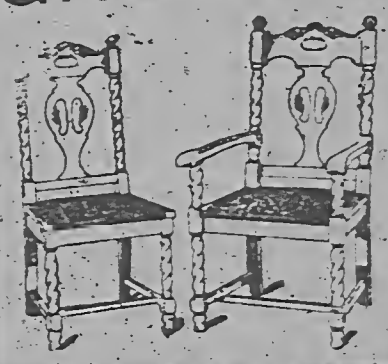
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

GRANT FURNITURE



Excels in All Features,

STYLE, TONE, QUALITY

—And—

LOWEST PRICES.

See Our Exclusive Mission Novelties.

THE GRANT FURNITURE CO.

210-212 CAMP ST.,

New Orleans, La.

COMPLETE ONLY $15.00



BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

MAYHEW.

Mr. Editor: Immediately after the last Annual Conference, I moved to Mayhew, my new charge, and have been pushing forward ever since. I found a compact little circuit of four appointments with a total membership of little more than a hundred. Three of these appointments are on the railroad, and the other is only four miles from the parsonage. It is a delightful people to serve. The most discouraging feature is the little prospect of growth. Very few live within the bounds of the circuit that do not belong to some branch of the church. Not a single conversion has been reported in the last three years and but one in four years. Tihhee is now an afternoon appointment, and it seems that deaths and removals will make it necessary to abandon it altogether.

We have a cozy little parsonage located at Mayhew, which is an exceptionally pleasant place to live. The warm reception and the many tokens of appreciation made us feel at home from the first day. The light work and pleasant surroundings are certainly appreciated by one that has been in such a low state of health, and am glad to say that I have fully regained my strength.

The people are very proud of their former pastors. They have had a long line of able and worthy men. Among the number are Bros. Murrah, Harris, Spragins, Broyles, Duncan, Cameron, Oats, Borders, Vann and others.

We held a few days' meeting in Mayhew in January, which resulted in reviving the membership. Our regular meeting will be held in the fall. We began a meeting in Artesia the 11th of April, which lasted till the 22nd. We all felt the need of a revival and went to work, and it came. It will always come when we comply with the conditions. The merchants closed their stores for the day services during the ten days. Our congregations increased from the beginning. The Holy Spirit was with us in power. The membership was revived, many backsliders reclaimed and eleven were added to the Methodist Church with more to follow; two joined the Baptist. We praise God for the results. Brother Lipscomh, our presiding elder, has already won the hearts of the people of his district. There is no probability of his having to leave the stations on Sunday and go to the country to get an appreciative audience.

V. C. CURTIS, P. C.

DR. PARRISH LECTURES.

On Thursday night, May 3, Dr. S. J. Parrish, of Parker Memorial Church, favored the people of Carrollton Avenue M. E. Church, South, with one of his delightfully humorous lectures—subject, "Sunshine and Shadows." The plea for "Temperence" was especially fine, carrying conviction to the hearts of the hearers. After the lecture, a collection was taken, said collection to be appropriated to the parsonage fund of Carrollton Avenue Church. Miss Ella Jamieson, Superintendent of the Junior League, secured the services of Dr. Parrish, and his kind response to the invitation is keenly appreciated by one and all who were fortunate enough to hear his eloquent lecture.

LADIES CAN WEAR SHOES

one size smaller after using Allen's Foot-Ease, a powder to be shaken into the shoes. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Cures and prevents swollen feet, blisters, callous and sore spots. Allen's Foot-Ease is a certain cure for tired, sweating, hot, aching feet. At all drug and shoe stores, 25c. Don't accept any substitute. Trial package FREE by mail. Address, Allen S. Olmsted, LeRoy, N. Y.

There are types of Fever which if treated with Quinine will run from four to six weeks. These same types are cured in from one to two days by using Johnson's Tonic.

Some types Quinine cannot cure at all, such as Typhoid Fever, and yet Johnson's Tonic will cure this type every time.

Send $1.00 and we will send two bottles charges paid.

We will send your dollar back if you are not satisfied. Refer to any Bank in Savannah, Ga.,

THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

McHENRY AND WIGGINS CHARGE.

Dear Dr. Boswell: This will inform you that we are in the midst of our spring meetings, and so far the prospect is in every way good for a great year. For months in advance we engaged Rev. L. L. Pickett, with his co-worker, Rev. J. B. Harris, for at least ten days. They managed between them to come a little in advance and with a few days lap over gave two meetings, the one at Saucier and the other at McHenry. The Saucier meeting was a success. Quite a number were converted, from childhood to old age. Others were reclaimed, and there was also some definite work and experience along the line of entire sanctification. As almost everybody at that place belongs to some branch of the Church, there were but few additions.

The meeting at McHenry opened on April 1st and closed on the 12th. Every service from start to finish gave evidence of Divine power upon the people. The congregations grew until there was no sitting room. The altar was filled with earnest seekers, and then the front benches and chairs were used for the same purpose, and yet they came until all the kneeling space about the altar and to some extent down the aisle was occupied. The exact number of conversions is not known, but we think that at least fifty testified definitely to conversion. Others were reclaimed, and others sanctified according to I Thessalonians v, 23. Forty-two were received into the Church on profession of faith, eighteen of whom were baptized. Family altars erected, Sunday-school increased 35 per cent. and the church greatly edefied and built up, are some of the visible results. We will continue revival services with the home force for some weeks to come. Pray for us. E. O. PHILLIPS, P. C.

I believe that love reigns, and that love will prevail. I believe that He says to me every morning "Begin again thy journey and thy life; thy sins, which are many, are not only forgiven thee, but they shall be made, by the wisdom of God, the basis on which He will build blessings."—Thos. Erskine.

Gaining in Popularity Daily.

A prominent druggist says: Hughes' Tonic has given more satisfaction than any other chill tonic we have sold. Sold by Druggists—50c and $1 bottles. Prepared by Robinson-Pettet Co. (Inc.) Louisville.

To Drive Out Malaria And Build Up the System

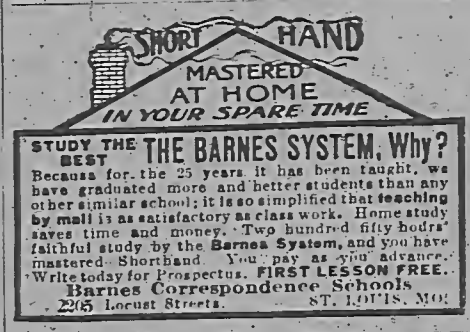
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents.

"TELL MOTHER I'LL BE THERE."

This beautiful song, which has so stirred the multitudes, and "Beyond the Silent River," which is as good if better, are but two of 150 choice pieces in our "Gems No. 2." A fine book for Sunday schools, Leagues, Revivals and the home. Thousands selling. Round notes or shapes; state choice. Boards, 25c; muslin 20c. Order to-day. Name this paper and we will give you a free copy of "A Bottle of Tears" that will stir your soul.

PICKETT PUBLISHING CO., Louisville, Ky.

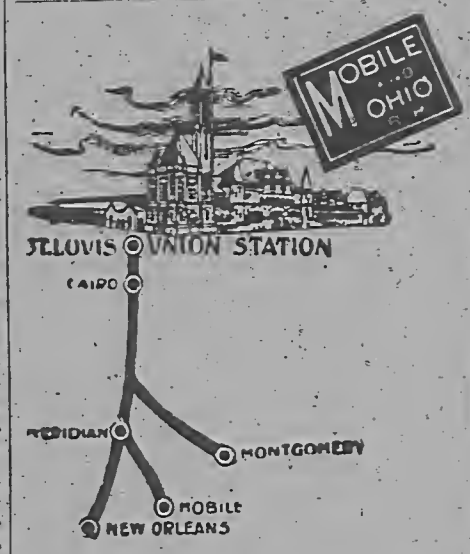
One of the greatest trials and miseries of this life seems to me to be the absence of a grand spirit to keep the body under control. Illness and grievous afflictions, though they are a trial, I think nothing of, if the soul is strong, for it praises God, and sees that everything comes from His hand. —St. Teresa.



STUDY THE BEST **THE BARNES SYSTEM, Why?**

Because for the 25 years it has been taught, we have graduated more and better students than any other similar school; it is so simplified that teaching by mail is as satisfactory as class work. Home study saves time and money. Two hundred fifty hours' faithful study by the Barnes System, and you have mastered Shorthand. You pay as you advance. Write today for Prospectus. FIRST LESSON FREE.

Barnes Correspondence Schools
2205 Locust Streets. ST. LOUIS, MO.



$59.15 SAN FRANCISCO OR LOS ANGELES AND RETURN.

GO APRIL 24 TO MAY 4.

RETURN LIMIT JULY 31.

Go one way and return another. LIBERAL STOPOVERS either going or returning at Kansas City, Omaha, Denver, Colorado Springs (for Pikes peak) Ogden, Salt Lake, Grand Canyon, El Paso, San Antonio, Houston and other points of interest.

LITERATURE AND FULL PARTICULARS ON APPLICATION.

TICKET OFFICE,

229 St. Charles Street, Corner Gravier. New Orleans, La.

Long Distance 'Phone, Main 3639-L.

FRISCO

HOME SEEKERS

LOW RATES TWICE A MONTH

To

OKLAHOMA, INDIAN TERRITORY AND TEXAS.

Write for literature and full information.

J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.

L. B. WASHINGTON,
T. P. A. New Orleans, La.

Yazoo and Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

SOUTHERN PACIFIC SUNSET ROUTE

TH IS WINTER

Many Will Go to California, Oregon and Intermediate Points.

WHY NOT YOU?

Let Us Tell You About It.

THE

Southern Pacific.

Is the Only Line With Its Own Rails —from— NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND.

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust, and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For all further information, reservations, etc., write or call at

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



State of Ohio, City of Toledo, Lucas County, ss.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, county and state aforesaid, and that said firm will pay the sum of $100 for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence this 6th day of Dec., A. D. 1880. A. W. GLEASON, Notary Public.

(Seal)

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

F. J. CHENEY & CO., Toledo, O.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

Sunday School

By W. B. Campbell.

FOR MAY 20, 1906.

DEATH OF JOHN THE BAPTIST.

(Mark vi. 14-20.)

Golden Text: "Be not drunk with wine wherein is excess."

Since the present year began, how pleasing it has been to follow our Lord, as it were, in our studies, through the land of Galilee and Judea, and sometimes beyond Jordan, where He was ever working the works of love and laying the foundation for His kingdom in the hearts of men. As we have gone from lesson to lesson, it seems as if we have been of the Lord's company of disciples, listening to His wondrous words and basking in the sunshine of his Divine presence. Lesson after lesson has brought us closer to the Lord, and we have looked forward to every next lesson, expecting more and more of the sweet benefits growing out of our increasing intimacy of the Savior's life and works. With these reflections pervading our mind, and like a thunderbolt from a clear sky, we have before us now a lesson of horror. Well do we remember the effect on our youthful mind, when we first heard of the cruel death of John the Baptist. And when our eyes have rested on that part of the Scripture, the same repulsion has come to us, even until now, when the holy Word has become to us so needful in our every-day life.

Well, what are we to get out of this sad event for a Sunday school lesson? Let us first consider what set of circumstances or what degree of influence can lead a human being to such an inhuman act. Our religion is progressive; our Lord has taught us by the figure of "first the blade, then the ear and then the full corn in the ear," that we are never at a standstill—we are either better men to-day than we were yesterday, or to the contrary. Observation has shown us that the contrary life of evil and worldliness is controlled by the same rule. If a man is bad to-day, and there is no influence exerted with him either from within, his heart, or from the outward, for good, he will be a worse man to-morrow. How blessed is the one, and how revolting the other, as we follow this thought through all time, and then through eternity! Tell the weak man who yields to seemingly small temptation that he is growing worse, and he will say, "Oh, no, I will stop before I get so bad as to grow worse day by day." So, then, we know that it is possible and even often occurs that one becomes so hardened in sin, and is past all control, except from the evil one, that he commits a crime even more heinous than the murder of John the Baptist by Herod. "The heart of man is desperately wicked. Who can know it?"

What led Herod up to where he could commit this awful deed? We know that he was a man that gave full vent to his evil proclivities. By inheritance, his nature was evil, for the Herod that was king at the time of the birth of our Lord was even more cruel and Satanic, and he was the present king's ancestor. Hereditary nature is hard to combat, and when it is a foundation, the after life is generally a course of adding evil to evil. The direct cause of the crime against John the Baptist was too much wine and a wicked woman. What could be expected from a man, evil by nature, inflamed by wine and incensed because his sins had been placed before his eyes for his own inspection; for John had told him that he was leading a life of sin, for which good work John soon found himself in the dungeon of the treacherous castle, from which he never came out alive, for his head was severed from his body and given to a woman as a reward for dancing to please the king. At least, that is what Herodias wants the world to believe, and not that she hated John for telling her and Herod of their sinful life.

The golden text, "Be not drunk with wine wherein is excess," is followed by the passage, "but be filled with the Spirit." In natural law two bodies cannot occupy the same space at the same time. Why should it not apply in the spiritual world? If we are filled with wine, which dethrones reason, how then is it possible to be filled with the Spirit? The use of wine or strong drink is, in its effect, like sin—at first not noticeable, but growing by usage, until, like a habit, they foster themselves until the victim is bound hand and foot, so that only the grace of God can deliver him. "Ye are the temple of the Holy Ghost"—then let us not defile that temple. Let us fully appreciate this greatest of blessings, the gift of the indwelling Spirit.

A close application in the study of incidents related in the Scripture effects a reality in our minds so that we are, transported, in a manner, among the people and to the places spoken of; with a saddened heart, we go with the disciples of John as they tenderly care for his poor, headless body. We have often thought of how Jesus must have been grieved when He was told of the cruel death of John. We wonder at the strange providence of God when a good man is taken away in the very midst of work for the Master, and we can only say, "It is the Lord; let Him do whatever He will." Meditate on the seeming triumph of evil over good, as Herod, the man of pleasure, triumphs over John, the man of principle. It is best to meet the fate of John for doing right than to have an end like that of Herod.

What an accounting there must be given by Herodias, that her influence over her daughter was exerted so wickedly? Who can know the extent of a mother's influence?

Herod seemed troubled over the strange and cruel request of Salome, but we cannot hope that it came from anything but fear. Penitence and remorse, prompted by fear, is not lasting. A broken spirit and a contrite heart invokes pardon, and God is gracious to all such, but at the last day, when John the Baptist and Herod the King stand before the bar of God, who will triumph?

The whole world moves farther away in the forgetfulness of God, and into the disregard of the Savior's love and sacrifice, but the gates of hell shall not prevail against His Church.

NERVOUS WOMEN

Take Horsford's Acid Phosphate.

It quiets the nerves, relieves nausea and sick headache and induces refreshing sleep.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the spine, Pain in the back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 556, Notre Dame, Ind.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

BALE YOUR HAY

U. S. GOVERNMENT REPORT 25% MORE VALUE IF BALED. GOOD MARKET AT ALL TIMES.



Don't buy a press at long range or from small model. Try the I-M-ITT on your own ground at our expense. We will ship you an I-M-ITT FREIGHT PREPAID on THIRTY DAYS' TRIAL. No advance payment, no charge for the use of the machine. We want you to test ITT on your own farm in your own way.

FREE LOAN TO YOU 30 DAYS

Try ITT for STRENGTH; try ITT for DURABILITY; try ITT for CAPACITY; then notify us of your acceptance or refusal. If ITT has proven satisfactory you get ITT at dealer's price. Sold on time; the machine will soon pay for itself, for there is a GOOD PROFIT when baling with an I-M-ITT.

THE I-M-ITT HAY PRESS 3 FEEDS TO THE ROUND

Condensing Hopper, Automatic Block Dropper. All iron and steel. Easy on horses. Every action positive, powerful. Write for complete information.

The I-M-ITT HAY PRESS CO., Box 749 Kansas City, Mo.

WOOLLEY'S WHISKEY ANTIDOTE:

A Rational Treatment for Alcoholism.

Absolutely removes the craving in from 24 to 48 hours. No suffering, no detention from business, and no bad effects. ONLY TEN DOLLARS for a month's treatment. Many are cured with one month's treatment.

It takes away all craving for stimulants and builds up the system, making a new man of you. It is marvelous the number of people who have been rescued by the Woolley treatment. Any physician or minister in Atlanta can tell you about me. For particulars address Dr. B. M. WOOLLEY, Drawer 387, Atlanta, Ga.

Summer This Summer

IN COLORADO

Many people put aside all thought of an outing in Colorado because they are accustomed to consider this greatest of American playgrounds as one of those impossible things beyond their means. Time was when a visit to the "top of the Continent" was a great luxury, as high in price as in altitude, but not so to-day.

You can spend the Summer or a part of the Summer in Colorado and live as reasonably as you do at home, and the quick service and low tourist and excursion rates afforded via Rock Island lines bring the Rockies within your easy reach.

Rock Island System

Our Booklets and Folders give the whole story.

WRITE TO-DAY.

Geo. H. Lee, G. P. A., Little Rock, Ark.

I. T. Preston, Gen. Agt. New Orleans, La.

ILLINOIS CENTRAL RAILROAD — CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

4 Important Gateways 4

TEXAS AND PACIFIC RAILWAY — THE TEXAS AND PACIFIC RAILWAY — EL PASO

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.

E. P. TURNER, General Pass. and Tkt. Agt.

DALLAS, TEXAS.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

JACKSON DISTRICT—SECOND ROUND.

Flora, at Benfolia ..... May 12, 13
Mt. Olive, at Mish 26, 27
Williamsburg, at Bethel, 11 a.m. 28
Brandon ..... 7:30 p.m. 31
Collins and Magee, at M. ..... June 2, 3
Thomasville, at Wesleyan, 11 a.m. 4
Benton, at Zeigerville 16, 17
Canton ..... 7:30 p.m. 18
Sharon, at Camden 23, 24

The Jackson District Conference will be held in Canton June 20, 21 and 22. We expect a large attendance, and are looking for a fine meeting. The pastors will use the official blanks in preparing their reports, and the local preachers will remember that written reports are expected from them.

A. F. WATKINS, P. E.

MERIDIAN DISTRICT—SECOND ROUND.

Daleville, at Linwood ..... May 5, 6
Lauderdale, at Brogan 12, 13
Enterprise, at Stonewall 19, 20
Leaksville, at Adamsville 26, 27
Wayne Mission, at Galdwood ..... June 2, 3
Chunkey ..... Wed. 6
Vimville, at Why Not 9, 10
District Conference at Leaksville June 14-17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

Providence, at Georgetown ..... June 2, 3
Hazlehurst 3, 4
Beauregard, at M. Chapel 9, 10
Wesson 10, 11
Gallman, at Mt. Pleasant 16, 17
Crystal Springs 17, 18

T. W. ADAMS, P. E.

SEASHORE DISTRICT—SEC'D ROUND.

Biloxi—Main Street ..... May 1
Oak Street 2
Bay St. Louis 3
Long Beach and Pass Christian, at Pass Christian 4

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Laurel, 5th Ave. and Kingston ..... May 5, 6
Carthage, at Singleton 8, 9
Edinburgh, at Liberty 10
Hebron, at Hebron 17
Ellisville, at Ellisville 19, 20
Eastabuchie, at Mammoth Spgs. 22
Taylorsville, at Mize 23
Lake, at ——— 29

J. M. MORSE, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Centreville, at Whitaker ..... May 5, 6
Barlow, at Lebanon 12, 13
Wilkinson, at Friendship 19, 20
Homochitto, at Rosetta 26, 27
Percy Creek, at ——— ..... June 2, 3
Woodville 3, 4
Bayon Pierre, at Sweet Water 9, 10
Natchez—Pearl Street 16, 17
Natchez—Jefferson Street 17, 18
Meadville, at Providence 23, 24
Caseyville, at Bethesda, Monday 25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Harriston, at Rodney ..... May 5, 6
Satartia, at Wesley Chapel 19, 20
Edwards, at Learned 26, 27
Vicksburg Ct., at Ashury ..... June 2, 3
Utica 9, 10
Rolling Fork, at Cary 16, 17
Rocky Sp'gs, at Hickory Ridge. 23, 24
Bolton, at Brownsville ..... July 1
Crawford Street 2
Washington Street 3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Macon ..... May 5, 6
Winstonville (Hayshuqua) 12, 13
Hebron (Center Point) 19, 20
Mayhew (Artesia) 26, 27
Mathiston ..... June 2, 3
Cedar Bluff 9, 10
Sturgis 16, 17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Sidon and Tchula, at Sidon ..... May 6, 7
Black Hawk, at Acona 12, 13
West, at Emory 19, 20
Rural Hill, at Macedonia 26, 27
Kosciusko, at Ethel 27, 28
Kosciusko Station ..... June 3, 4
Poplar Creek, at Bethel 5
Louisville, at Ma. Pleasant 9, 10
Belzona 16, 17
Inverness 17, 18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Ebenezer, at Palestine ..... May 5, 6
Houston 6, 7
Hulka, at Ashury 12, 13
Okolona, at Moores Chapel 15
Aberdeen Cir., at Higgins Chap. 19, 20
Nettleton Cir., at Union 26, 27
Smithville, at Greenbriar 30
Fulton, at Tremont ..... June 2, 3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Austin and Dundee at Evansville ..... May 1
Gunnison and Malvina at G. 5, 6
Friar's Point at F. P. 6, 7
Cleveland 12
Snow at Alligator Lake 22, 23
Shelby at Marigold 23, 24
Boyle at Skene 26, 27
Jonestown at Belen ..... June 3, 4
Hill House at Deeson 9, 10
Cleveland Ct. at Lake View 16, 17

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

Belmont Ct., at Pattersons Chap. ..... May 1
Blue Spgs., at Bethlehem 5, 6
Burnt Mills, at Siloam 25, 26
Marietta Ct., at Blythes Chapel 26, 27
Jonesboro Ct., at Ebenezer 30
Ripley and N. Hope, at Dunmas 31
Myrtle Ct., at Union Hill ..... June 2, 3
Bethel Ct., at Graves 5
Ashland Ct., at Salem 6
Potts Camp, at Bethlehem 9, 10

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Schlater and Sunnyside, at S. ..... May 5, 6
Rileville, at Drew 9
Cregshaw, at Crenshaw 12, 13
Winona Ct., at Bluff Springs 26, 27
Indianola, at Fairview 31
Vance, at Marks ..... June 2, 3
Tom Nolen, at Stewart 9, 10
Minter City and Strathmore, at Minter City 16, 17
State Springs, at Spring Hill 23, 24
Mars Hill 28

THOS. H. DORSEY, P. E.

SARDIS DISTRICT—SECOND ROUND.

Coldwater, at Love ..... May 5, 6
Courtland, at Shiloh 12, 13
Batesville 13, 14
Eureka, at Cold Springs 16
Olive Branch at Oak Grove 19, 20
Mt. Pleasant, at Miron 20, 21
Red Banks, at Victoria 26, 27
Byhalia, at Emory ..... June 2, 3

H. T. GAINES, P. E.

GRENADA DIST.—SECOND ROUND.

Charleston Circuit ..... May 5, 6
Abbeville Circuit 9
Tocapola Circuit 11
Randolph Mission 12, 13
Water Valley Circuit 18
Banner Mission 19, 20
Pittsboro Circuit 26, 27
Paris Circuit 31
Coffeeville ..... June 2, 3

S. M. THAMES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Alberta ..... May 1
Minden 2
Gibbsland, at Taylor 3
Bernice 5, 6
Lisbon 12, 13

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND

Port Vincent, at New River ..... June 2, 3
Kentwood, at Kentwood 9, 10
St. Helena, at Centre 11
Live Oak, at Alford's Chapel 16, 17
East Feliciana, at Independence 22
Baton Rouge, 1st church 24, 25
Baton Rouge, 2nd church 24, 25

R. W. TUCKER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Montgomery, at Ebenezer ..... May 5, 6
Colfax, at Colfax 7
Pineville, at Fellowship 12, 13
Natchitoches 14
Jonesville, at Jonesville 19, 20
Boyce, at Edna 26, 27
Columbia, at Faulk's Chapel 28
Olla, at Clark's 29

JOHN T. SAWYER, P. E.

MONROE DISTRICT—SECOND ROUND.

Waterproof ..... Apr. 1
West Monroe 8
Bastrop 10
Merrouge 10
Tallulah 15
Wlinnsboro 22
Floyd 23
Harrisonburg ..... May 6
Gilbert 13
Rayville 20
Monroe 22
Bonita 27
Lake Providence 29
Oak Ridge ..... June 3
Calhoun 17
Eros 24

The District Conference of the Monroe District will be held at Lake Providence, beginning Tuesday, May 29, at 3:30 p.m., and continuing until the business is disposed of.

J. M. HENRY, P. E.

CROWLEY DISTRICT—SECOND ROUND

Morgan City ..... May 6, 7
Franklin 12, 13
Abbeville 16, 17
Lake Arthur, at Hayes 19, 20
Jennings 22, 23
New Iberia 27, 28
Sulphur, at Vinton 29, 30
Indian Bayou, at Bethel ..... June 2, 3
Prudhomme, at Long Point 9, 10
St. Martinville 13
Gueydan, at Estherwood 16, 17
Lake Charles 24, 25
French Mission ..... July 1
Grand Chenlere 2
District Conference will be held June 21-24.

F. N. PARKER, P. E.



Magic White Soap

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

DENTISTRY

BY DR. F. B. FERRILL

IS PLEASING AND PERMANENT.
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,

Manufacturers of

Ice Cream, Buscuit Glaces and Charlotte Russe.

MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3656.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

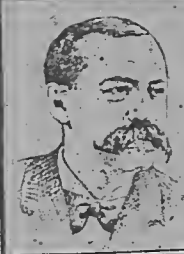
Gulfport, Miss., residence lots, with bathing privileges, $125 each; 5 per cent off for all cash; or on installment plan, $10 cash, $5 per month, without interest. For further information write GEO. L. CARLEY, Gulfport, Miss.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

SLOAN'S LINIMENT



FOR MAN AND BEAST. KILLS PAIN AND DESTROYS ALL GERM LIFE.

CURES RHEUMATISM

WONDERFULLY PENETRATING. A COMPLETE MEDICINE CHEST.

Price, 25c., 50c., and $1.00.
Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.



I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once DR. O. A. JOHNSON, 213 E. 12th St., Kansas City, Mo.

OPIUM

and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D. Atlanta, Ga. Office 104 N. Pryor Street.

100 for $3

Gospel Song Book, 82 songs with music. Sample 5 cents in stamps. E. A. K. Hackett, Pub. Ft. Wayne, Ind.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

REVIVAL AT EAST END, MERIDIAN.

Dear Dr. Boswell: The evening of the day that our revival closed, at East End, Meridian, was visited by the terrible tornado, and amid the confusion and disorder occasioned thereby, I delayed sending to the Advocate an account of that meeting. Later, as I saw its widening and deepening effects, I concluded that delay would enable me to record a more accurate account of its results. Two months have passed and the revival still goes on.

We began by a week of prayer and song before Brother J. A. Bowen, of Winona, who conducted the revival, reached us. Each evening these services were conducted by one of the respective pastors of the city, Revs. J. E. Carpenter, C. F. Emery, and L. E. Alford, who entered into the meeting with the spirit and zeal, as though it were their own. Bro. D. G. W. Ellis, an honored superannuate of the Mississippi Conference, preached once for us and rendered other valuable service, as also did Rev. J. D. Nusome, a superannuate of the North Mississippi Conference, and Brother Moody, pastor of 7th Avenue Church. The pastor preached on Sunday, Bro. Bowen reaching us on Monday and preaching three times a day for nearly two weeks. The meeting took fire at once and has never cooled. Thirty-five persons were added to the Church, numbers were converted and many back-sliders reclaimed, and every department of church work built up.

Our congregations are large and exceedingly attentive; the prayer meeting is larger and better attended than ever before; the Women's Societies have added new members and their contributions are increasing; the Sunday-school is the largest and best perhaps, in its history; and the Epworth League is on the boom. It now numbers 71 members, new members, 35; devotional meetings held this year 38, public meetings, 4; all the departments are in operation; number of visits to the sick and strangers, 288; number of boquets distributed, 104; number of visitors brought to church services, 104; amount of money expended to assist the poor, $33.70; 25 garments of clothing have been distributed to the poor.

The organist, pianist and nearly every member of the choir assists the pastor in his work. The members are enthusiastic. Nearly every member of the Sunday-school, old enough, is a member of the church.

The pastor and other Methodist Churches of the city heartily co-operated with us in this grand work. Bro. Bowen often remarked that he never saw such a band of brethren as were the presiding elder and pastors of the various churches, nor a sweeter spirit existing between churches of a city. To these were largely due the success of the meeting. Bro. W. M. Sullivan, our beloved presiding elder, was with us and contributed to our success.

Bro. Bowen preached one of the best and most appropriate series of sermons that I ever heard for a protracted meeting. Being a pastor himself, he knows and appreciates the burdens of a pastor. I believe that he is the most satisfactory helper in a meeting that I ever saw. With him, instead of anything for a move, nothing must move unless it moves right, which is along Bible lines. The work accomplished by him at East End is the most satisfactory and abiding that I have ever had. It continues to widen and deepen.

JOHN W. CHRISLER.

Meridian, Miss.

HEBRON CIRCUIT.

Dear Bro. Boswell: I have entered upon my fourth round of appointments on my work. One third of the Conference year will soon be gone; the opportunity for doing good and forming good resolutions within that time will soon be recorded in the past record of the lives of both pastor and people. No doubt that many on other charges than mine have made some good resolutions. I will say to all, let us put all our good resolutions into practice and for a revival of pure and undefiled religion. Let the revival begin at home. Home is the corner-stone, the only and the strongest, the surest foundation for all good for man through time and eternity.

If you have not begun the revival at your home by erecting the family altar, begin now; erect it at once, pray earnestly at least once a day for loved ones at home. Let wife and children hear you pray, and live, so they can have confidence in your prayers. Pray for your pastor; let your family hear you pray for him. You do not know how it will help your pastor to hold him up on the strong arm of fervent prayer. Then, prove to him that you have prayed for him by punctual attendance at your Church, and when you go to Church, enter the house of God at once, and, if not in time for preaching, help to sing the sweet songs of Zion; have a few short and fervent prayers. Dear brethren, quit standing around the Church door gossipping about everything except religion.

Do all you can to help your pastor to get up his Conference collections. If you have subscribed so much, pay it as early as possible, so that when a call is made on him for his prorata share, he can remit a good part, if not all. Then look to the amount due him for his support; it makes him feel good. very few pastors have bank accounts. All true pastors love their people whether they pay up all assessments or not, but all love needs strengthening, and that is an efficient way to strengthen your pastor's love to you, and yours to him. "Love always begets love."

I am glad to say that my Conference collections are about canceled, with cash and bonafide subscriptions, and, as for my part, I am all right thus far. As for the home where I make headquarters, I could not find one more agreeable and pleasant than I find in the home of Bro. W. A. Easterling and his most estimable and lovely family.

My congregations are on the increase; generally good behavior and good attention. Since my last correspondence to the Advocate, we have had an abundance of rain. Streams have been overflowed, causing many farmers to have to do much of their work over. But we are in nowise discouraged: behind the darkest cloud there is always a silver lining which enables us to look forward into the future in faith, hope and charity.

F. A. LANE.

MISSIONARY INSTITUTE.

The Missionary Institute for Corinth District met at Belden May 24 and 25. Brother Harris was present and able to discharge the duties of his office well.

Despite the absence of several preachers, the Institute was a success. The programme was carried out, and a number of very interesting subjects were discussed by those present.

One important feature of the occasion was a survey of the mission charges in the District. Reports from those places were encouraging in some respects; all being financially able to become self-sustaining circuits, and should be now. So we look forward to the day when these will be leading in Home Mission work. New light was thrown upon other phases of the work.

The preaching was done by the following brethren:

On "The Vanity of Worldliness," by Rev. M. L. Ward. "Foreign Missions," by Rev. O. L. Savage. "Infant Baptism," by Rev. W. C. Harris. "The Possibility of Final Apostasy," by Rev. B. P. Fullilove. All the subjects were ably treated.

The Institute was attended by an appreciative congregation of all religious denominations of Belden, who seemed to enjoy the occasion.

Rev. J. D. Boggs and his generous-hearted people succeeded in making us feel at home. Brother Boggs is doing well at Belden. He is a perfect fit, serving a people who love their preacher. Some of the Belden folks would vote for the removal of the time limit.

We found Bro. Boggs situated in a comfortable home built since he came to the place, for which many of the people give him credit.

The many kindnesses shown us by these good people will never be forgotten. The Lord reward them all.

WALTER W. JONES, Sec.

Belden, Miss., April 26, 1906.

REVIVAL AT ROSEDALE.

Dear Bro. Boswell: We have just closed an interesting meeting at Rosedale, where I have been assisting Bro. Price for the last two weeks. Sinners were converted and Christians edified.

Rosedale is noted for worldliness, and first-class people. Strange as it may seem to the people in the hills, I preached to more old people here than I ever did before to the size of the congregation, and Bro. Price says that he did not bury a single member of the town last year, though he was the only resident minister.

Bro. Price is in love with his people; has large congregations, and he is preaching to them as but few men can preach. It has been a great feast to me to be with him and his family.

J. W. HONNOLL.

And if God knocks continually at the heart of man, desiring to enter in and sup there, and to communicate to him His gifts, who can believe that when the heart opens and invites Him to enter He will become deaf to the invitation and refuse to come in?—Lorenzo Scupoli.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Cocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furniture, Enameled Ware, Fishing Tackle, Galvanized Ware, Goodness Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce pans, Safes, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenwares, etc.



Wear Stylish Clothes

To every man, young or old, who is interested in good, stylish, serviceable clothes, we will send our handsome Spring Fashion Booklet and several Samples of Cloth upon receipt of two 2c stamps for postage. We especially want to interest men and young men, who aim to dress well, in our Suit Special at $15. These garments are hand-tailored; perfect in fit; guaranteed to give good service, and one price to all. We, the makers, set the price with a shield on the sleeve which plainly reads $15. Your local dealer sells them at the same price as the largest stores in the largest cities. It does not matter where you buy them, you are sure to get good values and good clothes when you insist on getting garments with this shield.

"It's on the Sleeve"



Wear stylish clothes this Spring. Send two 2c stamps for our Fashion Booklet and Samples of Cloth. Address

SCHWAB CLOTHING CO., Dept. 25, ST. LOUIS

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

Ring Worm Cured.

After a month of torment, perfect peace comes to a poor sufferer from tetter, ring worm or other severe itching skin diseases, using a box of Tetterine, the infallible cure for all skin diseases; fragrant, harmless, effective; used by physicians in their practice. Endorsed by druggists.

Only 50 cents a box at druggists, or by mail postpaid from the manufacturer,

J. T. Shuptrine, Savannah, Ga.

Bathe with Tetterine Soap, 25c. cake.

REVIVAL AT CHARLESTON AND OAKLAND.

Dear Dr. Boswell: We have just closed a fine meeting at Charleston, and are in the midst of a very promising meeting now at Oakland. Our meeting at Charleston was well attended by the entire town, and at times some were turned away for lack of room. Our whole membership was renewed, and recommissioned; our Sunday School put on new life; our prayer meeting was built up, and we are all happy in the Lord. God visited us in his old-time power, and men, women and children went to the altar and prayed for God to save them. Twenty-six joined our church; several will join other branches of the Church. We baptized four children. The preaching was done by Rev. W. D. Bass, of Corinth, Miss., and I voice the entire people when I say it was well done. He is the best help in a meeting I ever had. He knows how to preach the old-time Methodist doctrine and how to stand by the law of the Church.

I find that the people are always glad to pay a man when he does good work. As for me and mine, we want the best consecrated help we can find, and then we are only too glad to pay for it.

We will send you a list of twenty or more new subscribers in a few days. J. H. BASS.

Charleston, Miss.

THE SAN FRANCISCO CALAMITY.

500 Agents wanted—Complete story of this awful disaster told by eye-witnesses. The book contains over 500 pages, and nearly 100 illustrations. Cloth binding, $1.50; half Morocco, $2.25. Most liberal terms. Outfit free. Send 10c to pay postage.

C. H. ROBINSON & CO.,
300 North Tryon St.,
Charlotte, N. C.

Marriages.

On March 25, 1906, at the residence of the officiating minister, Rev. Ira B. Robertson, McNair, Miss., Mr. JAMES BELL and Miss ALMEDA PROVOST, of Tutwiler, Miss.

On April 4, 1906, at the residence of the bride's father, Mr. H. C. Pridgeon, Fuller, Miss., by Rev. F. A. Lane, Mr. B. E. HUFF and Miss JESSIE PRIDGEON.

In the Methodist Church, South, at Oloh, Miss., on April 1, 1906, by Rev. C. C. Gibson, REV. KENNETH P. FAUST and Miss EVA M. MYERS.

At the residence of the bride's parents, on April 15, 1906, by Rev. C. C. Gibson, Mr. N. F. RODGERS and Miss ELIZA H. COLLINS.

At the residence of the bride's uncle, Captain John T. White, New Iberia, La., on April 14, 1906, by Rev. J. E. Denson, Mr. FRANK HARDER, of Pittsfield, Ill., and Miss FAY BARNEY.

At the Methodist parsonage, on April 21, 1906, at New Iberia, La., Mr. JAMES ALLEN and Miss EMILY ARCHER, Rev. J. E. Denson officiating.

At the residence of the bride's parents, Captain and Mrs. E. A. Pharr, Burke, La., on April 28, 1906, by Rev. J. E. Denson, Mr. L. F. W. ROMERO and Miss MATTIE C. PHARR.

At the home of the bride, in Gulfport, Miss., on Dec. 31, 1905, by Rev. W. B. Jones, Mr. WILLIS A. HUDSON and Miss EVELYN ADAMS.

On Jan. 10, 1906, at 10 a.m., at the home of the bride's parents, Ocean Springs, Miss., by Rev. W. B. Jones, Mr. GEO. C. PABST and Miss MARY E. VANDEGRIFT.

At the home of the bride's sister, in Gulfport, Miss., by Rev. W. B. Jones, Mr. WILLIAM J. ROUSE, of Arey, Miss., and Miss JENNIE LOCKE, April 18, 1906.

In Gulfport, Miss., May 2, 1906, by Rev. W. B. Jones, Mr. JOSEPH MARTIN and Miss SARAH ROUSE.

At the home of the bride's parents, Mitchell, La., on May 1, 1906, by Rev. Geo. D. Purcell, Mr. ORIS N. BROWN, of Bossier Parish, and Miss GRACE T. MOORE, of Sabine Parish.

At the residence of the bride's father, Mr. Vernal Strikling, at Freeny, Miss., on April 22, 1906, by Rev. M. L. White, Mr. J. R. PHILLIPS and Miss RUBY STRIKLING.

At the residence of the bride's father, Mr. JEFF HENKEL, Scott County, Miss., May 3, 1906, by Rev. M. L. White, Mr. JOSEPH R. THOMAS and Miss EMMA JOSEPHINE HENKEL.

At the home of the bride's father, Mr. Alfred Morgan, in Livingston Parish, La., on May 6, 1906, by Rev. J. S. Rutledge, Mr. MARTIN CARROL and Miss IDELL MORGAN.

We see always what we are looking for, and if our mind has become trained to look for trouble and difficulty and all dark and dreary things, we find just what we seek. On the other hand, it is quite as easy to form the habit of always looking for beauty, for good, for happiness, for gladness, and here, too, we shall find precisely what we seek.—J. R. Miller.

Many rich people have little comfort with their money simply because it enables them to execute all of their foolish schemes. One hardly knows whether it is worse to be without the power of indulging one's reasonable wishes or to have the power of indulging one's whims.—Jane Welsh Carlyle.

CHAS. WIRTH GROCERY CO., LTD.,
——Dealers In——
FANCY AND STAPLE GROCERIES
At Most Reasonable Prices.
3302 MAGAZINE STREET.
Phone Uptown 913-W.
Quallty and Quantity Guaranteed.

A CHANCE TO MAKE MONEY.

A large number of your readers sent me recipes for removing stains from my dress. I thank them all. In answer to inquiries regarding the fruit business, I would say, I made $121. last week, sold directions to 121 families; people pay $1 for directions quickly. I have berries, grapes and peaches a year old, fresh as when picked. I do not heat or seal the fruit, just put it up cold, keeps perfectly fresh and costs almost nothing. I feel it my duty to give my experience, as anyone who will try, should make one or two hundred dollars in a few days right round home. I will mail a bottle of fruit and complete directions to you, for 21 two cent stamps, which is only the cost of bottle, fruit, mailing case, postage, etc. Address Francis Casey, No. 53 E. 125 St., Block 10, New York, N. Y. With a bottle of fruit for people to see and taste, you should sell hundreds of directions.

OLD DOMINION NURSERIES.

RICHMOND, VA.

WANTED—Reliable salesmen to handle our complete line of nursery stock. Virginia grown. Liberal terms. Write immediately for contract. Exclusive territory. Previous experience not necessary. Outfit free. Established 40 years.

W. T. HOOD & CO., Richmond, Va.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans.

FREE Just What You Want
Dr. Barret's Medical Hand Book
"What to do before the Doctor comes"
Worth $1.00, sent Free upon request.
BARRET CHEMICAL CO., CDesk 12, St. Louis.

BOOKKEEPER.

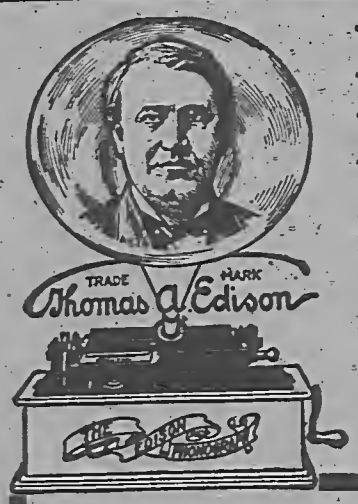
Not a three-months' GRADUATE, but having TWENTY YEARS' experience, desires a situation, either in Louisiana or Mississippi; will work a month on TRIAL, then will expect fair wages. Address B. K., this office.

Learn Shorthand At Home.

WE ABSOLUTELY GUARANTEE to teach Chartier Shorthand by HOME STUDY. You can learn in spare time in your own home. We are teaching hundreds of people successfully, and we can teach you. Chartier Shorthand is the only radical improvement in shorthand since 1839. It is easy to learn, easy to write, easy to read. Simple. Practical. Speedy. Sure. The only system suited to home study.

We can save you time and money. Write for full particulars at once.

SPENCER BUSINESS COLLEGE
NEW ORLEANS, LA.



Let the Edison Phonograph Sing Sacred and Old-Time SONGS

Hundreds of individuals look upon the Edison Phonograph as something inseparably connected with minstrel, vaudeville, or concert-hall performances. No greater fallacy could exist. The Edison Phonograph provides any kind of music, no matter what your taste or preference may be. At the Edison factory in Orange, N. J., special attention is being paid to the issuance of sacred music each month, and many of the sweetest and most satisfying hymns are now included in our catalogues. Torry and Alexander, the famous evangelists now conducting revivals in this country, were greatly aided in their work in England by the Phonograph Records of

The Glory Song

which taught this inspiring melody to thousands. The American record of this song (male duet) can be bought of any Phonograph Dealer for 35 cents. Other sacred duets, with orchestra accompaniment, at this price are: "I Need Thee Every Hour," "I Love to Tell the Story," "Crucifix," "God Be With You Till We Meet Again," "Jesus, Saviour, Pilot Me," "O Morning Land," "When the Mists Have Rolled Away," etc. Also the following Male or Mixed Quartettes: "Lead, Kindly Light," "Nearer, My God, To Thee," "Onward, Christian Soldiers," "Refuge," etc.

Then the old-time songs; those that father and mother heard when young and that to them always seem better than any others. The Phonograph will render them as often as you like.

Ask any Phonograph dealer to play some sacred or old-time songs for you, or write to us for Catalogues and name of nearest dealer.

National Phonograph Co.

2 Lakeside Ave., Orange, N. J.

NEW YORK: 31 Union Square. CHICAGO: 304 Wabash Ave.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. | NEW ORLEANS, THURSDAY, MAY 17, 1900. | CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5205. | "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." | VOL. 53—NO. 20.



REV. T. J. WARLICK.
Newly-Appointed Presiding Elder, New Orleans District.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

POPE'S COMPENDIUM OF THEOLOGY.

VOLUME I.

While attention is centered on the General Conference, and church papers are crowded with suggestions for this body, it seems a bit impracticable to be setting forth impressions of a work on systematic theology. "Out of the abundance of the heart the mouth speaketh." I have just completed a great book, and am moved to tell a little of what it has meant to me that someone else may find the pleasure and profit in it I did.

The work is no new one, though read but infrequently, I believe, by our preachers. It is Pope's "Compendium of Theology," a work filling three volumes, of which the Catechism, studied in the third-year classes, is a condensed and rather sketchy abstract.

The first volume alone is the basis of this review. Before taking up the work itself, a brief word about the distinguished author is not amiss. British Wesleyanism never produced a man better fitted to write a great work on theology than William Burt Pope. His naturally strong, deep mind was made mighty by study, deep and hard, especially by untiring application to the Word itself. He read the Bible through an incredible number of times. For years he read a book a day. Sometimes he read the Pentateuch or the Gospels without intermission. I have read that he read the whole Bible through at one sitting. A peculiar incident led him to this remarkable devotion to the study of the Word. While a young man he entered a drug store and called for a medicine. The clerk took down an unmarked bottle and poured out the drug. "How do you tell them apart?" asked Pope, noticing that many of the bottles on the shelves had no labels. "I know my stock," replied the clerk. The future theologian and philosopher turned away. Did he know the Book? Could he, when the night of error fell upon the Church and the world, put his hand forth to the remedial text? He set himself to know the Book. His verbal familiarity is remarkable. He calls no scattered texts to uphold his propositions. At his command they march in battallions, each in the rank of its connection with the subject in hand. But this is the least of his knowledge of Scripture. He drank in of its spirit, until dark hints and obscure references brightened in the eye of his heart, to flaming beacons along the way to the ultimate Truth.

The keynote of the author's style is his command of the primal element, clearness. One who knows only the Catechism is agreeably surprised at the lucidity of the rolling sentences and the clear depths of the striking generalizations and the plainness of even those tortuous paths by which the argument must sometimes ascend to its lofty conclusions. The elevation of the style is remarkable. In all places it is lofty. Sometimes it is grand. And, occasionally, when following out the conclusions of mighty verities to the utmost verge of thought and apprehension, it grows to a sublimity, passionate in potentiality, and falling only short of awful in the majesty of its calm repression.

The plan of the whole work can be gathered at a glance from the table of contents of the Catechism. The first volume deals with the *Canon of Scripture*, God, and *God as related to the Creature* in creation, and Providence.

In the preliminary remarks the limitations of the science of theology are set forth. They are limitations such as must ever arise when Infinite Truth is getting itself expressed to and through the finite mind. Our revelation of the Supreme is fragmentary; yet it is true of the Supreme as He is. We have but one page of a great book; its page begins and ends, so to speak, in the middle of a sentence. Hereafter we shall know more of this book. There is a limitation, of qualification as well as of quantification. There is an impress upon theology which results from its adaptation to human faculties. The Bible is pervaded by the condescension of God in seeming to take from the fingers of the Supreme. When God chooses He descends by accommodation to the limitations of time and space, but they are no modes of His own Being. Mere duration is not His eternity,—neither is it an "eternal now." It is Being, Consciousness,—creating time and things,—transcending time and things by all the measure of his infinity. In the same way his immensity filleth all by no extension of his essence through space. Wherever He is present at all the whole God is present, and He is present everywhere—or rather, all is everywhere present to Him. The mode of His Being transcends space as it does time. Exhausted with efforts to traverse the abysses of such concepts, the mind falls back upon itself—exhausted, but enriched by an apprehension of the unknown and unknowable glory of its God.

Theology is but the subtle interpretations of the manifestations and complex relations of the Divine perfections in and to creation, providence, and redemption. The skillful theologian lays the foundation of his system of justification in the attributes. Genevan philosophers laid the foundations of predestinarian fatalism in an attribute of sovereignty. Mr. Pope consistently lays the foundation of his interpretation of Remonstrant theology in the attribute of freedom. It is opposed to Calvinistic sovereignty as a higher manifestation of sovereignty. As understood by those who use the term, sovereignty is an attribute controlling things and creatures, and God. For instance, all power or omnipotence is demanded by sovereignty to be exercised always and everywhere. What is done in the universe that requires power must derive its origin immediately from the All-powerful, for sovereignty demands that there shall be no exercise of power except by the All-powerful. Here is fate, necessity, god behind the god, reducing creation and history to the outworking of a lifeless mechanism, which, add to it what titles of love and warmth we will, remains forever loveless and warmthless. To this notion of sovereignty Mr. Pope opposes freedom. "The display of the Almighty powers must be, if the Divine freedom is maintained, forever restricted. The Infinite cannot exhaust Himself, the actual must ever fall short of the possible. It is granted that the will of God is His act,—but it is equally certain that He may will not to act—infinite varities of beings are not in existence that might be." To deny God freedom limits omnipotence. What He has done is the limit of All power! Omnipotence is not power acting to its extreme capacity, but power to act to any capacity. Behind infinite power there is a guiding heart and mind, able to exercise even this dread perfection of to restrain it. "Behold these are but a part of His ways."

Similarly the relation is traced between freedom and the other omni attributes. There is a poetry of beauty as well as sublimity of truth about the conception of a God limited in the exercise of His powers neither by their lack or their vastness. It affords grateful relief from the sterile heights of an adamantine fatalism and the arid wastes of a lifeless materialism.

The first volume closes with the discussion of creation and providence. Various forms of error that have sprung from human efforts to explain or avoid the creation are met and overthrown. Atheism is dismissed as impossible in practice. The Bible, which demonstrates everything about God except His existence, does not enter into discussion with the atheist, for the reason that it does not suppose the existence of such a man. The fool who hath said in his heart, "No God," is after all only the wicked who has said to God, "Depart from me, for I desire not the knowledge of Thy ways." Judgment of the presentation of the doctrines of providence must be reserved until the kindred themes of sin and redemption have been examined.

One rises from the perusal of the first volume of this great work, anxious for what is to follow; he feels that he has added to his store of thought somewhat that will last him while life lasts, nor fail him utterly while immortality endures. For truth is eternal, and if, pressing through the crowd of words and thoughts and the many books, we can press on her white garment but a fleeting touch we feel the healing of the virtue that goeth out of her as it thrills into our souls.

WALTER G. HARBIN.

A SKETCH OF THE LIFE OF WILLIAM McKENDREE.

William McKendree was born in King William County, Virginia, about forty miles northeast of Richmond, July 6, 1757. His parents, John and Mary McKendree, were both natives of Virginia. His father was a planter and William was brought up in the same occupation.

The McKendrees were Episcopalians of the sort that have almost everywhere taken to Methodism so readily.

They were earnest people, and Methodism struck them at a time when it was stirring to its depths the heart of a continent. McKendree was converted under John Easter, a mighty man of God, whose message moved the hearers with overwhelming power.

McKendree's sorrow for sin was profound; his surender to Christ was complete. A new song was put into his mouth with the inflow of

new life into his soul. Ever afterwards that new song was sung, but by him in tones that were clear and sweet.

To him conversion meant passing from death unto life; from darkness unto light; from the power of Satan unto God—a change of heart, a change of master, a change of life.

Bishop McKendree's early life seems not to have been distinguished by any very remarkable incident. He grew to manhood at a period in our Colonial history unfavorable to mental culture.

There were very few schools then in Virginia competent to give a good English education, while only three or four colleges had been founded in America, and only one in his native State. His education, therefore, was such as the common country schools could afford. But when he entered the ministry he had a fair rudimentary education—had taught school. This, with a sound mind and a refined taste, gave great accuracy to his selection of words.

He was only twenty years of age when the memorable struggle of our Revolution began. When the call for volunteers was made he went to the defense of his country. He became a soldier, and faithfulness to duty soon brought promotion and he became an officer, who showed his love for his fellowman by taking such an active part in this great war which resulted in our independence. He was of great service to Washington at Yorktown. So we see he was not only a great help spiritually, but in whatsoever his hands found to do.

His work as an itinerant was hard—riding on horseback for hundreds of miles and oftentimes walking long distances, sleeping on the ground at night. He crossed the Alleghenies Mountains sixty-two times on horseback, and made an average of one sermon a day for forty-seven years.

Like Bishop Asbury, his predecessor, he never married. When questioned in regard to this subject he would say: "I have never found time for matrimony."

McKendree's call to preach came soon after his conversion, and had all the marks of a call from God. He said that to him it was as distinct as his call to discipleship. The divine message was as a fire in his bones.

The church took him and held him to her heart as a good mother, giving him (as he said) full work and full pay. At first he received fifty dollars per year, then later eighty and on until he received a round hundred.

To show how earnest he was about having his own heart right with God before entering the sacred stand we quote the following paragraph from his diary:

"Oct. 2. Being already at my preaching place since 8 o'clock, I have been with Jesus in this beautiful forest in deep exercise. My Book is sweeter than common. O, what spirit I find in the Word of the Lord! I read it much and with great delight—often on my knees. I take my flight on wings of faith and love, mounting higher and higher, until I reach the celestial world. One-half an hour humbly prostrate on my face to converse with eternity; such deep views and such bright conception of eternal things I never had before in all my life. But I must go; the congregation is assembled and my watch says eight minutes to twelve o'clock. Farewell, sweet and solemn place. Lord Jesus, go with me! Amen!"

The Lord did go with him and blessed him and his labors, honored him with a long life and great usefulness.

As a presiding elder he did a great work in the West. It was a time when a revival of religion swept over the West and Southwest, and aroused the whole Methodist family in Europe and America to new and more vigorous action.

He founded a plan to carry the Gospel to those communities where it had never been received. He employed all the local preachers he could find and put them into active work.

In the presiding eldership he developed and demonstrated his executive ability. It may be truly said he worked his way to the Bishop's chair, though he never sought it, for he accepted the place with reluctance.

He preached at the Light Street Church on the Sunday before the General Conference began its session in Baltimore, May, 1808. His text: Jeremiah viii, 21-22.

"The congregation (he said) was overwhelmed with a shower of divine grace from the upper world."

Bishop Asbury, who was present, was heard to say that "this sermon will make McKendree a Bishop."

On May 12, the date upon which the resolution to elect one bishop was passed, McKendree was elected by the largest majority that any Bishop had ever received, except Bishop Asbury, receiving ninety-five of one hundred and twenty-eight votes.

He was the first native American Bishop. He was now in his fifty-first year, and in the full ripeness of all his powers.

His course was a trail of light through the twenty-seven years that followed until his death in Sumner County, Tennessee, March 5, 1835, when Methodism lost one of its greatest supporters.

Truly are we indebted to Almighty God for the great work of this devout man. Surely he was to Methodism what Washington was to his country—a father.

REV. W. A. PEARCE.

Bethel, Miss.

[Published at the request of Corinth District Missionary Institute.]

THE CHURCH PAPER.

HOW TO CIRCULATE IT.

We Hope the Preachers Will Not Skip This.

By the Late Rev. J. O. Peck, D. D.

My work on the above topic is cut out for me. The editor does not want any of my "theories." But my experience. How does he know that I have no "theories" that are worthy of his paper? But cheerfully I give my experience on one of the most important collateral duties of the pastor. I did not dream, when I was making the historic experience, that I would so often hear of it and be asked to give the repetition of it.

I did have large success in securing subscribers to the church papers within whose patronizing territory I was pastor for twenty-five years. I believe the church paper my best and most effective assistant pastor. I believe any other paper displacing the *Herald or the Advocate* (according to my locality) to be undermining of the Methodistic intelligence and loyalty of the members of the church. Hence [illegible] church papers became a conviction, a passion. I felt it a duty, a part of my pastoral work, as much as the conversion of souls and the building up of the saints in a living. Yes, I conceive me to be a strong reinforcement in effecting these results. Hence I threw my brains, mind, tact and enthusiasm into getting subscribers for the paper. I worked for it as I did for a revival, and on the same ground—that it was necesary to the highest success of my pastorate. And it was.

If you want it in a nutshell. I worked to get subscribers with all the tact and enthusiasm I could if I had owned the paper and received all the profits. There you have it. I was a partner in the concern. I received my dividends in a more intelligent and devoted membership. The modus operandi was as follows:

1. I took the paper into the pulpit. I opened it wide and showed it to the people. I expatiated upon its beauties, its benefits, its departments, its necessity to any member who would be an intelligent Methodist, and know the current history of his church. I warmed with my theme and exhorted. I appealed to their loyalty. I excoriated the disloyalty that lifted the church papers and took outside papers, especially if they were cheap. I told of the bread they were taking out of the mouths of hungry superannuates, widows and orphans of our church, to put money in the coffers of outside publishers. I portrayed the fact that the paper was worth five cents a week—all it cost—to any family in the prepared exposition of the Sunday school lesson. I swept the whole key-board of incentives to take the paper. Then when the iron had been made hot by striking, I struck to weld it by taking subscribers on the spot! I got all I could on Sunday as a religious work. I used blank cards often in the pews. I nailed their ears to the paper with a pencil.

2. I followed up this bombardment from the pulpit by a renewed attack at close range in the prayer meeting. I repeated this effort in the prayer meeting at intervals. I always gained some at the close of a warm prayer meeting.

3. I next put a clean copy of the paper in my pocket and started on my pastoral visitation each afternoon. By this time I had made a list of all who ought to take the paper, but had not subscribed. With this list and the paper in my pocket I began sharpshooting at close range. I went to the house, the store, the shop, the factory. I pulled out my paper and my list. I submitted the question. Most surrendered at once when thus individually appealed to. The few that hesitated I stayed with till they "saw a great light" and subscribed! Only here and there an obtuse or stingy soul escaped.

4. There wer always a few poor people who could not afford to take the paper. On Christmas or New Year's I would state this fact to the public congregation and ask the well-to-do to send a Christmas or New Year's gift to these poor, that would come every week in the year. This always met with quick response.

5. At the close of the revival each year I appealed to all new converts to take a church paper. I explained the benefit, and urged on them the duty of taking a church paper, as they were now to be Methodists.

6. Finally, I attended to this work personally. I no more allowed some indigent woman or aged preacher to do this for me than I invited them to lead the revival for me. When I found such agent (appointed by a predecessor for the revenue he got out of it), I always relieved him or her, and gave back the commissions quadrupled.

This is my "experience." It fills me with joy to recall it. Hallelujah! It was a good work for Christ. There is no patent on the experience. I ask no "royalty" on its use. It would be a good thing if the General Conference would pass a regulation that no person should be appointed a member of the official board who does not take a church paper.—*Zion's Herald.*

PERSONALS.

Rev. J. C. Parck has recently held a series of meetings in his charge which resulted in many conversions and several accessions to the church.

Rev. Charles C. Wier, Agent for the Louisiana Conferance Orphange, called at the *Advocate* office on last Monday. Brother Wier is looking well, and speaks encouragingly of his work.

Dr. F. N. Parker writes us that his district work is moving along nicely. He is getting ready for his District Conference. Dr. Parker is a leader of men and one of the strong preachers of our church.

The Seashore District Conference will be held at Gulfport June 5-9. Rev. M. M. Black will preach the opening sermon. Rev. M. L. Burton is presiding elder of the district.

One of our lay delegates, Brother Geo. J. Leftwich, of Aberdeen, was called home on Saturday last by urgent business. The rest of the delegation are all in place, and in good health and spirits.

The new church at Holly Springs, on the Wesley Circuit, will be dedicated the first Sunday in June. The pastor, Rev. Thos. J. Martin, Sr., extends an invitation to all former pastors to be present.

It will be gratifying to the many friends of Rev. J. W. Bell to know that he is doing a very fine work at Minter City, North Mississippi Conference. He is one of the very best preachers and pastors in that Conference.

Rev. J. W. Shackford, representative of the Young People's Missionary Movement of the Asheville Conference, spent several days in New Orleans this week in the interest of his work. It is probable that several from the city will attend the Conference.

A note from Rev. A. R. Hoffpauir says: I have a list of ten ames, just half of my club, that I am going to send to you soon. Our District Conference, recently held at Bunkie, was a "starter," moving us out to work for the ADVOCATE. Doctor, you are giving us a good paper.

A note from Rev. R. H. Wynne, at Ruston, La., says: If any brother has one or all of the three following copies of the *Methodist Review*, which he is willing to part with, November-December, 1894, September-October, 1900, October, 1903, I should be glad to communicate with him in regard to purchase of same.

Rev. J. A. Bowen, of Winona, Miss., writes: "Everything is ready for the great meeting to begin here Sunday, the 20th inst. Rev. Sam P. Jones will reach here on the 19th. Prof. Tillman, of Atlanta, Ga., is here organizing a choir. The large tabernacle to seat 5000 is ready, and we are expecting great crowds during the week."

During the past week the following brethren from Mississippi and Louisiana have been attending the General Conference: Revs. J. E. Thomas, W. A. Clark, R. H. B. Gladney, N. G. Augustus, J. T. Murrah, W. L. Duren, G. W. Bachman, W. W. Drake, C. B. Carter, R. H. Wynn, E. P. Craddock, Theodore Copeland and S. J. Parrish. Brother H. T. Harkey also, a layman from Tupelo, Miss.

MONTROSE HIGH SCHOOL COMMENCEMENT EXERCISES.

The commencement exercises of Montrose High School will be held May 27, 28 and 29. Dr. W. C. Black, of Hattiesburg, will preach the commencement sermon on Sunday, the 27th. Lieutenant R. P. Hobson is expected to deliver the annual address. The graduating exercises will be held Tuesday, the 29th, at 11 o'clock. The following are to graduate: Misses Elna Loub, May and Ruby Neill, Aquilla Bury and Mr. C. D. Risher.

(Rev.) W. W. MOORE, Pres.

LETTER FROM BROTHER WILLIAMS.

Dear Dr. Boswell: Our good old mother, the Holly Springs district, daughter of the Memphis Conf., M. E. Church, South, was born between the dates of 1852 and 1858. She was married to the North Mississippi Conference in Water Valley, 1870, and died at her post of duty in Grenada, Dec. 9, 1905. To her were born multiplied thousands of sons and daughters, of whom a great number remain, but some have fallen asleep, her children being scatterd from Maine to California and from Canada to Mexico. Few, if any, had the opportunity to administer to her during her dying moments. Her death coming unexpectedly, without warning, has caused a great shock to her children. But she has gone. She is no more! She sleeps beneath the cypress, the willow and the myrtle. We all knew she had not been in robust health for some years, but still she continued to shoulder all the duties laid upon her. We cherish her memory here. We consign her body to the grave and her spirit to God, who gave it. May her influence for good roll on like the mighty Amazon till it loses it course in the great ocean of eternity. Yes, you are gone, but not forgotten. Her influence will live in the hearts of men while the years come and go. May the soft winds of coming years chant a gentle requiem over her slumbering ashes till time shall have run its course; then we hope to meet her beyond the grave. If she had died from spiritual degeneration or any other natural cause we could easily give her up, but such was not her fate. She was cast overboard, and, like poor Jonah, "swallowed by a whale!" We thank Brothers Babb, Meek and Lagrone for sympathy and condolence during sad hours of bereavement and trust that dear Brother Lewis may not pass through the fiery trial. Her loving son,

W. R. WILLIAMS.

Ashland, Miss.

A WORD ABOUT LOCAL PREACHERS.

There are seven local preachers on the old Vancleave work, and I am personally acquainted with them all, and can safely say that local Methodist preachers are the best set of men in the Church, for they have proven it. They do manual labor for the support of themselves and families; they contribute toward the support of Bishop, presiding elder, pastor and Conference collections, and they are ready to assist the pastor in conveying the presiding elder around, and ready to help get up the Sunday schools and to run them; they help in class meetings and prayer meetings, and they are at work trying to get the people to attend church and subscribe for the *Christian Advocate*. They can come in from the field at noon and at night, weary and tired, to prepare their sermons to preach on the following Sabbath, and often go away from home, preaching from one to six times a month on the pastor's circuit or out in the destitute scopes of the country filling appointments for the pastor without any salary. Praise God for them! Kind Father, multiply them.

JAMES KING, L. P.

There is a caution in the Scriptures against being in haste to get rich. There is another just as important: "If riches increase set not your heart upon them."

RATES OF SUBSCRIPTION.

Single subscriptions, $2. Fifty cents commission on all new subscribers; 25 cents on all renewals.

Clubs of ten, $1.50; 25 cents commission on each subscription.

Clubs of twenty, $1.25; 25 cents commission on each subscription.

Renewals may be counted in the clubs.

Professing Christians who do not aspire to and reach after the very highest attainments in grace have but scant appreciation of their privileges and opportunities. If this lack is due to indifferent or inefficient preachers they are to be pitied. "If the blind lead the blind both will fall into the ditch."

Let us preach the Gospel. There is only one. But we may bring forth from the good treasure of our hearts "things new and old." The Gospel is exhaustless.

Nobody is so insignificant as "to count for just one." No boy ever got into mischief and escaped the consequences alone. No one ever undertook good that he did not soon influence some one else.

DRINK

LUZIANNE

Morn's Invigorator

Noon's Strengthener

Night's Comforter.

A smooth, delicious, perfectly flavored Coffee, of superior quality and moderate price.

REILY, TAYLOR & CO.

At all Grocers. New Orleans, La.

The Electro-Chemic Institute.

410-418 St. Charles St, Rathskeller Bldg.

OPPOSITE MASONIC TEMPLE.

CHRONIC AND NERVOUS DIESEASES TREATED BY ELECTRICITY

And All the Latest Scientific Methods.

Painless and Pleasant. Free from All Shocks.

Nothing to give the slightest uneasiness to the most nervous or refined person. Anyone desiring to INVESTIGATE may do so at any time FREE OF CHARGE.

HOURS: 9 A.M. to 5 P.M.

SUPERANNUATE HOMES.

LOUISIANA CONFERENCE.

We announce with pleasure that we have had three valuable sites donated to our Conference for the purpose of building homes for our Superannuate preachers.

Dr. E. L. McGehee has given three acres of land near Covington, La., in easy access to church and school. Covington is Louisiana's noted health resort and is a rapidly-growing community. This property is very desirable for the purpose to which it is given.

Two valuable lots have been donated by Brother Abel in the town of Ponchatoula, one of the most prosperous towns in Louisiana. Our church is thriving there, and the property is in easy access to the church.

Captain S. B. McCutchen has given three acres of land in the suburbs of Shreveport, which lies along the route of the extension motor car line, adjoining the property offered as the site of new Centenary College. This is a most desirable location.

Now for the money to build these homes. Brethren, will you kindly present this cause to your people? They will cheerfully contribute. Give them the opportunity. We have had only one response to our recent appeal. Unless the preachers take up this cause, we cannot build these homes. We will publish in the *Advocate* from time to time the contributions received. The following cash subscriptions have been received: Prof. H. B. Carre, $5; Morgan City-Berwick charge, $185.45; Columbia, $20. Total, $210.45.

Let others rapidly follow. Any layman who desires to contribute to this cause, and has not had an opportunity of doing so, may send his contribution to Captain S. B. McCutchen, Shreveport, La., and due acknowledgment will be made.

Faithfully, ROBT. W. VARDAMAN, Agent.

Morgan City, La., May 11.

HERNANDO MEETING.

The writer enjoyed a rare privilege when, on April 30, in the afternoon, he was so cordially received at the parsonage in Hernando, Miss., and royally fed at the cheerful board of Joe. B. Randolph, whose good wife knows how to dispense a liberal hospitality most gracefully. At night a good audience greeted us in the elegant new brick church, and we began the meeting. It was so refreshing to meet and shake hands with old friends and worship together. Well, I never saw the like—the way those people came to church, rain or shine. There was not a service missed, not a small attendance during eleven days of rain and cold. The Randle University School, under the presidency of Prof. Burks, furnished good attendance, although in a week of its commencement. The business houses closed their doors and the men came to church. Of course, it was a good meeting. There were some ten or twelve who professed faith in Christ, seven who joined the Methodist Church, and six children baptized. Several others expect to join the church also. The other pastors, Revs. F. M. Cooper and W. E. Lee, were regular in attendance, and willing helpers.

Brother Randolph is quite popular, and no wonder, for he not only gets acquainted with people, but keeps so by industrious movements. He is certainly a hustler. He is systematic and does things orderly and accurately. I wondered at his activity until I saw what his wife was doing in church work, and then I knew he had to move or be run over. Her work among the children is extraordinary.

I shall not undertake to describe that abounding hospitality I met everywhere, the Christian fellowship, and spiritual feasts we enjoyed. I want to go back and try it all again.

B. P. JACO.

WINGS OF A DOVE.

What made the psalmist wish for the wings of a dove? He was restless and discontented. Perhaps he was tormented and afflicted. He was weary of the strife of tongues. It is hard to sit still and bear insult, injustice and contention. It is natural to think that a change of situation might be salutary. Many a good man has wished for the wings of a dove. But this desire for change is often a symptom of a bad condition of the heart.

There are many restless people. They are forever changing. They fly from city to city, from one business pursuit to another, from one church to another. Here is one who thinks he may find more congenial brethren in another church. Here is another who has grown tired of the form of service in his own church, and thinks that another church will afford the very service he needs. Here is another who seeks a change of pastors or a change of music. And worst of all, it is all too common to find one who is under a cloud in his own Conference, and it occurs to him that if he could be transferred to a new field where he is not known he could have a new start and escape from the hindrance of his past record.

But rest is not found in flying. The trouble is not with the climate, or the latitude, but within. The same mind will produce the same discontent in every city, under every sky, on every planet. The wings of a dove are powerless to cure the evil of a discontented mind. How often have we seen the unhappy man who had made trouble for himself in one Conference flying to another only to find the old trouble following him.

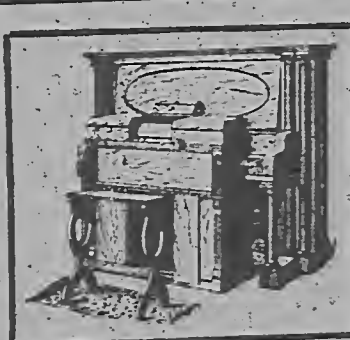
What a happy lesson the apostle found: "I have learned in whatsoever state I am, therewith be content." Where did Paul learn that wonderful lesson? Not in the school of Gamaliel. Not from the classics, with which he seemed to be familiar. He learned it at the feet of the Nazarene, who said: "Come unto Me, all ye that labor and are heavy laden, and I will give you rest."

"The world can never give
The bliss for which we sigh."

Are we restless? Perhaps our environment is not congenial. Perhaps we have done or said something which has disturbed the harmony between ourselves and our neighbors. Are we ashamed to meet some fellow-man and look him in the face? Do we sigh for the wings of a dove to carry us to a more congenial atmosphere? Perhaps the man who cannot find contentment at home cannot find it anywhere. Be at peace with God and that will bring you into harmony with all that is good. With a heart filled with the love of God one can adjust his affairs with his enemies or else bear their reproaches. Wings of a dove will not be needed when we have the wings of faith and love.

"Content with beholding his face,
My all to his pleasure resigned,
No changes of season or place
Would make any change in my mind.
While blest with a sense of his love,
A palace a toy would appear;
And prisons would palaces prove,
If Jesus would dwell with me there."

Some men take up too much time in trying to impress an idea. They put it one way, then turn it over and put it another way. A few, not satisfied with two ways, try it three or four times. When through, they have taken as much as five minutes to say a thing they had already said in one minute. No wonder they are long-minded, and too often tedious.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.

This offer includes Bench and 6 Rolls Music.

NEW $150.00 Sold on $10 Monthly Payments. Come and Hear It.

See Our LIBRARY ROLLS

For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.

Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.

Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes. New Piano, tool and Scarf $259.00, $6.00 Monthly.

TUNICA AND ROBINSONVILLE.

Sunday School and Epworth League report to the Second Quarterly Conference, Tunica and Robinsonville Charge, April 30, 1906:

Dear Fathers and Brethren—We have one Junior Epworth League at Tunica, which was organized the first Sunday in February, with a membership of 18; two have been added since, giving us now an enrollment of 20. Every member attends every meeting; our average attendance, counting visitors, children only, has been 22. The Leaguers are doing good work. They have raised over $20 for the Orphans' Home, and as a result of their service Easter Sunday night, which was conducted by them, they turned over to the treasurer $8.50, one-half of which was sent to the treasurer of the Conference Epworth League Board, as directed. They have carried flowers to the sick, assisted the ladies in special ways and are of great inspiration to the pastor.

We have three Sunday schools, all doing good, solid work. One of these, at Hollywood, has been organized since the last Quarterly Conference. We have in this newly organized school four officers and teachers and 21 names on roll as scholars. The attendance has been such that more literature had to be ordered last week. All of our schools are organized into Missionary Societies and are contributing to missions in more ways than giving dimes.

An interesting Teachers' Meeting at Tunica holds its sessions on Monday night of each week. More good has come from this gathering and council of teachers than anything else.

In our Tunica Sunday School we have a "Home Department" of 24 members, under the supervision of a good woman, who was glad to take charge of it and be of some benefit to the work, as she could not attend the regular sessions of the school. We also have a "Cradle Roll" of 11 names, in charge of another good woman who cannot attend, but was much pleased to know that she could do even that much work.

Careful instruction is given the children and special attention given them by pastoral and systematic visits to the public schools. At Tunica a "Band" has been formed among the boys, principally those in the school. We have now 32 members with whom we go fishing, play ball and join them in their sports that are right, and are in this way being brought into touch with them more closely, and indirectly with the older people, than could be possible otherwise.

Fully one-third of our public preaching services are composed of children under 15.

Very sincerely, THE PASTOR.

Church finances for the quarter:

Incidentals, $14.50; Sunday School literature, $13.28; for the poor, $4.50; ministerial help, $28.75; furnishing churches, $27.50; song books (Methodist Hymnals), $20.80; district parsonage, $8.50; Orphans' Home, $1.00; Millsap's College, $0.53; Junior Epworth League, $8.50; insurance, $10; domestic missions, $22 (in full); Bible cause, $1; foreign missions, $20; specials, $1; over to Home Mission Society, $18.00. This gives a total of $375.08. Two-thirds of the remainder of Conference collections are provided for in good subscriptions.

The pastor's salary was reduced $57 from last year's assessment.

GILDEROY ON INFANT SALVATION.

I have just read some deliverances of Gilderoy on the state of infants, and as it seems from the main portion of those deliverances that he was criticising an article of mine which appeared in the ADVOCATE of March 22, I would like to make some reply.

Brother Gilderoy commences his criticism by saying, "I see that some of the younger men have gone to writing again about the sin and salvation of infants. I had thought we had gotten past that, but just as long as the idea remains that infants are liable to go to perdition, on account of what they have inherited, just that long will men hold to the idea of infant regeneration as necessary to infant salvation." In reply to this I simply state that I know of no one who teaches that infants, "as such, are liable to go to perdition on account of what they have inherited." Again he says, in speaking of depravity, that "regeneration does not set us free from it, nor does sanctification." Admitting that this is true, for the sake of the argument, it does not set aside the main contention of my article—that children are born in such state as to need regeneration.

My friend Brother Gilderoy's main argument in support of the contention that regeneration does not remove depravity is the fact that regenerated parents produce depraved children. This fact is without force, as an argument, when we consider the fact that acquired characteristics are not hereditary. Education removes ignorance, but education is not hereditary. The life of God is imparted to those who receive the gospel, but this life is acquired, not natural. It supersedes spiritual death, the main characteristic of depravity, thereby removing it. But this divine life, not being natural, is not hereditary. It is true that God has not arranged "to subvert a law of nature by a law of grace;" if by "a law of nature" is meant natural attributes of mind and body, bestowed on us for our good, but which must be kept under proper subjection by the child of God. Depravity does not consist in these laws of nature, but in the absence of another law, by which these laws may be properly regulated. "The law of the Spirit of Life in Christ Jesus hath made me free from the law of sin and death" (Rom. viii. 2). Are infants born with this "law of the 'Spirit of Life" in them? or do they need it imparted in a new birth? To say that infants do not need the new birth because as such they cannot comply with the conditions, is about equal to saying that infants are not born in such state as to need a knowledge of the Gospel, because as such they cannot comply with the conditions necessary to the obtaining of this knowledge. Infants who die in infancy, I fully believe are saved. As to how they are saved we are not informed. As I have said before, they are in a justified state, or innocent. It may be that they are regenerated in death. The doctrine that they are regenerated at the time of death is not opposed to any truth we know, and it makes possible a scheme of salvation for all men, in which regeneration is a necessary work. I do not remember what the standards teach as to regeneration being a co-operative work, but if Gilderoy can prove by them that it is, he will prove too much. That is, he will prove that an inspired writer gave an untruthful description of regeneration. Here is John's description of the work that he gives in speaking of people who were regenerated in his day: "Which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God." (John i. 13.)

The sinner seeks pardon, but when that is obtained, he is passive in the new birth.

If I should say I know nothing as to how infants who die in infancy and some heathen are regenerated, it would not break the force of my main contention. A doctrine plainly revealed should not be rejected, even if it is vitally connected with matters purtaining to our salvation, or the salvation of others of which we may know nothing. As I have written more than I at first intended, I will not further discuss the subject just now.

J. M. HUGGINS.

Wall Hill, Miss., May 4, 1906.

CORRECTION.

Dear Dr. Boswell: I notice that the last sentence in my communication on the contributions of our church at Wall Hill was so changed as to give it the appearance of a criticism of the Board of Missions of our Conference, also an indirect appeal to that Board for help. Neither was in my mind when I wrote, or expressed, in what I wrote. No doubt you was prompted by feelings of brotherly kindness when you made the change. Will you please publish this correction?

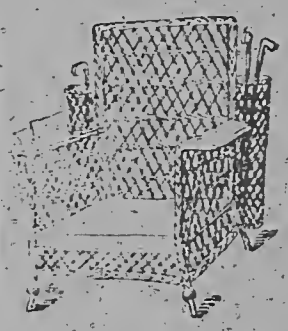
Yours truly,

J. M. HUGGINS.

Wall Hill, Miss., May 3, 1906.

Competent leadership is not found in men of passion or impulse, but in those of cool self-possession, who are sound in judgment, and discreet in life. Not until one has acquired the habit of self-control is he prepared to undertake the control of others.

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive
Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

THIS IS THE SEASON
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

The Home Circle.

THE HYMNS OF CHARLES WESLEY.

What simple strains are these, to live so long,
To move so many in so many lands,
When self-appointed arbiters of song
Are all effaced like scribblings in the sands.

In dens of London, choked with sin and shame,
The beggar and the burglar stop to hear,
And in the night, beneath the street lamp's flame,
The ruined woman feels a burning tear.

In mines of Cornwall, underneath the sea,
The grimy laborer hears their martial tread;
Their fervent call from coming wrath to flee
Above the ocean thunders overhead.

Amid Missouri forests, dark and lone,
And by Mississippi's turbid waves,
In nameless churchyards, bramble-overgrown,
Their converts fill a thousand thousand graves.

Among the rude huts of the pioneers
Those hymns awoke the wilderness at dark,
Above the cries of wild beasts, fraught with fears,
The panther's growling and the gray wolf's bark.

So I remember, when a barefoot boy,
I thrilled to hear thy wondrous trumpet call
To Zion and its days of deathless joy,
Its crystal river and its jasper wall.

And, led by Thee, I saw its clustered palms,
Its shining summits with their diamond skies,
A Beulah land, with everlasting calms
And lilies wet with dews of Paradise.

These hymns have raised the peasant from the sod,
Have made the rude, half-savage nature sweet,
Have reared a score of kingdoms unto God,
And laid a million hearts at Jesus' feet.

—WALTER MALONE, in the *Independent*.

GOOD ADVICE FOR BRIDES.

A country vicar in England was noted for his excellent fatherly advice to young couples he wedded. He had printed cards for advice, which he used to distribute, besides giving guidance verbally. One of the cards was for the man, and the other for the woman. That to the woman ran as follows:

"When you marry him, love him. After you marry him, study him. If he is honest, honor him. If he is generous, appreciate him. When he is sad, cheer him. When he is cross, amuse him. When he is talkative, listen to him. When he is quarrelsome, ignore him. If he is slothful, spur him. If he is noble, praise him. If he is confidential, encourage him. If he is jealous, coax him. If he cares naught for pleasure, amuse him. If he favors society, accompany him. If he does you a favor, thank him. When he deserves it, kiss him. Let him think how well you understand him, but never let him know that you 'manage' him."

GRANDPA'S PANTHER STORY.

"Grandpa, did you ever see a panther?" inquired little Ben Hardcastle, looking up from a show-bill which he had been examining.

The old man leaned back in his stout hickory chair, laid aside his newspaper and, taking off his spectacles, polished them with his red bandana.

"Why, yes, Ben; did you?"

"No, sir, but Billy Bruce says they are going to have a big one in the show at the Crossroads Saturday."

The old gentleman laid his hand on his newspaper, then reconsidered the matter.

"We did not have to go to shows to see them when I was a boy; these mountains were full of them."

"Oh, grandpa!" and Ben's face was aglow with the anticipation of a story.

"A panther gave me quite a lively chase once," continued grandpa. "It was just about your age, I suspect. How old are you? Twelve? I was just a little past that age, and about as fearless a lad as was to be found in this neighborhood. I could ride any horse that I could mount, and shoot father's flintrock rifle as well as he could. I had often been sent on errands to the courthouse, a distance of ten miles, and when one evening in June old 'Aunt Binny,' a negress owned by my father, was taken violently ill with 'cramps,' or, as she called it, 'the misery,' I did not think it anything out of the ordinary that I was sent posthaste for the doctor.

"It was about 3 o'clock when I left home, and though I knew it would be night before I could get back, I was not at all uneasy, for I had often been out at night, and the road was good; the moon almost full, and the weather mild. I was instructed to ride until I found the doctor, and to send him straight to our house; after that I was to purchase a quantity of gum camphor, and return. I was fortunate in regard to the doctor, for I met him before going a great distance. My mission was soon accomplished at the courthouse, and as it was getting dusky, I turned my face homeward. The way was very lonely, and led almost directly up the mountain for a mile, then down-hill through the timber; in many places the tall pines and sycamores met overhead, making almost impenetrable shadows, but I was perfectly familiar with the road, and 'Mag,' the big bay mare, was also a reliable. As I started down the mountain an owl hooted dismally, and though not given to superstitious fear, a feeling of I knew not what oppressed me. I was not afraid of wild animals, knowing full well that it was not the season of the year for wolves to be dangerous, and bears, though occasionally seen, were only a menace to young lambs.

"I was getting a little more cheerful and better accustomed to the shadows when there broke upon the still air a cry such as I had never heard before, and to my dying hour I will never forget it; the mare started, affrighted, I could scarcely hold her. It sounded as though a woman in distress was calling: 'Oh—oo—oo—oo—oo—!'

"With difficulty I restrained the animal, for she was wild with fear. Again sounded that piteous appeal; surely some one must be in trouble, and I answered the cry as nearly as I could. When it came again I answered; then there was a crashing in the treetops and an immense pan-

ther or cougar, sprang [illegible] Mag started forward, not a bit too soon, for [illegible] claws almost grazed her hindquarters.

"It was a race for life now, one and another, 'Mag' obeying her instinct and [illegible] ing the onslaught. I cannot tell [illegible] how far the creature followed us, but just as we reached the edge of the woods, with a baffled snarl it desisted, and I turned my saddle as we galloped into the clearing. There in the top of a gnarled old sycamore tree it was sharply outlined, a [illegible] four feet in length, its tawny sides quivering in the moonlight.

"'Did you kill it, grandpa?'

"'No, Ben, I did not, but my father did, and for many years its soft, furry skin graced as a rug in our house, but to tell the truth, I never admired its beauty, for I could never look at it without a shudder.'—*Christian Observer*.

NOTICE.

The Woman's Foreign Missionary Society of the Mississippi Conference will hold its annual meeting at Natchez, Miss., June 15-18. The opening service will be held Friday night, June 15. Let all societies elect delegates at once and send name of same to Mrs. Olin G. Hunt, Laurel. Miss. Dr. Young J. Allen, of China, will be with us, and probably Miss Waters, of China.

MRS. B. W. EARNSHAW, President.
MRS. A. E. WEAVER, Recording Secretary.

Any unsaved soul parading in ecclesiastical garb can become a bigot. None but a genuinely converted man has inheritance in the Kingdom of God.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This extraordinary Salve, Vacher Balm, which, though perfectly harmless, stops inflammation, and so instantly relieves headache, sore throat, chest pains, strains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try a box. Or send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.

CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, MAY 17, 1906.

The aloe blooms but once in a hundred years; but all through the silent century its texture is in preparation and moves along the lines of development and maturity. None of us can tell for what God is educating us. We fret and murmur at the narrow round and daily task of ordinary life, not realizing that only thus can we be prepared for the high and holy duties that await us. Let us not grow weary in well doing, for in due season we shall reap if we faint not.

* * *

God uses many and diverse methods to hide pride from man. When Gideon marshaled his army of two and thirty thousand soldiers to resist the invading host of the Midianites, the Lord said, "The people are too many." He knew how prone the Israelites were to vaunt themselves against Him, and that they would say "Mine own hand has saved me." So the number was reduced till only three hundred were left. Not quantity but quality counts in God's estimate of human forces.

* * *

It is said of Cromwell that when he had gathered some raw recruits, being much in doubt about their courage, he determined to put it to the test before employing them in active service. He therefore placed a number of soldiers in ambush, in a wood through which he had occasion to lead his new regiment, and when these rushed out suddenly upon the new levies all the timid among them turned and fled. These Cromwell sent to their homes as unfit for service, and so commenced the training of the men who became known to history as his "Ironsides." Without courage it is impossible to fight the good fight of faith, or to conquer the strongholds of spiritual wickedness.

* * *

By labor show your talent. This is the voice of God's providence to every soul that has dreamed of greatness, or of the possession of unfolded powers and abilities. Express what you are by what you do. A great actor has remarked that whatever is excellent in art must spring from labor and endurance. That sentiment may well be written on the shield of every aspiring youth. Greatness is from culture rather than from genius. It is absurd for any man to blame his tools for bad work. Shamgar used an oxgoad. Samson's offensive armor was the jaw-bone of an ass; while David slew the Philistine giant with a pebble from his sling. True genius displays itself in accomplishing grand results with imperfect instruments.

T. C.

"THE SPIRIT OF COMMERCIALISM."

There is no doubt in the minds of those who think at all that we are in a very commercial age. Indeed, the spirit of commercialism is dominant, and there are but few who are not more or less affected by it. Life, with most people, is a scene of ceaseless racket, of the rushing crowd, of the struggle for gain and pleasure, with scarcely a sober thought above things that are wholly material.

We are borne along as on the bosom of a swollen stream, and about as helpless to steer our course, or make a landing, as the chip that is swept irresistibly on by the swirl of its angry waters. We hardly have the time to think whither we are going, or what the end will be. There are those, however, a few, who have not been caught by this angry flood of materialism that is sweeping in every direction, and, to such, a few things are apparent. Beyond all question, there can be no development of those qualities that go to make a true man. There is no time for it: and besides, for the man who is wholly engrossed with material things, there is no outlook for the soul towards those things that are "unseen and eternal." The material and the spiritual are so opposite, that what promotes the one tends to the hurt of the other. There ought not to be any antagonism here, for we have bodies that must be fed and clothed; and besides, many material blessings that are needful. If a man's aspirations are to culminate in the skies, he is also frequently reminded that they have an earthly footing. We are spirits that have bodies, and the true philosophy of life is to maintain a proper balance between the two, doing the things that pertain to this life: yet never forgetful of the interests of the life to come. The difficulty with most of us is, that we allow the temporal to overshadow the eternal, and so become earthly, sordid and selfish. To avoid this, a man needs to separate himself from his environment by sheer force, and spend a while each day in taking an inventory of his possessions, and find out how he stands related to the eternal, as well as his relation to the best things of time. In other words, he needs to cultivate a closer acquaintance with himself. Most men know more of business, politics and matters material than they know of themselves. Money in many places counts for more than manhood, and political policies for more than principles. The best, the highest things pertain to character, and character is the only thing we take with us when we go hence. Let busy men stop and think, and take time to be alone with themselves and with God, for only in this way can the power of the world be broken. They may leave behind them less of the things that perish, but they will take with them more of the imperishable and eternal.

T. C.

ST. PAUL, THE PREACHER.

Wherever St. Paul went he won souls. At Lysta, Timothy; at Philippi, a company of women; at Athens, a member of the Areopagus; and at Antioch, Corinth, Ephesus and Rome, multitudes. Think, too, how his preaching transformed communities, corrected abuses, founded churches, and raised up leaders. Measured by results, St. Paul is the very prince of preachers.

We shall fail to get a correct idea of St. Paul's preaching, if we take his epistles (great as they are) as samples of his ordinary sermons. These epistles were called out by special needs of special churches at special itmes. It is a mistake to think of St. Paul as merely a theological controversialist. We must look to St. Luke's writings if we would see the preacher, before whom all nationalities bowed.

In the Book of Acts is recorded the "outlines" of quite a number of St. Paul's sermons. For instance, the one delivered at Antioch, where the Apostle recounts the historical preparation for Christ; the discourse at Athens, in which he argues the one living God; on the castle stairs of Jerusalem the sermon was entirely experimental, "a great testimony;" and, in the presence of Agrippa, Paul argues the resurrection from the power of Christ already shown to him.

A mere glance at these abbreviated sermons reveals the two predominant characteristics of St. Paul's preaching: First, he is a student of the word. In the pious home at Tarsus and later at the feet of Gamaliel how he must have been nourished in the rich inspirations of Hebrew literature and history. How he must have saturated himself with the Old Testament, for he quotes it at every turn, and as though it ran in his veins. G. Campbell Morgon says, "The livest preachers are those who are most familiar with the Bible without note or comment." The preaching that has stirred and fired the lazy, selfish masses, and uplifted populations out of degradation has always been the preaching of men who lived with the Word of God. Witness Luther, Knox and Wesley. Think how Moody reached the worst classes and forces of our great crime centers, with that well-worn Bible under his arm, which he had pondered and prayed over, until its truths were inwrought into the very fiber of his soul. Young brethren in the ministry, give yourselves to the steady, hard, lifelong effort to master the greatest Book in the world.

And, second, St. Paul is pre-eminently an experimental preacher. As he pleads before the rabbi and the rabble, the philosopher and the prince, the Jew and the Gentile, he always argues the truth of the Word with the tremendous conviction of personal experience. In the Epistle to the Romans his magnificent argument is sealed in the seventh and eighth chapters by his personal testimony to the power of the principle he has declared. The early Methodist itinerants (of whom the world was not worthy) told with such spiritual passion what God had done for them, that rude huts and wild wood thrilled with the rapturous echoes of the "great salvation." They knew "the secret of the Lord." They saw "the light that never was on sea or land." Their hearts burned and their faces shone, for "the joy of the Lord was their strength." There is nothing on earth that tells like a heartfelt experience. St. Paul "knew Him and the power of His resurrection." "It pleased God to reveal His Son in Him." St. Paul's Great Companion gave new splendors to every purpose of life and new heights to all the hopes in this world. Whenever he mentions the magic word, the divine name—"Jesus, blessed Jesus,"—language leaps from St. Paul's heart "like a river out of a cliff." No wonder under his preaching was "in demonstration of the Spirit and of power."

J. E. Wray.

A man who shuns work through shame will be compelled some day to face a state of poverty that will make him a shame to himself.

The General Conference.

At the end of nine days the General Conference is able to report progress. How many measures have been introduced looking to amendments, changes, additions and subtractions—all with a view to the improvement of the laws of the Church, and their efficiency, we are not able to tell. Of course, they are tabulated by the Secretaries, but the number has not been stated. Hardly a chapter in the Discipline has escaped the eye of the Church legislator. Somebody has found a defect somewhere, and this is the time to remedy it. The great majority of the proposed changes are never effected, and not a few receive scant consideration.

Resolutions and memorials have been introduced affecting every order in the ministry of our Church. Memorials asking the transfer of the licensing of preachers from the District to the Quarterly Conference came up. There was a strong sentiment in favor of the change, but debate on the question was cut off by a move for the "previous question," and the measure failed by a small majority.

From various sections of the Church came a request to allow unordained preachers in charge to administer all the sacraments. Other requests, more modest, asked only that they be allowed, while in charge of a work, to baptize and perform the rite of matrimony. This measure was finally passed, modified by allowing him to baptize in the "absence of an elder." This is a radical measure, and in some parts of the Church, if the preacher takes advantage of the authority, he will place himself in opposition to the law of the State. A move is on foot to remedy the evil by providing that suitable persons be ordained to the office of deacon when admitted on trial. That would be far better than the law just passed.

Memorials also came up asking that a Bishop be not allowed to transfer a preacher from one Conference to another without the consent of the Conference to which it is proposed to transfer him, and also not to allow a Bishop to make an appointment except in the presence of all the presiding elders present at the session of the Conference. These measures were argued as strongly as it was possible, but they failed. They involved a constitutional question, and had they passed the Bishops would have been compelled to veto them. But for the third restrictive rule (Rule 3, page 22, of the Discipline of 1902), it is possible the propositions would have received a larger vote. It will take a long time to make our people generally see the necessity of this hampering our General Superintendents, and they will never see it so long as our Bishops exercise the transfer power judiciously, and take counsel with the brethren in making appointments.

Questions affecting the "time limit" of the pastorate have not yet come before the Conference for discussion. They have been threshed out in the Committee on Itineracy, and reported. They will be up in due time. The Committee reported adversely to the removal of the time limit, but recommend that the pastoral term be extended to six years. It is possible that this recommendation may pass, but the proposition to abolish the "time limit" will be overwhelmingly defeated. The lay element is against it.

The Committee on Episcopacy, in the report to the Conference, recommend the election of three Bishops. The laymen sent in a petition to the Committee, asking for four or five. The Conference will settle the question, and, as all the members of the College of Bishops will be retained on the effective list, it is possible that not more than two will be elected. Certainly the Conference will not elect more than three. There was some talk of electing a missionary Bishop, but there was no memorial or petition to that effect, and the Committee's report said nothing about it.

A widely-extended call came from Texas for the establishment of a tract society. The Conference sympathized with the call, but could not, or did not, see the way clear for the establishment of a society, but authorized, under the direction of the Board of Missions, the inauguration of a system for the supply of tracts. To carry out the purpose, a committee styled "A Board of Managers of Tract and of Evangelistic Literature" was ordered, and the sum of $10,000, styled "the Tract Fund," was authorized, half of which is to be applied to the development of a literature suitable for distribution, upon the selection and approval of the Board of Managers; the other half to be held as a permanent fund to be added to by donations, bequests, etc.

During the past week we have had the pleasure of hearing several interesting talks from visiting strangers. The first was by a colored man, who has spent fifteen years as a missionary in Africa. He detailed at length his experience in the Dark Continent. His talk was at times thrilling and pathetic, at times amusing, always interesting. Another talk was by Rev. Dr. W. J. Sparling, fraternal messenger from what was until recently the Methodist Church of Canada. That Church was merged some time ago with two or three others in the Dominion. The united body, if we have been correctly informed, has not yet been named. Dr. Sparling is a well-fed, good-humored and sensible Canadian. He brought a cheering message from his cold country. It was warmly received by the vast concourse of people who heard it.

On Friday evening the fraternal delegate from our mother Church, the Wesleyan Methodist of England, was heard. He delivered a great speech. The messenger, Rev. Dinsdale T. Young, is of commanding appearance, tall and well-proportioned, not handsome, but clean-shaven and fine-looking. He is far above ordinary, looks deep into things and expresses himself in choice language. He is scholarly, and, judging by his deliverances in regard to the doctrinal teachings of Wesleyan Methodism, is not the least tainted by higher criticism. He is thoroughly evangelical, as clearly shown by his masterly sermon on Sunday morning on the "Primacy of Jesus Christ." We seldom hear better preaching than he gave us. Other fraternal delegates are yet to be heard—Dr. Matthews and Vice President Fairbanks, of the M. E. Church.

The most exciting debate of the Conference occurred on Friday and Saturday over a proposition, brought forward by Dr. W. F. Tillett and Dr. W. R. Lambuth, to restate our twenty-five Articles of Religion. The proposition came upon the Conference suddenly and without warning. It was like a thunderbolt from a clear sky. It was not only surprising, but had the effect of a shock of electricity. It was grievous, as well as amazing, to a large number of the brethren. It was hailed with delight by many more. The matter was argued at length by Dr. Tillett, the Conference according him all the time he needed. Other speeches, pro and con, followed. The session closed on Saturday without reaching a vote. On Friday, by formal invitation, Bishop Wilson addressed the Conference on the subject. He was not expecting to be called on, and, of course, had no prepared speech to make. But he was not unprepared. A life of training, and a life of consecration to Methodism, her doctrines and polity, prepared him to meet any emergency, and such a speech no General Conference of modern times has ever heard. He seemed to be inspired for the occasion. It was a dramatic scene, such as Methodists, perhaps, will never again witness. Other Bishops were called out, but only Bishop Hendrix spoke at length. We are sorry to record the fact that he placed himself in opposition to Bishop Wilson.

* * *

TEXT OF THE RESOLUTION.

"While reaffirming our absolute faith in our Twenty-five Articles of Religion, we do not believe that in their present form they meet the existing needs of the Church as a statement of the doctrinal system of Evangelical Methodist Arminianism. Believing that the different branches of world-wide Methodism that are represented in the Ecumenical Methodist Conference can and should unite in the preparation of such a statement of our common faith as is needed, and believing that this General Conference should take such steps as may be necessary to secure in the early future the co-operation of other representative Methodist Churches in the preparation of a new statement of our faith, we therefore offer the following resolution:

"Resolved, That the College of Bishops be requested to appoint a commission of five members, one of whom shall invite other branches of Methodism to unite with us in the preparation of such a statement of our faith, and such an expression of our doctrinal system as is called for in our day; and this commission shall represent our Church in the preparation of the same."

* * *

THE VOTE FOR REVISION.

The vote on the proposition to appoint a commission to consider the expediency of revising our Articles of Religion was reached on Monday morning, about 11 o'clock. The two orders, clerical and lay, voted separately, and the vote was taken by yeas and nays. The clerical vote stood: For commission 83, and against 56. The lay vote was 68 for and 51 against.

It should be understood that this does not necessarily mean that our Articles of Religion will be revised; and it should also be understood that should the Commission agree on revision, it will require a three-fourths majority of all the members of the Annual Conferences, and a two-thirds majority of a succeeding General Conference to effect it. So, should the result be finally for revision, it is a long ways in the future.

The thing, however, we have no doubt is a strike at the foundations of our faith. We seriously doubt the soundness of the faith of the prime mover in the matter.

Home Made

Have your cake, muffins, and tea biscuit home-made. They will be fresher, cleaner, more tasty and wholesome.

Royal Baking Powder helps the house-wife to produce at home, quickly and economically, fine and tasty cake, the raised hot-biscuit, puddings, the frosted layer-cake, crisp cookies, crullers, crusts and muffins, with which the ready-made food found at the bake-shop or grocery does not compare.

Royal is the greatest of bake-day helps.

ROYAL BAKING POWDER CO., NEW YORK

Few probably have any idea of how much of the comfort of lamps is lost from using wrong chimneys.

Several dollars a year are lost in a single family just from having chimneys that break.

MACBETH'S chimneys never break except from accident—and they fit. They make the lamp smell less, smoke less; but get the right chimney for your lamp.

My Index to Chimneys tells you all about it—let me send it to you; it's free. Address

MACBETH, Pittsburgh.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MRS. HARRIET NEWEL GIBSON.

Died at her late residence, Summit, Miss., March 15, 1906, MRS. HARRIET NEWEL GIBSON (nee Bonney), aged 83 years, 9 months and 15 days. Sister Gibson was the only daughter of Peres and Nancy Bonney, late of Holmesville, Miss. Sister Gibson was born in Portland, Maine, and when six years of age came with her parents to Mississippi and settled in Holmesville. I was intimately acquainted with her parents, served as their pastor five years, and, if I mistake not, officiated at their funeral when they passed away. I have known Sister Gibson since my young manhood days. Truly one of the most remarkable women, in many respects, it has been my pleasure to meet, was this dear departed "mother in Israel." Thoroughly interested in her fellow-creatures, and having a heart that beat in sympathy with all mankind, she was beloved by all who came in touch with her—the old, the young, the rich and poor of whatever clime or race. Hers was above all else a beautiful Christian character, and she influenced for good nearly every life that came in contact with her. She had a child-like faith in God, and it was her custom to leave all matters pertaining to her affairs in His hands. Hers was a singularly pure and Christian life, she having full and abiding faith in the precious promises of her Saviour, never wronging, by word or deed, a living soul, and when the end came, it was as calm as her life had been. It was noted of her that under no circumstances could she be prevailed upon to utter an unkind word, or to reproach anyone; but generous of kindness, benevolence and charity were part of her daily life, and in consequence of such rare attributes she claimed as a warm friend every one who came within the radius of her genial and benign influence. She was a life-long, zealous member of the M. E. Church, South. She loved her church, she loved her pastor, she was helpful to her pastor. Many times have I, when her pastor, gone to her humble, consecrated home, with a sad heart, because of the languishing state of Zion, just to have a good, old-time religious talk with Aunt Harriet. She truly enjoyed talking of Jesus and his love. It was to me an inspiration to visit her home and pray with the family. Thank God for such godly women! How I wish we had more of them. But she is gone—yes, she is gone from earth's sorrows, troubles, toils and sufferings. She was married 60 years ago to Major Gibson, who passed from earth many years ago. Nine children were born to them—two of them preceded her to the grave, five daughters and two sons surviving. May her many prayers in their behalf be abundantly answered in the salvation of all her children. Her pastor, Rev. L. Carley, assisted by Revs. I. A. Anding, of the Baptist Church, and H. H. Messenger, of the Episcopal Church, paid touching and tender tributes to the saintly character of the deceased. The funeral was a large and imposing one. All the stores in town were closed in honor of the revered memory of the deceased. "Her children rise up and call her blessed." "Blessed are the dead who die in the Lord." H. P. LEWIS.

Vicksburg, Miss.

ETHELBERT BARKSDALE JOHNSON, son of Mr. and Mrs. L. W. Johnson, was born in Hinds County, near Jackson, Miss., Aug. 1, 1878. At 9 years of age he joined the Methodist Episcopal Church, South, confessing Christ with boyish diffidence, but openly and with full assurance of faith. Later he became a student at Millsaps College, and then at Tulane University, from which he was graduated in pharmacy with high honor. Engaging in his chosen work at Jackson, Miss., he was at once recognized as a man of unusual ability and faithfulness in the business world, and of irreproachable character as a gentleman and a Christian. On April 19, 1906, after a short illness, he died in great peace. Ethelbert Johnson was an unusually fine character. Quiet, unobtrusive and modest, with none of the craving for notice and applause which belongs to the self-centered type of man, he was nevertheless a man of great force and energy, and absolutely faithful in all relations in life. He was obedient and affectionate as a son, tender and loving as a brother, true and unselfish as a friend, high-toned and honorable as a business man, clean and consistent and earnest as a Christian. No nobler young man could be found in Jackson; none of more stainless life or higher standard. A deep sense of serious loss was felt when he was called from us. Such young men are of more worth to a city than any merely material resources or development. The community is sensibly poorer when such pass away.

WM. H. LaPRADE.

Mrs. TELULAH E. DOBBS was born near Summerfield, Ala., June 1, 1852, and died at the Methodist parsonage in Coldwater, Miss., March 19, 1906. She was the youngest daughter of the late Col. R. A. Baker, for some years a well known commission merchant of Mobile, Ala., and a prominent layman of the M. E. Church, South. His home was one of generous Christian hospitality. Summerfield was a center of education for Methodism, and a community of delightful religious atmosphere. Amid such favorable surroundings, Mrs. Dobbs passed the years of childhood and early became a member of the Methodist Church. In later years she joined the Presbyterian Church. At the age of eighteen, she was happily married to Mr. Richard Dobbs, of Mobile, Ala., a devout Christian, a member of the Baptist Church, and a successful business man. He died leaving his family in good circumstances. Mrs. Dobbs was of attractive person; most amiable disposition, and possessed of much strength of character. Reverses following her husbands death, she addressed herself courageously to the task of maintaining herself and bringing up and educating her two boys, Robert E. and Richard. Last fall, her home at that time being at Oak Park, a suburb of Chicago, she was assailed by a serious malady, requiring surgical treatment. After a second surgical operation in a Chicago hospital, as soon as she could travel, she came to us at Coldwater, Miss. For several years she had earnestly desired to visit her two only living sisters, the wife of this writer and Mrs. M. A. Reynolds, a sister-in-law. Her letters during this time had breathed the sentiment of sweet and tender affection, and of a beautiful Christian spirit. She longed for the touch and sympathy of kindred hearts, and for religious association and comfort. The sisters now met for the first time after many long years, and the dear invalid one was like a child, after a long absence coming into an atmosphere of rest and home. Specially did she enjoy our family worship; wishing it held near her bedside or in her room. For a time, we were hopeful of her improvement, but unfavorable symptoms appeared after several days. She grew rapidly worse toward the last and died after having been with us something over three weeks. Her two sons from Chicago, and a near relative, Mrs. Mallett, from Shreveport, La., came in time to look on the face of the loved one before she was laid to rest. The funeral service, conducted by Rev. J. T. Murrah, of Senatobia, marked a coincidence of touching pathos. While but a lad himself Bro. Murrah had lived a neighbor in their girlhood to both Mrs. Dobbs and Mrs. Mallett, near Summerfield, Ala.

T. C. WIER.

Little ETHEL IRENE MORK was born July 1, 1898, and departed this life, Dec. 26, 1905. A sweeter, brighter and more lovable child I have never met. How feeble are words to carry consolation to hearts bereaved of a beloved daughter? A tender clinging vine, interwoven in sweet memories from the hour the angel first gave her to your home; a gentle spirit of light that flitted in and out like a gleam of sunshine. No one can fill her place in the home, no one will take her place in your hearts. And you would not have the void filled, even if you could. It will be a sacred though in the years to come to parents and friends that she shed radiance in the home as long as she did. It will be a blessed recollection that she grew up to love and to be loved by those who will ever so tenderly cherish her sweet and pure memory. Sweetly rest until Jesus shall come to gather up his jewels. Unto Him who doeth all things well we humbly bow in meek submission, looking forward to a glorious reunion in the "sweet by and by."

R. H. BARR, P. C.

Hard Work

has brought many a poor woman to the brink of the grave. Do not work too hard at tasks which strain your delicate womanly constitution, such as lifting, carrying, running a sewing machine, etc. Injury from these causes will weaken your whole system and cause dreadful pain and suffering. Take

WINE OF CARDUI

Woman's Relief

for all functional weakness, pains and other disorders peculiar to women. As Mrs. Malinda A. Akers, of Basham, Va., says: "It is a wonderful medicine," and will make you "feel like a new woman." It has helped thousands, when all else had failed. Try it.

Write Us Freely describing symptoms and stating age. We will send you **FREE ADVICE**, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

At all Druggists

S1

BETTER THAN QUININE.

Strong testimony: "Hughes' Tonic is the best chill tonic I ever tried. Better than quinine." Sold by Druggists, 50c and $1.00 bottles.

Prepared by Robinson-Pettet Co. (Inc.), Louisville.

"A Man's a Man For a' That."

But if a' that" is in the shape of a torpid liver then he is not much of a man when a clear head and steady eye is needed. These necessary adjuncts to successful business men are assured by the use of

Mozley's Lemon Elixir.

"One Dose Convinces."

TYLERTOWN CIRCUIT.

Dear Dr. Boswell: At the last Conference, which met at Gloster, I was appointed to Tylertown Circuit, and by the fourth Sunday in December I was at my post.

I found that there were five churches on the work, somewhat scattered. My presiding elder has since relieved me from one of them, so that now I have only four. The parsonage is located at Tylertown. A railroad having been recently completed to this place, it is building up very rapidly, and it promises to be a good town in the near future. I am trying to build up the cause of Christ and the interest of the M. E. Church, South, along with other things. We have a good church here with about sixty members, of which we are very proud. Our members compare favorably with the best I know of anywhere. We have a good Sunday school, and we have recently organized an Epworth League with all its departments, which cannot but be a great force for good in our church. Our young people are anxious to help their pastor in all his work. We are praying for a good revival here this year.

At China Grove we have a good old church, which was built in 1861-66. Here our membership is large and scattered. We are using every means to rally our forces here and to make this grand old church the mighty agency it was in former years in the salvation of souls.

Water Holes is perhaps one of the oldest churches in the Conference. Its organization dates away back. The building, however, is comparatively new, and does not stand where the old one did. Our membership is small there, but faithful. We are confidently expecting a gracious revival there, which, indeed, has begun already. Three fine young people have been received on profession of faith.

Summer Chapel is a new church, which is a good representative of what a very few persons can do who love Christ and his work. We have in all about fifteen members, who built a house at a cost of $1,000, and who pay this pastor $120.

Our congregations are good at every point on the work, and increasing all the time. We are getting along well with our Conference collections. God is blessing us greatly, for which we give him praise. Your brother in Christ,

J. E. WILLIAMS.

Tylertown, Miss.

HAZLEHURST.

Dear Dr. Boswell: I am glad to report progress in our work at Hazlehurst. Not only was our reception here cordial, but we have received the most open-hearted kindness from these people every day of our stay. We feel safe in saying that no parsonage in our Conference has to its credit the receipt of more thoughtful attentions than ours. Our church has during the past few months received several much-needed improvements, which have added greatly to its comfort and beauty. We found them on our arrival using for the first few times a new furnace, which had been put in at a cost of $400 during the closing days of the old conference year. One month ago we expended another $300 on a handsome church organ and chair furniture, and before this letter is published we shall have placed an order for a handsome carpet, which is to cost $400. At our first Quarterly Conference we recorded our Bishops' assessment paid in full, and are now ready to make a like report for the assessment for Conference claimants, with a fair percentage for missions in hand. Our Board of Stewards have made ample provision for pastor's salary, and are working a systematic method for collecting it. We have no reason to doubt full payments along all lines.

Our Sunday school has steadily improved, and has been our greatest source of rejoicing. Our superintendent is very faithful, and our teachers efficient and earnest. Our weekly teachers' meetings have been occasions of interest and profit. We are making preparation now for a delightful Children's Day.

Our congregations have been good, although we have many people who need to move up along this line.

I have never been any place where more young folks attend church than here.

Bro. Geo. H. Thompson, of Brookhaven, came to us on Monday, the 22d ult., and preached for us twice per day for ten days. We have very few stronger preachers anywhere than he. His services made a deep impression on the town generally. Many hearts were rededicated to God and our church greatly revived. Twelve young men and young women gave their hearts to Christ and were received into the church on profession of their faith. A number of others will follow. Up to this date we have received forty into the Church by profession and certificate. We have many causes to rejoice, but we do rejoice most of all that the Gospel is now "the power of God unto salvation."

Some months ago burglars entered the parsonage during the night two nights in succession, they were after the presiding Elder, who was spending the night with us), and managed to secure my watch and chain. Before I had time to realize the loss a member of our church here called on us, and, for my friends, presented me with a very handsome gold watch and beautiful fob. These shall go with me through life, the reminders of this generous people. Yours cordially,

H. B. WATKINS.

Hazlehurst, Miss.

State of Ohio, City of Toledo, Lucas County, ss.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, county and state aforesaid, and that said firm will pay the sum of $100 for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence this 6th day of Dec., A. D. 1880. A. W. GLEASON,

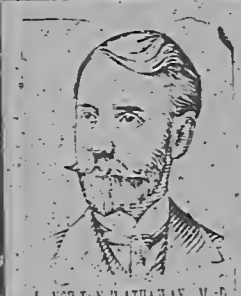
(Seal) Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

F. J. CHENEY & CO., Toledo, O.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.



J. NORTON HATHAWAY, M.D.
Graduate Dartmouth Med. College, Grad. Ex. Surg. N. Y. M. Society, Ex. Member State Med. Ex. Board of Health, etc.

ARE YOU SICK?

If suffering from Rheumatism, Specific Blood Poison, Piles, Stricture, Nervous Exhaustion, Debility, Breakdown, etc., Kidney or Bladder Complaint, Varicocele, Heart, Liver, Bowel and Stomach Diseases, Skin Diseases, Catarrh, Asthma, Women's Diseases, or any chronic ailment, call on or write us.

We are specialists with over 20 years experience. Reputation firmly established. 10 medical books and an examination blank free. WE DON'T DEAL IN PATENT MEDICINES. Address Dr. Hathaway & Co., 57 Inman Bldg. Atlanta, Ga.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

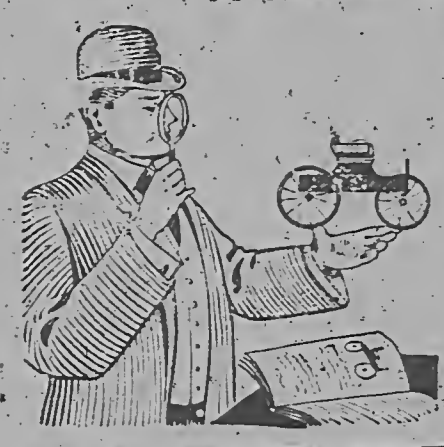
CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NO. 121 CAMP STREET.

NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons. Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

FOR EMERGENCIES AT HOME

And for the Stock on the Farm

NOTHING EQUALS



SLOAN'S LINIMENT

The Great Antiseptic

Price, 25c., 50c. and $1.00.

Dr. EARL S. SLOAN,

615 Albany St., Boston, Mass.

Holds America's Highest Prize

Walter Baker & Co.'s

Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

RINGGOLD, LA.

Dear Brother Boswell: We are moving on nicely. The outlook for the Wesley Circuit is improving. Congregations are large and attentive. I expect a revival at each church and full collections on all claims. Our members are taking the *Advocate*, and I hope to secure as many as thirty subscribers.

Sincerely,

THOS. J. MARTIN, SR.

Ringgold, La.

SULPHUR, LA.

Dear Doctor: We began a meeting at Vinton, La., on April 2, which lasted ten days. We were assisted by Rev. S. L. Riggs, of De Ridder, La. Its influence was felt throughout the town. Our beautiful church was crowded; on Sunday we had to use the Sunday school room for additional space to accommodate the people. Had an old-fashioned altar service, which was frequently crowded with penitents. After a season of deep conviction and agonizing prayer for pardon, shouts of praise and testimonies of new-born souls were of daily occurrence. Six family altars were already in existence, and seven more were erected. Eight or ten professed conversion, and fifteen were received into the church. A number of *Christian Advocates* were taken.

On the 1st inst. we began a meeting at Sulphur, assisted by Rev. J. E. Denson, of New Iberia, La. We continued for ten days a most excellent meeting; a number were at the altar for prayers, four children baptized and the church was greatly revived. Eighteen united with the church, among whom were some of the choice spirits of the town. Respectfully,

J. J. KELLY, P. C.

A SCIENTIST'S OPINION OF PRAYER.

A naturalist should be the last man in the world to object to the efficacy of prayer, since prayer is itself one of the most potent of natural forces. The cry of the young raven brings its food from afar without any exertion on its part, for that cry has power to move the emotions and the muscles of the parent bird, and to overcome her own selfish appetite. The bleat of the lamb not only brings its dam to its side, but causes the secretion of milk in her udder. The cry of distress nerves men to all exertions, and to brave all dangers, and to struggle against all or any of the laws of nature that may be causing suffering or death.

Nor in the case of prayer are the objects obtained at all mechanically commensurate with the activities set in motion. We have all seen how the prayer of a few captives wrongfuly held in endurance by some barbarous potentate may move mighty nations, and cause them to pour out millions of their treasure to send men and material of war over land and sea; to sacrifice hundreds of lives in order that a just and proper prayer may be answered. In such a case, we see how the higher may override the lower, and may cause even frightful suffering and loss of life in order that a moral or a spiritual end may be gained. Are we to suppose then that the only Being in the universe who cannot answer prayer is that One who alone has all power at His command? The weak theology which professes to believe that prayer has merely a subjective benefit is infinitely less scientific than the action of a child who confidently appeals to a Father in heaven.—The Late Sir James Dawson.

IF THOSE WHO SUFFER WITH

FITS

Will write to me I will tell them how they can be cured of this terrible disease.

I will send the names of hundreds who have been cured, and a booklet describing the disease and how it is cured.

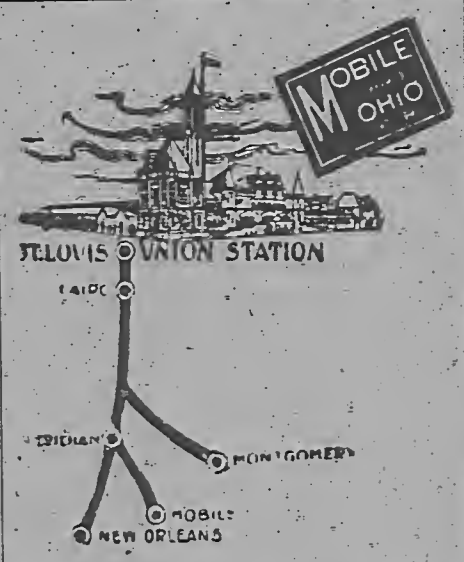
I have devoted 50 years to treating Epilepsy, and there are few cases that my treatment will not cure. If you are a sufferer, or know of one, write me at once. My advice and book is free.

DR. W. TOWNS MEDICAL CO.

FOND DU LAC, WIS.

WAR ON LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68 Gray Bldg., Kansas City, Mo.



NEW ORLEANS, TO ST. LOUIS.

Leave New Orleans ..... 7:30 p.m.
Arrive St. Louis ..... 5:04 p.m.
THROUGH LIBRARY OBSERVATION SLEEPING CARS.
Without Change.
SUPERB DINING CAR SERVICE.
Meals a la Carte.
ALL MEALS SERVED ON TRAIN.

ANOTHER FINE TRAIN.

NEW ORLEANS, TO ST. LOUIS.

Leave New Orleans ..... 9:10 a.m.
Arrive St. Louis ..... 7:57 a.m.

LITERATURE AND FULL PARTICULARS ON APPLICATION.

TICKET OFFICE,

229 St. Charles Street,
Corner Gravier.
New Orleans, La.

Long Distance 'Phone, Main 3639-L.

4 Important Gateways 4

THE TEXAS AND P PACIFIC RAILWAY
TEXARKANA SHREVEPORT EL PASO ASHDOWN

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.



THROUGH SLEEPING CARS
All Meals in DINING CARS
TICKET OFFICE
211 ST. CHARLES ST.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only line through the Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.
JOHN N. SCOTT, A. H. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Agt.

SOUTHERN PACIFIC
SUNSET ROUTE

TH IS WINTER

Many Will Go to California, Oregon and Intermediate Points.
WHY NOT YOU?
Let Us Tell You About It.

THE

Southern Pacific.

Is the Only Line With Its Own Rails
—from—
NEW ORLEANS to LOS ANGELES, SAN FRANCISCO and PORTLAND

Offering the acme of comfort at the lowest figures, with oil-burning engines, no smoke, no dust and the finest equipment of Standard and Tourist Pullmans and Dining Cars ALL THE WAY.

Magnificent Passenger Steamships, New Orleans to New York every Saturday, and the Palatial Passenger Steamship PRINCE ARTHUR, New Orleans to Havana, Cuba, every Wednesday. Delightful trip—only 40 hours.

For further information, reservations, etc., write or call at

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTERS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

Home-Coming For all Kentuckians

Over 50,000 former residents of the tate of Kentucky have accepted the invitation of the Louisville Commercial Club to its home-coming celebration to be held in Louisville June 13-17 1906. It will be the greatest gathering ever held in the state of Kentucky, and $50,000 has alresdy been subscribed for an entertainment fund. Wednesday June 13, will be reception and Welcome Day; Thursday June 14, "Foster Day" in honor of Stephen Collins Foster the author of "My Old Kentucky Home;" Friday June 15th, Daniel Boone Day; Saturday June 16, Greater Kentucky Day. For this event the;

LOUISVILLE & NASHVILLE R. R.

will sell round trip tickets from all points on its line to Louisville and return at ONE FARE plus 25 cents, tickets being on sale June 10, 11 and 12, limited returning June 23 with privilige of extension of limit untill July 23, by depositing ticket and upon payment of 50 cents. Stop-overs will be permitted at Glascow Junction for parties desiring to vissit Mammoth Cave; and side trip tickets will be sold at Louisville to all points in the state at ONE FARE plus 25 cents for the round trip, such tickets being on sale June 16-18. Indications are that several special trains will be run for this occasion, full particulars of which will be announced later. A sixteen page booklet giving full particulars can be secured from any of the following representives of the company.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr. E. P. TURNER, General Pass. and Tkt. Agt. DALLAS, TEXAS.
J. F. DAVENPORT, D.P.A., St. Louis, Mo.; C. H. FITZGERALD, T.P.A., St. Louis, Mo.; MAX BAUMGARTEN, D.P.A., Memphis, Tenn.; N. B. BAIRD, T.P.A., Little Rock, Ark.; T. H. KINGSLEY, T.P.A., Dallas, Tex.; P. AV. MORROW, P.A., Dallas, Tex.; J. K. RIDSELY, T.P.A., Houston, Tex.; J. K. RIDSELY, D.P.A., New Orleans, La.; GEO. E. HERRING, T.P.A., Jacksonville, Fla.; J. G. HOLLERBECK, D.P.A., Atlanta, Ga.

REVIVAL AT MERIDIAN COLLEGE.

For many weeks our Christian workers have been praying for a revival in our College and community more far-reaching than anything we have ever had, and God has heard and answered our prayers. Our pastor, Brother Gladney, has been preaching some deep, logical, heart-searching sermons all the session, and the President and Faculty have been doing deep teaching, and the Christian workers and class leaders have been doing personal work; so the ground was well prepared and much good seed already sown. When Rev. Joseph Smith, of Redlands, Cal., came to us he found things ripe for a good meeting. He was not very well physically, and was in great anxiety of mind about his son in San Francisco, whom he had not heard from since the great disaster. While he could not stay with us but one week, yet during that time nearly two hundred souls were converted, reclaimed or swept into Canaan. The work was deep, and, I believe, will abide. The preaching was not sensational, did not appeal to the emotions, was quiet, logical, clear, heart-searching, with unction and in the spirit. Brother Smith is a fine teacher of the Word. His style is clear, convincing, deep, yet simple enough for a child to understand. We write this one week after the meeting closed, and the revival spirit still abides. A public prayer meeting is held by the students in each College every morning before breakfast. Groups of students hold prayer meetings at noon and at night. Among the converts were several Cuban girls, who went immediately to work to bring their schoolmates to Christ. We are praying that they may carry the Gospel home to their countrymen, who are hungering for the true Gospel.

J. W. BEESON,
Pres. Meridian Female College.
Meridian, Miss.

VICKSBURG DISTRICT CONFERENCE.

Beginning with evening service and the sacrament of the Lord's supper, Tuesday, July 3, the District Conference will hold through the three days succeeding.

If practicable, the Bishop assigned to our Annual Conference will preside. Rev. M. B. Sharbrough will preach the first sermon.

Wednesday will be given to the work of a Preachers' Institute, requiring for its success primarily the attendance of all the pastors. As some of the lay delegation may not be subscribers to the *Advocate*, the pastors will kindly and repeatedly stimulate these brethren to secure representation from each charge. This is important, we will have a discussion to involve the four years' administration, closing with 1906.

We will make the record of this Conference as full as we can, and every pastor will be called to furnish full statistics of his work.

Following are the committees:

Admission—T. B. Hollomon, W. T. Griffin, W. J. Ferguson. Orders—J. T. Leggett, I. L. Peebles, J. W. Campbell.

Station pastors please arrange to remain over Sunday. Greenville will be a good host.

W. H. HUNTER, P. E.

REVIVAL AT NEW ALBANY, MISS.

Dear Dr. Boswell: We have just closed a very helpful revival at New Albany. The Rev. W. L. Graves, of Houston Station, preached for us for nine days. My people were very much pleased and edified with his preaching. Backsliders were reclaimed and sinners converted. We have had sixty-nine additions to our charge this year up to date by letter and on profession of faith. The Lord has done great things for us, whereof we are glad. We mourn the death of J. H. Armstrong and H. V. Sneed. The outlook is hopeful.

O. L. SAVAGE.

HORSFORD'S ACID PHOSPHATE
Relieves Headache
caused by summer heat, overwork, nervous disorders or impaired digestion. Relieves quickly.

CHAS. WIRTH GROCERY CO., LTD.,
—Dealers in—
FANCY AND STAPLE GROCERIES
At Most Reasonable Prices.
3302 MAGAZINE STREET.
Phone Uptown 913-W.
Quality and Quantity Guaranteed.

A GOOD INVESTMENT.
Magic-Keller Soap Works, Ltd.

One share costs $25.00. You pay $0.25 when you subscribe, and every 30 days after pay $0.25, making 4 months to pay; or you can pay at once $25.00 in full, no one being allowed to take over 40 shares in one name. Soap never gets out of fashion, always in demand. Send your payments to Canal-Louisiana Bank & Trust Co., or to Magic-Keller Soap Works, Ltd., New Orleans, La. Two oldest Soap Works in the State of Louisiana.

Chronic Rheumatism Cured
You Can Quickly Cure Yourself at Home Without Risk or Danger.

COSTS NOTHING TO TRY.
I have a secret cure for chronic rheumatism in all its forms. My secret remedy was found after suffering for years without relief, during which time I tried every known remedy for this agonizing disease. Much of the time I was so bad I could not walk without crutches. I cured myself and have cured many others since, among them men and women who had suffered for thirty and forty years. If you have rheumatism in any form let me send you a free trial package. Don't doubt; don't delay, but fill out free coupon below and mail to-day.
JOHN A. SMITH, 3562 Gloria Bldg.,

FREE COUPON.
JOHN A SMITH, 3562 Gloria Building, MILWAUKEE, WIS.
MILWAUKEE, WIS.
I am a sufferer from rheumatism and I want to be cured. If you will send me a trial package of your remedy by mail, free, I will give it a trial.
My address is:
Name .....
Street No. .....
City .....
State .....

To Drive Out Malaria And Build Up the System
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents.

OLD DOMINION NURSERIES.
RICHMOND, VA.
WANTED---- Reliable salesmen to handle our complete line of nursery stock. Virginia grown. Liberal terms. Write immediately for contract. Exclusive territory. Previous experience not necessary. Outfit free. Established 40 years.
W. T. HOOD, & CO., Richmond Va.

AGENTS WANTED.
The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement; by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans.

Learn Shorthand At Home.
WE ABSOLUTELY GUARANTEE to teach Chartier Shorthand by HOME STUDY. You can learn in spare time in your own home. We are teaching hundreds of people successfully, and we can teach you. Chartier Shorthand is the only radical improvement in shorthand since 1839. It is easy to learn, easy to write, easy to read. Simple. Practical. Speedy. Sure. The only system suited to home study.
We can save you time and money. Write for full particulars at once.
SPENCER BUSINESS COLLEGE
NEW ORLEANS, LA.

BOOKKEEPER.
Not a three-months' GRADUATE, but having TWENTY YEARS' experience, desires a situation, either in Louisiana or Mississippi; will work a month on TRIAL, then will expect fair wages. Address B. K., this office.

FREE Just What You Want
Dr. Barret's Medical Hand Book
"What to do before the Doctor comes"
Worth $1.00, sent Free upon request.
BARRET CHEMICAL CO., Desk 12, St. Louis.

ILLINOIS CENTRAL RAILROAD — CENTRAL MISSISSIPPI VALLEY ROUTE
ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and St. Louis,
Louisville,
Cincinnati and
Chicago.
Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS
For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Summer This Summer
IN COLORADO
Many people put aside all thought of an outing in Colorado because they are accustomed to consider this greatest of American playgrounds as one of those impossible things beyond their means. Time was when a visit to the "top of the Continent" was a great luxury, as high in price as in altitude, but not so to-day.
You can spend the Summer or a part of the Summer in Colorado and live as reasonably as you do at home, and the quick service and low tourist and excursion rates afforded via Rock Island lines bring the Rockies within your easy reach.
Our Booklets and Folders give the whole story.
WRITE TO-DAY.
Rock Island System
Geo. H. Lee, G. P. A., Little Rock, Ark.
I. T. Preston, Gen. Agt. New Orleans, La

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DISTRICT—SECOND ROUND.

Collins and Magee, at M	June	2, 3
Thomastville, at Wesleyan, 11 a.m.		4
Easton, at Zeiglerville		16, 17
Canton	7:30 p.m.	18
Sharon, at Camden		23, 24

The Jackson District Conference will be held in Canton June 20, 21 and 22. We expect a large attendance, and are looking for a fine meeting. The pastors will use the official blanks in preparing their reports, and the local preachers will remember that written reports are expected from them. A. F. WATKINS, P. E.

MERIDIAN DISTRICT—SECOND ROUND

Wayne Mission, at Galdwood	June	2, 3
Chunkey	Wed.	6
Vimville, at Why Not		9, 10

District Conference at Leaksville, June 14-17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

Providence, at Georgetowu	June	2, 3
Hazlehurst		3, 4
Beauregard, at M. Chapel		9, 10
Wesson		10, 11
Gallman, at Mt. Pleasaut		16, 17
Crystal Springs		17, 18

T. W. ADAMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Carriere, at McNeil	May	31
Poplarville	June	1
Lumberton		2, 3
Purvis		4
Hattiesburg, at Main Street		14
New Augusta, at Richton		16, 17
Hattiesburg, at Court St.		20
Hattiesburg, at Redd St.		21
Sumrall, at Carson		23, 24
Lucedale, at Merrill	June 30-	July 1
Oloh, at East Columbia	July	7, 8
Ocean Springs		10
Mossponit		18
Americus, at Big Point		21, 22
Escatawpa, at Caswell Spgs.		28, 29
Scranton		30
Coalville, at Poplarhead	Aug.	2
Vancleave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtowu, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mezlorum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

The District Conference will be held at Gulfport June 5-9. Opening sermon at 7:30 p.m. by Rev. M. M. Black, followed by the sacrament of the Lord's supper.

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Laurel, 5th Ave. and Kingston	May	5, 6
Carthage, at Singleton		8, 9
Edinburgh, at Liberty		10
Hebron, at Hebron		17
Ellisville, at Ellisville		19, 20
Eastabuchie, at Mammoth Spgs.		22
Taylorsville, at Mize		23
Lake, at ——		29

J. M. MORSE, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Percy Creek, at ——	June	2, 3
Woodville		3, 4
Bayou Pierre, at Sweet Water		9, 10
Natchez—Pearl Street		16, 17
Natchez—Jefferson Street		17, 18
Meadville, at Providence		23, 24
Caseyville, at Bethesda, Monday		25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Vicksburg Ct., at Ashury	June	2, 3
Utica		9, 10
Rolling Fork, at Cary		16, 17
Rocky Spgs. at Hickory Ridge.		23, 24
Bolton, at Brownsville	July	1
Crawford Street		2
Washington Street		3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Mathiston	June	2, 3
Cedar Bluff		9, 10
Sturgis		16, 17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Kosciusko Station	June	3, 4
Poplar Creek, at Bethel		5
Louisville, at Ma. Pleasant		9, 10
Belzoni		16, 17
Inverness		17, 18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Ebenezer, at Palestine	May	5, 6
Houston		6, 7
Hulka, at Asbury		12, 13
Okolona, at Moores Chapel		15
Aberdeen Cir., at Riggins Chap.		19, 20
Nettleton Cir., at Union		26, 27
Smithville, at Greenbriar		30
Fulton, at Tremont	June	2, 3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Austin and Dunbec at Evansville	May	1
Gunnison and Malvina at G.		5, 6
Ezzard's Point at F. P.		6, 7
Cleveland		20
Shaw at Alligator Lake		22, 23
Shelby at Marigold		23, 24
Boyle at Skene		26, 27
Jonestown at Belen	June	3, 4
Hill House at Deeson		9, 10
Cleveland Ct. at Lake View		16, 17

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

Belmont Ct., at Pattersons Chap.	May	1
Blue Spgs., at Bethlehem		5, 6
Burnt Mills, at Sloam		25
Marietta Ct. at Blythes Chapel.		26, 27
Jonesboro Ct., at Ebenezer		30
Ripley and N. Hope, at Dumas		31
Myrtle Ct., at Union Hill	June	2, 3
Bethel Ct., at Graves		5
Ashland Ct., at Salem		7
Potts Camp, at Bethlehem		9, 10

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Schlater and Sunnyside, at S.	May	5, 6
Ruleville, at Drew		9
Crenshaw, at Crenshaw		12, 13
Winona Ct., at Bluff Springs		26, 27
Indianola, at Fairview		31
Vaney, at Marks	June	2, 3
Tom Nolen, at Stewart		9, 10
Minter City and Strathmore, at Minter City		16, 17
Slate Springs, at Spring Hill		23, 24
Mars Hill		28

THOS. H. DORSEY, P. E.

SARDIS DISTRICT—SECOND ROUND.

Coldwater, at Love	May	5, 6
Courtland, at Shiloh		12, 13
Batesville		13, 14
Eureka, at Cold Springs		16
Olive Branch at Oak Grove		19, 20
Mt. Pleasant, at Miron		20, 21
Red Banks, at Victoria		26, 27
Byhalia, at Emory	June	2, 3

H. T. GAINES, P. E.

GRENADA DIST.—SECOND ROUND.

Charleston Circuit	May	5, 6
Abbeville Circuit		9
Tocapola Circuit		11
Randolph Mission		12, 13
Water Valley Circuit		18
Banner Mission		19, 20
Pittsboro Circuit		26, 27
Paris Circuit		31
Coffeeville	June	2, 3

S. M. THAMES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Alberta	May	1
Minden		2
Gibbsland, at Taylor		3
Bernice		5, 6
Liebou		12, 13

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND

Port Vincent, at New River	June	2, 3
Kentwood, at Kentwood		9, 10
St. Helena, at Centre		11
Live Oak, at Alford's Chapel		16, 17
East Feliciana, at Independence		22
Baton Rouge, 1st church		24, 25
Baton Rouge, 2nd church		24, 25

R. W. TUCKER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Montgomery, at Ebenezer	May	5, 6
Colfax, at Colfax		7
Plueville, at Fellowship		12, 13
Natchitoches		14
Jonesville, at Jonesville		19, 20
Boyce, at Edna		26, 27
Columbia, at Faulk's Chapel		28
Olla, at Clark's		29

JOHN T. SAWYER, P. E.

MONROE DISTRICT—SECOND ROUND.

Waterproof	Apr.	1
West Monroe		8
Bastrop		10
Merrouge		10
Tallulah		15
Wimsboro		22
Floyd		29
Harrisonburg	May	6
Gilbert		13
Rayville		20
Mouroe		22
Bonita		27
Lake Providence		29
Oak Ridge	June	3
Calhoun		17
Eros		24

The District Conference of the Monroe District will be held at Lake Providence, beginning Tuesday, May 29, at 3:30 p.m., and continuing until the business is disposed of.

J. M. HENRY, P. E.

CROWLEY DISTRICT—SECOND ROUND

Morgan City	May	6, 7
Franklin		12, 13
Abbeville		16, 17
Lake Arthur, at Hayes		19, 20
Jennings		22, 23
New Iberia		27, 28
Sulphur, at Vinton		29, 30
Indian Bayou, at Bethel	June	2, 3
Prudhomme, at Loug Point		9, 10
St. Martinville		13
Gueydan, at Estherwood		16, 17
Lake Charles		24, 25
French Mission	July	1
Grand Cheniere		

District Conference will be held June 21-24.

F. N. PARKER, P. E.



1000 gallon cistern..$15.00
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

DENTISTRY
BY DR. E. B. FERRILL
IS PLEASING AND PERMANENT.
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 2581 and 3156.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

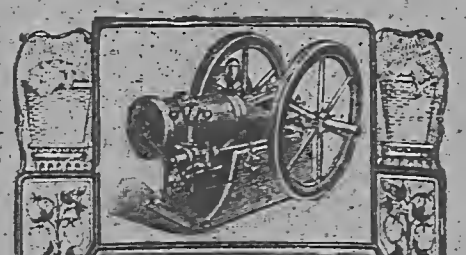
DRAUGHON'S
Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.



For almost half a century we have served exclusively the Southern trade. Write today for our free illustrated catalogue. Address.
C. P. Barnes & Co.,
Box 31 Louisville, Ky.
Every Article Guaranteed.

Chesterfieldian Manners.
Mr. W. C. Cantrell, of Louisville, Ky., pays his compliments to Tetterine as follows: "I take off my hat to a 50 cts. box of Tetterine. It has cured me of a skin disease which doctors in 7 states failed to cure." It is infallible in its results, fragrant and effective. 50 cts. a box at druggists, or by mail from the manufacturers.
J. T. Shuptrine, Savannah, Ga.
Bathe with Tetterine Soap, 25c cake.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.


BLAKESLEE
GASOLINE ENGINES
ARE BEST FOR
Cotton Ginning
"I can only speak of the engine bought of you last Fall in the highest terms. * * * We find her to move with the regularity of a clock, a thing that we think very essential in making a good sample of cotton. As for safety, we think it far surpasses steam, and perhaps not more dangerous than water. It seems very simple and easy to learn * * * and believe it to be only a question of time when they will take the place of steam engines."
Rev. J. W. BURTON,
P. E. of the M. E. Church, South,
Send for catalogue N, stating power requirements.
White-Blakeslee Mfg. Co.
Birmingham, Ala.

I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 W. 12th St., Kansas City, Mo.


DUPLEX
SAFETY PIN
THE STANDARD
that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.
Send 4 cents in stamps for sample worth double the money.
CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N. J.

OPIUM and WHISKEY HABITS cured at home, without pain. Book of particulars sent FREE.
B. M. WOOLLEY, M. D.
Atlanta, Ga. Office 104 N. Pryor Street.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

FOR GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1
DRUGGISTS 215 Henry St. Brooklyn, N. Y.

GOOD, big "mealy" potatoes can not be produced without a liberal amount of POTASH in the fertilizer—not less than ten per cent. It must be in the form of Sulphate of POTASH of highest quality.

"Plant Food" and "Truck Farming" are two practical books which tell of the successful growing of potatoes and the other garden truck—sent free to those who write us for them.

Address: GERMAN KALI WORKS.
New York—93 Nassau Street, or Atlanta, Ga.—22½ So. Broad Street.

TWO GREAT REVIVALS.

Dear Dr. Boswell: The first Sunday in April I began a revival with Brother J. H. Bass and his people at Charleston, Miss., and continued two weeks. The merchants of the town closed their places of business and attended the services. Prof. Wallace, the principal of the school of that town, notwithstanding a member of the Baptist Church, contributed much to the success of the meeting by marching his school to church every day. The meeting was in every way a success—said by the people to be the best they have had there in many years. There were many conversions, 27 additions to our church and several to the other churches. All denominations worked together in the unity of the Spirit. Next we began at Oakland, a prosperous little town on the I. C. Railroad, which is part of the Charleston charge. They had not had a revival there in so long that the greater part of the Church had gotten away from duty and into sin. The pastor and I continued the hard fight for twelve days. Brother Nunn, the pastor of the Cumberland Presbyterian Church of that place, and his people fell into line with us. The revival was truly union in spirit and results.

Prof. W. D. Gooch, a good Baptist brother, the Principal of a fine school there, helped the meeting greatly by bringing his school to the revival daily. He did faithful work in the meeting, and is loved by the people as their teacher.

Both pastors and their people were very much pleased over the results of the revival. Church members gave up card clubs and dancing. There were thirty-two additions to the Methodist and the Cumberland Presbyterian Churches on profession of faith. One of the best services of the meeting to my heart was on the last Sunday, when Brother J. H. Bass baptized five infants.

Senator James Moore, whose home is at Oakland—a man of intelligence and a devout Methodist—accompanied me to the depot as I left, and said: "It is the best meeting that has been held in Oakland since the war, except one, about twenty-five years ago."

It has never been my pleasure to help a pastor more universally loved among his people than J. H. Bass. The common talk among the people is that they are going to have him another year.

I thank God for success in the great revival work. Have not had but one or two failures in ten or twelve years. I prefer hard fields, where help is most needed. In such places I get closer to God, and realize greater power, and have better meetings. This has always been my desire. I remember—when I was a pastor—to have asked my presiding elder to give me a work full of sinners, where there was plenty to do. He did so. I had great times and got a good support. So I contend that if a preacher will do his duty, the people will take care of him.

May the Lord make this a great year in the salvation of the people and the upbuilding of the Church.

Truly, W. D. BASS.

Corinth, Miss.

REVIVAL AT JONESBORO.

Dear Doctor: I have just returned from Jonesboro, La., where I spent one week with Rev. S. D. Howard in a revival meeting that was considered by all who attended first-class for the short time that we spent in the meeting. There were six accessions at the last service.

Brother Howard has done a fine work on the Jonesboro charge, and has the favor of his own people and of other denominations.

The Preachers' Institute for this district was held here from the 17th to the 19th of April, and was one of the most successful that I have ever attended.

On account of sickness quite a number of the preachers of the district did not attend, but those who did seemed to enjoy themselves, and were a great blessing to my people. The institute was a great success. Our presiding elder, though a young man, is a general, and knows how to march his boys in to battle and to hold them to the contest with unflinching confidence and purpose.

We do not want any more horse-swapping in this district just now. Brothers Warlick, Randall and Wynn did some choice preaching. Brother Bowman, from Homer, gave us a fine sermon at the close. We had some old-time shouting during the meeting. There has been no legislation here against such as yet.

We are nearly as badly worried over giving up Brother Warlick as I was in moving my hog and potatoes.

If any of the Louisiana preachers get to a point in their revival meetings where they are puzzled and do not know what to do, they should write to Brother Bloss Williams. Before I close, let me express my gratitude to Brothers Lay and Hively for coming a day in advance and pailing in my front yard.

Doctor, I am growing in grace and trying to get ready for another hay-ride next Conference.

G. D. ANDERS.

GLENMORA, LA.

Dear Doctor: I will write a few lines to the dear old Advocate, as I have not written anything since entering upon this (my new) work.

We received a very warm welcome from the dear people of Glenmora charge. The larder was well provisioned, and everything put in readiness to welcome us at the parsonage. Since Conference I have been busy trying to locate the boundaries of my field of itinerancy, and have at last ascertained somewhat the area, which is very extensive. However, the field occupied is not new, as it embraces the "old Dry Creek" work. Of course, others have gone before—thank God! Well, we are trying to spread out and cover the ground.

Our presiding elder has made his first and second quarterly rounds. The first held at this place was very good; a liberal assessment was made by the stewards for the pastor in charge. Our second meeting, held at Melder on the fourth Saturday and Sunday of April, was indeed a most glorious time. Dr. Sawyer preached four most excellent sermons. It was surely a "red-letter" day at Melder. At the closing service Sunday night, there were penitents at the altar, and the power of God was manifest. These services were, indeed, a feast of good things and a spiritual up-lift to many. The quarterly visits of our "beloved" are looked forward to with much delight and satisfaction.

We are meeting with some degree of success on this (I started to say hard work, but no work is hard if God helps us) work, for which I thank the Lord and take courage.

Large congregations have greeted us at each appointment, who are anxious to hear the Word. The field is surely "white unto harvest."

The Spring Creek Church has been ceiled. At this place we have recently organized a splendid Sunday school, with Brother Louis Havens as superintendent. The other schools are doing fairly well.

We are praying and expecting a genuine revival all over our work this year. Pray for us, brethren.

Fraternally,

A. R. HOFFPAUIR.

SHAKE INTO YOUR SHOES

Allen's Foot-ease, a powder. It cures painful, smarting, nervous feet and ingrowing nails, and instantly takes the sting out of corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-Ease makes tight or new shoes feel easy. It is a certain cure for sweating, callous, swollen, tired, aching feet. Try it to-day. Sold by all Druggists and Shoe Stores. By mail for 25c in stamps. Don't accept any substitute. Trial package FREE. Address, Allen S. Olmsted, Le Roy, N. Y.

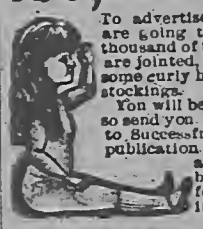
J. C. MORRIS CO., Ltd.
324-330 Tchoupitoulas St.
WHOLESALE DEALRES IN
Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Beautify the Complexion
IN TEN DAYS.



Nadinola
The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

100,000 Dolls Free



To advertise Successful Agriculture we are going to give away one hundred thousand of these pretty little dolls. They are jointed, both arms and legs, handsome curly hair, pretty blue eyes, shoes, stockings.
You will be proud of it, and we will also send you 3 months trial subscription to Successful Agriculture, the prettiest publication of its kind in the U. S. It has a department for each member of the family. Send 10c for postage and expense. Do it today.

EDITOR SUCCESSFUL AGRICULTURE, COUPON
16 Union Block, St. Paul, Minn.
I accept your offer to test your magazine on your three months' free trial offer.
After receiving three months' sample copies I will do one of two things, either send you 50 cents for a full two year's subscription, or write you to stop the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as a test.
Name.....
P. O. Address.....
State.....

SALESMAN WANTED
One wide-awake hustler in every County to take orders for easy selling Fay-Sholes typewriters. Liberal proposition to a reliable man. Write today.
FAY-SHOLES
614 Majestic Building, Chicago

FRISCO
HOME SEEKERS
LOW RATES TWICE A MONTH
To
OKLAHOMA, INDIAN TERRITORY AND TEXAS.
Write for literature and full information.
J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.
L. B. WASHINGTON,
T. P. A. New Orleans, La.

Sunday School

By W. B. Campbell.

FOR SUNDAY MAY 27.

FEEDING THE FIVE THOUSAND.

Golden Text: "My Father giveth you the true bread from heaven." (John vi, 32.)

It is difficult for us to have in mind that He who is the source of all strength, and to whom the weary and heavy-laden are bid to come, should Himself be tired and weary.

The twelve apostles had been with Jesus, learning from Him and perfecting themselves for the duties of the future, and after two years of this schooling it seems that He had sent them in pairs out over the country on a trial trip. Our lesson begins with an account of their return, and they had been telling Jesus how they had used the power given them over unclean spirits, and how they had cast out devils, and, more than all else, how they preached as they only could, after having been taught hy the Lord himself.

This report from all the twelve must have taken some time, and they were all weary and must have longed for a sweet, old-time conference with the Master. Jesus knew all this, and said to them: "Come ye yourselves apart into a desert place, and rest awhile"—and, describing further, the verse continues, "for there were many coming and going, and they had no leisure so much as to eat." So the Lord and the twelve tried to secretly enter a ship to get away for awhile, hut they were seen hy some, and they must have told it, so that many ran along the shore, keeping in sight of the ship; as they followed, many joined them in the chase, and it seems that the Lord concluded it was useless to seek retirement at that time, and landed where a great multitude had run afoot out of all the cities. There were 5,000 men (one writer says that there were many men, besides women and children). When Jesus came out and saw the great number of people, and how eager they seemed to be near Him and to hear Him speak of His wonderful way of life, He was moved with compassion towards them, for they seemed to Him as sheep having no shepherd. And He began to teach them many things, among which, no douht, was that He had come as a shepherd to lead them and to feed them with the bread that came down from Heaven. He was soon to show them his power in feeding them, satisfying bodily hunger.

The sun was low down in the sky, and night was fast coming on, when the discourse ended and the disciples came to Him and asked Him to break up the meeting and let the people disperse, so they could separately procure food, because they were in a wild, desert place, and some distance from any inhahited neighhorhood. Jesus told them they could give the people something to eat, and they need not go away in search of it. The Shepherd intended to feed His sheep—they were to have a practical lesson as to how the Lord provides when man can see no way of providing. The disciples were astonished, and told Him that it would take a much larger quantity of food to satisfy the great multitude than they had at their command—only five loaves and a few little fishes.

Jesus gave direction that the multitude should be seated in companies of hundreds and fifties, in preparation for a great feast. He then allowed his disciples to share in the performing of one of the most wonderful miracles recorded in the Scriptures. He took the five loaves and two fishes, and, looking up to heaven, blessed them and hrake them, and gave to His disciples to set before the people, and they did all eat and were filled. At what time the quantity of food was multiplied over and over again, we do not know; but we do know that our Lord provided in the face of a seeming impossibility, and we also know in our own experience that just as strange things have been done for us in answer to our earnest prayers. "Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love Him." (1 Cor., ii, 9-10.)

"Come ye yourselves apart, and rest awhile." How sweet the words, and how sweet they come to us when weary and tired of life's continued battle, and we long for quiet and peace, when we can commune with our blessed Lord—

"I love to steal a while away
From every cumbering care,
And spend the hours of closing day
In humble, grateful prayer."

What a privilege in having a close intimacy with the Master! There are things and matters hetween us each, individually, and our Lord that only we know about. Who knows how I love my Lord, hut my Lord and me? Who knows of the many things that I have to tell my Lord about, but my Lord any me. Enter into thy closet, and don't forget to close the door—hecause you must be shut in, and many distracting things shut out. That quiet room at home is the place where you must go, yourselves apart, and there the Lord will he waiting for you. Our Lord is ever the same—"Jesus Christ the same yesterday, today and forever,"—and he feeds us now as he fed the five thousand then, for do we not all pray, "Give us this day our daily hread?" and do we not also receive the living bread that came down from heaven?

If we are not led by Jesus, we indeed belong to that flock that is scattered, having no shepherd. "The Lord is my Shepherd," and "He knows His sheep hy name."



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

"Now, the God of Peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the Everlasting Covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever." Amen.

CHARLESTON, MISS.

Dear Dr. Boswell: We have just closed another great meeting on this charge, making the second one this year. Rev. W. D. Bass, of Corinth, began with me at Charleston on the first Sunday in April, and we closed out at Oakland on the firth Sunday with forty-one added to our church and about twenty-five or thirty to the other churches. The preaching was of a high type, and well received by the people. Some of the people at Oakland said that it was the best meeting they had had in twenty-five years.

This charge is in a firm condition now in every sense of the word. The Sunday school work is doing well, and our people are now ready for good work and consecrated living. We are out of debt, having paid off the old parsonage debt this year, and the members have all put on new life. When spirituality runs low in the church, and the members get cold and indifferent, the best thing to do is to get some good man to help us hold a good revival, and it will put things in order quicker than anything we can do.

Of course, the pastor may hold his own meetings, but I have found it best in most cases to get help when I can get the right kind, and I notice our leading congregations always have help in their revival services.

A good meeting will always pay its own way and leave the pastor in a much better shape to do his work. The stewards feel more like work and the members are more willing to pay their dues when they see that the church is doing them good. Missionary money is easier to collect, and everything works in harmony when the people are religious.

Let's have revivals in all our churches.

Inclosed, I send you twenty new subscribers. Pray for us.

J. H. BASS.

LISTEN: Do you know of a case of grip that has left its victim with all the life and vitality sapped out of him?

We will be glad to send free of charge a bottle of Johnson's Chill and Fever Tonic which will drive out every trace and taint of Grip poison.

Cured people will talk.

Write to

The Johnson's Chill and Fever Tonic Co.,
Savannah, Ga.

BETTER TH N SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 556 Notre Dome, Ind. will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

OUR PREMIUM OFFER.

The "Celtric Model 1," Fountain Pen.

This Pen and a year's subscription to the New Orleans Christian Advocate, one year for $2.50.



We have made arrangements with the Selden Pen Mfg. Co., of New York, whereby we can supply a guaranteed gold fountain pen, the "Celtic Model No. 1," to every subscriber, old or new, who sends us $2.50, making the cost of the fountain pen only 50 cents. The pen will be forwarded from New York by the manufacturer. Send in your name, with $2.50, and the penwill be forwarded within two weeks. Failure to receive the pen in that time should be promptly reported to this office. Address the NEW ORLEANS CHRISTIAN ADVOCATE, No. 512 Camp St., New Orleans, La.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, MAY 24, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5296. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 21.



BISHOP JOHN TIGERT.



BISHOP SETH WARD.



BISHOP JAMES ATKINS.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH, SOUTH,

ELECTED MAY 17, BY THE GENERAL CONFERENCE,
HELD IN BIRMINGHAM, 1906.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager or the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

DURANT DISTRICT CONFERENCE.

The eleventh session of the Durant District Conference convened at Belzoni, Miss., May 8, and although Belzoni is the most inaccessible point of the district, still there was in attendance 12 preachers and 8 lay delegates. We had as visitors, Bro. J. W. Raper, of the Greenville District; Bro. L. W. Cain, of the Winona District; Bro. J. M. Alford, of the Mississippi Conference, and Pres. Clifton, of Grenada College. It was delightful and pleasing to look into the faces of these brethren, and to have them join us in our deliberations.

Our first sermon was preached by Bro. W. N. Duncan, of Pickens, Miss. He used as his text, Isaiah vi, 1-8. This was a thoughtful and earnest sermon, with which all were well pleased. At 8 o'clock p. m. of the same day Bro. W. B. Pinson preached a very Scriptural sermon on the sinless life. This, too, was good.

Thinking our General Conference was already over-burdened with memorials, resolutions, etc., our District Conference had pity on that body and did not send them either memorials or resolutions.

At 11 a. m. of the second day, Bro. J. W. Raper preached a very helpful sermon from Rom. vi, 22, and at 8 p. m. this scribe presented missions to an indulgent audience, all of whom stayed awake during the sermon. As a further evidence of the indulgence of that audience, they listened to Bro. Raper for about 30 minutes more while he presented to them the interest of the Superannuate Endowment Fund. They gave to this fund about $250. But, even yet, this audience could not go. Bro. Clifton was next introduced to this smiling and kind-hearted people. He, too, received a cheerful hearing while he pointedly, practically, and wisely talked to them about the necessity of educating our girls. No, he did not take a collection, but he made threats looking to that end, and the people actually "smiled again."

Much enthusiasm was manifested in the discussion of those questions considered by the Conference. Everyone seemed to get pleasure, and we hope profit, out of these discussions.

The names of the following local preachers were called and their characters passed: D. N. Foose, W. M. Commander, J. W. Hall, W. D. Hull, W. D. Bass, C. J. Clark, and A. T. Buck.

The names of the following were called, their characters passed, and license renewed: W. R. Colton, J. R. Bright, S. B. Mayers, and S. R. Hinderson.

W. N. Duncan was recommended to the Annual Conference for Local Elder's Orders, and S. B. Myers was recommended to the Annual Conference for admission on trial.

The following were elected as delegates to the North Mississippi Annual Conference, to convene at Corinth, Miss., in December: P. Williams, T. A. Howell, W. H. Smith and W. N. Duncan. Bros. J. B. Streater and J. F. Wilburn were elected as alternates.

The District Conference unanimously passed the following resolution:

"In consideration of the kind hospitality of the good people of Belzoni in their entertainment of the District Conference, therefore, be it

"Resolved, That we, the members of this Conference, do hereby extend to them our heartfelt thanks for their kindness, and we pray God's richest Spiritual, as well as temporal blessings upon them."

The next District Conference will meet at Ackerman.

J. T. LEWIS, Sec.

* * *

(The following reports are published by request of the Durant District Conference)

Your Committee on Temperance beg leave to submit to you the following report:

We have no hesitation in saying that Temperance as used in the literature of the Church means Prohibition. This word Prohibition is the word which expresses the view and law of the Church on the drink habit and the whisky business: so that an anti-prohibition member in our Church is out of harmony and out of order. We say frankly and with all emphasis that no one should allow himself to be a member of the Church of Christ who favors the drink habit or saloon. We do not see how any sincere mind can contemplate the desolating destruction wrought by the whisky demon, not only in the loss of property, but more in the blasting of families and the wreck of souls, without a shock of horror at the awful sight that will make him an eternal enemy to the whole whisky business.

We regret that the Legislature recently in session in Jackson, Miss., could not find itself able to devise a consistent law for the destruction of the C. O. D. traffic in whisky. But we rejoice to know through the public press, that the Express authorities in the United States have ordered their agents not to receive for shipment into prohitition territory in Mississippi C. O. D. whisky packages. This response from so high and honorable a source to the growing temperance sentiment of the country is specially gratifying and deserves the praise of all good men. The facts, that have transpired in the prosecution of the drink question in Mississippi in the last twenty years satisfy us that there is no debasing criminal degradation to which the advocates of whisky will not descend in order to promote their nefarious and debauching business—a business that despoils and traduces every virtue and feeds and nurses every vice. It blasts the best hopes and efforts of man and unfits him for employment in places of trust: so that the woman and her children are often reduced to abject poverty and want by the rejection of the man rendered unfit for any work by his indulgence in drink. Indeed there is not a path or a field in human life that has not been despoiled by the trail of this deadly serpent. The picture of frightful ruin wrought before our eyes by this agent of evil is so appalling and is so destructive of all the interests of human souls in this world and that which is to come, that we, as consistent Christians and good citizens, must be eternal and intense enemies of any and every form of the drink habit—the saloon, the blind-tiger, the private, moderate drinking. We have a profound and sincere regard for the interest and reputation of the enterprising and growing town in which this session of the Durant District Conference is held: we appreciate the courtesy and hospitality of its citizens in opening their homes for our entertainment while here, and we pray the Divine blessing upon them always. But the existence of five saloons is a blot on their fair escutcheon. May this blot soon be washed out so that nothing may remain to discount the good name of so fair and hopeful a town in the great and prosperous Delta. We suggest to the good citizens here, that the elimination of whisky from many towns in Mississippi has greatly contributed to the domestic and social peace and harmony of the citizens, and has in every instance promoted the legitimate productiveness of their business enterprises. It is often claimed that the presence of the saloon is an advantage to the business of a town. If this were true, there should not be so low a stage of business in this town, while the five saloons flourish. Never was a more sinister falsehood perpetrated on good citizens than this vicious claim: That the saloon promotes righteous business.

We respectfully move the following resolutions, to-wit:

First—We declare ourselves firmly and unalterably devoted to the maintenance of the law and sentiment of our Church against strong drink, and to the use of all proper means for the destruction of the dire destroyer of both property and life.

Second—We hold that the current use of intoxicants in the country is evil, and only evil, working the most calamitous destruction of all interest of human kind both in this world and the world to come.

Third—This state of the case compels all consistent Christians to wage relentless war for the utter destruction of so deadly an enemy from which no possible benefit can come to mankind.

W. T. J. SULLIVAN, Chm.,
For the Committee.

* * *

It is conceded by all that the real power in all Sunday school work is a thoroughly converted, a really regenerated membership, including all of every age and station together; a pastor, parents, teachers and superintendent in like condition; added to this, the anointing with the Holy Spirit for the special work for which God has called us, as individual workers to a common end, the training of the young mind for God, for home and heaven. Without this power all effort is a failure, all organization an empty chasm, every utterance an empty sound. With it, success is the inevitable result. This is the motive power that makes the pastor, teachers, parents and superintendent, also the League, prayer meeting and every department of church work, as well as the Sunday school, go.

We not only suffer oftimes for this Divine assistance, but we have many hindrances to a successful career in Sunday school work, viz: lack of real discipline in the home. The average boy in the average home, while yet in his "tender 'teens," feels that the Sunday-school is

for "kids," and not for him. Although he is yet in knee-pants, he is in all kinds of mischief, such as playing marbles for keeps, having egg-boilings on Sunday and every other mischief to which all children are prone, and which are not ruled firmly, yet kindly, at home.

Second. Apostasy—The church being filled with unconverted people, they fail to grasp in full the great necessity of pushing in the name of God to their full strength the Sunday school interests of our great Church. May the Lord help us to lead all the members of all our churches of every faith and order to a sound religious experience, and not only know they are saved, but also to know their place and be ready to fill it.

Third. Inconsistency and incompetency in the mind, life or character of parents, teachers, superintendent, or pastor, one or all, often gets in the way of a good, strong and progressive Sunday school.

Ah, how true that many who would otherwise be Samsons in Israel are shorn of their locks of power by the Dililah of inconsistency and incompetency!

W. B. PINSON.

CHUNKY, MISS.

Dear Dr. Boswell: It is with pleasure that I read the *Advocate*. Such pieces as are written by Bro. H. P. Lewis, Sr., and others are of great help to the soul, and when we think of the life and death of Uncle Murdock McDonald, we are reminded that some of our best preachers are going home, where they will rest from their labors and hardships of life. I was Uncle Murdock's pastor for two years, and can say of him, a truer man never lived; he was so kind to his pastor. The old and young will never forget him. He spent the night with me many times while pastor. He did me so much good spiritually, and would always ask me if we had anything to eat, and said many times he could not sleep while studying about his pastor and family, and he never failed to pay something every time he came.

My little boys knew what Uncle Murdock was to our home. They would run and meet him before he could get to the house. Their little hearts were made to feel sad when they heard Uncle Murdock was dead. One of our little boys, that thought so much of him, died since we left Walnut Grove. I feel that they are in heaven, waiting and watching for us.

Uncle Murdock had such a nice family. He had three sons at Union, Miss., doing well, and children raised up by such a father, it is to be hoped that they will carry on the good work and see that the Church which their father loved so much has all attention necessary, so that the smiles of heaven may ever be upon them. Children, grieve not, but love God, love your church, help your pastor, and you will do what I have often heard your dear father say. This was what he craved to see. The last hours he spent on earth were sweet.

L. J. JONES.

NOTICE.

To the pastors and Sunday-school superintendents of North Mississippi Conference—My postoffice address is now Rome, Miss. Please send all Children's Day money to me at this place. Respectfully,

W. O. HARRIS,
Treas. North Miss. S. S. Board.
Rome, Miss.

W. F. M. S.

CARROLLTON AUXILIARY.

The Carrollton Avenue Auxiliary of the W. F. M. S. held its seventh anniversary meeting and social on Friday afternoon at the residence of the President, Mrs. Jacob Cohen, in Carrollton Avenue, New Orleans.

The meeting being opened with the singing of a hymn, Rev. W. W. Holmes led in prayer, and was followed by a Scripture reading by Mrs. L. E. Wicht, and the reading of a poem by Mrs. C. W. Bentley entitled "We Cannot Find the Door." The usual routine business was then gone through with, after which the Recording Secretary read her annual report, which proved very encouraging, showing the Auxiliary to be in a very prosperous condition.

Miss Mary Wilkinson, delegate to the Annual Conference, W. F. M. S., read a comprehensive report of the work of the Twenty-seventh Annual Meeting held in Alexandria April 19-22.

Mrs. S. A. Montgomery, State President of the Woman's Foreign Missionary Society, made an impressive talk, and, among other things, laid particular emphasis on the need of more spirituality and fervent prayer, and a greater knowledge of the work. The membership, she said, had fallen off, and she appealed to the members to give more time to a systematic study of the Bible and literature bearing on the subject of missionary work (referring her hearers to an editorial by Rev. J. E. Wray, printed in last issue of the *New Orleans Christian Advocate*). Mrs. Montgomery stated that the Annual Conference had resolved to appeal to each individual member of each auxiliary within the bounds of Louisiana to make it a personal duty to bring in at least one new member, and in this way it is hoped the membership will be doubled during the ensuing year. After laying stress upon the importance of systematic tithing, Mrs. Montgomery said that more trained workers were needed, and accordingly it had been decided to raise $3,000 with which to establish a scholarship at the Scarritt Bible and Training School. This is to be accomplished by getting 100 women to pay $10 a year for three years.

After the singing of a solo by Mrs. M. Randolph, the meeting was closed in due form, and those present enjoyed a social hour, which was rendered delightful by the kind hospitality of the hostess, Mrs. Jacob Cohen.

MRS. CHAS. O. CHALMERS, Rec. Sec.

* * *

"IMPORTANT NOTICE."

A District Meeting of the Woman's Foreign and Home Mission Societies of Seashore District, Mississippi Conference, will be held in Gulfport, Miss., June 4 and 5. On Tuesday night a missionary sermon will be preached by Rev. M. M. Black, of Purvis, which will close the Woman's meeting and open District Conference.

Monday night—Joint programme, consisting of welcome, responses, music and papers on home and foreign missions.

Tuesday, 9 a. m.—Business of Home Mission Society, and papers and discussions.

Tuesday afternoon—Business of Foreign Missionary Society, and papers and discussions.

Tuesday, 4:30 p. m.—Children's meeting.

Tuesday night—Sermon by Rev. M. M. Black.

We urge each Home and Foreign Society to get one lady to represent both societies at this meeting, that is, when both are represented in the same charge. Do not send a delegate to this meeting and fail to send one to Laurel, for we want a full representation at Laurel, June 14-17.

Send names of delegates and visitors right away to Mrs. M. E. Joyce.

MRS. E. B. CLIFFORD,
Dist. Sec'y. W. F. M. S.
MRS. E. H. CARRAWAY,
Dist. Sec'y. H. M. S.
Seashore District.

* * *

NOTICE.

The Woman's Foreign Missionary Society of the Mississippi Conference will hold its annual meeting at Laurel, Miss., June 15-18. The opening service will be held Friday night, June 15. Let all societies elect delegates at once and send name of same to Mrs. Olin C. Hunt, Laurel, Miss. Dr. Young J. Allen, of China, will be with us, and probably Miss Waters, of China.

MRS. B. W. LIPSCOMB, President.
MRS. A. E. WYATT, Recording Secretary.

MERIDIAN DISTRICT CONFERENCE.

The pastors of the Meridian District are hereby requested to send me, as early as possible, the names of all persons within the bounds of their respective charges who are members of the District Conference. Preparations are being made for their entertainment during the Conference, which will be held here June 14-17.

Our new church here will be dedicated on Sunday of the Conference, June 17, at 11 a. m. We are trying to secure the services of Bishop Galloway for this occasion. All former pastors of this charge are cordially invited to be present.

D. SCARBOROUGH, P. C.

Leakesville, Miss.

BOARD OF MISSIONS.

NORTH MISSISSIPPI CONFERENCE.

Dear Doctor: The Board of Missions of the North Mississippi Conference will make its report for the second quarter, June 11. We are very anxious to make full payments to all claimants on the Domestic Mission funds. Will not the pastors send to the Treasurer, J. G. McGowan, Water Valley, all Foreign and Domestic Mission money by that date? There is urgent need for it.

W. W. WOOLLARD, Pres.

Water Valley, May 14, 1906.

ORPHANS' HOME BOARD.

The Board of Directors of the Mississippi Orphans' Home will convene in the Home, at Jackson, Miss., at 9 o'clock a. m., Tuesday, May 29. This will be the regular annual meeting, and as matters of much importance will come before the Board, a full attendance is earnestly requested.

JNO. J. SHERARD, Pres.

Sherard, Miss.

Courage and cheerfulness will enable you to bring comfort and help to the weak-hearted, and will console you in the sad hours when, like Uncle Toby, you have "to whistle that you may not weep."—*Dr. Osler.*

W. H. M. S.

The District Conference of the Meridian District met in Central Church, Meridian, April 4-6, the first day being given over to the work of the Woman's Home Mission Society, the second day to the work of the Foreign Missionary Society. Miss May Kendall, as District Secretary, presided. Only a few delegates from other churches were present.

The morning session consisted of the singing of familiar hymns, reading of the Word and prayers. After the regular organization, reports were made from the various churches, that from the West End Church being so encouraging as to deserve especial mention.

We were then favored with an excellent paper by Mrs. Cope, whom the Conference gladly welcomes back to her first love. Encouraging talks were made by Revs. Sullivan, Emery and Carpenter, after which the Conference adjourned to meet in the afternoon.

At 3:30 o'clock the opening devotional exercises were led by Mrs. Cope, after which Mrs. E. J. Harris read a paper on "Our Press as a Factor in Church Work," impressing upon those present the importance of using both the secular and religious press in our work. Mrs. Ellen Webb followed with an impressive talk on tithing from a practical standpoint, convincing her hearers that this is the only way to pay our Lord His dues.

Miss Streeter, well-known as an educator, read a splendid paper on "Our Schools as Character Builders," followed by Mrs. E. L. Alford on "Our Cuban Work," and Mrs. Dunham Smith on "The Mill Problem."

Mrs. Crisler then furnished us with a paper on "Our Work on the Pacific Coast," after which adjournment followed, with songs and prayer.

In the evening Rev. J. E. Carpenter preached an edifying and inspiring sermon from Joshua, 24th chapter, 26th and 27th verses.

In spite of the fact that there were representatives from only a few churches, we were impressed with the earnestness and zeal of those present, and we believe that all will go forward to renewed efforts for greater success in the home field.

MRS. E. J. HARRIS,
Supt. Press Dept., Mississippi Conf.

PERSONAL.

At Rayne Memorial last Sunday Rev. C. C. Weir preached a stirring sermon to a large congregation, and got a good collection for our Orphans' Home.

Rev. Sam Jones is holding a meeting at Winona, Miss. Ample preparations were made, and large crowds are in attendance. Much interest is being manifested.

Rev. T. J. Warlick, the newly-appointed presiding elder of the New Orleans District, has made a fine start. Last Sunday he delivered two powerful sermons at Parker Memorial Church.

Rev. S. J. Parrish, of Parker Memorial Church, preached the commencement sermon for the Central Institute at Franklinton, La., on Sunday last to the largest audience ever assembled in the Institute.

We are under obligation to Rev. J. E. Wray and Rev. Theo. Copeland for their efficient work on the *Advocate* during our absence, and we hereby tender them our hearty thanks, with the assurance that we will call on them again when in need.

The Sunday school at First Church observed Children's Day last Sunday. There was a very large congregation and an inspiring service. Notwithstanding the disadvantage of having no church building at present, the First Church Sunday school is in a flourishing condition.

"Advocate Day" was a great day with Rev. Robt. Selby, of Main Street Church, Hattiesburg. He secured and sent us forty-eight subscribers. That was a splendid hour's work. Lists of subscribers were also received from the following brethren: Rev. W. W. Woollard, Rev. M. L. Ward, Rev. J. H. Bass, Rev. J. O. Bennett and Rev. T. J. Martin. The brethren have our hearty thanks.

The following brethren from Louisiana and Mississippi attended the General Conference last week: Revs. J. M. Henry, Richard Wilkinson, H. M. Moore, C. W. Crisler, J. W. Crisler, J. H. Felts, J. R. Countiss, D. P. Bradford, J. D. Borders, Robt. Selby, H. G. Davis, Theo. Copeland, H. A. Gattin, W. W. Graves, W. S. Shipman, L. E. Alford, H. G. Hawkins, L. M. Broyles, L. I. McCain, R. O. Weir, S. A. Brown, L. M. Lipscomb and H. W. Vanhook. If there were others we failed to see them.

FREE SCHOLARSHIPS FOR YOUNG PREACHERS AT VANDERBILT.

We are in receipt of the April number of the *Vanderbilt Bulletin*, which is published monthly during the college year by our central University. The number at hand is devoted to the Biblical Department, which is doing valuable service to the Church through the excellent training it is giving to the young men who are entering the ministry.

The work of the Department is being broadened as rapidly as possible to meet the growing need of the Church for a diversified ministry, fitted to meet the demands of our modern complex society.

Three years ago the School of Biblical Theology and English Exegesis was added; last year the School of Religious Education, and the hope is now entertained that it will soon be possible to offer courses dealing with various mission fields at home and abroad.

The entrance requirements have recently been changed so that students who have not had collegiate training may enter, if in the judgment of the faculty they are prepared to pursue the courses with profit.

The student of moderate means is encouraged to attend by the financial help offered, both through free scholarships for college graduates, which yield enough to cover the cost of board in Wesley Hall, and also through the Sustentation Loan Fund, which is available for those not receiving scholarships.

We are happy to note an increase in the attendance, the present year's enrollment in the Biblical Department being ninety-six. The Junior Class is the largest in the history of the Department. Among the students we note the following from Louisiana and Mississippi: Adolph A. Bernard, Wm. L. Doss, Jr., James T. McCafferty, Osborne W. Bradley, Theo. Marvin Bradley, Robt. Paine Fikes, James Slicer Purcell, Jr., Carroll H. Varner, Claude M. Simpson.

The present number of the Bulletin contains the names of the 551 former students of Vanderbilt University, who are now in the itinerant ministry of the M. E. Church, South.

Those desiring further information are directed to address Prof. H. B. Carre, Secretary of the Theological Faculty, Vanderbilt University, Nashville, Tenn.

NOTICE.

Will the brethren who subscribed to the D. Cameron Fund please remember that the Conference appointed me Treasurer of the Fund?

I would be glad to hear from the subscribers as they are able to pay part or all of their subscriptions. J. C. PARK, Treasurer.

Greenwood, Miss., May 18.

NOTICE.

To Whom It May Concern:

This is to certify that Rev. Isaac L. Peebles, while pastor of the Methodist Church in Hattiesburg, Miss., to which I belonged, was blameless in his Christian character, diligent, faithful and successful in his work; and, as far as I knew, acceptable to our people, and if again sent back to them as pastor, I think would be loyally received. J. P. CARTER,

Lieutenant Governor of Mississippi.

"Who is on the Lord's side?" This question was asked many centuries ago by Moses, but it falls on our ears to-day, not merely as a note of ancient history, but as a call to present duty. There are still two sides. The enemies of the Lord still trample His laws under their feet and fight against His kingdom. We are either among those who defend His cause and bear the reproach of His name, or among those who fight against Him and try to overthrow His truth. It behooves everyone to make sure that he is on the right side, for many have been deceived.—*New York Christian Advocate.*

DRINK

LUZIANNE

Morn's Invigorator
Noon's Strengthener
Night's Comforter.

A smooth, delicious, perfectly flavored Coffee, of superior quality and moderate price.

REILY, TAYLOR & CO.

At all Grocers. New Orleans, La.

IS IT CONSTITUTIONAL?

So far as I have heard from both preachers and laymen, there is general regret and alarm over the action of our General Conference in the appointment of a Committee to act jointly with committees from other branches of Methodism in a restatement of our faith and doctrines. So far as I can learn, the purpose of such action was kept as an inviolate secret in the hearts of the few until such times as they might spring it as a surprise, and then under such supposed conditions as would justify their acting on the authority of a mere majority vote of that body.

There was a general feeling of fear and unrest over the supposed danger of radical changes in administration. Yet no one ever thought it even possible, or that any one so much as dreamed of an attack upon our articles of faith and our standards. We thought that if there was anything in our Church absolutely secure against the aggressions of any set of men, and made so by the very constitution of her being, it was her articles of faith and her standards in theology.

The first restrictive rule is as follows: "The General Conference shall not revoke, alter, or change our articles of religion, or establish any new standards or rule of doctrine contrary to our present existing and established standards of doctrine."

While under the prescribed conditions there might be claimed the right to add to our standards of doctrine, no such right applies, under any condition, to restate or to substitute our articles of religion. Nor could even the shadow of such a right exist except by the consent of the whole membership. While there are constitutional provisions made for the change of every administrative restriction, this one is absolutely safeguarded by this conclusive restriction: "Excepting the first article."

And yet our General Conference, without the sanction of the two-thirds vote of its own body, required in the initiative in the allowed changes, and without so much as consulting the Annual Conferences, has proceeded to do what it was clearly without authority to do, and that the Annual Conferences could not grant authority to do. It is not only unconstitutional, but is revolutionary, and there is little wonder that the movers in this action felt called to state that they were Methodists.

No one is deceived into a quiet quiescence to this act of the General Conference by the flamneous preamble to the resolution, which expresses the intent of a mere majority of that body. Here is what they propose: "Resolved, That the College of Bishops be requested to appoint a commission of five members, one of whom shall be a Bishop, which shall invite other branches of Methodism to unite with us in the preparation of such a statement of our faith and such an expression of our doctrinal system as is called for in our day; and this commission shall represent our Church in the preparation of the same."

Here we are to have five men, with full power to restate, or to substitute both our articles of religion and our standards, and in doing so to represent the Church from which they have received no legal authority to act in this matter. Let us hope that five men are not to be found in the Church of sufficient temerity to assume the unlawful enterprise; and yet if they should be found, let them be enjoined in the common law courts of our country.

I am not reaching after conclusions in this matter; the General Conference and the whole Church have been very plainly told by the author of this resolution that the time had come when we should superannuate our twenty-five articles of religion. Yes, they are to be kept in the Discipline, but just as we leave the names of our worn-out preachers on the Conference roll—to be honored, but not to be used.

In the meantime, what are we to do during the four years these five wise men are digging the graves for our superannuated articles of religion and our standards? Is the great Methodist Church and her ministry that has revolutionized the thought and the theology of the Christian world to remain superannuated until the united wisdom and piety of the great commission shall rejuvenate the whole body? Will not four years of death cause hopeless putrifaction? And to what shall we ask members coming into our Conferences to subscribe as an expression of their faith? To that which is worn out and ready to pass away, and then to that which is to come?

And, then, suppose the other branches of Methodism, who will now have a chance to discuss this matter, and to reach conclusions, shall say, as not a few in our own branch hope they will say: No, brethren, we have no authority to do this thing, and we are perfectly satisfied with the old, tried and true paths of Methodism? Into what sort of a hole will our General Conference have poured itself?

JAS. M. WEEMS.

GOD AT HIS PALACE GATE.

It is related of a wise Eastern ruler that when he died he left word to his people that his son would be their king, and though they had never seen his face, they would judge of his government by his acts. The people promised obedience. The influence of the new ruler was wise and kind, and like the beams of the sun it streamed out of the royal palace, bringing joy to every subject.

The people marveled and said, "We see him not; how does he understand us so well?"

They came to the palace gates and said, "Let the king suffer us to see his face."

The king came forth to them in his royal robes, and when they saw him they rejoiced and said, "We know thy face."

He had walked so often with them as their friend, showing love and kindness to all, that when they saw him in the palace, his kingly robes did not disguise him. They knew him.

In the incarnation our King comes to the palace gate and lets us see His face. "The Word became flesh and dwelt among us, and we beheld His glory, the glory of the only begotten from the Father, full of grace and truth."

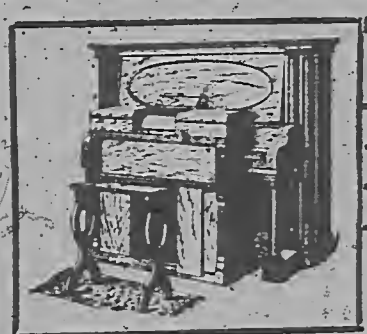
God was in the world before, ruling in love and wisdom. We did not recognize or know Him; but we felt His power and received of His grace. He was among us, as we might say, incognito. He was with us all the while, ruling and defending us, conquering all His and our enemies—our loving, wise and ever-mindful King. But in the incarnation of Christ He revealed Himself; He made Himself visible to us; He permitted us to realize who the one that had been our benefactor really was, and something of the depth of the love He felt.—*G. B. F. Hallock.*

NOTICE.

The Board of Directors of the Mississippi Methodist Orphans' Home will meet at the Home in Jackson, Miss., at 9 a.m., Wednesday, May 30. A full attendance is very much desired.

J. B. STREATER, Sec.

Parents are anxious to have their children succeed in business, to hold a high place in social circles, and to rise to fame. But this may be defeat instead of victory, failure instead of success. A little manhood is worth more than much money. A single virtue is infinitely more valuable than millions of dollars. "What shall it profit a man if he shall gain the whole world and lose his own soul?"—*New York Christian Advocate.*



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW $150.00
Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.
Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.
Organs for Churches and Homes. New Piano, tool and Scarf $159.00, $6.00 Monthly.

The Home Circle.

THINGS THAT S'PRISE YOU.

There 's lots o' things that s'prise you
When you 're little, just like I:
When you bump your head they tell you:
"Oh! you 're too big to cry!"
But when there 's pie for dinner,
And you want another bite.
The big folks say: "Oh, no, indeed:
You are too little, quite!"

Then when there 's company, you know,
They wash you up so clean,
And tell you little bits o' folks
Must not be heard, but seen.
But next thing that you know about
You hear 'em say: "Now, dear,
Stand up and say your little piece
For Mrs. Smith to hear."

That 's just the way things s'prise you
When you 're little just like I;
But I s'pose you 'll understand 'em
When you 're older, by and by.

—*Selected.*

* * *

A LITTLE TEACHER.

It is scarcely possible to say how much good a little child can really do when all the heart of that child is in the effort. To illustrate this point, a French pastor told this story of a little girl, a member of his congregation:

This little girl had learned to read the Bible. She used to read portions of it to her mother.

"I wish that I could read," said the mother, "but it is too late now. I am too old."

"No, mother," was the little girl's quick answer. "It is not too late. You shall learn how to read. I will teach you."

She kept her word. Day after day she sat patiently, and taught her mother. There was never a more earnest or a more patient teacher. Some of the neighbors, when they heard of the little teacher, wanted to be taught too. So a class of women, many of them old women, gathered each day around the little girl teacher.

"There I found her," concluded the pastor, "going over the primer patiently, page by page, line by line. Each time that the lesson was over, she read them a chapter from the Bible."

What a noble little teacher! And such a work as was accomplished through her earnestness and faithfulness! Dear little workers, it is within the power of each one of you to be a teacher, to help some other one to a knowledge of Jesus. Often we may teach just by our example. Others, seeing our earnestness and faithfulness in the professions we have made to God, will be led to become Christians too.—*The Little Workers.*

* * *

ONE KIND OF A HERO.

"Dear me! If only I could get up and be like some of these men, if I could be a real hero!" Felix said it often to himself, as he read of great and good men, until his heart glowed with admiration. He was lying on a couch, this poor little boy, to whom had come very early in life a sad injury. He lay there week after week and month after month; and soon it would be year after year, for there was no hope of his ever getting up from it in the health and strength which blesses other boys. As he watched their play he felt it keenly, but without quite the pain which might have come with the thought that he never could do anything to be like the heroes he loved; for Felix had a brave little soul, and was more anxious to do something which he felt to be great than to seek for amusement.

He talked it out with his mother one day—all his admiration and his longing to follow the example of his favorite heroes. "I would do anything," he said, clasping his thin hands. "I would not care how I had to suffer or what I had to give up. Oh, mamma, it's ten times harder to lie still."

"Then, dear, if you have the harder thing to bear, and you bear it well, why are you not as great a hero as any one of your great men?"

The idea was so new, so great, and so astonishing that Felix could not take it all in at once. He did not reply, but lay gazing at his mother with large, thoughtful eyes.

"I mean it," she said. "If you have more to suffer, more to give up, why are you not, if you bear it patiently and give up without murmuring, more of a hero than those you read of?"

She went quietly away, leaving Felix to think out the wonderful thought by himself.—*Exchange.*

* * *

A STORY OF TWO LITTLE GIRLS AND A DOLL.

I wish to tell the young readers of the *Advocate* a Christmas story about two little girls, one in America, and the other in India.

During the year 1905 a little girl in America, five years old, took sick with rheumatism, and suffered much. While she lay sick her mother and the ladies and young people of the church dressed a number of nice dolls, and collected a number of toys and pieces of cloth for a box for the Poona Marathi schools. The little girl heard her mother and grandmother talk about the box, and she wanted to know what it was for; so they told her about the little children in the Poona city schools. The little one was very much interested and asked many questions, and wanted to know whether she could not send a doll to some one in the far-away land. She seemed so concerned about the matter that her mother sent out to a store for some undressed dolls, and allowed her to select one she liked best. Then a dressmaker was engaged, who sat by the bed and dressed the dolly according to the little girl's directions. When it was ready, the little girl had it nicely wrapped in paper, and her name pinned on it, and it was packed with the other dolls, and sent to India, where it landed a few months before Christmas. I put it away very carefully with the rest of the things which had been sent, and was careful that the white ants did not destroy it, or eat its clothing.

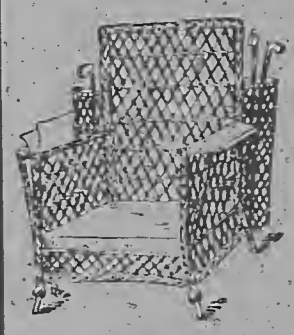
A week before Christmas I went into one of our city schools, and gave the little Hindu children a treat. We went three weeks before, as it took us three weeks to give all the treats we planned. In this school there is a little girl who is about nine years old, and is very poor. One day I went to the school, and found this child sitting shivering with the cold—it gets quite cold at this season of the year in Poona, like a sharp frosty morning at home. The little one had on only a little cotton cloth, but was trying to learn to read. She has a mother, but her father is dead. The mother goes out every day, carrying a basket on her head. When she sees a person buying some goods, she steps up, and asks him to let her carry them home for him in her basket. For this work she receives two cents, if she carries them one mile. You see that the mother must work fast, if she would earn enough to support her family. She lives—or I should say did live—under a tree; and when it rained she had no place else to go. A few months ago this woman and her little girl gave their hearts to God, and I wish that you might have heard the mother pray. They wished to be baptized, but some of their relatives came and told them that they would persecute them; so they became afraid, and are still waiting. Will you pray for this woman and her child? Why was this little girl born in India and the other one in America? Why were you born in a Christian land? When the little girl received her doll, I cannot tell you how happy she was. So you see this little doll made two little girls happy—one in America, and one in India. Which do you think was the happier?—*Mrs. A. M. Stephen, in Pittsburg Christian Advocate.*

Respect for old things, whether opinions or practices, no matter how true and useful, should not blind a man to the importance of new ideas and new ways. Ever onward, is the watchword of enterprising men, and they are the men the world depends on to do things.

Too much headliness in one who is set to rule in the Church is likely to lead to serious blunders, for no man is infallible. On the other hand, one who is headless will be so loose in administration as to inspire the contempt of those under his care. We want neither a tyrant nor one who is "all things to all men" in high office.

A boy friend of ours, well-to-do in the world, at the close of the war was left with nothing save a piece of land. He concluded that the world owed him a living without work. He got it, not at his own table, but as a neighborhood tramp. He ate heartily, and always as an unwelcomed guest.

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive
Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

THIS IS THE SEASON
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

The Christian Life.

PRAYER FOR A BOY OR GIRL.

"Now I lay me down to sleep,
I pray thee, Lord, my soul to keep;
If I should die before I wake,
I pray thee, Lord, my soul to take;
And this I ask for Jesus' sake."

But while I live, I want to be from quick and angry passions free,
With gentle thoughts, and happy face, and pleasant words in every place.
I pray, whatever wrong I do, I'll never say what is not true;
Be willing at my task each day, and always honest in my play.

Make me unselfish with my joys, and generous to other boys;
And kind and helpful to the old, and prompt to do what I am told.
Bless every one I love, and teach me how to help and comfort each;
Give me the strength right living brings, and make me good in little things. Amen

Burges Johnson.

* * *

THE CHRIST OF PERSONAL EXPERIENCE.

We must find that the Christ is the vital principle of everything that makes life worth living. In every duty, in every impulse to the good, in every approving voice of conscience, in everything that tends upward in any department of our nature, we must realize that we are face to face with the kingdom of God. Its life and its law is the Christ. Because he is formed within us, our very consciousness of self must come, as did his, to be habitually interfused with a sense of the divine presence. In some sense and in some appreciable measure, we must be able to echo his own words: "I and the Father are one."

Such an experience will bring a great calm to souls tossed by the unrest of the age, at the same time that it furnishes incentive and direction to absorbing religious zeal. It will set things in proportion. Act and motion, creed and conduct, self and society, will fall in to place. It will give perspective to the theoretical problems which center about the person of Christ. We shall gaze at them without timidity; we shall put no false emphasis upon tradition, or upon our own reasonings, for we shall occupy the standpoint of realization. We shall conquer sin, too, and win the world to Christ, because the presence goes with us.—*Prof. George A. Coe.*

* * *

SUFFERING, A SETTING FREE.

Things are what they are used for. The artist uses a stone, and it is a statue; the mason uses a stone, and it is a doorstep. Man, the savage, is ruled by things—rivers, hills, forests—they make of him what their own tendencies suggest; and on the other hand, man, the citizen, man civilized, rules all things; makes of them what he pleases. Now, let this great user, man, this one moral force, be called upon to go down into the vale of Baca, into the vale of misery. He finds there all the circumstances of suffering, poverty, sickness, bereavement, sin itself. What then? These are things, and he is man. Let him rule them, not be ruled by them. Let him take down there a religious, trustful nature, a pious, cheerful heart, and there is more promised than just that his cheerful piety shall be able to support him through; he shall exercise his human right of ruling and of using these things, and his cheerful, trustful heart shall come out with a perfect joy and a more certain faith than he had carried in. He shall not come out half-dead with thirst, just able to drag himself up to the fountain at the end, but it shall be as David so beautifully says: "He shall drink of the brook in the way; therefore shall he lift up his head."

There is something very beautiful in the truth that suffering, rightly used, is not a cramping, binding, restricting of the human soul, but a setting of it free. It is not a violation of the natural order; it is only a more or less violent breaking open of some abnormal state, that the natural order may be resumed. It is the opening of a cage door. It is the breaking in of a prison wall. This is the thought of those fine old lines of an early English poet:

"The soul's dark cottage, battered and decayed,
Lets in new light through chinks that time has made;
Stronger by weakness, wiser men become
As they draw near to their eternal home."

—*Phillips Brooks.*

* * *

FORGIVENESS.

No duty is more emphatically enjoined by our Savior than that of forgiveness. In the prayer that he taught us to pray, the plea for our own forgiveness is based on the exercise of this duty by us toward others. Furthermore, it is the only petition in that comprehensive prayer on which any comment is made by the Lord. "For," said he, "if ye forgive men their trespasses, your heavenly Father will forgive you; but if ye forgive not men their trespasses, neither will your heavenly Father forgive your trespasses." In view of this, how dare any offer this petition with enmity in his heart, and what a fearful imprecation does he call down on himself by doing so! Only if we forgive shall we be forgiven.

Also, forgiveness is a prerequisite of successful prayer. Jesus says: "And when ye stand praying, forgive, if ye have aught against any." It is in immediate connection with this that the assurance is given that the answer to prayer, in a sense, anticipates the petition itself. "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

"How many times must I forgive?" asked Peter. "Until seven times?" doubtless thinking it a great stretch of magnanimity on his part to propose seven times as a limit. But what a rebuke did he receive when Jesus replied, "I say not unto thee, until seven times, but until seventy times seven." Practically without limit.

"If thy brother trespass against thee, rebuke him, and if he repent forgive him, and if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, 'I repent,' thou shalt forgive him." How difficult it is for poor, unregenerate human nature to appreciate this admonition; and how much more difficult even to appreciate the practical observance of it! But how Christ-like it is, and how blessed! Like the "quality of mercy that droppeth as the gentle rain from heaven on the place beneath, it is twice blessed, it blesseth him that gives and him that takes." And like the exercise of most Christian duties, the reflex benefit to the doer is far greater than that conferred on any other, as God's blessings exceeds any that we can bestow. This is especially true in the matter of forgiveness, in that the call for its exercise on our part is so faint and infrequent in comparison with our need of forgiveness at the hands of God.—*H. C. Jackson, D. D.*

* * *

A LIVING CHRIST.

He is not a dead Christ. He does not mock us with promises He cannot or will not fulfill. Of the earth earthy, and knowing our needs, of heaven heavenly, and knowing His own power, He carries on His heart the weight of our burdens that we may have rest, and gives us His peace that we may not be troubled or afraid, if we go to Him—if we go!

What does the resurrection of the Christ teach us but that for all there will be a resurrection into new life? Old things will pass away, and we shall enter upon a more advanced stage of existence of which this life is only the threshold. It will not be to fold our wings and sit and play upon harps and viols throughout eternity, but to be co-workers with God in all that He finds to do for His great family in this world, and, perhaps, in other worlds.—*Christian Work.*

RATES OF SUBSCRIPTION.

Single subscriptions, $2. Fifty cents commission on all new subscribers; 25 cents on all renewals.

Clubs of ten, $1.50; 25 cents commission on each subscription.

Clubs of twenty, $1.25; 25 cents commission on each subscription.

Renewals may be counted in the clubs.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This remarkable Salve, Vacher Balm, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try it for Sunburn. Send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of **used, shopworn,** and **rebuilt** typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. C. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, MAY 24, 1906.

The tendency of opinion in many quarters is toward pessimism. If we turn to philosophy we find the revival of the old doctrine that life is not worth living, that man is a failure, and that all things are going from bad to worse. Over against these dismal notes we hear the jubilant shouts of the embattled hosts who have marshaled under the banner of the cross to conquer and redeem a resisting world.

* * *

Notwithstanding all the defects and inconsistencies in our ritual, as pointed out by some of the brethren, we have managed as a Church to get along fairly well. Now that our people are contented, and far better informed than ever, we see no necessity for change just to meet the objections of those who have no sympathy with Methodism. Were we to employ our enemies to expurgate our ritual, and fix it to suit themselves, they would then have more sympathy with us than they have now.

* * *

The principle of sacrifice stands at the very threshold of the fascinating study of life, and is found at every turn of the bewildering maze which marks life's upward pahtway of struggle and survival. In the vital functions of vegetable and animal life there are clear foreshadowings of the part which sacrifice plays in the great tragedy of existence. "If any man will come after me, let him deny himself, and take up his cross daily and follow me."

* * *

How hard it is to see God in the minute and personal affairs of our lives; we think of Him as making a record of the starry host, but cannot realize the Bible truth that He knows the number of hairs on our heads. It seems a grand thing that God fed the hungry thousands of Israel in the desert, but not that He feeds the hungry sparrows. Not only does God dwell in the crystal palace of a dew-drop, but He delights to make His abode in the humble and contrite heart.

* * *

Perseverance is the secret of every successful life and work. Many of our most prosperous men began life in a low estate: they had two willing hands, a clear head and a determined will. They have reached their position by no sudden flight. Rung by rung they crept up the ladder. It is a long journey from the first saved shilling to the millionaire's wealth; from the rude chalk profile to the famous painting on the walls of the Academy; from the boy's halting verse to the immortal poem.

NOT AMENABLE TO MORAL LAW.

All theologians, as far as we are informed, hold to the idea that every human being, however insignificant, if rational, is amenable to Divine law. But a new school—not of theologians—teaches that men of rare genius are exempt. A certain artist, a man thoroughly expert in his line, it is said, seemed to be lacking in common honesty. He habitually failed to meet his obligations. At one time he was engaged to execute a piece of work at a large price. The work was to be completed within a specified time, and about one-fourth of the price was paid in advance. Other payments were to be made as the work progressed. By the end of the specified time nearly the whole of the stipulated price had been paid. From time to time, when asked how the work was progressing, he replied, "satisfactorily." But when the time was up, it was found that the artist had hardly begun the work. When the demand for the work or return of the money was made, he declined to do either. Suit followed, and his fellow-artists defended him on the ground that he was "a great genius, and exempt from the demands of the moral law." It seems like folly to record such a statement. But it was put forth in earnest, and deserves notice.

It is frequently the case that men of genius are erratic—their peculiarities taking different turns. But no matter what turn, nor how wicked, if the doctrine stated is true, they are justifiable and without sin. It is frequently noted that professional men of rare talent are addicted to drink, but, being men of genius, they are exempt from the demands of the law that requires men to be sober. Is it not a fact that, though none of us wholly excuse the indulgence of such men, we are never surprised?

God's order of family life is frequently disregarded by men and women of rare genius on the stage—star actors and actresses. And it is more than a joke that some of them never gain notoriety and large patronage until they have secured one or two divorces. None of us, of course, sanction their misdoings at heart, but do we not act so as to impress them that they are quite as respectable as the best? Certainly, we approve only their genius. They look further and conclude that we do not disapprove their immorality. Is it not natural for them to think themselves exempt from the obligation of the moral law?

If men of genius are to be held as exempt from the law of honesty, or sobriety, or chastity, there is no reason why sinners in any other line should be held responsible. But such doctrine is false, and dishonoring alike both to God and man. If it is really entertained by men of genius, the sooner they are undeceived by treatment proportioned to their misdoings the better.

A CAKE OF BARLEY BREAD.

Gideon had reduced his army to 300 men, and the Midianites lay along in the valley like locusts for multitude. According to all human probabilities, there could be but one issue—the children of the East will inevitably defeat and even annihilate this little band of defenseless warriors, and crush the rising hopes of Israel. At this juncture the intrepid leader and his servant went to the uttermost part of the enemy's camp, and behold there was a man telling a dream to his fellow. A proper interpretation of this dream led Gideon to conclude that, though there was a ludicrous disproportion between the means at his command and the work he was to accomplish, yet behind him was the unseen, but mighty energy of God's Spirit that swept him on and made him invincible. This encouragement is needed by every man who prosecutes the path of duty. I can do all things, said the great Apostle, through Christ who strengtheneth me. He giveth power to the faint, and to them that have no might He increaseth strength. The cake of barley bread teaches us that God can never be short of instruments. Gideon, who threshes corn to-day, will thresh God's enemies to-morrow, and write his name on the shining scroll of fame. Shamgar, who drives his oxen along the furrow, converts his goad into a weapon of war more deadly than the modern rifle, and six hundred of his foes bite the dust. With the jaw bone of an ass Sampson smote a thousand men. With the 300 men that lapped, Gideon defeated the combined power of the Midianites and their allies, and scattered them like chaff before the wind.

God can work by the feeblest means. A tallow candle fired from a rifle will go through a door; the penetrating power is not in the candle, but in the force behind it. If we wanted to upset a tent, we certainly should not resort to a barley cake. If we had to cannonade an encampment we should not use biscuits for ammunition. History abounds with examples and illustrations which remind us that God is not necessarily on the side of the strongest batallions. He has chosen the foolish things of the world to confound the wise; he has chosen the weak things of the world to confound the mighty; and base things of the world, and things which are despised have been chosen to put to naught things that are, that no flesh should glory in his presence. Nearly everything great in this world has been accomplished by a few men, or perhaps a single man, who had faith and vision when everybody else saw only difficulities and objections. Solemn and alone, our Supreme benefactors have moved like sentinels along the highways of progress; many of them have been driven into exile or incarcerated in loathsome dungeons. These weak and humble instruments of God shine like stars of the first magnitude in the firmament of the past, and their memory and shining deeds the world will not willingly let die. To accomplish his work, God frequently uses unexpected means. He reverses human judgment in a thousand ways; and hides himself in thick darkness, and gives account of none of His doings. If God be for us, who can be against us? Let us not despise the humble instruments which bear the impress of almighty power.

THEO COPELAND.

Let us preach the Gospel. There is only one. But we may bring forth from the good treasure of our hearts "things new and old." The Gospel is exhaustless.

The idea that doubt as to the truthfulness of some story of the Bible is fully made up by "embracing more firmly the spirituality of the Psalms and the teachings of the Sermon on the Mount" is the latest defense of the higher critics that we have seen. By the way, the author of that idea tells us that the "higher criticism" is but another name for "interpretation."

The General Conference.

The Conference has been doing some real hard work during the past week, and most of it might be characterized as conservative. Every real radical measure has been voted down except two. The vote by which unordained preachers in charge of work were authorized to perform the rite of matrimony and to baptize was a departure from Methodist traditions. It would have been better had the Conference authorized the ordination to deacon's orders all preachers admitted on trial. The action of the Conference in authorizing a commission with a view to a revision of our articles of religion was radical.

The discussion of the proposition to do away with the time limit of the pastorate was long and animated, and some of the speeches were very fine. Dr. Frank Richardson, of the Holston Conference, who was so radical in his views on limiting the transfer power of the Bishops, and limiting the tenure of office of presiding elders, was on this question in line with the rank and file, and made an extra good speech. So did several laymen. On the question of extending the time from four to six years the debate was short, for its fate was practically settled by the vote sustaining the time limit. The matter, judging by the vote, was nothing like as strong as its friends supposed. The question, we trust, is settled for many years to come.

Much time has been taken up in discussing Sunday school and missionary matters. Very important changes have been made in reference to Children's Day—too lengthy to note in this connection. The whole missionary machinery seems to have been overhauled. A new department has been added, called Home Missionary Department, and a secretary is to be elected for the department. The work will have special reference to city misions. Young men trained (or supposed to be) will be approved by the Mission Board, and nominated by the Board for appointment by the Bishop to mission work in the cities, and probably in other places will get the mission work to do, possibly over the protest of Annual Conference boards. The Annual Conference boards of mission will count for nothing so far as city mission work is concerned. Thus we see it now. A close study of the matter may cause us to see it in a different light.

The consolidation of church papers, discussed so much during the past few months, received full consideration in the Committee on Publishing Interests, and on the Conference floor. But nothing was done, nothing could be done, nothing can ever be done until the Church purchases all the papers, and that proposition throws the matter so far into the future that there is no use talking about it. We are just now where we started with nothing to stand on except a recommendation to consolidate wherever practicable.

During the week we had another treat in the way of African eloquence. It was from the fraternal delegate of the Colored M. E. Church. He was a brother-in-black, indeed, for he was black. He showed good common sense—and he said "Common sense beats the world." His convictions on the race problem are sane, and in accord with the general sentiment of the South.

On Friday evening the fraternal delegates from the M. E. Church, Rev. Dr. Matthews, of California, and Vice President Fairbanks were heard. It was not our privilege to hear them, as we were called away just at the time they were to speak. Mr. Fairbanks entered the Conference about 10 o'clock Friday morning, and such a reception we never saw accorded to any man, and at six General Conferences in succession we have seen fraternal delegates introduced. The Conference went wild. When silence was restored some sweet singer began to sing "My Country, 'tis of thee I sing." The Conference joined in heartily. Everybody seemed happy.

The election for Bishops and connectional officers began on Thursday morning at 10 o'clock. Intense excitement prevailed from the beginning to the close, Friday afternoon. Dr. John J. Tigert was elected on the first ballot. Dr. Seth Ward was elected on the third ballot. From that time on until the close of the twelfth ballot excitement was high. Dr. Kilgo, of North Carolina, and Dr. Denny, of Baltimore, leading, sometimes climbing up, and sometimes falling back. Dr. James Atkins got a fine vote on the first ballot, but lost time and again, until on one ballot he received only one vote. Everybody thought his chance was gone, but he rallied on the tenth ballot, and on the twelfth there was a stampede to him, and he was elected.

After the election of Bishops followed the election of connectional officers. Dr. Gross Alexander was elected Book Editor and Editor of the Quarterly Review. Dr. Winton was re-elected Editor of the *Christian Advocate*. Dr. E. B. Chappelle was elected Sunday School Secretary and Editor. Dr. Du Bose was re-elected Secretary of the Epworth League and Editor of the *Epworth Era*. Dr. John D. Hammond was re-elected Secretary of Education; Dr. W. R. Lambuth, Secretary of Missions, and Smith and Lamar were re-elected Publishing Agents. The elections give general satisfaction; even the defeated brethren are in a good humor.

* * *

GENERAL CONFERENCE ADJOURNS.

The General Conference adjourned at 5 p.m., Monday, the 21st inst. It embraced sixteen working days and three Sundays—the shortest session on record, excepting the session of 1850, in St. Louis, when the Conference was cut short by the prevalence of cholera. Of the work done during the closing days, we will give a short notice next week.

* * *

LIFE SKETCHES OF NEW BISHOPS.

The following short sketches we taken from the *Daily Advocate* of May 18:

BISHOP TIGERT.

John James Tigert, D.D., LL.D., was born in Louisville, Ky., November 25, 1856, son of John and Mary Van Veghten Tigert. He passed his early years in Louisville, where he spent ten years in the High Schools, and was for two years student in the Southern Baptist Theological Seminary. Graduated at Vanderbilt University in 1877, with degree of S.T.D. Received the degree of D.D., from Emory and Henry, and LL.D., from the University of Missouri. He was married to Miss Amelia McTyeire on August 28, 1878; was tutor and Professor of Moral Philosophy in Vanderbilt University from 1881 to 1890. From 1890 to 1894 he was pastor in Kansas City, Mo. Elected Book Editor and Editor of the Methodist Quarterly Review in 1894. He was a member of the General Conferences of 1890, 1894, 1898, 1902, and of 1906, and has been Secretary of the last three of these. He was a member of the Ecumenical Conference of 1901. Bishop Tigert is the author of the following books: "Handbook of Logic," "Theology and Philosophy," "The Preacher Himself," "A Voice from the South," "Constitutional History of American Episcopal Methodism," "The Journal of Thomas Coke," "The Making of Methodism," "Theism: A Survey of the Paths that Lead to God," "The Doctrines of the Methodist Episcopal Church in America" (two volumes); also numerous contributions to American and English reviews. He edited Summer's "Systematic Theology" (two volumes), McTyeire's "Passing Through the Gates," Bank's "Manual of Christian Doctrine." He was a member of the Joint Catechism Commission. Elected bishop on the first ballot, May 17, 1906.

Royal
BAKING POWDER
-Absolutely Pure-

For the third of a century the standard for strength and purity.

No other baking powder is "just as good as Royal," either in strength, purity or wholesomeness.

* * *

BISHOP WARD.

Rev. Seth Ward, D.D., son of Samuel Goode and Sarah Ann Wyche Ward, was born in Leon County, Tex., November 1, 1858. His boyhood days were spent in farm work. He was educated in public schools. Licensed to preach November 6, 1881, in his native county, then within the bounds of the Northwest Texas Conference, which Conference he joined the next year. He married January 5, 1886, to Margaret E. South. In recent years he has belonged to the Texas Conference, in which he has held appointments at Huntsville, Houston, Galveston, etc., besides some years spent in the presiding eldership. Elected Assistant Missionary Secretary in 1902. Received the honorary degree of Doctor of Divinity from the Southwestern University at Georgetown, Tex. Elected bishop May 17, 1906.

* * *

BISHOP ATKINS.

James Atkins, D.D., was born in Knoxville, Tenn., April 18, 1850, and is the son of James and Mary F. Atkins. Was educated at Riceville Academy, Tenn. Received the degree of A.M. from Emory and Henry College in 1872, and the degree of D.D. from Trinity College, Durham, N. C. Joined the Holston Conference in 1872. Married Sept. 14, 1876, to Miss Ella M. Branner. Served pastoral charges from 1872 to 1879. Was President of Asheville Female College from 1879 to 1889; President of Emory and Henry College from 1889 to 1893; and again President of Asheville Female College from 1893 to 1896. In 1896 he was elected Sunday School Editor. Originator of Bible Teachers' Study Circle; also author of "The Kingdom in the Cradle," and of various books and pamphlets bearing on Sunday school work. Member of five General Conferences. Elected Bishop May 17, 1906.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

JOEL EUGENE PRATH, infant son of J. M. and Lillian C. Prath, was born May 11, 1905, and died May 5, 1906. From these dates we see that his earthly life was a brief span. It was more pleasing to the Father that little Eugene should be one of the company of thousands of children who are before the throne than that he should live on this earth, and so one day the angels came and took him home. We bow our heads in submission to God's will. The Man of Sorrows and the One acquainted with grief will comfort those who are sorrowful if they trust in Him. C.

MRS. LAURA SULLIVAN, wife of R. E. Sullivan, recently deceased, was truly a good wife, a good neighbor and a true friend. There are many who will miss her guiding and helping hand, for, like Dorcos of old, she was full of kindly deeds. Hers was a life of much and protracted suffering. She often lamented not being able to attend church more than she did, on account of her afflictions. Having been an active church member for a number of years, as well as a witness to Jesus' saving power, we have every hope that she is now where there are no more toils, sorrow or suffering—her soul at perfect rest. While, as David said of his child, we can't call her back, we can all (thank God) go to her. We tender our sympathy to the bereaved husband. R. F. H.

LYDIA EVELINE JONES, wife of Rev. M. R. Jones, was born Nov. 10, 1868, in Jackson County, Miss., and departed this life near the home of her childhood April 26, 1906. She joined the M. E. Church, South, when quite oyung, and was shortly afterwards converted. In 1897 she professed to have entered into the experience of sanctification. A more gentle and beautiful character I have never known. She was a woman of few words, but her consistent life impressed all who knew her that there was divine life and power in her every-day experience. Her husband asked her a few hours before her death how it was with her soul, and she said that her faith was taking stronger hold upon her Savior. She leaves an aged father, devoted husband, two little children and other relatives to mourn her death. May the God of all comfort support the bereaved in this time of great trial, is my prayer. R. H. BARR.

Escatawpa, Miss.

JOHN WHITE GRIFFIS, son of Jesse and Jane Griffis, was born in Grenada County, near Hardy, Miss., March 3, 1846, and departed this life at his home in Grenada, Miss., on Monday morning, April 16, about 7 o'clock, and thus ended the career of a useful citizen. Although quite young, he answered the call to arms and rendered signal service in the Civil War. He received a wound at Atlanta, and carried in his body the balance of his days the effects thereof. The coming of the war cut short his education, and at its close confronted him with the difficult proposition of rebuilding the destroyed fortunes of the Southern people. He was quite successful in business, rising gradually from one place to another until he stood at the head of large commercial institutions. He was a member of the M. E. Church, South, exactly thirteen years, having joined under the pastorate of T. B. Malone on April 16, 1893. He was made steward of the church and used his means to support its institutions. One of the last things he asked of his pastor was to take charge of the work of renovating the inside of his church at his own expense in order to entertain the Annual Conference, which he could not attend, owing to failing health. In 1886 he was happily married to Miss Cora Mullin, of Grenada, Miss., who was a true helpmeet and devoted companion, sharing all his joys and cares in life, and now mourns his departure and cannot be comforted, because he is not. O God, our help in ages past, and our eternal home, support human souls under such trials! BEN P. JACO, P. C.

(Nashville Advocate please copy.)

AMERICAN BIBLE SOCIETY.

All who are Christians, and who as such have a profound reverence for the Holy Scriptures and a deep interest in their circulation, will be pleased to know that the American Bible Society has enjoyed a largely augmented income during the year just closed, which was so much needed for the unhampered prosecution of its work. The gifts for the year ending March 31st from auxiliaries, legacies, church collections and individuals amounted to $204,537.48, which is $38,013.06 in excess of the receipts of the previous year. Of this excess $14,994.60 were from legacies and $23,018.46 from the living. The gifts from individuals total $58,337.47, an increase over the previous year of nearly $13,000, which is very gratifying, as is also the fact that the church collections have also increased nearly $8,000, for it shows that many more churches than heretofore have put the Society on their benevolent lists and will probably retain it on the lists so that annual offerings may be reasonably expected from them in the future. The Officers and Managers of the Society realize that their prayers to God and their appeals to His people have not been in vain. They have been greatly relieved from the embarrassment which they have experienced in recent years on account of the lack of sufficient funds to carry on the work of the Society, which is an ever growing work, the demand for Bibles increasing year by year, particularly in connection with foreign missionary work.—*Christian Intelligencer.*

Learn Shorthand At Home.

WE ABSOLUTELY GUARANTEE to teach Chartier Shorthand by HOME STUDY. You can learn in spare time in your own home. We are teaching hundreds of people successfully, and we can teach you. Chartier Shorthand is the only radical improvement in shorthand since 1839. It is easy to learn, easy to write, easy to read. Simple. Practical. Speedy. Sure. The only system suited to home study.

We can save you time and money. Write for full particulars at once.

SPENCER BUSINESS COLLEGE
NEW ORLEANS, LA.

BOOKKEEPER.

Not a three-months' GRADUATE, but having TWENTY YEARS' experience, desires a situation, either in Louisiana or Mississippi; will work a month on TRIAL, then will expect fair wages. Address B. K., this office.

FREE Just What You Want
Dr. Barret's Medical Hand Book
"What to do before the Doctor comes"
Worth $1.00, sent Free upon request.
BARRET CHEMICAL CO., Desk 12, St. Louis.

OLD DOMINION NURSERIES.
RICHMOND, VA.
WANTED—Reliable salesmen to handle our complete line of nursery stock. Virginia grown. Liberal terms. Write immediately for contract. Exclusive territory. Previous experience not necessary. Outfit free. Established 40 years.
W. T. HOOD, & CO., Richmond Va.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement!. The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans.

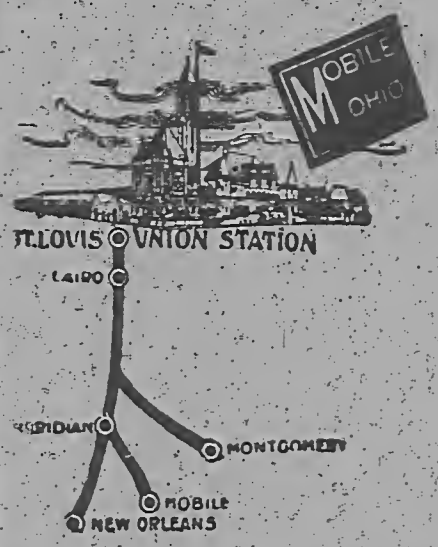
To Drive Out Malaria
And Build Up the System
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents.

"TELL MOTHER I'LL BE THERE."
This beautiful song, which has so stirred the multitudes, and "Beyond the Silent River," which is as good if better, are but two of 18 choice pieces in our "Gems NoN. 2." A fine book for Sunday schools, Leagues, Revivals and the home. Thousands selling. Round notes or shapes: state choice. Boards, 25c; muslin 20c. Order to-day. Name this paper and we will give you a free copy if "A Bottle of Tears" that will stir your soul.
PICKETT PUBLISHING CO., Louisville, Ky.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola
The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.



NEW ORLEANS, TO ST. LOUIS
Leave New Orleans ..... 7:30 p.m.
Arrive St. Louis ..... 5:04 p.m.
THROUGH LIBRARY OBSERVATION SLEEPING CARS, Without Change.
SUPERB DINING CAR SERVICE. Meals a la Carte.
ALL MEALS SERVED ON TRAIN.

ANOTHER FINE TRAIN.
NEW ORLEANS, TO ST. LOUIS.
Leave New Orleans ..... 9:10 a.m.
Arrive St. Louis ..... 7:57 a.m.

LITERATURE AND FULL PARTICULARS ON APPLICATION.
TICKET OFFICE,
229 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L

4 Important Gateways 4



2 - FAST TRAINS - 2
DAILY.
For ST. LOUIS, CHICAGO and the EAST.
Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.
L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.



MOZLEY'S LEMON ELIXIR.

Is not a new and untried remedy. More than ¼ of a Century attests its wonderful curative and health-giving properties, and serves to show that it has no equal as a cure for Constipation, Biliousness, Indigestion, Sick-Headache, and all other ills arising from a

TORPID LIVER.

Being strictly a vegatable compound, it has no harmful or even unpleasant effects. Its action is gentle but none the-less thorough—cleansing the stomach and bowels of all impurities, and toning up the entire system to a healthy condition—leaving the person feeling good, because every organ is made to perform its part perfectly.

50C. AND $1.00 A BOTTLE. ALL DRUG STORES.

"One Dose Convinces."

LETTER FROM MRS. PAUL FOSTER.

Dear Dr. Boswell: I fear Bro. Thomason did not understand my report just exactly right at the District Conference in Bunkie. Though there has been an increase in the amount of money collected, there was a *decrease* in membership, and in our own district (Alexandria), with its sixteen charges, we have but five auxiliaries, with seventy-nine members, twenty-nine subscribers to the *Woman's Missionary Advocate*, and twelve to *Little Workers*, and the total amount of money remitted to the Treasurer from our district is $235.40, being $61.75 less than last year, and one society disbanded.

Please pardon me for calling attention to this, but while we are very thankful for what our Father has enabled us to accomplish, still we do not think the work is prospering as it should, so long as there is a decrease in membership.

We trust the brethren will see to it that a Woman's Foreign Missionary Society is organized on every charge. It will help on the revival.

Brethren, pray for us.

MRS. PAUL FOSTER,
District Secretary.

MERIDIAN DISTRICT CONFERENCE.

The District Conference for the Meridian District, Mississippi Conference, will convene at Leaksville June 14-17. The Conference will open at 10 o'clock a.m., preaching at 11 a.m., on the 14th, by Rev. F. M. Williams. We will have preaching twice each day; so brethren, come prepared to preach.

The following are some of the committees. Others will be appointed and announced at the opening session.

License to Preach—H. L. Norton, H. A. Gattin, W. A. Hayes.

Deacons' and Elders' Orders—L. F. Alford, B. W. Lewis, R. A. Breland.

Admission on Trial—L. F. Alford, F. M. Williams, D. Searborough.

Quarterly Conference Records—D. Ellis, E. W. Breland, S. N. Young.

Let all the pastors see to it that the local preachers have written reports, and that the Quarterly Conference records are presented for examination.

Time will be given to the representatives of the schools and college to present their interests; also to all connectional men.

We will have a sermon on missions on Thursday evening at 8 o'clock by Rev. M. M. Black.

I beg of all who attend to come praying for a great revival. There will be preaching on Wednesday evening, the 13th, by Rev. B. W. Lewis, of Buckatunna.

Mr. Editor, we will be delighted to have you come and spend a few days with us.

W. M. SULLIVAN, P. E.

LAKE, MISS.

The Children's Day services here yesterday were well attended, and was a pleasant occasion. The programme sent us was very closely followed. It was a great day with the children. The Sunday school here is large and doing well under the superintendency of Brother J. A. Street.

C. MCDONALD.

Lake, Miss., May 14.

Saints are not people living in cloisters after a fantastic ideal, but men and women immersed in the vulgar work of every-day life and worried by the small prosaic anxieties which fret us all, who amidst the whirr of the spindle in the mill, and the click of the scales on the counter, and the hubbub of the market place, and the jangle of the courts, are yet living lives of conscious devotion to Christ.—*Exchange*.

State of Ohio, City of Toledo, Lucas County, ss.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, county and state aforesaid, and that said firm will pay the sum of $100 for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence this 6th day of Dec., A. D. 1880. A. W. GLEASON,
(Seal) Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.



J. NEWTON HATHAWAY, M. D.
Graduate Dartmouth Med. College 1881. Ex. Pres. N. Mich. Med. Society. Ex. Member State Med. Bo., Board of Health, etc.

ARE YOU SICK?

If suffuering from Rheumatism, Specific Blood Poison, Piles, Stricture, Nervous Exhaustion, Debility, Breakdown, etc., Kidney or Bladder Complaint, Varicocele, Heart, Liver, Bowel and Stomach Diseases, Skin Diseases, Catarrh, Asthma, Women's Diseases, or any chronic ailment, call on or write us.

We are specialists with over 20 years experience. Reputation firmly established. 10 medical books and an examination blank free. WE DON'T DEAL IN PATENT MEDICINES. Address Dr. Hathaway & Co., 57 Inman Bldg. Atlanta, Ga.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. NO. 121 CAMP STREET. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request:

JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup.

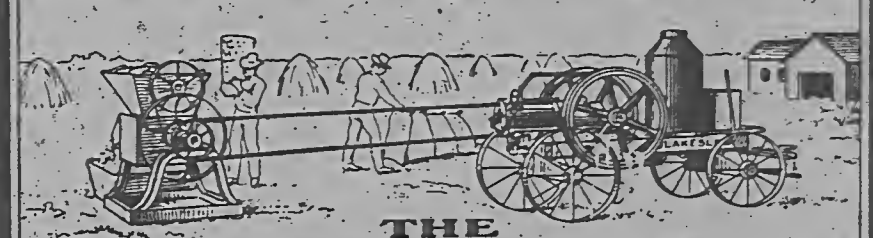
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

The **POWER** *for the* **FARM**



THE BLAKESLEE GASOLINE ENGINE

SIMPLE POWER SAFE, READY, RELIABLE, CONTROLLABLE **POWER**

You can operate your farm machinery and do double work at least expense. That's the Blakeslee Engine. Get one for your farm and make money by it. That's what other farmers have done and are doing. "Buy the Blakeslee and you buy the best." Full description in our free catalog.

White-Blakeslee Mfg. Co., Birmingham, Ala., Box 21.

Sunday School

By W. B. Campbell.

FOR SUNDAY, JUNE 3.

THE GENTILE WOMAN'S FAITH.

(Mark vii, 24-30.)

Golden Text: "Great is thy faith; be it unto thee even as thou wilt."—Matt. xv, 28.

To-day's lesson teaches us that there is a boundless power in faith that takes a whole lifetime to comprehend. The affairs of every-day life tend to weaken our confidence in our fellowmen, making us doubt that honor still lives. So we cannot learn the lesson of faith from man. Faith is the gift of God. God plants it in our hearts, and there, with other graces, like Hope and Charity, it will remain until called into action by volition. The true attitude of the child of God is that of the man whom Jesus was about to heal of disease, who replied, when asked if he believed: "Lord, I believe; help Thou mine unbelief;" or like the twelve, who said, after having been taught the lesson of forgiving seventy times seven, "Lord, increase our faith." Faith is a priceless treasure. Jesus was ever on the watch for it. On one occasion He said, "I have not found so great faith, no not in Israel," and on another He said, "When the Son of man cometh will He find faith on the earth?" If the Lord could not find faith among "the chosen seed of Israel's race," He did not hesitate to acknowledge it when evidenced among the Gentiles.

Our lesson shows us faith where we would least look for it. The fruits of this incident is intentionally manifold. We Gentiles are encouraged and comforted, and His own race is excited to jealousy. What a great field for study is faith. With faith we can please God; without faith it is impossible to please Him.

This woman, who heard of Jesus, left her sorrowful home and came to the Lord with a prayer born of faith, and a knowledge of Him to whom she prayed, for did she not say in crying after Jesus, "Thou Son of David?" She had even a knowledge of His lineage. She knew that He had never yet turned any away without first giving what was asked. So great was her faith, and so urgent was her need, that she would not be ignored, and persistent even to having a ready reply to a seemingly cruel statement from the Master. "Send her away," said the disciples, "for she cryeth after us." Jesus replied, not to the disciples, but to the woman: "I am not sent, but to the lost sheep of the house of Israel." This fact from the mouth of the great Physician did not discourage the pleading mother, and she came close to the Lord and worshiped Him, and said only this: "Lord, help me!" What volumes are contained in these three words, "Lord, help me." All of a mother's love and devotion, all of a trusting faith, all of an anxious pleading of one who knew Him and of His power over disease and unclean spirits! Still farther did Jesus put this faithful one to the test by telling her that "The children first must be filled; it is not meet to take the children's bread and to cast it to dogs." This saying was enough to daunt the spirits of the most persistent, but the reply of the woman was as ready as if she anticipated the most fitting rejoinder. She said: "Truth, Lord, but the dogs eat of the crumbs that fall from their master's table." Jesus said: "O woman, great is thy faith; be it unto thee even as thou wilt." The woman went home and found her daughter well.

There was a reaction in the minds of the disciples as the woman left rejoicing, after they had besought the Lord to dismiss her as a troublesome hanger-on. It is not for us to know who receive the blessings of God. There are many wrestling in secret. There was no one present, but Jacob and the angel after wrestling all night, and at the break of day, as Jacob prevailed, the angel said, "Let me go." I will not let thee go till thou bless me," said Jacob. Was Jacob worthy? In only that his faith sustained an all-night struggle. So, in the deep, dark night of unanswered prayer "men ought always to pray and not to feint." We know not how to pray as we ought, but God tells us in his holy Word that the Spirit, that sweet Comforter, makes intercession for us with groanings that cannot be uttered; there is no language sufficient to tell us of the force and power of these groanings of the Spirit, as He is helping us to obtain the blessing desired of the Father.

Our love for the blessed Redeemer and what we know of His love for us tells us that He intended to grant the poor Syro-Phoenician woman's request from the first. He wanted to teach His disciples and us the boundlessness of His love and mercy.

As we look on the loving deeds of our Lord while on earth we see a double motive — that of benefiting those under immediate need, and a lesson to all of His goodness and mercy. He gave even His life, and "poured out His soul unto death" for us, even while we were yet sinners. With the knowledge of all this, and ever learning more and more of His goodness, with what patience He must bear with us that have little faith!

The woman with the afflicted daughter allowed nothing to stop her appeal for help. "Lord help me," was a wail from her almost-despairing soul. Hear her! Whatever was done for the afflicted daughter was done for her. A prayer of this kind, prompted by love, could not fail to reach the heart of the Master, and be answered.

Our Lord was ever teaching His followers that all men everywhere were His children, and that He came to save the world without regard to race; even God's own chosen nations were to be the messengers of His redeeming love. "Other sheep I have, not of this fold," He said, and it took a vision, interpreted by an angel, to make Peter understand that Jesus was sent unto the Gentiles also. Whoever learns this, or anything else of Jesus' mission, must be taught of the Spirit. "He will show you the things of Christ." Let us take a lesson today of importunate prayer; let us remember that "prayer is the Christian's vital breath." Faith is the victory that overcometh all things, and if we have only enough to put us on our knees before God, never uttering a word, we will build on that foundation until we are strong in faith and enabled to produce its fruit—good works.

PLAN OF EPISCOPAL VISITATION.

First District—Bishop A. W. Wilson.

Western North Carolina—Mt. Airy, N. C., Nov. 14, 1906.

South Carolina — Columbia, S. C., Nov. 29, 1906.

North Carolina—Rocky Mount, N. C., Dec. 5, 1906.

Second Dist.—Bishop W. W. Duncan

Memphis — Ripley, Tenn., Nov. 14, 1906.

Alabama — Eufaula, Ala., Dec. 5, 1906.

Third Dist.—Bishop C. B. Galloway.

Tennessee—Lebanon, Tenn., Oct. 3, 1906.

Holston—Cleveland, Tenn., Oct. 10, 1906.

Virginia—Portsmouth, Va., Nov. 14, 1906.

North Georgia — Milledgeville, Ga., Nov. 21, 1906.

South Georgia—Valdosta, Ga., Nov. 28, 1906.

Fourth Dist.—Bishop E. R. Hendrix.

Western Virginia—Huntington, W. Va., Sept. 5, 1906.

Kentucky—Winchester, Ky., Sept. 12, 1906.

Louisville—Central City, Ky., Sept. 19, 1906.

North Alabama — Gadsden, Ala. Nov. 28, 1906.

North Mississippi — Corinth, Miss, Dec. 5, 1906.

Fifth Dist.—Bishop J. S. Key.

Denver — Denver, Colo., Aug. 23, 1906.

Missouri—Carrollton, Mo., Aug. 29, 1906.

Southwest Missouri — Joplin, Mo. Sept. 12, 1906.

St. Louis — Poplar Bluff, Sept. 19, 1906.

Sixth District—Bishop W. A. Candler.

Japan Mission — Hiroshima, Japan Sept. 6, 1906.

Corean Mission—Seoul, Corea, Sept. 13, 1906.

China Mission — Huchow, China Oct. 3, 1906.

Cuban Mission — Camaguey, Cuba Jan. 25, 1907.

Seventh Dist.—Bishop H. C. Morrison.

New Mexico—Aipine, Tex., Sept. 13, 1906.

German Mission, Houston, Tex., Oct. 25, 1906.

West Texas—San Angelo, Tex., Oct. 31, 1906.

Texas—Tyler, Tex., Nov. 28, 1906.

Florida — Palatka, Fla., Dec. 12, 1906.

Eighth Dist.—Bishop E. E. Hoss.

Brazil Mission — Ribineao, Preto, Brazil, Aug. 18, 1906.

Northwest Tex.—Brownwood, Tex., Nov. 14, 1906.

North Texas—Bowie, Tex., Nov. 21, 1906.

Baltimore—Staunton, Va., March 27, 1907.

Ninth Dist.—Bishop J. J. Tigert.

Illinois—Worden, Ill., Sept. 20, 1906.

Indian Mission—Tula, I. T., Nov. 7, 1906.

Arkansas— ————, Nov. 21, 1906.

Little Rock—Warren, Ark., Nov. 28, 1906.

White River—Wynne, Ark., Dec. 5, 1906.

Tenth Dist.—Bishop Seth Ward.

Louisiana—Shreveport, La., Dec. 5, 1906.

Mississippi—Laurel, Miss., Dec. 12, 1906.

Mexican Border Mission—Monterey, Mex., Feb. 6, 1907.

Central Mexico Mission—San Luis Potosi, Mex., Feb. 14, 1907.

Northwest Mexican Mission—Chihuahua, Feb. 28, 1907.

Eleventh Dist.—Bishop James Atkins

Montana—Deer Lodge, Mont., Sept. 1906.

East Columbia — Oalesdale, Wash., Sept. 20, 1906.

Columbia—Roseberg, Org., Oct. 4, 1906.

Pacific — San Jose, Cal., Oct. 17, 1906.

Los Angeles—Santa Anna, Cal., Oct. 31, 1906.

For Indigestion

HORSFORD'S ACID PHOSPHATE

An effective remedy for obstinate indigestion, nervous dyspepsia, headache and depression.

ICE CREAM

PURE FRUIT ICES

FANCY CAKES

For Family Parties or Receptions.

Special Prices to Churches and Charitable Institutions.

New Orleans Ice Cream Co.

1735-1737 ST. CHARLES AVE.

Phones Main 1764, 2264-L.

A Notre Dame Lady's Appeal.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, I want to write to her for a home treatment which has repeatedly cured all these tortures. She feels it her duty to send it to all sufferers FREE. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 656, Notre Dame, Ind.

LADIES CAN WEAR SHOES

One size smaller after using Allen's Foot-Ease, a powder to be shaken into the shoes. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-Ease is a certain cure for tired, sweating, hot, aching feet. At all druggists and shoe stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmsted, LeRoy, N. Y.

SOUTHERN PACIFIC — SUNSET ROUTE

San Francisco

San Diego, $69.00

ROUND TRIP.

Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,

227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.

CLARENCE W. MURPHY, City Pass. Agt.

THEO. ENSIGN, City Tick. Agt.

ADVERTISERS, ATTENTION!

New Orleans, La., May 21, 1906.

The New Orleans Christian Advocate,
New Orleans:

Dear Sirs—I am surprised at the results obtained from my advertisement in your paper. I am running practically the same advertisement in papers all over the South, including some of the largest dailies, and from none of them do I obtain so many answers.

The value of the New Orleans Christian Advocate to advertisers seems to be out of all proportion to its circulation. I attribute this to the fact that you exclude trashy advertisements. Your subscribers, therefore, have confidence in the statements of your advertisers.

Sincerely,
E. W. VACHER.

(The above is one of several testimonials gratuitously given the Advocate. Mr. Vacher came into our office the other day and made a verbal statement in effect as above, and congratulated us. We asked him to put his assertion in writing, which we reproduce. Our actual circulation is 6,200, distributed throughout the States of Mississippi and Louisiana. has he any interest in the paper. ex-Mr. Vacher is not a Methodist, neither cept insofar as his advertisement is concerned.)

SUMMER RESORT LITERATURE.

The Southern Railway has received a fine supply of Summer Resort Literature, giving name of Resort, Proprietor and Monthly Rates of Hundreds of places in the Mountains of North and South Carolina, Virginia, Georgia, and Tennessee for distribution. Please call or address Southern Railway Ticket Office, No. 704 Common Street, next door Ladies' Entrance St. Charles Hotel.

J. C. ANDREWS,
Southwestern Passenger Agent.

BROOKHAVEN DISTRICT CONFERENCE.

The Brookhaven District Conference will meet in Centenary Church, McComb City, Wednesday morning at 9 o'clock, June 27. Bishop Seth Ward will preside. Rev. L. Carley will preach at 11 o'clock a.m., and Rev. T. B. Clifford at 8 p.m.

The following are the committees:

License to Preach — W. W. Simmons, R. F. Witt and J. N. Ware.

Admission on Trial—G. H. Thompson, V. D. Skipper and I. W. Cooper.

Deacon's Orders — H. W. Featherstun, J. G. Galloway and H. P. Lewis, Jr.

Elder's Orders—R. Bradley, N. B. Harmon and D. E. Kelly.

Friday will be largely devoted to the missionary work.

Let all local preachers attend who can possibly do so. Let none fail to have their written reports present.

T. W. ADAMS, P. E.

May 19, 1906.

CROWLEY DISTRICT CONFERENCE.

The Crowley District Conference will convene in Broad Street Church, Lake Charles, on Thursday, June 21, at 9 o'clock a.m. The opening sermon will be preached on Wednesday night at 8 o'clock by Rev. J. D. Hoffpauir. The brethren are expected to remain over Sunday.

A Sunday School Institute will be held on Friday afternoon under the direction of Rev. J. F. Foster.

Committees of Examination:

License to Preach — J. D. Harper, W. W. Drake, R. W. Vaughn.

Admission to Annual Conference—S. S. Keener, J. E. Denson, J. I. Hoffpauir.

Local Orders — R. S. Isbell, J. F. Foster, C. S. Staples.

Let special prayer be made for a session of spiritual power in this Conference.

Please Notify Rev. O. A. Thrower, Lake Charles, as to what delegates will attend the Conference.

MONROE DISTRICT CONFERENCE.

The officials of the M. H. & L. Ry. will hold a train at Tallulah, La., until the arrival of the east-bound train on the V. S. & P. Ry. on Tuesday, the 29th inst., for the accommodation of persons coming to the Monroe District Conference, to convene at Lake Providence on said date. Anyone missing this train on this date, or coming another day, may have to lay over a night at Tallulah, as all trains on the M. H. & L., running north, are due to leave Tallulah before the arrival of any trains from the West on the V. S. & P.

A. S. J. NEILL, P. C.
Lake Providence, La.

CHURCH DIRECTORY.

Bishop H. C. Morrison, D.D., 1445 Henry Clay Ave.

Burgundy Street, 2529 Burgundy St.; Rev. H. N. Harrison, Pastor.

McDonoghville, Rev. G. S. Roberts; residence, 1211 Baronne.

Parker Memorial, Nashville Ave.; Rev. S. J. Parrish, Pastor; residence, 734 Nashville Ave.

First Church, Calliope, near St. Charles Ave.; Rev. J. E. Wray, Pastor; residence, 5830 Prytania St.; phone 329 (uptown).

Louisiana Avenue, Louisiana Ave. and Magazine St.; Rev. Jno. C. Sligh, Pastor; residence, Magazine, near General Taylor.

Rayne Memorial, St. Charles Ave. and General Taylor St.; Rev. Theo. Copeland, Pastor.

Algiers, Lavergne St., corner Delaronde; Rev. H. Whitehead, Pastor; residence, 305 Olivier St.

Carrollton Avenue, corner of Carrollton Ave. and Elm St.; Rev. W. W. Holmes, Pastor; residence, 1004 Carrollton Ave.

A Baptist opinion of Dr. Van Dyke is given in the *Watchman*: "From a little distance Dr. Van Dyke looks like a very young man. In appearance he strikingly resembles the late Richard Montague, D.D. His light hair, thin, keen face, and alert movements belie his years. In his black gown a stranger would take him for the most youthful of the assistant ministers of the Church. As a preacher he is incisive and forcible, rather than fluent. His eloquence and power lie in his tremendous earnestness. Every fiber of his spare frame is alive. He not only has something to say, but something to say to those who are before him. At times the force of his utterance thrills like an electric shock, and it seems as if he would fairly reach down into the audience and grasp you by the collar in his intense desire to influence and to stir to right action. His language in preaching sometimes has the literary quality of his books, but is chiefly remarkable for its directness and unconventionality. This is plainly owing to a difference of aim. In the preface to 'The Blue Flower,' I think he prays to be kept from writing a book with a moral. On the other hand, the moral earnestness of his preaching is distinct and almost overwhelming."

Conformity to sound moral principles is not enough to entitle one to be called a Christian. A man may live a correct life outwardly, and at the same time be a pagan.—*N. Y. Christian Advocate.*

NERVOUS and CHRONIC DISEASES CURED
ELECTRO-CHEMIC INSTITUTE.
410-418 St. Charles St. Opposite Masonic Temple.
Moderate Rates. WRITE

BALE YOUR HAY
U. S. GOVERNMENT REPORT 25% MORE VALUE IF BALED. GOOD MARKET AT ALL TIMES.
Don't buy a press at long range or from small model. Try the I-M-ITT on your own ground at our expense. We will ship you an I-M-ITT FREIGHT PREPAID on THIRTY DAYS' TRIAL. No advance payment, no charge for the use of the machine. We want you to test ITT on your own farm in your own way.


FREE LOAN TO YOU 30 DAYS
Try ITT for STRENGTH; try ITT for DURABILITY; try ITT for CAPACITY; then notify us of your acceptance or refusal. If ITT has proven satisfactory you get ITT at dealer's price. Sold on time, the machine will soon pay for itself, for there is a GOOD PROFIT when baling with an I-M-ITT.
THE I-M-ITT HAY PRESS
3 FEEDS TO THE ROUND
Condensing Hopper, Automatic Block Dropper. All iron and steel. Easy on horses. Every action positive, powerful. Write for complete information.
The I-M-ITT HAY PRESS CO., Box 40-1 Kansas City, Mo.

COMPLETE ONLY $15.00


JUST SEND ME ONE DOLLAR
and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.
WM. G. WILLARD
No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

Summer This Summer
IN COLORADO
Many people put aside all thought of an outing in Colorado because they are accustomed to consider this greatest of American playgrounds as one of those impossible things beyond their means. Time was when a visit to the "top of the Continent" was a great luxury, as high in price as in altitude, but not so to-day.
You can spend the Summer or a part of the Summer in Colorado and live as reasonably as you do at home, and the quick service and low tourist and excursion rates afforded via Rock Island lines bring the Rockies within your easy reach.
Our Booklets and Folders give the whole story.
WRITE TO-DAY.
Rock Island System
Geo. H. Lee, G. P. A., Little Rock, Ark.
I. T. Preston, Gen. Agt. New Orleans, La.

HAS DONE WONDERS.
Centreville, R. I., Sept. 17, 1902.
"On a recent journey to Alabama I have heard from a Jesuit Father of Mobile College, some wonderful cures from eczema, etc., from the use of Tetterine. I have several people of my congregation that are suffering from eczema, tetter, etc., for a number of years. Please send me two boxes by mail. I want to see what your Tetterine will do for them. I enclose one dollar.
Yours respectfully, Rev. C. P. Gaboury
Bathe with Tetterine Soap, 25 cents cake.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DISTRICT—SECOND ROUND.

Collins and Magee, at M.	June	2, 3
Thomasville, at Wesleyan 11 a.m.		4
Benton, at Zelgerville		16, 17
Canton	7:30 p m.	18
Sharon, at Camden		23, 24

The Jackson District Conference will be held in Canton June 20, 21 and 22. We expect a large attendance, and are looking for a fine meeting. The pastors will use the official blanks in preparing their reports, and the local preachers will remember that written reports are expected from them.

A. F. WATKINS, P. E.

MERIDIAN DISTRICT—SECOND ROUND

Wayne Mission, at Caldwood	June	2, 3
Chunkey	Wed.	6
Vimville, at Why Not		9, 10

District Conference at Leaksville June 14-17.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

Providence, at Georgetown	June	2, 3
Hazlehurst		3, 4
Beauregard, at M. Chapel		9, 10
Wesson		10, 11
Gallman, at Mt. Pleasant		16, 17
Crystal Springs		17, 18

T. W. ADAMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Carriere, at McNeil	May	31
Poplarville	June	1
Lumberton		2, 3
Purvis		4
Hattiesburg, at Malu Street		14
New Augusta, at Richton		16, 17
Hattiesburg, at Court St.		20
Hattiesburg, at Redd St.		21
Sumrall, at Carson		23, 24
Lucedale, at Merrill	June 30-July	1
Oloh, at East Columbia	July	7, 8
Ocean Springs		10
Mossponit		18
Americus, at Big Point		21, 22
Escatawpa, at Caswell Spgs.		28, 29
Scranton		30
Coalville, at Poplarhead	Aug.	3
Vaucleave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mentorum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

The District Conference will be held at Gulfport June 5-9. Opening sermon at 7:30 p.m. by Rev. M. M. Black, followed by the sacrament of the Lord's supper.

M. L. BURTON, P. E.

FOREST DISTRICT—SECOND ROUND.

Laurel, 5th Ave. and Kingston	May	5, 6
Carthage, at Singleton		8, 9
Edinburgh, at Liberty		10
Hebron, at Hebron		17
Ellisville, at Ellisville		19, 20
Eastabuchie, at Mammoth Spgs.		22
Taylorsville, at Mize		23
Lake, at ———		29

J. M. MORSE, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Percy Creek, at ———	June	2, 3
Woodville		3, 4
Bayou Pierre, at Sweet Water		9, 10
Natchez—Pearl Street		16, 17
Natchez—Jefferson Street		17, 18
Meadville, at Providence		23, 24
Caseyville, at Bethesda, Monday		25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Vicksburg Ct., at Asbury	June	2, 3
Utica		9, 10
Rolling Fork, at Cary		16, 17
Rocky Sp'gs, at Hickory Ridge.		23, 24
Bolton, at Brownsville	July	1
Crawford Street		2
Washington Street		3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Mathiston	June	2, 3
Cedar Bluff		9, 10
Sturgis		16, 17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Koscinsko Station	June	3, 4
Poplar Creek, at Bethel		5
Louisville, at Ma. Pleasant		9, 10
Belzona		16, 17
Inverness		17, 18

EUGENE JOHNSON, P. E.

ABERDEEN DIST.—SECOND ROUND.

Ebenezer, at Palestine	May	5, 6
Houston		6, 7
Hulka, at Asbury		12, 13
Okolona, at Moores Chapel		15
Aberdeen Cir., at Riggins Chap.		19, 20
Nettleton Cir., at Union		26, 27
Smithville, at Greenbriar		30
Fulton, at Tremont	June	2, 3

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Austin and Dundee at Evansville	May	1
Gunnison and Mayvlua at G.		5, 6
Friar's Point at F. P.		6, 7
Cleveland		20
Shaw at Alligator Lake		22, 23
Shelby at Marigold		23, 24
Boyle at Skene		26, 27
Jonestown at Belen	June	3, 4
Hill House at Deeson		9, 10
Cleveland Ct. at Lake View		16, 17

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

Belmont Ct., at Pattersons Chap.	May	1
Blue Spgs., at Bethlehem		5, 6
Burnt Mills, at Siloam		25
Marietta Ct., at Blythes Chapel.		26, 27
Jonesboro Ct., at Ebenezer		30
Ripley and N. Hope, at Dumas		31
Myrtle Ct., at Union Hill	June	2, 3
Bethel Ct., at Graves		5
Ashland Ct., at Salem		7
Potts Camp, at Bethlehem		9, 10

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Schlater and Sunnyside, at S.	May	5, 6
Ruleville, at Drew		9
Crenshaw, at Crenshaw		12, 13
Winona Ct., at Bluff Springs		26, 27
Indianola, at Fairview		31
Vance, at Marks	June	2, 3
Tom Nolen, at Stewart		9, 10
Minter City and Strathmore, at Minter City		16, 17
Slate Springs, at Spring Hill		23, 24
Mars Hill		28

THOS. H. DORSEY, P. E.

SARDIS DISTRICT—SECOND ROUND.

Coldwater, at Love	May	5, 6
Courtland, at Shiloh		12, 13
Batesville		13, 14
Eureka, at Cold Springs		16
Olive Branch, at Oak Grove		19, 20
Mt. Pleasant, at Miron		20, 21
Red Banks, at Victoria		26, 27
Byhalia, at Emory	June	2, 3

H. T. GAINES, P. E.

GRENADA DIST.—SECOND ROUND.

Charlestou Circuit	May	5, 6
Abbeville Circuit		9
Tocapola Circuit		11
Randolph Mission		12, 13
Water Valley Circuit		18
Banner Mission		19, 20
Pittsboro Circuit		26, 27
Paris Circuit		31
Coffeeville	June	2, 3

S. M. THAMES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—SECOND ROUND.

Alberta	May	1
Minden		2
Gibbsland, at Taylor		3
Bernice		5, 6
Lisbon		12, 13

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND

Port Vincent, at New River	June	2, 3
Kentwood, at Kentwood		9, 10
St. Helena, at Centre		11
Live Oak, at Alford's Chapel		16, 17
East Feliciana, at Independence		22
Baton Rouge, 1st church		24, 25
Baton Rouge, 2nd church		24, 25

R. W. TUCKER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Montgomery, at Ebenezer	May	5, 6
Colfax, at Colfax		7
Pineville, at Fellowship		12, 13
Natchitoches		14
Jonesville, at Jonesville		19, 20
Boyce, at Edna		26, 27
Columbia, at Faulk's Chapel		28
Olla, at Clark's		29

JOHN T. SAWYER, P. E.

MONROE DISTRICT—SECOND ROUND.

Waterproof	Apr.	1
West Monroe		8
Bastrop		10
Merronge		10
Tallulah		15
Winnsboro		22
Floyd		29
Harrisonburg	May	6
Gilbert		13
Hayville		20
Monroe		22
Bonita		27
Lake Providence		29
Oak Ridge	June	3
Calhoun		17
Eros		24

The District Conference of the Monroe District will be held at Lake Providence, beginning Tuesday, May 29, at 8:30 p.m., and continuing until the business is disposed of.

J. M. HENRY, P. E.

CROWLEY DISTRICT—SECOND ROUND

Morgan City	May	6 7
Franklin		12, 13
Abbeville		16, 17
Lake Arthur, at Hayes		19, 20
Jennings		22, 23
New Iberia		27, 28
Sulphur, at Vinton		29, 30
Indian Bayou, at Bethel	June	2, 3
Prudhomme, at Long Point		9, 10
St. Martinville		13
Gueydan, at Estherwood		16, 17
Lake Charles		24, 25
French Mission	July	1
Grand Chenlere		

District Conference will be held June 21-24.

F. N. PARKER, P. E.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

DENTISTRY
BY DR. F. B. FERRILL
IS PLEASING AND PERMANENT
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3056.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

DRAUGHON'S Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



THE BEST
Antiseptic Remedy
For Family and Farm
SLOAN'S LINIMENT
KILLS PAIN.
Dr. EARL S. SLOAN,
615 Albany Street, Boston, Mass.



Wear Stylish Clothes
To every man, young or old, who is interested in good, stylish, serviceable clothes, we will send our handsome Spring Fashion Booklet and several Samples of Cloth upon receipt of two 2c stamps for postage. We especially want to interest men and young men, who aim to dress well, in our Suit Special at $15. These garments are hand-tailored; perfect in fit; guaranteed to give good service, and one price to all. We, the makers, set the price with a shield on the sleeve which plainly reads $15. Your local dealer sells them at the same price as the largest stores in the largest cities. It does not matter where you buy them, you are sure to get good values and good clothes when you insist on getting garments with this shield.
"It's on the Sleeve"
Schwab St. Louis. $15. Schwab Clothing Co.
Wear stylish clothes this Spring. Send two 2c stamps for our Fashion Booklet and Samples of Cloth. Address
SCHWAB CLOTHING CO., Dept. 25, ST. LOUIS

I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue The C.S. BELL CO., Hillsboro, O.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

Commercial College of Kentucky University
In this beautiful city at the famous
Summer Session
Bookkeeping and Business, Shorthand, Typewriting and Tel. graphy Taught now. Positions—Refers to 10,000 successful graduates K. University Diploma Awarded Graduates. Address WILBUR R. SMITH, Lexington, Ky.
ATTEND THE

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

MIRED IN SIN.

Much of such skepticism as is current among young men spring not from the head, but from the heart; it is begotten not of reflection, but of an evil life. Men do not believe in immortality because the life they are living on earth is a life not worth prolonging endlessly. Men do not believe in goodness. One is speaking of the way in which multitudes of young men are living and of their superficial beliefs. Happily, every man, deep down in his soul, knows that God is best, and that he ought to be good. Many a young man thinks he is mired in doubt when he is really mired in sin. He knows the truth, but he will not accept it and live by it. He knows what is right, but he will not do it. The only way out of such religious difficulties is suggested in the words of Jesus: "If any man will do His will, he shall know of the doctrine." "He that followeth Me shall not walk in darkness, but shall have the light of life." The one service to render to multitudes of young men in this materialistic age is to bring them face to face with God and duty, and there in the stillness of their own souls let them settle their destiny. The lesson which, above all others in home and Church, needs to be impressed upon the youth of our day is that not money and not power and not knowledge, but goodness, is supreme; that, as Tennyson sings, "'tis only noble to be good."—*The London Independent.*

GLADNESS GOD'S IDEAL.

Gladness is God's ideal for his children. He means them to be sunny-faced and happy-hearted. He does not wish them to be heavy and sad. He has made the world full of beauty and full of music. The mission of the gospel is to start songs wherever it goes. Its keynote is joy—it is good tidings of great joy to all people.

We are commanded to rejoice always. This does not mean that the Christian's life is exempt from trouble, pain and sorrow. The gospel does not give us a new set of conditions with the hard things left out. The Christian's home is not sheltered from life's storms any more than is the worldly man's home. Sickness enters with its hot breath the circle where the voice of prayer is heard, as well as where no heart adores and where no knee bends before God.

In holiest home sanctuary the loving group gathers about the bed of death and there is the sorrow of bereavement. Nor is grief less poignant in the believer's case than in that of the man who knows not Christ. Grace does not make love less tender, the pang of separation less sharp, the sense of loss less keen, or the feeling of loneliness less deep. God does not give gladness to His children by making them incapable of suffering. This would be to make them incapable also of joy. For sorrow and joy come on the same stalk. A heart may be so dulled in its feeling as to be insensible to grief, but then it is no longer capable of love. Divine grace makes the heart all the more tender and the capacity for loving all the deeper; hence, it increases rather than lessens the measure of grief when separation comes. But the gladness of Christian faith is something which lies too deep to be disturbed by the waves and tides of earthly trouble. It has its source in the very heart of God. Sorrow is not prevented by grace, but is swallowed up in the floods of heavenly joy. That was what Jesus meant when He talked to His disciples of joy just as He was about to go out to Gethsemane. He said their sorrow should be turned into rejoicing, and that they should have a joy which the world could not take from them; that is, a joy which earth's deepest darkness could not put out. God's goodness is not the absence of sorrow, but divine comfort overcoming sorrow—sunshine striking through the black clouds, transfiguring them.—*J. R. Miller, D.D.*

HOW TO LIVE THROUGH THINGS.

Let us fix our eyes on the end of the journey. Travellers to Rome will go through a great many places that are not Rome. Even so travellers going to heaven will go through many places that are not heaven. Foolish as it would be for a man to express himself as disappointed in Rome because he did not find a Forum in Florence, even so foolish it is for Christians to express doubt or dismay about God's dealings because they do not find it all heaven in their earthly estate. So Joseph Mazzini wrote in one of his essays: "Pain and joy, deception and fulfilled hopes, are just the rain and the sunshine that must meet the traveller on his way. Button up your coat around you from the first, but do not think for a single moment that one or the other has anything to do with the end of the journey." It is God's wise dealings which gives us the experience of many things before it brings us to the crown of all things.—*Sunday School Times.*

CHAS. WIRTH GROCERY CO., LTD.,
—Dealers in—
FANCY AND STAPLE GROCERIES
At Most Reasonable Prices.
3302 MAGAZINE STREET.
Phone Uptown 913-W.
Quality and Quantity Guaranteed.

J. C. MORRIS CO. Ltd.
324-330 Tchoupitoulas St.
WHOLESALE DEALRES IN
Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

A GOOD INVESTMENT.
Magic-Keller Soap Works,
Ltd.

One share costs $25.00. You pay $6.25 when you subscribe, and every 30 days after pay $6.25, making 4 months to pay; or you can pay at once $25.00 in full, no one being allowed to take over 40 shares in one name. Soap never gets out of fashion, always in demand. Send your payments to Canal-Louisiana Bank & Trust Co., or to Magic-Keller Soap Works, Ltd., New Orleans, La. Two oldest Soap Works in the State of Louisiana.

FRISCO
HOME SEEKERS
LOW RATES TWICE A MONTH
To
OKLAHOMA, INDIAN TERRITORY AND TEXAS.
Write for literature and full information.
J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.
L. B. WASHINGTON,
T. P. A. New Orleans, La.

ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago
Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS
For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.
SCHEDULE IN EFFECT APRIL 2, 1905.
Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive.
Memphis Express	3:15 p m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.
DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.
Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Home-Coming
For all Kentuckians
Over 59,000 former residents of the tate of Kentucky have accepted the Invitation of the Louisville Commercial Club to its home-coming celebration to be held in Louisville June 13-17 1906. It will be the greatest gathering ever held in the state of Kentucky, and $60,000 has already been subscribed for an entertainment fund Wednesday June 13, will be reception and Welcome Day; Thursday June 14; "Foster Day" In honor of Stephen Collins Foster the author of "My Old Kentucky Home;" Friday June 15th, Daniel Boone Day; Saturday June 16, Greater Kentucky Day. For this event the:
LOUISVILLE & NASHVILLE R. R.
will sell round trip tickets from all points on its line to Louisville and return at ONE FARE plus 25 cents, tickets being on sale June 10, 11 and 12, limited returning June 23 with privilge of extension of limit untill July 23, by depositing ticket and upon payment of 50 cents. Stop-overs will be permitted at Glascow Junction for parties desiring to visit Mammoth Cave and side trip tickets will be sold at Louisville to all points in the state at ONE FARE plus 25 cents for the round trip, such tickets being on sale June 16-18. Indications are that several special trains will be run for this occasion, full particulars of which will be announced later. A sixteen page booklet giving full particulars can be secured from any of the following represenitives of the company.
L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.
J. E. DAVENPORT, D.P.A., St. Louis, Mo.; C. H. FITZGERALD, T.P.A., St. LOUIS, Mo.; MAX BAUMGARTEN, D. P. A., Memphis, Tenn.; N. B. BAIRD, T.P.A., Little Rock, Ark.; T. H. KINGSLEY, T. P. A., Dallas, Tex.; P. W. MORROW, T.P.A., Houston, Tex.; J. K. RIDGELY, D.P.A., New Orleans, La.; GEO. E. HERRING, F.P.A., Jacksonville, Fla.; J. G. HOLLERBECK, D.P.A., Atlanta, Ga.

Faith is the king's messenger from the celestial world, to bring all the supplies we need out of the fullness that there is in Christ.—*J. Stephens.*

A PLATE OF SOUP.

Something happened last winter, in Paris, that I shall place side by side with the widow's mite of the Gospel. You will remark the profound analogy, the close spiritual kinship of these two cases.

In the icy north wind of December a shelter was raised where warm soup was given to the unfortunate. A very old woman, who had long awaited her turn at length sat down and was served. Before she touched her portion, she noticed that a young robust workingman beside her had already consumed his with an avidity that betrayed that he was famished. At once she pushed her plate toward the workman and said to him, "I am not hungry: will you eat this?" The workman accepted.

But some one had noticed all that had passed. As they went out, he took the old woman aside and said to her, "You were not hungry then?" "Oh, yes," she answered, blushing, "but I am old and can bear it, and that poor young man was more in need of it than I."—*Charles Wagner.*

In this world the one thing supremely worth having is the opportunity to do worthily a piece of work the doing of which is of vital consequence to the welfare of mankind.—*Roosevelt.*

LISTEN: Do you know of a case of Fever that Quinine can't cure and the Doctor can't help?
Write to us and we will send free a bottle of Johnson's Tonic and give directions which will cure this case in 24 hours.
No money in this for us, but cured men talk.
Write to

The Johnson's Chill and Fever Tonic Co.,
Savannah, Ga.

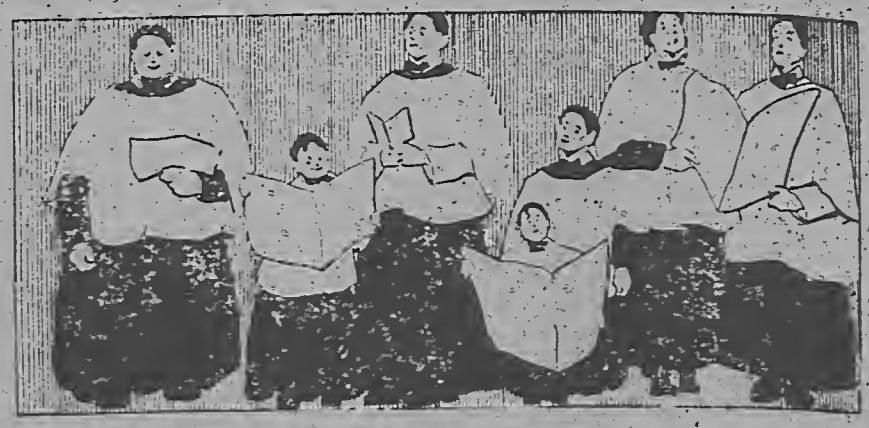
THE CONFIDENCE OF PRAYER.

God is never unwilling to bless His children. He does not need to be begged or persuaded or pleaded with. He is lovingly eager to crown and crown our lives with good things. We have His promise as to this, and we should pray in joyful recognition of His promise, not in doubting entreaty. When a corporation makes public announcement that a dividend has been declared and will be paid upon application, it is for those who are entitled to the dividend to claim it, not appeal for it. Prayer is a claim, not an appeal. There are blessings that God will not send unless we pray for them; but that is because, for our good, He has conditioned His sending of them upon the merit of the Son and the promise of the Father, we are to make it the more confidently.—*Sunday School Times.*

GREAT HUMILITY.

If there is one tribute more than another that distinguishes the true Churchman from the man of the world, it is humility. When we see a man marked out from his fellowmen by the profound respect with which he is generally regarded, and the tribute of sincere affection paid to his character by his brother Churchmen, we may rest assured that humility is the soil which has nourished the chaste and beautiful flowers of respect and affection. Alas, that there should be so little of it! How earnestly we should all strive to obtain it, and with what sincerity pray "that all mankind should follow the example of His great humility"—"who made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men."—*Southern Churchman.*

No cloud can overshadow a true Christian but his faith will discern a rainbow in it.—*Bishop Horne.*



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.
Phone 2000. ABITA SPRING WATER CO., LTD.

The deep truth about all noble life is that it is renewed every day. . . . . The past has enough to do to help itself, and we cannot make reserves of goodness; the need of each day exhausts all the supply.—*Samuel Chapman Armstrong.*

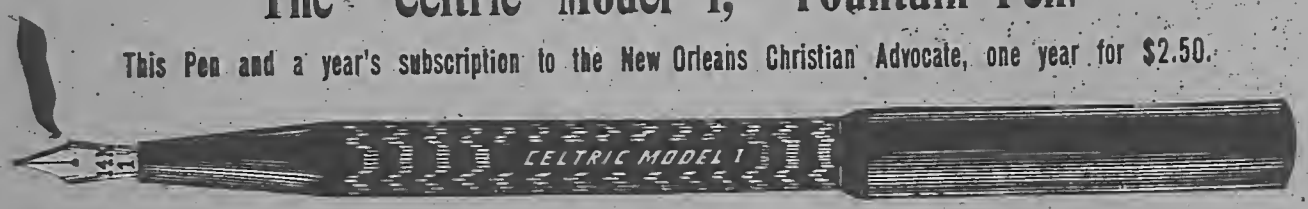
A propensity to hope and joy is real riches; one to fear and sorrow, real poverty.—*Hume.*

Complete Cure.
Can chills be completely cured? Yes! "No prescription ever effected more than a temporary suppression of the chills. I was told to try your Hughes' Tonic; one bottle made a complete cure." Sold by Druggists—50c and $1,00 bottles. Prepared by Robinson-Pettet Co. (Inc.) Louisville.

OUR PREMIUM OFFER.

The "Celtric Model 1," Fountain Pen.

This Pen and a year's subscription to the New Orleans Christian Advocate, one year for $2.50.



We have made arrangements with the Selden Pen Mfg. Co., of New York, whereby we can supply a guaranteed gold fountain pen, the "Celtic Model No. 1," to every subscriber, old or new, who sends us $2.50, making the cost of the fountain pen only 50 cents. The pen will be forwarded from New York by the manufacturer. Send in your name, with $2.50, and the pen will be forwarded within two weeks. Failure to receive the pen in that time should be promptly reported to this office. Address the NEW ORLEANS CHRISTIAN ADVOCATE, No. 512 Camp St., New Orleans, La.



THE PRETTIEST SUMMER RESORT.

Health and pleasure go hand in hand at Chick Springs.
If looking for either you'd better repair thither.
Twelve of the Advantages Offered.

for kidney, liver and stomach 1. The most valuable water known omfortable hotel. (Everything brand-troubles. 2. The most modern and c ghts. 4. No mosquitoes. 5. Easily new.) 3. Cool days and pleasant ni nly 1 mile from main line of Southern accessible. 6. Five daily trains. 7. O d telegraph connections. 9. Altitude Railway 8. Convenient telephone an popular outdoor amusements. 11. 1,300 ft. 10. An immense amount of (12) last, but not least, a large crowd The best orchestra to be found—and of congenial guests.
ur summer vacation, assured that you Come to Chick Springs to spend yo will get twice your money's worth.
INGS CO., Chick Springs, S. C. CHICK SPR



NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, MAY 31, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5297. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 22.



REV. J. M. HENRY.
Presiding Elder, Monroe District, Louisiana Conference.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

LETTER FROM GILDEROY.

Well, I was greatly pleased with all that the General Conference did, and much more pleased with some things it did not do. I think we got three good men for Bishops. There seemed to be some difficulty in selecting the last stick of Bishop timber. The few remaining sticks were so nearly equal that it was hard to decide which one to take. The Holston (or, as Bishop Asbury spells it, the "Holstein") man came in on the home-stretch and got the vote on the final ballot. He is a good man for the place. I wanted to see Dr. Tigert made Bishop, but I did not want to loose him from the *Review*. He has made us a fine *Review*. I got spoiled on *Reviews* in the days of A. T. Bledsoe. It has been difficult for me to find a *Review* to my liking since his day. I know but little of Dr. Ward. All I know of him is in his favor. He is from Texas, and I am glad of that. Texas is the biggest thing in all Southern Methodism. She ought to have a Bishop or two of her own home-raised product—men native to the soil.

The reports of the proceedings of the General Conference in the secular papers were the fullest and the best I have ever seen of a religious gathering. I suppose the reporter was the Burrow of the *Midland Methodist*. He knows how to report, and what to report. Church meetings ought to have their own reporters. The *Daily Advocate* came every day—often two and three numbers at a time. I subscribed for it, but friends in Birmingham, knowing that I lived in a corner, sent me extra copies. I have the *Daily* on file. Some great speeches were made. The fraternal messengers were at their best. Dr. Young J. Allen made a great talk on conditions in the East. That was a great speech made by Dr. Tillett on a restatement of our creed by all of the branches of our Methodism. That was a wonderful and masterful talk by Bishop Wilson in opposition to it. I rose to the heights with him and shouted for joy, but I voted with Dr. Tillett. I am for the restatement, and have been for some years past. Any way, the wheat of this subject was all pretty well thrashed out in the General Conference, and we need not be flailing over the old straw in the papers for the next four years. We would not get enough grain to pay for the labor and the space.

I have rewritten the twenty-five articles many a time for my own instruction, and in an effort to help a young preacher to understand them. I did not hurt them by putting them in other words, nor did I change the sense and meaning of a single one of them. A restatement of them will not hurt the articles, and it may help some poor, struggling soul to a better understanding of them. There are comparatively few young preachers, or old ones either, as big of brain as John Wesley or A. W. Wilson. The restatement needs to be made for the weaker folk.

That great speech of Bishop Wilson's and the speeches of others of the Bishops were contrary to the established usages and precedents of our Methodism, and they may be cited as pretexts to disturb us on other subjects in the years to come. A tender regard for what is written or for the unwritten law of usage would have led the Bishops to decline the privileges of the floor, even at the request of the Conference. If the Conference may invite the Bishops, or others not members of the body, to speak on pending questions, it might also invite them to vote on these questions. The privileges of the floor to speak on pending questions are about equal to the privileges of the ballot to vote on them. The Bishops can express their dissent in a veto. In this case the General Conference was carried away by the exhilaration of its own momentum. The heights of the arguments brought on a dizziness of the heads of the members. Any way, it was a great occasion, and those were great speeches. Some of them will go down in history to generations yet to come. This action is an event, and it may be the beginning of an era in the history of world-wide Methodism. Let us hope that God is in this movement and that the Holy Ghost will guide in the completion of the work begun in Birmingham.

The removal of the time-limit was not a very great or grand question. If it had been done it would not have changed anything, except that it would have allowed the Bishops to have sent a few exceptional men to a few exceptional places for a longer term than four years.

Yours, GILDEROY.

Lula, Miss.

LARGE DISTRICTS.

Dear Dr. Boswell: Please allow me a word on the current topic at the head of this paper?

What I have seen, with slight exception, seems to me to be based upon sentiment rather than reasons. Sentiment is pleasant to indulge at times, but is often very much in the way of advancement. I think a much better principle by which to consider this question is economy. There is no good reason for saying that the consideration of money has no place in this discussion. The fact is, God is the most rigid economist known to the world of intelligences. Not a leaf, a speck of dust, a drop of water, escapes from Him, or its place in the manipulation of the universe. Therefore, let us look at this question in the light of economy.

There is a more important economy than that of money. The judicious disposition of life's capacities is of much more importance than the financial interests. Can a man oversee the spiritual interests of twenty-five or thirty appointments with the aids he has? It is well, in the consideration of this question, to remember, that oversee does not mean to do those things that are necessary to the building up of the district, but to see that others do them. How can this be done? By talking to the pastors and the officers in the Quarterly Conferences, being strictly cautiously, and at the same time earnestly, devoted to these things. Let there be a stiffening up of purpose, and a closer application of energy by those who have these interests in hand; less loitering and light and useless occupation of time. This is much more important than a Saturday and Sunday Quarterly Conference. The careful use of the presiding elder's time is the thing to be considered at a meeting, more than the time of the week.

The economy of time is something, too. Saturday and Sunday, out of seven days, is scarcely giving one's entire time to the work. Certainly there is some writing to do between times, and a few other things to be done, but in the work of the district there are likely to be three or four days of each week lost on the Saturday and Sunday plan. It will probably be said, that those days should be used in reading and study. If a district is given him that will be proportioned so that he can do that, the saying is correct. But districts are not made with reference to study and reading. I have heard of one ex-presiding elder, who made, week in and week out, three new sermons. I have not had the pleasure of hearing any of said sermons and don't know on what designs they are constructed, but I can testify to the fact, that while acting as presiding elder, I did not make three sermons a week, nor an average of one.

The Saturday and Sunday plan is over-rated any way, in my opinion, and I have had eight years' experience, and ought to speak with some reliable information. As I have seen it, the laymen attend those meetings on Saturday, if at all, and return to their homes Saturday afternoon. In a great majority of cases, this is so. They could then attend on another week day as well. The presiding elder's work is narrowed down to the church where he is carried by the preceding Conference, with very little exception.

The economy of money is another consideration. It is not reasonable to cast this question away without thought. Last year the North Mississippi Conference handled in the various interests of the church, according to the Minutes, $214,067, of which amount, $103,876 was paid for superintendence. This includes all salaries. I suppose our Conference is an average. What other enterprise pays such a per cent. of its income in salaries? I am not complaining that the preachers are paid too much, but would give them enough to do to pay for their hire.

J. W. DORMAN.

Starkville, Miss.

NOTICE.

To the pastors and Sunday-school superintendents of North Mississippi Conference—My postoffice address is now Rome, Miss. Please send all Children's Day money to me at this place. Respectfully,

W. O. HARRIS,
Treas. North Miss. S. S. Board.

Rome, Miss.

RATES OF SUBSCRIPTION.

Single subscriptions, $2. Fifty cents commission on all new subscribers; 25 cents on all renewals.

Clubs of ten, $1.50; 25 cents commission on each subscription.

Clubs of twenty, $1.25; 25 cents commission on each subscription.

Renewals may be counted in the clubs.

CORRECT STATEMENT.

The following is a stenographic report of statement made by Dr. W. F. McMurry during the taking of the ballot for the election of Bishops at the General Conference, May 17, 1906. It is given here to correct a misapprehension in the minds of some who misunderstood Dr. McMurry's words. Rising in his place, Dr. McMurry said:

"A question of privilege, if you please. I do not believe any honor can come to an itinerant Methodist preacher greater than the honor implied in the expression of his brethren by their votes that he is thought worthy, by even a few of them, of the chief office of our Church. I have no language to express the appreciation that I feel toward brethern who have been kind enough to consider so unworthy a servant of the church as myself in relation to this chief office. I felt when we adjourned at the noon hour that the wise course for the General Conference to pursue would be to make a decision among those who had received a large number of votes for the place remaining to be filled. I was frank enough to speak to several of my friends the sentiment I felt. I have been not a little uncomfortable, and I was so impressed during the long, hot hours of the afternoon, as I realized that possibly enough votes were being cast for me to prevent the General Conference from reaching a conclusion on this subject. I honestly thought that the wise course would be to drop the names where few votes were being cast and to make a selection in other quarters. It would have been entirely agreeable to me at any time for my brethren to do as my brethren who are nearer to me by Conference relation than any other have done on some ballots. Conscious that this is a delicate situation that I occupy—a matter on which, perhaps, I have no right to speak—I have had it in my heart to say this—that I believe it would be a wise course if we could get together in this election, that the General Conference might go forward with its work. And I hope no brotherly consideration of me will impede the progress of the General Conference, looking to that end."

ON THE WING.

Dear Dr. Boswell: On May 2 I left home to attend the Sunday School Institute, held at Columbia, an old, historic town, situated in Marion County, Miss., near Pearl River. One branch of the G. S. and I. Railroad passes through there, making a great contrast in the appearance now and 1870—when I last saw it, until the convening of the institute.

I was accompanied by Sister Saida Pridgeon, one of my Sunday School scholars at old Hebron Church, in what is now Hebron Circuit. We arrived in Ellisville, Miss., in due time to dine, and spent several hours very pleasantly with Brother W. J. Dawson, who is stationed at that place.

We got aboard the south-bound train on the Northeastern Road, due at 4:26 p.m. We arrived at Lumberton about sunset. While it is a station, and Rev. E. H. Mounger, an old wartime preacher, is domiciled in the parsonage there, I confess that, after looking over the town, I had not the faintest conception of its appearance. I found many stately residences, several large mercantile establishments, and everything indicated thrift and enterprise on the part of its inhabitants. A few minutes' walk from the depot, we found ourselves comfortably entertained by Mrs. Julia Lane, who was our hostess, also a daughter-in-law of this scribe. We spent our time very pleasantly until Friday, when we again got aboard the train on the G. S. and I. Branch, bound for Columbia, where we arrived about 3 o'clock p.m. I found my eldest brother at the depot, awaiting our arrival to conduct us to his home. Twenty-four years have passed since I last paid him a visit. The pleasure of visiting daughter-in-law and brother, and attending the institute, hearing the lectures of Dr. and Mrs. Hamill, meeting a number of old acquaintances and brethren in the work, made it to me as delightful a trip as I ever took.

On May 5 Sister Emma Easterling, a delegate to the institute, arrived at Columbia on the morning train from Jackson, where she had been attending the State Teachers' Association convention. I met Sister Emma and conducted her to the home of my brother, where we spent our time very pleasantly until our return on the 9th.

The Institute did not convene till Monday night, May 7. I wish every Sunday school superintendent—yes, every teacher and parent—could hear Dr. and Mrs. Hamill lecture. I think it would engender more zeal and foster a greater Sunday school spirit than now exists.

It is sad, indeed, to note the indifference of parents in our Sunday schools; most of them are too lazy and cold spiritually to go themselves or arrange for their children to go. The consequence is that in many localities in towns, as well as in the country, we see boys and girls going to the bad for want of religious training. So few parents seem to realize the great responsibility that rests upon them and the value of souls intrusted to their care. Methinks I hear many children say: I never heard my parents pray.

More anon. God bless you and the *Advocate*.

F. A. L.

PERSONAL RESULTS OF BIBLE STUDY.

For fourteen years I have written Sunday school lessons for the *Sunday School Times* without missing a single week. They have been written from all continents, on both ends of the world.

What are the results of such study?

1. An ever-deepening impression of the immeasurable richness of the Word of God. As literature, the Bible is rich in felicitous and intense expression. It has more of the essence of poetry than any other book. It has enriched our language incredibly. It ennobles the humblest reader till his horizons reach to infinity and his roof domes over all the stars. The world bears evidence of wisdom, power and adaptation to our education and needs past our finding out, much more past our creation. The more we study and use the world, the richer in wisdom, power and adaptation it becomes. It is so with the world. The world and the Word are both evidently from the same source. The world's sparrows, lilies, clouds, seekers of hid treasures, sowers of grain, relations of sons and fathers, husbands and wives, are admirable, though feeble expressions of those spiritual relations portrayed in the Word. It is no wonder that Paul prays that the eyes of the understanding of his Ephesian converts be enlightened, or that the Psalmist prays: "Open thou mine eyes, that I may behold wondrous things out of thy law." Human faculties, without vivifying grace, are not sufficient for these things of infinite mind.

2. The best ideas and ideals for the human race are in the Word of God. No human poet ever dreamed, no philosopher ever evolved from the depth of his consciousness, no optimist ever imagined the things God has prepared for them that love Him. He that begins with a rectification of the man's nature, the addition of faculties by a new birth; goes on by the constant illumination and leading into all truth by the present activity of the Holy Spirit and the stimulus of truth newly discovered by every student. The ideal is the spirit of a just man made perfect in a perfect state. It is no wonder that under such conditions one comes into experience that are, as Paul says, "impossible to word" in the poor speech of men; that we are told that, by taking the necessary preliminary steps of being strengthened by the Spirit in the inner man, we may thoroughly comprehend the length and breadth and depth and height of the love of God that passeth knowledge, and be filled in every faculty with all the fulness of God. To these unspeakable heights the Bible leads up by a thousand steps.

3. The Word is still alive with effective power. The words that I speak unto you, they are spirit, they are essential life. They are alive themselves. A word spoken into a dead ear makes it hear, to a dead Lazarus makes him come forth. Essential life does not die. The effect of the words "Let there be light" still throb through the celestial spaces. So all the other words of Christ keep us effectively alive and life-giving in the realms to which they are addressed as when first spoken.

The potencies of the Old and New Testaments happened as sample cases, and are recorded for us to exercise our minds upon till we comprehend the doing of the like.

4. Study of the Word makes the Psalmist's experience modern: "Oh, how love I thy law!" (Psalm 199, 97-105.)—*Bishop H. W. Warren, in the Sunday School Times.*

ONLY A BROKEN KNIFE-BLADE.

A ship was once wrecked on the Irish coast. The captain was a careful one. Nor had the weather been of so severe a kind as to explain the wide distance to which the vessel had swerved from her proper course. The ship went down, but so much interest was attached to the disaster that a diver was sent down. Among other portions of the vessel which were examined was the compass, which was swung on deck; and inside the compass-box was detected a bit of steel, which proved to be the small point of a pocket-knife blade. It appeared that the day before the wreck a sailor sent to clean the compass had used his pocket-knife in the process, and had unconsciously broken off the point and left it remaining in the box. The bit of knife-blade exerted its influence on the compass, and to a degree which deflected the needle from its proper bent, and spoiled it as an index of the ship's direction. That piece of knife-blade wrecked the vessel.

Even one trifling sin, as small as a broken knife point, as it were, is able to rob the conscience of peace and happiness.—*Rev. John McNeil.*

A LETTER FROM "CIRCUIT RIDER."

Dear Dr. Boswell: I indorse *in toto* the article in the ADVOCATE of May 24 from Dr. Jas. M. Weems on the action of the General Conference in the appointment of a commission to act jointly with commissions from other branches of Methodism in a restatement of our faith and doctrines.

The action of the Conference was a surprise to me, and I believe to Methodists generally. I did not know that Methodists anywhere were "calling in our day" for "a restatement of our faith and doctrines," or "for such a statement of our faith and such an expression of our doctrinal system as is *called for in our day.*"

Who it was that "called" upon those preachers and laymen, or whose "calling" it was that influenced them, is yet to be learned. Certainly they were not called upon by Methodists to take such a step. It is greatly feared they heard some voices which they mistook for Methodist voices. It reminds me of the farmer who called hogs one morning and a fellow on the adjoining plantation thought the Lord was calling him to preach. Methodists have not called for a restatement of our faith and doctrines, and I am afraid the General Conference mistook *the voice.* I would certainly like to know to whom "called for in our day" refers? Never having heard a Methodist make such a call, I would like to be enlightened.

It not only seems that the General Conference ignored the first restrictive rule, but that the twenty-five articles of religion are "behind the times" in doctrine, clearness, etc.

I suggest the following restatement of a few of our tenets:

1. "There is but one living and true God, everlasting, without body or parts; of infinite power, wisdom and goodness; the Maker and Preserver of all things, both visible and invisible," etc.

Restatement: "There is only a single existing and veritable Deity, endless, not having corporeal organization or divisions; of immeasurable capacity, sagacity, and benefit; the Producer and Maintainer of every material and spiritual substance, the one and the other of that which is perceptible and imperceptible, or distinguishable and indistinguishable," etc.

2. "Holy Scripture containeth all things necessary to salvation; so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of faith, or be thought requisite or necessary to salvation," etc.

Since the above is out of date, and hard to be understood (and since some do not know what Methodists believe), let the committees change, as follows:

"There is in the Bible everything essential to rescue; whatever cannot be found between its sacred lids is not to be subscribed to by any descendant of Adam and Eve, or regarded as a condition to get to heaven," etc.

3. "Christ did truly rise again from the dead, and took again his body," etc.

Restatement: "Jesus certainly was resuscitated in the grave, and seized once more his material organization."

4. "The offering of Christ, once made, is that perfect redemption for all the sins of the whole world," etc.

Restatement: "The presentment of Jesus, once presented, is that indeficient recovery, conciliation, and remuneration for the unrighteousness of the entire cosmos."

5. "We are accounted righteous before God, only for the merit of our Lord and Savior Jesus Christ, by faith, and not for our own works or deservings; wherefore, that we are justified by faith only, is a most wholesome doctrine, and very full of comfort."

Restatement: "We are considered uncorrupt before God solely on account of the worthiness of Christ, by belief, and not for our own performance or earnings; wherefore, that we are vindicated by assent only, is a salutiferous tenet, and occupied to the brim with consolation."

It seems to me that the above "restatement" ought to satisfy all who "reaffirm belief" in our doctrines; but who desire a restatement, "as is called for in our day."

A "restatement" similar to the above would be so much more elucidative to Methodists! Sinners would tumble over each other seeking the Methodist Church!! The whole Christian world would renounce their befogged creeds and unite with Methodists!!!

Seriously, it would give the writer pleasure for every branch of Methodism to turn a deaf ear to the pleading of our General Conference; even the colored M. E. Church, which looks to the "mother" for light.

Let all who desire versatility and restatement read our catechisms and standards of doctrine. Our articles of religion cannot be improved upon. They are clear and "up-to-date" enough, and are as immutable and impregnable as Jehovah.

A CIRCUIT RIDER.

DISTRICT CONFERENCES

CORINTH DISTRICT.

The Corinth District Conference will be held at New Albany, Miss., July 4-6.

W. C. HARRIS, P. E.

* * *

GREENVILLE DISTRICT.

Rev. R. A. Meek presiding elder of the Greenville District has prepared a complete programme for the District Conference to be held at Leland the latter part of this week. The following committees have been appointed:

On License to Preach—J. W. Honnoll, J. J. Brooks and L. A. McKeown.

On Orders—W. S. Lagrone, I. W. Hickham and D. L. Cogdell.

On Recommendation for Admission on Trial—J. R. Countiss, W. D. McCullough and J. H. Rogers.

General State of the Church—G. M. Hull, Chairman.

Missions—J. M. Bradley, Chairman.

Sunday Schools and Education—J. R. Countiss, Chairman. (R. P. Neblett in charge of S. S. Report).

Finances, Buildings, etc.—J. D. Barbee, Jr., Chairman.

Epworth Leagues—J. W. Raper, Chairman.

Quarterly Conference Records—Robert Somerville, Chairman.

Sabbath Observance—R. G. Porter, Chairman.

Temperance—W. S. Lagrone, Chairman.

* * *

NATCHEZ DISTRICT.

The District Conference for the Natchez District, Mississippi Annual Conference, will be held in the Jefferson Street Church, Natchez, Miss., June 13, 14, and 15.

The Conference will open Wednesday morning, the 13th, at 8:30 o'clock. Wednesday will be devoted to the interest of the Sunday School and Epworth League. A suitable programme will be prepared for the day. There will be preaching each day at 11 o'clock A. M. and at 8 o'clock P. M.

Pastors will kindly see that the Quarterly Conference Records are present.

Local Preachers will bear in mind that they are members of the District Conference, and are expected to be present with written reports.

I desire that every member of the Conference should be present. Start in time to reach Natchez Tuesday night, so as to be present at roll-call Wednesday morning.

Following are the Committees:

License to Preach—W. H. Saunders, F. A. Grimes and A. D. Miller.

Admission on Trial—W. G. Forsyth, C. M. Martin and I. B. Robertson.

Deacon's Orders—C. N. Guice, W. D. Dominick and W. L. Blackwell.

Elder's Orders—C. W. Crisler, C. A. Powell and P. H. Howse.

B. F. JONES, P. E.

NOTICE.

The Woman's Foreign Missionary Society of the Mississippi Conference will hold its annual meeting at Laurel, Miss., June 15-18. The opening service will be held Friday night, June 15. Let all societies elect delegates at once and send name of same to Mrs. Olin C. Hunt, Laurel, Miss. Dr. Young J. Allen, of China, will be with us, and probably Miss Waters, of China.

MRS. B. W. HIPSCOMB, President.

MRS. A. E. WYATT, Recording Secretary.

NOTICE.

Will the brethren who subscribed to the D. Cameron fund please remember that the Conference appointed me Treasurer of the Fund.

I would be glad to hear from the subscribers as they are able to pay part or all of their subscriptions.

J. C. PARK, Treasurer.

Greenwood, Miss., May 18.

Life Is Too Short

to bother with mean things. The meanest of mean things is mean coffee.

Quit this meanness and after this use only

LUZIANNE COFFEE.

Good Coffee suggests quality, flavor, strength, and price.

LUZIANNE COFFEE is of surpassing quality, delicious flavor, surprising strength and moderate price.

Its *freshness* is preserved perfectly in air-tight tins.

A premium-earning coupon is in every 1-lb can. A beautiful china cup and saucer is in every 4-lb can.

Always call for LUZIANNE Coffee at your grocer's.

Packed by
Reily, Taylor & Co. Ltd.
New Orleans, La.

Accept No Substitute

W. H. M. S.

ANNUAL MEETING.

The 14th Annual meeting of the Woman's Home Mission Society came to a close on the night of May 8th. The meetings were held in the First Christian Church of Baton Rouge, owing to some repairs that were being done on the Methodist Church. The whole session was one of interest and enjoyment and profit. The President's message, read on the opening day, was full of encouragement, and stressed the fact that a constant devotion to God was a necessary requirement in all officers and members who wished to do the best work.

Addresses of welcome were given by Rev. E. K. Means, pastor of the First Methodist Church, Baton Rouge, on behalf of the church, and by Mrs. E. L. Woodside, for the Ladies' Aid, whose guests we were on this occasion. The response was given by Mrs. Crow Girard, of Lafayette.

A very profitable and enjoyable feature of the meeting was a review of the books in the Home Mission Reading Course, led by Mrs. E. R. Kennedy. Most of these books treat of the social problems that confront the church, and tell in a graphic way the hardships and temptations that stand in the way of the advancement of the poor, and offer solutions to the perplexing questions of how to meet these conditions. These books were ably reviewed by Mrs. E. A. Lyons, Mrs. J. B. Parker, Mrs. R. C. Holt, Mrs. R. H. Harper, Mrs. Dan Gillman, and Mrs. E. R. Kennedy.

The reports of the Treasurer and the Corresponding Secretary showed an increase in membership, and a gain in finances. During the past year three parsonages have been helped to the extent of $100 each, and we have obligated ourselves to assist two more this year to the amount of $350.

If the women of Southern Methodism could be made to realize the importance of their 10 cents per month paid into this Home Mission work, every woman in the church would become a member of this Home Mission band. It deprives you of very little, perhaps nothing, my sister, to give this dime, and by withholding it, you are *causing* many, many of God's children to suffer—causing it because you are withholding your little mite from the Lord's treasury.

Mrs. J. B. Parker, Superintendent of press work in Louisiana, gave an illustrated talk on her work. This department has grown and developed under her wise leadership, and the "*Monthly Bulletin*" is now read in most of the auxiliaries.

Encouraging reports from the district secretaries and representatives of auxiliaries were given.

Mrs. E. E. Russ made a talk on the need of information about Home Mission work, and stressed the importance of reading the organ of the society, "*Our Homes.*" As a result, many present pledged themselves to raise a certain number of subscriptions during the next year.

Mrs. E. E. Riggs, President of the New Orleans Teachers' Association, gave a lecture on "Compulsory Education," and urged the co-operation of the Woman's Home Mission Society in this great work for the children.

Mrs. J. B. Hobbs' paper on "The Foreigner in New Orleans" has created a world of favorable comment, and enlisted thought and sympathy on this grave question that stares in the face the Christian people of New Orleans, as well as all of God's thinking people.

The annual sermon was preached by the Rev. Dr. W. E. Boggs, of First Church, Shreveport. It was a masterful discourse from the text, "The world is the field."

The work of the Home Mission Society was presented on Sunday night by Mrs. E. A. Lyons, President of the Louisiana Conference Society. A feature of this session was a lecture by Prof. J. B. Aswell, Superintendent of Education in Louisiana. He spoke of the duty we owed the children, and how interdependent are the homes, schools, and churches. He urged the necessity of the home-training under good mothers, and spoke of the God-given privilege of leading one of these little ones into light and truth.

Two new Home Mission auxiliaries were organized before we left Baton Rouge. One at First Church, the other at Second Methodist Church.

The election of officers was held at the last afternoon session of the Society. Before the votes were cast for president, Mrs. E. A. Lyons, who has been our president for fourteen years, asked to be relieved of her office. She stated that other very urgent duties surrounded her, and she felt she should give up this office, although her heart would still be with the cause of Home Missions, and she would never lose her great interest in the work in our Conference.

Mrs. Carre, first vice-president; Mrs. E. R. Kennedy, corresponding secretary; Mrs. R. C. Holt, treasurer, and others spoke of the great work Mrs. Lyons had accomplished, and her influence on them in this cause.

A standing vote of thanks was tendered Mrs. Lyons for her long and earnest work with us. Mrs. E. R. Kennedy, former corresponding secretary, was elected by a unanimous vote to fill the vacancy. After a few words from Mrs. Kennedy, expressing her hesitation in taking up the work that so able a president had lain down, the election proceeded, and the following officers were named: Mrs. W. W. Carre, first vice-president; Mrs. E. E. Russ, second vice-president; Mrs. B. C. English, third vice-president; Mrs. X. M. Zable, recording secretary; Mrs. J. B. Hobbs, corresponding secretary; Mrs. R. C. Holt, treasurer.

It was then in order to name the next meeting place, and it was decided to meet March 22, 1907, at Lafayette, La.

MRS. CROW GIRARD,
Dist. Sec. Crowley Dist.

CENTENARY COLLEGE COMMENCEMENT, 1906.

Saturday, June 2, 8 P.M.—Exhibition of Preparatory Department and Pharr Medal contest.

Sunday, June 3—11 A.M., Commencement Sermon by Rev. P. M. Brown; 8 P.M., Y. M. C. A. Sermon by Dr. J. T. Sawyer.

Monday, June 4—8 P.M., meeting of the Union Literary Society and Literary Address by Dr. E. B. Craighead.

Tuesday, June 5—9 A.M., Meeting of the Board of Trustees; 8 P.M., Meeting of the Alumni Association; Poem by the Rev. R. H. Harper; Alumni Address by ———.

Wednesday, June 6—Graduating Exercises.

C. C. MILLER, President.

MILLSAPS COLLEGE COMMENCEMENT

Friday, June 8—11 A.M., Freshmen Prize Declamation; 8 P.M., Debate by representatives of the Galloway and Lamar Literary Societies.

Saturday, June 9—11 A.M., Sophomore Oratorical Contest.

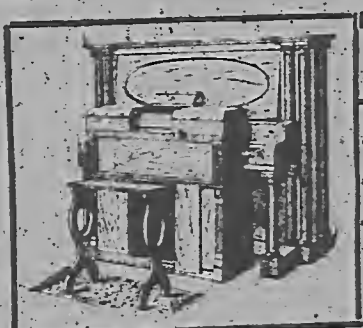
Sunday, June 10—11 A.M., Commencement Sermon by Bishop W. A. Candler, of Atlanta, Ga.; 8 P.M., Sermon by Rev. H. M. Du Bose, D.D., of Nashville, Tenn.

Monday, June 11—9 A.M., Meeting of Board of Trustees; 11 A.M., Graduating Speeches and Delivery of Medals; 8 P.M., Alumni Reunion.

Tuesday, June 12—10 A.M., Annual Address by Bishop Candler, and Conferring of Degrees by President Murrah.

All friends of the College are cordially invited to attend these exercises.

W. B. MURRAH, President.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.

This offer Includes Bench and 6 Rolls Music.

NEW $150.00

Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.

Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes. New Piano, Stool and Scarf $259.00, $6.00 Monthly.

The Home Circle.

THE CHILD'S MORNING HYMN.

Jesus, keep me all this day
When at school and when at play;
When I work and when I rest;
Bless me, and I shall be blest.

Keep my body free from pain,
Keep my soul from sinful stain;
Bread supply for daily need,
Help me on Thy truth to feed.

May I do all things I ought,
May I hate each evil thought,
Let no false or angry word
From my lips this day be heard.

May I serve Thee here below,
Serve Thee when to heaven I go,
Serve and love and trust in Thee
Now and through eternity.

—*Newman Hall.*

* * *

GRANNY.

The door slammed with a noise which shook the house. Upstairs the children stirred in their sleep. The hot color slowly faded from the woman's face as she stood and listened to the sound of heavy feet dying away in the distance.

"I've angered 'im," she said at length, and she sank wearily into a chair. All the defiance had left her voice; a sob trembled in its place. "I've angered 'im, and now—now 'es gone to the public-ouse."

"E'll come back again—the men always do," said Granny, speaking in curious cracked tones from the corner by the miserable fire.

"Ay, 'e'll come back; but 'ow?" asked her daughter, bitterly. "I've angered 'im, as if things wasn't bad enough already. But when the children cry for bread a woman must speak, or go mad."

The last word broke from her like a cry of pain. It let loose the silent misery of the long day. She put her elbows on the table, and buried her face in her hands.

She was a slatternly-looking woman, with faded hair and hopeless eyes. Poverty had weakened her body; care had broken her spirit. Her married life had been a story of slow deterioration.

From her corner Granny watched the bowed figure at the table. Her own emotions were no longer easily stirred. She had outlived her old griefs, and few sorrows could touch her again. Time had by no means dealt with her kindly. She looked an unlovely figure, as she sat by the dying fire with her shawl drawn tightly across her thin shoulders. Her eyes were dull and faded, and innumerable wrinkles covered her yellow face. In that crowded home, where bread was scarce, it was almost inevitable that her presence should be resented. She was quite aware of that fact. She knew the meaning of her daughter's growing irritability, of the sharp answer and the half-veiled hint. Sometimes when her son-in-law was in one of his worst moods he told her the truth in brutal words. But Granny kept her mouth shut tight, and bore it all without complaint. The only fear that she had never outgrown was her fear of the workhouse. She regarded it with unreasonable horror. To her there was agony in the thought that she might one day become an inmate of the great gloomy-looking building which stood on the hill outside the town. Sometimes her fear haunted her sleeping and waking. Her fancy surrounded the place with all the terrors of a prison. Latterly this dread had never left her; it had kept growing every day. For weeks her son-in-law had been out of work. It was bitter winter weather, employment was scarce, and he was only one of the many who tramped the streets all day, and at night went home to their wives with empty pockets. To-day the work-house had loomed larger than ever in Granny's imagination. The rent collector had called in the morning; he was a hard man, and Granny, sitting silent in her corner, had heard in fear and trembling. That day, too, there had been no dinner for the children when they came home from school. In the afternoon her daughter had gone out on another of those errands which had become so frequent of late, and when she got back, there was no wedding-ring on her finger.

A child's cry. It was the cry of the child she loved—the baby girl who had come unwelcomed into that poor home a year ago. But Granny had taken the little stranger to her heart and grown to love it with a passion which she had never felt for any living thing before. Perhaps the fact that they were both so unwanted helped to account for this experience which had brought such sweetness into her sunless life. She did not care particularly for the other children; the baby absorbed all her new-born affection. In Granny's eyes it was the prettiest thing in the world. Her arms were never tired of holding that light burden. She would sit for hours talking to it in some unintelligible language of love, her wrinkled face grown soft and tender, the sweet instincts of motherhood astir within her heart once more. Sometimes the baby's little hands would lead her gently back through all the sorrow-laden years of the past to the sunny land of childhood and the days when she had walked near to the kingdom of heaven.

Again the feeble cry came from the room above. The sound roused the weeping woman.

"The child's ill!" she exclaimed; "To-day at the dispensary the doctor says: 'Why don't you give 'er the food I ordered? She'll never be well till you do.' But what's the good of talkin' like that? Food?—there ain't food for no one in this 'ouse."

She rose to her feet, wiping her eyes with the back of her hand, but Granny was before her.

"I'll go," she said, and with a new fear come upon her she mounted the stairs. The child had been ailing for days: why was she not getting better? With tender, trembling hands she lifted the tiny form from the bed. How pinched and white the small face looked in the dim candle-light. With a rush of tenderness she strained the baby to her heart, crooning over it inarticulate words of love. Presently it fell asleep again, but it was long before Granny stirred. Born of her fear for the child, a new thought had taken possession of her mind. She tried to drive it away; she struggled to get free from the clinging horror of the suggestion: her whole being rose up in passionate revolt against this demand of love. And still the thought grew, and grew.

All night she lay awake battling with the hideous thing, and when the gray dawn stole into the room she knew that she was conquered. She knew that on the morrow she must go up to the big house on the hill, so that there might be one less in the crowded home. It was all for the sake of the child she loved; she said to herself that there would be more food for the baby when she had gone away. To-morrow—not to-day—she must feel the child in her arms one day longer. Afterwards they would be empty, always empty!

All day she sat in her corner as usual; all day she held the baby in her arms. Every hour her love took deeper root; every hour her treasure slipped from her grasp. And the night drew nearer and nearer. When there was no longer the baby to hold, Granny went early to bed. A sudden weakness had come over her; she was very, very tired. And to-morrow she would need all her strength. She crept into the room where the baby lay asleep. It was her last look, for as soon as morning broke she was going to steal away to meet her fate at the work-house gates. For a long while she hung over the bed. A tear fell on the child's face. Once she had thought that her tears were all dried up. She was roused at last by a sound from below. Hurriedly she pressed her lips to the baby's forehead; then she turned away and went blindly from the room.

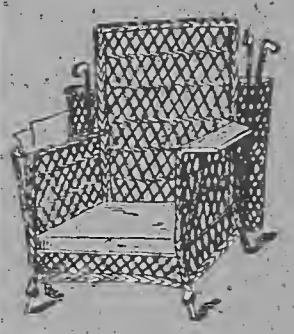
* * * * * * *

Next morning Granny was late in coming down. At last, with the baby in her arms, her daughter went up to wake her. Some rare feeling stirred in the woman's heart, and rebuked her impatience.

"Wake up, Granny!" she cried. "'Ere's good news! Tom 'as got work at last."

She bent over the bed, and put her hand on Granny's shoulder. The baby held out its arms, and crowed with feeble delight. But Granny still slept on.—*London Christian World.*

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

THIS IS THE SEASON.
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

The Christian Life.

MY PRAYER.

Be pleased, O Lord, to give me rest,
As some tired bird within its nest.
The tempest winds have driven far
From sheltering rock and friendly tree—
May I not find my rest in thee?
I beg for rest.

Be pleased, O Lord, to give me rest,
As some scared doe with heaving breast
Outwinds the pack, and, safe at last,
Sinks into sleep and feels no fear
Of panting hound or huntsman near.
So let me rest.

The ox afield through burning heat
Plods his short day with cloven feet;
Then, turning to his master's crib,
Finds food for oxhood there and strength.
May wearied man not find at length
His food and rest?

The sailor whom ill winds have driven
On trackless seas, neath trackless heaven,
Finds somewhere friendly port wherein
His stress-worn barge may safely land
Within the bar or by the strand.
May I not rest?

I do not pray the rest of death,
Or senile years with shortened breath,
In this my simple, honest prayer;
I seek that rest in thee which makes
Men true and brave for others' sakes.
Grant me this rest!

(Selected.

* * *

OUR TITHES.

What we are waiting for and longing hopefully to see is the consecration of the vast money power of the world to the work and cause and kingdom of Jesus Christ; for that day, when it comes, will be the morning, so to speak, of the new creation. That tide-wave in the money-power can as little be resisted, when God brings it, as the tides of the sea; "and like these also, it will flow across the world in a day." Oh, for the uprising of this tide! In the history of America there have been many revivals, and each has had its own distinctive peculiarities. There has been a revival marked by attention to the preaching of the Word; there has been a revival like that in 1858 in New York, marked by a wonderful outpouring of prayer. Each has had its own peculiarity. What I would like to see now is a revival that shall be marked by Christian giving, by sacrifice for Christ. I say "sacrifice." Men wait until the cup is full, and give the overflow to Christ, and call that "sacrifice," forgetting that the whole contents of the cup are His. We hear a great deal of "systematic benevolence." I wish it were more systematic—and of "the Lord's portion." But what is "the Lord's portion?" The Old Testament tithe? No, no; the New Testament Levites are the whole church, the New Testament priesthood are the universal priesthood of believers and the New Testament tithe is *all that a man has.* So let us look at ourselves as stewards.—*Rev. William Taylor, D.D.*

* * *

BROTHERHOOD AND EXPERIENCE.

There is no way of helping men but by bearing what they bear. No man will lighten a sorrow of which he has not himself felt the pressure. The saviors of society have still to be crucified. Jesus Christ would never have been the Lamb of God that bore away the sins of the world unless He Himself had "taken our infirmities" and "borne our sicknesses." No work of healing will be done except by those whose hearts have bled with the feeling of the miseries which they have set themselves to cure. You must take blind beggars by the hand, if you are going to make them see; and you must not be afraid to lay your white, clean fingers upon the feculent masses of corruption in the leper's glistening whiteness, if you are going to make him whole. Get down in order to lift, and remember that without sympathy there is no sufficient help, and without communion with Christ there is no sympathy.—*Alexander MacLaren.*

* * *

GOD'S SAINTS.

Many of Paul's letters are addressed to "the saints." Therefore it is important to know what constitutes a "saint" from the Apostle's standard—what class of people he had in mind when those letters were sent out, and who in the world to-day can personally appropriate the blessed promises which they contain. In the New Testament the name is used fifty-seven times, applied to persons of various classes and conditions of worldly prosperity. Not until the fourth century was the term limited to a few persons constituting a kind of spiritual nobility, which is not scriptural. Who, then, are "the saints?" Those who are "in Christ Jesus;" the faithful ones in Christ.

It was a cold, bitter day in mid-winter; the gray, lowering clouds portended a heavy storm. Some people were journeying through a bleak, unprotected country, when they came to a beautiful place. The house was homelike in appearance and exceedingly attractive to these wayworn travelers. One of the party suggested that they ask shelter until the storm was over, which they did, and were most cordially welcomed. Their every need was anticipated, and comforts were provided for them. For days the storm raged. Some of the company joyfully accepted the providential deliverance, conforming to the customs of that home, the standard of which was evidently of the highest type of culture. Others of the party were restless and discontented, complaining of this and that, but most of all grumbling about the storm which had driven them to secure shelter instead of pushing on; their hearts and thoughts were all of the city of their destination.

These travelers represent two classes of Christians; neither class is without sin, both have sought the shelter of the cross, both have faith in Christ. But in the first class are those who are *living in Christ Jesus;* their whole being is for Him; their life is conformed to the Sermon on the Mount as the Magna Charta of his kingdom; not to earn a place in it, but because they love the King, and He has said: "If ye love me, ye will keep my commandments." Their hearts are not in the world, wishing for its pleasures and possessions; they are entirely loyal to their King, and His interests are theirs. The most wonderful part of their life is its growing beauty—the glad surprises on the way as now and again they catch glimpses of the glory of their King.

Those of the other class are a type only too familiar; they want both the blessings of Christ's kingdom and all the alluring pleasures offered by the world. They are always asking: "Why cannot we have and do these things: wherein is the wrong?" The result is disastrous to service and to happiness.

There are most marvelous promises given to the saints; one in particular is very precious. It is variously expressed, but the idea is the same. "The saints shall judge the world." How exceedingly improbable does that seem to many an oppressed one! But it is true, as God's Word is true; and now is the opportunity to prepare for the responsibilities and honors which await Christ's people at His coming. It rests the heart, and imparts fresh inspiration to look forward to the future when Jesus shall indeed reign from shore to shore, and with Him those who have been faithful; having shared with Him in the humiliation, they will also have a part in the glory.

Knowing these things, it is of the utmost importance that His people avail themselves of all the advantages given for the highest development of character. If they suffer, they will understand how best to sympathize with suffering; if they are persecuted, in the coming ages they can render just and merciful judgment to the oppressed. The Lord sends to each one personally that which will best prepare him for this life in the future; if he will so live in Christ Jesus as to discern the daily lesson and profit from the teaching, there will be no need then of the words of regret: "If I had only known the time of my visitation."—*H. M. McClusky, in Christian Work.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This remarkable Salve, Vacher Balm, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try it for Sunburn. Send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, MAY 31, 1906.

AN APPEAL.

The books of the ADVOCATE Office show that many dollars are due us on subscriptions. The publisher is sending out this week many bills. We hope those who receive them will promptly respond. What each person owes is small, but in the aggregate the amount due us is large, and we need the money. The printers' wages must be met every week, and monthly bills must be paid. What is called the "dull season" is right upon us, and all that is due us is needed. We appeal confidently to our friends to pay up and renew. It will tide us over, and we will be glad and thankful. If you cannot pay all, send us what you can spare. If unable to pay anything just now, say so, and we will patiently wait. We do not care to lose a single friend. Let us hear from you soon. We will feel comfortable.

THE LAST DAYS OF THE GENERAL CONFERENCE.

The last days of the General Conference were not exactly tame and uninteresting, but they were not so full of excitement as they had been. Supreme interest centered in the elections. It really seemed as if some brethren thought they had something at stake, or something to be gained by exercising their right of franchise. This is said of men—laymen and preachers—who had no aspirations, and no ground to expect any kind of an office. They had friends and desired to see them promoted. This was all right. But it was all wrong to lose interest and go home after the elections. We suspect, though, that the delegates who remained were in a better condition to consider and transact business after they had fought and won, or fought and lost, than they were during the excitement.

Very much of the important work was done during the last week. It was in this time that the propositions to revise our ritual—especially for the baptism of infants, and the burial of the dead—were considered. With one or two memorials the committee failed to concur, and the report was easily disposed of. In others favorable reports were made by the committee, but they were contested in open Conference, and failed to pass. The result was the appointment of a commission to "revise the ritual, and report to the next General Conference," an easy way of putting off a hard piece of work.

Another effort was made to amend the law by which unordained preachers-in-charge were authorized to perform the marriage ceremony. But so determined were the majority to confer authority on the preacher-in-charge (the disciplinary term is used, instead of the popular word, pastor) that the best to be done was to give him authority to perform the rite of matrimony where it "does not conflict with the civil law." In states where "ordination" is required, as in North Carolina, and in Arkansas, where the filing of a preacher's credentials with the county clerk is demanded, it is feared there will be trouble. It is likely also there will be trouble when the unordained preacher ceases to have charge of a work (for then his authority, both to baptize and to perform marriage, will cease), for some are sure to assume that, having authority once, they have authority ever. The whole thing was a blunder. It was giving authority to men to do that which should never be done except by men who have been tried.

In our notes last week we failed to state that the effort to consolidate the Woman's Home and Foreign Mission Boards was a failure. We are not thoroughly informed as to the influences brought to bear to prevent it, but we suspect that the women themselves had a hand in the matter. We know they were excited about it, and bitterly opposed to the proposition. It is perhaps, well that the measure failed. Yet we have heard that in some places there is hurtful rivalry. If that be true; let the good women correct the evil.

About the close of the Conference the Board of Missions held a meeting, and elected the two Assistant Secretaries—Rev. W. W. Pinson, of Louisville Conference, for the Foreign Department, and Rev. Jno. R. Nelson, of the Northwest Texas Conference, for the Home Department. To the latter will be committed a most difficult and delicate work—the work of looking after city evangelization.

The subject of education was carefully considered, and advance steps were taken along all lines. Enlarged appropriations were made for carrying on the work of the Board, including assistance for the two schools for colored people—Lane College at Jackson, Tenn., and Paine Institute in Georgia. Arrangements were also made for holding an annual Theological Institute for colored preachers, such as is held every year at Vanderbilt University for our own preachers. The Correspondence School was endorsed, and will be continued.

Vanderbilt University came in for consideration. The matter was thoroughly investigated. There were memorials from the Tennessee and North Mississippi Conferences, and from the Alabama, asking the General Conference to inquire into the status of the institution and its relation to the Church. The proposed change of charter, and the action of the Board of Trust in 1905, eliminating all the Bishops, except five, from the Board, had stirred up much feeling. From private sources we learned that the Committee on Education "had a stormy time" over the question. But wise conclusions were reached. So well matured was the report that no discussion followed on the Conference floor, and it was passed without opposition. This is not to be taken as final settlement. The Conference ordered "legal steps to be taken, if necessary, to perfect the transfer of the University from the patronizing Conferences to the General Conference of the Methodist Episcopal Church, South." A commission was also appointed to inquire into and determine the present relations of the University to the Church, and also to determine the relation of our Bishops to the University. The Commission consists of five eminent jurists.

The final action of the Conference towards our Church literature was liberal. The *Quarterly Review* and *Epworth Era* were provided for. The *Pacific Methodist Advocate* was well endowed. The Book Committee was authorized to furnish the *Christian Advocate* with all the money necessary to make it a first-class paper. This meant not only improvement in the material and mechanical make-up, but for editorial assistance and contributions.

The Sunday School Committee, at the suggestion of the Sunday School Board, recommended the establishment of "a chair of pedagogy" for Sunday school workers in Vanderbilt University. This chair is to be maintained by a small appropriation annually from the "Children's Day Fund." No appropriation is to be made from this year's collection. The ultimate purpose of this measure doth not yet appear. There has been much talk of late, of not only training Sunday school teachers, but paying them for their work. To attain this end may be the aim of those who projected "the chair of pedagogy."

We begin the new quadrennium as a Church in good condition, and with bright prospects. We pray the Great Head of the Church to direct us in our work, and to give us great success.

WHAT WE MAY EXPECT.

It is well known to our readers that commissioners from the several Methodist bodies in the United States having missions in Japan were appointed to consider the matter of uniting all the Methodist forces in that Empire into one separate and independent Church. The commissioners met several times, but failing to come to any satisfactory conclusion with the smaller bodies, some non-episcopal, and another with a limited episcopacy, the two larger churches, the Methodist Episcopal and the Methodist Episcopal Church, South, effected a union, and arranged for a General Conference in 1907. Now comes an article from the Rev. R. J. Cook, D.D., Book Editor of the Methodist Episcopal Church, in which he informs the public that the action of the commissioners is "unconstitutional." He bases his contention on the ground that to authorize the Conferences in Japan to unite with other bodies in forming an independent organization is to authorize the division of the Church, which the General Conference has no constitutional right to do.

The Doctor does not contend any too strongly for his position—in fact, before closing his article he almost gives up the point by saying that, though the action may be neither constitutional nor unconstitutional, it is non-constitutional—that is, there is no law for it or against it.

But the law point involved does not seem to trouble Dr. Cook so much as the fact that part of the great Methodist Episcopal Church goes to help make "the Methodist Episcopal Church in Japan," thus spoiling forever the dream of his life—not a world-wide Methodism, but a world-wide Methodist Episcopal Church. He says: "By this division of the church the dream of an Ecumenical Methodist Episcopal Church, which,

like the kingdom of God in the vision of John in the Apocalypse, shall embrace all tribes and tongues and nations and peoples, vanishes forever away, and the Methodist Episcopal Church, no longer world-wide, becomes a provincial church, limited, cribbed, confined within well-defined boundaries — the Methodist Episcopal Church *in the United States.*"

The Doctor's article gives ground to expect that the next General Conference of his Church will undertake to undo the work of the commission. Besides this, we may read between the lines of the extract quoted above and see that Dr. Cook will never be satisfied with anything short of the organic union of all the Methodisms in the United States. And we may expect him to work with that object in view. If he represents the sentiment and purpose of Northern Methodism, we clearly see that it is the purpose of that Church to give up nothing, but to take everything in sight. Fraternity and federation will not half-way satisfy.

AS TO ADVERTISEMENTS.

A respectful request comes to us from one of the District Conferences in Louisiana to discontinue certain advertisements which we run occasionally in our columns. We would be glad to comply with the request, not only as to the advertisements named, but to all others as well, but we cannot. We publish no advertisements of choice, but of necessity. At the same time we are perhaps more careful than we get credit for. We do not publish all that are sent us. As to those complained of we may say that, while we do not hold ourselves responsible for all the advertisers print, we do not believe that they are swindlers. We do not knowingly print a swindling advertisement nor an improper one. Several times we have been caught in a trap, but have escaped as soon as we found ourselves deceived.

To one and all we must be allowed to say that the Publishing Committee allows us space for advertisements. They are necessary to the existence of this paper. Without them it could not live.

If brethren and sisters will put us in the way of securing home advertisements sufficient to fill the space allowed us, we will gladly give up all foreign patronage. Personally, we believe in advertisements. We never pick up a paper or a magazine, if we have time, that we do not scan the advertisements as closely as we do other matter. We find out what is going on in the world, and have been immensely benefited.

Years ago, when we were as "poor as a church mouse," an advertisement in a Baltimore Methodist paper led us to the best and cheapest market, and it put money into our hands. We trust that the advertisements we carry in the NEW ORLEANS CHRISTIAN ADVOCATE not only help our advertisers, but our readers.

COLLEGE COMMENCEMENTS.

Mansfield Female College, May 25-30. Sermon, Sunday, May 27, by Rev. N. E. Joyner.

Grenada College, June 3-4.

Centenary College, June 5.

Whitworth College, June 10-12. The sermon will be preached by Dr. Richard Wilkinson Sunday, June 10.

We thankfully acknowledge receipt of invitations to attend the exercises of all the above-named schools.

PERSONAL.

Rev. P. H. Howse, writing from Caseyville, Miss., says: "We are moving up nicely on several lines." He hopes soon to get his people "interested in the *Advocate*."

We had the great pleasure on Monday last of a visit from Dr. W. L. C. Hunnicutt, a veteran of the Mississippi Conference. We were glad to see him in good health and buoyant spirits. His visit was greatly appreciated.

Rev. R. T. Nolen, Trenton, Miss., not content with sending us one hundred subscribers, is still working. Monday morning's mail added a few more to our list. We have been told that "he picks them up wherever he finds them."

Rev. A. R. Hoffpauir, of Glenmora, La., is rejoicing in hope of a rich harvest of souls. He has planned a series of meetings, and "the prospects are bright." He is also working on a growing list of subscribers for the *Advocate*.

Dr. W. T. J. Sullivan and Dr. T. C. Wier have been exercising themselves in behalf of the *Advocate*—the former sending in a list of twenty-one new subscribers, and the latter eighteen new and seven renewing subscribers. They have our thanks.

A good brother writes to this office a word of encouragement. He says: "I take several church papers, but our dear old *New Orleans Christian Advocate* is more interesting and helpful to me than any other." It is good to know that we are helping even one soul along the journey of life.

Invitations have been issued to the marriage of Rev. Albert S. Lutz, formerly of the Louisiana Conference, to Miss Hattie Inez, daughter of Mr. and Mrs. D. A. Simpson, of Greenwood, La. The marriage will take place June 6, at 8:30 p.m. They will be at home, in Berkeley, Cal., after July 1. We congratulate our young brother on his good fortune.

On May 22 Mr. W. B. Campbell and Miss Elizabeth Fischer were married at the residence of the bride's brother, Mr. John Fischer, 522 South Broad Street, New Orleans, Rev. W. W. Holmes officiating. The contracting parties are members of the Carrollton Avenue Church. Brother Campbell is our Sunday School editor, and is an efficient worker among the young people of the upper section of our city. May the riches of grace accompany them throughout their married life.

Rev. W. H. Lane, pastor of our Church at Decatur, Miss., now in his third year on the charge, is endeavoring to make it the best year of his ministry. Congregations are large and attentive, and the spiritual interests of the work are improving. Everything moves along smoothly and well. Among other good things Brother Lane is doing is work for the *Advocate*, which, he says "is a pleasure." His efforts were rewarded with a list of twenty subscribers, for which we are duly thankful.

CHILDREN'S DAY.

Children's Day exercises at Carrollton Avenue Church on Sunday last were delightful and successful. The ladies of the Church took special pains to train the children. An enthusiastic looker-on—one competent to pass judgment—tells us that the rendering of the programme "was simply perfect." Carrollton Avenue Church is a live charge, has a live pastor, a live League, a live Sunday school and missionary societies. No wonder the day was a success. We rejoice in the prosperity of the charge. This little notice is based on hear-say. If any other Church has had a day worth telling about, we would be glad to publish the account in the ADVOCATE.

When a Christian man concludes that he has reached a stopping-place in grace he ceases to aspire, and begins to lose ground. There is no stopping-place. Go forward, is the divine order.

Many millions of tins of Royal Baking Powder are used yearly in making biscuit, cake and hot breads, and every user of it has rested in full confidence that the food would be light, sweet and wholesome.

And results have always justified this perfect confidence.

Was there ever another such record for any article of food in the world?

THE MID-YEAR CONFERENCE.

The North Mississippi Conference, at its last session, wisely concluded to hold the meetings of all the Boards and Conferences for the year at the same time and place. Accordingly, the Mid-Year Meeting of the Conference Board of Missions, the Epworth League Board, the Sunday School Board and the Board of Education will be held in Grenada, beginning the 11th of June, and continuing five days.

The programme is extensive—some would call it exhaustive. Forty-one persons are advertised to take part in the exercises—a half-dozen or more being booked for several addresses. Speakers from St. Louis, Memphis, Nashville and Opelika, Ala., are engaged. One speaker, Dr. Young J. Allen, is from far-away China. Such a meeting was never before held in Mississippi. It will be interesting and profitable, and we trust our preachers and young people will take advantage of the opportunity by the scores. Grenada College will have closed its year's work, and the great majority of the attendants will be entertained in the college building. We expect great results to follow. Let everybody go who can.

SUPERANNUATE HOME FUND.

LOUISIANA CONFERENCE.

Since our last report. (ADVOCATE, May 17) the following amounts have been received:

Previously reported	$210.45
Winnfield (Rev. R. A. Holloway)	9.00
Bon Ami (Rev. H. Armstrong)	5.00
Total cash	$224.45

Our loyal friends, Brothers W. G. Wadley and H. G. Allen, of Shreveport, have jointly donated forty acres of land for our fund, it being understood that we can sell the land and use the proceeds, or build on the property, if we so desire.

Let the brethren urge this matter at once, as we are anxious to get a home under way in order to relieve the distress of one of our honored brethren. Sincerely,

ROBT. W. VAUGHAN, Agent.

Holds America's Highest Prize

Walter Baker & Co.'s
Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MRS. TELLULAH E. DABBS.

The Advocate of May 17, publishing this memoir, printed the name Mrs. Tellulah E. Dobbs. The name should have been Mrs. Tellulah E. Dabbs.

On April 30, 1906, the death angel visited the home of Brother Warner B. and Fanny J. Cooper, and plucked therefrom a beautiful flower, VERDE O'REILL, who was 6 years and 6 months old the day of her death. The going out of a month and day was the going out of the life of this promising little girl, who had been under treatment for some time. All that loving hands and medical skill could do was done, but the Lord claimed His own. "He took thee from a world of care, an everlasting bliss to share." She was a loving child, and carried sunshine wherever she went. It was the writer's privilege to visit the home several times during her sickness, and we found her cheerful and contented, bearing her affliction with patience. Her body was laid to rest in the Mount Pisgay Cemetery, near Quitman, Miss., in the presence of a large number of sorrowing relatives and friends. It was with grief we gave her up, and we tender our heartfelt sympathy to the bereaved family. Brother and Sister Cooper have strong ties in heaven. The Lord blessed the home with six children, three of whom have passed over the river in young life, and await the coming of dear ones.

GEO. P. FIKES, P. C.

Middleton, Miss.

Sister SUSAN NAOMI ETHERIDGE (nee Thrash), wife of W. C. Etheridge, was born June 7, 1858, and departed this life May 6, 1906, and went home to God. On the 8th day of February, 1877, she was married to Mr. W. C. Etheridge. This happy union was blessed with eight children, of which seven survive. She was devoted to her church (the Methodist Episcopal Church, South), which she had joined at the age of 12; was true to her vows, true to her God, and so was true in all the relations of life. She was highly esteemed and loved by all who knew her, especially by her Christian friends of the Marion Church, who realize their loss. In her home life she filled well her position of wife and mother, making a happy and hospitable home for those she loved so tenderly. Hers was a pleasant and happy home here, but the Lord has prepared a better place in those mansions above. She having been at all times so good and kind made it very hard for her devoted husband and children to give her up, but all bow in humble submission to the Divine will, looking forward to that happy union at the great white throne, where there is no more death, nor heartaches; but where all shall join in songs of everlasting praise of the blessed Redeemer. S. N. YOUNG.

Vimville, Miss.

On the 17th of January, 1906, MRS. NANNY E. ALLEN (nee Pasmore) died at the home of her daughter, Mrs. Isaac Bell, Rankin county, Miss. Sister Allen was born in Jackson, Miss., on the 13th of February, 1846. Her father, Francis Pasmore, came from Maryland. Her mother, Nancy Patterson, came from Mariana, Fla. Her parents moved to Rankin county, Miss., when she was a child, and here she spent the balance of her life. She joined the Methodist church at Wesleyana before she was grown. On the 18th of December, 1867, she was married to Eli Allen. To them were born eight childreu. Two of these died in their infancy. The husband and two sons died four or five years ago. She loved God and the church. She was faithful in her attendance on the ordinances of the church and cheerfully gave to objects of benevolence an' charity. In her life shone forth the graces of Christianity. She had that abiding faith in God that directed her in life's duties and sustained her in its trials. She leaves two sons, two daughters and one sister, all members of the Methodist Church. Other relatives and a host of friends mourn over her departure. But they weep not as those who have no hope. She was ready and wanted to go when the Master sent for her. Several days before she died she told her sister and daughter that she was going to die and that she was ready to go and wanted them to meet her in Heaven.

As I saw her peacefully fall to sleep in Jesus I thought:

"It is not death to die,
To leave this weary road
And join the brotherhood on high
To be at home with God."

Her pastor,
M. H. MOORE.

TRAINING SCHOOL.
—OF THE—
New Orleans Free Kindergarten
Two years' course. For circulars address MARGARET LEONARD, Principal, Kingsley House, No. 1202 Annunciation St., New Orleans, La.

Dull Backache

in women, young or old, is a sign of some womanly disease that requires immediate treatment. Nearly all diseases peculiar to women yield to the searchingly curative properties of that pure vegetable medicine

WINE OF CARDUI

Woman's Relief

"I never felt better in my life," writes Mrs. Clara Smith, of Bidwell, O., "than I did after taking Cardui. My case was long standing female trouble, and I suffered great pain in back, head, shoulders and legs, but Cardui brought me relief."

Try it. It will help you.

At all Druggists

Write Us Freely

describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S 2



The Family Entertainer

There's fun and music all the year in the home that owns an Edison Phonograph. It talks, plays and sings. It makes home happy because it pleases every member of the family, from baby to grandmother. On an

IMPROVED EDISON PHONOGRAPH

you can hear the latest popular or finest classical, vocal, orchestral or band music; the gems of vaudeville, comic opera or minstrelsy. It provides a greater variety of fun and good music than any other automatic entertainer, yet costs but $10.00 up; Edison Gold Moulded Records, 35 cents each. Hear it free of charge, at your dealer's.

NATIONAL PHONOGRAPH COMPANY
75 Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

Mozley's Lemon Elixir.

THE BEST FAMILY MEDICINE

For Constipation, Biliousness, Indigestion, Sour Stomach, Colic, Dizziness, Headache and anything caused by a disordered Liver. Removes

"That Drowsy Feeling"

by putting your digestive organs to work, increasing your appetite, and, in fact, makes you feel like a *"NEW MAN."*

50c. and $1.00 per Bottle at all Drug Stores.

One Dose Convinces.

NOTICE.

To the Members of the Louisiana Ministerial Brotherhood: Dear Brethren—I take this method of notifying you I have paid over to Rev. J. H. Shumaker all funds in my hands to your credit. Hereafter each member will deal directly with Rev. J. H. Shumaker, Nashville, Tenn.

S. S. KEENER.
Secretary and Treasurer of the La. Ministerial Brotherhood.
Rayne, La.

LAMAR, MISS.

Dear Advocate: Yesterday was a banner day for Lamar. We enjoyed the best Children's Day that it has ever been my privilege to participate in from many considerations. First, we had a record-breaker for attendance—only two persons in town not present. Who can beat that? Next, the programme was well rendered by the school. Sisters Oliphant, Sawyer and Treadwell accomplished their task in training the children. The recitation delivered by Miss Lizzie Bass was simply excellent, and a treat to all who were so fortunate as to hear it. Then last, and I think best, the collection was beyond my sanguine expectations. (We received eight dollars.) I preached especially to the children after the other exercises were over.

The Holly Springs Circuit is a historic circuit, made up of some of the best people in the world, but our population is small. Numbers of our best citizens have vacated their farms and moved to the towns, and turned their elegant homes over to the negroes. Therefore, our congregations are not large, but those that we have are loyal and substantial. We have our work very well in hand, having collected the most of our assessments for foreign and domestic missions. We are praying for and expecting a great revival throughout the work. The pastor is happy and I think the people are satisfied. We are neighbors to Rev. W. R. Williams, of Ashland, and we are proud of him. Enjoyed his "obituary" in last week's paper so much. Let us hear from you often. W. R.

With best wishes for all, we close. W. R. GOODLOCK.

THE MID-YEAR CONFERENCE.

GRENADA, MISS., JUNE 11-15.

The Grenada College will entertain this conference at $3.50 for board and lodging for the whole meeting. The railroads will give reduced rates on the certificate plan. Let every preacher or other persons attending procure a certificate for each ticket purchased and present such certificate to B. P. Jaco immediately upon arrival, to be signed by him and vised by agent at Grenada. Please notify W. L. Clifton when you will arrive. If you wish to board for less than whole time notify him so that special arrangements may be made for you. A great meeting is expected and many guests. Those who speak first may engage quarters first. Don't wait until it is too late.

Cordially. B. P. JACO, Sec'y.

MID-YEAR MEETING.

Special attention is directed to the above announcement. Sunday School workers, Epworth Leagues, and young preachers are earnestly requested to go to the Mid-Year Meeting. Look at the bill-of-fare: Mr. J. B. Greene and Mr. J. R. Pepper, our foremost Sunday school workers. Mr. Greene has shown how a town of average size may support a great Sunday school. Mr. Pepper has mastered the situation in a great city. These men will be there. Dr. W. F. McMurry, our greatest pastor, and Dr. H. M. Du Bose, our League Editor, will give us methods of work. Dr. H. S. Bradley, of St. Louis, will lecture on the Bible; Dr. J. A. Kern, on "Pastoral Theology," Dr. W. E. Thompson, on "Work in the City," and Dr. W. R. Lambuth, on "Missions." It is worth a trip to Grenada to see and hear Dr. Young J. Allen, who has spent forty-seven years in China. He has recently been in Conference with the President concerning our relation with China. In addition to this list, our own Dr. Murrah will speak, and rising young men like R. A. Meek, J. R. Countiss and others will take part. COME!

T. W. LEWIS.



J. NEWTON HATHAWAY, M. D. Graduate Dartmouth Med. College 1881. Ex. Pres. N. Mich. Med. Society. Ex. Member State Med. Bo., Board of Health, etc.

ARE YOU SICK?

If affuering from Rheomatism, Specific Blood Polson, Piles, Stricture, Nervous Exhaustion, Debility, Breakdown, etc., Kidnoy or Bladder Complaint, Varicocele, Heart, Liver, Bowel and Stomach Diseases, Skin Diseases, Catarrh, Asthma, Women's Diseases, or any chronic ailment, call on or write us.

We are specialists with over 20 years experience. Reputation firmly established. 10 medical books and an examination blank free. WE DON'T DEAL IN PATENT MEDICINES. Address Dr. Hathaway & Co., 57 Inman Bldg. Atlanta, Ga.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. NO. 121 CAMP STREET. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

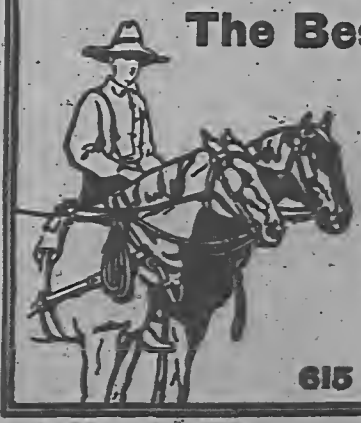
THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

SLOAN'S LINIMENT

For Your Family and Your Horse

The Best Antiseptic Known.



TRY IT FOR

Rheumatism, Strains, Sprains, Swellings and Enlargements.

Price, 25c., 50c. and $1.00.

Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.

Sunday School

By W. B. Campbell.

LESSON FOR JUNE 10, 1906.

PETER'S GREAT CONFESSION.

Matthew xvi. 13-28.

Golden Text—"Thou art the Christ, the Son of the living God."—Matt. xvi. 61.

There comes a time in the life of all followers of Jesus Christ when they must decide once and forever, and that with all the strength of soul and force of mind that God has given them, the great principle contained in the confession of Peter, the divinity of Jesus Christ. Every republican form of government and many limited monarchies are founded on the principles contained in a constitution. Any laws enacted contrary to the principles of the constitution are null and void. In forming these governments as based on a set of principles it is very evident that men have followed and imitated the teachings of the lowly Nazarene and the Church that He founded and of which He is the head.

"Thou art the Christ, the son of the living God" is a fact not revealed unto men by flesh and blood. The mighty truth of it is given to us; and loyalty to Jesus does not admit of doubt in any form.

In this lesson our Lord appears as a great teacher. As His class is before Him, it is presumed that the recitation has been prepared. A recitation is the process of fastening on the mind that which has been reasoned and studied. He asks a question of the class, the answer of which is expected to be correct, then the teacher explains further, going into the deep reasoning of the matter in hand.

After asking how He is then known, and who men suppose Him to be, they give the proper answer, and to show that the popular opinion is in error, He asks of those who know of a truth: "But whom say ye that I am?" Peter gives the proper answer, and it is on the truth contained in this answer that the Church will be built, —not on Peter, but on the great underlying principle that Jesus is the Christ, the Son of the living God; that is the rock, the foundation-stone of the Church, against which the gates of hell shall never prevail. The Teacher goes on teaching in metaphor, saying: "I will give thee the keys of the kingdom of heaven" (remember, He is speaking to Peter only as the spokesman of the class before Him). What is the Gospel, but the key to the kingdom of heaven? To preach the everlasting Gospel has been the sole object of His having first chosen these twelve, and then having taught them by all of his wonderful words and works of love and mercy. "Whatsoever thou shalt bind on earth shall be bound in heaven." Whoever is converted by the preaching of the Gospel on earth, the same is rejoiced over in heaven by the angels.

The hearts of His chosen ones must have been filled with joy as He showed them the part they were to have in forming his kingdom. They were not to rejoice long, for He began to tell them that the time was drawing near when He would be delivered into the hands of His enemies, and would be crucified, but be raised again the third day. Consternation filled Peter when He heard of such dreadful things happening to the beloved Master, and so far forgot himself as to rebuke his Lord. Poor Peter, was he so much to blame from our point of view? It seemed that now was about the time when the world would know and bow before its King. So it was, but not in the world's way. The Master was even then triumphant, and He was only telling them that He was soon to triumph over the last enemy—death. Not, as yet, knowing these great truths, and only looking at the foretold calamity as putting an end to the Lord's physical existence, Peter said: "Be it far from thee, Lord; this shall not be unto thee." Peter was exalted above measure like we all are at times, and he was to undergo a long process of humbling, beginning at once, and the least of the process was not when he denied to the little maid that he knew Jesus. There is too much of human nature in every word and act and mistake of Peter for us even to condemn him. Let us, rather, rejoice that, with all his errors and faults, he was loved of the Lord; and as we hear and write of this great love of our Master, let us brush away the tears and take courage and go forward.

At this time Jesus could see the cruel cross looming up in the very near future, and, teaching lessons from all things, He taught, "If any man will come after me, let him deny himself, and take up his cross and follow me." Lord, we will, gladly; and if the cross be heavy, we will remember that Thou hast said, "Cast thy burden on the Lord, and He shall sustain thee." Let us try to lose a life of worldliness, to save a life of consecration to His service.

Each of us is a living soul, created by God; we now possess our soul. if we should lose our soul, what would recompense us? If we should gain possession of the whole world, would that be sufficient to make up for the loss of our soul? Or, if we should lose our soul, and it were possible to buy it back, what would we give to have it again for our own?

"For the Son of Man shall come in the glory of His Father and His angels; then shall He reward every man according to his works." After these words of Jesus He made the startling announcement that "there be some standing here that shall not taste of death till they see the Son of Man coming in His kingdom." About six days after this was this prophesy, in a measure, fulfilled, of which we will learn in our next lesson.

SKEPTICISM.

It is better to believe everything a man says than to believe nothing. The crucial test comes and the true things accepted on faith will greatly aid you in life's battles in time. Believe everything rather than reject everything.

Johnson's Chill and Fever Tonic is the greatest Fever medicine and Life Saver in the whole world. If you believe this and accept it as a truth, you will be the immense gainer thereby, and if you doubt it and wholly reject it you may be the loser to the extent of your very life.

We will send 2 bottles to any reader of this paper on these terms:—If the two bottles cure two cases of Fever, send us $1. If they do not do all we claim, send us nothing. We take the risk. THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

ICE CREAM
PURE FRUIT ICES
FANCY CAKES

For Family Parties or Receptions.

Special Prices to Churches and Charitable Institutions.

New Orleans Ice Cream Co.
1735-1737 ST. CHARLES AVE.
Phones Main 1764, 2264-L.

Learn Shorthand At Home.

WE ABSOLUTELY GUARANTEE to teach Chartier Shorthand by HOME STUDY. You can learn in spare time in your own home. We are teaching hundreds of people successfully, and we can teach you. Chartier Shorthand is the only radical improvement in shorthand since 1839. It is easy to learn, easy to write, easy to read. Simple. Practical. Speedy. Sure. The only system suited to home study.

We can save you time and money. Write for full particulars at once.

SPENCER BUSINESS COLLEGE
NEW ORLEANS, LA.

WAR ON LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68 Gray Bldg., Kansas City, Mo.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST,

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.



THROUGH SLEEPING CARS
All Meals in DINING CARS
TICKET OFFICE
211 ST. CHARLES ST.

Summer School of Music.

For the benefit of teachers or students who are engaged during school session, our Conservatory of Music will give a summer course. Lessons can be had under our celebrated Hungarian pianist at a reasonable rate from June 1st till September 1st. Write for terms to

J. W. BEESON, President,
Meridian, Miss.

FOR GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 60c. & $1
DRUGGISTS, or 88 Henry St., Brooklyn, N. Y.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco San Diego, $69.00 ROUND TRIP.

Los Angeles, California
—via—
SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



NEW ORLEANS, TO ST. LOUIS

Leave New Orleans ..... 7:30 p.m.
Arrive St. Louis ..... 5:04 p.m.

THROUGH LIBRARY OBSERVATION SLEEPING CARS, Without Change.
SUPERB DINING CAR SERVICE. Meals a la Carte.
ALL MEALS SERVED ON TRAIN.

ANOTHER FINE TRAIN.
NEW ORLEANS, TO ST. LOUIS.

Leave New Orleans ..... 9:10 a.m.
Arrive St. Louis ..... 7:57 a.m.

LITERATURE AND FULL PARTICULARS ON APPLICATION.

TICKET OFFICE,
229 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L

The best light

Thousands of people know perfectly well that a carbon oil lamp is the best light to read by, if it is in order.

It is not in order unless you have the right chimney for it, and that is a MACBETH.

My name is on it.

My Index explains all these things fully and interestingly; tells how to care for lamps. It's free—let me send it to *you*. Address

MACBETH, Pittsburgh.

IMPORTANT!

The subscriptions made at the last session of the Louisiana Annual Conference for the support of Brother Santos Romo, of the Spanish Mission, are now due. I would be glad if the ones who subscribed will send me the amounts at an early date.

N. E. JOYNER, Treasurer.
Alexandria, La.

MERIDIAN DISTRICT CONFERENCE.

The attention of all who expect to attend the Meridian District Conference is called to the schedules of the railroads. We have but one train a day each way over the Alabama & Mississippi Ry. The West-bound train leaves Vinegar Bend about 7:30 or 8 o'clock in the morning, and arrives at Leakesville about one hour afterwards. The early Mobile & Ohio train, which leaves Meridian at 2:40 a.m., arrives at Vinegar Bend about 5 a. m. By coming on that train the brethren will avoid the necessity of spending a night at Vinegar Bend. However, if any one should prefer to make the trip in the day and not break a night's rest, they can get splendid hotel accommodations at Vinegar Bend. The early Mobile & Ohio train will get you there in plenty time for breakfast, and the Alabama & Mississippi will land you in Leakesville in time for the opening of the District Conference, Thursday morning, June 14th. The east-bound train leaves here at 3:15 p.m. and makes connection with the M. & O. trains both ways. A daily mail hack makes the round-trip between Leakesville and Merrill on the M. J. & K. C. R. R. This hack leaves Merrill in the morning and arrives here about 11 a. m. It starts back to Merrill about 12:30 p. m., making connection with the trains on that road.

D. SCARBOROUGH, P. C.

ABERDEEN DISTRICT CONFERENCE.

The Aberdeen District Conference will be held at Amory, June 28, to July 1. A programme will be published soon. We hope that all members of the Conference will arrange to attend.

A Sufferer For Twelve Months.

Every other had failed; "We had just as soon be without quinine as to be out of Hughes' Chill Tonic. One of the most wonderful cures of chills and fever came under my observation. A man suffering for about twelve months from a most obstinate attack of chills and fever tried every remedy that he could hear of, all to no purpose. I pursuaded him to try a bottle of Hughes' Tonic; from that time, over twelve months ago, he has not had a chill." Sold by Druggists—50c and $1.00 bottles.

Prepared by
ROBINSON-PETTET CO., (Inc.)
Louisville.

BOOKKEEPER.

Not a three-months' GRADUATE, but having TWENTY YEARS' experience, desires a situation, either in Louisiana or Mississippi; will work a month on TRIAL, then will expect fair wages. Address B. K., this office.

Become a Nurse and secure an income while training. The salary of a nurse is from $15 to $30 and up per week, and a nurse is from $15 to $30 and up per week, and a nurse from the Red Cross Nurse Association can work "shoulder to shoulder" with the best nurses of this country. For full particulars write for Catalog No. 11. A copy of our monthly journal of nursing "The Professional Nurse" sent for 4 cents in stamps. Scholarship and tuition free. Training at home. Red Cross Nurse Association, Chicago, Ill., U. S. A. Largest training system in America.

GIVEN TO FRIENDS.

Mr. J. T. Shaptrine, Providence, R. I.:
Dear Sir—Please send half-a-dozen boxes of your Tetterine, C. O. D. This makes one-half dozen I have ordered from you. Some I have used myself, the remainder I distributed among friends requiring it. It has effected a cure in every case where tried. Some of them have been "doctoring with our best physicians, both here and in Boston, for years without any benefit. One box of Tetterine effected a complete cure. Gratefully yours,
P. O. HANLON.

SHAKE INTO YOUR SHOES.

Allen's Foot-ease, a powder. It cures painful, smarting, nervous feet, and instantly takes the sting out of corns and bunions. Allen's Foot-Ease makes tight or new shoes feel easy. It is a certain cure for sweating, callous, swollen, tired, aching feet. Try it to-day. Sold by all Druggists and Shoe Stores. By mail for 25c in stamps. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

OLD DOMINION NURSERIES.

RICHMOND, VA.

WANTED—Reliable salesmen to handle our complete line of nursery stock. Virginia grown. Liberal terms. Write immediately for contract. Exclusive territory. Previous experience not necessary. Outfit free. Established 40 years.

W. T. HOOD & CO., Richmond Va.

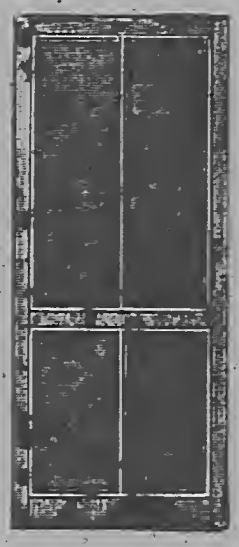
AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans.

NERVOUS and CHRONIC DISEASES CURED

ELECTRO-CHEMIC INSTITUTE.

410-418 St. Charles St. Opposite Masonic Temple.
Moderate Rates. WRITE



$1 50 BUYS THIS

HANDSOME SCREEN DOOR.

Complete with Hardware and All Necessary Trimmings. Adjustable Sliding Window Screens from 75 cents up. Write for Descriptive Catalogue, with Special Prices and Discounts.

H. F. LEWIS & Co., LTD.,

316 Baronne St. New Orleans, La.

SISTER:—READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, **free of any charge**, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. **You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell.** Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION. Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures *Leucorrhea*, *Green Sickness* and *Painful* or *Irregular Menstruation*. In young ladies. It will *save you anxiety* and *expense* and save *your daughter the humiliation* of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today as this offer will not be made again. Address

MRS. M. SUMMERS, Box 506 Notre Dame, Ind., U. S. A

Summer This Summer

IN COLORADO

Many people put aside all thought of an outing in Colorado because they are accustomed to consider this greatest of American playgrounds as one of those impossible things beyond their means. Time was when a visit to the "top of the Continent" was a great luxury, as high in price as in altitude, but not so to-day.

You can spend the Summer or a part of the Summer in Colorado and live as reasonably as you do at home, and the quick service and low tourist and excursion rates afforded via Rock Island lines bring the Rockies within your easy reach.

Rock Island System

Our Booklets and Folders give the whole story.

WRITE TO-DAY.

Geo. H. Lee, G. P. A., Little Rock, Ark.

I. T. Preston, Gen. Agt. New Orleans, La.

$39.50 Boston and Return.

The Southern Railway will place on sale May 31 to June 9, inclusive, round-trip tickets to Boston, good to return until July 15th, with stop-over privilege in New York returning. This is an unusual opportunity for a pleasant and an economical trip. No change of cars from New Orleans to New York. For particulars Pullman accommodations, etc., please call at Southern Railway Ticket Office, No. 704 Common St., next door to the ladies' entrance, St. Charles Hotel.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

JACKSON DISTRICT—SECOND ROUND.

Collins and Magee, at M.	June	2, 3
Thomasville, at Wesleyan, 11 a.m.		4
Benton, at Zeiglerville		16, 17
Canton	7:30 p.m.	18
Sharon, at Camden		23, 24

A. F. WATKINS, P. E.

MERIDIAN DISTRICT—THIRD ROUND.

Wayne Mission, at Galdwood	June	2, 3
Chunkey	Wed.	6
Vimville, at Why Not		9, 10
Buskatunna, at State Line	June	20
Shubuta, at Quitman, 8 p.m.		22
Meridian, Central	July	1
DeKalb, at Pleasant Ridge		7, 8
Daleville, at Daleville		14, 15
Middleton, at State Lise		21, 22
North Kemper, at Hopeville	Fri.	27
Enterprise, at Concord	Aug.	4, 5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orange	Wed.	15
Matherville, at Salem		18, 19
Binnsville		25, 26
Scooba, at Wahalak, 8 p.m.		26, 27
Lauderdale, at Bethel	Sept.	8, 9
Chunkey, at ———		15, 16
Leaksville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicora		23, 24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

District Conference at Leaksville June 14-17.

Let the pastor see to it that questions 17, 20 and 22 are properly answered. Brethren, get up some Conference collections and send in, for we are behind. The money is surely needed.

W. M. SULLIVAN, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

Providence, at Georgetown	June	2, 3
Hazlehurst		3, 4
Beauregard, at M. Chapel		9, 10
Wesson		10, 11
Gallman, at Mt. Pleasant		16, 17
Crystal Springs		17, 18

T. W. ADAMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Poplarville	June	1
Lumberton		2, 3
Purvis		4
Hattiesburg, at Main Street		14
New Augusta, at Richton		16, 17
Hattiesburg, at Court St.		20
Hattiesburg, at Redd St.		21
Sumrall, at Carson		23, 24
Lucedale, at Merrill	June	30-July 1
Oloh, at East Columbia	July	7, 8
Ocean Springs		10
Mossplnt		18
Americus, at Big Point		21, 22
Escatawpa, at Caswell Spgs.		28, 29
Scranton		30
Coalville, at Poplarhead	Aug.	3
Vancleave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mentorum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

The District Conference will be held at Gulfport June 5-9. Opening sermon at 7:30 p.m. by Rev. M. M. Black, followed by the sacrament of the Lord's supper.

M. L. BURTON, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Percy Creek, at ———	June	2, 3
Woodville		3, 4
Bayon Pierre, at Sweet Water		9, 10
Natchez—Pearl Street		16, 17
Natchez—Jefferson Street		17, 18
Meadville, at Providence		23, 24
Caseyville, at Bethesda, Monday		25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Vicksburg Ct., at Asbury	June	2, 3
Utica		9, 10
Boiling Fork, at Cary		16, 17
Rocky Spgs, at Hickory Ridge.		23, 24
Bolton, at Brownsville	July	1
Crawford Street		2
Washington Street		3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—SECOND ROUND.

Mathiston	June	2, 3
Cedar Bluff		9, 10
Sturgis		16, 17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Koscinsko Station	June	3, 4
Poplar Creek, at Bethel		5
Louisville, at Ma. Pleasant		9, 10
Belzona		16, 17
Inverness		17, 18

EUGENE JOHNSON, P. E.

GREENVILLE DIST.—SECOND ROUND.

Jonestown at Belen	June	3, 4
Hill House at Deeson		9, 10
Cleveland Ct. at Lake View		16, 17

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

Myrtle Ct., at Union Hill	June	2, 3
Bethel Ct., at Graves		5
Ashland Ct., at Salem		7
Potts Camp, at Bethlehem		9, 10

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Vance, at Marks	June	2, 3
Tom Nolen, at Stewart		9, 10
Minter City and Strathmore, at Minter City		16, 17
Slate Springs, at Spring Hill		23, 24
Mars Hill		28

THOS. H. DORSEY, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND

Port Vincent, at New River	June	2, 3
Kentwood, at Kentwood		9, 10
St. Helena, at Centre		11
Live Oak, at Alford's Chapel		16, 17
East Feliciana, at Independence		22
Baton Rouge, 1st church		24, 25
Baton Rouge, 2nd church		24, 25

R. W. TUCKER, P. E.

MONROE DISTRICT—SECOND ROUND.

Oak Ridge	June	3
Calhoun		17
Eros		24

J. M. HENRY, P. E.

CROWLEY DISTRICT—SECOND ROUND

Indian Bayou, at Bethel	June	2, 3
Prudhomme, at Long Point		9, 10
St. Martinville		13
Gueydan, at Estherwood		16, 17
Lake Charles		24, 25
French Mission	July	1
Grand Cheniere		

District Conference will be held June 21-24.

F. N. PARKER, P. E.

BROOKHAVEN DISTRICT CONFERENCE.

The Brookhaven District Conference will meet in Centenary Church, McComb City, Wednesday morning at 9 o'clock, June 27. Bishop Seth Ward will preside. Rev. L. Carley will preach at 11 o'clock a.m., and Rev. T. B. Clifford at 8 p.m.

The following are the committees:

License to Preach — W. W. Simmons, R. F. Witt and J. N. Ware.

Admission on Trial—G. H. Thompson, V. D. Skipper and I. W. Cooper.

Deacon's Orders — H. W. Featherstun, J. G. Galloway and H. P. Lewis, Jr.

Elder's Orders—R. Bradley, N. B. Harmon and D. E. Kelly.

Friday will be largely devoted to the missionary work.

Let all local preachers attend who can possibly do so. Let none fail to have their written reports present.

T. W. ADAMS, P. E.

May 19, 1906.

CROWLEY DISTRICT CONFERENCE.

The Crowley District Conference will convene in Broad Street Church, Lake Charles, on Thursday, June 21, at 9 o'clock a.m. The opening sermon will be preached on Wednesday night at 8 o'clock by Rev. J. D. Hoffpauir. The brethren are expected to remain over Sunday.

A Sunday School Institute will be held on Friday afternoon under the direction of Rev. J. F. Foster.

Committees of Examination:

License to Preach — J. D. Harper, W. W. Drake, R. W. Vaughn.

Admission to Annual Conference—S. S. Keener, J. E. Denson, J. I. Hoffpauir.

Local Orders — R. S. Isbell, J. F. Foster, C. S. Staples.

Let special prayer be made for a session of spiritual power in this Conference.

Please Notify Rev. O. A. Thrower, Lake Charles, as to what delegates will attend the Conference.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

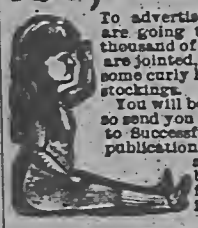
DENTISTRY
BY DR. F. B. FERRILL
IS PLEASING AND PERMANENT
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3656.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

DRAUGHON'S Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

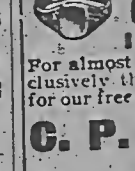
100,000 Dolls Free

To advertise Successful Agriculture we are going to give away one hundred thousand of these pretty little dolls. They are jointed, both arms and legs, handsome curly hair, pretty blue eyes, shoes, stockings.
You will be proud of it, and we will also send you 3 months trial subscription to Successful Agriculture, the prettiest publication of its kind in the U. S. It has a department for each member of the family. Send 10c for postage and expense. Do it today.
EDITOR SUCCESSFUL AGRICULTURE, COUPON
16 Union Block, St. Paul, Minn.
I accept your offer to test your magazine on your three months' free trial offer.
After receiving three months' sample copies I will do one of two things,—either send you 50 cents for a full two year's subscription, or write you to stop the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as a test.
Name.....
P. O. Address.....
State.....

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DUPLEX SAFETY PIN
THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.
Send 4 cents in stamps for sample worth double the money.
CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N. J.


HELLO!
SEND FOR OUR BOOK "BIRDS THAT TALK AND BIRDS THAT SING" IT'S FREE!!
I'LL BE YOURS FOR $3.23
SEND FOR ME TODAY!
This ad will not appear again—the chance of a lifetime. A genuine Imported Guaranteed-To-Talk MEXICAN PARROT
an ideal present—a joy for any home—now offered for the first time at Less Than Cost. Send Today.
A WRITTEN GUARANTEE WITH EVERY BIRD
Write for Beautiful Bird and Fish Catalog—it's Free
ST. LOUIS SEED COMPANY
"America's Greatest Bird and Fish Emporium"
557-559 N. 4th St., ST. LOUIS, MO.


ESTABLISHED 1858.
If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the
OLDEST MAIL ORDER HOUSE IN THE SOUTH.
For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address
C. P. Barnes & Co.,
Box 31 Louisville, Ky.
Every Article Guaranteed.


I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 213 E. 12th St., Kansas City, Mo.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D.
Atlanta, Ga. Office 104 N. Pryor Street.

COW PEAS draw nitrogen from the air in large amounts, if sufficient POTASH and phosphoric acid are supplied to the plant.

The multitude of purposes served by the remarkable cow pea, are told in the 65-page illustrated book, "The Cow Pea," which also tells of the splendid results obtained from fertilizing cow peas with POTASH. The book is free to farmers for the asking.

Address, GERMAN KALI WORKS,
New York—03 Nassau Street. or Atlanta, Ga.—22½ So. Broad Street.

PLAN OF EPISCOPAL VISITATION.

First District—Bishop A. W. Wilson.

Western North Carolina—Mt. Airy, N. C., Nov. 14, 1906.

South Carolina—Columbia, S. C., Nov. 29, 1906.

North Carolina—Rocky Mount, N. C., Dec. 5, 1906.

Second Dist.—Bishop W. W. Duncan

Memphis—Ripley, Tenn., Nov. 14, 1906.

Alabama—Eufaula, Ala., Dec. 5, 1906.

Third Dist.—Bishop C. B. Galloway.

Tennessee—Lebanon, Tenn., Oct. 3, 1906.

Holston—Cleveland, Tenn., Oct. 10, 1906.

Virginia—Portsmouth, Va., Nov. 14, 1906.

North Georgia—Milledgeville, Ga., Nov. 21, 1906.

South Georgia—Valdosta, Ga., Nov. 28, 1906.

Fourth Dist.—Bishop E. R. Hendrix.

Western Virginia—Huntington, W. Va., Sept. 5, 1906.

Kentucky—Winchester, Ky., Sept. 12, 1906.

Louisville—Central City, Ky., Sept. 19, 1906.

North Alabama—Gadsden, Ala., Nov. 28, 1906.

North Mississippi—Corinth, Miss., Dec. 5, 1906.

Fifth Dist.—Bishop J. S. Key.

Denver—Denver, Colo., Aug. 23, 1906.

Missouri—Carrollton, Mo., Aug. 29, 1906.

Southwest Missouri—Joplin, Mo., Sept. 12, 1906.

St. Louis—Poplar Bluff, Sept. 19, 1906.

Sixth District—Bishop W. A. Candler.

Japan Mission—Hiroshima, Japan, Sept. 6, 1906.

Corean Mission—Seoul, Corea, Sept. 13, 1906.

China Mission—Huchow, China, Oct. 3, 1906.

Cuban Mission—Camaguey, Cuba, Jan. 25, 1907.

Seventh Dist.—Bishop H. C. Morrison.

New Mexico—Alpine, Tex., Sept. 13, 1906.

German Mission, Houston, Tex., Oct. 25, 1906.

West Texas—San Angelo, Tex., Oct. 31, 1906.

Texas—Tyler, Tex., Nov. 28, 1906.

Florida—Palatka, Fla., Dec. 12, 1906.

Eighth Dist.—Bishop E. E. Hoss.

Brazil Mission—Ribimeao Preto, Brazil, Aug. 18, 1906.

Northwest Tex.—Brownwood, Tex., Nov. 14, 1906.

North Texas—Bowie, Tex., Nov. 21, 1906.

Baltimore—Staunton, Va., March 27, 1907.

Ninth Dist.—Bishop J. J. Tigert.

Illinois—Wordon, Ill., Sept. 20, 1906.

Indian Mission—Tula, I. T., Nov. 7.

Arkansas—————, Nov. 21, 1906.

Little Rock—Warren, Ark., Nov. 28, 1906.

White River—Wynne, Ark., Dec. 5, 1906.

Tenth Dist.—Bishop Seth Ward.

Louisiana—Shreveport, La., Dec. 5, 1906.

Mississippi—Laurel, Miss., Dec. 12, 1906.

Mexican Border Mission—Monterey, Mex., Feb. 6, 1907.

Central Mexico Mission—San Luis Potosi, Mex., Feb. 14, 1907.

Northwest Mexican Mission—Chichahua, Feb. 28, 1907.

Eleventh Dist.—Bishop James Atkin

Montana—Deer Lodge, Mont., Sept. 13, 1906.

East Columbia—Oalesdale, Wash., Sept. 20, 1906.

Columbia—Roseberg, Org., Oct. 4, 1906.

Pacific—San Jose, Cal., Oct. 17, 1906.

Los Angeles—Santa Anna, Cal., Oct. 31, 1906.

State of Ohio, City of Toledo, Lucas County, ss.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, county and state aforesaid, and that said firm will pay the sum of $100 for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence this 6th day of Dec., A. D. 1880. A. W. GLEASON,
(Seal) Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

F. J. CHENEY & CO., Toledo, O.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

CHAS. WIRTH GROCERY CO., LTD.,
——Dealers in——
FANCY AND STAPLE GROCERIES
At Most Reasonable Prices.
3302 MAGAZINE STREET.
Phone Uptown 913-W.
Quality and Quantity Guaranteed.

J. C. MORRIS CO. Ltd.
324-330 Tchoupitoulas St.
WHOLESALE DEALRES IN
Axles, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

A GOOD INVESTMENT.
Magic-Keller Soap Works,
Ltd.

One share costs $25.00. You pay $6.25 when you subscribe, and every 30 days after pay $6.25, making 4 months to pay: or you can pay at once $25.00 in full, no one being allowed to take over 40 shares in one name. Soap never gets out of fashion, always in demand. Send your payments to Canal-Louisiana Bank & Trust Co., or to Magic-Keller Soap Works, Ltd., New Orleans, La. Two oldest Soap Works in the State of Louisiana.

FRISCO
HOME SEEKERS
LOW RATES TWICE A MONTH
To
OKLAHOMA, INDIAN TERRITORY AND TEXAS.
Write for literature and full information.
J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.
L. B. WASHINGTON,
T. P. A. New Orleans, La.

Faith is the king's messenger from the celestial world, to bring all the supplies we need out of the fullness that there is in Christ.—*J. Stephens.*

ILLINOIS CENTRAL RAILROAD
ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.
Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS
For New Orleans. Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.
SCHEDULE IN EFFECT APRIL 2, 1905.
Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Home-Coming
For all Kentuckians
Over 50,000 former residents of the tate of Kentucky have accepted the invitation of the Louisville Commercial Club to its home-coming celebration to be held in Louisville June 13-17, 1906. It will be the greatest gathering ever held in the state of Kentucky, and $60,000 has already been subscribed for an entertainment fund Wednesday June 13, wil be reception and Welcome Day; Thursday June 14, "Foster Day" in honor of Stephen Collins Foster the author of "My Old Kentucky Home;" Friday June 15th., Daniel Boone Day; Saturday June 16, Greater Kentucky Day. For this event the:
LOUISVILLE & NASHVILLE R. R.
will sell round trip tickets from all points on its line to Louisville and return at ONE FARE plus 25 cents, tickets being on sale June 10, 11 and 12, limited returning June 23 with privlige of extension of limit untill July 23, by depositing ticket and upon payment of 50 cents. Stop-overs will be permitted at Glascow Junction for parties desiring to visit Mammoth Cave and side trip tickets will be sold at Louisville to all points in the state at ONE FARE plus 25 cents for the round trip, such tickets being on sale June 16-18. Indications are that several special trains will be run for this occasion, full particulars of which will be announced later. A sixteen page booklet giving full particulars can be secured from any of the following represenitives of the company.
J. E. DAVENPORT, D.P.A., St. Louis, Mo.; C. H. FITZGERALD, T.P.A., St. LOUIS, Mo.; MAX BAUMGARTEN, D. P. A., Memphis, Tenn.; N. B. BAIRD, T.P.A., Little Rock, Ark.; T. H. KINGSLEY, T. P. A., Dallas, Tex.; P. W. MORROW, T.P.A., Houston, Tex.; J. K. RIDGELY, D.P.A., New Orleans, La.; GEO. E. HERRING, F.P.A., Jacksonville, Fla.; J. G. HOLLERBECK, D.P.A., Atlanta, Ga.

BATON ROUGE, LA.

My Dear Doctor Boswell: Baton Rouge Methodism is keeping pace with the great State of Louisiana and with the Capital City. This is saying a great deal, for no State in the Union is making greater progress in development of natural resources, in educational achievements, in moral and spiritual advancement.

The Methodist Churches here are gaining both in members and spiritual force. Both have modern, well-organized, graded Sunday-schools, with every department of work represented. The home department is meeting with great success. Scores are studying God's Word who never could have been reached without this department. Both churches have a large Cradle Roll which is proving a great stimulus in arousing and holding the interest and sympathy of the parents. Second Church recently observed Cradle-Roll Day with fine success.

Both churches have live, active Epworth Leagues, and Second Church has both Junior and Senior Leagues. Both have recently organized Women's Home Mission Societies, which promise to be a great force for relieving the poor, assisting needy preachers, etc.

Last Sunday was a profitable and edifying day with us. Children's Day Service was held in the morning at 11 o'clock, and my people were delighted and built up in the faith in the evening by a strong and helpful sermon from the beloved and venerable Geo. Jackson. He is the youngest old man I ever knew.

"Grow old along with me!
The best is yet to be,
The last of life for which the first was made."

Brother Jackson always brings us a benediction. His simplicity of manners, his frankness of expression, his warm and brotherly heart, all conspire to make him a favorite wherever he goes. Indeed someone has not inaptly styled him the "pet of the Louisiana Conference." I believe he has more homes and hearts open to him than any other Methodist preacher in the State of Louisiana.

Our beloved presiding elder, Rev. R. W. Tucker, has returned from the General Conference, and resumes his duties with his accustomed zeal and wisdom.

A. I. TOWNSLEY, P. C.
Baton Rouge, La.

CHURCH DIRECTORY.

Bishop H. C. Morrison, D. D., 1445 Henry Clay Ave.

New Orleans District, Rev. T. J. Warlick, P. E.; residence, No. 545 Lowerline, near St. Charles Ave.

Burgundy, 2529 Burgundy Street, Rev. H. N. Harrison, Pastor.

First Church, Calliope, near St. Charles Ave.; Rev. J. E. Wray, Pastor; residence, 5830 Prytania St.; phone 329 (uptown).

Parker Memorial, Magazine St. and Peters Ave.; Rev. J. L. Parrish, Pastor; residence, 734 Nashville Ave.

Louisiana Avenue, Louisiana Ave. and Magazine St.; Rev. Jno. C. Sligh, Pastor; residence, Magazine, near General Taylor.

Felicity Street, corner of Felicity and Chestnut Sts.; Rev. E. P. Craddock, Pastor; residence, 1207 Josephine St.; telephone, main 545.

Rayne Memorial, St. Charles Ave. and General Taylor St.; Rev. Theo. Copeland, Pastor.

Algiers, Lavergne St., corner Delaronde; Rev. H. Whitehead, Pastor; residence, 305 Olivier St.

Carrollton Avenue, corner of Carrollton Ave. and Elm St.; Rev. W. W. Holmes, Pastor; residence, 1004 Carrollton Ave.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.
Phone 2000. ABITA SPRING WATER CO., LTD.

Take Horsford's Acid Phosphate

Relieves Nervous Disorders.

Headache, Insomnia, Exhaustion and Restlessness. Rebuilds the nervous system.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the **N. O. Christian Advocate** will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.

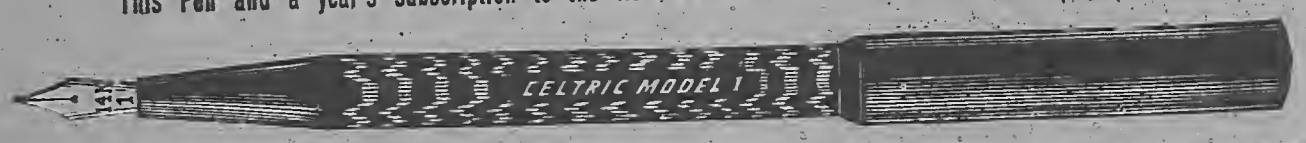
$39.50 BOSTON AND RETURN.

The **Southern Railway** will place on sale May 31st, to June 9th, inclusive, round trip tickets to Boston, good to return until July 15th, with stop over privelege in New York returning. This is an unusual opportunity for a pleasant and an economical trip. No change of cars from New Orleans to New York. For particulars, Pullman accommodations and etc., please call at **Southern Railway Ticket Office, No. 704 Common Street, next door to Ladies Entrance, St. Charles Hotel.**

OUR PREMIUM OFFER.

The "Celtric Model 1," Fountain Pen.

This Pen and a year's subscription to the New Orleans Christian Advocate, one year for $2.50.



We have made arrangements with the Selden Pen Mfg. Co., of New York, whereby we can supply a guaranteed gold fountain pen, the "Celtic Model No. 1," to every subscriber, old or new, who sends us $2.50, making the cost of the fountain pen only 50 cents. The pen will be forwarded from New York by the manufacturer. Send in your name, with $2.50, and the pen will be forwarded within two weeks. Failure to receive the pen in that time should be promptly reported to this office. Address the **NEW ORLEANS CHRISTIAN ADVOCATE, No. 512 Camp St., New Orleans, La.**



THE PRETTIEST SUMMER RESORT.

Health and pleasure go hand in hand at Chick Springs.
If looking for either you'd better repair thither.

Twelve of the Advantages Offered.

1. The most valuable water known for kidney, liver and stomach roubles. 2. The most modern and comfortable hotel. (Everything brand-iew.) 3. Cool days and pleasant nights. 4. No mosquitoes. 5. Easily accessible. 6. Five daily trains. 7. Only 1 mile from main line of Southern Railway. 8. Convenient telephone and telegraph connections. 9. Altitude 1,300 ft. 10. An immense amount of popular outdoor amusements. 11. The best orchestra to be found—and (12) last, but not least, a large crowd of congenial guests.

Come to Chick Springs to spend your summer vacation, assured that you will get twice your money's worth.

CHICK SPRINGS CO., Chick Springs, S. C.



NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JUNE 7, 1900. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5298. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 23.



REV. R. H. B. GLADNEY.
Pastor Holly Springs Church, Holly Springs, Miss.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

Great excitement was created among the good women of Louisiana, especially in New Orleans, last week, by a bill presented in the Legislature of the State, which, if enacted into law, would virtually kill the good effect of the present "age of consent law" now in force. The bill is to amend the law of 1896 "so that prosecutions may be instituted and sustained only in cases where the victim is of undoubted chastity." The women, who are ever alert when their interests are involved, quickly detected the evil threatened, and made their influence felt at once. The member who introduced the bill explained that it was put into his hands by another with the request to present it, and that he did so, without having read it. He asked unanimous consent to withdraw the bill. It was granted, and the bill is dead. It is fair to say that no member of the present Legislature will undertake, knowingly, to present another such measure.

* * *

The people of Georgia were mightily stirred a few weeks ago. They had good cause. Father Sherman, a Roman Catholic priest, son of the famous General Sherman who marched his army through Georgia, and left nothing behind, concluded that he would like to go over the same line and see the path his father trod—a very natural and very innocent thing. Nobody would have cared or said anything against it, had he quietly taken the track alone. But a United States army officer furnished him a military escort, and like his father, he started through Georgia at the head of an army. The Georgians witnessed the beginning of the march, and they saw also the end of it. The Georgians felt insulted and outraged, and protested. President Roosevelt sympathized with the Georgians, and ordered the escort to return forthwith to their barracks. As he had no jurisdiction over Father Sherman, he was left alone to proceed or go back. He did not proceed.

"When Gilpin runs another race,
May I be there to see."

* * *

The Reed Smoot case is still a burden to Congress and to the people. The people especially, are groaning under it. For two years the Senate Committee on Privileges and Elections has had the case in hand—has investigated, and doubtless has every particle of evidence obtainable, and yet has made no report. For political reasons we suppose, the report is being held back. In the meantime, to the disgust and shame of a very large proportion of the people, if not a majority of them, Mr. Smoot holds a seat in the Senate, and on Committees, and votes on all questions that come up. Petitions for his expulsion, by the cart-load, have been sent to the Senate, and they are still going in. Petitions with perhaps twenty thousand names have been sent in during the past week. It is understood that a majority are in favor of unseating Mr. Smoot. The hitch is in the manner of doing it—whether by expulsion, or simply to declare the seat vacant. Either way will satisfy the people—what they demand is to get the Mormon apostle out of the Senate. They do not believe that, as a Mormon, he can be loyal to the government.

* * *

The Russian Parliament, or Douma, as it is called, which met only a few weeks ago, for the first time in the history of the Empire, seems doomed to a short life. The Parliament it appears, composed of men from all classes of society, is wholly unprepared to meet the emergencies and responsibilities of the hour. Instead of enjoying and making the most of what they have, they are making unreasonable demands of the Czar—demands which he will not grant. At this writing it seems necessary for the Czar to disband the Douma, and again assume absolute control. A bloody revolution may follow. The Picayune of this city, commenting on the situation says: "What the Douma would do were it granted unlimited power is clearly indicated by the policy outlined in the reply to the speech from the Throne. It would promptly release all malefactors, bomb-throwers and assassins; it would confiscate the private property of everybody owning property and distribute it to the peasants; it would abolish all martial law and presumably all military forms and military service of compulsory sort; it would, in fact, set up an impracticable socialistic republic. It is, of course, not expected that the Czar will tamely submit to such a programme. Had the Douma refrained from passing the resolution, practically setting aside the fundamental laws and demanding the resignation of the ministry, which is in no sense responsible to it, it might have been practicable to temporize, but a revolutionary assembly cannot be temporized with. It must either be promptly suppressed or its control must be submitted to and accepted." The Empire is indeed in a bad way.

* * *

The Railroad Rate Bill, after long debate, pending which its integrity and very existence were threatened by various amendments, has at last been passed. That which led to the final vote was "a remarkable" report on another matter, brought in by Mr. Garfield to the President, and by him submitted in a special message to Congress. "The purpose of the bill is to bring under better governmental regulation the business of carriers concerned with interstate commerce. The agency through which this increased control is to be exercised is the Interstate Commerce Commission. Heretofore, as respects railroads, the Commission has had the power to investigate complaints of excessive and discriminating rates and to pronounce such rates unreasonable. But it has not had the power to substitute what it would consider a reasonable rate. It was the President's desire that the Commission should be authorized to substitute and put into force such a rate as it would regard as just and proper. This contention of the President was at length conceded, and the debate narrowed itself down to the question to what extent the action of the Interstate Commerce Commission should be subject to review by the courts. All kinds of amendments providing for so-called "narrow review" and so-called "broad review" were made the subject of voluminous Senatorial debate. The President believed it well that the action of the Interstate Commerce Commission should have dignity and authority, and that such a body would be really more competent to deal with rate-making questions than the United States judiciary, which is not, in the nature of things, very well fitted to adjust technical matters of commerce. Nevertheless, it was recognized by the President that the actions of the Commission must be inherently subject to an appeal to the courts of law, and that in any case the courts themselves would ultimately have to decide upon the extent and the nature of their own jurisdiction. The President was of opinion that the Allison amendment, which declared the authority of the courts to review the decisions of the Interstate Commerce Commission, could not so operate as to increase or diminish the powers that the courts would in any case possess. It was the Allison amendment that was finally accepted, and which helped to carry the bill through the Senate."

TO THE YOUNG PEOPLE OF NORTH MISSISSIPPI.

The Mid-Year Meeting to be held at Grenada, June 11-15, promises to be the most notable gathering of young preachers and church workers ever held in the bounds of the North Mississippi Conference. It is backed by the Conference, is under the direction of four of the principal Boards of the Conference, has more money to secure speakers than any workers' assembly has yet had, and has a larger number of specialists, experts and able speakers from a distance than any similar meeting heretofore held.

The only possible reason for failure in this meeting is that the young people may fail to appreciate the wonderful opportunity now brought to their very doors. It will be more than a Bible school, more varied and interesting than a League Conference, Sunday-school Institute, or other meeting devoted to one cause.

I appeal to young preachers because the Conference Examining Committees will be there to help instruct them, because speakers have been secured with special reference to their needs, and because physicians, lawyers, teachers, bankers, and even farmers have their annual meetings for mutual enlightenment and encouragement. We, who have the greatest work of them all, cannot afford to be left behind in the march of progress. The Annual Conference is too full of routine business for satisfactory work in any other way.

I appeal to young people in general because most older persons care little for a meeting of this kind; and because there has never been such opportunity for intelligent service on the part of consecrated lay members as comes to us in the varied religious, charitable, and moral institutions of to-day.

If attendance justifies, this is destined to become an annual school of methods in all varieties of church work. If we fail this time it is doubtful whether the Conference will vote funds for further experiments, and the 45,000 Methodists will thus publish to the world that they have not sufficient enthusiasm in their work to assemble for a Conference in its behalf.

Let us literally overflow Grenada College with guests—delegates to the Mid-Year Meeting.

JOHN R. COUNTISS.

Greenville, Miss.

IS NOT THE CHURCH NEGLECTING THE TEACHERS?

The idea is no longer ridiculed by intelligent people that teaching is, indeed, a true, noble and exalted profession, under which lie eternal principles and into which the strongest and most courageous souls may throw the energies of a lifetime. It is a science which involves all sciences, physical, mental and moral. It is an art, the Great Teacher being its chief exponent. But, while the world has long demanded that the doctor be skilled, the lawyer trained, the minister educated, it has been content to believe that birth alone was sufficient for the teacher. For years our colleges and universities, church and state, have said, Come all ye who stand before the bar and plead for human rights or sit upon the bench and judge the laws of human government; come and let us train you in the science and art of pleading, and teach you the basic principles in the government of man. If you would relieve pain, cool the fevered brow, stanch the flowing wound, or bind the broken limb—come, and, under a skilled physician, learn to administer the healing balm, or, under a master-hand, learn the art of surgery. Should you be called to preach the unsearchable riches at home or abroad, the theological schools say, Come; let us teach you and train you for your mighty task. But where, oh where, until comparatively recent years was there a school that did extend a welcome to the ones who taught the teachers of law, of medicine and of theology?

Humbly did the great teachers go about their tasks. They saw their pupils rise to eminence and set up great schools for professional training, which to-day, in many instances, seemingly think it beneath their dignity to offer a word of welcome to the aspiring teacher, who, though born, feels still the need of special preparation for his life's work.

In our parish we have probably one dozen lawyers, twenty ministers, twenty-five doctors and seventy teachers. The Church universities, as well as State, could have trained the twelve lawyers, the twenty-five doctors, the twenty ministers, but where is the Church school of any grade that can or will give the seventy or more teachers the training that is being so urgently demanded of them, even in the remote country districts? The private and State normal schools are being crowded to their utmost capacities with young men and women, who are seeking earnestly to acquire that special training which is their's to have, and which the times demand they must have. The demand for normal teachers cannot be supplied. Some parishes of Louisiana have, or soon will have, none but normal graduates. Some superintendents will hardly consider an application from one who has not attended a normal. And thus it is that the State alone is getting hold of that great force for good or evil, the six thousand teachers of our public schools, simply because it offers what they need and can't get elsewhere.

It is contended that since a student has had his college course, and passed his examinations, he is, therefore, fitted thoroughly for the work of a teacher. This, it seems to me, is unworthy a serious thought. Why is he not fitted just as well for the practice of medicine? Why not plead law without any study of the subject? Why not get a job at once as bank cashier? Human ills must be treated by one who has studied medicine; human rights must be protected by those who know law; human wealth must be handled by expert accountants—but human destinies may be shaped by those who, though honest and sincere, may be ignorant of the simplest fundamental principles of physical, mental and moral development.

The State has often made requisition upon the Church schools for her patriots and statesmen. Why not give her an opportunity to ask of the Church schools for trained teachers? If it has been good for the Church to train lawyers, scientists, financiers and statesmen under more religious influences in the Church schools than is possible in State schools, then why should it not be just as great a good for the Church to train her part of the State's teaching force under the same conditions? Is not the Church neglecting a most serious question—the training of teachers for the public schools?

The Southern Methodist Church stands in the front rank in teacher-training for the Sunday school, and now let us have a Southern Methodist normal school for training of public school teachers. Why not?

R. E. Bobbitt.

A VISIT TO MOSS POINT.

Now, I have been sick, mighty sick—too sick to be up; yet my presiding elder (God bless the beloved) says I don't look like a sick man. The reason why I have been so long telling of my visit to Moss Point is because I have been too ill to write much. Did you ever have "la grippe," or, rather, did it ever have you? Well, it is not like a certain type of religion I heard a "beloved" tell of once, viz: "If you have it, you don't know it. If you know it, you haven't got it. If you've got it, you can't lose it. If you lose it, you never had it." I tell you, Doctor, I had much rather have a good case of "old-time religion" than three or four attacks of the "la grippe" I had.

I left Buckatunna on the early train on the 9th of April, bound for Mobile, Moss Point, etc. Fortunately, Brother W. L. Linfield was on the train, going to Mobile on business, or I would have had quite a lonely time the nine hours I had to spend in Mobile. As it was, I enjoyed, to some extent, my short stay in that city. I reached Moss Point late in the afternoon; was met in Scranton by my brother, Rev. W. B. Lewis, who took charge of me, and, together with his thoughtful wife, made my stay in Moss Point both pleasant and profitable, notwithstanding "la grippe."

I am glad to be able to say I found my brother and family in excellent health and pleasantly situated in a good and well-furnished parsonage, and among a kind and appreciative people, who seem to delight in doing nice things for the comfort of their pastor and his family. There are about 200 Methodists in Moss Point. The population is about 5,000. There are some twelve or fifteen saw mills here, owned by the Dantzlers, Dennys, Avents, Robinsons, and perhaps others. Much of the output of these mills is shipped to foreign ports. Vessels are loaded at the mills. Dog River and the Pascagoula come together here, making deep water to the Gulf. Moss Point is five miles from the Beach, but it is connected by an electric car, which runs every thirty minutes.

Among the prominent members of our Church here are the Woods, Alberts, Dantzlers, Griffins, Comens, Colemans and others. Our good brother, L. N. Dantzler, known by so many of our preachers, is the father of the Dantzler family, and one of the best of men, and a liberal supporter of the Church. The first of each month the monthly salary ($100) is paid in full, and the other assessments on the Church are met in full. They furnish the pastor a horse and buggy. It was my privilege and pleasure to take several rides in a brand-new buggy, that had been given the parsonage by the good people—purchased by Captain Alberts, who acted for the brethren in the purchase.

Material is on the ground for a nice iron fence around the church and parsonage. The improvement on and around the church and parsonage, when completed, will amount to, perhaps, as much as $1,000, including what the ladies will do on the inside of the parsonage. Happy is the man who serves such a people—yea, happy is that preacher whose surroundings are so favorable!

I reached home safely, but not sound in bodily health, on the 14th of April. I say "home," I have no home this side of heaven. I once had a home, "happy home," with, at one time, wife and twelve children and grandchildren (fourteen in all). How happy we were! Now my home is *over yonder*, on the other shore. I often sing—

"A stranger lonely here I roam,
From place to place I'm driven;
My friends are gone and I'm in gloom—
This world is all a lonely tomb—
I have no home but heaven.

"Adieu to all below, adieu;
Let life's dull chain be riven;
The charms of Christ have caught my view,
The world of light I will pursue—
To live with Him in heaven." *Glory!*

My friends and brethren write and say to me, "write for the ADVOCATE; we enjoy your letters," hence, in part, my apology for writing so often.

Fraternally, H. P. Lewis, Sr.

Vicksburg, Miss.

THE PARADISE OF FAITH.

There is an inner Christian life which many church members never reach. It is an undiscovered country, around which they are sailing, looking at its shining peaks through the lens of an open profession, but never once setting foot on its sacred soil. They know its geography and can tell its history, they have eaten of the fruit of the land—the figs, the olives, the pomegranates and the grapes of Eschol; they have only songs for its beauty. They are kindly disposed toward Christianity, and give of their money to support it. They utter no harsh criticism, and may most frequently be found in their pews on the Sabbath. They are not enemies to the truth, and would like to be in the very heart of the land where the pomegranates and the grapes of Eschol grow. But they cannot bring themselves to give up the old ship and its crew, and possibly its ill-gotten freight, and enter the paradise of faith in God. And so they sail on and on, round and round the the Island of the Blessed, and through the dim lens of an empty profession look off upon "the city that lieth foursquare," they "tell its towers" and "mark its bulwarks," but ever feel that they are not naturalized citizens of the land. They have not yet dropped anchor and gone ashore in full surrender to the Lord of the country.—*United Presbyterian.*

STOKERS.

BY REV. J. M. NICHOLS.

A strong gale was blowing across the broad expanse of water. A heavy mist bathed my face. Along the far-away water's edge a dark cloud hung low. The lurid lightning leaped and played across its bosom. The waves were restless and lashed themselves into fury against every obstruction. The magnificent and palatial Eastern States rocked and tugged impatiently at her moorings. I listed for the long night's passage from Buffalo to Detroit. No finer steamer plies the waters of the Great Lakes. It is a perfect floating palace. The register was filled with names of travelers from almost every State and Territory in the Union. Scores of my fellow-workers were on board.

I walked upon the upper deck until the glimmering electric lights faded from my view. Nothing lay before me except the lowering storm-cloud girting a horizon toward which we were rapidly moving. I could hear nothing but the whistling wind, save when I caught the sullen mutterings of the distant thunder. I saw nothing but the waters of Lake Erie making their wild leap to greet the gathering storm. It was one vast battle-charge of tempestuous waves. They outlined themselves in animated fury against the sky. I felt nothing but the Great Eastern as she staggered in the contest for every inch of water through which she passed. It would be folly for me to say that no sense of dread possessed me. I felt myself at the mercy of the angry deep.

The kind-hearted captain saw evidence of my inner dread. He quieted me by saying: "You rest in perfect calmness; we've been this way many a time before. About two o'clock in the morning a storm will strike us. Rest assured, if our engine keeps going and the pilot stays at the wheel, we'll all be in Detroit to-morrow." Something in the old captain's weather-beaten face inspired me with perfect confidence. My fears subsided. Amidst the thunder's roar, the worried lake, and the electric blaze, I felt a sereneness born of perfect safety.

Till a late hour in the night I whiled the time away in the steamer's great saloon. Here and there, on the soft, velvety carpet or lounging on the great settees, groups told their stories charming and inspiring. One by one, drooping eyes were warned of the bed-time hour. But for a few wakeful spirits, the vast hall seemed deserted. Except for the raging storm, and the throbbing of the ship's big heart, no sound broke the stillness of that floating palace. I could not sleep—drowsiness had gone. I resolved on a tour. Chatting with the steward, I watched the pilot control the destiny of the great steamer. The old captain told me of his many miraculous escapes. The sailors enthralled me with the recitation of superstitions that live among them on that wondrous chain of lakes.

But the lesson of the night was learned far down in the hull of the steamer. Massive the machinery that turned the great side-wheels. I noticed with what familiar ease the engineer touched that ponderous piece of mechanism and made it throb with power. On and on, down and down, until I was far below the water-line. There I stood in the presence of men that had not been seen, and of whom many would never think—much less know. Almost nude, because of the awful heat, they toiled between the bunkers and the roaring fires. On the upper deck the appointments and regalia were faultlessly perfect; here, scant and dirty. And yet their very obscurity made all the outer beauty and power both possible and available.

How much depended on those stokers! Deep in the vessel's hold—burnt and besmirched with fire and soot; unseen and unknown—and yet without them no steamer passes through Lake Erie. O, the stoker! How the world needs the essential art of willingness to be obscure! Am I willing to count myself as nothing? It may be in that great day, the stoker on Zion's ship will far outrank us. Does not honor come with self-abandonment? I learned a profound lesson in the hull of the Great Eastern that stormy night.

Do you remember the apocalyptic vision of the beloved John? His eye swept the whole range of the blood-washed throng. "Who are these?" said he, as his vision rested on one company in that celestial encampment. "These are they who have come up through great tribulation." Long before, Israel's singer declared he would be satisfied if he could but awake in His likeness. What likeness? How am I to know Him? By the brow all pierced by many a thorn. By the prints of the nails in His hands. But will He know me if I bare no marks of the conflict? These scars shall make us worthy to share in the glory that's coming bye and bye.

RESTATEMENT OF THE CREED.

The recent action of the General Conference in reference to a new statement of faith and doctrine has produced, and will continue to produce, no small concern in the minds of many Methodists. Next to the Bible itself, the creed of their Church is to many the most precious and sacred of all possible forms of words. Indeed, many seem almost to forget the distinction between the Scriptures, as God-inspired, and the creed, as man-made. At present, at least, no alarm need be felt over this matter, as the Conference proposes only to appoint a commission to invite other branches of Methodism to unite with us in such a statement of doctrine and faith as the relation of the Church as a teacher of religion to mankind in our day may seem to demand. The adoption or rejection of such a statement, even if it be made, will depend on the future action of the General Conference.

One of the most significant features of this movement lies in the asking of other branches of Methodism to unite with us in forming a creed which shall be acceptable to all. If there was one thing for which Jesus prayed more earnestly than for any other, it was for the union of his followers.

In regard to ecclesiastical history, the last century was marked by multiplied divisions, conflicts and contentions, especially among Protestants, throughout the world. Unless I greatly misread the tendencies of the present, this century will be equally marked by an exhibition of a spirit of union and co-operation throughout the Christian world. The recent union of Methodists, Presbyterians and Congregationalists in Canada, and the great Church Congress in New York, representing more than twenty millions of Christians, seeking such harmony of feeling as shall result in co-operation against the kingdom of darkness, are events which foreshadow an unprecedented combination of the powers of Christendom against the enemies of Christ.

Many of the arguments used against this movement in the General Conference bore as strongly against the existence of all old creeds as against the formation of a new one. I cannot believe that the last essence of wisdom was extracted from the Bible and from experience by our fathers; rather, new and increasing light shall flow from its inexhaustible fountain, which the generations shall embalm in the creeds of coming ages. Wisdom did not die with our fathers, though we thank God for the priceless treasures which they transmitted to us.

It is not proposed, as some have said, to strike out or destroy any of our present articles of religion, but to modify their form and extend their scope, to put the stamp of the present upon the ancient and indestructible gold, and, if possible, to add a few nuggets dug out by us from the inexhaustible mine of truth. The old need not be even superannuated (an inapt word in this case, it seems to me) in order to make way for the new, but, rather, expanded into life and developed into fruitfulness. The Old Testament was not superannuated by the introduction of the New, but expanded and perfected, rather. The new fruit is to grow on the old tree.

We have reached an age in which all searchers after God shall think and believe more alike, as each shall approach more nearly the unity of absolute truth.

The mine of truth was not exhausted and sealed up by the fathers. New treasures may still reward the delver's toil. It is no reflection upon the creed-makers that we propose to add to their achievements.

Shall the twentieth century not be permitted to add a few stones to the mighty monument of indestructible truth which the ages are erecting? No creed is perfect, and every creed, therefore, needs to be improved. The Bible is the only unchangeable standard.

Let us, then, pray that the Spirit of infinite wisdom may guide those who shall undertake to formulate a syllabus of doctrine which shall constitute the creed of universal Methodism.

W. L. C. HUNNICUTT.

A Cup of Good Coffee

Clears the mind,
Tones the body,
Aids digestion,
Overcomes fatigue,

and never injures when used moderately--But it must be *good coffee*, and remember there is none better than

LUZIANNE

It is made from the choicest grades imported directly from the greatest coffee districts of the world.

Every grain is parched to the point of perfection, developing its full strength and flavor.

It goes hot from our roasters and grinders into air-tight tins, thus preserving its freshness.

Use only *half* as much of Luzianne as of other kinds, for it is of double strength—goes twice as far.

Coffee of Quality for People of Quality.

FROM CRAWFORD STREET, VICKSBURG.

Last Sunday, the twenty-seventh instant, was a great day with this congregation. By appointment, Bishop Galloway was with us to officiate in the dedication of our new house of worship. The last note of indebtedness on the building was liquidated a year ago, but, desiring to have the house thoroughly furnished, the time was deferred, and now, with everything in perfect order, and no collection to be raised, we were ready for the occasion. The Bishop was greeted by an overflowing house and was at his best. His sermon will linger long in the memory of this people. Twenty-five years ago he was pastor of this charge and has many old and warm friends, who always welcome his coming with delight. We were sorry to find him suffering with a heavy cold, which was taxing upon his strength. He is evidently working too hard and we hope that his physician will lay an embargo upon his lips, as to public functions, until the cooler days shall have come. He needs rest for a season.

When we entered upon this pastorate three years (and a little more) ago, we were informed by the Official Board that the purpose of our coming was to "pull us out of the mud." Well, "with a long pull, a strong pull and a pull all together," we all rejoice in the consummation. And inasmuch as the General Conference didn't extend the time limit, we shall soon be hunting other "pastures green." However, we hope to have a new parsonage under headway before taking our departure, even if some other brother must come and finish the job.

Fraternally. T. B. HOLGOMAN.

MISSISSIPPI ORPHANS' HOME.

At a meeting of the Board of Directors of the Mississippi Methodist Orphans' Home, held at the Home in Jackson, Miss., on Tuesday, May 29, 1906, the following members were present: J. H. Sherard, President; A. F. Watkins, Vice President; J. B. Streater, Secretary; M. L. Burton, Treasurer; H. M. Ellis, R. L. Bennett, R. W. Millsaps, L. P. Carruth, J. A. Bowen and J. M. Wyatt. The officers of the Board were re-elected, and, in addition thereto, W. D. Davis, assistant cashier of the Capital National Bank, was elected Assistant Treasurer. The Executive Committee is composed of J. H. Sherard, Ex-Officio Chairman; H. M. Ellis, R. L. Sherard, Ex-Officio Bowen and C. D. Shands. Rev. O. A. Oats was unanimously re-elected Manager and Agent.

The Home has at present 103 children under its care, 99 of whom are comfortably domiciled in the new building, and 4 are in college, at no expense to the Home.

The new building has been completed and equipped with water works, boiler, engine and dynamo for lighting and heating the entire building at a cost of $35,426.08, and the same has been paid. The expenses of maintaining the home have also been met to date. This leaves our treasury exhausted, and, while we are profoundly grateful to the friends of the institution for their liberal support in the past, we must urge their continued liberality, in view of the fact that we are very much in need of barns, etc., and furniture for the chapel and schoolroom. Several rooms in the building have been furnished by persons in memory of loved ones who have died.

J. B. STREATER, Sec'y.

THE LATE GENERAL CONFERENCE.

Dear Dr. Boswell: Careful consideration of the four sessions of the General Conference which it has been my privilege to attend leads me to say that the recent session was, in all respects, the best of the four. I believe that results will prove it to be the greatest and most fruitful of good results of any session since 1866. The spirit and temper of the members, as shown on the floor of the Conference, in committee rooms and in personal contact, were as near ideal as one could well expect. I was present from the opening to the close, and do not recall anything to contradict this opinion.

I was a member of the Committee on Education, and attended all its sessions. Your information from "private sources," that the Committee "had a stormy time" over the Vanderbilt matter, is wholly incorrect. The "wise conclusions reached" were embodied in a unanimous report from the sub-committee, to which the matter was referred, which report was adopted by the Committee on Education without a dissenting vote, and in like manner by the General Conference.

A motion was made to amend the report of the sub-committee at one point. That motion secured two votes only, and then the report was adopted, with not one vote in the negative. No action of the Committee, or of any member thereof, indicated "a stormy time" over this or any question.

When the much-discussed proposition of restatement of faith was under discussion, and fear as expressed that the Church would be torn by much discussion, I remember a distinct impression that, if unwise and hurtful discussion should follow, it would be by those in opposition. I sincerely regret that the impression has found confirmation in that you, who signed the protest which deprecates discussion, have admitted into the columns of our Conference organ two articles which can do no possible good, and may do harm. Certainly, such writing will have no sort of effect on the Commission, and its only result, if any, will be to inflame some of our people against action already taken by the Church.

The fact that, in selecting the Commission, our Bishops chose a majority thereof from those opposed to the movement should convince all that no radical action is contemplated, or will result. What effect such unusual method of naming a commission to carry out the expressed will of a majority may produce on unprejudiced minds is another matter. J. R. BINGHAM.

CORINTH DISTRICT CONFERENCE.

Dear Doctor Boswell: Please announce in the ADVOCATE that the Corinth District Conference convenes at New Albany, Miss., July 4-6 inclusive. Please state also that I desire the names of all delegates and preachers who expect to attend, (who are members.) Also what railroad they will come on. Fraternally.

O. L. SAVAGE.

DISTRICT CONFERENCES.

The District Conference for the Natchez District, Mississippi Annual Conference, will be held in the Jefferson Street Church, Natchez, Miss., June 13, 14, and 15.

The Conference will open Wednesday morning, the 13th, at 8:30 o'clock. Wednesday will be devoted to the interest of the Sunday School and Epworth League. A suitable programme will be prepared for the day. There will be preaching each day at 11 o'clock A. M. and at 8 o'clock P. M.

Pastors will kindly see that the Quarterly Conference Records are present.

Local Preachers will bear in mind that they are members of the District Conference, and are expected to be present with written reports.

I desire that every member of the Conference should be present. Start in time to reach Natchez Tuesday night, so as to be present at roll-call Wednesday morning.

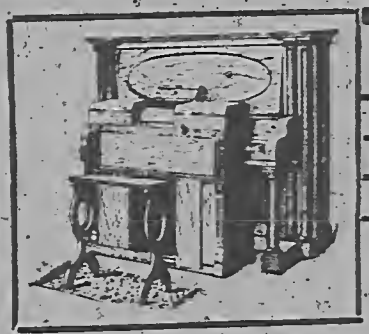
Following are the Committees:

License to Preach—W. H. Saunders, E. A. Grimes and A. D. Miller.

Admission on Trial—W. G. Forsyth, C. M. Martin and L. B. Robertson.

Deacon's Orders—C. N. Guice, W. D. Dominick and W. L. Blackwell.

Elder's Orders—C. W. Crisler, C. A. Powell and P. H. Howse. B. F. JONES, P. E.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW $150.00
Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes. New Piano, stool and Scarf $259.00, $6.00 Monthly.

The Home Circle.

LITTLE JAPS.

Here is a thing which every visitor to Japan at once notices—their love for children.

An American woman who became acquainted with a Japanese mother noticed that she allowed her little children to ramble through the streets at will, and one day spoke of it.

"Why," said the Japanese lady, "what harm can come of it? Our children never quarrel, and no grown person would harm a child."

"But," said the American lady, "the child might get lost."

"That would make no trouble," was the smiling reply. And then she showed how in little children's apparel there were inserted cards containing their names and addresses, and explaining that should they stray any person finding them would first give them a good meal and then bring them home.—*Christian Guardian.*

* * *

SAVED BY KINDNESS.

We will call him Jim, for I do not remember his name. He had lost all his respectability, and was a common gutter drunkard. His family had disowned him, and would not recognize him when they met him. Occasionally he would get a job at the stables where Dr. Davis kept all his horses. One morning the Doctor laid his hand on his shoulder and said:

"Jim, I wish you would give up the drink."

There was something very like a quiver of the man's lips as he answered:

"If I thought you cared, I would, but there is a great gulf between you and me."

"Have I made any gulf, Jim? Now think a moment before you answer."

"No—you—haven't."

"If you had been a millionaire could I have treated you more like a gentleman?"

"No, you couldn't."

"I do care, Jim."

"Say it again, won't you?" There were tears in the man's eyes now.

"I do care, Jim," with a tender little emphasis on the Jim.

"Dr. Davis, I shall never touch another drop of liquor as long as I live. Here's my hand on it."

This was fifteen years ago, and "Jim" is today the respectable and respected Mr. ———. Saved by a kind word! Will you make an effort this week to win some one by kindness?—*Floating.*

* * *

LITTLE TOMMY.

Did you ever hear about him? Grandma once knew just such a little philosopher, and he was the biggest little philosopher I ever knew. I do not think he ever cried. I never saw him cry. If his little sister found her tulips all rooted up by her pet puppy and cried and cried—as little girls will—Tommy was sure to come around the corner whistling, and say: "What makes you cry? Can you cry a tulip? Do you think every sob makes a root or a blossom? Here! let's try to right them."

So he would pick up the poor flowers, put their roots into the ground again, whistling all the time, make the bed look smooth and fresh and take her off to hunt hens' nests in the barn. Neither did he do any differently in his own troubles. One day his great kite snapped the string and flew away far out of sight. Tommy stood still a moment and then turned around to come home, whistling a merry tune.

"Why, Tommy," said I, "are you not sorry to lose that kite?"

"Yes, but what's the use? I can't take more than a minute to feel bad. 'Sorry' will not bring the kite back and I want to make another."

Just so when he broke his leg.

"Poor Tommy," cried his sister, "you can't play any mo-re!"

"I'm not poor, either. You cry for me. I don't have to do it for myself and I'll have more time to whistle. Besides, when I get well I shall beat everybody in school on the multiplication table, for I say it over and over again till it makes me sleepy every time my leg aches."

Tommy was a little queer, certainly; but if a great many people were more like him, they would have less troubles and would throw more sunshine in this world. We must cry sometimes, but try and be as brave as possible.—*Christian Work.*

* * *

THE LITTLE LIGHTHOUSE GIRL.

Sailors who navigate the seas on the South Atlantic coast are always glad when they near the harbor of Savannah, for that means that they will pass within saluting distance of the "little lighthouse girl." This is the officially accepted title of Florence Martus, who has for the last eleven years waved a friendly signal to every craft passing between the city and the sea. It is a hobby of this young girl to greet the ships that go and wish them a safe return, and greet the ships that come and congratulate them on their voyage. She hasn't much world outside of the marine houses, to be sure, for she lives with her brother and her mother on the bleakest, most uninviting island imaginable on the southern bank of the Savannah River, ten miles from town.

The Martus dwelling is the only habitation on Elba Island. There is no landing wharf, and visitors arrive on an average once a year. George Martus attends to the range of lights which keep the pilots in the right part of the most tortuous channel in that part of the ocean. Beside the lighthouse is the cottage where these three persons spend their lives. The barks, the steamers, and the various other craft never get near enough for an exchange of greetings other than that most expressive form of good will, the waving of a handkerchief by day and of a lantern by night. And as the girl sends out her welcome, the seamen who know all about her, and who would resent the elimination of the ceremony which she so popularized, send back an answering salute, three "toots" of the steam whistle. Then Miss Martus is as happy as a belle at a debutante party.

It is her desire that no vessel shall pass the lighthouse without receiving a salute. She never overlooks a sail in the day time, and her handkerchief is ever ready for its service of cordiality. And at night she seems to feel intuitively the approach of her ships, for she has frequently made ready the lantern before the expected boat hove in sight. She says it is her ambition to signal every ship that touches at Savannah. She was asked her reason for signalling the passing sea throng, and she answered that it was to cheer the crew.

This beautiful and unselfish ministry illustrates how a noble heart invents ways to scatter sunshine.

The world passes us like ships on the sea. How much interest do we take in others? How far a kind word, or smile, or handshake goes to help the friendless and hopeless. How few have ever learned the "Gospel of the Handshake!" When the soul is unselfish, and yearns to bless others, love is ingenious in plans to do good. It is not the great acts but the little deeds of kindness that make human beings happy.—*Missionary Review.*

Let him who gropes painfully in darkness or uncertain light, and prays vehemently that the dawn may ripen into day, lay this precept well to heart, which to me was of invaluable service: "Do the duty which lies nearest thee," which thou knowest to be a duty! Thy second duty will already have become clearer.—*Carlyle.*

When the face is buried deep amid the dried flowers and leaves of departed joys, to hear a whisper which thrills the sense, growing fuller and clearer, like a flute, and to detect in its syllables the assurances of the Comforter himself; when the sepulchre seems to hold all that made life worth living, to become suddenly aware that there is a presence near at hand, and to find that the Gardener himself is there to lift the drooping plant of life, unfurling its petals again to the light; to be strong in God's strength, comforted with the paracletism of the Paraclete, to drink of the brook by the way—here is blessedness which eye hath not seen, neither the ear of ordinary men heard, nor the unregenerate heart perceived. Even the bereaved and lonely heart, sitting amid the wreckage of all its joys and hopes, may be aware of this.—*Rev. F. B. Meyer, in the "Directory of the Devout Life."*

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive
Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

THIS IS THE SEASON.
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

The Christian Life.

O LOVE, O LIGHT, O JOY, O CROSS!

O Love, that wilt not let me go,
I rest my weary soul in thee:
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to thee:
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

O Joy, that seekest me through pain,
I cannot close my heart to thee:
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

O Cross, that liftest up my head,
I dare not ask to fly from thee:
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

—*George Matheson, D.D.*

* * *

A TRIBUTE.

A nation would be truly happy if it were governed by no other laws than those of this blessed Book.

It contains everything needful to be known or done.

It gives instruction to a senate, authority and direction to a magistrate.

It contains a witness, requires an impartial verdict from a jury, and furnishes the judge with his sentence.

It sets the husband as lord of the household, and the wife as mistress of the table; tells him how to rule, and her, as well, how to manage.

It entails honor on parents, and enjoins obedience on children.

It prescribes and limits the sway of the sovereign, the rule of the ruler, and the authority of the master; commands the subjects to honor, and the servants to obey; and promises the blessing and protection of the Almighty to all who walk by its rule.

It gives directions for weddings and burials.

It promises food and raiment, and limits the use of both.

It points out a faithful guardian to the departing husband and father; tells him with whom to leave his fatherless children, and whom his widow is to trust; and promises a father to the former, and a husband to the latter.

It teaches a man how to get his house in order, and how to make his will; it appoints a dowry for his wife; entails the right of the first-born, and shows how the young branches shall be left.

It defends the rights of all, and reveals vengeance to every defaulter, over-reacher and trespasser.

It is the first Book, the best Book.

It contains the choicest matter; gives the best instruction, and affords the greatest degree of pleasure and satisfaction that we have ever enjoyed.

It contains the best laws and the most profound mysteries that were ever penned; and it brings the very best comfort to the inquiring and disconsolate.

It exhibits life and immortality from life everlasting, and shows the way to glory.

It is a brief recital of all that is to come.

It settles all matters in debate, resolves all doubts, and eases the mind and conscience of all their scruples.

It reveals the only living and true God, and shows the way to Him; it sets aside all other gods, and describes the vanity of them and all that trust in such. In short, it is a Book of laws, to show right and wrong; a Book of wisdom that condemns all folly and makes the foolish wise; a book of truth, that detects all lies, and confronts all errors; it is a book of life, that shows the way from everlasting death.

It contains the most ancient antiquities and strange events, wonderful occurrences, heroic deeds and unparalleled wars.

It describes the celestial, terrestrial and infernal worlds, and the origin of the angelic myriads, the human tribes and devilish legions.

It will instruct the accomplished mechanic, and the most profound critic.

It reaches the best rhetorician, and exercises every power of the most skillful arithmetician, puzzles the wisest anatomist, and exercises the wisest critic.

It is the best covenant that ever was agreed on, the best deed that ever was sealed, the best evidence that ever was produced, the best will that ever will be signed.

To understand it, is to be wise indeed: to be ignorant of it, is to be destitute of true wisdom.

It is the king's best copy, the magistrate's best rule, the housekeeper's best guide, the servant's best directory, and the young man's best companion; the schoolboy's spelling-book, and the great and learned man's masterpiece.

It contains a choice grammar for a novice, and a profound mystery for a sage.

It is the ignorant man's dictionary, and the wise man's directory.

It affords knowledge of witty inventions for the humorous, and dark sayings for the grave; it is also its own interpreter, and that which crowns all is, that the Author is without partiality and without hypocrisy, "with whom is no variableness, neither shadow of turning."—*Selected.*

THE ASHEVILLE CONFERENCE FOR LEADERS.

The fourth Southern Conference for young people's leaders under the auspices of the Young People's Missionary Movement will be held at Kenilworth Inn, Asheville, N. C., June 29 to July 8.

The purpose of this Conference is to enable Missionary Secretaries in charge of Young People's work, and the leaders in Sunday schools and young people's organizations, to spend a week or more in uninterrupted conference and prayer, outlining, under the guidance of the Holy Spirit, plans of missionary work for the ensuing year. The Conference is also intended as a training school for leaders in the work of local churches and Sunday Schools.

The first hour of each day will be spent in mission study under the leadership of a number of trained teachers. The new text-book in the Forward Mission Study Series, "The Christian Conquest of India," by Bishop James M. Thoburn, will be used in these classes. This will be followed by an Institute hour, which will afford an opportunity to consider approved methods of missionary work in churches, Sunday schools and young people's. The Institute will be divided this year into groups in order to give delegates an opportunity to specialize on such phrases of missionary activity as may be of particular interest to them. The Institute hours will be in charge of a group of experienced missionary workers.

The third hour of the day will be given to addresses by returned missionaries. The afternoons will be devoted entirely to recreation, with exceptionally favorable environments. The evening will be occupied with Bible study classes, followed by a platform meeting.

A railroad rate of one first-class fare plus twenty-five cents for the round trip, on the certificate plan, has been granted by the Southern Passenger Association. Hotel rates for the ten days are as follows: one person in a room $17.50; two or more in a room $12.50. The special hotel rates are offered to delegates only. An enrollment fee of $5.00 must be paid by each delegate to cover the expenses incurred in conducting the Conference. Rooms cannot be reserved until this fee is paid.

Further information will be sent upon request to John W. Shackford, 346 Public Square, Nashville, Tenn.

That wich we are, we shall teach, not voluntarily, but involuntarily.—*Emerson.*

"Some men like to have their lives written before they die; if you would like to read your biography, turn to the third chapter of Romans, and you will find it already written.—*Selected.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This remarkable Salve, Vacher Balm, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try it for Sunburn. Send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, JUNE 7, 1906.

AN APPEAL.

The books of the ADVOCATE Office show that many dollars are due us on subscriptions. The publisher is sending out this week many bills. We hope those who receive them will promptly respond. What each person owes is small, but in the aggregate the amount due us is large, and we need the money. The printers' wages must be met every week, and monthly bills must be paid. What is called the "dull season" is right upon us, and all that is due us is needed. We appeal confidently to our friends to pay up and renew. It will tide us over, and we will be glad and thankful. If you cannot pay all, send us what you can spare. If unable to pay anything just now, say so, and we will patiently wait. We do not care to lose a single friend. Let us hear from you soon. We will feel comfortable.

RESTATEMENT OF OUR DOCTRINES.

As was expected and predicted, the action of our late General Conference, in ordering a commission to confer with other Methodists with a view to a restatement of our Articles of Religion, has been misunderstood and misrepresented. In less than ten days after the action, people not Methodists were saying to our members, "you have a creed printed in your Discipline, but you do not believe it. You find it necessary to make one you do believe." This false impression will never be corrected, and enemies of Methodism will make all the capital out of it that is possible. Among our own people the impression largely prevails that the General Conference provided for a "revision" of the Articles. This is not the fact, for revision carries with it the idea of "correction and amendment." The General Conference provided for no such thing, but for "a new statement of Methodist faith and doctrine"—"such a statement of our faith and such an expression of our doctrinal system as is called for in our day."

The resolution adopted by the General Conference is innocent enough. It literally means nothing more than the wording of the Articles in modern English, which, as we think, is wholly unnecessary. Our preachers are sufficiently intelligent to interpret them, and our members generally can understand them. A restatement might strain our schoolmen in their efforts to make them intelligible to our people. We would find ourselves, as Methodists, exactly where the Northern Presbyterians are to-day—divided as to the meaning of the Articles.

But the resolution should be interpreted in the light of the intention of those who framed it. That intention was clearly manifest in the declarations and arguments put forth by Dr. Tillett in his speeches. The resolution called for one thing; the burden of Dr. Tillett's speeches was an appeal for something else. He reaffirmed his faith in the Twenty-five Articles, but he pleaded their "inadequacy" for present-day conditions. Being three hundred and fifty years of age, he asked for their "honorable superannuation," a request about as reasonable as to ask for the superannuation of the New Testament because it was written during the first century of the Christian era. The Doctor's position, as it appeared to us, was inconsistent. Distinctly reaffirming his faith in the Articles, he declared there was no intention to discard, or set them aside, yet said they were inadequate to present-day needs. And in pleading for their superannuation, he seemed to overlook the fact that superannuation means "above years," in Methodist terminology, not able to work, and must be set aside. As applied to our Articles of Religion, it can mean nothing else than that they are worn out, and must be laid aside as useless. We can see no difference between putting them out of sight and discarding them altogether. Dr. Tillett's panegyric directed to the beloved superannuated Bishops on the platform, as was also his appeal to his former pupils (the latter, by the way, does not appear in his printed speech), was a "play to the galleries."

It would appear, from what Dr. Tillett said, that the superannuation of a Bishop or any old preacher is a good thing. It carries honor, and respect, and puts him in a sphere of great usefulness. Therefore, let us superannuate the dear old Articles of Religion! We do not so see it. No sadder calamity has happened to Southern Methodism than when, at Baltimore in 1898, the General Conference superannuated Bishop Keener—virtually saying to him, "hands off the Ark!" The fact that he asked to be relieved did not lessen the severity of the stroke. What will be the result when the Twenty-five Articles of Religion — Methodism's guide-posts from its origin—are superannuated and retired; who can tell?

Again, Dr. Tillett was inconsistent when he told the General Conference that, "should a Joint Commission, as is proposed, ever gather together to study the making of a creed for Methodism, one of the first documents that would be placed in their hands, full of suggestion and helpfulness, would be the new creed of the United Christian Church in the Dominion of Canada." Observe: "to study the making of a creed for Methodism," is what the Commission will do. For suggestion and help, the Commission will have placed in their hands the *new* creed of the United Christian Church in Canada—a Church made up of Arminians and Calvinists, with a creed to fit all around. And yet Dr. Tillett does not propose to touch the Articles of Faith, only to restate them. "Making a creed for Methodism!" Strange way, that, of restating the Twenty-five Articles!

When Dr. Tillett was pleading so earnestly for the retirement of the Articles, on the ground that so many of them were directed against the errors of Romanism, and utterly failed to set forth anything in regard to regeneration, the witness of the Spirit, etc., he ignored the fact that we have other standards of doctrine quite as closely guarded by the first restrictive rule as are the Articles themselves. These standards of doctrine are luminous in their teachings on regeneration and kindred topics—covering, in all respects, the very things which he seeks to have incorporated in the new statement. Nor are they written in the language of the dead past, but in modern English, by a master of the tongue. The Doctor forgot all this, when he found himself embarrassed before his classes by reason of the fact that our Twenty-five Articles of Religion were inadequate as the basis of modern teaching. When the Doctor made that confession we noted it on our scratch-book, and asked this question: "What does the Doctor teach?" We thought it a strange confession for one occupying a chair in a Methodist institution, and able to cover the whole field of theology in our *Sunday-School Magazine* under the significant title: "What we believe and why." It may be that the embarrassment has come to the Professor since he completed that series of essays.

The resolution of the General Conference does not seek to alter or change our Articles of Religion, and Dr. Tillett avows that he has no such purpose in view. But if he does not apprehend a change, others do. They see the opportunity for the elimination of some offensive things. One brother, high in the ranks, and enthusiastic over the prospect, said to the writer: "I do not believe the Seventh Article of Religion, nor do you." The three last words he uttered with emphasis. The entering wedge has been started, and that brother sees a chance to give it a blow, and drive it deeper.

We do not believe that our Articles are either out of date, inadequate or useless. And in the light of Dr. Tillett's statement to the effect that the creeds of other churches are being remodeled to bring them into harmony with Methodist teaching, which so nearly accords with the Bible, it seems useless to undertake to restate them. If the Doctor is correct in this matter, he contradicts and renders null his own demand for a restatement in order to their adaptation to present-day needs.

Dr. Tillett's force was largely spent in showing that the Articles against Romanism were useless for the present. On this point he made about as much capital as on any other point. He took it for granted that the battle against Rome has been fought and won. We wonder if he thinks Rome has forgotten her cunning or ceased her efforts to down the heretics? True, Rome has not as much power to-day as she had half a century ago, but she was never more alert than now, never more cautious and seductive. Rome does not yield one inch, but takes all she can get, and her purpose is to capture these United States. The liberalism of Protestants is the rock on which they are going to pieces, and Rome is delighted. The battle is to be renewed, else Rome will easily secure possession. The battle will be renewed, and our anti-Romish creed, so much belittled as out of date, will again be relied on for assistance.

Even for those who are living well there may come a clear call to live better. Then merely to live well will be sin.—*Rev. C. G. Ames.*

BROTHER BINGHAM'S LETTER.

We give place in this issue of the ADVOCATE to the letter of Brother Bingham, of Carrollton. We do so willingly, notwithstanding the letter, in part, is evidently intended as a protest against admitting to the columns of the ADVOCATE communications which do not sanction the action of the General Conference on the restatement of our Articles of Religion. We have other communications on hand—one of a very conservative character, the other decidedly favoring restatement—which will see the light at the earliest day.

We expect from time to time, as occasion demands, to print our own notions, and we shall give all others opportunity to express themselves, provided they write in the proper spirit. The matter is important. There is nothing before us at this time more important. The Church has been quietly resting in the truth and sufficiency of our Articles and our standards of doctrine all these years, and to have it suddenly thrust upon us, without warning, that they are inadequate, superannuated and embarrassing to theological teachers, is quite sufficient to arouse all lovers of the Church—both those who favor such a movement and those who are opposed. The brethren will have the matter aired. If our Articles of Religion and doctrinal standards are inadequate, they want to know it. The ADVOCATE is the medium of communication for this section of our Zion. For these reasons brethren should not object to discussion.

Brother Bingham is right in correcting what we said about "a stormy time" in the Committee on Education. The brother who gave us the information was not a member of the Committee, and we did not ask him where he got the word. We simply took it for granted that his informant knew what he was talking about. Brother Bingham's statement gives us assurance that the matters of difference will be quietly and satisfactorily settled.

AN EARNEST REQUEST.

Will presiding elders who favor us with District Conference programmes excuse us for failing to print in full. We would not strike out a word were we not crowded with so much matter demanding attention. Some of the programmes are unusually long, and would fill more than two columns if printed in full. This is more space than we can spare, especially when several are received almost at the same time. A full account of the District Conference work is much more interesting and valuable than a programme. Let us have full reports.

PERSONAL.

The address of Rev. J. D. Newsom is changed from Meridian to Shuqulak, Miss.

We had a pleasant call on Monday last from Rev. O. G. Halliburton, of Bay St. Louis, Miss.

We thankfully acknowledge an invitation to the commencement exercises at the University of Mississippi. Dr. Beverly Warner, of New Orleans, will preach the sermon Sunday, June 10.

The Faculty and young ladies of Blackstone College (Virginia) invite us to attend the closing exercises June 1, 2 and 3. Rev. S. K. Cox, D.D., was booked for the annual sermon.

Bishop Galloway dedicated the Crawford Street Church, Vicksburg, May 27, an account of which is given us by the pastor, Dr. T. B. Holloman.

On Sunday last, Dr. W. B. Murrah, President of Millsaps College, was engaged to preach "the semi-centennial Commencement sermon at Southern University," Greensboro, Ala.

Dr. Collins Denny has been appointed to McKendree Church, Nashville, to succeed Dr. E. B. Chappell, who was elected Sunday-school Editor. Bishop Galloway could not have done any better.

Bishop Morrison dedicated the new church in Cynthiana, Ky., May 27. The Bishop is spending a few days at his home in the city, and will be off somewhere in Texas next Sunday to dedicate another church.

The following changes have been made in the New Orleans District: Rev. J. W. Tinnin goes from Talisheek to McDonoghville; Rev. C. S. Roberts, from McDonoghville to Slidell, and Rev. W. L. Hunter, from Slidell to Talisheek.

Rev. J. F. Waltman gives a cheering account of his work at Denham Springs, La. He is pressing the battle for the Master, trusting for a great and glorious victory. The people are encouraged, and praying for the outpouring of the Holy Spirit.

Rev. A. S. Lutz, of Berkeley, Cal., preached Sunday morning last at Burgundy Street Church and in the evening at Carrollton Avenue Church. He left the city Monday evening for Greenwood, La., to meet an engagement of which we made note last week.

Rev. O. S. Lewis, writing from Braxton, Miss., says: "Prospects for good revivals are encouraging. We are praying for large things, and expecting large things from the Lord. I have been fortunate in securing consecrated, Spirit-filled men to assist me in the revival services."

Rev. Lastie Hoffpauir writes: "We are moving along finely on all lines of our work at Simsport. We have had some eighteen accessions this year, and I am getting up a club of subscribers and renewals for the ADVOCATE. Will send them in as I get them. Is that right?" Yes; thank you.

The roll of membership of our First Church, of this city, was recently revised and a large number of "lost-sight-of" members were dropped from the list. The church has now a membership of three hundred and twenty. This church is doing good, solid work, and is looking forward hopefully to the completion of their handsome new building.

Rev. R. H. B. Gladney, of Holly Springs, in a personal note to the editor, says: "During my pastorate of nearly four years I have seen the four other churches in this town change pastors. At present I am the only preacher that gives his entire time to the work here. The Presbyterians are without a preacher, hence my congregations are large and the work heavier. I have the promise of Rev. Sam Jones to help me in a meeting some time in October. I hope to give a good report at our next Annual Conference."

Rev. J. R. Countiss, who is working so energetically at Greenville, Miss., in a note to this office says: This field is difficult, but pleasant. Recently I preached a week, and, as a result, I have received five on profession of faith. Several have joined by certificate. Children's Day was a very enjoyable occasion and Mrs. T. C. Holmes and Miss Susie Trigg deserve much credit for their patient care in training the little folks."

BROTHER THOMPSON AT RAYMOND.

Dear Dr. Boswell: It was my pleasure to spend last week in a meeting with Brother I. L. Peebles and his loyal parishioners at Raymond. This is an old town, with a cultivated citizenship. They know how to make a visitor feel welcomed. The denominational fraternity there is very cordial. Notwithstanding Brother Peebles' readiness and ability to defend the doctrines once delivered to the Methodist saints, he is much loved by the members of all denominations. It is worth a week's time for any pastor to be brought in touch with his faithfulness as pastor and his devotion as a Christian. I am sure that our meeting did much good, although we were much hindered by rain.

GEO. H. THOMPSON.

ROYAL
Baking Powder
Made from pure cream of tartar.
Safeguards the food against alum.
Alum baking powders are the greatest menacers to health of the present day.
ROYAL BAKING POWDER CO., NEW YORK.

MISSIONARY CONFERENCE.

To Delegates, North Mississippi Woman's Foreign Missionary Conference: Please notify us at once on what day and train you expect to arrive here. Also be sure to come on the day train. The Committee cannot meet any trains after 9 o'clock at night. We give you a most cordial welcome and will do all in our power to serve you. Fraternally,

J. A. BOWEN.

Winona, Miss., June 1, 1906.

NOTICE.

To the Members of the Louisiana Ministerial Brotherhood: Dear Brethren—I take this method of notifying you I have paid over to Rev. J. H. Shumaker all funds in my hands to your credit. Hereafter each member will deal directly with Rev. J. H. Shumaker, Nashville, Tenn.

S. S. KEENER.
Secretary and Treasurer of the La. Ministerial Brotherhood.

Rayne, La.

NOTICE TO PREACHERS.

MILLSAPS COMMENCEMENT.

If members of North Mississippi and Mississippi Conferences who desire to attend Millsaps Commencement, and have not made other arrangements, will notify either of us at once, entertainment will be provided.

WM. H. LAPRADE.
H. M. ELLIS.

Jackson, Miss.

Plants and vegetation and trees grow toward the sun. Even the heart of a tree trunk is not at the centre, as many suppose, but the main body of every tree has an elliptical bulge toward the sun-prevailing side. In garden or grove or thicket, if any plants or trees or shrubs are in the shade, they struggle toward the sun, the source of their life and light and well-being. It is in the same way that Christians ought to grow—toward God, the source of their life and light and blessedness. "The Lord God is a sun." It is our privilege, and should be our delight, to grow toward Him.—*Rev. G. B. F. Hallock, D.D.*

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

It was 1:30 a.m., Saturday, May 12 1906, when HENRY EDWARD, infant son of N. L. and E. P. Hudson, of Winnfield, La., went to be with the angels. He was only 7 months and 10 days old, but his departure has brought a great sorrow to the home. May the Comforter sustain them in the trying ordeal. Sister Hudson is the daughter of Rev. H. E. Partridge of the Florida Conference, and will have the sympathy and prayers of all her friends who learn of this bereavement. R. A. HOLLOWAY.

Mrs. MAGGIE C. MOORE, daughter of William and Sarah C. Robertson, was born near old Bethel Church, in De Soto Parish, La., Aug. 15, 1858. Being reared under religious influence, she early imbibed the principles of faith in Christ, at the age of 14 years, and identified herself with the people of God in the M. E. Church, South, continuing steadfast to the end, which came very unexpectedly Sunday night, May 6, 1906. She died of heart failure. She was happily married to B. F. Moore Dec. 18, 1879. To this union eight children were born, all of whom are left to mourn her departure. She was a good woman, true in all the relations of life—as a wife, mother and friend. Her Christian character was above reproach. When the end came she was ready. She trusted in the blessed Savior, and was not afraid to die. Calmly, like one falling into peaceful slumber, she passed away. The body was laid to rest in the cemetery near her home, where it sleeps quietly awaiting the resurrection of the just. GEO. D. PURCELL, P. C.

JOHN WASHINGTON CARR was born May 26, 1824, and died May 1, 1906. His was a long and useful life. He was married three times—first to Miss Nichols, next to Miss McLaurin and then to Miss Bettie Ware. He leaves a widow and seven children, three of the children by the second marriage and four by the third. He was a member for some years of the Presbyterian Church, and for more than thirty years he has been a Methodist. His Christian life was always consistent. For much of his life he was a steward, and was faithful in the office. His disposition was to be a quiet, unobtrusive man. He strictly attended to his own affairs, and let others' business alone. He reared his children to take well his place in the Church and in usefulness in the world. The end came quickly, and rather unexpectedly. There was no time to call in anyone. He died in the presence of those who chanced to be at his home at the time, but he was ready and well prepared for Church, after the service in the death. He was buried at Carr's house by the Masonic fraternity, of which he was a faithful member. The large sorrowing congregation was an indication of the high esteem and honor in which he was held by his fellow-citizens. May we follow his good example.

C. McDONALD.

Lake, Miss.

R. A. RIDGWAY, son of James and S. A. Ridgway, was born in Pass Christian, Miss., March 2, 1859, and departed this life March 31, 1906, in Boyle, Miss. Brother Ridgway leaves a devoted wife and little daughter to mourn the departure of an affectionate husband and loving father, and three brothers and two sisters, who have lost a beloved brother. Both parents, three sisters and one brother had preceded him to the eternal world. The greater part of his life was spent in Mississippi, his native state. For a little more than seven years he was a resident of Texas. He was married in Sunflower County, Miss., Dec. 18, 1884, to Miss Georgia A. Shivers, Rev. J. Watts officiating. He united with the M. E. Church, South, in 1885, under the ministry of the sainted W. T. Shell, of the North Mississippi Conference, and was converted about one year later, while in the act of taking up the duty of family prayer. Brother Ridgway's was a beautiful life. He was unreservedly consecrated to God, and His service. He lived with God and for God, and died as he had lived, in the strength of an unconquerable faith in his Lord. He professed to be a Christian—his life was true to his profession. In every walk of life, in every relation that he sustained—husband, father, brother, friend, neighbor and in his official capacity in the Church which he loved so earnestly—he desired to honor his Lord above all else. Every obligation of life was discharged with such meekness and unselfishness as to challenge the admiration of those who knew him. Sweeter, gentler spirits are rare. How glorious is such a life! How beautiful its setting! His death was a glorious triumph. When asked by his pastor during his last illness if the Lord was with him, he gently replied: "Oh, yes." A good man has fallen. He fought a good fight, and has entered into his reward. "Blessed are the dead that die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them." He was tenderly laid to rest on the first Sabbath in April with Masonic honors in the presence of a large concourse of people, in the New Salem Cemetery, near the church of his young manhood and earliest efforts for God. May the love and blessings of God so strengthen the hearts and guide the lives of those dear ones who mourn their loss, that when they shall have passed the storm and sorrows of earth they may enter into the eternal glory of God our Father, where the bonds of love, broken here, will be united forever. JAMES W. ROGERS.

"Then were brought unto him little children, that he should put his hand on them and pray, and the disciples rebuked them," but Jesus said, "Suffer little children, and forbid them not to come unto me, for such is the kingdom of heaven." And he laid his hands on them. Oh, what a world of consolation to bereaved parents lies in these words!

The compassion of the blessed Savior is the refuge to which we fly in the dark days of our bereavement, not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God. The all sufficiency of God has been the support and comfort of the faithful in all ages, so much so that it is sufficient to bear up the mind under any burden, and to cheer the heart in any distress, and since death is the only gate to life everlasting we should try to rise as much as possible above the dread of it, so that we can say with the great apostle, "Death is swallowed up in victory. O death! where is thy sting? O grave! where is thy victory?"

This train of thought was suggested by the death of a dear child, JOHN LEE SPARKMAN, oldest child and only son of Jeff D. and Pattie Sparkman, born in Binnsville, Mississippi Sept. 8th, 1890, and died of typhoid fever at his father's residence in Hattiesburg, Miss., June 19th, 1905. His life was short, but was long enough for God's purpose. His ways are past finding out, but a trustful faith bids us to see a Father's hand in all your load of grief on him who says "My grace is sufficient for you" and "He will sanctify to thee thy deepest distress." Your child is not lost—only gone before you to the loving Savior. Johnnie was a very remarkable child. He was unusually bright and intelligent for one of his age. He was manly, but modest. He was ambitious, as was proven by his unceasing efforts to acquire an education. He possesed one of nature's grandest gifts, a sunny disposition, one that never failed to find the silver lining to every cloud. I'll never forget his last visit to us. How little he thought when he left us that it would be his last visit, the last time we would see dear Johnnie's smiling face. I loved to have him with me; he was one of the most affectionate boys I ever knew, and was so thoughtful and attentive to old people, a trait not often found in boys nowadays. Jonnie was a Christian. He professed faith in Christ and united with the Methodist Church in Hattiesburg in the spring of 1904; and was a prominent member of the Junior League. He loved the Savior, the church and the pastor. He was a favorite at school; by his sweet disposition and winning ways he won the hearts of all who knew him. Johnnie was never stout like other boys, and for more than a year his parents and loved ones had been in a state of constant uneasiness. All was done that skill and loving hearts could suggest to stay the hand of death, and restore our precious one; but to no avail; so when he was attacked by that ever-to-be-dreaded typhoid fever, his constitution was not strong enough to cope with it. God in his infinite wisdom, and we doubt not for some wise purpose, saw fit thus early to remove him from the sorrowings and sufferings of this life to an eternity of happiness with the blest in Heaven. It was not in cruelty, not in wrath, that the reaper came that day. It was an angel that visited earth and took the dear one home. I know the cup seems bitter, and sometimes we are long in draining it; but oh! dear sorrowing loved ones, lift your tear-stained eyes Heavenward, and find comfort in God's many precious promises. "In my Father's house are many mansions. I go to prepare a place for you," and in that city where "they need no candles, neither the light of the sun," we expect to meet dear Johnnie and his two precious little brothers, who are watching at "the beautiful gate" to welcome him home. He was buried in the cemetery at Binnesville, by the side of his two little brothers, Dempsy and Jesse. Loving hands strewed with unstinted profusion, rare and beautiful flowers over his grave, emblematic of their hope, bound up in the doctrine of the resurrection from the dead. The body moulders in the grave, the soul liberated and free, dwells with the Savior above the stars. And now to the loved ones, these words are affectionately offered in condolence. No sorrow, however deep and shadowy, can long veil the face of our glorified Savior from the expectant gaze of a sincere and loving disciple. The tears may unbidden flow, and the cries of distress and desolateness be extended for a brief season, but the complaint, "Why hast thou forsaken me?" will catch the attention of the blessed Comforter, speed his coming and restore to the sorrow-stricken soul the joyful assurance, "All is well." May Gods angels keep their wakeful vigils over the father and mother, whose hearts have been bereft of their fondest anticipations, and whose home has been left desolate and dreary; and the two little sisters who had learned to look on their brother with pride and delight, and the aged grand-parents bowed down under the double stroke. Though the angel of death has visited your home, and pointed its sickle with unerring aim toward a dear loved one, he has only been taken from his home below to one above, there to radiate the golden wreath around God's throne, where family circles will never more be broken. Dear parents, sisters and friends, who have been bereft of your loved one, let this be a beacon light through all your trials; and let it guide you, when your little barks are assailed by adverse winds to the port where no ships have been stranded. God sees all our sorrows, and in his own good time, he will gather you who are faithful into the great fold to meet your loved one, "who is not dead, but sleepeth." Though he will visit us no more, yet we may go to him at last and there we will sing our troubles over, when all life's labors here are past. Farewell, dear Johnnie, till we meet before the throne of God above, and cast our crowns at Jesus' feet, and sing the triumph of our love.

AUNT MAE.

Calyx, Miss.

SKEPTICISM.

It is better to believe everything a man says than to believe nothing. The crucial test comes and the true things accepted on faith will greatly aid you in life's battles in time. Believe everything rather than reject everything.

Johnson's Chill and Fever Tonic is the greatest Fever medicine and Life Saver in the whole world. If you believe this and accept it as a truth, you will be the immense gainer thereby, and if you doubt it and wholly reject it you may be the loser to the extent of your very life.

We will send 2 bottles to any reader of this paper on these terms:—If the two bottles cure two cases of Fever, send us $1. If they do not do all we claim, send us nothing. We take the risk. THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

Speak to Your Neighbor

and ask him how he likes

Mozley's Lemon Elixir.

If he is "up-to-date" he keeps it in a convenient place all the time. If he is behind the times he will thank you for "putting him next."

Mozley's Lemon Elixir.

"One Dose Convinces."

WINONA, MISS.

For more than twelve months the great evangelist, Rev. Sam Jones, has had an engagement to hold a meeting in Winona. The time fixed was in September of last year, but the quarantine caused a postponment until May 20, when he came and held forth one week, including two Sundays. He was assisted in the preaching by Rev. J. T. Sexton of Knoxville, Tenn. and in the singing by Charlie Tillman of Atlanta Ga., and Mr. McKenzie of Memphis Tenn. as leaders of an excellent local choir.

The pastors and people of the Methodist, Presbyterian, Baptist and Episcopal churches united heartily in preparing for the meeting and in all the work during its progress. A cotton shed, capable of seating near 3000 people, was secured for the occasion, which being furnished with seats and electric lights, proved to be almost an ideal auditorium. All business in the town was stispended during preaching hours—three times each day—and almost everybody gave themselves and time to the meeting; besides a great many were in attendance from the surrounding country and towns. So there were large congregations from the beginning to the close, it being estimated there were 3000 present on the last day and night.

As to results, they are known only to the omniscient One. We do not attempt to give statistics in detail, leaving time to test and eternity to reveal the reality and extent of the good accomplished.

We only know that a great many in the church and out of it pledged themselves to better living; many professed conversion, and a goodly number promised to unite with the church of their choice at their earliest convenience. On the evening following the close of the meeting one hundred men of the various churches in town and of no church affiliation assembled in the Methodist Church and organized a "Winona Brotherhood," for the purpose of conserving the interest generated by the meeting for the enforcement of law and order, and the promotion of morality and piety. At this writing the number enrolled in this league is more than 130. The women have gone into a similar organization.

The influence of the meeting is felt not only in Winona, but in the regions round about and far away. In this great religious awakening and movement we recognize the hand of our Lord, and praise Him for the presence and ministry of Brother Jones, and for the power of the Holy Ghost upon preacher and people.

At the close of the meeting a committee of representative men of the various churches waited on Bro. Jones with a request that he come and hold another meeting next year, and he promised to do so. So may it be.

"When he (Barnabus) came (to Antioch) and had seen the grace of God, he was glad and exhorted them all that, with purpose of heart, they would cleave unto the Lord." Amen. G. W. BACHMAN.

Winona Miss., May 31, 1906.

DO YOU WANT THE PAPER?

The Advocate is sent to all of its subscribers regularly, in entire good faith and with full expectation of payment for every copy sent, until explicit instructions to discontinue and all arrearages are received. This is done as an accommodation to subscribers, and with no intention of "forcing" the paper on anyone. It is easy to discontinue a subscription at any time desired. Simply look at the address label for subscription date, and drop us a postal-card request a week or two before expiration of time paid for; or, if in arrears, send with your request the amount you owe. We have been asked why we do not cut off subscribers when their subscriptions expire. To this we answer by saying that many of our best friends allow themselves to drop behind, and would feel hurt if cut off. It is impossible to judge between those who desire the paper and those who do not. Some of our most ardent supporters are often compelled to postpone paying for the paper because of lack of means, and naturally expect us to carry them until such time as they may be able to pay. We gladly accommodate them. Many others allow the paper to come to them indefinitely, and when our bill is sent the paper is refused, without even the courtesy of a reply. Brothers, sisters, we deserve at least a courteous reply. Do you want the paper?

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the **N. O. Christian Advocate** will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.



J. NEWTON HATHAWAY, M. D. Graduate Dartmouth Med. College 1881. Ex-Pres. N. Mich. Med. Society. Ex. Member State Med. Soc. Board of Health, etc.

ARE YOU SICK?

If suffering from Rheumatism, Specific Blood Poison, Piles, Stricture, Nervous Exhaustion, Debility, Breakdown, etc., Kidney or Bladder Complaint, Varicocele, Heart, Liver, Bowel and Stomach Diseases, Skin Diseases, Catarrh, Asthma, Women's Diseases, or any chronic ailment, call on or write us.

We are specialists with over 20 years experience. Reputation firmly established. 10 medical books and an examination blank free. WE DON'T DEAL IN PATENT MEDICINES. Address Dr. Hathaway & Co., 57 Inman Bldg. Atlanta, Ga.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. NO. 121 CAMP STREET. NEW ORLEANS, LA.

A Model of Perfection



Is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agents for the celebrated Tennessee and Piedmont Farm Wagons. Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 820 CHESTNUT STREET ST. LOUIS, MO.

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement, by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg. 1418 Delachaise St. New Orleans.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DISTRICT—SECOND ROUND.

Collins and Magee, at M.	June	2, 3
Thomasville, at Wesleyan	11 a.m.	4
Benton, at Zeiglerville		16, 17
Canton	7:30 p.m.	18
Sharon, at Camden		23, 24

A. F. WATKINS, P. E.

MERIDIAN DISTRICT—THIRD ROUND.

Wayne Mission, at Galdwood	June	2, 3
Chunkey	Wed.	6
Vimville, at Why Not		9, 10
Buskatunna, at State Line	June	25
Shubuta, at Quitman, 8 p.m.		22
Meridian, Central	July	1
DeKalb, at Pleasant Ridge		7, 8
Daleville, at Daleville		14, 15
Middleton, at State Line		21, 22
North Kemper, at Hopeville	Fri.	27
Enterprise, at Concord	Aug.	4, 5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orange	Wed.	15
Matherville, at Salem		18, 19
Binnsville		25, 26
Scooba, at Wahalak, 8 p.m.		26, 27
Lauderdale, at Bethel	Sept.	8, 9
Chunkey, at ——		15, 16
Leaksville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicora		23, 24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

District Conference at Leaksville June 14-17.

Let the pastor see to it that questions 17, 20 and 22 are properly answered. Brethren, get up some Conference collections and send in, for we are behind. The money is surely needed.

W. M. SULLIVAN, P. E.

FOREST DIST.—THIRD ROUND.

Raleigh, at Bay View	June	9, 10
Decatur, at Conehala		16, 17
Walnut Grove, at Pine Grove		17, 18
Harperville, at Contrell		19
Shiloh, at Clear Creek		22
Trenton, at Polkville		23, 24
Montrose, at Bay Springs		26, 27
Rose Hill, at Hopewell		28
Forest, at Hickory		30, 1
Newton Station	July	1, 2
Eucutta, at New Hope		7, 8
Vossburg, at Philadelphia		10, 11
Eastabuchie, at Rowls Springs		12
Scott, at Clarksburg		14, 15
Martin, at Pelahatchie		15, 16
Edinburg, at Old Bethel		20
Lake, at High Hill		28, 29
Carthage, at Bethel		21, 22
Ellisville Station	Aug.	4, 5
Taylorville, at Oakley		6, 7
Hebron, at Bay Springs		8
Neshoba, at Pisgah	July	11, 12
Philadelphia, at Hesters		15
Indian Mission, at Talochulock		16
Laurel, at Main Street		18, 19
Laurel, Kingston and 5th Ave.		19, 20

J. M. MORSE, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

La Branch and Fernwood, at La Branch	July	1, 2
McComb City, Centenary		1, 2
Magnolia		8, 9
Topisaw, at Sartine		15, 16
Summit, at Summit		22, 23
Hub, at Byrd's Chapel		28, 29
Pleasant Grove, at Tilton	Aug.	1, 2
Pearlhaven and Bogue Chitto, at Hawkins		4, 5
Brookhaven		5, 6
Adams, at Ebenezer		8
Tylertown, at Summers		11, 12
Columbia		12, 13
Terry, at Forest Hill		18, 19
Silver Creek, at Brantom		23, 24
Mount Carmel, at Prentiss		25, 26
Auburn, at Bethany		29
Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		2, 3
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Providence		29, 30

T. W. ADAMS, P. E.

BROOKHAVEN DISTRICT—SEC'ND R'D

Providence, at Georgetown	June	2, 3
Hazlehurst		3, 4
Beauregard, at M. Chapel		9, 10
Wesson		10, 11
Gallman, at Mt. Pleasant		16, 17
Crystal Springs		17, 18

T. W. ADAMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Poplarville	June	1
Lumberton		2, 3
Purvis		4
Hattiesburg, at Main Street		14
New Augusta, at Richton		16, 17
Hattiesburg, at Court St.		20
Hattiesburg, at Redd St.		21
Sumrall, at Carson		23, 24
Lucedale, at Merrill	June 30-July	1
Oloh, at East Columbia	July	7, 8
Ocean Springs		10
Mossport		18
Americus, at Big Point		21, 22
Escatawpa, at Caswell Spgs.		28, 29
Scranton		30
Coalville, at Poplarhead	Aug.	3
Vanceave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mertorium, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

The District Conference will be held at Gulfport June 5-9. Opening sermon at 7:30 p.m. by Rev. M. M. Black, followed by the sacrament of the Lord's supper.

M. L. BURTON, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Percy Creek, at ——	June	2, 3
Woodville		3, 4
Bayou Pierre, at Sweet Water		9, 10
Natchez—Pearl Street		16, 17
Natchez—Jefferson Street		17, 18
Meadville, at Providence		23, 24
Caseyville, at Bethesda; Mouday		25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Vicksburg Ct., at Asbury	June	2, 3
Utica		9, 10
Rolling Fork, at Cary		16, 17
Rocky Sp'gs, at Hickory Ridge		23, 24
Bolton, at Brownsville	July	1
Crawford Street		2
Washington Street		3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—THIRD ROUND.

Columbus, First Church	June	20
Columbus, Second Church		22
West Point		23, 24
District Conference		29, 1
Columbus Cir., at Fiynt Hill	July	7, 8
Starkville Cir., at Steel's Chap.		14, 15
Starkville Station		15, 16
Crawford, at Trinity		21, 22
Brooksville, at New Bethel		28, 29
Shuqualak, at Salem	Aug.	4, 5
Macon		5, 6
Winstonville, at Middleton		11, 12
Mayhew, at Artesia		18, 19
Hebron, at Memphis		25, 26
Mathiston	Sept.	1, 2
Cedar Bluff		8, 9
Sturges		15, 16

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

Kossuth Cir., at Wesley Chapel	June	16, 17
Iuka Station		20, 21
Corinth Cir., at Mt. Carmel		22
Corinth Station		23, 24
Booneville Station		27
New Albany Cir., at Ingomar		30, 1
New Albany, at Glenfield	July	7, 8
Booneville Cir., at Carolina		14, 15
Mooreeville and Saltillo, at Andrews Chapel		20
Guntown and Baldwyn, at Pleasant Valley		21, 22
Marietta Cir., at Gilmore's Chap		26
Mantachie Cir., at Friendship		28, 29

The District Conference will be held at New Albany, July 4-6.

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Sardis	June	10
Como		17
Senatobia		24
Coldwater		30, 1
Pleasant Hill	July	7, 8
Hernando		11
Longtown		14, 15
Tyro		21, 22
Courum		28, 29
Wall Hill	Aug.	4, 5
Arkabutla		11, 12
Courtland		18, 19
Eureka		25, 26
Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Byhalia	Sept.	22, 23
Batesville		29, 30

The District Conference will be held July 11-14.

H. T. GAINES, P. E.

COLUMBUS DIST.—SECOND ROUND.

Mathiston	June	2, 3
Cedar Bluff		9, 10
Sturgis		16, 17

L. M. LIPSCOMB, P. E.

DURANT DISTRICT—SECOND ROUND.

Kosciusko Station	June	3, 4
Poplar Creek, at Bethel		5
Louisville, at Mt. Pleasant		9, 10
Belzona		16, 17
Inverness		17, 18

EUGENE JOHNSON, P. E.

GREENVILLE DIST.—SECOND ROUND.

Jonestown at Belen	June	3, 4
Hill House at Denson		9, 10
Cleveland Ct. at Lake View		16, 17

R. A. MEEK, P. E.

CORINTH DISTRICT—SECOND ROUND.

Myrtle Ct., at Union Hill	June	2, 3
Bethel Ct., at Graves		5
Ashland Ct., at Salem		7
Potts Camp, at Bethlehem		9, 10

W. C. HARRIS, P. E.

WINONA DISTRICT—SECOND ROUND.

Vance, at Marks	June	2, 3
Tom Nolen, at Stewart		9, 10
Minter City and Strathmore, at Minter City		16, 17
Slate Springs, at Spring Hill		23, 24
Mars Hill		28

THOS. H. DORSEY, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND

Port Vincent, at New River	June	2, 3
Kentwood, at Kentwood		9, 10
St. Helena, at Centre		11
Live Oak, at Alford's Chapel		16, 17
East Feliciana, at Independence		22
Baton Rouge, 1st church		24, 25
Baton Rouge, 2nd church		24, 25

R. W. TUCKER, P. E.

MONROE DISTRICT—SECOND ROUND.

Oak Ridge	June	3
Calhoun		17
Eros		24

J. M. HENRY, P. E.

CROWLEY DISTRICT—SECOND ROUND

Indian Bayou, at Bethel	June	2, 3
Prudhomme, at Long Point		9, 10
St. Martinville		13
Gueydan, at Estherwood		16, 17
Lake Charles		24, 25
French Mission	July	1
Grand Cheniere		

District Conference will be held June 21-24.

F. N. PARKER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Alexandria, Third St.	June	9, 10
Bunkie and White Chapel, at White Chapel		11
West Alexandria		16, 17
Lecompte, at Elm Bayou		18
Opelousas, at Belleview		23, 24
Chicot, at Waxia		30, 1
Simmsport, at Marksville		7, 8
Pollock, at Tioga		14, 15
Trout and Jena, at Eden		16
Glenmora, at Dry Creek		21, 22
Natchitoches		28, 29
Colfax, at Atlanta	Aug.	4, 5
Montgomery, at St. Maurice		6
Rapides, Camp Ground		7, 9
Columbia, at ——		11, 12
Dila, at Master's Chapel		18, 19
Jonesville, at French Fork		20
Boyce, at Fellowship		25, 26
Pineville, at Oak Grove	Sept.	2, 3

JOHN T. SAWYER, P. E.

ARCADIA DIST.—THIRD ROUND.

Farmerville, at Marion	June	23, 24
Downsville, at Wilhite		30, 1
Homer	July	7, 8
Bienville, at Br. Creek		14, 15
Vienna, at Salem		21, 22
Winnfield		28, 29
Cotton Valley, at P. G.	Aug.	4, 5
Minden		11, 12
Bernice, at Harmony		18, 19
Haynesville, at Colquit		25, 26
Arcadia		28
Ruston		30
Lanesville and Ringgold, at Andrew's	Sept.	1, 2
Jonesboro		8, 9
Vernon, at Oak Grove		15, 16
Alberta, at Bond's Chapel		22, 23
Lisbon, at Arizona		29, 30
Gibsland, at Mount Moriah	Oct.	6, 7

Special attention is called to the special questions of this quarter.

BRISCOE CARTER, P. E.

Marriages.

On May 5, 1906, at the residence of the bride, near Eden, Miss., by Rev. J. A. Alford, Mr. C. D. VANCLEAVE and Mrs. L. A. BERRY.

On May 5, 1906, at the residence of the bride's aunt, Mrs. L. A. Berry, by Rev. J. A. Alford, Mr. HENRY MATTHEWS and Miss BESSIE CARSON, both of Yazoo County, Miss.

At the residence of the bride's father, Mr. Smith Sanders, Harperville, Miss., on May 13, 1906, by Rev. M. L. White, Dr. JAMES L. PARKS and Miss ALICE A. SANDERS.

At the Methodist parsonage, in Winnfield, La., on May 14, 1906, at 10 o'clock a.m., by Rev. R. A. Holloway, Mr. ARTHUR HOPKINS and Miss ALICE WHITE, all of Trent, La.

At the Methodist Parsonage, Winnfield, La., May 15, 1906, at 10 a.m., by Rev. R. A. Holloway, Mr. A. L. FISHER and Miss FANNIE MORRISON, of Little River.

The measure of our praying is the measure of our growth.—A. R. B. Lindsay.

Superior to Lemonade

HORSFORD'S ACID PHOSPHATE.

A teaspoonful added to a glass of cold water, with sugar, makes a delicious summer drink.

HAY PRESS $65

Simplex horse power press; lightest, simplest press built. Great strength, bales anything, four to eight tons a day. Full guarantee. Postal us to-day for free catalogue.

Reed Mfg. Co., 24 Fulford St., Kalamazoo, Mich.

ICE CREAM

PURE FRUIT ICES

FANCY CAKES

For Family Parties or Receptions.

Special Prices to Churches and Charitable Institutions.

New Orleans Ice Cream Co.

1735-1737 ST. CHARLES AVE.

Phones Main 1764, 2264-L.

Learn Shorthand At Home.

WE ABSOLUTELY GUARANTEE to teach Chartier Shorthand by HOME STUDY. You can learn in spare time in your own home. We are teaching hundreds of people successfully, and we can teach you. Chartier Shorthand is the only radical improvement in shorthand since 1839. It is easy to learn, easy to write, easy to read. Simple. Practical. Speedy. Sure. The only system suited to home study.

We can save you time and money. Write for full particulars at once.

SPENCER BUSINESS COLLEGE
NEW ORLEANS, LA.

Summer School of Music.

For the benefit of teachers or students who are engaged during school session, our Conservatory of Music will give a summer course. Lessons can be had under our celebrated Hungarian pianist at a reasonable rate from June 1st till September 1st. Write for terms to

J. W. BEESON, President,
Meridian, Miss.

A NOTRE DAME LADY.

I will send, free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the spine, Pain in the back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 506, Notre Dame, Ind.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents.

RADICALLY CURED.

Centreville, R. F. March 6, 1892.

I enclose two dollars to get some of your Tetterine. It has done wonders on three persons to whom I had given a little of my small supply. They were radically cured of eczema. Yours respectfully,

Rev. C. P. Gaboury.

Ask your druggist for it, or mail 50 cents to J. T. Shuptrine, Savannah, Ga.

SALESMAN WANTED

One wide-awake hustler in every County to take orders for easy selling Fay-Sholes typewriters. Liberal proposition to a reliable man. Write today.

FAY-SHOLES
214 Majestic Building, Chicago

POSTAL TYPEWRITER

The only real typewriter at a low price. An ideal assistant to ministers. It combines universal keyboard, strong manifolding, mimeograph stencil cutting, visible writing and interchangeable type.

Write for our booklet and instalment plan. Agents Wanted. Liberal inducements to clergymen to represent us locally.

Postal Typewriter Co. Dept. B
Office and Factory, Norwalk, Ct.
New York City Salesroom: 1364 Broadway.



$25.00

Sunday School

By W. B. Campbell.

LESSON FOR JUNE 17, 1906.

THE TRANSFIGURATION.

(Luke ix. 28-36.)

Golden Text—"This is my beloved Son; hear him."—Luke ix. 35.

Peter and James and John, as a representative three from among the apostles, are, no doubt, the ones referred to when the Lord said, "There are some standing here that shall not taste of death till they see the kingdom of God." In all the time of the ministry of our Lord prior to the event told in our lesson the disciples had been taught the effect of the coming kingdom of God on the lives of the faithful in this world; how they would grow to be like Him in whose steps they were being led, learning that even while in this present world they would be partakers of the Divine nature, as Peter in after years wrote and spoke. Now comes the time when man must be shown the kingdom of God in its relation to immortality, being emphasized by a vision, in which appears two of the servants of the Almighty God, one of whom had generations ago left the earth and entered eternal life without passing through the portals of death; the other being, even after death, the subject of dispute between the archangel Michael and the devil.

A great and sublime purpose lay behind the sending of these two, Moses and Elijah, from heaven to commune with the Son of God. We are told that they talked about the approaching sacrifice, when Jesus would, through the Eternal Spirit, offer Himself, without spot, to God (Heb. ix. 14). There are no grounds to suppose that the three apostles took any part in the conversion, but we can say that, by being present, they received an assurance of the immortality of the soul, which was manifest in all they, in after years, spoke and wrote. Even before some important and mighty event in the earth life of our Lord, we find Him taking Himself away from the world, going above, upon a mountain, and then still ascending by prayer, until His Spirit has left the earth and its affairs and become wholly and entirely absorbed in things divine. Do we preface the coming events of our lives with prayer, as the Master has shown us? Let us never enter an undertaking through which we cannot ask the guidance of the Lord. It was while Jesus prayed that His transfiguration took place. God is swift to hear and answer the prayer of faith."

Peter and James and John went to sleep, even slept while the mighty power of God in His eternal kingdom was being shown. How could they? How can we become listless as we hear men speak on this matchless theme? Alas, for poor, frail human nature!

When they awoke they saw the two men that stood with Jesus. They saw them, and knew them. How did they know them? It must be that in the spiritual kingdom thought is as plain to perception as speech, and character as readily recognized as are human faces. How familiar do we become with these palpable truths as we sweetly meditate on heaven, and how it will be when we, by the grace of God, shall enter there. Shall I know Jesus? O yes, I shall know Him before all. I shall know Him by the marks of the thorns on His brow, and the prints of the nails in His hands, and, like Thomas, we will say, "My Lord and my God," throwing ourselves prostrate before Him. Shall I know mother? O but let me hear one word in the same sweet voice—but one touch on my brow of the soft hand! Yes, we can learn from this lesson that we will know mother, and sister, and brother, and all the loved ones that are not dead, but gone before.

God called out of heaven when His Son was passing through great events of His earthly life; and the words were most times directed to His children on earth, that He loved so much as to send His Son to die for them. The voice came after Peter had proposed tabernacles for a permanent stay on the mount. Peter was perhaps still thinking of earthly things, despite the reproof given him by the Lord. He seemed to be trying to ward off the evil times as foretold by Jesus; but the voice of God directed him and us to hear and heed the words of His Son.

Only think! the voice of our God heard on the earth! He is not very far away. "The Lord is nigh unto them of a broken heart." (Psalms xxxiv. 18). "Though He be not far from every one of us" (Acts xvii. 17). How rich are we, His children, as He "gives us all things richly to enjoy," and provides so bountifully for earthly wants, and assures us a home in heaven. As we follow Jesus up on the Mount of Transfiguration, so also must we follow Him in the descent. When He came down He found work waiting for Him to do. We will find work for our hands all around us. We need never be idle. Every moment of work for Him is reflex in effect—as we help others we are helped, and the result is increased or decreased by more or less sincerity of purpose. Like prayer is measured by faith in the answer, so is the good we receive for working for the Master measured to us by the love we have for Him.

Peter and James and John were not to tell of the vision they had seen, because it related to existence after death as it pertained to them and to all humanity. Jesus had not seen death yet, but after the death and the resurrection and ascension, when they could preach the Gospel in its fulness, then they could describe the glories of God's eternal kingdom.

See how Peter wrote of it in his Second Epistle, first chapter, verses 17 and 18. Yet all this has not the power of God unto salvation as has His holy Word—this blessed, holy Word! This Book Divine, by which the Holy Ghost shows us the things of Christ! This is ours—our guide through the world, by the way of the cross of Christ, onward and upward to the crown of glory that fadeth not away.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

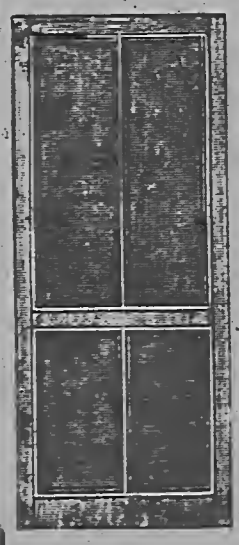
LYNN FILTERS.

213 Baronne St.

NERVOUS and CHRONIC DISEASES CURED

ELECTRO-CHEMIC INSTITUTE.

410-418 St. Charles St. Opposite Masonic Temple.
Moderate Rates. WRITE



$1.50 BUYS THIS

HANDSOME SCREEN DOOR.

Complete with Hardware and All Necessary Trimmings. Adjustable Sliding Window Screens from 75 cents up. Write for Descriptive Catalogue, with Special Prices and Discounts.

H. F. LEWIS, & Co., LTD.,

316 Baronne St. New Orleans, La.

Summer. This Summer

IN COLORADO

Many people put aside all thought of an outing in Colorado because they are accustomed to consider this greatest of American playgrounds as one of those impossible things beyond their means. Time was when a visit to the "top of the Continent" was a great luxury, as high in price as in altitude, but not so to-day.

You can spend the Summer or a part of the Summer in Colorado and live as reasonably as you do at home, and the quick service and low tourist and excursion rates afforded via Rock Island lines bring the Rockies within your easy reach.

Our Booklets and Folders give the whole story.

Rock Island System

WRITE TO-DAY.

Geo. H. Lee, G. P. A., Little Rock, Ark.

I. T. Preston, Gen. Agt. New Orleans, La.

Become a Nurse and secure an income while training. The salary of a nurse is from $15 to $30 and up per week, and a nurse is from $15 to $20 and up per week, and a nurse from the Red Cross Nurse Association can work "shoulder to shoulder" with the best nurses of this country. For full particulars write for Catalog No. 11. A copy of our monthly journal of nursing, "The Professional Nurse" sent for 4 cents in stamps. Scholarship and tuition free. Training at home. Red Cross Nurs Association, Chicago, Ill., U. S. A. Largest training system in America.

TRAINING SCHOOL.

OF THE—

New Orleans Free Kindergarten

Two years' course. For circulars address MARGARET LEONARD, Principal, Kingsley House, No. 1202 Annunciation St., New Orleans, La.

$39.50 BOSTON AND RETURN.

The Southern Railway will place on sale May 31st, to June 9th, inclusive, round trip tickets to Boston, good to return until July 15th, with stop over privelege in New York returning. This is an unusual opportunity for a pleasant and an economical trip. No change of cars from New Orleans to New York. For particulars, Pullman accommodations and etc., please call at Southern Railway Ticket Office No. 704 Common Street, next door to Ladies Entrance, St. Charles Hotel.

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparian rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. j7th

USE ALLEN'S FOOT-EASE.

A powder to be shaken into the shoes. If you have tired, aching feet, try Allen's Foot-Ease. It rests the feet and makes new or tight shoes easy. Cures aching, swollen, sweating feet. Relieves corns and bunions of all pain and gives rest and comfort. Try it to-day. Sold by all druggists and Shoe Stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

MANY DELIGHTFUL SUMMER RESORT.

With the most picturesque surroundings, with mineral waters in abundance, and "brim full of summer restfulness" are located in the Highlands and mountains of Tennessee and North Georgia, along the lines of the

Nashville, Chattanooga & St. Louis Railway.

The accommodations afforded vary from the elegantly appointed inn to the humble farmhouse where the charms of country life may be enjoyed to the utmost. A beautifully illustrated SUMMER FOLDER, giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses, with rates, etc., is now being distributed. A copy will be mailed free to any address upon application to W. L. DANLEY,

Gen'l Pass. Agent, Nashville, Tenn.

PATTERSON, LA.

Dear Dr. Boswell:—I have several different times this year intended giving you some information concerning our work here, but not until this moment have I executed my intention. I received the minutes several days ago and I notice that our report to the last Annual Conference compares very favorably with others, notwithstanding our upset state of affairs here last fall, due to a thousand cases of yellow fever during the said period of time. The number of accessions to the church was above the average; and although less than 20 per cent. of the charges paid preachers, presiding elders and conference assessments in full, this charge was among that number.

The people have treated us very kindly and generously since we have been with them. In addition to paying our salary in full last year, they gave myself and companion a trip to Colorado; and last fall, when our yellow fever troubles were about over, made me a present of about $60.00.

This year we have gone a little beyond the ordinary by placing the Conference paper in nearly every home in the charge. My people think that you are steadily improving; and I have no doubt that if the members of our church in other stations and circuits took the ADVOCATE as mine do, you would be able to make it one of the leading papers in the country. Think of twenty subscribers from a small charge like Patterson!

We have a Sunday school, in number below the average, but I believe that it is doing the largest benevolent work in proportion to its size than any other in the State, if not in the entire connection. Besides meeting the bill for supplies, they do a missionary work, and greatest of all, they are supporting an orphan. No orphan has yet been assigned our Sunday school, but we are going ahead, and by the end of the year have $72.00 in the bank, enough to support an orphan in our orphanage-to-be, according to Brother Weir's statement. Notwithstanding the unusually large contributions being made this year, the collection for Children's Day was about the same as heretofore. If you know of a more generous Sunday school than ours throughout the whole connection, let me know, for I would be pleased to send them my expressions of esteem. We have received several fine members this year on profession of faith, and hoping and praying to receive at least a dozen more of the same kind.

LEON J. MCCAIN.

OAK RIDGE CHARGE.

Dear Doctor:—Will you allow me a little space in the ADVOCATE? I just want to let the outside world know where "we" are, and what we are doing.

We were cordially received by a few of the people when we moved to Oak Ridge, and have had a most delightful time ever since.

We found the charge in a most disastrous condition; it reminded me of a flock of sheep in a forest without a shepherd. I was indeed deeply impressed with the condition of things, and determined, by the help of God, to regulate the work, and get it in good working condition. We give God, our Father, the praise and thanks for the work we have done. At one church where there were but five or ten present at the beginning of the year, we have from twenty-five to thirty now. At Oak Ridge, where there were but twenty or thirty, we have from fifty to seventy-five out now. The work is gradually growing and the people are taking more interest in church work. Most of the prominent members take the ADVOCATE and are well pleased with its improvement. We are going to try and get some more to take it.

The storm we had here last Saturday, May 26th, was very severe. It damaged our church steeple so badly that we will have to take it down.

Our Children's Day was a great success. On the third Sunday in May we observed the day at Oak Ridge. The children did well. The church could not near hold the crowd that had assembled; there were about four hundred people out, and they all seemed to enjoy the services. The collection amounted to $15.

The children on our circuit are neglected too much, they are the hope of our church, and if we, as ministers of the Gospel, neglect them, we are not the true followers of Christ. They have within them a "heart," the like of which, if we, as adults have not, we cannot become members of the kingdom of heaven. Christ says, "for of such is the kingdom of heaven."

"They are idols of hearts and of
households,
They are Angels of God in disguise,
His sunlight shall sleep in their
tresses.
These truants from home and from
heaven.
They have made me more manly
and mild.
And I know now how Jesus could
liken
The kingdom of heaven to a child."

JAS. M. LEWIS, P.C.

Oak Ridge, Miss.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

DENTISTRY
BY DR. F. B. FERRILL
IS PLEASING AND PERMANENT.
Moderate Prices.
151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3056.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO., Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

DRAUGHON'S Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILL.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

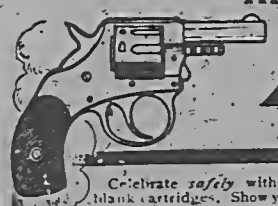
CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

CARMEL SOAP FROM the HOLY LAND

MADE From Pure OLIVE OIL by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers
A. KLIPSTEIN & CO.,
122 Pearl St., New York.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C.S. BELL CO., Hillsboro, O.

POND'S EXTRACT
THE OLD FAMILY DOCTOR
The Survival of the Fittest
is well illustrated by the success of Pond's Extract. For sixty years witch hazel manufacturers have offered their product as "the same thing" and "just as good." Pond's Extract never has and never can be equalled.
Witch Hazel is not the same thing. On analysis of seventy samples of Witch Hazel—often offered as "the same thing"—fifty-two were shown to contain wood alcohol or formaldehyde or both To avoid danger of poisoning use
THE OLD FAMILY DOCTOR
POND'S EXTRACT

THE GLORIOUS 4th

Celebrate *safely* with a reliable firearm and blank cartridges. Show your boy how to use it and avoid high explosives and dangerous toys.
Young America DOUBLE ACTION REVOLVER $2.50 Safe Reliable Durable
22 Caliber, 7 Shot, Rim Fire.
32 Caliber, 5 Shot, Rim or Center Fire.
If not to be had of your dealer send money order stating preference, and we will send by return mail or express, prepaid. *Catalog free.*
HARRINGTON & RICHARDSON ARMS CO.
380 Park Ave., Worcester, Mass.


I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 818 E. 12th St., Kansas City, Mo.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.
TWENTY-FIVE CENTS A BOTTLE.

Beautify the Complexion
IN TEN DAYS.

Nadinola
The UNEQUALED BEAUTIFIER, endorsed by thousands, guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

IMPORTANT!

The subscriptions made at the last session of the Louisiana Annual Conference for the support of Brother Santos Romo, of the Spanish Mission, are now due. I would be glad if the ones who subscribed will send me the amounts at an early date.

N. E. JOYNER, Treasurer.

Alexandria, La.

MERIDIAN DISTRICT CONFERENCE.

The attention of all who expect to attend the Meridian District Conference is called to the schedules of the railroads. We have but one train a day each way over the Alabama & Mississippi Ry. The West-bound train leaves Vinegar Bend about 7:30 or 8 o'clock in the morning, and arrives at Leakesville about one hour afterwards. The early Mobile & Ohio train, which leaves Meridian at 2:40 a.m., arrives at Vinegar Bend about 5 a. m. By coming on that train the brethren will avoid the necessity of spending a night at Vinegar Bend. However, if any one should prefer to make the trip in the day and not break a night's rest, they can get splendid hotel accommodations at Vinegar Bend. The early Mobile & Ohio train will get you there in plenty time for breakfast, and the Alabama & Mississippi will land you in Leakesville in time for the opening of the District Conference, Thursday morning, June 14th. The east-bound train leaves here at 3:15 p.m. and makes connection with the M. & O. trains both ways. A daily mail hack makes the round-trip between Leakesville and Merrill on the M. J. & K. C. R. R. This hack leaves Merrill in the morning and arrives here about 11 a. m. It starts back to Merrill about 12:30 p. m., making connection with the trains on that road.

D. SCARBOROUGH, P. C.

PLAN OF EPISCOPAL VISITATION.

First District—Bishop A. W. Wilson.

Western North Carolina—Mt. Airy, N. C., Nov. 14, 1906.

South Carolina—Columbia, S. C., Nov. 29, 1906.

North Carolina—Rocky Mount, N. C., Dec. 5, 1906.

Second Dist.—Bishop W. W. Duncan

Memphis—Ripley, Tenn., Nov. 14, 1906.

Alabama—Eufaula, Ala., Dec. 5, 1906.

Third Dist.—Bishop C. B. Galloway.

Tennessee—Lebanon, Tenn., Oct. 3, 1906.

Holston—Cleveland, Tenn., Oct. 10, 1906.

Virginia—Portsmouth, Va., Nov. 14, 1906.

North Georgia—Milledgeville, Ga., Nov. 21, 1906.

South Georgia—Valdosta, Ga., Nov. 28, 1906.

Fourth Dist.—Bishop E. R. Hendrix.

Western Virginia—Huntington, W. Va., Sept. 5, 1906.

Kentucky—Winchester, Ky., Sept. 12, 1906.

Louisville—Central City, Ky., Sept. 19, 1906.

North Alabama—Gadsden, Ala., Nov. 28, 1906.

North Mississippi—Corinth, Miss., Dec. 5, 1906.

Fifth Dist.—Bishop J. S. Key.

Denver—Denver, Colo., Aug. 23, 1906.

Missouri—Carrollton, Mo., Aug. 29, 1906.

Southwest Missouri—Joplin, Mo., Sept. 12, 1906.

St. Louis—Poplar Bluff, Sept. 19, 1906.

Sixth District—Bishop W. A. Candler.

Japan Mission—Hiroshima, Japan Sept. 6, 1906.

Corean Mission—Seoul, Corea, Sept. 13, 1906.

China Mission—Huchow, China, Oct. 3, 1906.

Cuban Mission—Camaguey, Cuba, Jan. 25, 1907.

Seventh Dist.—Bishop H. C. Morrison.

New Mexico—Alpine, Tex., Sept. 13, 1906.

German Mission, Houston, Tex., Oct. 25, 1906.

West Texas—San Angelo, Tex., Oct. 31, 1906.

Texas—Tyler, Tex., Nov. 28, 1906.

Florida—Palatka, Fla., Dec. 12, 1906.

Eighth Dist.—Bishop E. E. Hoss.

Brazil Mission—Ribineao, Preto, Brazil, Aug. 18, 1906.

Northwest Tex.—Brownwood, Tex., Nov. 14, 1906.

North Texas—Bowie, Tex., Nov. 21, 1906.

Baltimore—Staunton, Va., March 27, 1907.

Ninth Dist.—Bishop J. J. Tigert.

Illinois—Worden, Ill., Sept. 20, 1906.

Indian Mission—Tula, I. T., Nov. 7,

Arkansas—————, Nov. 21, 1906.

Little Rock—Warren, Ark., Nov. 28, 1906.

White River—Wynne, Ark., Dec. 5, 1906.

Tenth Dist.—Bishop Seth Ward.

Louisiana—Shreveport, La., Dec. 5, 1906.

Mississippi—Laurel, Miss., Dec. 12, 1906.

Mexican Border Mission—Monterey, Mex., Feb. 6, 1907.

Central Mexico Mission—San Luis Potosi, Mex., Feb. 14, 1907.

Northwest Mexican Mission—Chihahua, Feb. 28, 1907.

Eleventh Dist.—Bishop James Atkin

Montana—Deer Lodge, Mont., Sept. 13, 1906.

East Columbia—Oalesdale, Wash., Sept. 20, 1906.

Columbia—Roseberg, Org., Oct. 4, 1906.

Pacific—San Jose, Cal., Oct. 17, 1906.

Los Angeles—Santa Anna, Cal., Oct. 31, 1906.

A great point is gained when we have learned not to struggle against the circumstances God has appointed for us.—*H. L. Sidney Lear.*

CHAS. WIRTH GROCERY CO., LTD.,

—Dealers in—

FANCY AND STAPLE GROCERIES

At Most Reasonable Prices.

3302 MAGAZINE STREET.

Phone Uptown 913-W.

Quality and Quantity Guaranteed.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Crochet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

A GOOD INVESTMENT.

Magic-Keller Soap Works,

Ltd.

One share costs $25.00. You pay $1.25 when you subscribe, and every 30 days after pay $6.25, making 4 months to pay; or you can pay at once $25.00 in full; no one being allowed to take over 40 shares in one name. Soap never gets out of fashion, always in demand. Send your payments to Canal-Louisiana Bank & Trust Co., or to Magic-Keller Soap Works, Ltd., New Orleans, La. Two oldest Soap Works in the State of Louisiana.

FRISCO

HOME SEEKERS

LOW RATES TWICE A MONTH

To

OKLAHOMA, INDIAN TERRITORY AND TEXAS.

Write for literature and full information.

J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.

L. S. WASHINGTON,
T. P. A. New Orleans, La.

Faith is the king's messenger from the celestial world, to bring all the supplies we need out of the fullness that there is in Christ.—*J. Stephens.*

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p.m.	5:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Old Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Home-Coming For all Kentuckians

Over 50,000 former residents of the tate of Kentucky have accepted the invitation of the Louisville Commercial Club to its home-coming celebration to be held in Louisville June 13-17, 1906. It will be the greatest gathering ever held in the state of Kentucky, and $60,000 has already been subscribed for an entertainment fund. Wednesday June 13, wil be reception and Welcome Day; Thursday June 14, "Foster Day" in honor of Stephen Collins Foster the author of "My Old Kentucky Home;" Friday June 15th., Daniel Boone Day; Saturday June 16, Greater Kentucky Day. For this event the:

LOUISVILLE & NASHVILLE R. R.

will sell round trip tickets from all points on its line to Louisville and return at ONE FARE plus 25 cents, tickets being on sale June 10, 11 and 12, limited returning June 23 with privlige of extension of limit untill July 23, by depositing ticket and upon payment of 50 cents. Stop-overs will be permitted at Glascow Junction for parties desiring to vissit Mammoth Cave and side trip tickets will be sold at Louisville to all points in the state at ONE FARE plus 25 cents for the round trip, such tickets being on sale June 16-18. Indications are that several special trains will be run for this occasion, full particulars of which will be announced later. A sixteen page booklet giving full particulars can be secured from any of the following represenitives of the company.

J. E. DAVENPORT, D.P.A., St. Louis, Mo.; C. H. FITZGERALD, T.P.A., St. LOUIS, Mo.; MAX BAUMGARTEN, D. P. A., Memphis, Tenn.; N. B. BAIRD, T.P.A., Little Rock, Ark.; T. H. KINGSLEY, T. P. A., Dallas, Tex.; P. W. MORROW, T.P.A., Houston, Tex.; J. K. RIDGELY, D.P.A., New Orleans, La.; GEO. E. HERRING, F.P.A., Jacksonville, Fla.; J. G. HOLLERBECK, D.P.A., Atlanta, Ga.

ABERDEEN DISTRICT CONFERENCE.

The Aberdeen District Conference will convene in Amory Thursday, June 28, at 8:30 a.m. Bishop E. R. Hendrix has been invited to preside. From 9 a.m. to 3 p.m. of Thursday will be given to the consideration of Sunday schools. The following is the programme:

"The Teacher in League with God," W. L. Graves, Morgan Shell. "The Teacher Born—the Teacher Made," F. J. McDonnal, D. M. Geddie; "The Teacher Who Never Teaches nor Learns," F. P. McElwrath; "The Biography of the Teacher Who Reads to the Pupils the Printed Questions in the Quarterly, and the Tale of His Feeble Progeny," N. G. Augustus, W. A. Boon. "The Superintendent with Paresis of the Brain," G. J. Leftwitch; "The Successful Country Superintendent, Can You Find Him?" T. J. Durrett, T. M. Brownlee. "Sunday Schools in the Old and New South," Asbury Lewis. "The Superintendent's Helpers, How Many?" J. J. Huggin, J. T. Lockheart; "A History of the Sunday Schools Killed by the Pastor's Nomination for Superintendent," B. B. Sullivan, O. P. Armour.

At 3 p.m. on Thursday we will give place to the consideration of the Epworth League. Following is the programme: "The League as a Training School for Young Christians," Fletcher Johnson. "The Place and Purpose of the Junior League," Mrs. Bettie Laney. "The League as a Conserving Social Force," Miss Sallie Kilpatrick. "Why the Epworth League?" T. W. Lewis.

Thursday, 8:15 p.m., the W. H. M. Society will represent their work. Services by J. R. Roberson. Address of welcome, Mrs. N. B. Spratt. Response, Mrs. George Hamilton. Recitation by Miss Verma May. Address of Welcome from Juveniles by Alice Marshall. Response by Roystan Gathings. Recitation, Miss Nellie York. Papers on the work by Mrs. Ellie Elkin and Mr. W. L. Lenoir. Report by Mrs. J. H. Haughton.

Friday Morning, June 29, the regular business of the District Conference will be taken up. Pastors will please have their reports ready to hand in Friday morning, after the announcement of Committees. W. E. M. Brogan will preach Friday at 11 a.m.; J. R. Robinson at 8:15 p.m. All local preachers of the District will please be present at the Conference for the renewal of license and passage of character on Saturday, the 30th. Recording stewards will see to it that their books are at the Conference.

The following are the committees:

License to Preach—K. A. Jones, J. R. Wilson, W. J. Burt.

Admission Into the Conference—J. E. Cunningham, W. L. Graves, W. E. M. Brogan.

Deacon's Orders—F. W. Lewis, J. R. Roberson, W. C. Carlisle.

Elder's Orders—N. G. Augustus, B. B. Sullivan, W. S. Shipman.

The W. H. M. Society will have an hour Friday at 4 p.m.

J. H. MITCHELL, P. E.

Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used, except on perscriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, O., by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c per bottle. Take Hall's Family Pills for constipation.

SPENGER BUSINESS GOLLEGE,

New Orleans, La.

The biggest because it is the best. **Full Commercial, Shorthand and English Courses.**

We have the exclusive right to teach Chartier Shorthand. With this remarkable system you can become a competent stenographer in one-third the time and for one-half the money required for the tedious old-line systems. We secure positions for our graduates. You can save time and money by investigating. Send for free catalogue.

WE ALSO TEACH BY MAIL.

THE BEST.

Hughes' the best: "Have been selling Hughes' Tonic for years. It is the best remedy for chills and fever, curing several cases with one bottle. Honest and valuable remedy." Sold by Druggists—50c and $1 bottles.

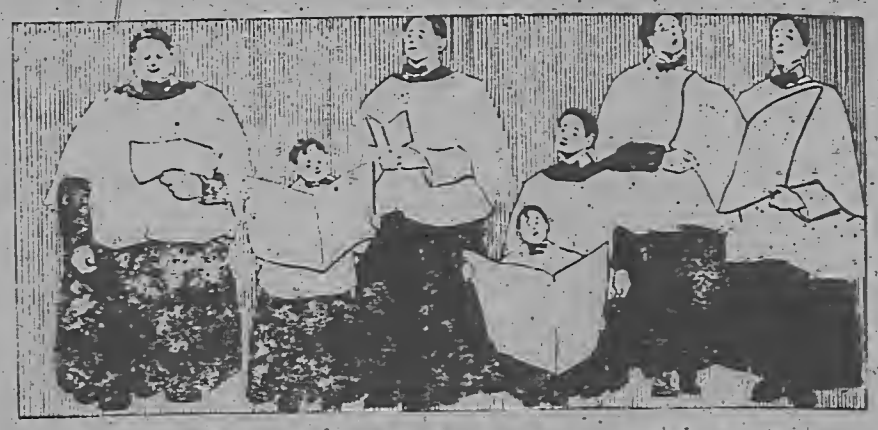
Prepared by
Robinson-Pettet Co. (Inc.) Louisville.

MANDEVILLE, LA.

Suuday, May 27, was an epoch in the history of the Methodist Church In Mandeville, being the first Children's Day celebrated, and due largely to the untiring energy and efforts of Miss Rosena Powell. A sermon was delivered in the morning especially for the children by the pastor, Rev. J. W. Tinnin. At 8 p.m. the exercises began, and though it seemed but a few minutes, the rendition of the programme occupied nearly an hour. It has been manifested to the people of Mandeville by energetic workers that her church and Sunday school, as well as commercial life, could, indeed, be a bright one.

CORRESPONDENT.

We should be perfect in all we do, not merely for the present, but to help in the formation of a good character. We should not be like the soapstone, that crumbles as it is rubbed, but like gold, that shines brighter and brighter the more it is used.—Mary Lyon.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

INVESTMENT AND DIVIDENDS GUARANTEED.

The San Domingo Mining Company recently organized to purchase the famous old San Domingo group, consisting of 47 mines in Old Mexico—mines that have been worked off and on since the year 1523—offers a limited amount of its stock for a short time only at 1 per share, under the following conditions:

Every dollar you pay for the stock is at once deposited with the United States Banking Company, a bank with assets of eleven million dollars (responsibility unquestioned), and a certificate of deposit is issued to you in your name and held by you until this Company pays you dividends of $1 per share. You don't part with your money until you are actually paid in dividends an amount equal to your investment. Loss of a dollar absolutely impossible. Profits will be large, as the property is now being rapidly developed, and we have hundreds of thousands of tons of low-grade ore on dumps. It requires machinery—reduction works—to save the value. That's why we are offering the stock at $1. We need the money for the reduction works. We work on the interest of the money paid for the stock until you get your money back in dividends.

A full description of the properties will be sent you for the asking. Write to-day.

SAN DOMINGO MINING CO.

DEPT. 14, FRISCO BLDG. ST. LOUIS, MO.



THE PRETTIEST SUMMER RESORT.

Health and pleasure go hand in hand at Chick Springs.
If looking for either you'd better repair thither.

Twelve of the Advantages Offered.

1. The most valuable water known for kidney, liver and stomach troubles. 2. The most modern and comfortable hotel. (Everything brand-new.) 3. Cool days and pleasant nights. 4. No mosquitoes. 5. Easily accessible. 6. Five daily trains. 7. Only 1 mile from main line of Southern Railway. 8. Convenient telephone and telegraph connections. 9. Altitude 1,300 ft. 10. An immense amount of popular outdoor amusements. 11. The best orchestra to be found—and (12) last, but not least, a large crowd of congenial guests.

Come to Chick Springs to spend your summer vacation, assured that you will get twice your money's worth.

CHICK SPRINGS CO., Chick Springs, S. C.



NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JUNE 14, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5299. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 24.



LEAKESVILLE (MISS.) CHURCH.

The new Church at Leakesville, Miss., erected in 1905, under the administration of Rev. D. Scarborough, who still has charge. It is a neat and attractive house, built at a cost of $2,500, including the pews and other furniture. The Church prospers under the care of Brother Scarborough, who will this week have the pleasure of entertaining the Methodist District Conference.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager or the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

A special dispatch from New York to the *Chicago Inter-Ocean* says: "Professor Trouvelot, scientist, brought certain brown-tailed moths to this country years ago for experimental purposes. A vagrant breeze wafted a nest of the caterpillars afar. They multiplied so fast that to-day the pest is almost national. Congress appropriated $100,000 to find a remedy for the evil, and the Agricultural Department sent a man abroad to look for it. This expert has invested in 5,000,000 parasites guaranteed to eat up the brown-tailed moth to the last hair. The immigrants are on their way to America. A laboratory has been fitted up at Saugus, Mass., to receive them. Five million parasites have never been so warmly welcomed to these shores before."

* * *

Senator Burton, of Kansas, who was convicted before a Federal Court of practicing his profession as a lawyer, and taking a fee therefor, while serving as United States Senator, has exhausted every means of clearing himself of guilt. But every court up to the United States Supreme Bench has decided against him. The alternative was expulsion from the Senate or resignation. As long as he had any hope he refused to resign. At the last moment he tendered his resignation, and it was accepted. He was condemned to pay a large fine and serve six months in prison. Unless pardoned or the case is reversed, he will be forever barred from any office of profit or trust under the Government.

* * *

Another great sensation has been sprung upon the people. This time it is a special message to Congress from President Roosevelt, accompanied by a lengthy report of the sanitary condition of the packing houses and stock yards of Chicago, and the manner in which the meat supply of this country—of cattle, sheep and hogs—is prepared for market. The details are sickening—nothing could be more so. The Government has inspectors on hand all the time, but their work goes no further than to determine whether the animals to be used as food are healthy. They have nothing to do with the manner in which the meat is handled after the animals are slaughtered. It is after this, according to the report, that the dirty work is begun and continued. As these establishments furnish meat for the whole country the President would have laws enacted for their proper conduct, and inspectors on hand to see that the laws are enforced. The packers, of course, make vigorous denial of the charges, and a contest will be on. Whether Congress makes any further laws or not, it is fair to say that good will come of the agitation.

* * *

The Senate Committee on Privileges and Elections has at last agreed on a report to be made to the Senate in the case of the Mormon Apostle, Reed Smoot. The finding against Smoot was made by a vote of seven to five. All the members of the Committee were not present. Senator Depew was absent. Had he been on hand he would have voted to unseat the Apostle. The Committee could not agree as to the method of getting rid of the incumbent—whether by expulsion, or simply by declaring the seat vacant. If by the former, a two-third vote will be necessary. If by the latter, a majority will suffice. When final action will be had is not known. It is said that public sentiment has more weight with Congress now than at any former period. If so, it would be well for the people all over the country to write to their Senators and urge prompt and decisive action. Or better, let petitions go up to the Senate from every Church and Sunday-school and neighborhood throughout the whole land. It is not too late for the women in the land to secure petitioners. The triumph of Reed Smoot in this case will fix Mormonism in Congress—in both Houses—for all time. No matter how gentlemanly Mr. Smoot may appear, he stands for Mormonism—the corruptest organization on earth, and an enemy of the United States Government. He should be expelled.

* * *

We feel sorry for the young Queen of Spain, who was married to King Alfonso on the first day of June. She was reared a Protestant, and all her life has been under the very best influences. Being a granddaughter of good Queen Victoria, this could hardly have been otherwise. She has been utterly unused to scenes and acts of savagery. But on Sunday, June 3, three days after her marriage, she was forced to attend a Spanish bull fight, which, if the report is true, was about as bloody and disgusting as anything of the kind could be. Eight animals were tortured in the bloodiest manner, and finally killed. It is said the Queen witnessed the sight without the least sign of excitement or emotion. We suppose the poor woman was so perfectly dazed by the unaccustomed and savage sight, that she could not give expression to her feeling. She was probably thinking how near to death she came herself on the day of her wedding, when an assassin's bomb exploded almost in her face, killing several attendants, and one of the horses attached to the carriage in which she and the King were going from the church to the palace. It was a marvellous escape—exactly one year to a day from the time an attempt was made on the King's life while on a visit to Paris. The etiquette of a court that requires its sovereigns to attend bull fights on the Sabbath, or any other day for that matter, needs reforming.

* * *

The patent medicine business seems to be occupying some of the time of the Louisiana legislators now in session. Perhaps it is well, for the patent business is overdone. Stringent measures are proposed, which, if enacted into law, will not only drive much of the business out of the State, but virtually confiscate many thousands of dollars now invested in medicines. Druggists, proprietors and others are interested, and against the bill, as it now stands. The *Daily Picayune*, of this city, in the issue of June 5, has the following in regard to the matter: "Without doubt not a few of these articles are wholly worthless for any purposes of medication, and others are injurious. Some are held by the highest members of the medical profession to be of extreme value, an estimate which is attested by the fact that these medicines are frequently prescribed for their patients by our most distinguished physicians. In this connection it is worth noting that all important medical journals which depend wholly on the patronage of orthodox practitioners of medicine are the largest advertisers of these proprietary medicines. The average general reader never looks in a medical professional publication, and therefore these publications must rely wholly on professional patronage. This being true, why should the proprietors and manufacturers of such patent remedies advertise them in the medical journals if not for the information of the physicians themselves? As an evidence of this interesting state of affairs, the *Picayune* finds in the pages of the *New Orleans Medical and Surgical Journal* for the current month more than forty separate advertisements by manufacturing firms and corporations setting forth to the medical profession more than fifty different preparations which are recommended for various diseases. The editors and conductors of this excellent medical and surgical monthly are among the very ablest physicians and sugeons in this city, and the fact that they entertain and publish these advertisements gives the remedies announced a respectability and importance that they would not have when published in an ordinary newspaper."

WHAT IS BEING SAID.

Anent the restatement of our Articles of Religion, we have gathered the following paragraphs and sayings from various quarters.

The *Northwestern Christian Advocate* discourages the project. It says: "We agree with Bishop Wilson when, in dissenting from Dr. Tillett's statement, he declared that the present Articles of Religion are not superannuated. There is no occasion to revise them, though if formulated in this day they would doubtless be clothed in somewhat different language. The fact that this proposal comes from so conservative a member of the Methodist family as the Methodist Episcopal Church, South, will commend it to the respectful consideration of other Methodist bodies. It is probable, however, that both the Methodist Episcopal Church and the Wesleyan Church of England will be prevented by legal limitations from co-operating in such a revision of their creed, even if they should desire so to do. The Wesleyan Church has no such articles of religion as has the Methodist Episcopal Church and the Methodist Episcopal Church, South, but the perpetually binding character of its creed is expressed in the Model Deed for Chapels, which reads: 'Provided always that the persons preach no other doctrine than is contained in Wesley's Notes upon the New Testament and four volumes of sermons.' The requirements of this language as to the creed of the Church has been approved by Parliament, and could not be modified in the slightest degree except by act of Parliament. The constitution of the Methodist Episcopal Church provides that

every provision of the constitution may be altered or amended, except Section 1, Article 10, which section says: "The General Conference shall not revoke, alter nor change our Articles of Religion nor establish any new standards or rules of doctrine contrary to our present existing and established standards of doctrine." Such changes as are contemplated in the proposal for a revision of the Articles of Religion could not, therefore, be made except by the adoption of a new constitution."

* * *

A scribe speaks thus in the *St. Louis Advocate*: "This scribe has followed with great care the action of the General Conference on the restatement of our faith. And I must say, I have quite a good deal of interest in the matter, more as a matter of curiosity, simply to see what sort of a thing a twentieth century made creed will look like. Although having been an itinerant preacher for twenty years, I never even dreamed that we did not have an adequate statement of our faith in our Twenty-five Articles of religion. My brethren, I am a little afraid there is some higher criticism underlying this movement. They are adequate for me."

* * *

The *Associate Reformed Presbyterian* says: "The General Conference of the Methodist Episcopal Church, South, has under consideration the appointment of a commission to act with similar commissions to be appointed by other Methodist bodies in drawing up a new statement of the system of Evangelical Methodist Arminianism. This indicates no departure from the faith, but only a conviction on the part of some that the form of statement in their Twenty-five Articles does not meet the existing needs of the Church."

* * *

The *Christian Guardian*, organ of Canadian Methodism, may be counted as in opposition to the proposed restatement. It says: "The General Conference of the Methodist Episcopal Church, South, after a long and spirited debate, decided, by a vote of 151 to 107, to give over to a special commission the work of preparing a new statement of faith. Other branches of the Church are to be asked to unite in this task. Our brethren in the South can scarcely be as conservative in reality as they are commonly supposed to be."

* * *

In conversation with one of the most eminent Presbyterian ministers of Louisiana he said: "I fear you Methodist brethren are undertaking a dangerous thing."

WASTED ENERGY.

So many people needlessly and recklessly waste their nerve energy. They drum the chair or the desk with their fingers or tap the floor with their toes. They hold their hands. They sit in a rocking-chair and rock for dear life. If they write or sew they get down to it with a vengeance and contract their brows and wrinkle their foreheads and grind their teeth.

If they have an unusual task to do they contract and contort every muscle of the body, making themselves tense and rigid all over, when the work perhaps required but one set of muscles, or perhaps the mind only, as the case may be.—*Health Culture.*

COMMENCEMENT ADDRESS

DELIVERED BY PRESIDENT T. S. SLEIGHT AT THE MANSFIELD COLLEGE COMMENCEMENT, 1906.

Ladies and Gentlemen: The school year that is now closing has been one above all others to try our faith.

The crop failure and rigid quarantine almost paralyzed many business interests. Yet we have much for which to be thankful. We have had peace and quiet in our town. The people are nearer a unit now than they have ever been.

During the ten years that we have had charge of the College the attendance each year has increased over that of the previous year; every year previous to this we have been able to report an increase in the attendance, but to-day we are compelled to say that this year our plans have been defeated so far as increasing our boarding department over last year's record; but we are glad to say that we have made a creditable record. Thanks to the people of Mansfield, our local patronage has been better than ever before.

The boarding pupils have come to us from the best families in the state, and the College life has been unusually attractive.

The work done by the students has, as a rule, been eminently satisfactory. Many of the pupils have distinguished themselves by the records they have made this year.

We feel hopeful as to the future. The College has never been so well equipped. We feel that there is not a business man in town who is not ready to help us in this work. You recognize the fact that the College is an important factor in Mansfield, and we confidently expect your help.

What Mansfield College has been to you can never be estimated this side of eternity.

Cultivated Christian womanhood is a power that can transform what is sordid and selfish in humanity into the broadest philanthropy, and use for the glory of God and the good of humanity all those mighty forces which civilization has put into motion.

The future of Mansfield has never been more promising. Increased business interests are bringing men of character and influence to our town. But more powerful than business corporations are the educational possibilities before our people. The new High School building is an enterprise that should be dear to every lover of humanity, and we are sure that the time is not far distant when we shall see the walls of this much-needed building rising higher and higher, until Mansfield can look with pride to its magnificent High School building.

The schoolhouse is the training-camp of the future—our children the army that must meet the issue, and stand or fall in life's battles. It is our imperative duty to train and equip them to meet the coming years with energy, skill and intelligence. For a child to know himself, his own powers, and his own responsibility to God and to humanity is more important than to know the laws of physics, or the history of men and the science of government. The moral, as well as the intellectual, must be developed.

It is not enough that we teach our children the mysteries of science, the principles of mathematics, or the formation of languages. We must also teach them the science of correct living. Not only should they be taught their relation to men, but they should also recognize in that relation their duty to God. Good citizenship must be based not only on a trained intellect, but also on an enlightened conscience. It must have these virtues that make men true and good, that direct men to right-thinking and right-living. There can be no true liberty in our great country without honor, fidelity, truth, industry, temperance and kindness. Without this foundation our National life must go down in hopeless ruin. "You may build your capitol of granite," says Wendal Phillips; "and pile it high as the Rocky Mountains, but if it be founded on, or mixed with iniquity, the pulse of a girl will in time beat it down." If eternal vigilance is the price of liberty, it must be vigilance against every form of deceit and dishonesty in private and public life. Liberty is not license, and freedom is not freedom to do wrong.

Humboldt says that government, religion, property, books are nothing but the scaffolding to build men. Whatever we would have our children become must be embodied in their education.

Money and property bequeathed to a child is a doubtful good. But good character, high ideals, and an infinite capacity for intelligent thinking and skillful acting is an heritage that brings happiness and makes the world better.

The thought of this day's triumph has, no doubt, been a charm that gladdened many an hour of toil, that mingled smiles with your tears, joy with your sorrows, and crowned defeat with chaplets of victory.

As your timid feet press the border land, and your glad eyes peer into the future, I rejoice in the thought that you will be strong and brave for the right.

No age has so honored woman as the present, and no age has demanded so much of her. You go out into the world with cultured brain, and a loyal heart.

I wish that you could recognize and appreciate the true philosophy of life, the necessity of harmonious development, that there may be no friction between the inner and the outer life.

As music to the ear, as light to the eye, as love to the soul, so is truth to the mind. Human perfection should be the aim of every life. Perfect harmony is not found in mediocrity, but upon the sublime heights of genius. Then faithful to your nobler self, upward through facts and reason and intuition, rise to those sublime heights, until, as a reward for your devotion, there shall break upon your soul glimpses of the divine, and you recognize "Facts in this world as the thoughts of God."

The world needs consecrated, unselfish workers. I plead with you, as I do with the womanhood all over this land, to be loyal to yourself, to the future and to God.

We live in an age, on ages telling. Great truths are struggling for recognition, great problems await solution. A balance must be preserved between the demands of the age and the ability to meet those demands.

Ever keep in view the attainment of that high civilization which is the right of humanity to enjoy.

Life, even to the most fortunate, is full of trials. As a guide through every difficulty, as a solace for every sorrow, I give you this Bible.

In its pages you will find history most true to nature, romance the most charming, poetry the most inspiring, and love the most wonderful. May God bless you.

BISHOP JOHN C. KEENER.

The following resolution was adopted by the Board of Trustees of Centenary College at Jackson, La., in regular session, June 5, 1906:

"Be it resolved by the Board of Trustees of Centenary College of Louisiana, That, whereas since our last meeting Bishop John Christian Keener, the beloved President of this Board, has passed from his earthly labors to his eternal reward, that, in his long Christian life, we are enriched by his serene Christian faith, devotion to duty, wise leadership in church, and exemplification of the highest traits of social, friendly and family life; that Centenary College had no truer or more devoted friend and supporter than Bishop Keener; that to his efforts is more largely due than to anyone else the culmination, maintenance and whatever success the College has enjoyed and good it has done.

"Resolved, That we revere his memory and shall cherish it as one of our choicest legacies; that we shall ever rejoice in his triumphant life, and recognize that victory was his through the grace of God, informing, strengthening, directing, overcoming, and pray that we may be led by the same Spirit, until with him we are permitted to share the supernal glory we are sure our departed father in Christ now enjoys.

"Resolved, That a copy of these resolutions be spread upon the minutes and published in the New Orleans and Nashville ADVOCATES, and a copy be furnished the family."

HENRY N. PHARR,
Secretary of the Board of Trustees of Centenary College of Louisiana.

CHURCH EXTENSION NOTES.

(From the Central Office.)

The action of the General Conference with reference to a $275,000 church building in the City of Washington, D. C., has been favorably received by the church at large, if the favorable comments by the church press are an indication. Our wealthy, patriotic and religious laymen will find in this enterprise an opportunity for investment to the glory of God in the world's greatest capital.

* * *

The new President of the Board of Church Extension is Mr. Thomas L. Jefferson, of Louisville, Ky., President of the Western National Bank, and a member of Broadway Church. Mr. Jefferson is one of the foremost young business men of the city. The Board expects large service from him.

* * *

Bishop J. J. Tigert and the Corresponding Secretary, Dr. McMurry, have promised to spend Sunday, June 17, with the Rev. Lewis Powell, of Central Church, Hot Springs, Ark. Brother Powell is putting forth every possible effort to bring to completion a large, representative church building in that important city.

* * *

Rev. J. T. Curry, D. D., Presiding Elder of the Nashville District, is making plans for a large meeting of the City Board of Church Extension on the evening of June 14. The official members of the Nashville churches will be present. The Corresponding Secretary will represent the Board of Church Extension.

* * *

The large loan granted to Trinity Church, Dallas, Tex., some three years ago, has been promptly paid. We congratulate the pastor, Rev. H. D. Knickerbocker, and his congregation, as well as others who have been patiently waiting to use this fund in like manner.

* * *

Information has reached the office that new church buildings are being enterprised at Winnsboro, S. C., Columbia, Ala., and Gravett, Ark.

W. F. M. S.

ANNUAL MEETING.

The Woman's Board of Foreign Missions has just held its Twenty-eight Annual Meeting in Opelika, Ala.

"Publish glad tidings:—
Tidings of peace,
Tidings of Jesus,
Redemption and release."

was the keynote of the meeting. There were present eight of our missionaries, whose consecrated lives added greatly to the interest of the meeting as they eagerly told of the success of their work—of God's goodness to them.

The report of the General Secretary showed that the work in all our fields was advancing, our greatest need being more workers. "The harvest truly is great, but the laborers are few." Korea, China, Brazil, Mexico, Cuba and the Indian Missions are all "coming into the light." Great revivals have blessed the work in these fields. They are longing to know more of Jesus.

A most impressive service took place on the evening of the 28th, when our nine new missionaries were consecrated to the Master's service, and each told in an impressive manner her joy in taking up this work.

Another interesting and important feature of this year's session of the Board was the election of officers, as follows: President, Miss M. L. Gibson; First Vice President, Mrs. A. W. Wilson; Second Vice President, Mrs. A. Sowell; Third Vice President, Mrs. W. F. Barnum; Corresponding Secretary, Mrs. S. C. Trueheart; Associate Secretary, Mrs. Alice Cobb; Recording Secretary, Mrs. T. B. Hargrove; Treasurer, Mrs. H. N. McTyeire.

The next session of the Board will be held in Richmond, Va.

* * *

VOLUNTEER CONVENTION.

The Student Volunteer Convention, that was held in Nashville, Tenn., Feb. 28-March 4, is said to have been the most noted in the history of that great work. Probably the most impressive time during the convention was the closing session on Sunday night, when more than a hundred student volunteers, who expect to sail for the foreign field during the present year, were called to the platform and gave in single sentences their reasons for going. Can anyone say they do not believe in foreign missions? After the testimonies were concluded, Mr. Mott called for a season of silent prayer. In the almost absolute stillness there was a realization of the presence of Christ.

* * *

FAMINE.

Japan is now suffering from the worst famine in sixty years. Dr. DeForest, of Sendai, Japan, writing to the *Missionary Herald* for April, says: "In these three provinces—Miyagi, Fukushima and Iwate—there are some forty-six countries, thirty-five of which are in need of aid, and in some of these countries over half of the population are very near the edge of starvation, and tens of thousands are actually without a day's food. The cold and snows of this winter are almost unprecedented. It is pitiable in the extreme to see thinly-clad, bare-footed children, who have had but a taste of miserable food once in twenty-four hours. Of course, this means rapid loss of vitality, especially among children and the aged."

* * *

TRAINED WORKERS NEEDED.

"The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest." We are praying for the laborers, and when these offer themselves, we must be ready to equip them for service in the foreign field.

At the Annual Meeting of the Louisiana Conference, Woman's Foreign Missionary Society, the Corresponding Secretary suggested a plan, which was adopted, by which we might endow a scholarship in the Scarritt Bible and Training School, so as to have a young woman in training for missionary work every year. The plan was this: that one hundred individuals pledge themselves to contribute ten dollars a year for three years, in this way raising $3,000, the amount necessary for the endowment. Several have already made the pledge. Who will follow their example?

MRS. EDWARD ALVIS,
Supt. Press Dept., Louisiana Conference.

A DOCTOR'S STORY.

A physician of large reputation tells a good story about himself. "During my absence," he says, "my two youngsters got into my consulting room, where they began to 'play at being doctors.' Presently one of them unlocked a door and disclosed a terrorized gaze to his playmate. 'Pooh! What are you 'fraid of?' he asked. 'It's nothing but an old skellington.'

"'Wh-wh-where did it come from?' asked the other with chattering teeth. 'Oh, I don't know. Papa's had it a long time. I expect it was his fisrt patient.'"—*Exchange.*

DRINK

LUZIANNE

A smooth, delicious, perfectly flavored Coffee, of superior quality and moderate price.

Morn's Invigorator
Noon's Strengthener
Night's Comforter,

REILY, TAYLOR & CO.

At all Grocers. New Orleans, La.

The Home Circle.

MEG'S WORK.

"But, Laura," said Meg, rather mournfully to her Bible class teacher, "it seems as if I must give up trying to be good. Everything hinders me so at our house. Mother's sick so often, the children are so much trouble, how can I do my work heartily? And it's common everyday work. Now, if I only had something like real good work to do—"

"Dear Meg," said Miss Laura, smoothing the drooping head before her, "most of us have common, everyday work of some kind; that is most often the kind of work our Lord gives us. You think, perhaps, if you were teaching a class of heathen girls, you could serve the Lord Jesus better than making bread, or amusing little ones. But, you see, that is the very work he has put in your hands to do. And surely, Meg dear, it is worth trying to do. Don't forget to ask Him to help you, even in the commonest work, and try to remember, when you are doing it, that that is just the kind of work he wants you to do."

"I'm afraid I do forget too often," said Meg, thoughtfully, "you help me ever so much, Miss Laura. But it is getting late; and I must go now; Ellen will be tired looking after the children, and the boys will want their supper."

Meg hastened down the street, thinking over what her teacher had said. She nodded her head very decidedly, as she stepped across the threshold of her home.

"Well! I thought you never would come, Meg," was Ellen's impatient greeting, as Meg entered the sitting room. "Tot and Bob have been as cross as two sticks, and mother's headache's worse; I'm just as tired as I can be!"

"Say, Meg," called a voice at the foot of the stairs, "are we going to have any supper? I'm as hungry as a hunter."

"When were you ever anything else?" answered Meg, rather impatiently. "If you ever were, I did not know of it."

"There ain't no bread for supper," affirmed Sam decidedly.

"No bread!" exclaimed Meg. "Why, I looked in the bread-box before I went out, and there was a loaf and a half."

"Well," said Sam, hesitatingly, standing first on one foot, then on the other, "you see me and Jimmy got awfully hungry, and Ellen wouldn't find us anything left from dinner—and the Brown boys came home with us from school, and —so and—"

"And so you went to work and ate everything you could lay your hands on," said Meg, angrily, throwing off her bonnet and gloves.

There was a moment or two of silence, during which an angry spot burned on Meg's cheek. Then there was a little rustle in the sick room.

"Meg!" called a feeble voice.

"Yes, mother," said Meg, more softly.

"Send Ned to the baker's, daughter; it is too late for you to go to baking. I was afraid the boys were in mischief, but be patient, dear."

"I think you might set the table, Ellen," said Meg, as she passed Ellen in the dining room. "The fire is out, and I must make it up for mother's tea."

"It would not have been out if you had not stayed so long at Miss Laura's, and I am just worn out with those children."

"Oh, dear, dear!" sighed Meg, as she opened the stove door, "how can I be good and cheerful, when the children are so cross, and the boys make me so much extra work. To think of their eating up all the bread!"

"I'll make the fire, Meg," cried a voice at her elbow, and there was Jimmy bright and willing, with a basket of kindlings."

The fire was soon burning brightly; and Meg found that Ellen must have repented of her cross speech, for there was the table neatly set, and Ellen singing good-naturedly to Rob, who was awake, and must be amused by some one.

"Maybe its I that am cross, after all."

Mother was not better the next day, and so many things fell to Meg's hand. Ned was teasing, Ellen was indifferent, Tot and Rob fretted after mother, and Sam and Jimmy seemed to invent the most ingenious methods of getting in the way, and increasing the work of the elder sister.

But Meg toiled bravely: she kept the sick room dark and quiet; she tried not to notice Ellen's provoking ways and speeches, or the boys' tiresome pranks.

It was not always easy to do so. For all know, that great romping boys are not usually very thoughtful of other's comfort. And sometimes, when something more provoking than usual occurred, Meg had hard work to prevent herself bursting out in a fit of impatience, or else sitting down in a flood of discouraged tears. Ellen, too, did not seem to notice the brave struggle which her sister was making to do her work well and patiently, and Meg suffered almost as much from Ellen's speches as from the boys' doings.

Just at nightfall, when she had seen Tot and Rob safely in bed, and told the stories of Moses and Joseph over and over until the sleepy eyes shut, she stole into her mother's room.

"You are so tired, daughter," said her mother, sympathetically. "I know how hard it is for you, Meg, but you are doing so well."

"I don't know, mother," said Meg, wearily, "if I could only be patient! I do try, but the least thing puts me out and makes me forget."

"We all forget too often, dearie. But just as sure as we try to do our work heartily, as unto the Lord, he will help us over the hard places. He never fails, Meggie."

Meg swallowed a sob and thought: "I ought not to think no one wants to help me; mother does, and I know Jesus won't fail."

Then Meg ran away to her own room, and though she knelt down, she could only say: "Lord Jesus I do want to work for Thee, right here at home; oh, help me!" when someone called, "Meg!" and she had to run down again.

"I wouldn't have called you, Meg," said Ned, "but the butcher sent the meat and I didn't know where to put it."

"I'll attend to it," said Meg, cheerfully.

"But I'll carry the basket for you," said Ned picking it up.

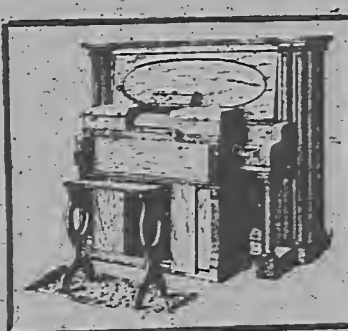
"Thank you," said Meg, gratefully. "You're a dear fellow, Ned, if you are such a tease."

Meg lay down very weary that night, but with a sweet consciousness that if much of her work was not as she wished it might have been, she was really trying to do it unto the Lord.

True, things were very contrary, mother was still sick, there was much care to fall into the hands of a 16-year-old girl. Ellen's moods were very trying, the boys would tear their clothes, and make all manner of unexpected work for hand and feet. It was all very homely work—sweeping rooms, making bread, keeping quiet in and worry out of the sick room; but Meg was striving to say, truly and earnestly, "This is the place the Lord wants me to work; just here at home, and I must try to do it heartily."

Where is your work, any young reader, and are you doing it heartily, as unto the Lord?—*Sunday School Times.*

It is easy enough to make too much of the outward and visible side of religion. We may think so much of the visible portion of the Church as to forget that larger invisible portion of it which is beyond the veil.—*Exchange.*



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW $150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.
Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes.
New Piano, stool and Scarf $259.00,
$6.00 Monthly.

REVOLUTIONS IN RELIGION.

The NEW ORLEANS CHRISTIAN ADVOCATE having opened its columns to a correspondent—the Rev. Jas. M. Weems—about the movement in our late General Conference to "restate" the Twenty-five Articles of Religion of Wesleyan Methodism, I desire to say some things about one word in a short sentence in the Weems article. "Revolutionary" is the word. The sentence in which it appears is: "It is not only unconstitutional, but is revolutionary." If I had been in the General Conference I would have voted against the movement under consideration by the correspondent. The First "Restrictive Rule" seems to be against the right of any and every General Conference for all time to come, to tamper with our Twenty-five Articles of Religion. The Methodist Episcopal Church was organized in 1784. The "Restrictive Rule" was adopted by the General Conference of 1808. The question arises: By what right did the General Conference fetter the opinions and consciences of all General Conferences to follow? I am not asking this question as a fault-finding youngster of the twentieth century. I am old enough to have been the pastor more than two years of a man who was a member of that 1808 General Conference, and I heard in 1846 a talk before the Kentucky Conference from one of the Committee that constructed the "Restrictive Rules" of 1808, and who had the reputation of having written them. The two men were James Ward and William Burke, both of the old Western Conference. If we recognize the act of the General Conference of 1808 as binding for all time to come, then our General Conference of 1906 is in "revolutionary" attitude when it proposes to "alter or change" our Articles of Religion.

"Revolution" is a throwing off of previously recognized authority in church or state. Revolution in the state or government is called "rebellion" by the state's adherents, and "revolutionists" are called "rebels" and "traitors." Revolution in the church is called "heresy" and its supporters are called "heretics" by those in sympathy with the alleged beliefs of the church. Paul said he was charged with "heresy" by some of the Jews, and Peter speaks of "damnable heresies."

The children of Israel were, by divine decree, consigned to bondage in a land which was not theirs for hundreds of years. Moses became a revolutionist against the government and the religion of the Egyptians. As results of his "revolutionary" leadership the tribes of Israel became a kingdom in Palestine with Jerusalem as their capital city, and the existence of the people called Jews of to-day, the Hebrew Bible and its translation into the English and other languages of the world, are products of the Mosaic and Israelitish revolution. Jesus Christ was, by his teachings, a "revolutionary" propagandist, not against the Jewish idea of civil government in the land of Palestine, nor against the Roman power, that held the Jewish people in subjection in that land. But he was revolutionary in his teachings as to some ideas prevailing in Jewish minds, and the New Testament and Christianity are products of his revolutionary gospel.

Martin Luther, a Roman Catholic priest in Germany, became a revolutionary opponent of some things in his Church, and a teacher of things not taught in his church. Luther's translation of the Bible into the German language, the Augsburg Confession of 1530, and the Protestant religions of the world are fruits of the revolutionary preaching and writing of the heroic German reformer.

The founders of the Church of England, some of whom died martyrs' deaths, were revolutionists against the Catholic Church in England. The Thirty-nine Articles of the Church of England and of the Protestant Episcopal Church in the United States, whose construction passed through a period of years, reaching their present form in 1571, were the work of revolutionary divines.

The construction of the Presbyterian Confession of Faith was the work of revolutionary men of England and Scotland. The Independents and Presbyterians had the majority in Parliament. That body provided for a Westminster Assembly of one hundred and twenty-one divines and others to do something for the "reformation of the Church." That was in November, 1641. Nearly two years later the Westminster Assembly commenced its sittings. It held 1163 meetings in five and a half years. The Confession of Faith was presented to Parliament within about three years, 1646. It has been the Confession of the Presbyterians in this country, without change, till recently.

One event of the stormy revolutionary period in churches and parliament was the trial of Charles 1, King of England and Scotland, by a commission provided by Parliament. The court sat in Westminster Hall, where the Confession of Faith was adopted. The King was convicted and beheaded less than a month before the Westminster Assembly's final adjournment.

In another article I will speak of some of the Revolutionary exploits of John Wesley and of Episcopal Methodism. Our own Church is a child of revolution.

J. W. CUNNINGHAM.

St. Louis, Mo.

DR. WEEMS IN TROUBLE.

Dear Dr. Boswell: Please allow me space to say a word or two in answer to Dr. Weems' misapprehensions. In the first place he assumes, or seems to assume, that the appointment of a committee is the revision of the standards. In this he is largely at fault in his conclusions. The measure taken at Birmingham is merely initial, and if this proves successful, then Dr. Weems will get a chance at the measure at his Annual Conference, and may have a shot during the General Conference of 1910, if he chance to be a delegate. If the committee appointed should agree with other committees provided for in the resolution, then of course the committee raised by the General Conference will refer its work to the next General Conference for ratification or rejection. This leaves the Articles and doctrines as they stood, until, by the regular course, some other statements or standards are established.

The doctor implies by his quotations that the first Restrictive Rule is locked up beyond the reach of the Church. In this again he is under mistaken impressions. An examination of the Journal of the General Conference of 1808 will show a provision for the alteration of all Restrictive Rules. Then an examination of the Journal for 1832 will show that certain legislation applies to all the rules excepting the first. The exception limits the legislation of 1832 to all the rules excepting the first. This stands on the original legislation of 1808, which is not absolute, but almost so. I think, therefore, the Doctor may go on his way without much fear, for somewhere between 1910 and 1914 he will have a chance to meet this radicalism and throttle it, if by that time he has not been converted to the wisdom of the revision movement. This will certainly be his privilege if the revision contemplates revoking, altering, or changing our Articles of Religion, or establishing any new standards or rules of doctrine contrary to our present existing and established standards of doctrine.

Respectfully, J. W. DORMAN.

A PRAYER.

O Lord, by all thy dealings with us, whether of joy or pain, of light or darkness, let us be brought to thee. Let us value no treatment of thy grace simply because it makes us happy, or because it makes us sad; because it gives us, or denies us what we wish; but may all that thou sendest us bring us to thee, that, knowing thy perfectness, we may be sure in every disappointment that thou art still loving us, in every darkness that thou art still enlightening us, and in every enforced idleness that thou art still using us; yea, in every death that thou art giving us life, as in His death thou didst give life to thy Son, our Savior, Jesus Christ. Amen.—*Selected.*

Hold fast upon God with one hand, and open wide the other to your neighbor. That is religion; that is the law and the prophets, and the true way to all better things are yet to come.—*George Macdonald.*

Not every accepted prayer is immediately an answered prayer.—*Matthew Henry.*

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive
Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

THIS IS THE SEASON.
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

"IMPRESSIONS OF THE GENERAL CONFERENCE."

(READ BEFORE THE NEW ORLEANS PREACHERS' MEETING JUNE 11, BY REQUEST.)

Boarding the L. & N. train in this city Monday morning, May 14, I ran over to Bay St. Louis and spent the day with Rev. O. G. Haliburton and Dr. J. P. McFerrin. They were engaged in revival services in the Methodist Church at that place, and I heard McFerrin preach one of his characteristic sermons. The day was very much enjoyed. That night, I again took the train, secured a sleeper, retired and had a good night's rest, waking up the next morning at Montgomery. Here E. F. Cook, a Presiding Elder from the South Georgia Conference, got on my train. Later on Ed. Dannelly, a Presiding Elder in the Alabama Conference, and others joined us. We had a pleasant, social time together, and reached the seat of the General Conference about noon. When I arrived in Birmingham the work of the General Conference was well advanced. Bishops Granbery and Fitzgerald were not able to be present at the opening of the session, but later they made their appearance, "in age and feebleness extreme," yet buoyant and hopeful. Their presence was a constant benediction. Measured by any correct standard, the Conference was a fine, representative body. Its ranks were filled with men of marked ability. They came from different latitudes and represented varying phases of thought and opinion, and were not backward in expressing their consenting and dissenting views, as occasion demanded. Prominent among the body were the laymen, whose brawn and brains made a permanent impression, and whose lively discussions evinced a thorough knowledge of the machinery of our church and a broad sympathy with our time-honored institutions. The Bishops as presiding officers were patient and considerate, and endeared themselves to the Conference by their godly counsels and Christian demeanor.

This General Conference will be transmitted to history with a value and significance all its own, and in many quarters some of its legislation will be pronounced radical and unsafe.

The time limit was up, of course, for discussion, and a considerable number of the body were in favor of removing the limit altogether. Prominent among these advocates were some of the distinguished laymen, whose chief argument was that in large cities it is impossible to build up a great institutional church in four years, and that a change of pastors would necessarily delay and sometimes entirely defeat the enterprise. They deplored the fact that Southern Methodism has no great past to which, as some other denominations boast, [illegible] they contended that short pastorates were responsible for this condition of affairs. The battle raged long and hot and fierce between the giants of debate, but when the smoke cleared away the conservatives held the field, and the four-year limit remains the law.

A radical resolution was adopted, authorizing unordained ministers to perform the ordinance of baptism, and to celebrate the rites of matrimony within the bounds of their pastoral charges, in the absence of an elder or Bishop. The measure provoked discussion and sharp opposition, especially on the part of some of the older members of the body. One veteran D.D. was heard to remark that the passage of that resolution was the most foolish piece of work the General Conference has done in a hundred years. Of course, many sound arguments can be arrayed on both sides of the question. It was ascertained that in some of the States—notably North Carolina—the civil law does not grant the privilege of performing matrimony to unordained ministers. The paper was afterward amended so as not to conflict with State laws.

The culmination of the Conference work was reached when a resolution was offered, signed by Drs. Tillett and Lambuth, requesting the General Conference to appoint a commission to meet similar commissions, if there should be any, from the other great Methodist bodies of the world, whose business should be a restatement of our Twenty-five Articles of Faith. This resolution was like a thunderbolt from a clear sky. It was the only occasion that called the Bishops to the floor of the Conference. When Bishop Wilson was called, he walked slowly to the front of the rostrum, and, amid profound silence, he solemnly warned the Conference not to lay rude hands on the Ark of God's Church. His speech was a noble effort, and was in every way worthy of the man and of the occasion. He spoke in touching accents and tender tones of the faith of our fathers, while tears fell from the eyes of the vast multitude. As the Bishop turned feebly toward his seat, Bishop Candler rose and threw his arms around the Senior Bishop, and they wept like little children. Nearly all the other Bishops were called to give the expression of their minds, but none of them spoke to any great length. After numerous and able addresses by the masters of logic and eloquence, the resolution was adopted. Bishop Wilson was named as Chairman of the Commission from our Church. If the Joint Commissions should ever meet, and Bishop Wilson should live to meet with them, they are not likely to go far afield in their new statement of Methodist belief.

The election of Drs. Tigert, Ward and Atkins to the Episcopacy met the approbation of nearly everyone with whom I conversed on the subject. These gentlemen are widely known throughout our communion. Bishop Tigert, as Book Editor and author, has achieved a reputation not only in America, but also in Europe. Bishop Ward has for four years been associated with Dr. Lambuth as Missionary Secretary. Bishop Atkins has wrought faithfully and efficiently as Editor of our Sunday School literature.

This paper would be incomplete without a brief mention of the distinguished visitors who honored the General Conference with their presence. Dr. Sparling brought fraternal greetings from the Methodists of Canada. Dr. Mathews, of California, and Vice President Fairbanks, from Washington, ably represented the great M. E. Church, and the Rev. Dinsdale T. Young, the fraternal delegate from the Wesleyan Methodists of England, captured the Conference and the city by his profound sermons and his learned lectures and addresses.

Birmingham entertained the Conference most royally. I heard but one expression from delegates and visitors: it was an expression of appreciation of the elegant manner in which everybody was treated while in the Magic City. Many were surprised at the rapid strides this young city is making, and predict for Birmingham a great future.

THEO. COPELAND.

MANSFIELD FEMALE COLLEGE COMMENCEMENT.

Mansfield Female College closes a good year despite difficulties.

The beautiful building, splendidly equipped, stands near the center of a large campus, for which nature has done much. The grounds look as if they were made "after the pattern," ornamented with plain trees of oak, maple and elm, with shrubbery and flowers to give the picturesque blend. In the thriving town of Mansfield that has doubled her population since the last census was taken, noted for her good people, and in a very healthful portion of our State, above all this is a Christian home for girls, where they receive a Christian education. The making of men and women is the purpose of education, and this end cannot be achieved if religion is eliminated. The College stands not only for the culture of the intellect, but for the moral and spiritual as well. A Christian is the highest type of man or woman.

Are there not many girls in the bounds of this Conference who should be in this Christian College, who have not been? Brethren, are we doing all we can for these girls and this College? Can you put your time and money into anything better than a Christian education?

Interest was manifested in the college by visitors and people of the town, and the commencement exercises were enjoyed by all.

K. W. DODSON.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This remarkable Salve, Vacher Balm, stops inflammation and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere. Try it for Sunburn. Send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother for social, club and church work; children, for school essays; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.
MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, JUNE 14, 1906.

The trouble with many Christians is not that they have repudiated the Gospel, but, failing to practice it, have lost its life and power.

* * *

Competent leadership is not found in men of passion or impulse, but in men of cool, self-possession, who are clear in mind and sound in judgment. Not until one has acquired the habit of self-control is he prepared to take the oversight of others.

* * *

Our General Conference at Birmingham determined on the establishment of a chair of "Sunday School Pedagogy" in Vanderbilt University. The Baptist brethren, in Convention at Chattanooga about the same time, did the same thing for their Theological Seminary at Louisville. But they avoid the school term, "pedagogy," and say the professor is elected "to teach Sunday school subjects."

* * *

One of Private John Allen's queer characters, when asked if horned buffaloes ever climb trees in search of grapes, is made to say: "As a rule, they do not, but there's no telling what a buffalo will do when he is after grapes." So say we of the man whose inordinate ambition leads him out of his sphere, and to grasp at the unattainable. He sometimes advances boldly where angels fear to tread.

* * *

It is both interesting and amusing to read the notes in our Baptist exchanges of the men who composed the recent great Convention. Some are more widely known than others, and greater than others, but of the more than fourteen hundred messengers, there seems not to have been one little man. Of a few it is said there is a "growing suspicion"—of what, the writer does not say—but of coming greatness, we suspect.

* * *

The union of the Cumberland and Northern Presbyterian Churches, so long talked of, has been consummated. When the announcement was formally made at the recent meeting of the General Assembly of the Cumberland Presbyterian Church, and the Assembly adjourned, the minority, adhering to its purpose to continue the Cumberland Church, met and organized. Rev. J. L. Huggins, of Union City, Tenn., was elected Moderator, and Rev. T. H. Padgett, of Memphis, Stated Clerk. All the Boards of the Church were reorganized and filled. The property question, we suppose, will be settled by the Courts, should any differences arise.

A REASONABLE SERVICE.

There is no acceptable and profitable service without sacrifice. God must not only be acknowledged as the rightful Ruler of men, but there must be laid at His service everything that men possess. Nothing can be reserved—even their bodies must be presented as a living sacrifices, holy, acceptable unto God.

Service for God has in it two objects of prime importance—the glory of God, and the good of men. Without reference to them, all worship amounts to nothing more than an expression of personal desire to enjoy the favor of God, and obtain reward at his hands. This is supreme selfishness. Certainly it is desirable to be in peace with God, and to live with reference to approval at the final Judgement, but when these desires so fill the mind as to shut out all thought of the spread of the Gospel for the good of others, the passion for personal enjoyment goes beyond a reasonable dagree, and may be justly regarded as fanaticism, as well as selfishness. The desire for personal benefit has no doubt greatly retarded the progress of the Gospel.

When St. Paul exhorted the Christians at Rome to "present their bodies as living sacrifices" he did not mean that they should do so for any purely selfish purpose. The connection with which the exhortation stands shows that the sacrifice is not to be consumed, but to be a living, active sacrifice, principally in behalf of their fellow-men. This is evident, as the apostle sets forth very clearly the fact that all Christians "are one body in Christ, and every one members one of another," and as dependent upon one another, as are the various members of the human body. And "as we have many members in one body, and all members have not the same office," or duties, so among Christians there are varied gifts and graces to be exercised for the benefit of all. If only one's personal good were in view these duties would not have been laid upon individual members of the Church.

The sacrifice is to be holy—not only set apart to the service of God, but kept free of all pollution. Said the apostle, "Ye are the temple of the living God; as God hath said, I will dwell in them; and I will be their God, and they shall be my people." Your body is the temple of the Holy Ghost, which is in you. Hence, the requirements to cleanse ourselves from all filthiness of the flesh, and never suffer any "corrupt communication to proceed from our mouths." We are to be "holy, undefiled, separate from sinners," as was our great high priest, the Lord Jesus Christ, who has passed into the heavens.

We do not understand that grace effects any change in the physical body. We have no assurance that it does. That a change is necessary to prepare the body for the "great and eternal weight of glory" that shall come upon it, is true, but that change will be effected when the moment comes for us to assume the likeness of Christ. Until then, and while Christians subsist in all respects as do other men, assimilating food—forming flesh and blood and bones, we have no reason to believe that their bodies are in anywise different from their fellows. But grace, operating on the mind and heart, enables the Christian to bring the body in subjection, and keep it pure. This, if we are not mistaken, is what is meant by the sanctification of the body.

The service which God requires of us is reasonable. It could not be otherwise, considering what God is to us, and what he has done for us. No dutiful and affectionate son thinks any demand his father may make is unreasonable, notwithstanding the father has never done anything for him out of the ordinary. He knows the father loves him and cares for him, and he renders willing service. God is our Father—loving and tender—and in addition to feeding and clothing us, and affording all necessary protection; things which our fathers in the flesh are bound to give us, he has looked upon us in our fallen and sinful state, yea, in our utter helplessness, and laid hold upon one mighty and able to save.

"On wings of love, the Savior flew
To raise us from the ground,
And gave the richest of his blood,
A balm for every wound."

The sacrifice of God's Son—to suffer and die—was greater than any sacrifice it is possible for man to make. On God's part it was a free will offering. He was under no obligation to do it. On the contrary, he was under obligation to punish man to the death, for he had said: "Thou shalt die." But His heart was moved with love, and when He saw in His Son a way of escape for man, and a way by which the integrity of His throne might be preserved, He freely offered Him up for us all. This blessed Son led a life of poverty, and died a shameful and excruciating death, but triumphed over death and the grave, and liveth to make intercession for us at the right hand of God. In view of all this, duty and gratitude call upon us to "present our bodies a living sacrifice, holy, acceptable unto God, which is our reasonable service." These should not plead in vain!

A CONVICTION FOR HERESY.

The liberal-minded brother who, less than six moons back, in a public lecture, thanked God that he had lived to see the day in which it is impossible to try a man for heresy, has not only lived to see a man indicted by a church court for speaking contrary to the teachings of the creed, but he has lived to see him convicted, and deposed from the ministry. Such was the result of the trial of Rev. Dr. Crapsey, charged with heresy. The Doctor was given the canonical time to think over the violation of his ordination vows and to repent. If by the end of the period he does not recant he must take his departure from the priesthood of the Protestant Episcopal Church.

The verdict was righteous. He was not tried for "opinion's sake," as many profess to believe, but for denying the fundamental doctrines of his Church. In so doing, he violated his solemn vow to "banish and drive away all erroneous and strange doctrines." Instead of keeping this vow, he cherished error, and brought strange things to the ears of his people, in that he publicly denied the divinity of our Lord, teaching that he had a human father, and also denied the idea of a personal, bodily resurrection.

In this day of commercialism and slack-twisted religious notions, passing under the taking title of "liberality," it is well for those who have respect for doctrinal tenets to call a halt on those who would destroy the very foundation of the Church. If a church has a creed, and believes it, both consistency and duty demand that it be preserved.

BISHOP WARD.

Bishop Ward, who will preside at the coming sessions of the Louisiana and Mississippi Conferences, is already interesting himself in the work. He will be heard at the Mid-Year Meeting of the Mississippi Conference Board of Missions, and will preside over the Brookhaven District Conference at McComb City. The Bishop will receive a cordial welcome from the warm-hearted brethren of the two Conferences, and make his way as easy as possible in the difficult and delicate work before him. Bishop Ward is what some of the brethren call a "field hand," having been all his ministry, save for the past four years, in the pastoral work, serving circuits and stations and districts. He has the heart of a Methodist preacher.

WHAT SHALL WE DO?

A good sister, moved, no doubt, by the kindest motive, has written us some very plain things in regard to this ADVOCATE. She makes no complaint of the reading matter—though she does not compliment it. Her complaint is against the advertising—the whole of it. She informs us that the ADVOCATE is not fit to go into the homes of the people. She says the same thing about our Sunday School literature. Her remedy is to subsidize the ADVOCATE so as to place it above the necessity of carrying advertisements of any kind. Nothing could please us better. If some wealthy brother, or a number of them, would furnish the money sufficient to run the paper without depending on advertising, we would give our patrons the only Conference organ, North or South, made up of reading matter. The money is not in sight. It may be that somebody is holding it in reserve, and that it will be turned in by-and-by. In the meantime, what shall we do?

PERSONAL.

We are under obligations to Rev. S. J. Davis for a fine list of subscribers, and hereby present him our sincere thanks.

Rev. W. W. Holmes is at Jackson, Miss., this week, attending the commencement exercises of Millsaps College, where he spent many of his school-boy days.

We thank Rev. Eugene Johnson, Presiding Elder of the Durant District, for words of encouragement and his prayers in behalf of the entire ADVOCATE force. His kind expressions do us good.

Rev. John H. Mitchell tells us that Church affairs are in a hopeful state in the Aberdeen District, over which he presides. The District Conference, to be held at Amory soon, will be a meeting of great interest.

Mrs. Rev. C. J. Nugent, who has been with relatives in this city for the past two months, and under the care of an orthopedic specialist, will return to her home, LaGrange, Ky., this week, much improved in health.

The commencement exercises of Port Gibson Female College will be held June 15-18. On Sunday, the 17th, Rev. C. W. Crisler will preach the sermon, and on Monday Rev. Dr. T. B. Holloman will deliver the address. We thank the Faculty and students for an invitation to be present.

Everything is "moving along nicely" at Homer, La., under the care of Rev. H. W. Bowman. The contract for a new church, to cost $11,000, will soon be let. It will be "a complete and fully up-to-date church." We are glad to hear of the prosperity of the work in that important charge.

Rev. J. E. J. Ferguson, of Silver Creek, Miss., will build three churches and a parsonage this year. The contract for two churches will soon be let, and the parsonage is nearly complete. Brother Ferguson is also working for the ADVOCATE, and has sent us twenty-four names, with the promise of more to follow.

Rev. A. S. Lutz and Miss Hattie Inez Simp- were married June 6, at the home of the bride's parents, Greenwood, La. They will spend a few days with friends in the city before going to their home at Berkeley, Cal. We congratulate Brother Lutz, and wish for him and his fair bride a happy and useful life.

We thank Brother J. H. Foreman, of Hermanville, Miss., for a kind invitation to attend the Vicksburg District Conference to be held in his charge. We desire very much to go—have been anxious for several years, but "hitherto we have been let." How it will be this time we do not know. We trust the way may be opened for the visit.

Rev. A. R. Hoffpauir, having completed his list of subscribers, has made report, and adds: "The programme for Children's Day was most beautifully and impressively rendered at Glenmora. Ours was not simply perfect, but was, indeed, delightful and successful. The Sunday School has recently purchased a splendid library."

Rev. T. J. Martin, of Wesley Charge, has added to his list of subscribers, making a total of thirty-two. The prospects on his work are good, the people working in harmony—establishing Sunday schools, prayer meetings, and otherwise getting ready for a successful round of protracted meetings. "The people," he says, "appreciate the ADVOCATE as never before."

A good brother sends us a long account of the work on his circuit, including an account of Children's Day exercises, but it is written in pencil, and that bars it from our columns. We regret this very much, as this is the second communication from him recently received thus written. Pencil writing on hard, shining paper, is difficult to read. It takes too much of the printer's time.

THE CALIFORNIA SUFFERERS.

ANOTHER PRESSING APPEAL.

My Dear Brother: An appeal was sent from the Mission Rooms at once upon hearing of the disaster which had befallen our people on the Pacific Coast. This appeal was indorsed by the College of Bishops the following week in their meeting at Louisville. The result of the call was the sum of $7,500, which has been increased to about $10,000 to date.

During the session of the General Conference letters came from our brethren on the coast indicating the dire extremity of some of our people who were actually dependent upon daily rations at the hands of the Federal authorities. A pastor of one of our leading churches said it was a new experience to have to go to the government station for bread and meat for his wife and children.

While this condition is not so acute to-day, several of our pastors are without salaries because their congregations have been swept away in large part or utterly ruined, and churches have to be repaired and one of them entirely rebuilt. It is estimated that we need at least $25,000. This leaves the sum of $15,000 still to be secured.

The following resolution was adopted by the General Conference, and indorsed by the College of Bishops:

"Resolved, That the General Conference, now in session in Birmingham, expresses its deep and heartfelt sympathy with the sufferers, its admiration of their heroic spirit, and hereby indorses the action of the College of Bishops and of the Board of Church Extension by urging immediate collections and gifts on the part of all our preachers and people, which shall be sent to J. D. Hamilton, Treasurer of the Board of Missions, Nashville, Tenn., to be applied as the College of Bishops may direct.

W. R. LAMBUTH,
E. R. CHAPPELL,
W. F. MCMURRAY,
SETH WARD,
JOHN C. KILGO,
T. T. FISHBURNE.

"We heartily approve the foregoing action.

A. W. WILSON,
J. C. GRANBERY,
W. W. DUNCAN,
C. B. GALLOWAY,
E. R. HENDRIX,
O. P. FITZGERALD,
W. A. CANDLER,
H. C. MORRISON,
E. E. HOSS,
A. C. SMITH,
J. J. TIGERT,
S. WARD,
J. ATKINS.

"Birmingham, Ala., May 15, 1906."

We make one more appeal because of the necessity of the case and because less than four hundred out of five thousand charges have responded. Will you not urge immediate collections and have returns sent to J. D. Hamilton, Treasurer Board of Missions, Nashville, Tenn.? The funds are to be applied under the direction of the College of Bishops.

Cordially, your brother,

W. R. LAMBUTH.

Nashville, Tenn.

Royal is the most economical Baking Powder, no matter how low others are sold, because being of greater leavening strength it goes further. Besides, Royal safeguards the food against alum from which low-grade, low-priced powders are made.

IMPORTANT.

It becoming the duty of the Legal Conference to elect a new Board of Trustees for Centenary College, I hereby call a meeting of that body for June 19, 1906, at the office of the NEW ORLEANS CHRISTIAN ADVOCATE, 512 Camp Street, New Orleans, for that purpose, and also for the transaction of such other business as may come before us.

JOHN T. SAWYER, President.

New Orleans, June 7.

A REQUEST.

All persons who expect to attend the Aberdeen District Conference at Amory, Miss., are requested to send their names at once, that they may be properly provided for. Address

REV. W. S. SHIPMAN.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

In memory of Mrs. JENNETT LIPSCOMB, mother of Rev. L. M. Lipscomb, who died May 20, 1906, at Noxapater, Miss.

One lovely Sabbath morn,
When the sun shone warm and bright,
Dear "Grandma" left her earthly home
And soared to realms of light.

Hers was a long and useful life,
Devoted, kind and true;
She lived for those who loved her,
And the good that she could do.

Unselfish devotion to duty
Marked her earthly career;
So when the death angel came
She felt not a tremor of fear.

To the aged one who survives her
May help and comfort be given,
Till he, too, crosses the river,
And greets his loved one in heaven.

Good-by, dear one, but not farewell,
For we shall meet again
In that home so fair that is free from care,
Where saints immortal reign.

N. D. L.

Columbus, Miss.

SARAH MARCHAL (LYLE) SHERMAN departed this life on the 20th of April, 1906. Sister Sherman was born in Columbus County, Ala., on June 1, 1848, and moved with her parents to Scott County, Miss., in the winter of 1858. She was married to John B. Sherman Dec. 24, 1878, and to them were born eight children, five of them preceding her to the glory world. Sister Sherman was happily converted and joined the Methodist Episcopal Church, South, in the summer of 1883. She leaves a devoted husband and three children, together with a number of kind friends, to mour their loss. Weep not, dear ones, as we know it is our loss, but her eternal gain. Sister Sherman was a kind and devoted wife, true and loving mother, a devoted Christian and a good neighbor. She was never heard to speak a harmful word of anyone—always had a kind word for everyone. May God bless and comfort her husband, children and other relatives, and help them to be true and meet her in heaven. "Gone, but not forgotten; left this earth to live in heaven." Her pastor,

J. R. HAYS.

MRS. W. C. T. WILLIAMS (nee Maggie K. Lewis) died at the home of her son, at Clarks, La., May 9, 1906, aged 64 years, 2 months, 29 days; was buried in Rapides Cemetery, Alexandria, La. The deceased was born and reared in Mississippi. She was first married to Tom Garrett, and three sons were born to them, none of whom are now living. In 1874 she was married to W. C. T. Williams. Her husband and three children survive her. She was for more than forty years a member of the Methodist Church. She loved her church, and I am told that in her earlier life she was accustomed to render faithful public service. In later life she was deprived largely of this privilege, owing to failing health. Though she had many trials to beset her and many burdens to bear while here among us, we feel that her life was triumphant in the end. May God comfort the bereaved companions in this hour of deep affliction.

J. W. BOOTH.

HENRY NEWTON RAYBURN was born in Fayette County, Tenn., June 9, 1828. His parents brought him to La Fayette County, Miss., north of Tallahatchie River, while yet the Indians were here, in 1835. He lived near where his father settled for nearly seventy years, never leaving the state except for the war. He left for his eternal home on November 10, 1905. He was twice married, but outlived both his companions. Of his six children four are still living. His home for the last few years of his life was with his son; Mr. S. G. Rayburn, who ministered kindly to him to the end. He was long a member of the Methodist Church at Free Springs and for many years an efficient steward, only giving up his active work when poor health compelled. He never lost his cheerfuiness. He was a sunny Christian. He loved all, and everybody regarded and esteemed him. He told his pastor a few days before his death: "I made my preparation long ago," meaning, of course, for the better land, and indicating his readiness to go.

R. I. ALLEN.

MRS. R. G. CAPERS, died May 23, 1906, in her 74th year. Thus passes to her reward one of the pure women of earth. She joined the Methodist Church in early life, and from then until the time her pure spirit took its flight to the God who gave it she always shunned anything that was calculated to bring reproach upon the church of her choice. She was a noble Christian woman, a patient, loving wife, a tender and indulgent mother, a charming neighbor and a faithful friend. This was evidenced by the large crowd that were indeed mourners around her last resting place. Mother Capers, as we called her, lived right and died as she had lived. So we who knew her best and loved her most mourn not as those who have no hope, for we know that if we are faithful to the end, then there will be a happy meeting in the home beyond. She suffered much for several months before her death, but bore it with Christian fortitude. She leaves three sons, four daughters, twenty-two grand-children, one great grandchild and many other loved ones and friends to mourn their loss. May He who tempers the wind to the shorn lamb console and linger near the hearts of those who still remain, teaching them to know that their loved one is not dead, but gone before, and is waiting at Jesus feet in the land of love. In His own good time He will call us from our rest to His sweet home.

MRS. ALICE P. MALNEY.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.

Become a Nurse and secure an income while training. The salary of a nurse is from $15 to $30 and up per week, and a nurse is from $15 to $30 and up per week, and a nurse from the Red Cross Nurse Association can work "shoulder to shoulder" with the best nurses of this country. For full particulars write for Catalog No. 11. A copy of our monthly journal of nursing "The Professional Nurse" sent for 4 cents in stamps. Scholarship and tuition free. Training at home. Red Cross Nurse Association, Chicago, Ill., U. S. A. Largest training system in America.

TRAINING SCHOOL
—OF THE—
New Orleans Free Kindergarten
Two years' course. For circulars address MARGARET LEONARD, Principal, Kingsley House, No. 1202 Annunciation St., New Orleans, La.

$39.50 BOSTON AND RETURN.

The Southern Railway will place on sale May 31st, to June 9th, inclusive, round trip tickets to Boston, good to return until July 15th, with stop over privelege in New York returning. This is an unusual opportunity for a pleasant and an economical trip. No change of cars from New Orleans to New York. For particulars, Pullman accommodations and etc., please call at Southern Railway Ticket Office, No. 704 Common Street, next door to Ladies Entrance, St. Charles Hotel.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

MANY DELIGHTFUL SUMMER RESORT.

With the most picturesque surroundings, with mineral waters in abundance, and "brim full of summer restfulness" are located in the Highlands and mountains of Tennessee and North Georgia, along the lines of the

Nashville, Chattanooga & St. Louis Railway.

The accommodations afforded vary from the elegantly-appointed inn to the humble farm-house where the charms of country life may be enjoyed to the utmost. A beautifully-illustrated SUMMER FOLDER, giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses, with rates, etc., is now being distributed. A copy will be mailed free to any address upon application to W. L. DANLEY, Gen'l Pass. Agent, Nashville, Tenn.

SOUTHERN PACIFIC — SUNSET ROUTE

San Francisco
San Diego, $69.00
ROUND TRIP.
Los Angeles, California
—via—
SOUTHERN PACIFIC SUNSET ROUTE.
SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives. Ocean to Ocean. No Smoke, no Cinders.

Write for California literature
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

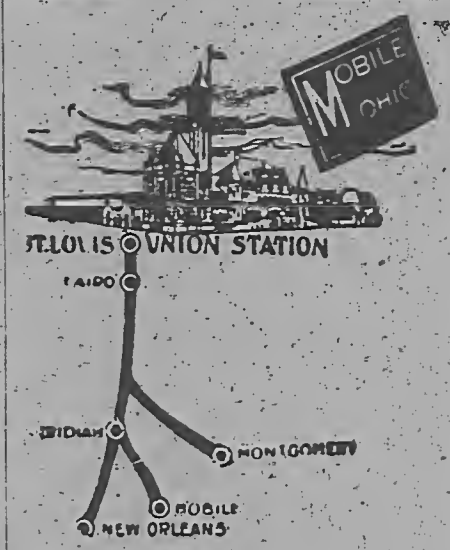
2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.



$31.75 BUFFALO and BACK.
GO JULY 8, 9 AND 10.
RETURN LIMIT JUNE 25.

$59.15 CALIFORNIA and BACK.
GO. JUNE 24 TO JULY 5.
FINAL LIMIT SEPT. 15.

$31.50 OMAHA and BACK.
GO JULY 9, 10, 11 AND 12.
EXTENDED LIMIT. AUG. 15.

In Reaching Above, Try the M. & O. Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,
220 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L



MOZLEY'S
LEMON
ELIXIR
The Ideal Laxative.
There are no unpleasant effects from MOZLEY'S LEMON ELIXIR, but its action is thoroughly effective. It regulates the Liver, Stomach, Bowels and Kidneys, cleanses the system of all impurities, but does not gripe or produce the least unpleasantness. MOZLEY'S LEMON ELIXIR, unlike other laxatives, has a most pleasing taste, children even beg for it. 50 cents and $1.00 per bottle.
AT ALL DRUG STORES.

NOTICE.

To the Preachers and Delegates of the Vicksburg District Conference: Dear Brethren—We are very much in need of a revival at Hermanville. Some of us are looking forward to the time with great anxiety, in earnest prayer to God that we may have an old-time revival of religion in our town. Will not all the preachers and delegates join us in this prayer, that the Holy Ghost may fall upon us in great power during our District Conference at Hermanville? I make this appeal in behalf of my people.

Your brother in Christ,
J. H. FOREMAN.

CORINTH DISTRICT CONFERENCE.

COMMITTEES.

On License to Preach and for Recommendation for Admission—T. Cameron, W. G. Burke and J. D. Simpson.

On Orders—J. W. Anderson, G. W. Gordon and R. W. Evans.

On Sunday-schools—Dr. J. Y. Murry, chairman.

On Education—W. C. Lester, chairman.

On Missions—N. W. Langley, chairman.

On Finances and Material Improvement—J. H. Felts, chairman.

On Epworth Leagues—T. H. Lipscomb, chairman.

On Spiritual State of the Church—W. G. Harbin, chairman.

On Books and Periodicals—J. R. D. King, chairman.

On Quarterly Conference Records—D. D. Fullilove, chairman.

On Sabbath Observance—Dr. J. D. Cameron, chairman.

On Temperance—O. L. Savage, chairman.

All members of the district traveling and local, all Sunday-school superintendents, all recording stewards, and two delegates-elect from each pastoral charge are members of the District Conference. Let each one make his arrangements to be present from the beginning to the end of the session.

Let all who expect to attend send their names to Rev. O. L. Savage, at New Albany, so that he can provide the necessary number of houses.

Let every pastor be ready to hand in his reports to proper committees at the opening of the Conference.

Let every local preacher, not supplying a charge, present a written report of his work.

Last, but not least, let earnest prayer be made by all for the Divine presence and blessings to accompany and direct the entire work of the Conference.

W. C. HARRIS, P. E.

NOTES FROM WINNFIELD, LA.

Dear Dr. Boswell: I send you a line from Winnfield Station. Last year, under the ministry of Brother Boltz, we built a five-room parsonage on the lot adjoining the church. Since last Conference we have Brother Holloway for our pastor, and the work of the church is progressing. There has been quite an improvement in the congregations, and also in the attendance upon our prayer meetings.

Our Sunday School is growing rapidly, and, we believe, good seed are being sown in the minds and hearts of the children. We recently purchased a book case and are now collecting a library. The school observed Easter Sunday with appropriate exercises, and June 17th we will have our "Children's Day" Service. The Home Mission Society has been actively engaged in work, as a result there is at the parsonage a good water-tank and the parsonage debt is lessened by seventy-five dollars. They hope to cancel the whole debt during the year.

Two Leagues have been organized, a Junior, with thirty members, and a Senior, with twenty.

We are glad to report an improvement in our church in the way of electric lights.

Our District Conference convenes here in July, and we are anticipating a good time then. We are expecting a good attendance and hope we will not be disappointed.

A MEMBER.

Winnfield, La.

No large growth in holiness was ever gained without taking time to be often and long alone with God.—Austin Phelps.

SKEPTICISM.

It is better to believe everything a man says than to believe nothing. The crucial test comes and the true things accepted on faith will greatly aid you in life's battles in time. Believe everything rather than reject everything.

Johnson's Chill and Fever Tonic is the greatest Fever medicine and Life Saver in the whole world. If you believe this and accept it as a truth, you will be the immense gainer thereby, and if you doubt it and wholly reject it you may be the loser to the extent of your very life.

We will send 2 bottles to any reader of this paper on these terms:—If the two bottles cure two cases of Fever, send us $1. If they do not do all we claim, send us nothing. We take the ... JOHNSON'S CHILL AND ... IC CO. SAVANNAH, G...


J. NEWTON HATHAWAY, M. D.
Graduate Dartmouth Med. Col. Legislative Ex. Pres. Mich. Med. Society. Ex. Member State Med. Bd. Board of Health, etc.

ARE YOU SICK?

If suffering from Rheumatism, Specific Blood Poison, Piles, Stricture, Nervous Exhaustion, Debility, Breakdown, etc., Kidney or Bladder Complaints, Varicocele, Heart, Liver, Bowel and Stomach Diseases, Skin Diseases, Catarrh, Asthma, Women's Diseases or any chronic ailment, call on or write us.

We are specialists with over 20 years experience. Reputation firmly established. 10 medical books and an examination blank free. WE DON'T DEAL IN PATENT MEDICINES. Address Dr. Hathaway & Co., 57 Inman Bldg. Atlanta, Ga.

BANKING BY MAIL.

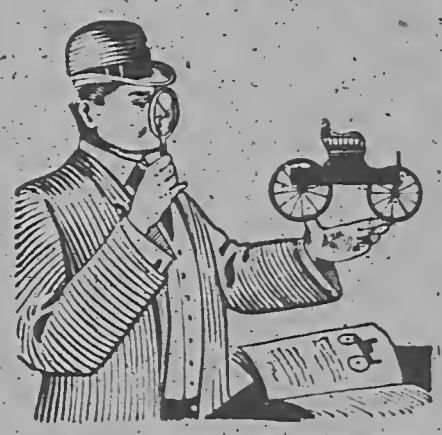
Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.
Capital and Surplus, $1,300,000.00.
NO. 121 CAMP STREET.
NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



Is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named. If you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.
Angell's Cough and Whooping Cough Syrup
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE
INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.

LIBERTY THROUGH SELF-SURRENDER.

"Free to serve." These words were uttered by a thoughtful woman as she saw a great vessel tossed from its stays and plow its way into the ocean. The ship was made for the ocean. In the water only could it find its native element. It was in bondage until it was launched. It found its freedom in its preparedness for service.

A man is like that ship. He is not free when he is his own, withheld from God. His truest freedom comes by submission, his emancipation by surrender; he has a ma... ill only when he submits his will to God's will. God's will is the ocean to him, his native element. Once in that element, once fully yielded to God, he, like the ship in the ocean, is indeed free. He is "free to serve," and in serving finds his highest liberty.—*Rev. G. B. F. Hallock, D.D.*

AGENTS WANTED.

The wonder of the 20th Century in Biblical Arrangement! The Ref. Pas. Bible is a unique and practical arrangement by which anyone, while reading the New Testament, can find from Genesis to Revelation any reference without hunting for it. Commended by Bishops, educators and Bible students generally. General Agent: Rev. F. D. Van Valkenburg, 1418 Delachaise St. New Orleans.

QUARTERLY CONFERENCES.

MERIDIAN DISTRICT—THIRD ROUND.

Wayne Mission, at Gaidwood	June	2, 3
Chunkey	Wed.	6
Vimville, at Why Not		9, 10
Buskatunna, at State Line	June	20
Shubuta, at Quitman, 8 p.m.		22
Meridian, Central	July	1
DeKalb, at Pleasant Ridge		7, 8
Daleville, at Daleville		14, 15
Middleton, at State Line		21, 22
North Kemper, at Hopeville	Fri.	27
Enterprise, at Concord	Aug.	4, 5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orange	Wed.	15
Matherville, at Salem		18, 19
Blumsville		25, 26
Scooba, at Wahalak, 8 p.m.		26, 27
Lauderdale, at Bethel	Sept.	8, 9
Chunkey, at ———		15, 16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicord		23, 24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

FOREST DIST.—THIRD ROUND.

Raleigh, at Bay View	June	9, 10
Decatur, at Conehala		16, 17
Walnut Grove, at Pine Grove		17, 18
Harperville, at Conrell		19
Shiloh, at Clear Creek		22
Trenton, at Polkville		23, 24
Montrose, at Bay Springs		26, 27
Rose Hill, at Hopewell		28
Forest, at Hickory		30, 1
Newton Station	July	1, 2
Eucutta, at New Hope		7, 8
Vossburg, at Philadelphia		10, 11
Eastabuchie, at Rowls Springs		12
Scott, at Clarksburg		14, 15
Martin, at Pelahatchie		15, 16
Edinburg, at Old Bethel		20
Lake, at High Hill		28, 29
Carthage, at Bethel		21, 22
Ellisville Station	Aug.	4, 5
Taylorville, at Oakley		6, 7
Hebron, at Bay Springs		8
Neshoba, at Pisgah	July	11, 12
Philadelphia, at Hesters		15
Indian Mission, at Talochulock		16
Laurel, at Main Street		18, 19
Laurel, Klugston and 5th Ave.		19, 20

J. M. MORSE, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

La Branch and Fernwood, at La Branch	July	1, 2
McComb City, Centenary		1, 2
Magnolia		8, 9
Topisaw, at Sartius		15, 16
Summit, at Summit		22, 23
Hub, at Byrd's Chapel		28, 29
Pleasant Grove, at Tilton	Aug.	1, 2
Pearlhaven and Bogue Chitto, at Hawkins		4, 5
Brookhaven		5, 6
Adams, at Ebenezer		8
Tylertown, at Summers		11, 12
Columbia		12, 13
Terry, at Forest Hill		18, 19
Silver Creek, at Branton		23, 24
Mount Carmel, at Prentiss		25, 26
Auburn, at Bethany		29
Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		2, 3
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Providence		29, 30

T. W. ADAMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Poplarville	June	1
Lumberton		2, 3
Purvis		4
Hattiesburg, at Main Street		14
New Augusta, at Richton		16, 17
Hattiesburg, at Court St.		20
Hattiesburg, at Redd St.		21
Sumrall, at Carson		23, 24
Lucedale, at Merrill	June	30-July 1
Oloh, at East Columbia	July	7, 8
Ocean Springs		10
Mosspoint		18
Americus, at Big Point		21, 22
Escatawpa, at Caswell Spgs.		28, 29
Scranton		30
Coalville, at Poplarhead	Aug.	3
Vancleave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mepkorum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

M. L. BURTON, P. E.

NATCHEZ DISTRICT—SECOND ROUND.

Percy Creek, at ———	June	2, 3
Woodville		3, 4
Bayou Pierre, at Sweet Water		9, 10
Natchez—Pearl Street		16, 17
Natchez—Jefferson Street		17, 18
Meadville, at Providence		23, 24
Caseyville, at Bethesda, Monday		25

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Vicksburg Ct., at Asbury	June	2, 3
Utica		9, 10
Rolling Fork, at Cary		16, 17
Rocky Spgs, at Hickory Ridge		23, 24
Bolton, at Brownsville	July	1
Crawford Street		2
Washington Street		3

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

COLUMBUS DIST.—THIRD ROUND.

Columbus, First Church	June	20
Columbus, Second Church		22
West Point		23, 24
District Conference		29, 1
Columbus Cir., at Flynt Hill	July	7, 8
Starkville Cir., at Steel's Chap.		14, 15
Starkville Station		15, 16
Crawford, at Trinity		21, 22
Brooksville, at New Bethel		28, 29
Shuqualak, at Salem	Aug.	4, 5
Macon		5, 6
Winstonville, at Middleton		11, 12
Mayhew, at Artesia		18, 19
Hebron, at Memphis		25, 26
Mathiston	Sept.	1, 2
Cedar Bluff		8, 9
Sturges		15, 16

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

Kossuth Cir., at Wesley Chapel	June	16, 17
Iuka Station		20, 21
Corinth Cir., at Mt. Carmel		22
Corinth Station		23, 24
Booneville Station		27
New Albany Cir., at Ingomar		30, 1
New Albany, at Glenfield	July	7, 8
Booneville Cir., at Carolina		14, 15
Mooresville and Saltillo, at Andrews Chapel		20
Guntown and Baldwyn, at Pleasant Valley		21, 22
Marietta Cir., at Gilmore's Chap		26
Mantachie Cir., at Friendship		28, 29

The District Conference will be held at New Albany, July 4-6.

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Sardis	June	10
Como		17
Senatobia		24
Coldwater		30, 1
Pleasant Hill	July	7, 8
Hernando		11
Longtown		14, 15
Tyro		21, 22
Cocrum		28, 29
Wall Hill	Aug.	4, 5
Arkabutla		11, 12
Courtland		18, 19
Eureka		25, 26
Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Rythalia	Sept.	22, 23
Batesville		29, 30

The District Conference will be held July 11-14.

H. T. GAINES, P. E.

DURANT DISTRICT—THIRD ROUND.

Ebenezer, at Salem	June	23, 24
Pickens, at Pickens	July	1, 2
Durant		7, 8
Lexington		14, 15
Salds, at Spring Grove		18
Chester, at South Union		22, 23
Ackerman		25
Rural Hill, at Platsburg		28, 29
McCool, at Chapel Hill	Aug.	4, 5
Sidon and Tchula, at Tchula		12, 13
Poplar Creek, at Shiloh		16
Black Hawk, at Black Hawk		18, 19
Louisville		22
West, at Bowling Green		25, 26
Kosciusko Cir., at Springdale		28
Kosciusko Sta., at South Union		29
Inverness	Sept.	1, 2
Belzoni		2, 3

EUGENE JOHNSON, P. E.

WINONA DISTRICT—SECOND ROUND.

Vance, at Marks	June	2, 3
Tom Nolen, at Stewart		9, 10
Minter City and Strathmore, at Minter City		16, 17
Slate Springs, at Spring Hill		23, 24
Mars Hill		28

THOS. H. DORSEY, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND.

Port Vincent, at New River	June	2, 3
Kentwood, at Kentwood		9, 10
St. Helena, at Centre		11
Live Oak, at Alford's Chapel		16, 17
East Feliciana, at Independence		22
Baton Rouge, 1st church		24, 25
Baton Rouge, 2nd church		24, 25

R. W. TUCKER, P. E.

MONROE DISTRICT—SECOND ROUND.

Oak Ridge	June	3
Calhoun		17
Eros		24

J. M. HENRY, P. E.

CROWLEY DISTRICT—SECOND ROUND.

Indian Bayou, at Bethel	June	2, 3
Prudhomme, at Long Point		9, 10
St. Martinville		13
Gueydan, at Estherwood		16, 17
Lake Charles		24, 25
French Mission	July	1
Grand Chenier		

District Conference will be held June 21-24.

F. N. PARKER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Alexandria, Third St.	June	9, 10
Bunkie and White Chapel, at White Chapel		11
West Alexandria		16, 17
Lecompte, at Elm Bayou		18
Opelousas, at Belleview		23, 24
Chicot, at Waxia		30, 1
Simmsport, at Marine		7, 8
Pollock, at Tioga		14, 15
Trout and Jena, at Eden		16
Glenmora, at Dry Creek		21, 22
Natchitoches		28, 29
Colfax, at Atlanta	Aug.	4, 5
Montgomery, at St. Maurice		6
Rapides, Camp Grenad		7, 8
Columbia, at ———		11, 12
Olla, at Master's Chapel		18, 19
Jonesville, at French Fork		20
Boyce, at Fellowship		25, 26
Pineville, at Oak Grove	Sept.	2, 3

JOHN T. SAWYER, P. E.

ARCADIA DIST.—THIRD ROUND.

Farmerville, at Marion	June	23, 24
Downsville, at Willitte		30, 1
Homer	July	7, 8
Bienville, at Br. Creek		14, 15
Vienna, at Salem		21, 22
Winnfield		28, 29
Cotton Valley, at P. G.	Aug.	4, 5
Minden		11, 12
Bernice, at Harmony		18, 19
Haynesville, at Colquit		25, 26
Arcadia		28
Ruston		30
Lamesville and Ringgold, at Andrew's	Sept.	1, 2
Jonesboro		8, 9
Vernon, at Oak Grove		15, 16
Alberta, at Boyd's Chapel		22, 23
Lisbon, at Arizona		29, 30
Gibsland, at Mount Moriah	Oct.	6, 7

Special attention is called to the special questions of this quarter.

BRISCOE CARTER, P. E.

GRAND CHENIER, LA.

Dear Doctor: I wish to consume a small space in the dear old "Advocate," to state a few words concerning my work. On the 19th of March I received a call from my present Presiding Elder to come as a supply to Grand Chenier Circuit. Of course, as I naturally should, I looked up Cameron Parish on the map, and as anyone may observe, there cannot be seen much of anything except marsh, rivers, lakes and the gulf. On viewing that misrepresentation of the parish, I talked with parties familiar to some parties who were familiar with the country. They gave it a bad name. Then I said: "Shall I go or not?" After solemn meditation, I concluded now is as good a time to start as any."

Then on the 31st of March I started on my first tour to the southwestern part of the state. I reached Grand Chenier on the 3rd day of April. To be sure, everything and everybody were strangers to me, as I was 350 miles from home. But I soon found a home among my parishioners, one, I must say, I like very much.

Grand Chenier is an island, sixteen miles in length and one mile in width, surrounded by marsh and the Mermentau River. It is a very fertile farming section and stock raising country.

I have five regular appointments, four organized churches and one school-house appointment. My best and most spiritual congregation is at Big Pecan, a fifty-mile trip by gasoline boat, or twenty-five miles by horse-back when one can get through the marsh. And amid all the difficulties to reach those appointments are the mosquitoes and deer flies by the unnumbered millions, puncturing one's flesh with their very sharp and painful probosces, with now and then an alligator. But, I rejoice to endure some hardship in order to be with my people, because I have some as good people to serve as God ever let the sun shine on.

I have traveled 1,000 miles since I left home in order to meet my appointments. Also have made fifty-three visits among my membership, and six visits to the different public schools in the bounds of my circuit. Have preached twenty sermons in the two months of my pastorate on the work. Am glad to say the people report that congregations have increased one hundred per cent over last year, which is very encouraging to me as a beginner. And we are looking forth for a great year's work in the Lord's vineyard.

Our second Quarterly Conference convenes at Grand Chenier, June 30 to July 1, and we hope to have the Presiding Elder with us on that important occasion. Also, we are going to endeavor to bring up a full report at the Annual Conference.

Soliciting an interest in the prayers of the brethren for our success, I am fraternally,

J. W. HARPER, P. C.

Did More Good Than all Other Tonics or Quinine.

When Quinine fails, try Hughes' Tonic. "Your Hughes' Tonic did me more good than all the other tonics or quinine together. Quinine will not break the chills, but Hughes' Tonic acts like a charm." Sold by Druggists —50c and $1 bottles.

Prepared by

Robinson-Pettet Co., (Inc.) Louisville.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,

BROOKHAVEN, MISS.

SPENCER BUSINESS COLLEGE,

New Orleans, La.

The biggest because it is the best. Full Commercial, Shorthand and English Courses.

We have the exclusive right to teach Chartier Shorthand. With this remarkable system you can become a competent stenographer in one-third the time and for one-half the money required for the tedious old-line systems. We secure positions for our graduates. You can save time and money by investigating. Send for free catalogue.

WE ALSO TEACH BY MAIL.

BETTER THAN A SPANKING

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Simmons, Box 556, North Dame, Ind., will send free home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

TETTERINE

Is a prompt and effective cure for tetter, ring worm, ground itch, eczema, erysipelas, infant sore head, chaps, chafe, sun burn, insect bites and all forms of cutaneous eruptions. Why suffer from this annoying disease, when a box of Tetterine will relieve you?

Ask your druggist for it or mail 50 cents to J. T. Shuptrine, Savannah, Ga.

Tetterine Soap only 25c a cake.

HAY PRESS $65

Simplex horse power press, lightest, simplest press built. Great strength, bales anything, four to eight tons a day. Full guarantee. Postal us to-day for free catalogue.

Reed Mfg. Co., 24 Fulford St., Kalamazoo, Mich.

Sunday School

By W. B. Campbell.

LESSON FOR JUNE 24, 1906.

Golden Text: "Never man spake like this Man."—John vii, 46.

While the Sunday school world is engaged, at this time, in reviewing the lessons of the second quarter, it would be well for us to be led into a train of thought suggested by the golden text of today's study.

So fierce had become the persecution by the Phariseeş, that it was no longer safe for Jesus to appear openly in Judea; so he sought safety for the time in Galilee. He must have lingered near His home, at Nazareth, for His brethren were with Him, and not knowing the danger to Jesus in Judea, they were urging Him to go there and show Himself and do His wonderful work before the multitude that would soon assemble to celebrate the feast of the tabernacle.

Soon after this His brethren left Him in Galilee and went to Jerusalem to attend the feast. Jesus soon followed them, not openly, but in a manner secretly, for fear of His persecutors. The people at the feast were looking for Him, some to admire and some to condemn—they were divided as to their opinions of Him. The Pharisees knew this, and taking advantage of the situation, sent officers to arrest Him.

These officers must have corresponded to our sheriff and his deputies, for they were sent by the court, the Sanhedrin. They found Jesus teaching or preaching, in the temple. They came to take Him away as a prisoner, but they lingered to listen. They could not take Him. So they returned to the Chief Priest and the Pharisees without bringing Jesus. On being asked why they did not bring Him, the officers replied from impressions made on them by hearing the words Jesus, "Never man spoke like this man." "Are ye also deceived," asked the Pharisees. "Have any of the rulers believed on Him?" Nicodemus, was present, and being in full accord with the statements made by the officers, remembering the wonderful words spoken to him by Jesus in the well remembered night interview, spoke up in defense of the Lord saying: "Doth our law judge any man before it hear him or know what he doeth?" Nicodemus knew, as we know, that "Never man spoke like this man." As we heartily agree with the testimony of the Sanhedrin's officers, let us piously meditate on how this man, Christ Jesus, differed from all men in the words he uttered.

Let us go back to the first part of His ministry, and to the mountain side, where Matthew records His first regular set sermon. A multitude was before Him, composed of people who had hitherto been instructed by traditions purporting to be interpretations of the Scriptures. They were looking for some one to lead them into truth. Eagerly ready to hear, Jesus began to tell them how they were surrounded by blessings only waiting to be received. The great Shepherd called to those who were poor in spirit, to those that mourn, to the meek, to those who were hungering and thirsting after righteousness, to the merciful, to the pure in heart, the peacemaker, to the persecuted; there was a separate blessing for all these. Did ever man speak to as eager, listening people as this man was speaking? He told them the faithful ones, of their being the light of a sin-ridden world. He led them through the ancient Scriptures, saying: "Ye have heard that it was said by them of old time, but I say unto you." He was not speaking as the Scribes, but with authority. He came to fulfill the law, and this was He doing by showing them how the "Letter killeth, but the Spirit giveth life." The Scribes were always interpreting and making void the Scriptures by their traditions.

The people were not satisfied. They were hungering and thirsting for better things. Many were searching for the truth, like Nicodemus. Jesus was speaking as never man spake. The more they heard of His gracious words, the more did they follow after Him to hear. They were weary, for they were waiting and longing for the coming of the Messiah.

No man had ever before said, "Come unto Me all ye that labor and are heavy laden and I will give you rest." He gave them new visions of the coming kingdom, to enter which they must do and teach the commandments of God, and also that their righteousness must exceed that of the Scribes and Pharisees, who had always been thought the best examples to follow. Had ever man spake as that? How strange it must have been to them to be told that they must love their enemies, when "an eye for an eye and a tooth for a tooth" was taught them from infancy? They must forgive enemies, even before forgiveness is asked. They were taught how to pray, not making a show of their piety, but to go into their closets and shut the door behind them, so praying secretly the reward or answer would be given to them openly. Had the Scribes or Pharisees, in their teaching, or had any man ever spoken as this man? They were not to bestow too much thought on even their wearing apparel, for even the lilies of the field never worked and yet their clothing was more resplendent than was Solomon's in all his glory. Did any man ever before simplify great and profound facts, and so apply them to individual needs? To have their Heavenly Father give them good things, they had but to ask; to have the door of the Kingdom opened to them, they had but to knock; and finally to find peace and rest they had to seek.

How wonderful must have all this been to this eager, listening people? How wonderful and how sweet it is to us. For it is to us, also, that He speaks as never man spake. His works were love in action; His words were love in teaching. The tone of His voice was sweet and low, "a still small voice" that comes to us as it came to the prophet of old, after the storm and wind and the earthquake. He is our Shepherd, and we know His voice, because "man never spake as this man." "Thanks be to God for this unspeakable gift!"

So for Jesus we speak today, and as we say to our neighbor, "know the Lord," we seem to them to speak as doth not men speak, for we only echo the words of the Master, who in loving tones and sweeter words brings the same message to us as He taught to His own people, that His Father sent Him to a beloved world, that whosoever believeth in Him should not perish, but have everlasting life, and we believe these words, for they were spoken by Him who "Spake as never before did man Speak."

A Wonderful Tonic

HORSFORD'S ACID PHOSPHATE.

Cooling refreshing and invigorating. Dispels that dragged-out feeling during spring and summer.

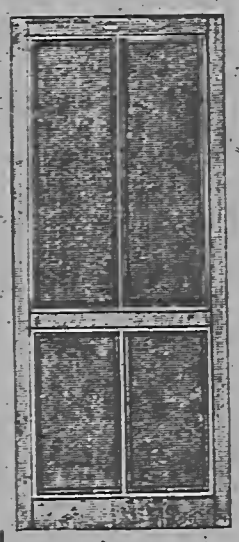
ICE CREAM
PURE FRUIT ICES
FANCY CAKES

For Family Parties or Receptions.

Special Prices to Churches and Charitable Institutions.

New Orleans Ice Cream Co.
1725-1737 ST. CHARLES AVE.
Phones Main 1764, 2264-L.

NERVOUS and CHRONIC DISEASES CURED
ELECTRO-CHEMIC INSTITUTE.
410-418 St. Charles St. Opposite Masonic Temple.
Moderate Rates. WRITE



$1.50 BUYS THIS
HANDSOME SCREEN DOOR.

Complete with Hardware and All Necessary Trimmings. Adjustable Sliding Window Screens from 75 cents up. Write for Descriptive Catalogue, with Special Prices and Discounts.

H. F. LEWIS, & Co., LTD.,
316 Baronne St. New Orleans, La.

The Great National Temperence Beverage

Coca-Cola
TRADE MARK REGISTERED

Great corporations are now exerting a powerful influence to promote the growth of temperence sentiment. The position taken by managers of railway companies and other large commercial enterprises, is almost equivalent to prohibition.

COCA-COLA has been a great factor in promoting and increasing this sentiment. It has caused thousands of young men to give up the habit of drinking beer and other intoxicating liquors. COCA-COLA is delightfully invigorating, delicious to the taste, contributes to healthy activity of mind and body.

5c On Sale at Soda Founts, or Carbonated in Bottles, 5c

Holds America's Highest Prize

Walter Baker & Co.'s

Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

PROGRAMME OF COLUMBUS DISTRICT CONFERENCE.

To Be held at Shuqualak, Miss., June 29 to July 1, 1906.

Friday, June 29—8:30 a.m., devotional exercises; roll call and organization; reports of pastors; 11:00 a.m. Sermon, Rev. J. C. Lane; 2:30 p.m. devotional exercises, Rev. James Porter; report of committee on Sunday Schools; "Meaning and Scope of the Sunday School Idea," Prof. D. Lipscomb; "How to make the Sunday School the Highest Success," Rev. W. L. Duren, Prof. Joe Cook; "Pastor's Relation to the Sunday School," Revs. J. W. Dorman, V. C. Curtis, W. C. Galaran; "Difficulties as seen by the Superintendent," Walter Price, S. B. White, J. C. Golding; "The Sunday School as a Factor in the Religious and Moral Education of the Masses," Rev. I. D. Borders, F. A. Critz, W. W. Magruder; Report of Committee on Education; "Why Methodism has built Schools and Colleges," Rev. W. L. Duren; "The Religion the Distinctive Idea in Education," Rev. S. L. Pope, Rev. B. P. Patterson; Addresses by Dr. W. B. Murrah and Prof. W. L. Duren; 8 o'clock, Sermon, Rev. L. M. Broyles, followed by the sacrament of the Lord's Supper.

Saturday, June 30—8:30 a.m.—Devotional Exercises, Rev. J. E. Thomas; report of Committee on General State of Church; "What Is Our Pre-eminent Need?" Rev. J. W. Dorman, F. A. Critz, Rev. A. P. Leech; "Can We Survive Without the Stated and Periodic Revival?" Revs. L. M. Broyles, W. A. Bowlin; "What are the Signs of Encouragement?" Revs. D. W. Babb, W. L. Duren; general discussion, 5-minute talks; report of Committee on Epworth League; "How to make the League go," Rev. R. A. Clark, V. C. Curtis; "How to have More and Better Leagues in Columbus District," Rev. L. M. Boyles; general discussion, 5-minute talks; "Finances—What We Owe," Rev. J. E. Thomas; "Conference Collections. When and How to Take Them," Rev. D. W. Babb; 11 a.m., sermon, Rev. W. L. Duren; 2:30 p.m., devotional exercises, Rev. L. D. Worsham; election of delegates to the Annual Conference; reports of special committees and miscellaneous business; "Our Periodical Literature," Rev L. M. Broyles; address on "Church Extension," Rev. J. E. Thomas; address on "Superannuate Fund," Rev. J. C. Lane; report of Committee on missions; address, Rev. L. D. Worsham; 8 p.m., sermon, Rev. D. W. Babb.

Sunday, July 1 — 9:30 a.m., Love Feast, Rev. J. E. Thomas; 11 a.m., sermon, Rev. Dr. J. W. Boswell; 3:30 p.m., mass meeting of all the Sunday schools, address by Rev. I. D. Borders; 8 p.m., sermon, Dr. W. B. Murrah; final adjournment, with benediction.

COMMITTEES.

License to Preach—J. C. Lowe, L. M. Broyles, L. D. Worsham.

On Orders — J. E. Thomas, S. L. Pope, James Porter.

On Recommendation for Admission on Trial—D. W. Babb, W. L. Duren, W. A. Clark.

On Sunday Schools — S. B. White, Walter Price, W. L. Flore.

Epworth League—R. A. Clark, J. W. Dorman, T. J. Hopper.

General State of Church—D. W. Babb, S. L. Pope, J. H. Sanders.

Missions — V. C. Curtis, J. A. Poe, T. W. Jackson.

Education — L. M. Broyles, W. L. Duren, W. A. Bowlin.

Quarterly Conference Records—W. C. Galceran, E. E. Daneler, I. F. Smith, W. A. Pate.

Temperance — Walter Price, T. J. Hopper, J. J. Gill, G. S. Turner.

I have named the several committees because we want nothing in the way when we meet. The time is short, only two days for work. Sunday is for devotion and mutual spiritual uplift. I trust that all can and will remain over on Sunday. We need it; it will help us. Let each one, preacher and layman, prepare himself on his topic, and, as far as he may be able, on all the topics, and come full and ready and eager to make the occasion one of power, strength and blessing, both to the community in which it is held and the members and visitors from a distance.

L. M. LIPSCOMB.

PROGRAMME OF THE FOURTH MID-YEAR MEETING

Of the Board of Missions of the Mississippi Conference, to be Held at Newton, Miss., June 26-27.

Tuesday, June 26—9 a.m., business meeting of the Board; 8 p.m., address, Bishop Seth Ward.

Wednesday, June 27—8:30 a.m., devotional exercises, Rev. A. F. Watkins; 9 a.m., "A Survey of the Work of the Board Within the Bounds of Our Conference," H. M. Ellis; 8:30 a.m., "Some Problems Confronting Us"—(a) Open Fields Untilled, G. S. Harmon; (b) The Men, T. B. Holloman; (c) The Means, M. L. Burton; 10:30 a.m., "Self-Support," D. Scarborough; 11 a.m., address, Bishop Ward; 2:30 p.m., devotional exercises, Rev. B. F. Lewis; 3 p.m., "Value of a Missionary Substitute," T. W. Adams; 3:30 p.m., "How to Enlist Districts, Churches and Leaguers in Support of Missionaries," W. T. Griffin; 4 p.m., "How Can We Laymen be Brought to a Deeper Sense of Personal Responsibility for the Support of the Missionary Enterprises of the Church at Home and Abroad, ————; 4:30 p.m., "Should the Conference Secretary Travel at Large Through the Conference?" H. W. Featherstun; 8 p.m., address, Bishop Ward.



1000 gallon cistern..$15.00
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

DENTISTRY

BY DR. F. B. FERRILL

IS PLEASING AND PERMANENT.

Moderate Prices.

151 BARONNE ST., New Orleans.

PHILADELPHIA ICE CREAM CO., LTD.,

Manufacturers of

Ice Cream, Buscuit Glaces and Charlotte Russe.

MADE OF PURE JERSEY CREAM.

1075 1077 CAMP ST., COR. CALLIOPE.

Telephones 3584 and 3585.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents.

Summer School of Music.

For the benefit of teachers or students who are engaged during school session, our Conservatory of Music will give a summer course. Lessons can be had under our celebrated Hungarian pianist at a reasonable rate from June 1st till September 1st. Write for terms to

J. W. BEESON, President,
Meridian, Miss.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

DRAUGHON'S Business Colleges

SHREVEPO RT, JACKSON, MISS., MOTOM, ERY, MEMPHIS AND NASHVILL.

26 Colleges In 15 States. PO ITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

100,000 Dolls Free



To advertise Successful Agriculture we are going to give away one hundred thousand of these pretty little dolls. They are jointed, both arms and legs, handsome curly hair, pretty blue eyes, shoes, stockings.

You will be proud of it, and we will also send you 3 months trial subscription to Successful Agriculture, the prettiest publication of its kind in the U. S. It has a department for each member of the family. Send 10c for postage and expense. Do it today.

EDITOR SUCCESSFUL AGRICULTURE, COUPON
16 Union Block, St. Paul, Minn.

I accept your offer to test your magazine on your three months' free trial offer.

After receiving three months' sample copies I will do one of two things,—either send you 50 cents for a full two year's subscription, or write you to stop the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as a test.

Name.....

P. O. Address.....

State.....



DUPLEX SAFETY PIN THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N. J.



ATTEND THE Summer Session

In this beautiful city at the famous

Commercial College of Kentucky University.

Bookkeeping and Business, Shorthand, Typewriting and Telegraphy Taught. Beginners. Positions—Refers to 10,000 successful graduates Ky. University Diploma Awarded Graduates. Address WILBUR R. SMITH, Lexington, Ky.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 813 E. 12th St., Kansas City, Mo.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tex.

FOR GOUT & RHEUMATISM

Use the Great English Remedy

BLAIR'S PILLS

Safe, Sure, Effective. 50c. & $1

DRUGGISTS 42 Henry St. Brooklyn N. Y.

Shaky Women

with nerves all played-out, need the help of a pure, restorative medicine, to put them on their feet again. "I am a thankful woman," writes Mrs. W. E. Lawrence, of 821 6th Street, Portsmouth, Va., "I just had to write and tell you how much good

WINE OF CARDUI

Woman's Relief

has done to me. When I got up mornings I would have those low waist pains, and about every month I would get so sick and dizzy, I would have to go to bed. But now, I don't have those spells so bad. I can eat and sleep better and feel stronger, thanks to Cardui." Try it.

At all Druggists

Write Us Freely

describing symptoms and stating age. We will send you **FREE ADVICE**, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co. S 3

PLAN OF EPISCOPAL VISITATION.

First District—Bishop A. W. Wilson.

Western North Carolina—Mt. Airy, N. C., Nov. 14, 1906.

South Carolina — Columbia, S. C., Nov. 29, 1906.

North Carolina—Rocky Mount, N. C., Dec. 5, 1906.

Second Dist.—Bishop W. W. Duncan

Memphis — Ripley, Tenn., Nov. 14, 1906.

Alabama — Eufaula, Ala., Dec. 5, 1906.

Third Dist.—Bishop C. B. Galloway.

Tennessee—Lebanon, Tenn., Oct. 3, 1906.

Holston—Cleveland, Tenn., Oct. 10, 1906.

Virginia—Portsmouth, Va., Nov. 14, 1906.

North Georgia — Milledgeville, Ga., Nov. 21, 1906.

South Georgia—Valdosta, Ga., Nov. 28, 1906.

Fourth Dist.—Bishop E. R. Hendrix.

Western Virginia—Huntington, W. Va., Sept. 5, 1906.

Kentucky—Winchester, Ky., Sept. 12, 1906.

Louisville—Central City, Ky., Sept. 19, 1906.

North Alabama — Gadsden, Ala., Nov. 28, 1906.

North Mississippi — Corinth, Miss., Dec. 5, 1906.

Fifth Dist.—Bishop J. S. Key.

Denver — Denver, Colo., Aug. 23, 1906.

Missouri—Carrollton, Mo., Aug. 29, 1906.

Southwest Missouri — Joplin, Mo., Sept. 12, 1906.

St. Louis — Poplar Bluff, Sept. 19, 1906.

Sixth District—Bishop W. A. Candler.

Japan Mission — Hiroshima, Japan, Sept. 6, 1906.

Corean Mission—Seoul, Corea, Sept. 13, 1906.

China Mission — Huchow, China, Oct. 3, 1906.

Cuban Mission — Camaguey, Cuba, Jan. 25, 1907.

Seventh Dist.—Bishop H. C. Morrison.

New Mexico—Alpine, Tex., Sept. 13, 1906.

German Mission, Houston, Tex., Oct. 25, 1906.

West Texas—San Angelo, Tex., Oct. 31, 1906.

Texas—Tyler, Tex., Nov. 28, 1906.

Florida — Palatka, Fla., Dec. 12, 1906.

Eighth Dist.—Bishop E. E. Hoss.

Brazil Mission — Ribineao, Preto, Brazil, Aug. 18, 1906.

Northwest Tex.—Brownwood, Tex., Nov. 14, 1906.

North Texas—Bowie, Tex., Nov. 21, 1906.

Baltimore—Staunton, Va., March 27, 1907.

Ninth Dist.—Bishop J. J. Tigert.

Illinois—Worden, Ill., Sept. 20, 1906.

Indian Mission—Tulsa, I. T., Nov. 7,

Arkansas — Paris, Ark., Nov. 21, 1906.

Little Rock—Warren, Ark., Nov. 28, 1906.

White River—Wynne, Ark., Dec. 5, 1906.

Tenth Dist.—Bishop Seth Ward.

Louisiana—Shreveport, La., Dec. 5, 1906.

Mississippi—Laurel, Miss., Dec. 12, 1906.

Mexican Border Mission—Monterey, Mex., Feb. 6, 1907.

Central Mexico Mission—San Luis Potosi, Mex., Feb. 14, 1907.

Northwest Mexican Mission—Chichahua, Feb. 28, 1907.

Eleventh Dist.—Bishop James Atkin

Montana—Deer Lodge, Mont., Sept. 13, 1906.

East Columbia — Oalesdale, Wash., Sept. 20, 1906.

Columbia—Roseberg, Org., Oct. 4, 1906.

Pacific — San Jose, Cal., Oct. 17, 1906.

Los Angeles—Santa Anna, Cal., Oct. 31, 1906.

CHAS. WIRTH GROCERY CO., LTD.

—Dealers in—

FANCY AND STAPLE GROCERIES

At Most Reasonable Prices.

3302 MAGAZINE STREET.

Phone Uptown 913-W.

Quality and Quantity Guaranteed.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

A GOOD INVESTMENT,

Magic-Keller Soap Works,

Ltd.

One share costs $25.00. You pay $6.25 when you subscribe, and every 30 days after pay $6.25, making 4 months to pay; or you can pay at once $25.00 in full, no one being allowed to take over 40 shares in one name. Soap never gets out of fashion, always in demand. Send your payments to Canal-Louisiana Bank & Trust Co., or to Magic-Keller Soap Works, Ltd., New Orleans, La. Two oldest Soap Works in the State of Louisiana.

FRISCO

HOME SEEKERS

LOW RATES TWICE A MONTH

To

OKLAHOMA, INDIAN TERRITORY AND TEXAS.

Write for literature and full information.

J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.

L. S. WASHINGTON,
T. P. A. New Orleans, La.

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparia rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. 17th

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Ole Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Home-Coming For all Kentuckians

Over 50,000 former residents of the State of Kentucky have accepted the invitation of the Louisville Commercial Club to its home-coming celebration to be held in Louisville June 13-17, 1906. It will be the greatest gathering ever held in the state of Kentucky, and $60,000 has already been subscribed for an entertainment fund. Wednesday June 13, wil be reception and Welcome Day; Thursday June 14, "Foster Day" in honor of Stephen Collins Foster the author of "My Old Kentucky Home;" Friday June 15th., Daniel Boone Day; Saturday June 16, Greater Kentucky Day. For this event the:

LOUISVILLE & NASHVILLE R. R.

will sell round trip tickets from all points on its lines to Louisville and return at ONE FARE plus 25 cents, tickets being on sale June 10, 11 and 12, limited returning June 23 with privilige of extension of limit untill July 23, by depositing ticket and upon payment of 50 cents. Stop-overs will be permitted at Glascow Junction for parties desiring to vissit Mammoth Cave and side trip tickets will be sold at Louisville to all points in the state at ONE FARE plus 25 cents for the round trip, such tickets being on sale June 16-18. Indications are that several special trains will be run for this occasion, full particulars of which will be announced later. A sixteen page booklet giving full particulars can be secured fromany of the following represenitives of the company.

J. E. DAVENPORT, D.P.A., St. Louis, Mo.; C. H. FITZGERALD, T.P.A., St. LOUIS, Mo.; MAX BAUMGARTEN, D. P. A., Memphis, Tenn.; N. B. BAIRD, T.P.A., Little Rock, Ark.; T. H. KINGSLEY, T. P. A., Dallas, Tex.; P. W. MORROW, T.P.A., Houston, Tex.; J. K. RIDGELY, D.P.A., New Orleans, La.; GEO. E. HERRING, F.P.A., Jacksonville, Fla.; J. G. HOLLERBECK, D.P.A., Atlanta, Ga.

The best light

Thousands of people know perfectly well that a carbon oil lamp is the best light to read by, if it is in order.

It is not in order unless you have the right chimney for it, and that is a MACBETH.

My name is on it.

My Index explains all these things fully and interestingly; tells how to care for lamps. It's free—let me send it to *you*. Address

MACBETH, Pittsburgh.

NOW I LAY ME.

There is a touching story of a little girl who was to undergo an operation. The physician said to her as he was about to place her on the operating table, "Before we can make you well, we must put you to sleep." The little girl looked up and smiling, said, "O, if you are going to put me to sleep, I must say my prayers first." Then she knelt down beside the table and said:

"Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep.
If I should die before I wake,
I pray Thee, Lord, my soul to take."

The surgeon said afterwards that he prayed that night for the first time for thirty years. This little girl was only about her Father's business, as Christ was when he was listening and asking questions. No one is so small but he can attend to the business of prayer. Thank God that there are little prayers, little burdens, little words, deeds and songs adapted to little children, for shall they not lead us? (Isa. xi, 6.)—*Record of Christian Work.*

A HUNDRED YEARS AGO AND NOW.

Christian England laughed when Sydney Smith sneered at William Carey as a "consecrated cobbler," going on a fool's errand to convert the heathen. Carey died, aged seventy-three years. He was visited on his death-bed by the Bishop of India, the head of the Church of England in that land, who bowed his head and invoked the blessing of the dying missionary. The British authorities had denied to Carey a landing place on his first arrival in Bengal; but when he died, the government dropped all its flags to half-mast in honor of a man who had done more for India than any of their generals. The universities of England, Germany and America paid tribute to his learning, and today Prostestant Christianity honors him as one of its noblest pioneers. —*Lutheran Visitor.*

Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used, except on perscriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, O., by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c per bottle. Take Hall's Family Pills for constipation.

In a Pinch, use Allen's Foot-Ease.

Ladies can wear shoes one size smaller after using Allen's Foot-Ease. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Cures swollen feet, blisters, callous and sore spots. It is a certain cure for sweating, hot, aching feet. At all Druggists and shoe stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmstead, Le Roy, N. Y.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

EVERY METHODIST MINISTER.

in City, Town or Country can be the means of assisting one or more worthy members of their congregation, and at the same time increase their own income by writing at once for our Special Proposition. Pleasant and profitable work. We hope to hear from every Methodist minister.

Address

UNION STOVE COMPANY, Inc.,

RICHMOND, VA.

INVESTMENT AND DIVIDENDS GUARANTEED.

The San Domingo Mining Company recently organized to purchase the famous old San Domingo group, consisting of 17 mines in Old Mexico —mines that have been worked off and on since the year 1523—offers a limited amount of its stock for a short time only at $1 per share, under the following conditions:

Every dollar you pay for the stock is at once deposited with the United States Banking Company, a bank with assets of eleven million dollars (responsibility unquestioned), and a certificate of deposit is issued to you in your name and held by you until this Company pays you dividends of $1 per share. You don't part with your money until you are actually paid in dividends an amount equal to your investment. Loss of a dollar absolutely impossible. Profits will be large, as the property is now being rapidly developed, and we have hundreds of thousands of tons of low-grade ore on dumps. It requires machinery—reduction works—to save the value. That's why we are offering the stock at $1. We need the money for the reduction works. We work on the interest of the money paid for the stock until you get your money back in dividends.

A full description of the properties will be sent you for the asking. Write to-day.

SAN DOMINGO MINING CO.

DEPT. 14, FRISCO BLDG. ST. LOUIS, MO.



THE PRETTIEST SUMMER RESORT.

Health and pleasure go hand in hand at Chick Springs.
If looking for either you'd better repair thither.

Twelve of the Advantages Offered.

1. The most valuable water known for kidney, liver and stomach troubles. 2. The most modern and comfortable hotel. (Everything brand-new.) 3. Cool days and pleasant nights. 4. No mosquitoes. 5. Easily accessible. 6. Five daily trains. 7. Only 1 mile from main line of Southern Railway. 8. Convenient telephone and telegraph connections. 9. Altitude 1,300 ft. 10. An immense amount of popular outdoor amusements. 11. The best orchestra to be found—and (12) last, but not least, a large crowd of congenial guests.

Come to Chick Springs to spend your summer vacation, assured that you will get twice your money's worth.

CHICK SPRINGS CO., Chick Springs, S. C.



NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JUNE 21, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5300. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 25



REV. A. S. LUTZ.
Of Berkeley, Cal., Formerly of the Louisiana Conference.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

VANDERBILT UNIVERSITY.

BY BISHOP E. E. HOSS.

In an issue of the *Nashville American* during the General Conference appeared an editorial which sought to cast a cloud over the title of the Church to Vanderbilt University. In this editorial it was explicitly assumed that the Church is not competent to control a great University; that while the Church might control the Theological Department, other departments should not be dominated by the Church. The Bishops especially, in the estimation of the *American*, should be eliminated from the Board of Trust. Bishop Hoss replied at length to the *American's* strictures, and sent us a copy of his article, with the request that we give it place in the ADVOCATE. The Bishop's reply is as follows:

In view of the continued discussion of the affairs of Vanderbilt, in the editorial columns of the *American*, I make bold, as a party at interest, to set forth what I know to be the views of the great majority of the ministers and members of the Methodist Episcopal Church, South, concerning the same. This is my first appearance in any newspaper on the subject. What I have had to say heretofore I have said directly and explicitly to those in authority. From first to last I have spoken no word of which I am ashamed, and none for which I have the least disposition to beg anybody's pardon.

In spite of the opinion which seems to be current in certain Nashville circles, that everybody has the right to be actively concerned in the University's affairs except the Methodist Bishops, I cling to the definite belief that Bishop McTyeire knew exactly what he was talking about when he said in a letter written on the eve of his departure for Europe in 1881: "I beseech the Bishops of the Church, as by charter they have a right, to lay their hands on this university for government and guidance."

It is easy for small-minded folk to make light of this great and good man, through whose influence the City of Nashville has reaped millions of dollars in money and vast advantages every way, but it is not easy for them to show that he was in error. If he could only get up out of his grave on the campus at the present time, he would doubtless utter himself in a manner so express and definite as to leave no room for further speech.

The matter at issue is much larger than appears on the surface. It is nothing less than this: Has a denomination of Christian people the right to organize, direct and control an institution of learning? If it has the right, does it also possess the capacity for the task? On the first of these questions the *American* has been a little slow to pronounce itself; but on the second it has spoken with emphasis in the negative. The doctrine which it applies to the Methodist Church is equally applicable to all the churches, though, for reasons which remain hidden in the editorial breast, it has not advised the Episcopalians to give up their absolute ownership of Sewanee, or the Baptists to surrender their plant at Jackson, or the Presbyterians to cancel their claims at Clarksville.

Now, there may be some Methodists who are fond of eating humble pie, and are therefore ready to accept the *American's* dictum without hesitation, but as I was bred up in the creed that self-respect is a saving grace, I decline to do anything of the kind. It has never once occurred to me that I should go about softly, half apologizing for being a Methodist minister, and protesting that I really have no purpose of building up and strengthening my church in every open, legitimate and honorable way.

Does the Methodist Church own Vanderbilt University? The *American* seeks to cast a cloud upon the title by saying: "It will probably be shown that history and sentiment, more than the legal phase of the matter, bind the University to the Methodist Church." The facts are, that the University had its origin in a convention of Methodist ministers and laymen held in 1870 in the City of Memphis; that, under the instructions of this convention, a number of gentlemen in 1872, not in their individual capacity, but as "representatives" of certain specified annual conferences, procured a charter from the Chancery Court of Nashville, Tenn., for the Central University of the Methodist Episcopal Church, South; that to this corporation, in 1874, Commodore Cornelius Vanderbilt, having full knowledge of what he was doing, and being specially desirous to enlist the support of the strongest religious body in the South, gave the sum of $500,000 in one gift, which he subsequently increased to $1,000,000; that, after this gift had been made, and not before, the name of the institution was changed to Vanderbilt University, without any other slightest alteration in the terms of the charter; that till 1897 the trustees continued to "represent" the aforementioned annual conferences, and to be confirmed by them; that in that year, on the request of the Board of Trust, the annual conferences surrendered their rights in the University, with the distinct understanding and stipulation that these rights should be formally transferred to the General Conference; that in 1898 the General Conference, acting on a petition from the Board of Trust, which petition, in express terms, states that all the property of the University is held "in trust, for the use and benefit of the Methodist Episcopal Church, South," consented to take the place of the annual conferences, as soon as the necessary legal steps should be taken by the trustees to effect the transfer; that since then, for reasons which the trustees no doubt consider good, no such steps whatever have been taken, though all the new trustees elected from that time down have been confirmed in their office, not by the Annual Conferences as heretofore, but by the General Board of Education.

It will be seen that the failure of the Board of Trust to complete the action, in the expectation of which the Annual Conferences relaxed their relation to the University, has issued in certain complications; and it is these complications which the commission of eminent lawyers has been appointed to adjust and settle.

For example, there were many gentlemen in the General Conference, including several lawyers, who held that, as the Board of Trust failed to make a legal transfer of the property, the Annual Conferences would be wholly within their rights in resuming by mere resolution their former position towards it. To provide against such action on the part of the Annual Conferences to clear up the whole field, the commission is expressly instructed "to take legal steps, if necessary, to perfect the transfer of the University from the patronizing Conferences to the General Conference of the M. E. Church, South." The phrase "legal steps" is a wide one, and includes authority to go to any necessary length to secure the end in view. That a suit at law will be required to accomplish this end is not dreamed possible, as the trustees will not hesitate for a moment to recognize the power of the General Conference. But if so impossible a contingency as the refusal of the trustees should arise, then the commissioners will, of course, institute suit; and the Board of Education is instructed to pay all the necessary expenses.

Whether the University belongs to the Methodist Church is not a question. The General Conference delivered itself categorically on that point when it said: "There can be no doubt as to the ownership of the University by the M. E. Church, South, or as to the charter rights of all the Bishops." The work which the commission is appointed to do is to fix the point of ownership as between the General Conference and the Annual Conferences. The *American's* statement, that the preamble is not binding, and is of no special significance, except as an opinion that has to be investigated, is childlike and bland in its simplicity. This opinion is not to be investigated. When the commission meets it will do so with the whole report that was adopted at the General Conference before it. That report goes into history, reaches a conclusion, and then calls for a commission to make that conclusion good by taking the requisite steps in law.

Have the Bishops any charter rights in relation to the University? This, of course, is a distinct question from the one that I have just been considering. Even if the ownership of the church were admitted, it would not necessarily follow that the Bishops were invested with any specific authority over it. But the following facts cannot be successfully disputed: The charter embodies a series of provisions adopted by the Memphis convention of 1870 for the purpose of making forever clear the legal status of the University and the aims of its founders. One of the provisions unquestionably gives the Bishops co-ordinate power with the trustees in three respects, the election of the faculties, the fixing of the courses of study, and the determination of the plan of discipline; and, in addition to this, a general right of supervision.

It is contended by the *American*, however, that this part of the charter is "null and void," being in violation of the Constitution of Tennessee. The answer to the eminent jurist who sits on the *American* tripod is: First, this charter was given at a time when the State had no statutory form of charter, and when chancellors were put upon the necessity of prescribing the form in each separate case; secondly, it was given to a board that included such lawyers as Judge Milton Brown, Judge R. J. Morgan and others, who probably knew what they were about; thirdly, it was given by Judge Nathaniel Baxter, Sr., sitting in place of Judge E. H. East, who was incompetent; fourthly, it was accepted by the board without demur, and has been held sufficient for all particulars for thirty years; fifthly, it must be considered in full force and effect till the contrary has been declared by a civil court of competent jurisdiction; sixthly, it cannot, especially at this date, be torn to pieces by the board itself.

One other thing deserves to be especially stated in the same connection. Admitting, for the sake of argument, what I do not at all admit in fact, that the clause in question is "null and voidable"—not void—the inquiry must still be raised, whether the board has any moral right, on the strength of a mere legal technicality, to defeat and nullify the manifest and acknowledged intent of the projectors and founders of the University. Considerations of ethics as well as considerations of law are involved. Some respect is due to the wise and far-seeing men out of whose brains and hearts this University was born; some surely to Bishop McTyeire, through whom alone came the money that turned a glorious dream into a still more glorious reality; and some also to Commodore Vanderbilt, who was the last man in the world to throw down a million dollars into the lap of a corporation without knowing in advance all about its charter. To get rid of the Bishops, if is necessary to ignore and defy the charter. This much, at any rate, is certain.

As long as Bishop McTyeire lived, seeing that as President of the board he was invested with an absolute right of veto, the Bishops did not

feel it particularly incumbent on themselves to be present at the board meetings. After his death, however, and in compliance with a solemn and affectionate request made in his last will and testament, they began to do so with considerable regularity. But as Bishop Wilson, who had been a lawyer for some years, expressed a repeated desire for a closer definition of the word "supervisors," by which the Bishops were designated, the board in 1888 (I think) as an agreed interpretation of the terms of the charter, enacted by a by-law, making all the Bishops ex-officio trustees. That it was within the competency of the board to repeal this by-law, no sane man doubts; but that, under the circumstances, it was proper to do so without courteously consulting the Bishops, and giving them an opportunity to express themselves, I cannot believe, though I am not willing to waste time in arguing a question of courtesy with any gentleman who takes the opposite view.

If the summary ejection of the Bishops from the Board of Trust had been all, the case would not have been so bad; for that would have left them with their rights as supervisors unperturbed. But it was determined to dispose of them in more thorough fashion by procuring a new charter, according to the terms of which they should have no legal status of any sort, either as trustees or as supervisors. If this movement had been successful, no Bishop would thereafter have had any rights in the premises.

A few of them might have been suffered to remain in the board as a matter of grace, but there would have been no guarantee that even this much of a concession would be made to them. My motives in opposing the scheme have not been personal. I am loaded with quite as many responsibilities of various sorts as it is convenient to carry. But I will not shrink or dodge a duty that came to me without solicitation on my part, and simply in the order of Providence.

The General Conference, as its unanimous action shows, also distinctly asserts "the charter rights of all the Bishops" in the University, and only asks the Commission to "define" exactly what these rights are. After this definition shall have been made, it further "instructs them"—and every Methodist knows what the "instructions" of the General Conference amounts to—to enter at once upon the exercise of these rights. In common with the large majority of my colleagues, I was perfectly content to abide in silence the Commission's action. It goes against my taste to have a public disputation over ecclesiastical matters. But since the *American*, which certainly has no more warrant than I for ventilating the subject, has seen fit to criticise by construction the course which I have hitherto pursued, I do not feel at liberty to hold my peace.

Whether the property rights of the Methodist Church and the charter rights of the Bishops shall be recognized, is one thing; and whether the University shall be administered on broad and liberal lines is quite another thing. Methodism has always been distinguished for its catholicity of spirit. When Dr. Adam Clarke was once asked: "Dr. Clarke, are you not a bigot?" he replied: "No, for, thank God, I am a Methodist."

In its management of Vanderbilt University, the church has certainly shown itself to be free from sectarian littleness and narrowness. It has imposed no religious tests of any sort on either its teachers or its student, and has not desired to do so. At the present time, six of the seven Deans of faculties belong to other churches, as do more than two-thirds of the members of the academic faculty. What more than this could be asked as a sign of freedom from denominational exclusiveness?

I confess I am grown quite weary of the twaddle of men who know no more about a university than they do about the anatomy and physiology of the man in the moon, to the effect that the Methodist Church is too narrow to be intrusted with such a responsibility, and that Methodist Bishops in particular are so limited in their range of vision as to be disqualified for it. Neither contention is true. Both alike contradict the whole history of education in the United States. The University of the South at Sewanee is the exclusive property of the Protestant Episcopal Church. It has never concealed the fact, nor sought to do so. On the contrary, it flies its flag in the face of the whole world. Everyone of the eighteen Bishops in the patronizing dioceses belong to its Board of Trust, and are not treated as though they were a negligible quantity and without capacity for service. The result is seen in the constant and steady growth of the University, a growth which, considering its limited financial support, is a marvel. What reason is there for supposing that the presence of the Methodist Bishops at Vanderbilt would have any evil effect?

MRS. JENNETT LIPSCOMB.

Dear Dr. Boswell: Brother L. M. Lipscomb, Presiding Elder of the Columbus District, North Mississippi Conference, gave me this beautiful, tender sketch of his mother and asked that I write an obituary. I am sure he did not intend it to go to print just as it is, but it is such a tender, fitting tribute of a dutiful, noble son, that I feel that any change I could make would mar the rhythm of a graceful tribute.

What he has said, is more than voiced by the whole community where she had lived so long. May there not be one missing in the family reunion in the home above!

J. H. SMITH.

Mrs. Jennett Lipscomb (nee Thompson) was born in Union District, South Carolina, June 5, 1823; was married to J. M. Lipscomb in Spartanburg, S. C., in 1844. She was converted and joined the M. E. Church in early girlhood, about the age of 15; thence to the Southern Methodist Church.

She was the mother of nine children, four girls and five boys, of whom six survive. From the earliest recollection of her eldest child she was a devout and joyous Christian, loving her Church, her pastors, and the songs and worship of her God. Her children saw in her beautiful life and godly example all that is winning and attractive in religious experience and a holy life. She trusted in her Savior with a confidence and simplicity born of close fellowship and long personal knowledge.

She was a true helpmeet and faithful wife, a loving and devoted mother, a kind, warm, hearty friend to all in trouble or need. There was no place in her whole heart for anything but love and charity for all people. She always gave her children, her church and her friends the best she had. Her earthly life was a long one, but not free from sorrow and affliction. In her latter years, with the increase of infirmities, came great physical suffering; but no complaints or hard words were ever uttered, except she often gave expression to her desire to go home and be at rest and peace. She suffered very intensely for three weeks before she was freed from the flesh. She talked of heaven, longed for heaven, and was eager every day to depart and be with Christ. She knew she was going from the first days of her sickness, and was eager to depart. Her life was hid with Christ in God.

She peacefully fell asleep in her home near Noxapata, Miss., on May 20, 1906, at 10 o'clock a.m., surrounded by her devoted and heart-broken children, aged companion (84 years), and kind friends. The end came as quietly and peacefully as the sunbeams fall on the meadow.

Her children rise up and call her blessed. They knew her many virtues and her ripeness for the mansions above. So in faith we say:

"Good-by, but 'til to-morrow;"
"We shall sleep, but not forever."

At the time of her death she had forty grandchildren and forty-nine great-grandchildren.

Hold the mind prayerfully in conference with God. We are certain of success; go on, nothing doubting.—*Exchange.*

SUPERANNUATED PREACHERS AND CONFEDERATE VETERANS.

Dear Dr. Boswell: In the message of the Bishops of the M. E. Church, South, to the General Conference, under the head, "Superannuates," they say: "If the nation has pride in liberally providing for the veterans who fought her battles, the Church should make provision for the comfortable old age of her brave itinerants, who have made possible the Israel of to-day. No doubt many continue to toil when they ought to rest, because a stoppage of labor means physical want. It is our earnest hope that the great connectional movement in this interest inaugurated by the last General Conference may be a triumphant success." A statement then follows showing the progress of the work in the last four years. At that rate a century will not be sufficient to accomplish the desired end. Therefore, the "annual collections in the congregations" must be the chief supply for the superannuates, and the present effective ministry is the power through which it can be operated, the preachers in all relations to the Church having a spirit of sympathy for each other physically, as well as spiritually, and considering present conditions.

The Israel of to-day should provide for the wants of to-day. Our Discipline says: "A superannuated preacher is one who is worn out in the itinerant service," and this is the thing to be considered in giving him this relation. When a preacher is admitted into full connection he is subject to the direction of the authorities of the Church as to times, places and kinds of work he is to do for the glory of God. If he is faithful to the vows he takes on entering the itinerant service he will save very little for his physical comfort after he is worn out, as the great majority of superannuates continually show.

But not every preacher who is formally superannuated is worn out. Some are compelled to seek rest in that relation from burdens that they are not able to bear in the places and at the times of their appointment. Better conditions existing in the places might give the failing preacher a sort of recreation that would bring strength sufficient for the work. If a man is really worn out he is not in a condition to engage in the strife for secular profit in this commercial age. And yet our church is sending men out from the Annual Conferences "honored" because "worn out" in the itinerant service, which not only means physical want, but a great strain on weak humanity.

A recent writer puts the support of the average American family at $600. The appropriations for the support of the superannuated preachers of the Mississippi Conference for the year 1906 range from $150 to $250, the latter sum being less than half the average family support. "Before honor is humility." That shows how our superannuates are "honored," and indicates the spirit of the men whose names are on the "honor roll."

Some Conferences make a better showing than this. The words at the head of this paper represent the two great causes which distinguish us in our relation to ecclesiastical and political government, and signify services rendered to sustain these causes without regard to physical want. The spirit that has honored these causes will finally triumph. I am glad that I live to stand in these ranks. I believe my superannuation is providential for good. It has given me time to continue a study and prepare a message for the people on the subject, "The United States in Scripture," depending upon the invitation of the preachers for its delivery in their congregations for their "patience and comfort of the Scriptures." Let them look at this country from a Bible standpoint!

Faithfully, I. W. RANDELL.

FOREST DISTRICT CONFERENCE.

The Forest District Conference was held April 27-28, 1906. The opening sermon was preached on Thursday night by Dr. C. McDonald. It was a fitting introduction to one of the best District Conferences this scribe ever attended.

The attendance was above the average, even for the Forest District. Sixty answered the roll call during the session and 43 were on hand and voted for lay delegates on Saturday morning.

Full reports were had from 21 works, and partial reports from the others. These reports showed that the district had made an advance in its financial exhibit over any previous year and that the brethren were unanimous in declaring that all assessments would be met in full.

The growth in favor of the *New Orleans Christian Advocate* was easily accounted for by the large improvements recently made in its business management, and in what seems to the brethren an improvement in its editorial department. Forest District will double its subscription list this year.

Eight were licensed to preach. That gives the Forest District the lead in the number of local preachers, 32. Four of these were recommended for admission into the Annual Conference. One of our local preachers has been a supply for 13 years. We now number a preaching force of 55; yet, there is room for more and we have much missionary territory unfilled.

The preaching was done by Dr. Murrah of Millsaps, Dr. Cooper of Whitworth, W. W. Graves, P. D. Hardin, and the presiding elder, J. M. Morse. It was all spiritual and made an impression for good upon both the clergy and laity. The sacrament of the Lord's supper was a very spiritual occasion.

The address of the presiding elder at the opening of the Conference was a succinct review of his four years' work—a note of triumph and a trumpet call to "move forward."

Two of our local preachers had died during the year. The hour given to the memorial service was sadly sweet. Dr. Irvin Miller had occupied a large place in the religious and political life of our people. He had served as a supply for many years. He was a man of tender sympathy, and tenderly loved wherever he was known.

Murdock James McDonald was possibly the oldest local preacher in Mississippi, having exercised the functions of his office for over 50 years. He was the friend and adviser of his pastor and was always ready to do the work assigned him. His life was a benediction to the community in which he lived—his name was like ointment poured forth.

Suitable resolutions were passed, and ordered printed in the *New Orleans Christian Advocate*.

The question of the removal of the District Parsonage received full consideration. It developed that no matter what individual preferances were, they were all of one mind as to the selling of the parsonage at Forest. It is to be sold when a just value can be obtained and not before. The rapid growth of the district is largely responsible for any variation in view of anything in connection with the new parsonage idea.

The delegates to the Annual Conference are as follows: S. L. Eady, S. A. Ferguson, W. J. Stokes and G. W. Mars. The alternates are: C. W. Taylor, J. T. Long and J. A. Lindsey.

Rev. James Vinson Bennett was elected to Deacon's Orders, and John Robert Hayes to Elder's Orders.

Ellisville was chosen as the next place of meeting.

The licensing committee is composed of C. McDonald, W. W. Morse, P. D. Hardin and J. W. Chambers.

Rev. G. W. Bachman was present with a good supply of books, and added to the interest of the Conference. His address on the American Bible Society was very much enjoyed.

Dr. Murrah gave the Conference a stirring address on Millsaps and the necessity to rally to its support. This is surely a great opportunity for the Church to double its Endowment Fund. Dr. Cooper gave a clear statement of the present prospects of Whitworth, and the advancements made. This is an opportunity for the exercise of a wise and a large philanthropy. Fifty thousand dollars at Whitworth would lift every care from its President's shoulders, and enable him to carry to completion his wise plans.

Montrose Training School, hereafter to be known as the Mississippi Conference Training-School, owing to the sickness of its Principal, Rev. W. W. Moore, was represented by his friends. The school has had a successful year and the prospects are bright for another year. There is still a debt of $3,000 on the building, and of this amount $200 was subscribed at the Conference. The Mississippi Conference is fortunate in having so thoroughly consecrated a man as W. W. Moore, to manage this institution.

The District Secretary of the W. F. M. S. was given a cordial reception, and her report was listened to with interest. Sister Harrod had pledged our district for $100 on the Scholarship at Scarritt. Forty dollars of this was pledged by the Conference, and Bro. Hardin was appointed by the Conference to co-operate with Sister Harrod in raising this amount, $100.

The Choctaws who still remain in Mississippi are still looking to us for help. The report of the work is encouraging. Twenty dollars was given by the Conference to help them finish a church. God is with us in this work.

Rev. J. T. O'Neil makes a charming host. The good people of Philadelphia treated us as brethren beloved in the Lord. The Conference hardly felt that it had done justice to their royal hospitality, though they passed a resolution of thanks without a dissenting voice.

The last act of the Conference was the unanimous adoption of a well-deserved series of resolutions commending the work of the presiding elder. These will appear elsewhere.

Rev. J. C. Long and his wife presented the presiding elder with an elegant gold watch, in testimony of their appreciation of his kindness to them.

JOHN W. CHAMBERS, Secretary.

THE HISTORIC HOLLY SPRINGS DISTRICT.

Editor NEW ORLEANS CHRISTIAN ADVOCATE: We note that the question of large districts is occupying the attention of some of the preachers who are writing for your paper and that incidentally the abolishment of the Holly Springs District has been drawn into the discussion. The laymen of the old district have been anxious to present their views on this subject. Each one has refrained, hoping some other would write the first article. We believe that a big mistake was made by the Bishop and his cabinet in abolishing the Holly Springs District. We do not believe there are many Methodists in its bounds who do not hold the same opinion as we do.

Of course, a great many hated to see the district abolished as a matter of sentiment, but were perfectly willing to see what improvements would come from the change. The charges along the I. C. Railroad are better served in their new district than any others; yet their distance from the presiding elder prevents them from getting the attention they got under the old regime. To reach that part which is now located in the Sardis District, the presiding elder has to go out of the State on account of railroad conditions, and virtually the same can be said of those charges which are in the Corinth District.

Now, what was to be gained by abolishing the district? The promise to the Holly Springs Station was that they would be relieved of what was considered a rather burdensome assessment for the support of the presiding elder. Consider their amazement, when their assessment for the presiding elder of the Grenada District was larger than it had been for years in the old Holly Springs District. Another argument was that the district was not providing ample support for the presiding elder. If we are correctly informed, he was paid about $900 a year and furnished a good house in which to live. There are more preachers supporting their families on smaller salaries than this, than there are on larger ones. But the foregoing are mercenary motives and are hardly worthy of consideration when such vital interests are at stake. There is but one question worthy of discussion, "Does the necessity for a Holly Springs District still exist?" We claim that it does; that it is more needed now than ever. The members of the small country churches are the salt of the earth. From their ranks come most of the preachers and permanent church members. Now that the country neighborhoods are becoming depopulated and the country churches are becoming weaker, are we to neglect them? We contend that they should be looked after more carefully than ever.

The great success of the Methodist Church in the way of numbers is due to the fact that it sent the Gospel to all parts of the world without regard to the question of money. Are we upholding our old-time reputation along this line? John the Baptist sent his disciples to Christ to know if he was the true Messiah. He received this reply: "Go and show John * * *, and the poor hear the Gospel preached to them." Are we emphasizing the teachings of the Messiah along this line, or are we, as a Church, departing from them?

"Is there still a need for the Holly Springs District?" We believe this question will be answered at the next Annual Conference by a petition, signed by every preacher and official member in the bounds of what was formerly the Holly Springs District, memorializing the Bishop and his cabinet to re-establish the district.

Yours truly, C. H. CURD.

Holly Springs, Miss.

DON'T BLAME THE COOK

if weak, flat, insipid stuff comes to your table as coffee.

Get her a can of LUZIANNE and note the difference.—a coffee of fine aroma, delightful flavor, superior quality, and surpassing goodness. No higher in price than the not-so-good kinds and goes twice as far.

CALL FOR IT AT YOUR GROCER'S AND TAKE NO SUBSTITUTE.

REILY TAYLOR & CO
NEW ORLEANS, LA.

CENTENARY COMMENCEMENT.

On Saturday, June 2, 1906, at 8:30 p.m., the preparatory exhibition began. There were six contestants for the Pharr Medal; the declamations were above the average. The speech by Mr. A. W. Hoffpauir was well rendered, and many of his friends thought he would be the winner of the medal, but the committee awarded it in all sincerity and honesty to Mr. Frank McKneely. The dialogues were highly amusing; a song by Miss Carrie May Miller, accompanied by Mrs. D. M. Pipes and Miss Irma Mattingly, was beautiful. Miss Irma Mattingly furnished sweet violin solos.

The commencement sermon was preached on the 3d inst. by Rev. P. M. Brown, of Bunkie, La. It was eloquent and logical, good enough for a Bishop to have preached. The Y. M. C. A. sermon was preached Sunday night by Dr. J. T. Sawyer. It was in Dr. Sawyer's usual forceful style.

Monday night was the occasion of the annual literary address. This address was delivered by Dr. Aldrich, of Tulane. He ably filled the place of Dr. E. B. Craighead, who found it impossible to be present, as scheduled. The address of welcome was delivered by Mr. Bob Tomb.

On Tuesday, at 9 a.m., the Board of Trustees met in the College library. A deed was given to the Legal Conference, and Centenary College is now the property of the Louisiana Annual Conference. The charter formed a part of the deed. By this deed Centenary can never be moved from Jackson.

Tuesday night was Alumni meeting. Various short and forceful speeches were made by the Alumni. A beautiful vocal solo was rendered by Miss May McKowen.

On Wednesday, at 9 a.m., the graduating exercises were held. Miss Eva Munson was valedictorian; Mr. H. E. Townsend, salutatorian. These were followed by announcements from Dr. Keener and Rev. C. C. Miller.

The benediction was pronounced by Rev. Mr. Schule, and Centenary closed its best session for work done and the high moral conduct of the student body.

COMMENCEMENT AT MILLSAPS

Despite the delay in the opening of the session, which was six weeks late on account of quarantine regulations, Millsaps College closed on the 12th inst. one of the most satisfactory sessions in its history. Two hundred and thirty students had been enrolled during the time. The general health of the student body had been good. The relations between the students and the Faculty had been the most amicable. A more harmonious, enthusiastic, studious body of young men could scarcely be found. The exercises which characize a commencement occasion were entered into heartily by all. Twenty-two young men and one young lady were given diplomas. This is the fourth young woman that has graduated from the institution. Nine young ladies matriculated during the past session. In view of the growing demand for admission into the College classes, a committee was appointed by the Board of Trustees to consider the advisability and feasibility of establishing a woman annex to the institution, the object being to meet the demand and to encourage that which is evident among our people, a desire for higher education for our girls.

Of the eight medals awarded, two were won by young ladies.

Including the gift by Mr. Carnegie for a library building, there was an increase of about $70,000 to our funds.

The question of putting an agent in the field was discussed by the Board of Trustees, and was left for final decision to the Executive Committee. The greatest need of the College is the increase of her endowment fund, that she may maintain the high place she has acquired in the educational world.

Methodism in Mississippi has here a plant of which it may rightly feel proud, and should be glad to advance to the highest position among colleges.

The commencement exercises were of the highest order. The presence of Bishop Candler, for sermon and address, and also of Dr. DuBose before the Young Men's Christian Association, made such conditions the greatest certainty. The utterances of Bishop Candler will long be remembered by those who were so fortunate as to hear him. We were pleased to have Brothers Carter and Boggs, of the Louisiana Conference, on the platform with us.

Bishop Galloway was greatly improved in health, and was useful to the Board with his wise counsel.

During the summer all necessary repairs will be made on the grounds and buildings, and a large attendance is expected by the President of the College. No change whatever was suggested or made in the teaching force, and the Faculty will remain as it was the past year.

GRENADA COLLEGE.

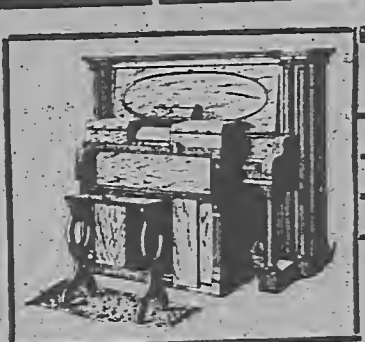
Dear Dr. Boswell: I am home from attending the closing exercises of Grenada College. I am impressed that the grade of work done there is excelled in but few schools in the Southern Church. It well deserves a wider recognition and a stronger support. How Methodists can be luke-warm in supporting their own Conference school I cannot understand. If our people would stay by this institution, as is reasonable to expect, Prof. Clifton and the Board of Trustees would be relieved of great embarrassment and could and would project even larger things for this splendid school. The burdens and honors of an institution of this kind should be borne and worn by all, practically every Methodist in the North Mississippi Conference, and not by a few, for it does not belong to the few, but to the entire Conference. Some may be of the opinion that Grenada College is being run in the interest of the President and the Board of Trustees, and that we are making a barrel of silver and gold. Well, if we are, it goes back into the institution; we don't take off with it; it does not belong to us any more than any other member of the Methodist Church in North Mississippi. And when you have failed to send your daughter to this splendid school, you have failed to honor yourself and child, for when a young lady goes out from this institution with a diploma she does credit to a father's good judgment.

Doctor, pass this word around, that we are to pray and work more for Grenada College, for it is worthy of the prayers of the saints and the money of the rich. Your brother,

W. S. SIMKMAN.

AN APPEAL.

The books of the ADVOCATE Office show that many dollars are due us on subscriptions. The publisher is sending out this week many bills. We hope those who receive them will promptly respond. What each person owes is small, but in the aggregate the amount due us is large, and we need the money. The printers' wages must be met every week, and monthly bills must be paid. What is called the "dull season" is right upon us, and all that is due us is needed. We appeal confidently to our friends to pay up and renew. It will tide us over, and we will be glad and thankful. If you cannot pay all, send us what you can spare. If unable to pay anything just now, say so, and we will patiently wait. We do not care to lose a single friend. Let us hear from you soon. We will feel comfortable.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.

This offer includes Bench and 6 Rolls Music.
NEW $150.00 Sold on $10 Monthly Payments.
Come and Hear it.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes.
New Piano, stool and Scarf $259.00,
$6.00 Monthly.

NOTES FROM MERIDIAN DISTRICT.

The Meridian District Conference convened in Lake Providence, May 29. Rev. J. M. Henry, P. E., in the chair. A goodly number of pastors and laymen were present at the opening session, and all of us thrilled with delight the very gratifying report from the district as made from the presiding elder's viewpoint. The reports from the several pastors (supplemented by statements from the laymen, who were also called upon) were full of encouraging things. Not one discordant note, not one pessimistic doubt, was expressed during the entire session. Every man spoke of progress in holy things. A good hope, a better day, was the spirit of the entire body. A most encouraging and noteworthy fact in all the reports is an increase in the attendance of men upon the services of the Church. We are preaching, I judge from the report, to more people in this district than at any time in its history. Manly and faithful prophets in charge of Church affairs have much to do with the number of men in our pews. Men like to have a manly preacher, and will hear, if we preach a manly Gospel—the Christ, a man among men, a leader and Savior Divine.

A forward movement is plainly to be seen in these parts. New houses of worship have been built, new territory occupied; Sunday schools have increased in number and attendance, and nigh unto one hundred souls have been received into the Church, while the protracted meetings are yet to be held. There will, no doubt, be quite an increase in the membership of this district in 1906. I am sure we are gaining ground in this part of the State. Our pastors, I am persuaded, have been wisely and faithfully led, and by their side some of the very best and most loyal laymen stand, and will stand, until we possess this land for Christ and Methodism.

If you had looked in upon us Wednesday, Mr. Editor, you would have thought yourself at an Annual Conference, with applicants for orders before its bar. The address to Jno. Sholars, to whom a license to preach, and a recommendation to the Annual Conference was given, will bear much fruit. You would have been reminded, sir, of the commission from Him who said, "I send you forth: be wise as the serpent and as harmless as the dove." Sholars strikes me as a "good case." There is room in Louisiana for men who are willing to work on hard circuits and short rations, but little room for the man that wants a large stipend and a "soft snap." We have but few large and strong Churches, and for them we think we have developed a few men, who are now able to handle them.

The Committee on Church Publications spoke very highly of the NEW ORLEANS CHRISTIAN ADVOCATE, and commended it most heartily to our people. The *Nashville Advocate*, the *Epworth Era* and *Sunday School Visitor* were all strongly represented by the presiding elder, and most earnestly commended to the Church and reading public. Progress—upward and onward movement was the conclusion your correspondent reached concerning these parts, after a few days with the pastors and laymen of this district.

The preaching feature was prominent, and was done by Richard Wilkinson, J. R. Roy, H. W. May, Samuel Calvin and J. M. Henry.

The names of the local preachers were called, their characters passed, and license renewed.

The last half-day of the Conference was devoted to the Sunday-school interests, and was like unto wine at the wedding-feast.

Rev. A. S. J. Neal, our wide-awake pastor at Lake Providence, had a well-prepared programme and was invited by the presiding elder to take the chair, and with an able hand he conducted the deliberations. Good speeches were made by both pastors and laymen, and one of the most edifying sessions of the Conference was given us.

The lay delegates to the Annual Conference are T. J. Reed, W. H. Sanders, W. R. Baker.

The Conference accepted an invitation from Waterproof to meet there next year.

Fraternally yours. H. W. MAY, Secretary.

REPORT OF JOINT MEETING OF THE W. F. M. AND W. H. M. SOCIETIES, SEASHORE DISTRICT.

On Monday, June 4, at 8 p.m., the Home Mission Society and Woman's Foreign Missionary Society of the Seashore District met in the Twenty-fifth Avenue Methodist Church, Gulfport, by invitation of Rev. M. L. Burton, presiding elder of the district. The devotional exercises were conducted by Rev. Geo. Galloway, pastor of the Church. A cordial address of welcome was delivered by Mrs. P. K. M. Tippan, of Gulfport, and responses made by Mrs. O. G. Halliburton, of Bay St. Louis, and Mrs. N. R. Drummond, of Columbia. Addresses were made by Mrs. Carraway, of Longbeach, District Secretary of the Home Mission Society, and by Mrs. T. B. Holloman, Conference President of the Home Mission Society. An address on foreign missions was also made by Mrs. T. B. Clifford, District Secretary, who also spoke on Mississippi Scholarships.

Tuesday morning at 9 o'clock both societies and their interested friends met again. The Woman's Home Mission Society had charge of the exercises, Mrs. Carraway, District Secretary, in the Chair, and Mrs. J. A. Bishop, of Court Street Church, Hattiesburg, Recording Secretary. The addresses and reports from societies were interesting and instructive.

In the afternoon the Woman's Foreign Missionary Society had charge of the exercises, with Mrs. T. B. Clifford in the chair and Mrs. Laura S. Jackson, Recording Secretary. Devotional exercises were led by Mrs. S. S. Ferguson. To roll call of the auxiliaries the delegates responded with their names. Next in order of business came the District Secretary's report. It was full of interest and encouragement. She spoke of what the Board expected the past year; said she had not secured the 100 new members desired, but had enrolled seventy-five new ones. She reported 100 subscribers to the *Woman's Foreign Missionary Advocate*, and 88 to the *Little Worker*. She urged that these papers be taken by all the members, who would keep in touch with the work.

Reports from societies were called for. Mrs. Halliburton reported for Bay St. Louis: A faithful few bear the standard; amount raised, $9.30. Mrs. E. J. Mitchell reported Biloxi: 28 members; 14 subscribers to *W. M. Advocate*; collected $71.70. Mrs. M. E. Joyce reported for Gulfport: Dues and pledges had all been met; a total of $95.56. Mrs. S. S. Ferguson reported Main St. Church, Hattiesburg: 32 members; 38 subscribers to *W. M. Advocate*; amount raised, $123.72. Mrs. Ferguson also reported Hattiesburg Juveniles: "They are interested workers and had raised $36.35." Mrs. Lougre reported Court St. Church, Hattiesburg: 21 members; amount raised, $57.11. Lumberton was called. No delegate being present, the pastor, Rev. E. H. Mounger, reported. He spoke with regret of irregular attendance on the meetings, but said they paid their dues, a total of $20.40. Logtown Society had no report. Moss Point: Written report from Mrs. C. H. Woods, Corresponding Secretary, was read by Mrs. Jackson, showing 36 members, 7 of them new; they had raised $47.30. Mrs. J. W. Collins reported for Purvis: A small band; amount paid $7.50. Collins Juveniles reported by Lady Manager Annie H. Cross: Number of members, 15; subscribers to *Little Worker*, 20; money sent to Conference Treasurer for special pledges, dues and Conference expense fund for year, $31.04. Mrs. Pearl Drummond reported the Clifford Workers: Amount raised, $23.30. Miss Ruby Magee reported Columbia Golden Links: Amount raised, $21.75; Ocean Springs Juveniles, no report.

A paper was read by Mrs. S. S. Ferguson on the "Influence of Mothers in Shaping Missions." One was also read on the "Model Missionary Society."

Remarks by Mrs. Clifford were followed by nominations for the next place of meeting for the Woman's Home Mission Society. Pass Christian was selected, the date of meeting to be decided on later.

The meeting adjourned to give place to a children's meeting, which was next on the programme, and was conducted by Mrs. Clifford. She had a box of curios on Japan, consisting of house, boy, girl, pictures, etc. Her talk was on the home life, dress, customs, worship and many things that the children enjoyed. She exhibited maps, charts, posters and a beautiful diploma that she gave her juveniles when they completed an outlined course of study. These charts and posters were gotten up by the Columbia Mission Study Class. The children were interested.

Announcement that Rev. M. M. Black would preach at 8 p.m. was made, and with that sermon the W. H. M. and W. F. M. Societies would adjourn.

After an inspiring song and prayer, the minutes of the afternoon session were read and approved, and the societies were dismissed.

The following resolutions were adopted:

"We, the Committee of the Home and Foreign Missionary District Conference (1) do most sincerely proffer our warmest thanks for the cordial greeting that awaited us in this progressive city of Gulfport; to Rev. George Galloway, pastor of Twenty-fifth Avenue Church, for kind personal attentions; to the choir for beautiful music; to Rev. M. L. Burton, for inviting us to come; to Reception Committee and to Dr. and Mrs. Carraway, for reception given at their home in Long Beach, in honor of Mrs. Holloman, President of the Home Mission Conference Society; (2) that we rejoice with the citizens of Gulfport in the remarkable growth of their town, which has made it possible for them to entertain the Home Mission and Foreign Missionary Societies and the District Conference in one week, and we hereby express our grateful appreciation of their generous hospitality.

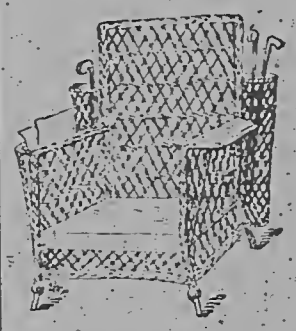
"Respectfully,

"MRS. SALLIE SMYLIE FERGUSON.
"MRS. LAURA SCOTT JACKSON.
"MRS. HALLIBURTON."

Respectfully submitted,

MRS LAURA S. JACKSON,
Recording Secretary, W. F. M. S.

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

THIS IS THE SEASON.
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

DR. TILLETT'S SPEECH BEFORE THE GENERAL CONFERENCE.

BY A CIRCUIT RIDER.

The speech of Dr. W. F. Tillett, Dean of the Theological Faculty and Professor of Systematic Theology, of Vanderbilt University, before the recent General Conference at Birmingham, Ala., concerning the new statement of Methodist faith and doctrine has been read, perhaps, by most Methodists. Such a speech as made, coming from such a source, clothed in "clear-cut" language, and indicating preparation before the Conference met, doubtless had its effect upon the General Conference. Said he: "Now, I come as a teacher of theology, and I say to you there is not a Methodist theological school in the world that can make the Twenty-five Articles the *basis* of its teaching of theology, and by so doing meet the needs of the day in which we live."

I suppose Dr. Tillett used the word "basis" in the sense of foundation, that on which anything rests. Now, our Articles make concise statements concerning God the Creator, the Holy Spirit, Jesus Christ the Son of God, the resurrection of Christ, the atonement of Christ, the sufficiency of the Holy Scriptures, sin, justification by faith, good works, the church, the sacraments, etc.

If any Methodist theological teacher cannot see in those Articles fundamental doctrine (even the Lord Jesus Christ) and a *basis* broad and strong enough to support any superstructure, he needs an *eye-salve*, and he needs it badly! As Bishop Wilson said in his great speech, "I rather pity" him.

If the day in which we live is demanding something other than is taught in the Twenty-five Articles, then "our day" is blind and all out of joint.

Dr. Tillett insists that our Articles are not "permeated with that type of evangelical experience that has characterized Methodism from the beginning, and still characterizes Methodism in our day." He thinks "we need such a statement of doctrine as shall express the religious experience and life of universal Methodism."

Dr. Tillett evidently overlooked our 9th Article, especially when he made the statement—the Article which ascribes justification and righteousness to all who trust the Lord Jesus Christ, even salvation by faith. If the 9th Article does not express, or indicate religious experience, it would be difficult to write one which does. Moreover, Wesley's Doctrinal Sermons constitute part of our standards, and they are filled up with "religious experience and life" from conviction to glorification. They express in elaborate form "the religious experience of universal Methodism."

If Dr. Tillett can write a creed which will bring an individual something better than justification, righteousness, or salvation, I would like to see him write it, but I want him to write it before the Church discards the old. It is well to write a new creed when the old has made us glorious. Moreover, our experience has long since proved the trustworthiness of the old.

But the Doctor says: "We would not alter in any degree these Twenty-five Articles. We would leave them just as they are to serve the intellectual and spiritual needs of any who may continue to get help from them." Nevertheless, I, for one, believe that they have served their purpose by the will of God, and are now entitled to honorable *superannuation*. I believe that they should take their permanent and their honored place in our history of Christian doctrine, not as Articles we have repudiated, or do not still believe, but simply as Articles that met our need one hundred and twenty-five years ago, but are not now altogether adequate and sufficient for our wants."

If the above is not a contradiction and *general mixture*, then nothing ever was! He seems to believe in them, yet he does not believe in them. He argues in one place for their superannuation and in another for their *supernumerary* relation. They have served the purpose of God, yet they should be left where they are, or just as they are, to serve the intellectual and spiritual needs of any. He would take them out of active service, yet he would leave them *re* Christian doctrine, etc.

If any Annual Conference were to say to a traveling preacher what Dr. Tillett says about our Articles, *that preacher* would know in what relation he stood to the Conference. He would not know whether he was superannuated, or the supernumerary relation, or left in *active* service, or had *any relation* whatever. About the only thing he would be sure of is that the Conference had a *mixed* opinion of him. He would feel like a chicken running around with his head chopped off—*theirs with enthusiasm*.

Dr. Tillett thinks that Methodism ought to prepare a new statement because the Articles were "written three hundred and fifty years ago, in the middle of the Sixteenth Century, by Archbishop Cranmer and a number of others associated with him. They are, therefore, three centuries and a half old."

But John Wesley did a good and "judicious piece of work" when he changed, abridged, modified and revised them, and, after all, they are no older than Wesley; yet the truths which they express are as old as the kingdom of Christ. It is doubted that even Dr. Tillett can improve upon them in simplicity and clearness. They not only cover fundamental doctrine, but they imply every necessary experience. What they lack at any point, Wesley's Doctrinal Sermons fully elaborate.

Dr. Tillett had much to say about the kind of a creed we need in our day, but just the kind we need he failed to say. One thing he is certain of, the old should be "superannuated."

Now, must I receive members into the Church who believe the same? If I had said the same thing before my Annual Conference last year, what would have become of *me*? When a few more new things are set on foot in the Church, with many still clinging to the old, what will become of our unity—of *us*?

I disagree with Brother "Gilderoy," that Dr. Tillett "made a great speech." I think he endeavored to "shake" something that cannot legally (?) be "shaken." Moreover, the question is before the Church for thought and debate, and it is not germane to say "we need not be flailing over the old straw in the papers for the next four years."

The question is now up, and let Methodists generally settle it. When Methodists generally settle it, let them put it so far *down* it will never know a resurrection.

PURVIS, MISS.

Dear Dr. Boswell: The fourth Sunday in May was observed in Purvis as Children's Day, and it proved to be a highly enjoyable and profitable occasion. Thanks to the faithful service rendered by Sisters J. W. Caraway and C. E. Cunsford in training the children, they all acquitted themselves well. The collection amounted to $12.07. We were fortunate in having with us that evening our beloved Presiding Elder, Rev. M. L. Burton, who delivered an excellent impressive and helpful talk to the children, the grown people also not being neglected. Although new in the office, Brother Burton is winning golden opinions because of his tact, kindly spirit, earnestness, and manifest consecration. His heart is evidently in the great work before him, and may a larger measure of success crown his efforts.

It gives me great pleasure to report that on the first Sunday in June the full amount due on our Conference assessments was secured in cash and good subscriptions, with several dollars, if I mistake not, to spare. Our missionary assessments were paid early in February. This pastor has never received kinder, more generous treatment anywhere than has been accorded him since his arrival among the good people of Purvis, and I shall be grateful to them for their hearty and loyal cooperation. My predecessor, Rev. J. W. Chambers, left things in fine shape, and it would be difficult to improve on what he has done. The preaching services are largely attended, most of the time, and the outlook is encouraging in many respects. With but few exceptions, the officers of the Sunday School are all members of the church.

Yours fraternally,

M. M. BROOKS, P. C.

NOTICE.

All delegates who expect to attend the Brookhaven District Conference, which will meet at the Centenary Methodist Church, in McComb City, on June 27-30, will please notify at once the pastor at McComb, Rev. N. B. Harmon, or Dr. P. M. Pringler, of the Arrangement Committee.

P. M. PRINGLER,

Chairman Arrangement Committee.

Perseverance is the secret of every successful life and work. Many of our most prosperous men began life in a low estate; they had two willing hands, a clear head and a determined will. They have reached their position by no sudden flight. Rung by rung they crept up the ladder. It is a long journey from the first saved shilling to the millionaire's wealth; from the rude chalk profile to the famous painting on the walls of the Academy; from the boy's halting verse to the immortal poem.

Whatever makes men good Christians makes them good citizens.—*D. Webster.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This remarkable Salve, Vacher's Balm, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try it for Sunburn. Send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to say more.

We have hundreds of used, shopworn, and rebuilt typewriters of all makes and models at prices from $20 up. These machines are in the working order and just the thing for home use. They answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00 To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.
MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, JUNE 21, 1906.

Many members of the Church, high in the business world, and recognized as men of sterling worth, are not known as Christians. Is that the case with any reader of this paragraph?

* * *

Our Gospel is old and well settled, and thoroughly satisfactory to every genuine believer. He has no desire to exchange it for something else. He is afraid to risk an experiment.

* * *

A wasted life will fill the soul with regrets in the dying hour. It will then be too late to make amends. Spare yourself that anguish by heeding God's call to service while you can. The night cometh when no man can work.

* * *

"He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." To deny His existence is atheism; to deny His government is anarchy. The atheist is a fool; the anarchist is a knave.

* * *

A man cannot use his money to a better advantage than by putting it into the heads, and as far as possible, into the hearts of his children. To give them money without education and religion, is to put into their hands the weapon of moral suicide.

* * *

If it be a matter of choice between money and infidelity, against the Church and religious education, there should be no hesitancy among intelligent and philanthropic men which to choose. If the Bible be kept out of our public schools for three or four generations, the question will come up for settlement.

* * *

There is in the heart a longing after something this world can never give—which God never designed it to give. Otherwise, those who have reached the goal of their ambition, whether for place and power, or fame, or earthly gain, would be among the happiest of men. But they are often the most miserable. Only that which God supplies through grace can satisfy an immortal soul.

* * *

The union of certain Arminians and Calvinists, so much talked about, was effected on the restatement of the old doctrines. One article of faith, so familiar, which declared that "the chief end of man is to glorify God and enjoy Him forever," has been changed to read: "Men of Christian faith exist for service of men." That, says one, "is the new humanitarian religion, making man the center, instead of God."

THERE IS WORK FOR ALL.

Our Lord said to his disciples, "The kingdom of heaven is like unto a householder which went out early in the morning to hire laborers into his vineyard." Having agreed with the laborers for a penny a day, he sent them to work. He went out about the third hour, and saw others standing idle in the market-place, and said to them, Go ye also into the vineyard. And they went. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour, still having work for more laborers, he went out and found others standing idle, and said unto them, "Why stand ye here all the day idle?" And he put them to work.

Work is the common lot of men. Whether originally intended or not, it is the order now, and no man can honestly escape its demands. It is imposed as a curse. Even the ground is cursed because of sin, and produces thorns and thistles, and sorrow is the result. Men overcome only by hard work.

The law of labor is likewise binding upon Christians. God lays upon them burdens they never would have been called to bear but for sin, which made the atonement necessary, and imposed upon the Church the duty of giving the world the knowledge of salvation. How hard and difficult the task only those know who have had a part in the work. The meagre results of two thousand years of labor is not due so much to the indifference and inefficiency of the workers as to the difficulties they have encountered. St. Paul said, "A great door and effectual is open unto me, but there are many adversaries." The Church may say the same thing to-day.

In God's vineyard there is employment for all, and all are under obligation to work. The preachers, of course, are expected to take the lead, and bear the heaviest part of the burden. This is natural, since God calls them, and separates them from all secular pursuits to the one business of looking after souls. A faithful preacher, who feels the responsibility of his calling, and meets his obligations, eats no idle bread. He is one of the hardest-worked men in his community. True, he does not labor with his hands; but he has upon him "the care of the Church," which involves pastoral oversight, visiting from house to house, ministering to the sick and needy, comforting the distressed, encouraging the faithful, and warning the unruly, and other things incident to the life of one who is called to feed the flock of Christ.

Another work of the preacher, at least among Methodists, is to look after the benevolent collections. This requires much time, and a vast amount of hard labor. With some preachers in some charges it is the hardest work connected with their pastorates. Not a few preachers, were they able, would prefer to pay out of their own pockets all they are asked to collect, rather than undergo the toil, and suffer the rebuffs, not to say the insults, they often meet in the course of their rounds among an unwilling people. And, in addition to all the duties named, he must make the necessary preparation for preaching if he would meet his obligations as an ambassador for Christ. This duty cannot be neglected, except at his own peril, and the peril of souls he is sent to seek and to save.

By the time a preacher's weekly work is wound up he is literally tired, in mind and body, and has earned all he receives for his hire—never too much, and not infrequently a pittance, bestowed as a charity, rather than wages for faithful service. And when his labor is all spent, as it often is without the sympathy and co-operation of his Church, added to the weariness of body and mind, there is heart-ache and discouragement sufficient to break his spirit and send him to an untimely grave. And many people think that preachers have an easy time!

The membership of the Church also have work in the vineyard. None are exempt. The healthy Christian, who has time and opportunity for work, is no more excusable for idleness in the Lord's work than is a man who is dependent on his labor for daily bread. But too many content themselves with personal enjoyment, living under the impression that religion was designed only to make people happy and carry them to heaven. If, in addition to seeking after happiness, they give to support the Gospel, they are satisfied, feeling that duty has been faithfully performed.

We risk nothing in saying that the preacher's labor, be it ever so zealous, will be largely in vain without the co-operation of the Church. Not one preacher lives that does not feel the need of help. Paul felt it, and earnestly coveted it. "Brethren, pray for us," was his fervent plea. And he said to the Corinthians, "We, then, as workers together with Him, beseech you also, that ye receive not the grace of God in vain."

One of the first acts of the apostles was to put the Church to work. The poor needed attention, and money had to be collected. Calling the Church together, they said, "It is not meet that we should leave the Word of God to serve tables." The Church should do this work, they said, "while we give ourselves continually to prayer and to the ministry of the Word." And they chose seven good men, and ordained them as deacons.

The Church to-day might greatly relieve the preachers in all temporal matters, if it would. It might also assist the ministry in spiritual things, and thus advance all the interests of the kingdom.

More and more are Christians everywhere waking up to the duty of laboring in the vineyard. Men and women are not now as backward as they once were in working for the Lord. They are entering by the thousand, and enthusiastic in the work, gaining both strength and happiness as they labor. And still there is room and work, and the Lord says: "Go ye also into the vineyard, and whatsoever is right will I pay you."

A WORD OF ADVICE AND CAUTION.

Letters received from brethren commending our course in the matter that is now interesting the Church are highly appreciated. We may be mistaken as to whether now is the time to discuss a question, action on which is so far in the future. But the subject is a live one, and we can see no harm in trying to do our part towards crystallizing and setting public opinion. We shall endeavor to treat every brother who writes with fairness. We ask those who favor us with communications to indulge no sharpness, except the sharpness of logic. That will save us the necessity of cutting out objectionable words and sentences. If we are bound to discuss, let the discussion be sensible and dignified, such as we will not be ashamed to see in history in the coming years. And let us confine ourselves to the subject in hand.

BY WAY OF REPLY.

In Brother Dorman's article of June 14, in which he criticises the views of Dr. Weems, occurs this sentence:

"The Doctor implies by his quotations that the First Restrictive Rule is locked up beyond the reach of the Church. In this, again, he is under mistaken impressions. An examination of the Journal of the General Conference of 1808 will show a provision for the alteration of all Restrictive Rules. Then an examination of the Journal for 1832 will show that certain legislation applies to all the Rules, excepting the first. The exception limits the legislation of 1832 to all the Rules, excepting the first. This stands on the original legislation of 1808, which is not absolute, but almost so."

Brother Dorman's idea evidently is that, as the General Conference of 1808, the originating body, not delegated, but made up of all the members of all the Annual Conferences, the change of all Restrictive Rules, and that the proviso, "excepting the first article," authorized by the General Conference of 1828, and submitted to the Annual Conferences, and confirmed by the General Conference of 1832, is to be accepted as an amendment, subject to repeal by the same process it was adopted. This seems to have been the view taken by our General Conference at Birmingham in its action authorizing a change in one of our Articles of Religion to adapt it to foreign countries.

The above reasoning will fully apply to the Methodist Episcopal Church, because that Church is operating in its General Conference by authority granted by the Annual Conferences in 1808. It will not apply to our Church, the Methodist Episcopal Church, South, because we are not operating under that authority. We are operating by authority of a constitutional convention, which met and organized the Methodist Episcopal Church, South, in 1845. That constitutional convention adopted the Restrictive Rules as they stand to-day. So, as we see the matter, there is no way of effecting a change in our Articles of Faith, or doctrinal standards, except by revolution, which, we think, will not be undertaken.

PERSONAL.

Dr. Sawyer reports that his district is doing well, and that he and his preachers have lots of preaching and hard work for the summer.

The districts of Dr. F. N. Parker and Rev. C. B. Carter are moving on finely, and both of these brethren were in attendance upon the Legal Conference.

Mr. Howard Davis and Miss Elvia Brown, of Lake Arthur, La., were married at the residence of Mrs. O. Hughes, Lake Arthur, on June 12, 1906, Rev. A. A. Bernard officiating.

We are glad to know that Centenary will open its next session at the usual time, and we wish that Dr. Miller may have the utmost success. The work done during the last session was most thorough and satisfactory.

Mr. H. N. Pharr, of Olivier, La., was in attendance upon the meeting of the Legal Conference on Tuesday, June 19. He represented the old Board of Trustees of Centenary College.

Dr. Frank N. Parker, of New Iberia, and Colonel S. B. McCutchen, of Shreveport, members of the Legal Conference, were present at the meeting of that body. Dr. J. R. Moore, of Minden, was stopped on his way by a wreck on the railroad.

Rev. J. W. Harper in a personal note to the editor says: "I am getting along very well on the Grand Chenier circuit. My work is doing fairly well. Hoping to have several good meetings this summer, and bring up a good report at the Annual Conference."

This is "university week" with Vanderbilt. The exercises incident to commencement are on in full. The programme is a tempting one, and all who are fortunate enough to be present, we dare say, are at the height of enjoyment. We thank the Chancellor and Faculty for an invitation to the feast.

We tender heartfelt sympathy to our dear brother, Rev. W. S. Lagrone, in the loss of his loving and faithful wife, who passed away from their parsonage home in Cleveland, Miss., to the home above. The blow falls with crushing weight, but the grace of God that has sustained him all along in his arduous work he will, no doubt, find sufficient in this hour of trial.

The new Board of Trustees for Centenary College, nominated by the Legal Conference and confirmed by the old Board, are as follows: Clerical: Jno. T. Sawyer, F. N. Parker, C. B. Carter, R. H. Wynn, J. M. Henry, N. E. Joyner, W. W. Drake, W. E. Boggs, Paul M. Brown, T. J. Warlick, William Schuhle; lay, W. B. Thomson, W. W. Carre, S. B. McCutchen, Sam H. Meyer, H. N. Pharr, Ed. L. McGehee, Dr. Jno. P. Scott, J. B. Hutchinson, Capt. P. M. Welsh, Hon. Will L. Foster and G. R. Ferguson. Dr. Sawyer was elected President and Dr. Parker Secretary. President Miller, who at the late meeting of the old Board, held in Jackson, La., resigned conditionally, and which matter was referred by the old to the new Board, was requested to withhold his resignation, and to carry on the College and make all necessary arrangements therefor until the meeting of the Annual Conference.

SEASHORE CAMP GROUNDS.

The Seashore Camp Grounds, from the standpoint of health, is unsurpassed. For five years past we have had supervision of the sanitary condition. Not a case of typhoid, yellow or malarial fever has been contracted on the grounds. Those who have been acquainted with this place from the first state that there never has been a case of yellow fever there, not even in 1878, when it was in other towns on the coast. An abundance of pure water and pure air are safeguards against diseases conveyed by these media. The knowledge of the mode of transmission of yellow fever and the prompt and hearty co-operation of National and State health officers make it well-nigh impossible for it to appear this year.

For religious and social companionship, for the physical development of children, and for restful sojourn for grown folks no more delightful place can be found in this latitude. An electric car line along the beach connects it with the delightful towns from Pass Christian to Biloxi.

Gambling, drinking and other descriptions of immoral practice are not allowed. No "whist" parties or "crap" games are tolerated, but the highest order of intellectual and musical entertainments are frequent. No one has ever visited this place and entered into the work for which it is designed without being spiritually benefited. The daily association of Christian people from the States of Alabama, Mississippi and Louisiana is mutually uplifting.

Edifying preaching, earnest prayers and sacred songs characterize the Camp Grounds. All who love Christ and are wishing to help others get nearer to Him are welcomed on the grounds.

IMPORTANT NOTICE.

Let those who expect to attend the Mid-Year Missionary Meeting, to be held at Newton June 26-27, notify me at once. Entertainment will be provided for those only who notify me of their purpose to come. P. D. HARDIN.

Newton, Miss., June 16.

For Breakfast Luncheon or Tea

A few small biscuits easily made with Royal Baking Powder. Make them small—as small round as a napkin ring. Mix and bake just before the meal. Serve hot.

Nothing better for a light dessert than these little hot biscuits with butter and honey, marmalade or jam.

You must use Royal Baking Powder to get them right.

ROYAL BAKING POWDER COMPANY, NEW YORK.

POPLARVILLE CHURCH BURNED.

A letter from Rev. D. P. Bradford, dated Poplarville, Miss., June 18, says:

Yesterday morning at about 3 o'clock our church was burned to the ground, having caught from the school buildings owned by Prof. W. I. Thames. We had only $2,000 insurance on the church and pews, about one-third of the loss.

This will fall very heavy on our small membership, as we have just been raising money to build a parsonage. Our people are determined to put forth every effort, and build both parsonage and church. But if there ever was a time when I felt justifiable in making a special appeal to our brethren it is now.

May I not ask the brethren of the Mississippi Conference, that they make a statement to their congregations next Sunday, and ask them to make a contribution for this worthy cause? I have done this a number of times in my life, and always met with some success. If any individual, seeing this notice, will help us, it will be appreciated. Send money to W. M. Hyde, Secretary and Treasurer of the Board of Trustees, or to the undersigned. D. P. BRADFORD, P. C.

P. S.—Our Presbyterian friends, who are now without a pastor, kindly invited us to occupy their house of worship. We gladly accept.

D. P. B.

SUPERANNUATE HOME FUND.

LOUISIANA CONFERENCE.

Since our last report (ADVOCATE, May 31) the following amounts have been received:

Previously reported	$224.45
Melville (Rev. P. O. Lowry)	10.00
Miss Bettie C. Jones, of Centerville, Miss.	5.00
Morgan City-Berwick (additional)	15.00
Total	$254.45

Please, brethren, present this cause. Every little helps. Presented now, this collection need not interfere with other interests; later you will find it difficult to get it before your people. The fund is growing slowly, but entirely too slow for our needs.

We thank our generous-hearted Mississippi friend, and wish more of our people would voluntarily respond to this worthy call.

Sincerely, ROBT. W. VAUGHAN, Agt.

Morgan City, La.

RESOLUTIONS CONCERNING J. M. MORSE, PRESIDING ELDER OF FOREST DISTRICT.

Whereas, in the economy of our Church, Rev. J. M. Morse, our beloved presiding elder, will sever his connection with this district at the approaching Annual Conference; and whereas his kindly, spiritual and wise attention to the business of the district has produced such large results in the upbuilding of its financial and spiritual interests; therefore, be it

Resolved, First, That we regret the necessity which compels the Rev. J. M. Morse, presiding elder, to lay aside the work so well begun and which separates him from the enjoyment of the benefits his labors have secured.

Resolved, Second, That we recognize in him a strong preacher, a wise counselor—one who commands our respect and our love.

Resolved, Third, That we commend him to the loving care of those whom he shall serve next year, trusting that his appointment will be such as his ability commands, and his faithfulness deserves.

Resolved, Fourth, That as preachers and laymen, we assure him of our warm personal regard and trust, that he will always have our names upon his list of friends.

T. J. O'NEIL.
W. W. GRAVES.

These resolutions were passed by a unanimous vote and ordered printed in the "New Orleans Advocate."

JOHN W. CHAMBERS, Sec.

RESOLUTIONS OF RESPECT.

Whereas in the providence of God two of our most worthy members have been called home, namely, Dr. Irvin Miller and Murdock James McDonald, who served long and faithfully as Local Elders; therefore, be it

Resolved, First, That it is with sad hearts we record the death of these brethren.

Second, That we deeply sympathize with the families of these brethren in their sad loss.

Third, That a copy of these resolutions shall be sent to the family of each of these brethren and to the "New Orleans Christian Advocate."

C. McDONALD.
J. C. LONG.
J. R. HAYES.
M. L. WHITE.

These resolutions were unanimously adopted.

JOHN W. CHAMBERS,
Secretary.

PROGRAMME OF THE FOURTH MID-YEAR MEETING OF THE BOARD OF MISSIONS,

of the Mississippi Conference, M. E. Church, South, to be Held in Newton, Miss., June 26-27. 1906.

Tuesday, June 19.—Business Meeting of the Board—the Board, with the Presiding Elders, will meet in the Methodist Church at 9:30 a. m. Evening.—8 p. m., Address Bishop Seth Ward.

Wednesday. Morning—8:30 o'clock, Devotional Exercises. A. F. Watkins; 9, Survey of the Work of the Board of Missions within the Bounds of our Conference. H. M. Ellis; 9:30, Problems Confronting the Board: (a.) Open Fields Untilled by G. S. Harmon, (b.) The Men by T. B. Holloman, (c.) The Means by M. L. Burton; 10:30, Self Support, D. Scarborough; 11, Address, Bishop Seth Ward. Afternoon—2:30 p. m., devotional exercises, B. F. Lewis; 3, Value of a Missionary Institute, T. W. Adam; 3:30, How May We Enlist Our Districts, Churches and Leagues in the Support of Missionaries, W. T. Griffin; 4 o'clock, How Can Our Laymen be Brought to a Deeper Sense of Personal Responsibility for the Support of the Missionary Enterprises of the Church at Home and Abroad, R. L. Bennett; 4:30 o'clock, Should the Conference Secretary of Missions Travel at Large Over the Conference, H. W. Featherstun. Evening — 8 o'clock, Address, Bishop Seth Ward.

UNION GOSPEL MISSION.

A musical entertainment will be given by Mrs. Daisy Crosby, in behalf of the Union Gospel Mission, 1811 Magnolia street. The entertainment will take place June 22 at 8 p. m., at the New Orleans Progressive Union Hall, 528 Camp Street, near the Lafayette Square. Price of admission 25 cents. Refreshments will be served at a low price.

BIENVILLE CHARGE.

Dear Doctor Boswell: I have just returned from the Jonesboro Charge, where I held a real good meeting with Bro. S. D. Hawood. We closed out just at the time when we were in a condition to accomplish much in the way of conversions. I remained in the meeting just as long as I could.

We are losing much in Methodism to-day because of the fact that in most of our revival services we are forced to close just at the point where the revival really begins. We are getting ready for a grand campaign again on this circuit. My official members are standing by my side, and are ready and willing to do their part in bringing about of a sweeping revival of religion.

I am reporting often, and will continue to do so. Our dear old Advocate is getting tremendously popular up this way.

Come to see us, Doctor, and let me ride you around one week and let you see what kind of fare I have, and understand why I report so often: I am in a condition where I can truly sympathize with editors, station preachers, and presiding elders. I am just so anxious to see and read that restatement of doctrine. Let me say in conclusion, that I am going on just like I have been until the document comes out.

G. B. ANDERS

HE RAN FOR LAWYER.

A man from Pennsylvania went to Vineland on a business errand, says the *Philadelphia Ledger*. The town was strange to him, and he was unacquainted with the man (a lawyer) he had gone to see. The directions he received were so indefinite that he found himself on the edge of the town without having come to the house he sought. Then he met an old negro and asked the way of him, and learned that the house lay about a quarter of a mile farther down the road.

"The man I want to see is a lawyer," he said to the old man. "Is this Mr. Dash down the road a lawyer?"

"He ain't a lawyer that I ever heard tell of," answered the negro.

"You're sure?"

The old negro scratched his head in deep thought. Then a gleam of remembrance lighted his eye.

"Now I think of it, boss," he said, "'pears like I do recollect he ran for lawyer one time."

Become a Nurse and secure an income while training. The salary of a nurse is from $15 to $30 and up per week, and a nurse is from $15 to $30 and up per week, and a nurse from the Red Cross Nurse Association can work "shoulder to shoulder" with the best nurses of this country. For full particulars write for Catalog No. 11. A copy of our monthly journal of nursing "The Professional Nurse" sent for 4 cents in stamps. Scholarship and tuition free. Training at Home, Red Cross Nurse Association, Chicago, Ill., U. S. A. Largest training system in America.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

MANY DELIGHTFUL SUMMER RESORT.

With the most picturesque surroundings, with mineral waters in abundance, and "brim full of summer restfulness" are located in the Highlands and mountains of Tennessee and North Georgia, along the lines of the

Nashville, Chattanooga & St. Louis Railway.

The accommodations afforded vary from the elegantly-appointed inn to the humble farm-house where the charms of country life may be enjoyed to the utmost. A beautifully illustrated SUMMER FOLDER, giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses, with rates, etc., is now being distributed. A copy will be mailed free to any address upon application to W. L. DANLEY, Gen'l Pass. Agent, Nashville, Tenn.

SOUTHERN PACIFIC — SUNSET ROUTE

San Francisco San Diego, $69.00
ROUND TRIP.
Los Angeles, California
—via—
SOUTHERN PACIFIC SUNSET ROUTE.
SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.
For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.
Oil Burning Locomotives; Ocean to Ocean. No Smoke, no Cinders.

Write for California literature.
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

4 Important Gateways 4

TEXARKANA — THE TEXAS T AND P PACIFIC RAILWAY — SHREVEPORT — EL PASO — NEW ORLEANS

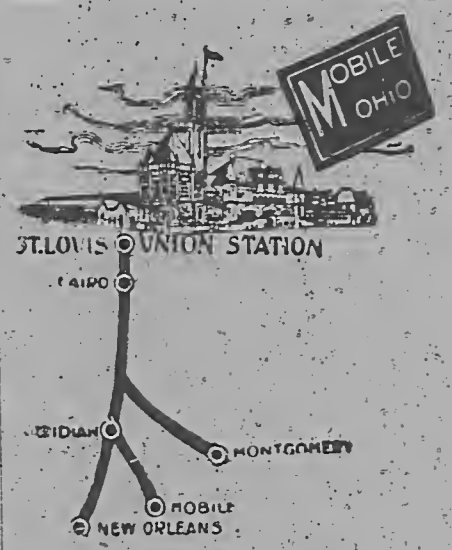
2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.



$31.75 BUFFALO and BACK.
GO JULY 8, 9 AND 10.
RETURN LIMIT JUNE 25.

$59.15 CALIFORNIA and BACK.
GO JUNE 24 TO JULY 6,
FINAL LIMIT SEPT. 15.

$31.50 OMAHA and BACK.
GO JULY 9, 10, 11 AND 12,
EXTENDED LIMIT AUG. 15.

In Reaching Above, Try the M. & O. Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21-1-2 hours.

TICKET OFFICE,
229 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L



WOMEN

will find in MOZLEY'S LEMON ELIXIR, the ideal laxative, a pleasant and thoroughly reliable remedy, without the least danger or possible harm to them in any condition peculiar to themselves.

Pleasant in taste, mild in action and thorough in results.

Tested for 35 years.

50c. and $1.00 per bottle at all Drug Stores.

MOZLEY'S LEMON ELIXIR

"One Dose Convinces."

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

WILLIAM MONROE JENKINS, son of Rev. M. G. Jenkins, died in San Antonio, Texas, on Friday, May 11, 1906, at 6:30 P. M., and was laid to rest in Masonic Cemetery on Saturday, May 12, at 6 P. M. He was conscious to the last and died without a struggle or apparent pain, although his sufferings were great for twenty-four hours before the end. Brother Jenkins writes: "We did all we could for him, but to no avail. He is gone and our hearts are burdened with sorrow." Will M. Jenkins was born in Thomas County, Ga., Aug. 29, 1869, and was at the time of his death 38 years of age. He was a printer, and had been the publisher and editor of several newspapers, both in Texas and Louisiana. He was also a telegrapher, and was employed by the Missouri, Kansas and Texas R. R. until he was forced to resign the work on account of his health, which began to decline in 1904. He was a member of the Order of Masons and also of the "O. R. T.," or Order of Railroad Telegraphers. Brother and Sister Jenkins accompanied Will to El Paso, thence to Rock Springs, and lastly to San Antonio, hoping that he might regain his health; but, alas, neither climate nor medicine, nor the tenderest care of his parents could arrest the steady progress of the fatal malady. At the time of his passage from earth to heaven, no one was present except his mother and father. Brother Jenkins says: "He often expressed to us that he preferred that no one but 'ma' and 'pa' be with him." He was of a retiring disposition, and this was characteristic of him all through life, and more especially when he felt sure the fell disease had him in its grasp. He was eccentric, or unlike most young men in that no inducement could influence him to attend balls and other places of worldly amusement. He was not at all emotional, but he had an unchangable faith in God and died relying on His grace, breathing his last in perfect peace and triumphant hope. A day or two before his departure he made request that his burial be without display or useless expenditure; yet those who knew him, and they were many, attended his funeral, and many beautiful floral offerings were placed upon his grave. The last sad rites were rendered by Rev. Dr. Campbell, who made a beautiful and touching talk at the house and at his grave. Will Jenkins was a man of ability and high character, and, could he have been spared, would have done a noble life's work. He died the death of a Christian, and has been folded to the bosom of the Infinite Love. Following so soon upon the death of their daughter, Mabel, the loss of the parents is indeed most heavy; but it is their blessed privilege to lay their burden upon the loving Father who "careth for them." Together with the married daughter who yet remains to them, Brother and Sister Jenkins have the deepest sympathy and fervent prayers of their hundreds of brethren and friends in Louisiana and Texas. After just a little while, the family reunion will be had in the world of fadeless light, and "the loved ones gone before" will be joined by those who are pressing on to the home of the blest, where daughter and son await their coming.

JNO. T. SAWYER.

LOUISIANA METHODIST ORPHANAGE.

Dear Brother Boswell: I send you a list of the churches that have subscribed to the Methodist Orphanage, which I trust you can publish. I expect to make a weekly report.

Alexandria, $315; White Castle, $542.75; Bunkie, $184.15; Ruston, $560; Berwick, $24.50; Carrollton Avenue, $54; Burgundy, $86.45; Amite City, $229.75; Algiers, 214.25; Covington, $166.25; Vacherie, $138.85; Rayne, $177; Simsport, $132.75; Coushatta, $162; Slidell, $46.50; Franklin, $257.75; Patterson, $246.75; Crowley, $883.50; Lake Charles, $410.65; Boyce and Lamothe, $40.50; Rayne Memorial Church, New Orleans, $212.50; Caspiana and LaChute, $177.50; West Alexandria, $42.50; Lafayette, $190.10; Plaquemine, $187.75; Morgan City, $57; Whites Chapel, $115.50; Louisiana Avenue, $54.50; Carondelet, $310.50; Melville, $28.50; Lake End, $68.50; Dryades and Felicity, $153.95; Opelousas, $362; Lecompte, $13; Shreveport, First Church, $505; Shreveport, Texas Avenue, $58.50; Jeanerette, $139; Baton Rouge, Second Church, $35.10; Parker Memorial Church, $112.10; New Iberia, $159.50; Jennings, $250; Lake Arthur, $99.50; Ponchatoula, $97.75; Colfax, $186.20; Donaldsonville, $80.75; miscellaneous, $836.00. Total, $9,508.85.

C. C. WILR.

Bunkie, La., June 8, 1906.

SKEPTICISM.

It is better to believe everything a man says than to believe nothing. The special test comes and the true things accepted on faith will greatly aid you in life's battles in time. Believe everything rather than reject everything.

Johnson's Chill and Fever Tonic is the greatest Fever medicine and Life Saver in the whole world. If you believe this and accept it as a truth, you will be the immense gainer thereby, and if you doubt it and wholly reject it you may be the loser to the extent of your very life.

We will send 2 bottles to any reader of this paper on these terms: If the two bottles cure two cases of Fever, send us $1. If they fail not do all we claim, send us nothing. We take the risk. THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

BUFFALO

LITHIA WATER

A Powerful Nerve Tonic and Restorative.

Does it Contain Hypophosphites of Lime and Soda?

Hunter McGuire, M.D., LL.D., *Ex-President American Medical Association, and of the Medical Society of Virginia; late President and Professor of Clinical Surgery, University College of Medicine, Richmond, Va.:* "It has never failed me as a powerful NERVE TONIC when I have prescribed it as such. I sometimes think it must contain Hypophosphites of Lime and Soda. It acts as that compound does—as a tonic and alterative. I know from its constant use, personally and in practice, that the results obtained are far beyond those which the analysis given would warrant."

Charles G. Hill, M.D., *Professor of Nervous and Mental Diseases, Baltimore Medical College, etc.:* "In many forms of Nervous Exhaustion, accompanying an excess of urates and phosphates, it is invaluable."

Voluminous medical testimony mailed. For sale by the general drug and mineral water trade.

Hotel at Springs Opens June 15th.

PROPRIETOR, BUFFALO LITHIA SPRINGS, VIRGINIA.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

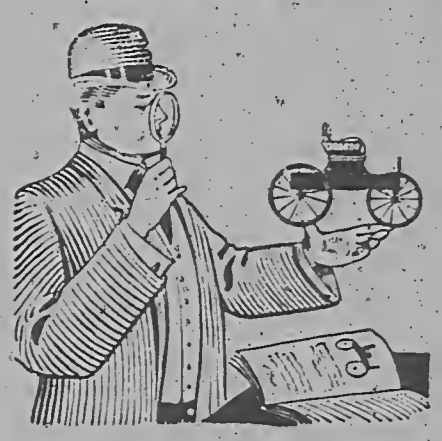
CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NO. 121 CAMP STREET.

NEAR CANAL. NEW ORLEANS, LA.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.



ATTEND THE

Summer Session

In this beautiful city at the famous

Commercial College of Kentucky University.

Bookkeeping and Business, Shorthand, Typewriting and Telegraphy Taught. Begin now. Positions—Peers to 10,000 successful graduates. Ky. University Diploma Awarded Graduates. Address WILBUR R. SMITH, Lexington, Ky.

I sign my lamp-chimneys MACBETH. An unsigned lamp-chimney is worthless—almost as worthless as an unsigned check.

Makers of poor lamp-chimneys hide behind the dealers.

I put my name on mine. Let me send you my Index to Chimneys. I send it to you free. Address

MACBETH, Pittsburgh.

QUARTERLY CONFERENCES.

MERIDIAN DISTRICT—THIRD ROUND.

Wayne Mission, at Galdwood	June	2, 3
Chunkey	Wed.	6
Vimville, at Why Not		9, 10
Buskatnnna, at State Line	Jnne	20
Shubuta, at Quitman, 8 p.m.		22
Meridian, Central	Jnly	1
DeKalb, at Pleasant Ridge		7, 8
Daleville, at Daleville		14, 15
Middleton, at State Lise		21, 22
North Kemper, at Hopeville, Fri.		27
Euterprise, at Concord	Aug.	4, 5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orauge	Wed.	15
Matherville, at Salem		18, 19
Binnsville		25, 26
Scooba, at Wahalak, 8 p.m.		26, 27
Lauderdale, at Bethel	Sept.	8, 9
Chunkey, at ———		15, 16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicord		23, 24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

FOREST DIST.—THIRD ROUND.

Raleigh, at Bay View	Jnne	9, 10
Decatur, at Connehala		16, 17
Walnnt Grove, at Pine Grove		17, 18
Harperville, at Contrell		19
Shiloh, at Clear Creek		22
Trenton, at Polkville		23, 24
Montrose, at Bay Springs		26, 27
Rose Hill, at Hopewell		28
Forest, at Hickory		30, 1
Newtou Statiou	July	1, 2
Eucutta, at New Hope		7, 8
Vossburg, at Philadelphia		10, 11
Eastabnchie, at Rowls Springs		12
Scott, at Clarksburg		14, 15
Martin, at Pelaharchie		15, 16
Edinburg, at Old Bethel		20
Lake, at High Hill		28, 29
Carthage, at Bethel		21, 22
Ellisville Station	Aug.	4, 5
Taylorville, at Oakley		6, 7
Hebron, at Bay Springs		8
Neshoba, at Pisgah	July	11, 12
Philadelphia, at Hesters		15
Indian Mission, at Talochulock		16
Laurel, at Main Street		18, 19
Laurel, Kingston and 5th Ave.		19, 20

J. M. MORSE, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

La Branch and Feruwood, at La Branch	July	1, 2
McComb City, Centenary		1, 2
Magnolia		8, 9
Topisaw, at Sartius		15, 16
Summit, at Sumuit		22, 23
Hub, at Byrd's Chapel		28, 29
Pleasant Grove, at Tilton	Aug.	1, 2
Pearlhaven and Bogue Chitto, at Hawkius		4, 5
Brookhaven		5, 6
Adams, at Ebenezer		8
Tylertown, at Summers		11, 12
Columbia		12, 13
Terry, at Forest Hill		18, 19
Silver Creek, at Branton		23, 24
Mount Carmel, at Prentiss		25, 26
Auburn, at Bethany		29
Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		2, 3
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Providence		29, 30

T. W. ADAMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Poplarville	Jnne	1
Lumberton		2, 3
Purvis		4
Hattiesburg, at Main Street		14
New Augusta, at Richton		16, 17
Hattiesburg, at Court St.		20
Hattiesburg, at Redd St.		21
Sumrall, at Carson		23, 24
Lucedale, at Merrill	Jnne 30-	July 1
Oloh, at East Columbia	July	7, 8
Ocean Springs		10
Mosspoint		18
Americus, at Big Point		21, 22
Escatawpa, at Caswell Spgs		28, 29
Scranton		30
Coalville, at Poplarhead	Aug.	3
Vancleave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mepforum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

M. L. BURTON, P. E.

VICKSBURG DIST.—THIRD ROUND.

Hermanville, at Carlile	July	7, 8
Mayersville, at Shiloh		14, 15
Oak Ridge, at Redwood		21, 22
Port Gibson		28, 29
Harriston, at Mizpah	Aug.	4, 5
Edwards, at Bovina		11, 12
Satartia, at Wesley Chapel		18, 19
Anguilla, at Grace		25, 26
Rocky Springs, at Oak Ridge	Sept.	1, 2
Vicksburg Ct., at Wesley Chapel		8, 9
Bolton, at Raymond		15, 16
Utica, at Cayuga		22, 23
Vicksburg, at Washington St.		29, 30
Vicksburg, at Crawford St.		30, 1
Rolling Fork, at Patmos	Oct.	6, 7

Pastors will pay special attention to the questions regulring answers of special importance for ths quarter.

W. H. HUNTLEY, P. E.

NORTH MISSISSIPPI CONFERENCE

GREENVILLE DIST.—THIRD ROUND.

Arcola and Hollandale, at H.	July	1, 2
Leland		4, 5
Rosedale, at Beulah		8, 9
Benolt, at Winterville		9, 10
Clarksdale		15, 16
Lula and Lyon, at Lyon		15, 16
Lake Cormorant		17, 18
Tunica, at Tunica		19, 20
Austin and Dundee, at Austin		21, 22
Friars Point, at Sherard		29, 30
Gunnison, at Malvina		30, 31
Greenville	Aug.	1, 2

Let the pastors take partlenlar notice of questions 17 and 20; and let the committees on church records and recorus of church conferences be ready to report.

R. A. MEEK, P. E.

COLUMBUS DIST.—THIRD ROUND.

Columbus, First Church	June	20
Columbus, Second Church		22
West Polut		23, 24
District Conference		29, 1
Columbus Cir., at Flynt Hill	July	7, 8
Starkville Cir., at Steel's Chap.		14, 15
Starkville Station		15, 16
Crawford, at Triulty		21, 22
Brooksville, at New Bethel		28, 29
Shuqualak, at Salem	Aug.	4, 5
Macon		5, 6
Winstonville, at Middleton		11, 12
Mayhew, at Artesia		18, 19
Hebron, at Memphis		25, 26
Mathiston	Sept.	1, 2
Cedar Bluff		8, 9
Sturges		15, 16

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

Kossuth Cir., at Wesley Chapel	June	16, 17
Iuka Station		20, 21
Corinth Cir., at Mt. Carmel		22
Corinth Station		23, 24
Booneville Station		27
New Albany Cir., at Iugomar		30, 1
New Albany, at Glenfield	July	7, 8
Booneville Cir., at Carolina		14, 15
Mooresville and Saltillo, at Andrews Chapel		20
Guntown and Baldwyn, at Pleasant Valley		21, 22
Marietta Cir., at Gilmore's Chap		26
Mantachie Cir., at Friendship		28, 29

The District Conference will be held at New Albany, July 4-6.

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Sardis	Jnue	10
Como		17
Senatobia		24
Coldwater		30, 1
Pleasant Hill	July	7, 8
Hernando		11
Longtown		14, 15
Tyro		21, 22
Coerun		28, 29
Wall Hill	Aug.	4, 5
Arkalutla		11, 12
Courtland		18, 19
Eureka		25, 26
Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Byhalia	Sept.	22, 23
Batesville		29, 30

The District Conference will be held July 11-14.

H. T. GAINES, P. E.

DURANT DISTRICT—THIRD ROUND.

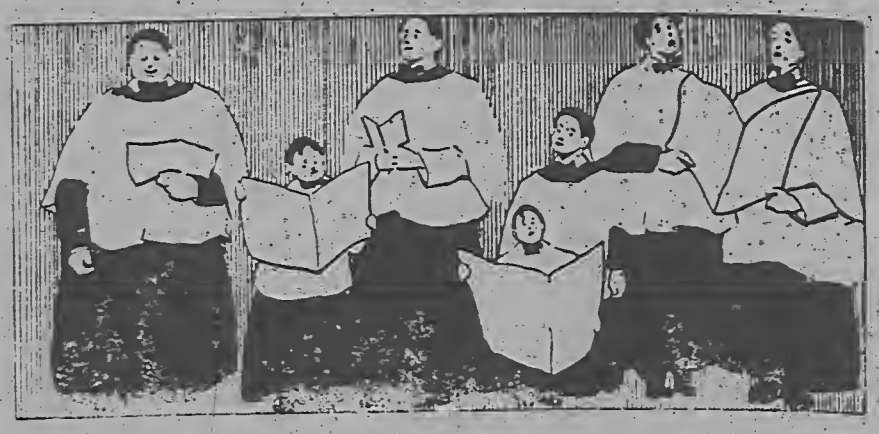
Ebenezer, at Salem	June	23, 24
Pickens, at Pickens	July	1, 2
Durant		7, 8
Lexington		14, 15
Sallis, at Spring Grove		18
Chester, at South Union		22, 23
Ackerman		25
Rural Hill, at Platsburg		28, 29
McCool, at Chapel Hill	Aug.	4, 5
Sidon and Tchula, at Tchula		12, 13
Poplar Creek, at Shiloh		16
Black Hawk, at Black Hawk		18, 19
Louisville		22
West, at Bowling Green		25, 26
Kosciusko Cir., at Springdale		28
Kosciusko Sta., at South Union		29
Inverness	Sep.	1, 2
Belzona		2, 3

EUGENE JOHNSON, P. E.

LOUISIANA CONFERENCE.

CROWLEY DISTRICT—THIRD ROUND.

Crowley	July	7, 8
Rayne		8, 9



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.



VANDERBILT TRAINING SCHOOL, Elkton, Ky.

Prepares for Vanderbilt and Leading Colleges. Principals, University graduates of long experience. Competent corps of teachers. Magnificent school buildings. Well-endowed library. Museum. Y. M. C. A. Hall. Gymnasium. New dormitory. Modern conveniences. Beautiful campus. Athletic grounds. Healthful location, free from city distractions. Student body unexcelled in moral tone. Endorsed by Vanderbilt University. Session opens September 4. Address,

W. M. BOARD, B. A. and J. M. ROBERTS, M. A., Principals

Lafayette		14, 15
Jeanerette		22, 23
Patterson		28, 29
Morgan City		29, 30
Abbeville, at Prairie Gruy	Aug.	4, 5
Indian Bayou		6, 7
Franklin		11, 12
Lake Arthur, at Belle City		13, 14
St. Martinville		18, 19
New Iberia		21, 22
Lake Charles, Broad St.		25, 26
Jennings—Jackson St.		26, 27
Gueydan		28, 29

F. N. PARKER, P. E.

MONROE DIST.—THIRD ROUND.

Waterproof, at Wesley	July	1
Winnsboro, at Boeuf Prairie		8
Merrouge, at M. E.		15
Gilbert, at Crowville		22
Monroe		29
Bastrop, at Bastrop	Aug.	5
Delhi, at Delhi		12
Harrisonburg, at Pine Hill		26
Floyd, at Oak Grove	Sept.	2
Boulta, at Jones		9
Lake Providence		16
Rayville, at Union		23
Calhoun, at Drew		30
West Monroe, at W. M.		30
Eros, at ———	Oct.	7

J. M. HENRY, P. E.

BATON ROUGE DIST.—SECOND ROUND

Port Vincent, at New River	June	2, 3
Kentwood, at Kentwood		9, 10
St. Helena, at Centre		11
Live Oak, at Alford's Chapel		16, 17
East Feliciana, at Independence		22
Baton Rouge, 1st church		24, 25
Baton Rouge, 2nd church		24, 25

R. W. TUCKER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Alexandria, Third St.	June	9, 10
Buukle and White Chapel, at White Chapel		11
West Alexandria		16, 17
Opelousas, at Belleview		23, 24
Chicot, at Waxia		30, 1
Simmsport, at Marine	July	7, 8
Lecompte, at Elm Bayou		9
Pollock, at Tioga		14, 15
Trout and Jena, at Eden		16
Glenmora, at Dry Creek		21, 22
Natchitoches		28, 29
Colfax, at Atlanta	Aug.	4, 5
Montgomery, at St. Maurice		6
Rapides, Camp Ground		7, 9
Columbia, at ———		11, 12
Olla, at Master's Chapel		18, 19
Jonesville, at French Fork		20
Boyce, at Fellowship		25, 26
Pineville, at Oak Grove	Sept.	2, 3

JOHN T. SAWYER, P. E.

ARCADIA DIST.—THIRD ROUND.

Farmerville, at Marion	June	23, 24
Downsville, at Wilhite		30, 1
Homer	July	7, 8
Blenville, at Br. Creek		14, 15
Vienna, at Salem		21, 22
Winnfield		28, 29
Cotton Valley, at P. G.	Aug.	4, 5
Minden		11, 12
Bernice, at Harmony		18, 19
Haynesville, at Colquit		25, 26
Arcadia		28
Ruston		30
Lanesville and Ringgold, at Andrew's	Sept.	1, 2
Jonesboro		8, 9
Vernon, at Oak Grove		15, 16
Alberta, at Bond's Chapel		22, 23
Lisbon, at Arizona		29, 30
Gibsland, at Mount Moriah	Oct.	6, 7

Special attention is called to the special questions of this quarter.

BRISCOE CARTER, P. E.

"THE CHEERING-UP BUSINESS."

When Miss Edith Wyatt was at Bryn Mawr College she was known as "the girl in the cheering-up business." Home-sick girls, discouraged girls, girls who were behind in their studies, and tired students went to her for a bit of sunshine and encouragement, and they always found it. She radiated cheerfulness. There is a great opening in the "cheering-up business." There is plenty room in it for everybody, and it does not interfere with any other vocation. Make it a hobby, if you want to be happy and successful. You may do more good in it than in your regular vocation, and it may be the best investment you ever made. Try it! "Keep the brightest trail," said an Indian, when asked by Bishop Baker, in pioneer days, the best route across the plains to the Rocky Mountains. This was good advice before the railroads were built; it is just as good today. It may be applied universally. Keep the brightest trail this year. Leave the dark, gloomy, subterraneous passages. Leave gloom, anxiety, worry and discouragement behind. Face the sun.—*Success.*

Beware of Ointments for Catarrh that Contain Mercury.

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used, except on perscriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, O., by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c per bottle. Take Hall's Family Pills for constipation.

We Are Specialists

In the treatment of Chronic Diseases of men and women. Having devoted over 20 years to their study and treatment, built up a practice which we believe is second to none in this country, and from the many letters of endorsement received from people we have cured, we feel that we offer every chance possible of a cure. Our methods are all modern and up-to-date, absolutely the best medical science affords. We hold diplomas from the leading medical colleges of America.

Our practice is conducted on the highest ethical basis. We make no wild, extravagant statements that we can cure every disease mankind is subject to, make promises we cannot fulfill, deceptive propositions, misleading statements, etc. Our reputation and standing, both professionally and financially, is of the very highest and firmly established.

If you have any disease of a chronic nature, consult us. We will give you our expert opinion of your case free and tell you frankly just what we can do for you. We especially solicit severe and difficult cases. WE DO NOT DEAL IN PATENT MEDICINES, but prepare in our own private laboratory special treatment to suit the conditions of each case. Our recent publication on Nervous Diseases and "Health" free on application, also examination blank "A" for men and "B" for women. We always advise a personal examination. Dr. Hathaway & Co., Suite 57, Inman Bldg., Atlanta, Ga.

DENHAM SPRINGS, LA.

Another Preacher Struck by a Storm.

On June 2 we had a nice storm party or pounding. The good people of this place decided to give the pastor and family a treat, so they gathered at the tabernacle yard, each bringing with them a pound or paying a gate fee, refreshments being free. The storm lasted from 2 to 6 p. m., during which, we had a delightful time. At the close of the storm they brought the packages and cash to the parsonage, which amounted to about $15. I think it did the people good as well as the pastor and family, for on Sunday following we had a large congregation, at the close of which we received three members on profesaion of faith.

On Sunday night the house would hardly hold the congregation. The Lord is blessing us on the work, and we are looking and praying for a great time on the work this year. We have received by certificate 16, on profession of faith 3. Total up to date, 19.

According to the rumblings in other parts of the work, you need not be surprised if you hear of the storm striking again. For the thunders are muttering, and the winds are blowing and the clouds are surely coming again. We are looking for it, so we won't be so greatly surprised the next time.

We are trying to get subscribers for the dear old Advocate. May the good Lord bless the dear Editor, the Advocate, and all its readers.

We ask the prayers of all the good people for our work, that the Lord may greatly bless us this year on the work, and that His cause may prosper here. Respectfully,

J. F. WALTMAN, P. C.

Denham Springs, La.

A Wonderful Tonic.

HORSFORD'S ACID PHOSPHATE.

Cooling, refreshing and invigorating. Dispels that dragged out feeling during spring and summer.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in hill country. Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

Je21—3m

"If your eye is on the eternal, your intellect will grow, and your opinions and actions will have a beauty which no learning or combined advantages of other men can rival." Failure to follow this high thought of the great American seer constitutes the tragic element in the majority of lives. Their thought abides with the visible things of earth; hence all their actions are measured accurately that they may be in strict conformity to standards prescribed by tradition. Having eyes, they see not; having ears they hear not, and having understanding, they fail to perceive.

You can keep your eye on the eternal and be rewarded with the ineffable riches of the unseen, or you can think only of the temporal, and have as reward a bush and "pluck blackberries." The choice remains with you.—*Christian Intelligencer.*

A NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 556, Notre Dame, Ind.

Montrose High School.

MONTROSE HIGH SCHOOL

Is in need of another experienced teacher. Applications should be sent to T. J. Sartor, P. L. Blackwell and Dr. W. C. Lamb, Montrose, Miss. Je21—4t

Southern Railway

ONLY 33½ HOURS TO Washington City

ONLY 39½ HOURS TO New York

No change of cars from New Orleans to Washington or New York.

DIRECT LINE TO Mountain and Summer Resorts in North and South Carolina, Virginia Georgia and Tennessee.

DOUBLE DAILY TRAINS,

—With—

LUXURIOUS DINING AND OBSERVATION CARS.

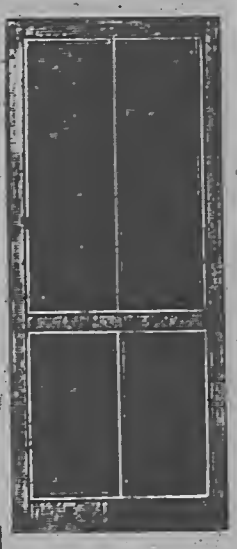
For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.

J. C. ANDREWS, Southwestern Pass. Agt.
CHAS. W. SCHMIDT, Jr., City Pass. Agt.

NERVOUS and CHRONIC DISEASES CURED

ELECTRO-CHEMIC INSTITUTE.

410-418 St. Charles St. Opposite Masonic Temple.
Moderate Rates. WRITE.



$1.50 BUYS THIS HANDSOME SCREEN DOOR.

Complete with Hardware and All Necessary Trimmings. Adjustable Sliding Window Screens from 75 cents up. Write for Descriptive Catalogue, with Special Prices and Discounts.

H. F. LEWIS, & Co., LTD.,

316 Baronne St. New Orleans, La.

Alabama Polytechnic Institute.

Auburn, Ala., Box C.

Chas. C. Thach, M. A., L. L. D., President.

Session begins Wednesday, September 5th, 1906. Location high, healthful, 826 feet above sea level. Attendance, 580 students, from 12 states and 3 foreign countries. Twenty-three professors and twenty-five Instructors. Eight degree courses.

Engineering: (1) Civil, (2) Electrical, (3) Mechanical, (4) Mining. Thirteen professors and Instructors.

Extensive shops, full equipment, new machines, forge shops, foundry, etc. Over 200 students in leading professional positions throughout the South. Special attention to work in mining engineering.

(6) Agriculture and Horticulture; 14 professors and Instructors.

(6) Chemistry and Metallurgy; 8 professors and instructors.

(7) Pharmacy. Every facility in Chemistry. Large chemical staff. Extensive work in pharmacy, assaying, etc.

(8) Latin and modern language course; English (four years); Latin (four years); History (four years); French (two years); German (two years); Mathematics (through conic sections); Physics; Chemistry; Political Economy and Psychology. Seven professors and Instructors.

For further information address the President. Je21—4t eow

Wesleyan Female College and Conservatoty of Music.

OLDEST AND BEST. Macon, Georgia.

Room and equipment greatly enlarged and improved. Beautiful, new Chapel and elegant new Dining Hall.

Health record unequalled, and rates lower than of any school of same class in this section.

Teaching force in all Departments altogether stronger and better than ever.

Curriculum raised and extended; two Chairs added,—that of Biology and Geology, and that of History and Anglo-Saxon.

Discipline liberal, but careful. No uniforms required. Entrance, examination and matriculation days, September 10th and 11th. Opening day, September 12th. Catalogues free.

Je21—6t DuPONT GUERRY, President.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

Sunday School

By W. B. Campbell.

LESSON FOR JULY 1.

JESUS AND THE CHILDREN.

Matt. xviii. 1-14.

At the time of our lesson Jesus and His little company of apostles had departed from the scene of the transfiguration, and, according to the Gospel of St. Luke, were on their way to Capernaum. Jesus must have walked some distance ahead of the rest, for, when they came to the house supposed to be Peter's house, He asked them what they had been disputing about as they came along. He did not wait for an answer from them, but proceeded to teach them a lesson in humility. They had been discussing the question of preferment, as to which was the greatest among them. It is natural that the Spirit of the mortal is proud, and it is natural that these men, chosen from the humble walks of life, should have aspirations. The incident is used by the Master to teach them and us a lesson that we are learning for our own improvement as members of the kingdom of God.

Jesus was never at a loss for an object lesson. As the disciples were gathered about Him, He took a little child and set it in the midst of them and told them that he was greatest in the kingdom of heaven who would humble himself as that little child. He who would obey without a question or a doubt, as the child obeys; he who trusts as the child trusts; who is willing to be led as we lead the little child. Having given them this lesson, a lesson that takes a full lifetime to learn, He turns their attention to the child. The simple faith, the sincerity, the perfect trust of the child must have led the Master's thoughts heavenward, for He tells them that in heaven, standing before the face of the Father, was an angel for each little child. Never before did He so closely connect heaven with mortals on earth. Did His hearers realize the immensity of the thought? It is as much a truth to-day as when Jesus uttered it; and we are at as great a loss to grasp it in all of its import. Is it possible that, as we teach children the way of truth and life, we are co-workers with the angels of God? Jesus was directing His apostles to learn from the child, and we will learn from the child even while we teach them. Thanks be to God that we are awakening to the fact that the Church's greatest work is among the children. Are you listless and half-hearted in the work? If so, do not try to teach children; even the youngest of them will find you out; their little eyes pierce to your very soul. If you are sincere and filled with a love for the Master, they will listen to you; if not, their eyes will wander away seeking some object of greater interest. They can quickly tell if you come to them after having spent a season of preparatory prayer. They have a better knowledge of Jesus than you, even if you are the teacher. What if the soul of the child has a dormant knowledge of greater truths than we can imagine, and only need to be awakened by the magic words of a Savior's love?

Happy is the teacher who gains the children's love. It can never be accomplished by any other than the most sincere and pure motives. The disciples had asked Jesus why they could not cast the evil spirit out of the lad who, with his father, were waiting for Him at the foot of the Mount of Transfiguration. Jesus answered: "This kind can come forth by nothing but prayer and fasting." So it is with teaching little children.

The teacher is not to be equipped with worldly knowledge or intellectual ability, but he must have a gift from God as a requisite. This gift comes after long and earnest seeking. Along with this gift comes the awful responsibility of the proper use thereof. Are we in this work, or do we seek to enter in? Beware! for awaiting him who offends one of these little ones is a millstone ready to be hanged about his neck, and he will be cast into the sea. "Take heed lest ye offend one of these little ones," said the Master. Go not into this work unless you continually hold the Master's hand and be led all the way by Him. God gave us children to show how He loves us. "As a father pitieth his children, so the Lord pitieth them that fear Him." As we take our child in our arms and feel the love welling up from our heart, we rejoice and give glory to God that He loves us with a still more perfect love. "It is not the will of your Father in Heaven that one of these little ones should perish," but it is His will that they should be saved, and He will be ever at hand to help the one who helps to save them.

So prepare for the work by humbling thyself to the same plane as the ones you wish to lead. "If thy brother trespass against thee, go and tell him his fault between thee and him alone," and if this is done as the first step toward humility, and he hears you, you have gained Him and strengthened thyself. True Christian manhood consists, a great part, in minding not high things, but condescending to men of low estate. To be a loyal citizen of the kingdom of God is the highest honor that can be attained on earth; yet the road to this honor is the way of humility. So, if we would be a worker among the children of the kingdom, let us enter the work with a sincere desire to learn from the children. As children teach unconsciously, so does the teacher learn. Why should we not learn from children, when we know that their angels do always behold the face of the Father.

Blessed is the teacher, for "Inasmuch as ye have done it to one of these, the least of my brethren, you have done it unto me." Come then and let us practice this, let us go to the poor and lowly; we will find Jesus there before us. Let us be little children with the children, let us learn to pray as the children pray, to sing as they sing. Let us gather them to us with a great heart full of love, and as we look into their sweet faces we can easily see the features of the children's Savior, for He doth dwell within their hearts.

The outward form of religion is useful if it be accompanied by the inward spirit, but if it is an empty form it is worse than nothing.—*N. Y. Christian Advocate.*

ICE CREAM
PURE FRUIT ICES
FANCY CAKES
For Family Parties or Receptions.
Special Prices to Churches and Charitable Institutions.
New Orleans Ice Cream Co.
1725-1737 ST. CHARLES AVE.
Phones Main 1764, 2264-L.

C. C. Hartwell Co., Ltd.
Lighting Fixtures
STEAM HEATING,
PLUMBING,
LYNN FILTERS.
213 Baronne St.

Whitworth College,
ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.
Next Session Begins SEPT. 26, 1906.
For Catalogues, Address
WHITWORTH COLLEGE,
BROOKHAVEN, MISS.

SPENCER BUSINESS COLLEGE,
New Orleans, La.
The biggest because it is the best.
Full Commercial, Shorthand and English Courses.
We have the exclusive right to teach Chartier Shorthand. With this remarkable system you can become a competent stenographer in one-third the time and for one-half the money required for the tedious old-line systems. We secure positions for our graduates. You can save time and money by investigating. Send for free catalogue.
WE ALSO TEACH BY MAIL.

HAY PRESS $65
Simplex horse power press, lightest, simplest press built. Great strength, bales anything, four to eight tons a day. Full guarantee. Postal us to-day for free catalogue.
Reed Mfg. Co., 24 Fulford St., Kalamazoo, Mich.


1000 gallon cistern..$15.60
2100 gallon cistern... 25.50
1500 gallon cistern... 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.
H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

PHILADELPHIA ICE CREAM CO., LTD.,
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3056.

LADIES CAN WEAR SHOES
one size smaller after using Allen's Foot-Ease, a powder to be shaken into the shoes. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Cures and prevents swollen feet, blisters, callous and sore spots. Allen's Foot-Ease is a certain cure for tired, sweating, hot, aching feet. At all drug and shoe stores, 25c. Don't accept any substitute. Trial package FREE by mail. Address, Allen S. Olmsted, LeRoy, N. Y.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

DRAUGHON'S
Business Colleges
SHREVEPO RT, JACKSON MISS., MOTONERY, MEMPHIS AND NASHVILL.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.


Nearly 2 score years we have been training men and women for business. Only Business College in Va., and second in South to own its building. No vacation. Catalogue free. Bookkeeping, Shorthand, Penmanship by mail.
"Leading bus. col. south Potomac river."—Sten.-Richmond, Va.

EUREKA.
Eureka Springs, Ark., March 15, 1904.
Enclosed find 50 cts. for box of Tetterine. I sent for a box over a year ago. It took a place off my face that I feared was cancer. I send for another box. It is the only remedy I ever had that did any good.
Mrs. W. E. Penn.
Unexcelled for all skin diseases. All druggists, or postpaid from the manufacturer at 50 cts. per box.
J. T. Shuptrine, Savannah, Ga.

35th Annual Camp Meeting,

SEASHORE CAMP GROUND, JULY 11-19.

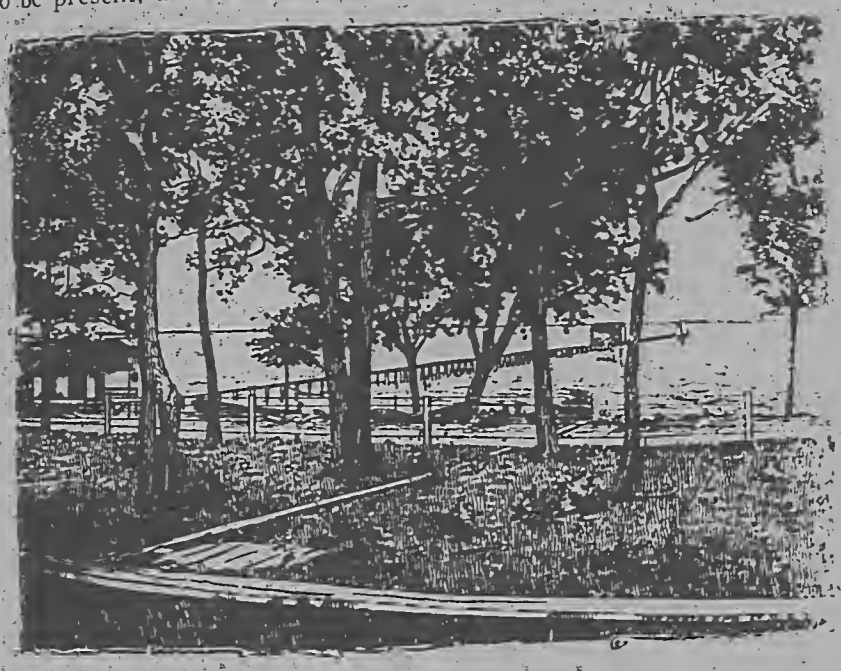
The management announce the Thirty-fifth Annual Camp Meeting, Seashore Camp Grounds, commencing Wednesday, July 11, and continuing until about July 30. The cottages and grounds have been put in thorough order, and other improvements made, looking to the comfort and convenience of those who attend this meeting.

The religious services are under the direction of the Presiding Elders of the New Orleans, Seashore and Mobile District Conferences of the Methodist Episcopal Church, South, and these brethren will be assisted by the best preaching talent that can be obtained. It is hoped that one or two of the Bishops will be present; in all probability Bishop Candler.

Preaching under the Tabernacle Grove, Grove and Cottage Prayer Meetings, and other religious services, will be held during each day and evening, to which all persons on the grounds are not only cordially invited, but are expected to attend.

Seashore Epworth League Assembly, July 25 to Aug. 5.

The Seashore Annual Epworth League Assembly will be held on the Seashore Camp Grounds, commencing Wednesday, July 25, and continuing until Aug. 5. Great good has been accomplished by these meetings from year to year, and it is expected that the meeting of this year will yield larger results than yet attained. All Leaguers, young people and others interested, are earnestly and cordially invited to be present, and share in the glorious results.



RAILROAD RATES.

The Louisville and Nashville, and connections withi na radius of about 400 miles, will sell round-trip tickets to Seashore Camp Ground, (Biloxi) at greatly reduced rates. For detailed information apply to your railroad agent.

LOCATION.

The Seashore Camp Ground is located on the Mississippi Sound, seventy-nine miles from New Orleans and sixty-two miles from Mobile, on the Louisville and Nashville Railroad, and is one of the most beautiful places on the Gulf Coast. It enjoys a railroad service that is unexcelled for comfort and convenience. A magnificent artesian well furnishes cool and life-giving water from a depth of many hundred feet, and by a perfect system of water works the cottages and hotel are furnished with this water direct from the well. The hotel has a frontage of one hundred and sixty feet on the beach. A multitude of magnificent shade trees temper the noon-day sun, and at night numerous electric lights dispel the darkness and illuminate the roads and pathways that intersect the Grounds. A new pier twelve hundred and forty feet in length, with a Summer house on the end, extends out into the Gulf, and offers positively the most delightful advantages in the South for a promenade. The bathing is unexcelled by any other point on the gulf. All parties residing on the grounds have the privilege of the bath-houses. Good board can be secured at the restaurant, which is in charge of a competent chef, and in private houses at reasonable rates. The comforts and conveniences of all visitors will be carefully looked after.

All Methodist preachers will be admitted into the Grounds, and provided with board and lodging free of charge during Camp Meeting.

Persons wishing to secure accommodations before the rush of opening of Camp Meeting should address communications to R. G. Price, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the undersigned officers.

W. S. F. Tatum, President, Hattiesburg, Miss.; J. A. McLeod, Vice President, Hattiesburg, Miss.; W. B. Thomson, Treasurer, New Orleans, La.; Sam Meyer, Financial Secretary, New Orleans, La.; H. W. Spear, Recording Secretary, New Orleans, La.; A. S. Daniels, Chairman Executive Committee, New Orleans, La.

Did More Good Than All Other Tonics or Quinine.

When Quinine fails, try Hughes' Tonic. "Your Hughes' Tonic did me more good than all other tonics or quinine together. Quinine will not break the chills, but Hughes' Tonic does like a charm." Sold by Druggists—50c and $1 bottles.

Prepared by
Robinson-Pettet Co. (Inc.) Louisville.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cups, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

A GOOD INVESTMENT.

Magic-Keller Soap Works,

Ltd.

One share costs $25.00. You pay $6.25 when you subscribe, and every 30 days after pay $6.25, making 4 months to pay; or you can pay at once $25.00 in full, no one being allowed to take over 40 shares in one name. Soap never gets out of fashion, always in demand. Send your payments to Canal-Louisiana Bank & Trust Co., or to Magic-Keller Soap Works, Ltd., New Orleans, La. Two oldest Soap Works in the State of Louisiana.

FRISCO

HOME SEEKERS

LOW RATE TWICE A OYTH

To

OKLAHOMA, INDIAN TERRITORY AND TEXAS.

Write for literature and full information.

J. N. CORNATZAR,
A. G. P. A. Memphis, Tenn.
L. S. WASHINGTON,
T. P. A. New Orleans, La.

Gulfport, Miss. The Gem of the Coast. Lots near the beach, with riparia rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Je 14 t f.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p. m.	8:15 a. m.
Vicksb'g & Natchez Ex.	7:00 a. m.	3:50 p. m.
Bayou Sara Accommod'n	9:00 a. m.	4:00 p. m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

to NORTH LOUISIANA and ARKANSAS. Only Line through the Cis Mississippi Sugar Country and the Far famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 27th St., Kansas City, Mo.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

The Truth about the Mutual Life

THIS is a matter of great interest to the public, and of still greater interest to thousands of individuals. People with the fairest minds—and that means most people—have been disturbed and unsettled by the developments and denunciations of the past few months. What these people want is the truth—the plain unvarnished truth. To give them this truth is the object of this announcement.

The Mutual Life Insurance Company was organized in 1843, the first of its kind in America. In 24 years it had become the largest in the world. For 39 years, in spite of the keenest competition, it has held the lead, passing unharmed through panics, failures, strikes and wars; meeting with promptness its every obligation and having 460 millions of assets to-day.

The recent Insurance agitation was unique. The investigation certainly was thorough. As every one knows the Mutual Life was on the firing line. The smoke has now cleared away. What do we find?

In the first place we find that the Mutual Life is still the largest and staunchest Life Insurance Company in the world. Without defending or in the least belittling the abuses and extravagances recently brought to light, everybody should keep in mind the fact that the solvency of this Company has not for a moment been affected thereby. Concerning the work of the finance committee which has been attacked in the press, this Company's auditing committee consisting of Messrs. Truesdale, Auchincloss, Fish and Dixon stated on February 15th, 1906:

> *"The Committee certify that the investments of the Company are of the highest order and well selected," and "have found the valuation given safe and conservative, in many instances less than the market value and in none in excess of such value."*

In the next place, extravagance has been stopped, and those responsible for it have gone; a new management has been installed, and retrenchments have been effected that have already saved vast sums of money and will save much more as time goes on. Legislative reforms have likewise been anticipated, and the Company is now as sound at the circumference as it always has been at the core.

In the next place, the ending of the first quarter presents an excellent opportunity for comparing this year with last.

> *The amount paid policy holders is $9,608,436.59, an increase of $1,070,835.26. The receipts for premiums were $15,082,484.57, a decrease of $857,995.29 for the period. This is a shrinkage of less than 5½ per cent. The amount paid for expenses was $2,935,552.44, a reduction of $1,547,279.36.*

This remarkable showing is a good thing to be kept in mind by everybody—those now insured in the Mutual Life, and those who should be. It cannot be accounted for by the smaller amount of new business written. Of the saving for the quarter, the sum of $390,961.52 is in items not connected with the obtaining of new business.

In the next place we find that this Company is doing business—more business than any other company in the world with one exception. Far from being paralyzed or demoralized it is forging right ahead. Policies by the hundred are being written each day; honest trustees, keenly alert, are directing its affairs; faithful and experienced men are doing its intricate work; loyal agents are explaining its advantages and discriminating people are obtaining its protection.

In the next place we find that there need be no question as to the future. A policy in the Mutual Life is just as good as gold. No obligation could possibly be better. A bond of the United States Government is no safer. It will, therefore, be a misfortune if any one is misled by the writer who prints for revenue or for notoriety, or by the attorney who is out for his clients, or the competitor who is out for himself, or even by the gentlemen who have organized themselves into committees under an honest misapprehension of the facts. Such incidents may tend to hinder business but need deter no one who needs insurance.

With economy, which means rapid improvement in regard to earning of surplus for dividends, everywhere at work in the Mutual Life; with its immense size as the basis for moderate general expenses; with smaller liability for renewal commissions to agents than any other company; with the cost of new business limited by law for all Companies, how can any one possibly better provide for the uncertainties of the future than through a policy in the first Insurance Company in America, and the strongest in the world—

The Mutual Life Insurance Company of New York
New York

The Mutual Life has devised and placed on the market at a notably low rate, a policy which provides protection more far-reaching than an ordinary contract. Send your address and let us inform you as to the particulars.

NEW ORLEANS CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JUNE 28, 1906. CHAS. O. CHALMERS, Publisher

WHOLE NO. 5301. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 26



REV. C. B. CARTER,
Presiding Elder Arcadia District, Louisiana Conference.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

THE MID-YEAR CONFERENCE A PRONOUNCED SUCCESS.

As previously announced, this body of church workers met in Grenada College Monday evening, June 11, at 8:30 o'clock, when introductory speeches were made which inspired those present to expect very much from the succeeding exercises. Perhaps none were disappointed, for, as the programme was presented from day to day, surprises greeted the audience in the matter of the exceptional mastery and impressive presentation of subjects assigned the speakers. Each one seemed to have been, as the programme committee thought, a specialist in his line of work. The usual remark heard among those attending was to the effect that the speaker was not a theorist, but one who had worked out his theories to a practical success. The representations from the several boards made by Bros. T. W. Lewis, J. R. Countiss, T. H. Dorsey and W. W. Woollard indicated that the design of the meeting was practical, and its consummation both desirable and possible. The idea of a campaign rally with fluttering banners, brilliant decorations, attractive badges and a panoramic programme of moving pictures of attractive personages, with the make-believe roar of oratorical cannonading, was very far removed.

To take up the speakers one by one and attempt to present in this communication the valuable ideas they set forward would take too much of valuable space and tax the skill of the writer, but justice compels me to speak of Rev. I. D. Borders, who presented various phases of Sunday school work in so plain and masterful a way; then of those never-to-be-forgotten addresses of Dr. J. A. Kern on "How We Got Our Bible" and "Pastoral Theology." The paper by Mr. W. H. Carter, of Columbus, Miss., was so worthy that it was requested for publication, and will appear soon. Not only the Leaguers, but everyone gave unanimous praise to the most excellent addresses of Dr. H. M. DuBose. Every person who heard him thought better of the Epworth League, and saw new fields of usefulness in this great church work. He delighted, enthused, instructed, captured the audience.

It is no criticism on our patriotism and in no way diminishes our love for our own State, but an evidence of intelligence and fairness to say that Opelika, Ala., sent to us, in Mr. J. B. Green, such a wealth of information, delivered by him with such enthusiasm and accuracy that we all count his work the most complete success. His work, as exemplified before the audience, so challenged the mind to conceive how he could accomplish so much church work and still direct large business interests that someone stopped him in the midst of his address to ask how much time he gave to the Sunday school. His work at this Conference amply justifies the effort to hold it.

The thoughtful paper by Mr. Lloyd De Loach, the address of Prof. W. L. Clifton, the papers by Rev. J. R. Countiss, Rev. J. E. Cunningham, Rev. J. M. Bradley, Rev. E. S. Lewis, Mrs. Bancroft, Miss Mina Chrisp, Mrs. Dr. T. J. Brown and Prof. L. L. Vann, deserve a high place in, and will be held by all our minds in thoughtful consideration.

No other feature was more attractive nor helpful than the work of the Conference Quartette, composed of Mr. H. A. Lee and Miss Alma Hogshead, of Water Valley, Miss., Mrs. W. L. Clifton, of Grenada College, and Rev. J. E. Lewis, of Durant, Miss. Their songs made His praise glorious and the devotional exercises so sweet and spiritual. And still more, their work gave us all an object lesson in the power of church music and song service, and sent back to the several charges an enthusiasm for improvement in the singing.

Many of us were made to feel that the work of missions must receive more attention and larger gifts by the powerful addresses of our newly-appointed assistant Missionary Secretary, Dr. W. W. Pinson. These initial efforts bespeak for him a career of great usefulness, and the church a successful servant.

The closing service was thirty minutes of song and prayer and the great address of Dr. Young J. Allen. Who will ever forget that speech? Who could!

Ministers, laymen and ladies—all testified that the fellowship and helpful association were worth all it cost to come together, and were enthusiastic in requesting that the occasion be repeated annually. Hearty and unanimous thanks were tendered Prof. and Mrs. W. L. Clifton for delightful entertainment, and to the Conference Quartette for soul-stirring music.

The several Boards will set to work at once to make arrangements for a greater occasion next year.

BEN P. JACO, Sec'y.

MRS. JOHN RITCHIE.

AN APPRECIATION.

Sister Julia Elma Ritchey, wife of Rev. John Ritchey of the North Mississippi Conference, was a devout Christian of high intellectual attainments. Acquired knowledge, added to her natural endowments, made her equal to all the responsibilities of life. Her real greatness consisted in living for others. She possessed so much of the Spirit of Jesus Christ that she never sought position or prominence. She chose rather to serve others than to be served. Due credit is given to her for the more than 36 years of the able and successful ministry of her husband, and the mature education of her children. To meet such a beautiful life is no surprise, when we know her good family connections and correct early training. Our ascended friend was an important factor in the organization and development of the Woman's North Mississippi Foreign Missionary Conference, of which she was one of the first officers. Well did she merit the life-membership held at Sardis, Miss. She looked forward to the next Annual Meeting to be held in Winona, June 16-19, with pleasure.

The subject of this notice was a loyal and helpful Methodist preacher's wife. As a mother she guided her children wisely in all things. Sister Ritchey was Miss Van Varis. She was born near Port Gibson, Miss. At an early age she was sent away to school at Charlottsville, N. Y., where she was educated in the New York Conference Seminary. We give here a motto and a prayerful wish from one of her teachers: "Live while you live! the sacred preacher cries, and give to God each moment as it flies." That my dear young friend and pupil may thus live, is the prayer of her who watches the development of every youthful mind with almost parental interest."

On April 20, 1865, she was happily married. She was the mother of four children, three of whom survive her—Prof. S. Ritchey, and Miss Mollie, of Winona, Miss., and Miss Sallie, of Nashville, Ella having died at the age of 11 years.

On Sunday evening, March 25, 1906, in their home in Winona, Sister Ritchey was taken suddenly and peacefully to her heavenly home. The universal expression of sympathy in Winona and surrounding country, and the many beautiful tributes paid to her memory at the funeral in Batesville, Miss., attest the high esteem in which she was held. Our dear Brother Ritchey and his children are assured of the sympathy of all North Mississippi Conference and other friends.

J. A. BOWEN.

Winona, Miss.

SHREVEPORT DISTRICT CONFERENCE.

The Shreveport District Conference convened on the morning of the 14th inst. The entire morning was devoted to religious exercises, the outcome of which was gracious, and brought the brethren very close together.

The meeting of the Conference and Dr. Davis was brotherly and cordial, and a spirit of brotherly love was evident from first to last. The District is moving upward; some very fine meetings were reported and conversions and additions to the church.

We have several young men coming up for admission on trial.

The Conference sends up a good delegation of laymen: Bros. J. H. Porter, A. F. Jackson and J. W. Sharp.

The Conference re-elected its former Secretary, S. S. Bogan.

The preaching was all of a high order and spiritual.

The Conference goes to Mansfield next year.

There will be no complaint of the entertainment for Leesville and Benton did the thing as good as the best. We want to go back some time.

The outlook for the District is bright, hopeful and encouraging.

S. S. BOGAN,
Secretary Conference.

Lake End, La.

How hard it is to see God in the minute and personal affairs of our lives; we think of Him as making a record of the starry host, but cannot realize the Bible truth that He knows the number of hairs on our heads. It seems a grand thing that God fed the hungry thousands of Israel in the desert, but not that He feeds the hungry sparrows. Not only does God dwell in the crystal palace of a dew-drop, but He delights to make His abode in the humble and contrite heart.

W. F. M. S.

NEW MISSIONARIES.

Our nine new missionaries who were consecrated to the Master's service recently at the Board meeting at Upchika, Ala., were assigned to the fields as follows: To China: Miss Mary Lou White, of Norfolk, Virginia Conference; Miss Nettie Peacock, of Macon, South Georgia Conference; Miss Emma Lester, of Augusta, North Georgia Conference; Miss Sophie Manns, of Mexia, Northwest Texas Conference. To Korea: Miss Lillian Nichols, of Apalachicola, Florida Conference; Miss Mary D. Myers, of Ashburn, South Georgia Conference; Miss Eleanor Dye, of Evansville, North Mississippi Conference. To Brazil: Miss Elizabeth Lamb, of Fayetteville, North Carolina Conference, and Miss Estelle Hood, of Commerce, North Georgia Conference. These nine young women, fresh from the Scarritt Bible and Training School, will sail to their fields of labor this summer. May Heaven speed them!

* * *

UNOCCUPIED FIELDS.

There remain perhaps twenty territories, some of them vast, and most of them yet untouched by Protestant missionary effort. Abyssinia, where the government will not permit missionaries to reside; Swaziland, where the fierce inhabitants will let none live; the Ivory Coast, Portuguese Guinea, Rio De Oro, the Sahara region, Senegambia, French Guinea, and Afghanistan, Russia, though nominally Christian, tolerates no missionaries from abroad. There are many other fields practically unoccupied, of which Thibet is the foremost. The Sudan is scarcely touched as yet; Tripoli has but one station; Guatemala has but seven; Colombia but four; French Guiana, none; Annam, one; Arabia can be scarcely said to have any. How vast the fields yet untilled, and how few the laborers! In another and later article in the *Missionary Review*, for June, we notice that Abyssinia has been opened to missionary work. The indefatigable Swedish missionaries have gained entrance to the land so long closed to Christian effort. A converted Galla returned home after receiving his education in Sweden. The Coptic Archbishop introduced him to King Musulek and explained the purpose of his coming. The king received him well and kindly, and it now looks as if the missionaries will be able to gain a foothold again in Abyssinia.

* * *

RUSSIA OPEN. [LATER NEWS.]

A recent visit in the United States of Baron Uexknell, a Russian nobleman, a man of piety and true culture, has confirmed the hopes entertained that the promises made by the Russian government of full religious toleration are to be trusted, and that the way is open for the free proclamation of the Gospel throughout the empire. It certainly looks as if Russia would soon stand before the Christian world as one of the great fields for missionary enterprise.

* * *

A GREAT MONTH.

The receipts for April are very encouraging and interesting to every friend of the Board. A report of $117,018 for April, a gain over last year of $45,432. The gain is in both legacies and donations. The reception of the bequest of Mrs. Helen G. Coburn, amounting to $49,816, together with two other legacies of $5,000 each, coming in the last few days of the month, changed the situation considerably.

* * *

MISSIONARY LITERATURE.

The demand for missionary literature has been unusually large this past year. The *Woman's Missionary Advocate* has a circulation of 14,500, 1,500 more than last year; and the *Little Worker* 14,000, a proportionately large increase.

* * *

GREAT CHANGES.

About ten years ago a California Chinese received a letter from his father in which were these words: "They tell me that you are a Christian; if so I disown you; you are no longer my son." Not so long ago a young Chinese in Los Angeles wrote to his father in the homeland, telling the story of his conversion, and asking him to paste the letter on the walls of the ancestral hall, where many would see and learn of Christ. To this letter the reply was sent: "I did what you asked me with your beautiful letter. I did not know Christianity was so good. When you write very often. I hope you will tell me more about your beautiful Christ. I liked it. I think you very wise to worship Him. When I know how, I will tear down my idols and worship Him with you."

* * *

UNREST.

New China is growing restless under the present order of affairs, and is asking: "Why is it that the extra territoriality clause has been abolished in Japan, but is still in force in China?" Again: "Why is it that when a Chinaman loses his life at the hands of foreigners a pitiful indemnity of two or three hundred dollars is paid, while in the case of a foreigner losing his life at the hands of the Chinese thousands of dollars are demanded?" Again: "Why is it that Russia has flatly refused to pay an indemnity to the subjects of China who suffered so heavily in the late disturbance at Vladivostock, while Russia asked and is receiving a large indemnity to make good losses sustained by her citizens during the Boxer uprising." Again: "Why is it that America does not comply with the demands of China and open wide her doors to all classes?" The chief movers in these anti-foreign agitations are the young men who have been studying abroad in Japan, America, England and other countries. More men of experience are now needed to help guide the nation during these times of such vital importance. The students are the most influential class in China.

For the past two years great numbers of Chinese students have gone to Japan, until they have now reached the number of 8,620. These students are from all parts of the empire, and belong to the official and educated classes. The question we may well ask, What is to be the nature of the influence which these students are to exert upon China and every missionary interest in China when they return? The Chinese students, having but little knowledge of the Japanese or English language, are practically shut off from the good influences which might come to them. Then, too, they are living in Tokio amidst dangerous conditions, tending toward extreme radicalism and immorality. It is of great importance to bring the claims of Jesus before these men.

The General Committee of the Young Men's Christian Association of China, Korea, and Hong Kong, on which are representative missionaries from all parts of China, has determined upon a great effort of bringing these men to Christ. The work lends itself especially to interdenominational effort.

* * *

CONFERENCE TREASURER'S REPORT.

The receipts in the W. F. M. Society, for the quarter just closed, are: Dues, $219.35; missionary salaries, $120.70; scholarships, $58.70; Contingent Fund, $23.75; Expense Fund, $14.50; Haygood Memorial, $10. Total, $453.00.

* * *

MOHAMMEDAN MISSIONARIES.

More than 400 Mohammedan missionaries have been sent out from the Mohammedan cloisters in North Africa during the past year. They are exceedingly zealous and fanatical. They occupy all territory where Christian missionaries are not yet at work, and they do great harm to the weak Christians in the missionary field. Mohammedanism favors polygamy, and the negroes want many wives because the men are lazy, and use their numerous wives to till the soil for them.

* * *

CAN JAPAN BE WON FOR CHRIST?

At the first general election in Japan under the new Constitution for the empire in 1890 fourteen Christians were elected to seats in the House of Representatives, and a Christian was subsequently appointed speaker. Christians have thirteen members, besides the speaker, in the present Diet, and among these some of the most efficient men. Three out of every hundred of the officers of the army and a goodly proportion of naval officers are known to be Christians, as also among both students and instructors. Three of the great daily newspapers in Tokio are largely in Christian hands, and the most successful charitable institutions of the country. The above are authenticated facts.—*Missionary Review of the World.*

MRS. EDWARD ALVIS,
Supt. Press Dept., Louisiana Conference.

THE HAPPIEST LITTLE BOY.

"Guess who was the happiest child I saw to-day," said the father, taking his two little boys on his knees.

"Oh, who, father?"

"But you must guess."

"Well," said Jim, slowly, "it was a very rich little boy, with lots and lots of sweets and cakes."

"No," said father. "He wasn't rich; he had no sweets and no cakes. What do you guess, Joe?"

"He was a pretty big boy," said Joe, "and he was riding a big, high bicycle."

"No," said father. "He wasn't big; and of course he wasn't riding a bicycle. You have lost your guesses, so I'll have to tell you. There was a flock of sheep crossing the city to-day; and they must have come a long way, so dusty and tired and thirsty were they. The drover took them up, bleating and lolling out their tongues, to the great pump in Hamilton Court, to water them. But one poor old ewe was too tired to get to the trough, and fell down on the hot, dusty stones. Then I saw my little man, ragged and dirty and tousled, spring out from the crowd of urchins who were watching the drove, fill his hat and carry it—one, two, three—oh, as many as six times! to the poor, suffering animal, until the creature was able to get up and go on with the rest."

"Did the sheep say, 'Thank you,' father?" asked Jim, gravely.

"I didn't hear it," answered father. "But the little boy's face was shining like the sun, and I'm sure he knows what a blessed thing it is to help what needs helping."—*Selected.*

BISHOP MORRISON HONORED.

The Methodist Preachers' Meeting adopted resolutions Monday morning which give very high commendation to Bishop H. C. Morrison, D.D., and his work in this city. The resolutions, which were unanimously adopted by a rising vote, are as follows:

Whereas we learn with deep regret that Bishop H. C. Morrison, D.D., is about to leave New Orleans; and whereas he has been so abundant in labors for our Methodism in the city and State during the three years of his residence in our midst; and whereas we feel sure that time will prove the soundness of his judgment in the forward movement which he has instituted in New Orleans Methodism; therefore, be it

Resolved, That we, the members of the New Orleans Methodist Preachers' Meeting, do hereby voice our feeling of personal loss in the departure of Bishop Morrison.

Resolved, That our city loses a noble, public-spirited citizen, and our Church a Gospel preacher of great power.

Resolved, That we assure Bishop Morrison of our high esteem and warm affection, and pray God's richest blessing upon him and his family.

Resolved, That a copy of these resolutions be presented to Bishop Morrison, and that they be spread upon the minutes of this Preachers' meeting.

T. J. WARLICK,
J. E. WRAY.
W. W. HOLMES.

SEASHORE DISTRICT CONFERENCE.

The Seashore District Conference met in the 25th Avenue Church at Gulfport, Miss., June 6, 1906. Rev. M. M. Black preached the opening sermon. The attendance was good, almost every charge being represented. A few of the preachers were kept away by sickness.

The first day of the Conference was given to the study of missions. Interesting papers were read and discussed.

Rev. W. R. Lambuth, Missionary Secretary, was present and gave inspiring addresses.

In adopting the report of the Committee on Missions, the Conference obligated itself to raise eight hundred dollars needed for the support of eight young preachers, at Granberry College, in Brazil.

The Conference granted license to preach to the following brethren: John O. Winburne, Eson L. Whidden, Arthur A. Phillips, W. C. Biberon, and Claudius Hudson.

The following were recommended to the Annual Conference for admission on trial: C. T. Noble and Enos L. Whidden.

Election of delegates to the Annual Conference resulted in the choice of A. L. Weston, J. A. McLeod, W. P. Meador and W. L. Ellis, with the following alternates: J. A. Vanderwall, T. M. Evans, S. A. Tomlinson and W. T. Botton.

Milton R. Jones and Charles O. Miller were recommended to the Annual Conference for Deacon's Orders.

The application of Rev. H. B. Vandenburg from the Congregational Methodist Church for reception into the local ranks, and recommendation to the Annual Conference for recognition of orders, was received and unanimously granted.

Trustees for the Seashore Camp Ground were elected as follows: W. S. F. Tatum, J. A. McLeod, S. A. Tomlinson, W. E. Ellis and L. N. Dantzler, Jr.

The local preachers of the district were passed in examination of character and their licenses renewed.

W. E. Ellis and A. S. Weston were elected Additional Trustees of the Biloxi Camp Ground.

The following were elected Licensing Committee: G. H. Galloway, E. D. Phillips, W. B. Jones, O. G. Halliburton, R. Selby, H. W. Vanhook.

Gulfport entertained the Conference royally and all are agreed that there was greater harmony and spirituality than had been manifested at a District Conference in some time.

The preaching by the several preachers was of a high order and greatly enjoyed.

Revs. G. H. Galloway and W. B. Jones did faithful work for the visiting brethren.

The next Conference will meet at Biloxi.

G. P. MCKEOWN, Sec.

NATCHEZ DISTRICT CONFERENCE.

The Natchez District Conference (June 13-15) was the guest of Jefferson Street Church, Natchez, and was a most harmonious and delightful occasion. The presiding elder, Dr. E. F. Jones, was in the chair, and presided with great dignity, justice and brotherly love. The social phase of the gathering was thoroughly refreshing, for the Natchez Methodists have mastered the delicate art of hospitality, and Brother Crisler exhibited great tact in placing the individual guests. This splendid fellow will always be, in himself, a powerful argument in the location of any Conference that may be invited to his charge.

However, inspiring as were the social and business features of the Conference, the predominant emphasis was attached to spiritual matters, and it was, indeed, encouraging to note that the question of conversions, family altars, prayer-meetings and Sunday schools took precedence over material items. The further fact that more than a third of the time was devoted to earnest discussion of Sunday schools and Epworth Leagues is a sure sign of progress for the Church.

The report from the Committee on Temperance, on Missions and on the State of the Church manifested a spirit of wholesome discontent, which is encouraging and prophetic.

The Conference enjoyed the presence of N. A. Mott, of the Sunday School Board; M. M. Black, of the Board of Missions; H. T. Carley, of the Epworth League Board; Q. A. Oats, of the Orphans' Home; Miss Elizabeth Galloway, of Port Gibson Female College; Dr. J. M. Sullivan, of Millsaps College, and Mrs. E. M. Baker, of the Woman's Home Mission Society. Each of these appeared before the Conference and was given a careful hearing.

Edward McGehee College was represented before the Conference by C. A. Powell and the writer. The three educational institutions thus represented were indorsed most satisfactorily in the report of the Committee on Education.

R. C. Forman, of Liberty, was granted license to preach, and John T. Griffen, of the same charge, was recommended for admission on trial.

The only debate of the entire session occurred in connection with the instructions given to the District Trustees with reference to the disposal of some of the property of the District. After a thorough discussion, the Conference authorized the said Trustees to sell the Sam Jones Camp Ground property, when, in their judgment, a satisfactory price can be secured, and, in case of sale, to use the funds in making improvements on the District parsonage.

The delegates elected to the Annual Conference are: E. N. Hachs, R. Whitaker, H. B. McGehee and R. P. Linfield. Alternates: Dr. J. C. Ballard and J. D. Ireland.

The claims of the church press came in for special consideration in the reports from the charges and in the report from the Committee of Publishing Interests.

Hamburg was selected as the home of the next District Conference.

The preaching of the Conference was done by C. N. Grice, M. M. Black, H. T. Carley, W. H. Saunders, C. A. Powell and R. W. Thurman, each of whom sounded a distinct and forcible call to the Church.

One of the most helpful features of the session was the Sunday-school and Epworth League discussion, and the presiding elder is to be commended for his wisdom in giving due emphasis to these phases of the work and in securing the presence of N. A. Mott and H. T. Carley in this connection.

This Conference revealed the fact that the Natchez District is awake, thoroughly alive to the interests of the Church, and full of consecrated energy and enthusiasm in every phase of activity looking to the perpetuity of the Church and the accomplishment of her great mission.

R. P. LINFIELD, Secretary.

"He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." To deny His existence is atheism; to deny His government is anarchy. The atheist is a fool, the anarchist is a knave.

Life Is Too Short

to bother with mean things. The meanest of mean things is mean coffee.

Quit this meanness and after this use only

LUZIANNE COFFEE.

Good Coffee suggests quality, flavor, strength, and price.

LUZIANNE COFFEE is of surpassing quality, delicious flavor, surprising strength and moderate price.

Its *freshness* is preserved perfectly in air-tight tins.

A premium-earning coupon is in every 1-lb can. A beautiful china cup and saucer is in every 4-lb can.

Always call for LUZIANNE Coffee at your grocer's.

Packed by
Reily, Taylor & Co. Ltd.
New Orleans, La.

Accept No Substitute

THE MERIDIAN DISTRICT CONFERENCE

The Meridian District Conference convened at Leakesville, June 14-17, in the beautiful new church just completed by the pastor, Rev. D. Scarborough. The presiding elder, Rev. W. M. Sullivan, was in the chair. Rev. J. D. Ellis was elected secretary. All the preachers in the district were present except four, who were detained by sickness. Quite a number of laymen were present.

The work of auditing the reports was assigned to the several committees, and the business of the Conference was dispatched with ease and system.

The opening sermon was preached by Rev. F. M. Williams.

Chunky was chosen as the place for holding the next session of the Conference.

Rev. E. C. Stearns was received in Local Elder's Orders from the Methodist Protestant Church. Revs. R. V. Breland, E. P. Breland and J. D. Crymes, local elders, submitted reports of their labors and were passed in examination of character.

The following local preachers were passed in examination of character and their licenses were renewed: E. A. Moody, George F. Fykes, A. C. Flowers, W. T. Hamby, W. E. Dickens, L. B. Moore, Robert Zachary, W. W. Hill, J. N. Broadway, R. B. Chisolm, V. Trotter, J. T. Griffith, Dr. E. B. Partin, and Richard Blanks.

The Conference voted not to pass the character and refused to renew the license of J. E. Sanders, a local preacher.

After careful inquiry, the Conference unanimously refused to pass the character and renew the license of H. N. Walters, local elder, living near Enterprise. The presiding elder appointed a committee to wait on him and demand the surrender of his credentials, or to stand a Church trial.

The following young men, having stood an approved examination before the committee, were granted licenses to preach: H. T. Marshall, C. P. Hamby, E. C. Gigin, and C. E. Moore.

Rev. Q. A. Oats, manager of the Orphan Home, and Rev. George W. Hyde, professor in Millsaps College, addressed the Conference in their respective interests.

The following delegates were elected to the Annual Conference: W. G. Hawkins, J. C. Pait, J. C. Gay, E. W. Breland. Alternates: S. B. Watts, and C. W. Cochran.

H. T. Marshall was recommended unanimously for admission on trial into the Annual Conference.

A resolution was adopted requesting the respective Boards to confer at the next Annual Conference on the advisability of holding the same time and place the Epworth League Conference, the Sunday-school Conference, and the Mid-Year Missionary Meeting.

The report of the Board of Trustees of the District Parsonage showed that they were ready to begin at once the erection of a parsonage in Meridian, to cost about $3,000.

The following Licensing Committee was announced: J. E. Carpenter, L. E. Alford, W. D. Hawkins, and J. C. Pait.

The preaching was done by Revs. F. M. Williams, L. E. Alford, W. A. Hayes, J. E. Carpenter, H. L. Norton, J. D. Ellis and W. M. Sullivan.

The usual resolution thanking the people of Leakesville for their hospitality, and Rev. D. Scarborough as the host, were adopted.

The reports of the preachers, which were incomplete owing to the absence of several, showed the district to be in good condition. Most of the protracted meetings are yet to be held.

By resolution of the Conference, the undersigned was requested to furnish an account of the proceedings to the NEW ORLEANS CHRISTIAN ADVOCATE.

C. E. Earley.

Meridian, Miss., June 23, 1906.

FROM VICKSBURG DISTRICT.

Dear Dr. Boswell: We shall expect you to attend the District Conference, first week of July. I have had your row to hoe three years now, and it really needs a great, fresh cultivator. The appointments will be fair, from indications, and we wish to do all we are able in the interest of the town of Hermanville. Come over and get acquainted. You will like the people and they will be happier from personally knowing their editor.

The Presbyterian revival services, of two weeks' duration, under the preaching of the Syndical evangelist, served to rouse interest favorable to the churches participating, the Methodist and Presbyterian. In the action of the membership a large number of whom went into the meeting with intelligent, prayerful interest, our pastor doing excellent and untiring work among his flock, results were obtained which will be enduring.

Bishop Ward has begun to endear himself already to us; his prompt acceptance of the opportunity to preside at our conference at Hermanville indicating the purpose to familiarize himself with the field. The preachers and people of Vicksburg District are going to give him a very cordial reception. The Episcopal Bishop of the same diocese has been spending much of his time and talent upon the churches in the delta; and his work is counting. We have not for some years had one of our Bishops in the territory, and hope to do better in this regard. It is not difficult to see the prospect for future development in the delta. Railways are creating it, new ones opening fresh avenues through the wonderful and beautiful alluvial lands. Directly the Sunflower river will be as open and well known as Deer creek, along which for many miles the Y. & M. V. passes at Holly Bluff.

For example, there is now train service. Fifteen years ago there have been opening and clearing for years large plantations about that point.

Here is F. W. Scarbrough, son of a preacher of our Conference, who for years has been pioneering in that country, preserving as his most valuable property the religious spirit obtained at the old parsonage home. It takes all the materials to build a parsonage home. It takes all the materials of character to grow in grace in an atmosphere of conflicts, as this beginning in the cane breaks, conflicts with the bear and other wild things, and thorns, but originally, causing the wilderness to blossom as the rose. I believe Brother Scarbrough has done this.

Other railways are at work grading, and it will not be long before there can be a readjustment of district territory, because of convenient getting about.

The pastors are moving on through the year with characteristic singleness of purpose and sincerity of effort. I would enjoy specializing them here, but will not undertake it this morning for lack of time. I leave in a few minutes for Cary, on Rolling Fork Charge.

I hear good words for the ADVOCATE at all points. You will increase circulation in this section, I am sure.

We will be very glad to have you with us at Hermanville—I say this to wind up this note, which fittingly began this way. Pray for us in our work.

I am, as ever, sincerely yours.

W. H. HUXTLEY.

LAKE CIRCUIT.

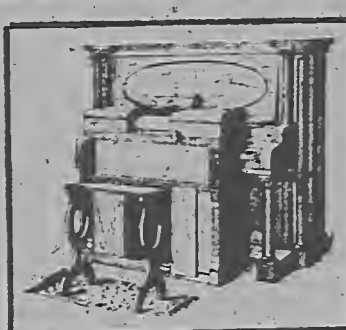
Last Sunday we had Children's Day services at Cary's Church. There were present a houseful of people and about a houseful outside that could not get in. The exercises were interesting and inspiring. This was the last of four such on the Circuit. The collections aggregate $25.45.

Brother Q. A. Oats was with us at Lake on the second Sabbath in this month and we handed him in cash, $21.07, and hope to do more than this for the orphans later on. Brother Oats' preaching was so helpful to our people, and, then personally, he is so companionable.

The Epworth League has about sixty enrolled members and is at work. I think I have never had charge of so many young people. The social features of Lake are fine. We hope to have a protracted meeting at each church, and then the usual camp meeting in the last of August.

C. McDONALD.

Lake, Miss.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW $150.00
Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas. Apollas and other players in from rent, good as new, 1-3 off.

Easy payments

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-
New Piano, tool and Scarf $759.00.
$6.00 Monthly.

BROTHER BLANK'S PREDICAMENT.

BY AN INTERESTED METHODIST.

Brother Blank was a delegate to the recent General Conference at Birmingham, Ala., and voted for a new statement of Methodist faith and doctrines. A few days after his return home he was upon the streets mingling with his members and the people generally.

He had to do a whole lot of explaining to his flock concerning the action of the General Conference. After he had explained and explained, many expressed sorrow over what the Conference did, preferring the "old, old," statement of our fathers to any modern "get-up." Many said, "There are some things that do not change, and the statement of them is made in terms so simple that they cannot be misunderstood. And they are so broad at the same time and adequate, that it will be very difficult for any man to add anything to them."

He met one or two members *only* who were pleased with the idea of something "new and up-to-date"—pleased possibly because the words sounded well.

A large number whom he met of other denominations congratulated him that the General Conference had voted to "revise" its creed. He endeavored to explain that no such thing was contemplated, but he failed to convince some that Methodists had not voted to correct their "errors" in doctrines.

He met one or two skeptics who taunted him with the statement, "Your church has been preaching certain things, but your General Conference has revoked and annulled everything you have taught from the beginning." He endeavored to explain again, but his skeptical friends only smiled out loud.

Further down the street he heard some worldly-minded people say, "When the church gets through revising its creed, and gives us something really worth while believing, then——" But the laughter drowned the rest of the words.

He met one Campbellite, who said: "All creeds are of the devil. When the churches discard them altogether and believe the Bible only, they will get right. I hope you will study this matter, and decide to join the Christian Church."

By this time Brother Blank was having "curious feelings." He half-wished that he had not come upon the streets at all. He walked into a store, and engaged an intelligent young friend in religious conversation. He urged him to surrender to the Lord, and join the church at once. The young man said, "Brother Blank, I had made up my mind to join the Methodist Church because I believe in her doctrines, but the action of your General Conference will make me procrastinate at least four years longer. If I were to join now I would have to subscribe 'to that which is worn out and ready to pass away,' or I would have to subscribe 'to that which is to come.' It seems that the old is about gone, and I am not willing to accept the prospective action of the yet-to-be-appointed committees by faith. They might give us a lot of higher 'criticism,' and barbed-wire pabulum difficult to digest. Brother Blank said that time was pressing just then, but would see him and talk to him later. He passed out hurriedly, and struck a bee-line for the parsonage. He met an old sinner whom he had frequently warned. "Brother Blank," said he, "hold on a minute. I have decided to join the Methodist Church the first opportunity."

"I am delighted to hear you say so. Your words are refreshing. When did you decide to take this important step?"

"Since the meeting of the General Conference at Birmingham, and I would like for you to receive me next Sunday."

"Come with me to my study where we can talk without being interrupted."

"I will be glad to go."

In a few minutes they reached the preacher's study. Brother Blank was about to ask him questions concerning his spiritual condition, the genuineness of his faith, etc., when the sinner said:

"You must receive me into the church without my exactly believing in the twenty-five Articles of Religion."

"You amaze me."

"I *sorter* believe in them, yet I do not believe in them. They did very well for half-educated folk, with crude and undeveloped ideas, back in Wesley's day, but they are not adequate to this advanced time of intelligence. The truth is, they are backwoodsy! This is an advanced age, and I believe in something new and up-to-date. The Twenty-five Articles are worn out, and should be placed upon the dusty shelf of superannuation. I don't think the good Lord himself believes in them any longer, for they have served their purpose by the will of God, and He needs something more in accord with modern fads and fancies. Moreover, I think they have a poor *busis*. I——"

"Enough, enough! I'll receive you into the church, believing as you do, but you must not 'inveigh against our doctrines' in such a fashion after you get *on the inside*. There is a law against it."

Brother Blank turned to the Discipline and read aloud the law.

When the candidate for church membership left, Brother Blank said to himself: "Well, I'm reaping what I helped to sow! I'm sorry I voted for the resolution!! I wish I had never seen a General Conference!!!"

"O wad some power the giftie gie us
To see oursel's as others see us!
It wad from monie a *blunder* free us
An *foolish notion*."

CHURCH EXTENSION NOTES.

A new $50,000 church is going up in El Paso, Tex. Rev. George M. Gibson is the pastor. This will put our cause in the forefront in that young and growing city of the Southwest.

* * *

The members of the Mt. Vernon Church, Washington, D. C., have already taken hold of their end of the proposition for the new representative building, which was so strongly urged by the General Conference.

* * *

The ladies of the St. John's Church entertained the St. Louis Church Extension Society at luncheon at the May meeting. This Society has been doing good work for several years. It has on hand at this time the building of a $30,000.00 church for the Shaw Avenue congregation. Only $2,500.00 remains to be raised. Next in order is a $50,000.00 church building for the newly organized congregation on South Grand Avenue.

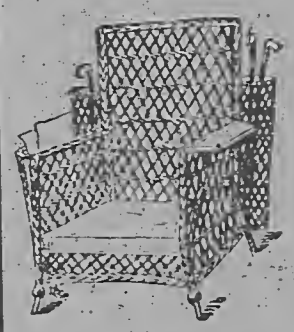
The records of the Board of Church Extension show that the Alabama Conference paid last year on the assessment for Church Extension 113 per cent. This places this historic Conference at the head of the list. The Denver Conference follows closely with 110 per cent paid on assessment. Montana paid an even 100 per cent. Ten Conferences paid between 90 and 98 per cent; ten Conferences paid between 73 and 79 per cent; five Conferences between 60 and 69 per cent, and others less. A large increase is needed and expected. Our Lord hath need of His own.

* * *

The General Conference, in response to a memorial from the Cherokee District of the Indian Mission Conference, authorized the organization of Districts Boards of Church Extension. Such an organization is needed in many places. The size, arrangement, cost and location of church buildings are all-important. Too many mistakes have already been made. In this day of easy and quick transportation and communication, there is no excuse for not having the best in the way of counsel, conference and co-operation. District Boards could relieve the General Board of many of the smaller calls upon it. An intelligent District Board would find many a neglected spot and establish there a permanent recruiting station for the kingdom. Organize! The central office eagerly awaits the tidings.

The tendency of opinion in many quarters is toward pessimism. If we turn to philosophy we find the revival of the old doctrine that life is not worth living, that man is a failure, and that all things are going from bad to worse. Over against these dismal notes we hear the jubilant shouts of the embattled hosts who have marshaled under the banner of the cross to conquer and redeem a resisting world.

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

THIS IS THE SEASON.
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

The Home Circle.

HOURS AND MINUTES.

"Hurry, hurry!" sing the Minutes
To the Hours, slow;
"Everywhere that we are going
You will have to go."

"Tarry, tarry!" drone the Hours,
"Useless is this haste:
We but gather up the treasures
You so idly waste."

But the busy little Minutes
Hurry right along;
Never stopping, ever singing
Still the same glad song.

When, at last, the lagging Hours
Find their journey o'er,
Each sees sixty little Minutes
Tripping on before.

This the song that both are singing
As they glide away:
"Though we tarry, though we hurry,
Still we make a day."

* * *

THE BIRTHDAY OFFERING.

The little red chairs in the kindergarten room of the stone church were all filled one Sabbath in June with dear, wee children—little boys and girls from four years old to seven. The faces that were lifted to the teacher seemed like lovely flowers—rosebuds and pansies and tiny bluebells and daisies and buttercups. You thought of them all as you stood by the teacher's side and your eyes went over the room.

The visitors' chairs were all full, too. They stood along the wall by the sides of the room, and the mothers, and sometimes the fathers, and friends sat in them and looked and listened with great interest.

On this June Sabbath a lovely old lady was one of the visitors. She was very old. Her face had little lines going over it as fine as lace threads; soft little curls as white as snow fell on each side of her face; but her cheeks were pink like a wild rose.

Some of the children had had birthdays during the week, and they brought their "offerings" and dropped them in the basket, counting the pennies, one for each year.

The dear old lady watched all this, leaning forward in her chair. When the service was over she said to the teacher: "I'm very old. My birthday comes this week—I shall be eighty years old. May I come next Sunday and bring my offering like one of your little ones? I'm so old that I am only a little child."

"Indeed you may," said the teacher. "It is a beautiful thing for you to think of doing, and my little people will all be glad to have you with us."

Then she went out with her eyes shining, and the teacher told all the children to bring roses when they came to Sunday-school on the next Sunday.

Never was a lovelier June Sabbath than dawned the next week; and again all the little red chairs were filled with happy children. The dear old lady was there, too, and sat near the teacher facing the children, in an easy-chair that had been brought in for her. She took off her bonnet and rested her head against the cushioned high back of the chair, and her face was as sweet as a little child's.

By and by the time came for the offerings. The teacher asked who had had a birthday since last Sunday, and a little boy and two little girls came up with their pennies. Ethel was five, and Lucile was six, while little Leslie was only four.

Then the dear old lady said: "I have had a birthday this week, children, and I have brought my pennies. I am very old—so old I have forgotten almost everything, only that Jesus came down from heaven, and that He loved little children, and did kind things for everybody till He went back to His Father. God—you know He is our Father, too. In a little while I shall go there to live in our Father's house, but I shall never forget this Sunday that I brought my offering."

Then she opened a little velvet bag, and the pennies were counted by the children as she dropped them one by one in the basket. It took a long time to count eighty. When it was done the teacher touched a silver bell, and in an instant the children were crowding about the dear old lady's chair and showering her with roses. They fell on her snow-white hair and filled her lap, and lay thick on the floor about her, and she sat with tears dropping down her cheeks and her face covered with smiles.

Then the roses were gathered up, and lo! when they were counted there was just eighty—one for each year of her beautiful life.—*Mary A. Wood, in Zion's Herald.*

* * *

HELPING POLLY.

As the door closed behind Polly, Tom looked across at his mother. "How long has this been going on?" he asked. "She used to be the jolliest little youngster in the world."

Polly's mother shook her head at him, although her eyes were troubled. "Don't be severe on her, Tom. Polly's growing up, and sometimes a girl takes growing up rather hard. Just now her sense of proportion is little out of focus, and small troubles loom large, but she'll find herself presently, and it will all come right."

"I should hope so," Tom replied, fervently. Upon second thought he decided to say nothing to his mother of the plan he had half resolved upon, but wait his opportunity with Polly. It came in a few days, when Polly came from school tearful and indignant over her French mark. "It isn't fair!" she declared. "Margaret Judson didn't do a bit better work than I, yet Margaret had ninety-six and I only ninety-three. I do think I have the hardest times!" she wailed.

"Yes," Tom agreed: "I think you do."

Polly looked at him in surprise. Tom's attitude since he came home had not been sympathetic—that was one of her grievances.

Tom pulled a note-book from his pocket and began to read: "Monday was a horrid, dull day, and your hair wouldn't stay in curl, and everything went wrong—as things do on rainy days. Tuesday you went down town and couldn't find any silk like Lena Andrews', and had to get a homely old thing that you never would like. Wednesday you discovered that nobody ever did understand you, anyway. Thursday evening at Miss Jacobs'. Miss Jacobs acted 'queer,' and you wished you hadn't gone. Friday, Bridget let the cream custard curdle when she knew it was your favorite dessert. Saturday"—

"But Polly interrupted: "O, Tom, don't! I didn't know I"—And then, a deluge impending, she rushed tumultuously from the room.

"O, Tom!" the mother remonstrated, her own eyes full of tears.

"Don't you worry," Tom answered: "I know Polly. She's grit, and she'll come through all right. I am just helping her grow up."—*Youth's Companion.*

* * *

FOR MOTHER.

He was only a mite of a boy, dirty and ragged, and he had stopped for a little while in one of the city's free playgrounds to watch a game of ball between boys of his own and a rival neighborhood. Tatters and grime were painfully in evidence on every side, but this little fellow attracted the attention of a group of visitors, and one of them, reaching over the child's shoulder as he sat on the ground, gave him a lustrous golden pear. The boy's eyes sparkled, but the eyes were his only thanks as he looked back to see from whence the gift had come, and then turned his face away again, too shy or too much astonished to speak. But from that time on his attention was divided between the game and his new treasure. He patted the pear, he looked at it, and at last, as if to assure himself that it was as delicious as it appeared, he lifted it to his lips and cautiously bit a tiny piece near the stem. Then, with a long sigh of satisfaction and assurance, he tucked the prize safely inside his dirty little blouse.

"Why don't you eat it, Tony?" demanded a watchful acquaintance.

"Eat it? All mesel'? Ain't I savin' it for me mother?"

The tone, with its mingling of resentment and loyalty, made farther speech unnecessary. Whatever else Tony lacked—and it seemed to be nearly everything—he had learned humanity's loftiest lesson: he held another dearer than self, and knew the joy of sacrifice.—*Baptist Young People.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

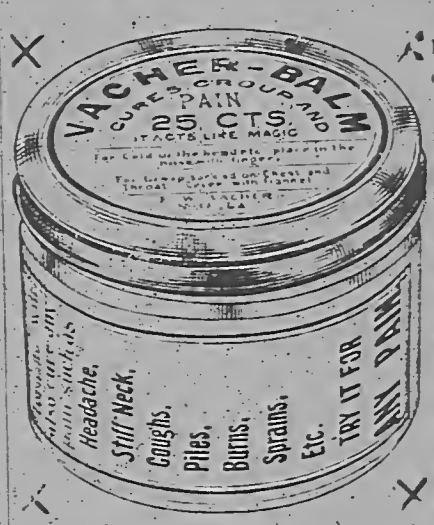
142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This remarkable Salve, Vacher Balm, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c For sale everywhere.

Try it for Sunburn. Send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard

THURSDAY, JUNE 28, 1906.

PRAYER FOR THE CHURCH.

BY BISHOP O. P. FITZGERALD.

O Lord, reveal Thy presence and manifest Thy power in Thy Church! Bless the Church in its institutions and its officers, in its ministry and its membership, in its parents and its children. In its troubles, O Lord, bless the Church with help and deliverance. In prosperity, give Thy people grateful hearts and holy zeal in Thy service. Through the agency of Thy Church, hasten in all the earth the coming of Thy Kingdom; for Thine is the Kingdom, and the power, and the glory forever. Amen.

Nashville, Tenn.

The whole of orthodoxy does not consist in loving service for our fellow-man, but it is the duty of Christians to "do good to all men, specially to them who are of the household of faith."

* * *

Mr. Wesley said, "cleanliness is next to Godliness." Dr. Winton has gone a step farther than Mr. Wesley. He says, "cleanliness, decency, and regard for sanitary regulations . . . have become a part of godliness in our time."

* * *

"The religion of Confucius makes Confucians; the religion of Mohammed makes Mohammedans; the religion of Jesus Christ makes men." We have been laboring all our life under the impression that the religion of Jesus makes Christians.

* * *

A plain old father, who had plenty of money, and knew its worth, once said, "If a boy is intelligent and industrious, a thousand dollars is enough to start him in business. If he is not, it is far too much for him to waste." He was a wise old man. He did not live in the get-rich-quick age, but what he said is as true to-day as ever.

* * *

Dr. Levi Gilbert, of the *Western Christian Advocate*, of Cincinnati, is in ecstacies over the action of the Church, South, in its purpose to be up-to-date in creed-reform, and believes that his Church will gladly join the movement. The editor of the *Western*, Dr. Thompson, does not say what he thinks his Church will undertake to do, but he does say that the Church cannot do it.

PERSONAL WORK FOR SOULS.

Our Lord has provided salvation for all men, but it is available only when men, in their individual capacity, open their hearts and receive it. The Gospel is offered to the multitudes, and under the influence of the preached Word multitudes may be moved to accept it, but each man accepts it on his own faith and confession. The faith of the multitude cannot save even one unbelieving sinner. And what is true of the Gospel in this life is true of the life to come, for the Gospel makes no provision for the unsaved beyond the grave. Death ends human probation.

It is because of individual responsibility and the necessity of personal faith in Christ that special efforts should be made to save the individual. Our Lord did not confine his preaching to the crowds. Some of his most effective work was to single hearers. He had an interview with Nicodemus at night. It was in that interview that he propounded the world-wide necessity for personal regeneration. He talked to a poor woman at the well of Samaria, inspired faith in her, and through her was instrumental in converting the whole city of Sychar. It was a personal appeal to Peter and Andrew, and to James and John, that drew them from their fishing nets and made them the first preachers of the Gospel. It was a personal word that attached the guileless Nathaniel to the Nazarene. It was a personal word that saved a sinful woman, and bade her "go and sin no more." Instances could be multiplied.

The instances above cited lead us to infer that the work of salvation is to be settled between man and God. We have no information concerning an intermediary in the shape of an attorney, or sacrificing priest. Whatever was necessary in that line was instituted and completed in Christ, who offered himself once for all, and became our advocate with God forever, so that men are saved to-day, "not of blood, nor of the will of the flesh, nor of the will of man, but of God."

"Born of God"—not independently of human agency. That is the essence of Calvinism, and a great error, unless being "born of God" signifies nothing more than quickening by the Holy Spirit, which we do not admit. "As many as received Him, to them gave he power to become the sons of God," not the power of self-regeneration, for that is expressly denied in the words, "which were born, not of the will of the flesh." The power to become the sons of God is given "to them that believe on his name."

In a peculiar sense, God's work is wholly independent. It is his province to quicken, to so arouse and enlighten as to make man sensible of his condition and need. "It is the Spirit that quickeneth; the flesh profiteth nothing." This quickening our Lord promised, of which promise we have a reminder in the case of every sinner who is reproved of sin, of righteousness, and of judgment. No sinner seeks such quickening. It comes without his assistance or co-operation, and often, if not always, without his consent. It is, therefore, necessary to human salvation that the incipient work of grace be performed whether the sinner consents to it or not.

But the work of grace often proceeds no further than the incipient stage. It never could go further without human co-operation. Hence the necessity of complying with the terms of salvation—"repentance toward God, and faith toward our Lord Jesus Christ." Without "godly sorrow that worketh repentance," and faith that trusts in Jesus, apprehending Him as a personal and all-sufficient Savior, no man can be saved. These terms apply to none except free and intelligent agents; none but such can exercise them. The simple preaching of the Gospel is perhaps sufficient to influence the great majority, but many can be saved only by direct personal appeal. It behooves every preacher, and every one interested in soul-saving, therefore, to be on the alert instant in season, and out of season, and everywhere, to press upon men the claims of their Lord.

Personal work in behalf of souls — pressing upon them the importance of salvation—partakes nothing of the nature of priestcraft, for the worker points to Christ alone as the Savior of men. Such a worker stands simply as Christ's ambassador, and in Christ's stead beseeches men to be reconciled to God.

PUT ON YOUR THINKING CAP.

The following paragraph is from an address on the "Modern Conception of God," by Prof. Foster, of the University of Chicago, presumably of the Theological Department. The address was delivered on June 7, and reported to the public by the Associated Press. Let the reader who is competent to understand the full import of Prof. Foster's words bear in mind that he is a teacher in a great University, attended by many Southern students, a few of whom are young Methodist preachers. Prof. Foster says:

"To the modern man, God is becoming a being. We cannot have an unfinished existence and a finished God. But if we do this God must be a living God; and if God were living, unchanging, always equal, it must be a stupid life, even for a God. The kernel of the matter is not in the kind of God, but the experience through which the idea is reached. Religion in the future will consist more of science and less of speech. Traditions are rapidly perishing. The conception of God is in the process of becoming rather than being. The essence of man is the forward striving toward a flying goal. Ideas are the servants and the signboards of the journey. As life and experience change the ideas change. Therefore we cannot speak definitely of a God idea, though we can confidently of the conception of the world and the man."

The paragraph as a whole, is beyond our comprehension. There is one thing, though, we think is clear: He does not believe in the perfection of the Divine Being, the truth of which is absolutely essential to trust in Him. His idea seems to be that if God were perfect, "unchanging, always equal," he must needs lead a "stupid life." That is not far from blasphemy. As for other ideas set forth in the paragraph, they can do but little harm. The great Dr. Garland once said of the vaporings of a certain erratic preacher: "Let him talk. He will do no harm. Nobody understands him."

Commenting on Prof. Foster's words, *Zion's Herald* says:

"How marvelously illuminating and comforting is the above! If the reader does not at once fully discover what Professor Foster means, let him read the remarkable paragraph a second or even a third time. If, perchance, a man is in doubt about God and his relation to Him, and

wants to know about sin and human accountability and how he shall find rest, peace, and hope. Just think how much Professor Foster can help him! What poor comforters these men with "new views and new truth" are! They but mock heavy-burdened, sin-oppressed, sorrowing souls. A single utterance of Jesus Christ is worth more than all they can say or pen. Hear Him: "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." "Learn of Me and ye shall find rest to your souls."

PERSONAL.

Rev. L. M. Carley, Mount Carmel, Miss., favors us with a list of thirty subscribers; accompanied with the cash. Brother Carley has our sincere thanks.

Dr. Sawyer has moved Rev. R. H. Harper from the Pollock Circuit to the Lecompte Circuit, and put Rev. George Jackson in charge of the work at Pollock, Alexandria District.

A note attached to a communication from Port Gibson by Rev. W. H. Lewis informs us of the sickness of President H. G. Hawkins. He has had fever several weeks, and on the 21st was still in bed.

A letter just received from Rev. W. R. Harvell, at Hackley, La., gives an account of the death on June 18 of Rev. Robt. Babington, Sr., aged 85 years. A more extended account will be given in our next issue.

The Edward McGehee College, Woodville, Miss., cordially invited us to attend the annual commencement, June 22-26. The sermon by Dr. Murrah and Baccalaureate address by Dr. Wilkinson, and other exercises, made the occasion one to be desired.

We regret very much to note the sickness of our Brother Rousseaux, the faithful steward and Sunday school superintendent at Hammond. He was unable to be at his post on last Sunday—for the first time in years. We trust the illness is only temporary.

We thank the authorities of the Chamberlain-Hunt Academy, at Port Gibson, for an invitation to attend the commencement exercises of their excellent school. The exercises were of a very high order, including the sermon by Rev. Jno. C. Barr, of New Orleans.

General notices, Quarterly Conference rounds, etc., which we thought were in the printers' hands, were overlooked last week, owing to the serious sickness of the editor, which kept him away from the office more than a week. Those interested, we know, will excuse us.

Rev. B. F. Jones, presiding elder of the Natchez District, reports a pleasant and successful session of the Conference at Natchez. There was a good attendance and the work was shown to be in good condition. The pastors are active, and looking diligently after the interests of the Church.

Rev. W. L. Stormont sends us a notice of the death of Mrs. Jane Hinton, who was one of the oldest members of our Church in North Mississippi. She passed away at her home in Mount Pleasant on Sunday, the 18th. She was one of the faithful of earth—a mother, indeed, in Israel. We sympathize deeply with the bereaved family.

Bishop Morrison has announced, through a reporter for the daily press, that he will leave New Orleans, and in the future make his home in Birmingham, Ala. The New Orleans preachers, in their meeting on Monday last, passed resolutions of regret. We join them in expressing sorrow that circumstances are such as to induce the Bishop to make this change.

The article in last week's issue on "Superannuated Preachers and Confederate Veterans," to which is attached the name of I. W. Randell, was written by Rev. J. W. Sandell, a veteran of the Mississippi Conference. Our proofreader is not yet acquainted with all the preachers, and the editor being absent on account of sickness, the mistake was not discovered. We beg Brother Sandell's pardon.

To Rev. D. E. Kelley, of the Pearlhaven and Bogue Chitto Charge, belongs the honor of having sent in at one time the longest list of subscribers we have ever received, accompanied by a check, perhaps the largest ever received at this office on subscriptions. The list embraces the names of sixty-six new subscribers and twelve renewals. We thank Brother Kelley, and pray that he may be blessed with a great revival.

Harmony Chapel, on the Bernice Circuit, Louisiana Conference, has been called to mourn the death of a promising young member, Dr. Oscar Tarpley. He was a man of admirable character and habits, loved by his family, and admired by a large circle of friends. He lingered several months, and quietly passed away just as he had entered man's estate, and was laid to rest in the Harmony Cemetery on Sunday, the 18th. Rev. W. T. Woodward, the pastor, feels personally bereaved.

A note from President W. I. Thames, of Poplarville, Miss., informs us that the disastrous fire which swept away the greater part of the College buildings, will not put a stop to the work of building the South Mississippi College. A stock company, with $50,000 capital, has been organized, and the work will be pushed with energy. The insurance on the property did not cover the loss, and President Thames is the loser. But a man of his energy, and organization and building tact, if given health, will recuperate. We trust the latter house may be greater than the former. And while sympathizing with President Thames, we do not forget our brethren of the Church, who lost, at the same time, their beautiful and commodious house of worship, which, we dare say, like the College, will rise from the ashes.

WHITWORTH FEMALE COLLEGE.

The session of 1905-06 of this historic institution came to an end Tuesday night, the 12th instant, with the grand concert which has been for many years one of the most delightful features of the Whitworth commencement exercises. From beginning to close the commencement occasion was full of interest. Rev. Richard Wilkinson, D.D., of Monroe, La., preached Sunday morning to an immense concourse a sermon that was appropriate, eloquent and forceful. Instead of the usual Sunday night sermon, a sacred concert was given that delighted the hundreds of lovers of good music who filled the large hall to overflowing.

Miss Ragsdale's ability and skill as Directress of Expression was fully attested by the exceptionally good work of her pupils in the elocution contest Monday morning. All of the contestants acquitted themselves well. Everyone of them deserved a medal. The race was close, but Miss Eva Cook, of Hattiesburg, Miss., was awarded the medal.

The anniversary of the Alumnæ Association was held Monday night. Mrs. Thompson, of Texas, of the class of 1874, delivered an address of unusual merit. Her address made a profound impression, and many rejoiced in the fact that this brainy and cultured woman had gone out from the walls of Whitworth College. Dr. Richard Wilkinson delivered a felicitous address.

Tuesday was "Commencement Day." It was a great day indeed. The weather was fine; the music was superb; the spirit was joyous, and the address was magnificent.

President Cooper delivered diplomas to fifteen bright and beautiful young ladies. Of these, Miss Evelyn Stevens Cook, Miss Mary Elizabeth Cook, Miss Lois Wadsworth Cooper, Miss Ina May Felder, Miss Mary Pierce Folkes, Miss Jessie Ethel Mounger, Miss Eva Margaret Meyers, Miss Mattie Purser and Miss Eva Flora Tillman received the A. B. degree.

Miss Ellen Bradley, Miss Gertrude Imogene Kimbrough, Miss Frances Louise Newsom, Miss Nellie Bowen Osborn, Miss Maurice Red Partei and Miss Texie Ruth McRaney received the Ph. B. degree.

Dr. E. H. Mounger delivered the medals as follows: College Scholarship, to Miss Eva Margaret Meyers; Junior Tennyson, to Miss Leslie Harper; sophomore essay, to Miss Olive Watkins Lipscomb; freshman reading, to Miss Wessie Brumfield; beginner's Greek, to Miss Jessie Ethel Mounger; physics, to Miss Lipscomb; preparatory scholarship, to Miss Carrie Rhyne; elocution, to Miss Eva Cook.

Governor Jas. K. Vardaman was to have delivered the Baccalaureate address, but was unable to be present, because of pressing duties that held him at Oxford. His place was filled by Dr. Richard Wilkinson, whose address was superb. Many say they have never heard anything better in all the history of Whitworth commencements. The address, like everything else in the commencement exercises, was up to the highest standard of excellence.

The Board of Trustees held three sessions on Tuesday, and looked carefully into all matters touching the management of the College, and took some steps looking to a forward movement.

President Cooper's report to the Board showed that the institution is in prosperous condition. There has been an enrollment of 199 during the session: 144 of these were boarding pupils. The yellow fever and the consequent quarantine restrictions greatly interfered with the attendance. Still there was as many boarders as could be comfortably cared for.

The collections have been unusually good, and the financial status of the institution is better than it has ever been in all of its history.

The work of the Faculty has been perfectly satisfactory. It would be a difficult matter to find a better equipped and more conscientious corps of teachers. All may feel perfectly assured that every possible endeavor will be made by the teachers of Whitworth College to advance the moral, religious and intellectual interest of every girl intrusted to their training.

The Board was deeply impressed with the need for better equipment for the College. A very pressing need is for a handsome and commodious center brick building. The prospect is good for a largely-increased enrollment next session. The anxious inquiry is, "What shall we do to provide room for the girls who are sure to come next session?"

The situation here in this particular furnishes to the Methodists of the Mississippi Conference a golden opportunity to invest a few thousand dollars in a way that will bear good fruit in the refinement and culture of the home-life of our country. May the Spirit of God open the eyes of our people to see the full meaning of this opportunity!

Dr. I. W. Cooper is doing a great and noble work. His tireless work, and able management as president, have brought Whitworth College up to rank with the very best institutions of learning in the South. He is full of plans and hopes for the future. T. W. Adams.

Holds America's Highest Prize

Walter Baker & Co.'s

Breakfast Cocoa



Finest in the World

46

HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in ½-lb. and ¼-lb. Cans
FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

SARDIS DISTRICT CONFERENCE.

To be Held at Hernando, Miss., July 10, 11, and 12, 1906.

COMMITTEES.

On License to Preach—T. C. Weir, R. O. Brown, J. B. Randolph, W. W. Williams, J. M. Huggins and E. E. Langford.

On Orders—J. A. Hall, S. A. Brown, J. W. Ramsey.

On Recommendation for Admission on Trial—W. W. Mitchell, J. T. Murrah, R. S. Lawson.

On Spiritual State of the Church—R. M. Davis, W. H. Eckles, W. G. Mosier.

On Missions—J. T. Murrah, C. T. Callicott, J. E. Holmes.

On Sunday Schools—N. A. Taylor, H. I. Gill, W. H. Wall, H. S. Guinn.

On Education — R. I. Allen, A. S. Yarbrough, N. E. Wilroy.

On Conference Collections—R. O. Brown, J. L. Aldrich, J. W. Bailey.

Epworth Leagues—W. W. Williams, Herbert Holmes.

Quarterly Conference Records—W. L. Storment, W. G. Mosier, R. S. Lawson.

Sabbath Observance—E. E. Langford, A. S. Yarbrough, A. D. Elder, W. D. Miller.

On Temperance — Clarke Holmes, W. W. Perkins, C. M. Henry, J. C. Kyle.

Local preachers must have their license at the District Conference to be renewed and either be present to give a report of their work or send a written report.

Let the preachers see that their Quarterly Conference record books be on hand for examination.

Bishop E. R. Hendrix has promised to be with us on Tuesday, the first day of the Conference.

The delegates will please send their names to J. R. Randolph, Hernando, Miss.

PROGRAMME.

Tuesday — A verbal report from each pastor of his work, as directed in the Discipline.

Wednesday A. M.—Spiritual state of the church: "Is there as much hungering and thirsting after righteousness as there was twenty-five years ago? If not, what is the cause?" Missions: (a) "Can the church neglect her mission fields, and claim the blessings of God at home through his Word?" (b) "If ye have not the spirit of Christ ye are none of his—Can we have the spirit of Christ and not believe in the cause of missions?" (c) "How to awaken the church to a full sense of her duty to the cause of missions."

Wednesday Afternoon — Education: "Can the individual life be lifted up to unity, symmetry and beauty without a Christian education? If not, where then should our girls and boys be educated?" Sabbath Observance: (a) "Does a State observe the Sabbath in her laws? If not, what, then, is our duty in regard to the remedy?" (b) "Can we publicly and constantly break this commandment and keep a conscience void of offense toward God and our fellow-man as individuals?" (c) "Who is responsible for our laws—the representatives or the people who send them?"

Thursday A. M. — Sunday Schools: "In what sense is the Sunday school the nursery of the church?" (b) "Who is responsible for the condition of the soil in which the seed are sown?" "Is it possible to make every heart good ground?" (c) What are the best methods for running a Sunday school?" Epworth League: "Should we train our young people to take a public part in church duties? Are they being trained? Was not the Epworth League instituted for this purpose?"

Thursday Afternoon—Temperance: A thank offering to God Almighty for what has been achieved in the State of Mississippi in this direction and a pledge to continue the good work. Election of delegates to the Annual Conference; renewing of license of local preachers; selection of place for next District Conference.

A full attendance of all the delegates would be taken as a personal favor to your humble servant,

H. T. GAINES, P. E.

Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used, except on perscriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, O., by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c per bottle. Take Hall's Family Pills for constipation.

NEGRO YOUNG PEOPLE'S CHRISTIAN AND EDUCATIONAL CONGRESS, WASHINGTON, D. C.

Excursion tickets to the meeting of Negro Christians and Educational Congress, to be held in Washington, D. C., July 31 to Aug. 5, will be sold at the Southern Railway Ticket Office, No. 704 Common Street, on July 27, 30 and 31, for $27.75, and by depositing ticket in Washington, will be good to return until Sept. 8, 1906. This is one of the best opportunities for a cheap excursion trip to Washington ever offered. The morning train leaving L. & N. Depot at 9:25 a.m. has through coach from New Orleans to Washington, without change.

RESOLUTIONS OF REGARD.

Whereas, Mrs. R. L. Bennett and Miss Sallie McKie have been useful and active members in all our church societies, Foreign and Home Mission and the Wesleyan, and have left our city to make their home in Hattiesburg; therefore, be it

Resolved, That we part from them with deep regret, and shall sadly miss their earnest, faithful efforts to extend the kingdom of our Lord in our midst.

Resolved, That while we shall miss them, we heartily commend them to the good people of Hattiesburg, as worthy followers of our Lord and Savior.

Resolved, That our sympathy and prayers will follow them in their efforts to do good in their chosen city, and we will remember them in love, and pray the Father that we may all meet again in our Father's home.

MRS. S. G. WEEMS,
MRS. J. F. POWELL,
For Committee.

Yazoo City, Miss.

Become a Nurse and secure an income while training. The salary of a nurse is from $15 to $30 and up per week, and a nurse is from $15 to $30 and up per week, and a nurse from the Red Cross Nurse Association can work "shoulder to shoulder" with the best nurses of this country. For full particulars write for Catalog No. 11. A copy of our monthly journal of nursing "The Professional Nurse" sent for 4 cents in stamps. Scholarship and tuition free. Training at home. Red Cross Nurse Association, Chicago, Ill.; U. S. A. Largest training system in America.

Southern Railway

ONLY 33½ HOURS TO Washington City

ONLY 39½ HOURS TO New York

No change of cars from New Orleans to Washington or New York.

DIRECT LINE TO
Mountain and Summer Resorts in North and South Carolina, Virginia, Georgia and Tennessee.

DOUBLE DAILY TRAINS,
—With—
LUXURIOUS DINING AND OBSERVATION CARS.

For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.

J. C. ANDREWS,
Southwestern Pass. Agt.
CHAS. W. SCHMIDT, Jr.,
City Pass. Agt.

MANY DELIGHTFUL SUMMER RESORT.

With the most picturesque surroundings, with mineral waters of abundance, and "brim full" of summer usefulness" are located in the Highlands and mountains of Tennessee and North Georgia, along the lines of the

Nashville, Chattanooga & St. Louis Railway.

The accommodations afforded vary from the elegantly appointed inn to the humble farm house where the charms of country life may be enjoyed to the utmost. A beautifully illustrated SUMMER FOLDER, giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses, with rates, etc., is now being distributed. A copy will be mailed free to any address upon application to W. L. DANLEY,
Gen'l Pass. Agent, Nashville, Tenn.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS DAILY. - 2

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco
San Diego, $69.00
ROUND TRIP.
Los Angeles, California
—via—
SOUTHERN PACIFIC SUNSET ROUTE.
SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



WHY TAKE CALOMEL?

When Mozley's Lemon Elixir, a purely vegetable compound, with a pleasant taste, will relieve you of Biliousness, and all kindred diseases without griping or nausea, and leave no bad effects.

50c. and $1.00 per bottle at all Drug Stores.

MOZLEY'S LEMON ELIXIR.

"ONE DOSE CONVINCES."

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MRS. BESSIE BLAND HUDDLESTON.

Whereas it has pleased God in his all-wise providence to take from us and our Millsaps Auxiliary Missionary Society our dear friend and loved Sister, Mrs. BESSIE BLAND HUDDLESTON, to a better home beyond the skies; be it

Resolved, first, That we, the members of the Millsaps Auxiliary Missionary Society, of Jackson, Miss., extend to the members of her bereaved family our heart-felt sympathy in their loss of a faithful wife and loving parent.

Resolved, second, That in our loss we mourn not as those who have no hope, but as those who, following in her footsteps, do earnestly endeavor to emulate her good example here on earth, so that we, too, may some day receive the welcome plaudit, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

Resolved, third, That a copy of these resolutions be sent to the bereaved family, to the New Orleans Advocate, and spread upon the Minutes of the Millsaps Auxiliary Missionary Society.

MRS. M. W. SWARTZ.
MRS. F. T. ELLISON.
Committee.

REV. J. J. ARNOLD AND WIFE.

A faithful Christian soul passing life's pathway ever onward and upward toward the mountains Delectable, from whose summit the eternal hills of the city of God are ever seen, has always remained inexplainable by skeptical and unappreciated by the world; but its beauty is unsurpassing, its influence unending—it knows no death.

After many years of faithful service, Rev. J. J. Arnold, a local preacher and trustee of our church, has gone to his reward. The earnestness of his exhortations and the fervency of his prayers will not be forgotten by those who sat under his ministry. His was a simple life, for the busy whirl of industry's wheels had scarcely reached his quiet home among the pines. At Bela Churchyard, near Eden, La., he was laid to rest March 9, 1906. He was born Feb. 13, 1846.

Since the appointment of this Committee Brother Arnold's wife has fallen asleep. How happy the meeting! One by one, we gather.

R. E. BOBBITT.
W. F. ROBERTS.
Committee Appointed by Quarterly Conference, Trout M. E. Church, South.
Jena, La.

ANNE E. CARROLL was born in Caldwell, Texas, July 11, 1860. She was married to Mr. Green Lane, Feb. 6, 1877, in Pensacola, Fla. There were six children, four now living, two sons and two daughters, all grown except one. Sister Lane was a member of the Methodist Church, her membership remaining at the old home Church, at Benlah, Fla. She and her husband and the baby-boy, Charlie, came here a year or so ago, but as her health was very poor, she was not extensively known, but had friends to visit and administer to her wants. The grown children live in Alabama, but visited her in her last illness. We burried the remains in the cemetery at Lake, Miss., June 12, the next day after her death.

C. McDONALD.
Lake, Miss., June 19, 1906.

CHURCH DIRECTORY.

Bishop H. C. Morrison, D. D., 1445 Henry Clay Ave.

New Orleans District, Rev. T. J. Warlick, P. E.; residence, No. 545 Lowerline, near St. Charles Ave.

Burgundy, 2529 Burgundy Street, Rev. H. N. Harrison, Pastor.

First Church, Calliope, near St. Charles Ave.; Rev. J. E. Wray, Pastor; residence, 5830 Prytania St.; phone 329 (uptown).

Parker Memorial, Magazine St. and Peters Ave.; Rev. J. L. Parrish, Pastor; residence, 734 Nashville Ave.

Louisiana Avenue, Louisiana Ave. and Magazine St.; Rev. Jno. C. Sligh, Pastor; residence, Magazine, near General Taylor.

Felicity Street, corner of Felicity and Chestnut Sts.; Rev. E. P. Craddock, Pastor; residence, 1207 Josephine St.; telephone, main 545.

Rayne Memorial, St. Charles Ave. and General Taylor St.; Rev. Theo. Copeland, Pastor.

Algiers, Lavergne St., corner Delaronde; Rev. H. Whitehead, Pastor; residence, 305 Olivier St.

Carrollton Avenue, corner of Carrollton Ave. and Elm St.; Rev. W. W. Holmes, Pastor; residence, 1004 Carrollton Ave.

SKEPTICISM.

It is better to believe everything a man says than to believe nothing. The crucial test comes and the true things accepted on faith will greatly aid you in life's battles in time. Believe everything rather than reject everything.

Johnson's Chill and Fever Tonic is the greatest Fever medicine and Life Saver in the whole world. If you believe this and accept it as a truth, you will be the immense gainer thereby, and if you doubt it and wholly reject it you may be the loser to the extent of your very life.

We will send 2 bottles to any reader of this paper on these terms: If the two bottles cure two cases of Fever, send us $1. If they do not do all we claim, send us nothing. We take the risk. THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

Pains Where?

If in head, back, sides, waist, hips or legs, they are probably due to serious womanly disease which will need prompt treatment to prevent grave consequences. Women suffering from such pains, should take

WINE OF CARDUI

Woman's Relief

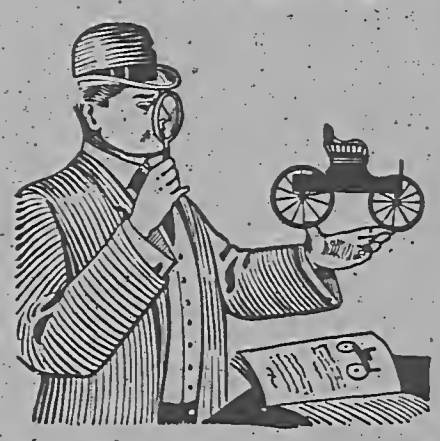
a pure, vegetable medicine for female ills. Mrs. Sarah G. Butts, of White Plains, Va., writes: "Live or die, I am sure death is no worse, than the pains I suffered periodically. Since taking Cardui, my pains have gone and I am stronger than I have been in 15 years." It is a gentle tonic for all sick women, with no intoxicating qualities, or other bad effects. 'Twill help you. Try it.

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S 4

At all Druggists

NERVOUS and CHRONIC DISEASES CURED
ELECTRO-CHEMIC INSTITUTE.
410-418 St. Charles St. Opposite Masonic Temple.
Moderate Rates. WRITE.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.
Angell's Cough and Whooping Cough Syrup
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS. PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.



ATTEND THE
Summer Session
In this beautiful city at the famous
Commercial College of Kentucky University.
Bookkeeping and Business, Shorthand, Typewriting and Telegraphy Taught. Begin now. Positions—Refers to 10,000 successful graduates. Ky. University Diploma Awarded Graduates. Address WILBUR R. SMITH, Lexington, Ky.

QUARTERLY CONFERENCES.

MERIDIAN DISTRICT—THIRD ROUND.

Meridian, Central	July	1
DeKalb, at Pleasant Ridge	7,	8
Daleville, at Daleville	14,	15
Middleton, at State Line	21,	22
North Kemper, at Hopeville	Fri.	27
Enterprise, at Concord	Aug. 4,	5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orange	Wed.	15
Matherville, at Salem	18,	19
Binnsville	25,	26
Scooba, at Wahalak, 8 p.m.	26,	27
Landerdale, at Bethel	Sept.	8, 9
Chunkey, at ———	15,	16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicord	23,	24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

FOREST DIST.—THIRD ROUND.

Newton Station	July	1, 2
Eucutta, at New Hope	7,	8
Vossburg, at Philadelphia	10,	11
Eastabuchie, at Rowls Springs		12
Scott, at Clarksburg	14,	15
Martin, at Pelahatchie	15,	16
Edinburg, at Old Bethel		20
Lake, at High Hill	28,	29
Carthage, at Bethel	21,	22
Ellisville Station	Aug.	4, 5
Taylorville, at Oakley	6,	7
Hebron, at Bay Springs		8
Neshoba, at Pisgah	July	11, 12
Philadelphia, at Hesters		15
Indian Mission, at Talochulock		16
Laurel, at Main Street	18,	19
Laurel, Kingston and 5th Ave.	19,	20

J. M. MORSE, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

La Branch and Fernwood, at La Branch	July	1, 2
McComb City, Centenary	1,	2
Magnolia	8,	9
Topisaw, at Sartius	15,	16
Summit, at Summit	22,	23
Hnb, at Byrd's Chapel	28,	29
Pleasant Grove, at Tilton	Aug.	1, 2
Pearlhaven and Bogne Chitto, at Hawkins	4,	5
Brookhaven	5,	6
Adams, at Ebenezer		8
Tylertown, at Summers	11,	12
Columbia	12,	13
Terry, at Forest Hill	18,	19
Silver Creek, at Branton	23,	24
Mount Carmel, at Prentiss	25,	26
Auburn, at Bethany		29
Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		3
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Providence		29, 30

T. W. ADAMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Lucedale, at Merrill	June 30-July	1
Ojob, at East Columbia	July	7, 8
Ocean Springs		10
Mosspoint		18
Americus, at Big Point	21,	22
Escatawpa, at Caswell Spgs.	28,	29
Scrantor		30
Coalville, at Poplarhead	Aug.	3
Vaneleave, at Red Hill	4,	5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wigglus, at W.	11,	12
Brooklyn, at Garaway Chap.	18,	19
Pearlington and Logtown, at L.	25,	26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mepternm, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

M. L. BURTON, P. E.

VICKSBURG DIST.—THIRD ROUND.

Hermanville, at Carlile	July	7, 8
Mayersville, at Shiloh	14,	15
Oak Ridge, at Redwood	21,	22
Port Gibson	28,	29
Harriston, at Mizpah	Aug.	4, 5
Edwards, at Bovina	11,	12
Satartia, at Wesley Chapel	18,	19
Anguilla, at Grace	25,	26
Rocky Springs, at Oak Ridge	Sept.	1, 2
Vicksburg Ct., at Wesley Chapel	8,	9
Bolton, at Raymond	15,	16
Utica, at Cayuga	22,	23
Vicksburg, at Washington St.	29,	30
Vicksburg, at Crawford St.	30,	1
Rolling Fork, at Patinos	Oct.	6, 7

Pastors will pay special attention to the questions requiring answers of special importance for this quarter.

W. H. HUNTLEY, P. E.

NATCHEZ DIST. THIRD ROUND.

Gloster	July	1, 2
Liberty, at Glading		8
Centreville, at Whitaker	14,	15
Hamburg, at McNair	21,	22
Fayette, at Martin	28,	29
Percy Creek, at Union	Aug.	4
Woodville	5,	6
Barlow, at Spring Hill	11,	12
Washington, at Kingston	18,	19
Homochitto, at Cedar Grove		21
Wilkinson, at Macedonia	25,	26
Caseyville, at ———	Sept.	1, 2
Bayou Pierre, at Pleasant Ridge		8, 9
Meadville, at ———		15, 16
Natchez, Pearl Street	p. m.	22, 23
Natchez, Jefferson St.	a.m.	23, 24

Pastors will give special attention to questions 17, 20 and 22.

R. F. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton	July	1, 2
Tupelo		8, 9
Shannon, at Center Grove		14, 15
Verona, at Palmetto		15, 16
Elizey, at Hurrleaue		21, 22
Hulka, at Concord		23, 24
Prairie, at Maldon		29, 30
Buena Vista, at Macedonia	Aug.	4, 5
Montpeliar, at Palestine		6, 7
Pontotoc, at Pontotoc		8, 9
Ebenezer		10, 11
Houston		12, 13
Aberdeen Ct., at Pleasant Grove		18, 19
Smithville, at Paine Memorial		25, 26
Fulton, at Asbury		30
Nettleton Ct., at Shiloh	Sept.	1, 2

J. H. MITCHELL, P. E.

GREENVILLE DIST. — THIRD ROUND.

Arcola and Hollandale, at H.	July	1, 2
Leland		4, 5
Rosedale, at Beulah		8, 9
Benoit, at Winterville		9, 10
Clarksdale		15, 16
Lula and Lyon, at Lyon		15, 16
Lake Cormorant		17, 18
Tunica, at Tunica		19, 20
Austin and Dundee, at Austin		21, 22
Friars Point, at Sherard		29, 30
Gunnison, at Malvina		30, 31
Greenville	Aug.	1, 2
Boyle, at New Salem		5, 6
Shelby, at Shelby		7, 8
Shaw, at Duncan		9, 10
Hillhouse and Deeson, at H.	Sept.	9, 10
Jonestown, at Coahoma		10, 11
Cleveland Station		11, 12
Cleveland Circuit		12, 13

Let the pastors take particular notice of questions 17 and 20, and let the committees on church records and records of church conferences be ready to report.

R. A. MEEK, P. E.

COLUMBUS DIST.—THIRD ROUND.

Columbus Cir., at Flynt Hill	July	7, 8
Starkville Cir., at Steel's Chap.		14, 15
Starkville Station		15, 16
Crawford, at Trinity		21, 22
Brooksville, at New Bethel		28, 29
Shuqualak, at Salem	Aug.	4, 5
Macon		5, 6
Winstonville, at Middleton		11, 12
Marbew, at Artesia		18, 19
Hebron, at Memphis		25, 26
Matildston	Sept.	1, 2
Cedar Bluff		8, 9
Sturges		15, 16

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

New Albany, at Glenfield	July	7, 8
Booneville Cir., at Carolina		14, 15
Mooresville and Saltillo, at Andrews' Chapel		20
Guntown and Baldwyn, at Pleasant Valley		21, 22
Mardetta Cir., at Gilmore's Chap		26
Mantachie Cir., at Friendship		28, 29

The District Conference will be held at New Albany, July 4-6.

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Pleasant Hill	July	7, 8
Hernando		11
Longtown		14, 15
Tyro		21, 22
Cocrum		28, 29
Wall Hill	Aug.	4, 5
Arkabutla		11, 12
Courtland		18, 19
Eureka		25, 26
Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Byhalia	Sept.	22, 23
Batesville		29, 30

The District Conference will be held July 11-14.

H. T. GAINES, P. E.

DURANT DISTRICT—THIRD ROUND.

Pickens, at Pickens	July	1, 2
Durant		7, 8
Lexington		14, 15
Sallis, at Spring Grove		15
Chester, at South Union		22, 23
Ackerman		28, 29
Rural Hill, at Platsburg		28, 29
Metcalf, at Chapel Hill	Aug.	4, 5
Sidon and Tchula, at Tchula		12, 13
Poplar Creek, at Shiloh		18
Black Hawk, at Black Hawk		18, 19
Louisville		22
West, at Bowling Green		25, 26
Kosciusko Cir., at Springdale		28
Kosciusko Sta., at South Tulip		29
Inverness	Sep.	1, 2
Belzoni		2

EUGENE JOHNSON, P. E.

GRENADA DIST.—THIRD ROUND.

Holly Springs Ct.	June 30, July	1
Holly Springs Station	July	1, 2
District Conference, at Oxford		5, 8
Waterford Circuit		14, 15
Water Valley, Main St.		21, 22
Charleston		22
Harrison, at Tippo		28, 29
Abbeville	Aug.	29
Tocopola		4, 5
Randolph Mission		8
Banner		11, 12
Coffeeville		18, 19
Pittsboro		25, 26
Paris	Sept.	1, 2
Water Valley, Ct.		8, 9

S. M. THAMES, P. E.

WINONA DIST.—THIRD ROUND.

Greenwood	July	1, 2
Eurora and Malvern, at Walthall		7, 8
Valgar, at Columbiana		14, 15
Webb and Cherry Hill, at W.		21, 22
North Carrollton, at Longview		28
Itta Bena Station		29, 30
Winona Station		30
Winona Ct., at Salem		31
Crenshaw, at Crenshaw	Aug.	1, 2
Schlater and Sunnyside, at S.		3, 5
Moorhead, at Doddsville		4, 5
Indianola, at Folsonia		11, 12
Carrollton, at Valley Hill		16
Minter City, at Strathmore		18, 19
Ruleville, at Sandy Bayou		21
Valley, at Robinette		22
Tom Nolen, at Shadygrove	25,	26
Slate Springs Ct.		28
Mars Hill St.	Sept.	1, 2

THOS. H. LORSEY, P. E.

LOUISIANA CONFERENCE.

CROWLEY DISTRICT THIRD ROUND.

Crowley	July	7, 8
Rayne		8, 9
Lafayette		14, 15
Jeanerette		22, 23
Patterson		28, 29
Morgan City		29, 30
Aldeville, at Prairie Grov	Aug.	4, 5
Indian Bayou		6, 7
Franklin		11, 12
Lake Arthur, at Belle City		13, 14
St. Martinville		18, 19
New Iberia		21, 22
Lake Charles, Broad St.		25, 26
Jennings, Jackson St.		26, 27
Gueydan		28, 29
Sulphur, at Sulphur	Sept.	1, 2
Grand Chenieere, at Oak Grove		4, 5
Prudhomme, at P. Brulle		8, 9
French Mission		15, 16

F. N. PARKER, P. E.

MONROE DIST. THIRD ROUND.

Waterproof, at Wesley	July	1
Winnsboro, at Boeuf Prairie		8
Merrouge, at M. E.		15
Gilbert, at Crowville		12
Monroe		13
Bastrop, at Bastrop	Aug.	5
Delhi, at Delhi		12
Harrisonburg, at Pine Hill		26
Floyd, at Oak Grove	Sept.	2
Bonita, at Jones		9
Lake Providence		16
Rayville, at Union		23
Calhoun, at Drew		30
West Monroe, at W. M.		30
Eros, at	Oct.	7

J. M. HENRY, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Simmsport, at Marine	July	7, 8
Lecompte, at Elm Bayou		9
Pollock, at Tioga		14, 15
Trout and Jena, at Eden		16
Gleinmora, at Dry Creek		21, 22
Natchitoches		28, 29
Colfax, at Atlanta	Aug.	4, 5
Montgomery, at St. Maurice		6
Rapides, Camp Ground,		7, 9
Columbia, at ———		11, 12
Olla, at Master's Chapel		18, 19
Jonesville, at French Fork		20
Boyce, at Fellowship		25, 26
Pineville, at Oak Grove	Sept.	2, 3

JOHN T. SAWYER, P. E.

ARCADIA DIST.—THIRD ROUND.

Homer	July	7, 8
Bienville, at Br. Creek		14, 15
Vienna, at Salem		21, 22
Winnfield		28, 29
Cotton Valley, at P. G.	Aug.	4, 5
Minden		11, 12
Berulea, at Harmony		18, 19
Haynesville, at Colquit		25, 26
Arcadia		28
Ruston		30
Lamesville and Ringgold, at Andrew's	Sept.	1, 2
Jonesboro		8, 9
Vernon, at Oak Grove		15, 16
Alberta, at Bond's Chapel		22, 23
Lisbon, at Arizona		29, 30
Gibbsland, at Mount Moriah	Oct.	6, 7

Special attention is called to the special questions of this quarter.

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Baker, at Brookstown	June 30, July	1
Wilson, at Pisgah	July	7, 8
Pine Grove, at Pikins		14, 15
Ethel, at Belville		21, 22
Zachary, at Slaughter		22, 23
St. Francisville, at St. F.		28, 29
Jackson		29, 30
Independence, at Red Oak	Aug.	3
Port Vincent, at Huffs		4, 5
Addie City		12, 13
Ponchatoula, at Haines		18, 19
Franklinton, at Pleasant V.		25, 26
Kentwood, at Mt. Herman		27
Live Oak, at Antioch	Sept.	1, 2
East Feliciana, at		8, 9
Clinton		9, 10
St. Helena, at Darlington		15, 16
Baton Rouge, at First Church		23, 24
Baton Rouge, at Second Church		23, 24

The District Conference will convene on Thursday before the fifth Sunday in July, in the Church at St. Francisville. W. R. Harvell will preach the opening sermon Thursday night. R. W. TUCKER, P. E.

Montrose High School.

MONTROSE HIGH SCHOOL

Is in need of another experienced teacher. Applications should be sent to T. J. Sartor, P. L. Blackwell and Dr. W. C. Lamb, Montrose, Miss. Je21—4t

Not a Bottle Returned.

Experience of an old Druggist: "I have sold nearly all the Hughes' Tonic bought of you, and not a bottle has been returned. I have been in the drug business for twenty-five years and have never sold anything that gave such satisfaction." Sold by Druggists—50c and $1 bottles.

Prepared by
Robinson-Pettet Co. (Inc'), Louisville.

DON'T accept an agency until you get my free samples and big offer. Sayman, 2134 Franklin Ave., St. Louis, Mo. Je28—4t



THE COOL, QUICK WAY.

36.50 DENVER, COLORADO SPRINGS or PUEBLO and BACK.
GO JULY 9 TO 14, INCLUSIVE.
RETURN LIMIT AUG. 20.

$59.15 CALIFORNIA and BACK.
GO. JUNE 24 TO JULY 8,
FINAL LIMIT SEPT. 15.

$31.50. OMAHA and BACK.
GO JULY 9, 10, 11 AND 12,
EXTENDED LIMIT AUG. 15.

In Reaching Above, Try the M. & O. Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,
229 St. Charles Street,
Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.95—Athens, Ga., and return, on sale on sale daily. Double daily sleepers to Atlanta.

$51.90—Boston, Mass., and return; on sale daily. Via Savannah and O. S. S. Co.

$10.00—Cedar Gap, Mo., and return, on sale daily.

$25.00—Denver, Colorado Springs, and return. On sale July 9 to 15.

$30.60—Denver, Colorado Springs, and return, on sale daily. Through sleeper, every day.

$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.

$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 7.

$71.00—Los Angeles, San Francisco and return. On sale daily.

$47.05—Mexico City and return, on sale June 24-July 6.

$46.40—New York City and return, on sale daily. Via O. S. S. Co.

$21.30—Omaha, Neb., and return, on sale July 10-13.

$62.50—Portland, Ore., and return on sale June 15-22.

$6.00—Ravendon Springs, Ark., and return on sale daily.

$43.00—Salt Lake City and return, on sale daily.

$23.25—Washington, D. C. and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July. Attractive literature, worth reading, sent free. Write for full information.

J. N. CORNATZAR, A. G. P.,
Memphis, Tenn.

Sunday-School

By W. B. Campbell.

LESSON FOR JULY 8.

THE DUTY OF FORGIVENESS.

Golden Text — "Forgive us our debts, as we forgive our debtors."—Matt. vi. 12.

As far back as memory permits us to retrace the steps of our life we have continually in our minds the picture of early childhood's home. It is night; children's bedtime has come, and three little boys kneel around mother and repeat after her their prayers—the youngest with his "Now I lay me down to sleep;" the older ones have advanced to where they repeat alone "Our Father who art in heaven." Then, in the years that follow, mother teaches by precept and example special prayer for special blessings. So we are brought up in a spirit of prayer, and we do not remember when we did not pray.

It is in after years, when the habit of study and thought has come over us, that we find we have been praying the words that our Savior taught His disciples, we not knowing the meaning of them; and as the shadows of life grow longer in the evening we look back with a desire for light, and find that as often as we have prayed we have measured the chiefest blessing to us by a condition in which we have placed ourselves. In a semi-mechanical way have we always repeated the Lord's prayer. That part which gives us our golden text means, in fact, as follows: "Lord, we have forgiven every injury, real or imaginary, and we have pardoned without waiting to be asked to pardon; now, Lord, we ask Thee to pardon the many sins committed against Thee." Have we prayed this prayer with this meaning?

In all Scripture, where we read of sins being forgiven, there is a reason why God forgives. It is not enough to simply forgive an injury, for Jesus says, "Unless ye forgive from your heart, neither will your Father in heaven forgive you."

A formal pardon alone will not do. It must come from a heart devoid of every ill-feeling; we must root out all animosity of however long standing. Unless we do this, we are wasting time in repeating the prayer that Jesus taught His followers. Neither can we acceptably render worship to God. Listen to this, my brother: "Therefore, if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee, leave there thy gift and go thy way; first be reconciled to thy brother, and then come and offer thy gift." You may ask, "And what if my brother does not forgive me?" There are multitudes of sins that the Father forgives that the world considers unpardonable. There was a time during the earthly life of the Master, just after He had taught them a truth that took away all self-exaltation, that it is written: "From that time many of His disciples went back and walked no more with Him."

Oh, let us follow on, ever closer in His steps, knowing that in every difficult point in His doctrine He leads us just the same,—like as the child follows, not knowing where he is led. We will hold the Shepherd's hand, and what He does we know not now, but we will know hereafter." We may sometimes wonder how we will feel when we enter heaven and meet one who had left the world before he had pardoned us of an injury. It is not for us to be troubled, for none of us can have ought against the other.

How is it with sins that we cannot make reparation for? We can say by a godly life that we are penitent for every wrong. Peter asks how often shall an offending brother be forgiven. The Master's answer is that there shall be no bounds to our mercy.

At the end of the day, in reviewing all that we have said and done, we find many mistakes and faults for which we ask pardon of the Father; and every day it is the same, repeating itself as regularly as the sun rises and sets, and we wonder at God's patience, and wonder that He bears with us, but

"There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty."

His compassion is new every morning, says Jeremiah in Lamentations iii. 23. He reveals Himself thus to us, not only that we should know that we are pardoned, but that we should be as long-suffering toward them that sin against us.

Another lesson we must not fail to teach, and learn as we teach, is in this parable of the King forgiving the servant so great a debt, and the ungratefulness of the servant immediately afterwards.

Do we, often enough, thank God that He has forgiven our sins? Are we grateful that the Holy Ghost has shown us so much of the "Things of Christ?" Do we rejoice always that we know that the Master has gone to prepare a place where we may be with Him always?

How impatient I am with the man who takes God's name in vain, when it may be he may have fewer sins to be forgiven than I. I ask myself why do not my brethren take more interest in the services of the sanctuary or in Sunday school work, when it may be, his pile of treasures in heaven is a mountain beside my mole-hill.

At our best, we are unprofitable servants, and we have no righteousness except that which Jesus gives us by faith in him. "If thy brother trespass seven times in a day, and seven times in a day turn again to thee saying, 'I repent,' thou shalt forgive him." When the disciples heard Jesus say this, all speech went from them but "Lord increase our faith."

So to-day, and always, we will pray "Lord increase our faith." "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him, endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Faith draws the poison from every grief, takes the sting from every loss, and quenches the fire of every pain; and only faith can do it.—J. G. Holland.

The Master's work may make weary feet, but it leaves the spirit glad.—Elizabeth Charles.

SISTER:- READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

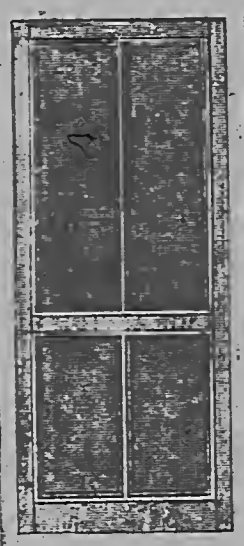
I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, womanly fretfulness, frequent desire to urinate, or if you have Leucorrhea, Whites, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION. Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures *Leucorrhea, Green Sickness* and *Pain[ful] Periods*. *Instruction* in young ladies. It will *save you anxiety* and *expense* and save *your daughter the humiliation* of explaining her troubles to others. Plain boss and how that ways result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today as this offer will not be made again. Address

MRS. M. SUMMERS, Box 356 Notre Dame, Ind., U. S. A.



$1.50 BUYS THIS

HANDSOME SCREEN DOOR.

Complete with Hardware and All Necessary Trimmings. Adjustable Sliding Window Screens from 75 cents up. Write for Descriptive Catalogue, with Special Prices and Discounts.

H. F. LEWIS, & Co., LTD.,

316 Baronne St. New Orleans, La.

Wesleyan Female College and Conservatory of Music.

OLDEST AND BEST. Macon, Georgia.

Room and equipment greatly enlarged and improved. Beautiful, new Chapel and elegant new Dining Hall.

Health record unequalled, and rates lower than of any school of same class in this section.

Teaching force in all Departments altogether stronger and better than ever.

Curriculum raised and extended; two Chairs added,—that of Biology and Geology, and that of History and Anglo-Saxon.

Discipline liberal, but careful. No uniforms required. Entrance, examination and matriculation days, September 10th and 11th. Opening day, September 12th. Catalogues free.

Je21—6t DuPONT GUERRY, President.

Memphis Conference Female Institute,

JACKSON, TENN.

SIXTY-FOURTH YEAR BEGINS WEDNESDAY, SEPT. 5, 1906.

If you desire a Christian Home for your daughters or wards where they can obtain a thorough education in all departments of College work, including Languages, Music, Art, Expression, Stenography, Typewriting, Bookkeeping, etc., apply to REV. A. P. JONES, Jackson, Tennessee.

Je28 4t

Marion Female Seminary,

Marion, Ala.

FOUNDED 1832.

A honored mother of female colleges in Alabama, the Marion Female Seminary will enter upon the SEVENTY-FIRST ANNUAL SESSION on THURSDAY, the 13th of SEPTEMBER, 1906. A safe, thorough and healthful college. For catalogue and information about scholarships address

JAMES D. WADE, A. M., President.

Je28 4t

FORTY FREE SCHOLARSHIPS

In Meridian Colleges given out of tithe money to worthy girls and boys. Apply at once to J. W. Beeson, Pres. Meridian, Miss.

Many of God's people wonder why they are poor, but they should look at things from God's standpoint. Maybe we are poor because God prefers to give us something more valuable than material goods—spiritual goods.—The Methodist Recorder.

PEARLHAVEN AND BOGUE CHITTO CHARGE.

Dear Dr. Boswell: I am glad to report; through the Advocate, to its many readers, that the Lord is giving us victory at every point on our circuit. This work, as it is composed this year, has four appointments. I preach at Pearlhaven first and third Sundays at 11 a. m. and at night. At Bogue Chitto I preach second and fourth Sundays, morning and night. Hawkins' Chapel is an afternoon appointment for first and third Sundays. No pastor ever served a more loyal people than our Hawkins' Chapel flock. It is a pleasure to serve them. I shall write more about this church after our revival there, in which I expect to be assisted by Dr. Geo. Thompson, of Brookhaven. I preach at Cold Springs, two miles from Bogue Chitto, second and fourth Sundays in the afternoon. So, you see, I preach three times every Sunday, and I assure you this is a worn prophet at the close of each Lord's day. But oh! Doctor, I love the work, I love the people and I love our grand old Methodism, with its Twenty-five Articles of religion.

The Cold Springs Church was added to my work this year. We began our revival there the fourth Sunday in March and continued through the second Sunday in April. The preaching was done by the pastor, except one real good sermon preached on the last Saturday night by our beloved presiding elder, Brother T. W. Adams. Truly, this meeting was one of old time power. There were many bright conversions and about fifty additions to the church. The membership was more than doubled. As a result of the revival the Sunday-school has more than quadrupled itself. Tom Walker, the foreman of the large sawmill, was converted and joined our church and is making a splendid member. His "partner" was put to flight. All know who Tom Walker's partner is. The converts during this revival are sound and thorough, and it is an abiding pleasure to my heart. I love the Cold Springs people. On last Sunday we organized our Sunday school there into a Mission School and agreed to give every other Sunday's collection to Missions. The collection last Sunday amounted to $6.25. This would put some of our city churches to shame. The truth is, the Lord is leading at Cold Springs. This church was almost turned out to graze this year, but next year it will have a resident pastor and preaching every Sunday.

We have had almost a hundred additions to our four churches this year, and I am happy. My soul rejoices. I read my Bible with a love and interest that I have never had before. My chief aim in life is to live for Him who died for me, and do all for the glory of God.

Well, Doctor, here is the cash for sixty-six new subscribers and twelve renewals.

We shall expect to see you at the McComb City District Conference the 27th inst. Bishop Ward will be with us.

Very Cordially,
D. E. KELLY.

For Loss of Appetite
HORSFORD'S ACID PHOSPHATE
It nourishes, strengthens and imparts new life and vigor. An excellent general tonic.

PLAN OF EPISCOPAL VISITATION.

First District—Bishop A. W. Wilson.

Western North Carolina—Mt. Airy, N. C., Nov. 14, 1906.
South Carolina — Columbia, S. C., Nov. 29, 1906.
North Carolina—Rocky Mount, N. C., Dec. 5, 1906.

Second Dist.—Bishop W. W. Duncan

Memphis — Ripley, Tenn., Nov. 14. 1906.
Alabama — Eufaula, Ala., Dec. 5, 1906.

Third Dist.—Bishop C. B. Galloway.

Tennessee—Lebanon, Tenn., Oct. 3, 1906.
Holston—Cleveland, Tenn., Oct. 10, 1906.
Virginia—Portsmouth, Va., Nov. 14, 1906.
North Georgia — Milledgeville, Ga., Nov. 21, 1906.
South Georgia—Valdosta, Ga., Nov. 28, 1906.

Fourth Dist.—Bishop E. R. Hendrix.

Western Virginia—Huntington, W. Va., Sept. 5, 1906.
Kentucky—Winchester, Ky., Sept. 12, 1906.
Louisville—Central City, Ky., Sept. 19, 1906.
North Alabama — Gadsden, Ala., Nov. 28, 1906.
North Mississippi — Corinth, Miss., Dec. 5, 1906.

Fifth Dist.—Bishop J. S. Key.

Denver — Denver, Colo., Aug. 23, 1906.
Missouri—Carrollton, Mo., Aug. 29, 1906.
Southwest Missouri — Joplin, Mo., Sept. 12, 1906.
St. Louis — Poplar Bluff, Sept. 19, 1906.

Sixth District—Bishop W. A. Candler.

Japan Mission — Hiroshima, Japan, Sept. 6, 1906.
Corean Mission—Seoul, Corea, Sept. 13, 1906.
China Mission — Huchow, China, Oct. 3, 1906.
Cuban Mission — Camaguey, Cuba, Jan. 25, 1907.

Seventh Dist.—Bishop H. C. Morrison.

New Mexico—Alpine, Tex., Sept. 13, 1906.
German Mission, Houston, Tex., Oct. 25, 1906.
West Texas—San Angelo, Tex., Oct. 31, 1906.
Texas—Tyler, Tex., Nov. 28, 1906.
Florida — Palatka, Fla., Dec. 12, 1906.

Eighth Dist.—Bishop E. E. Hoss.

Brazil Mission — Ribineao, Preto, Brazil, Aug. 18, 1906.
Northwest Tex.—Brownwood, Tex., Nov. 14, 1906.
North Texas—Bowie, Tex., Nov. 21, 1906.
Baltimore—Staunton, Va., March 27, 1907.

Ninth Dist.—Bishop J. J. Tigert.

Illinois—Worden, Ill., Sept. 20, 1906.
Indian Mission—Tula, I. T., Nov. 7,
Arkansas — Paris, Ark., Nov. 21, 1906.
Little Rock—Warren, Ark., Nov. 28, 1906.
White River—Wynne, Ark., Dec. 5, 1906.

Tenth Dist.—Bishop Seth Ward.

Louisiana—Shreveport, La., Dec. 5, 1906.
Mississippi—Laurel, Miss., Dec. 12, 1906.
Mexican Border Mission—Monterey, Mex., Feb. 6, 1907.
Central Mexico Mission—San Luis Potosi, Mex., Feb. 14, 1907.
Northwest Mexican Mission—Chihuahua, Feb. 28, 1907.

Eleventh Dist.—Bishop James Atkin

Montana—Deer Lodge, Mont., Sept. 13, 1906.
East Columbia — Oalesdale, Wash., Sept. 20, 1906.
Columbia—Roseberg, Org., Oct. 4, 1906.
Pacific — San Jose, Cal., Oct. 17, 1906.
Los Angeles—Santa Anna, Cal., Oct. 31, 1906.

ICE CREAM
PURE FRUIT ICES
FANCY CAKES
For Family Parties or Receptions.
Special Prices to Churches and Charitable Institutions.
New Orleans Ice Cream Co.
1725-1737 ST. CHARLES AVE.
Phones Main 1764, 2264-L

G. G. Hartwell Co., Ltd.
Lighting Fixtures
STEAM HEATING,
PLUMBING,
LYNN FILTERS.
213 Baronne St.

Whitworth College,
ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.
Next Session Begins SEPT. 26, 1906.
For Catalogues, Address
WHITWORTH COLLEGE,
BROOKHAVEN, MISS.
Je14—13t

SPENCER BUSINESS COLLEGE,
New Orleans, La.
The biggest because it is the best. Full Commercial, Shorthand and English Courses.
We have the exclusive right to teach Chartier Shorthand. With this remarkable system you can become a competent stenographer in one-third the time and for one-half the money required for the tedious old-line systems. We secure positions for our graduates. You can save time and money by investigating. Send for free catalogue.
WE ALSO TEACH BY MAIL.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

1000 gallon cistern.. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.
H. F. LEWIS & CO., LTD.,
316 Baronne St., New Orleans, La.
Write for prices.

PHILADELPHIA ICE CREAM CO., LTD.,
Manufacturers of
Ice Cream, Buscuit Glaces and Charlotte Russe.
MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3656.

SHAKE INTO YOUR SHOES.
Allen's Foot-ease, a powder. It cures painful, smarting, nervous feet, and instantly takes the sting out of corns and bunions. Allen's Foot-Ease makes tight or new shoes feel easy. It is a certain cure for sweating, callous, aching, tired, aching feet. Try it to-day. Sold by all Druggists and Shoe Stores. By mail for 25c in stamps. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

HUTCHIN'S ECZEMA SALVE
Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.
THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

DRAUGHON'S Business Colleges
SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.



Nearly 2 score years we have been training men and women for business. Only Business College in Va., and second in South to own its building. No vacation. Catalogue free. Bookkeeping, Shorthand, Penmanship by mail.
D. B. Smithdeal, President.
"Leading bus. col. south Potomac river."—Sten. Richmond, Va.

HAD TETTER 52 YEARS.
B. H. Tatner, McDonald Mills, Ga., writes: "Tetterine is the only remedy I ever sold that would cure tetter so it would not return. Sold 6 dozen boxes in a year and guaranteed every box. I have never had to return the money for a single box. I sold a box to a man who had had tetter for 52 years; 2 boxes cured him sound and well." 50 cts. a box at druggists, or from J. T. Shuptrine, Manufacturer, Savannah, Ga.
Bathe with Tetterine Soap, 25c. cake.

FOR GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & $1.
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

35th Annual Camp Meeting,

SEASHORE CAMP GROUND, JULY 11-19.

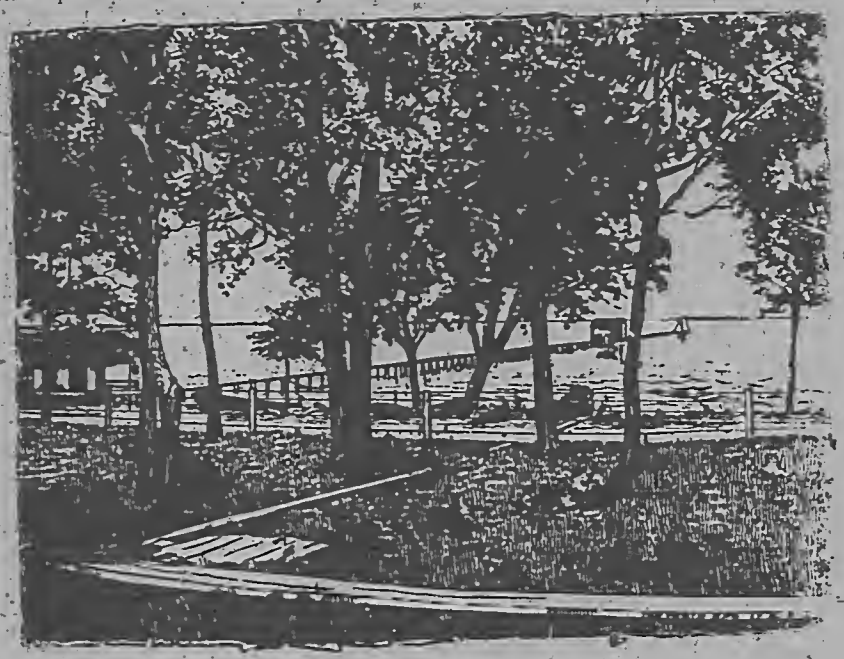
The management announce the Thirty-fifth Annual Camp Meeting, Seashore Camp Grounds, commencing Wednesday, July 11, and continuing until about July 20. The cottages and grounds have been put in thorough order, and other improvements made, looking to the comfort and convenience of those who attend this meeting.

The religious services are under the direction of the Presiding Elders of the New Orleans, Seashore and Mobile District Conferences of the Methodist Episcopal Church, South, and these brethren will be assisted by the best preaching talent that can be obtained. It is hoped that one or two of the Bishops will be present; in all probability Bishop Candler.

Preaching under the Tabernacle Grove, Grove and Cottage Prayer Meetings, and other religious services, will be held during each day and evening, to which all persons on the grounds are not only cordially invited, but are expected to attend.

Seashore Epworth League Assembly, July 25 to Aug. 5.

The Seashore Annual Epworth League Assembly will be held on the Seashore Camp Grounds, commencing Wednesday, July 25, and continuing until Aug. 5. Great good has been accomplished by these meetings from year to year, and it is expected that the meeting of this year will yield larger results than yet attained. All Leaguers, young people and others interested, are earnestly and cordially invited to be present, and share in the glorious results.



RAILROAD RATES.

The Louisville and Nashville, and connections within a radius of about 400 miles, will sell round-trip tickets to Seashore Camp Ground (Biloxi) at greatly reduced rates. For detailed information apply to your railroad agent.

LOCATION.

The Seashore Camp Ground is located on the Mississippi Sound, seventy-nine miles from New Orleans and sixty-two miles from Mobile, on the Louisville and Nashville Railroad, and is one of the most beautiful places on the Gulf Coast. It enjoys a railroad service that is unexcelled for comfort and convenience. A magnificent artesian well furnishes cool and life-giving water from a depth of many hundred feet, and by a perfect system of water works the cottages and hotel are furnished with this water direct from the well. The hotel has a frontage of one hundred and sixty feet on the beach. A multitude of magnificent shade trees temper the noon-day sun, and at night numerous electric lights dispel the darkness and illuminate the roads and pathways that intersect the Grounds. A new pier twelve hundred and forty feet in length, with a Summer house on the end, extends out into the Gulf, and offers positively the most delightful advantages in the South for a promenade. The bathing is unexcelled by any other point on the gulf. All parties residing on the grounds have the privilege of the bath-houses. Good board can be secured at the restaurant, which is in charge of a competent chef, and in private houses at reasonable rates. The comforts and conveniences of all visitors will be carefully looked after.

All Methodist preachers will be admitted into the Grounds, and provided with board and lodging free of charge during Camp Meeting.

Persons wishing to secure accommodations before the rush of opening of Camp Meeting should address communications to R. G. Price, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the undersigned officers.

W. S. F. Tatum, President, Hattiesburg, Miss.; J. A. McLeod, Vice President, Hattiesburg, Miss.; W. B. Thomson, Treasurer, New Orleans, La.; Sam Meyer, Financial Secretary, New Orleans, La.; H. W. Spear, Recording Secretary, New Orleans, La.; A. S. Daniels, Chairman Executive Committee, New Orleans, La.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

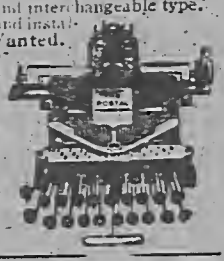
Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

POSTAL TYPEWRITER

The only real typewriter at a low price. An ideal assistant to ministers. It combines universal keyboard, strong manifolding, mimeograph stencil cutting, visible writing and interchangeable type.

Write for our booklet and instalment plan. Agents Wanted. Liberal inducements to clergymen to represent us locally.

Postal Typewriter Co. Dept. B
Office and Factory, Norwalk, Ct.
New York Salesroom: 1561 Broadway.



$25.00

100,000 Dolls Free



To advertise Successful Agriculture we are going to give away one hundred thousand of these pretty little dolls. They are jointed, both arms and legs, handsome curly hair, pretty blue eyes, shoes, stockings.

You will be proud of it, and we will also send you 3 months trial subscription to Successful Agriculture, the prettiest publication of its kind in the U. S. It has a department for each member of the family. Send 10c for postage and expense. Do it today.

EDITOR SUCCESSFUL AGRICULTURE, COUPON
16 Union Block, St. Paul, Minn.

I accept your offer to test your magazine on your three months' free trial offer.

After receiving three months' sample copies I will do one of two things, either send you 50 cents for a full two year's subscription, or write you to stop the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as a test.

Name .....

P. O. Address .....

State .....

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E 12th St., Kansas City, Mo

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

Gulfport, Miss., The Gem of the Coast.

Lots near the beach, with riparia rights.

$125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss.

Je7—tf

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Ole Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

DUPLEX SAFETY PIN THE STANDARD



that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO., Box 159 BLOOMFIELD, N. J.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

Je21—3m

Temperance.

To Our Temperance Constituency:

On Tuesday of this week the House, in Committee of the Whole, adopted our amendment offered by Congressman Bowersock, of Kansas, and championed on the floor by Congressman Tirrell of Massachusetts, Gardner, of Michigan, Littlefield of Maine, Simms, of Tennessee, Bennett of New York, and Keifer of Ohio, by a vote of 109 to 63. We have every reason to believe that if the opponents of the measure decide to call for the yeas and nays in the House proper when the Sundry Civil bill is reported back from the Committee, we shall be able to hold the amendment by a still greater majority. We are, therefore, specially concerned about the retention of the amendment in the bill in the Senate. We shall be glad to have our friends living in states represented on the Appropriations Committee of the Senate to telegraph such Senator at once, urging his influence and vote for the retention of the Bowersock Soldiers' Home amendment by the Committee. The Committee is as follows: W. B. Allison, of Iowa; Eugene Hale, of Maine; Shelby M. Cullom, of Illinois; Geo. C. Perkins, of California; F. E. Warren, of Wyoming; Geo. P. Wetmore, of Rhode Island; J. H. Gallinger, of New Hamshire; S. B. Elkins, of West Virginia; H. M. Teller, of Colorado; Jas. H. Berry, of Arkansas; B. R. Tillman, of South Carolina; J. W. Daniel, of West Virginia.

We shall be glad to have our friends throughout the country to write to both of the Senators from their State and urge the acceptance of the amendment by the Senate. There is no time for delay. Unexpectedly within the last several days there is quite a movement for adjournment before the end of June. Please give this matter first consideration, and write courteously, briefly, but earnestly, as above suggested. Do it now! Cordially yours, EDWIN C. DINWIDDIE,
Legislative Superintendent of the Anti-Saloon League of America.

The longer I live the more I am certain that the greatest difference between men, between the feeble and the powerful, is energy — invincible determination, a purpose once fixed, and then, death or victory! That quality will do anything that can be done in this world, and no talents, no circumstances, no opportunities will make a two-legged creature a man without it.—Sir Thomas Fowell Buxton.

"WHERE AM I GOING."

One fine summer evening as the sun was going down a man was seen trying to make his way through the lanes and cross the roads that lead to his village home. His unsteady, swaggering way of walking showed he had been drinking, and though he had lived in that village more than thirty years he was now so drunk that it was impossible for him to find his way home.

Quite unable to tell where he was, at last he uttered a dreadful oath, and said to a person going by, "I've lost my way. Where am I going?"

The man addressed was an earnest Christian. He knew the poor drunkard very well and pitied him greatly. When he heard the inquiry, "Where am I going?" in a quiet, sad, solemn way, he answered, "To ruin!"

The poor, staggering man stared at him wildly for a moment, and then murmured with a groan, "That's so."

"Come with me," said the gentleman kindly, "and I will take you home."

The next day came. The effects of the drink had passed away, but those two little words, tenderly and lovingly spoken to him, did not pass away. "To ruin! To ruin!" He kept whispering to himself. "It's true, I'm going to ruin! O God, help me and save me!"

Thus he was stopped on his way to ruin. By earnest prayer to God he sought the grace that made him a true Christian. His feet were well established on the Rock. It was a Rock broad enough to reach that poor, miserable drunkard, and it lifted him up from his wretchedness and made a useful, happy man of him.

Oh, Christian, speak to that young man whom you see going about under the influence of rum, and save him from going to ruin.

Marriages.

On June 6, 1906, by Rev. A. A. Bernard, of Lake Arthur, La., at the residence of the bride's sister, Mrs. Robt. Bradberry, at Orange, Tex., Mr. VIRGIL A. MITCHELTREE and Miss MARTHA TURNER, both of Jennings, La.

On June 14, 1906, in Madison Parish, La., by Rev. T. J. Upton, Mr. EDGAR C. UPTON, of Richland, and Miss EVA THORNTON, of Madison Parish, La. The bridegroom is a son of Prof. L. L. Upton and a grandson of the officiating minister.

June 14, 1906, at the home of the bride's parents, Mr. and Mrs. J. C. Keller, in Woodworth, La., by Rev. A. R. Hoffpauir, Mr. WM. E. MORRIS and Miss ANNIE E. KELLER, both of Woodworth, La.

At the residence of the bride's father, Mr. C. A. Reed, Gulfport, Miss., on June 4, 1906, by Rev. W. B. Jones, Mr. B. F. CRUTHIRDS and Miss MARION REED.

On June 20, 1906, at the residence of the bride's mother, Mrs. Margarette Rucker, Gulfport, Miss., Mr. WEBSTER M. STRIBLING and Miss FRANK C. RUCKER, by Rev. W. B. Jones.

A LIBERAL OFFER.

Any young man who will raise two hundred dollars for the Montrose High School will receive board and tuition free for nine months. We will take ten on this proposition. Each one must be recommended by his pastor or presiding elder.

WALDO W. MOORE,
Financial Agent,
Montrose, Miss. Je28—4t

TRACTS SENT FREE.

Write for a package to J. W. Beeson, Pres. Meridian Female College, Meridian, Miss.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.
Phone 2000. ABITA SPRING WATER CO., LTD.

TOO BUSY TO BE KIND.

"I sometimes think we women now-a-days are in danger of being too busy to be really useful," said an old lady, thoughtfully. "We hear so much about making every minute count, and always having some work or course of study for spare hours, and having our activities all systematized, that there is no place left for small wayside kindness. We go to see the sick neighbor and relieve the poor neighbor, but for the common, every-day neighbor, who has not fallen by the way, so far as we can see, we haven't a minute to spare. But everybody that needs a cup of cold water isn't calling the fact out of the world, and there are a great many little pauses by the way which are no waste of time. The old-fashioned exchange of garden flowers over the back fence and friendly chats about domestic days, and brought more cheer matters helped to brighten weary than many a sermon. We ought not to be too busy to inquire for the girl away at school, or to be interested in the letter from the boy at sea. It is a comfort to the mother's lonely heart to feel that somebody else cares for that which means so much to her. Especially we ought not to be too busy to give and receive kindness in our home." May no one be able to say of us that we are too busy to be kind!—*The Young Woman.*

SEIZING OPPORTUNITIES.

A lady writing to a young man in the navy, who was almost a stranger, thought, "Shall I close as anybody would, or shall I say a word for my Master?" and lifting up her heart for a moment she wrote, telling him that his constant change of scene and place was an apt illustration of the words, "Here we have no continuing city," and asked if he could say, "I seek one to come?" Tremblingly she folded it, and sent it off. Back came the answer: "Thank you so much for those words. I am an orphan, and no one has spoken to me like that since my mother died, long years ago." The arrow, shot at venture, hit home, and the young man shortly after rejoiced in the fulness of the gospel of peace. How often do we, as Christians, close a letter to those we know have no hope "as anybody would," when we might say a word for Jesus! Shall we not embrace each opportunity in the future?

Every man's task is his life preserver. The conviction that his work is dear to God, and cannot be spared, defends him.—R. W. Emerson.

Over 20 Years of Success

As specialists in the treatment of Chronic Diseases of Men and Women is our record. We have been successful because we conduct our practice in an honest, straightforward manner. We claim nothing we cannot do. We carry out every promise we make. Each and every patient receives honest, conscientious service, and the best treatment medical science affords for these diseases.

We treat only Chronic Diseases. We invite every afflicted person to consult us, free. We will give them our expert opinion of their case and tell them what we can do for them. We have devoted over 20 years to the study and treatment of these diseases, established a reputation and practice which we believe is second to none in this country, and we unhesitatingly say that if your case is curable at all, we can cure it.

Our recent publication on Nervous Diseases, and "Health" free on application. Also examination blank "A" for men and "B" for women. Personal examination always advised. WE DO NOT DEAL IN PATENT MEDICINES but prepare in our own private laboratory all medicines to suit each individual case, after careful, expert diagnosis. DR. HATHAWAY & CO., 57½ Ipman Bldg., Atlanta, Ga.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

NEW ORLEANS
CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JULY 5, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5302. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 27

THE FEET OF THE SHEPHERD.

The wind in the olives is crisp today,
The whitecaps ruffle the tossing wave,
And the feet of the Shepherd who came to save
Are treading the dust of the world's highway.

He is seeking the lamb that has wandered far,
He is climbing the hills that are rough and cold,
He is seeking the lost in the wood and wold,
And calling it back beneath sun and star.

Have you heard them cry that He's coming near?
Then hasten out and be swift to greet,
And kneel before Him and kiss His feet,
For 'tis heaven's own love that has brought Him here.

Friend, would you walk on the Jesus road?
Then hearken, for there you must walk with Him?
He may come at noon or at the twilight dim—
Let Him rest in your hearts as His own abode.

[MARGARET E. SANGSTER.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager or the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

DISLOYALTY TO THE CHURCH.

Dear Doctor Boswell: I do not know whether you were a soldier in our Civil War, or any other, but can say that I was one in the Civil War. I was out three years and four months, and in all that long period did I ever see a time when it would have been good policy for either side to fly the colors of the enemy? The North fought under its colors, the South the same, and every soldier that fought with true and unflinching bravery under his own colors was considered not only by his comrades in battle, but by the whole world, a true soldier of his country, with a patriotism that no one could discount.

But we find that when it comes to being a soldier of the Cross, and fighting under the banner of King Emmanuel, to the overthrowing of the kingdom of the devil and the wickedness that abounds therein, that many who have enlisted are not loyal to their standards or standard-bearers, but are continually rallying under new and different color-bearers. During the last decade, there has been a number of these new color-bearers coming forth from some cave of obscurity like Mahomet, claiming to be the true prophet of God, and sent by him to turn on the light. We find them in almost every community in the land. Many of them, to better deceive the people, as St. Paul says in Rom. XVI, 17-18 verses, fly the different colors of the different Christian denominations, claiming to be evangelists called and sent of God to turn on the light. The standard they fly is like Joseph's coat of many colors, and, like the chameleon, they can transform colors to suit the occasion, and enable them the more easily to make dupes of the unsuspecting. Some of them are such adepts that they do not fail to implant themselves and often their heretical doctrines in the favor of some pastors, consequently they are often employed to assist, or rather, to conduct, revival meetings, and my observation is the same as that of the Brother who wrote a short article in the ADVOCATE some weeks past, "their services, ever in the main, proves deleterious to the churches, and to the souls of many, and the sad discomfiture of the pastors." I have read somewhere, and that of not very ancient days, an indirect answer to a letter written by one of the old pioneers of Methodism in the State of Mississippi, wherein the writer claimed that it was possible that some claiming to be evangelists may have proved not to be O. K., but as for his part he had assisted a number of pastors, and that his assistance had always proved a benediction. Christ said to His disciples, "Go preach!" And St. Paul in his vision at night saw a man of Macedonia that prayed him, saying, "Come over into Macedonia and help us." There was no stipulated price in dollars and cents promised in either case. But I have been credibly informed that there was one, at least, in the State of Mississippi who assisted at a certain camp meeting, and there was $70 made up for him as a thank offering, and when it was tendered to him he refused to accept, saying $100 was the smallest amount he would receive. He may be alive yet. I will say no more that I know, but hope he will pray hereafter and go slow on the price of the Gospel he preaches, and not make merchandise thereof, as the Jews of old did the temple, which Christ said "should be called a house of prayer, but ye have made it one of merchandise." I can but believe that every man, truly called of God to preach His Gospel, will never advertise his services or demand a stipulated price for same. But with the whole armor of God and the harness of the church to which he belongs, will go wherever his Lord says go. And if I was pastor I could not and would not ask anyone to help me in a meeting, that, after throwing off the harness of his church and entering into some secular business, afterwards advertises his services. It looks too much like going after the loaves and fishes and not souls, for all know full well that it has been a custom in all churches to make up a nice thank offering to pastors that assist in their revival meetings. But, instead of that, some will boast of the dollars they receive. They know too well that the people of to-day are as the Athenians of old; they are ever ready to hear and see something new, whether false or true. I have heard numbers of persons say that they loved to hear such and such evangelists preach. "They say such funny things, and cut such monkey shines." By doing thus they know it will draw crowds to hear them. Take the clowns from a circus and the attendance would be meager, indeed.

I am glad to note that these modern Theodosiuses and Judases, like those of old, are being slain by the power of the pure Gospel as preached by our holy fathers and martyrs, and their inconsiderate and disloyal followers dispersed. But they leave their false teachings by distributing unsound and disloyal literature among the people. Many copies of such literature is sent free, but, like wolves in sheep's clothing, it all comes under the guise of a religious periodical to catch the weary and unsuspecting. I find these periodicals in many homes. And let the pastor of any church to which they belong try to introduce the organ of their church, that teaches the only true and sound doctrine, some one of the family, either husband or wife, will bluff the pastor by saying, "We are taking this or that paper, and it has some good religious reading, and it does not cost us n-a-r-y c-e-n-t." when, if the poor souls who read them could compare their teachings as taught in the pure Word of God, they would see that all such obnoxious literature is dear, whether it costs dollars and cents or not, for many—alas, many—that read such deceive themselves, and become aliens against God and the church.

OBSERVER.

A man cannot use his money to a better advantage than by putting it into the heads, and as far as possible, into the hearts of his children. To give them money without education and religion, is to put into their hands the weapon of moral suicide.

REVOLUTIONS IN METHODISM.

I have just read my article on "Revolutions in Religion" in the New Orleans CHRISTIAN ADVOCATE of June 14. It is well printed. Now I will try my typewriter on "Revolutions in Methodism." John Wesley was a clergyman of the Church of England. After attaining the experience of justification by faith in 1738, he organized, in the latter part of 1739 a religious society composed of a few persons "having the form of godliness and seeking the power thereof." He called it the "United Society," but it came to be known as the "Methodist Society," and from it grew the Methodism of the world. When societies increased in number, the tax of preaching was heavy on him and his brother, Charles, which led him to license some men in societies to preach to the members thereof. In 1744 he had a convocation of a few sympathetic clergymen and one or more of his licensed preachers called the gathering a "Conference." Thereafter he held a conference once a year. Some of his licentiates were willing to devote much time to preaching to societies. He committed to their care two or more societies, called a "circuit." Such preachers were called itinerant or travelling preachers, and others were called "local preachers." Nothing of the kind was practiced in the Church of England, and Wesley's methods were considered by the Church Bishops and clergy as "Revolutionary," and few of the church pulpits were open to him.

Three of Mr. Wesley's licensed preachers found their way to America and formed societies. Learning of their existence, he sent from a conference two preachers to America. Later others were sent, a conference was held in 1773 and every year thereafter the superintendent appointed by Mr. Wesley assigned preachers to the work of pastors. After the independence of the United States was acknowledged, Mr. Wesley concluded that the American Methodist Societies should become a free and independent Methodist Episcopal Church. With that object in view he prepared Twenty-five Articles of Religion, which he designed to be the doctrinal foundation of the intended Methodist Episcopal Church in America. He went through the Thirty-nine Articles of the Church of England. Such as he did not want to have a place in the American Methodism of the future he rejected, and changed some others to suit himself. No Bishop or convocation of Bishops in England would have dared thus to tamper with the Thirty-nine Articles of the Church of the Kingdom. He did not halt at that piece of heroic work for his American Methodist Societies. He called to his aid Thomas Coke, LL.D., a Church of England divine, but a sympathizer and co-worker with Mr. Wesley, in his Methodist Society operations, and called two of his own licentiate preachers, Whatcoat and Veasey. With the aid of Dr. Coke, as an ordained elder, he ordained the two preachers deacons and then elders, and with the aid of the two he ordained Dr. Coke General Superintendent for Methodism in America.

He directed the three chosen men to go to America, call together the Methodist preachers and with their co-operation organize them and the societies they represented into a Methodist Episcopal Church. To America they came, did the work assigned them, and the Methodist Episcopal

Church came into being in Christmas week of 1784. Francis Asbury was elected and ordained General Superintendent, and out of that election and ordination came the Episcopacy of all Episcopal Methodist churches of today. From a Church of England standpoint, the actions of Mr. Wesley and his co-workers in England and America were revolutionary. Ecclesiastically, the organization of the Methodist Episcopal Church was the first-born child of the successful revolution of the American Colonies. That is indicated by the 23rd Article of our Religion, and one of the notable things that the two Methodist Superintendents did was to call on George Washington and give him a token of the sympathy of the Church they represented with the new Republic. Methodism, like the organism of the man of Galilee in Palestine and of his apostles, was a child of revolution.

In 1844, just a hundred years from the first Conference of John Wesley, a revolution began in the General Conference of the Methodist Episcopal Church in New York City. It was antagonized by another revolutionary sentiment in the Southern Conferences, and out of the two revolutionary elements in the Conference grew the Methodist Episcopal Church, South.

I was, by force of circumstances, an actor in that revolution. I was received into the Kentucky Conference at its last session in connection with the Methodist Episcopal Church, and witnessed the revolutionary proceedings of the fathers of the Conference in favor of the Methodist Episcopal Church, South. I was sent as junior preacher to a circuit two hundred and seventy-five miles from the seat of the Conference, on the upper Ohio river border, and preached my first sermon as a circuit preacher in a church where was the then oldest Methodist College in the world, belonging to the Kentucky and Ohio Conferences. The next May the Louisville Convention of the Southern delegates organized the M. E. Church, South, and adjourned with one church member, and he was a Bishop—Bishop Andrew. On the first Sunday in June following in that same College church I declared my adherence to the newly-organized church.

It has been a pleasure to me to say and write that I have been, by priority of adherence, the oldest Southern Methodist in the world since the death of Bishop Andrew. It was not till the Conference sessions following the organization of the M. E. Church, South, that other preachers declared their adherence to the Southern organization. That wonderful revolution of 1844-5 carried all Southern Conferences, including the border Conferences in Kentucky and Missouri, and was accomplished without disturbing the peace and harmony of more than six congregations in the entire State of Kentucky, only one in Missouri, and not one in all the Southland. Let us, therefore, hope that this revolutionary proceeding in the late General Conference touching the Twenty-five Articles of Religion will run its course as a success or failure without serious damage to our church.

All Episcopal Methodists have been approvers of John Wesley's revolutionary movements, which brought into existence the Methodist Episcopal Church in 1784, and Southern Methodists throughout the Southland generally honor the memory of the Southern delegates in the General Conference of 1844 for their revolutionary movement that brought into being the Methodist Episcopal Church, South, and prefer that the Church, South, shall maintain its separate and independent existence. But all revolutions are not for the best. Some are so managed that they quietly work their way and are established in strongholds without attracting public attention. Within the past two years a *doctrinal revolution* has been spreading through the two great Methodist Episcopal Churches. It was grafted in—or on the New Methodist Hymnal, on certain words on the classification page, following the preface signed by thirty-six Bishops of the two churches. On that classification page words are used and represented as meaning certain things in Christian life, which words are not in our Twenty-five Articles of Religion, nor elsewhere in Episcopal Methodist Disciplines. The said words are not in the New Testament, except that one is once used by an Apostle, with other meaning than that set forth in the classification words. One of the words objected to and conspicuously displayed as a page heading about twenty times is not in John Wesley's sermons. It is neither a Wesleyan Methodist, American Methodist, nor a Christian word. It was an Old Testament word, but was never coupled with either of the words connected with it in the New Hymnal. Will the Editor of the NEW ORLEANS CHRISTIAN ADVOCATE give me a column, more or less, to show the fallacy of the use made of this word in the New Methodist Hymnal?

JOHN W. CUNNINGHAM.

St. Louis, Mo.

THE DIVINE-HUMAN, OR THE BIBLE AND INSPIRATION.

Immediately after the session of the Mississippi Conference in December, 1905, there appeared in the ADVOCATE a criticism of a lecture delivered before that body one afternoon. That criticism was merited, and was just, for that lecture could accomplish no good for the church or for the hearers. It seemed to be intended to overthrow not only the "doctrinal standards" of Methodism, but the very Bible itself in the minds of the young preachers. The lecturer, as if speaking by authority, gave assurances to his hearers that no one need fear being prosecuted for heresy, as recent attempts had failed, and one preacher against whom the effort had been made had been appointed to the richest church in Southern Methodism!

Having finished his elaborate exordium, and thus prepared his hearers, to some extent at least, the lecturer proceeded to say some wise and good things and some which were otherwise.

There are three Divine Persons or Things or Institutions, he stated:

1. Jesus, the Divine Person. Could this Divine Person commit sin? The old question, *Non posse peccare* and that other, *Posse non peccare*. The fact was that He did not sin. He was absolutely perfect. No sin or fault was found in Him.

2. Can the Divine-Human institution—the church—err? The Roman Catholics say no; the church is perpetually inspired. The Pope and Councils are infallible. Protestantism says, the church is not infallible, is not inspired. And the Holy Spirit is in the church, and yet it errs. Where is the church? Where the Holy Spirit is, there is the church. And yet the churches err, frequently, err and sometimes have done great wrongs.

3. How about the Divine-Human Book? Is it like Christ, or like the church? The same men of whom who are in the churches now wrote the Book! Scholars have studied the Pentateuch and find numbers of types of literature. How did Moses get his facts? By direct inspiration, or by records? The idea of God which dominates the moral and spiritual truths? Intelligent church faith does not accept the six days of creation as of twenty-four hours each, but a large body of members believe in six periods, or geologic periods. Scholars are misunderstood and their critics are not clear in the understanding of symbols, allegories, and legends. Modern historical criticism recognizes a Divine element and a human element in the Bible, hence the possibility of error. Even in chonological matters, where Archbishop Usher calculates 6,000 years from creation, the Septurgeint makes the world 1,750 years older. There are errors in history, as shown by W. Robertson Smith, Bishop Colerso and Dr. Briggs, who, like Dr. Woodrow, was brought to trial for teaching evolution. It is not possible to try a man for the same offense now. Books in England and America teach that God is in the Bible as God is in the church, and Christian evolution.

In morals and spiritual truths the Bible is infallible. It was written to teach moral and spiritual truths. The Bible was not written to teach us science—there are far better books to teach us science. It was not written to teach us poetry—there is far better poetry than we find in the Bible. It was not written to teach us literature—there is far better literature in the world. It was not written to teach us history—there are better and more accurate histories in the world; and, as history, it is not accurate. But in moral and spiritual matters it is accurate and divinely inspired. It is a success. It is a divine guide in moral and spiritual things.

The foregoing is a reproduction of the substance of the lecture and some of the sentences are accurate quotations made from notes carefully taken at the time of the deliverance. Of course, misquotation is possible. I am not infallible; but no willful misstatement has been made. I am not malicious. With the statement that the Bible is divinely inspired in all moral and spiritual things, I am in full accord; but the lecturer and I part company when he asserts that God is in the Bible in the same sense that He is in the church or in the churches in our day. "Holy men of old wrote as they moved by the Holy Ghost" is accepted by me as absolutely true. As for the literary qualities of the Bible, recognizing the weight of the old maxim, *De gustilos non disputandum*, and acceding to the lecturer full liberty of taste, I would say that in all the range of my reading—which is not as limited as some might suppose—I have found no literature to equal, much less to surpass it in simplicity and beauty, especialy our English Bible—the King James version; and so of the poetry. I met a Jew once who set Shakespeare above the Psalms; and heard of a Campbellite preacher who said in a sermon that the Lord's prayer was "the most inspired thing" he had ever read! But when it comes to *questioning* the *historic accuracy* of the Bible, I stand squarely by the old Book, not Archbishop Usher's chronology, but by the old Book itself. I do not

accept the immense geological periods, at which were only guess, any more than I do Chinese chronology or the wild guesses of Assyriolgists or of Egyptologists. Modern research has confirmed in two many instances the Bible record for me, if not for the lecturer, to question its historical accuracy. I am more inclined to believe that the recently discovered Babylonian code was copied from Moses than to believe the Mosaic code was received from Babylon. I believe that God directly gave the laws to Moses.

If the Bible be unreliable history, and the lecturer made no qualifications, where shall we draw the line? and what shall we accept as reliable? The first three chapters of Genesis must be thrown out by the dictum of the destructive critics, and with them apparently must go the Biblical account of the deluge, the lives of the patriarchs, the anti-diluvian, and the post-diluvian, and so there are only a few, very few, scattered sentences left in Genesis; and Exodus, and Leviticus, and Numbers, and Duteronomy, and Joshua, and Judges; and all the other historical books of the Old Testament are rejected and are made as "worthless as last year's almanac," as some creedless preachers are fond of frequently offering. *And what becomes of the history in the four Gospels and in the Acts of the Apostles?* The miracles of our Lord are relegated to the same limbo in which the sapient critics have cast Abraham's offering of Isaac; Daniel in the Lion's den, the three Hebrews in the fiery furnace—all, all myths, legends, fairy tales! "And they have taken away my Lord, and I know not where they have laid him!"

And that same lecturer wants a restatement of the doctrines of Methodism! and this, doubtless, to correspond with his restatement of the Bible!

T. L. MELLEN.

Cordell, Okla., June 16, 1906.

THE CRAPSEY TRIAL.

Much that is supposed to be new in thought, and to give expression to sound learning in these times, is best a rehash of old thread-worn and forgotten issues from the trash basket of the past.

Every little while some sensationalist appears with what he supposes to be a new thought, or, supposing himself talking to people who know nothing of the history of the past, is striving to appear new in old clothes.

In these days it is no uncommon experience for an intelligent congregation to be presented with church hash from the Swedenborgian table as a great delicacy and something good for spiritual health, such as "The incarnation a necessity for the Adamic state," and "regeneration a necessity to the Adamic state, in order to spiritualize man and thus make him capable of spiritual communion with God, who is a spirit."

But it was left for Dr. Crapsey to dig up one of the oldest known graves, and to rattle its dry bones before an intelligent congregation as something new and startling, and then cry in self-defense that his theory was only of miner importance, while he held to the fact of the historic person of Christ.

He denied the physical resurrection of Christ, and maintained that there was none other than spiritual resurrection—that is, that man was spiritually dead, and that in regeneration he was raised from death to life, and this closed the question of the resurrection. And yet he affirmed the point to be immaterial, since it was the teachings of Christ and not the manner of his resurrection that was the pivotal point in Christian doctrine.

I suppose it was a small matter with him that he so radically differed with so distinguished an authority as St. Paul at this point. There were those in his day who limited the resurrection to regeneration, and this was his answer: "But shun profane and vain babblings: for they will increase unto more ungodliness. And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some."

But, after all, is it so much the faith of the people in Christ, with such preachers, as it is the hope that they may appear great and learned? To sensible people it looks like small men trying to wear large clothing.

JAS. M. WEEMS.

CHOICE OF WORDS AND EXPRESSIONS

We have read Dr. H. W. May's account of the Monroe District with more than ordinary interest, as we can claim some acquaintance with the district. We rejoice in the very marked advance of the work over former days and years. That is as it should be.

The district is moving on and up under the wise leadership of Presiding Elder Henry and his manly preachers.

But this otherwise admirable report is seriously marred in this one instance:

"We are preaching; I judge from the reports, to more people in this district than at any other time in its history. Manly and faithful prophets in charge of church affairs have much to do with the number of men in our pews. Men like to have a manly preacher, and will hear when we preach a manly Gospel."

Now, any one, whether he be a man or a manly man, may draw his own inference, and that, too, without the aid of a yoke of oxen. And it will be this: "Former toilers who have borne the burden and heat of the days gone by, in making possible present conditions, were not manly men, nor faithful prophets."

The vision of those weaklings of former days may at least serve to bring into bolder relief those mighty of the present time. But it fails to relieve the situation of its condemning aspect.

Somebody is to blame, somebody is responsible. For many have suffered the consequence of unmanliness and unfaithfulness in their preachers. And as Brother J. M. Henry has had the stationing of the preachers on that district for the past seven years, save one, he is doubtless more to blame than any one else.

For my part, I am glad that God is judge. It may be that in that day there will be found something credited to the account of the weaker ones.

Come again, Brother May. "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

Great and exalted manliness is not attractive nor real, while weak and base comparations are its props.

Give us a manliness that can stand alone, and we will recognize it.

S. S. BOGAN.

CHILDREN'S DAY.

The third Sabbath in May passed successfully and joyfully at Douglas Church, Downsville charge of the Arcadia District, in the exercises of "Children's Day." Brother S. D. Rinehart, the faithful, and I may say, almost veteran superintendent, having been in that office nearly twenty years, and his school executed the programme with additions, very finely, before a crowded house, to its edification and delight, closing up with a collection of $4.10.

ROBERT RANDLE, P. C.

Douglas, La., May 21, 1906.

NOTICE.

The Woman's Home Mission Society of the M. E. Church South, has issued a set of beautiful pictures illustrative of every phase of Home Mission work. They are beautifully executed and instructive to those who are interested in this work of the church. Price per package, 50 cents. Order from Mrs. R. W. MacDonell, Methodist Publishing House, Nashville, Tenn.

A Cup of Good Coffee

Clears the mind,
Tones the body,
Aids digestion,
Overcomes fatigue,

and never injures when used moderately—But it must be *good coffee*, and remember there is none better than

LUZIANNE

It is made from the choicest grades imported directly from the greatest coffee districts of the world.

Every grain is parched to the point of perfection, developing its full strength and flavor.

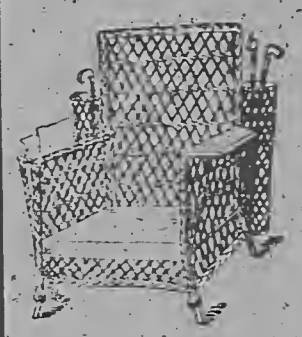
It goes hot from our roasters and grinders into air-tight tins, thus preserving its freshness.

Use only *half* as much of Luzianne as of other kinds, for it is of double strength—goes twice as far.

Ask Your Grocer for it.

REILY, TAYLOR, & CO., LTD.
New Orleans, La.

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive
Mission Novelties.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

Phone Main 2049 M. D. & L. Exc. Box 95.
ESTABLISHED 1885.

F. CODMAN FORD,

AGENT FOR

BUILDING SPECIALTIES.

306 BARONNE ST., NEW ORLEANS, LA.

Representing: Northwestern Terra Cotta Co., Pioneer Fire Proofing Co., Hydraulic Press Brick Co., Akron Roofing Tile Co., Illinois Steel Co., (Cement Dept.), Missouri Fire Brick Co., Kinnear Manufacturing Co., Star Encaustic Tile Co.
SAMPLES, CATALOGUES and ESTIMATES FURNISHED.

REVIVAL AT BOONEVILLE.

Booneville has been visited by one of the most gracious revivals in its history, and the pastor has had a humble part in the greatest meeting he ever attended, conducted, or had a part in. There was no outside help. The help came from the Church, and from the undoubted and manifest presence of the Holy Spirit.

Throughout the first week of the meeting a great work went forward among the members of the Church. There was much confessing, and there was much private readjustment of private difficulties and misunderstandings. At every altar service the altar was crowded with men and women, sometimes the kneeling crowd stretched far back the aisles into the middle of the church. There were few handshaking propositions during the meeting. The one proposition was, "Come to the altar and get right with God." During the first week the meetings went forward with increased power. Men who had not spoken for years met at the altar and made things right and knelt together in prayer. In the mornings the church was overrun with people, and at nights the congregations increased until people were turned away for want of room.

On the Monday night of the second week the Pentecost of the meeting came. If ever the Holy Ghost came down on a congregation with manifest and direct power He did on our people that night. When the altar invitation was extended eight came to kneel in penitence. These were all converted except two, who remained with friends crowded about them trying to point them to the light, or beseeching God to bring them to confession and the joy of salvation. As each was converted that night he stood up and publicly testified aloud that he accepted Jesus as his Saviour. The congregation was dismissed, and the two at the altar remained to fight it out. As the congregation was passing out the work began. One of the recent converts, with his mother, knelt at the doorway to pray for a young man whose conviction had become so intense that he fell upon his knees at the rear of the house when his friends approached him. That was at nine-thirty. From that hour until twelve-thirty the work went on. As fast as a young man was converted he publicly confessed Christ and went to work praying and working to bring some friend to Christ. The congregation remained, singing and praying and praising God. All over the house the work went on. Groups were gathered at the altar, in the aisles, in the body of the church, at the rear of the house. The preachers present, passing from group to group like officers along the firing line, were praying, exhorting, encouraging and directing the old Christians, the young converts and the penitents. Old sins were forsaken. Confessions were made publicly. More than a score pledged themselves to erect family altars.

From that night the work went forward with undiminished power until it culminated Sunday morning in the accession of eighteen into the church and a communion service, in which fully two hundred people took part. Twenty-six have already united with the Methodist Church, three with the other churches, and there are fifteen or twenty more to join the various churches in and around Booneville.

But facts and figures cannot adequately represent the great and wonderful features of the revival. There is a new atmosphere in the community. There is a new expression on the face of men. There are new adjustments and re-arrangements of life, social, civic and commercial. Each day brings to light some new triumph of the Cross in human lives; some further manifestation of His mighty power.

With humble heart a happy pastor thanks God that it is possible for a pastor, with his regular force, and no outside re-enforcements except those from above, to meets and grapple with the host of darkness and win glorious victories for the Captain of our salvation. Pray for us, that we may have wisdom to conserve the results of the revival, and gather strength through the coming months for a mightier struggle, and a mightier victory.

WALTER G. HARBIN.

TREASURER'S REPORT.

LOUISIANA ANNUAL CONFERENCE, BOARD OF MISSIONS.

To June 30, 1906—	Foreign.	Domestic.
Received for missions from:		
Homer, Rev. H. W. Bowman	$76.00	$47.00
First Church, Rev. J. E. Wray	150.00	125.00
Jackson, Rev. W. Schuhle	25.00	.....
Plaquemine, Rev. C. D. Atkinson	38.00	.....
Lafayette, Rev. J. D. Harper	76.00	.....
Ruston, Rev. R. H. Wynn	100.00	.....
La. Avenue, Rev. J. C. Sligh	26.70	.....
Provencal, Rev. H. C. Murphy	12.00	.....
Crowley, Rev. W. W. Drake	50.00	.....
E. Feliciana, Rev. E. L. Cargill	30.00	20.00
	$577.70	$192.00

W. B. THOMSON, Treasurer.
233 S. Rampart St.
New Orleans, La., June 30, 1906.

REPORT OF THE TREASURER OF S. S. BOARD, NORTH MISSISSIPPI CONFERENCE.

The Sunday schools of the North Mississippi Conference have reported to date as follows:

Columbus District—	
Columbus, First Church	$21.00
Greenville District—	
Lula	4.65
Leland	8.78
Robinsonville (Tunica)	9.15
Tunica	10.95
Greenville	10.00
Sardis District—	
Como	6.15
Wesley (Courtland Circuit)	6.00
Sardis	13.22
Winona District—	
Minter City	8.50
Corinth District—	
Guntown	4.46
Corinth Circuit	4.50
New Albany	10.56
Aberdeen District—	
West Point	10.14
Grenada District—	
Lamar (Holly Springs Circuit)	8.00
Holly Springs	12.47

Pastors and superintendents will please remit immediately after the Children's Day services, and state from which school in the charge it is sent. Several of the pastors held the Sunday-school money until Annual Conference last year, and a few paid too late to be included in the Treasurer's report.

Postoffice money orders on Sumner, Miss., will be all right. Rome will be a money order office after July, 1906.

W. O. HARRIS,
Treasurer S. S. Board.
Rome, Miss.

VICKSBURG DISTRICT CONFERENCE.

Dear ADVOCATE: Please call the attention of all lay delegates of Vicksburg District to the Conference to convene at Hermanville July 3-7. Bishop Ward will preside. I call for a full delegation. Do not disappoint the occasion, brethren, but come to the Conference with every purpose to constitute part of the success of it. Brother Foreman, the pastor, has issued his call for the prayers of the body. His intention is to use the stimulus of such a devoted body of leading Christians for the interest of his circuit, and will carry the meeting forward into the week following. We will greatly enjoy the blessing of this occasion, coming in the spirit and power of our Savior.

Sincerely your brother in the service.

W. H. HUNTLEY.

GRENADA DISTRICT CONFERENCE.

The Grenada District Conference will convene in Oxford, Miss., July 5, and continue through the 8th. Yours, etc.,

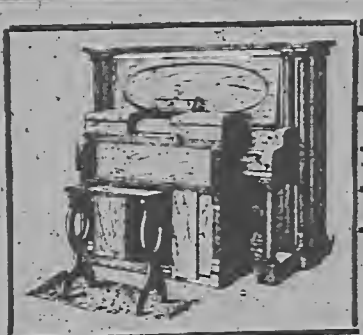
S. M. THAMES, P. E.

NOTICE.

Will the pastors see that the Quarterly Conference Records are present at the District Conference at New Albany, July 4-6, for examination.

B. P. FULLILOVE,
For Committee.

Mr. Wesley said, "cleanliness is next to Godliness." Dr. Winton has gone a step farther than Mr. Wesley. He says, "cleanliness, decency, and regard for sanitary regulations . . . have become a part of godliness in our time."



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW
$150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas. Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-New Piano, tool and Scarf $259. O, $6.00 Monthly.

W. F. M. S.

ANNUAL MEETING OF THE MISSISSIPPI CONFERENCE.

In all its history the Conference has not had a more delightful session than that which was held in Laurel, June 15-18. There were more than fifty delegates and visitors present, though we did not get our rates on account of some failing to get certificates.

Dr. and Mrs. Chambers, with an efficient committee, met us at the station and sent us to our gracious homes.

Friday night was given over to the welcomings and the President's address. This annual address from Mrs. Lipscomb is always looked forward to as the chief feature of the Conference, and this one fell not short of any that had gone before.

The reports of the District Secretaries were read on Saturday morning, followed by the reports of the Auxiliaries, the Treasurer and the Corresponding Secretary in the afternoon.

Saturday evening was devoted to the interests of the Training School, and our Missionary candidate, Miss Nell Drake of Port Gibson, who has completed her first year's course at this school, gave us a thrilling account of the student life in the Scarritt Bible and Training School.

Our hearts were stirred to the depths as we listened to the earnest words of this accomplished, consecrated young woman and realized that in one short year she would be ready to go to her work in the foreign field. Already we are beginning to discuss the plans for providing for her support, for she must go from her own Conference.

Sunday was a great day. Some of the delegates participated in the work of the Sunday-school. At 11 o'clock Dr. Y. J. Allen, our veteran missionary to China, preached a magnificent sermon and gave a graphic and philosophic account of the situation in China. A large and appreciative audience listened attentively to this powerful discourse. In the afternoon a meeting for the children was held under the supervision of Mrs. T. B. Clifford, who had brought with her an attractive exhibit prepared by her Juvenile Society at Columbia. Miss Alice Waters, returned missionary from China, made an appropriate and interesting address to the children. On Sunday night Dr. Allen again addressed a large and interested audience. His theme was a continuation of that of the morning, accompanied by personal experience. China and China missions will be of dearer interest to every one who heard him.

Monday morning had been set apart for the hearing of the reports of the Golden Links and the Juvenile Societies. The delegates were called to the front and introduced to the body so that all might catch the inspiration of their bright and happy youth.

Mrs. Mars asked for the privilege of paying the deficit on the pledge of last year. While this does not effect our record for last year, it does show our spirit in the matter, and the generous offer of this loyal woman does but express the feeling of many of the workers. Our pledge is a sacred obligation and should have precedence over all the work. Never let it happen again in the history of our work that we shall lack one cent of its payment.

The following officers were elected for another year: President, Mrs. B. W. Lipscomb; Vice President, Mrs. W. H. LaPrade; Recording Secretary, Mrs. A. E. Wyatt; Corresponding Secretary, Mrs. A. F. Watkins; Treasurer, Mrs. G. C. Kendall; Auditor, Mrs. Lowry. District Secretaries: Jackson District, Mrs. Wadsworth; Lipscomb; Brookhaven District, Mrs. T. B. Clifford; Sea Shore District, Mrs. Norman Ferguson; Forest District, Mrs. Reese Price; Meridian District, Miss Minnie Buntyn; Vicksburg District, Miss Mary Nasson; Natchez District, Mrs. J. A. Gnice. Alternate delegate to the Board, Mrs. T. B. Clifford. Meridian was selected as the next place of meeting and the time was changed from June to the Thursday in March preceding the last Sunday.

Our returned missionaries are always the joy and crown of our meetings. Miss Alice Waters on Monday evening talked of her work in China to a large audience, who were held interested from the opening sentence to the closing word.

The obligation of the year are $7,000 for the pledge and $1,500 for the scholarship. Cards representing circles amounting to $100 each were presented and explained. Eleven of these circles were taken. As only fifteen were necessary, there are but four left. Societies or individuals desiring these should apply to me at once, or these will be taken and the opportunity lost for helping in this great work of establishing a Mississippi scholarship at the Training School.

Brother Chambers and Rev. J. S. Parker were in constant attendance upon our sessions, giving us encouragement and counsel.

Mrs. Parker, who has been so long connected with the work, cheered us with her presence.

Some of the suggested watch-words for the year are:

Live much in prayer; the work is not our's, but God's.

Pay quarterly to the pledge fund.

Raise the scholarship money by the first of March.

Adopt the study course and form study circles.

Move out on a large plane. Pray more. Pay more. Give more.

MRS. A. F. WATKINS,
Corresponding Secretary.

* * *

NORTH MISSISSIPPI CONFERENCE.

The recent session of the Woman's Foreign Missionary Society of the North Mississippi Conference, held in Winona, was pronounced the best attended and most spiritual meeting held in several years. Winona dispensed most gracious hospitality. Every arrangement, even printed programmes were sent out in advance, delegates knew where they were assigned homes, and each one was satisfied they had the best. It goes without saying that Brother Bowen was a perfect host. Brother Bachman was at every service and ever ready to lend assistance. The pastors of the different denominations and a number of visiting preachers were introduced to the Conference. Fraternal greetings were brought from the Winona Missionary societies of the Baptist and Presbyterian churches also from our younger sister, the Home Missionary Society, by Mrs. Zerger of Water Valley. The choir was pronounced the very best. The address of welcome by Mrs. Jennings Wadsworth was unusually fine, and the response by Mrs. J. M. Wyatt most appropriate.

The consecration service, led by Mrs. E. A. Niblett, was a selection of blessed promises and many delegates testified that they had been verified in their lives. Sunday morning found the large auditorium well filled to hear the annual sermon by Rev. R. A. Meek, presiding elder of the Greenville District, his text, John IV. 6-7, illustrating the striking picture, The Woman of Samaria a Typical Sinner, Christ a Perfect Savior.

The inspiration of the meeting was the presence of our own sister Hargrove, who lectured on Palestine.

Sunday afternoon the children's and young people's service was conducted by Mrs. T. W. Woodward of Starkville and Mrs. W. M. McIntosh of Iuka. Welcome from the Juveniles of Winona was given by Masters Liddell Small and Hartwell Blackstone. Recitations by little Katie Hunger and Miss Clara Finger. Reports from Students Volunteer Convention at Nashville were given by Misses Mary Massey of Iuka and Julia Wasson of Kosciusko.

Sunday evening devotional service was conducted by Rev. R. A. Meek. Mrs. M. L. Hargrove of Scarritt Bible and Training School delighted the audience with an address, after which she introduced Misses Linnie Barcroft, Mary Massey, Bonnie Foster, Julia Wasson and Kate Smallwood, five candidates for the foreign field, all five being from North Mississippi Conference.

Monday morning the regular business session was opened with the president, Mrs. C. H. Gibbs, in the chair, and through the entire day the routine of business was dispatched smoothly and systematically.

Monday evening the president's address and the corresponding secretary's report from the Foreign Board were heard. Misses Massey, Foster and Barcroft, each presented some phase of the life of the students of the training school.

Tuesday morning the business session was resumed, the morning's work finishing all reports of auxiliaries and juvenile societies and other items of business.

The afternoon session was devoted to selection of place for the next annual meeting, the election of officers and a memorial service for the sainted Miss Margaret Foster.

Tuesday evening Dr. Yguing J. Allen, of China addressed the audience, and the session closed.

Iuka was selected for the place of the next annual meeting. The following officers were elected: Mrs. C. H. Gibbs, president; Mrs. S. M. Thames, vice president; Mrs. J. T. Evans, corresponding secretary; Miss Ella Grider, recording secretary, Mrs. G. C. Jones, treasurer; Mrs. W. M. McIntosh, auditor and editor. District secretaries—Corinth, Miss Etta Murray; Sardis, Mrs. T. J. O'Brien; Winona, Mrs. T. H. Bingham; Grenada, Mrs. W. W. Woodard; Greenville, Miss Susie Trigg; Durant, Miss Ethelyn Brown; Columbus, Mrs. T. W. Woodward; Aberdeen, Mrs. J. H. Haughton. Mrs. B. L. Jones was elected reserve delegate to the Foreign Board.

THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

The Home Circle.

SUNSET.

BY MISS EDDIE BENTLEY.

* * * God made * * * the greater light to rule the day.—Bible.

The June atmosphere was warm and sultry; gray dust flecked leaf and grass, and insects hummed drowsily; in the pond near by cattle stood knee-deep in the water, while along the busy streets horses, beaded with sweat, drew wagons loaded heavily. All the while the afternoon sun shone relentlessly on. Cruel it would seem; yet the fiery breath that wilted the crimson rose gave life to the hidden germ; the untamed heat that made the leaves of orchard trees to shrivel and die brought yellow and red and purple hues to the luscious fruits, as well as mellowness and sweetness; the scorching rays that provoked words of complaint from the strong and vigorous, returning somewhat weary from heated offices, left healing and grateful warmth to that emaciated invalid in the armchair over on the verandah.

Dinner was over and Bessie Fairfield, who was introduced to the reader a while ago as a charming girl and devoted little Christian, felt as tho she would like to withdraw for awhile "far from the maddening crowd." She thus soliloquized: "I'd like to climb a mountain where I could have a fine view of the landscape, could drink from the crystal mountain stream and be fanned by mountain breezes, but as I live in New Orleans a very level city—I shall go to the levee's top, out to the very water's edge and there watch the sunset." No sooner said than done! Bessie set forth cheerily, treaded the city's busy streets and soon left it with its dust, its turmoil and its petty annoyances far in the background as she sprang up the levee with elastic step and wended her way to a quiet nook on the banks of the great Mississippi River.

As Bessie glanced over the rippling waters a sweet peace held her in its possession—a peace so great that tears of joy and gratitude sprang to her eyes. Afar off a boat floated silently and majestically by, leaving in its wake circling waves that, caught by the golden rays of the setting sun, came dancing to the shore and broke with a soothing, lapping sound at Bessie's feet. Tender emotions stirred her as she looked, and she spoke aloud as tho to some present:—"Can the waves that break on that Eternal shore be more beautiful than these? Oh, glorious sun, thou art a fitting emblem of the Son of Righteousness. Surely the light that emanates from Him rims the waves of the Sea of Life. I am certain this is so; but we, who are crossing this sea, forget to look first at the glowing sun and so the ripples of sadness are robbed of the sunlight of hope. Thou Light of the World, be thou our Sun—make bright the River of Life and illumine the River of Death!" After this the girl sat quietly watching the sinking sun, and lines from Tennyson's "Crossing the Bar" flitted through her mind:—

"I hope to see my Pilot face to face
When I have crossed the bar."

The whirring of the wings of birds that love the water, the twittering of insects in the willows fringing the banks and the soft cadence of the sun-touched waves lent additional charm to the peaceful scene.

* * * "twixt Heaven, Air, Earth and Sea,
Cradled, and hung in clear tranquillity."

the sun now dipped half-way below the horizon as tho desirous of bequeathing a part of his evening radiance to other lands beyond. Bessie thought: "So the Christ would have the sunshine of his love disseminated to the frozen regions of the north, the spicy isles of the East, to the borders of the fair Southland and the shores of the great Pacific than He would have this love permeate the heart of the world, its golden threads intersecting and forming the warp and woof of a loom whose tapestries shall adorn Heaven itself."

Bessie closed her eyes and the kindly beams of the setting sun were reflected in them. Again she mused:

"If we but seek Jesus 'while he may be found,' then even tho blindness smite us, as it did the author of 'Paradise Regained,' yet we may see the Light shining within. 'How wonderful is our God!'"

Cool breezes stirred the willows and brought refreshment to the thoughtful girl. She looked up and noticed that daylight was departing, giving place to the gentle but steady advance of twilight. The sun, after sending one farewell beam aslant the placid river, disappeared. Bessie rose and slowly retraced her way along the levee's edge. She lingered a moment and glanced skyward. The sun had left his glory there, for it seemed as tho the colors of the rainbow had entered into sweet partnership to paint the heavens with merging shades of amethyst and sapphire, saffron and emerald and tints indescribable but beautiful. The sky had the "glow of a painted window melted in the sun."

Homeward Bessie turned and she felt glad and contented at heart. Had not God spoken to her through the voice of nature? The memory of the last scene held her in thralldom. To a large degree at home she said: "As the afterglow of the departing sun transfigured the leaden clouds into billows of loveliness, so the influence of the earth-life of our risen Lord has converted this world into a kingdom of real joy."

Bessie's prayer at night was the long her baby-lips had uttered, ending:

"If I should die before I wake
I Pray the Lord my soul to take."

This night she murmured softly after her prayer:

"Sunset and evening star
And one clear call for me."

then, later, almost interwoven with her dreams:

"Sun of my soul, thou Savior dear
It is not night when thou art near."

So, lulled with a faith such as this, fair Bessie slumbered peacefully.

CAMP MEETING NOTICE.

The Rapides camp meeting, Boyce charge, Alexandria District, Louisiana Conference, will begin August the 4th of this year. Rapides camp ground is situated seven miles south of Boyce, is in the pine woods and has first-class accommodations. Hacks will make regular trips from Boyce to camp ground. Everybody is invited, and will be well treated. Board and bed cheap.

B. H. SHEPPARD, P. C.

CAMP MEETING NOTICE.

The South Union Camp Meeting, on Chester Circuit, Durant District, will begin July 20, and continue about five or six days. The arbor is being furnished with new seats, and the tents and grounds are being put in good condition. Some new tents will be built, and some other improvements made looking to the convenience and comfort of those who attend this meeting. There will be four sermons each day, and prayer meetings and other religious services will be held.

W. F. ROGERS.

BETHEL CAMP MEETING.

The Bethel Camp Meeting will begin on the 2d day of August, and continue ten days. Rev. Theo. Copeland, of New Orleans, will help do the preaching. Rev. C. W. Crisler, of Natchez, and others will also be present and help in the meeting. Any preacher desiring to attend this meeting will be provided with conveyance from Centerville to the Camp Ground and entertained on the ground free of charge.

W. H. SAUNDERS.

If it be a matter of choice between money and infidelity, against the Church and religious education, there should be no hesitancy among intelligent and philanthropic men which to choose. If the Bible be kept out of our public schools for three or four generations, the question will come up for settlement.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 Carondelet Street, New Orleans, La.

—DESIGNERS AND MAKERS OF—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This remarkable Salve, Vacher-Balm, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Trylit for Sunburn, Send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business-letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. C. CHALMERS, Publisher

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, JULY 5, 1906.

The studied purpose of men to get rich, some at all hazards and some on the get-rich-quick method, is not only an evidence of the all-absorbing commercial spirit of the age, but of intense selfishness, harmful to society, and will inevitably "drown men in destruction and perdition."

* * *

In view of the fact that "few officers die and none resign," the wise women of the "Woman's Home Mission Society," in their late annual meeting, fixed an "age limit" for office-holding. From this date no one beyond 65 years of age can hold office in the busy hives, except in the auxiliary societies. The present general officers have an extended lease. It will be a long time before they reach the age limit.

* * *

The Standard, a Baptist newspaper of Chicago, suggests that "if cheap foreign labor drives out (from the South) any large portion of negro labor, the present negro problem will not be solved; it will become infinitely more complicated for blacks and whites." We are not so sure of any further complication, but we do feel sure of a vast deal more trouble. There is something in this for Southern men who are seeking cheap Italian labor to think about.

* * *

If, as Dr. Tillett stated on the floor of the General Conference, other churches, in the restatement or revision of their faith, have shown a rapid approach to the Methodist faith as presented in our Articles and Standards, it would be wise on our part to wait until other churches fully catch up before we undertake a restatement. But aren't other churches old-fogyish and out-of-date in approaching Articles and Standards of faith that are antiquated and ready for superannuation?

* * *

When Mr. Wesley said "the world is my parish" he was the leader of a small and feeble band. Under the blessing of God, the little band has multiplied, and to-day, after the lapse of only about one hundred and seventy-five years, there is not a civilized nation where Wesleyanism is not established, and but few heathen lands untouched by Wesleyan preachers. More than six millions of living communicants respond to their call. Those gone before are a host that no man can number. "Behold, what hath God wrought!"

OFF FOR THE SUMMER.

Off for the summer means more than merely leaving home. To a man it means leaving behind the cares and worry of his business. To a woman it means leaving behind the treadmill duties of housekeeping. To all such as are real tired, and honestly seek rest, going off for the summer is a benefit. Those who go for pleasure and general dissipation get what they seek, and come back home to rest.

Among the crowds that take an annual vacation there are perhaps as many professing Christians as those who make no pretention to religion. To hundreds of these Christians, going off for the summer means leaving behind all religious duties and obligations. Some give way entirely to the temptations of the world, and for the time-being engage in all kinds of sinful amusements. Not a few return to their homes shipwrecked in the faith. Others become indifferent, so much so that, though never guilty of any improper conduct, they are not known as Christians. They never attend public worship, nor otherwise acknowledge their relation to the Church. This temporary neglect of duty may become a habit. It can hardly be that such Christians persuade themselves that they are under no religious obligations—to serve God and help their fellowmen—except in their home Church. God is one, and his Church is one, and obligations assumed are as binding in one place as in another. No Christian can disregard obligations, no matter where, without detriment to the soul.

When we think of the many absentees from our city churches at this season of the year, and of their indifference to religion at their summer resting-place, we are led to ask, If these Christians belong to the Church, and take active part in the work, only because it is "good form," and rather popular, why do they not play the same part away from home? Or, if they belong to the Church for the sake of the spiritual benefits to be derived, why can they not derive the same benefits when on vacation? Or, if they belong to the Church, and work for the benefit of others, why do they not "exercise their gifts and graces" in behalf of strangers, as well as in behalf of their next-door neighbors? What hinders?

If these good people fully considered the weight of influence of a truly religious visiting brother or sister, and the opportunity for doing good by speaking or acting for the Master, and were really intent upon communicating spiritual blessings, they would be quite as ready to speak and act on the summer vacation as at home.

No sort of circumstances can justify a Christian man or woman in discarding, even for a moment, any religious obligation. If the world does not know, God does, and will hold everyone accountable for neglect of duty. Religion that is not worth carrying to the seaside, or the mountain retreat, is not worth having.

AGAIN, WHERE ARE THE MEN?

Time and again the absence of men from public worship has been noted, and commented on as an omen of ill, not only to the church, but to the men themselves, and to society at large. The matter may be poo-poohed by men who absent themselves from church, yet retain their membership and pay their dues. They feel that they are as religious as they ever were. This may be true—doubtless is in many instances. At the same time no Christian can absent himself from God's house habitually without impairing his influence as a Christian and damaging his own spiritual interests. It is an open violation of a plain command, a wilful rejection of a stated means of grace, and the deliberate breaking of a sacred vow taken at the altar of God. It cannot be laughed down, nor thrust aside as a trifle. Something is wrong.

Now it is noted, and given out as a matter of significance, that our public libraries, in every department except one, are more numerously patronized by women than men. This cannot be attributed to the fact that libraries are presided over by dull and uninteresting preachers, who have nothing to give out except orthodox homolies on dead issues. Public libraries are up-to-date, and one who applies for a book need not stand and be bored by the librarian if he does not feel so disposed. But the men do not patronize them as do the women.

One department is excepted. More men than women patronize the magazine and newspaper tables. There is some significance in that. These tables contain the daily history of the race track, the base ball games and the commercial world. Besides, they contain a "tip" for the guidance of the morrow's transactions. These three things engage the attention of the men: Athletic sports, horse racing, money making—all of a commercial character, into every one of which is carried, to a greater or less extent, the habit of gambling. And when it is borne in mind that the Sunday paper contains fully as much information on these points as the week-day issues, it is easy to see why the men absent themselves from church. They are filled with the spirit of commercialism. They are not at church on Sunday, but planning to get gain.

Another fact of significance to be noted is this: that a very large proportion of the women who patronize the libraries consult books on commercial questions. This indicates that they, too, are catching the commercial spirit.

THE APOSTLE'S CREED.

The creed of Christendom, commonly called the "Apostle's Creed," is so called, not because it is believed the Apostles wrote it, but because it is a correct formula of the Doctrines which the Apostles believed and preached.

It was believed at one time that the Apostles wrote it, that each one furnished a sentence, and thus put it forth as their joint work. It was said that they did this, because being about to separate to go into different directions, it was necessary for all of them to preach the same doctrines. That would have been a very natural thing to do, but there is no proof that such was the case.

McClintock and Story, in their Cyclopedia, tell us that it is "almost impossible to now ascertain the authorship of this creed; its antiquity may, however, be inferred from the fact that the whole, as it now stands, with the exception of 'he descended into hell,' may be found in the works of Ambrose and Rufinus, the former of whom flourished in the third century and the latter in the fourth." This is proof that though the Apostles may not have composed the creed, the early Christians were acquainted with and held to the doctrines which the apostles preached. It shows also that though the expression "holy

Catholic Church" occurs in the creed at that early day, it was there before any separate organization as the Roman Catholic Church was in existence. This was an expression simply indicating the universality of Christ's kingdom in the world, and is not at all objectionable. If it read the "holy Roman Catholic Church," it would be different. But it does not so read.

The creed of Christendom—of the Greek Church, the Church of Rome, and all the Protestant Evangelical Churches—could hardly be put in a more concise and expressive form. "It is not to be accepted as the Canonical Scriptures, as the Lord's Prayer or the Ten Commandments, but because it is a brief summ of the Christian faith, agreeable to the Word of God, and anciently received in the Churches of Christ."

In this day of criticism, when men are rejecting the divinity of Christ, His virgin birth, and his bodily resurrection, it is well for the faithful to repeat this creed in the churches, and thus fix the Christian faith in the hearts of the children.

FOR A HELPING FUND.

Letters received at this office indicate that we have many subscribers who are unable to pay for the paper, and they reluctantly ask us to discontinue. Others who have never read the paper would take it if they had the money to pay the subscription price. It must be quite a trial to one who has been long a reader of the Advocate to be compelled to quit. Will generous-hearted brethren and sisters take this matter under consideration, and send us a few dollars for "the Helping Fund?" Subscriptions on this fund go at $1. Those who help may name the beneficiaries, if they so desire. If left to us, we will do the best we can. Let us have several responses.

PERSONAL.

Rev. P. H. Howse, writing from Caseyville, Miss., says: "We are moving along very well on the Caseyville charge, except that I am walking the circuit, instead of riding."

Rev. W. W. Holmes, of Carrollton Avenue Church, New Orleans, is attending the Young People's Missionary Conference, in session this week at Asheville, N. C.

Rev. Tilton Nunes, a local preacher from South Carolina, has been spending two weeks in the city, and has preached for several of the brethren. He thinks seriously of casting his lot with the Louisiana brethren.

Rev. S. J. Parrish, pastor of Parker Memorial Church, of this city, has asked to be relieved of the charge. The matter, at this writing, is under advisement. Brother Parrish desires to enter the field as an evangelist.

The Third Quarterly Meeting for Trenton Circuit was held June 22-23. Brother Nolen says it was the "best this year." His Children's Day Services were successful. Collections amounted to twenty-three dollars.

Rev. George Jackson has been appointed to the Pollock Charge, in the Alexandria District. Correspondents will please address him at Pollock, La. Brother Jackson enters upon the work with great enthusiasm.

Rev. J. H. Bass informs us of the death of Rev. Jesse B. Porter. He passed away on the 26th ult., at the home of his daughter, Mrs. W. H. Darby, Charleston, Miss. A further notice of Brother Porter will be furnished later.

We are under obligation to Dr. H. W. Featherstun, of Crystal Springs, for a club of twenty or more subscribers to the ADVOCATE. And to Rev. P. H. Howse, of Caseyville, Miss., for a club of fifteen. These brethren have our hearty thanks.

The preachers in the Aberdeen District are all well and hard at work, hoping to have great meetings in the near future. The Presiding Elder, Rev. J. H. Mitchell, thinks the District is in fine condition, and is looking forward to the District Conference with great interest.

We had the pleasure on Monday last of a visit from Hon. D. W. Hiedelberg, of Shubuta, Miss., a member of the Mississippi State Senate. Brother Hiedelberg is a stanch Methodist and a life-long reader of the ADVOCATE. We thank him for kindly remembering the office while in the city.

We have important and interesting correspondence on hand, which the writers desire very much to see in print this week, but some of it, though preferred matter, came in too late. And other articles are crowded out by matter previously received. We hope this will be satisfying to all concerned.

We stop the press to announce that we have just received a telegram from Rev. H. T. Gaines, stating that Bishop Hendrix *will* preside over the Sardis District Conference, "the Bishop having reconsidered." (The Bishop had previously been announced to preside, but it was thought he would not be able to attend.)

The work at Centreville, Miss., still prospers under the charge of Rev. W. H. Saunders. He is preparing for the Bethel Camp Meeting, which will begin on the 2d day of August. Revs. Theo. Copeland and C. W. Crisler will be the principal preachers. We thank Brother Saunders for an invitation to the meeting.

We have just received a club of twenty new subscribers, with the promise of "five more to follow in a few days," from Rev. W. B. Pinson, of Sidon Charge, North Mississippi. Brother Pinson says: "I am delighted with your paper—easy to get subscribers." We are thankful for such work, and such encouraging words.

In the printed announcements, Sunday, June 24, for Monroe, La., Dr. Richard Wilkinson, pastor, appears this item: "If you will become one of twenty, we can get the NEW ORLEANS ADVOCATE into twenty homes for $1.25 each. See the pastor at once." A good way, this, to advertise the Church paper. In addition to this, Brother Wilkinson promises a personal canvass.

We thank President C. C. Miller for a copy of his pamphlet, just published: Centenary College of Louisiana: Dedicated to the Members of the Louisiana Annual Conference of the Methodist Episcopal Church, South. The pamphlet contains "An Open Letter; Full Text of the Deed of Transfer from the Board of Trustees to the Legal Conference; An Ode; and the Chronicles of Centenary College."

At the recent meeting of the Book Committee, Rev. W. E. Vaughan was unanimously re-elected Editor of the *Pacific Methodist Advocate*. Since the great earthquake the *Advocate* has been printed at Stockton, Cal., and those who have the work in charge are turning out a first-class paper. We congratulate Brother Vaughan, and pray that he may regain all he lost in San Francisco.

Bishop Ward presided over the Brookhaven District Conference last week at McComb City. He preached twice, and made other talks, and these, with the ease and dignified manner of conducting the business, won the hearts of the brethren. He ran down to the city on Monday morning, and Tuesday left for Hermanville, where he will hold the Vicksburg District Conference.

Rev. Jno. M. Moore, pastor of First Church, Dallas, Tex., has been elected Assistant Editor of the *Christian Advocate* (Nashville). This gives the *Advocate* two assistants, as Rev. S. M. Godley was re-elected. With the addition of Brother Moore, one of the brightest young men in our Church, to the editorial staff, and with abundance of money voted by the General Conference, the *Advocate* should leap at once to the front and take its stand alongside of the *New York Advocate*. We trust it will.

Our Publisher, Mr. C. O. Chalmers, dropped in on the brethren of McComb City last Friday evening, at the close of the Brookhaven District Conference, and remained over until Monday morning. He makes a fine report of what he saw and heard, and of the kind treatment he received at the hands of the brethren. From what he says, the ADVOCATE representative was certainly in the midst of his friends. His time being limited, he had no opportunity to canvass the town, but, at the invitation of the excellent pastor, who has promised to assist, he expects to return and give all the McComb saints an opportunity to subscribe for the ADVOCATE. Brother Chalmers returns his hearty thanks to all who so kindly treated him at the Conference.

A POINTED ARROW.

The greatest hindrance to the success of the Gospel is found in "needless self-indulgence," supporting secret lodges, drinking whisky and using tobacco, and in other things that do not tend to the knowledge and love of God. If Methodists would take their lodge money and whisky money and tobacco money, and stand by the rules of the church, with the help of our great leaders, we could support our missionaries already in the field, and all others who are ready to go. We could build colleges and mission training schools, and prepare hundreds for the work, and we could build a ship to sail around the world and carry the Gospel to all the nations.

JAMES KING.

Daisy, Miss.

A PROTEST.

Dear Dr. Boswell: As a subscriber to the NEW ORLEANS CHRISTIAN ADVOCATE, and a member of one of the patronizing Conferences, I ask space to enter my protest against such articles as "Brother Blank's Predicament" appearing in the columns of our Conference paper.

The number and character of preachers and laymen who took the pains to commend the letter I wrote to you some weeks since leads me to believe that this protest voices the sentiment of many of your friends and subscribers.

If our Conference organ must be made the vehicle for registering kicks against the action of the General Conference—at least, let the kicks be graceful. Yours truly, J. R. BINGHAM.

Carrollton, Miss.

COMMITTEES FOR ARCADIA DISTRICT CONFERENCE.

The Arcadia District Conference will meet in Winfield Friday, July 27th, 1906, at 8:30 a. m. Bishop Ward is expected to be present.

Committee on License and Admission—Robt. Randle, W. T. Woodward, J. O. Bennett.

Committee on Orders—H. W. Bowman, R. H. Wynn, J. B. Williams.

There will be preaching Thursday night by Brother S. J. Davis. BRISCOE CARTER, P. E.

NOTE FROM REV. W. S. LAGRONE.

Dear Dr. Boswell: As it would be almost impossible to write a personal letter to all our friends who have so kindly remembered us in our afflictions, we desire to express through the ADVOCATE our gratitude and appreciation for brotherly sympathy and interest in this saddest hour in life. Their letters have brought us comfort in our tears; and helped us to weep and wait. To know in these dark times that we are remembered by our friends helps to brighten the way, but the best of all—God is with us. Home is dark and sad, but heaven is nearer and brighter.

"Another hand is beckoning us,
Another call is given:
And glows once more with angel-step
The path that leads to heaven."

W. S. LAGRONE.

JONESTOWN, MISS.

Dear Doctor Boswell: I desire to say through the columns of the ADVOCATE a few words in reference to Jonestown charge. Our meetings have all been held. Had very good revivals in the church, and the membership of the church has been wonderfully strengthened and revived. The Lord was with us in every service. Bros. E. B. Ramsey, J. W. Honnoll and W. M. Young ably assisted us. These brethren preached the gospel with the old time power and won the hearts of all of my people. Our three Sunday schools are doing splendid work. Children's Day has been observed at two of our churches and I very seriously doubt whether there has been two more profitable services held in our conference this year. Our children and young people are intelligent and are forging to the front. We have three Home Missionary Societies, one at each church, and one Foreign Missionary Society, all of which are doing fine work. We have sent the orphan's home, in cash and goods, $105.00, have expended on parsonage and churches a nice little sum, have placed a new Epworth organ in our church at this place. The Domestic Mission assessment has been collected and sent in. Our second quarterly conference has come and gone. Our beloved presiding elder, Rev. R. A. Meek, was with us and preached two most excellent sermons. My people are delighted with him; in fact, we preachers of the Greenville District think that we have one of the best (if not the best) presiding elders in the North Mississippi Conference, and we hope the Bishop will not disturb us at the next Annual Conference.

I am serving a good and appreciative people. They know and feel that it is their duty to see after the comforts of their pastor, and they do it in a most gracious manner.

Yours fraternally,
JNO. H. ROGERS.

NEW AUGUSTA, MISS.

My Dear Brother Boswell: In the past God has shown His people the greatness of His goodness and His power to save.

How precious and inspiring are His promises. "I will never leave thee nor forsake thee! Lo, I am with you always, even unto the end of the world." "If God be for us, who can be against us? If it had not been the Lord who was on our side when men rose up against us then would they have swallowed us up."

We are planning and expecting great things of the Lord. We ask the prayers of the people of God.

Our faithful and beloved presiding elder, Rev. M. L. Burton, has just held the third quarterly conference at Richton. He seems to have the interest of church and pastor upon his heart. His sermons and official efforts give great satisfaction. No doubt but he will present a fine report to the next Annual Conference. He recognizes the great need of houses of worship of our own. This is new and undeveloped territory and difficulties great, but our God will help.

We hope to increase the circulation of the ADVOCATE. Continued sickness in our home has hindered, but deliverance has come, as we trust, for which we desire to express our gratitude to God and to those who have so kindly remembered us in these days of darkness.

A revival of old time religion is a felt want in these times. Our district and Conference with such a visitation would accomplish great things along all lines.

If we cry mightily to God He will hear and answer and give us that for which we pray.

Hoping to send you charming news on these lines, I will close by again asking God's people to pray for us and the New Augusta charge.

C. H. EVANS, P. C.

Marriages.

June 3, at the residence of the bride's parents, Mr. and Mrs. G. F. Hutchinson, Frost Bridge, Miss., by Rev. W. A. Hays, Mr. L. C. DANIEL, of Bessmay, Texas, and Miss BETH HUTCHINSON.

At the home of the bride's parents, near Matherville, Miss., on June 10, by Rev. W. A. Hays, Mr. W. H. BIRCH and Miss ANNIE MATHENEY.

At the Methodist parsonage, New Iberia, La., on June 27, 1906, by the Rev. J. E. Denson, Mr. JOSEPH H. LEWIS and Miss KATIE MOSELE, both from Salt Mines.

At Long Beach, Miss., at the residence of the bride's aunt, Mrs. J. B. Hunnicutt, by Rev. W. L. C. Hunnicutt, D. D., June 6, 1906, Miss JULIA EUTALIE HARRIS and Mr. WILBUR L. HUNNICUTT, of Atlanta, Ga.

At the home of the bride, in Greenwood, La., on June 3, 1906, by Rev. J. S. Purcell, Mr. JAMES E. VAUGHAN and Miss FLORENCE MAUDE HARKRIDER.

Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used, except on perscriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, O., by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c per bottle. Take Hall's Family Pills for constipation.

Become a Nurse and earn income while training. The salary of a nurse is from $15 to $30 and up per week, and a nurse is from $15 to $30 and up per week, and a nurse from the Red Cross Nurse Association can work "shoulder to shoulder" with the best nurses of this country. For full particulars write for Catalog No. 11. A copy of our monthly journal of nursing "The Professional Nurse" sent for 4 cents in stamps. Scholarship and tuition free. Training at home. Red Cross Nurse Association, Chicago, Ill., U. S. A. Largest training system in America.

Alabama Polytechnic Institute.

Auburn, Ala., Box C.

Chas. C. Thach, M. A., L. L. D., President.

Session begins Wednesday, September 5th, 1906. Location high, healthful, 826 feet above sea level. Attendance, 580 students, from 12 states and 3 foreign countries. Twenty-three professors and twenty-five instructors. Eight degree courses.

Engineering: (1) Civil, (2) Electrical, (3) Mechanical, (4) Mining. Thirteen professors and instructors.

Extensive shops, full equipment, new machines, forge shops, foundry, etc. Over 200 students in leading professional positions throughout the South. Special attention to work in mining engineering.

(5) Agriculture and Horticulture; 11 professors and instructors.

(6) Chemistry and Metallurgy; 8 professors and instructors.

(7) Pharmacy. Every facility in Chemistry. Large chemical staff. Extensive work in pharmacy, assaying, etc.

(8) Latin and modern language course: English (four years); Latin (four years); History (four years); French (two years); German (two years); Mathematics (through conic sections); Physics; Chemistry; Political Economy and Psychology. Seven professors and instructors.

For further information address the President. Je21—4t eow

Belmont College For Young Women

Nashville, Tennessee

Parents who realize that education is not all from books, that character is influenced by every person the girl meets and by all her surroundings, should be especially interested in Belmont College.

Eleven schools comprise the College. Preparation for Universities. Courses leading to degrees. Music, Art and Languages. Director of Music EDOUARD HESSELBERG, the eminent Russian pianist and composer. Students from all parts of the country. A palatial home in a beautiful hill-top park of 15 acres, secluded and quiet; inside the city limits and only 10 minutes by trolley from the center of "the Athens of the South."

Climate invites to open air recreation two-thirds of school year. Golf, Tennis, Hockey, Horseback Riding. Applications so numerous that early registration is always necessary. Illustrated catalogue on request.

Rev. IRA LANDRITH, LL. D., Regent — Miss HOOD and Miss HERON, Principals



Randolph-Macon Woman's College

Lynchburg, Virginia.

Classed by the U. S. Commissioner of Education as one of the fourteen "A" colleges for women in the United States. Four Laboratories; Astronomical Observatory; Gymnasium; boating course, etc. Fifty acres in the campus. Endowment reduces cost to students to $300 a year for full literary courses. For catalogue, address

WM. W. SMITH, A. M., LL. D., President.



STEWART HOME and SCHOOL

FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue-grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

WARD SEMINARY

Purpose The purpose of the school is to do serious and honest work in the Christian education of girls and young women.

Courses Seminary, Special, and College Preparatory Courses. French and German under native teachers. Art, life model. Expression, three years' course.

Conservatory of Music; Emil Winkler, Director; six piano teachers, two voice teachers, etc. Thirty new pianos.

Advantages Nashville excels in climate, healthfulness, and social culture. It is the educational center of the South, and affords unusual advantages in lectures, recitals, and other opportunities for practical education.

Every facility for physical culture is afforded. Tennis, bowling, hockey, and golf. Beautiful suburban campus of forty acres, with well-arranged clubhouse.

Only one hundred and sixty boarding pupils are received.

Indorsement Nearly half a century of increasing public favor and success. Patrons say: "Ward Seminary is an ideal Christian home." "The work done in Ward Seminary is of an unusually high order, and the religious tone the best." "The social life of the Seminary is of the very highest order." "My daughter has enjoyed in your school the best health she has had since she was twelve years old." "We can scarcely find words to thank you for what you have done for our daughter."

The Forty-Second Year Begins September 27. Early Application is Advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Miss FLORA WISE was born in Lincoln Parish, La., Nov. 30, 1888, and died in Dubach, La., same parish, April 16, 1906, making her eighteen years, four months, sixteen days old. Her mother died when she was only six years old. She was given to her aunt, Fannie Autry, one of the gentlest and sweetest spirited women I have ever known, who gave her niece the truest care and attention any child could have had. Her mother could not have done more or better by her. She was trained for the church and Christ. She was, indeed, a devout Christian. Last fall in a meeting in Marion, La., held by Bros. J. G. Sloan and Finnity, she professed the blessing of entire Love for Christ and His cause. In all her life after that she beautifully exemplified this great and high experience. I do not remember to have ever seen such affection shown anyone as was by all the young people of her town. Both young men and ladies, alike wept at her coffin. She was laid to rest in the Sharon Cemetery, near where she was born, by her mother and other relatives. She leaves a father, four half brothers, one half sister, and a great number of relatives and friends to mourn her departure. Our loss is her eternal gain. May the blessings of the Head of the Church be with all concerned.

Yours in Christ,
W. T. WOODWARD, Pastor.

Brother Tom Franklin and wife, of Bernice, were called upon to give up their youngest child, Tom, Jr., Sunday evening, at 5:30 P. M. The little fellow had been sick only a few days. It was a great shock to the devoted parents to give the little fellow up. He was two and a half years old, consequently was tender and knew nothing of this world and its hardships. He was the grandson of our Brother Franklin, once of our Conference.

Yours in Christ,
W. T. W. WOODWARD, P. C.

Brother JAMES S. HENRY, son of Brother Robert Henry, was born in Alabama, May 24, 1847. His father moved to this state while he was a small boy, and settled in Union parish, some twelve miles south of Farmerville, where Brother Henry has spent his life. He died Feb. 21, 1906. He was married to Miss Anne E. Hester, Dec. 1866, by whom he had thirteen children. She and twelve of the children still live. He joined the M. E. Church, South, in his boyhood, under the pastorate of Rev. Robert Parish, and has lived a consistent member of it all of his life. I first knew Brother Henry thirty-seven years ago. His father was a member of my board of stewards at that time, and he had married and was living near his father. Some two or three years ago, as presiding elder, I met him again in quarterly conference and renewed our acquaintance. I was with him until a few hours before his death. Being on the other extreme of the work when I reached him he was unconscious and gave no expression as to his faith, but a life like his, while we would rejoice to have them, needs no such expressions to assure us. It carries its evidence with and his works follow him. He is greatly missed by the church and his family. May God comfort his family and fulfill his place in the church and community.

ROBERT RANDLE, Pastor.
Downsville, La.

Mrs. KATE PHILLIPS, the daughter of S. T. and Delony Dennis, was born April 21, 1885. She was married March 26, 1905, to Mr. John Phillips. She leaves an infant daughter about a month old. She has been a member of our Lawrence Church for many years, and was a consistent member. The dead was in peace. The remains were buried in the cemetery at Lawrence, Miss. Her home was at Lawrence, and is the home of her parents and a large number of sorrowing relatives and friends. A large crowd was present at the services. Death came to her suffering body June 7, 1906. In the midst of their great sorrow may Godlikeness and sustain them by His grace.

C. McDONALD.

WILLIAM THOMPSON MORRIS, son of Rev. George W. and Mrs. Mary L. Morris, was born in Lawrence County, Alabama, January 2, 1831, and died in Port Gibson, Miss., May 27, 1906. He was converted when a boy under the ministry of Rev. John Newland, Maffett joined the M. E. Church, South, at Batesville, Ark., and remained a devoted member to the day of his death. For more than thirty years he held an official position in the church, and was true to the trust imposed in him. The church and pastor have lost a true helper and friend. Brother Morris loved his Bible. On the fly-leaf we found this entry: "Oct. 18, 1904. I have read the Bible through several times, and this day start to read it through again. I pray the good Lord to guide, direct and help me read it prayerfully and in correct mind and spirit so as to be benefited thereby in all respects." He came to Port Gibson in 1854; married Octavia May McCaleb, daughter of the late Judge T. H. McCaleb, in 1858. He leaves a wife, four daughters, two sons, and a sister to mourn his departure. They know where he has gone, and it is their privilege to meet him in the home beyond.

W. H. LEWIS.

At 1:10 A. M. of the 18th inst., death came into the quiet village of Mt. Pleasant and took its most aged inhabitant, Mrs. Jane Hinton. Her death was a sudden shock to all, although she had been sick for several days. She had been in very feeble health for the past two or three years, yet we had not looked for her death at this time. She had been a member of the Methodist Church for seventy-three years, during which time she had been one of her most loyal and obedient members. She was converted when but a little girl of thirteen, and had for seventy-three years walked with Christ, talked to Him, and had constantly leaned upon His strong and protecting arm, confiding in His tender love and mercy. Her pilgrimage here has been a pure, upright, harmless walk with nature, and one true, faithful, obedient walk with God and her Christ. When she saw the shade of the eye of life coming over her, she bade her dear children, her sons-in-law, her daughters-in-law, her grandchildren and her great-grandchildren all good-bye; then leaning her mortal head against the tender and loving bosom of her Christ, she fell asleep, while her soul swept out beyond pain, sorrow and death to live a life clothed with immortality forever and ever. Our church at this place has never during its history, sustained so great a loss. The oldest and choicest member of our flock has been taken, and we ask an interest in the prayers of all the readers of the Advocate that God may help us bear our great sorrow.

W. L. STORMENT, P. C.

SKEPTICISM.

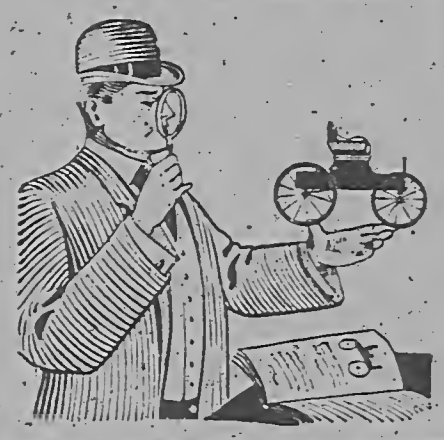
It is better to believe everything a man says than to believe nothing. The crucial test comes and the true things accepted on faith will greatly aid you in life's battles in time. Believe everything rather than reject everything.

Johnson's Chill and Fever Tonic is the greatest Fever medicine and Life Saver in the whole world. If you believe this, and accept it as a truth, you will be the immense gainer thereby, and if you doubt it and wholly reject it you may be the loser to the extent of your very life.

We will send 2 bottles to any reader of this paper on these terms: If the two bottles cure two cases of Fever, send us $1. If they do not do all we claim, send us nothing. We take the risk. THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

NERVOUS and CHRONIC DISEASES CURED
ELECTRO-CHEMIC INSTITUTE.
410-418 St. Charles St. Opposite Masonic Temple.
Moderate Rates. WRITE.

A Model of Perfection



Is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.
Our Catalogs on Request.
JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.
Agencies for the celebrated Tennessee and Piedmont Farm Wagons.
Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.
Angell's Cough and Whooping Cough Syrup
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS. PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.

A BOTTLE WILL BREAK YOUR CHILLS
Wintersmith's CHILL TONIC
Cures Chills AND Malarial Fevers
50c and $1
FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

Dr. Lapponi

Physician to the Late Pope Leo XIII., and Now Physician in Ordinary to Pope Pius X., Finds

BUFFALO LITHIA WATER

Of "Marvelous Efficacy in Gout, Rheumatism, Gastro-intestinal Dyspepsia, and in all the Various Forms of Uric Acid Diathesis."

Following is an Exact Translation of Dr. Lapponi's Testimonial as Written by Himself:

ROME, August 24, 1903.—In the Hospital of San Giovanni Calibrita (del Fatebene Fratelli) in Rome, directed by myself, I have largely experimented with the natural mineral water placed in commerce under the name of BUFFALO LITHIA WATER and am glad to be able to attest that, by its richness of composition of lithia, it is of marvelous efficacy in cases of Gout, of Chronic, Articular, and Muscular Rheumatism, of Hepatic Congestions and Functional Disorders, of Gastro-intestinal Dyspepsia, of Gravel and Renal Insufficiency, of light Nephritic Affections and of all the various forms of Uric Acid Diathesis.

The same water is also to be recommended highly in the initial processes of Arterio-sclerosis and in obstinate forms of Bronchial Asthma.

May also be used as a good table water. So much I declare for the truth.

(Signed) PROF. GIUSEPPE LAPPONI.

Principal Physician of the Hospital of San Giovanni Calibrita (del Fatebene Fratelli) in Rome, Member of the Academy of Medicine of Rome, etc., etc.

BUFFALO LITHIA WATER is for sale by Grocers and Druggists, generally. Testimonials which defy all imputation or question sent to any address.

Hotel at Springs now open.

PROPRIETOR BUFFALO LITHIA SPRINGS, VIRGINIA.

QUARTERLY CONFERENCES.

MERIDIAN DISTRICT—THIRD ROUND.

Meridian, Central	July	1
DeKalb, at Pleasant Ridge	7,	8
Daleville, at Daleville	14,	15
Middleton, at State Lise	21,	22
North Kemper, at Hopeville	Fri.	27
Enterprise, at Concord	Aug.	4, 5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orange	Wed.	15
Matherville, at Salem		18, 19
Binnsville		25, 26
Scooba, at Wabalak, 8 p.m.		20, 27
Landerdale, at Bethel	Sept.	8, 9
Chunkey, at ———		15, 16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicord		23, 24
Vimville	Wed.	26
Sonthside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

FOREST DIST.—THIRD ROUND.

Newton Station	July	1. 2
Eucutta, at New Hope		7. 8
Vossburg, at Philadelphia		10, 11
Eastabnchle, at Rowls Springs		12
Scott, at Clarksburg		14, 15
Martin, at Pelahatchie		15, 16
Edinburg, at Old Bethel		29
Carthage, at Bethel		21, 22
Lake, at High Hill	Aug.	2
Hebron, at Hinton		4
Ellisville Station		5
Taylorville, at Oakley		6, 7
Neahoba, at Pisgah		11, 12
Philadelphia, at Hesters		15
Indian Mission, at Talochnlock		16
Laurel, at Main Street		18, 19
Laurel, at Fifth Avenue		19

J. M. MORSE, P. E.

JACKSON DIST.—THIRD ROUND.

Madison, at Madisonville	July	7, 8
Lintonia, at Short Creek, 11 a.m.		15, 16
Yazoo City	8 p.m.	16, 17
Tranquil, at Pleasant Hill		21, 22
Lake City, at Lodi		23
Silver City, at Straight Bayou		24
Flora, at Livingston		26
Jackson, at Rankin Street		28, 29
Mount Olive, at Mount Olive	Aug.	8
Braxton, at Bethany		9
Deasonville, at Soule's Chapel		11, 12
Florence at Harrisville		15
Thomasville, at M. Carmel, a.m.		18, 19
Brandon	8 p.m.	19, 20
Fannin, at Oakdale		21

The preachers-in-charge will please call the attention of Church Conference secretaries to paragraph 94, page 48, of the Discipline.

The Committees appointed to examine Church Conference records, etc., will be expected to make written reports.

Pastors are requested to make special preparation to answer question 17, page 43, of the Discipline. A. F. WATKINS, P. E.

SEASHORE DIST.—THIRD ROUND.

Lucedale, at Merrill	June 30-July	1
Oloh, at East Columbia	July	7, 8
Ocean Springs		10
Mossplnt		18
Americus, at Big Point		21, 22
Escatawpa, at Caswell Spgs.		28, 29
Scranton		30
Coalville, at Poplarhead	Aug.	3
Vancleave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mentorum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

M. L. BURTON, P. E.

VICKSBURG DIST.—THIRD ROUND.

Hermanville, at Carille	July	7, 8
Mayersville, at Shiloh		14, 15
Oak Ridge, at Redwood		21, 22
Port Gibson		28, 29
Harriston, at Mizpah	Aug.	4, 5
Edwards, at Bovina		11, 12
Satartia, at Wesley Chapel		18, 19
Anguilla, at Grace		25, 26
Rocky Springs, at Oak Ridge	Sept.	1, 2
Vicksburg Ct., at Wesley Chapel		8, 9
Bolton, at Raymond		15, 16
Utica, at Cayuga		22, 23
Vicksburg, at Washington St.		29, 30
Vicksburg, at Crawford St.		30, 1
Rolling Fork, at Patmos	Oct.	6, 7

Pastors will pay special attention to the questions requiring answers of special importance for ths quarter.

W. H. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Gloster	July	1, 2
Liberty, at Glading		7, 8
Centreville, at Whitaker		14, 15
Hamburg, at McNair		21, 22
Fayette, at Martin		28, 29
Percy Creek, at Union	Aug.	4
Woodville		5, 6
Barlow, at Spring Hill		11, 12
Washington, at Kingston		18, 19
Homochtto, at Cedar Grove		21
Wilkinson, at Macedonia		25, 26
Caseyville, at ———	Sept.	1, 2
Baton Pierre, at Pleasant Ridge		8, 9
Meadville, at ———		15, 16
Natchez, Pearl Street	p. m.	22, 23
Natchez, Jefferson St.	a.m.	23, 24

Pastors will give special attention to qaestions 17, 20 and 22.

B. F. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton	July	1, 2
Tupelo		8, 9
Shannon, at Center Grove		14, 15
Verona, at Palmetto		15, 16
Ellzey, at Hurricane		21, 22
Hulka, at Concord		28, 29
Prairie, at Muldon		29, 30
Buena Vista, at Macedonia	Aug.	4, 5
Montpellar, at Palestine		6, 7
Pontotoc, at Pontotoc		8, 9
Ebenezer		10, 11
Houston		12, 13
Aberdeen Ct., at Pleasant Grove		18, 19
Smithville, at Paine Memorial		25, 26
Fulton, at Asbury		30
Nettleton Ct., at Shiloh	Sept.	1, 2

J. H. MITCHELL, P. E.

GREENVILLE DIST.—THIRD ROUND.

Arcola and Hollandale, at H.	July	1, 2
Leland		4, 5
Rosedale, at Beulah		8, 9
Benoit, at Winterville		9, 10
Clarksdale		15, 16
Lula and Lyon, at Lyon		15, 16
Lake Cormorant		17, 18
Tunica, at Tunica		19, 20
Austin and Dundee, at Austin		21, 22
Friars Point, at Sherard		29, 30
Gunnison, at Malvina		30, 31
Greenville	Aug.	1, 2
Boyle, at New Salem		5, 6
Shelby, at Shelby		7, 8
Shaw, at Duncan		9, 10
Hillhouse and Deeson, at H.	Sept.	9, 10
Jonestown, at Conhoma		10, 11
Cleveland Station		11, 12
Cleveland Circuit		12, 13

Let the pastors take particular notice of questions 17 and 20, and let the committees on church records and records of church conferences be ready to report.

R. A. MEEK, P. E.

COLUMBUS DIST.—THIRD ROUND.

Columbus Cir., at Flynt Hill	July	7, 8
Starkville Cir., at Steel's Chap.		14, 15
Starkville Station		15, 16
Crawford, at Trinity		21, 22
Brooksville, at New Bethel		28, 29
Shuqualak, at Salem	Aug.	4, 5
Macon		5, 6
Winstonville, at Middleton		11, 12
Mayhew, at Artesia		18, 19
Hebron, at Memphis		25, 26
Mathiston	Sept.	1, 2
Cedar Bluff		8, 9
Sturges		15, 16

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

New Albany, at Glenfield	July	7, 8
Booneville Cir., at Carolina		14, 15
Moorsville and Saltillo, at Andrews Chapel		20
Guntown and Baldwyn, at Pleasant Valley		21, 22
Marietta Cir., at Gilmore's Chap		26
Mantachie Cir., at Friendship		28, 29

The District Conference will be held at New Albany, July 4-6.

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Pleasant Hill	July	7, 8
Hernando		11
Longtown		14, 15
Tyro		21, 22
Coerum		28, 29
Wall Hill	Aug.	4, 5
Arkabutla		11, 12
Courtland		18, 19
Eureka		25, 26
Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Rylalia	Sept.	22, 23
Batesville		29, 30

The District Conference will be held July 11-14. H. T. GAINES, P. E.

We Are Specialists

In the treatment of Chronic Diseases of men and women. Having devoted over 20 years to their study and treatment, built up a practice which we believe is second to none in this country, and from the many letters of endorsement received from people we have cured, we feel that we offer every chance possible of a cure. Our methods are all modern and up-to-date—absolutely the best medical science affords. We hold diplomas from the leading medical colleges of America.

Our practice is conducted on the highest ethical basis. We make no wild, extravagant statements that we can cure every disease mankind is subject to, make promises we cannot fulfill, deceptive propositions, misleading statements, etc. Our reputation and standing, both professionally and financially, is of the very highest, and firmly established.

If you have any disease of a chronic nature, consult us. We will give you our expert opinion of your case free and tell you frankly just what we can do for you. We specially solicit severe and difficult cases. WE DO NOT DEAL IN PATENT MEDICINES, but prepare in our own private laboratory special treatment to suit the conditions of each case. Our recent publication on "Nervous Diseases and Health" free on application, also examination blank "A" for men and "B" for women. We always advise a personal examination. Dr. Hathaway & Co., Suite 57, Inman Bldg., Atlanta, Ga.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in hill country. Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

Je21—3m

A Delicious Drink

HOOSFORD'S ACID PHOSPHAT

A teaspoonful added to a glass of cold water invigorates. Strengthens and Refreshes.

Get "Farm Science" Free.

Book of 128 pages. Handsomely illustrated with reproductions of photographs. The latest authority on all subjects of farming. Chapters on "Alfalfa Culture," "Modern Corn Culture," "Best Methods of Seeding," "Increased Fertility," "Profitable Hay Making," "Power on the Farm," "Up-to-date Dairying," and "Small Grain Growing."

1000 questions answered by eight leading experts on agriculture.

SPECIAL OFFER TO FARMERS.

Any reader of this paper will receive free a copy of "FARM SCIENCE" by sending three 2-cent stamps for postage and mailing charges to "Farm Science International Harvester Co. of America, Chicago, Ill." Mention this paper.

Editor's Note.—The copy of "Farm Science" before us has impressed us that we urge every reader of this paper to procure a copy at once.

How to Make Money.

You should make money and make it fast by selling a DISHWASHER, an article more valuable in a household than a sewing machine. It does away with the drudgery of the kitchen and makes dishwashing a pleasure. By selling these goods your Profits Double Your Investment. Agents are making from $2.50 to $5 a day selling these goods. People pay $50 for a sewing machine which often stands idle for weeks; whereas, a Dishwasher is used three times every day. How quickly they will pay $5 for one that will save that amount in dishes every year. You cannot break or chip dishes in this Dishwasher. In about five minutes you wash and dry your dishes and silverware ready to be put away. Write to the MOUND CITY DISHWASHER CO., Dept. 730-K, St. Louis, Mo. They will give you all particulars. Agents wanted everywhere.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

Superseding all Others.

From rich Mississippi River bottoms: "I have been selling Hughes' Tonic for six years for chills and fever. Has superseded all others in my trade. It invariably cures when given according to directions. It is the very medicine we need and the only one for chills and fever that I can sell." Sold by Druggists 50c and $1.00 bottles.

PREPARED BY
Robinson-Pettet Co. (Inc.), Louisville.

RECENT DISCOVERIES AT THE
FENWICK SANITARIUM,
At Abbeville, La.,

make WHISKEY, OPIUM, MORPHINE, COCAINE and all DRUG ADDICTIONS, as well as NERVOUS PROSTRATION, easily cured permanently. This is a high-grade institution, unquestionably the finest in America. Write for information.

FORTY FREE SCHOLARSHIPS

In Meridian Colleges given out of the money to worthy girls and boys. Apply at once to J. W. Beeson, Pres., Meridian, Miss.

TRACTS SENT FREE.

Write for a package to J. W. Beeson, Pres. Meridian Female College, Meridian, Miss.

A LIBERAL OFFER.

Any young man who will raise two hundred dollars for the Montrose High School will receive board and tuition free for nine months. We will take ten on this proposition. Each one must be recommended by his pastor or presiding elder.

WALDO W. MOORE,
Financial Agent,
Montrose, Miss. Je28—4t

POND'S EXTRACT
THE OLD FAMILY DOCTOR

THE PUBLIC IS AFFECTED

much more than the manufacturer by adulteration and substitution. Especially is this so when witch hazel is purchased instead of POND'S EXTRACT, a tried and true extract of hamamelis, and the only one of standard strength and purity.

CAUTION.

Witch Hazel is not "the same thing" as POND'S EXTRACT. On analysis of 70 samples of witch hazel, bought of leading wholesale and retail druggists and department stores, 52 contained *Wood Alcohol* (poison) or *Formaldehyde* (poison), or both, and not one of the other 18 was up to the required standard of strength. The peril of these poisons may be avoided by the exclusive use of

THE OLD FAMILY DOCTOR
POND'S EXTRACT

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the spine, Pain in the back, and all Female Troubles, to all sending address. To mothers of sufferlag daughters I will explain a Successful Home Treatment. If you decide a continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 506, Notre Dame, Ind.

CARMEL SOAP
FROM THE HOLY LAND



MADE From Pure OLIVE OIL

by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers

A. KLIPSTEIN & CO.,
122 Pearl St., New York.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D. Atlanta, Ga. Office 104 N. Pryor Street.

SALESMAN WANTED

One wide-awake hustler in every County to take orders for easy-selling Fay-Sholes typewriters. Liberal proposition to a reliable man. Write today.

FAY-SHOLES
14 Majestic Building, Chicago

Montrose High School.

MONTROSE HIGH SCHOOL

Is in need of another experienced teacher. Applications should be sent to T. J. Sartor, P. L. Blackwell and Dr. W. C. Lamb, Montrose, Miss. Je21—4t

Sunday School

By W. B. Campbell.

LESSON FOR JULY 15TH.

THE GOOD SAMARITAN.

(Luke x. 25-27.)

This tenth chapter of Luke is a wonderful chapter for study. Although our particular attention is called to the good done the man who was beaten by the robbers and the feeling that prompted the good action on the part of the Samaritan, we are to study why the priest and Levite passed by on the other side and seemed to shun the suffering one.

No action of pity, commiseration or charity, followed by words of relief, comes from any other source but from the spirit of Christ that dwelleth in man. The Kingdom of God and of Christ is very far off from any that consider works of love and compassion as too much trouble, and that take the trouble to pass by on the other side.

This chapter begins by telling us of the Lord sending out the seventy of His disciples, who were to go, two by two, into the cities where He should afterwards come. Before their departure they were being especially instructed as to their duties. They must have been chosen by the Master from among the most faithful and most devoted, and also the most capable of performing a mission much like that of John the Baptist. They were to be forerunners also, though on a more limited plan. Their instructions were particular in every point. Salutation first, then conduct as regards manners, etc., and then of ministering to the needy and to the distressed. Jesus knew beforehand of those cities and people that would not hear or heed the preaching of the seventy, and prophesied the end that should come to them. This teaching and this preaching is the principle that prompts every act of the follower of Christ. No one suffering, be he in whatever condition of life, high or low, shall ever be passed by on the other side and left to suffer and get aid as best he can.

Of this kind, the ones that have the spirit of Christ dwelling within, was the Samaritan who was so kind to the unfortunate one that fell among thieves. All of this love among mankind, this gentleness and compassion for the suffering was the outcome of the doctrine of Jesus; and the Lord thanked the Father in Heaven that all these wonderful and beautiful things that came to the lives of His followers are hid from the wise and prudent and are revealed unto babes. Nicodemus was from among the wise and prudent, and it was hid from him until he came personally to the Lord and was taught precepts that changed the whole tenor of his life. From among the wise and prudent comes the lawyer who "Stood up and tempted Jesus, saying, Master, what shall I do to inherit eternal life?" He stood up in an attitude of pride, knowing the answer to the question. He knew as far as the letters of the law gave him knowledge, but the Spirit, which giveth life was hid from him. He used the word "inherit," as much as to say that under certain conditions eternal life could be attained as a right, when we know that it is a gift of God. What did this lawyer know of the broken and contrite heart of a repentant sinner? The fact that he could only be saved by grace was hid from him. The one that smote himself on the breast and prayed "God be merciful to me a sinner," was better off. Jesus a moment after, taught him that God could be best served by doing good to His unfortunate and suffering creatures. When the seventy returned they were filled with joy at what had been accomplished by faith and love. So powerful was their work that Jesus seemed to say in soliluy, "I beheld Satan as lightning fall from heaven." One of these seventy would not have passed by on the other side. Henceforth those who would be God's ministers should seek to serve in love.

It was not thus with the ministers under the old dispensation; their number was seventy also, for they were chosen after the plan of Moses when he chose seventy of the elders of the people to assist him in administering the laws of the children of Israel.

For centeries this class had read and studied the law in the light of justice untempered with mercy, until there was a cold formality in all the temple worship and in all the teaching of the scribes and the Pharisees and lawyers; to love one's neighbor as one's self had no place, as Jesus taught it in the parable under our study today. To pass the time away, and out of idle curiosity, the lawyer asked, "What must I do to inherit eternal life?" After Jesus had ascended up to heaven, and after Peter had preached the first gospel sermon those that heard were "Pricked in their heart" and cried out, "Men and brethren, what shall we do?"

It was this great difference that the lawyer had never seen, and that was shown him by the parable of the good Samaritan.

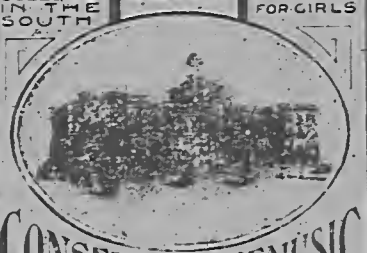
He must have gone away with much the same thought as did Nicodemus when he left Jesus after the interview by night.

We need not ask who is our neighbor; he is everywhere, all around us—not only he that is poor and needy from the lack of this world's goods but he that is blind to the great love wherewith Jesus loves us. He may be in our own home. We may meet Him every day as we go about our work. We may work alongside of Him. It is the personal work with Him that we are best acquainted with which the most effective work for Christ is to be done. Is there much of it done? Let us seek opportunities to do the work. We must not leave the whole work of the conversion of sinners to the pastor. The preached gospel is the power of God unto salvation, but the pulpit is not the only place from which it must be preached. Your manner of living is your sermon. Your influence among those with whom you come in daily contact must be used for the Master you serve. There is no halfway ground these days. The world knows whether you are loyal to Christ without your saying whether you are or not. Let us awake, for the time is short. Can we look back over the years that are past and call to mind any that have been led to Christ by our word or influence? How sweet it would be to think that there are some in Heaven today, who were started on the road there by a word or a kind act from us. O, what a privilege we have to engage in a work that "angels desire to look into." It is possible for us, here on earth, to add to the joy of those in heaven by bringing the unconverted to Christ. God is love, and when love for our neighbor is in our hearts, we love God in our hearts.

Let us resolve that never more will we pass by on the other side of him who needs, whether it be poverty of body or soul. "Blessed are the merciful, for they shall obtain mercy" are the words of Jesus. He lets us so often measure our bressings out to ourselves. May God help us to meet the solemn responsibility that ever rests upon us as followers of Jesus.

MERIDIAN FEMALE COLLEGE

LARGEST PRIVATE COLLEGE IN THE SOUTH | LARGEST CONSERVATORY | SAFEST COLLEGE FOR GIRLS



CONSERVATORY OF MUSIC

AIMS: To let God rule in all things; To train the heart as well as the hand; To give the best advantages in all departments; To prepare christians for all vocations; HAS: 403 students enrolled-largest private college for girls in the South; 475 Music students; 12 Music teachers; separate conservatory building; 800 average number of professions of salvation each year for ten years; GIVES: A title of tuition in Free Scholarships; Work for poor girls to help pay expenses; Out-of-door exercises daily for all on a forty acre campus; Best home and religious training and influences; Christian woman physician and nurses administer to soul and body. Write for catalogue.

J. W. NEESON, A.M. Pres.



VANDERBILT TRAINING SCHOOL, Elkton, Ky.

Prepares for Vanderbilt and Leading Colleges. Principals, University graduates of long experience. Competent corps of teachers. Magnificent school buildings. Well-endowed library. Museum. Y. M. C. A. Hall. Gymnasium. New dormitory. Modern conveniences. Beautiful campus. Athletic grounds. Healthful location, free from extremes. Student body unexcelled in moral tone. Endorsed by Vanderbilt University. Session opens September 4. Address,

W. M. BOARD, B. A. and J. M. ROBERTS, M. A., Principals

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.

MAJOR O. C. HULVEY, Supt., Box 206.

BELLHAVEN COLLEGE,

JACKSON, MISS.

Offers for young ladies a high type of instruction in literary and artistic lines, with Conservatory methods in music under Miss Eagan, the director.

The catalogue, with full details, will help decide the important question now pending. The fourteenth session begins Sept 19th.

F. R. PRESTON, Pres.

The University Training School,

OXFORD, MISS.

Mississippi's Leading Preparatory School for boys. For information write to the Principals

REV. J. M. WYATT
G. G. HURST. Principals.

Elizabeth College and Conservatory of Music.

CHARLOTTE, N. C.

A High Grade College for Women.

Ideal climate. Suburban location. Fireproof buildings. $250,000 college plant. Only university educated, experienced teachers. Honor system. A. B. course Music, Art, Expression. Write for free catalogue.

CHAS. B. KING, President.

WITH THE ELKS

—TO—

COLORADO

IN JULY

That Means A Summer's Outing of the Finest Kind.

Can you imagine any better place in which to rest and recuperate or roam about, and have a good time than that land of the tawny peak and turquoise sky, of which you've heard so much?

Can you imagine any better way to go than by

ROCK ISLAND LINES?

The Elks themselves decided Colorado was the place for them this summer, and many thousands of Elks and friends will go via the Rock Island.

Special excursion tickets on sale to Elks and to the public generally, July 10 to 15, inclusive.

Send for free copy of our illustrated Elks' folder telling all about it.

Very low rates all summer, if you can't go with the Elks.

Let me tell you about them. A postal will do.

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.

I. T. PRESTON, Gen. Agt., New Orleans, La.

The Wonderful Medinical Value of Lemon Juice

is used to its fullest extent when compounded by THE MOZLEY LEMON ELIXIR CO. with other liver tonics, laxatives, aromatics, stimulants and blood purifiers, the whole making that ideal LIVER MEDICINE.

Mozley s Lemon Elixir.

More than ½ of a century attest that there are none

"JUST AS GOOD."

in permanently curing Chronic Constipation, Indigestion, Biliousness, Dizziness, Sour Stomach, Bad Breath, Pains in Back or Sides, Loss of Appetite, or anything caused by a disordered or torpid liver.

It builds you up at the same time it cleanses the Liver and Bowels.

"ONE DOSE CONVINCES."

BERNICE, LA.

Dear Doctor: I thought a note from this end of the field would be of interest to some of our brethren. We are making headway along different lines on this new charge (Bernice Circuit.) We have been hindered some this spring on account of smallpox. We lost one of our best men, Brother J. B. Williams, of Hico, La.

Our Children's Day at Bernice, under the wise management of James F. Cooper and his faithful corps of teachers, was considered by all who attended a brilliant success in every sense. The children were well trained by Messrs. Geo. D. Jones, W. T. Woodward, and Miss Eda Jamerson. Then, they followed that up by one of the finest Sunday-school picnics it has ever been my good fortune to attend.

We have secured through our agent here twenty-odd subscribers to the **New Orleans Advocate,** and I add a few to that number even now and then.

We have had two additions to date by certificate. We have completed, throughout, one of the prettiest churches in the Arcadia District. We laid the foundation May 1, and completed the work all through, except putting the sash and frames in May 31. We have a beautiful altar and pulpit, a nice new organ, six dozen new hymn books, three dozen Methodist Hymnals, and three dozen "Victory Belles," a new bell, nice factory-made pews, Gothic windows, etc. It cost us a little less than $1,500. The Building Committee consisted of the following brethren, of whom I cannot say too much in their praise. A more faithful, loyal set of men, I have never before labored with. Not a cross word nor a misunderstanding from beginning to end. It seemed what one wanted the whole body did, and thus they worked. They are A. R. Autry, J. W. Tubb, Dr. Henry N. Harper, B. W. Holton, M. A. Nelson, and R. L. Cox.

Brother Cox was Chairman; Tubb, Treasurer, and Nelson, Secretary. Everything was made a matter of record, so that we can see and know what everything cost and where it came from. Brother Tubb and myself were the collectors, and I don't think we passed anyone by. We will not write any more this time.

Yours in Christ,

W. T. WOODWARD, P. C.

Men bow before talent, even if unassociated with goodness, but between these two we must make an everlasting distinction. When once the idolatry of talent enters, then farewell to spirituality; when men ask their teachers, not for that which will make them more humble and God-like, but for the excitement of an intellectual banquet, then farewell to Christian progress.—F. W. Robertson.

ICE CREAM
PURE FRUIT ICES
FANCY CAKES

For Family Parties or Receptions.

Special Prices to Churches and Charitable Institutions.

New Orleans Ice Cream Co.
1725-1737 ST. CHARLES AVE.
Phones Main 1764, 2264-L.

C. C. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,

BROOKHAVEN, MISS.

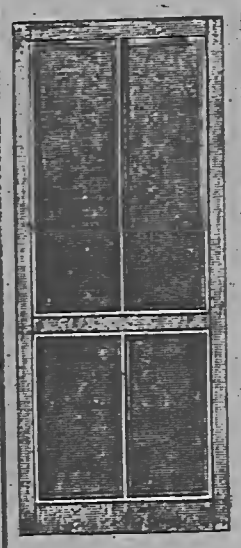
Je14—13t



Nearly 2 score years we have been training men and women for business. Only Business College in Va., and second in South to own its building. No vacation. Catalogue free. Bookkeeping, Shorthand, Penmanship by mail.

D. H. Smithdeal, President

"Leading bus. col. south Potomac river."—Sten. Richmond, Va.



$1 50 BUYS THIS

HANDSOME SCREEN DOOR.

Complete with Hardware and All Necessary Trimmings. Adjustable Sliding Window Screens from 75 cents up. Write for Descriptive Catalogue with Special Prices and Discounts.

H. F. LEWIS, & Co., LTD.,

316 Baronne St. New Orleans, La.

Wesleyan Female College and Conservatory of Music.

OLDEST AND BEST. Macon, Georgia.

Room and equipment greatly enlarged and improved. Beautiful, new Chapel and elegant new Dining Hall.

Health record unequalled, and rates lower than of any school of same class in this section.

Teaching force in all Departments altogether stronger and better than ever.

Curriculum raised and extended; two Chairs added,—that of Biology and Geology, and that of History and Anglo-Saxon.

Discipline liberal, but careful. No uniforms required. Entrance, examination and matriculation days, September 10th and 11th. Opening day, September 12th. Catalogues free.

Je21—6t DuPONT GUERRY, President.

Memphis Conference Female Institute,

JACKSON, TENN.

SIXTY-FOURTH YEAR BEGINS WEDNESDAY, SEPT. 5, 1906.

If you desire a Christian Home for your daughters or wards where they can obtain a thorough education in all departments of College work, including Languages, Music, Art, Expression, Stenography, Typewriting, Bookkeeping, etc., apply to REV. A. B. JONES, Jackson, Tennessee.

Je28—10t

Marion Female Seminary,

Marion, Ala.

FOUNDED 1836.

The honored mother of female colleges in Alabama, the Marion Female Seminary, will enter upon the SEVENTY-FIRST ANNUAL SESSION, on THURSDAY, the 13th of SEPTEMBER, 1906. A safe, thorough and healthful college. For catalogue and information about scholarships, address

Je28—6t JAMES D. WADE, A. M. President.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

WOOLLEY'S WHISKEY ANTIDOTE:

A Rational Treatment for Alcoholism.

Absolutely removes the craving in from 24 to 48 hours. No suffering, no detention from business, and no bad effects. ONLY TEN DOLLARS for a month's treatment. Many are cured with one month's treatment.

It takes away all craving for stimulants and builds up the system, making a new man of you. It is marvelous the number of people who have been rescued by the Woolley treatment. Any physician or minister in Atlanta can tell you about me. For particulars address Dr. B. M. WOOLLEY, Drawer 87, Atlanta, Ga.

35th Annual Camp Meeting,

SEASHORE CAMP GROUND, JULY 11-19.

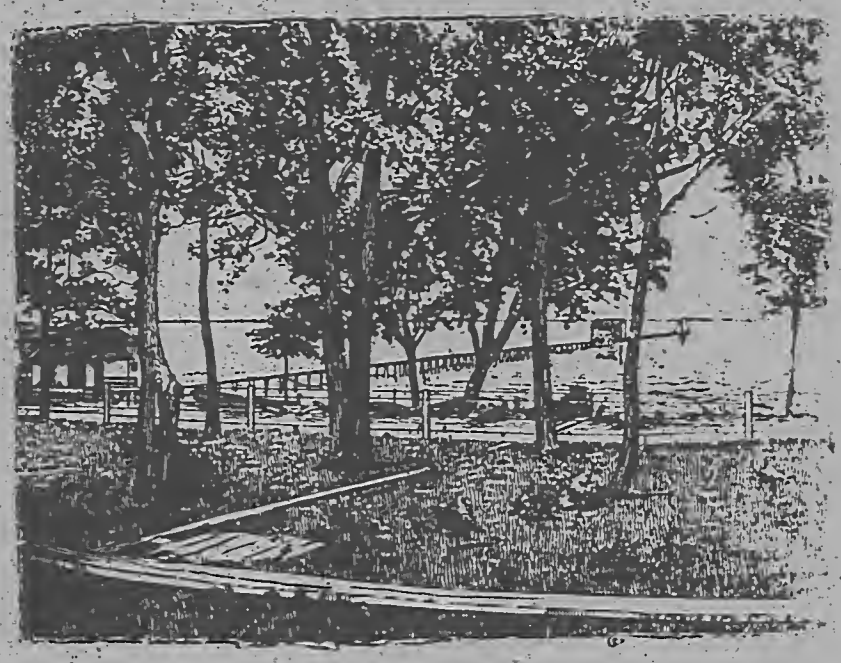
The management announce the Thirty-fifth Annual Camp Meeting, Seashore Camp Grounds, commencing Wednesday, July 11, and continuing until about July 20. The cottages and grounds have been put in thorough order, and other improvements made, looking to the comfort and convenience of those who attend this meeting.

The religious services are under the direction of the Presiding Elders of the New Orleans, Seashore and Mobile District Conferences of the Methodist Episcopal Church, South, and these brethren will be assisted by the best preaching talent that can be obtained. It is hoped that one or two of the Bishops will be present; in all probability Bishop Candler.

Preaching under the Tabernacle Grove, Grove and Cottage Prayer Meetings, and other religious services, will be held during each day and evening, to which all persons on the grounds are not only cordially invited, but are expected to attend.

Seashore Epworth League Assembly, July 25 to Aug. 5.

The Seashore Annual Epworth League Assembly will be held on the Seashore Camp Grounds, commencing Wednesday, July 25, and continuing until Aug. 5. Great good has been accomplished by these meetings from year to year, and it is expected that the meeting of this year will yield larger results than yet attained. All Leaguers, young people and others interested, are earnestly and cordially invited to be present, and share in the glorious results.



RAILROAD RATES.

The Louisville and Nashville, and connections within a radius of about 400 miles, will sell round-trip tickets to Seashore Camp Ground (Biloxi) at greatly reduced rates. For detailed information apply to your railroad agent.

LOCATION.

The Seashore Camp Ground is located on the Mississippi Sound, seventy-nine miles from New Orleans and sixty-two miles from Mobile, on the Louisville and Nashville Railroad, and is one of the most beautiful places on the Gulf Coast. It enjoys a railroad service that is unexcelled for comfort and convenience. A magnificent artesian well furnishes cool and life-giving water from a depth of many hundred feet, and by a perfect system of water works the cottages and hotel are furnished with this water direct from the well. The hotel has a frontage of one hundred and sixty feet on the beach. A multitude of magnificent shade trees temper the noon-day sun, and at night numerous electric lights dispel the darkness and illuminate the roads and pathways that intersect the Grounds. A new pier twelve hundred and forty feet in length, with a Summer house on the end, extends out into the Gulf, and offers positively the most delightful advantages in the South for a promenade. The bathing is unexcelled by any other point on the gulf. All parties residing on the grounds have the privilege of the bath-houses. Good board can be secured at the restaurant, which is in charge of a competent chef, and in private houses at reasonable rates. The comforts and conveniences of all visitors will be carefully looked after.

All Methodist preachers will be admitted into the Grounds, and provided with board and lodging free of charge during Camp Meeting.

Persons wishing to secure accommodations before the rush of opening of Camp Meeting should address communications to R. G. Price, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the undersigned officers.

W. S. F. Tatum, President, Hattiesburg, Miss.; J. A. McLeod, Vice President, Hattiesburg, Miss.; W. B. Thomson, Treasurer, New Orleans, La.; Sam Meyer, Financial Secretary, New Orleans, La.; H. W. Spear, Recording Secretary, New Orleans, La.; A. S. Daniels, Chairman Executive Committee, New Orleans, La.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Greases, Baskets, Blacking, Bank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dasher, Freezers, Furnaces, Enameled Ware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

I CURE CANCER.

My Mild, Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations, you have had, no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

Gulfport, Miss. The Gem of the Coast. Lots 50 x 150, the beach with riparia rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss.

307—tf



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums. "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.



1000 gallon cistern...$15.60
2100 gallon cistern... 25.50
1500 gallon cistern... 21 45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

PHILADELPHIA ICE CREAM CO., LTD.,

Manufacturers of

Ice Cream, Buscuit Glaces and Charlotte Russe.

MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3584 and 3656.

USE ALLEN'S FOOT-EASE.

A powder to be shaken into the shoes. If you have tired, aching feet, try Allen's Foot-Ease. It rests the feet and makes new or tight shoes easy. Cures aching, swollen, sweating feet. Relieves corns and bunions of all pain and gives rest and comfort. Try it to-day. Sold by all Druggists and Shoe Stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmstead, Le Roy, N. Y.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED

WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

SPENCER BUSINESS COLLEGE,

New Orleans, La.

The biggest because it is the best. Full Commercial, Shorthand and English Courses.

We have the exclusive right to teach Chartier Shorthand. With this remarkable system you can become a competent stenographer in one-third the time and for one-half the money required for the tedious old-line systems. We secure positions for our graduates. You can save time and money by investigating. Send for free catalogue.

WE ALSO TEACH BY MAIL.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

ONLY ONE PRESCRIPTION.

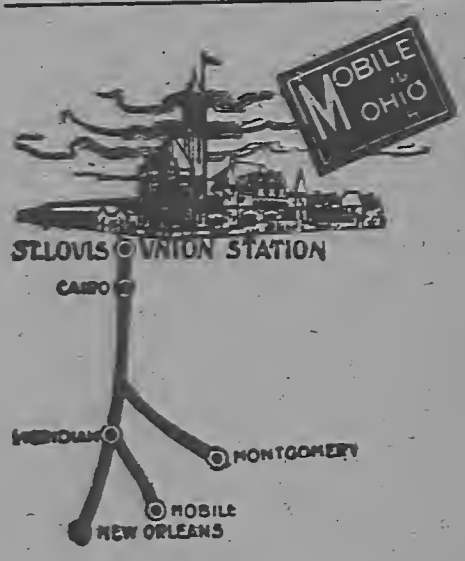
Dr. M. S. Fielder writes: "I know Tetterine to be a radical cure for salt rheum, eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin troubles."

50 cents a box at druggists or by mail from J. T. Shuptrine, Savannah, Ga.

Bathe with Tetterine Soap, 25c.

DON'T accept an agency until you get my free samples and big offer. Sayman 2134 Franklin Ave., St. Louis, Mo.

Je28—4t



THE COOL, QUICK WAY.

36.50 DENVER, COLORADO SPRINGS or PUEBLO and BACK.

GO JULY 9 TO 14, INCLUSIVE.

RETURN LIMIT AUG. 20.

$59.15 CALIFORNIA and BACK.

GO. JUNE 24 TO JULY 6, FINAL LIMIT SEPT. 15.

$31.50 OMAHA and BACK.

GO JULY 9, 10, 11 AND 12, EXTENDED LIMIT AUG. 15.

In Reaching Above, Try the M. & O. Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,

229 St. Charles Street, Corner Gravier. New Orleans, La.

Long Distance 'Phone, Main 3639-L

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.95—Athens, Ga., and return, on sale on sale daily. Double daily sleepers to Atlanta.

$51.90—Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.

$10.00—Cedar Gap, Mo., and return, on sale daily.

$25.00—Denver, Colorado Springs, and return. On sale July 10 to 15.

$30.00—Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.

$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.

$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 7.

$71.60—Los Angeles, San Francisco and return. On sale daily.

$47.05—Mexico City and return, on sale June 24-July 6.

$46.40 New York City and return, on sale daily. Via O. S. S. Co.

$21.30—Omaha, Neb., and return, on sale July 10-13.

$62.50—Portland, Org., and return on sale June 15-22.

$6.00 Ravendon Springs, Ark., and return, on sale daily.

$43.00 Salt Lake City and return, on sale daily.

$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P., Memphis, Tenn.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.

E. P. TURNER, General Pass. and Tkt. Agt.

DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

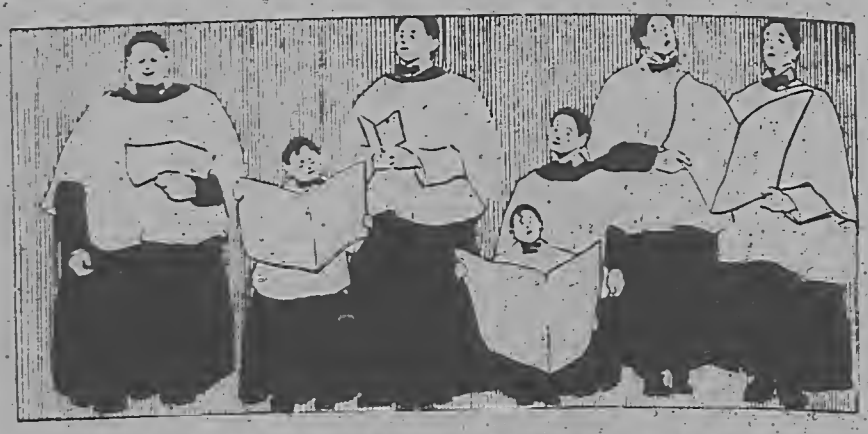
Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt.

A. H. HANSON, Gen. Pass. Agt.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

Southern Railway

ONLY 33½ HOURS TO Washington City

ONLY 39½ HOURS TO New York

No change of cars from New Orleans to Washington or New York.

DIRECT LINE TO

Mountain and Summer Resorts in North and South Carolina, Virginia, Georgia and Tennessee.

DOUBLE DAILY TRAINS,

—With—

LUXURIOUS DINING AND OBSERVATION CARS.

For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.

J. C. ANDREWS, Southwestern Pass. Agt.

CHAS. W. SCHMIDT, Jr., City Pass. Agt.

MANY DELIGHTFUL SUMMER RESORT.

With the most picturesque surroundings, with mineral waters in abundance, and "chrim full of summer restfulness" are located in the Highlands and mountains of Tennessee and North Georgia, along the lines of the

Nashville, Chattanooga & St. Louis Railway.

The accommodations afforded vary from the elegantly-appointed inn to the humble farm-house where the charms of country life may be enjoyed to the utmost. A beautifully-illustrated SUMMER FOLDER, giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses, with rates, etc., is now being distributed. A copy will be mailed free to any address upon application to W. L. DANLEY, Gen'l Pass. Agent, Nashville, Tenn.

NEGRO YOUNG PEOPLE'S CHRISTIAN AND EDUCATIONAL CONGRESS, WASHINGTON, D. C.

Excursion tickets to the meeting of Negro Christians and Educational Congress, to be held in Washington, D. C., July 31 to Aug. 5, will be sold at the Southern Railway Ticket Office, No. 704 Common Street, on July 27, 30 and 31, for $27.75, and by depositing ticket in Washington, will be good to return until Sept. 8, 1906. This is one of the best opportunities for a cheap excursion trip to Washington ever offered. The morning train leaving L. & N. Depot at 9:25 a.m. has through coach from New Orleans to Washington, without change.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco San Diego, $69.00

ROUND TRIP.

Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,

227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.

CLARENCE W. MURPHY, City Pass. Agt.

THEO. ENSIGN, City Tick. Agt.



NEW ORLEANS
CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JULY 12, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5303. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD. VOL. 53—No. 28

*MEET ME IN HEAVEN.

I am leaving the scenes of earth,
  Its toil, its pain and its care:
I go to a brighter world—
  Dear ones, meet me there!

Then we'll walk those golden streets,
  We'll roam the shimmerin' sea:
We'll talk of the days that are past—
  The sorrows from which we are free.

Earth's baffled hopes and plans,
  That we could not here understand.
Will be clear in the vision of light,
  That we'll have in that heavenly land.

We'll know then the tearful nights,
  The days of sorrow and pain:
Were sent by a Father's love
  To work out our eternal gain.

We will see Him as He is—
  The Savior we've loved so long—
Oh, glorious thought: we'll be like Him!
  When we join that heavenly throng!

Remember, I am waiting for you—
  Not a strand of my love will be riven—
I'll be watching to welcome you there,
  When you come to meet me in heaven.

*Words of a dying friend.

[By Margaret E. Heath.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager or the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

CENTENARY COLLEGE.

The new Board of Trustees for Centenary College, made necessary by the transfer of the college by the old Board to the Legal Conference of the Louisiana Conference, authorized Dr. Chas. C. Miller to continue as president of the college until the meeting of the Annual Conference. They requested him to withhold his conditional resignation and to take the necessary steps to open the next session at the usual time, and to carry on the college. In a letter to me he says: "I have held the matter of the college under consideration, and have determined to secure a faculty and open up the college on Sept. 12."

Though by so doing, he makes a great personal sacrifice, he believes it to be his "duty to the college and the Church to undertake the work." He further says: "Now, Doctor, I am going to do my best and I want your co-operation and the co-operation of every member of the Louisiana Conference, who will assist me."

As president of the new Board, I am free to declare that President Miller has a perfect right to expect co-operation and all needful help from the Methodists of Louisiana. Of course, not otherwise can the preachers do than to invite President Miller to occupy their pulpits, and then to heartily second his efforts to secure pupils and money from within the bounds of their charges.

Centenary College, with all of its belongings, is now the property of the Louisiana Conference, subject only to such conditions as are contained in its charter. We have always been told by its presidents, agents and orators that it was the college" being the familiar and oft-repeated phrase; but, since the compromise was made and became the judgment of the court, and the transfer to the Legal Conference has also been made and recorded, we do now know that Centenary is indeed ours. Surely then, between now and the convening of the next Annual Conference, we should, one and all, do our utmost to help President Miller in his difficult task, and do it regardless of whatever may have been said or done in the past.

At Shreveport, in December, the Louisiana Conference, we suppose, will exercise its right to do as it thinks best with its college, always, of course, within legal bounds. If the pulpits of our churches are opened to Miller, and our people have opportunity to give liberal financial aid; and if the Methodist boys and girls shall be forthcoming as pupils at Centenary; then, there is surely a successful session ahead for the old college.

Both sides of the Centenary question should now unite on this: we will do our very best for our college during the five months left of the Conference year.

JOHN T. SAWYER.

June 28, 1906.

CENTENARY COLLEGE.

Dear Brethren of the Louisiana Conference and Members of the Methodist Church in Louisiana: Hithertofore I have not "rushed into print" on the Centenary question, but as the matter has been finally settled and the college is to remain at Jackson, La., I believe it my duty to the Church, the college, and the Methodists of Louisiana to give the exact status of affairs to all concerned. In order to be clearly understood, it will be necessary for me to relate briefly the steps leading up to final settlement of the question:

In December, 1904, at the Lake Charles Conference, a commission was formed "with power to negotiate with Shreveport or its representatives for the consummation of an agreement as to the terms for location of the college of the Louisiana Conference, of the M. E. Church, South, in the city of Shreveport, La."

In January, 1905, the Shreveport Commission entered into a contract with the Progressive League at Shreveport, based on the removal of Centenary College from Jackson, La., to the city of Shreveport. During the month of May, 1905, the late Bishop John C. Keener, President of the Board of Trustees of Centenary College, with other members of the Board, enjoined the removal of the college from Jackson to Shreveport.

During the month of November last the matter was brought into court, and a mutual compromise was entered into by the contending parties, and the judgment of the court was rendered in accordance with that compromise. In January, 1906, the compromise was ratified by a vote of the Annual Conference at its session at New Orleans. The Board of Trustees, at its regular meeting in June, transferred the college to the Annual Conference, in accordance with the terms of the compromise and the resolution of the Annual Conference.

The college is now the property of the M. E. Church, South. The members of the Board of Trustees have tendered their resignations in order that the Church might have full sway. I tendered my resignation as president of Centenary College "to take effect at the next meeting of the Louisiana Annual Conference, or at such time previous to the meeting of the Conference as another president and faculty shall be elected." My resignation was referred to the new Board of Trustees to be elected. The Legal Conference, through Dr. Sawyer, its president, accepted the property on the part of the Church. The Legal Conference met in the city of New Orleans, its domicile, and ratified the act of its president in accepting title to the property. The original act of purchase by Judge McGehee, the Clinton compromise, and the Charter of Centenary College at Jackson, La., were embodied in the deed and made a part of same.

A new Board of Trustees was elected and I am in receipt of a letter from Dr. Sawyer, president of the new Board, informing me that the new Board of Trustees request me to withhold my resignation until Conference and authorizes me to go right on and make necessary arrangements for the coming session of the college.

Now, brethren; my appeal is to you. I have sent each of you a pamphlet setting forth the full text of the deed of transfer. I have nothing to argue and no further comment to make. I have thought the matter over carefully as to my remaining in charge of affairs at Centenary until Conference. I fully realize the difficulties of the situation, but am thoroughly convinced that by a united effort on the part of the Board of Trustees, the preachers of the Louisiana Conference, and the Methodists of Louisiana, Centenary can be filled with students.

Centenary College has wonderful vitality and recuperative power. Other colleges, possessed of endowment, are struggling for existence. Centenary, unendowed, and with its forces disunited, not only lives but does magnificent work. Its last session was unexcelled in class-work and moral conduct. Not one case of discipline, nor was one demerit given during the entire session.

Centenary will open on Sept. 12 with a competent faculty. One good brother has sent us names of boys to whom he wants catalogues sent. Let every preacher in the Louisiana Conference and every Methodist in the State of Louisiana assist us in securing students. Give us your moral and financial support. Send your boy to Centenary. Induce your neighbor to send his son. Send us the names of boys whom you think ought to be at Centenary, and whom you will try to induce to attend college at Centenary, and we will send them catalogues. The moral and intellectual environment at Centenary College approximates an ideal perfection—no saloons, no houses of ill-fame, no Sunday base ball, no gambling halls. Healthful locality, pure morals, splendid intellectual training, and Christianity are some of the things for which Centenary College stands.

nary College stands.

C. C. MILLER.

June 30, 1906.

ABERDEEN DISTRICT CONFERENCE

This body met in the city of Amory, Miss., July 28, and continued in session four days, including Sunday. Rev. J. H. Mitchell, P. E., presided. Sixteen of the nineteen pastors were present, and twenty-two laymen out of the one hundred, were also present. The first day was devoted to a discussion of Sunday-schools, Epworth Leagues and the Woman's Foreign Missionary work.

The cause of education received careful attention. A strong deliverance was made on our relation to Millsaps College and to Grenada College. Pres. W. L. Clifton gave us a 40-minute speech on "Fads, Fancies, Facts and Fundamental Philosophy of Education." The presiding elder followed with an earnest plea for an endowment fund for Grenada College, and $800 was subscribed.

Delegates to the Annual Conference are S. T. Harkey, F. J. McDonnell, P. W. Shell, Dr. J. C. Gathings. Alternates, L. C. Suggs, J. B. May.

The Woman's Home Mission Society had an hour Friday afternoon. J. W. Raper represented the Superannuate Endowment Fund, and T. W. Lewis spoke on Church Extension, showing that of the 535½ church houses belonging to us, 220 have received aid from the Church Extension fund. He urged the necessity of full collections.

I. W. Collins was licensed to preach, and L. W. Hankins was recommended to the Annual Conference for admission on trial.

J. W. Raper, W. E. M. Brogan, K. A. Jones, J. H. Mitchell, N. G. Augustus, J. E. Cunningham and T. W. Lewis preached during the Conference. Amory entertained us royally. She would make Shipman a Bishop, if she could. Next Conference at Shannon.

T. W. LEWIS, Sec.

LETTER FROM GILDEROY.

Brother Boswell: You ought to take a day or two off and come up into this fine country and see the finest crops you ever saw grow out of the ground in all your life, both cotton and corn. Our people are not much on growing corn. They say one acre in cotton will bring money enough to buy as much corn as could be grown on three acres. They prefer to grow cotton and buy corn. An old-timer likes to see a crib full of corn. It would be difficult to starve with a crib full of corn and a smoke-house full of meat. I have a great liking for home-grown products.

Four miles out from this, on the Yazoo Pass, we have a new industry for this State, and so far as I know for the South. It is a rose and shrub farm. They now have two hundred and fifty acres in roses and shrubs, and in a year or two they will have one thousand acres set to roses and shrubs. They use the soft wood process of rooting all kinds of plants. It is a curiosity to a Southern man. The company is composed of Northern and Western men. The capital invested comes from the North and West. It is said to be a paying investment. They ship roses and shrubs all over the North and West, to Boston and New York, and last year they were not able to fill the orders that came for rose plants, yard shrubs and hedge stock. It is a sight to see two hundred acres of roses in bloom at one time. The inducement to come South with this industry is because they can get a larger growth of cuttings here in one year than they can in the North in two years. It saves time, and time is said to be money.

The soil along the Yazoo Pass, a tortuous outlet from Moon Lake to Cold Water River, is a black, sandy loam, and admirably adapted to growing roses and shrubs. This farm is in the northeast corner of Coahoma County, and lies along the railroad from Helena, Ark., to Jonestown, Miss. This road crosses the Yazoo and Mississippi Valley road here in Lula. Governor Allcorn once owned the land where the rose farm now is and it was then one of the finest cotton farms in all of this rich bottom country. The time is near at hand when our ladies can get all the roses and shrubs they want in a few hours' ride of their own homes.

Come up and I will drive you out to this farm. After we have seen this farm we will go to Moon Lake, where you can hook some trout and white perch. I will row the boat for you. I never fish or hunt. It is too slow work for a nervous man. If you would like to read a tender, charming short fishing story, send to the Publishing House and get "Fishing Jimmy," and let your heart melt while you read it. It is juicy and sweet.

The health of the country here is fine. Most people in the hills have an idea that this bottom country is a grave-yard, and that the people here are sick all the time. I have been a pastor and presiding elder forty-seven years of my life, and there is less sickness here than in any charge I ever served.

My membership and constituency number about three hundred, and in nineteen months there has been but one serious case of sickness and one death among them. Three other persons, all over eighty years old, have been sick enough to need pastoral attention. I consider this a remarkable record for any section of Mississippi, or any part of the South. Some of my friends in the hills are unduly exercised about my health in the bottom. I am splendidly well, living on the fat of the land, and as happy as a lark.

I am sure we have as cheerful people here as you will find in any country on the globe. Some friends write and say: "You will die down there," and so I will if I stay till dying time comes. The fact is, I will die, no matter where I go. This is just as good a place to die as any other. For my own part, I am perfectly willing to spend the rest of my days in the Delta.

It would be hard to find a more generous, magnanimous, noble-hearted people than live here. They are about as religious as most people who are in a great rush to make money. They need the Gospel, and they ought to have it—must have it. Yours, GILDEROY.

Lula, Miss., July 2, 1906.

THE CHURCH'S STRONG ARM IN MIDDLE AND SOUTH LOUISIANA.

Mr. Editor: For some time I have been thinking of writing on this subject, as I trust it may do good in the way of increasing zeal in the Sunday-school work. Our work in middle and south Louisiana is a peculiar work, not like most of our Louisiana work. Here, our Methodism is surrounded on every side by the Roman Catholics, and while these do not in person attend our services to any great extent, nor do they in any way give us any considerable amount of attention, yet the influence of their moral lives is like unto leaven in meal, permeating the moral life of our churches, and, like the spider that weaves his web, a thing of beauty, having for his purpose the destruction of the unwary fly, so the spirit of this worldliness sends its poison throughout the life of the church, and destroys, or undertakes to destroy, that God-like character that is so essential to Christian development and Christian life. And, seeing the matter as I see it, the great trouble here is not to get the people to come to church so much as to prepare the people for church.

And there is no place so eminently fitted for this preparation as the Sunday-schools and Epworth Leagues of our church. And while we need them here to assist in the doctrinal education of our children, we need them where our church is established, so that as she sends out her life in her members who go out from the centers to the rural districts, and to the districts that are hostile to our Protestantism, they may go thoroughly informed in our doctrines and polity, and be as towers of strength in the midst of worldliness and sin.

When we fail to teach the children, when we fail to make them strong against this worldliness, we may be sure that they will be swallowed up by the throng as it passes, or, equally as bad, they sulk and ask, what harm? What harm in the theatre? What harm in the dance? What harm in cards? What harm in drink? Why are we to be so strict while there are church people who indulge in all these practices.

Our people must be saved from worldliness. And the best way to do this is to train them up in the way they should go. Let Methodists know and love their doctrines, and teach them diligently unto their children, and thus prepare them to take their places in society as towers of strength.

B. H. SHEPPARD.

Boyce, La.

AN ANOMALOUS MOVEMENT.

Dear Bro. Boswell: Permit me to say that your editorial in the NEW ORLEANS CHRISTIAN ADVOCATE of June 7th, on the "Restatement of Our Doctrines," was timely and to the point. Next to the truths of the Bible do I revere the Twenty-five Articles of the Methodist Formula. Why? Because they were born in the greatest revival the world has ever seen, evolved by an apostle of inspiration, and have stood invincible as the rock of Gibraltar against error and unbelief. Yea, they have been the great rock foundation and bulwark of the mightiest religious force of the ages—a force of omnipotence that came suddenly, like angels from heaven to throttle the superstitious errors of a thousand years. And because their potency has put to flight the "armies of the aliens," converted the wilderness into a garden and given new opportunity of eternal life to the world. We can no more "superannuate" the Methodist Confession of Faith, or any part thereof, than we can the doctrines of St. Paul. This confessional was forged by divine power through labyrinthian error at the expense of the blood of martyrs.

"All we have of freedom—all we use or know—
This our fathers bought for us, long and long ago."

Brother Cunningham, in defending "Revolution," utterly fails to discern that there is not the slightest analogy between the conditions of the several periods of revolution mentioned by him—the Lutheran, Wesleyan, etc.—and those of the present movement. *They* were cloudbursts of divine power reviving *corrupt* and dying ecclesiasticisms—*this*—what? echo answers "what?" "I fear you Methodist brethren are undertaking a dangerous thing," said a Presbyterian minister to Dr. Boswell. So do I. While I do not in the least impugn the motives of the advocates for "restatement," yet, it is the "entering wedge" that will open the way for a poisonous stream of error to the heart of our Confession of Faith.

This movement is anomalous in the history of religious revolutions, and is rather, I fear, a step backward, instead of forward. Dr. Hunnicutt suggests that "the Old Testament was not superannuated by the introduction of the New, but expanded and perfected, rather." Then, by a parity of reasoning, "the old Methodist Formula need not be superannuated by the introduction of the new, but expanded and perfected, rather." But mind you, it was the Divine *hand* that added the New Testament to the Old; whose hand is this that shall add the new Methodist creed to the *old!* The old Methodist Formula came to us from the hand of God; but what *man* may assume to add thereto or subtract therefrom?

There is a sinister touch in this movement that gives me the "shivers." What! Do we propose to nibble at a creed that revolutionized Great Britain in half a century, and laid the foundation of American liberty? Shall puny hands tamper with a formulary of doctrine, the preaching of which was witnessed to by the Holy Ghost with tongues of fire from the Atlantic to the Pacific? Will not the preaching of the same creed do it yet? Are not these fruits satisfying? What is the *desideratum* some brethren would have by a change? Did early Methododism win her great conquests by assimilating with universal creeds? Brethren, Methodism is a child of God! The Shekinah of Jehovah shines in glory above the mercy-seat. Let us keep our hands off the ark.

"All the right they promise, all the wrong they bring,
Stewards of the judgment, suffer not this king."

ROBERT L. PHILLIPS.

Meridian, Miss., June 22d, 1906.

THE PARIS OF SOUTH AMERICA.

BY REV. GEO. O. PARKER.

We are so accustomed to thinking of South America as a land of revolutions, yellow fever, monkeys, snakes and parrots that we may have forgotten, if indeed we ever knew, that Buenos Aires, the capital of the Argentine Republic, is larger than any city in the United States excepting only New York, Philadelphia and Chicago, and on account of its size, beauty, life and progress is called the "Paris of South America," which title it proudly bears.

We think of all of South America as the tropics, but the Argentine Republic is almost entirely in the temperate zone, being two thousand miles south of the equator, and enjoys a delightful climate.

Although five thousand miles south of New York and in a foreign country, one can scarcely realize that he is not on Broadway as he is jostled along by the immense crowd or dodges the numerous automobiles on "Avenida Mayo," which is the city's principal boulevard; its imposing public buildings, palatial club houses, mammoth department stores and magnificent private homes will not suffer any comparison with those of any avenue in the world. Beautiful parks, modern hotels, progressive daily papers in Spanish and English, excellent public and private schools, libraries and museums, handsome churches, extensive electric street car system, splendid telephone and electric light facilities all tend to make one forget that he is next door to Patagonia, on the dark and "Neglected Continent" of South America.

The entire population of the Argentine is only about five millions, of which one million are in Buenos Aires, and as one-fifth of the entire population is composed of foreigners, Italians, Spanish, French, Swiss, English, Austrians and others, it is easy to account for the cosmopolitan character of the capital. English influence is very strong, especially in financial circles, and the Anglo-Saxon type is seen and the English language heard almost as frequently as the Latin. French influence naturally is very strong in social circles as Paris is the Mecca to which all prosperous South Americans hope to journey; the latest Parisian fashions prevail. There are a great many wealthy and influential Italians in Buenos Aires and a magnificent equestrian statue of Garibaldi in bronze, a fac-simile of the one in Rome, guards the entrance to "Palermo," an immense public park in the suburbs laid out with exquisite taste.

The river de la Plata (silver river) widens into what seems to be a great gulf at Buenos Aires, and at Montevideo, where it empties into the sea, it is said to be about one hundred miles wide, thus affording a magnificent, safe and ample harbor for steamers of every tonnage. Our steamer had to carefully thread her way through the hundreds of great ocean liners lying three deep in some places at the docks which are about five miles long, costing twenty-five millions of dollars to construct, and among the finest in the world. Steamers representing all the commercial nations of the world are constantly loading and discharging cargo, using the latest electrical and compressed air apparatus for the purpose. The chief exports are wheat, frozen beef and mutton, hides, skins, wool, live stock, flour, sugar, butter, etc. The principal imports are all kinds of European and American manufactured products; the country is chiefly engaged in agriculture and cattle raising and its manufacturing is in its infancy. Buenos Aires, however, is destined to become a great manufacturing center. The imports, in 1904 amounted to $205,000,000.

The Argentines have taken our Constitution as a model with some modifications. The President is elected for six years and is not eligible for re-election. The Senate and House of Deputies correspond practically to our Senate and House of Representatives. For about fifteen years the Argentine has not indulged in a revolution, that exciting, though sometimes bloodless, diversion of Latin-America; consequently the government is daily becoming more stable, safe and trustworthy. The Argentine has all the elements of a great commonwealth and is hastening to her destined place among the nations of the world.

Rio de Janeiro, Brazil.

A BIBLICAL SCHOOL FOR JAPAN.

To Whom It May Concern:

It gives me great pleasure to introduce Rev. M. Matsumoto, of Kobe, Japan, delegate to the General Conference and Professor in the Biblical Department of the Kwansei Gakuin, our college in Kobe.

Brother Matsumoto is a minister in good standing, a member of our Japan Annual Conference, and has the indorsement of the Board of Missions in the effort to raise a number of scholarships for needy and deserving students preparing for the ministry, at *fifty dollars* a year each, these scholarships to be specials, and over and above assessment. Any gifts for this purpose should be made payable to J. D. Hamilton, Treasurer Board of Missions, Nashville, Tenn., who will send his receipt.

This cause is a worthy one, and I commend both the work and Brother Matsumoto to your consideration.

W. R. LAMBUTH, Sec.

Nashville, Tenn.

* * *

WESLEY HALL, NASHVILLE, TENN.

Dear Doctor: I ask the privilege of presenting to you the *need of the Biblical Department of the Kwansei Gakuin, Kobe, Japan.* This is the only school our Church has in Japan for the education of the native young men for the ministry. All of our native Conference men were trained in that institution except only two.

This institution tries to train well-qualified preachers and pastors for the salvation of forty-six millions of the people of that "Sunrising Empire," *for Japan's most urgent and supreme need is trained ministers of the Gospel.* This department also intends to educate some missionaries for Korea and China.

For this important work we must have at least ten thousand dollars ($10,000) for an endowment fund, for eleven scholarships, at $50 *a year each*, for needy and deserving students preparing for the ministry. The interest on $10,000 can produce $550 per annum. We must have at least this amount of money to carry on our work successfully in Japan.

The training of the Japanese ministers for the Japanese, I say again, is the most important work in Japan. Rev. J. C. C. Newton, D.D., one of our most beloved and honored leaders, is the Dean of this Department. The number of the enrolled students is twelve. We are greatly encouraged with the prospects.

Having the honor to be associated in this work, I now ask of you your earnest prayers and financial help for this most worthy cause. Hoping to hear a good answer from you soon,

Respectfully yours, M. MATSUMOTO.

POTTS CAMP, MISS.

Dear Doctor Boswell: We closed a meeting here at Potts Camp last Wednesday night of unusual interest and power. It is seldom we see so nearly the whole community interested. The meeting became the absorbing topic. Congregations increased until it became impossible to accommodate the people. Rev. R. A. Clark, of Columbus, was with us, and did all the preaching after the first day. I never knew a preacher to get a stronger hold on a congregation. He left here with the love and esteem of all classes. Many expressed a determination to live nearer the Lord and be more faithful in his service. There were twenty-one accessions to the Church on profession of faith. Of these, sixteen were baptized.

A. W. LANGLEY.

July 7, 1906.

DRINK

LUZIANNE

A smooth, delicious, perfectly flavored Coffee, of superior quality and moderate price.

Morn's Invigorator

Noon's Strengthener

Night's Comforter.

REILY, TAYLOR & CO.

At all Grocers. New Orleans, La.

Phone Main 2649 M. & L. Ex. Box 95.

ESTABLISHED 1885.

F. CODMAN FORD,

AGENT FOR

BUILDING SPECIALTIES.

306 BARONNE ST., NEW ORLEANS, LA.

Representing: Northwestern Terra Cotta Co. Pioneer Fire Proofing Co. Hydraulic Press Brick Co. Akron Roofing Tile Co. Illinois Steel Co., Cement Dept. A. Missouri Fire Brick Co. Kinnear Manufacturing Co. Star Encaustic Tile Co.

SAMPLES, CATALOGUES and ESTIMATES FURNISHED.

FROM PORT GIBSON.

Rev. H. A. Jones, Synodical Evangelist of the Presbyterian Church, of Mississippi, has just closed a very successful union meeting at this place. There were twenty-four professions of faith in Christ, the most of them being men. The membership of the churches was aroused to greater activity and loyalty. The result in accessions to the churches cannot be estimated. A men's prayer-meeting has been organized, which meets every Tuesday evening at six o'clock, in the Methodist Church. This meeting is conducted entirely by the laymen. A similar meeting is held by the women in the Presbyterian Church at the same time. We are expecting great good to grow out of these prayer-meetings.

The commencement of the Port Gibson Female College closed Monday morning with the graduating exercises. Rev. C. W. Crisler, of Natchez, preached the commencement sermon Sunday morning to a large and appreciative audience. It was an earnest Gospel sermon, calculated to do much good. Rev. T. B. Holloman, D. D., of Vicksburg, delivered the Baccalaureate address Monday morning, and there were many expressions of appreciation of this splendid address.

This closes the first session of the College under the management of Brother H. G. Hawkins. He has had a good faculty and thorough work has been done. The religious atmosphere of the College has been as good as will be found anywhere. The confidence of the citizens in the future success of the school has been increased, and as far as I know, the patrons have been satisfied.

An A. B. Course has been introduced for next session, and some of the graduates have expressed their purpose to return and take this advanced course of study. The faculty for next session will be strengthened by the presence and active co-operation of Brother Hawkins and his wife.

It is confidently expected that every room in the dormitory will be filled another year. The school can accomodate only sixty boarding students. To my mind, this is a great advantage to the school. It can be made more home-like for the girls, and each will receive more personal care and attention than can possibly be given in a larger school. A competent faculty will be employed; and as thorough work done as in the colleges in distant states. Let the Methodists of Mississippi be loyal to home institutions.

The many improvements in the general appearance of the buildings and campus were noted with pleasure by the visitors during commencement. A committee of the citizens of Port Gibson raised a nice amount a short while ago for this purpose, and it has been wisely expended. This old institution of learning has taken on new life, and we predict a future of large success.

W. H. LEWIS.

MERIDIAN COLLEGE COMMENCEMENT.

On Wednesday night, June 13, the College completed the most profitable year in its history. In reviewing the past session we have abundant cause for gratitude to the Father for the unusually favorable condition with which He has surrounded the work. The health record has been remarkable. Out of the large number of students there has not been one case of serious illness, but on the contrary, the majority of the girls have been strong, healthy and well-developed physically. Intellectually, the progress of the students has been equally gratifying. The class room work has been thorough and conscientious, and most of the students have formed habits of study which will prove invaluable to them. In many cases that spirit of scholarship, without which there can be no true mental growth, has been acquired and will henceforth serve as a stimulating forge toward the attainment of ends hitherto unthought-of.

The various departments of Music, Expression and Art have also done excellent work, as is shown by the improvement of the pupil. These branches are taught here not only because they are accomplishments, and possess what might be termed ornamental value, but chiefly because of their important place in a well-rounded education, and the mental development which comes from their study, and as a better preparation for God's service in the world. And the advancement in spiritual things this session has been marked.

As a climax to the year's work in such a school it was considered most fitting to spend the last days in worship and thanksgiving to God for his goodness. Beginning with Sunday, Rev. G. W. Matthews, presiding elder of Dublin, Ga., delivered a series of excellent sermons particularly helpful and beneficial to those desiring spiritual help. Religious services were held morning and afternoon, and the exercises of the two schools were given at night. Those who participated in the exercises deserve especial mention for the creditable way in which they performed their parts.

An interesting feature of the commencement was the military drill given by the students of the two Colleges. The visitors expressed themselves as delighted with the movements and the accuracy and general bearing of the students performing them. The graduating exercises of the two schools were held in the College auditorium Wednesday night. The most memorable part of the occasion was the address to the graduates of the two Colleges by President J. W. Beeson. Mr. Beeson endeavored to impress upon the members of the class the responsibility which rested upon them, in coming out from such a school, and urged that they fail not, but go unswervingly forward in the fulfillment of their mission of uplifting their fellow beings. As a last message and as a motto for future life he gave to them Isa. 50: 4: "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned." The address was full of good thoughts and could not fail to inspire those who heard.

The outlook for next year is exceedingly hopeful. Never has the College enjoyed brighter prospects than at present. Although there are sometimes discouragements to meet, we never cease to remember that the institution is in harmony with the Divine plan, and consequently cannot fail to succeed.

PEARL HUNTLEY ETHERIDGE.

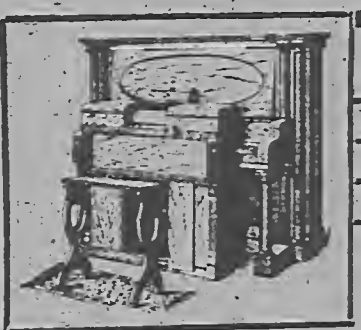
NOTICE.

To Presiding Elders and Preachers-in-Charge: Please remember to give every church an opportunity, before the meeting of the Annual Conference, to make a voluntary contribution to the Endowment Fund for Superannuates, as requested in letters mailed you this year. You will find a chapter in the new Discipline on this fund, and the law making obligatory the taking of this collection. Please give this matter your early attention.

JNO. R. STEWART, Agent, etc.

THE CENTURY MAGAZINE.

The *Century* for July is well worthy of a place in every home, and in the traveling-bag of every tourist. The August number will be quite as interesting as any of its predecessors. A notice of the forthcoming issue says: "Mr. Charles Dormon Robinson, whose illustrations (one of them reproduced in color from the original pastel) of the San Francisco fire will appear in the August *Century*, has seen his home city burn four times. He was in the fires of 1851, 1853 and 1854, as well as in the much greater catastrophe of 1906. Mr. Robinson succeeded in making a painting of the recent fire when it was at its greatest height, on Thursday night, from 11 to 3 in the morning. He painted thirteen pastels also, several of which the August *Century* will reproduce." Be sure to secure a copy of the August *Century*.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW
$150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.
Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-
New Piano, tool and Scarf $259.00,
$6.00 Monthly.

CROWLEY DISTRICT CONFERENCE.

The thirty-eighth session of the Crowley District Conference convened in the First Methodist Episcopal Church, South, Lake Charles, La., June 21-24, 1906. The presiding elder, Rev. F. N. Parker, D. D., was in the chair. All the preachers in the District were present, except one, and most of the local preachers. One of the loved and honored superannuates, belonging to the District, Rev. John A. Miller, was present, and the old-young superannuate, Rev. Geo. Jackson, belonging to all the Districts, was with us.

Out of a lay membership of ninety-five, fourteen were present part of the time, and three of these were residents of the city where the Conference was held. This is to be deplored. Who will suggest a remedy? Prominence was given to the religious feature of the Conference and earnest sermons were preached by the brethren who occupied the pulpit at the stated hours.

Lake Charles entertained with open doors, open hearts, and lavish hospitality.

Julius Beadle and F. J. McCoy were licensed to preach.

W. L. Doss and J. W. Harper were recommended to the Annual Conference for admission on trial. The following were elected lay delegates to the Annual Conference: A. M. Mayo, W. L. Doss, Sr., Rev. R. P. Howell, Wm. Beadle. Alternates, G. D. Price, B. F. Toler.

Licensing Committee for current year: J. D. Harper, W. W. Drake, J. E. Denson, J. I. Hoffpauir, O. A. Thrower and J. F. Foster.

The reports from various works show progress in most things.

The prevailing note was one of triumph, large expectations and renewed and more earnest efforts.

The improvement in the Crowley District, while seemingly not so rapid as in other portions of our Conference, is substantial and full of encouragement.

The next District Conference will be held at Lake Arthur.

J. I. HOFFPAUIR, Sec'ty,
Crowley District Conference.

BROOKHAVEN DISTRICT CONFERENCE.

The Brookhaven District Conference met as called for on the morning of June 27th, in Centenary Church, McComb City, Presiding Elder T. W. Adams in the chair. The Conference adjourned Friday afternoon, June 29, after a delightful session.

From a stand-point of attendance, this Conference was an entire success. Every pastor in the District was present, also a large number of earnest laymen and efficient local preachers. Whatever the local preachers are doing elsewhere, the indications are that in the Brookhaven District they are eminently useful.

The devotional features of the Conference were especially helpful from the service of prayer and song conducted by the presiding elder at the opening to the closing sermon of Bishop Seth Ward on Friday night. Impressive sermons were delivered by L. Carley, T. B. Clifford, R. F. Witt, Geo. H. Thompson and Bishop Ward.

During the Conference the following were recommended to the Annual Conference for Deacon's Orders and also for admission on trial: Charles J. Stapp, Joseph B. King, and Charles H. Herring. M. J. Miller was recommended to the Annual Conference for readmission. Bro. Miller made a report, showing an active year's work, having now engagements for nearly the entire summer in meetings.

Among the visitors to this Conference were G. W. Bachman, with "the books;" H. T. Carley, representing the Mississippi Conference Epworth League; Professor Sullivan, who made an enthusiastic report for Millsaps College; W. D. Dominick, our pastor at Liberty, and F. M. Bradley, student at Vanderbilt University. Of course, Dr. I. W. Cooper presented the report of Whitworth College, showing an excellent prospect for that institution. Reports of pastors show the District in excellent condition for this time of year. Many charges had had good revivals and all were planning, praying and expecting a great revival season during the summer.

There is every reason to believe the District will pay every claim in full with a healthy surplus in many places. Bishop Ward took the chair on Thursday afternoon. He made a most delightful impression on everyone. In a brotherly, unaffected, earnest manner he went into every detail of the work of the District. His addresses and his sermons were strong and impressive, and the Brookhaven District Conference is ready to report "concurrence" in the choice of the General Conference.

The entire day, Friday, was devoted to missions and every phase of the work was thoroughly discussed. In addition to the address of Bishop Ward, addresses were delivered on various phases of the work by H. B. Watkins, H. W. Featherstun and I. W. Cooper. Dr. Cooper's, on the Student Volunteer Convention, was an inspiration to every one.

The following licensing committee was elected: Geo. H. Thompson, I. W. Cooper, N. D. Skipper, Lyman Carley, and N. B. Harmon.

The election of lay-delegates to the Annual Conference resulted as follows: A. B. Connally, W. W. Robertson, N. E. Alford, L. E. and B. A. Summer. R. W. Millsaps and W. A. King were chosen alternates.

Silver Creek was chosen as the next place of meeting. The Conference was held in McComb City's handsome new church, whose pastor, N. B. Harmon, did everything possible for the comfort and convenience of the Conference. McComb City folks, led by Bros. Harmon and Simmons, made royal hosts, to whom every visitor owes more thanks than he can pay.

The accompanying resolutions were passed by the Conference and ordered published in the NEW ORLEANS CHRISTIAN ADVOCATE.

H. B. WATKINS,
A. B. CONNALLY,
Secretaries.

July 2, 1906.

* * *

REPORT OF COMMITTEE ON RESOLUTIONS.

Resolved, first. That this District Conference joins most heartily and insistently with the W. C. T. U., the King's Daughters and other charitable and reform organizations in the demand for the prohibition of the employment of little children in the factories; and that we, as preachers and laymen, will labor earnestly and persistently to secure such prohibition.

Resolved, second. That we are gratified that the Legislature, lately in session, passed laws that can be used to effectually prevent the C. O. D. liquor business, and to retard, if not stop, all forms of liquor shipment into our prohibition counties; and that we hereby pledge ourselves to co-operate in every effort to enforce these laws.

Resolved, third. That we heartily commend the circuit judges, especially Judges Cook, Cochran and Wilkinson, for the strong, brave and righteous efforts they are making for the rigid enforcement of all the laws, and especially of those against gambling and liquor selling; and that we hereby pledge them our sympathy, our prayers and our heartiest support in this good work.

Resolved, fourth. That we deprecate and heartily condemn the practice, far too prevalent among good men, of avoiding jury duty, leaving inefficient and often unworthy jurors to take their places, and thus good laws cannot be enforced by judges who are desirous of enforcing them; and we also condemn the signing too freely and often recklessly of petitions for the pardon of condemned criminals, thus oftentimes defeating all the efforts of the courts to enforce the law.

Resolved, fifth. That we condemn as lawless and dangerous that form of popular gambling more commonly engaged in by reputable women and generally spoken of as card clubs, and card parties, or whist or euchre clubs or parties; and that we will use every lawful means to stop these popular gambling schools thus indicated, because we consider them more dangerous to the morals of our people than any other form of gambling; and we furthermore pledge ourselves to invoke the strong arm of the civil law to stop them where moral suasion fails; and still furthermore, we hereby call upon our circuit judges to instruct the grand juries to find bills against these fair but persistent gamblers.

Resolved, sixth. That we call the attention of our people, especially in the towns, to the dangers incident to so-called pool-rooms, where presumably only innocent games of billiards are played, but whose doors stand open till late at night, and are thronged by boys, as well as by men of uncertain character and habits.

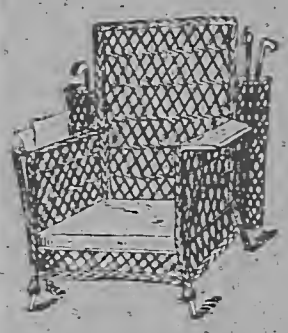
H. W. FEATHERSTUN,
N. B. HARMON.

* * *

Resolved by the Brookhaven District Conference, That we counsel our pastors to enforce the laws of the Church against all forms of evil, including such as progressive euchre, dancing, etc.

L. CARLEY,
G. H. THOMPSON.

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

THIS IS THE SEASON.
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

The Home Circle.

THE LITTLE CHURCH—A MEMORY.

Oh! say, do you remember,
The church of long ago;
The path across the valley,
Where the elder-blossoms blow;
The piccolo of robins,
And "the wind across the wheat,"
And the worshipers of Jesus,
In the Sabbath morning sweet?

Oh! say, do you remember
The bell that called to prayer;
The plainness of the little church;
The people gathered there;
The horses hitched about the fence;
The salutations sweet;
The hymns of God we used to sing,
And, loving, still repeat?

Oh! say, do you remember
The kindly face of love;
The lips that spoke the Word of God,
Anointing from above;
Where Jesus seemed to come and be
A friend to all the lost,
And hallelujahs told of hearts
That knew their Pentecost?

Oh! say, do you remember?
You must remember this—
The wind of God above our dead,
The roses' gentle kiss;
The neighbors sleep together there,
The light of days agone,
The little church-yard will be sweet,
Some resurrection morn.

Some day when life is ended,
And all its sighs are told,
When droop the shadows blended
With the morning rise of gold,
By laurel bloom and shadow
I should like to rest until
The angels call me softly
From the church-yard on the hill.

—Selected.

* * *

A CASE IN COURT.

After the mayor had listened to arguments from both sides, he said:

"Well, I'm going to let the boys of the school tell me what they think of the place. Send me," he said to the principal of the school, "half a dozen of your brightest boys. I'll listen to them."

The next day half a dozen of the boys, ranging from ten to fifteen years of age, called on the mayor. Each boy gave some reason why he believed the saloon ought to be taken away, until it came to the last one, a youngster of twelve. He looked the mayor squarely in the eye and gave his reason:

"My school gives me a chance to be mayor of Boston some day; the saloon can't. I think us boys ought to have all the show we can get to be mayor. That's all I know about it."

The mayor threw himself back in his chair and laughed heartily; then, straightening up, he said to the last spokesman:

"My boy, you have said more than did all the politicians and the teachers. You shall have the show to be mayor. That saloon will have to quit business at once."

The boys gave the mayor a hearty cheer, and marched out of his office. They had conquered, and were consequently happy and triumphant.—*Congregational Work.*

* * *

WHAT THE BIRDS EAT.

Insects are the favorite game of birds, but besides this they will eat everything in the plant line, except perhaps wood, and almost everything that lives, be it animal or fish.

They eat seeds, berries and fruits, but in the fruit line, sometimes the bird wants the soft pulp that surrounds the seed, and sometimes he wants the piquant kernel of the fruit, like the peach.

If you watch a bird on the hunt for food, you will see that he does it with the utmost thoroughness. Note with what restless energy he plunges through the trees, not a leaf is left uninvestigated, every chink in the bark is examined for whatever may be hidden there, and a sharp look cast into every joint. Some birds turn and thrash every leaf on the ground in the woods all day long, spying game with a glance of their sharp eyes and snapping it up on the instant.

It is a fact that about all a bird's time is employed in getting something to eat. A bird moves the quickest, breathes the fastest, has the warmest blood of any animal, and for this reason he has to eat the most. If you watch them, you are ready to believe that the fish and fruit-eating birds eat three times their own weight in a day.

In no place or condition are members of the insect tribe free from pursuit. The fat larvæ, leading a tranquil existence, safely hidden in the depths of wood, is a dainty bit for the intelligent woodpecker. The little redstart captures the fat spider, and when little beetles and flies and gnats sail up on a current of wind, they make many a meal for the high-flying swallows.

An Australian bird has a cleverly contrived bill, admirably adapted for digging up the lily bulbs and orchids; another bird in Chili digs up the freshly planted potatoes and eats them with a relish. One South American bird lives on sweet-smelling leaves, and another eats quantities of liverwort, swelling out his crop with the enormous meal that he is obliged to take of it in order to get enough nourishment.

The competition for food is so great that some birds have stopped feeding by day and devoted themselves to the insects that fly at night, for few of the night-eaters eat plants. They have become unlike birds that hunt in the day, in two important ways: the pupil of the eye is larger, so that the bird can see better, and the plumage is monotonous in color, that they may not be readily seen. The feathers are dark and dense, so that their movements are perfectly noiseless, and so ghost-like is their flitting that they are regarded with dread by almost everybody.

The seagulls, petrels and kingfishers are specimens of what a bird can do when he turns fisherman. They not only snatch their food from the waters, swimming and diving, but if a fish jumps out of the water to escape a watery foe, they catch it the instant it leaves the water.

While birds usually devour one kind of food exclusively, yet in times of scarcity, or by some accident, certain birds will acquire a taste for more than one kind of nourishment.

The green woodpecker eats service berries and young grapes, as he hurries up and down the trunk of a tree to find the hidden insect.

Another woodpecker is fond of hazel nuts, and has learned how to crack them, but perhaps he first was in search of the worm in them.

Many of the smaller birds pluck their prey before eating it, others wash their meat, as I once saw a stork do, and while this queer bird would swallow frogs without ceremony, it gave a mouse a good soaking, probably because the hairiness interfered with the swallowing.

Shell fish give birds some trouble, but they have learned to take them up to a high place and drop them on rocks, thus getting the better of them.

Birds that care for the pulp of fruits and berries are an advantage to the plant. The ripe, sweet-tasting fruits are there to be eaten, and the pulp being swallowed, the seeds pass out, rid of the soft covering and are now prepared to sow themselves in places where they could not have gotten without the help of birds, who thus do them a great service in helping to scatter the seeds.

Acorns which the nuthatch has crushed are much surer to grow than those planted by a forester. This same nuthatch that runs up the tree with the speed of a squirrel, stores up hazel nuts, and in time of scarcity flies to his storehouse for food. The shrike, when he has caught more than he can eat, sticks mice and other small game on thorns, and has even been known to take a wire fence for this purpose.

The mistletoe is a sort of tramp among plants, growing on trees, and getting its living by using the sap of the tree that is amiable enough to accommodate it.

It is an evergreen plant, and when the tree from which it gets its living drops its leaves, the mistletoe holds its green foliage up in full view of everyone. High up on the trunk as it is, its leaves and fruit are easily seen by the thrush, which is extremely fond of the berries, and can recognize the mistletoe from a distance by the sign that it throws out.

The white, waxy seeds hang by their sticky gum to the bird's bill, after he has taken a meal, and to remove the nuisance the bird is obliged to rub his bill against the bark of the tree. This enables the seeds to plant themselves in the crevices of the bark, which affords just the soil they need to sprout and grow in.

We think that the birds migrate to escape winter, but it is to escape a scarcity of food: in other words, they follow the food supply.—*Lillian C. Flint, in Christian Advocate, (N. Y.).*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

——Designers and Makers of——

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This remarkable Salve, Vacher Balm, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try it for Sunburn. Send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, JULY 12, 1906.

Not every Christian man is a Chesterfield in manners, but he has in him the instincts of a gentleman.

* * *

Nowhere do the Scriptures teach that an individual seeking salvation shall be applied to any element employed in the ordinances of the Gospel. The uniform sense of the word is that the element must be applied to the individual.

* * *

The preacher's prayers and tears and labors are all in vain unless he has the sympathy and co-operation of his people. Those who criticise and blame him, and withhold their help, have no right to ask why his work is a failure.

* * *

We have always believed that men are immeasurably indebted to Christ, but it remained for a Methodist preacher to say in a Presbyterian pulpit that "What Christ did for us, he did because of his indebtedness to us." Strange theology, that!

* * *

The shaving of President Roosevelt, a few days ago, was the occasion of a press dispatch, and a little more than a third of a broad-column paragraph in a leading daily paper. The shaving was nothing, but what the barber said to the President, and what the President said to the barber, will never be known. On this detail of the news the editor of the daily said the reporter "fell down." What a pity!

* * *

Brother Burrow, of the *Midland Methodist*, in an effort to cheer the editor of the NEW ORLEANS ADVOCATE, tells us that the programme of the progressives is not to superannuate our Articles of Religion, but to superannuate "only the clothes. * * * It is not the Articles of Religion, but their dress that is to be refitted." That is enlightening and comforting, and we thank Brother Burrow for his well-meant effort, but, in our blindness, we are unable to see how a creed that is "out-of-date," "inadequate," and "embarrassing" to theological teachers, can be made any better or more acceptable by being clothed in a new dress. The same old body and spirit are there. We wonder where the trouble is. It cannot be for lack of prevenient grace, or knowledge of plain English. Brother Burrow will comfort us mightily if he will satisfy us as to where the real trouble lies.

AFTER THE REVIVAL.

Mr. Whitefield, as a preacher, was quite as popular as Mr. Wesley, and perhaps equally as successful in making converts, but he was nothing like the equal of Mr. Wesley in gathering up and caring for the fruits of his labor. Mr. Wesley was an organizer and skillful executive. These traits seem not to have been largely developed in Mr. Whitefield. For lack of these, making due allowance for the Calvinism in Mr. Whitefield's theology, his branch of Methodism has never greatly prospered. We hear nothing of it to-day. Wesleyan Methodism is world-wide.

At this season of the year, when our preachers are in the midst of revival work, witnessing, as the result of their labors, the conversion of hundreds of souls, it is well to impress upon them the fact that it is about as important for them to be pastors as evangelists. So far as the future of the Church is concerned, it is more important, for, unless the converts are looked after, gathered into the Church, put into training and service, nothing will be added to the Church, and the converts themselves will go back to the world.

The Church is of God, and will abide forever. We have no fears as to its future success, but it is easy to see that, if those who profess religion in our revivals decline membership, or backslide, the Church of to-day is not benefited; and we risk nothing in saying that revivals which do not add to and build up the Church are of little worth. Are they not positively harmful—especially those conducted by persons who belittle the Church, and underrate the value of the pastor?

The preacher-in-charge who to-day does not properly fold the lambs of the flock, whether little children from the home or Sabbath school, or adult converts from the world, will see the work languish under his eyes. No matter how many converts he may report as the result of his (?) revival, if they are not gathered into the Church, where they may be put under watch-care, his so-called revival is practically worthless. It is not unusual to read of a mere handful of members gathered into the Church from hundreds of professions of faith at a single meeting. Something is wrong in such a case as that.

In the early days of Methodism protracted revival services were not as common as they are now. The preachers had their stated appointments three, four or six weeks apart. They had converts at almost every service, and took them into the Church on probation, and turned them over to faithful class-leaders. They were diligently cared for, and were saved to the Church. To-day, with small pastoral charges, the preacher can look after the new converts in person. He ought by all means get the converts into the Church. We emphasize this part of his business. It is not sufficient to get them to promise to unite with the Church at some future time. Promises are easily forgotten. "Now is the accepted time" in the matter of uniting with the Church, as well as in the business of giving the heart to God. If a convert seriously declines to join the Church, there is good ground to doubt the thoroughness and genuineness of that convert's conversion.

In our day we are blessed beyond the privileges and opportunities of our fathers. We should be more successful than they. We have more frequent opportunities to preach to our people, and can more frequently meet them in prayer meetings. Social meetings can be called at any time. We have Sunday schools well furnished with the best of literature, and literature for all classes of the highest character—literature the like of which our fathers never had a dream. We also have young people's societies for training in grace and religious work. We need nothing more to build up the Church in numbers, and strong, religious characters.

The facilities in hand, together with the vows of a pastor, impose upon him many duties, and no small degree of responsibility. Not the least of his duties is to see that the results of the revival are not lost. No true pastor will apologize to anybody for urging converts to join the Church—not necessarily his branch of the Church, but the Church of God, to which every man properly belongs.

All the evangelical denominations of our land would be far better off than they are if the converts at their altars had been persuaded, in the first moments of their new life, to take the vows of the Church. This is the only way to hold them firm in the faith and steadfast in their loyalty to Christ.

THE PREACHER'S RIGHTS.

The preacher's rights, so far as Episcopal Methodists are concerned, are clearly defined, and in those rights he is fully protected. But do they not sometimes assume to possess rights to which they are not entitled? For example, we hear it said, now and then, that preachers in the itinerant ranks resign their right to choose their fields of labor. In connection with this, it is also said that the people resign their right to choose pastors. When did preachers or people ever have rights of that character to resign? And where is the authority for making the claim? It is not written in the present economy of Episcopal Methodism, and no such right was claimed in the beginning. As far as we know, the early apostles and preachers never claimed the right to go where they pleased for the purpose of preaching. Nor is there any record in the New Testament of any Church selecting and calling a pastor.

The apostles were sent out by our Lord without any reference to the call of the people. After His ascension, the movements of the Church were directed by the Holy Spirit. We read nowhere of rebellion against this order. St. Paul, who came in "as one born out of due time," never claimed that, in entering the ministry, he had rights which he was willing to surrender for the general good. But he does tell us that Christ sent him. In future years, under the guidance of the Spirit, he largely governed the Churches.

Jesus is still head over all things in the Church, and governs through the influence of the Holy Spirit. The presumption is that all who rule in the Church, rule according to the will of God, and under divine guidance, and when a man offers himself to Methodism as a preacher, he does not come with surrendered rights, but to take his place in the ranks, and go where he is sent. A soldier had as well talk of his right to fight in an command, or anywhere, as for a preacher to talk of his right to labor where he pleases.

Dear brother preacher, you never had any rights to surrender, but you come into a great and glorious privilege, when called and sent by the Master.

FOR A HELPING FUND.

Letters received at this office indicate that we have many subscribers who are unable to pay for the paper, and they reluctantly ask us to discontinue. Others who have never read the paper would take it if they had the money to pay the subscription price. It must be quite a trial to one who has been long a reader of the Advocate to be compelled to quit. Will generous-hearted brethren and sisters take this matter under consideration, and send us a few dollars for "the Helping Fund?" Subscriptions on this fund go at St. Those who help may name the beneficiaries, if they so desire. If left to us, we will do the best we can. Let us have several responses.

PERSONAL.

A short note from Rev. R. W. Tucker, presiding elder of the Baton Rouge District, informs us that "everything is going well" on the work save the country is very dry.

The address of Bishop Morrison is changed from New Orleans to Birmingham, Ala., which city he has elected as a permanent home. Correspondents will please note the change.

Miss Viola Blackburn, one of our faithful missionaries, stationed at San Luis Potosi, Mexico, is at present on leave of absence, and is spending her vacation with her parents at Bunty, Tenn., near Memphis.

We regret to learn of the serious illness of Rev. Jno. D. Ellis, of Lauderdale, Miss. He has been quite sick for two weeks, but his physician is hopeful that he will be able to sit up in a few days. Brother Ellis asks the prayers of his brethren.

Brother L. E. Wight, of Carrollton Avenue Church, New Orleans, who was sent as delegate to the Young People's Convention at Asheville, N. C., has returned from a pleasant and profitable trip. He was announced to address the Union Epworth League last night.

Rev. J. C. Lowe, after a short stay at Monteagle, where Sister Lowe will remain for the summer, is again at home, at Stone, Ala., and at his "loved employ." We thank him for good work in behalf of the Advocate. He has sent us a club of thirteen subscribers.

Dr. Richard Wilkinson has redeemed his promise, to which we recently alluded, and as a result of his effort, we have a list of twenty-one new subscribers at Monroe. These are in addition to several sent in previously. Brother Wilkinson says he is greatly encouraged at the outcome of his days' work.

Rev. Geo. D. Parker, our missionary in Brazil, has recently made a trip through Rio Grand do Sul, which forms the southern border of Brazil, Uruguay and the Argentine Republic, in the interest of our Church. In addition to the letter received with this note, Brother Parker promises notes of the trip later on.

At the last session of the Missouri Conference the Rev. A. T. Osborne was located without his consent. He brought suit against Bishop Hendrix for damages. What the Bishop had to do with the case has never been made public, save that he was President of the Conference. The case was called a few days ago, and was "thrown out of court."

Mr. J. W. Wynn, of Crowley, La., son of Rev. J. F. Wynn, was married in the Sunday school room of Rayne Memorial Church to Miss Sallie Hollingsworth, of New Orleans. The wedding occurred at 8 p.m., July 5, the Rev. R. H. Wynn, brother of the groom, officiating. The groom and bride are both prominent and active workers in the Church.

The death of Dr. Anson West, at his home, Athens, Ala., last week, removes from the Church a great and good man—a stanch and trusted Methodist—a man who both knew and loved our doctrines. He was well-known and respected throughout the connection, having been a member of every General Conference for many years, except the last, being then too feeble to take an active part in the work. He was in his day a safe counsellor, and a faithful laborer.

TRUSTEES MEET.

The Board of Trustees of the Home for Superannuated Preachers, Durant District, North Mississippi Conference, met in Durant District on June 29, and organized by electing Parham Williams President, Secretary and Treasurer. The district was divided into three parts, and each trustee was requested to canvass his territory, and also to find out what place would make the best offer for the purpose of securing the Home. The Trustees are Parham Williams, of Lexington; Gaston Therrell, of Ackerman, and F. A. Howell, of Bowling Green, Miss.

F. A. Howell.

DEATH OF REV. T. L. FOSTER.

Rev. T. L. Foster, a superannuated member of the North Mississippi Conference, passed to his reward July 3, 1906, of congestion of the brain. He joined the Conference in 1857. For several years he has been on the retired list, but he did a good deal of preaching, though in age and feebleness extreme. He was buried at Double Springs, four miles southeast of Maben, to await the resurrection morn. A good man has gone; a strong, able preacher, an affectionate father. May God bless his aged companion and his several children!

E. S. Lewis.

DISTRICT CONFERENCE NOTICE.

Arrangements have been made with the V. S. & P., L. & N. and the Arkansas Southern Roads by which delegates and visitors to the District Conference at Winnfield, La., July 27, will be returned at *one-third* the regular fare, provided they get a certificate from the agent when buying a ticket. All visitors will please notify me of their coming, not later than the 21st. Bishop Ward is expected, and we anticipate a good, spiritual conference. To this end, let everyone come praying.

R. A. Holloway.

TOPISAW CAMP MEETING.

The Topisaw Camp Meeting, Brookhaven District, Mississippi Conference, will begin on the 10th day of August, 1906. All the preachers of the Brookhaven District are cordially invited to attend. Preachers will be provided with conveyance from McComb City to the Camp Ground and entertained on the ground free of charge.

R. Bradley, P. C.

HENINGTON CAMP MEETING ASSN.

The Thirty-Sixth Annual Meeting of the Henington Camp Meeting Association will be held on the Camp Grounds near Crystal Springs, Miss., beginning Thursday, Aug. 2, 1906, and continue eight days. Ministers of note will conduct the services.

All ministers of the Gospel and friends of the Camp Meeting are cordially invited to attend. Ample accommodations for all who may come.

For further particulars write

T. H. Aby, Sec'y.
Crystal Springs, Miss.

COLUMBUS DISTRICT CONFERENCE.

No more successful session of the Columbus District Conference has ever been held than that which convened last week in the beautiful village of Shuqualak. The attendance was perhaps the largest in the history of the District, a noticeable feature being the number of laymen who were present. The spirit could hardly have been finer; no discord; no expressions of despondency or defeat—only a resolute determination to advance the great work of the Church within our bounds to the highest point of efficiency. The presidency of Brother Lipscomb gave rise to much favorable comment, and he greatly endeared himself to all present, while the quality of the hospitality left nothing to be desired.

Rev. Jas. Porter was kept away by the death of his father, and the Conference passed suitable resolutions of sympathy and condolence. W. V. Connell, S. B. White, J. C. Golding and R. A. Carson were elected delegates to the Annual Conference. The Conference refused to pass the character of G. L. Sutton, a local elder, and the presiding elder was instructed to demand his credentials. A committee was appointed to receive funds for the purchase of a Home for Superannuated Preachers, F. A. Critz, S. M. Rainey and T. J. Hopkins composing the same. Second Church, Columbus, was selected as the seat of the next Conference. These items sum up the principal business of the Conference.

Dr. W. B. Murrah delivered a very strong address on "Christian Education." Rev. Q. A. Oats presented the claims of the Orphanage, and Rev. J. W. Raper represented the Superannuate Endowment interest. These visiting brethren were very cordially welcomed, and accorded very respectful and interested hearings. The opening sermon was preached by Rev. L. D. Worsham, Brothers Dorman, Babb, Duren, Broyles, Lipscomb and Pope doing the remainder of the preaching. The Conference was greatly privileged to have Rev. J. D. Newsom, an honored veteran of over a half-century's service, present throughout, and frequently taking part in the discussions. On the whole, the occasion was a delightful one in every way, and the general verdict was that no better District Conference had ever been held in these parts.

Isaac D. Borders, Sec'y.

LOUISIANA METHODIST ORPHANAGE.

Dear Brother: I beg to report for the Orphanage as follows:

Previously reported	$9,508.85
Newroads	109.50
Wilson	98.35
Fordoche	36.50
	$9,753.20

C. C. Wier.

Bunkie, La., June 27, 1906.

NOTICE.

The Shiloh Camp Meeting for the year 1906 will begin on Friday night before the third Sunday in August, and continue throughout the following week.

We extend a hearty welcome to all who are interested in the salvation of souls, and a pressing invitation to all of the preachers who can arrange to be with us on that occasion.

Shiloh Camp Ground is located seven miles south of Pelahatchie, on the A. & V. R. R. Conveyance will be furnished from Pelahatchie to Shiloh.

T. H. King, P. C.

NOTE FROM BROTHER NUNES.

To the Editor of the NEW ORLEANS CHRISTIAN ADVOCATE: Dear Sir and Brother—Allow me the small space on the eve of my departure to thank my brethren for the kind hospitality accorded me in your great city. While Methodism is not first in number, yet I think, from observation, that, with unity and the power of the Holy Ghost, by continual prayer to God for the unction from on high, I can fairly predict a complete victory for that great and brotherly religion, "Methodist."

By way of suggestion, I think that if all preachers were to make an earnest appeal to their members of the various congregations to subscribe to their paper, the ADVOCATE, and thus keep them in touch with the great work that their church is doing, and express their views in it, then would preacher and laity come in closer and more complete understanding of each other's ideas, and, with such unity (which is strength), conquer this old city for our Lord. Why seek the views of the world in the daily papers, and not seek the news of your brethren and the Gospel of Christ through your religious paper, at such a trifling cost? Come, preachers; let's work. Bishop Hoss found it a pleasure to secure subscriptions for the Nashville paper. Why not work for the good old NEW ORLEANS ADVOCATE?

During my visit I have greatly enjoyed myself in working for our Lord. I thank all for the kindness shown me, especially Brothers Tinnin, Warlick, Holmes and Chalmers. With best wishes and trusting to meet you all again, I am yours in Christ. TILLOU NUNES.

PELICAN CHARGE.

Dear Dr. Boswell: We are moving along very well in this charge. We have just completed our church at Pelican by adding new lights, rostrum, alter, pulpit chairs, magnificent oak pews and painting and hardoiling the inside at the cost of about $400. This gives a neat, comfortable church.

We have one of the best Woman's Home Mission Societies in the District, which has largely resulted in the completion of our parsonage and church improvements.

We have just closed a very successful revival at Pelican. Many souls found Christ. The church was greatly revived and thirty-five new members added to the roll. Rev. I. B. Harris, of Wilmore, Ky., did the preaching. We have our plans made for our summer campaign. We have some of the best men in Shreveport District engaged to help. But man is helpless, though he be ever so wise, without God. We are praying and expecting, by the help of God, to have a good meeting at every point in this charge. We ask an interest in your prayers. May God bless the ADVOCATE and its readers.

Yours in the work.

GEO. W. PURCELL, P. C.

A CHURCH SHOWER.

The ladies of our church at Moss Point, led by a daughter of one of our ministers, have been actively engaged in improving the condition of the parsonage, and not without success. While the brethren were placing an iron fence around our church property, and otherwise improving the external condition of the pastor's home, these elect women were working to make it comfortable and cosy within. Among other things provided was a complete dining room set, including table, chairs, sideboard, refrigerator, shades, curtains, etc., all nice and modern in style. Then they improvised a "church shower." A reception was given at the parsonage, at which light refreshments were served, without trouble or expense to the pastor's family. It was understood that each lady coming would bring something useful for the dining room or kitchen as her contribution to the "shower." It was a pleasant social event, contributing to the social life of the church and resulting in much improvement in the dining-room and kitchen furniture. Table linen, china, glassware and other articles too numerous to mention fell in the "shower," and nestled in their proper places under the touch of the deft fingers of the ladies who had the management of the affair, and the dining room of the parsonage was transformed.

Now let's have another "shower"—a "shower" of grace from above. Let us all, pastor and people, labor and pray together until God shall open the windows of heaven and pour upon us such a blessing that there will not be room enough to receive it. Why not? How such a "shower" of grace would gladden the heart of this pastor! And the heart of our God is yearning to bestow it. In his infinite wisdom and love and power, He would come quickly with the fullness of his blessing, to fill every heart and home with light and glory, if we could only place ourselves in a right attitude to receive it. What say the officers of this church, the members, male and female, one and all?

W. B. LEWIS.

Moss Point, June 25.

Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used, except on perscriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, O., by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, Price, 75c per bottle. Take Hall's Family Pills for constipation.

Belmont College For Young Women Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose methods are the latest and best. Music, Expression, Art and Languages. The college stands in a beautiful park of fifteen acres, only fifteen minutes by trolley from the city. Golf, tennis, hockey, horseback riding, etc. The beauties of Belmont, its educational advantages and opportunities will be partly appreciated through the handsomely illustrated catalogue which is sent upon request.

Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.

WARD SEMINARY

Offers girls and young women Seminary and College Fitting Courses, and Courses in Art, Expression, and Music. Dr. Emil Winkler is Director of the Conservatory, and with him are associated eight other teachers. French and German are taught by native teachers. The climate is mild and equable. Students have city advantages, and enjoy all outdoor sports on a beautiful suburban campus of forty acres. The forty-second year begins September twenty-seven. Only one hundred and sixty boarding pupils are received, and early application is advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

Memphis Conference Female Institute,

JACKSON, TENN.

SIXTY-FOURTH YEAR BEGINS WEDNESDAY, SEPT. 5, 1906.

If you desire a Christian Home for your daughters or wards where they can obtain a thorough education in all departments of College work, including Languages, Music, Art, Expression, Stenography, Typewriting, Bookkeeping, etc., apply to REV. A. B. JONES, Jackson, Tennessee.

Je28—10t

Marion Female Seminary,

Marion, Ala.

FOUNDED 1863.

The honored mother of female colleges in Alabama, the Marion Female Seminary, will enter upon the SEVENTY-FIRST ANNUAL SESSION on THURSDAY, the 13th of SEPTEMBER, 1906. A safe, thorough and healthful college. For catalogue and information about scholarships address

JAMES D. WADE, A. M. President.

Je28—6t

Wesleyan Female College and Conservatory of Music.

OLDEST AND BEST. Macon, Georgia.

Room and equipment greatly enlarged and improved. Beautiful, new Chapel and elegant new Dining Hall.

Health record unequalled, and rates lower than of any school of same class in this section.

Teaching force in all Departments altogether stronger and better than ever.

Curriculum raised and extended; two Chairs added,—that of Biology and Geology, and that of History and Anglo-Saxon.

Discipline liberal, but careful. No uniforms required. Entrance, examination and matriculation days, September 10th and 11th. Opening day, September 12th. Catalogues free.

Je21—6t DuPONT GUERRY, President.

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.

MAJOR O. C. HILVEY, Supt., Box 206.

BELLHAVEN COLLEGE,

JACKSON, MISS.

Offers for young ladies a high type of instruction in literary and artistic lines, with Conservatory methods in music, under Miss Eagan, the director.

The catalogue, with full details will help decide the important question now pending. The fourteenth session begins Sept. 19th. F. R. PRESTON, Pres.

The University Training School,

OXFORD, MISS.

Mississippi's leading Preparatory School for boys. For information write to the Principals.

REV. J. M. WYATT,
G. G. HURST, Principals.

Elizabeth College and Conservatory of Music.

CHARLOTTE, N. C.

A High Grade College for Women.

Ideal climate. Suburban location. Fireproof buildings. $250,000 college plant. Only university educated experienced teachers. Honor system. A. B. course. Music, Art, Expression. Write for free catalogue.

CHAS. B. KING, President.

REPORT OF COMMITTEE ON MISSIONS TO THE CROWLEY DISTRICT CONFERENCE.

To the Presiding Elder and Members of the Crowley District Conference:

Brethren:

Your Committee on Missions beg leave to submit the following report:

From the reports made by the pastors, it seems to be very evident that we are not doing any great amount for the cause of missions, either home or foreign. One charge reports foreign mission collections raised and receipts received for the same. Another charge reports subscriptions in hand to cover both assessments. Brother Thrower reports his purpose to raise at least $400 for missions. May he be successful in this attempt, and may this example of his charge give to other charges a race which they will endeavor to keep.

Five W. H. M. S. Auxiliaries and five W. F. M. S. Auxiliaries were reported by the pastors, although Mrs Kennedy reported nine W. H. M. S. Auxillaries. The W. H. M. S. at Morgan City and at Lake Charles deserve special commendation. The membership of the former has increased from ten to forty-eight members during this year, while the latter is in a flourishing condition, with a most promising future. The Committee wishes to express itself as heartily in accord with the words of the Presiding Elder and the pastor at Lake Charles upon the subject of women's societies. May the preachers determine to use these forces and use them intelligently. To this end it is recommended that every preacher thoroughly acquaint himself with the great work of these good women.

On the question of Home Missions, it is found that there is ground to be occupied, and we feel that the harvest truly is plenteous, but the laborers are few. There are those about us, sitting in darkness, perishing for want of light. The presence of a vast number of French Catholics within the bounds of our District is a call to us as eloquent as any that comes from the land of the Southern cross. The condition of lethargy found in our charges and the prevalence of the Continental Sabbath, we believe, is chiefly due to the influence of Roman Catholicism in our midst. Aside from the presence of native Roman Catholics, we have in our midst a great number of foreigners about whom we need to be concerned. In the eastern portion of the Districts, Italians are becoming the laborers on the sugar plantations, and they are a familiar sight all over the District as vendors of peanuts, popcorn and fruits. The Syrian is also present with us, and he comes from a totally un-Christian influence in his native land. The Mexicans are beginning to come into the bounds of the District, and are being employed upon the railroads. This element is not large enough at present to cause any great concern, but it will most likely increase as time advances. Near Gueydan there is a colony of about forty Japanese, located on rice lands of the Lichenstein and Hechinger Canal Company. This colony is directly from Japan, and are followers of Buddha, knowing nothing of American customs or of Christianity. The Japanese at the head of the colony was taught the English language by one of our Southern Methodist missionaries in Japan, and it is reported that he is a convert, but it has been impossible to interest him. It is also desired to call attention to the great number of Jews within the bounds of our District, and to their religious condition. Brother Thrower quotes the rabbi in Lake Charles as saying that it is a commercial impossibility for his people to keep Saturday as a Sabbath, and they do not keep Sunday, therefore have no Sabbath. This is the state of this chosen people of God in respect to nearly all their religious life. Rev. Julius Magath states that the dew throws his religion overboard when he comes off the steamer in New York harbor. Is there not something we can do for this people in our midst? It is a delicate task, but one that God will bless. May we not mingle with the Jews socially, inviting them into our homes, and then into our churches? The Committee would like to call attention to our duty to the negroes within our District, but there are other things, and our time is limited. However, there is valuable assistance that we, being educated and equipped, may render to the negro preachers, who are the only ones "Breaking the Bread of Life" to this people, and who are so ignorant in many cases, knowing nothing of either morals or of religion.

Aside from this, there is reported missionary territory to be occupied within the District. Gueydan reports Kaplan, between Abbeville and Gueydan; Riceville, four miles north of Gueydan, and Egan, between Iota and Midland. All of these places are on the railroad. To the southwest of Gueydan, in Cameron parish and near the shores of Lake Arthur, is a region settled by progressive rice farmers, living on a large canal. This region goes under the name of "Klondyke," and is like the great gold region in lack of religious influences. Within the bounds of the Lake Arthur work is also to be found territory to be occupied. The communities being Thornwell, Holmwood and Illinois plantations. It is believed by Bro. Howell that a division of the Lake Arthur work, with an appropriation on each division, would make it possible to cover these places. The Committee wishes to call attention to the country lying between Morgan City and New Orleans. Bro. Vaughan reports Gibson, Donner and other places beyond Morgan City as being settled by people who are willing to receive the Gospel and to do something for its support. It is also desired to call attention to a statement made to one of the Committee by a converted Catholic, who is now a member of our church, and who was reared in Terrebonne parish. This statement is that there is a region in that part of the State about sixty miles in length and thirty miles in breadth in which there is only one Catholic priest to minister to the people, and this ministration is not done in a manner very much in accord with the teachings of Christ. It was further stated that this region is inhabited by people who own their own small farms and who are being taught in the public schools and are now becoming tired of Catholicism. The Committee wishes to call attention to the statement of Bro. Hebert, that he could use two or three men if he had them, and if the money to support them could be raised.

As to foreign missions, the Committee hardly knows what to say. Few subscriptions to our missionary paper, Go Forward, were reported. It is recommended that something be done toward putting this paper in the homes of the people. The Committee feels that an interest in foreign missions should be aroused. This lies in the hands of the preachers. A missionary campaigner appointed for the District might be of some help.

In view of these things the Committee recommends, first, that every pastor set about a more vigorous missionary propaganda in his charge; second, that the first Sunday in October be set aside to be observed on this District as a day of prayer to God for our foreign missionaries, for an increased interest on our District in their work, and for the help of the Almighty in the solution of the problem of the Catholics in our midst; third, that this District Conference calls upon the Annual Conference to take some steps toward the establishment and support of other missions to the French Catholics within this District.

Respectfully submitted,

L. E. FOSTER, Chm.

W. L. DOSS, Jr., Sec'y.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

Je21—3m

Words of Truth

Every sick woman should read the convincing words of truth, written by Mrs. Blanche E. Stephanou, of 1228 S. 42nd Ave., Chicago, Ill., who says: "For five years I suffered fearful backache, headache, falling feelings and other misery, every month. My husband spent hundreds of dollars on doctors, who did me no good so I began to take

WINE OF CARDUI

Woman's Relief

and can truthfully say that the first bottle brought relief. I am now well, the pain has gone, and I feel like a different person." Cardui is a pure, non-intoxicating, vegetable tonic, for women. Try it.

At all Druggists

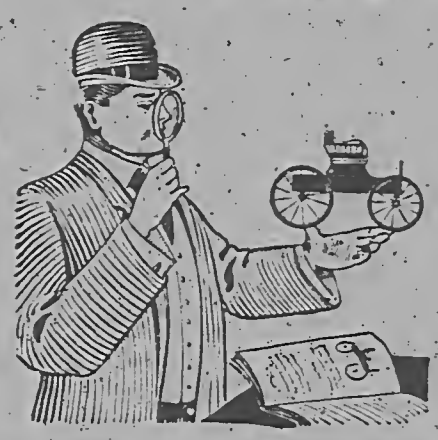
Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn. S 5

NERVOUS and CHRONIC DISEASES CURED

ELECTRO-CHEMIC INSTITUTE.

410-418 St. Charles St. Opposite Masonic Temple.
Moderate Rates. WRITE

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A BOTTLE WILL BREAK YOUR CHILLS

Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers

50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

DURANT DISTRICT—THIRD ROUND.

Pickens, at Pickens	July	1, 2
Durant		7, 8
Lexington		14, 15
Sallis, at Spring Grove		18
Chester, at South Union		22, 23
Ackerman		25
Rural Hill, at Plattsburg		28, 29
McCool, at Chapel Hill	Aug.	4, 5
Sidon and Tchula, at Tchula		12, 13
Poplar Creek, at Shiloh		16
Black Hawk, at Black Hawk		18, 19
Louisville		22
West, at Bowling Green		25, 26
Kosciusko Cir., at Springdale		28
Kosciusko Sta., at South Union		29
Inverness	Sep.	1, 2
Belzona		2, 3

EUGENE JOHNSON, P. E.

GRENADA DIST.—THIRD ROUND.

Holly Springs Ct.	June 30, July	1
Holly Springs Station	July	1, 2
District Conference, at Oxford		5, 8
Waterford Circuit		14, 15
Water Valley, Main St.		21, 22
Charleston		24
Harrison, at Tippo		28, 29
Abbeville	Aug.	2
Toccopola		4, 5
Randolph Mission		8, 9
Banner		11, 12
Coffeeville		18, 19
Pittsboro		25, 26
Paris	Sept.	1, 2
Water Valley Ct.		8, 9

S. M. THAMES, P. E.

WINONA DIST.—THIRD ROUND.

Greenwood	July	1, 2
Eupora and Maben, at Walthall		7, 8
Vaiden, at Columbiana		14, 15
Webb and Cherry Hill, at W.		21, 22
North Carrollton, at Longview		26
Itta Bena Station		28, 29
Winona Station		30
Winona Ct., at Salem		31
Crenshaw, at Crenshaw	Aug.	2
Schlater and Sunnyside, at S.		3
Moorhead, at Doodsville		4, 5
Indianola, at Faisonia		11, 12
Carrollton, at Valley Hill		16
Minter City, at Strathmore		18, 19
Ruleville, at Sandy Bayou		21
Vance, at Rome		23
Tom Nolen, at Shadygrove		25, 26
Slate Springs Ct.		28
Mars Hill St.	Sept.	1, 2

THOS. H. DORSEY, P. E.

LOUISIANA CONFERENCE.

CROWLEY DISTRICT—THIRD ROUND.

Crowley	July	7, 8
Rayne		8, 9
Lafayette		14, 15
Jeanerette		22, 23
Patterson		28, 29
Morgan City		29, 30
Abbeville, at Prairie Gruy	Aug.	4, 5
Indian Bayou		6, 7
Franklin		11, 12
Lake Arthur, at Belle City		13, 14
St. Martinville		18, 19
New Iberia		21, 22
Lake Charles, Broad St.		25, 26
Jennings—Jackson St.		26, 27
Gheydan		28, 29
Sulphur, at Sulphur	Sept.	1, 2
Grand Chenière, at Oak Grove		4, 5
Prudhomme, at P. Brulle		8, 9
French Mission		15, 16

F. N. PARKER, P. E.

MONROE DIST.—THIRD ROUND.

Waterproof, at Wesley	July	1
Winnsboro, at Boeuf Prairie		8
Merronge, at M. R.		15
Gilbert, at Crowville		15
Monroe		15
Bastrop, at Bastrop	Aug.	5
Delhi, at Delhi		12
Harrisonburg, at Pine Hill		26
Floyd, at Oak Grove	Sept.	2
Bonita, at Jones		9
Lake Providence		16
Rayville, at Union		23
Calhoun, at Drew		30
West Monroe, at W. M.		
Eros, at ——	Oct.	

J. M. HENRY, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Simmsport, at Marine	July	7, 8
Lecompte, at Elm Bayou		9
Pollock, at Tioga		14, 15
Trout and Eden at Jena		17
Glenmora, at Dry Creek		21, 22
Natchitoches		28, 29
Colfax, at Atlanta	Aug.	4, 5
Montgomery, at St. Maurice		6
Rapides, Camp Ground		7, 9
Columbia, at ——		11, 12
Olla, at Master's Chapel		18, 19
Jonesville, at French Fork		20
Boyce, at Fellowship		25, 26
Pineville, at Oak Grove	Sept.	2, 3

JOHN T. SAWYER, P. E.

ARCADIA DIST.—THIRD ROUND

Homer	July	7, 8
Bienville, at Br. Creek		14, 15
Vienna, at Salem		21, 22
Winnfield		28, 29
Cotton Valley, at P. G.	Aug.	4, 5
Minden		11, 12
Berniee, at Harmony		18, 19
Haynesville, at Colquit		25, 26
Arcadia		28
Ruston		30
Lanesville and Ringgold, at Andrew's	Sept.	1, 2
Jonesboro		8, 9
Vernon, at Oak Grove		15, 16
Alberta, at Bond's Chapel		22, 23
Lisbon, at Arizona		29, 30
Gibbsland, at Mount Moriah	Oct.	6, 7

Special attention is called to the special questions of this quarter.

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Baker, at Brookstown	June 30, July	1
Wilson, at Pisgah	July	7, 8
Pine Grove, at Pilkins		14, 15
Ethel, at Belville		21, 22
Zachary, at Slaughter		22, 23
St. Francisville, at St. F.		28, 29
Jackson		29, 30
Independence, at Red Oak	Aug.	3
Port Vincent, at Huffs		4, 5
Amite City		12, 13
Ponchatoula, at James		18, 19
Franklinton, at Pleasant V.		25, 26
Kentwood, at Mt. Herman		27
Live Oak, at Antioch	Sept.	1, 2
East Feliciana, at ——		8, 9
Clinton		9, 10
St. Helena, at Darlington		15, 16
Baton Rouge, at First Church		23, 24
Baton Rouge, at Second Church		23, 24

The District Conference will convene on Thursday before the fifth Sunday in July, in the Church at St. Francisville. W. R. Harvell will preach the opening sermon Thursday night. R. W. TUCKER, P. E.

SHREVEPORT DIS.—THIRD ROUND.

Bon Ami, at Carson	July	7, 8
De Ridder		8, 9
Horgbeet, at Holly Grove		11
Lake End		15, 16
Keatchie, at Belle Bower		21, 22
Shreveport		29
Grand Cane, at Keithville	Aug.	1
Pelican, at Benson		4, 5
Pleasant Hill		8
Wesley, at Half Way		11, 12
Coushatta, at Atkins		12, 13
Zwolle		18, 19
Many, at Ft. Jessup		19, 20
Benton		25, 26
North Bossier, at ——		26, 27
Greenwood, at Sunflower	Sept.	1, 2
Texas Avenue		2
Leesville		9, 10
Gillium		15, 16
Provincal, at Shady Grove		21, 22

H. G. DAVIS, P. E.

VIENNA CHARGE.

Dear Dr. Boswell: I guess you think we are not trying to secure any more subscribers to the ADVOCATE. Well, most all our people are farmers, and with that class of people this is the dull season financially. We will renew the canvass for the ADVOCATE later. The partial rains have caused our crop to be spotted. The prospects for cotton is fair; but corn in some instances is suffering intensely. Two of our churches, one at Simsboro and the other at Pine Grove, need to be ceiled very badly.

A bran-new church will be built at Antioch, which, when complete, will cost about $600, to take the place of the one burned a few years since. As unceiled churches are so hard to preach in, we have resolved to complete this church before we let up on it. We find it to be no easy task to ceil a church after the work has been left undone for a few years.

We were never associated with a people who are using more diligence and faithfulness than these dear people. And surely their efforts will be crowned with success. But they will need help to finish this great work.

Our membership at Antioch is small (only about fifty), and they are people of small means. We have about three hundred members in our five churches. Less than one-third of this number are in the Sunday school.

We will begin our first series of revival meetings at Simsboro Sunday, July 15, 1906. Brother J. G. Sloane will come to our help on Monday, July 16, and remain until the close. Pray for us.

Very truly, G. W. HIVELEY.

WHEN SLEEP FAILS

Take Horsford's Acid Phosphate

Half a teaspoon in half a glass of water just before retiring brings refreshing sleep.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

HEBRON CIRCUIT.

Bro. Boswell: Though we are not doing much in the Hebron charge, we are about "holding our own" and are at peace among ourselves and hoping to have some prosperity in the charge before the end of the Conference year. We had a delightful children's day service at the Hebron church on the third Sunday in May and collected double the amount that was paid last year. We are progressing slowly with our Conference collections; will do better, I think, than last year.

I find the Center Point Church, which was not in this charge last year, is attended by a class of nice people, composed of Methodists, Presbyterians and Baptists and a few who are not members of any church.

Wife and I came up to Monteagle on the 5th. I will not be here long; came only to assist her in arranging for her stay during the summer. She can live here about as cheaply as at home and have the benefit of this delightfully cool and healthful climate in addition.

It would be folly for me to stay here, even if I could, for the sake of health or climatic benefit, as malaria seems never to affect me at all. My physical troubles are generally traced to some other source.

The recent fire at Monteagle was not so damaging as some of the secular papers published. The reading room and the school room adjoining it were not damaged at all. All of the public buildings will be rebuilt by the 1st of July. One of them is already finished. Some of the private cottages will be rebuilt at once and all of them during the summer and fall.

Any person desiring to come here this summer can be accommodated as usual, and will find everything to please and to be enjoyed that Monteagle generally supplies, and some things better than at any time before. Quite a number of new cottages are being built and others would be, and other improvements made at once if workmen and lumber could be obtained.

Permit me here to add another item by way of variety. For the sake of the property of the church in our Conference, I do not know when I have regretted anything more than the breaking up of the Hollow Springs District. Those people labored long with their preachers to secure a district parsonage. Where is it now? Twelve or fourteen charges in any district well attended to by a competent man will prosper more than a greater number of charges attended by the same man. I hope the district will be restored this fall.

Yours, etc.,

J. C. LOWE.

Over 20 Years of Success

As Specialists in the treatment of Chronic Diseases of Men and Women, is our record. We have been successful because we conduct our practice in an honest, straightforward manner. We claim nothing we cannot do. We carry out every promise we make. Each and every patient receives honest, conscientious service, and the best treatment medical science affords for these diseases.

We treat only Chronic Diseases. We invite every afflicted person to consult us, free. We will give them our expert opinion of their case and tell them what we can do for them. We have devoted over 20 years to the study and treatment of these diseases, established a reputation and practice which we believe is second to none in this country, and we unhesitatingly say that if your case is curable at all, we can cure it.

Our recent publication on Nervous Diseases, and "Health" free on application, also examination blank "A" for men and "B" for women. Personal examination always advised. WE DO NOT DEAL IN PATENT MEDICINES but prepare in our own private laboratory all medicines to suit each individual case, after careful, expert diagnosis. DR. HATHAWAY & CO., 57½ Inman Bldg., Atlanta, Ga.

First Dose Cured.

Permanent relief: "My daughter contracted chills in 1877. No prescription ever gave more than temporary relief, no tonic kept them off. Two bottles of Hughes' Tonic cured her completely. She had no chill after taking the first dose." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
Robinson-Pettet Co., (Inc.) Louisville.

Become a Nurse and secure an income while training. The salary of a nurse is from $15 to $30 and up per week, and a nurse is from $15 to $30 and up per week, and a nurse from the Red Cross Nurse Association can work "shoulder to shoulder" with the best nurses of this country. For full particulars write for Catalog No. 11. A copy of our monthly journal of nursing, "The Professional Nurse" sent for 4 cents in stamps. Scholarship and tuition free. Training at home. Red Cross Nurse Association, Chicago, Ill., U. S. A. Largest training system in America.

A LIBERAL OFFER.

Any young man who will raise two hundred dollars for the Montrose High School will receive board and tuition free for nine months. We will take ten on this proposition. Each one must be recommended by his pastor or presiding elder.

WALDO W. MOORE,
Financial Agent,
Montrose, Miss. Je28—4t.



Sunday School

By W. B. Campbell.

LESSON FOR JULY 22.

Jesus Teaching How to Pray.

Luke xi, 1-13.

Jesus was praying in a certain place, and His disciples must have been watching and waiting until His prayer was ended. Then they were so much impressed with the Lord's earnestness and the frequency with which He had retired for prayer that thoughts of this kind were in their hearts: "Lord we have just seen you engaged in prayer, and often we have known of your going away to some lonely place and continuing in prayer all night. If prayer is so needful to you, our Lord and Master, it is most certainly needful to us. Teach us to pray. John taught his disciples to pray, and we well remember that he said of you, 'He that cometh from above is above all.'"

Those that desired to learn to pray were with Jesus every day, and were under His care and guidance, but the time was coming when Jesus would "Return from whence He came," then would prayer be their only comfort in their lonliness.

We mingle with the world, and become impressed with its hardness and selfishness toward the needy and the poor. We, ourselves, often feel the uselessness of appealing for help to even those from whom we would expect to receive it. Dark days of trouble and misfortune and hereavement come upon us with overwhelming force. Then we are glad and comforted that Jesus taught us to call upon the God of heaven as our Father. He tells us where our Father is, and we are satisfied. Where our Father is there is our home. We learn of the love of our Father when we take our own little ones in our arms, and all the love and tenderness we are capable of goes out to our child. We learn that the love of the Father is even greater. The very name of our Father must be hallowed, kept sacred above every name. It is the cause of great sorrow and shame that here in Christian America, where every child is privileged to learn and use the prayer taught by Jesus, that the Lord's name is profaned to a far greater extent than in other countries, where liberal religion, thought and speech are more restrained.

We are taught to pray for the coming of the Kingdom of God, and that God's will may be done on earth even as it is done in heaven. It is the plan and purpose of the Almighty that this time shall come, else Jesus would not have taught us to pray for it. What a change must there be, for now a warfare is waged against the kingdom of evil, and soldiers of Christ must be equipped with "the whole armor of God."

The next petition is for the needs of man on earth. "Give us this day our daily bread," according to Matthew. Luke says "Give us day by day our daily bread," teaching us that we must pray every day. Also teaching that all, even our daily food, is provided by the Father, and that to sustain us spiritually, we must be provided with the living bread that comes down from heaven. How sweet to know that the Father knows our needs before we ask Him, yet He loves us so that He wants us to ask Him for love's sake.

"Forgive us our trespasses as we forgive those who trespass against us." When we come to this petition we must stop and reflect deeply, because the answer is conditional, depending entirely on our having complied with the condition. We know that we are sinners, deeply in need of pardon, and we are taught that no pardon can be given as long as we entertain the least ill-feeling toward any that may have offended us. There is no uncertain sound in the words of Jesus relative to this duty. They are recorded in Matthew vi, 15: "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses." Almost the same words are found in Mark xi, 26. It is necessary to be in this condition of spirit to acceptably worship God in the sanctuary. Indeed, our discipline teaches the same state of the soul as we approach the sacrament of the Lord's supper. However, let not our hearts be troubled lest we are not able to fulfill this condition, for if we only live and walk close to Jesus all difficulties will be removed.

"Lead us not into temptation." When the Lord came to this part of the prayer, His mind must have referred to that time when He, Himself, was led into the wilderness to be tempted by the devil, and knowing how prone to evil is man, and being "touched with the feeling of our infirmities," embodied this petition in the prayer. We have not only the privilege of praying not to be led into temptation, but we are assured that "The Lord knoweth how to deliver the godly out of temptation."

"Deliver us from evil," preserve us from trouble, grief or sorrow, "for Thine is the Kingdom," and the prince of darkness shall not overcome us. How sweet were the words of Jesus when He said "Fear not, little flock, for it is the Father's good pleasure to give you the Kingdom." The power is God's "For He worketh in you to will and to do of His good pleasure." The glory is God's. "For by grace are ye saved through faith, not of works, lest any man should boast." Thus are we taught to pray by the Lord Jesus, and as plain as the instruction seems, "We know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groaning which cannot be uttered." Romans viii, 26.

The Christian is helped in all his efforts to live a Christ-like life. The word of God is his guide, full of promises and consolation, but the best of all is the way of prayer. Only think of the great cloud of prayer, always ascending from God's children like the smoke from some great altar. "And another angel came and stood at the altar, having a golden censer; and there was given him much incense, that he should offer it with the prayers of all the saints * * * and the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand." Rev. viii, 23.

"Praise the Lord, O my Soul: and all that is within me, bless His holy name."

At the pastor's residence, Bon Ami, La., June 4, 1906, by Rev. H. Armstrong, Mr. PERCY RICHARDSON and Miss ZENOBIA RANDOLPH.

In Bon Ami, La., June 11, 1906, by Rev. H. Armstrong, Mr. K. W. McZEAL and Miss LAURA VERDIN.

At the residence of the bride, Bon Ami, La., June 11, 1906, by Rev. H. Armstrong, Mr. WALTER ADAMS and Miss BERTHA BOATTIE.

On Wednesday, June 27th, in the Baptist Church, Byhalia, Miss., by Rev. S. A. Brown, Mr. TALBOTT MEYERS and Miss HENRYE McCRARY.

At the residence of the bride's father, Mr. J. W. Chadwick, Walnut Grove, Miss., June 7, 1906, by Rev. M. L. White, Mr. J. M. FUSTON to Miss MAUDE CHADWICK.

June 20, 1906, at the residence of the bride's parents in Caddo parish, La., Miss. ELIZABETH ELLETT, daughter of W. A. Ellett, Esq., to Mr. A. A. DONNALD, of Graham, Texas.

SKEPTICISM.

It is better to believe everything a man says than to believe nothing. The crucial test comes and the true things accepted on faith will greatly aid you in life's battles in time. Believe everything rather than reject everything.

Johnson's Chill and Fever Tonic is the greatest Fever medicine and Life Saver in the whole world. If you believe this and accept it as a truth, you will be the immense gainer thereby, and if you doubt it and wholly reject it you may be the loser to the extent of your very life.

We will send 2 bottles to any reader of this paper on these terms:—If the two bottles cure two cases of Fever, send us $1. If they do not do all we claim, send us nothing. We take the risk. THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

Millsaps College,

JACKSON, MISS.

A High Grade College Situated at the Capital of the State.

Location ideal, high, dry and healthful—thus securing all advantages of the city with wholesome conditions and immunities of country.

THE ACADEMIC DEPARTMENT organized in nine distinct schools, provides course of study for the degrees of B. A., B. S., Ph. B., M. A. and M. S.

THE LAW DEPARTMENT provides thorough courses and offers advantages unsurpassed anywhere.

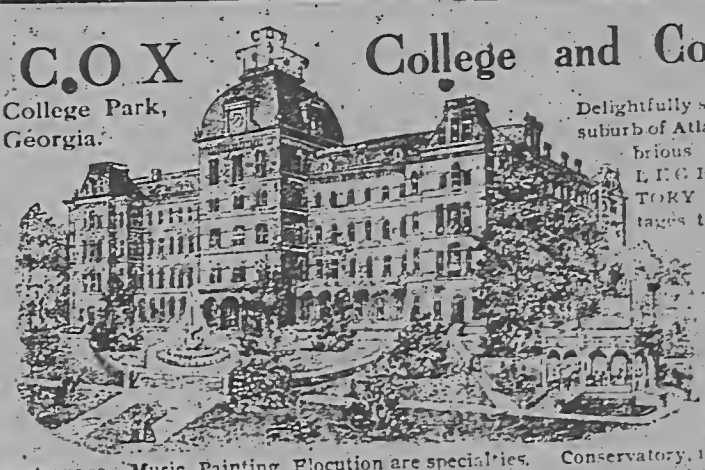
Fifteenth Session Begins September 26, 1906.

Send for catalogue giving detailed information. Address,

W. B. MURRAH, Pres.

C. O. X College and Conservatory

College Park, Georgia.



Delightfully situated in a beautiful suburb of Atlanta, with most salubrious climate, COX COLLEGE and CONSERVATORY offers many advantages to students from any part of America.

Sixty-fourth session begins Sept. 11th, 1906, with 25 instructors from American and European universities and conservatories. Broad courses of study, high standards, fine patronage. Music, Painting, Elocution are specialties. Conservatory, under distinguished directors, has 9 teachers, 50 pianos, pipe organ. Building equipped with all modern conveniences; many improvements made recently. For catalogue and illustrative address

ADIEL J. MONCRIEF, President, or WILLIAM S. COX, Manager, P. O. Box 15.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. No. 121 CAMP STREET. NEW ORLEANS, LA.

BEAUTIFUL SOUVENIR.

IT IS ISSUED BY THE COX COLLEGE, AT COLLEGE PARK, GA.

Cox College and Conservatory is issuing to its former and prospective patrons and friends a beautiful pamphlet of views of the fine buildings and spacious grounds of that old and well-ordered institution. This volume is a work of art and contains a series of views that could hardly be excelled. They show a school well equipped, beautifully environed and thoroughly prepared to offer superior advantages to young women seeking higher education.

MEDICAL DEPARTMENT.

Tulane University of Louisiana.

Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequaled. Free access is given to the great Charity Hospital, with 1000 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 18, 1906. For catalogue and information, address PROF. S. E. CHAILLE, M.D., Dean, P. O. Drawer 261, New Orleans, La. Jy8—4t*

BETTER THAN A SPANKING

Spankink does not cure children of bed-wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 556, Notre Dame, Ind., will send her home treatment to any mother who asks her. No money. Write her today. Don't blame the child. The chances are it can't help it.

I Can Sell Your Real Estate or Business

No matter where located.

Properties and Business of all kinds sold quickly for cash in all parts of the United States. Don't wait. Write to-day describing what you have to sell and give cash price on same.

If You Want to Buy

any kind of Business or Real Estate anywhere, at any price, write me your requirements. I can save you time and money.

DAVID P. TAFF

The Land Man,

415 KANSAS AVENUE,

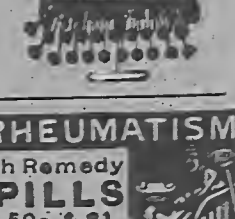
TOPEKA, KANSAS.

POSTAL TYPEWRITER

The only real typewriter at a low price. An ideal assistant to ministers. It contains universal key-board, strong manifolder, mimeograph stencil cutting, visible writing and quick changeable type.

Write for our booklet and full particulars. Agents Wanted. Liberal inducements to clergymen to represent us locally.

Postal Typewriter Co. Dept. B Office and Factory Norwalk, Ct. New York Office, 1374 Broadway.



$25.00

FOR GOUT & RHEUMATISM

Use the Great English Remedy

BLAIR'S PILLS

Safe, Sure, Effective. 50c. & $1

DRUGGISTS, 323 Henry St. Brooklyn, N. Y.

MOZLEY'S
LEMON ELIXIR
For ¼ of a Century
has been curing people of that almost universal disease,
CONSTIPATION
as well as all other troubles caused by a torpid liver.
It is a purely vegetable compound, pleasant in taste, mild in action, thorough in results.
Good for baby, parent or grandparent. If you have never used it, speak to your neighbor.
50c. and $1.00 per bottle at all Drug Stores.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

EUGENE HALBERT DAVIS, eldest son of Mr. and Mrs A. C. Davis, was born at Wilderville, Texas, March 11, 1885, and departed this life at his father's home at Terry, Miss., June 7, 1906. Eugene was a good boy. All who knew him loved him. Consumption fastened its deadly grip on him several months ago, and all that could be done for his relief was done. Though he knew the nature of the disease, yet he was always confident of getting well. This writer visited him frequently during his illness and more than once we discussed the question of personal salvation. In the presence of other witnesses he assured me that there was no cloud between him and God, and that he had the consciousness that he was saved, and in company with him we felt it, too, that Christ was with him.

Too many good things would be hard to say about him. Those who knew him, know that these things are true. Our sympathies are extended to the heart-broken family.

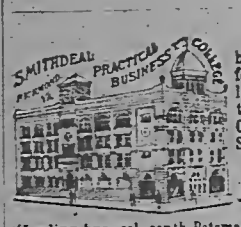
J. E. GRAY.

Little NANCY BYRD SIMMONS was born Dec. 4, 1896; and departed this life April 23, 1906. Birdie, as she was familiarly called, was a sweet child. While she had not attached herself to the church, we have every reason to believe that she was a little Christian, and is now beholding the face of her Father in heaven. She leaves a devoted father and mother, two brothers, two sisters and many friends to mourn their loss, but her eternal gain. Four other little sisters preceded little Birdie to the sweet by-and-by. So we say to papa and mamma, brothers and sisters, do not weep, the blessed Savior said, "Suffer little children to come unto me, and forbid them not." Think what a beautiful boquet the Savior has plucked from his flower garden, which will be kept beautiful and bright and returned to you at the celestial gate of the city of God. Live right, dear ones; ever walk in the foot-steps of Jesus, that may be accounted worthy to enter through the gate into the Holy City, where God will wipe all tears from our eyes, and sad partings come no more.

F. A. LANE.

ICE CREAM
PURE FRUIT ICES
FANCY CAKES
For Family Parties or Receptions.
Special Prices to Churches and Charitable Institutions.
New Orleans Ice Cream Co.
1725-1737 ST. CHARLES AVE.
Phones Main 1764, 2264-L.

G. G. Hartwell Co., Ltd.
Lighting Fixtures
STEAM HEATING,
PLUMBING,
LYNN FILTERS.
213 Baronne St.



Nearly 2 score years we have been training men and women for business. Only Business College in Va., and second in South to own its building. No vacation. Catalogue free. Bookkeeping, Shorthand, Penmanship by mail.
D. H. Smithdeal, President.
"Leading bus. col. south Potomac river."—Sten.-Richmond, Va.

Vanderbilt University,
NASHVILLE, TENN.
833 Students. 100 Teachers.
Campus of 80 Acres.
New College Hall and Chemical Laboratory Nearly Completed.
Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.
J. E. HART, Secretary.

THOUSANDS OF CHILDREN
Suffer untold agonies from ring worm, ground itch, eczema, scalp eruptions and other itching diseases of the skin. Their parents can relieve these helpless little ones promptly by the use of Tetterine. 50 cents per box, all druggists, or by mail from the manufacturer.
J. T. Shuptrine, Savannah, Ga.
Bathe with Tetterine Soap, 25c. cake.

MERIDIAN FEMALE COLLEGE
LARGEST PRIVATE COLLEGE IN THE SOUTH
LARGEST CONSERVATORY
SAFEST COLLEGE FOR GIRLS

CONSERVATORY OF MUSIC
AIMS: To let God rule in all things; To train the heart as well as the hand; To give the best advantages in all departments; To prepare christians for all vocations; HAS 393 students enrolled-largest private college for girls in the South; 475 Music students; 12 Music teachers; separate conservatory building; 200 average number of professions of salvation each year for ten years; GIVES: A tithe of tuition in Free Scholarships; Work for 100 girls to help pay expenses; Out-of-door exercises daily for all on a forty acre campus; Best home and religious training; Christian woman physician and nurses administer to soul and body.
Write for catalogue.
J. W. BEESON, A.M. Pres. Meridian, Miss.


$1 50 BUYS THIS
HANDSOME SCREEN DOOR.
Complete with Hardware and All Necessary Trimmings. Adjustable Sliding Window Screens from 75 cents up. Write for Descriptive Catalogue, with Special Prices and Discounts.
H. F. LEWIS, & Co., LTD.,
316 Baronne St. New Orleans, La.

WITH THE ELKS
—TO—
COLORADO
IN JULY
That Means A Summer's Outing of the Finest Kind.
Can you imagine any better place in which to rest and recuperate or roam about and have a good time than that land of the tawny peak and turquoise sky, of which you've heard so much?
Can you imagine any better way to go than by
ROCK ISLAND LINES?
The Elks themselves decided Colorado was the place for them this summer, and many thousands of Elks and friends will go via the Rock Island.
Special excursion tickets on sale to Elks and to the public generally, July 10 to 15, inclusive.
Send for free copy of our illustrated Elks' folder telling all about it.
Very low rates all summer, if you can't go with the Elks.
Let me tell you about them. A postal will do.
Rock Island System
GEO. H. LEE, Gen. Pass. Agt., Litte Rock, Ark.
I. T. PRESTON, Gen. Agt., New Orleans, La.

Montrose High School.
MONTROSE HIGH SCHOOL
Is in need of another experienced teacher. Applications should be sent to T. J. Sartor, P. L. Blackwell and Dr. W. C. Lamb, Montrose, Miss. Je21—4t

Whitworth College.
ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.
Next Session Begins SEPT. 26, 1906.
For Catalogues, Address
WHITWORTH COLLEGE,
BROOKHAVEN, MISS.
Je14—13t

35th Annual Camp Meeting,

SEASHORE CAMP GROUND, JULY 11-19.

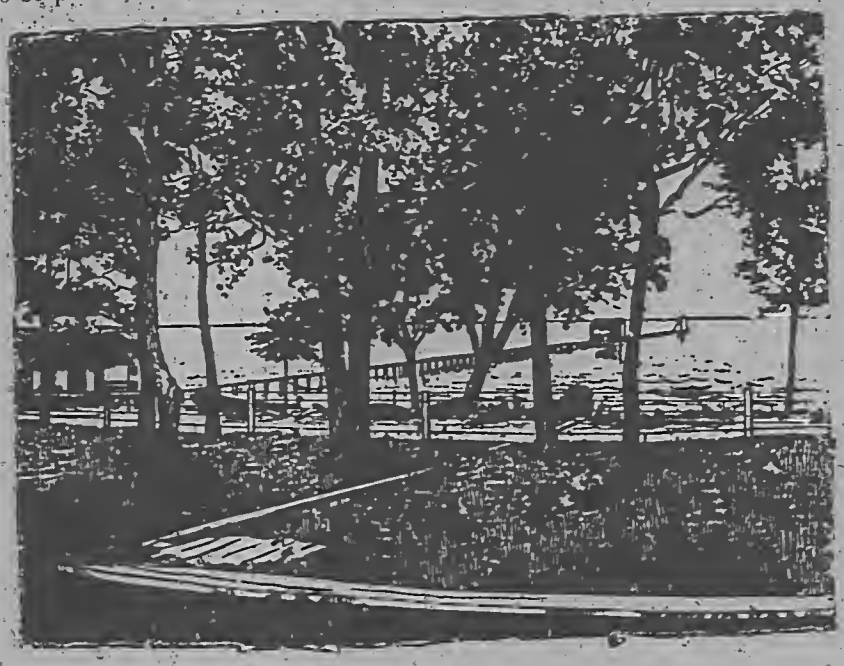
The management announce the Thirty-fifth Annual Camp Meeting, Seashore Camp Grounds, commencing Wednesday, July 11, and continuing until about July 20. The cottages and grounds have been put in thorough order, and other improvements made, looking to the comfort and convenience of those who attend this meeting.

The religious services are under the direction of the Presiding Elders of the New Orleans, Seashore and Mobile District Conferences of the Methodist Episcopal Church, South, and these brethren will be assisted by the best preaching talent that can be obtained. It is hoped that one or two of the Bishops will be present; in all probability Bishop Candler.

Preaching under the Tabernacle Grove, Grove and Cottage Prayer Meetings, and other religious services, will be held during each day and evening, to which all persons on the grounds are not only cordially invited, but are expected to attend.

Seashore Epworth League Assembly, July 25 to Aug. 5.

The Seashore Annual Epworth League Assembly will be held on the Seashore Camp Grounds, commencing Wednesday, July 25, and continuing until Aug. 5. Great good has been accomplished by these meetings from year to year, and it is expected that the meeting of this year will yield larger results than yet attained. All Leaguers, young people and others interested, are earnestly and cordially invited to be present, and share in the glorious results.



RAILROAD RATES.

The Louisville and Nashville, and connections within a radius of about 400 miles, will sell round-trip tickets to Seashore Camp Ground (Biloxi) at greatly reduced rates. For detailed information apply to your railroad agent.

LOCATION.

The Seashore Camp Ground is located on the Mississippi Sound, seventy-nine miles from New Orleans and sixty-two miles from Mobile, on the Louisville and Nashville Railroad, and is one of the most beautiful places on the Gulf Coast. It enjoys a railroad service that is unexcelled for comfort and convenience. A magnificent artesian well furnishes cool and life-giving water from a depth of many hundred feet, and by a perfect system of water works the cottages and hotel are furnished with this water direct from the well. The hotel has a frontage of one hundred and sixty feet on the beach. A multitude of magnificent shade trees temper the noon-day sun, and at night numerous electric lights dispel the darkness and illuminate the roads and pathways that intersect the Grounds. A new pier twelve hundred and forty feet in length, with a Summer house on the end, extends out into the Gulf, and offers positively the most delightful advantages in the South for a promenade. The bathing is unexcelled by any other point on the gulf. All parties residing on the grounds have the privilege of the bath-houses. Good board can be secured at the restaurant, which is in charge of a competent chef; and in private houses at reasonable rates. The comforts and conveniences of all visitors will be carefully looked after.

All Methodist preachers will be admitted into the Grounds, and provided with board and lodging free of charge during Camp Meeting.

Persons wishing to secure accommodations before the rush of opening of Camp Meeting should address communications to R. G. Price, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the undersigned officers.

W. S. F. Tatum, President, Hattiesburg, Miss.; J. A. McLeod, Vice President, Hattiesburg, Miss.; W. B. Thomson, Treasurer, New Orleans, La.; Sam Meyer, Financial Secretary, New Orleans, La.; H. W. Spear, Recording Secretary, New Orleans, La.; A. S. Daniels, Chairman Executive Committee, New Orleans, La.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese, Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E 12th St., Kansas City, Mo

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparia rights. $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss.

Je7—tf



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.



1000 gallon cistern $15.60
2100 gallon cistern 25.50
1500 gallon cistern 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

PHILADELPHIA ICE CREAM CO., LTD.,

Manufacturers of

Ice Cream, Buscuit Glaces and Charlotte Russe.

MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 2584 and 3656.

In a Pinch, use Allen's Foot-Ease.

Ladies can wear shoes one size smaller after using Allen's Foot Ease. It makes tight or new shoes feel easy. Gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Cures swollen feet, blisters, callous and sore spots. It is a certain cure for sweating, hot, aching feet. At all Druggists and Shoe stores, 25c. Don't accept any substitute. For FREE trial package, or Free Sample of the FOOT-EASE Sanitary CORN PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

SPENCER BUSINESS COLLEGE,

New Orleans, La.

The biggest because it is the best.

Full Commercial, Shorthand and English Courses.

We have the exclusive right to teach Chartier Shorthand. With this remarkable system you can become a competent stenographer in one-third the time and for one-half the money required for the tedious old-line systems. We secure positions for our graduates. You can save time and money by investigating. Send for free catalogue.

WE ALSO TEACH BY MAIL.

BLYMYER CHURCH BELLS. OTHER OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

DON'T accept an agency until you get our free samples and ldg offer. Sayman, 2734 Franklin Ave., St. Louis, Mo. Je28—4t



THE COOL, QUICK WAY.

36.50 DENVER, COLORADO SPRINGS or PUEBLO and BACK.
GO JULY 9 TO 14, INCLUSIVE.
RETURN LIMIT AUG. 20.

$31.50 OMAHA and BACK.
GO JULY 9, 10, 11 AND 12,
EXTENDED LIMIT AUG. 15.

$28 MINNEAPOLIS OR ST. PAUL AND BACK.
GO AUGUST 10, 11 and 12,
Extended Return Limit Sept. 30.

In Reaching Above, Try the M. & O. Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,
229 St. Charles Street,
Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L.

Bargain Rates
VIA
FRISCO
FROM MEMPHIS TENN.

$14.95—Athens, Ga., and return, on sale on sale daily. Double daily sleepers to Atlauta.
$51.90—Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.
$10.00—Cedar Gap, Mo., and return, on sale daily.
$25.00—Denver, Colorado Sprigs, and return. On sale July 10 to 15.
$30.00—Denver, Colorado Sprigs, and return, on sale daily. Through sleeper every day.
$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 7.
$71.00—Los Angeles, San Francisco and return. On sale daily.
$47.05—Mexico City and return, on sale June 24-July 6.
$46.40—New York City and return, on sale daily. Via O. S. S. Co.
$21.30—Omaha, Neb., and return, on sale July 10-13.
$62.50—Portland, Org., and return on sale June 15-22
$6.00—Ravendon Springs, Ark., and return, on sale daily.
$43.00—Salt Lake City and return, on sale daily.
$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.
Write for full information. Attractive literature, worth reading, sent free.
J. N. CORNATZAR, A. G. P.,
Memphis, Tenn.

4 Important Gateways 4
THE TEXAS AND PACIFIC RAILWAY
TEXARKANA SHREVEPORT EL PASO MONTELLO

2 - FAST TRAINS - 2
DAILY.
For ST. LOUIS, CHICAGO and the EAST.
Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD — MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.
Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS
For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.
SCHEDULE IN EFFECT APRIL 2, 1905

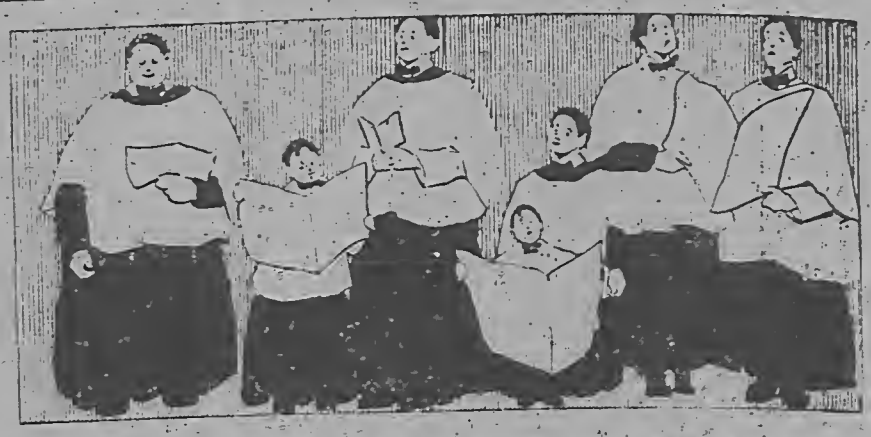
Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Gle Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN.

Pure, Sparkling Abita Spring Water
ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.
Phone 2000. ABITA SPRING WATER CO., LTD.

Southern Railway
ONLY 33½ HOURS TO
Washington City
ONLY 39½ HOURS TO
New York

No change of cars from New Orleans to Washington or New York.
DIRECT LINE TO
Mountain and Summer Resorts in North and South Carolina, Virginia, Georgia and Tennessee.
DOUBLE DAILY TRAINS,
—With—
LUXURIOUS DINING AND OBSERVATION CARS.

For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.
J. C. ANDREWS, Southwestern Pass. Agt.
CHAS. W. SCHMIDT, Jr., City Pass. Agt.

LOW RATES TO MONTEAGLE, TENN., AND RETURN.

On account of the following special occasions round-trip tickets to MONTEAGLE will be on sale at ONE FARE, plus 25 cts., limited to August 31st.

BIBLE TRAINING SCHOOL.
Tickets on sale June 29, 30, July 3 and 5.
SUNDAY-SCHOOL INSTITUTE.
Tickets on sale July 19, 20 and 21.
WOMAN'S CONGRESS.
July 28, 29, 30, 31, August 16 and 17.

Monteagle is located on the Tracy City Branch of the Nashville, Chattanooga & St. Louis Ry., in the Cumberland Mountains, over 2000 feet above sea level, and is one of the most popular Summer resorts in the South. It is the home of the Monteagle Assembly where each Summer famous meetings are held, with lectures, concerts and a course of study that attracts teachers frim all parts of the South and Southwest.

For a copy of the Monteagle program and an N. C. & St. L. Ry. Summer folder write to
W. L. DANLEY, G. P. A.
Nashville Tenn.

NEGRO YOUNG PEOPLE'S CHRISTIAN AND EDUCATIONAL CONGRESS, WASHINGTON, D. C.

Excursion tickets to the meeting of Negro Christians and Educational Congress, to be held in Washington, D. C., July 31 to Aug. 5, will be sold at the Southern Railway Ticket Office, No. 704 Common Street, on July 27, 30 and 31, for $27.75, and by depositing ticket in Washington, will be good to return until Sept. 8, 1906. This is one of the best opportunities for a cheap excursion trip to Washington ever offered. The morning train leaving L. & N. Depot at 9:25 a.m. has through coach from New Orleans to Washington, without change.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco
San Diego, $69.00
ROUND TRIP.
Los Angeles, California
—via—
SOUTHERN PACIFIC SUNSET ROUTE.
SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.
For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.
Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTERS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JULY 19, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5304. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 29

A PLEA FOR A MORE POLEMICAL PRESS AND PULPIT.

At the outset, I disclaim being in favor of the renewal, among evangelical Christians, of the controversies of past generations regarding their differences in doctrines and ecclesiastical policies. But, leaving these matters at rest, as we find them, there are, as I am convinced, urgent calls in other directions for vigorous polemical utterances. Either we must take the position that the doctrines of Christianity are matters of indifference, or else we must expound and defend them as best we may. With those who believe that the promise "to banish and drive away all erroneous and strange doctrines, contrary to God's word" is more honored in the breach than the observance, my plea can have but little weight.

But, says one, such discussions are profitless and vain. This I do not believe. With competent and conscientious preachers, writers and editors to carry on this work, why should it prove to be profitless? Is there not too much timidity among us? Discussion, free discussion, full discussion is the very life of thought and progress. Are many of our sermons dull? If so, it is largely because we do not set ourselves earnestly and fearlessly to expound and maintain what we believe to be the truth. I contend that those who frown down discussions in pulpit and press assume an immense responsibility. I am convinced that evangelical Christianity has some hard battles to fight during this and some succeeding decades. A very determined conflict is on us, and without our seeking. Just now there is a vigorous advocacy, there is an alert propagation of views that we regard as false.

Consider this fact. Some days ago I came across eight or ten new theological books on our library shelves here at Millsaps College. On inspection, I found that the authors were *Unitarians*, and that the object of the books was to defend and propagate that creed. The librarian's label showed that they had all been presented by one man, who, perhaps as the agent of his church, is doubtless sending these books where it is hoped by them, young men will be brought to accept the views therein advocated. Now, if the *Unitarians* are thus active and aggressive, will it do for us to be indifferent?

Consider another fact. Many of the popular periodicals of the day take large interest in what they call liberal religious thought. If the contentions of some of these periodicals are made good by them the evangelical churches will have to surrender many of the doctrines hitherto considered to be of prime importance. If anyone is disposed to say that there are no live issues in the religious thought of the day, let him read *The Outlook*, *The Independent*, *The Literary Digest* and other popular periodicals that might be named. Such periodicals already have a large hearing and are doubtless, from year to year, extending their influence, for they are meritorious and stimulating publications. Will our denominational editors and writers continue to listen, but say nothing? For my part, I esteem highly the editor and paper that do not neglect these matters, and so I will always feel very grateful to Dr. Buckley and the *New York Christian Advocate* for most valuable service in this regard. But I would be very sorry to think that, because of the absence of an adequate literature of this sort at home, we will always have to depend upon other sections for our supply. I think that the chief reason why the Methodist Episcopal Church, South, has not a creditable literature covering these important matters is because such discussions have been frowned down, especially by our editors and other men of commanding influence in the church. Moreover, I believe that one reason for their taking this position is because they underrate the intelligence and mental force of those who compose the rank and file of our church.

If the above contentions are just, is it not time we were having a change of front in this whole matter?

J. A. MOORE.

Millsaps College.

THE METHODIST TRAINING SCHOOL FOR CHRISTIAN WORKERS.

In May, 1904, "The Missionary Training School" was inaugurated by the Board of Missions of the Methodist Episcopal Church, South. Two mid-winter terms have been conducted with an enrollment in both of one hundred and thirty-seven students. During the past year over fifty thousand missionary booklets were circulated. The General Conference at Birmingham endorsed the enterprise by authorizing the permanent establishment of the School under the auspices of the Board of Missions. In pursuance of this action the School has been reorganized as a connectional institution. The new name which has been adopted is "The Methodist Training School for Christian Workers."

The scope of the School as now organized is: first, to conduct annually a nine month's session for the purpose of training Christian workers of both sexes; second, to hold a Preacher's Institute each year for the benefit of pastors and missionary workers who are actively engaged in Christian service; and, third, to develop a Bureau of Missions for the purpose of collecting and disseminating information on social, religious and missionary subjects; especially by developing a permanent Educational Missionary Exhibit, where ministers and other students may come from time to time for study and investigation.

The next session of the School will open September 19, 1906, and close June 19, 1907. The nine months' session is divided into three terms, which are approximately three months each, so that a student may take one, two or three terms a year and get credit for the work done. The School will aim to give thorough and practical training to missionaries and other Christian workers for definite spheres of service in the church. The constant object of the teachers will be to develop skill in the performance of Christian service, rather than to store the mind with book knowledge.

The doors of the School will be open to all missionaries, preachers, and other Christian workers of both sexes. Special advantages will be offered young women who desire training for city, home and foreign missions.

Further information can be secured by writing the Superintendent, Jas. E. McCulloch, 422 Sixth Ave., N., Nashville, Tenn.

THE CALIFORNIA SUFFERERS.

We are requested by Dr. W. R. Lambuth, Secretary of the Board of Missions, to "write a brief editorial urging immediate collections by the pastors for the benefit of the California earthquake sufferers." Dr. Lambuth says: "Our brethren in California are in great need, and the Church at large should require no further urging, but come quickly and liberally to their relief."

In answer to his call of the Mission Board for $25,000, endorsed by the College of Bishops, only about half the amount has been received. We hope our pastors who have not already responded to the cali will at once take up collections, and forward the money to Dr. Lambuth at Nashville. Many of our members in California are houseless and homeless, and churchless. It is more than some of them can do to put a shelter over their heads. The Church at large is bound by every consideration to help them rebuild their houses of worship. Liberal-hearted men and women, who have means, need not wait for their pastor to take a collection. They can send a check right away. No matter how small the amount, let it go forward at once. "The King's business requires haste."

Christian Advocate.

Published by the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

President Roosevelt has again signified his determination not to become a candidate for the Presidency. We dare say he is sincere, but the time is long between this and the day for the nomination, and though there are several aspirants in Mr. Roosevelt's party, and one particularly who sees things about like the President does, it is certain that not one of them is as popular as he, and the probability is that his party will nominate him in spite of his expressed determination. The Democrats are surely turning to Mr. Bryan as their leader. Prominent men, heretofore violently opposed to him, are now favoring his nomination. Several State conventions have already endorsed him. He is, without any doubt, the most popular man in the party. And what is better, he is an honest, upright, Christian statesman. But Mr. Bryan says it is too soon to take the matter of being a candidate "under consideration."

* * *

The long-drawn-out controversy in regard to the type of canal to be dug across the Isthmus of Panama is at last settled—permanently we suppose. At least, Congress has voted on the question, both houses, in accordance with the wishes of the President, voting for the lock system. Mr. Roosevelt's expressed preference, doubtless, had something to do in determining the type—especially in the Senate, that body, as was well known, having formerly been in favor of a sea-level way. And it appears after all that the strength of the argument was on Mr. Roosevelt's side. It was argued that though the sea-level canal would in every way be preferable, it would require a much longer time to construct and cost many more millions of money. Mr. Roosevelt had another argument on his side, viz. that a literal sea-level could not be constructed, the difference between the elevation of the two oceans being such as to require locks and dams, no matter what the type of canal. So the lock system was adopted, and it remains now for those in charge of the business to go to work and "make the dirt fly." Nothing but quick movements and positive results will satisfy the people who are interested in this great waterway.

* * *

The strong influence of the moral forces of the country are still felt. Public officers heed it when properly exerted, except in cases where officers hope to reap reward of some kind by pandering to the vicious classes. One of several instances we may mention. In New York brutal prize-fights were in progress contrary to the law of the State. The police authorities failed to stop the shows, whereupon there was made an appeal to the Governor direct by the Methodist ministers of New York and Brooklyn, and the Law Enforcement Society. The Governor heard the appeal and immediately issued an order to the sheriffs of New York and Kings Counties to "stop the fights," and they were stopped without the necessity of making any arrests. This demonstrates the majesty of the law. It will always be thus when men of courage, who respect law and their oath of office, undertake to do their duty. There is no reason why any man anywhere who is charged with the enforcement of the law should fail. In the majority of cases when there is failure, the officers of the law are to blame. The Methodist Preachers' Meeting passed a resolution heartily thanking the Governor for enforcing the law against the prize-fighters.

* * *

What is called the "packing house scandals" are well known to the whole country. The disclosures aroused President Roosevelt, and he at once determined on a course of action. He made the facts known in a special message to Congress and asked for legislation. In compliance with the request we have the "meat inspection bill" which is to go into effect some time in August. The bill not only call for the inspection of cattle, hogs, sheep and goats, before slaughtering to determine whether or not they are diseased, but also after they are killed and dressed. The main complaint was against the sausage and canned goods departments of the packing houses. It was charged that these meats were put up in an unclean way, and from unfit parts—the packers resorting to preservatives to make their products palatable. The testimony before Congress clearly justified the charge of General Miles, made years ago, to the effect that the army was being supplied with "embalmed beef." If the present law is put into the hands of competent inspectors, and faithfully enforced, the public in future may be reasonably assured that clean and wholesome meat is being furnished. Secretary Wilson, of the Department of Agriculture, is now preparing to carry the law into effect.

* * *

The great northwest, on which the country principally depends for bread, is rejoicing in a record-breaking crop of wheat, with the prospect before it of a crop of corn quite the equal of any ever produced. This good news makes the whole land glad. Governor Hoch, of Kansas, has issued an appeal for "eight thousand men to help reap the wheat crop to save it from damage." The *Weekly Inter-Ocean*, of Chicago, by way of illustrating the vastness of the yield in Kansas, has a cartoon representing farm houses in the midst of a growth of wheat so high and dense as to hide all the houses save the gables and the roofs with Governor Hoch on top of the dwelling house looking out in perfect amazement, and a lusty old farmer on top of another building with his hat thrown to the wind and his arms raised shouting at the top of his voice. A goose also has taken refuge on a house top, and like the Governor, looks down in wonder on the golden grain. The rising sun in the distance smiles on the scene. The crop on hand, called the winter wheat production, will reach the immense quantity of 420,000,000 bushels. This is 90,000,000 bushels above last year's crop. Kansas leads with 72,000,000 bushels, almost double the state yielding the next highest amount. Some states have doubled the yield of last year, some about the same amount. Only one state has fallen behind. Surely the people have cause for gratitude.

* * *

The Government is vigorously waging war on corporations, trusts, monopolies, etc., that have combined in restraint of trade, and are otherwise engaged in violating the laws of the land. State executives are also successfully prosecuting offenders. Arkansas has tried and convicted one trust and mulcted it in the sum of $15,000, and costs. The Attorney General of Missouri had before him as a witness one of the magnates of the Standard Oil Company, who proved to be the most stubborn and defiant witness ever before a court. But the decision of the Supreme Judges of the State, to whom the Attorney General appealed, "tamed" the witness, and he answered questions meekly enough. The court triumphed. The General Government, in trying railroad authorities for granting rebates, has succeeded, and has also secured the conviction of packers, several of whom were fined heavily—one or two as high as $20,000, and two were both fined and sentenced to prison. Never in the history of our country has there been such a shaking up of corporations, and exposures of wrong doing. It is all in the interest of the people. With the enforcement of the railroad rate regulation bill, and the meat inspection bill, and the correction of evils growing out of corporation monopoly and greed, we may expect the people to breathe easier, and have a better chance in the race for life.

RULEVILLE, MISS.

This writer is grateful to Rev. John Ritchey, the pastor, for the privilege of a visit to this very nice town, and association with this good people in a revival meetings. A ride of three hours on a "yaller dog" in the middle of a hot June day, with the accommodations of a caboose, and no dining privileges, gave a peculiar intensity to one's feelings. In such condition, I entered that hospitable home of Charlie Wilson, and received such a cordial welcome, with substantial and elegant entertainment, that I fell in love with the people at sight.

I like the business way those Delta people do things. They come out to church like they meant what they were doing. Those who did not attend were frank enough to say they had something else they felt bound to do.

I was impressed with the industry, applications and manliness of the many young men whom I met. They are the choice boys from the hills who mean to do something in life. The young ladies showed such traits of womanliness, that we thanked God for the priceless virtues of Christian women. Most of these have had training in school at Grenada College, Blue Mountain, or L. F. and C., and are doing honor to these institutions, by displaying and applying the beauty and power of consecrated lives.

The meeting was a good one, several joined the Church, and many others renewed their covenant with God and started out for a life of service.

Brother Ritchey is in high favor with his people, and attracts large audiences to hear him preach. We want to go back to Ruleville.

BEN P. JACO.

ASHEVILLE CONFERENCE.

YOUNG PEOPLE'S MISSIONARY MOVEMENT.

It would be impossible in the brief space of a few columns to give any adequate conception of the great work of the Missionary Conference held at Kenilworth Inn, Asheville, N. C., June 29 to July 8.

The place of meeting was an inspiration within itself. Kenilworth Inn was erected at a cost of $400,000. It is located on a beautiful plateau of 60 acres, 2500 feet above the level of the sea, overlooking the French Broad and Swannanoa rivers. To the south of it at only a short distance may be seen the estate of Mr. George Vanderbilt, with its thousands of acres laid out in farms and drives and forests.

The Young People's Missionary Movement is a unique organization, and is one of the powerful factors in bringing about the evangelization of the world in this generation. It is an interdenominational movement. Into this Conference young leaders from all the denominations and from all the states in our Southland are brought together for study and consecration of life. "The Conference is intended as an annual council meeting, a clearing-house of facts and ideas, a school of methods and a dynamo of inspiration for both foreign and home mission workers, where each labors for all, and all serve each."

The attendance of the Conference was about 250, the Presbyterians numbering about 115 and the Methodists about 100. From Louisiana there were three Episcopalians, two Presbyterians and nine Methodists. Mississippi also had several present.

The Conference lasted ten days, and each day was a busy one. The programme of each day ran something like this: First came "family prayers," the whole body meeting together for a few minutes of worship. Following this came the study class. The whole student body was divided into two classes, each individual going into the class of his choice to study either Home or Foreign missions. Rev. W. H. Means, of Winchester, Mass., had charge of the Home Mission Study, taking as his subject "Immigration." Those studying Foreign Missions were divided into four classes, subject: "The Christian Conquest of India," by Bishop Thoburn. All classes were taught by expert teachers. The second hour of the morning was given to institute work in the Young People's Societies and in the Sunday-school. The interchange of experience gave light on many a dark place and was helpful indeed. The third hour was devoted to platform addresses, generally from returned missionaries, always from men of large vision and large service. The afternoon was given to pleasure and recreation. There were two classes for Bible study that met every night for one hour, conducted by Drs. Phillips and Lilly. The Methodists among the leaders of the Conference were Dr. W. R. Lambuth, Secretary of the Board of Foreign Missions; Dr. John E. Goucher, President of the Woman's College of Baltimore; Bishop E. R. Hendrix, Dr. F. S. Parker, Assistant Editor of the *Epworth Era*; Dr. Young J. Allen, of China; Dr. S. H. Wainright, of Japan, and Rev. J. L. Kennedy, of Brazil.

The last hour of the day was given to stirring appeals from the platform. Bishop Hendrix's sermon Sunday morning was profound, yet simple—was learned, was spiritual, was preached with great power. His text was: "The Son of Man hath authority on earth to forgive sins."

There were in all over thirty volunteers at the Conference. Several volunteered during the Conference for work in the foreign fields, and there were scores of preachers and leaders who received a new vision of the work at home, its needs and its possibilities, who felt as never before their responsibility for the conversion of the world, their obligation to their brethren beyond the sea.

The days of the old-time "love feast" are not past. "Largeness of vision, boldness of plan, strength of faith and depth of prayer-life" must be the recognized benefits which have accrued to the delegates of the Asheville Summer Conference, and we pray God that the whole Church may be blessed by it.

W. W. HOLMES.

JACKSON DISTRICT CONFERENCE.

The Jackson District Conference was held in the handsome auditorium of the Methodist Church, at Canton, Miss., June 20-22, 1906, the Presiding Elder, Rev. A. F. Watkins, D.D., presiding.

With three exceptions, all the pastors of the District were in attendance upon the Conference, the lay representation making at the same time an unusually good showing.

The tone of the Conference was optimistic, without a discordant note. The pastors' reports from the various fields indicate marked progress in the way of material growth, with no evidence of a slothful "ease in Zion." Meetings for evangelistic ends are being held and planned throughout the bounds of the District. Missionary territory which, owing to the phenomenal material development of our section of the country, is constantly being discovered, was brought to light through the vigilance of pastors here and there, the conditions discussed and plans suggested for supplying such territory with the Gospel.

In one instance the Church and especially the pastor had suffered loss in the burning of the parsonage; but Brother Nicholson, the suffering pastor, true soldier of the cross that he is, was not discouraged, but hopeful and trustful. Brother Nicholson suffered the loss of his library in the fire, and he would, no doubt, be very grateful for any contribution in cash or in a good book, helping him in some measure to restore the loss.

The routine business of the Conference was happily interspersed with places on the program for the W. H. M. and the W. F. M. Societies to give account of their respective work. In the first instance Mrs. B. F. Lewis, Conference Corresponding Secretary, addressed the Conference, telling of what had been accomplished and making an earnest appeal for increased interest in the work the Home Mission Society is doing. Then Miss Minnie Ewing, District Corresponding Secretary, reviewed the work of the Home Mission Society and urged the sympathy and co-operation of pastors in organizing and maintaining auxiliary societies.

Mrs. A. F. Watkins, President of the Conference W. F. M. Society, showed a very gratifying increase of interest and growth of activity in the work of the Society which she represents. In concluding her address, Mrs. Watkins offered statistics to show that in our woman's work we are not yet abreast with some other sections of the church, notably the South Georgia and North Georgia Conferences, in zeal and activity in the fields of the heathen world. However, plans are mature and are being put into execution under the leadership of Mrs. Watkins, which it is confidently expected will bring our Conference by rapid strides to the foremost in this phase of Christian service.

The Conference was fortunate in securing Dr. Young J. Allen, our veteran missionary to China, for an evening and a morning hour. His life, his labors and their fruition are a monumental testimony to the value of Christian missions. It is an inspiration to see and to hear one so thoroughly conversant with the conditions, needs and progress in that great Eastern Empire hitherto without hope and without God in the world.

Rev. O. A. Oats, Manager of our Orphans' Home at Jackson, was present and presented the condition and the needs of the Home, calling attention to certain demands that were urgent, and reminding his hearers of the ever present necessity for food and clothes to make comfortable one hundred and five children.

Rev. Henry F. Carley, Conference League Organizer, favored the Conference with his presence and a stirring appeal in behalf of the young people of the church, with special reference to the Epworth League.

Dr. Murrah delivered one of his characteristically strong sermons on Christian education, making special application thereof to Millsaps College. Dr. Sullivan also addressed the Conference in behalf of the College.

Several visiting brethren favored the Conference with their presence, viz., Rev. T. W. Adams, presiding elder of Brookhaven District; Rev. G. W. Bachman, colporter for the North Mississippi Conference; and Rev. W. A. Terry, of the Washington Street Church, Vicksburg.

Two young men, William Pleasant Sandifer and Wayne Simmons McGilvray, were licensed to preach. Three others were recommended to the Annual Conference for admission on trial into the traveling connection; viz., George Seabery Saunders, Evans Drew Lewis, and Ethel Clayton McGilvray.

Major R. W. Millsaps, Dr. J. T. B. Berry, T. A. Holloman and T. H. Spillman were elected delegates to the Annual Conference, with N. A. Mott and C. L. Ray as alternate delegates.

The pulpit was occupied at various times by Rev. John R. Jones, Rev. E. W. Lipscomb, Dr. W. H. LaPrade and Dr. W. B. Murrah.

Collins was selected as the next place of meeting.

The Conference was unanimous in its praise of the hospitality dispensed by the good people of Canton.

JOHN V. MOORE, Secretary.

THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

Phone Main 2649 M. D. & L. Ex. Box 95.

ESTABLISHED 1885.

F. CODMANFORD,

AGENT FOR

BUILDING SPECIALTIES.

306 BARONNE ST., NEW ORLEANS, LA.

Representing: Northwestern Terra Cotta Co., Pioneer Fire Proofing Co., Hydraulic Press Brick Co., Akron Roofing Tile Co., Illinois Steel Co., (Cement Dept.), Missouri Fire Brick Co., Kinnear Manufacturing Co., Star Encaustic Tile Co.

SAMPLES, CATALOGUES and ESTIMATES FURNISHED.

IS IT THE BEST?

Editor of the ADVOCATE: In our good paper of June 28 "An Interested Methodist" would have us believe that "Brother Blank," a member of the late General Conference at Birmingham, Ala., was made to feel very much embarrassed for having voted for a resolution looking to the appointing of a commission to effect a *restatement* of our articles of faith in connection with like commissions from other branches of Methodism.

I am in sympathy with the idea that the fullest liberty ought to be allowed in giving expression to convictions on this important question, more especially since the question was sprung so suddenly, without a hint, by memorial or otherwise, from any part of our Methodism that we needed a restatement of our articles of religion. While it seems the idea originated in the brain of one man and was suddenly made public, it must be allowed that there were some good reasons for the resolution, or else its adoption by a majority of the Conference could never have become a fact. So I think the discussion of the question ought to be conducted in a fair, sober, manly way. From my point of view, I cannot say that "An Interested Methodist" has so treated the subject.

It is to be expected that those who are not in sympathy with us will endeavor to make capital of what was done by placing a construction on the language of the resolution never intended, or that is justified. I think if you will re-read "An Interested Methodist's" article of June 28, you will find that all the fun that he pokes at "Blank" and the majority of the General Conference is rested on a false accusation, one not mentioned in the resolution or advocated by a single member of the Conference. Why not be fair? Why place a cudgel in the hands of our enemies by discussing the question of the revision of our Articles of Faith?—a question not proposed by the General Conference or any one else.

I do not think it best to make it appear that a member of the General Conference would so belittle himself as to pay any attention to such puerile stuff as is represented to have been pitched into the face of Brother "Blank," a member of the General Conference, on his return home.

The reason is, a large portion of our membership will know nothing of the movement except what they see in our papers, and what they see there ought to be fairly stated and honestly discussed. If we can have an improved statement of our articles, all right. I am in no dread of losing in any degree the essence of what we now have. The whole matter has been committed to wise hands, and we can afford to rest easy.

R. A. ELLIS.

Belzoni, Miss.

LETTER FROM PEARL RIVER.

Dear Brother Boswell: We had been trying to build a new church at Pearl River, La., for several years, but owing to various causes and hinderances nothing was accomplished until Brother R. H. Green was sent to us two years ago. He took some decisive steps, sold the old church and lot and bought another lot before he left, and we hoped that he would be returned another year to finish the work he had so auspiciously begun and so prayerfully and earnestly desired to harmonize the workers. But "the powers that be" sent him to another field and sent Brother W. L. Hunter to us. Before the year was on the wane Brother Green was called to "come up higher," and his work on earth was done. One of his flock at Bunkie told us that his last sermon was the best, most touching and eloquent that he had preached, and he closed it with an awful appeal to all his members and all who were there to "be ready, for the summons that would surely come to some of them; perhaps before another week had passed away, and if it should come to him he was ready to answer the call." And before another Sabbath had dawned Brother Green "was not, for God took him."

Brother Hunter, with commendable zeal, took hold of the work here and picked up the tangled skeins, wound a ball and set it to rolling, and before the year was out the new church loomed up, was finished, and before he left for Conference it was dedicated and all were hoping that he would be returned so that some outside work on the church lot would be improved and other things done that it seemed he would be able to do better than any other pastor, and we were glad when he came back to us.

He began (after being delayed some time by sickness) to carry on the work. He helped us to organize a "Home Mission Society," and was urging us all to renewed efforts when we were told that some changes were to be made in several adjoining circuits, and among them ours came in for a change, and sorrow filled our hearts that Brother Hunter should be with us no more.

The blessed Psalmist of Israel prayed that he might be shown "some token of good" for the work he had done, and if the man "after God's own heart" should have yearned for "a token of good" it must surely be felt by all those who labor with "an eye single to the glory of God," yet if the token is withheld it is by the will of "Our Father," and for our good; He sees and knows.

"And He will make it plain."

May God bless Brother Hunter in his new work, and also our new pastor.

MRS. L. C. SADLER.

HERE AND THERE.

I have had some experience, rich and otherwise, since the last two months ago.

A man who is hindered in his work in the early part of the year will likely be more or less hindered at times all through the year. Let one get behind with his work, through neglect or otherwise, how hard it is to get and keep things in proper shape, for a time at least. Last year I got an early start—was at my work in two days after Conference closed at Gulfport. My health was good all the year and I was blessed and happy in my work. It has been different with me this year. One thing and another has hindered me more or less in my work. About the time I thought I was well of the "grip" I had a fall which came near resulting seriously. For over two weeks I suffered, at times untold agony. At the suggestion of a friend, I decided to spend two weeks at the "famous Mammoth Springs," eighty-four miles south of Jackson, seventy-six miles north of Gulfport, on the G. and S. I. R. R., six miles north of Hattiesburg. It is a good place for a preacher, whether sick or tired, to spend a few weeks. The water is simply fine. It is good for the stomach, liver and kidneys. I met Brother Clifford there; also Brother and Sister Cammack. It is a very quiet place. No drinking, gambling or dancing allowed there. Dr. G. A. Brumfield, the manager, is a staunch Methodist, a grandson of Hon. Lemuel Lewis, late of Marion county, who served as Probate Judge nearly thirty years in the county. Judge Lewis was a fine man, a good Christian. The same may be said of his grandson, Dr. Brumfield. I returned to my charge on the 28th of June, much improved in health.

I spent most of last week in Hermanville, Miss. Our Vicksburg District Conference met there on Wednesday, the 4th of July. Bishop Ward was with us. We all fell in love with him. He gave us two strong sermons, besides several good talks. He seemed to be in good health and spirits. All the preachers showed up except J. W. Campbell of Edwards. What a treat to be thrown with our ministerial brethren occasionally. Everybody, preachers and people, enjoyed the occasion. It was one of interest and profit. Hermanville is a nice little town about half-way between Jackson and Natchez, and in Claiborne county. There are four white churches there—Methodist, with a membership of 150; Baptist, with a membership of 140; Episcopal, with 40 members; Presbyterian, with 20 members. There are three colored churches with a total membership of 350; one bank, with a capital stock of $25,000.00; public and high school, with four teachers; twelve business houses, one drug store. Our church property is valued at $11,000. Everything around Hermanville indicates prosperity. The Methodist Church is a thing of beauty—a credit to the town. My home while there was real near the church, and with one of the best families in Hermanville, viz., W. L. Short. The pastor, Brother L. H. Foreman, has a delightful charge. His people love him. We did hope to meet our editor there, but did not. God bless the ADVOCATE and editor.

H. P. LEWIS, SR.

IS MAN IMMORTAL?

Dr. W. C. Black's book, "Is Man Immortal," is now in its third edition, on the market and selling. This is an unusual sale for a work of this class. Books of sermons and lectures generally sell slowly. The book, we notice, is receiving high praise at the hands of our Church editors.

Many members of the Church, high in the business world, and recognized as men of sterling worth, are not known as Christians. Is that the case with any reader of this paragraph?

DON'T BLAME THE COOK

if weak, flat, insipid stuff comes to your table as coffee.

Get her a can of LUZIANNE and note the difference,—a coffee of fine aroma, delightful flavor, superior quality, and surpassing goodness. No higher in price than the not-so-good kinds and goes twice as far.

CALL FOR IT AT YOUR GROCER'S AND TAKE NO SUBSTITUTE.

REILY TAYLOR & CO.
NEW ORLEANS, LA.

W. W. Carre Co., Ltd.,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

PLEASANT HILL CIRCUIT.

Dear ADVOCATE: Here we come again. Since our last writing we have been doing as best we could the work of a pastor, but on account of wife's extremely ill health we have not been able to do what we would like to have done in the way of visiting.

We have filled all the appointments but one or two. We have five appointments with about three hundred and fifty members, and we have very good congregations at all these appointments; in fact, the congregations seem to increase.

Our people are revived, it seems. We have had nine accessions, six of them were by profession of faith and baptism. We are expecting a revival throughout the charge. Our presiding elder (Rev. Dr. Davis) was with us the 24th and held our second Quarterly Conference and preached two excellent sermons for us in Robeline at 11 a. m. in the Methodist Church and at 8 p. m. in the Baptist Church. The electric lights at our church having been discarded, the good Baptist people, having oil lamps, kindly let us use their church.

We feel greatly encouraged in the work of our Lord, knowing that He has promised to go with us whithersoever we go in His name.

The Ladies' Aid Society of Pleasant Hill have placed a new galvanized cistern at the parsonage for the convenience of the preacher. There are other improvements being made in the way of putting an iron fence around the Pleasant Hill Church. The cost of the same will be about $76.25.

Wife and I are the recipients of another old-time pounding, the same amounting to about $18.00 in groceries and cash and was gotten up by a man who is not a member of our church. Of course, you know we appreciate it all and thank God and take courage. We have been trying to get up a club for the ADVOCATE, some have promised.

So, praying the blessings of God upon the ADVOCATE family and asking them to pray for us, I remain, yours fraternally,

W. A. HART, P. C.

SEASHORE EPWORTH LEAGUE ASSEMBLY.

SEASHORE CAMP GROUNDS, JULY 25 TO AUG. 5.

PURPOSE.

The purpose of this gathering of Epworth Leaguers and Christian workers is to promote the systematic study of God's word, to awaken a more intelligent interest in missions, to train leaders for all the departments of League work and deepen the spiritual life of the young people.

It is a recognized fact of all that intelligent leadership is the need of the hour in every sphere of life. This is eminently true of young people's societies, especially with the Epworth League, with its many departments and fast developing work. This assembly contemplates the development of the delegates into leaders and trained workers.

To accomplish this, classes in Bible study, mission study, personal work, a school of methods, decision meetings, platform meetings, etc., will be a part of the daily programme.

BIBLE CLASSES.

Organized and systematic Bible study is the strength of the Y. M. C. A., and is fast becoming a power in the Epworth League. There will be two Bible classes, one taught by Prof. Cunninggim of Vanderbilt University, and the other will be taught by Dr. F. S. Parker of Nashville, Tenn. Prof. Cunninggim's course will include studies in the New Testament. Dr. Parker's course will be devotional rather than historical. The Leaguers who took the course of Bible studies in 1904 are anxious to take up the work again. *Bring your Bibles.* The Bible will, no doubt be the foundation of the lectures by Dr. Frank Parker on the "Studies in Personal Work."

MISSION STUDY CLASS.

The missionary department of the League work, which represents the depth of religious conviction, is growing each year. The recent conference of the Young People's Missionary Movement at Asheville, of which the League is a part, was a great success. The same text books will be used, with Dr. Parker as teacher, as were used at Asheville.

SCHOOL OF METHODS.

Two periods each morning will be given to methods and institute work. Mrs. A. F. Watkins of Jackson, Miss., will lead the institute on the subject of "Social and Literary Work of the League." Several periods during the session will be given to Junior League work. Home Mission work will be led by Miss Daisy Davies of Georgia. No department or feature of Epworth League work will be overlooked.

PLATFORM SPEAKERS.

The following is a list of speakers and divines who have been secured to give addresses, sermons, and lectures on each night in the tabernacle:

Bishop Seth Ward, of Texas; Dr. Frank Parker, of Crowley, La.; Dr. Lamar, of Nashville, Tenn.; Prof. Cunninggim, of Nashville, Tenn.; Rev. J. M. Henry, of Monroe, La.; Dr. F. S. Parker, of Nashville, Tenn.

EXPENSES.

The railroads have promised the same rates to the Epworth League assembly as to the regular camp meeting. Delegates can secure lodging, two in a room, for $2.00 for the ten days. Board can be as cheap as $5.00 per week. There will be a gate fee of $1.00 for the season and a tuition fee of $1.00 for all who attend the classes. If you wish any special information concerning the Conference, address me at Plaquemine, La.

C. D. ATKINSON, Sec'y.

MILLSAPS COLLEGE.

Our friends will be interested to know that Profs. Huddlestun and Sullivan will travel extensively in the interest of Millsaps College during the vacation months. Any helpful information furnished them and courtesies shown them will be greatly appreciated. Attractive improvements are being made on our buildings and about the college grounds, and we hope soon to begin work on our new library. Good reports are coming in from all sections, and the prospects for next session are highly encouraging.

We have just received the gratifying news that our representative at the Whitworth Chautauqua, Mr. S. T. Osborn, had taken the first prize in oratory. Our boys never fail to give a good account of themselves.

The Board of Trustees at their last annual meeting authorized the Executive Committee to appoint an agent to travel throughout the State in the interest of our endowment movement. It may be some time before the appointment is made, however, and I trust that our pastors will help the president of the college in every way possible to bring this matter to the attention of the people. This means more to the future of the college than anything else. We are face to face with a great opportunity and confronted by a grave responsibility.

W. B. MURRAH.

RESOLUTIONS OF RESPECT.

The following resolutions of respect were passed by the Methodist Sunday-school at Franklington, La., June 24, 1906.

Whereas the Great Head of the Church has removed from our midst to his home above our oldest and most worthy member, namely, Robert Babington, Sr., one who proved faithful to every trust, and who, for more than fifty years, was connected with the Sunday-school, and who always felt the deepest interest in its success; therefore, be it

Resolved, That we bow with sad hearts in submission to the Divine will.

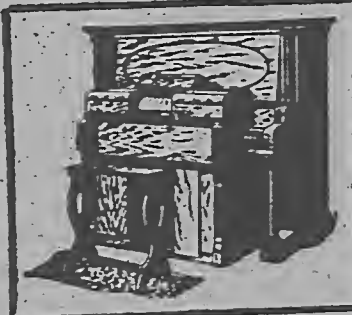
Resolved, That we deeply sympathize with the family of our brother in their great sorrow.

Resolved, That a copy of these resolutions be recorded by the Secretary; that a copy be sent to the wife and each child of our deceased brother; to the *New Era*, to *Washington Leader*, and to the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

W. R. HARVELL.
S. H. BURRIS.
L. HOWARD.
ANNIE BURRIS.
EVA MAGEE.

Franklinton, La.

A wasted life will fill the soul with regrets in the dying hour. It will then be too late to make amends. Spare yourself that anguish by heeding God's call to service while you can. The night cometh when no man can work.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.

This offer includes Bench and 6 Rolls Music.
NEW $150.00
Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.

Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-New Piano, Stool and Scarf $29.0. $6.00 Monthly.

W. H. M. S.

ANNUAL MEETING.

The Twelfth Annual Session of the Woman's Home Mission Society, Mississippi Conference, convened at Collins Wednesday evening, May 2, continuing through the following Sunday. The meeting throughout was profitable and inspiring. The President emphasized the importance of holding the Bible study regularly and urged that only faithful, earnest students of God's Word could do faithful, earnest work. Rev. Harmon also stressed the importance of the constant study of the Bible and conducted during the Conference an instructive Bible study on "Consecration," invoking first the blessing of God upon his efforts to feed us spiritually and send us home better women.

Addresses of welcome were made by Rev. Harmon, on behalf of the church, and by Mrs. McIntosh on behalf of the ladies of Collins, which were both cordial and kindly. The response for the W. H. M. S. was made by Mrs. C. R. McQueen, of Meridian, and a few happy remarks by Mrs. Holloman, after which the ladies enjoyed an old-time hand-shaking.

After the devotional exercises on Thursday morning, Mrs. Holloman stated that it was fitting and proper to turn this service into a praise service. Quite a number of ladies arose and spoke of spiritual blessings and increased prosperity.

On Thursday evening the meeting was conducted by Rev. Q. A. Oats, whose work amongst us is so well known. He entertained the congregation with a heart-to-heart talk on the conditions at the Orphanage and the work done in the Home.

One of the most interesting and important discussions of the Conference was that on tithing, with Mrs. B. F. Lewis as leader. Mrs. Lewis was thoroughly familiar with this subject through careful study of God's Word and made it clear to all that this is the true way to give.

Mrs. Holloman also made a splendid talk, saying, among other things, that if we trained the children of the next generation to tithe, we would have placed the Home Mission Society on a foundation of rock which could ever after weather the storms of adversity. It is hoped that after so much light on this important subject of our work more of the members will adopt this method of giving and train the young, to whom it will then come as a matter of course.

Another profitable discussion as to how to secure a good attendance at the meetings and collect dues was heartily entered into by the Conference.

The reports from District Secretaries were very encouraging, showing quite a number of new auxiliaries formed with good attendance and growing membership. If every woman in the Methodist Episcopal Church, South, understood thoroughly the work undertaken and accomplished by the Home Mission Societies it would be only a short time till the Home Mission members would be limited only by the members in the Church itself. Let us all try to help this important adjunct before all new members and others, who, from indifference or some other reason, seem not to be familiar with its workings. Without doubt a pastor regards the Home Mission Society as his staunchest ally, and, as one of them emphatically expressed it, "the biggest thing in the Church."

Mrs. Cope, who had organized two new auxiliaries in the Meridian District, said she had a new experience to report, viz.: A pastor and a presiding elder had urged her to organize a Home Mission Society in one of the churches, showing conclusively the attitude of pastor and preacher to this aid in his work. It is also important that each worker should be a subscriber to *Our Homes*, the official organ of our society, and by careful study keep in touch with work done by others as well as her own church. We can accomplish nothing by taking up the work half-heartedly. A number of ladies pledged themselves to secure subscribers to this excellent little paper.

Mrs. C. W. Cochran was called upon by the president to tell the ladies about the work at Cottondale, and the City Missionary work at Meridian, which she did in a most interesting way. Mrs. Cochran and Mrs. Lewis spoke of the great need of trained workers. "The harvest truly is great, but the laborers are few."

Mrs. Wyatt read an instructive paper on Rescue Work and Mrs. Campbell's paper on Our Work Among Foreigners was an inspiration.

On Saturday morning the president said we would pause awhile to honor those of our workers who have gone to their reward. After songs and prayer Mrs. E. D. Jones read a beautiful tribute to our dead, which was adopted by a standing vote. After an appropriate selection read by Mrs. Lewis it was moved and seconded that we proceed to decide on the place of next annual meeting. Cordial invitations had been extended to several churches, but as it was impossible to accept but one, that of Court Street, Hattiesburg, was unanimously accepted.

Mrs. Holloman, in a few well chosen words, thanked the good people of Collins for their kind hospitality, and the Conference stood adjourned.

MRS. E. J. HARRIS,
Supt. Press Work, Mississippi Conference.

CHILDREN'S DAY SERVICES.

Since our last writing we have not done very much that would be interesting to your readers; but will tell of the Children's Day services at Oak Grove and Nebo churches. At the first named place we followed the programme as outlined in the literature for that day. This programme was well rendered. The Sunday-school scholars showed care in their training. The singing was excellent. It was the best we have had since I have been on the circuit, regardless of place or occasion. The exercises at Nebo were of a high order, showing care and enthusiasm in every part.

Rain spoiled the pleasures of the dinner hour at Oak Grove. We were spared the shower at Nebo and fully enjoyed the plentiful dinner spread before us.

The congregations were very large and as quiet as well as could be found anywhere. It seemed to me the people were more thoughtful of each other's interests than is commonly displayed on such occasions. We take this as a hopeful sign of better feelings and stronger co-operation in all of our work. May it be so!

The collections were good, amounting to $11.71. We hope to have a series of revival services throughout the circuit, and trust that much good will be done. To this end we ask the prayers of the faithful.

Fraternally yours,
W. W. PERRY.

GRENADA COLLEGE

Offers to the Young Women of North Mississippi Very Superior Educational Advantages.

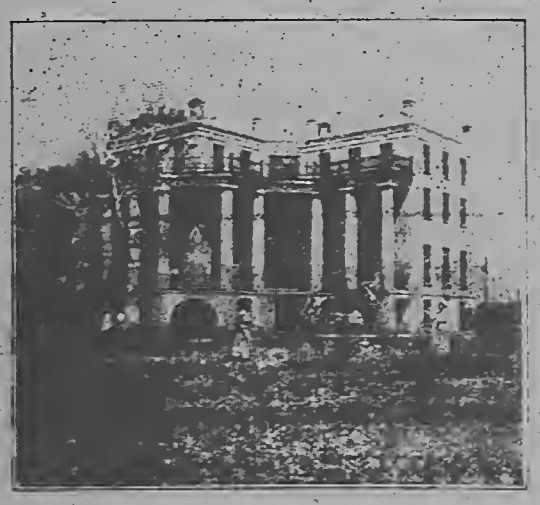
HOME: Comfortable, well-furnished rooms, wholesome board, kindly treatment by matrons, and careful attention by servants.

CURRICULUM: Broad course, well-selected and graded to attain the end aimed at.

LIBRARY: One of the best in the State, and the books have been judiciously selected to meet the demands of such refefence work as is required in all our classes.

FINE ARTS: Music, Expression, Physical Training and all departments of Drawing and Painting are taught only by specialists.

LYCEUM COURSE: When we tell you that Mme. Fisk, one of America's greatest contraltos, is one feature of the course, the excellence of this department of our educational work is guaranteed.



FACULTY: Far superior to faculty of most schools in the South—all teachers well-trained and experienced, yet still improving themselves. Four are studying in Chicago, Knoxville and Ann Arbor, while two others are in Europe.

SOCIAL ATMOSPHERE: High sense of honor among pupils and discipline is largely in hands of student committees. Christian conduct is counted quite as important as pious profession.

HEALTH: With one hundred and forty people in the buildings this past session, I am confident that a doctor was not on the Campus as many as three times. We attribute this largely to the excellent water supply and the perfect sanitation.

If you care to look further into the workings of the school, catalog will be gladly and promptly sent to you by

W. L. CLIFTON, Ph.B., A.B., Pres.

The Home Circle.

FORGIVENESS.

Now bury with the dead year conflicts dead,
And with fresh days let all begin anew.
Why longer, amid shriveled leaf-drifts tread,
When buds are swelling, flower-sheaths peeping through?
Seen through the vista of the vanished years,
How trival seem the struggle and the crown!
How vain past feuds, when reconciling tears
Course down the channel worn by vanished frown!
How few mean half the bitterness they speak!
Words more than feelings keep us still apart.
And, in the heat of passion and of pique,
The tongue is far more cruel than the heart.
Since love alone makes it worth while to live,
Let all be now forgiven and forgive.

—Alfred Austin.

* * *

HAPPY LIVING.

Cultivate faith, obedience, service. The secret of holy and happy living is gathered up in these three words. There are a great many things we cannot understand, but these lie within our reach, and if we hold to them they will bring us through the darkest night beneath which the soul of man ever wrestled into the perfect day.

1. Faith—If you cannot see God clearly, look toward the spot from whence His voice comes, as a child instinctively turns in the dark toward the place from which its mother's voice issues; and remember that the mountains which soar the highest in the dark will be the first to catch the glint of the morning beam at dawn. To know the Lord. Faith is the motion of the soul Godward.

2. Obedience—Every time you obey you pull up the blind and let in more light. Every time you obey, you break down the restraining reef and let more of the sea into the bay of your life. Obey the voice of God in the Book, the voice of God in your heart, the voice of God as He speaks through circumstances and His servants—obey.

3. Service—Never let a day go by without making the world a brighter, happier place for others, and, as you do so, the life abundant will gush out. A friend once told me that while he stood in the old Forum of Rome, watching the workmen using the pickax, one of them happened to strike away some rubbish and debris which had lain for centuries, and, as he did so, a fountain of water, well known in classic times as the Virgin's Fountain, but which had been imprisoned for centuries, found glad utterance again: the imprisonment was over, the stone was taken away from the sepulcher, and thy beautiful fount again gushed into the Italian sunshine.

It may be that to-day such an experience is to be yours and that some debris which has accumulated upon your heart, choking your life, by the grace of God and by the act of your own choice shall be put away so that the life which has been checked and restrained may become abundant and you may know the fulfillment of our Lord's words: "It shall become in them a well of water, springing up into eternal life."—*The Parish Visitor.*

* * *

THE ORANGE SECRET.

It was told me by Maritza, a little Greek girl in far-away Turkey, and I am going to tell it here and now to every one, because I never have found an American child who had discovered it.

I was finishing my breakfast one morning, when I heard a little sound at my elbow. It was Maritza, who had slipped off her shoes at the outer door and come so softly through the open hall that I had not heard her. After I had taken the parcel of sewing her mother had sent, I gave Maritza two oranges which were left in a dish on the table. One of them was big and the other quite small.

"One orange is for you," I said, "and the other you may carry to Louka. Which one will you give him?"

Maritza waited a long while before answering. At any time she would have thought it very rude for a little child to answer promptly or in a voice loud enough to be easily heard; but this time she waited even longer than good manners required. She looked at orange over and over and then the other. Then a little more urging from me, she whispered: "This one." It was the big one.

Curious to know of the struggle which had made her so long in deciding, I said: "But why don't you give Louka the small orange? He is a small boy." Maritza dug her little stockinged toes into the carpet and twisted her apron hem before she answered:

"Is not Anna waiting for me at the gate?" she said. "Anna and I will eat my orange together. Mine has twelve pieces and the other only eleven. Anna would not like to take six pieces if I had only five."

"You cannot see through the orange skin, Maritza, to tell how many pieces there are. How is it you know?" I asked.

Then Maritza told me the orange secret, and this it is: If you look at the stem end of an orange you will see the scar where it pulled away from the stem is like a little wheel, spokes going up from the center. If you count the spaces between these spokes you will find that there are just as many of them as there will be sections in the orange when you open it, and so you can tell as Maritza did, how many "pieces" your orange has.

Perhaps you think every orange has the same number, just as every apple has five cells which hold its seeds; but you will find it is not so. Why not? Well, I do not know. But, perhaps away back in the history of the orange, when it is a flower, or perhaps when it is only a bud, something may happen which hurts some of the cells or makes some of them outgrow the rest. Then the number of cells is mixed; and no matter how big and plump and juicy the orange becomes, it has no more sections than it had when it was a little green button, just beginning to be an orange. The next time you eat an orange, try to find out its secret before you open it.—*Little Folks.*

* * *

ED, THE MACHINIST.

He had no particular talent. He was just an ordinary machinist. But Ed Douglas was more highly respected by the two thousand men in the shop than any other chap in the place. His was one of the few names that were familiar to pretty nearly every fellow working in that big plant. Ed was not popular with the men because he set out to make himself popular by always agreeing with his shopmates. Indeed, he frequently went full tilt against their opinions and, principally, against their actions. Often I have seen him approach the fellow who had just ripped out a string of oaths, and rebuke him, although never with a suggestion of Pharisaical supremacy. He was simply trying to show the blasphemer that it would pay him to cut out his foolish, senseless swearing.

He did not belong to any of the fraternal organizations, but I have known him to spend many a night with a sick shopmate. Frequently he left in the home part of the not over-abundant cash in his pocket; but, better than that, he left a smile on the face of the tired, discouraged nurse-wife—the children wished that he might come again, and the sick man felt the cheer of his presence.

He was an arbitrator in personal disputes in the shop, and the boys never repudiated his decisions. Not infrequently he dared approach the boss in behalf of a wronged fellow-workman. The boys admired his disinterested nerve, as he seemed to know when the rest of us had met with adversity, or even the smaller discouragements which make life seem hard. Always was there a strong, cheerful word which usually braced up the fellow who thought that the whole world had gone wrong. The apprentices were particularly fond of him, because he appeared to have a lively interest in their affairs. Never did he begin to hand out wisdom in large chunks, with an air of patronage or paternalism. Never was there a suspicion of cant.

May this kind increase. We need them. The sympathetic touch of a shopmate counts for more than most of us imagine. Every morning brings its weight of woe, and every evening its burden. No matter what the cause, the need is ever the same, and relief is usually found in the simple, manly message of love and sympathy manifested in the life of the fellow who works by our side. At least it will help, for it is doing just what the Great Carpenter did, and what He would continue to do were He upon earth. That's what made Douglas, the machinist, a bigger factor in the lives of those two thousand workmen than any other single individual. It paid him, too. Anyway, you'd think so if you could see his face while he worked—worked for men and for God just as a machinist.—*Rev. Chas. Stelzle, in Congregational Christian Advocate.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

——Designers and Makers of——

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.



This remarkable Salve, Vacher Balm, stops inflammation, and so instantly relieves headache, sore throat, chest pains, sprains, burns, etc., and cures coughs and croup, too, without taking anything internally. Price 25c. For sale everywhere.

Try it for Sunburn. Send to E. W. Vacher, New Orleans, La., for a free sample.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of **used, shopworn,** and **rebuilt** typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL. D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, JULY 19, 1906.

The world owes no man a living, but any man, no matter where, can get a full share of all good things by honest toil. And all the world smiles on an honest man.

* * *

Men of good sense and judgment are worthy of confidence and respect, but for others to become their slavish followers, and "sneeze every time they take snuff," is quite as unworthy as to be the henchmen of a ward boss.

* * *

Some Christians have an idea that there is no work to do in the church, thinking that religion was simply designed to make people happy and carry them to heaven. What the reward of such Christians will be we have no means of knowing.

* * *

It is easy to talk big and make big promises. We meet men who do that almost every day. Of all such boasters it can be said, as was reported of Jerry Larkum in Post Oak Circuit: "There's a long distance between Jerry's talk and Jerry's cash."

* * *

Paul the aged, at the close of his life, triumphantly said to Timothy, "I have fought a good fight, I have finished my course, I have kept the faith." Every man of Pauline spirit who determines to do one thing, and steadily adheres to the purpose, can exult as triumphantly as did Paul, even though he be in sight of a martyr's death.

* * *

A preacher dreamed one night that he was hitched to a carriage and pulling it up-hill. As the load got heavier and heavier, he looked back to see what was the matter. To his horror every member of his church was in the carriage, riding. To some preachers, carrying the weight of the whole church is neither a dream nor a fancy. It is a killing reality.

* * *

It seems to us that the extreme of intolerance is reached when the spiritual advisers and guides of a people forbid their children to attend public school commencement services which are opened by prayer. That is what the Roman Catholic Bishop of Syracuse, N. Y., has done. In view of which, and some other things, we venture to say that it is not quite time to superannuate those Articles of our Religion that are anti-Romish. We had better keep them in service a little longer.

DR. KILGO ON ORGANIC UNION.

We have been favored with the July issue of the *South Atlantic Quarterly*, edited by Drs. Edwin Mims and William H. Glasson, Professors in Trinity College, Durham, N. C. The leading article, "A Plea for the Union of Methodism in America," is by President Kilgo. It appears simply as a contribution to the *Quarterly*, but, as we have seen elsewhere stated, it is the baccalaureate address of Dr. Kilgo at the late commencement of Trinity College.

We are much surprised to find Dr. Kilgo in favor of the organic union of Methodism. Our surprise at some of the statements he makes is inexpressible.

1. Dr. Kilgo declares that "The issue which sixty-two years ago divided Episcopal Methodism in America into two ecclesiastical bodies was a political issue." That is hardly a fair statement of the matter. The uninformed can but infer that it was purely a "political issue," whereas it was also a moral issue. The Northern delegates in the General Conference of 1844, as a rule, argued the question from that standpoint. Believing with Mr. Wesley that the "African slave trade was the sum of all villainies," they identified slavery as it existed in the Southern States at that time with the "African slave trade," and could not see the difference between the slave holders of the South, and a "man stealer" in Africa; and though they did not publicly declare it impossible for a slave holder to be a Christian, they did not hesitate to say that a slave holder was unfit for a Methodist preacher. Hence their action in expelling Mr. Harding of the Baltimore Conference from the ministry, and also demanding that Bishop Andrew, who, though not a slave owner, was connected with slavery by legacy and marriage, should cease to exercise the duties of a Bishop until he should rid himself of the embarrassment. Had the slavery question been only a political issue, a three week's discussion over the matter would have been impossible in the General Conference. And Dr. Kilgo is wrong in intimating that the whole discussion in 1844 revolved around the question of "abolitionism as a political sentiment." Other and important issues were discussed.

2. Dr. Kilgo says: "There was no contention as to the fundamental doctrines nor the general principles of policy in the Methodist Church." That is true as to our doctrines, but true only in part as to our polity. The Northern and Southern delegates differed widely on the Episcopacy, and that difference has not been reconciled to this day. The Northern delegates took the position that the Episcopacy is the creature of the General Conference, and that Bishops may be made and unmade at will. Hence, without charging Bishop Andrew with immoral conduct, they demanded that he cease to perform the functions of his office. Expediency alone was the ground on which the demand was made. Our Southern delegates, without affirming the Episcopacy to be a third order of the ministry, held that, as it ante-dated the organic existence of the church, it was a co-ordinate branch of the government, and not to be dispensed with at will. They had ground for this opinion. Dr Coke came to America as a General Superintendent, or Bishop, with authority to organize the Methodists in the United States into a church. This he did at the Christmas Conference in 1784. This ground was maintained in 1844, and saved Bishop Andrew from outright slaughter. Otherwise, notwithstanding he was not guilty of immorality, nor charged with mal-administration, he would have been deposed. Southern Methodism has never seen cause to change its attitude. The difference between the two Churches on this question is vital, if an independent general superintendency is necessary to the efficient working of our itinerant system.

Further on in the address Dr. Kilgo says: "The Methodist Episcopal Church, South, and the Methodist Episcopal Church have held faithfully to our Episcopal form of government." This is only partially true, if in connection with the Episcopal form of government we take into consideration the Episcopacy itself. Doing that, it is very clear that the Methodist Episcopal Church has not maintained the Episcopacy in its original purity. This is manifest from the fact that, not only the Episcopacy, as a co-ordinate branch of the government, is repudiated, but also that a form of Episcopacy has been introduced and operated that is in no wise a general superintendency. The third restrictive rule expressly declares that the General Conference shall not destroy the plan of our itinerant general superintendency." This the Methodist Episcopal Church has done by instituting the order or office of "Missionary Bishop." Such Bishops have limited jurisdiction. The exercise of their functions is in a given territory. For example, Bishop Thoburn is Bishop in India, but he is not a Bishop at home. With these loose views put into operation, it cannot be said that our Northern brethren "have held faithfully" to our Episcopacy. Their actions strike at the very roots of our polity.

3. Alluding to the "negro problem," "one of the chief causes why it seems inadvisable, if not even impossible, for the two branches of Methodism to reunite," Dr. Kilgo says: "The supposed differences of attitude to the negro problem should rather hasten than hinder the reunion of Methodism." It is not in our heart to blame Dr. Kilgo for the broadness of his charity, but we are bound to say that, in this sentiment he reveals a confiding spirit, coupled with less caution than we suspected him of possessing. Certainly the Doctor did not fully consider the import of his words, else his conception of the problem is vastly different from that of many others.

If the "supposed differences" between the two sections on the problem should hasten rather than hinder reunion, we take it for granted that he would favor reunion without even so much as making the problem a matter of consideration. We are not afraid of "social equality" being thrust upon Southern people—that can never be; but we are afraid of the trouble that would ensue. To reunite with the Methodist Episcopal Church, and trust to an adjustment of the problem afterwards, in which adjustment the negro members of the Church would have a voice, would be a rash business. What would follow, of course, could not be foretold, but we venture to say that union with the Methodist Episcopal Church would soon be followed by union with the African Methodist Episcopal and the Colored Methodist Episcopal Churches, and perhaps other bodies of colored Methodists. Is there not a call for an undivided and universal

Methodism? The call is made and championed by our Northern brethren. Failing to absorb and disintegrate, they now avant union. Their ambition is dominion. The end would be domination.

Dr. Kilgo makes but one plea that appeals to us, and that plea is based on an assumption. The reunion of Episcopal Methodism will greatly increase its religious power and moral influence. There is no way to prove this. Of course, it is a pleasing thought, but we cannot afford such an experiment. We are satisfied. The success of Southern Methodism since 1846, notwithstanding the decimation of our ranks in consequence of the war, is unparalleled. Reunion with the Methodist Episcopal Church in 1866 would have driven Southern Methodists from the Church entirely. There are thousands among us to-day who will not go into any sort of union.

If the Northern branch of the Church is doing her own work in her own way, and succeeding, and the Southern branch is doing her work in her way, and succeeding, we shoul l be satisfied. Feeling sure that Southern Methodism does not stand in the way of progress, we are content to remain as we are.

PLEASE BEAR THIS IN MIND.

It is very embarrassing to us to receive an official communication when we are almost ready to go to press, with the request that it be printed immediately. It makes the writer "religiously mad" when he finds it missing. But, beloved, you see how it is. Only this week we have been compelled to hold over matter in type to make room for a lengthy announcement that would be out of date by our next issue. Our paper is printed on Wednesday. If it is important to get an announcement in the next issue, it should be started to us on Thursday or sooner.

Please bear this in mind.

FOR PARKER MEMORIAL CHURCH.

NASHVILLE, Tenn., July 14, 1906.

My Dear Dr. Boswell: Please announce that I have transferred the Rev. H. T. Carley from the Mississippi to the Louisiana Conference, and stationed him at Parker Memorial Church, New Orleans. SETH WARD.

LOUISIANA METHODIST ORPHANAGE.

Dear Brother Boswell: I beg to report for the Orphanage as follows:

Previously reported	$9,753.20
Addition from Donaldsonville	10.00
Wilson (additional)	2.50
Ruston (additional)	92.50
Shreveport (additional)	5.00
Winfield	410.50
Total	$10,273.70

C. C. WIER.

NOTICE

Arrangements have been made with the Louisiana and Arkansas and the Arkansas Southern Railways whereby delegates and visitors to the District Conference to convene at Winnfield, July 26-31, are entitled to a one and one-third rate for the round trip, *provided* certificates be secured by them from agents at point of starting. I hope to secure a similar rate on the V. S. & P. Ry. Bishop Seth Ward will preside and a good time is anticipated. To this end let every one come praying. R. A. HOLLOWAY, P. C.

PERSONALS.

A note from the presiding elder of the Winona District, Rev. T. H. Dorsey, attests his modesty. It simply says: "Everything prospers on the Winona District." The elder, of course, shares in the prosperity.

Rev. J. C. Lowe asks us to say that in his letter last week, in the last paragraph, the word "property" should be "prosperity." The word, as printed, "sounds a little awkward and out of place."

Rev. F. N. Sweeney, of Ponchatoula, has steadily worked for the ADVOCATE and from time to time has sent in lists of subscribers, until he has secured twenty, or more. He has our hearty thanks.

Please read the revised notice of Rev. R. A. Holloway in regard to the Arcadia District Conference. He sent us a telegram, asking a change in the notice of last week, but it did not reach us in time.

We had the pleasure on Tuesday of a visit from Rev. C. C. Miller, of Centenary College, and his son, Prof. Eugene Miller. President Miller is working in the interest of the College, and not without hope of success.

President Jas. D. Wade, of "The Seminary," which we advertise, calls our attention to the fact that "The Seminary" was established in 1830, not in 1803, as we have it printed. We take great pleasure in making this correction.

Bishop Candler will sail from Seattle, Washington, the 25th of this month for the far East, where he goes to look after the mission work in Japan, Korea and China. He will probably not be able to return until the last of October.

Rev. T. M. Bradley, student in Vanderbilt University the past session, has been appointed to Rankin Street Church, Jackson, Miss., in place of Rev. W. L. Hightower, who, on account of ill-health, was compelled to give up the work.

Rev. Geo. W. Brinsfield, of Huron, Ark., on May 16, celebrated the one hundred and seventh anniversary of his birth. He is yet "fairly active in mind and body," and for many years has superintended a small Sunday-school a mile and a half from his home.

Rev. T. W. Adams was in the city this week, waiting on his son-in-law, of Gloster, who was dangerously, if not fatally, shot by a negro a few days since, in cold blood and without provocation. We deeply sympathize with the family, and especially the young wife, who is so sorely grieved.

Rev. W. B. Pinson has succeeded in placing the ADVOCATE in "most of the Methodist families" on his work, Sidon and Tchula. At this writing he is at Slate Springs assisting in a meeting, with prospects of a great revival. Brother Pinson encourages us by saying: "I am glad you take the stand you do on the 'restatement' of our 'superannuated' Articles of Religion."

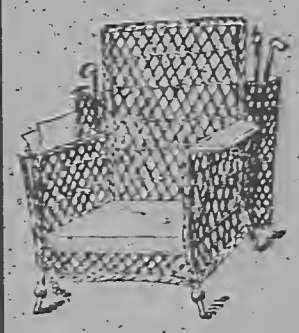
A correspondent of the *Alabama Advocate* speaks in high terms of Rev. Theo. Copeland, who recently assisted in a meeting at Twenty-third Avenue Church, Birmingham. "He was on his native heath and among the people who have known him from his cradle up. The Lord has endowed him with an unusual voice and personal magnetism. He did his work well and faithfully." Eighteen persons were added to the church.

Rev. O. A. Oats, agent and manager of our Mississippi Methodist Orphans' Home, has sent out an appeal to the pastors for help. Money is needed immediately—at least two thousand dollars for furniture, laundry, school desks and other supplies. The editor has no pastoral charge, but he has many readers in Mississippi, and we earnestly exhort them to respond to the call of their preachers, and relieve at once the wants of this noble institution. The cause is worthy.

Rev. R. H. Harper, before his transfer from Pollock, La., to Lecompte, was successful in securing new subscribers, and the renewal of nearly all the old ones, sending eighteen names at one time. The old subscribers, he says, "are pleased with the ADVOCATE, save they can't keep it together." We kindly ask Brother Harper to say to them that the trouble will be remedied as soon as possible. The publisher has in view a folder that will fold, paste and trim, but it involves an outlay of nearly $1,000, and he is cautious—is "making haste slowly," but we trust surely.

Rev. H. T. Carley, transferred by Bishop Ward from the Mississippi Conference, and appointed to Parker Memorial Church, is a young man of fine character, well educated, and of great promise. He has had suddenly laid upon him a great responsibility. His charge is engaged in building a costly house of worship—just now about half finished. The Church is not strong, either financially or numerically, but it is devoted and active, and Brother Carley will have the hearty co-operation of good men and women. We welcome Brother Carley as a co-laborer, and pray for his success.

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive
Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

NOTICE

The Shiloh Camp Meeting for the year 1906 will begin on Sunday night before the third Sunday in August, and continue throughout the following week.

We extend a hearty welcome to all who are interested in the salvation of souls, and a pressing invitation to all of the preachers who can arrange to be with us on that occasion.

Shiloh Camp Ground is located seven miles south of Pelahatchie, on the A. & V. R. R. Conveyance will be furnished from Pelahatchie to Shiloh. T. H. KING, P. C.

DENHAM SPRINGS.

Dear Doctor Boswell: We held our second Quarterly Conference June 16 and 17 at Alford's Chapel, Live Oak work. Brother Tucker, our beloved presiding elder, was with us and preached three excellent sermons. We had a regular old time Conference. The house was full and the people had dinner on the ground. The people here know how to feed; if you don't believe it, Doctor, come up and you will see. The officials said our reports were best of any second quarterly conference held in the history of the circuit. Our work is moving on nicely and we are expecting even better results. We are planning to enter into our summer meetings, trusting the Lord for great results. Pray for us. With best wishes for the ADVOCATE, editor and readers. Your brother. J. F. WALTMAN.

THE PROPOSED RESTATEMENT OF THE DOCTRINES OF METHODISM.

The action of our late General Conference in appointing a committee of five, to act jointly with committees from the other branches of Methodism to give a restatement of what Methodists believe, seems to have created consternation in the breasts of certain brethren in our midst, who claim that the Restrictive Rule, that stands as a safeguard to our articles of religion, has been put at naught, and left us in a surging sea of doubt and uncertainty as to what might be our faith and doctrine.

We have just read the articles from the pens of zealous brethren, who seem to fear that we are about to let slip some of the things which we have heard of the fathers of Methodism, and are about to turn the prow of our vessel towards a tempestuous and uncertain sea. Now, there are a number of reasons why this writer sees absolutely no danger, but only good to be accomplished by this action of our General Conference. The first is our belief that the good old doctrines of Methodism have come to stay. The next is that we have confidence in our delegation, who composed the General Conference, and believe them to be men of judgment, piety and loyalty to the Methodist Episcopal Church, South, her doctrines and polity. If I understand the object in view, it is to get before the world as clear a statement as possible what Methodists believe now, and always believed. We have confidence in the piety, judgment, common sense and loyalty of the thirteen men who compose our College of Bishops, and feel that they had at heart only the good of the church when they appointed this committee. In the next place, we do not see nor understand that this committee is authorized to revoke, alter, or change our articles of religion or establish any new standard or rule of doctrine. If a restatement of the doctrine of Methodism be a violation of the above rule, then what shall we say concerning any Methodist preacher who dares prepare a new sermon on justification by faith, regeneration, witness of the Spirit and sanctification, and delivers it on Sabbath morning to his congregation? Is not this a restatement of the doctrines of Methodism? A restatement of creed is no new thing. It has been done again and again. When the Son of Man preached that wonderful sermon on the Mount, he restated the Ten Commandments. At that time there lacked not those who lifted up their hands in holy horror and proclaimed that he had altered or revoked the Law of Moses. Paul restated the doctrines of Christendom when he wrote the Epistle to the Romans. Martin Luther restated the doctrine of Paul in the 16th century. In the 18th century John Wesley made another restatement. And who will dare say that these restatements of the old, old Gospel truths have not shed untold blessings on mankind? We frankly admit that such an act proposed by a body of men is a serious and solemn undertaking.

When a few men get together with the intention of stating the one and only path that leads through the vale of tears to the portals of heaven, we are frank to admit that it is sufficient to make strong men tremble. No one can read the utterances from that pillar of Methodism, Bishop Wilson, made in our last General Conference, without being profoundly impressed with the seriousness of the proposed restatement. While he opposed the action, he frankly admitted the indefiniteness and inaccuracy of our present statement of doctrine and approved of revising the fifty-two Standard Sermons of Wesley, which he asserted, contain things that our church never endorsed as part of her teaching. While he asserted that it would be difficult, if not impossible, to give a perfectly satisfactory statement of doctrine, no one would accuse him of meaning to state that the trumpet of Methodism for nearly two centuries has been giving an uncertain sound. As a matter of fact, have not the doctrines announced by John Wesley, to a large extent, changed the creed of Christendom? While his language would seem to indicate it, we do not believe the Bishop meant to say that the doctrines of Methodism are so indefinite that they cannot be clearly stated? It is useless to be discussing the wisdom of appointing the committee to do the work already settled by the action of the General Conference. There is no rule that forbids the appointment of such a committee. But if the restatement alters, revokes or changes our Articles of Religion, then it would be well or in order to apply the restrictive rule before accepting it.

Respectfully,
R. C. DICKSON.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

Become a Nurse and secure an income while training. The salary of a nurse is from $15 to $30 and up per week, and a nurse is from $15 to $30 and up per week, and a nurse from the Red Cross Nurse Association can work "shoulder to shoulder" with the best nurses of this country. For full particulars write for Catalog, No. 11. A copy of our monthly journal of nursing "The Professional Nurse" sent for 4 cents in stamps. Scholarship and tuition free. Training at home. Red Cross Nurse Association, Chicago, Ill., U. S. A. Largest training system in America.

A LIBERAL OFFER.

Any young man who will raise two hundred dollars for the Montrose High School will receive board and tuition free for nine months. We will take ten on this proposition. Each one must be recommended by his pastor or presiding elder.

WALDO W. MOORE,
Financial Agent,
Montrose, Miss. Je28—4t

I Can Sell Your Real Estate or Business

No matter where located.

Properties and Business of all kinds sold quickly for cash in all parts of the United States. Don't wait. Write to-day describing what you have to sell and give cash price on same.

If You Want to Buy

any kind of Business or Real Estate anywhere, at any price, write me your requirements. I can save you time and money.

DAVID P. TAFF
The Land Man,
415 KANSAS AVENUE,
TOPEKA, KANSAS.

SKIN PARASITES

live and multiply in the skin of the sufferer from tetter, itch, ring worm, and similar skin diseases. It is horrible for one to be fed upon in this manner. Fortunately the sufferer is no longer helpless. One box of Tetterine will destroy the germs and restore the skin to a perfectly healthy condition. Physicians prescribe, and druggists endorse it. 50 cts. at druggists, or by mail from J. T. Shuptrine, Savannah, Ga.



Nearly 2 score years we have been training men and women for business. Only Business College in Va., and second in South to own its building. No vacation. Catalogue free. Bookkeeping, Shorthand, Penmanship by mail.

D. H. Smithdeal, President.

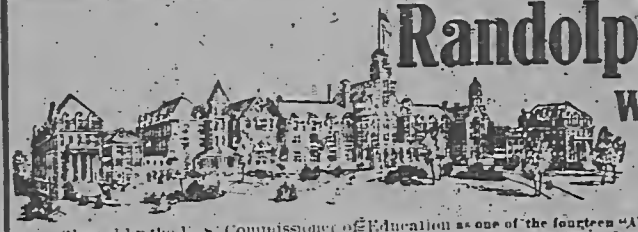
"Leading bus. col. south Potomac river."—*Sten. Richmond, Va.*

Belmont College For Young Women Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose methods are the latest and best. Music, Expression, Art and Languages. The college stands in a beautiful park of fifteen acres, only fifteen minutes by trolley from the city. Golf, tennis, hockey, horseback riding, etc. The beauties of Belmont, its educational advantages and opportunities will be partly appreciated through the handsomely illustrated catalogue which is sent upon request.

Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.



Randolph-Macon Woman's College Lynchburg, Virginia.

Classed by the U. S. Commissioner of Education as one of the fourteen "A" colleges for women in the United States. Four Laboratories; Astronomical observatory; Gymnasium; boating course, etc. Fifty acres in the campus. Endowment reduces cost to students to $250 a year for full literary course. For catalogue, address

WM. W. SMITH, A. M., LL. D., President.



STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of servant children. Home influences. Delightfully located in the blue-grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

Memphis Conference Female Institute,

JACKSON, TENN.

SIXTY-FOURTH YEAR BEGINS WEDNESDAY, SEPT. 5, 1906.

If you desire a Christian Home for your daughters or wards where they can obtain a thorough education in all departments of College work, including Languages, Music, Art, Expression, Stenography, Typewriting, Bookkeeping, etc., apply to REV. A. B. JONES, Jackson, Tennessee.

Je28—10t

Marion Female Seminary,

Marion, Ala.

FOUNDED 1836.

The honored mother of female colleges in Alabama, the Marion Female Seminary, will enter upon the SEVENTY-FIRST ANNUAL SESSION on THURSDAY, the 13th of SEPTEMBER, 1906. A safe, thorough and healthful college. For catalogue and information about scholarships address

JAMES D. WADE, A. M., President.

Je28—6t

Wesleyan Female College and Conservatory of Music.

OLDEST AND BEST. Macon, Georgia.

Room and equipment greatly enlarged and improved. Beautiful, new Chapel and elegant new Dining Hall.

Health record unequalled, and rates lower than of any school of same class in this section.

Teaching force in all Departments altogether stronger and better than ever.

Curriculum raised and extended; two Chairs added,—that of Biology and Geology, and that of History and Anglo-Saxon.

Discipline liberal, but careful. No uniforms required. Entrance, examination and matriculation days, September 10th and 11th. Opening day, September 12th. Catalogues free.

Je21—6t DuPONT GUERRY, President.

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.

MAJOR O. C. HULVEY, Supt., Box 206.

BELLHAVEN COLLEGE,

JACKSON, MISS.

Offers for young ladies a high type of instruction in literary and artistic lines, with Conservatory methods in music under Miss Egan, the director.

The catalogue, with full details will help decide the important question now pending. The fourteenth session begins Sept. 19th. F. R. PRESTON, Pres.

The University Training School,

OXFORD, MISS.

Mississippi's leading Preparatory School for boys. For information write to the Principals.

REV. J. M. WYATT,
G. G. HURST, Principals.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

WILLIAM CLARENCE SHAW, son of Brother and Sister C. N. Shaw, of Northfield, Miss., was born in Jefferson county, Miss., Jan. 31, 1884, and died of hernaturia at Georgetown, La., June 26, 1906. He was taken sick on Saturday and died the following Tuesday at 3 o'clock in the afternoon. He realized his condition from the first, and had his wife read the Bible to him and pray for him. He had the best of medical attention, and though far away from father and mother, he was surrounded by kind friends who ministered to his wants. Clarence had many commendable traits of character. "He was fond of flowers and children." He was married in 1905 to Miss Quenia Hawsey, of Ora, Miss. He was a Woodman of the World, but above all we trust, a Christian. His remains were temporarily interred at Winnfield, La. Later they will be brought to Mississippi as a final resting place. May God comfort the bereaved ones in this time of sorrow by the consolation of his grace!

L. CARLEY.

JOHN B. RAMSAY, the subject of this sketch, was born in Harrison County, Miss., June 27, 1837. In early life he dedicated himself to God, united with the Methodist Episcopal Church, South, and remained loyal till death. May 30, 1906, he quitely fell on sleep. His advice was always on the right side of every moral question, his life a living epistle known and read by all for good, his home life sweet and tempered with the grace of God; no harshness or roughness to be condoned in the man of gentlemanly bearing and noble character living the Christian life. Though God has seen fit to remove him from his accustomed place, and his form and face are no longer seen among us, yet the influence, the aroma of life lingers, a benediction to the whole community. His fidelity to the church was remarkable. His home has sheltered many a weary itinerant, and his liberality relieved many who were distressed. It was his desire to die easily and quietly, and when the messenger came one long sigh escaped his lips, and the soul was with its God. We laid the body to rest in the family burying-ground, near the place of his birth, believing that after awhile in some brighter land we'll meet to part no more. May the mantle of the deceased rest upon the bereaved family and bring them, by the grace of God, to the heavenly home.

G. P. McKEOWN, P. C.

J. BASCOM WILLIAMS was born July 21, 1861, and died at his home at Hico, La., April 28, 1906. Brother Williams joined the M. E. Church, South, when he was 8 years old, and he was ever faithful to the church as he was true to God. He served the church as Sunday-school Superintendent the last six years of his life, was steward several years; always faithful to every trust committed to him. I was his pastor four years and knew him as a brother and loved him as such. He was married to Miss Addie Wainright, July 21, 1892. There were six children born of this union, three of whom died in infancy. He was the youngest son of the late Rev. J. L. Williams, and a brother to our Rev. J. B. Williams, of the Louisiana Conference. We pray God's blessings upon the widow and children left behind, and mingle our tears with all the sorrowing ones. The church will miss him, his community will miss him, his pastor will miss him; but we expect to see him again.

His former pastor,
B. H. SHEPPARD.

HAZEL WILHELMINA MILLICAN, daughter of Dr. and Mrs. W. N. Millican, was born Aug. 30, 1899, and went to her eternal home April 21, 1906. Her stay on earth was short, but her sweet and precious image will ever live in the hearts of those who loved her with a love that cannot die. She was a child of very rare beauty and loveliness, and possessed all the natural qualities and graces which, if she had lived, would have made her a very superior woman. All that medical skill and fondest love could do was done, but, alas, she must have been needed in the Master's fold. We say she is dead? Its not so. She did not die, and is not dead. She only in reality then began to live and lives in that realm of eternal youth and perpetual spring, where her expanding nature now has room, where her soul is liberated from all humiliating limitations, where she has found, and is at home with, her God. Dear ones, who grieve so severely for your loss, look not at the little grave, where only the material particles were laid to rest, but look by faith to the pearly gates, whither the immaterial spirit went, and see the fair little hands beckoning you on and upward, and since you know that your loss is her eternal gain, humbly done."

UNCLE WILLIE.

We Are Specialists

In the treatment of Chronic Diseases of men and women. Having devoted over 20 years to their study and treatment, built up a practice which we believe is second to none in this country, and from the many letters of endorsement received from people we have cured, we feel that we offer every chance possible of a cure. Our methods are all modern and up to date, absolutely the best medical science affords. We hold diplomas from the leading medical colleges of America.

Our practice is predicted on the highest ethical basis. We make no wild, extravagant statements that we can cure every disease mankind is subject to, make promises we cannot fulfill, deceptive propositions, misleading statements, etc. Our reputation and standing, both professionally and financially, is of the very highest and firmly established.

If you have any disease of a chronic nature, consult us. We will give you our expert opinion of your case free and tell you frankly just what we can do for you. We especially solicit severe and difficult cases. WE DO NOT DEAL IN PATENT MEDICINES, but prepare in our own private laboratory special treatment to suit the conditions of each case. Our free publication on Nervous Diseases and Health, free on application, also valuation blank "A" for men and "B" for women. We always advise a personal examination. Dr. Hathaway & Co., Suite 37 Inman Bldg., Atlanta, Ga.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

Je21—3m

MEDICAL DEPARTMENT.

Tulane University of Louisiana.

Its advantages for practical instruction both in ample laboratories and abundant hospital materials, are unequaled. Free access is given to the great Charity Hospital, with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 18, 1906. For catalogue and information, address PROF. S. E. CHAILLE, M.D., Dean, P. O. Drawer 261, New Orleans, La. Jy5 4t

DON'T accept an agency until you get my free samples and big offer. Sayman, 2134 Franklin Ave., St. Louis, Mo.

Je28—4t

WARD SEMINARY

Purpose The purpose of the school is to do serious and honest work in the Christian education of girls and young women.

Courses Seminary, Special, and College Preparatory Courses. French and German under native teachers. Art, Elocution, Expression, three years' course.

Conservatory of Music, Emil Winkler, Director; six piano teachers, two voice teachers, etc. Thirty new pianos.

Advantages Nashville excels in climate, in grandeur of scenery, in refinement and culture. It is the educational center of the South, and the school has unusual advantages in lectures, recitals, and other opportunities for practical education.

Every facility for physical culture is afforded. Tennis, basketball, hockey, and golf. Beautiful suburban campus of forty acres with well-arranged buildings.

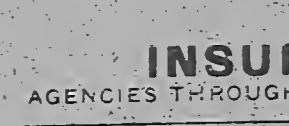
Only one hundred and sixty boarding pupils are received.

Indorsement Nearly half a century of increasing public favor and success. Ward Seminary is an ideal Christian home. "The work done in Ward Seminary is of an unusually high order, and the religious tone the best." "The social life of the Seminary is of the very highest order. My daughter has enjoyed in your school the best health she has had since she was twelve years old." "We can scarcely find words to thank you for what you have done for our daughter."

The Forty-Second Year Begins September 27. Early Application Is Advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

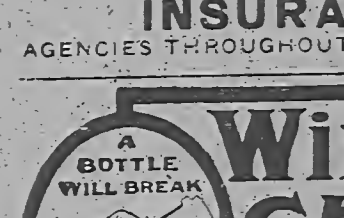
Southern Female College, LaGRANGE, GA.



The Second Oldest College for Women in America.

Fine new buildings, elegant home, fine climate summer and winter. Stands at the head of Southern Colleges in health and sanitation. Fifteen schools. $500.00 Piano free to the best music graduate. Faculty of specialists. European American Conservatory. J. H. NORMAN, Mus. Doc., Oxford and Leipsic, Director. Seven conservatory teachers. All rooms taken last year.

For beautiful catalogue address **M. W. HATTON, Pres., LaGrange, Georgia.**



VANDERBILT TRAINING SCHOOL, Elkton, Ky.

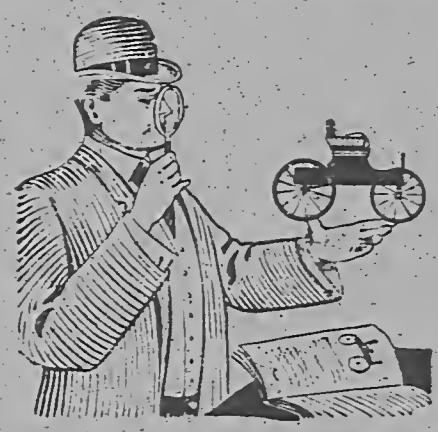
Prepares for Vanderbilt and Leading Colleges. Principals, University graduates, of long experience. Competent corps of teachers. Magnificent school buildings. Well-endowed library. Museum. Y. M. C. A. Hall. Gymnasium. New dormitory. Modern conveniences. Beautiful campus. Athletic grounds. Healthful location, free from distractions. Students justly unexcelled in moral tone. Endorsed by Vanderbilt University. Session opens September 6. Address,

W. M. BOARD, B. A., and J. M. ROBERTS, M. A., Principals

NERVOUS and CHRONIC DISEASES CURED
ELECTRO-CHEMIC INSTITUTE.

410-418 St. Charles St. Opposite Masonic Temple.
Moderate Rates. WRITE

A Model of Perfection



Is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,
821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

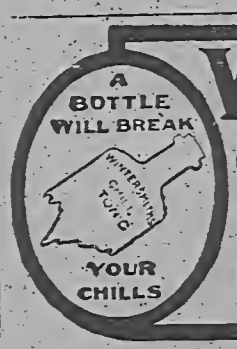
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.



Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers
50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—THIRD ROUND.

Meridian, Central	July	1
DeKalb, at Pleasant Ridge	7,	8
Daleville, at Daleville	14,	15
Middleton, at State Lise	21,	22
North Kemper, at Hopeville, Fri:		27
Enterprise, at Concord	Aug. 4,	5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orange	Wed.	15
Matherville, at Salem	18,	19
Blunsville	25,	26
Scooba, at Wahalak, 8 p.m.	26,	27
Lauderdale, at Bethel	Sept. 8,	9
Chunkey, at ———	15,	16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicord	23,	24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

FOREST DIST.—THIRD ROUND.

Newton Station	July 1.	2
Eucutta, at New Hope	7.	8
Vossburg, at Philadelphia	10.	11
Eastabuchie, at Rowls Springs		12
Scott, at Clarksburg	14.	15
Martin, at Pelahatchie	15,	16
Edinburg, at Old Bethel		20
Carthage, at Bethel	21,	22
Lake, at High Hill	Aug.	2
Hebron, at Hinton		4
Ellisville Station		5
Taylorville, at Oakley	6,	7
Neshoba, at Pisgah	11,	12
Philadelphia, at Hesters		15
Indian Mission, at Talochulock.		16
Laurel, at Main Street	18,	19
Laurel, at Kingston		19

J. M. MORSE, P. E.

JACKSON DIST.—THIRD ROUND.

Madison, at Madisonville	July 7,	8
Lhutonia, at Short Creek, 11 a.m.	15,	16
Yazoo City	8 p.m.	16, 17
Tranquil, at Pleasant Hill	21,	22
Lake City, at Lodi		23
Silver City, at Straight Bayou.		24
Flora, at Livingston		26
Jackson, at Rankin Street	28,	29
Mount Olive, at Mount Olive	Aug.	8
Braxton, at Bethany		9
Deasonville, at Soule's Chapel	11,	12
Florence at Harrisville		15
Thomasville, at M. Carmel, a.m.	18,	19
Brandon	8 p.m.	19, 20
Fannin, at Oakdale		21
Pinola, at Merit	25,	26
Benton, at Fletcher's Chapel		30
Canton	Sept.	1, 2
Sharon, at Forest Grove		4
Williamsburg, at W.	11 a.m.	8, 9
Collins, at Collins	8 p.m.	9, 10

The preachers-in-charge will please call the attention of Church Conference secretaries to paragraph 94, page 48, of the Discipline.

The Committees appointed to examine Church Conference records, etc., will be expected to make written reports.

Pastors are requested to make special preparation to answer question 17, page 43, of the Discipline. A. F. WATKINS, P. E.

SEASHORE DIST.—THIRD ROUND.

Lucedale, at Merrill	June 30-July	1
Oloh, at East Columbia	July 7,	8
Ocean Springs		10
Mosspoint		18
Americus, at Big Point	21,	22
Escatawpa, at Caswell Spgs.	28,	29
Scranton		30
Coalville, at Poplarhead	Aug.	3
Vancleave, at Red Hill	4,	5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.	11,	12
Brooklyn, at Garaway Chap.	18,	19
Pearlington and Logtown, at L.	25,	26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mentorum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach	8,	9

M. L. BURTON, P. E.

VICKSBURG DIST.—THIRD ROUND.

Hermanville, at Carlile	July 7.	8
Mayersville, at Shiloh	14,	15
Oak Ridge, at Redwood	21,	22
Port Gibson	28,	29
Harriston, at Mizpah	Aug.	4, 5
Edwards, at Bovina	11,	12
Satartia, at Wesley Chapel	18,	19
Anguilla, at Grace	25,	26
Rocky Springs, at Oak Ridge	Sept.	1. 2
Vicksburg Ct., at Wesley Chapel	8,	9
Bolton, at Raymond	15,	16
Utica, at Cayuga	22,	23
Vicksburg, at Washington St.	29,	30
Vicksburg, at Crawford St.	30,	1
Rolling Fork, at Patmos	Oct. 6,	7

Pastors will pay special attention to the questions requiring answers of special importance for this quarter.

W. H. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Gloster	July 1.	2
Liberty, at Glading	7.	8
Centreville, at Whitaker	14.	15
Hamburg, at McNair	21.	22
Fayette, at Martin	28.	29
Percy Creek, at Union	Aug.	4
Woodville	5,	6
Barlow, at Spring Hill	11,	12
Washington, at Kingston	18,	19
Homochitto, at Cedar Grove		21
Wilkinson, at Macedonia	25.	26
Caseyville, at ———	Sept.	1. 2
Bayou Pierre, at Pleasant Ridge		8. 9
Meadville, at ———		15. 16
Natchez, Pearl Street	p. m.	22. 23
Natchez, Jefferson St.	a.m.	23. 24

Pastors will give special attention to questions 17, 20 and 22.

B. F. JONES, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

La Brauch and Fernwood, at La Branch	July	1, 2
McComb City, Centenary		1, 2
Magnolia		8, 9
Topisaw, at Sartius		15, 16
Summit, at Summit		22, 23
Hub, at Byrd's Chapel		28, 29
Pleasant Grove, at Tilton	Aug.	1, 2
Pearlhaven and Bogue Chitto, at Hawkins		4, 5
Brookhaven		5, 6
Adams, at Ebenezer		8
Tylertown, at Summers		11, 12
Columbia		12, 13
Terry, at Forest Hill		18, 19
Silver Creek, at Branton		23, 24
Mount Carmel, at Prentiss		25, 26
Auburn, at Bethany		29
Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		2, 3
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Provideuce		29, 30

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE

ABERDEEN DIST.—THIRD ROUND.

Amory and Nettleton	July	1, 2
Tupelo		8, 9
Shannon, at Center Grove		14, 15
Verona, at Palmetto		15, 16
Ellzey, at Hurricane		21, 22
Hulka, at Concord		23, 24
Prairie, at Muldon		29, 30
Buena Vista, at Macedonia	Aug.	4, 5
Montpeliar, at Palestine		6, 7
Pontotoc, at Pontotoc		8, 9
Ebenezer		10, 11
Houston		12, 13
Aberdeen Ct., at Pleasant Grove		18, 19
Smithville, at Paine Memorial		25, 26
Fulton, at Ashury		30
Nettleton Ct., at Shiloh	Sept.	1, 2

J. H. MITCHELL, P. E.

GREENVILLE DIST. — THIRD ROUND.

Arcola and Hollandale, at H.	July	1, 2
Leland		4, 5
Rosedale, at Beulah		8, 9
Benoit, at Winterville		9, 10
Clarksdale		15, 16
Lula and Lyon, at Lyon		15, 16
Lake Cormoraut		17, 18
Tunica, at Tunica		19, 20
Austin and Dundee, at Austin		21, 22
Friars Point, at Sherard		29, 30
Gunnison, at Malviua		30, 31
Greenville	Aug.	1, 2
Boyle, at New Salem		5, 6
Shelby, at Shelby		7, 8
Shaw, at Duncan		9, 10
Hillhouse and Deeson, at H.	Sept.	9, 10
Jonestown, at Coahoma		10, 11
Cleveland Station		11, 12
Cleveland Circuit		12, 13

Let the pastors take particular notice of questions 17 and 20, and let the committees on church records and records of church conferences be ready to report.

R. A. MEEK, P. E.

COLUMBUS DIST.—THIRD ROUND.

Columbus Cir., at First Hill	July	7, 8
Starkville Cir., at Steel's Chap.		14, 15
Starkville Station		15, 16
Crawford, at Trinity		21, 22
Brooksville, at New Bethel		28, 29
Shuqualak, at Salem	Aug.	4, 5
Macon		5, 6
Winstonville, at Middleton		11, 12
Mayhew, at Artesia		18, 19
Hebron, at Memphia		25, 26
Mathiston	Sept.	1, 2
Cedar Bluff		8, 9
Sturges		15, 16

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

New Albany, at Glenfield	July	7, 8
Booneville Cir., at Carolina		14, 15
Mooreeville and Saltillo, at Andrews Chapel		20.
Guntown and Baldwyn, at Pleasant Valley		21, 22
Marietta Cir., at Gilmore's Chap		26
Mantachie Cir., at Friendship		28, 29
Wheeler Ct., at Shady Grove	Aug.	1
Burnsville Ct., at Clausel Hill		4, 5
Inka Ct., at Salem		7
Burnt Mills Ct., at Paradise		9
Belmont Ct., at New Hope		11, 12
Ripley and New Hope, at N. H.		18, 19
Jonesboro Ct., at Brownsfield	Aug.	21
Blue Springs Ct., at Liberty		25, 26
Ashland Ct., at Liberty	Sept.	8, 9
Bethel Ct., at Marvin		11
Myrtle Ct., at Pleasant Grove		13
Potts Camp Ct., at Palestine		15, 16

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Pleasant Hill	July	7, 8
Hernando		11
Longtown		14, 15
Tyro		21, 22
Coerum		28, 29
Wall Hill	Aug.	4, 5
Arkabutla		11, 12
Courtland		18, 19
Eureka		25, 26
Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Byhalia	Sept.	22, 23
Batesville		29, 30

The District Conference will be held July 11-14. H. T. GAINES, P. E.

FOR TORPID LIVER

Take Horsford's Acid Phosphate

It stimulates healthy liver activity, relieves constipation, sick headache and malaria.

The Great National Temperence Beverage

Coca-Cola

TRADE MARK REGISTERED

THIS IS BEYOND QUESTION THE MOST POPULAR DRINK IN AMERICA TODAY!

Its delicious taste; invigorating qualities, and fine digestive properties, make it particularly suitable to the almost universal American demand for a drink that is healthy, delightful and refreshing.

Two hundred millions of glasses sold last year show its preference over all other drinks.

5c On Sale at Soda Founts, or Carbonated in Bottles, 5c

Tulane University of Louisiana,

NEW ORLEANS.

Edwin B. Craighead, LL.D., President.

The Tulane University of Louisiana, founded in 1845 as the University of Louisiana, is the logical head of the entire system of public educational institutions of the State.

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven separate Departments, Twenty Buildings, Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. One hundred and eight instructors and 1302 students last session. Many scholarships in the Academic Department. Expenses low. Board and lodging in dormitories at low rates. Next session begins Oct. 1. Send for catalogue. Address

Je19—8t R. K. BRUFF, Secretary.

Mississippi Medical College.

EXCELLENT FACULTY. NEW BUILDING.

One of the few medical colleges in the world in a city where whisky is not sold.

N. L. CLARKE, M.D., Dean. O. W. BETHEA, Ph.G., Secretary. Meridian, Miss.

Je19 4t

"Now, boys," said a Sunday School teacher, addressing the juvenile class, "can any of you tell me anything about Good Friday?" "Yes, ma'am, I can," replied the boy at the foot of the class. "He was the fellow that done the housework for Robinson Crusoe."

Sunday School

By W. B. Campbell.

LESSON FOR JULY 29.

JESUS DINES WITH A PHARISEE.

(Luke xiv, 1-14.)

Golden Text: "He that humbleth himself shall be exalted." Luke xiv, 2.

On a Sabbath day not very long before the time of to-day's lesson our Lord was teaching in one of the synagogues. The subject of His talk was varied. He spoke of the impossibility of man explaining the works of Providence, and as He mentioned the Galileans slain by Pilate, and the eighteen killed by the falling of the Siloam tower, he taught them the necessity of repentance. As he further taught them of the fig tree that had borne no fruit, and the dresser of the vineyard pleading for the fig tree. His loving eyes alighted on a poor woman all bowed down with some affliction, which she had suffered for eighteen years. At once the Master rose above all law regarding the Sabbath, and by the law of love and with the kindly words, "Woman, thou art loosed from thine infirmity." Instantly cured her. Everyone should have rejoiced and given glory to God with the poor woman. Not so, for the ruler of the synagogue, the very one who should have been the first to show thankfulness, was indignant. He vented his anger on the people, when in fact it was Jesus with whom he was displeased. He told the people they had six days in which to come and be heard, not to come on the Sabbath. It was the Lord that was indignant then, for turning to the ruler He used an expression that on another occasion showed the extent of His displeasure. "Thou hypocrites," said Jesus, "doth not each one of you, on the Sabbath, loose his ox or his ass from the stall and lead him away to the watering?"

At this time Jesus was surrounded by enemies, who were watching to catch him in some way so that the authorities could effect His arrest. It is said that they were ashamed when the Master ceased speaking, after He had told them that the poor woman had been bound by Satan for eighteen years, and ought she not be loosed from the bond on the Sabbath day? The people rejoiced for all the glorious things that were done by Him.

From studying this incident, it seems that His enemies had planned so that they could have the Master at a disadvantage, so they supposed. However, the invitation was not given from any desire to honor, or to show hospitality to the guest. The Scripture says: "And they watched Him." He must have been very sorrowful as He move among the people who were ready and eager to catch Him in any word or act by which they could indict Him for a breach of the law.

Nothing ever moved Him from His set purpose of teaching all and every one from every incident that happened. It is this part of our lesson that appeals most strongly to our attention. To enable us to walk more closely in His steps, it should be our earnest desire to know, by deep study, all of His emotions, as He was surrounded by fierce persecutors, yet to remember that He was, presumably, the guest of honor at the feast. He knew the inmost thoughts of their hearts, and it must have pained Him as He saw their deep hatred of Him. Yet, as He taught others, He "resisted not evil." There was no antagonism aroused within Him. He was the great Teacher, and all opportunities were at once taken to give instruction. His great theme was love, and the actions that were the fruits of love. His present host knew of the fame of Him that had gone abroad throughout all Judea, that He was bestowing blessings on every one that came near Him.

The company assembled was composed of the rulers of Israel, who were ready to thank God that they were not as other men, and maybe then were really moving away further from the poor man, with the dropsy who had made his way into the room in which they were dining. They could not understand the love that prompted Jesus to so readily take notice of the sufferer. They only knew that He certainly would do so, and the day being the Sabbath would make no difference. They were ready to condemn Him as was the ruler of the synagogue a Sabbath or so before.

Jesus could see their thoughts when He asked them, "Is it lawful to heal on the Sabbath day?" Is it possible for us to act and speak so calmly and kindly under like circumstances? We must learn to "Let the same mind be in you that was in Christ Jesus." Think of His loneliness even in that assembly. He saw no look of kindliness or sympathy on any face that was turned toward Him. They had no answer for His question. Jesus took the poor man that had the dropsy and healed him and let him go. There was no contamination for the Lord of Heaven to touch one of His suffering children. After this came some lessons for these wise lawyers and Pharisees to learn, and this poor Galilean who had not where to lay His head, this poor carpenter who talked about sheep and oxen, and birds and flowers, and grains of mustard seed, and prodigal sons, was to teach them. The first lesson was that in all things as well as observing the Sabbath, we should exercise the reason that God has given us. If they would pull an ox out of a pit on the Sabbath day, was it not reasonable that a man should be made whole on that day? As class distinction was prominent in their code of social law, Jesus taught them humility, enforced by the soundest logic. Noticing their contention for the most prominent places at the dinner, he told them that it was best to take the most humble place, and then if they were worthy they would be invited to come up higher. And then He gave them a principle to follow which is well for the Christian to heed: "Whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted." The Master then address Himself to the host, saying: "When you give a feast or an entertainment, do not invite those who are able to repay you at some time by inviting you to a similar gathering; but, rather call the poor and the lame and the blind, for they cannot repay you, but you shall be repaid at the resurrection of the just."

These kindly words must have disarmed His enemies of their cruel hatred, for He continued to teach them wonderful lessons of love and duty, of which we will learn in our next lesson.

SKEPTICISM.

It is better to believe everything a man says than to believe nothing. The crucial test comes and the true things accepted on faith will greatly aid you in life's battles in time. Believe everything rather than reject everything.

Johnson's Chill and Fever Tonic is the greatest Fever medicine and Life Saver in the whole world. If you believe this and accept it as a truth, you will be the immense gainer thereby, and if you doubt it and wholly reject it you may be the loser to the extent of your very life.

We will send 2 bottles to any reader of this paper on these terms:—If the two bottles cure two cases of Fever, send us $1. If they do not do all we claim, send us nothing. We take the risk. THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

A NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys, or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 556, Notre Dame, Ind.

Randolph-Macon Academy For Boys and Young Men. Fits for College, University or Business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only $212. No extras. For catalogue, address E. SUMTER SMITH, Principal, Bedford City, Va. Je19—8t

Millsaps College,

JACKSON, MISS.

A High Grade College Situated at the Capital of the State.

Location ideal; high, dry and healthful—thus securing all advantages of the city with wholesome conditions and immunities of country.

THE ACADEMIC DEPARTMENT organized in nine distinct schools, provides course of study for the degrees of B. A., B. S., Ph. B., M. A. and M. S.

THE LAW DEPARTMENT provides thorough courses and offers advantages unsurpassed anywhere.

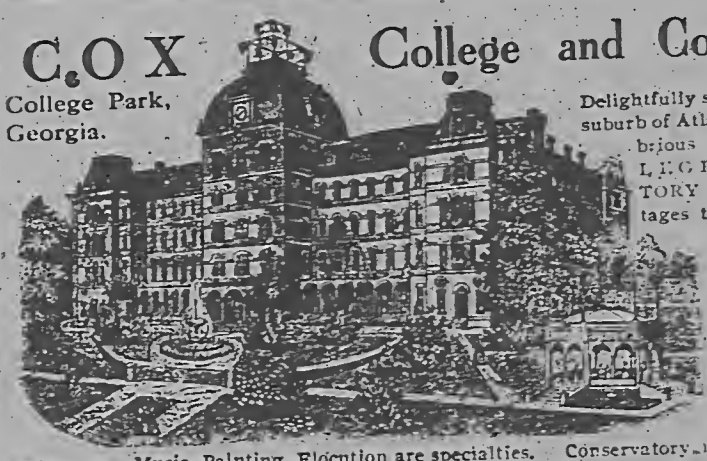
Fifteenth Session Begins September 26, 1906.

Send for catalogue giving detailed information. Address,

W. B. MURRAH, Pres.

COX College and Conservatory

College Park, Georgia.



Delightfully situated in a beautiful suburb of Atlanta, with most salubrious climate, COX COLLEGE and CONSERVATORY offers many advantages to students from any part of America.

Sixty-fourth session begins Sept. 11th, 1906, with 25 instructors from American and European universities and conservatories. Broad courses of study, high standards, fine patronage. Music, Painting, Elocution are specialties. Conservatory under distinguished directors, has 9 teachers, 50 pianos, pipe organ. Building equipped with all modern conveniences; many improvements made recently. For catalogue and illustrations address

ADIEL J. MONCRIEF, President, or WILLIAM S. COX, Manager, P. O. Box 15.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. No. 121 CAMP STREET. NEW ORLEANS, LA.

Alabama Polytechnic Institute.

Auburn, Ala., Box C.

Chas. C. Thach, M. A., L. L. D., President.

Session begins Wednesday, September 5th, 1906. Location high, healthful, 826 feet above sea level. Attendance, 580 students, from 12 states and 3 foreign countries. Twenty-three professors and twenty-five instructors. Eight degree courses.

Engineering: (1) Civil, (2) Electrical, (3) Mechanical, (4) Mining. Thirteen professors and instructors.

Extensive shops, full equipment, new machines, forge shops, foundry, etc. Over 200 students in leading professional positions throughout the South. Special attention to work in mining engineering.

(5) Agriculture and Horticulture; 14 professors and instructors.

(6) Chemistry and Metallurgy; 8 professors and instructors.

(7) Pharmacy. Every facility in Chemistry. Large chemical staff. Extensive work in pharmacy, assaying, etc.

(8) Latin and modern language course; English (four years); Latin (four years); History (four years); French (two years); German (two years); Mathematics (through conic sections); Physics; Chemistry; Political Economy and Psychology. Seven professors and instructors.

For further information address the President. Je21—4t eow

Elizabeth College and Conservatory of Music.

CHARLOTTE, N. C.

A High Grade College for Women.

Ideal climate. Suburban location. Fire-proof buildings. $250,000 college plant. Only university-educated, experienced teachers. Honor system. A. B. course. Music, Art, Expression. Write for free catalogue. CHAS. B. KING, President.

A Beautiful Complexion.

No woman can hope to be beautiful, who has not a good complexion. Nor can any woman hope to have a good complexion, who suffers with Dyspepsia, Indigestion, Sick Headache, Torpid Liver or other Irregularities.

MOZLEY'S LEMON ELIXIR.

will cleanse your system of all impurities, build you up, give you perfect health, and as a consequence a beautiful complexion.

Pleasant to take, gentle in action, but thorough in results. No unpleasant effects.

50c. and $1.00 a bottle at Drug Stores.

"One Dose Convinces."

BIENVILLE CHARGE.

Dear Doctor: We have just closed a very fine meeting at this place. Rev. D. E. Kelly, of Pearlhaven, Miss., did the preaching and every sermon was wonderfully blessed of God. The life of the backslider was so strikingly portrayed to him that he was constrained to give up the sins that led him away from the path of rectitude. Sinners were made to see the exceeding sinfulness of sin and were turned from the way of death to the way of life. The attendance was large from the very first service, but increased to the close. Some real good material was taken into the church and others were getting ready to join. Such a pity that the meeting had to close. Brother Kelly won the hearts of all and he is invited to hold another meeting for us in the near future.

G. D. ANDERS.

DUBACH.

Dear Doctor: We had just finished one of the prettiest church buildings in this section, putting in the last frame, when a storm blew our church from its pillows. We had just started our protracted meeting two days before. This happened June 25, at 3:45 o'clock. We went right on with our meeting. We have had thirty-five to join to date. We commenced at Bernice, Wednesday, July 4, 1906. The Weldon (La.) Baptist Church was blown down at the same time. We are going to put ours up right away. Pray for us. Yours in Christ.

W. T. WOODWARD, P. C.

PARIS CHARGE.

Dear Dr. Boswell: I would like to have a small space in our paper to make a short report of our work on Paris charge. We are moving on finely, having good services each Sabbath. We have six appointments, four Sunday Schools, all doing fine work. We have one prayer meeting at Paris. I am thankful to say that the prospect for a revival is good. I find my people praying for a sweeping revival on the Paris charge. We are improving our little church at Paris. I think we will have a neat little house of worship when we get it completed. And I am proud to say that we are building a new parsonage at Paris. We have the frame up, and we are going to build one that will be an honor to the little town. We want to fix up our preacher a good home, so when the new preachers get to Paris they will not be ashamed of the parsonage. The parsonage will be built by Tula and Paris. I find my good Tula people always ready to help in any way they can. I want all of the readers of the A41*3(95 to pray for us in our meeting this summer. We need prayers to do this great work.

God bless all of the readers of the dear old A41*3(95.

Your brother in Christ,

D. M. FLOYD.

July 11, 1906.

REVIVAL AT LAKE, MISS.

Mr. Editor: Our protracted meeting at Lake began on last Sunday, and closed on Friday, at 11 a. m. Rev. J. R. Jones came on Monday afternoon and could only stay until Wednesday afternoon. Brother H. Mellard came and remained to the close. We had a good meeting. My people were delighted with the two strong young men. I predict great usefulness for both of them.

C. McDONALD.

ICE CREAM
PURE FRUIT ICES
FANCY CAKES

For Family Parties or Receptions.

Special Prices to Churches and Charitable Institutions.

New Orleans Ice Cream Co.
1725-1737 ST. CHARLES AVE.
Phones Main 1764, 2264-L

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

Vanderbilt University,
NASHVILLE, TENN.
833 Students. 100 Teachers.
Campus of 80 Acres.

New College Hall and Chemical Laboratory Nearly Completed.

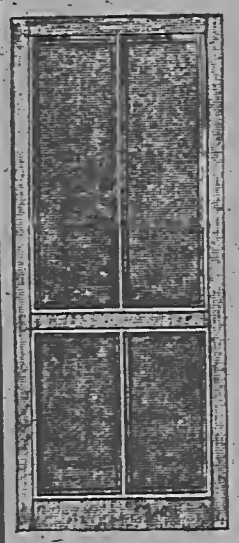
Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

MERIDIAN FEMALE COLLEGE



To let God rule in all things.
To train the heart as well as the hand;
To give the best advantages in all dep'm'ts
To prepare Christians for all vocations;
193 Students enrolled; largest private college for girls in the South.
175 Music students; 12 Music teachers; separate conservatory building;
200 average number of professions of salvation each year for ten years.
A tithe of tuition in Free Scholarships;
Work for 100 girls to help pay expenses;
Out-of-door exercises daily for all on 40 acre campus;
Best home and religious training;
Christian woman physician and nurses administer to soul and body. Write for catalogue. J. W. REESON, A. M., Pres.



$1.50 BUYS THIS HANDSOME SCREEN DOOR.

Complete with Hardware and All Necessary Trimmings. Adjustable Sliding Window Screens from 75 cents up. Write for Descriptive Catalogue, with Special Prices and Discounts.

H. F. LEWIS, & Co., LTD.,
316 Baronne St. New Orleans, La.

WITH THE ELKS
—TO—
COLORADO
IN JULY

That Means A Summer's Outing of the Finest Kind.

Can you imagine any better place in which to rest and recuperate or roam about and have a good time than that land of the tawny peak and turquoise sky, of which you've heard so much?

Can you imagine any better way to go than by

ROCK ISLAND LINES?

The Elks themselves decided Colorado was the place for them this summer, and many thousands of Elks and friends will go via the Rock Island.

Special excursion tickets on sale to Elks and to the public generally, July 10 to 15, inclusive.

Send for free copy of our illustrated Elks' folder telling all about it.

Very low rates all summer, if you can't go with the Elks.

Let me tell you about them. A postal will do.

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.

I. T. PRESTON, Gen. Agt., New Orleans, La.

COMPLETE ONLY $15.00



BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x84 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD
No. 62 WILLARD BLDG. 820 CHESTNUT STREET ST. LOUIS, MO.

35th Annual Camp Meeting,

SEASHORE CAMP GROUND, JULY 11-19.

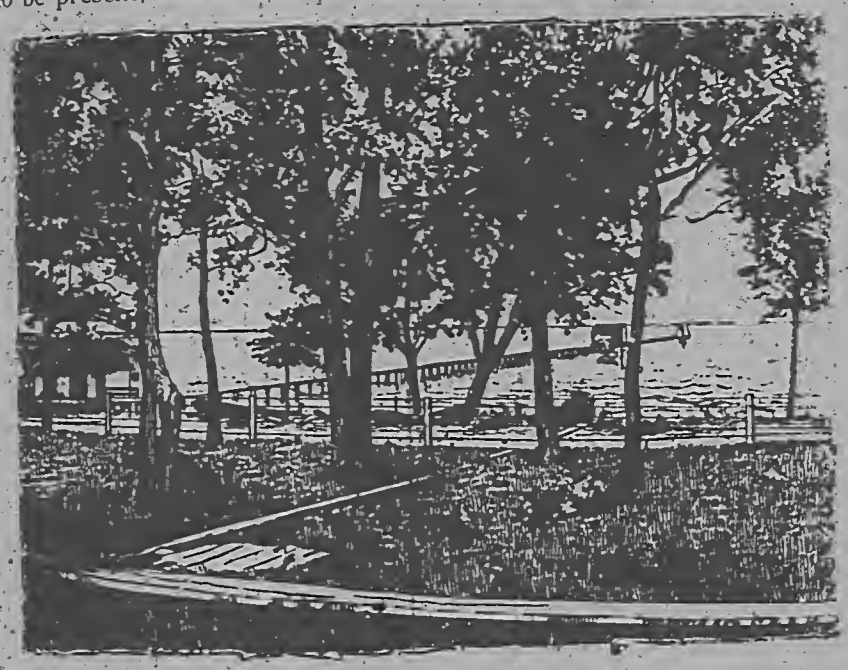
The management announce the Thirty-fifth Annual Camp Meeting, Seashore Camp Grounds, commencing Wednesday, July 11th and continuing until about July 20. The cottages and grounds have been put in thorough order, and other improvements made, looking to the comfort and convenience of those who attend this meeting.

The religious services are under the direction of the Presiding Elders of the New Orleans, Seashore and Mobile District Conferences of the Methodist Episcopal Church, South, and these brethren will be assisted by the best preaching talent that can be obtained. It is hoped that one or two of the Bishops will be present; in all probability Bishop Candler.

Preaching under the Tabernacle Grove, Grove and Cottage Prayer Meetings, and other religious services, will be held during each day and evening, to which all persons on the grounds are not only cordially invited, but are expected to attend.

Seashore Epworth League Assembly, July 25 to Aug. 5.

The Seashore Annual Epworth League Assembly will be held on the Seashore Camp Grounds, commencing Wednesday, July 25, and continuing until Aug. 5. Great good has been accomplished by these meetings from year to year, and it is expected that the meeting of this year will yield larger results than yet attained. All Leaguers, young people and others interested, are earnestly and cordially invited to be present, and share in the glorious results.



RAILROAD RATES.

The Louisville and Nashville, and connections within a radius of about 400 miles, will sell round-trip tickets to Seashore Camp Ground (Biloxi) at greatly reduced rates. For detailed information apply to your railroad agent.

LOCATION.

The Seashore Camp Ground is located on the Mississippi Sound, seventy-nine miles from New Orleans and sixty-two miles from Mobile, on the Louisville and Nashville Railroad, and is one of the most beautiful places on the Gulf Coast. It enjoys a railroad service that is unexcelled for comfort and convenience. A magnificent artesian well furnishes cool and life-giving water from a depth of many hundred feet, and by a perfect system of water works the cottages and hotel are furnished with this water direct from the well. The hotel has a frontage of one hundred and sixty feet on the beach. A multitude of magnificent shade trees temper the noon-day sun, and at night numerous electric lights dispel the darkness and illuminate the roads and pathways that intersect the Grounds. A new pier twelve hundred and forty feet in length, with a Summer house on the end, extends out into the Gulf, and offers positively the most delightful advantages in the South for a promenade. The bathing is unexcelled by any other point on the gulf. All parties residing on the grounds have the privilege of the bath-houses. Good board can be secured at the restaurant, which is in charge of a competent chef, and in private houses at reasonable rates. The comforts and conveniences of all visitors will be carefully looked after.

All Methodist preachers will be admitted into the Grounds, and provided with board and lodging free of charge during Camp Meeting.

Persons wishing to secure accommodations before the rush of opening of Camp Meeting should address communications to R. G. Price, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the undersigned officers.

W. S. F. Tatum, President, Hattiesburg, Miss.; J. A. McLeod, Vice President, Hattiesburg, Miss.; W. B. Thomson, Treasurer, New Orleans, La.; Sam Meyer, Financial Secretary, New Orleans, La.; H. W. Spear, Recording Secretary, New Orleans, La.; A. S. Daniels, Chairman Executive Committee, New Orleans, La.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Chairs, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sash cords, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case no matter how many operations you have had no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations, and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

Gulfport, Miss. The Gem of the Coast. Lots near the beach, with riparia rights. $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy5-tf



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.



1000 gallon cistern.. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

PHILADELPHIA ICE CREAM CO., LTD.,

Manufacturers of

Ice Cream, Buscuit Glaces and Charlotte Russe.

MADE OF PURE JERSEY CREAM.
1075 1077 CAMP ST., COR. CALLIOPE.
Telephones 3544 and 3656.

LADIES CAN WEAR SHOES

one size smaller after using Allen's Foot-Ease, a powder to be shaken into the Shoes. It makes tight or new shoes feel easy, gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Cures and prevents swollen feet, blisters, callous and sore spots. Allen's Foot-Ease is a certain cure for tired, sweating, hot, aching feet. At all drug and shoe stores, 25c. Don't accept any substitute. Trial package FREE by mail. Address, Allen S. Olmsted, Le Roy, N. Y.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

SPENCER BUSINESS COLLEGE,

New Orleans, La.

The biggest because it is the best. Full Commercial, Shorthand and English Courses.

We have the exclusive right to teach Chartier Shorthand. With this remarkable system you can become a competent stenographer in one-third the time and for one-half the money required for the tedious old-line systems. We secure positions for our graduates. You can save time and money by investigating. Send for free catalogue.

WE ALSO TEACH BY MAIL.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Cures Chronic Cases.

Cures every time: "Your Hughes' Tonic for chills and fever has never failed yet, and I have sold it to a number of chronic cases. It cures them every time." Sold by Druggists—50c and $1.00 bottles. Prepared by Robinson-Pettet Co. (Inc.) Louisville.

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,

BROOKHAVEN, MISS.

Je14—13t

South Mississippi College,

(Removed from Poplarville.)

HATTIESBURG BUSINESS COLLEGE.

On account of the recent burning of our buildings at Poplarville, we have moved our institutions to Hattiesburg, where larger and better buildings are now being erected 1½ miles from town. Accommodations for 500 students. Only two to a room. Steam heat, electric lights, sanitary toilets, hot and cold shower baths, artesian water. Primary, Intermediate, High School and College Departments. Conservatory teachers of Music and Expression. College and University teachers in charge of literary work. Thorough courses in all Commercial branches. Session opens Oct. 2. Send for catalogue.

W. I. THAMES, President.
H. P. TODD, Vice President.
J. J. FERGUSON, Prin. Bus. College.
Hattiesburg, Miss.



A GOOD CHANCE FOR A VACATION NEAR GREAT LAKES

$27.55 MILWAUKEE AND BACK.

GO AUGUST 10, 11, and 12.
Return Limit August 22.

$28 MINNEAPOLIS OR ST. PAUL AND BACK.

GO AUGUST 10, 11 and 12,
Extended Return Limit Sept. 30.

In Reaching Above, Try the M. & O. Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,

229 St. Charles Street,
Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL ROUTE RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis,
Louisville,
Cincinnati and
Chicago

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

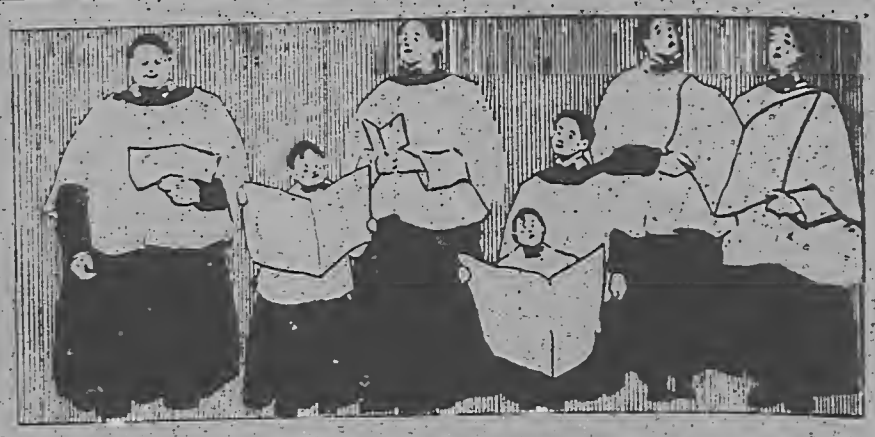
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

Southern Railway

ONLY 33½ HOURS TO Washington City

ONLY 39½ HOURS TO New York

No change of cars from New Orleans to Washington or New York.

DIRECT LINE TO
Mountain and Summer Resorts in North and South Carolina, Virginia, Georgia and Tennessee.

DOUBLE DAILY TRAINS,
—With—
LUXURIOUS DINING AND OBSERVATION CARS.

For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.

J. C. ANDREWS,
Southwestern Pass. Agt.
CHAS. W. SCHMIDT, Jr.,
City Pass. Agt.

LOW RATES TO MONTEAGLE, TENN., AND RETURN.

On account of the following special occasions round-trip tickets to MONTEAGLE will be on sale at ONE FARE, plus 25 cts., limited to August 31st.

BIBLE TRAINING SCHOOL,

Tickets on sale June 29, 30, July 3 and 5.

SUNDAY-SCHOOL INSTITUTE,

Tickets on sale July 19, 20 and 21.

WOMAN'S CONGRESS.

July 28, 29, 30, 31, August 16 and 17.

Monteagle is located on the Tracy City Branch of the Nashville, Chattanooga & St. Louis Ry. in the Cumberland Mountains, over 2000 feet above sea level, and is one of the most popular Summer resorts in the South. It is the home of the Monteagle Assembly where each Summer famous meetings are held, with lectures, concerts and a course of study that attracts teachers from all parts of the South and Southwest.

For a copy of the Monteagle program and an N. C. & St. L. Ry. Summer folder write to

W. L. DANLEY, G. P. A.
Nashville, Tenn.

NEGRO YOUNG PEOPLE'S CHRISTIAN AND EDUCATIONAL CONGRESS, WASHINGTON, D. C.

Excursion tickets to the meeting of Negro Christians and Educational Congress, to be held in Washington, D. C., July 31 to Aug. 5, will be sold at the Southern Railway Ticket Office, No. 704 Common Street, on July 27, 30 and 31, for $27.75, and by depositing ticket in Washington, will be good to return until Sept. 8, 1906. This is one of the best opportunities for a cheap excursion trip to Washington ever offered. The morning train leaving L. & N. Depot at 9:25 a.m. has through coach from New Orleans to Washington, without change.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.95—Athens, Ga., and return, on sale on sale daily. Double daily sleepers to Atlanta.
$51.00—Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.
$10.00—Cedar Gap, Mo., and return, on sale daily.
$25.00—Denver, Colorado Springs, and return. On sale July 10 to 15.
$30.00—Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.
$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15—Los Angeles, San Francisco, and return. On sale June 25 to July 7.
$71.00—Los Angeles, San Francisco and return. On sale daily.
$47.05—Mexico City and return, on sale June 24-July 6.
$46.40—New York City and return, on sale daily. Via O. S. S. Co.
$21.30—Omaha, Neb., and return, on sale July 10-13.
$62.50—Portland, Ore., and return on sale June 15-22.
$6.00—Ravendon Springs, Ark., and return on sale daily.
$42.00—Salt Lake City and return, on sale daily.
$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P.,
Memphis, Tenn.



OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D. Atlanta, Ga. Office 104 N. Pryor Street.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, JULY 26, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5305. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 30.

Glances at the World.

Some of the labor organizations of the country, if not actually registered as political parties, are preparing to become factors to be reckoned with by the leaders of the dominant parties—Republican and Democratic. Their complaint against Congress for failing to meet their demands embraces at least seven specifications, and wherever Congressmen offer for re-election, they propose to call them to account. Mr. Gompers, President of the Federation of Labor, in an address to the people, says: "We are not organized as a political body, but we shall do all that is within our power to make the country see we are a political factor. We have influence and power in this country, and I am free to make the prediction that when the Sixtieth Congress convenes some of the familiar faces will be missing." In some Congressional districts the labor unions hold the balance of power, and will naturally rally to the man who proclaims himself their friend. The contest will be interesting in several districts.

* * *

A great reform has been determined on by the National Convention of Bill Posters, in session last week at Chicago. The bill-posting business is one of great magnitude, as any one might infer by looking at the thousands of glaring pictures on houses, and billboards and dead walls in all our large cities. Many of the pictures are objectionable to good taste. Many are offensive, and not a few are positively indecent. Such things are to offend the public eye no more, if the resolution of the Convention is properly enforced. The resolution is as follows:

"Resolved, That the Associated Bill Posters and Distributors of the United States and Canada condemn the use of all sensational, vicious and suggestive pictures and titles for such productions, and hereby instruct all members, under penalty, to refuse to post after the expiration of this season's contracts, Aug. 16, 1906, such paper, titles and pictures as may be deemed objectionable." Let everybody bid god-speed to this reform so ardently desired by our good women for so many years.

* * *

Rev. Benjamin W. Laburee, a missionary in Persia, was killed by religious fanatics. The Government of the United States held Persia responsible, and exacted of Persia $50,000 as indemnity. This indemnity was declined by the widow of the murdered missionary. In her letter to the American Minister at Teheran occurs the following unselfish and significant statements as given out from Washington:

"I believe in the great mission cause to which my husband and I dedicated our lives and which has become dearer to me because of the terrible sacrifice I have been called upon to make for it. I believe that his memory may receive serious injury if my children and I accept an indemnity for this murder. The matter would not be understood by the great mass of the people in this district who would inevitably know of it, as the Persian idea of blood money is so different from our civilized understanding of an indemnity.



The M. E. Church, South, at De Ridder, La., Rev. S. L. Riggs, Pastor.

Thus serious and lasting injury might be done to the mission cause for which we have already sacrificed so much that I prefer to waive my rights as an American citizen rather than to see this cause suffer." She further protested against the size of the indemnity, saying that while her husband's life could not be measured in value by the standards prevailing in that country, which fixed the life of the Christian at 33 tomans (dollars), and the maximum value of life of a Moslem at 1,000 tomans, yet the disproportion between the sum demanded in this case with that of sums paid in similar circumstances by other governments was too great. In spite of her protest the Persian Government actually paid her $30,000, a sum three times as large as any sum ever before paid by the Persians for the murder of a private person.

It is not often that a disastrous wreck, or even a slight accident occurs on the railroads of Great Britain, but one a few days ago was very destructive and peculiarly distressing. A steamship just landed, discharged its passengers, and many of them took a fast train for London. This train, going at speed little over a mile a minute, in rounding a curve at Saulsbury, left the track and was literally dashed to pieces. Many passengers were injured, and twenty-seven instantly killed. All those killed were Americans. The coroner's inquest into the cause of the wreck resulted in a verdict to the effect that the derailment was due to the high speed at which the train was running, and which was contrary to the company's orders. The jury declined to allow the verdict to be recorded as one of accidental death, saying they considered that a certain amount of blame attached to the company, as well as to the engineer."

* * *

There is a little war on in the Central American Republics—the combatants being Guatemala, Salvador and Honduras—the two last-named being allied against Guatemala. These Republics are so frequently "at outs" with each other, threatening bloodshed, that a move for revolution creates but little excitement. The present war, however, has aroused interest, one or two engagements having taken place, resulting in the killing of several soldiers, among them one general. The nature of the trouble now on hand we do not exactly understand, but it is of such magnitude as to call for friendly intervention. In this matter, the United States will extend its friendly offices, which, it is said, will be accepted, and a "peace will be patched up." A dispatch to Washington announces that Honduras is willing to disarm and submit to arbitration as soon as the two other Republics agree to do likewise. It is understood also that Guatemala and Salvador are willing to enter into negotiations.

There is in the heart a longing after something this world can never give—which God never designed it to give. Otherwise, those who have reached the goal of their ambition, whether for place and power, or fame, or earthly gain, would be among the happiest of men. But they are often the most miserable. Only that which God supplies through grace can satisfy an immortal soul.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

THE DE RIDDER CHARGE.

The De Ridder Charge, while only recently organized, deserves the attention and sympathy of the whole body of Methodists of the Louisiana Conference.

When at Lake Charles, in December, 1904, De Ridder was made a station and I was appointed as the pastor, we had forty-four members and no church nor parsonage. This was a new town. About seven years since the first settlers made it a station on the Kansas City Southern Railroad. It had rapid growth in all lines, having a splendid saw mill, and another one about a mile above town. During the spring of 1903 the business section of the place was destroyed by fire, and every business house had to be rebuilt. The owners pressed themselves to put in fireproof buildings and start their business over again. Necessarily, most of our men borrowed money to run their business on. Not having any schools or churches, they met in borrowed halls and vacant houses. During the summer of 1904 they built a schoolhouse, costing $7,000, which is a credit for a town five times its size in inhabitants.

During 1905 the Methodists, with faith in the people at home and abroad, attempted to erect a house of worship. Just as the contracts for materials and building were let, the quarantine was put on, and all know we had considerable fever here, and not a train stopped at our station until the 19th of November. We struggled with the building of the church, and pushed the work as fast as possible, for we could not revoke our contracts. The building was completed Dec. 1, 1905, at a cost of $3,500. The two lots on which it was built were donated. They are valued at $1,000, and made the property worth, at the time of completion of the church, about $4,500, and is becoming more valuable each month. Other fixtures have been added since.

We now owe on this building $1,000, and have another note due next November, on furniture, of $175, making a total debt of $1,175. We are renting a parsonage at $12 per month, and the ladies have furnished it at a cost of about $300, which is nearly paid out. They are struggling on their part of the work all the time.

We have plenty of ground in connection with the church to build a parsonage on, when we have lifted the debt off the church.

There are on the register ninety-eight members; the church is creditably organized in every department. While trying to pay their pastor $50 a month, they are working hard to lift the other claims upon them at the same time. Any churchman can see we need help.

Now, we are asking 200 persons to give us $5 each, and this amount will be raised, and no one oppressed. Lake Charles has helped us to the extent of $150; Leesville, $45. Cannot other established churches help us a little?

We have one of the prettiest churches in the Louisiana Conference—not out of reason, but a credit to the prospects we have at this point. The Santa Fe Railroad crosses here en route to New Orleans from the West, and the Long-Bell Lumber Company is putting in a road from here to Lake Charles, connecting five of her saw mill plants, thus giving all the railroad facilities a place of this size could desire.

By legislative act the sale of intoxicating drinks and gambling are prohibited within four miles of the High School grounds. Prohibition also prevails in our ward of this parish. The health of the place is most excellent, and with these advantages we have a very hopeful and promising future.

With some help, we would be able to stand alone another year, and will give to Conference one of the best charges among rural towns of the State. Very respectfully,

S. L. Riggs, P. C.

A QUERY.

Dear Doctor Boswell: I notice in the proceedings of the Meridian District Conference that a resolution was adopted requesting the various Conference Boards "to confer at the next Annual Conference on the advisability of holding at the same time and place the Epworth League Conference, the Sunday-school Conference, and the Mid-Year Missionary Meeting." The same thing has been suggested before, and I wish to ask, why this desire on the part of the brethren to do away with our series of Sunday-school Institutes? Have they accomplished nothing? Was it unwise in the Sunday-school Board to inaugurate them in the first place?

At the session of the Mississippi Conference Sunday-school Institute, held at Columbia in May, a communication was received from the Epworth League Convention held at McComb a few days earlier, suggesting the same plan of consolidation. That communication was respectfully tabled, because we believed that the institute was the best method of reaching the Sunday-school workers. That is our object—to stir the Sunday-school waters to keep them from stagnating, to teach better methods of work, and to build up a better Sunday-school spirit. To accomplish these results we must reach the lay workers. The ministry already has, or ought to have, the proper Sunday-school spirit. To that end we have carried the Institute to different portions of the Conference, to place them within reach of all, and to give all Sunday-school workers the benefit of the masterful teaching of Dr. and Mrs. Hamill. We thought the institutes were doing a good work, but now comes the suggestion from various sources that we do away with them altogether.

Would the mid-year union meeting reach the lay workers? From my experience with institutes and conventions, I think not. And I watched the efforts of our North Mississippi brethren carefully, and read the report of the meeting at Grenada with great interest. It was a "great assembly, masterful addresses, fine papers," etc., but how about the attendance of lay workers from the Sunday-schools and Leagues? Not a word was said on that point, and I venture the assertion that not one-tenth as many lay Sunday-school workers attended the Grenada meeting as attended the last institute held by the North Mississippi Conference at Winona. If I am wrong in this, I hope Brother Jaco will set me right.

But I am open to conviction; if I am wrong I wish to be set right; if there is any good reason for the consolidation I would like to hear it. It looks to me to be too much of a mixture to be of real service.

N. A. Mott.

[Note by the Editor]—Our Discipline recommends the holding of a "Sunday-School Conference, or Institute," in each presiding elder's district. It also recommends "a Conference Sunday-school Convention, or Institute, be held annually within the bounds of the Conference." If we understand, it is the Conference Convention the brethren desire consolidated with other mid-year meetings. Such consolidation need not interfere with the District Institutes. Are we right in this?

BROTHER BINGHAM'S PROTEST

Dear Doctor Boswell: In last week's Advocate appeared an article by an "Interested Methodist," i.e., "Brother Blank's Predicament." At the time I read it with interest, though possibly a little hastily, and endorsed it.

To-day I read "A Protest" by Brother J. R. Bingham.

Now, I wish to say that for the last eighteen years I have admired Brother Bingham and held his opinions in great respect. He always speaks respectfully and to the point. Hence of course he is entitled to his opinion and a respectful hearing. Who will say that he has not thus far received a respectful hearing along with others? Then I cannot see why he protests. To-day I also re-read "Brother Blank's Predicament" and frankly confess that I see no reason why it should be rejected and laid away in the rubbish of the editorial temple; except the protest be aimed at the closing lines, quoted from Bobby Burns. Is that his protest? Surely Brother Bingham does not object to free discussion!

The manner in which this whole matter of "revision" was introduced, i.e. without warning, when the church was quiet and at rest, startled all Israel and caused the nerves of that great man of God, Bishop Wilson, to twitch.

The whole thing is unworthy of its author and the great trust committed by a great church to his hands.

Turn on the light, Mr. Editor, that Israel may see her way. As a subscriber to the New Orleans Advocate, and a member in good standing of one of the patronizing Conferences, I protest against the *rejection* of such respectful and respectable papers as "Brother Blank's Predicament." A brother who does not like unpleasant predicaments should not rush into questionable predicaments.

Stealth may become Cæsar under *some* circumstances, but under no circumstances does it become the subjects of Christ's Kingdom.

Cordially and respectfully,

H. C. Edmondson.

Tocopola, Miss.

"We should make our notch everyday in our character as Robinson Crusoe on his stick."—*Thoreau.*

THE EDITOR INDORSED.

My Dear Dr. Boswell: I have just read Mr. J. R. Bingham's "Protest," in your issue of the 5th inst., and I also read his former letter, to which he makes reference.

It is my custom to move swiftly to the support of any position that Mr. Bingham may assume, being impelled thereto by the deepest sentiments that can ever inspire my conduct. Furthermore, I have that respect for his opinions which his high character, large intelligence and Christian manhood so richly merit. Therefore, it is with very great reluctance that I oppose my opinion to his in this instance.

It is claimed by many gentlemen in our connection, both clergymen and laymen, who are held in the highest esteem for their piety and learning, that this matter of creed revision is a serious mistake, into which we have been forced without proper discussion before the meeting of the General Conference.

I feel reasonably sure that Mr. Bingham and I can do fairly well with any creed that may result, but there is a large number of good people who, it is claimed by thoughtful men, will be greatly troubled. Our leading men in the ministry will probably experience little difficulty, but it is "the boys in the trenches" who will bear the brunt of the battle.

We have been proceeding for a hundred years under the impression that Wesley was little less than inspired in all that he gave to Methodism, but now, in the twinkling of an eye, and without warning, the flag of repudiation is flung to the breeze.

Since we had no discussion prior to the meeting of the General Conference, it seems to me that simple justice demands a free and full discussion at this time. Such a discussion should develop the source from which the demand for creed revision springs—it will then be less difficult to trace the meanderings of this stream of theological error.

I do not possess the theological equipment, nor am I disposed to discuss the main question, viz., creed revision, but I believe in the doctrine of fair play; therefore, I indorse your policy of opening your columns to this discussion.

Truly yours,

J. D. BARBEE, JR.

Greenville, Miss.

LETTER FROM OKLAHOMA.

Dear Brother—We have been anxiously expecting to see an obituary of our beloved and aged Brother Thomas Raynham, of St. Francisville, La., in the ADVOCATE, but up to this date it has not appeared. Doubtless because of his infirm condition for a number of years he has not been able to take the active part in church work he used to take, for that reason is not so well known to the present pastor at St. Francisville as he was to us older preachers who served Bayou Sara Circuit some twenty-five years ago. In those days Brother Raynham was one of the two most solid supporters of the preachers and Methodism in all that country; his home was headquarters for the weary itinerants and the delegates to the different conferences held in their little city. The families of Brothers Raynham, Town and Garnett for over fifty years were the backbone of Methodism in Bayou Sara, and the integrity and solidity of their characters are vouched for by every good citizen of the neighborhood.

Bro. Raynham was first a member of the Episcopal Church and then a Wesleyan Methodist in England before coming to America. A peculiar incident occurred as he was visiting some friends directly before leaving England for America. They remarked to him that they had a friend by the name of Garnett who had emigrated to America, whom they wished to be remembered to if he should meet him in the new country; rather strange to tell, not long after Bro. Raynham reached Bayou Sara among his first visitors was Bro. Garnett, who proved to be a member of the same church and a devoted friend through life. Bro. Raynham was married in England to Miss Maria Town of Kent, who bore him nine children, three of whom survive him, Thomas W. Raynham, a merchant of St. Francisville; Miss Sallie Raynham, a teacher of long standing, and Mrs. H. R. Bradford of Golden, Oklahoma, who is a missionary worker with her husband on the border.

Many of the preachers will also recall Sister Lizzie Flowers of St. Francisville and Crystal Springs, the white winged spirit who had so many friends in both places, and who died at Monteagle in 1892.

One of the remarkable incidents of Bro. Raynham's life was his second marriage to Mrs. Mary Garnett in 1882. Though she was a devout Catholic and he a devoted Methodist, they lived together in perfect harmony until her death on the 5th of May, 1900. Sister Raynham was always the sweet tempered wife and faithful helpmeet through his last long illness, when at times his sufferings appeared so great that the family feared the dethronement of reason.

His largely attended funeral by the most respected citizens of St. Francisville, consisting of all denominations, and of the Masons and Confederate veterans, both of which orders he was an honored member, attest the appreciation of his associates.

A beautiful tribute to his worthy character and life-long integrity appeared in the *Free Democrat* of May the 12th, written by Mrs. Leake, the editor. Also an In Memoriam by the members of the Masonic lodge of which he was a member.

Well may it be said of him:

"Servant of God, well done!"

A former pastor,

H. BRADFORD.

Golden, Beaver County, Okla.

A STUDY IN STATISTICS.

The Minutes of the Louisiana Annual Conference for 1905 afford an interesting study in statistics.

We Methodists are a great folk for figures, and a certain high authority gives us no little praise for our care and accuracy in numbering the Methodist hosts. Now, "praise is comely for the upright," and acceptable to everybody, but if it is our due in this instance it is because we have surpassed someone else, and not because we have approximated perfection in our method of reckoning or in our knowledge of addition and subtraction. A very cursory examination of almost any copy of Annual Conference Minutes will demonstrate this much.

A case in point is found in any of the districts, or, for that matter, in reports of practically each separate charge in the Conference; but we cite Boyce, of Alexandria District. In 1904 this place was credited with 414 members. During 1905 there were 36 additions and 6 removals, or a net gain of 30; but the Minutes for 1905 only allow a membership of 275, a loss of 139, in place of our expected gain of 30. Of course, there is the usual explanation, that the circuit had been divided, part of Boyce appearing in the report from another charge. If so, what then of the report for the entire district? But the same discrepancy appears there also. In 1904 Alexandria District had 14 pastoral charges and 4345 members, or, to be accurate, 4335 members, for there was an error in adding up the column. The following year 483 names were added to the rolls and 182 removed, and yet the total membership is decreased to 3721. A clear gain of 301 is converted into a loss of 624.

Such handling of facts and figures is enough to make one think that we are on the verge of losing our distinguishing and distinguished title of Methodists, and fast becoming poor, inoffensive Episcopalians. Nor is the result any more satisfactory if we consider the Conference as a whole. At the end of 1904 we had 32,308 names on our rolls. The following year we received 3596 new members and dismissed 1741, leaving us a seeming gain of 1855. But things are not what they seem, for our Conference minutes show a total loss of 160 members. And once more things are shown not to be what they seem, for the Minutes are wrong! The original mistake appears in the Minutes for 1904. Crowley District was credited with 5256 members, a glaring blunder of an even thousand, as anyone can prove by adding up the column. The total should have been 4256 for the district, and 31,308 for the entire Conference, with a gain of 1502, instead of 2,502, as the Minutes have it.

Nor is this correct. In the Minutes for 1904 Monroe District is credited with 2877 members, a mistake of one, and Alexandria is given 4345 members, or 10 too many, both owing to errors in addition. Subtracting 11 from 31,308, we have 31,297 for the total membership.

But the same man must have added up the columns in 1905, for Shreveport ought to have 4722 members, or 200 less than the Minutes allow. Deducting this from 32,148 we have 31,948 members for 1905. Now, then, subtracting 31,297, the total for 1904, from 31,948, the total for 1905, it is evident that we had a net gain last year of 651 members, a fairly creditable showing, and not a loss of 160, as we had been led to believe.

Such a discovery of progress is sufficient ground for rejoicing. N. E. JOYNER.

Alexandria, La.

THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

Phone Main 2649 M. D. & L. Ex. Box 95.

ESTABLISHED 1885.

F. CODMAN FORD,

AGENT FOR

BUILDING SPECIALTIES.

306 BARONNE ST., NEW ORLEANS, LA.

Representing: Northwestern Terra Cotta Co, Pioneer Fire Proofing Co, Hydraulic Press Brick Co, Akron Roofing Tile Co, Illinois Steel Co., (Cement Dept.), Missouri Fire Brick Co., Klinear Manufacturing Co., Star Encaustic Tile Co.

SAMPLES, CATALOGUES and ESTIMATES FURNISHED.

FANNIE ELIZABETH LAGRONE.

Fannie Elizabeth Lagrone, (nee Hall), was born in Tallidega, Ala., July 4, 1854, and was married to Rev. W. S. Lagrone, Jan. 7, 1869. She professed religion and joined the church in August, 1870. Eleven children were born to this devout couple. Four of these preceded her to the good world and seven of them yet remain, but they are on the way home.

In 1872 Brother Lagrone, with a young wife, was admitted on trial into the traveling connection by the North Mississippi Conference.

Sister Lagrone was a devout, consecrated, holy-hearted Christian woman. She was distinguished for her amiability, gentleness, and self-sacrificing spirit for the good of others. It was her chief joy to make other people happy. For thirty-six years she stayed at home; reared her large family and took care of everything while her husband went abroad proclaiming the Gospel of God. His remarkably active and singularly successful ministry was made possible by the diligence and self-sacrifice of his most excellent wife. She has been crowned first, as she richly deserved to be.

The last six or seven years were particularly trying to Sister Lagrone. He was presiding elder and absent from home more than half of the time, and this entailed a heavy burden on her which was cheerfully borne. While greatly interested in the work of the church, she could not take an active part in it. Her cares and duties at home were too exacting to allow of public and active part in the work of the societies. She paid her dues and gave what help she could. The sick, the poor and needy always found a tender, sympathizing friend in Sister Lagrone. She was a splendid neighbor—she always helped those in need. No wonder she was ready when the end came.

The end came suddenly, though not entirely unexpectedly, on June 12, 1906. On June 13, her body was laid to rest in the cemetery in Winona, Miss. Six or seven of the preachers of the Conference mourned with Brother Lagrone around this cave of Machpelah, henceforth a sacred spot to him and his children.

A faithful woman, the right hand of her husband and the best friend of her children, now rests at peace in the bosom of God.

R. G. PORTER.

* * *

AN APPRECIATION.

On Wednesday, June 13, we buried at Winona, Miss., Mrs. W. S. Lagrone, who for thirty-five years had borne the hardships and privations incident to the Methodist itinerancy. She was born in July, 1854, in Tallidega, Ala., but nearly all her life was spent in Mississippi.

She was very averse to publicity but found her true sphere in the home. She had no patience with what the world calls the "new woman." She asked no greater privilege than to serve those she loved. Her husband served every grade of appointment in his Conference and she was a great help to him. She did not ask for larger liberties and a wider field of action, but was content to stay at home and exert her energies in behalf of her family. Many lonely hours she saw pass by when her husband was away from home, but she did not complain.

She had not been in robust health for a year or two. For a month or more she had been a little more complaining than usual. On the morning of June 12, her husband heard her breathing in a labored way and spoke to her. She did not respond, and he called to her again and there was no response. He lifted her up; her head fell back upon his own, and she was dead. God touched her and she slept. She was buried at Winona beside her little boy, who was buried there a number of years ago.

Rev. R. A. Meek conducted the funeral service and other preachers taking part in the service were G. W. Bachman, J. E. Thomas, T. H. Dorsey, T. H. Porter and the writer.

Sister Lagrone leaves seven children to mourn her death. The Cleveland parsonage has been a sad place since her going away, but the God whom she served while alive is able to comfort and soothe the hearts made sad by her death.

E. S. LEWIS.

REVIVAL AT COFFEEVILLE, MISS.

Dear Doctor Boswell: The fourth Sunday in June I began a meeting with Brother D. C. Foust, at Coffeeville, Miss. We continued ten days. The attendance was good both day and night. Most of the merchants closed their places of business and attended the services. We have had a fine meeting. Quite a number of conversions and additions. Our congregations were largely made up of Baptists and Presbyterians, hence many of the converts will join those churches. A good work was done in building up the different churches spiritually. Coffeeville cannot be called a Methodist town, yet our church has some good people there. I have often helped Bro. Foust in his revivals and always enjoyed it. He is a good man, a good preacher and pastor, competent to fill a good work.

I am staying at home now with a sick mother. Shall spend the Summer and Fall in revivals on circuits. Could make a few more engagements with pastors. There is too much of a tendency nowadays to neglect the country. It is just as important to save the people of the country as it is those of towns and cities. It is sometimes said that men of my work confine themselves to towns only, but I have never so done. It is true that the greatest revivals I have ever conducted, in point of numbers added to the church, have been in connection with our pastors serving stations. But I am always glad when Summer comes, so I can get out into the country churches, and help in the "big meetings." Because a man holds revivals in the country, or serves as a pastor on a circuit, is no sign that he is not competent to do acceptable town work. Many of our best preachers are on circuits and could fill our stations equally as well as many of those who do fill them.

Of course, any place to preach the Gospel is a good place, and should be so considered by all. It is an admitted fact that there are some pastors who are not fitted for the work in our larger towns and cities, and these brethren know it themselves; they don't want city work, but are contented and happy filling the hardest circuits and missions. But this is not applicable to all of our circuit pastors. If some of our circuit preachers were put into stations and some of our town preachers put on circuits, many of our congregations would never recognize any objectionable difference. But both the ministry and the church would be helped thereby.

Our church does not need any restatement of our faith, if it could be done without overturning our constitution. There is no demand for it on the part of our church, but we need a re-living of the faith and doctrines as given us by our fathers. We need smaller districts, and strong men as presiding elders to develop them. We need more preachers and better preachers. We need a deeper work of consecration in the lives of our people. There is great demand for all of these things. May the good Lord give them to us. Truly.

W. D. BASS.

Corinth, Miss.

BROTHER BLANK'S PREDICAMENT.

Dear Doctor Boswell: Brother Bingham *objects* to such articles as "Brother Blank's Predicament" because they upset his idea. Indeed he objects to an article against the new-creed idea from any source, however "graceful" it may be written.

But free speech has not yet been denied American Methodists, especially when they speak in defense of law. A new creed cannot be written lawfully.

An old Roman once said, "I have broken the law, but I saved the state." It is admitted that the recent General Conference broke the law, but it is questioned whether its action will save the state. Some are apprehensive at that point.

INTERESTED METHODIST.

For Music or Elocution

GO TO THE

PORT GIBSON FEMALE COLLEGE.

MISS BISHOP of Baltimore, the directress of MUSIC, graduated in Blackstone Female Institute, and took post-graduate work in The Peabody Conservatory, where she was pronounced the MOST BRILLIANT PIANIST that had ever studied there. She is a composer, artist, player, and teacher.

MISS STILL of Alabama, who will have charge of ELOCUTION and HARMONIC GYMNASTICS, was a pupil of The Curry School of Expression, Boston, and has been wonderfully successful both in her recital work and as a teacher.

The advantages for VOICE CULTURE are exceptional, not only under the directress, but under an assistant who prepared herself specially as a teacher of VOCAL MUSIC in Prof. Foley's School of Voice Training, Cincinnati.

For further particulars address,

REV. H. G. HAWKINS, President,
Port Gibson, Miss.

Jy26 6tw3t

Life Is Too Short

to bother with mean things. The meanest of mean things is mean coffee.

Quit this meanness and after this use only

LUZIANNE COFFEE.

Good Coffee suggests quality, flavor, strength, and price.

LUZIANNE COFFEE is of surpassing quality, delicious flavor, surprising strength and moderate price.

Its *freshness* is preserved perfectly in air-tight tins.

A premium-earning coupon is in every 1-lb can. A beautiful china cup and saucer is in every 4-lb can.

Always call for LUZIANNE Coffee at your grocers.

Packed by
Reily, Taylor & Co. Ltd.
New Orleans, La.

Accept No Substitute

W. W. Carre Co., Ltd.,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

W. F. M. S.

MISSISSIPPI CONFERENCE.

Report of the Woman's Foreign Missionary Society of the Mississippi Conference for the June quarter (incomplete):

Again there is no report from the Meridian District. This is one of our largest districts, and our report is effected disastrously by their failure.

There was no report from the Natchez District, except one sent to me by the faithful secretary of the Jefferson Street Auxiliary. Mrs. J. A. Guice, of Natchez, Miss., is the secretary elected at the Conference. Please send in reports to her by next quarter.

Other societies not reporting were: Rolling Fork, Button and Carlisle.

Our new societies for the quarter are: Philadelphia and Moss Point Golden Links.

Statistical Report—Adult auxiliaries, 47; adult members, 891; adult societies organized, 1; members added this quarter, 34; Golden Links and juvenile auxiliaries, 15; Golden Link and juvenile members, 254; Golden Link and Juvenile Societies organized, 1; members added, 63; whole number of members, 1,145; life members, 50; subscribers to *Woman's Missionary Advocate*, 262; subscribers to *Little Worker*, 173.

We have seven Bible women, as follows: Mamie Anderson, located in China, supported by First Church, Jackson; Florence West, located in Korea, supported by Capitol Street, Jackson; Clara Chrisman, located in China, supported by Wesson; Mary Powell, located in Mexico, supported by Yazoo City; Emma Elizabeth Reed, located in China, supported by Natchez; Nannie G. Harris, located in China, supported by Mrs. A. E. Wyatt, Natchez; Beise Davis, located in China, supported by Mrs. N. C. Bellew, of Wortham.

Scholarships—Anna Batte, Cuba, supported by Brandon.

Day School—Trueheart, Mexico, supported by Main Street, Hattiesburg.

Missionary Supported—Miss Janie Watkins, Soochow, China.

Missionary Candidate at the Training School—Miss Nell Drake, Port Gibson.

The circles for the raising of the scholarship money are now ready to be sent out.

As soon as all the money on one is collected, let it be returned to me with the record of the date of completion, and these shall be preserved, reported in their order through the ADVOCATE, and will form part of our exhibit at the Annual Meeting. Who will be first?

Mrs. Wyatt, the Recording Secretary, has been very ill since the Annual Meeting. Her sickness will account for any delay which may occur in the getting out of the minutes.

The minutes of the Board will soon be in your hands; read them carefully, so that you may understand all the varied details of the work.

Study! Work! Pray! Give!

MRS. A. E. WYATKINS,
Corresponding Secretary.

BLUFF CREEK CAMP MEETING.

The Bluff Creek Camp Meeting will begin on the 16th day of August, 1906, and continue ten days. Ministers of note will conduct the services. All preachers of the Baton Rouge District are invited and will be entertained. Conveyance can be had from Clinton, La. The grounds are situated in the healthful parish of East Feliciana, eleven miles southeast of Clinton. Ample accommodations for all who may come.

O. E. TOWNSEND, President.

The world owes no man a living, but any man, no matter where, can get a full share of all good things by honest toil. And all the world smiles on an honest man.

WOODVILLE, EDWARD McGEHEE COLLEGE COMMENCEMENT AND ELSE.

At 11 a.m. on Sunday, the 24th ultimo, Dr. W. B. Murrah, President of Millsaps College, preached the commencement sermon from the chapel rostrum for Edward McGehee College to a representative, interested and, I trust, a profited audience. "The Profitableness of Godliness" was the well chosen theme. How appropriate and timely such a subject! Especially on commencement occasions when the vitiated public sentiment clamors for tropes and figures, songs of mocking-birds, and flights of frenzied fancy, as far removed from Gospel preaching as the east is from the west. The sermon was packed with sound theology and scriptural truths, and was delivered with characteristic ease, grace, and elegance of diction.

On Tuesday at 11 a.m., June the 26th, Rev. Richard Wilkinson, of the Louisiana Conference, now stationed at Monroe, La., delivered the baccalaureate address. His subject was "The Economics of Education." The address was up to high water mark, in point of learning and sustained eloquence. Brother Wilkinson's audience surprised him greatly, when, at the close of his impassioned address, the people gathered about him in groups, biding their time to give him their hands, expressive of their enthusiastic appreciation as well as their comprehension of his learned discourse.

The writer was an interested observer and psychological student on the occasion. Diplomas were delivered to two worthy young ladies, viz.: Miss Hattie Casey and Miss Mamie White. The college exercises were exceptionally well attended from start to finish. On the night of the student's recital the people went to the chapel through a driving rain.

The session was one of laborious, persevering effort. It is questioned if superior classwork has ever been done in the history of the institution. The president, Miss Swanson, is hopeful of yet larger and more satisfactory results the coming session. Her wonderful sagacity is never more eminently displayed than in the selection of a faculty. Wisdom, prudence, and discretion of high order has characterized her former selections, and the patrons feel well assured that the same care will be exercised still. Thorough qualification and Christian character are the demands which Miss Swanson makes of those whom she employs to teach.

The school is distinctly Christian in everything but not specifically sectarian in anything, and yet it is a pronouncedly Methodist school. The discipline is not rigorous, but firm and decisive.

We bespeak for the school the patronage which the geography of the territory naturally suggests that it should have.

The next session will open (D. V.) Sept. 15, 1906.

On Sunday, July 8, at 11 a.m., Bishop Galloway gave us a rare treat in a sermon of fervid eloquence, magnetic power, and world-wide sweep, on the "Transforming Power of Christianity."

At 6:30 o'clock Grandma Lewis died. It was fitting that a life of such great length and superior consecration should come to its close on Sunday. If she had lived until November she would have been 94 years of age.

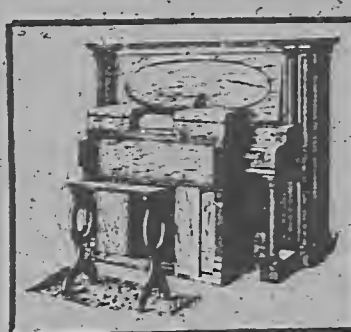
The writer, assisted by Bishop Galloway, conducted the funeral ceremony in the Methodist church in the presence of a large and sympathetic congregation. The Bishop's remarks were felicitous, reminiscencial, and inspiring.

Woodville Methodism has sustained some great losses during the year. Captain George McGehee, a scholar of breadth, a graduate of Yale, an omnivorous reader, and withal a knowing man, has gone from among us. Many of the preachers in Louisiana and Mississippi retain delightful memories of Capt. George McGehee. Col. R. M. McGehee, familiarly known as "Capt. Bob," the most popular, and in some particulars, the most influential man in the county, is no longer here to greet us and scatter sunshine along every man's pathway. Grandma Lewis, after a long and useful life given to others, to the church and her Lord, has gone to her reward, but the aroma of her life will linger about Woodville, lo, these many years. A suitable memoir of Grandma will be furnished the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

Rev. H. D. Howell, justly called by many "the old man eloquent," together with his aged wife, sojourned recently with the occupants of the Woodville Methodist parsonage, giving us great pleasure. Bro. Howell preached for us on a recent Sunday a sermon which would have done credit to a Bishop in his prime. I have heard but few preachers whose grasp of the truth is superior to Brother Howell's. May God abundantly bless these old saints, and give them a sunset without a fleck or cloud to overshadow.

Cordially and fraternally,

C. A. POWELL.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW
$150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.
Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-
New Piano, stool and Scarf $29.00,
$6.00 Monthly.

GRENADA DISTRICT CONFERENCE.

The thirty-seventh session of the Grenada District Conference convened in the Methodist Church at Oxford on July 6, with Rev. S. M. Thames, P. E., in the chair. All pastors excepting two were present, and quite a good attendance of laymen. Several revivals had been held with a net increase of more than 250 added to the church. The charges yet to hold revival services reported prospects good. They were praying to that end.

Four young men were granted license to preach: one recommended for admission on trial, and one for re-admission.

Prof. W. L. Clifton and Dr. J. M. Sullivan represented their respective colleges. Rev. J. W. Raper spoke in the interest of the Endowment Fund.

The preaching was done by Revs. R. H. B. Gladney, A. H. Williams, W. W. Woollard, and B. P. Jaco.

G. D. Shands, A. R. Bogard, R. F. Cole and S. S. Spencer were elected delegates to the Annual Conference; J. M. Wyatt, J. G. McGowan, reserves. The next Conference goes to Coffeeville. S. S. SPENCER, Sec'y.

* * *

WOMAN'S MISSIONARY MEETING.

On Thursday July 5, one day in advance of the session of the Grenada District Conference, there was held in the Methodist Church in Oxford a joint meeting of the Woman's Home and Foreign Mission Societies, presided over by Mrs. W. W. Woollard, District Secretary of the Foreign, and Mrs. L. K. Butler, District Secretary of the Home Mission Society.

This meeting proved quite a success, and proved very helpful to those present. Much information concerning the societies was imparted. The women are thoroughly aroused and deeply in earnest for the cause of missions. Mrs. Evans gave quite an interesting talk on the Board meeting; Mrs. J. M. Wyatt read a very interesting paper on "Why send the Gospel to the Heathen Women?" A paper on "Christ the Need of the World" was read by Mrs. S. S. Spencer for the author, who was prevented from attending, and I understand desires her name withheld.

The reports from the different societies were quite interesting. I do not now recall the amount of the collections for the year, but the report from the Oxford society impressed me very much. They reported over $700 collected for the year. This report stated the amount paid out, and wound up this way: "We have in the hands of the treasurer $230, and $14 worth of goods in the hands of the sewing circle."

I thought, as I heard this, that it would be interesting at the end of time to know just what part the needle and thread had played in the work of the world's redemption.

S. S. SPENCER.

FAILURE OF EFFORT TO CORRELATE WHITWORTH AND PORT GIBSON FEMALE COLLEGES.

Inasmuch as Port Gibson Female College has suffered somewhat on account of the idea that got abroad that it was a preparatory school only, I think it but just that a few statements covering the facts in the case be made by myself, as the author of the recent revisions of the curricula of both Whitworth and Port Gibson Female Colleges. It was my policy, when Brother Cooper and myself first took charge of the Port Gibson College, to offer, as an encouragement to students to attend Port Gibson, the opportunity of graduating there in an M. E. L. course easier than the Whitworth A. B., so that, if the student, through lack of means or time, could not go to school longer, she would already be assured of a fair training and have an *alma mater*, but offering, too, the idea that, if a student with this M. E. L. wished to proceed with her studies until she could get the A. B. degree, she might go to Whitworth and take A. B. just as soon as if she had gone there at first, with some advantage, too, on account of a reduction to be given her in rate.

But, it soon became evident that this effort at correlation could not succeed for two reasons: (1.) This plan meant that Port Gibson was giving up its advanced work and would appear as preparatory to the other college, whereas the other school was giving nothing in return, inasmuch as it was not in position to give up its preparatory department in which about half its students are enrolled. (2.) There was no disposition on the part of Port Gibson students to work with Whitworth in view as a place for further study.

For these reasons, it began to appear that Port Gibson's interests were to be subserved by strengthening its course of study; and the most recent revisions look in that direction, the M. E. L. being still retained, but the A. B. degree being resumed. There will be an A. B. class at Port Gibson during the session of 1906-07, though students have to be brought up by degrees to the full requirements as laid down in the catalogue, according to the same policy adopted at Whitworth when we took charge there four years ago.

It was our original plan to administer Port Gibson through a lady principal; but, though our lady principal during the past session showed remarkable ability, it has been deemed wise for the school to have a man in charge and on the grounds. For this reason, and to prevent further complications, I have moved to Port Gibson; and steps are being taken by which the definite connection and correlation of the two schools are to be discontinued, at least until times and circumstances shall have changed.

HENRY G. HAWKINS.

Port Gibson, Miss., July 10, 1906.

SARDIS DISTRICT CONFERENCE.

The thirty-sixth session of the Sardis District Conference, North Mississippi Annual Conference, convened in the M. E. Church, South, Hernando, Miss., July 10-13, 1906; Rev. H. T. Gaines, P. E., presiding.

Bishop E. R. Hendrix was with us the first day. He preached at 11 a. m. a strong and impressive sermon, after which he dedicated the beautiful new brick church. He presided over the evening service, but on account of pressing engagements, was compelled to leave that evening, to the regret of all.

The attendance was fairly good, all of the preachers being present except two, but the attendance among the laity was not as good as it should have been. The religious feature was given prominence, and earnest sermons were preached by H. T. Gaines, Bishop E. R. Hendrix, S. A. Brown, J. W. Raper, J. T. Murrah and J. A. Hall.

Among the visitors to this Conference were G. W. Bachman, with "the books;" Prof. J. M. Sullivan, representing Millsaps College; Prof. Clifton, President Grenada Female College; J. W. Raper, representing the Superannuate Endowment Fund, who made impressive talks on the respective interests, as represented by them.

Lay delegates elected to the Annual Conference: P. T. Callicott, E. C. Holmes, N. E. Wilroy, and I. Sam Hinton.

Licensing Committee for current year: W. W. Mitchell, J. A. Hall, J. T. Murrah, and R. O. Brown.

The entire day (Friday) was given over to the Woman's Home and Foreign Missionary Societies.

Hernando entertained with open doors, open hearts, and lavish hospitality. All the interests of the church were well looked after and thoroughly discussed, and not a jar, or note of discord was heard during the session of the Conference, and all are hoping and praying that we may have the most prosperous year in the Sardis District that we have had for years.

Next District Conference goes to Byhalia.

P. T. CALLICOTT, Sec.

GRENADA COLLEGE

Offers to the Young Women of North Mississippi Very Superior Educational Advantages.

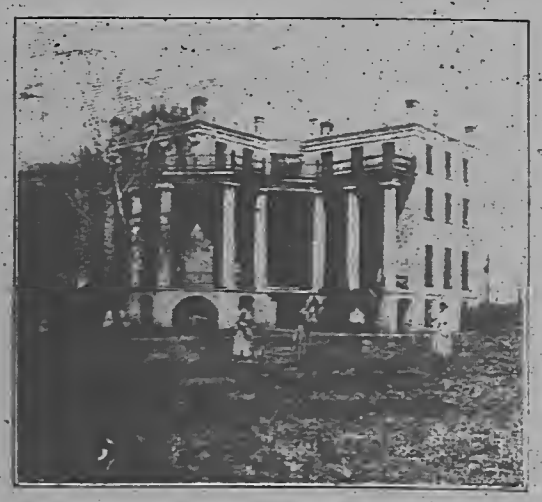
HOME: Comfortable, well-furnished rooms, wholesome board, kindly treatment by matrons, and careful attention by servants.

CURRICULUM: Broad course, well-selected and graded to attain the end aimed at.

LIBRARY: One of the best in the State, and the books have been judiciously selected to meet the demands of such reference work as is required in all our classes.

FINE ARTS: Music, Expression, Physical Training and all departments of Drawing and Painting are taught only by specialists.

LYCEUM COURSE: When we tell you that Mme. Fisk, one of America's greatest contraltos, is one feature of the course, the excellence of this department of our educational work is guaranteed.



FACULTY: Far superior to faculty of most schools in the South—all teachers well-trained and experienced, yet still improving themselves. Four are studying in Chicago, Knoxville and Ann Arbor, while two others are in Europe.

SOCIAL ATMOSPHERE: High sense of honor among pupils and discipline is largely in hands of student committees. Christian conduct is counted quite as important as pious profession.

HEALTH: With one hundred and forty people in the buildings this past session, I am confident a doctor was not on the Campus as many as three times. We attribute this largely to the excellent water supply and the perfect sanitation.

If you care to look further into the workings of the school, catalog will be gladly and promptly sent to you by

W. L. CLIFTON, Ph.B., A.B., Pres.

The Home Circle.

HOW BENNIE RAN AWAY.

"Come, Bennie, you must go to bed," said Nurse Nora.

"Don't want to," returned Bennie, scowling his baby brow.

"But you must. It's half-past seven."

"Don't care. Me run away."

This was a common threat of the little boy. Ever since he could talk he had made use of it, until his mother and Nora had ceased to pay any attention to the words, hoping that he would forget them as he grew older.

So Nora said, cheerfully: "I'll get some nice cold water, for you, and then take off your hot clothes, and put you in your little bed."

It had been a hot day, and perhaps that was why Bennie was not as good-tempered as usual.

"Will run away!" he said, after Nora had gone. He stamped his little foot, knocking over a fort which Nora had just made with his building-blocks.

Then he clambered down the porch steps, slipped through a hole in the hedge, and ran over to a vacant lot where there were some trees and rocks, as fast as his chubby legs would carry him.

"Me bad boy," he kept saying to himself. "Me running away."

Meanwhile there was trouble in the house. When Nora returned with the water she looked for the child in the garden, dining-room, and parlor; then, becoming anxious, she called her mistress.

"O, ma'am," she cried, "I can't find Master Bennie anywhere. Is he upstairs with you, ma'am?"

"Why, no," said Bennie's mother, taking alarm at once. "Where did you leave him?"

"He was playing on the porch, ma'am, and I went to get him some water, and when I got back he was gone. He didn't want to go to bed, and said he'd run away."

"Then he has done it at last!" wailed the mother. "O, my baby, my baby! Nora, run! You go one way and I the other! O, my baby!"

After looking in vain for him at the neighbors' and along the street, the two women returned to the house. Darkness had fallen, and the thought of the dear little fellow wandering alone in the night made them both weep.

"O, what shall we do?" moaned the mother. "If his father were only here! We must get the neighbors to help us look for him with lanterns."

Just then a little noise at the back door sent them running to the back of the house, where, to their great joy, they saw Bennie toiling wearily up the steps.

"Mamma, mamma!" he was crying, and when he felt his mother's loving arms around him, he sobbed as if his little heart would break.

"There, there, Bennie," his mother said, comfortingly, "don't cry any more. You're safe with mother now. Where did you go, darling?"

"O mamma," he said, between his sobs, "I runned away. I was bad. I didn't want to go to bed, and I was going to hide where Nora, nor you, nor anybody couldn't find me. But it was awful dark, and nen the angels lighted all their lanterns up there in the sky," pointing with his forefinger, "and found me out, and nen—and nen—I got scared and runned home. I wanted mamma."

"Yes, darling, and mamma wanted her little boy. Bennie must promise not to run away again and make mamma cry."

"Did you cry, mamma? Poor mamma!" patting her cheek with his soft hand.

"Yes, and poor Nora, too. Aren't you sorry for her?"

"Poor Nora!" he repeated, holding out his baby hand to her. She kissed it, and he said, graciously, "Now, you may put me to bed."

So mother and nurse undressed and bathed him and laid him lovingly in his little white bed. Then they watched beside him until sweet sleep closed his eyes, their hearts filled with gratitude to the good God who had let no harm come to their darling while he had "runned away."—*Lida C. Tulloch.*

* * *

COMFORTABLE PEOPLE.

"I overheard a bit of a conversation the other day, which set me thinking," said Aunt Margaret, one evening. "Two ladies in the seat in front of me were discussing a neighbor. 'She is the best housekeeper I ever knew,' said one. 'Her house is always immaculate; her bread always sweet and light, and her cake never fails.' 'I know,' replied the other; 'but for all that she isn't what I call a comfortable person to live with. She seems to feel a great deal more virtuous if the house is spotlessly clean from top to bottom, even if she is so tired that she simply cannot help being irritable, than she does if she can see a speck of dust or a finger-mark somewhere. It does seem to me that people ought to try to be comfortable.'

"I've thought of that a good deal since then, and I think she is right. It isn't enough to strive to be patient and unselfish, and all that. We ought also to make a special effort to be 'comfortable' people. Don't you remember the old man who said of his neighbor's wife: 'She's a powerful good woman, but I've known heaps o'wuss ones who were pleasanter to live with?' We get set in our own ways; we acquire little vexatious habits; we think because they are not what could be called sinful acts that we have a perfect right to indulge in them if we please. But if they make us uncomfortable to those about us, isn't there something wrong about them? Somebody says that we have not fulfilled every duty unless we have fulfilled that of being pleasant, and I take it pleasant ways are meant as well as pleasant words.

"We complain of other people's ways vexing us when doubtless we have habits which try them. 'Johnnie's an orful selfish boy,' wailed Mamie. 'He took the very biggest apple, and I wanted it myself.' 'I don't mind disappointing other people,' said Tony Lumpkins, 'but I can't abide being disappointed myself.' We need to apply the Golden Rule to our everyday life. I think, and strive to cultivate in ourselves the virtues we desire other people to possess.

"And remember, while it is very pleasant to be accomplished, a large proportion of our life is commonplace. I recollect visiting an old school friend, and she was telling me about her daughters, all of whom happened to be away from home. One was a great scholar, the valedictorian of her class; another was a fine musician; and one was quite an artist. 'But Sadie's the bestest of all,' exclaimed her little son, eagerly. 'I don't care if she can't do things like the others, she's always glad as she can be when a fellow is happy; and she says: "Oh, dear!" so sorry-like when you're in trouble.' Sadie was a 'comfortable person,' you see; she had a heart of leisure from itself, and that, I am coming to feel, is more to be desired than almost anything else in the world.

"It is in the commonplace, everyday life that we lose or win the battle of life, I am sure. 'Just where you are,' Doctor Babcock said, 'take the things of life as tools, and use them for God's glory; so you will help the kingdom come, and the Master will use the things of life in cutting and polishing you so that there shall some day be seen in you a soul conformed to his likeness.'"—*Kate S. Gates, in Zion's Herald.*

* * *

OVER THE TELEPHONE.

As the light from Number 340—M flashed up, the telephone girl sighed impatiently. Even "hello girls" are tired sometimes, though we think of them as part of the electric apparatus. Today Central was tired; her head ached; she had just succeeded, after repeated calls, in getting the number wanted by 340—M, and here they were, calling her up again! "Can't that woman be quiet a minute?" soliloquized Central while she reiterater; "Number, please?" trying to speak crossly. "Central," said a pleasant voice, "I want to thank you for taking so much trouble to get me that last number. You are always very kind and obliging, and I do appreciate it." The surprise was so great, so overwhelming, that Central could only murmur confusedly, "I—O—yes, ma'am." Nothing like this had ever happened before. Suddenly her headache was better; suddenly the day was brighter; suddenly, too, there came a lump in her throat, and she reached for her handkerchief. It was so good to be thanked!—*Congregationalist.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

——Designers and Makers of——

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

THE GREATEST SALVE ON EARTH

VACHER-BALM

This remarkable salve gives instant relief, and cures too! That is why it is so popular. It cures headache instantly, and is harmless.

It relieves sprains and Rheumatism pains at once. It cures Coughs and Croup, and in fact any malady caused by inflammation.

It prevents lockjaw following blistering.

You had better be without sugar in the house than a box of Vacher Balm.

Price 25 cents. For sale everywhere, or send to E. W. Vacher, New Orleans, La., for a free sample. Don't delay!

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, JULY 26, 1906.

No man works greater harm to his country than the one who, though he may not violate the law himself, inspires contempt for the law in others. Contempt will breed disobedience, and a whole crop of lawless hoodlums will be the outcome.

* * *

Was there any politics in the late General Conference at Birmingham? It has been so intimated, and it was advanced as the reason, by a reporter for a daily paper, why fuller reports were given of it than of a bigger convention in session at the same time. Was there such a scramble for office as to justify the reporter in looking upon us as a political body? We are not so persuaded.

* * *

Some of the brethren of the Christian order are coming at last to see the worth of a written creed. One of them, in answer to an appeal by a congregation struggling to build a house of worship, thus responds: "I will give $20 or more to help build a churchhouse in ——— for the use of those loyal to the Scriptures, provided the creed is put in the deed, so the digressives can never capture it." That is progress!

* * *

One who has been preaching twenty years and more should have sufficient command of language to be able to get rid of the "chunk-words" of his early days, such as "we find," and "coming a little further down we find," "along this line," etc. In recent months we have heard one of these expressions as often as twenty-five or thirty times in one short sermon. The worth of the discourse is largely destroyed by the constant repetition of the same words.

* * *

As a rule, we are never much interested in knowing that persons change from one church to another, but as it has been predicted that many Cumberland Presbyterians will seek other communions rather than accede to the union of their church with the Northern Presbyterians, and as we have just learned that one young man has already gone into another church and received authority to preach, we would be pleased to know how many feel compelled to seek another fold. We do not expect to see very many take such a step unless the courts uphold the legality of the union.

A GREAT LOSS TO THE CHURCH.

A statement has been given out, based, as we suppose, on statistics, to the effect that one-fifth of the Sunday-school scholars in the State of New York are converted while in the schools, and "another fifth after they leave them." Three-fifths go astray and are lost to the kingdom of God. We have no way of verifying these figures. This proportion of Sunday school scholars that go out into the world unsaved is all too large. It naturally leads us to the conclusion that the proportion of the unsaved who never had the advantages of the Sunday school is very much larger. But, whether the figures are above or below the mark, the fact that any number of children trained in the Sunday school should be lost is alarming, and calls for serious reflection on the part of those who are responsible for the moral welfare of the children—the Sunday school superintendents and teachers, pastors, and parents.

We take it for granted that conditions prevailing throughout our country and the results of Sunday school work are practically the same. We have seen no statistics on the work in our section, nor anywhere in the South, but we know it is a fact that, upon the part of the majority of Sunday school children, there is utter indifference to the claims of the Church. This is particularly true of the towns and cities. If when men and women are making their way to Church for public worship they meet crowds of children leaving the Sunday school for home, not to rest and return, but to spend the day at play in the parks and on the streets, they can readily determine who is most responsible for the indifference of children to their claims of religion, and their final loss. The parents are at fault. It is their business to have their children under control, and to see that they attend the preaching of the Word. We doubt not that in our cities, where Sunday school rooms are provided apart from the public sanctuary, hundreds of children never see the inside of that sacred place. No wonder they know not what preaching is, and when they come to years, abandon the Church altogether.

Pastors, superintendents, teachers and parents should be impressed with the idea that unless the Sunday school leads the children to Christ and into his Church, it is a worthless institution. The fact should also be impressed upon the children. But this can never be, so long as parents allow them to neglect public worship, and encourage them in it. That those engaged in Sunday school work are zealous in their efforts we do not doubt, but their work will fall short of the true aim of the Sunday school if they fail to lead the children to Christ.

All useful and successful Christians love the Church, even as Christ loved it, and gave his life for it.

ARE PREACHERS PRETENDERS?

The *Homeletic Review*, in commenting on the charge of heresy, very plainly shows that it is not in sympathy with credal statements, nor with the almost universal custom of churches in requiring their ministers to subscribe to a written creed. It expresses the idea that if a church is to regulate its theology, "it is better to invite and encourage every minister to form and express his beliefs at all times with absolute freedom, holding the statements of the creed as general historic symbols of the Church, and trusting to the great progressive consensus of Christian opinion that in the long run will always make it certain that every man shall go to his own place." Holding to a regime of that sort, it is easy to imagine what sort of theology would be preached in our pulpits by young men trying to find their places.

We are not surprised that a *Homeletic Review*, having no denominational preference, but which seeks the favor of all, should entertain such liberal views; but what shall we think when that same *Review* virtually accuses nine-tenths of all preachers as being false pretenders. This *Review* says that "what Dr. Crapsey does openly nine-tenths of the clergymen do in secret." "What Dr. Crapsey does in an extreme degree, without question, nine out of every church requiring creed subscription also do in some degree." That is to say, nine-tenths of the ministry in Presbyterian, and Episcopal, and Methodist Churches, and some others, secretly repudiate some of the doctrines which they professed to believe, and vowed to defend.

Methodist preachers, the writer among them, in entering the ministry, not only declared their faith in the creed of the Church, but promised before God and the congregation to "banish and drive away all erroneous and strange doctrines." Is it true that of the eleven thousand preachers, local and traveling, nine thousand and nine hundred are dishonest? We do not believe it. Nor does the world believe it. Otherwise the world would lose confidence in the ministry, and the Christian religion.

A LITTLE OFF.

Brother Bailey, of the *Baptist Record*, writing of the recent Baptist Convention, says: "It was said by some speaker that the Methodists of the State (Mississippi) received about 1,600 members on a profession of faith, while the Baptists received 7,000 on confession of Christ in baptism."

We are unable to tell from the above just how many were added to the Baptist churches in Mississippi. We take it for granted that the number was as low as seven thousand, which, according to "some speaker," exceeds the number received by the Methodists by 5,400. But these figures do not agree with the official statistics. According to the returns, the Southern Methodists of Mississippi received 4,856 members on profession of faith. They also received by letter from other churches and otherwise 5,441, making a total received in 1905 into the Methodist Church in Mississippi of 10,297. This is a fairly good showing, compared with our Baptist brethren, who are always zealous in good works.

PERSONALS.

"What kind of a neighbor is Mr. C.?" was the question asked by one man of another. The answer was, "He is the cleverest man at your house you ever saw." The point is easily seen.

We are indebted to Rev. M. R. Jones, of Hurley, Miss., for a fine list of new subscribers and renewals to the ADVOCATE—twelve new subscribers and ten renewals. Brother Jones has our thanks.

We have received an invitation to be present at the fiftieth anniversary of the marriage of Rev. and Mrs. Wellborn Mooney, Dresden, Tenn., July 31, 1906. Blessings on the happy couple!

May they live to enjoy many more anniversaries of their union.

An invitation has been extended by the Trustees of the Texas Episcopal residence at Dallas to Bishop Ward to occupy the residence. As Bishop Ward is a native of Texas, we take it for granted that a home in Dallas will suit him, and that he will accept the invitation.

We had the pleasure one day last week of a long conversation with Rev. Theo. Copeland, pastor of Rayne Memorial Church. Brother Copeland preaches to large and interested congregations, is giving them the "pure Word," and is hopeful of great results. He is cheerful and happy.

Mr. D. M. Smith, Jr., son of our senior publishing agent, of Nashville, has been added to the Faculty of Centenary College. Prof. Smith has just finished his course in Vanderbilt University, closing the course with the highest honors. He was winner of "Founder's Medal," and gives promise of a brilliant career.

Rev. J. W. Harris, of Tillatoba, Miss., informs us of the death of Brother Francis M. Gee, who passed away June 30, in the 70th year of his age, leaving his wife and eight children—four boys and four girls. He was a good man and a member of our Church. His funeral was preached in the Church by Brother Harris to a large and sorrowing congregation.

Rev. W. G. Evans, of Covington, was in the city this week and honored the ADVOCATE with a visit. Brother Evans informs us that our pastor in Covington, Rev. T. M. Ryley, is in great favor with the people, and is doing a fine work. He has organized a Senior and Junior League, has the good women at work in the missionary societies, and has received one hundred and thirty persons into the church this year. He is a valuable man.

Rev. N. E. Joyner, in this issue of the ADVOCATE, gives us the result of a very thorough study of the statistics of the Louisiana Conference. If he is correct in his figures, it will prove very gratifying to brethren who have never been able to understand that, with so many great revivals and ingatherings, there was a net loss of one hundred and sixty members. It might be well for other brethren to study the figures. We thank Brother Joyner for his study.

We thank Brother R. Bradley, of Felder, Miss., for a couple of clippings from the *Methodist Recorder* of London. One clipping is an editorial note, the other a short report of the fraternal address of the Rev. J. S. Limon, Governor of Didsbury College, before the Primitive Methodist Conference. Both very clearly indicate that Dr. Tillett's proposed restatement of Methodist faith will meet with but little sympathy among the Wesleyan Methodists.

We clip the following personal allusion from the *Wesleyan Christian Advocate* of July 19: "Dr. Parkhurst of *Zion's Herald* says of the *Wesleyan Advocate's* sermon for July, by Rev. J. E. Wray: 'It is a great sermon in the correct and strongest sense. To be able to preach thus is God's divinest gift to man.'" Rev. J. E. Wray is pastor of the First Methodist Episcopal Church, South (Old Carondelet), New Orleans, and is doing a great work in the city.

Please quit it. We mean please quit using abbreviations when you write about things of which readers know nothing. The use of abbreviations is almost a fad, especially in efforts to designate railroad lines, schools and societies. Writers should bear in mind that what is plain to them may be incomprehensible to others. This Editor is unable to spell out or read out all the abbreviations that reach him. Abbreviations presume on the knowledge of others. It is not always right to presume.

Rev. T. G. Freeman, of the North Mississippi Conference, once strong and efficient, going up and down as an itinerant, is now on the honor roll, but able to preach occasionally. A few weeks since he visited his son, Rev. W. A. Freeman, at Covington, Tenn., to join in the celebration of a birthday—his son being fifty years old. On the Sunday of his visit he preached two strong sermons, to the delight and edification of the people. We heard Brother Freeman preach his first sermon a little over forty-three years ago. The family have a remarkable history. They were Methodists and good people in the pioneer days—grandfather, and father, and son, all being preachers. Brother W. A. Freeman has preached with his father and grandfather in the pulpit with him, a thing, as far as we know, never duplicated in any family, though we know of two other families in which grandfather and father and son were all preachers at the same time—the family of Bishop J. S. Key, and the family of the Editor of this ADVOCATE.

AN ERRATIC EVANGELIST.

Dear Dr. Boswell: For six weeks past the inhabitants of Ruston might have embraced the rare opportunity of enjoying protracted services conducted by a real Christian (?). He says that "it hurts worse than running a splinter under his finger-nail to be called a Campbellite." We never did enjoy hurting folk; at the same time, we find some names misnomers, and hesitate to use them. He invites questions, but becomes enraged when they are asked, and finds it easier to deny than explain. His name is John N. Stevens. He claims to be "interdenominational," which claim, according to his statement, secures for him a large following wherever he goes. He says an evangelist in his church is not considered "much" if he fails to secure in a place the size of Ruston five or seven hundred converts. He seems to have defined his own position, since, after preaching six weeks and holding National (I believe) Convention, he cannot count one-fourth that number. Time seems to be no object with him, as he promises us six weeks longer.

In order to prove how we Methodists cut out immersion, and other denominations cut out other things, he took a Bible and a pair of scissors into the stand and proceeded to cut the Word of God. At another time, he exclaimed "Three cheers for Jesus Christ!"

He claims to have taught the Methodist preachers of Mississippi to let him alone, and so proceeded to try to give Brother Wynn, our pastor, a few lessons forthwith and immediately. If Brother Wynn had not advocated letting the "tares" remain till "harvest" he would have learned to let the Methodists in Louisiana alone.

There was talk of an "egg hunt" or "cat-o-nine-tails," but Brother Wynn forgave, and will let the boys forget, if they can. I wish the readers of the ADVOCATE had the benefit of an article he wrote to his church paper in Cincinnati about the vile literature Brother Wynn had circulated among his members—"The Wheel," "Grub All," etc.

One more claim and I'm through. He says in five hundred years everybody will belong to one church, and that one his, of course.

Doctor, are you glad or sorry that neither you or I will live to see that day?

MRS. ALICE CARY MCKINNEY.

Ruston, La., July 2, 1906.

JOINT BOARD OF FINANCE, MISSISSIPPI CONFERENCE.

Report of Treasurer for second quarter, ending July 1, 1906:

Vicksburg District—For Bishops, $29. For Conference Claimants: Hermanville, $10; Bolton, $17; Rolling Fork, $25; total for Conference claimants, $52.

Forest District—For Bishops, $77.35. For Conference Claimants: Decatur, $20; Carthage, $5; Morton and Pelahatchie, $20; Trenton, $10; Philadelphia, $53; Walnut Grove, $10; Scott, $4; Raleigh, $10; Ellisville, $12; Edinburg, $4; total, $148.

Jackson District—Conference Claimants: Brandon, $64; Madison, $10; Fannin, $12; total, $86.

Sea Shore District—For Bishops, $85. For Conference Claimants: Lucedale, $25; Oloh, $10; Brooklyn, $15; Biloxi, Oak Street, $10; Hub, $10; Vancleave, $10.05; Gulfport, Twenty-eighth Street, $8; Moss Point, $120; Purvis, $23; McHenry, $10; Oceans Springs, $20; total, $261.05.

Brookhaven District—For Bishops, $50. For Conference Claimants: Hazlehurst, $55; Mount Carmel, $20; Pleasant Grove, $5; La Branch Street and Fernwood, $27; total, $107.

Natchez District—For Bishops, $133.80. For Conference Claimants: Hamburg, $10; Natchez, Pearl Street, $5; Meadville, $17; total, $32.

Meridian District—For Conference Claimants: Meridian, West End $20; Pachuta, $25; total, $45.

Total from Conference—For Bishops, $375.15; for Conference claimants, $731.05.

PAUL D. HARDIN, Treas.

NOTICE.

The Shiloh Camp Meeting for the year 1906 will begin on Friday night before the third Sunday in August, and continue throughout the following week.

We extend a hearty welcome to all who are interested in the salvation of souls, and a pressing invitation to all of the preachers who can arrange to be with us on that occasion.

Shiloh Camp Ground is located seven miles south of Pelahatchie, on the A. & V. R. R. Conveyance will be furnished from Pelahatchie to Shiloh.

T. H. KING, P. C.

A SPECIAL REQUEST.

Agents and individuals who remit to the ADVOCATE are requested to send Express, or Post Office money orders, instead of bank checks. Our Publisher informs us that, under new regulations adopted by the banks, he now has to pay ten cents on every check he collects, no matter for how small a sum. This is rather expensive when checks call for only one dollar. If brethren are obliged to send checks, they are requested to add ten cents for collection. This is reasonable in view of the greatly reduced price of the ADVOCATE.

NOTICE.

There will be a meeting of the Trustees of Grenada District in the Methodist Church at Grenada, Miss., at 1:30 p.m., July 31, 1906. This meeting is important, and a full attendance is very much desired. The Trustees are: G. D. Shands, Oxford, Miss.; S. S. Spencer, Water Valley; S. T. Tatum, Grenada; L. G. Fant, Holly Springs; J. B. Cole, Tula; Jas. Moore, Oakland; C. K. Hall, Waterford; A. R. Bogard, Oxford, and L. B. McFarland, Water Valley, Miss.

G. D. SHANDS, President.
S. S. SPENCER, Sec'y.

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive
Mission Novelties.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

Marriages.

At the residence of the bride's parents, in the city of Laurel, Miss., July 11, 1906, by Rev. J. S. Parker, Mr. WADE H. BUCKLEY and Miss ANNIE RAY ROWAN.

On April 24th, at the home of the bride, by Rev. S. J. Davis, Miss OLIVE DAWSON to Mr. W. P. BAUCUM, of the firm of Baucum & Son, of Haynesville, La.

On June 16th, at the home of the bride, by Rev. S. J. Davis, Miss MAUD SMITH and Mr. J. O. JOHNSON.

At the pastor's residence, Bon Ami, La., June 4, 1906, by Rev. H. Armstrong, Mr. PERCY RICHARDSON and Miss ZENOBIA RANDOLPH.

In Bon Ami, La., June 11, 1906, by Rev. H. Armstrong, Mr. K. W. McZEAL and Miss LAURA VERDIN.

At the residence of the bride, Bon Ami, La., Juue 11, 1906, By Rev. H. Armstrong, Mr. WALTER ADAMS and Miss BERTHA BOATTIE.

On Wednesday, June 27th, in the Baptist Church, Byhalia, Miss., by Rev. S. A. Brown, Mr. TALBOTT MEYERS and Miss HENRYE McCRARY.

At the residence of the bride's father, Mr. J. W. Chadwick, Walnut Grove, Miss., June 7, 1906, by Rev. M. L. White, Mr. J. M. FUSTON to Miss MAUDE CHADWICK.

June 20, 1906, at the residence of the bride's parents in Caddo parish, La., Miss ELIZABETH ELLETT, daughter of W. A. Ellett, Esq., to Mr. A. A. DONALD, of Graham, Texas.

At the residence of the officiating minister, Rev. Ira B. Robertson, July 1, 1906, Mr. JOHN A. DANILLA, Jr., to Miss LUCY I. BALDWIN, both of New Orleans.

At the residence of the bride's parents, Brentyn, Tenn., on July 3, 1906, by Rev. R. M. King, Mr. HORACE BROWN, of Holly Springs, Miss., and Miss AILEEN BLACKBURN.

NEWS FROM BATESVILLE, MISS.

Dear Doctor: We are having the greatest meeting I have ever been in. This is the fourth week, and we cannot seat the crowds who flock to hear the Word. Old-time repentance and conversion at the altar! The whole town is stirred.

The meeting was planned by the three local pastors—Brothers Wilson, of the Presbyterian; Lomax, of the Baptist, and myself. Our dear Brother Lomax died during the first week of the meeting, but his influence abides. A true "yoke-fellow" and a man of God. Brother Hill, of Louisville, Ky., is assisting Wilson and myself, doing the preaching on the street every evening at 6 o'clock, and directing many of the prayer meetings.

The secret of it all is prayer, faith in God, and our people busy as bees, at work for God and souls. Have heard so far of sixty-five conversions, or professions; numbers of reclamations, and the membership of all the churches revived and at work. Batesville "is on fire for God." It is wonderful! Pray for us. Yours hastily,

R. O. BROWN.

MERIDIAN CONSERVATORY OF MUSIC

Is the largest in the South. Write for terms to

PRES. J. W. BEESON.
Meridian, Miss.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

Become a Nurse and secure an Income while training. The salary of a nurse is from $15 to $30 and up per week, and a nurse is from $15 to $30 and up per week, and a nurse from the Red Cross Nurse Association can work "shoulder to shoulder" with the best nurses of this country. For full particulars write for Catalog No. 11. A copy of our monthly journal of nursing "The Professional Nurse" sent for 4 cents in stamps. Scholarship and tuition free. Training at home. Red Cross Nurse Association, Chicago, Ills.—U. S. A. Largest training system in America.

I Can Sell Your Real Estate or Business

No matter where located.

Properties and Business of all kinds sold quickly for cash in all parts of the United States. Don't wait. Write to-day describing what you have to sell and give cash price on same.

If You Want to Buy

any kind of Business or Real Estate anywhere, at any price, write me your requirements. I can save you time and money.

DAVID P. TAFF

The Land Man,

415 KANSAS AVENUE,

TOPEKA, KANSAS.

Stubborn Skin Diseases.

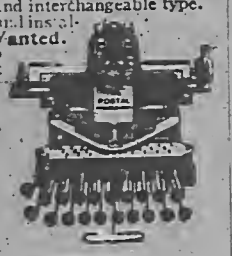
Dr. C. I. S. Cawthon, Andalusia, Ala., declares "Tetterine is superior to any remedy known to me for eczema and stubborn skin diseases." Many other physicians unite in this testimony. It has accomplished wonders in their practice. It is amazing that any one would suffer with itching, burning skin diseases when relief might be had infallibly from the use of a 50-cent box of Tetterine. Your druggist or by mail from the manufacturer, J. T. Shuptrine, Savannah, Ga.

Tetterine Soap, only 25c, cake.

POSTAL TYPEWRITER

The only real typewriter at a low price. An idea assistant to ministers. It combines universal keyboard, strong manifolding, mimeograph stencil cutting, visible writing and interchangeable type.

Write for our booklet and instalment plan. Agents Wanted. Liberal inducements to clergymen to represent us locally.



Postal Typewriter Co. Dept. B
Office and Factory, Norwalk, Ct.
New York City Salesroom:
1364 Broadway.

$25.00

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

Belmont College For Young Women Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose attainments are the latest and best. Music, Expression, Art and Languages. The college stands on a beautiful park of thirteen acres, only fifteen minutes by trolley from the city. Golf, tennis, hockey, basket-ball, etc. The beauties of Belmont, its educational advantages and opportunities will be partly appreciated through the handsomely illustrated catalogue which is sent upon request.

Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.

Memphis Conference Female Institute,

JACKSON, TENN.

SIXTY-FOURTH YEAR BEGINS WEDNESDAY, SEPT. 5, 1906.

If you desire a Christian Home for your daughters or wards where they can obtain a thorough education in all departments of College work, including Languages, Music, Art, Expression, Stenography, Typewriting, Bookkeeping, etc., apply to REV. A. B. JONES, Jackson, Tennessee.

Je28 10t

Marion Female Seminary,

Marion, Ala.

FOUNDED 1836.

The honored mother of female colleges in Alabama, the Marion Female Seminary, will enter upon the SEVENTY-FIRST ANNUAL SESSION on THURSDAY, the 13th of SEPTEMBER, 1906. A safe, thorough and healthful college. For catalogue and information about scholarships address

JAMES D. WADE, A. M., President.

Je28 6t

Wesleyan Female College and Conservatory of Music.

OLDEST AND BEST. Macon, Georgia.

Room and equipment greatly enlarged and improved. Beautiful, new Chapel and elegant new Dining Hall.

Health record unequalled, and rates lower than of any school of same class in this section.

Teaching force in all Departments altogether stronger and better than ever.

Curriculum raised and extended; two Chairs added,—that of Biology and Geology, and that of History and Anglo-Saxon.

Discipline liberal, but careful. No uniforms required. Entrance, examination and matriculation days, September 10th and 11th. Opening day, September 12th. Catalogues free.

Je21—6t DuPONT GUERRY, President.

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 11 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.

MAJOR O. C. HILVEY, Supt., Box 206.

BELLHAVEN COLLEGE,

JACKSON, MISS.

Offers for young ladies a high type of instruction in literary and artistic lines, with Conservatory methods in music under Miss Eagan, the director.

The catalogues with full details will help decide the important question now pending. The fourteenth session begins Sept. 19th. F. R. PRESTON, Pres.

The University Training School,

OXFORD, MISS.

Mississippi's leading Preparatory School for boys. For information write to the Principals.

REV. J. McWYATT
G. G. HILST. } Principals.

Millsaps College,

JACKSON, MISS.

A High Grade College Situated at the Capital of the State.

Location ideal, high, dry and healthful—thus securing all advantages of the city with wholesome conditions and immunities of country.

THE ACADEMIC DEPARTMENT, organized in nine distinct schools, provides course of study for the degrees of B. A., B. S., Ph. B., M. A. and M. S.

THE LAW DEPARTMENT provides thorough courses and offers advantages unsurpassed anywhere.

Fifteenth Session Begins September 26, 1906.

Send for catalogue giving detailed information. Address,

W. B. MURRAH, Pres.

Elizabeth College and Conservatory of Music



CHARLOTTE, N. C.

A HIGH-GRADE COLLEGE FOR WOMEN

Ideal Climate—Midway between Asheville and Pinehurst, New York and Florida. Beautiful suburban location, overlooking the city. 20-acre campus. $250,000 College Plant. Fireproof buildings. 20 experienced university-educated teachers. A. B. and Elective graduate courses. MUSIC, ART, EXPRESSION. Write for catalogue. CHAS. B. KING, PRESIDENT.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

TRIBUTE OF RESPECT.

Resolutions of respect in memory of J. M. Rogers:

Be it resolved, first, That in Mr. J. M. Rogers, the city of Gulfport, the M. E. Church, South, and most especially the young men's Sunday-school class of which he was teacher, had a character of whom they should be proud, both Christian and moral, and whose example, if closely followed, would do any and all honor.

Second — That we realize forcibly and painfully our great loss, both religiously and socially, and we, his Sunday-school class, feel as though his place could never be filled.

Third—That we, the young men, his every-day associates, in a business way, and the Sunday-school boys, recognize that in Mr. Rogers we had a friend of the most gentlemanly and loyable disposition, and any and all of us, would be glad to have the host of well-deserved friends which he had.

Fourth—That all persons who had dealings with him, or knew him, loved him, and those who knew him best loved him most.

Fifth—That we, the entire Sunday-school of the Twenty-fifth Avenue Methodist Church, of the city of Gulfport, tender our heartfelt sympathies to his bereaved relatives in their great loss and deep affliction, for in our own hearts there is an aching void which can never be filled in this life, but in the "bright beyond," where all is bliss and sunshine, we all hope to meet the dear brother. So let us all look to that source from whence comes all our blessings, and as best we can comfort ourselves and each other with the glad thought, "That our loss is his eternal gain."

Sixth—That a copy be placed on the minutes of the Sunday-school, one be sent to the "New Orleans Christian Advocate," and one to his parents.

COMMITTEE.

MRS. SUSAN THOMAS NISBET was born April 22, 1850; joined the M. E. Church, South, at the age of 10 years; she was happily married to V. E. Nisbet Oct. 30, 1867; died at her home in Union County, Miss., April 30, 1906. For a number of years she had been a patient sufferer, and her release was not unexpected. She was the mother of a large number of children, some of whom have preceded her to the haven of rest, one of them being a minister in our Church, who died just as he was entering upon his life's work. Seven children are left to mourn their loss, with her godly husband, all of whom love God and his church. Her children are a living demonstration of her pious life. The chief ambition of her life, with that of Brother Nisbet, concerning their children, was that they should be an honor to the Church of God. This high ambition she lived long enough to realize. It would not be out of place for the writer to make grateful acknowledgment here of the many times his faith has been made stronger by the unanswerable argument of her purely good life, and the many words of encouragement, comfort and motherly admonition. In her home our preachers have always found a hearty welcome, as many living to-day will attest. Everyone who came in contact with this beautiful life recognized its virtues. To find an accurate description of this strong woman, read Prov. xxxi, 10-31. As the years pass, the loved ones join mother around the throne of God in heaven, where there shall be no suffering, separation, sorrow nor death, and "there shall be no night there." God will give comfort to the sorrowing husband and children.

In grateful memory,

THOS. H. DORSEY.

ARTHUR R. WHITTINGTON was born Oct. 15, 1818; was married to Miss Cora Butler Aug. 29, 1844. There was born to this union eleven children, six of whom are now living. He died at his home, near Salem Church, where he lived 60 years, May 29, 1906. Brother Whittington joined the church under Brother Pipkins in 1832. From that year he was a faithful, earnest Christian till the day of his death. This was seventy-four years of faithful service in the Church of God. He never faltered in his Master's service. His conversion was a certainty to him, and meant a new heart and fruitful life for his Lord. He enlisted for life and fought bravely and surely for seventy-four years. He always had time for his Master's service. He was never too busy to go to church during the week. He would go and conduct a prayer-meeting in mid-week. He found time for his religious duties at home, at church, at any place where duty called. Uncle "Arter," as he was familiarly called, had the confidence of everyone. People believed in his religion because his light was not hid; because he was positive in knowing his Lord; because his life bore fruit. The children, the young folk, the old, the sinners had confidence in Uncle Arter's piety. His religion was the pearl of olse. His experience was a living, joyful, fruitful one. When with him you felt you had been near your Lord. It was his custom to observe watch-night at his home. This to him was always a gracious service. His life was a triumphal one. He had victory over the devil, the world and the flesh. His end was full of peace. It was always a pleasure to stop at his home and commune with him; in so doing so you always realized the presence of the Holy Spirit. His death was full of victory. He talked of it as going over to his home. He was ready and looked to his going with joy and gladness. On one occasion he said to me, when I bade him adieu "I may not see you again; but be all is well with me. You will know where to find me, if I am gone." How marvelous the life "hid with Christ in God!" His life was one of simplicity, earnestness, faithfulness, kindness and love. He wrought well, bore fruit, was ready for his inheritance. He is at home with God. "Though dead, yet he speaketh."

W. D. DOMINICK.

Over 0 Years of Success

As Specialists in the treatment of Chronic Diseases of Men and Women, is our record. We have been successful because we confine our practice in an honest, straightforward manner. We claim nothing we cannot do. We carry out every promise we make. Each and every patient receives honest, conscientious service, and the best treatment medical science affords for these diseases.

We treat only Chronic Diseases. We invite every afflicted person to consult us, free. We will give them our expert opinion of their case and tell them what we can do for them. We have devoted over 20 years to the study and treatment of these diseases, established a reputation and practice which we believe is second to none in this country, and we unhesitatingly say that if your case is curable at all, we can cure it.

Our new publication on Nervous Diseases, and "Health" free on application, also examination blank, "A" for men and "B" for women. Personal examination always advised. WE DO NOT DEAL IN PATENT MEDICINES but prepare in our own private laboratory all medicines to suit each individual case, after careful expert diagnosis. DR. HATHAWAY & CO., 57½ Peters Bldg., Atlanta, Ga.

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparian rights. $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 853, Gulfport, Miss. jly5-tf

Tulane University of Louisiana.

NEW ORLEANS.

Edwin B. Craighead, LL.D., President.

The Tulane University of Louisiana, founded in 1834 as the University of Louisiana, is the logical head of the entire system of public educational institutions of the State.

Full courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art and Workshops. Splendid Department for Women in Newcomb College. Seven separate Departments, Twenty Buildings, Extensive Libraries, Laboratories

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. One hundred and eight instructors and 1307 students last session. Many scholarships in the Academic Department. Expenses low. Board and lodging in dormitories at low rates. Next session begins Oct. 1. Send for catalogue. Address

R. K. BRUFF, Secretary.

J-19-8t

Mississippi Medical College.

EXCELLENT FACULTY. NEW BUILDING.

One of the few medical colleges in the world in a city where whisky is not sold.

N. L. CLARKE, M.D., Dean. C. W. BETHEA, Ph.G., Secretary, Meridian, Miss.

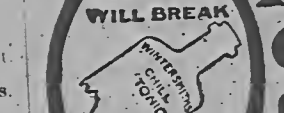
J-19-8t

WARD SEMINARY

Offers girls and young women Seminary and College Fitting Courses, and Courses in Art, Expression, and Music. Dr. Emil Winkler is Director of the Conservatory, and with him are associated eight other teachers. French and German are taught by native teachers. The climate is mild and equable. Students have city advantages, and enjoy all outdoor sports on a beautiful suburban campus of forty acres. The forty-second year begins September twenty-seventh. Only one hundred and sixty boarding pupils are received, and early application is advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

Southern Female College, LaGRANGE, GA.



The Second Oldest College for Women in America.

Fine new buildings, elegant home, the climate summer and winter. Stands at the head of Southern Colleges in health and sanitation. Fifteen schools. $650.00 Piano free to the best music graduate. Faculty of specialists, European-American Conservatory. J. H. SCORMAN, Mus. Doc., (Oxford and Leipsic), Director. Seven conservatory teachers. All rooms taken last year.

For beautiful catalogue address M. W. HATTON, Pres., LaGrange, Georgia.

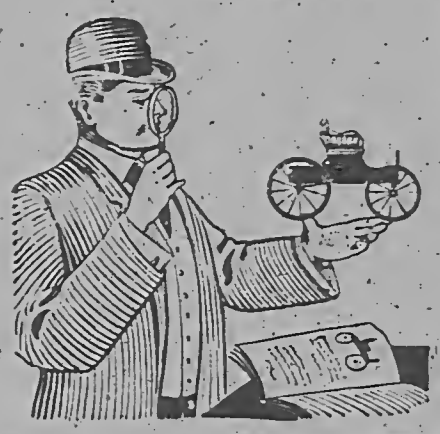
1793 1907 114th Year

THE BINGHAM SCHOOL.

Catalogue very full. MILITARY. Area of patronage widest in the South. Ideally located on the Asheville Plateau since 1891. Rates Reasonable.

COL. R. BINGHAM, Supt., R. F. D. No. 4, Asheville, N. C.

A Model of Perfection



is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named, if you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

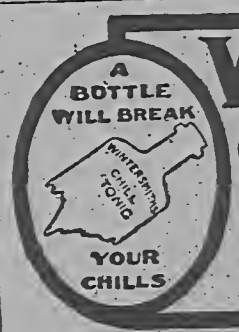
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.



Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers

50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

Whitecastle, at Cottonwood	Aug.	4, 5
Louisiana Avenue		13
Carrollton Avenue		15
McDonoghville and Epworth		16
Parker Memorial		20
Mary Werlein		22
Slidell, at Pearl River	25,	26
Covington	Sept.	1, 2
First Church		6
Melville, at Melville	8,	9
Rayne Memorial		12
Plaquemine	15,	16
Tallsheek	22,	23

T. J. WARLICK, P. E.

CROWLEY DISTRICT—THIRD ROUND.

Abbeville, at Prairie Gruy	Aug.	4, 5
Indian Bayou	6,	7
Franklin	11,	12
Lake Arthur, at Belle City	13,	14
St. Martinville	18,	19
New Iberia	21,	22
Lake Charles, Broad St.	25,	26
Jennings—Jackson St.	26,	27
Gueydan	28,	29
Sulphur, at Sulphur	Sept.	1, 2
Grand Chenlere, at Oak Grove	4,	5
Prudhomme, at P. Brulle	8,	9
French Mission	15,	16

F. N. PARKER, P. E.

MONROE DIST.—THIRD ROUND.

Bastrop, at Bastrop	Aug.	5
Delhi, at Delhi		12
Harrisonburg, at Pine Hill		26
Floyd, at Oak Grove	Sept.	2
Bonita, at Jones		9
Lake Providence		16
Rayville, at Union		23
Calhoun, at Drew		30
West Monroe, at W. M.		30
Eros, at ——	Oct.	7

J. M. HENRY, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Colfax, at Atlanta	Aug.	4, 5
Montgomery, at St. Maurice		6
Rapides, Camp Gronnd		7, 9
Columbia, at ——		11, 12
Olla, at Master's Chapel		18, 19
Jonesville, at French Fork		20
Boyce, at Fellowship	25,	26
Pineville, at Oak Grove	Sept.	2, 3

JOHN T. SAWYER, P. E.

ARCADIA DIST.—THIRD ROUND.

Cotton Valley, at P. G.	Aug.	4, 5
Minden	11,	12
Bernice, at Harmony	18,	19
Haynesville, at Colquit	25,	26
Arcadia		28
Ruston		30
Lanesville and Ringgold, at Andrew's	Sept.	1, 2
Jonesboro	8,	9
Vernon, at Oak Grove	15,	16
Alberta, at Bond's Chapel	22,	23
Lisbon, at Arizona	29,	30
Gibbsland, at Mount Moriah	Oct.	6, 7

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Independence, at Red Oak	Aug.	3
Port Vincent, at Huffs	4,	5
Amite City	12,	13
Ponchatonla, at James	18,	19
Franklinton, at Pleasant V.	25,	26
Kentwood, at Mt. Herman		27
Live Oak, at Antioch	Sept.	1, 2
East Feliciana, at ——		8, 9
Clinton		9, 10
St. Helena, at Darlington		15, 16
Baton Rouge, at First Church		23, 24
Baton Rouge, at Second Church		23, 24

R. W. TUCKER, P. E.

SHREVEPORT DIS.—THIRD ROUND.

Grand Cane, at Keithville	Aug.	1
Pelican, at Benson	4,	5
Pleasant Hill		8
Wesley, at Half Way	11,	12
Conshatta, at Atkins	12,	13
Zwolle	18,	19
Many, at Ft. Jessup	19,	20
Benton	25,	26
North Bossier, at ——	26,	27
Greenwood, at Sunflower	Sept.	1, 2
Texas Avenne		2
Leesville	9,	10
Gillium	15,	16
Provincal, at Shady Grove	21,	22

H. G. DAVIS, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—THIRD ROUND.

Abbeville	Aug.	2
Toccopola	4,	5
Randolph Mission	8,	9
Banner	11,	12
Coffeeville	18,	19
Pittsboro	25,	26
Paris	Sept.	1, 2
Water Valley Ct.		8, 9

S. M. THAMES, P. E.

WINONA DIST.—THIRD ROUND.

Crenshaw, at Crenshaw	Aug.	2
Schlater and Sunnyside, at S.		3
Moorhead, at Doodsville	4,	5
Indianola, at Falsonia	11,	12
Carrollton, at Valley Hill		16
Mipter City, at Strathmore	18,	19
Rnleville, at Sandy Bayou		21
Vance, at Rome		22
Tom Nolen, at Shadygrove	25,	26
Slate Springs Ct.		28
Mars Hill St.	Sept.	1, 2

THOS. H. DORSEY, P. E.

MERIDIAN FEMALE COLLEGE

Is said to be the safest for girls in the South. Write for catalog to

PRES. J. W. BEESON,
Meridian, Miss.

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,
BROOKHAVEN, MISS.

Je14—13t.

South Mississippi College,

(Removed from Poplarville.)

HATTIESBURG BUSINESS COLLEGE.

On account of the recent burning of our buildings at Poplarville, we have moved our institutions to Hattiesburg, where larger and better buildings are now being erected 1½ miles from town. Accommodations for 500 students. Only two to a room. Steam heat, electric lights, sanitary toilets, hot and cold shower baths, artesian water. Primary, Intermediate, High School and College Departments. Conservatory teachers of Music and Expression. College and University teachers in charge of literary work. Thorough courses in all Commercial branches. Session opens Oct. 2. Send for catalogue.

W. I. THAMES, President.
H. P. TODD, Vice President.
J. J. FERGUSON, Prin. Bus. College.
Hattiesburg, Miss.

MEDICAL DEPARTMENT.

Tulane University of Louisiana.

Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequaled. Free access is given to the great Charity Hospital, with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 18, 1906. For catalogue and information, address PROF. S. E. CHAILLE, M.D., Dean; P. O. Drawer 261, New Orleans, La. Jy5—4t*

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

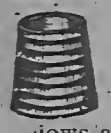
Je21—3m

Randolph-Macon Academy For Boys and Young Men. Fits for College, university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only $212. No extras. For catalogue, address E. SUMTER SMITH, Principal, Bedford City, Va. Je19—8t

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.



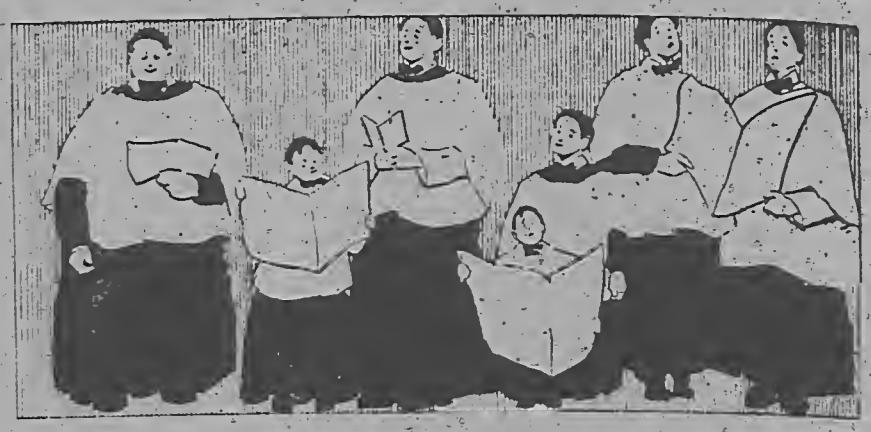
1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

Saw It In The Baptist Flag

W. H. Coffman, Avery, Texas, sent for two bottles Johnson's Chill and Fever Tonic on trial. He cured his daughter-in-law with one bottle and his grandson with the other. Then he paid his bill. Here was the contract: "Pay if it cures." Sent anywhere on these terms.

Write the Johnson's Chill and Fever Tonic Co., Savannah, Ga.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. No. 121 CAMP STREET. NEW ORLEANS, LA.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes; express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Trips, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.



that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N. J.

GOUT & RHEUMATISM

Use the Great English Remedy

BLAIR'S PILLS

Safe, Sure, Effective. 60c. & $1

DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

He who hath the truth at his heart need never fear the want of persuasion on his tongue.—Ruskin.

Sunday School

By W. B. Campbell.

LESSON FOR AUGUST 5.

FALSE EXCUSES.

(Luke xiv, 15-24.)

Golden Text: "And they all with one consent began to make excuse." (Luke xiv, 18.)

The dinner at the Pharisee's home was still in progress, and the Master continued His teaching. He may have been invited there to entertain, and the entertainment was being made profitable, both to the assembled guests and to all who read of it in the Scriptures. Just after the Lord had taught the beauty of Christian love and charity in extending hospitality, devoid of desire to be repaid—intimating that the invitation to come into the kingdom of God was given from a source of love and compassion, and to all, however unworthy—one of the guests exclaimed "Blessed is he that shall eat bread in the kingdom of God."

These words of the guest seemed to have suggested to the Lord the use of the parable of our lesson of to-day. However, He began at once to tell of a certain man who made a great supper, and, in advance, invited many guests. When the supper time came, he sent his servant to say to them that had been invited, "Come; for all things are now ready." The supper of the parable was the doctrine of the long-looked-for Messiah, and He was there to offer it.

The invitation to the supper had long been with the people; it was given them not only by the Prophets and writers of inspiration, but also by God's dealings with them, as His chosen people, through all the events recorded in sacred history; and now the Master of the house had sent his servant to tell them that the supper was ready, come. That servant was Jesus; and He was there among them, sitting at the table with them, teaching them, and they, in their hearts, were desiring excuses. The Lord was angry, as He had been provoked many times before, and determined to provoke them to jealousy by opening wide the door of the kingdom of God that the Gentiles should come in. "Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation will I anger you." (Romans x, 19).

The real reason why the class represented by some of the guests at the dinner did not accept the Messiah was given by themselves in John xi, 48. It was just after Jesus had called Lazarus back from death to continue his life on earth. The chief priests and Pharisees called a council, and some member of it said, "What do we? For this man doeth many miracles; if we let Him thus alone all men will believe on Him, and the Romans will come and take away both our place and nation." And it was at that council that High Priest Caiaphas prophesied that Jesus should die for that nation, and not for that nation alone, but that He should gather together in one the children of God, not knowing the significance of his prophecy. It is all so plain to us that we wonder that any excuse was given, and that Jesus was not accepted at once.

The next part of the parable is that in which all people, everywhere on the face of the earth, are interested, for the Lord has turned to them for guests at His great supper. They are represented by the poor, the maimed, the halt and the blind. Even some of them make excuses when they are called. The Gospel of Christ is preached, and they stand condemned; for "He that believeth not is condemned already," and of them many make one of these kind of excuses named in the parable.

These excuses are not only made by the impenitent, but are also often used by the nominal Christian as to why he does not attend more regularly on the services and duties of the church, and why he is not engaged in some work for the Master. The first is an excuse on account of property. The very blessings of God are used as an excuse for not being a working Christian. Let us take heed, for God can take away all that a man hath. Remember the rich man that pulled down his barns and built greater ones in which to store goods for self. The next excuse is business. No time for God's work; must hurry and get business into such a shape that when misfortune comes I will be safe. Remember to "seek first the kingdom of God and His righteousness, and all these things will be added unto you. The next excuse is of a social nature; home matters, they say, come first. The happiness of any home is very insecure unless the family altar is firmly and permanently established there. Family worship makes a better husband and father, the wife is more contented and happy, and the children are often so reared that they can never tell you the exact time they first learned to love Jesus, or give you the time when first they had the witness of the Spirit that they had passed from nature to grace.

Let us also have the lesson teach us that we that have given ourselves to the service of the Master, are the servants that are to go out to the highways and hedges after the poor and the maimed and the halt and the blind. Let us take this parable to ourselves and hope that as we are free from any necessity of excuse, we may be able to teach the same to others; for no man can teach a truth unless he makes that truth a part of his faith and practice.

Best I Have Ever Known.

It is the best: "I have been handling Hughes' Tonic for years, it is the best chill remedy I have ever known. During the past two years I sold nearly twelve gross. It comes nearer being a universal chill cure than anything I ever handled." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY

Robinson-Pettet Co. (Inc.) Louisville.

FROM $5.00 TO 16 CENTS.

In 30 years quinine has fallen in price from $5.00 an ounce to 16 cents. Why? Because it can't cure Fever. Mark our prediction: It will be worth less than 10 cents a pound in 10 years. But Johnson's Chill and Fever Tonic will cure Fever every time. Sent on trial to any man, anywhere, to be paid for after it has cured. Price 50 cents.

The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

How to Make Money.

You should make money and make it fast by selling a Dishwasher, an article more salable in a household than a sewing machine. It does away with the drudgery of the kitchen and keeps the hands out of greasy, boiling water. Agents are making from $2.50 to $5.00 a day selling these goods. People pay $50.00 for a sewing machine which often stands idle for weeks; whereas, a Dishwasher is used three times every day. How quickly they will pay $50.00 for one that will save that amount in dishes every year. You cannot break or chip dishes in this Dishwasher. In about five minutes it washes and dries dishes and silverware ready to be put away. Write to the MOUND CITY DISHWASHER CO., Dept. K, St. Louis, Mo. They will give you all particulars.

Seventy Seven Sweet Songs.

Price considered, the best song book published.

PRICES.

Single copy, postpaid	$ 15
One dozen copies, postpaid	1 50
Fifty copies, not prepaid	5 00
One hundred copies, not prepaid	9 00

McQUIDDY PRINTING COMPANY,
Dept. E., Nashville Tenn.

Shape and round notes. Write for sample. Jly 26 8t

Centenary College of Louisiana,

JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,
Pres. Cent. College.

July 26-9t.

THE PEOPLES SCHOOL

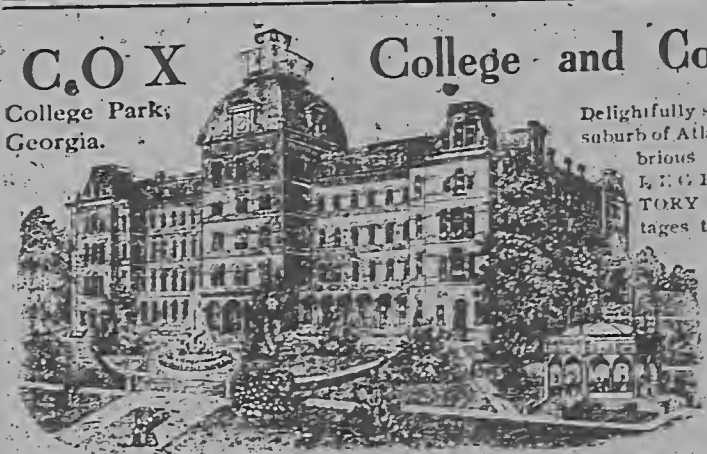
FRANKLIN, TENN.

Would be glad to help you develop your boy into a man of trained intelligence and strong Christian character. Its principals have had long and successful experience in this work. The school has unsurpassed facilities. Send for catalogue.

PEOPLES BROS., Franklin, Tenn.

COX College and Conservatory

College Park, Georgia.



Delightfully situated in a beautiful suburb of Atlanta, with most salubrious climate, COX COLLEGE and CONSERVATORY offers many advantages to students from any part of America.

Sixty-fourth session begins Sept. 11th, 1906, with 25 instructors from American and European universities and conservatories. Broad courses of study; high standards, fine Conservatory, under distinguished directors, has 9 teachers, 50 pianos, pipe organ. Building equipped with all modern conveniences; many improvements made recently. For catalogue and illustrations, address

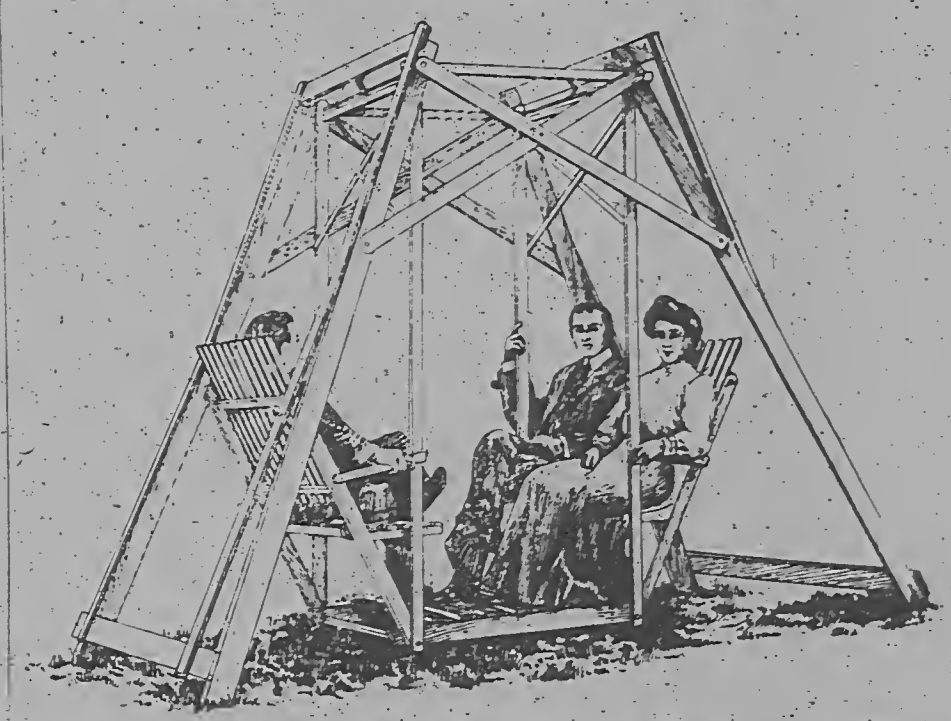
patronage. Music, Painting, Elocution are specialties.

ADIEL J. MONCRIEF, President, or WILLIAM S. COX, Manager, P. O. Box 15.

THE LARGEST FACTORY IN THE UNITED STATES SELLING

Lawn Swings and Stepladders

Direct To The Consumer.



The EMPIRE FOUR-PASSENGER AUTOMATIC LAWN SWING, as shown above, is made of first-class material, is mechanically correct and of STANDARD HEIGHT and WIDTH. Frames are painted a bright Vermillion and Varnished. Seating capacity is made of OAK and natural wood, Varnished. This high-grade swing will carry 1,000 pounds, and a strictly fine finished four-foot STEPLADDER, with SAFETY LOCKS, GUARANTEED to hold 500 pounds, both for $5 cash with order.

You can deduct 50 cents from above combination price for freight allowance. PROMPTLY ON RECEIPT OF $4.50 WE WILL DELIVER THE LAWN SWING AND STEPLADDER, as above described, to the R. R. Co. in first-class condition. AS TO OUR RESPONSIBILITY, we refer you to the FIRST NATIONAL BANK of ANNISTON, ALA.

ALABAMA SWING AND LADDER CO.,
ANNISTON, ALA.

Je19—2t.

Mozley's
Lemon Elixir
Is a sure cure for all
LIVER TROUBLES
and a preventive of
TYPHOID
and other fevers.
Good for { Grandparent / Parent / Baby
Ask Your Neighbor
50c. and $1.00 per bottle
at Drug Stores.

POPULARVILLE, MISS.

Mr. Editor: I am glad to tell you and our friends that we laid the foundation of a new two-story parsonage this week in our church lot.

Our people expect to begin the erection of an up-to-date church. We are corresponding for plans, etc. The Methodist church here is not strong numerically or financially, but I am glad to say they are strong in will. They are doing their best. We have sent a good many circular letters stating the facts, and asking our friends to help us a little. A few have responded very readily, and we appreciate it. I believe others will. Several times in my life when I have seen that a church and parsonage have been distroyed I did not wait even for a personal appeal, but brought the matter before my people, and gave them a chance, joining them in their contribution. We expect to build at once, whether we are helped or not. Take my letter and go to God in prayer, and the Spirit is allowed to guide—I'll risk results.

Yours fraternally,
D. P. BRADFORD.

SUNDAY SCHOOL BOARD TREASURER'S REPORT.

Following is the report of the Treasurer of the Sunday-School Board of the North Mississippi Conference for June, 1906:

Columbus District — Reported, $21; Mathiston, $1.80; Brooksville, $14.05.

Greenville Dist. — Reported, $43.53; Cleveland Circuit, $30.75.

Sardis Dist. — Reported, $25.37; Cockrum, $7.65.

Winona Dist. — Reported, $8.50; Moorhead, $8.45; Ruleville, $65.00; Vaiden, $5.00; Rome (Vance Circuit), $2.40; Schlater, $13; North Carrollton, $16.

Corinth Dist. — Reported, $19.52; Belden (Blue Springs Circuit), $4.35; Belmont, $3; Kossuth, $16.75; Booneville, $12.

Aberdeen Dist. — Reported, $10.14; Tupelo, $14.50; Montpelier, $8.65; Houlka and Wesley, $4.35.

Grenada Dist. — Reported, $20.47; Toccopola, $5.40.

Durant Dist.—Lexington, $9.36 Kosciusko Circuit, $6.50; Kosciusko, $11; Pickens, $10.30.

The Sunday-School Board is making an increased effort to have a Children's Day service in every Sunday-school in the Conference. Some pastors have already made complete reports for their charges.

The average reports are better than last year, both as to members and amounts. Rome is now a money order office.

W. O. HARRIS.
Treasurer S. S. Board.
Rome, Miss.

Speaker—I defy any one in this audience to mention a single action that I can perform with my right hand that I cannot do equally well with my left. Voice from the gallery—Put your left hand in your right-hand trousers pocket.—Exchange.

OAK RIDGE, MISS.

Dear Doctor—Although some have sent in their "protest" concerning the articles published in our paper against the action of the General Conference on our "Articles of Faith," yet I, for one, am glad you publish them. It makes me feel more hopeful to know that there are others of the same opinion as myself on that action.

We held our Children's Day services at Bradley's Chapel on the first Sunday in July; had a glorious day, and closed with a collection of $10, which makes $25 from our work for the Children's Day fund.

JAS. M. LEWIS, P. C.

NERVOUS WOMEN
Take Horsford's Acid Phosphate
It quiets the nerves, relieves nausea and sick headache and induces refreshing sleep

ICE CREAM
PURE FRUIT ICES
FANCY CAKES
For Family Parties or Receptions.
Special Prices to Churches and Charitable Institutions.
New Orleans Ice Cream Co.
1725-1737 ST. CHARLES AVE.
Phones Main 1764, 2264 L.

G. G. Hartwell Co., Ltd.
Lighting Fixtures
STEAM HEATING,
PLUMBING,
LYNN FILTERS.
213 Baronne St.

Vanderbilt University,
NASHVILLE, TENN.
833 Students. 100 Teachers.
Campus of 80 Acres.
New College Hall and Chemical Laboratory Nearly Completed.
Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.
J. E. HART, Secretary.

Turn of Life
Weak women, sick women, suffer, at this time, from pain and misery, that may leave them tortured invalids for the rest of their lives. To help you pleasantly over this dangerous period, into the comfortable harbor of health, during the remainder of your life, take
WINE OF CARDUI
Woman's Relief
a pure, reliable, strictly vegetable, non-intoxicating tonic, for all women's ills. Proven relief or cure for the diseases of your sex. In 50 years it has achieved unquestioned success, and in that time has benefited over a million women. Try it.
Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address Ladies' Advisory Dept., The Chattanooga Medicine Co.
At all Druggists


$1.50 BUYS THIS
HANDSOME SCREEN DOOR.
Complete with Hardware and All Necessary Trimmings. Adjustable Sliding Window Screens from 75 cents up. Write for Descriptive Catalogue, with Special Prices and Discounts.
H. F. LEWIS, & Co., LTD.,
316 Baronne St. New Orleans, La.

SISTER:- READ MY FREE OFFER

Wise Words to Sufferers
From a Woman of Notre Dame, Ind.
I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.
If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION. Thousands besides myself have cured themselves with it. I send it in plain wrappers.
TO MOTHERS OF DAUGHTERS. I will explain a simple Home Treatment which speedily and effectually cures *Leucorrhea, Green Sickness* and *Painful* or *Irregular Menstruation* in young ladies. It will *save you anxiety and expense* and save *your daughter the humiliation* of explaining her troubles to others. Perfect ease and health always result from its use.
Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address
MRS. M. SUMMERS, Box 536 Notre Dame, Ind., U. S. A.

35th Annual Camp Meeting,

SEASHORE CAMP GROUND, JULY 11-19.

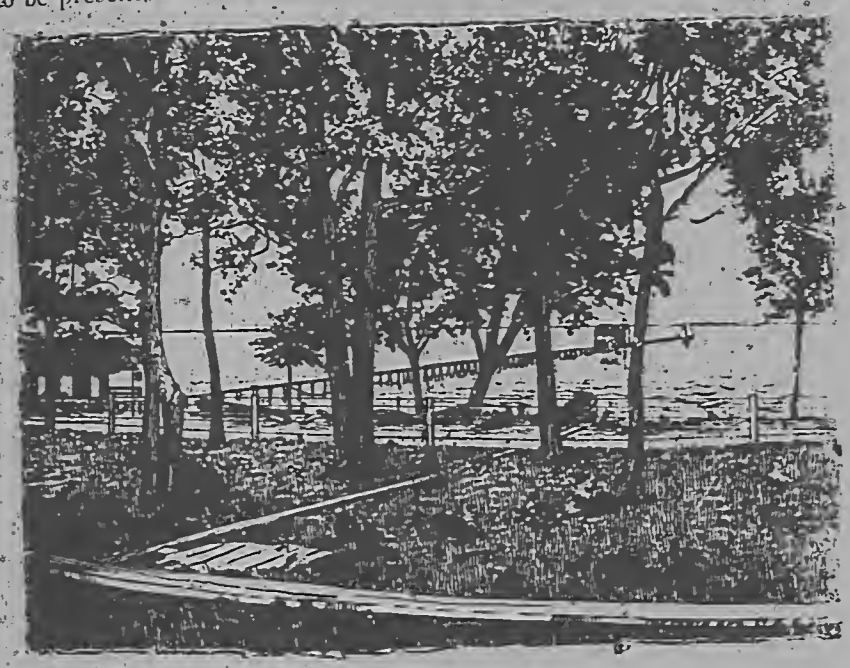
The management announce the Thirty-fifth Annual Camp Meeting, Seashore Camp Grounds, commencing Wednesday, July 11, and continuing until about July 20. The cottages and grounds have been put in thorough order, and other improvements made, looking to the comfort and convenience of those who attend this meeting.

The religious services are under the direction of the Presiding Elders of the New Orleans, Seashore and Mobile District Conferences of the Methodist Episcopal Church, South, and these brethren will be assisted by the best preaching talent that can be obtained. It is hoped that one or two of the Bishops will be present; in all probability Bishop Candler.

Preaching under the Tabernacle Grove, Grove and Cottage Prayer Meetings, and other religious services, will be held during each day and evening, to which all persons on the grounds are not only cordially invited, but are expected to attend.

Seashore Epworth League Assembly, July 25 to Aug. 5.

The Seashore Annual Epworth League Assembly will be held on the Seashore Camp Grounds, commencing Wednesday, July 25 and continuing until Aug. 5. Great good has been accomplished by these meetings from year to year, and it is expected that the meeting this year will yield larger results than yet attained. All Leaguers, young people and others interested, are earnestly and cordially invited to be present and share in the glorious results.



RAILROAD RATES.

The Louisville and Nashville, and connections within a radius of about 400 miles, will sell round-trip tickets to Seashore Camp Ground (Biloxi) at greatly reduced rates. For detailed information apply to your railroad agent.

LOCATION.

The Seashore Camp Ground is located on the Mississippi Sound, seventy-nine miles from New Orleans and sixty-two miles from Mobile, on the Louisville and Nashville Railroad, and is one of the most beautiful places on the Gulf Coast. It enjoys a railroad service that is unexcelled for comfort and convenience. A magnificent artesian well furnishes cool and life-giving water from a depth of many hundred feet; and by a perfect system of water works the cottages and hotel are furnished with this water direct from the well. The hotel has a frontage of one hundred and sixty feet on the beach. A multitude of magnificent shade trees temper the noon-day sun, and at night numerous electric lights dispel the darkness and illuminate the roads and pathways that intersect the Grounds. A new pier twelve hundred and forty feet in length, with a Summer house on the end, extends out into the Gulf, and offers positively the most delightful advantages in the South for a promenade. The bathing is unexcelled by any other point on the gulf. All parties residing on the grounds have the privilege of the bath-houses. Good board can be secured at the restaurant, which is in charge of a competent chef, and in private houses at reasonable rates. The comforts and conveniences of all visitors will be carefully looked after.

All Methodist preachers will be admitted into the Grounds, and provided with board and lodging free of charge during Camp Meeting.

Persons wishing to secure accommodations before the rush of opening of Camp Meeting should address communications to R. G. Price, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the undersigned officers.

W. S. F. Tatum, President, Hattiesburg, Miss.; J. A. McLeod, Vice President, Hattiesburg, Miss.; W. B. Thomson, Treasurer, New Orleans, La.; Sam Meyer, Financial Secretary, New Orleans, La.; H. W. Spear, Recording Secretary, New Orleans, La.; A. S. Daniels, Chairman Executive Committee, New Orleans, La.

"Tell Mother I'll Be There."

"This beautiful song, which has so stirred the multitudes, and "Beyond the Silent River," which is as good, if not better, are but two of 187 choice pieces in our "Gems No. 2." A fine book for Sunday schools, Leagues, Revivals and the home. Thousand songs for 25c. Board notes or shaped notes, choice. Boards, 25c; cloth, 20c. Order today. Name this paper and we will give you a free copy of "A Bottle of Tears" that will stir your soul.

Pickett Publishing Co., Louisville, Ky.



"SAFE COUNSEL OR LIGHT ON DARK CORNERS."

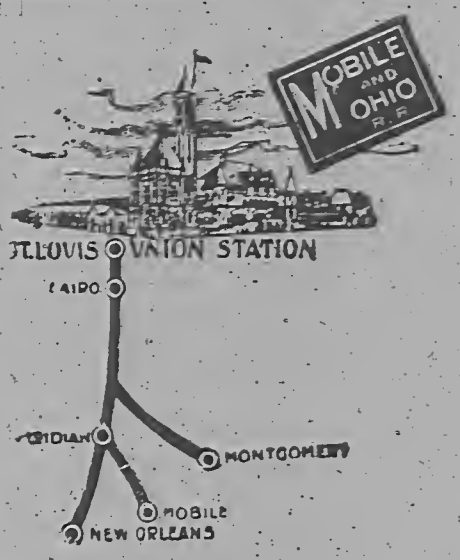
$1.50 Tell the plain truth

The truth, the whole truth and nothing buth the whole truth" about Sexual Science. Truths which every one should know. Told in pure, chaste language. If not satisfactory return the book. Money promptly refunded. You might be interested in an agency proposition. If so write so in your order. Money promptly refunded if not satisfactory.

C. H. ROBINSON & CO.
Publishers, Charlotte, N. C.

ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago
Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS
For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Southern Railway
ONLY 33½ HOURS TO
Washington City
ONLY 39½ HOURS TO
New York
No change of cars from New Orleans to Washington or New York.
DIRECT LINE TO
Mountain and Summer Resorts in North and South Carolina, Virginia, Georgia and Tennessee.
DOUBLE DAILY TRAINS,
—With—
LUXURIOUS DINING AND OBSERVATION CARS.
For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.
J. C. ANDREWS,
Southwestern Pass. Agt.
CHAS. W. SCHMIDT, Jr.,
City Pass. Agt.



A GOOD CHANCE FOR A VACATION NEAR GREAT LAKES.

$27.55 MILWAUKEE AND BACK.
GO AUGUST 10, 11, and 12.
Return Limit August 22.

$28 MINNEAPOLIS OR ST. PAUL AND BACK.
GO AUGUST 10, 11 and 12,
Extended Return Limit Sept. 30.

In Reaching Above, Try the M. & O Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,
229 St. Charles Street,
Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco
San Diego, $69.00
ROUND TRIP.
Los Angeles, California
—via—
SOUTHERN PACIFIC SUNSET ROUTE.
SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.
For a nice Summer Trip, the ROAD of a THOUSAND WONDERS Is the Best.
Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature
CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

TO THE RUBBISH HEAP

Aren't You Tired

of dosing yourself, day after day, week after week, with vile-tasting compounds; aren't you sick of chewing sweet-tasting tablets and lozenges or choking over sugar-coated pills? Aren't you tired of being afraid of every draught of the wind, of being afraid of everything you eat, of not being able to do what you want in the way you want? Aren't you tired of the doctors and drug stores, of the canes and crutches, the electric belts and the hot water bottles, the liver pads and chest protectors, the plasters, poultices and purges, the liniments, the lotions and potions? Aren't you tired of them all?

Then Throw Them Into the Rubbish Heap

bag and baggage, box, jar, and bottle! Get well and strong! Enjoy life and health; be yourself as you were before disease gripped you. Laugh at them! Need them no longer! Take the step right now—to-day! Don't fool away another minute on them—don't waste another penny! One short letter—just a few words—will start you on the way. It won't cost you a penny to begin! It won't cost you a penny unless you are satisfied! Just a letter, just a statement that you need it, just a request that you want it. It will do the rest.

Stop dosing, drugging and doping! Use a package of Vitæ-Ore—**The Mineral Spring Condensed and Concentrated**—for thirty days. Don't use another thing but the V.-O. treatment we will send you. Our profit, our pay, our reputation will depend upon what you think after thirty days are over. We leave it to you entirely, for you to decide. Read our special 30-day trial offer, read what Vitæ-Ore is and take the step that thousands have taken, the step that leads to the road that leads to health. **One Letter Does It.**

How can you refuse this offer?

If You Are Sick we want to send you a $1.00 package of Vitæ-Ore, the great healer from the earth's veins, enough for 30 days' use, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us $1.00 if it has helped you, if you are satisfied that it has done you more than $1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes to insure for you new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgement, as to whether or not V.-O. has benefited you. Read what Vitæ-Ore is, and write today for a dollar package on this most liberal trial offer.

From the Earth's Veins To Your Veins

Vitæ-Ore in its original condition is an ore substance, a combination of minerals mined from the ground, from the EARTH'S VEINS. It contains Iron, Sulphur and Magnesium, three properties most essential for the retention of health in the human system, and one package (one ounce) of the ORE, when mixed with a quart of water, equals in medicinal strength and curative value many hundred gallons of the most powerful mineral waters of the globe, drank fresh at the springs. The mineral properties which give to the waters of the world's noted healing and mineral springs their curative virtue, come from the rock or MINERAL ORE through which water forces its way, only a very small proportion of the medicinal power in the ORE being thus assimilated with or absorbed by the liquid stream. The rock contains the much desired medicine, the water serves as the conveyance to carry but a small part of its properties to the outer world. Vitæ-Ore is a combination of these medicine-bearing minerals, powdered and pulverized, and partly soluble in water, the addition of which makes a **remarkable curing draught.** VITÆ-ORE has cured more chronic, obstinate, pronounced incurable cases than any other known medicine, and reaches such cases with a more rapid action than any medicine possible to procure.

CURES RHEUMATISM.

MOUNT HOLLY SPRINGS, PA.—I can testify to the value of Vitæ-Ore as a permanent cure for Rheumatism. I had the disease so bad that I could not get out of bed. I used the doctor's medicines faithfully, but they did me no good. I used but two packages of Vitæ-Ore and it **cured me effectually and permanently,** as it is now more than two years since my cure and I have had no return of the disease. DAVID LIGHTNER.

CURES CATARRH.

MOINGONA, IOWA.—I have given Vitæ-Ore a fair and thorough test and have been greatly benefited by its use. I had been a great sufferer with **Catarrh of the Head, Lungs and Stomach,** impairing the latter organ so that my diet for about four years was a little bread and tea or hot water, anything else causing me intense agony. Since using Vitæ-Ore I can now eat any and all vegetables and fruits **without the least unpleasantness. It is the best medicine that I have ever used,** and I have taken a great deal in the past seventeen years. JOHN F. MCGEE.

CURES STOMACH TROUBLE.

SOUTH BEND, INDIANA.—I suffered terribly with **Stomach Trouble** for over fourteen years and for the last six years was unable to do any housework whatever. I was induced to try Vitæ-Ore, and since taking it, **I feel like a different person** and am now able to attend to all my household duties. V.-O. has brought me back to health and I would not be without it in the house. MRS. JOHN REEDER, 620 W. Water st.

CURES HEART TROUBLE.

CALLAO, MO.—I have not words to express my gratitude for the benefit V.-O. has given me. I had **Heart Trouble** for several years and could hardly eat a meal without having to get up and go to the door and wash my face and fan myself to breathe at all, and very often I would have to get up and open the doors, even in cold weather, **and be fanned to be kept alive.** Since taking V.-O. I have no more bad spells; I am able to cook and eat all I want and would not be without V.-O. in the house. I do not feel satisfied without it. MRS. SARAH SCHOBEL.

Vitæ-Ore

Contains Iron, Sulphur and Magnesium, Three Health Elements which help to Make Each Dose a Most Remarkable Curing, Healing and Restorative Draught.

CURES LIVER TROUBLE.

RYAN, W. VA.—For six or seven years I have been a sufferer with **Liver and Kidney Trouble.** My stomach would not properly digest my food; I could not sleep; I was, in short, a **physical wreck.** During these years I tried almost every medicine I could find, only at best to obtain temporary relief. Last August, however, I began to use Vitæ-Ore. I have been using it right along since and am today in better health than I have been for seven years. **I ascribe to Vitæ-Ore all the praise.** THOS. P. RYAN, Att'y at Law.

CURES BRIGHT'S DISEASE.

MARTINSVILLE, CAL.—My mother was afflicted with what the doctors called **Bright's Disease** for about six or seven years; was attended all of that time by physicians. She was finally **given up to die** and at this time was induced to try Vitæ-Ore. To our surprise, and great joy, she was cured **sound and well** by the use of three packages. JOHN WILLIAMS.

CURES GRAVEL.

DIDO, VA.—I was taken ill with **Gravel** last January and would have died but for Vitæ-Ore. A Vitæ-Ore agent persuaded me that it would help me, so I took it and after nine doses the stone was passed. **I cannot praise Vitæ-Ore highly enough.** I feel like a new man since I have been so much relieved. JOSEPH F. MERCER.

CURES SALT RHEUM OR ECZEMA.

LUVERNE, MINN.—I feel it my duty to let others know how much good Vitæ-Ore has done for me. I had been a sufferer from **Salt Rheum for over fifteen years** and Vitæ-Ore is the first thing that did me any good. My hands have been perfectly well for over a year and you are welcome to use my name to everybody. MRS. M. M. BULLIS.

CURES CONSTIPATION.

BROCKVILLE, FLA.—I have tried Vitæ-Ore and know that it has the virtue claimed for it, as it relieved me of **Constipation that has followed me for forty-five years,** and for which I tried many remedies. None gave me any permanent relief except Vitæ-Ore. J. C. SMITH.

WHAT IRON DOES

AMONG the properties which go to make mineral springs famous for their medicinal qualities is **Iron,** hardly a spring of any consequence or renown being without some proportion of this mineral substance. There are certain springs which contain sufficient iron to impart the iron taste to the waters, which are then known as ferruginous or chalybeate waters, and Vitæ-Ore in solution, ready for drinking by the patient, is representative of the best class of these waters, having the added advantage of being stronger than any water known.

Iron is of especial value in blood disorders and because of this fact the large proportion of iron in Vitæ-Ore does much toward making possible the wonderful curative power possessed by this remedy. As the blood is the vehicle which ordinarily carries medicaments to the different portions of the body, the only means in repairing the ravages of disease in these parts is in supplying that fluid with the elements necessary for the proper restoration of the abnormal or diseased tissues.

The countless millions of little red corpuscles which are contained in this fluid have a powerful affinity for iron. Without iron they cannot live and their death means the death of the entire body. The iron in Vitæ-Ore causes it to be immediately absorbed by the blood, owing to the property of the fluid above mentioned, and it is on account of this that results from the use of this remedy are so easily and quickly established. Iron is also an ideal astringent, possessing the power of allaying irregular or catarrhal action upon any mucous membrane with which it is brought into contact. The wide range of usefulness of iron, and through iron, Vitæ-Ore, may easily be considered when it is known that membrane which is liable to excessive action exists in the mouth, tongue, throat, lungs, stomach, bowels, kidneys, bladder, head and nose, causing much trouble and a long train of ills which may be primarily traced to such excessive action or catarrh. The astringent properties of Vitæ-Ore gained by the iron which is part of its composition, make it the most powerful remedy known for checking such catarrh, as thousands of cures in these cases have thoroughly established.

Last, but by no means least, in the many merits possessed by iron and Vitæ-Ore in relation to the curing of human ills, is the ALTERATIVE action, a prominent quality of iron, and which, owing to the formation of Vitæ-Ore, is exerted by that remedy in a more marked degree than has ever been accomplished by artificial compounds of iron used for a like purpose. The term "alterative" is difficult to explain, but a remedy is said to possess "alterative action" when it can check or alter certain morbid processes that work in the system. Embraced in the group of diseases in which alteratives are of benefit are Rheumatism, Gout, Cancer, Nervous Disorders, etc., numbering up into several score.

The patient afflicted with any of the diseases named herein and those kindred to them, in following the Vitæ-Ore treatment, is securing a more direct medication of the parts affected than could be obtained from drinking the waters of any of the world's noted mineral springs, since one quart of the solution prepared from Vitæ-Ore is from four hundred to eight hundred times stronger than the same quantity of the valuable waters of the globe, and it is not necessary to drink gallons of water to obtain the much desired medicinal power. And remember **Iron** is but one of the many constituents of a medicinal value found in Vitæ-Ore and all are in a state capable of easily being digested and assimilated with the blood.

Thousands

Have pronounced Vitae-Ore the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Dropsy, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration and General Debility.

IF you are sick or suffering from any of the above named disorders, in all of which Vitae-Ore is of special value, don't let another day go by before you send to us for a trial package.

THEO. NOEL CO. N. O. DEPT. Vitæ-Ore Bldg. CHICAGO, ILL.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, AUGUST 2, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5300. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." Vol. 53, No. 31.

Glances at the World.

Not many years ago it was [illegible] said that anarchy, so far from being native [illegible] not live if introduced from another country. [illegible] of later days prove that our soil is rather congenial. Anarchy, as transplanted though it may be, thrives and fattens. The genius of [illegible] ment is such that nothing but overt acts [illegible] speeches and overt acts are taken [illegible] punished. Encouraged by the liberty which the anarchists enjoy, they have gone so far [illegible] tablish an organ for the propagation of their destructive principles. Emma [illegible] to be the high priestess of the order, [illegible] of a magazine. [illegible] The down-town [illegible] over on Saturday [illegible] ers in flaming red—[illegible] announcing the [illegible] and Emma Goldman.

Nobody accepts any [illegible] that sometimes appears [illegible] headed proves, in some cases, [illegible] This the *New York Sun* speaks [illegible] day destroyer of the cotton crop [illegible] result of the ravages of the [illegible] has been the practical abolition of credit between farmers and local merchants. Before the coming of the pest the cotton grower was in the habit of securing advances on his crops from these merchants. Discounting the future in a happy-go-lucky fashion, the small farmer frequently found himself at the time of the annual settling up the happy possessor of a jug of whisky for himself and a calico dress for his wife as the net surplus for his year's work. With the possibility of a ruined crop the merchant is now chary of giving credit and the farmer pays cash, effecting a saving of about 25 per cent on his supplies, besides forming more provident habits. Thus the dreaded insect has proved in some cases a blessing in disguise.

* * * *

The trouble between the loyalists of the Cumberland Presbyterian Church and those who favored union with the Northern Presbyterian, as foreseen and predicted, has materialized. The "unionists" did not wait for the "loyalists" to institute proceedings in Tennessee, but themselves sought and obtained an injunction restraining those "who still claimed to be Cumberland Presbyterians from interfering in any way with the [illegible] indications of the part of [illegible] Church, formerly known as [illegible] Presbyterian." Dr. Ira Landrith, [illegible] of the Cumberland Church, [illegible] over in this matter. The injunction was granted by Judge Childress, of the Second Circuit Court of Tennessee, and applies [illegible] State, "in order, as prayed by the [illegible] to prevent the multiplicity of law-[illegible] In another State the "loyalists" are the [illegible] and have secured an injunction [illegible] brethren to law [illegible] location a majority of Cum- [illegible] General Assembly forces another [illegible] a [illegible] Hotel keepers are seldom, if [illegible] the individual's guilty pos- [illegible] taking to do so, but they fix the [illegible] the women, because when they have a [illegible] or mixed company they invariably miss [illegible] ware. None is ever taken when the guests [illegible] are prepared for men and women, to use a special set of spoons and other ware, stamped with the name of the hotel, but of little worth. [illegible] about one-third of the ware, but as the [illegible] is included in the dinner—so much a plate—the hotel really loses nothing. All this is severe [illegible] the women, and as the women take pleasure in showing their "loot" to their friends, making no secret of the manner in which it was secured, we have a practical illustration of the weakness of their moral sense. It is all the worse that this "fad," so called, is of recent origin. Our mothers and grandmothers would have regarded such a "fad" as outright dishonesty.

* * * *

Russia, which for years past has been restless under the restraints of an absolute autocracy, is to-day more restless than ever. There can be no doubt the country is ripe for a revolution. It has been [illegible] for a long time. The hope was that it would be bloodless, and this hope was partially realized when the Czar consented to give the people right of suffrage and a share in the government, [illegible] in accordance with this consent, representatives were elected and a parliament assembled. It was soon discovered, however, that parliament was not quite so free as it was supposed to be. It was hampered by the Czar and his ministers, and after a brief existence the [illegible] parliament [illegible] In the [illegible] as ever, [illegible] Without doubt the empire is on the eve of bloodshed, and if the disaffection is as great in the army as it is supposed to be, the government will be powerless to suppress the revolution.

A MEMORIAL.

Whereas we believe that the absorbing of the Holly Springs District at the last session of our Annual Conference is proving hurtful to the cause, and especially to the interest of Methodism in the bounds of the old district, therefore

Resolved, That this District Conference memorialize the ensuing session of our Annual Conference to be held at Corinth, Miss., Dec. 5, 1906, to restore the Holly Springs District.

THOS. CAMERON,
A. W. LANGLEY.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

SEASHORE CAMP MEETING.

The 35th annual camp meeting has come and gone. The three presiding elders provided for most of the preaching, in person or by proxy. Rev. W. E. Boggs, D.D., represented Rev. T. J. Warlick; Rev. W. H. LaPrade, D.D., represented Rev. M. L. Burton; Rev. J. T. Morris, D. D., represented Rev. J. S. Frazier. The presiding elders each preached one sermon and then stepped aside for their representatives. Several sermons were preached by Rev. G. H. Galloway, a cousin of Bishop Galloway, and one sermon by President Murrah of Millsaps College. Rev. A. J. Lamar, our publishing agent, preached twice, making very powerful appeals to sinners. The preaching was all of a very high type and very helpful to the body of Christians gathered on the grounds. There was some disappointment that there was not large ingatherings of souls, but all who attended feel that there will be gracious results. To quote from the sainted Bishop Keener: "It was a time for sharpening of irons, rather than for harvesting."

But no man could spend a week in the peaceful and beautiful surroundings, listening to pointed and inspiring messages, and not come away better equipped for service. There seemed to be a perfectly delightful spirit of love and harmony among all. With the body invigorated by the daily plunge in the salt water, the invigorating sea breeze and the wholesome fare, a man was in physical condition to take a sane view of life, to appreciate the worth of his fellowman, and the richness of divine love.

There was but one criticism to make upon the general plans—the camp meeting was too short. It might not have been practicable to have held for ten days or two weeks, but to very many it seemed as if we closed when the indications of results were beginning to appear. There is only one way by which we are likely to have a very extended revival in a week—we must hold preparatory services in all the churches in the territory of the camp meeting, and go up to the camp grounds in prayer and expectation.

As it is, the camp meeting has rather proven the preparatory service for ingatherings that will appear elsewhere.

The camp meeting had hardly closed before the preparations were under way for the coming Epworth League Assembly.

H. W. WHITEHEAD.

* * *

MEMORIAL SERVICES.

At Seashore Camp Meeting on July 15 a special service was held in memory of the late venerable Bishop John C. Keener. Rev. M. L. Burton, presiding elder of the Seashore District, presided over the meeting. Bishop Keener was one of the founders of the Seashore Camp Ground, and from the beginning as a meeting place for Christians, thirty-five years ago, he was identified with the forces and grew over taken by age and feebleness was an annual camp- er on the consecrated soil. We copy from the *Times-Democrat* of July 16: The memorial to Bishop Keener was made a touching and as deeply expressive of affection and veneration as such a service could be. The preachers on the grounds and the members of the Board of Trustees were grouped on the rostrum, and the tabernacle was filled to the doors with the congregation collected from all along the coast. Tributes were paid by selected speakers, and then others who knew and loved Bishop Keener were permitted to say a few words in his memory. After this part of the service was completed the annual ministration of the sacrament followed.

The principal speaker was the Rev. Dr. A. J. Lamar, the intimate friend of Bishop Keener for thirty-two years. Another speaker was Dr. E. L. McGehee, the son of another of Bishop Keener's friends and his physician in the last years of his life. The songs selected were those the Bishop especially loved. It was regretted that the Bishop's few surviving relatives could not be present, and that J. H. Keller, another old friend of the Bishop, could not pay the Bishop a public tribute.

The first speaker, Dr. Lamar, said: "I met Bishop Keener on these grounds thirty-two years ago, and I saw him for the last time two weeks before his death in New Orleans. All through these years I have loved, trusted and admired him. I feel it meet that he should be honored here on these grounds with which he was identified since the inception of the movement. I have personally known many men who illustrated the history of the South, and no name will be more illustrious than his. He was truly great as a man, as a preacher, and as an ecclesiastical statesman. With his gifts he would have gone to the front in any profession.

"The last years of his life he spent in feebleness. His devoted wife had gone before him. The children God had given them had all been taken but one. But his faith in God was never shaken. He lived serenely until his resurrection morn in heaven."

Dr. Lamar then added a biographical sketch of Bishop Keener. Continuing his tribute he spoke of the Bishop's burning zeal for the conversion of souls, his eloquence in the pulpit, and his patience with the penitent at the altar. Dr. Lamar recalled the Bishop's last sermon on the camp grounds last summer during the revival meetings. He said while the Bishop would never more be seen here in the flesh, his spirit would be present, and every leaf and blade would serve to keep his memory green upon these camp grounds.

Dr. E. L. McGehee, of New Orleans, whose father was the Bishop's close friend, and who gave largely to Methodist work in Louisiana and Mississippi, represented the Board of Trustees in the memorial tributes. Dr. McGehee said he inherited the Bishop's friendship from his father. He spoke of him as a man, a father and a friend. He said God made no mistakes and that he raised up Bishop Keener just at the time he was needed for a great work. To Bishop Keener the Methodists were indebted for these Seashore Camp Grounds, with Messrs. Lester, Stuart and J. H. Keller. He said Bishop Keener was a positive man, a lover of truth. He lived so close to the Master that he did not care for the opinions of men. In his home life he always maintained a family altar. He was greatly concerned about the conversion of his children and that was one of his reasons for bringing them yearly to the camp grounds. Dr. McGehee compared the Bishop with the late Dr. B. M. Palmer of New Orleans, and he said that the members of the Board of Trustees were trying to carry out Bishop Keener's plans for these grounds.

Mrs. George Leftwich sang a solo, and then tributes were asked of any others who wished to speak.

Rev. Dr. LaPrade said Bishop Keener had been a second father to him. It was through his influence he had come from Georgia to Louisiana. He said the Bishop was a noble fighter for principle and truth; his deep spirituality had always appealed to him. He spoke of Bishop Keener's wonderful mind. He said he was a man of great tenderness, and that his capacity for loving was as great as that for thinking and doing. The place of Bishop Keener could never be filled.

Rev. Dr. J. S. Frazier, of Mobile, recalled a scene upon the grounds nine years ago, when Bishop Keener had preached a memorable sermon. One young boy, converted under that sermon, was now preaching the Gospel. He believed that Bishop Keener would one day be recognized as the greatest Methodist America had ever produced.

Others who knew and loved Bishop Keener—who knew him in the days of his manly prime—offered a few words of tribute, and the service was followed by the sacrament of the Lord's supper. Bishop Keener was a great and good man. "He, being dead, yet speaketh."

OUR ORPHANS' HOME.

AN APPEAL BY THE AGENT AND MANAGER.

Dr. Boswell: Your kindly and timely reference to the call being made by myself as Agent and Manager of our Orphans' Home is highly appreciated. It also reminded me that you would probably extend me the use of your columns to make further statement to your many readers, and appeal for help.

Perhaps there has not been a time when our situation has been more critical—not even after the disastrous fire two years ago, that very nearly destroyed everything that had been done, and the accumulations by hard efforts of years.

Then there was the stimulus of the interest and sympathy aroused by the startling news that the Home had gone up in flames suddenly, leaving over 100 children without food, clothing and shelter, which had been preceded by no special call upon the people for any considerable amount of money for the cause. Now, we have no fire or anything that will enable us to make a startling appeal. On the other hand we are in an elegant building, with no debt—not only so, but a building that has cost about $40,000, all paid by constant and urgent appeals to the people for the last two years. Besides the feeding, clothing and housing has been carried on under unusual disadvantages, increasing the cost, and, in addition, much cost has been incurred in the huge and tremendous move. All these have been faithfully and patiently met. The danger now is that our supporters will decide that the difficulties are all over, and will think they can now rest. We are, in fact, near the end, but this last portion is the finishing of the journey, and the most

essential, though [illegible] make, because of the fatigue of the [illegible] exhausted [illegible] happy anticipation of a final [illegible] gathered a [illegible] and marketed [illegible] and labors. He knows well at least enough that he has labored [illegible] pended much [illegible] the crop, but realizes that the work still to be done is necessary to make all past labor and expenses effective. Usually the joy of the near crowning of all the labors cause him to forget the hardships and expenses of the past, and he performs the finishing work with renewed energies. Let us now deal in a similar way with our orphanage.

So far as I know, nobody has charged that we have built too large, and at too great expense. If they should, I hope they will allow me to disabuse their minds.

I have no personal interest in this appeal, as events yet to be made public will show. I am appealing as a Methodist, a preacher, a lover of humanity, and a Christian.

I have been connected with the work now nearly two years. I have studied it in the Home, in the field, and from other sources of information. We are just beginning the work. As it succeeds attention will be drawn towards it, and vast numbers of children now suffering for the Home will be sent to it.

The Home is one of the institutions that indicates that our people are being aroused to a practical side of Christianity, and are ready to do effective Christian work.

We need really $3,000 to properly furnish the building, build barns and other buildings, furnish our school rooms, and fit up and beautify the grounds. This is needed over and above the average of $700 per month to keep us running. We will now have to lay in our coal supply of not less than 200 tons to keep us warm, make our lights and do our cooking and laundry work this winter, and through next summer. It must be done now, or we will have to pay much more, and run the risk of strikes, and deficiency of freight facilities next winter. To be here with thirty babies under three years old, and probably 125 children in all, without coal, is a horrible thought too serious to risk.

We need at least eight good cows more than we already have to give these children milk. They cannot be gotten without money.

Will not every reader of this come to our help at once?

O. M. Cox,
Agent and Manager.

Jackson, Miss.

A FINE MEETING.

Dear Doctor Boswell: I write a few words for the ADVOCATE. I have just closed a fine meeting for Brother G. W. Huff, at Moselle, on the N. O. and N. E. Railroad, north of Hattiesburg. The meeting ran one week. I reached the meeting on Monday night and remained to the close of the meeting the next Sunday night.

We had fine congregations at every service, close attention to the preaching of the Word. Large numbers presented themselves for prayers at every service. Twenty-three accessions and the church greatly blessed, were some of the visible results of the meeting.

Moselle is a good place to hold a meeting. I never visited a more kind and appreciative people. They know how to entertain a visiting brother and make him feel like a brother beloved. And then they do not forget their pastor. They take good care of him. They gave Brother Huff a nice pounding during our meeting, making his heart glad. I fell greatly in love with those people.

I held a meeting at Eastabutchie, Brother Huff's home-town, in April. We had good congregations there and seven accessions, some very [illegible] are [illegible] and taking an active part in [illegible]

[illegible] are [illegible] established as [illegible] met and there [illegible] are not as many as [illegible] but the faithful few are true to the church, to God, and to their past. They also pounded for their Huff mightily.

I certainly spent a very pleasant week in Brother Huff's home with him and his delightful family. They know just how to supply the wants of the helper in the work. And Huff! why he is a veritable steam engine under full head: he just makes things move. He found the parsonage in very bad condition, water just pouring through the roof and much of the ceiling and floor rotten, and he went to work with his own "big" hands and repaired and painted the parsonage and built a new picket fence and painted that. So the parsonage is now one of the most beautiful as well as most comfortable homes in Eastabutchie. Brother Huff ought to stay in that lovely home the full four years.

I found Brother Huff and his people very much in love with each other, and though they have the majority on him, he makes it up in intensity. I like to work among a people that speak well of their pastor. Their love is genuine.

I held a meeting for Brother W. W. Simmons in June, at Metcomb City. We carried the meeting on for a week, and while there were no accessions, yet we feel that good was done, and many of the people blessed by the services.

Brother Simmons is not in his usual robust health, though he is very active in looking after all the interests of the church; in fact, Brother Simmons taxes his strength far too much at times. Brother Simmons has served as presiding elder for several years, and as a pastor for a great many years, always faithful and true to all the demands. He has been very successful in both positions.

It was certainly a great pleasure to me to enjoy the week in the home with Brother and Sister Simmons. They know so well how to make one comfortable, and everything so homelike. Bro. Simmons was very busy while I was with him, planning for the sale of the parsonage and the buying or building of another in a much more desirable place. It will be a great help to the charge when accomplished.

While Brother Simmons is busy looking after the spiritual welfare of his people, they love him very much and are looking after his interests in everything. Brother Simmons will doubtless bring up a fine report at Conference, and have the church in much better condition than when he took charge of it.

Well, Doctor, my letter is longer than I intended, but being my first for the year, please excuse its length. May the Lord's blessings rest upon you richly.

Your Brother in the work.

M. J. Miller.

Rials, Miss.

CHURCH EXTENSION NOTES.

Bishops W. A. Candler and E. E. Hoss were appointed by the College of Bishops, under instruction from the General Conference, as "members of the commission to build a representative church in Washington City."

Bishop Candler speaks as follows on "An Enterprise of Connectional Importance":

"That was a generous gift of that noble layman, Murray Carleton, of St. Louis, to the fund for the erection of a representative church in Washington City, and it was as wise as it was generous. His gift of $5,000 should be speedily followed by many more until the full amount of $200,000 shall have been raised.

"Southern Methodism has long needed such a church at the National Capital. The necessity was recognized by General Conference action many years ago, and when the General Conference at Birmingham put forward the plan again [illegible] which have [illegible] in the past, [illegible] carry the spirit [illegible] needed enterprise.

"It is not a matter [illegible] affects the welfare [illegible] Many of our people are in the public service at Washington, occupying places from the highest to the lowest grade. Unless we make for them many of them will be lost to us, it may be, to ans and all churches. I maintain they are not able to build the kind of house required by the needs of the situation. The whole church should unite in building that which will represent and serve the whole church. The building ought to be worthy of the great denomination which it will visibly express at the Capital.

"Let all our people give something to make such a structure as will honor and bless our cause at this great national center.

W. A. Candler."

July 6, 1900.

Rev. J. D. Crooks reports the organization of two new societies in the Spokane District, East Columbia Conference, and applies for application blanks. One of these societies is located in a town of 1,050 people, with no house of worship.

* * *

Rev. Clement C. Cary, Secretary of the Board of Church Extension of the North Georgia Conference, in a business letter to the central office, incidentally tells a good story, entitled "How $50 Paid a Debt of $300." The history of Church Extension might be written in just such stories as the one referred to.

A Cup of Good Coffee
Clears the mind.
Tones the body.
Aids digestion.
Overcomes fatigue.
and never injures when used moderately--But it must be *good coffee*, and remember there is none better than
LUZIANNE.
It is made from the choicest grades imported directly from the greatest coffee districts of the world.
Every grain is parched to the point of perfection, developing its full strength and flavor.
It goes hot from our roasters and grinders into air-tight tins, thus preserving its freshness.
Use only *half* as much of Luzianne as of other kinds, for it is of double strength--goes twice as far.
Ask Your Grocer for it.
REILY, TAYLOR, & CO., LTD.
New Orleans, La.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

THE PROPOSED RESTATEMENT.

It is true that the action taken by the recent General Conference is only a tentative measure, a feeler, and not what the two distinguished ecclesiastics had in view in presenting the original motion, yet it is a straw, or it may be a whole hay-stack scattered, showing which way the wind is blowing. The wind may be stilled, having soon expended itself, or it may become a whirlwind of cyclonic power, disrupting the Church, and wrecking the hopes of many, but lifting into prominence a few ambitious persons who aspire to be creedmakers.

Let us keep before us the Constitution of the Methodist Episcopal Church, South, as the same appears in the Discipline of 1902. We begin with page 21, paragraph 42. Ans. 11. "The General Conference shall have full powers to make rules and regulations for our Church under the following limitations and restrictions, viz.:

"(1) The General Conference shall not revoke, alter or change our Articles of Religion, or establish any new standards or rules of doctrine contrary to our present existing and established standards of doctrine.

* * * * * * * * *

"(4) They shall not revoke or change the General Rules of the United Societies:"

"Paragraph 43. **Provided, nevertheless,** that upon the concurrent recommendation of three-fourths of all the members of the several Annual Conferences, who shall be present and vote on such recommendation, then a majority of two-thirds of the General Conference succeeding shall suffice to alter any of the above restrictions, **excepting the first article;** and also, whenever such alteration or alterations shall have been first recommended by two-thirds of the General Conference, so soon as three-fourths of the members of all the Annual Conferences shall have concurred aforesaid, such alteration or alterations shall take effect; **provided** that when any rule or regulation is adopted by the General Conference, which, in the opinion of the Bishops, is unconstitutional, the Bishops may present to the Conference which passed said rule or regulations their objections thereto, with their reasons in writing; and if then the General Conference shall, by a two-thirds vote, adhere to its action on said rule or regulation, it shall then take the course prescribed for altering a Restrictive Rule, and if thus passed upon affirmatively the Bishops shall announce that such rule or regulation takes effect from that time."

Thus it appears that not only is no provision made for the stating or changing of our Articles of Religion, but it is absolutely forbidden.

Bishop McTyeire, in his "Chatechism on Church Government," page 8, says:

"Q. How may a change be made on any subject which is protected by these Restrictive Rules?

"A. A majority of two-thirds of the General Conference, with the concurrence of three-fourths of the members of the several Annual Conferences, may effect it.

"Q. What is the purpose of these constitutional limitations and restrictions?

"A. To give stability to institutions. Where change is so difficult, it will hardly be made unless the wisdom and necessity of it are very plainly seen.

"Q. Could our Articles of Religion and doctrinal standards be revoked or altered even by such a large vote as that?

"A. They could not. It would require a more general consent to effect any, the least, change in them."

Rev. Dinsdale T. Young, Fraternal Delegate from the Wesleyan Conferences of England and Ireland to our recent General Conference in Birmingham, Ala., is quoted as declaring, when the question of "restatement" was being discussed, the status of Wesleyan Methodism to be this: "My impression is that we cannot have a genuine restatement or revision of the creed without the consent of parliament, owing to John Wesley's poll deed, the legal foundation of Methodism. This certainly applies to any alteration in the Constitution. For instance, we could not get rid of the three years' limit without an Act of Parliament; but, I am not sure, but I think the same rule applies to any alteration or revision of the doctrine, as well as of the Constitution of the Church." And Mr. Young might have gone further and declared that not only was an Act of Parliament necessary, but that also "a more general consent," or a unanimous consent on the part of the ministry and members of the Wesleyan Methodist Church. They have some regard for laws governing eleemosynary trusts, and neither the political nor the "ecclesiastical statesmen" will permit a majority of the beneficiaries to juggle or trifle with the rights and privileges of the minority, no matter how small that minority may be.

Bishop Hoss, in his admirable article lately published in "Zion's Herald" (Boston), and republished in the "Texas Christian Advocate," rightly characterizes the bold and unwarranted, nor to say, presumptuous, attack on the doctrinal standards of Methodism in the following language:

"From my standpoint, the action of the General Conference in taking the initial steps towards a restatement of Methodist doctrine was very far from being a forward movement. Nor could anything be more unjust than to class those who opposed it as Bourbons and reactionaries. Many of them are men of the most liberal culture, who know quite well what is going on in this modern world, and are diligently seeking to find a true and solid, standing ground in it, and none of them deserve to be stigmatized as narrow or incapable. * * * But to proceed:

"1. The delegates acted without any mandate from their constituents, as, on a matter of such far reaching concern, I think they had no right to do. For this reason, if for no other, their action does not bind me to unprotesting acquiescence. In no way had the Church spoken, or had a chance to speak about the matter. * * * I much doubt whether the annals of the Christian Church can afford another instance in which such a closet scheme, born of no restlessness or agitation on the inside of the Church, and of no necessity for meeting and combatting aggressive heresies on the outside of it, was ever before precipitated on a body of contented believers. In calling it a closet scheme, I merely state a fact, and do not in the least, mean to cast a reflection. A closet, in fact, is in good place for various uses.

"2. While the action professedly calls for a mere 'restatement,' all the arguments of any weight that were adduced to support it were really arguments for a thorough-going 'revision.' * * * What 'restatement,' short of a 'revision,' can convert inadequate doctrines into adequate ones, or rejuvenate articles of faith that have become 'superannuated?' * * * If our creed is inadequate, it needs expansion, enlargement, enrichment, and nothing less. Merely relating in the language of the twentieth century, or of any century, will not increase its adequacy by the fine dust of the balance. And if it is superannuated, the thing to do is not to try to doctor it out of its senility by word-juggling and change of phrase—an impossible process—but set it aside and get a new and better one in its place. This very thought, vague and half-formed, was evidently in the minds of some of the brethren, who, nevertheless, honestly and stoutly denied that they were revisionists. One of them, for example, said (I quote from memory): 'We do not propose to tear down the old house, but to build a new one, and move out into it.' If that is not revision with a capital R, what is it?

"3. The whole movement, instead of being progressive and modern, is a distinct retrogression towards the spirit and temper of the sixteenth century. * * * In other words, it is deliberately proposed to put up all there is of Methodism in sealed packages for convenient and ready distribution. * * * Why not also codify the Sermon on the Mount, and reduce the Parable of the Prodigal Son to a series of scholastic syllogisms? * * * Nothing could be a vainer dream than that it is possible to inject new life into the body ecclesiastic by feeding it on fresh formulae manufactured in a theological laboratory. * * * Bondage and not freedom is the end of the whole scheme. It means putting on us a yoke which our fathers were not able to bear. It is an effort to triangulate the kingdom of heaven, to run a human bonndary-line around the infinite, and to put into the molds of uninspired human speech the truth which in divers ways and varying measures God has revealed to us by the prophets and by his Son."

The Constitution of the Methodist Episcopal Church (North) provides:

"Article X. **Powers and Restrictions**— * * *

* * * * * * * * *

"Section 1. The General Conference shall not revoke, alter, nor change our Articles of Religion, nor establish any new standards or rules of doctrine contrary to our present existing and established standards of doctrine.

* * * * * * * * *

"Section 4. The General Conference shall not revoke nor change the General Rules of our Church."

And the foregoing section corresponds verbatim with (1) under answer 5, Question 2, section 3, chapter 1, Discipline of 1808. (See Barclay's "The Constitution of the Methodist Episcopal Churches in America," p. 35.)

These quotations from recognized authorities show the futility of trying by resolution of the General Conference or by the action of a majority of two-thirds of the members thereof present and voting, and of three-fourths of the members of the Annual Conferences, to restate, alter, change or revoke any of the doctrines or of the standards of doctrines of the Methodist Episcopal Church, South. And the courts of the land will stand in the way of the attempt by revolution or by force of a determined majority. When John Wesley restated the Articles of Religion of the Established Church of England it was not done by him for members of the establishment, but for "the people called Methodists," and more especially for those in the United States of America. He did not attempt to force his "restatement" down the throats of those who adhered to the Thirty-nine Articles." Nor did he undertake to confiscate, or carry off, or appropriate to his own use any Church property. Quite a respectable minority of the General Conference voted against the resolutions for the appointment of the Committee to Confer with other Methodisms. And it seems that quite a majority of the members of the National Conferences, and, I am quite sure, a controlling majority of the members in the pews would vote against such a movement. And even if a majority did not, the respectable minority will only have to declare their will, hold their ground and hold the Church property as the true beneficiaries upon whom the property is held in trust—holding to the true Standards of the Doctrines of Methodism.

Two objections are urged to the Twenty-five Articles of Religion. One is, that they are couched in the language of the sixteenth century, and the other is, they are mainly aimed against the Roman Catholic Church. Well, admit those to be true—what then? Those old theologians had a very clear and concise way of expressing great dogmas and doctrines, and crystallizing the great truths in God's Holy Book; and the great Roman Catholic Church is not yet dead; it is a great power in the world today, and in no land is the Pope more Pope than in these United States of America. The issues between true Protestantism and the Roman Catholic Church are living issues.

But I am afraid that the effort to restate is a blow aimed at Article V—Of the sufficiency of the Holy Scriptures for salvation, and to cast discredit on the historical books of the Old and of the New Testaments alike, as unreliable and inaccurate, and far inferior to other histories; and on the poetry of Job and the Psalms as far inferior to other poetry.

On my table lies what critics have called "Jefferson's Bible," but which Thomas Jefferson himself labeled "Morals of Jesus," or "The Lip and Morals of Jesus of Nazareth, Extracted Textually from Gospels in Greek, Latin, French and English." The miraculous births of John the Baptist and of Jesus, and every miracle of our Lord, are omitted as unworthy of credence, and no doubt as very "unreliable and inaccurate history." I vastly prefer my old King James' version to Mr. Jefferson's, and our old "Doctrinal Standards" to anything put forth by the present Theological Faculty of the Vanderbilt University.

Let those who do not believe the doctrines of Methodism, and are so eager to restate them to fit in with or sanction what they do believe, remember, that the world is wide and people are many. They can found another ecclesiasticism and build their own houses.

Let the members of all our Annual Conferences be on their guard against any schemes or efforts to anticipate the report of the Committee appointed by the General Conference to co-operate with other Methodisms. And let us stand by the old landmarks.

May God save us from the "confusion worse confounded" that awaits the effort to restate the doctrines of Methodism!

T. L. MELLEN.

Cordell, Oklahoma.

1854 Mansfield Female College 1906.

Mansfield, La.

Beautifully located in the hills of north Louisiana. Fifty-third session begins Sept. 5, 1906. Better equipped than ever before. Send for catalogue.

T. S. SLIGH, President.

Montrose High School.

The Mississippi Conference Training School.

We have handsome brick building, beautiful and healthful surroundings, strong faculty, practical course of study. The school is correlated with Millsaps College and affiliated with the University of Mississippi. Rates as low as any college in the State of our work. We enrolled two hundred and five pupils the past session. Write for catalogue and particulars.

SESSION BEGINS SEPT. 11, 1906.

Montrose is on the M. J. & K. C. R. R. between Newton and Laurel. REV. WALDO W. NEOLEY, A.M., Principal.

THIS IS THE SEASON

TO USE

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

UNION OF METHODISM IN JAPAN.

The Joint Commission of the Union of Methodism in Japan, composed of representatives of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Church of Canada, met in the city of Buffalo, N. Y., July 18, 1906. After two days of patient and prayerful consideration, articles of union were unanimously adopted and provision made for the organization of the Methodist Church of Japan. This action, authorized by the General Conference of the said Churches in the United States and Canada, was in response to the practically unanimous conviction of the pastors and members of the churches in Japan, as well as the foreign missionaries laboring among them.

The name of the United Church will be "Nippon Methodist Kyokwai" (the Methodist Church of Japan).

In the introduction to the eighteen Articles of Religion adopted are these words:

"The Nippon Methodist Kyokwai shall be permanently founded on the fundamental doctrines of the Holy Scriptures as unfolded by Christ and his apostles, formally stated in the Articles of Religion embodied in this plan of organization, and expounded in Mr. Wesley's notes on the New Testament and the first four volumes of sermons published by him during his lifetime."

The Methodist Church in Japan will be modeled after the organization of the three uniting churches, and includes General, Annual, District and Quarterly Conferences, with well-defined duties and powers. The General Conference will meet quadrennially and be composed of an equal number of ministerial and lay delegates. The itinerant system is preserved and an itinerant general superintendency provided.

The following will indicate the duties and functions of the General Superintendent and presiding elder:

"1. The Kantoku (General Superintendent or Bishop) shall be elected by the General Conference for eight years, by ballot, without nomination or debate, and shall be eligible for re-election.

"2. In the appointing of the Buchio (presiding elders) each Annual Conference shall nominate by ballot, without debate, two for each district or a larger number, if requested by the Kantoku, and from among those thus nominated the Kantoku shall appoint the necessary number.

"3. The appointment of the preachers to their respective charges shall be fixed by the Kantoku, after consultation with the Buchio in annual session. Vacancies shall be filled or necessary changes during the year made by the Kantoku, after consultation with the presiding elders concerned.

"The first General Conference will meet in the city of Tokyo, Japan, May 1, 1907. Delegates to same will be elected at the next session of the Annual Conferences. Commissioners representing the uniting churches will be present at this first General Conference to assist by counsel and consultation in the organization of the new church.

"The Japan Methodist Church will begin its independent existence with a membership of about 11,650, and a native ministry of over one hundred. The churches in the United States and Canada will continue their generous support of the work in Japan as heretofore, dealing with the Nippon Methodist Kyokwai.

W. R. Lambuth.

CORINTH DISTRICT CONFERENCE.

The thirty-sixth annual session of the Corinth District Conference, North Mississippi Annual Conference, convened in the Methodist Church at New Albany, Miss., July 4, 1906, and continued three days. The presiding elder, Rev. W. C. Harris, was in the chair. Hardy W. Rees was elected secretary. The roll was called and all of the traveling preachers of the district answered to their names, except J. H. Felts. Fourteen of the thirty-five local preachers and thirty-five of the one hundred and sixty-eight lay members answered to their names.

One of the loved and honored superannuates belonging to the district, Rev. Thomas Cameron, was present and took an active part in the discussion of the various subjects. His presence and his sweet-spirited speeches were a blessing to the Conference.

The presidency of Brother Harris gave rise to much favorable comment, and, by his fair and impartial rulings, his faithful labors and strong gospel sermons, he has won the love and esteem of the preachers and membership of the district.

The first day was devoted to a discussion of the Sunday-school work, and all agreed that the greatest need of the Sunday-school to-day is co-operation, consecration, concentration and efficiency.

The cause of education received careful attention. Millsaps College was represented by Rev. Dr. W. B. Murrah and our much-beloved brother, T. W. Lewis, while Prof. Clifton and Rev. W. G. Harbin looked after the interest of Grenada College. Rev. J. W. Raper represented the Superannuate Fund.

The Woman's Home Mission Society had an hour on Thursday, and were represented by Miss Etta Murry and Mrs. Sallie Brown.

H. D. Stephens, Dr. J. Y. Murry, W. G. C. Ireland and L. T. Carpenter were elected lay delegates to the Annual Conference.

Tilden was selected as the place for holding the next district conference.

V. L. Davenport was licensed to preach. L. H. White, W. L. Broom, T. E. Yancey, M. V. Bates and V. L. Davenport were recommended to the Annual Conference for admission on trial. L. H. White was recommended for Elder's orders.

The preaching was of a very high type, and was both spiritual and edifying. We had sermons by the following brethren, and in the order named: Rev. T. H. Lipscomb, T. H. Dorsey, J. W. Raper, T. W. Lewis, G. W. Gordon and W. G. Burks.

A resolution was passed memorializing the Annual Conference to restore the old Holly Springs District.

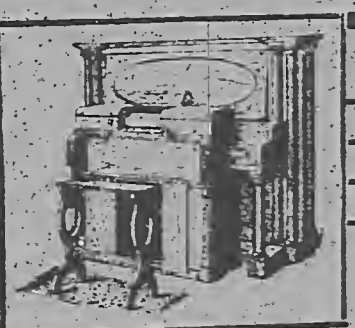
No more successful session of the Corinth District Conference has ever been held in the district, and the spirit could hardly have been better. New Albany knows how to entertain a conference, and showed her appreciation of having the Conference meet with them by the hospitable and elegant manner in which they entertained their guests, and by the large attendance at all the services. The writer was entertained in the pleasant and hospitable home of Mr. and Mrs. Will Henderson.

The host of the Conference is Savage, yet he is as harmless as a child, and gentle and sweet-spirited as a woman, and knows just how to take care of a Conference and how to place his guests so that everyone thinks that he has the best home. We all fell very much in love with Brother O. L. Savage, and his people speak in the highest terms of him. He is doing a good work, and we predict for him and his people a great year.

Brother J. W. Anderson, who lives in New Albany, was with us during the entire Conference, and added much towards its success by his sound, strong and earnest speeches. We are sorry to say Brother Anderson is not much improved in health, but we hope he may be so improved by Conference that he will be able to re-enter his loved employ.

Brother Bachman was with us, looking after the interest of our publications. We all agree that he is the right man in the right place.

Hardy W. Rees, Secretary.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW $150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.
Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes. New Piano, stool and Scarf $29.0, $6.00 Monthly.

A DAY AT MONTEAGLE.

A LETTER TO THE JUNIOR LEAGUERS OF NEW [illegible]

Dear Children: One fair morning in July the great, big, clanging bell at Mrs. King's seemed to say in ringing tones, "Get up! Be stirring! Be stirring!" But a sweeter sound than that of the bell comes in at the open window for,

"There's a merry brown thrust sitting up in a tree,
And he sings: 'Oh, the world is running over with joy.'"

That cheerful little carol is another invitation to be up. In fact, children, the mooing of the cows down by the barn, the crowing of the roosters and all the dear morning sounds that attend country life woo us. So all this time I've been telling you about them we have been shaking off our lazy feelings and getting ready for breakfast. Now, girls and boys, I know you would like to be with me, for on the table are bowls of large red plums and pretty yellow harvest apples. Or, maybe awhile after breakfast you'd like to go with me to the orchard and pick a real (I was going to say "live") apple from the tree or shake the plum tree until the fruit comes raining down in crimson showers. It's great fun, I tell you!

But across the road, on the other side of that barbed-wire fence, there is something very attractive, too. Now what do you think it is? I don't believe you would ever guess, so I'll tell you. Why, it is a real little city in itself. So imagine yourself with me and let's go over there. A short walk through a lane, bordered on each side by orchards of ripening peaches, brings us to the entrance gate. We must take out our purses now, for we must pay to enter. How nice and wide and smooth the paths are! Come, though there are ten of us, we may all walk abreast! Trees are everywhere, so I'm glad we left our hats and parasols at home. We do not need them. How fast we are going. We just can't help ourselves, for we are going down hill. Every now and then a neat cottage looms up, and a group of happy children pass us. Is not that a long bridge we have to cross? The view below the bridge is lovely, isn't it? A tiny stream of water looks like a silver thread, as it winds through a valley. Yonder is a truckster's wagon, loaded with fruit and vegetables. We cross the bridge now and begin to go up-hill. Not so easy to do, is it? I see a large building over there to the left. That is what is called the auditorium, and we are in the Monteagle Assembly Grounds. To-night we must come over to the concert to be given in that big room. I hear music there now, so over we'll go and hear the orchestra.

My! this house will hold fully 3,500 people. How nicely the seats are arranged—in tiers, so everyone can see, even if far away from the platform. Do not those ladies play the violin well, John, and is that not a fine leader of the band? But come, let's go over to the library and read a bit. There, Susie, you take *Puck*, and the funny papers. Something interesting for all; and so the time slips away, until Beatrice says: "I see some people going to the auditorium." So we go, too, and hear Mrs. Mdige. She talks just like a wee girl or boy, and recites some such funny things and some such sad pieces that we are ever so pleased and hope to hear her again. She bows gracefully and disappears and we stroll out to see the grounds. We pass the Lawn Tennis Court, where young girls and boys are playing. We see garden plots and come to other bridges. Many roads and streets there are, and all lead not to London or Rome, but to the auditorium. Children, I see you are smiling at some of the houses, and I, perforce, smile with you for they are like playhouses, toyhouses, and we feel like peeping in to see if the dolly is there. But only a few are like this and all of them are neat and attractive. Pretty names they have too—"Rest-a-Bit," "Bide-a-Wee," "The Den," (not the lion's den), "The Bonnie Cottages" and so on.

By this time I see that the girls and boys are tired and hungry (mountain air gives one such an appetite), so we go home, have a good dinner and then—what happens? Why, you children begin to feel homesick. You girls cry a bit, you boys look rather serious, and after awhile all fall asleep and are fetched by the "slumber man" to New Orleans and I am left alone. As you have deserted me, I'll have to tell you about "Twilight Prayers" and the night concert.

At half-past seven o'clock Warren Hall, on the grounds, is lighted up and people gather from all directions. So many children are there and they sing very heartily and repeat verses of Scripture so readily. About one hundred and fifty people are present, and the singing is ever so inspiring. Then, too, everyone is so friendly, which bring to mind these lines,

"Blest be the tie that binds
Our hearts in Christian love."

A short talk is given, and another song is enjoyed, and then all go over to the auditorium. The band begins playing, and this is followed by solo, choruses—a feast of songs it is. Children, you ought to have stayed with me, for I believe there are very few little lads or lasses but who love music.

The concert over, Mrs. King and I go to the entrance and Mr. King meets us with the surrey, and we are driven through the cool sweetness of this retreat far up in the mountains to our mountain home.

"From the cool cisterns of the midnight air
My spirit drank repose!
The fountain of perpetual peace flows there,
From those deep cisterns flows."

And now, little Juniors, I bid you good-night, and may you have pleasant dreams.

Your friend,
EDDIE BENTLEY.

Monteagle, Tenn.

FAMILY WORSHIP.

Of all the forms of worship, none, it seems to us, is more beautiful than that which we see around the family altar. As a means of grace it occupies a distinct place of its own. The all-important "quiet hour," when the soul alone in the presence of its God, seeks the Divine blessing and communes as friend with friend, can not take its place. The hour of public worship, when we meet at the house of God for prayer and praise, can not take its place, for it stands alone.

It matters not so much at what hour we meet for family prayer, but the morning hours are best. Surely the ideal hour is immediately after the morning meal, when the whole family, including the servants, if there are any, retire to the library, parlor or living-room, and after reading a morning lesson from the Word, kneel in prayer, asking the Father's blessing on the new day. The benediction which will rest on each member of that household as he goes out into the world to fight the battles of life can not be overestimated.

We wish we might say to every young husband and wife who are beginning life in a new home of their own, "Do not fail to erect the family altar." We had the pleasure recently of being in a home as a guest where morning and evening the young husband and wife knelt at an altar of prayer. It was truly beautiful, and in speaking to them of the wisdom of their course, the husband said: "It seems a little time to give to God in return for what He has given to us." Of course, there are times in our lives when it is impossible to observe this daily practice; but let each family do the very best it can, and often difficulties disappear faster than we imagine they could. We may not be able to choose the morning hour, and each family should observe the hour in whatever manner it chooses—there are no set forms—but family worship must be a scene which angels delight to see.—*American Friend.*

GRENADA COLLEGE

Offers to the Young Women of North Mississippi Very Superior Educational Advantages.

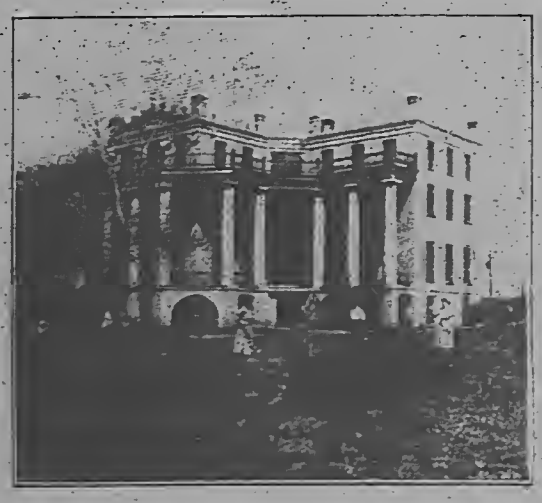
HOME: Comfortable, well-furnished rooms, wholesome board, kindly treatment by matrons, and careful attention by servants.

CURRICULUM: Broad course, well-selected and graded to attain the end aimed at.

LIBRARY: One of the best in the State, and the books have been judiciously selected to meet the demands of such reference work as is required in all our classes.

FINE ARTS: Music, Expression, Physical Training and all departments of Drawing and Painting are taught only by specialists.

LYCEUM COURSE: When we tell you that Mme. Fisk, one of America's greatest contraltos, is one feature of the course, the excellence of this department of our educational work is guaranteed.



FACULTY: Far superior to faculty of most schools in the South—all teachers well-trained and experienced, yet still improving themselves. Four are studying in Chicago, Knoxville and Ann Arbor, while two others are in Europe.

SOCIAL ATMOSPHERE: High sense of honor among pupils and discipline is largely in hands of student committees. Christian conduct is counted quite as important as pious profession.

HEALTH: With one hundred and forty people in the buildings this past session, I am confident that a doctor was not on the Campus as many as three times. We attribute this largely to the excellent water supply and the perfect sanitation.

If you care to look further into the workings of the school, catalog will be gladly and promptly sent to you by

W. L. CLIFTON, Ph.B., A.B., Pres.

FROM THE COLPORTER'S DESK.

The Publishing Agents promise the new edition of the Discipline by the middle of August. This will contain all revisions and additions made by the last General Conference, and will be worth more than it costs to any church member who would be up-to-date in the knowledge of the policy and work of his church. Thirty cents, with name and address, will secure a copy, postpaid, as soon as ready. Send us your orders.

The Methodist Hymnal is going rapidly and is in high favor where used. Churches recently supplied as follows: Philadelphia, Forest, Madison, Auburn, D'Lo, Winona, Indianola, Batesville and Cockrum Circuit.

Let us continue diligently our efforts to supply our churches and the homes of our people with this, our chief, song book. Next to this, let us use our Young People's Hymnals, Nos. 1, 2 or 3, especially in the revival meetings.

Though not heard from much through the press of late, be it known to all concerned that the colporter has neither been "unemployed" nor "trifingly employed." Eight District Conferences, besides other church meetings, have been attended and others would have been, but for conflicts of dates. At all of which the visiting brother had all needed courtesies shown him, and the work represented had right of way, for which he is very grateful to the brethren and friends.

Including the first Sunday in June, I spent three days and nights with Brother O. S. Lewis and his people at D'Lo and Braxton, preaching three times at as many churches and selling a good lot of books. Brother Lewis is popular, is doing good work and has reason to expect large results of his faithful ministry.

The fourth Sunday in June and day following I was the delighted guest of the parsonage home of Rev. J. R. Jones and family at Madison Station, and had the enjoyable privilege of preaching Sunday morning and evening to good congregations.

On Monday many books were sold, including a good supply of Methodist Hymnals and Young People's Hymnals for the church. One brother gave the church a handsome pulpit Bible.

The camp and protracted meeting season is now opening, and I have many invitations; for which I am grateful, and hope, under God, to be present and helpful at several of them. I am engaged for South Union Camp Meeting this week; Independence, first week in August; Shiloh and Lake Camp Meetings, third and fourth weeks in August.

The revival wave is in Mississippi. May it strike every church and community, particularly where special efforts are made.

G. W. BACHMAN.

Winona, Miss.

SUNDAY-SCHOOL INSTITUTES.

Dear Dr. Boswell: In your note to my article in the ADVOCATE of July 20 on the consolidation of the Sunday-school Institute, the Epworth League Convention and the Mid-Year Missionary Meeting, you say: "If we understand, it is the Conference Convention the brethren desire consolidated with other mid-year meetings." That is correct, and it was against that I was protesting. The district institutes are always, or nearly always, held in connection with the District Conference. That is all very well, because it has been found impracticable to get the Sunday-school workers of a district together for an institute, because there are no funds with which to employ trained workers.

But in the Mississippi Conference Sunday-school Institutes the attendance of *lay* workers has ranged from about 75 to 300. And I do not believe it possible to get that number to attend a lengthy consolidated convention, and that is why I am opposed to the consolidation.

N. A. MOTT.

The Home Circle.

A FRIENDLY WORD.

If you could see the working of a kind word or an unkind, see its influence filtering through a life, see its bracing or blighting human energies, what romances, what tragedies you would then be able to read! A word of cheer, of encouragement, of sympathy, how it would enter into life, to brighten and to strengthen it! Its path no eye can discern; but it slips in at the ear, finds its way up that mysterious staircase that leads to the viewless mind, lodges itself in the chamber of memory, and at each moment of failing courage or of slackening nerve sends a magic spark thrilling through the soul which liberates fresh stores of energy for the hard and lifelong task. Many and many a time the echo of that kindly voice, the thought that such a one thought well of him, believed in him, trusted him to be brave and true, has reequipped the warrior whose broken armor seemed slipping from his shoulders. "Eye hath not seen," but the word you spoke yesterday, last year, ten years ago, may even now be building up character and achievement out of some moral material which, but for those brief syllables, would have lain strewn and scattered on the ground.—*R. S. Armstrong.*

* * *

ONE AT A TIME.

For three days Great-Aunt Isabel's keen eyes had studied her niece's family, dwelling longest and most thoughtfully upon her namesake, Bella. Bella was a pretty girl, quick and generous and sensitive and full of enthusiasm, yet somehow she never succeeded in any undertaking. Far less clever girls surpassed her in studies—girls less talented in accomplishments. Bella herself confessed it half laughingly, half wistfully. "I don't know why it is," she said, "but I never seem to get anywhere in anything I do. I am sure I want to badly enough; it must be just fate."

Upon the fourth morning of her visit, Great-Aunt Isabel spoke suddenly: "What do you consider that you are doing, Bella?"

Bella stopped in surprise. "Why, dusting, Aunt Isabel. I always do the dusting in the library."

Aunt Isabel laid down her knitting. "Now, Bella," she said, "I'm going to tell you exactly what you've been doing while you thought you were dusting. You have dipped into five books, run out on the piazza twice, into the parlor once, fussed a bit with the puzzle Rob brought last night, put a few stitches into Jess's sofa pillow, played with the kitten, and read a letter. Now, how much of your mind, do you suppose, was really upon your dusting? Is the secret of success is bringing your whole self to every duty, how much success does your dusting deserve?"

Bella flushed, but tried to speak with her pretty sauciness. "Is it a problem, Aunt Isabel?"

Her aunt's voice softened; it had not been easy, and she was glad it was over. "It's a problem in life, child," she answered.—*Selected.*

* * *

WALNUTS.

These nuts belong to a grand old family, "Juglans" by name, which means nuts of Jupiter, who was said to be the god of thunderbolts. There are three species native to America which have many varieties, or, as one might say, "relations." Some are well known to you, whether living in the country or city; others are little known except to country boys and squirrels; a few kinds are so disagreeable that neither boy nor squirrel cares to know them or to eat them.

One species are called walnuts, and another hickories. They can be known by their husks, the walnut husk clinging to and drying on the nut, the hickory husk breaking apart at its seams and falling off. The walnut husk is also spongy and has a strong odor.

There is one kind not often found called the nutmeg walnut, which looks and smells very spicy as the husk opens and falls, and is a dark mottled brown when ripe.

Nigher, the black walnut of Texas and Arizona, grows more like a shrub, has a very small nut, with very thick shell, the kernel no larger than a pea.

The butter nut, also a kind of walnut, a near relative of the grand old family, is the "Juglans."

The hickories are of many kinds also, and are the most known and liked. The very best one to eat is called the shellbark, sometimes shagbark, from the rough, shaggy bark of the tree. It is a large nut, the husk deeply seamed into three or four parts. This nut is a great favorite in New England towns. They cannot raise enough to satisfy the appetite for them, so they are sent from other States in large quantities. The shell-bark has the thinnest shell, the largest, sweetest kernel, somewhat oily but very wholesome. Now it is used in many ways formerly unknown and untried, such as nut cake, nut candy, salted walnuts, nut bread. They used to be served with raisins and wine at dessert or in the evening.

Hickories (a name supposed to be an Indian one) grow in almost every State except the most Southern. Many kinds not so good are the mocker nut, with a very thick shell, hard to pick out and not very sweet; the pig nut, a pear-shaped kind with better taste; the bitter nut, so very disagreeable that mice, squirrels, and even boys refuse to eat it.

Indians use the bark and husks of hickories to make a bright yellow color for staining or coloring things.

Perhaps the greatest pleasure among walnuts and hickories is the "gathering" in the brisk, crisp autumn days, with a merry party armed with pails and flails, to beat about the trees in woods and fields until we have more than we can carry home, so leaving a harvest for the prudent squirrel to gather in. We must beat "wisely," not "too well," or we might so injure the trees that we should find small reward next year.—M. E. Merrill, in *Christian Register.*

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

——Designers and Makers of——

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

THE GREATEST SALVE ON EARTH

VACHER-BALM

This remarkable salve gives instant relief, and cures too. That is why it is so popular. It cures headache instantly, and is harmless.

It relieves sprains, and Rheumatism pains at once. It cures Coughs and Croup, and in fact any malady caused by inflamation.

It prevents burns blistering.

You had better be without sugar in the house, than a box of Vacher-Balm.

Price 25 cents. For sale everywhere, or send to E. W. Vacher, New Orleans La., for a free sample. Don't delay!

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE, 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, AUGUST 2, 1906.

THE TEACHING PREACHER.

Years ago we heard one of our leading preachers, now elevated to the Episcopacy, say that "the preacher of the future is to be a teacher," and he proceeded to elaborate extensively on the teaching preacher. We did not fully agree with the speaker at that time, and we see no reason after the lapse of three years to endorse him now, notwithstanding the teaching preacher is presented to the Church as necessary to the fullest development and efficiency of the membership, and given the place of honor above his brother, who is looked upon as only a soul-saver. We could hardly agree to the sentiment, with all it implies, without first undervaluing another class of preachers who are accorded some prominence in the Scriptures, viz. exhorters and evangelists.

According to the word of St. Paul, men have gifts differing, according to the grace that is given to them. Every man, in his own sphere, and in his own way, is required to do the best he can, whether his business is to prophecy, to minister (attend to the secular and manual needs of the Church—see Whedon), to exhort or to teach. St. Paul told the Ephesians that the Lord Jesus gave "some to be apostles, and some to be prophets, and some evangelists, and some pastors and teachers." If any significance is to be attached to the order in which these different officers are named, then by all means we are to give first place to those first named. This will be conceded, and if so, evangelists take rank above the pastors and teachers.

It is true that in point of time and labor involved the work of one in converting a soul is small compared to the work necessary to take an ignorant and untrained individual, and bring him up to a high degree of excellence in knowledge and service. This is the work of months—often of years. In the matter of soul-saving, we are told that the uneducated evangelist seems to be quite as successful as men of learning, but that in training and developing converts the educated preacher has the advantage. The truth of that statement depends altogether on what use a man makes of his education. The supposition is that he uses it to the edification of believers. Every man has the right in view, and believe that he is doing what is right. But it is not every high [illegible] to devote his learning to the best [illegible], and in saying the educated preacher has the advantage over his less fortunate brother, exception should be made [illegible] preachers, whether in the pastorate or chair, who use their learning to [illegible] the faith of their hearers.

We cannot see what good can come to an individual brought into fellowship through the agency of an evangelist, to be turned over to a teacher who will upset his faith in the inspiration of the Scriptures, and the supernaturalism of our religion. And we seriously doubt whether any sinner, tainted by the teachings of such men as Dr. Lyman Abbott, Dr. Crapsey, and others who possess great learning, can ever be brought under conviction by the preaching of the most powerful evangelist. The preaching of a Whitefield, a Jonathan Edwards, a Summerfield, or a Spurgeon, can move them. Personally, we would rather see in the ministry one who is endowed only as an evangelist, and let him pound into us Sunday after Sunday only "the principles of the gospel," than to be tortured once a year by one who imagines that learning is all that is necessary to constitute a competent and successful instructor in righteousness.

We would be glad to see all our preachers thoroughly educated, but we are not prepared to say that none save men who hold a college or university diploma are qualified and efficient pastors. Some men we have known, who never saw the inside of the high-grade institution of learning, in their young manhood, were teaching principles equal to any. They edified believers, and instructed young converts in the way of truth. This is all that is required of a faithful pastor. It may be, and doubtless is, a great satisfaction to be the possessor of much learning, and preachers have as much right to learning as any other class of men, and enjoy it just as much. But preachers may have stores of knowledge absolutely useless in the pulpit and pastoral work. It is no reflection on a faithful preacher, who fully measures up to his duty in leading and feeding the flock of Christ, to say that he is not as highly educated as some college presidents and professors. Many preachers of this order will not suffer by comparing the results of their labors with the work of those who topped off their education by a course in Germany. We have in mind a prince among men as a preacher and teacher, who had no diploma, but who in all respects was the equal of any man with all the honors and titles competent for schools to confer. He was not an ignorant man. He was learned, but scholastic according to the standards. Such as he, though few are his equal, are not to be regarded because they were ungraduates in point of [illegible] a college degree.

INSPIRING CONTEMPT FOR LAW.

The efforts of newspaper reporters to be [illegible] and caricature, and in every way degrade the laws of the land intended for the protection of the Sabbath and the morals of the people, are a short sometimes of being shameful. [illegible] editors, we are sorry to say, see no [illegible] to publish, as reporters are constantly doing, accounts of the work of officers who undertake to enforce the law. To give an illustration: Some days ago, Judge Hardy of the Judicial Districts of Mississippi, instructed the sheriff of a coast county to enforce the Sunday law, especially against base-ball and open saloons. [illegible] he was not specific, and the sheriff notified the public that he would take "no exceptions," the law would be applied to everything [illegible]. Forthwith the reporters rush to the [illegible] and tell the public that in Mississippi only [illegible] are lawful on Sunday; that is, to [illegible] provided one does not snore. [illegible] go so far as to say that the law is considered [illegible] to "reach the preacher who [illegible] his livelihood by his labors on the Sabbath." The reporter also says, "it is alleged that in the future the dairymen will be notified not to [illegible] cows later than 12 o'clock Saturday nights." And many other things are reported as coming under the ban of the law, as interpreted by the sheriff, that are just as foolish as forbidding to [illegible] cows after Saturday midnight.

The laws of Mississippi are none too strict—they are simply what is designed for the public good. Works of mercy and necessity are not prohibited on the Sabbath. Only secular work, designed to make money, or to minister to needless self-indulgence, and that actually profanes the day of the Lord, are prohibited. If laws prohibiting such things on the Sabbath are Puritanical, we for all means, we exhort the people to be more Puritanic.

Such reporting as we see in one of our daily papers in regard to the enforcement of the law of the land is well adapted to inspire disrespect and contempt for all law. In all conscience we say, there is [illegible] to stand for and obedience to [illegible] law. Those who shape the opinions of the [illegible] should help build up rather than tear down the morals of the country.

MISSIONS TO PROTESTANTS.

We [illegible], in recent years, have we read [illegible] sermons, not to say denunciations, of Protestant [illegible] sending missionaries to countries in which Romanism is the established, or dominant religion. The criticisms were based on the idea that if a people are satisfied with their religion nobody should undertake to upset their faith and cause confusion. This argument was [illegible] immediately after the war with Spain, when Protestants were specially active in sending missionaries to Cuba and the Philippines. We wonder what the critics will say now that the Catholics, Roman Catholics, in solemn assembly have determined to institute missions among the Protestants. Let nobody misunderstand. Their purpose is not to build churches in given communities and convert the people in the ordinary way. They propose to establish missions among the Protestants. The Catholics have been in the United States a much longer time than Protestants, and while Protestant churches grow up all around them, they can outstrip them in point of numbers. We are at a loss to know where they will begin [illegible] work. But if they have really determined to do it, they will begin it somewhere.

We are curious to see the criticisms of [illegible] papers. Will they criticise, and denounce, as we see the papers [illegible] with saloon keepers who habitually [illegible] law is to do with them after the [illegible] City Council of Paducah, Ky., [illegible] recently declined to renew the license of several of these law-breakers, and they [illegible] business, or, if they do business in [illegible] will conduct it in the dark.

UNION IN JAPAN.

The Commissioners from the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Church of Canada have at last come to an agreement, and effected a union of the three Churches in Japan. They agreed not only to a form of government but also on articles of faith. The articles are eighteen in number, but what they are has not yet been made public. In the agreement the Commissioners of the Methodist Episcopal Church and of our Church virtually gave up the distinctive features of our Episcopacy. Bishops, or General Superintendents, are retained, but they are elected for a period of eight years, and eligible for re-election. The presiding eldership is also retained, but those appointed to the office are to be nominated by the Annual Conference, two from each district, or a larger number, arranged by the Bishop. Appointments, under this arrangement, cannot be made without consultation with the presiding elders.

It will be remembered that a short time ago the Commissioners met, and, failing to agree, the Commissioners of the two Episcopal Methodisms in the United States, after adjournment, called a meeting and agreed upon terms of union, but held themselves in readiness to unite the Canadian brethren at a future time. In this last meeting we suppose every concession demanded by the Canadians was granted, and the Churches in Japan will become one. This we shall see the Church in Japan experimenting in part on a line laid down by O'Kelly, viz., an elective presiding eldership. The agreement is also in line with a radical element in Episcopal Methodism, who for more than a decade have been demanding that the life-tenure of Episcopacy be abolished. The new Church will be formally organized by a General Conference to be held in 1907. It will then be separate and independent. If the brethren directly interested are satisfied, and can carry on the work successfully, we shall bid them godspeed.

PERSONALS.

Mr. E. B. Cooper, of Brookhaven, Miss., who graduated with a most excellent record at Trinity College, N. C., June 6, has been elected Assistant Professor of English in Southwestern University, Georgetown, Texas.

Rev. John G. Shann sends us a notice of the death of Mrs. N. F. Sanders, a most excellent Christian, and member of our Church at Farmerville, La. The bereaved family have the sympathy and prayers of many friends. An obituary will appear shortly.

Rev. S. H. Werlein, D.D., reared in New Orleans, and remembered by many Methodists of the city, has just passed through a tedious spell of typhoid fever. We are glad to learn of his recovery. He is now pastor of Tenth Street Church, Austin, Tex.

We are requested by Rev. L. M. Morse, presiding elder of the Forest District, to say that Rev. R. P. Fikes has been appointed to fill out the remainder of the Conference year on the Montrose Circuit, and that Rev. W. W. Moore will give his entire time to the Montrose High School.

Mr. R. N. Jeffery, late of Los Angeles, Cal., well recommended by California papers as a "singing evangelist," is now located in Covington, La., and will gladly assist our pastors in revival work. Preachers in need of such help will do well to correspond with him. Address him at Covington, care M. E. Church, South.

The good brethren of Mansfield, La., have unanimously resolved to build a new house of worship. After this point was settled they unanimously resolved that the new house should not cost less than $15,000. A building committee was determined upon, and the work will be commenced as soon as possible. In this great work the pastor, Rev. K. W. Dodson, will take the lead.

Bishop Ward, in reply to the invitation of the Texas brethren to occupy the Episcopal residence at Dallas, has declined the offer for the present. In his reply he intimates a preference to live in a home of his own. While having the matter under consideration he leaves the trustees free to make other disposition of the Episcopal residence.

Mrs. Jno. B. Hobbs, of New Orleans, who contracted with our manager, Mr. C. O. Chalmers, for the publication of the minutes of the late session of the Woman's Home Mission Society for the Louisiana Conference, is much pleased with the work. It is a pamphlet of forty-six pages, on good paper, and printed about as well as the minutes of any Conference we have seen. Our Publisher is to be congratulated on turning out such nice work.

A note from our friend and brother, J. Y. Webb, Sr., of Minden, La., written July 22, says: "To-day is my 74th birthday, and I want through your good paper (of which I have been a subscriber for a number of years) to send my love to all of the members of the Louisiana Conference that know me and my dear wife, and ask their prayers and sympathy in her behalf. She is sadly afflicted. I believe in the efficacy of prayer. The good Lord has heard and answered my prayers many, many times."

Rev. Henry T. Carley, recently appointed to Parker Memorial Church, this city, entered upon his work Sunday last, preaching both morning and evening. He was heartily welcomed by the people, and his sermons made a fine impression. Brother Carley begins his ministry here under unfavorable circumstances—the weather being hot and sultry, and many people being out of town. We hope he may have a pleasant and prosperous pastorate.

It is with great pleasure we learn that the Main Street Church, Hattiesburg, under the wise and efficient administration of Rev. Robt. Selby, has arranged to build a new and elegant house of worship. Plans will be drawn by a Knoxville firm of architects and work will soon begin. The house will cost between forty and fifty thousand dollars. The house now in use, though not old, is too small, and otherwise unsuited to the present congregation.

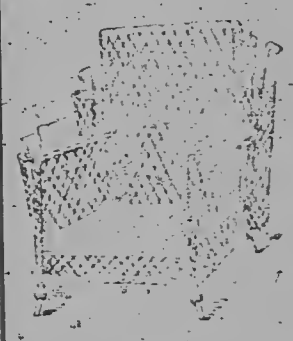
Rev. H. C. Edmondson, of Tocopola Circuit, has just closed a gracious meeting at "Old Midway," a church famous as the home of Uncle Billy Foust, an earnest and efficient exhorter in the middle of the last century. He got his start in life (and a good one, it was) by making and selling tar. It was a matter of principle with him to pay his church out in full. If he did not have the money he offered tar. If the preacher could not use tar, or make it available, he lost the balance of what Midway owed. The Rev. Enos B. Foust, who labored and died in Louisiana, was his son.

REVIVAL AT ARKABUTLA, MISS.

Dear Doctor Boswell: We have just closed our revival meeting at this place and the Lord has so wonderfully blessed us that I must tell you about it. We had the world, the flesh and the devil arrayed against us, but God, in mighty power, broke down every barrier and brushed away all obstacles.

It was the greatest revival in the history of the church, an old-time Methodist meeting—preaching, altar work, shouting, and all the rest. A goodly number were added to the Methodist and several to the Baptist Church.

GRANT FURNITURE



Excels in All Features
Style, Tone, Quality
AND
LOWEST PRICES.

See Our Exclusive
Mission Novelties.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

Rev. R. N. Ireland, of Meridian, did the preaching, and he is a man full of the Holy Ghost and of the Faith. Under his pleading the hardest hearts were melted and yielded to God. There were scores of conversions, several entirely sanctified, and hundreds pledged themselves to live better lives. Methodists shouted, Baptists shouted, Campbellites shouted, Catholics were filled with the Spirit and joined our Church, children were happy, young men and women praised God, while the old gray-headed soldiers of the cross fell into each others arms and praised God, and wept for joy unspeakable, as the Holy Ghost fell in great power, and men threw away their tobacco and women threw away their snuff boxes, and declared to live pure and clean lives for God. What a pity that our preachers wont quit using tobacco and riding on Sunday trains, and come out for God and get where God can use them as he is using Brother Ireland.

Yours fraternally,
WM. G. MOSIER.

CENTENARY AGAIN.

It seems that some have supposed that the session to begin September 12 was to run only up to Conference, and the last sentence in my communication in the ADVOCATE of July 12 may have led them into that error. The session will run its usual length; and, by reason of the excellent faculty secured and the encouragement with which President Miller is meeting, we are expecting a very successful session to be had, ending in a glorious commencement the last of May or first of June.

JNO. T. SAWYER.
July 31, 1906.

LAKE CAMP MEETING.

The Lake Camp Meeting will be held on the grounds two miles north of Lake, Miss., beginning on Friday night, Aug. 24, and closing on Thursday night, the 30th.

C. MCDONALD.

The principle of sacrifice stands at the very threshold of the fascinating study of life, and is found at every turn of the bewildering maze which marks life's upward pathway of struggle and survival. In the vital functions of vegetable and animal life there are clear foreshadowings of the part which sacrifice plays in the great tragedy of existence. "If any man will come after me, let him deny himself, and take up his cross daily and follow me."

I put MACBETH on my lamp-chimneys as I am satisfied to be known as the maker of the only good lamp-chimney.

There are other lamp-chimneys, but their makers fail to own them. It's no wonder.

My Index is useful to everyone who owns a lamp, and it's free.

Address, MACBETH, Pittsburgh.

LONGTOWN CIRCUIT.

Mr. Editor: The third Quarterly Conference for Longtown Charge was held at Davis Chapel July 14-15. The attendance was only fairly good, owing to rainy weather and muddy roads. The finances, though not in full to date, were above the average for a summer quarterly meeting, and the charge in a general way is in good condition. Brother Gaines is magnifying the office of presiding elder. My revivals will soon begin, and I am expecting a great victory.

Mrs. Langford is at Yazoo City, under the treatment of a specialist, and, for the third time within eight months, submitted to his knife two days ago. I am thankful to state that she was doing really well yesterday. Her afflictions have been a great trial to us this year, and a hindrance to me in my work. The prayers of the brethren are asked in our behalf.

You missed a treat by not being with us in our District Conference at Hernando last week.

I appreciate the good paper you are now giving us, and am going to try to get up a club in connection with my revival work. Fraternally,

E. E. LANGFORD.

Longtown, Miss.,

JONATHAN RIGDON'S MONUMENT.

"Jonathan Rigdon died very poor, didn't he?" I said.

"Yes, they buried him in a pauper's grave. Poor Rigdon! And he had a big heart," said the deacon. "He spent his whole life and a big fortune building a monument to another man."

"Was the monument ever finished, Deacon?"

"Yes, and Jonathan did it."

"How?"

"Well," said the deacon, sadly, "Jonathan commenced it early. He commenced putting money into the monument at seventeen and finished it at fifty."

"And he gave his whole time to it?"

"Yes, he worked night and day, often all night long, and on the Sabbath. He seemed to be in a hurry to get it done. He put all the money he earned upon it—some say $500,000. Then he borrowed all he could; and when no one would loan him any more he would take his wife's dresses and bedclothes and many other valuable things in his home and sell them to get more money to finish the monument."

"How self-sacrificing."

"Yes, Jonathan sacrificed everything for this monument," said the deacon. "He came home one day and was about to take the blankets that lay over his sleeping baby, and his wife tried to stop him; but he drew back his fist and knocked her down, and went away with the blankets and never brought them back, and the poor baby sickened and died from exposure. At last there was nothing left in the house. The poor heart-broken wife soon followed the baby to the grave. Yet Jonathan kept working all the more at the monument. I saw him when he was about fifty years old. The monument was nearly done; but he had worked so at it that I hardly knew him, he was so worn; his clothes were all in tatters, his face and nose were terribly swollen. And the wretched man had been so little in good society all the while he was building that he had almost forgotten how to use the English language; his tongue had somehow become very thick, and when he tried to speak out would come an oath."

"But the good man did finally accomplish the work?" I said.

"Yes, he finished it," said the deacon, his eyes moistening with tears.

"Oh, I should like to see it," I said.

"Come with me," said my informant, sadly, "and I will show it to you. It stands in a beautiful part of the city where five streets meet. Most men put such things in a cemetery. But John had his own way and put it in one of the finest lots to be found."

"Does it look like Grant's monument?"

"Yes, it is a good deal like Grant's monument. It is a grand house. There it is—look at it!" said the deacon, pointing to a beautiful mansion. "See! it is high and large, with great walls and fire places and such velvet carpets and, oh, what mirrors! Isn't it rich and grand?"

"And who lives in it, deacon?"

"Why, the man who sold Jonathan Rigdon nearly all the whisky he drank. He lives there with his family, and they wear the richest, finest clothes, and—"

"And poor Jonathan?"

"Why, he's in the pauper's graveyard. Alas!" sighed the deacon, "the world is full of such monuments, built by poor drunkards who broke the hearts of devoted wives and starved sweet children to do it."—The Zion's Watchman.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

FITS, St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free, $2 trial and treatise. DR. R. H. KLINE, LTD., No. 931 Arch St., Philadelphia, Pa.

Millsaps College,

JACKSON, MISS.

A High Grade College Situated at the Capital of the State. Location ideal, high, dry and healthful—thus securing all advantages of the city with wholesome conditions and immunities of country.

THE ACADEMIC DEPARTMENT, organized in nine distinct schools, provides course of study for the degrees of B. A., B. S., Ph. B., M. A. and M. S.

THE LAW DEPARTMENT provides thorough courses and offers advantages unsurpassed anywhere.

Fifteenth Session Begins September 26, 1906.

Send for catalogue giving detailed information. Address,

W. B. MURRAH, Pres.

Memphis Conference Female Institute,

JACKSON, TENN.

SIXTY-FOURTH YEAR BEGINS WEDNESDAY, SEPT. 5, 1906.

If you desire a Christian Home for your daughters or wards where they can obtain a thorough education in all departments of College Work, including Languages, Music, Art, Expression, Stenography, Typewriting, Bookkeeping, etc., apply to REV. A. B. JONES, Jackson, Tennessee.

Je28—10t

Marion Female Seminary,

Marion, Ala.

FOUNDED 1836.

The honored mother of female colleges in Alabama, the Marion Female Seminary, will enter upon the SEVENTY-FIRST ANNUAL SESSION on THURSDAY, the 13th of SEPTEMBER, 1906. A safe, thorough and healthful college. For catalogue and information about scholarships address

JAMES D. WADE, A. M. President.

Je28—6t

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.

MAJOR O. C. HULVEY, Supt., Box 206.

Alabama Polytechnic Institute.

Auburn, Ala. Box C.

Chas. C. Thach, M. A., L. L. D., President.

Session begins Wednesday, September 5th, 1906. Location high, healthful, 826 feet above sea level. Attendance, 580 students, from 12 states and 3 foreign countries. Twenty-three professors and twenty-five instructors. Eight degree courses.

Engineering: (1) Civil, (2) Electrical, (3) Mechanical, (4) Mining. Thirteen professors and instructors.

Extensive shops, full equipment, new machines, forge shops, foundry, etc. Over 200 students in leading professional positions throughout the South. Special attention to work in mining engineering.

(5) Agriculture and Horticulture; 14 professors and instructors.

(6) Chemistry and Metallurgy; 8 professors and instructors.

(7) Pharmacy. Every facility in Chemistry. Large chemical staff. Extensive work in pharmacy, assaying, etc.

(8) Latin and modern language course: English (four years); Latin (four years); History (four years); French (two years); German (two years); Mathematics (through conic sections); Physics; Chemistry; Political Economy and Psychology. Seven professors and instructors.

For further information address the President.

Je21—4t eow

Belmont College For Young Women

Nashville, Tennessee

Parents who realize that education is not all from books, that character is influenced by every person the girl meets and by all her surroundings, should be especially interested in Belmont College.

Eleven schools comprise the College. Preparation for Universities. Courses leading to degrees. Music, Art and Languages. Director of Music EDOUARD HESSELBERG, the eminent Russian pianist and composer. Students from all parts of the country. A palatial home in a beautiful hill-top park of 15 acres; secluded and quiet; inside the city limits and only 10 minutes by trolley from the center of "the Athens of the South."

Climate invites to open air recreation two-thirds of school year. Golf, Tennis, Hockey, Horseback Riding. Applications so numerous that early registration is always necessary. Illustrated catalogue on request.

Rev. IRA LANDRITH, LL. D., Regent Miss HOOD and Miss HERON, Principals

Bowling Green Business University.

THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH

ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES AND JOURNALS FREE. LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS. WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

ROLAND LEE ALLEN was released from his bodily suffering on the afternoon of July 11, 1906, at 2 o'clock, and admitted into the kingdom above from his mother's home, on Main Street, Hattiesburg, Miss. For twelve years of his life he was afflicted with progressive paralysis, which was gradually encroaching upon his entire body. He was not known to complain of his physical disability, and was a source of much comfort to his widowed mother, his father having died on the 27th of June, 1905. On the 11th of March of this year he united with the Church, and the formal dedication of his life to the Lord and His Church was not a perfunctory service. He lived too far away to attend the services of his own church, but attended regularly the services of the Columbia Street Baptist Church, and was president of a children's society of that church. While his work was done in the Baptist Church, he was a thorough Methodist, and regretted his inability to attend his own church. He was not quite 15 years of age, and yet he was an enthusiastic student of the Bible, intelligently marking many passages that were helpful to him. He was an unusually bright boy, and was always of a happy disposition. His influence in the community was very marked, and he proved himself to be a safe leader of scores of little people. His character will be reproduced in the lives of others. His pastor, ROBT SELBY.

J. E. WHITTINGTON was born April 3, 1874; was married to Alice Ferrill Feb. 16, 1896, and died of pneumonia July 6, 1906. He leaves a wife and four little children to mourn their loss. He was sick more than eight weeks—was very sick from the start. When first taken he told his father-in-law that he was ready to go if the Lord called him. He lived his religion every day; carried it into his home, business and everywhere he went. He loved the Sunday-school, prayer-meeting and church service. He was devoted to his church and always ready to do his part. He had a happy home and was trying to bring his children up in the nurture and admonition of the Lord. He was ready and willing to die. He said there was not a shadow between him and his Lord. He talked to his wife, when he found he was dying, about his business, and told her to do what she thought best; bade his children and loved ones all good-by. He was perfectly happy in Jesus, and went to his heavenly home to live forever. We shall miss this man of God. May the Lord comfort the bereaved.

W. D. DOMINICK, Pastor.

MILDRED TERRELL, daughter of Cate and Scottie Terrell, died at their home, after being sick about ten days with flux. Mildred had lived only about 19 months, but was the ideal of parents and grandparents. A beautiful child, winsome and happy, but she has gone to unfold more beautifully in her heavenly Father's home. She is now their sweet Mildred in the beautiful beyond.

W. D. DOMINICK, Pastor.

WILLIAM LEWIS RIDGEWAY was born in Kemper County, Miss., and died July 9, 1906, at his home in Binnsville at 12:30 p.m., aged 47 years, 6 months and 20 days. He was the oldest son of Sephalon and Martha Ridgeway, who preceded him to the kingdom some years since. His father had been married twice; of the first marriage there were three children; of the second there were nine. Two of the first family are dead. Of the second family five are still living. Brother Ridgeway was converted and joined the Methodist Episcopal Church, South, in 1887, and since that time has been faithful to his vows. He was at Sunday-school and preaching yesterday (July 8), but on returning home was taken suddenly ill, and in twenty-four hours from the time he left the church he was a corpse. He leaves six brothers and sisters and a host of friends to mourn his death. He was loved by all who knew him, as he had no enemies. We shall miss him around the hearthstone, in the Sabbath-school, in the public sanctuary, and as a citizen. To the relatives and friends we would say, Weep not, for his work and trials are ended, and he now rests and enjoys his reward. Let us take fresh courage and strive that we may also enter the pearly gate beyond the swelling tide.

A. C. FLOWERS.

MRS. G. W. WHITAKER, nee Douglas, was born at Olive Branch, in East Feliciana Parish, La., October, 1870, and died at Slaughter, La., June 21, 1906. Sister Whitaker was converted at the age of 15, and united with the Methodist Episcopal Church, South, at Olive Branch, of which she remained a consistent member until God called her from the toils of earth to the rest of his home above. For many years she was a great sufferer—in fact, nearly all life was a life of affliction, but her sufferings are over, and God has called her to that bright home where she will never say "I am sick" again. In her last hours she expressed herself as willing that God's will be done. She leaves to mourn their loss a husband and five children, a mother, brothers and sisters. But they "sorrow not as those who have no hope." They expect to meet her again, where they will not see her suffer as she did here. May God bless the little ones left behind.

R. O. WIER.

WILLYE A. COLLINS was born Nov. 19, 1866, and departed this life from her home near Holloway's Prairie, June 13, 1906. Between these dates was lived an humble, useful life, whose record is written in the minds and hearts of those who knew and loved her, and more fully in the book of God's remembrance; and while we will cherish the memory of her life, and love may keep it fresh and green, yet we will never know its full beauty until we meet again in the light by which we may know, even as we are known. She was twice married—first to Leslie DeClark, to whom she bore a son and daughter, when he was taken away by death. She remained a widow for six or seven years. In November, 1895, she was married to Isaac C. Price, with whom she lived very happily until her death. A son and two daughters were born to them, and are left a precious charge on the father's hands and heart. Sister Price was converted about fourteen years ago, and from that time until the day of her death she was faithful to God in all things. Her religion was not a hope, but a conscious reality in her daily experience, and a positive force in her daily life. She talked calmly of her departure, and, leaving some last directions, calmly fell asleep.

W. E. AKIN.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the spine, Pain in the back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M Sumner, Box 536, Notre Dame, Ind.

MERIDIAN CONSERVATORY OF MUSIC

Is the largest in the South. Write for terms to

PRES. J. W. BEESON, Meridian, Miss.

Tulane University of Louisiana.

NEW ORLEANS.

Edwin B. Craighead, LL.D., President.

The Tulane University of Louisiana, founded in 1834 as the University of Louisiana, is the logical head of the entire system of public [illegible] institutions of the State.

Full courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven separate Departments. Twenty Buildings. Extensive Laboratories and Workshops. Splendid Department for Women in Newcomb College. "Tulane makes leaders in all vocations." Its [illegible] passed in the South. Exceptional opportunity for study of Chemistry. One hundred and eight instructors and 1,109 students last session. Scholarships in the Academic Department. Expenses low. Board and lodging [illegible] rates. Next session begins Oct. 1. Send for catalogue.

Je19-8t R. K. BRUFF, Secretary.

Mississippi Medical College.

EXCELLENT FACULTY. NEW BUILDING.

One of the few medical colleges in the world in a city where whisky is not sold.

N. L. CLARKE, M. D., Dean. O. W. BETHEA, A. M., C. Secretary, Meridian, Miss.

Je19 4t.



VANDERBILT TRAINING SCHOOL, Elkton, Ky.

Prepares for Vanderbilt and Leading Colleges. Principals, University graduates of long experience. Competent corps of teachers. Magnificent school-like fittings. Well-selected library. Museum. Y. M. C. A. Hall. Gymnasium. Now thoroughly... Modern conveniences. Beautiful campus. Athletic grounds. Beautiful location, free from... city distractions. School in the most [illegible] home. Endorsed by Vanderbilt University. Session opens September 4. Address,

W. M. BOARD, B. A. and J. M. ROBERTS, M. A., Principals

Southern Female College, LaGRANGE, GA.



The Second Oldest College for Women in America.

Fine new buildings, elegant home, fine climate, summer and winter. Stands at the head of Southern Colleges in health and sanitation. Fifteen schools. $50.00 Piano free to the best music graduate. Faculty of specialists. European-American Conservatory. J. H. SCHMAN, Mus. Doc. (Oxford and Leipsic), Director. Seven conservatory teachers. Also [illegible] taken last year.

For beautiful catalogue address M. W. HATTON, Pres., LaGrange, Georgia.

1793
1907
114th Year

THE BINGHAM SCHOOL.

Catalogue very full. MILITARY. Area of patronage widest in the South. Ideally located on the Asheville Plateau since 1891. Rates Reasonable.

COL. R. BINGHAM, Supt., R. F. D. No. 4, Asheville, N. C.

A Model of Perfection



Is the new style Runabout that we are making. Have you seen it? You cannot help but be charmed with the beauty of design, and will surely be surprised at the price named. If you are any judge of carriage construction. We use the most superior materials and employ the most expert carriage builders. Vehicles of all sizes and styles await your inspection.

Our Catalogs on Request.

JOS. SCHWARTZ CO., LTD.,

821-831 Perdido St., N. O.

Agencies for the celebrated Tennessee and Piedmont Farm Wagons.

Headquarters for Carriage and Wagon Makers' Hardware, Materials and Supplies of every description.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A BOTTLE WILL BREAK YOUR CHILLS

Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers

50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—THIRD ROUND

Enterprise, at Concord	Aug.	4, 5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orange	Wed.	15
Matherville, at Salem		18, 19
Binnsville		25, 26
Scooba, at Wahalak, 8 p.m.		26, 27
Lauderdale, at Bethel	Sept.	8, 9
Chunkey, at ———		15, 16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicord		23, 24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

JACKSON DIST.—THIRD ROUND.

Mount Olive, at Mount Olive	Aug.	8
Braxton, at Bethany		9
Deaconville, at Soule's Chapel		11, 12
Florence at Harrisville		15
Thomasville, at M. Carmel, a.m.		18, 19
Brandon	8 p.m.	19, 20
Fannin, at Oakdale		21
Pinola, at Merit		25, 26
Benton, at Fletcher's Chapel		30
Canton	Sept.	1, 2
Sharon, at Forest Grove		4
Williamsburg, at W.	11 a.m.	8, 9
Collins, at Collins	8 p.m.	9, 10

A. F. WATKINS, P. E.

SEASHORE DIST.—THIRD ROUND.

Coalville, at Poplarhead	Aug.	3
Vancleave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mentorum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

M. L. BURTON, P. E.

VICKSBURG DIST.—THIRD ROUND.

Harriston, at Mizpah	Aug.	4, 5
Edwards, at Bovina		11, 12
Satartia, at Wesley Chapel		18, 19
Anguilla, at Grace		25, 26
Rocky Springs, at Oak Ridge	Sept.	1, 2
Vicksburg Ct., at Wesley Chapel		8, 9
Bolton, at Raymond		15, 16
Utica, at Cayuga		22, 23
Vicksburg, at Washington St.		29, 30
Vicksburg, at Crawford St.		30, 1
Rolling Fork, at Patmos	Oct.	6, 7

Pastors will pay special attention to the questions requiring answers of special importance for ths quarter.

W. H. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Percy Creek, at Union	Aug.	4
Woodville		5, 6
Barlow, at Spring Hill		11, 12
Washington, at Kingston		18, 19
Homochitto, at Cedar Grove		21
Wilkinson, at Macedonia		25, 26
Caseyville, at ———	Sept.	1, 2
Bayou Pierre, at Pleasant Ridge		8, 9
Meadville, at ———		15, 16
Natchez, Pearl Street	p. m.	22, 23
Natchez, Jefferson St.	a.m.	23, 24

Pastors will give special attention to questions 17, 20 and 22.

B. F. JONES, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Pleasant Grove, at Tilton	Aug.	1, 2
Pearlhaven and Bogue Chitto, at Hawkins		4, 5
Brookhaven		5, 6
Adams, at Ebenezer		8
Tylertown, at Summers		11, 12
Columbia		12, 13
Terry, at Forest Hill		18, 19
Silver Creek, at Branton		23, 24
Monnt Carmel, at Prentiss		25, 26
Auburn at Bethany		29
Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		2, 3
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Providence		29, 30

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—THIRD ROUND.

Abbeville	Aug.	2
Toccopola		4, 5
Randolph Mission		8, 9
Banner		11, 12
Coffeeville		18, 19
Pittsboro		25, 26
Paris	Sept.	1, 2
Water Valley Ct.		8, 9

S. M. THAMES, P. E.

WINONA DIST.—THIRD ROUND.

Crenshaw, at Crenshaw	Aug.	2
Schlater and Sunnyside, at S.		3
Moorhead, at Doodsville		4, 5
Indianola, at Falsonla		11, 12
Carrollton, at Valley Hill		16
Mister City, at Strathmore		18, 19
Ruleville, at Sandy Bayou		21
Vance, at Rome		22
Tom Nolen, at Shadygrove		25, 26
Slate Springs Ct.		28
Mars Hill St.	Sept.	1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—THIRD ROUND.

Buena Vista, at Macedonia	Aug.	4, 5
Montpellar, at Palestine		6, 7
Pontotoc, at Pontotoc		8, 9
Ebenezer		10, 11
Houston		12, 13
Aberdeen Ct., at Pleasant Grove		18, 19
Smithville, at Paine Memorial		25, 26
Fulton, at Asbury		30
Nettleton Ct., at Shiloh	Sept.	1, 2

J. H. MITCHELL, P. E.

CORINTH DIST.—THIRD ROUND.

Wheeler Ct., at Shady Grove	Aug.	1
Burnsville Ct., at Clausel Hill		4, 5
Iuka Ct., at Salem		6
Burnt Mills Ct., at Paradise		9
Belmont Ct., at New Hope		11, 12
Ripley and New Hope, at N. H.		18, 19
Jonesboro Ct., at Brownefield	Aug.	21
Blue Springs Ct., at Liberty		25, 26
Ashland Ct., at Liberty	Sept.	8, 9
Bethel Ct., at Marvin		11
Myrtle Ct., at Pleasant Grove		13
Potts Camp Ct., at Palestine		15, 16

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Wall Hill	Aug.	4, 5
Arkabutla		11, 12
Courtland		18, 19
Eureka		25, 26
Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Ryhalia	Sept.	22, 23
Batesville		29, 30

H. T. GAINES, P. E.

DURANT DISTRICT—THIRD ROUND.

McCool, at Chapel Hill	Aug.	4, 5
Sidon and Tchula, at Tchula		12, 13
Poplar Creek, at Shiloh		16
Black Hawk, at Black Hawk		18, 19
Louisville		22
West, at Bowling Green		25, 26
Kosciusko Cir., at Springdale		28
Kosciusko Sta., at South Union		29
Inverness	Sep.	1, 2
Belzona		2, 3

EUGENE JOHNSON, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND

Whitecastle, at Cottonwood	Aug.	4, 5
Louisiana Avenue		13
Carrollton Avenue		15
McDonoghville and Epworth		16
Parker Memorial		20
Mary Werlein		22
Slidell, at Pearl River		25, 26
Covington	Sept.	1, 2
First Church		6
Melville, at Melville		8, 9
Rayne Memorial		12
Plaquemine		15, 16
Tallisheek		22, 23

T. J. WARLICK, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Colfax, at Atlanta	Aug.	4, 5
Montgomery, at St. Maurice		6
Rapides, Camp Ground		7, 9
Columbia, at Buff River		11, 12
Olla, at Master's Chapel		18, 19
Jonesville, at French Fork		20
Boyce, at Fellowship		25, 26
Pineville, at Oak Grove	Sept.	2, 3

JOHN T. SAWYER, P. E.

MEDICAL DEPARTMENT.

Tulane University of Louisiana.

Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequaled. Free access is given to the great Charity Hospital, with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 18, 1906. For catalogue and information, address PROF. S. E. CHAILLE, M.D., Dean, P. O. Drawer 261, New Orleans, La. Jy5—4t*

MERIDIAN FEMALE COLLEGE

Is said to be the safest for girls in the South. Write for catalog to

PRES. J. W. BEESON,
Meridian, Miss.

FROM $5.00 TO 16 CENTS.

In 30 years quinine has fallen in price from $5.00 an ounce to 16 cents. Why? Because it can't cure Fever. Mark our prediction: It will be worth less than 10 cents a pound in 10 years. But Johnson's Chill and Fever Tonic will cure Fever every time. Sent on trial to any man, anywhere, to be paid for after it has cured. Price 50 cents.

The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

PORT GIBSON FEMALE COLLEGE.

The 67th Session begins SEPT. 18. Many hundred dollars spent upon recent improvements. Special attention given HEALTH OF STUDENTS. Physical culture Free. Good Food. Hot and Cold Baths tub and shower. Artesian Water, Tennis and Basketball Courts. $150 pays not only BOARD and TUITION for 9 months, but LAUNDRY, MEDICAL and LIBRARY FEES. One price to all. For catalogue address

REV. H. G. HAWKINS, Pres.,
Port Gibson, Miss.

an2—3t*ow

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

MERIDIAN FEMALE COLLEGE

LARGEST PRIVATE COLLEGE IN THE SOUTH | LARGEST CONSERVATORY | SAFEST COLLEGE FOR GIRLS



CONSERVATORY OF MUSIC

AIMS: To let God rule in all things. To train the heart as well as the hand. To offer best advantages in all depts. To prepare Christians for life's vocations.

HAS: 400 students enrolled—largest in South; 175 Music Students; 12 Music teachers; 200 average number of sessions of school each year for 37 years.

GIVES: Avenue of culture in Free Scholarships. Work for 100 girls to help pay expenses. Out-door exercise for all, in 6 campus. Best home and protection for girls. Christian woman physicians and nurses administer to soul and body. Write for catalogue.

J. W. BEESON, A.M., Pres., Meridian, Miss.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

No. 121 CAMP STREET.

NEAR CANAL NEW ORLEANS, LA.

The Great National Temperance Beverage

Coca-Cola

TRADE MARK REGISTERED

Laboratory State Assayer and Chemist,

610 East Grace Street.

DR. WILLIAM H. TAYLOR,
State Assayer and Chemist

Richmond, Va., Feb. 5, 1906.

I have made a chemical analysis of a sample of COCA-COLA SYRUP, which I procured myself from an original parcel in the stock of the Powers-Taylor Drug Company.

The analysis was made expressly to ascertain if the syrup contains cocaine, and after a painstaking search, I have not found any indication of it.

WILLIAM H. TAYLOR, M. D.,
State Chemist.

5C On Sale at Soda Founts, or Carbonated in Bottles, 5C

Sunday School

By W. B. Campbell.

LESSON FOR AUG. 12, 1906.

THE PARABLE OF THE TWO SONS.

Luke xv. 11-32.

Golden Text—Return unto me, and I will return unto you, saith the Lord. Malachi iii. 7.

To increase the interest in our study of the Master's work in the last year of his earthly ministry, let us preserve the connection of one incident with another as far as practicable; then, when the year's study is ended, we will be both able to review in our own minds the places where and the people whom he taught.

It seems that after Jesus had left the Pharisee's house, where he had been dining, he was journeying afoot through the land of Perea, beyond the river Jordan. He taught as he went along, and it seems that, to impress a point in his teaching, he would stop and turn around, facing his followers. He told them that unless he had the love of their whole heart, they could not be his disciples. They must take up their cross after weighing well the task ahead of them.

In the throng that followed him were many publicans and sinners; so prominent was this class that the Pharisees and scribes murmured, saying: "This man receiveth sinners and eateth with them." The world rejoices to-day in the truth of this statement. The Master then began to speake in parables. He told of the lost sheep, and the rejoicing after it was found; and likewise the lost coin; and, following each of these parables in turn, he assured them of the rejoicing in heaven over the repentant sinner. To impress them more with the love of God as a kind and loving Father, he related to them the Parable of the Prodigal Son, which has been the powerful means of calling so many sinners to repentance in all countries and in all ages.

Let us enter the study of this parable to-day more prayerfully than ever before. It is old to us, for we have known it since mother told it to us, almost before we could read it for ourselves; yet it is ever new, for it tells us over and over of the great love of the Heavenly Father, and how he is ever willing to receive us again after we have wandered away.

The poor boy, who became dissatisfied with home, and wanted to get away from restraint, will be taught and thought about and found as attractive as it has always been, and its meaning will never lose its effect on the heart of him who seeks joy and peace in believing. There is also a lesson to be learned and taught from the father and from the older son. Jesus holds this father up before us as a perfect parent. We must infer that he had done all to make home attractive to his boy. Have we tried all means to keep the boy at home? Are we intimate with our son? Do we have confidential talks with him about things in which he is interested? Have we studied his comfort in setting aside a room that we call his room? Let us show him, in every way we can, how important we think his presence at home is. If we treat him in this way, he will come and consult us in everything that concerns him, and we can have him so that he will never say, "Father, give me the portion of goods that falleth to me." How beautiful is the sight of the father and son in prayer together! This pleasure is possible to any who begin early enough, both in age and experience. God gave us our sons to show his love for, as we love our sons, so does he love us—only more tender and strong is the Heavenly Father's love.

The older brother did not think of leaving home; he did not have time; he was in the field when his brother came back home — perhaps he was there when he went away. His was a life of duty, stern duty. He thought of his relation to his father as a commodity, making calculations as to results in the same line as to how much can be produced from a certain kind of seed grain. His condition must have caused the father as much pain as did the younger brother when he left home. We must not be too hard on the older son, because there are so many of his kind in the world. Many gobler sons are in the church now, and they keep many of the younger brothers out of the church. This older brother had not learned a truth that the younger one was taught while he was a keeper of swine—that the love of the Father was broad enough to cover all who sought it.

While Jesus may have meant to represent the Pharisees and scribes by the older son, and the publicans and sinners by the younger; yet we are privileged to apply the lesson to present conditions; and we think the work of grace is easier in the case of the prodigal than in him who has advocated duty so sternly as to cause a drought of the milk of human kindness in his heart.

Let us pray that we be delivered from the sin of the elder brother, and that we put no hindrance to the return of the prodigal by act, word or even expression of countenance, for it is our Father in heaven that says, "Return unto me and I will return unto you," always remembering that there is joy in heaven over repentant sinners.

Horsford's Acid Phosphate

Relieves Headache.

Caused by summer heat, overwork, nervous disorders or impaired digestion. Relieves quickly.

Deafness Cannot Be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When the tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation.

Port Gibson Female College

Sixty-seventh Session begins September 18th. New furniture in dormitory and teaching rooms. Electric lights, baths, beautiful grounds — hundreds of dollars recently spent in improvements. Excellent teachers of LITERATURE, MUSIC, ART, ELOCUTION, STENOGRAPHY and TYPEWRITING. Discipline strict but students made to feel at home. A few young ladies CAN PAY HALF THEIR EXPENSES BY TAKING DUTIES in dining-room, library and elsewhere. For catalogue address

H. G. HAWKINS, President,
Jy26 3t Port Gibson, Miss.

Seventy Seven Sweet Songs.

Price considered, the best song book published.

PRICES.

Single copy, postpaid	$ 15
One dozen copies, postpaid	1 50
Fifty copies, not prepaid	5 00
One hundred copies, not prepaid	9 00.

McQUIDDY PRINTING COMPANY,
NASHVILLE, TENN.

Shape and round notes. Write for sample.

To Investors

THE VERRET CANAL & LAND CO., LTD.,

has a capital stock of $100,000. The Company is composed exclusively of citizens of New Orleans, all of them property owners, taxpayers and voters.

We own 4000 acres of suburban property, lying on each side of Verret Canal, which runs from the river just east of the Algiers viaduct, due south to Bayou Barataria, six miles.

We have a good proposition, but employ no boomers and use no hot air. We have no capital stock for sale, yet you may become one of us. You can't get stock or bonds, but you can get a clear title to a tract of land of from 5 to 25 acres where we reserve alternate lots and guarantee drainage, so that our interests are identical with yours.

These tracts are in reach of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens, dairies and suburban homes. The demand for such properties will give a steady increase of values.

E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.

Edward McGehee College For Girls.

A home school, where girls may secure the best of school advantages, with the quiet, refined life of a Christian home. Located in the Hill Country, 20 miles from the Mississippi River, and 450 feet above it. Health record unsurpassed. College Preparatory Course. Special advantages in Music, Art and Elocution.

For Catalogue and other information, address

MISS GEORGIA SWANSON, President, Woodville, Miss.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO — Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

TO CALIFORNIA — Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One way "Colonist" tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK. — Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.

I. T. PRESTON, Gen. Agt., New Orleans, La.

SOUTHERN UNIVERSITY.

GREENSBORO, ALA.

Rev. S. M. Hosmer, D. D. Pres.

Excellent intellectual and moral advantages. Strong teaching force. All the departments well organized. Excellent library and reading room. A modern and well equipped Chemical Laboratory. An Institution devoted to the development of mind and character. Health record excellent. Charges moderate. Next session begins September 12th, 1906. Write for catalogue or any information desired. Aug2—6t

The Demand Rapidly Increasing.

Valuable evidence. "It is astonishing to note the rapidly increasing demand for Hughes' Tonic; to sell one bottle of it insures a much larger sale. We pronounce it by far the best medicine we handle for chills and fever." Sold by Druggists—50c and $1 bottles.

Prepared by
Robinson-Pettit Co., (Inc.) Louisville.

WAR ON LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68 Gray Bldg., Kansas City, Mo.

EAT ALL YOU WANT

Then take a dose of MOZLEY'S LEMON ELIXIR and you'll suffer no inconvenience, even though you are a confirmed Dyspeptic.

35 years has proven

MOZLEY'S LEMON ELIXIR

to be the greatest remedy for indigestion and disorders of the stomach, liver and bowels ever offered to the public.

Try it once and you'll never be without it.

50c. and $1.00 per bottle at all drug stores.

"One Dose Convinces."

LAKE CIRCUIT.

Mr. Editor: We held our Carrs Church protracted meeting from the 15th to the 17th inst. Dr. Weems was my helper and he did all the preaching, which was in great power. An interesting feature in the meeting was the patriarch of this section, the father of Dr. Weems, who attended every service, and yet he is in his 92d year. This is Brother Weem's old home, the Church of his childhood, and from which he entered the ministry.

There were three accessions to the Church and two applicants and three infants baptized, besides a fine revival spirit pervading. Brother Weems preached to a large number of kindred and many friends who knew him from boyhood. We closed one day sooner than we expected on account of the rains.

We had an unpleasant experience lately. A preacher came in the most remote portion of the circuit and held a meeting without my knowledge or consent. It was not a brother pastor, for his gentlemanly principles would not let him, but it was a local preacher of our Church. C. McDONALD.

Lake, Miss., July 18.

We Are Specialists

In the treatment of Chronic Diseases of men and women. Having devoted over 20 years to their study and treatment, built up a practice which we believe is second to none in this country, and from the many letters of endorsement received from people we have cured, we feel that we offer every chance possible of a cure. Our methods are all modern and up-to-date—absolutely the best medical science affords. We hold diplomas from the leading medical colleges of America.

Our practice is conducted on the highest ethical basis. We make no wild, extravagant statements that we can cure every disease mankind is subject to, make promises we cannot fulfill, deceptive propositions, misleading statements, etc. Our reputation and standing, both professionally and financially, is of the very highest, and firmly established.

If you have any disease of a chronic nature, consult us. We will give you our expert opinion of your case free and tell you frankly just what we can do for you. We especially solicit severe and difficult cases. WE DO NOT DEAL IN PATENT MEDICINES, but prepare in our own private laboratory special treatment to suit the conditions of each case. Our recent publication on Nervous Diseases and "Health" free on application, also examination blank. "A" for men and "B" for women. We always advise a personal examination. Dr. Hathaway & Co., Suite 57, Inman Bldg., Atlanta, Ga.

Gulfport, Miss. The Gem of the Coast. Lots near the beach, with riparia rights, $125, $200, and upwards. Terms $10 cash, $5 monthly; no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy5—tf

FROM SAUCIER, MISS.

Dear Dr. Boswell: We began a protracted meeting at Lyman, Miss., June 25, and closed out July 2. This meeting was of great interest. Rev. C. H. Ellis, of New Augusta, was with us, and did all the preaching. He rendered faithful service. His messages were rich and sweet, for the Lord was with him, and the Word of God fell from his lips with power. Surely we had a glorious time.

In the ordinary way of reckoning conversions and reclamations, there were about twenty. One little boy was received into the Church and two infants were baptized.

The Lord bless you, and, with favor, compass you as a shield.

C. T. NOBLE.

ICE CREAM
PURE FRUIT ICES
FANCY CAKES

For Family Parties or Receptions.

Special Prices to Churches and Charitable Institutions.

New Orleans Ice Cream Co.
1725-1737 ST. CHARLES AVE.
Phones Main 1764, 2264-L.

C. C. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

Beautify the Complexion
IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

Centenary College of Louisiana,
JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,
President Centenary College.

Jy26—9t

THE PEOPLES SCHOOL
FRANKLIN, TENN.

Would be glad to help you develop your boy into a man of trained intelligence and strong Christian character. Its principals have had long and successful experience in this work. The school has unsurpassed facilities. Send for catalogue.

PEOPLES BROS., Franklin, Tenn.

WARD SEMINARY

Purpose The purpose of the school is to do serious and honest work in the Christian education of girls and young women.

Courses Seminary, Special, and College Preparatory Courses. French and German under native teachers. Art, life model. Expression, three years' course.
Conservatory of Music, Emil Winkler, Director; six piano teachers, two voice teachers, etc. Thirty new pianos.

Advantages Nashville excels in climate, healthfulness, and social culture. It is the educational center of the South, and affords unusual advantages in lectures, recitals, and other opportunities for practical education.
Every facility for physical culture is afforded. Tennis, bowling, hockey, and golf. Beautiful suburban campus of forty acres, with well-arranged gymhouse.
Only one hundred and sixty boarding pupils are received.

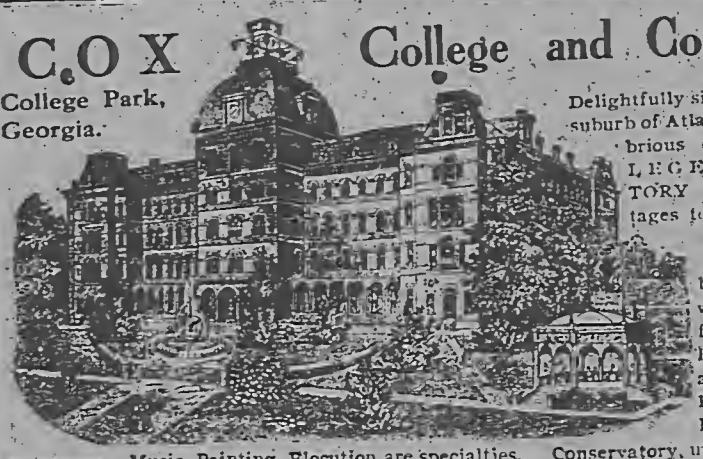
Indorsement Nearly half a century of increasing public favor and success. Patrons say: "Ward Seminary is an ideal Christian home." "The work done in Ward Seminary is of an unusually high order, and the religious tone the best." "The social life of the Seminary is of the very highest order." "My daughter has enjoyed in your school the best health she has had since she was twelve years old." "We can scarcely find words to thank you for what you have done for our daughter."

The Forty-Second Year Begins September 27. Early Application Is Advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

COX College and Conservatory

College Park, Georgia.



Delightfully situated in a beautiful suburb of Atlanta, with most salubrious climate, COX COLLEGE and CONSERVATORY offers many advantages to students from any part of America.

Sixty-fourth session begins Sept. 11th, 1906, with 25 instructors from American and European universities and conservatories. Broad courses of study, high standards, fine patronage. Music, Painting, Elocution are specialties. Conservatory, under distinguished directors, has 9 teachers, 50 pianos, pipe organ. Building equipped with all modern conveniences; many improvements made recently. For catalogue and illustrations, address

ADIEL J. MONCRIEF, President, or WILLIAM S. COX, Manager, P. O. Box 15.

Elizabeth College and Conservatory of Music



CHARLOTTE, N. C.

A HIGH-GRADE COLLEGE FOR WOMEN

Ideal Climate—Midway between Asheville and Pinehurst, New York and Florida. Beautiful suburban location, overlooking the city. 20-acre campus. $250,000 College Plant. Fireproof buildings. 20 experienced university-educated teachers. A. B. and elective graduate courses. MUSIC, ART, EXPRESSION.

Write for catalogue. CHAS. B. KING, PRESIDENT.



STEWART HOME and SCHOOL

FOR FEEBLE-MINDED

CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

I Can Sell Your Real Estate or Business

No matter where located.

Properties and business of all kinds sold quickly for cash in all parts of the United States. Don't wait. Write to-day describing what you have to sell and give cash price on same.

If You Want to Buy

any kind of Business or Real Estate anywhere, at any price, write me your requirements. I can save you time and money.

DAVID P. TAFF

The Land Man,

415 KANSAS AVENUE,

TOPEKA, KANSAS.

Cures Eczema.

S. B. Hartin, of Ridgway, S. C., writes Nov. 25, 1904: "Your 'Tetterine' does the eczema on my mother's hands more good than anything we have ever found." Tetterine is a prompt and effective cure for ring worm, eczema, erysipelas, chafe and all diseases of the skin. At all druggists, or send 50c. to J. T. Shuptrine, Savannah, Ga., for box postpaid.

Bathe with elegant Tetterine Soap. 25c. cake.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.





Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.05—Athens, Ga., and return, on sale daily. Double daily sleepers to Atlanta.

$51.90—Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.

$10.00—Cedar Gap, Mo., and return, on sale daily.

$25.00—Denver, Colorado Springs, and return. On sale July 10 to 15.

$30.00—Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.

$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.

$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 7.

$71.00—Los Angeles, San Francisco and return. On sale daily.

$47.05—Mexico City and return, on sale June 24-July 6.

$46.40—New York City and return, on sale daily. Via O. S. S. Co.

$21.30—Omaha, Neb., and return, on sale July 10-13.

$62.50—Portland, Ore., and return on sale June 15-22.

$6.00—Ravendon Springs, Ark., and return, on sale daily.

$43.00—Salt Lake City and return, on sale daily.

$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P. A.
Memphis, Tenn.

LOW RATES TO MONTEAGLE, TENN., AND RETURN.

On account of the following special occasions round-trip tickets to MONTEAGLE will be on sale at ONE FARE, plus 25 cts. limited to August 31st.

BIBLE TRAINING SCHOOL.

Tickets on sale June 29, 30, July 3 and 5.

SUNDAY-SCHOOL INSTITUTE.

Tickets on sale July 19, 20 and 21.

WOMAN'S CONGRESS.

July 28, 29, 30, 31, August 16 and 17.

Monteagle is located on the Tracy City Branch of the Nashville, Chattanooga & St. Louis Ry. in the Cumberland Mountains, over 2000 feet above sea level, and is one of the most popular Summer resorts in the South. It is the home of the Monteagle Assembly where each Summer famous meetings are held, with lectures, concerts and a course of study that attracts teachers from all parts of the South and Southwest.

For a copy of the Monteagle program and an N. C. & St. L. Ry. Summer folder write to

W. L. DANLEY, G. P. A.
Nashville, Tenn.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

TEXARKANA SHREVEPORT EL PASO ASTORIA

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Southern Railway

ONLY 33½ HOURS TO
Washington City

ONLY 39½ HOURS TO
New York

No change of cars from New Orleans to Washington or New York.

DIRECT LINE TO

Mountain and Summer Resorts in North and South Carolina, Virginia, Georgia and Tennessee.

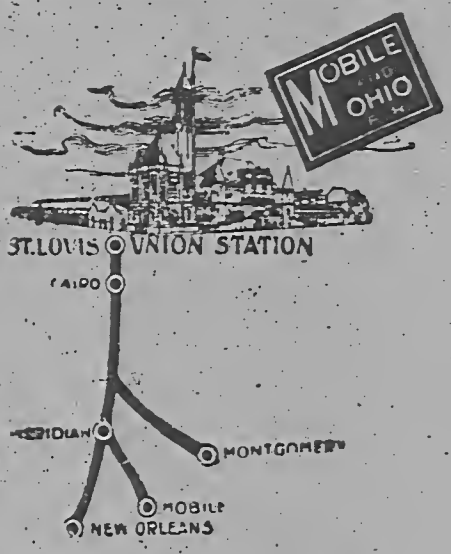
DOUBLE DAILY TRAINS,

—With—

LUXURIOUS DINING AND OBSERVATION CARS.

For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.

J. C. ANDREWS, Southwestern Pass. Agt.
CHAS. W. SCHMIDT, Jr., City Pass. Agt.



A GOOD CHANCE FOR A VACATION NEAR GREAT LAKES

$27.55 MILWAUKEE AND BACK.

GO AUGUST 10, 11, and 12.
Return Limit August 22.

$28 MINNEAPOLIS OR ST. PAUL AND BACK.

GO AUGUST 10, 11 and 12,
Extended Return Limit Sept. 30.

In Reaching Above, Try the M. & O. Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,

229 St. Charles Street, Corner Gravier. New Orleans, La.

Long Distance 'Phone, Main 3639-L.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco San Diego, $69.00

ROUND TRIP.

Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS. is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,

227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,

BROOKHAVEN, MISS.

Je14—13t

South Mississippi College,

(Removed from Poplarville.)

HATTIESBURG BUSINESS COLLEGE.

On account of the recent burning of our buildings at Poplarville, we have moved our institutions to Hattiesburg, where larger and better buildings are now being erected 1½ miles from town. Accommodations for 500 students. Only two to a room. Steam heat, electric lights, sanitary toilets, hot and cold shower baths, artesian water. Primary, Intermediate, High School and College Departments. Conservatory teachers of Music and Expression. College and University teachers in charge of literary work. Thorough courses in all Commercial branches. Session opens Oct. 2. Send for catalogue.

W. I. THAMES, President.
H. P. TODD, Vice President.
J. J. FERGUSON, Prin. Bus. College.
Hattiesburg, Miss.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

Je21—3m

Randolph-Macon Academy For Boys and Young Men.

Fits for College, university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only $212. No extras. For catalogue, address E. SUMTER SMITH, Principal, Bedford City, Va. Je19—8t

DRAUGHON'S *Business Colleges*

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

A limited number of young ladies can, by performing certain housekeeping duties, secure reduction in expenses at Port Gibson Female College. H. G. Hawkins, Pres., Port Gibson, Miss.

au2—4t

Vanderbilt University,

NASHVILLE, TENN.

833 Students. 100 Teachers.
Campus of 80 Acres.

New College Hall and Chemical Laboratory Nearly Completed.

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

Saw It In The Baptist Flag

W H Coffman, Avery, Texas, sent for two bottles Johnson's Chill and Fever Tonic on trial. He ordered his daughter-in-law with other bottle and his grandson with the other. Then he paid his bill. Here was the contract: "Pay if it cures." Sent anywhere on these terms.

Write the Johnson's Chill and Fever Tonic Co., Savannah, Ga.

ANOTHER KIND OF GOSSIP.

Gossip isn't always disagreeable. Two pleasant-faced women rode in on a suburban train the other morning. One sat behind the other, and all the way into town they kept up a running comment of personalties something like this:

"Elsie is a dear little thing, isn't she?"

"Indeed she is—one of the sweetest young girls I know?"

"They say she was quite the belle of the ball at the party last night."

"Was she? She didn't seem to think so at all. She has such a sweet personality, neither bashful nor forward. She speaks so nicely of her stepmother."

"I never heard her speak unkindly of any one."

"No, that's true," said the other warmly. "And she always has a great deal of good to say about every one."

The women continued to speak affectionately of Elsie, until the listener felt a warm interest in this fresh, charming, modest young girl. It was clear she was all that.

Then the talk turned on two girls evidently visiting at the home of one.

"It's a pleasure to have them. They are such bright, merry girls, and so careful not to disturb our routine in the least detail. They would be really distressed if they were half a minute late to meals."

"I've heard their mother talking to them," smiled the other. "They have had the best of training."

"One would easily know that."

And then, while one wished one might know these two model young guests, the conversation touched on a masculine mutual acquaintance and his daughter.

"I felt sorry for her. She wished so much to visit them. But her father—well, you know. He will not permit."

There was silence for a momennt; then, not a fusillade of criticism against the harsh parents, but this:

"John will see more clearly after a while," said one in a quite tone. "He is a good man, and his motives are high. When he sees his mistake, he will rectify it."

Upon this they heartily agreed, and before long a married friend was the subject of the pleasant low-voiced duet.

"What lovely children she has!" said one. "She is so exquisitely gentle with them."

"Her husband is one of the finest men I know," said the other and she told a little anecdote which was like a peep into a happy and exceptional family life.

Before the train ran into the city sheds, the interested eaves-dropper was introduced to quite a little circle of the mutual friends of these two excellent ladies. They were all such kindly, agreeable people that one's only regret was not to be able to make their actual acquaintance.

Were they all really so delightful? one wondered. Or was it that these hearts would think ill of none, and these silvery tongues speak only good?

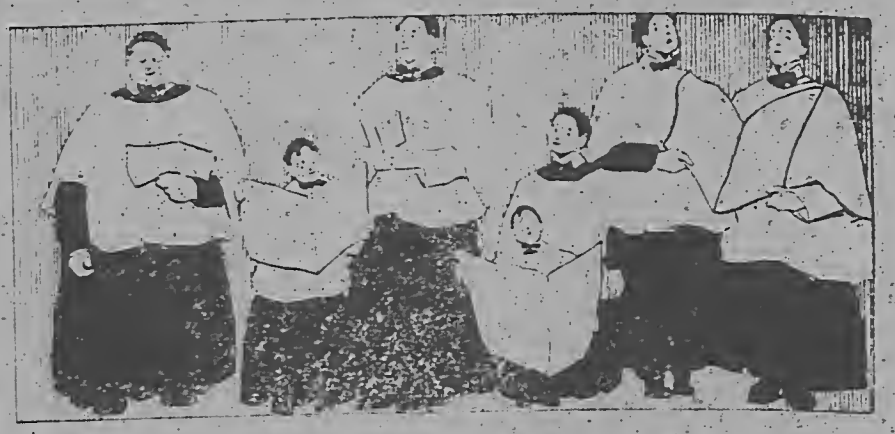
It was a kind of gossip that did no harm. It made you feel that the world must be rather a pleasant place, with so many nice people living in it.—Bulletin.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

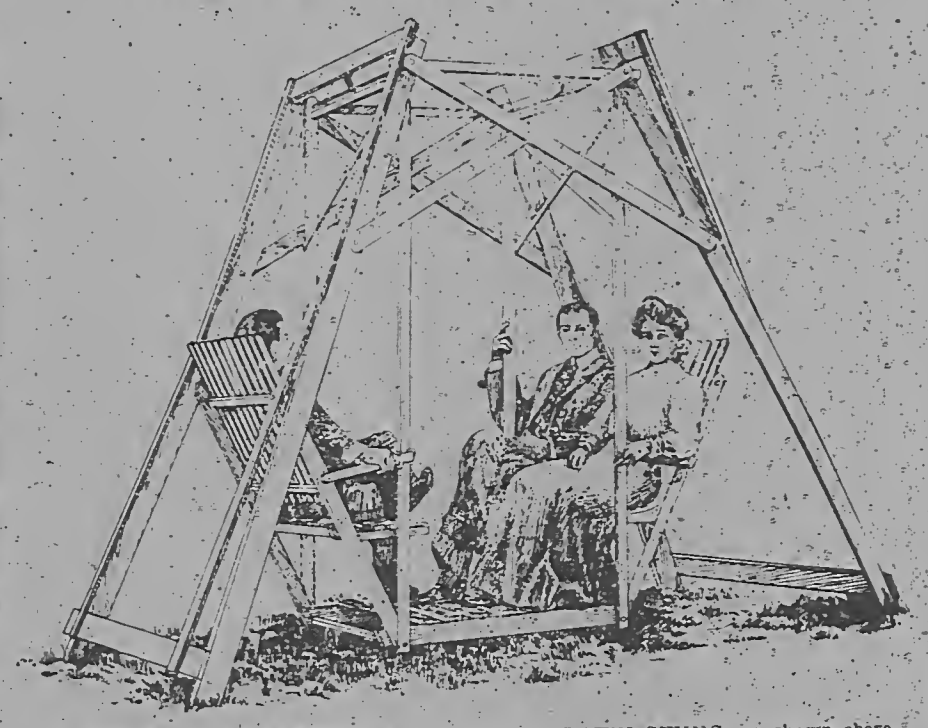
ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

THE LARGEST FACTORY IN THE UNITED STATES SELLING

Lawn Swings and Stepladders

Direct To The Consumer.



The EMPIRE FOUR-PASSENGER AUTOMATIC LAWN SWING, as shown above, is made of first-class material, is mechanically correct and of STANDARD HEIGHT and WIDTH. Frames are painted a bright Vermilion and Varnished. Seating capacity is made of OAK and natural wood, Varnished. This high-grade swing will carry 1,000 pounds, and a strictly fine finished four-foot STEPLADDER, with SAFETY LOCKS, GUARANTEED to hold 500 pounds, both for $5 cash with order.

You can deduct 50 cents from above combination price for freight allowance. PROMPTLY ON RECEIPT OF $4.50 WE WILL DELIVER THE LAWN SWING AND STEPLADDER, as above described, to the R. R. Co. in first-class condition.

AS TO OUR RESPONSIBILITY, we refer you to the FIRST NATIONAL BANK of ANNISTON, ALA.

ALABAMA SWING AND LADDER CO., ANNISTON, ALA.

Je19—2t

COMPLETE ONLY $15.00



BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

WOOLLEY'S WHISKEY ANTIDOTE:

A Rational Treatment for Alcoholism.

Absolutely removes the craving in from 24 to 48 hours. No suffering, no detention from business, and no bad effects. ONLY TEN DOLLARS for a month's treatment. Many are cured with one month's treatment.

It takes away all craving for stimulants and builds up the system, making a new man of you. It is marvelous the number of people who have been rescued by the Woolley treatment. Any physician or minister in Atlanta can tell you about me. For particulars address Dr. B. M. WOOLLEY, Drawer 387, Atlanta, Ga.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, AUGUST 6, 1903. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5307. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53 No. 32



REV. WALTER G. HARBIN,
Pastor M. E. Church, South, Booneville, Miss.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

As far back, almost, as this writer can remember, there was great fear of immigration, and a great outcry against permitting so many foreigners to land upon our shores. But, without cessation the stream has continued to pour in upon us—sometimes large in volume, and sometimes small. To-day it is overwhelming. The year ending June, 1905, was a record-breaker, showing an importation of 1,026,499 foreigners, but 1906 exceeded those figures by 73,574. The bad feature in this influx is the fact that the class of immigrants is not so high as in many previous years, most of them coming from Austria, Hungary, Russia and Italy. Fewer come from England, Scotland, France and Germany than for a good many years past. What to do with these foreigners is a question that grows in magnitude day by day. We can find them homes, but how provide for their moral welfare is a puzzling question to every lover of mankind. They must be Americanized, else they will Europeanize America.

* * *

During the time the denatured alcohol bill was pending its friends persuaded the people to believe that alcohol rendered unfit for drinking and made duty-free could be produced from almost any kind of farm refuse, and at a trifling. This, it was argued, would be money to the farmers, and would greatly reduce expenses for lighting and running machinery, and all other things where alcohol can be used except for drinking purposes. The government chemist, Dr. Wiley, has issued a bulletin (or will soon) in which he dispels this idea. In this bulletin Dr. Wiley "shows what are the prospects for the manufacture of alcohol by farmers and reaches conclusions unfavorable to the popular idea that under the new law farmers will be able to make alcohol out of refuse and on a small scale. Dr. Wiley thinks the only materials that can well be used for the product will be corn, molasses, beets and potatoes, and some of these probably only to a restricted extent. The reason Germany is able to make alcohol on farms is the existence of a practically prohibitive tariff on alcohol imported into the country. The cost of distilling and preparing denatured alcohol for our market is estimated at 40 to 45 cents per gallon, wholesale. The contents of the bulletin will probably prove a disagreeable surprise to some of those who have been booming the free alcohol plan as a special benefit to farmers."

* * *

In addition to the biggest wheat and corn crops ever produced in the country, there is at this time the prospect of a fine cotton crop. In some of the cotton growing regions too much rain fell during the early part of July and the plant was injured, but favorable weather during the last days of the month enabled the plant to recover and, without disaster in the future, the crop will be at least an average one. The prospect is particularly good in Texas, which is the largest grower of cotton of any of the states. The *Daily Picayune*, referring to the cotton crop, says: "Within a few days the Agricultural Department, at Washington, will issue a report showing the average condition of the cotton crop in each state and the general average of condition for the entire Cotton Belt, based upon returns of an average date of July 25. Naturally much interest attaches to the average the Government will issue, not because anyone has any very implicit confidence in the accuracy of the Government reports, but because an official opinion always carries more or less weight with it, and naturally forms a basis for calculations and predictions which no private report, no matter how reliable and reputable, can furnish." The rice crop, which is now being gathered, is good and the sugar fields promise an abundant harvest. The whole country is greatly blessed.

* * *

The following paragraph in reference to the trade of the United States, we take from the *Times-Democrat*: "The statistics of the foreign business of the country show that the year just closed was a record-breaker, especially in the matter of exports. Despite the fact that imports increased enormously, there was a balance of trade in our favor of something over five hundred million dollars. That this business did much to maintain the value of securities in the past year is not a matter of doubt, for it prevented the depletion of the stock of "real money," which conditions across the waters would have caused were our sales abroad not so enormous. The figures covering imports and exports for the twelve months ended with June are: Exports, $1,743,864,500; imports, $1,226,563,843; total, $2,970,428,343. This total, it is said, represents a sum greater than the cost of the Civil War, though that statement is misleading, no figures of the actual cost of the civil war being obtainable. This enormous foreign trade of the country is computed to represent but 10 per cent of its aggregate trade, the greater portion necessarily being domestic. With this percentage as a basis, it is readily seen that the total commerce of the country was about thirty billions of dollars, or about $350 per capita for the population of the community. No other country on earth can make such a showing, but, on the other hand, no other people showed such lavish expenditure during the years as the Americans."

* * *

According to a report sent out by the *New York Tribune* a new political party is soon to be launched. An upheaval in national politics, such as has not been seen since 1856, when the Republican party was organized, is imminent. It appears that the matter has been worked up quietly, but thoroughly, as already it numbers a million men, and is rapidly growing. Those engaged in the movement are not members of any one party, but of all the parties, the chief ones being Senator LaFollette of Wisconsin, George Fred Williams of Massachusetts, Wm. R. Hearst of New York, Hoke Smith of Georgia, Tom Watson of Georgia, Gov. Folk, of Missouri, Gov. Hanly of Indiana, Gov. Cummins of Iowa, and probably Mr. Bryan and Senator Tillman. Some of these men are leaders in the Democratic party, and some in the Republican. The leading features of the new party are "government ownership of monopolies, and reform of the tariff." There is too much of all this to be true. Just at the time the Democrats are expressing great hope of success, and are, doubtless, planning to nominate Mr. Bryan for the presidency, it hardly stands to reason that he would lend his influence to such a movement. And it is hardly probable that Gov. Folk, a Democrat, and Gov. Hanly, a staunch Republican, will give their aid. As for Mr. Bryan, he is too shrewd to give countenance to it, unless assured that in the national campaign the party would merge with the regular Democratic party in opposition to the Republicans. If there is any truth in the report, it is an indication that the Democratic party, as now constituted, has but little hope of success in the next election.

ARCADIA DISTRICT CONFERENCE.

Your scribe thinks it was, in some respects, a record-breaker. Every preacher-in-charge was present except one of our supplies, who was kept away by sickness. Three of our superannuated brethren were with us. Seven members of the Louisiana Conference and one of the Arkansas Conference favored us by their visits. The attendance of local preachers and lay delegates was above the average.

A better series of sermons is rarely, if ever, heard continuously at a District Conference in Louisiana than were those to which we listened. We had a Bishop, and two presiding elders.

Winnfield, a few years ago, was a scattered settlement, twenty-five miles from navigation, and forty miles from the railroad. Now they talk of three thousand inhabitants, show you banks, hotels, spacious residences, mills, etc. One primitive log house remains near the center of the town, a reminder of the former days. They have three railroads and expect more, and are planning for a street car line out to the prospective oil well.

Brother Holloway, under whose pastorate Winnfield Station has flourished, made a fine host, and his good people entertained royally.

No Bishop, white or black, had ever been in Winnfield before, and Bishop Ward's visit was quite an event. The Arcadia District gave him a hearty welcome. His presiding over the Conference was highly satisfactory and helpful, and his sermon on "The Sonship of Believers" was strong and edifying.

The Conference broke the record in the brevity and fewness of its resolutions, for which the secretary was thankful.

One fine young man, G. E. Glassaul, of Homer, was licensed to preach and recommended for admission into the Annual Conference. He intends to go to Vanderbilt next session. During the next few weeks he will probably be employed to canvass for Mansfield College, according to a recent arrangement of the trustees. He is the first person to receive license to preach in this district for a number of years.

T. W. Vaughan, local preacher, was recommended for Deacon's Orders.

The following were elected delegates to the Annual Conference: Dr. R. Roberts, of Ruston; W. J. Reames, of Minden; R. P. McClendon, of Lisbon, and Rev. W. L. Hamil, of Homer. The alternates are: W. P. Theus, of Arcadia, and J. T. Cooper, of Bernice.

The reports from charges concerning the various interests of the church show the district to be in a prosperous condition for the most part, and Presiding Elder Carter is hopeful of a splendid showing at the Annual Conference. The next District Conference will be held at Bernice.

R. H. Wyers, Secretary.

BOONEVILLE METHODISM.

It is with some hesitancy that I enter into an extended account of our work at Booneville, since I have been using the columns of the ADVOCATE rather freely. Yet, it seems that the picture of a church at work in the truest sense of the word might be helpful to the readers of the ADVOCATE. Necessarily the sketch must be incomplete and imperfect; it will be more a detail of organizations than anything else,—the heart, the soul of the work cannot be set forth.

We started in with the determination to have a Methodist church with all the details of organization that the Discipline and the customs of the church provide for. If, after we had achieved this, we had time for further work, we determined to take that on, too. Under the stress of this effort, our working force has grown and included more and more of our membership, until it is possible that the time may come when every member of the church will be actively pushing some phase of our work.

We begin with the cradle roll. This beautiful work, under the direction of a conscientious manager, has been a blessing to our church and Sunday-school. We have a very pretty roll to hang in the Sunday-school room, and a sweet method of marking the disposition of the little ones on the roll. If the family removes, a little train of cars is pasted opposite the name of the little one. If the baby grows up and is transferred to the primary department, a rose is attached by the name. When the little one dies an angel's face marks the fact that this one has been taken off our cradle roll and promoted to the cradle roll the Father has above. Beginning with the primary department, we have attempted grading the Sunday-school. The grades are, primary, junior, intermediate, senior and Bible grades. There are classes for boys and girls, or men and women, in each grade except the primary. We have introduced a simple plan of supplemental work into the primary and junior gardes. In passing through these grades a pupil, in addition to the regular lessons, is expected to learn several Psalms and hymns, the Lord's prayer, the Commandments, the Apostles' Creed, the books of the Bible, the names of the apostles, and the names of the patriarchs. We have a well-organized teachers' meeting, which, in addition to the study of the lesson and of methods of work adapted to present needs in our school, is taking extra work in fields of information closely connected with the course of lessons for the present year. Our main school has an enrollment of 225 (church membership 315); adding to this 14 officers and teachers, our enrollment for the main school is 239. We have a most efficient home department. This department has its own superintendent, ten visitors, and something near one hundred members. Its organization is not completed. When it is, it will enroll fourteen visitors and considerably more than a hundred members. The total enrollment of our Sunday-school is between 300 and 400.

We have both Senior and Junior Epworth Leagues. Our Senior League has been a great help to the pastor and a spiritual force among the young people of the church. Its prayer-meetings are wonderfully helpful. We take twelve sets of the reading course and have monthly literary meetings, at which a certain portion of one of the books furnishes a basis for the programme. The department of Charity and Help monthly reports scores of visits made, lunches taken to the sick, flowers carried, and other items of help and blessing. This department, in conjunction with the W. H. M. S., is organizing for Bible readings at the Poorhouse and with invalids and convalescents.

The Junior League is doing faithful work. It has undertaken the support of a scholarship in our Brazil mission field. The little folks in this organization are also members of the Juvenile Missionary Society, one meeting a month being given up to this work.

We have both women's societies, and they are both doing good work. The W. H. M. S. has added considerably to the comfort of the parsonage during the year, and is planning larger things for the Lord's work, both in our local field, and in the broad home field.

Altogether, we have not a better organized church in Mississippi than our church at Booneville. I mention with considerable pride the fact that we have a Church Conference Secretary who fills his office in exactly the fashion the Discipline says he should. His reports of additions, removals, and infant baptisms are handed in at the Quarterly Conference as supplemental to the pastor's written report on the state of the church. They are models of neatness and accuracy.

We have a splendid body of men in the Board of Stewards. Most of them have family altars, attend Sunday-school, and pray in public. They are conscientious in looking after their pastor's financial needs. The preacher at Booneville needs to spend but little time in thinking of his salary. It has never been behind during all this year, and more than once there has been something ahead.

Of course, there are difficulties. If there were not, the church would need very little of a preacher. But we are cheerful, we love each other, and we believe in God. And it is our opinion that a long pull and a strong pull and a pull altogether will overcome all the difficulties and enable us to make new conquests for our Lord.

WALTER G. HARRIS.

EPWORTH LEAGUE IN NORTH MISSISSIPPI.

It is said that "figures do not lie," and yet there is no more misleading fact as a rule than the statistical tables. Figures ought to tell the truth, but they are frequently unreliable. Take, for example, the reports of the preachers-in-charge on the Epworth League, and they never correspond with the figures in the Nashville office. Now, the purpose of this article is to call attention more fully to the work among the young people in our Conference, to provide for its enlargement and efficiency, and to secure reliable statistics at Conference.

To this end I ask: First—That the preachers-in-charge organize Leagues wherever practicable. Some pastors feel called upon to organize a Sunday-school, but the absence of the League causes them no concern. Brethren, call your young people together, give them something to do—either paint the parsonage, raise the collections, visit the sick, hold a prayer meeting, read a book—anything that will help.

Second—That the following brethren are District Secretaries: Sardis, J. A. Hall; Grenada, B. P. Jaco; Winona, E. W. Cain; Durant, J. T. Lewis; Columbus, L. D. Borders; Aberdeen, F. Johnson; Corinth, O. L. Savage; Greenville, R. P. Nesbett.

These brethren will please push the League interests in the respective districts, and aid in the collection of correct statistics. The Discipline provides that the Sunday school statistics shall show the number of scholars enrolled during the whole year, and I see no reason why the same rule should not apply to the Epworth League. If the League existed at any time during the year the pastor's report should show it. His report is not expected to show what it [illegible] at the time of Conference exercises, but what it has been doing the whole year.

J. W. Fraser.

THE RESOLUTION.

Dear Doctor:—When the Re-state ment of the Doctrines of World-wide Methodism was proposed at the last General Conference, I felt afraid and was disposed to be laying hands upon the Articles of Faith, thinking that they contained all that was needed in the way of statement of our doctrines, and fearing that it might mean the introduction of some so-called advanced thought or "higher criticism."

But I could hardly believe that any such thought could be in the mind of the originator of the Resolution.

I turned to the Discipline and read the Articles again, and was impressed that they needed to be made clearer.

Many of the laity could not form an intelligent idea of the Doctrines of our church from these Articles, and it would take a wise interpreter to render them intelligible to the masses.

I have just finished reading Dr. Tillett's paper in the July number of the *Methodist Review* on "A Statement of the Faith of World-wide Methodism," which has fully convinced me that we need a re-statement of the Doctrines.

Let all the preachers and laymen read this most able article, and I feel sure they will no longer fear that any harm will come to our beloved Methodism from its author.

Sometimes a mere sentiment hinders our doing the right thing. The old church-house should be torn away, a new one built to meet the demands of the times, or moved to the center of the community, but the enterprise is defeated, because mother and father formerly worshiped there, or their loved ones are buried in the cemetery, and thus the cause of Christ is greatly hindered.

We should think whether this is righteous.

I think Brother J. R. Bingham is capable of taking care of himself, but wish to say that the brethren in this week's ADVOCATE, in my opinion, misunderstood his protest against Brother Blank's article. He, nor anyone else, can object to a manly, fair and friendly discussion of this question. Yours fraternally,

J. H. MITCHELL.

Montrose High School.

The Mississippi Conference Training School.

We have handsome brick building, beautiful and healthful surroundings, strong faculty, practical course of study. The school is correlated with Millsaps College and affiliated with the University of Mississippi. Pupils can enter any college in the State on our work. We enrolled two hundred and five pupils the past session. Write for catalogue and particulars.

SESSION BEGINS SEPT. 11, 1900.

Montrose is on the M. J. & K. C. R. R., between Newton and Laurel.

REV. WALDO W. MOORE, A.M., Prin.

aug 2 5t

For Music or Elocution

GO TO THE

PORT GIBSON FEMALE COLLEGE.

MISS BISHOP of Baltimore, the directress of MUSIC, graduated in Blackstone Female Institute, and took post-graduate work in The Peabody Conservatory, where she was pronounced the MOST BRILLIANT PIANIST that had ever studied there. She is a composer, artist player, and teacher.

MISS STILL of Alabama, who will have charge of ELOCUTION and HARMONIC GYMNASTICS, was a pupil of The Curry School of Expression, Boston, and has been wonderfully successful both in her recital work and as a teacher.

The advantages for VOICE CULTURE are exceptional, not only under the directress, but under an assistant who prepared herself specially as a teacher of VOCAL MUSIC in Prof. Foley's School of Voice Training, Cincinnati.

For further particulars address,

REV. H. G. HAWKINS, President,
Port Gibson, Miss.

Jy26 eow3t.

[illegible] eight or [illegible] the presiding [illegible] preach a [illegible] Sunday. I [illegible] present to you, Miss. There was no Veranda there then. Your father [illegible] gig [illegible] that could travel [illegible] equal to any horse. He wore a long broadcloth [illegible] coat, [illegible] quite common among [illegible] that day and time. Overcoats were not common then. A large shawl or a blanket thrown over the shoulders, or with a hole in the center of it for the head to go through, served the purpose of an overcoat.

On one of his trips he brought you along with him, and I remember how you sat in the old box pulpit with him. Our acquaintance and friendship began with that quarterly meeting. We were boys about the same age—though, likely, you will deny being anywhere near as old as I am. Any way, I entered the ministry in 1858, and you in 1859. I was in my twentieth year, and you were older or younger when you entered. On Sunday of that quarterly meeting your father and my mother allowed us to go down in the woods, back of the church, to hear Bro. T. J. Lowery preach to the negroes. They had a great meeting—the negroes always had when brother Lowery preached.

He understood them and they knew and loved him. The white people were very particular about providing the means of grace for their slaves. Brother Lowery, himself a well-to-do man in the world and owner of slaves, spent many years in preaching the gospel to the negroes. Many of the redeemed among the black people will rise up and called him blessed in that day. Sam Justice, a coal-black, flat-nosed, thick-lipped, big-footed, squatty African negro, was the attraction to us that day. He was brought to this country from Africa when he was about sixteen years old. This was the greatest blessing that ever happened to Sam. He came here an ignorant beast, almost a brute, and he made an humble, devout Christian and man of God. He never learned much, was always ignorant, but he did learn how to pray and to be an honest, honorable man. The people, both white and black, had confidence in Sam's piety, his honesty and his fidelity to God. He was devout and enthusiastic. He entered into a religious meeting with all his soul. For the time being he was oblivious to everything but the worship of God. He cried, sang, prayed and shouted throughout the entire service. He sat in front of the preacher and divided out the preaching as the minister proceeded. "Mary, dats you, and Tom, dats you, or, brudder Lowery, dats me, and I'se de meanest nigger in dis house." He divided unto each his portion in due season, rather on all occasions. Sam's English was powerfully broken, but somehow the people understood him. In prayer he always addressed the Lord as "O Lord, Massa God," and in a sing-song tone. His prayers were long and wonderfully inclusive. He took everything, even the smallest items, to God in prayer. He prayed for himself, for his wife and children, for his master and mistress, and for their children by name; prayed for the preacher, the class leader, the members, prayed for rain or sunshine, as might be needed, for the cotton, corn, wheat and oats, and prayed for the horses, mules and cows, and the dogs [illegible] praying [illegible] word of [illegible] Father and Master [illegible] and everything [illegible] and heaven [illegible] old, but he grew in grace [illegible] the world [illegible] years of his [illegible] something [illegible] gers and [illegible] he could not walk, but [illegible] his cabin and prayed and hummed the songs of Zion and shouted all day long. His constant prayer was, "O Lawd, Massa God, please come an' take old Sam home, de got there—don't you forget it. O Sam got there. The end came in December. The hands were in the field picking cotton. Sam's cabin caught fire and burned down and Sam was burned to a crisp. Master, mistress and the hands got there in time to hear Sam praying, singing, shouting and blessing God that he was going home to "heben." Kidnaped in Africa, imported to America, doomed to a life of slavery under a Christian master, he was arrested by Christ, washed in his blood, became a free-born son of God, and is now a joint heir with Christ in the kingdom of glory. This was a strange route, but it led to a kingdom and a crown.

When I get home I will be glad to meet old Sam. We will stroll together under the trees that line the bank of the river and sit down on some grassy knoll and talk for hours about the good times we used to have at old Smyrna church. Yours,

GILDEROY.

Lula, Miss.

THE EDEN OF LOVE.

How sweet to reflect on those joys that await me
In yon blissful region, the haven of rest,
Where glorified spirits with welcome shall greet me,
And lead me to mansions prepared for the blest.

Encircled in light, and with glory enshrouded,
My happiness perfect, my mind's sky unclouded,
I'll bathe in the ocean of pleasure unbounded
And range with delight through the Eden of Love.

While legions of angels, with harps tuned celestial,
Harmoniously join in the concert of praise,
The saints as they flock from the regions terrestrial,
In loud hallelujahs their voices will raise;
The song of redemption shall echo through heaven,
My soul will respond to Immanuel be given
All glory, all honor, all might and dominion,
Who brought us, through grace, to the Eden of Love.

Hail, blessed estate! Hail, ye songsters of glory!
Ye harpers of bliss, soon I'll meet you above,
And join your full choir in rehearsing the story,
"Salvation from sorrow, through Jesus' love."
Though prison'd in earth, yet by anticipation,
Already my soul feels a sweet exhilaration
Of joy that awaits me when freed from temptation,
My heart's now in heaven, the Eden of Love.

Mr. Editor: The above was composed by W. C. Tilson, a long time ago. My thoughts to-day have been much about God and heaven and about the "Eden of Love." In looking through an old copy of "Songs of Zion," my eyes rested on the song headed, "The Eden of Love." I read it with interest and profit. I thought likely some

[illegible] was worn [illegible] like [illegible] who feeds his or [illegible] race is nearly run, [illegible] reading it. [illegible] I send it to you for [illegible] tion. My [illegible] recently [illegible] father has been [illegible] for the [illegible] few days. He [illegible] last Sunday at [illegible] Flow [illegible] to fill the [illegible] Lord's day. [illegible] preached [illegible] I wish you [illegible] would come over to town and preach a real good, [illegible] old-time gospel sermon. Our preacher is a good man and preacher, but is not spiritual, and he reads his sermon. [illegible] great Dr. Linfield, late of the Mississippi Conference, used to read his sermons. He was [illegible] he read well; but when he got so [illegible] he no longer used to read, he preached with [illegible] more power than he did when he was [illegible] dependent on his manuscript.

Some one said once, "a man ought to have his sermon in his head and in his heart. Then, if possible, have in his closet and he can go into the pulpit in the unity and strength of Christ, and hide behind the cross, [illegible] Jesus Christ and him crucified, keeping himself hid all the while. That may be a little hard for some, but it is the best way.

H. H. LEWIS, Sr.

Vicksburg, Miss.

DRINK

LUZIANNE

A smooth, delicious, perfectly flavored Coffee, of superior quality and moderate price.

Morn's Invigorator
Noon's Strengthener
Night's Comforter.

REILY, TAYLOR & CO.

At all Grocers. New Orleans, La.

BUY YOUR BIBLES AT THE
BIBLE HOUSE
610 BARONNE STREET.
REV. J. J. HOFFMAN, Manager.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

MILLSAPS COLLEGE.

At the recent [illegible] of the Vicksburg District Conference the subject of Christian Education was given quite a prominent place. In the course of the discussion some remarks were made which, in the estimation of this scribe at least, are worthy of a wider circulation. Among those who participated were several of the faculty of Millsaps College. In his speech one of them made the assertion that for the average student the smaller college was the more desirable. This is not because Millsaps was not prepared to care for young men by the thousand, but because of the good that comes to the student from personal contact with his instructors. This is only a statement in the interest of the young men committed to the faculty of an institution in keeping with the broad principle inaugurated by the Master, that we are the salt of the earth, and further in keeping with the idea embraced in the obligation, "Will you visit from house to house?" This is the idea which differentiates Christian education as supported by these churches from education as supported by the State, namely, to care for the proficient in their branches as instructors, but men who will also help such a student for the religious life of the [illegible] from under their hands without having been impressed for the [illegible] as for the more intellectual pursuits. If the professor in the Christian institution [illegible] efficiently, whereas he differs from others. With a faculty of Christian gentlemen [illegible] after the religious interests of the pupils. Millsaps has from the beginning demonstrated her claim to the confidence of the [illegible]

Due appreciation of her [illegible] the character of her [illegible] standing of her students [illegible] tories at once.

In speaking of the matter of salary as a [illegible] selfish principle, which [illegible] stances characterized [illegible] institutions, that [illegible] sacrifice at this [illegible] do was unworthy [illegible] Truly the [illegible] with the [illegible] religion yet. I could not ask just that we should take [illegible] can we afford to receive [illegible] the fullest consecration [illegible] a fellowman's [illegible] numerate with [illegible] Methodists of Mississippi [illegible] lege to care [illegible] as this.

At this point [illegible] speaker that [illegible] sleeping [illegible] men or institutions [illegible] one man has [illegible] cate, and [illegible] church would [illegible] of the only [illegible] in the State [illegible] opportunity [illegible] years go by [illegible] all asleep! [illegible] College [illegible] ancient [illegible] like crying [illegible] arise from [illegible] for all [illegible] pathy, or [illegible] condemn [illegible]

Occasionally [illegible] doing all [illegible] Granting all [illegible] wise since [illegible] the interest [illegible] neglect [illegible]

[illegible] DISTRICT CONFERENCE

[illegible] District Conference [illegible] Vicksburg, Rev. W. D. [illegible] 28, at Brandywine. Rev. W. D. [illegible] spoke highly [illegible] Conference [illegible] past, and both he and other citizens [illegible] carry thanks of the Conference [illegible] entertainment received at their hands. Owing [illegible] various causes several ministers were [illegible] Conference, but the laymen were present [illegible] ous, and they took a lively interest in everything [illegible] Rev. R. W. Lackey [illegible] secretaries of the [illegible] exhibited much tact and discretion [illegible] man.

The reports [illegible] ral charges indicate [illegible] gress in spiritual life and tangible [illegible] points in Church and parsonage [illegible]

[illegible] a brick church of modern [illegible] Pascagoula and Moss Point [illegible] Mississippi Central railroads at Pecan [illegible] Pascagoula [illegible] Moss Point [illegible] Bethel [illegible] Pascagoula [illegible] Moss Point [illegible] Bethel a brick church of modern [illegible] Pascagoula and Moss Point [illegible] Mississippi Central railroads at Pecan

VICKSBURG DISTRICT CONFERENCE.

The Vicksburg District Conference was held in the Methodist chapel of the Methodist Congregation, at Hermanville, Miss., July 4-6, 1906, with Bishop Seth Ward as the presiding officer.

All the pastors were present except one, who was kept away on account of sickness. The attendance of the lay representation was rather small.

The opening sermon was preached by Rev. M. B. Scarbrough, and was thoroughly scriptural and made a very forcible impression upon the audience.

Wednesday morning, July 4, the Conference was called to order in its first business session by Bishop Ward, who conducted the devotional services in a most impressive manner.

Throughout the entire Conference there was a spirit of harmony and Christian love prevailing among the brethren, and a sense of the Divine Presence was felt.

The reports from the various pastoral charges, while not as satisfactory in some particulars as could be desired, indicated some decided progress and steady development in the work of the church within the bounds of this district, especially in the matter of finances. All the pastors were planning for revival meetings, and it is to be hoped that these men, called of God to preach his everlasting gospel, were so infused with a new inspiration from on high that the influence of this Conference will be felt throughout the bounds of the Vicksburg District. May there be a large ingathering of souls into the kingdom of Christ.

The Conference was honored with the presence of several visitors, representing various church work.

Rev. H. T. Carley, Epworth League Organizer for the Mississippi Conference, addressed the District Conference on this important work. His was a very stirring appeal to marshall the forces of the young life of the church into more aggressive work for God and humanity.

Rev. O. A. Oats, Manager and Agent for the Orphans' Home, made a strong appeal for this noble institution.

Professors Rickets and Wambsley, of Millsaps College, spoke to the Conference on the great work this flourishing institution of learning is accomplishing for God, the church and the State.

Dr. Albert L. Orr, Superintendent of the Crawford St. Sunday-school, was present and treated the Conference with a splendid address on "Modern Sunday-school Methods." His address was well received.

Dr. A. F. Watkins, presiding elder of the Jackson District, was also present and added to the interest of our body with his wise words of counsel and encouragement.

Mrs. A. F. Watkins, Corresponding Secretary of the Woman's Foreign Missionary Society of the Mississippi Annual Conference, was present, and we do not think there was a more inspiring feature of the entire Conference than was the stirring address of this noble woman engaged in this noble and great work.

There was scarcely a heart that was not touched, moved and stirred by her thrilling words of encouragement. Her address was so well received and made such a favorable impression that the Conference adopted the following resolution:

"Resolved, That we have heard with great appreciation the address of Mrs. A. F. Watkins, and that we pledge ourselves to the best of our ability and opportunity to aid the noble work which she so nobly and worthily represents."

The delegates elected to the Annual Conference are as follows: Principals—R. L. Creek, C. Price, W. L. Short and D. N. Brown. Alternates—J. W. Strong and G. M. Hunter.

The Licensing Committee, nominated by the presiding elder and confirmed by the Conference consists of the following: T. B. Holloman, J. T. Leggett, W. J. Ferguson, W. T. Griffin, M. B. Scarbrough and W. H. Lewis.

The Rev. W. H. Huntley, the faithful and beloved presiding elder of the district, is closing out his term of four years, and, as a token of the love and esteem the brethren have for him, resolutions of appreciation were offered and unanimously adopted by the Conference with a rising vote.

H. H. Griffin was recommended for admission on trial into the Annual Conference.

Resolutions of thanks to Brother Foreman, the faithful and beloved pastor at Hermanville, were adopted, and similar expressions of appreciation for the generous hospitality of the people of Hermanville dispensed to the Conference. Every brother said he had the best home in Hermanville. May the great Head of the Church pour out abundantly of his spiritual blessings upon this people.

Washington St. Church, Vicksburg, was chosen as the place for the next District Conference.

The presence and presidency of Bishop Ward was especially appreciated. The entire Conference fell in love with him. His sermons were of the very highest grade and impressed the congregations favorably. As a presiding officer he was painstaking, inquiring very minutely into the different branches of church work. Above all, his Christly and brotherly spirit was especially commented upon and the brethren of the Vicksburg District feel that no mistake was made by the General Conference in electing this refined Christian gentleman to the highest office in the church.

With a brotherly love and sympathy for one another, the District Conference for the Vicksburg District went into history for the year 1906 on Friday morning, July 6.

F. B. ORMOND, Secretary.

* * *

RESOLUTIONS OF APPRECIATION.

ADOPTED BY A UNANIMOUS RISING VOTE.

Whereas, under the laws of our Church, our beloved presiding elder, Bro. W. H. Huntley, cannot be appointed again to the district, we, the pastors of the district and members of the District Conference, take this opportunity to express our high appreciation of his fraternal care for the pastors and the welfare of the Church within our bounds; therefore, be it resolved,

First—That we extend to him our grateful appreciation, and that we shall recall with pleasure his zeal and constant thought for the district, and his loving sympathy for those over whom he has had charge.

Resolved further, That these resolutions be spread upon the minutes of this body, and that the Secretary be instructed to furnish a copy to the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

Signed by: T. B. Holloman, W. H. Lewis, H. G. Hawkins, W. T. Griffin, J. H. Foreman, F. B. Ormond, W. J. Ferguson, W. A. Perry, G. A. Guice, H. H. Griffin, J. W. Campbell, J. T. Leggett and J. M. Lewis.

CHURCH EXTENSION NOTES.

The Corresponding Secretary responded to a call from the Presiding Elder, Rev. C. W. Hill, and the pastor, Rev. W. P. Buckner, Joplin, Mo., to assist them in providing funds for the completion of a magnificent new $40,000 stone church.

* * *

Rev. D. H. Tuttle, Chairman of the North Carolina Board of Church Extension, has a stirring note on the subject of "Church Extension" in a recent issue of the *Raleigh Christian Advocate*. The facts and figures given will challenge attention and do good. The Elizabeth City District should not stand alone in meeting the assessment this Conference year.

* * *

Rev. John H. McLean, D.D., Presiding Elder of the Bonham District, of the North Texas Conference, writes of a storm which badly wrecked our church, valued at $2,000, at Petty, Texas. The congregation is greatly in need of $250 or $300 to assist them in reconstruction. The presiding elder inquires if we have an emergency fund on hand. We have not. There should be one to adjust such losses as this. This is an opportunity for a use of the Lord's money. Who will respond?

CRENADA COLLEGE

Offers to the Young Women of North Mississippi Very Superior Educational Advantages.

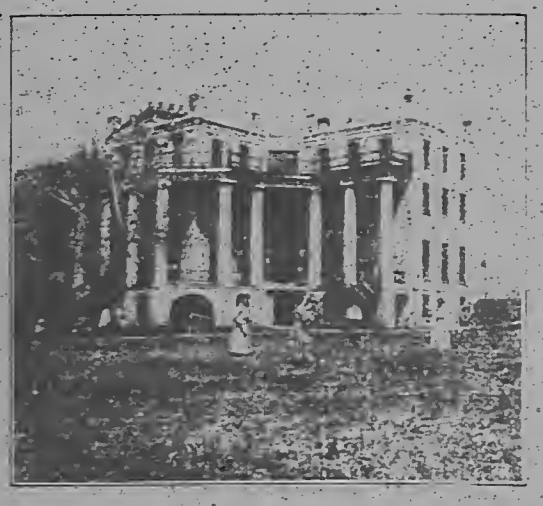
HOME: Comfortable, well-furnished rooms, wholesome board, kindly treatment by matrons, and careful attention by servants.

CURRICULUM: Broad course, well-selected and graded to attain the end aimed at.

LIBRARY: One of the best in the State, and the books have been judiciously selected to meet the demands of such reference work as is required in all our classes.

FINE ARTS: Music, Expression, Physical Training and all departments of Drawing and Painting are taught only by specialists.

LYCEUM COURSE: When we tell you that Mme. Fisk, one of America's greatest contraltos, is one feature of the course, the excellence of this department of our educational work is guaranteed.



FACULTY: Far superior to faculty of most schools in the South—all teachers well-trained and experienced, yet still improving themselves. Four are studying in Chicago, Knoxville and Ann Arbor, while two others are in Europe.

SOCIAL ATMOSPHERE: High sense of honor among pupils and discipline is largely in hands of student committees. Christian conduct is counted quite as important as pious profession.

HEALTH: With one hundred and forty people on the buildings this past session, I am confident that a doctor was not on the campus as many as three times. We attribute this largely to the excellent water supply and the perfect sanitation.

If you care to look further into the workings of the school, catalog will be gladly and promptly sent to you by

W. L. CLIFTON, Ph.B., A.B., Pres.

The Home Circle.

YOU OWE THIS TO YOUR MOTHER.

To consult her and ask her advice in regard to whatever you are about to do, even though you have no doubt as to what your course should be; to be on the lookout for every opportunity to make whatever return you can for her years of sacrifice and planning for your happiness and well-doing; to defer her opinions and treat her with respect, even if they seem antiquated to you in the smart up-to-dateness of your college education; to enlist her sympathies in your projects, hopes, and plans, so that she may carry her own youth into old age; to talk to her about your work, your studies, your friends, your amusements, the books you read, the places you visit, for everything that concerns you is of interest to her.

If she is no longer able to take her accustomed part in the household duties, not to let her feel that she is superannuated or has lost any of her importance as the central factor in the family. The boy who endeavors to play back his mother with a frisk, and the baby's cross with her teeth, is the one who will be most sought after by the people who are worth while, and by and by the most successful.

SUMMER VISITS.

This is the time of the year when the country people are more or less taxed by their friends and relatives' visits. Wealthy people who entertain on a large scale do not hesitate in fact they find it necessary to distinctly state the length of time the guest is invited to stay. But often those of us who are obliged to be burdened find that their friends extend their visits far beyond the expected limit.

It is always best to get a definite idea about invitation and if you are a guest do not let the polite invitation of your hostess overmuch longer dissuade you from taking your departure. It adds much to the charm of a visit to have the guest leave with dispatch while his presence is appreciated.

A minister who was entertained over Sunday by a beautiful and hospitable family was given a good day to travel. Mrs. Blank with a view to a beautiful and hospitable family was given a good day to travel. Mrs. Blank with a view to

breakfast. Mighty morning and remarked, "Not a good day to travel, Mrs. Blank?" with a view to

As it rained a little Mrs. Blank responded very cordially: "I hope you are not obliged to go, for you will stay until to-morrow morning, and be rested no further urging. This was all Mrs. Blank detected signs which led her to suppose the good man might think of staying another day. And agreeable as it promised to be, the greeted him at the Tuesday breakfast table with the remark, "It is a very fine day to travel." Mr. — — was obliged to agree with her, and left, a reluctant, good-by. *Southern Christian Advocate.*

WHERE THE SHINE COMES FROM.

"Well, grandma," said a little boy, resting his elbow on the old lady's stuffed arm-chair, "what do you suppose the sun shines for?"

"Why, to make it light, of course," answered the dear old grandma, putting her arm around this little speck of sunshine. "That's God's reason for things: they are because somebody needs them." Shine on, little sun: there couldn't be a better reason for shining than because it is dark at home.—*Southern Christian Advocate.*

A GUEST'S APPRECIATION.

Miss Sexton, with a discouraged look on her face, was coming from the railway station when Leila Miner met her in the fresh early morning.

Leila stopped her laughing. "I can tell just what is the matter," she said. "Your face tells that you were expecting visitors on the train. You were all ready for them, and they have gone, and you are disappointed, aren't you?"

"No, not exactly," answered Miss Sexton, shaking her head. "You'd never guess. I have just spected a departing guest."

"Not entertaining?" asked Leila.

"No, it isn't that," was the answer. "I ought to take her cheerfully, and give her every pleasure I could think of." She turned and fell into step with Leila. "I'll walk a way with you.

"It's just the way," she continued, "in all the seven weeks she was here she never said

Leila started.

"She is a very young girl, to be sure, but she is old enough to say pleasant things. She never has been off the place before. She is from a little backwoods town, and I thought I'd give her a treat, but I declared I'll never give her another.

"Miss Sexton, that from you! She surely has had enough to make a saint. Perhaps she is reserved and not given to expressing herself."

"I suppose she is; but almost anyone would

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

—Designers and Makers of—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

THE GREATEST SALVE ON EARTH

VACHER-BALM

This unfailing salve gives instant relief, and cures not that is why it is so popular. It cures headache instantly, is harmless.

It relieves sprains, and Rheumatism pains at once. It cures Coughs, and Croups and in fact any malady caused by inflammation.

It prevents burns blistering.

You had better be without sugar in the house, than a box of Vacher Balm.

Price 25 cents. For sale everywhere, or send to E. W. Vacher, New Orleans La., for a free sample. Don't delay.

THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother for social, club and church work; children for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all standard makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE, 532 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Hartley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.P.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, AUGUST 9, 1906.

Said a discriminating lady in defining the difference between two leading preachers: "Dr. Walker is a better preacher than Dr. Mathews, but Dr. Mathews preaches better than Dr. Walker." Do you see the difference?

* * *

More than twenty-five years ago Bishop Pierce, in one of his inimitable sermons before the Annual Conference, said: "Some preachers deal altogether in glittering generalities. They aim at nothing, and hit it with magnificent precision." There are a few such preachers still among us.

* * *

We cannot find it in our heart to blame a man who takes an uncompromising stand against what he believes to be an error. For this reason we sympathize with the Cumberland Presbyterian loyalists in their struggle against a majority who would force them into union with a church whose doctrines they do not believe.

* * *

It is not a little strange that so many brethren above the average in intelligence, have discovered since the General Conference that our Articles of Religion are hard to be understood, and need to be put in simpler language, or, as urged by one, "to be put in the language of to-day." If there is more than one word in the twenty-five articles calculated to mislead the unlearned, we do not call it to mind. That word any preacher can easily explain. If there are others besides the word "preventing" in Article viii, we would be pleased to have them pointed out.

* * *

We have heard much of late of "drinking" and the "increase of drinking among women," but it was never our misfortune to witness the tippling of women until a few days since. Going up the Illinois Central Railroad from New Orleans a man of middle age, and rather portly, and two young women, the elder a beautiful girl, apparently about twenty years old, engaged in drinking red liquor from a big, black quart bottle. They poured it into the public drinking tumbler (which was not the politest thing to do), and took it straight. They were evidently accustomed to it. Judging by the number of bundles they had in hand, they had been shopping in the city. Where they lived, whether in Louisiana or Mississippi, we do not know. They were still on the train when we got off at Hammond. They lived further up the road. The sight of beautiful young women, apparently members of good society, drinking whisky in public was shocking.

HUMAN DEPRAVITY.

It is hardly the polite thing to talk about depravity these days. In characterizing the moral condition of sinners, especially those who outrage decency, and "count the blood of the covenant an unholy thing," it is more acceptable to the ear to say, they are abnormal—out of the regular order. This coincides with the view of those who reject the doctrine of innate depravity of human nature as expressed in our Seventh Article of Religion, which article so clearly agrees with the teachings of the Scriptures.

How widespread is the opinion that human nature retains its original purity, and corruption is only by education and contact with abnormal characters, we have no means of knowing. But we do know that the natural depravity of man is denied, and that other means of accounting for wickedness and all ungodliness are set forth, rather than "the corruption of every man that is naturally engendered of the offsprings of Adam."

What the old-time theologians diagnosed as a moral malady, resulting in sin and death has by some modern writers been diagnosed as a physical defect. In some persons, owing to the lack of proper surrounding and teaching, the effect of the disease, whatever it is, is manifested at a very early period of life, and our cities are cursed with a juvenile class of offenders, who in due time develop into thieves, burglars and murderers. The state in dealing with such characters, proposes no theory, but acts on the presumption that they are responsible for their crimes, and punishes them accordingly. True this in itself is a recognition of the idea that the culprits are depraved, and that proper punishment will serve, at least in part, as a corrective. This idea has been acted upon by humane judges, especially by Judge Lindsey, of Denver, and instead of inflicting punishment by imprisonment at labor, or otherwise, the offenders have been appealed to as moral beings capable of being good, and put on a kind of probation. This method of Judge Lindsey has been wonderfully effective in developing in little criminals a manhood that never could have been discovered by treating them as physically diseased.

If modern theorists who propose to deal with the criminal classes as though they were only physically defective are correct as to the seat of the disease, there is no necessity for further moralizing on the subject, and the church would save trouble and expense by turning over the work of the world's betterment to specialists. Suppose what we call depravity is not a moral than a derangement of the nerves in the lower part of the human anatomy, and hunger in the fed individual with strong and healthy nerves would be free from all forms of crime, and it be true that any specific defect of the body can be the cause of all wickedness, and that it can be healed and remedied by an operation, as proposed by certain physicians, "to prevent a criminal career," what is the use of preaching repentance and regeneration as the only requisites to correct moral life? All that is necessary is to examine incorrigibles to find the scrutiny and skill.

Now, if the defect called depravity is to be attributed to physical defects, or degeneration, or if it be true that only the will of man is perverse, their the teaching of the Scriptures, on which we build our doctrine of original depravity, are words with no meaning, and St. Paul's characterization of human nature in its original state must be put in simpler language, or, as urged by one, "to be put in the language of to-day." If there is more than one word in the twenty-five articles calculated to mislead the unlearned, we do not call it to mind. That word any preacher can easily explain. If there are others besides the word "preventing" in Article viii, we would be pleased to have them pointed out.

The doctrine of depravity is not only set forth in our Seventh Article of Religion, which article so clearly agrees with Methodist, should repudiate it, or seek in any wise to undermine it, and certainly no Methodist is justified in talking of the moral state of wicked characters as abnormal. That is carrying it too far. We have no means of knowing. But we do know that the natural depravity of man is denied, and that other means of accounting for wickedness and all ungodliness are set forth, rather than "the corruption of every man that is naturally engendered of the offsprings of Adam."

FORMS OF TRADITIONALISM.

A beautiful illustration of traditionalism is found in the closing sentence of the editorial in the *Pittsburg Christian Advocate* of some "Frank Criticisms of the Clerical System." In the discussion Dr. Smith says: "It is assumed that [illegible] and those that are criticised, not because they enter the ministry [illegible] official and the work [illegible] it is said that [illegible] is the established [illegible] and jejune. He is dead to the traditions. These graduates and others will adhere to the simple gospel and preach it in the forms of traditionalism.

[illegible] are the men who do things. They are God's evangels, carrying the light of the gospel wherever they go. They are the principal instruments in God's hands of saving sinners. The orthodoxy and spirituality of the church could not be maintained a quarter of a century without them. We would not undertake to say that a man coming out of a well-equipped, up-to-date university, painted with the idea of [illegible] is not [illegible] and polished [illegible] honest and [illegible] do say that if he starts out [illegible] with a view to [illegible] sinners by must [illegible] other sort will [illegible] preach the traditions [illegible] preaching may [illegible] but can never exhibit [illegible] to the hearts of [illegible] raised [illegible] which set forth [illegible] but the seeds are every Sundays [illegible] happy on the world's [illegible] hundreds [illegible] brought to [illegible] the preacher [illegible] Thank the [illegible] our ranks are yet supplied with such fogies [illegible] and more are coming on.

PERSONALS.

Rev. T. J. Warwick, presiding elder of the New Orleans District, is on a visit this week to Minden, La., his former charge.

Rev. Theo. England, of Range Memorial Church, is somewhere up in Mississippi helping in a camp meeting. He is a good hand at such work.

Bishop Ward, in the District Conferences in Mississippi and Louisiana, by his preaching and addresses and kindly manner of presiding, has mightily pleased the brethren.

Rev. M. B. Shurbrough, of Jackson, Miss., is working up a club of twenty subscribers and has nearly completed the list. Brother Shurbrough has our hearty thanks.

Rev. W. W. Hall, of Ocean Springs, who attended the Epworth League Assembly at Seashore Camp-ground, speaks in the highest terms of the preaching and the devotional exercises of the Assembly. Several souls were converted during the meeting.

Rev. R. E. Noleu, of the Fronton Circuit, Mississippi Conference, is still ahead in the number of subscribers sent to this office. He has secured one hundred and twelve. This is fine work. He is now in the midst of his protracted meetings, and the Lord is blessing his people.

Rev. W. H. Watkins sends us through a slip clipped from a newspaper and forwarded to us, has been engaged in quite a successful revival. Sixteen persons united with the church. Where the meeting was held the correspondent of the newspaper does not tell.

Rev. C. McLeod, of Lake Circuit, reports a meeting at Lawrence, one of his churches, in which he was assisted by Rev. T. J. O'Neil, "a good talent, earnest, and spiritual preacher, a good helper in a protracted meeting." The membership was revived, and seven souls added to the church.

Rev. R. H. Wyatt, of Ridge, favors us with this interesting personal note: "I enjoyed the great pleasure of assisting Rev. Robert Randle in a protracted meeting at Douglas Church during the week following the third Sunday in July, the result of which was many accessions to the Church and a great revival of spiritual interest in the membership. Presiding Elder Carter was with us two days, and preached two strong sermons."

The tireless bookseller, Rev. G. W. Bachman, is always ready to help the brethren. He has recently helped in the South Cape Camp-meeting which was largely attended and was fruitful—thirteen persons having been received into the Church. Here there was an unique sight—the baptism of infants, one pair of twins and a set of triplets. Brother Bachman also aided in a meeting at Mathist, and is at this time engaged with the brethren at Independence, Miss.

Ex-Governor A. H. Shands, of Mississippi, who has long held the position of Dean of the Law Faculty of the State University, has resigned the place. In connection with the report of the resignation it is said that he will become the head of the Law Department of the University of Louisiana. Judge Shands is a strong man and would be a great acquisition to the ranks in Louisiana.

ADOLPHUS ROUSSEAU.

Adolphus Rousseau was born Feb. 6, 1828, and died at his home in Hammond, La., on the morning of Aug. 5, 1906. He was taken sick about the 1st of July, but, after a few days of prostration, he rallied, and it was thought he would recover. Signs of failing again appeared on Saturday, the 28th of July, and on Sunday morning he was unable to rise. From then on for a week the outer man perished day by day, and it was not, for God took him.

The exact date of Brother Rousseau's conversion we do not know, but it occurred after he had reached manhood and experienced much of the world. His conversion was complete and thorough, his after life an example and inspiration to all who knew him. Soon after his conversion he united with a Baptist church. Not finding it a congenial home, he did not remain very long. He cast his lot with the Methodists, and for thirty-five years or more he was ardent in his attachment, and lived constantly in the enjoyment of religion. For many years he was an official member, at the time of his death being a trustee, a steward and Sunday school superintendent of the Church at Hammond. A more conscientious and faithful office-bearer the Church never had.

Brother Rousseau was my neighbor at Hammond. He was a neighbor, indeed. He gave the writer of this his fullest confidence, and the writer fully trusted him. In fact, we formed a warm attachment for each other, and enjoyed many happy hours together. He was always cheerful and hopeful. Religion was uppermost in his mind, and he was always ready to express his feelings. He loved the Church, and, old as he was, he never missed an opportunity to attend services, day or night. Whether the service was for preaching, prayer meeting, Sunday school, or Epworth League, he was always on hand. What the little Church at Hammond will do now that he is gone, the good Lord only knows. He was its main support.

In his sickness, the last week of which was characterized by extreme weakness, his left side having been paralyzed, he had the patient and untiring attention of his entire family. The wife of his youth, with whom he had lived more than fifty years, was constantly at his side. Three affectionate daughters were always watching and waiting. The strong arm of a dutiful son—as kind and gentle as a woman—never tired in lifting his body and ministering to his wants. Loving grandchildren, too, were attentive, and did what they could to relieve him in his weakness.

Brother Rousseau quietly passed into rest. Helpless and scarcely able to speak, his last words were, "Rest! Lord Jesus, give me rest." A good husband, a good father, a good citizen and a good Christian has gone to reap the reward of the faithful.

JNO. W. BOSWELL.

MORE TRUE MEN NEEDED.

This is an age of commercialism, not only in the sense of the most successful business methods, but also in the sense of one's preferring his own success in emoluments to that of another. It is not only so in all lines of secular business, but it is true in religious work, and even in the ministry. It is so much so now in the ministry that one frequently hears it said: "You have to look out for yourself; if you do not, no one will look out for you," and in some cases it is said, "looking out for yourself does not remedy your condition, if you are not in the 'swim,' and to be 'in the swim' is to have a commanding appointment and a comfortable emolument, or to be in with the controlling spirits, or both.

This state of things cannot be defended on the ground that money matters are too neglected, for more is being paid the ministry than ever was before, as a rule, and independent of the State.

Indeed, the ministry ought to be so free from such a state of things as to give it no existence whatever. Men who have in their power the placing of ministers should be so free from selfish considerations and so consecrated to God and the cause of Christ, and, too, so endowed with good, common sense, as to be equal to the task of not only adapting ministers and charges according to equipment and needs, but especially as to financial strength and needs.

It does seem that a very ordinary mind could apprehend the lack of wisdom and economy in placing ministers with large families in charges where the pastor is not only cramped and hampered in his Lord's work himself, but also the people, when such a state of things could be avoided—such as assigning a minister, with a large family, to a charge with a small parsonage, that would be comfortable to one with a small family and to charges with small salaries, when one with a small family could live comfortably on it; assigning ministers in order to afflict them or the people, or both; placing men in the presiding eldership because they were unsuited for any single charge, or because of special friendship for them, or for any other reason than that of preaching and executive ability, and especially that most essential of all qualifications, deep piety.

We need more true men in the ministry at large, who will not hesitate to preach against all sins, and most especially those that are the most popular and most common, and, too, in such a simple, forcible and Christly style as to allow the Holy Ghost the greatest freedom in accompanying it to the hearts of the people for good—men who are satisfied with a comfortable living, and not straining and embarrassing the people with a mastering greed for the almighty dollar; men above that littleness of covetousness that will not plead poverty when they have money invested in order to increase their quarterage; men in all lines of life who would rather die than to do wrong.

ISAAC L. PEEBLES.

CENTENARY COLLEGE.

Centenary College will open on the 12th of September, with a competent faculty. Good moral conduct and excellent class-work are guaranteed from the student body. Session, ten scholastic months. REV. C. C. MILLER, Pres.

1854--1906.

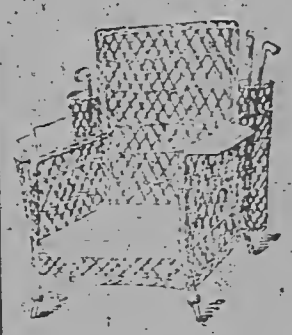
Mansfield Female College

Mansfield, La.

Beautifully located in the hills of north Louisiana. Fifty-third session begins Sept. 5, 1906. Better equipped than ever before. Send for catalogue.

T. S. SLIGH, President.

GRANT FURNITURE



Excels in All Features

Style, Tone, Quality

AND

LOWEST PRICES.

See Our Exclusive Mission Novelties.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

I started out to make the best lamp-chimney in the world—I have stuck to it all my life.

My name is on the chimney if it's a MACBETH.

The Index explains how to get a MACBETH chimney to fit every lamp, and how to care for lamps. Sent free to everyone asking for it.

Address, MACBETH, Pittsburgh.

BERNICE CIRCUIT.

Dear Doctor Boswell: We have just closed our third meeting on the Bernice Circuit. We have had a great revival at each place. Rev. J. H. Williams, of Florance, Ala., did the preaching. He is a young man; came to our church from the Missionary Baptist Church a few years ago. His preching is Scriptural and clear. He talks with the young people very readily. We held our first meeting at Dubach, where we have just finished a beautiful new church—a place where there had never before been a church. Everyone that had ever preached there preached in a school-house. The Baptists have bought the old schoolhouse and are repairing it and fitting it up for a house of worship. We had forty-three added to the church at that place and nineteen by baptism.

At Bernice we had forty-one to join, seventeen by baptism. Many grown people and four Missionary Baptists joined our church, and four Cumberland Presbyterians.

At Harmony Chapel we had twenty-four to join our church. We have as faithful set of laymen as I ever labored with to sing, to pray, and any work they can do, they do it heartily and cheerfully.

We have had to join by Baptism this year fifty-six, by profession of faith thirty-seven, by certificate fourteen. We have raised in actual cash and subscriptions this year on the work for all purposes $1,345. Unless some great disaster, we will have everything full at Conference. Pray for us. Yours truly,

W. T. WOODWARD, P. C.

WRINKLES AND CHARMS.

"It really is so foolish," said a woman of experience as she made out her list for a bridge luncheon, "to spend much time on beauty hints and hair tonics and massage for wrinkles and all that, when you know that everybody knows that by the time a woman begins to have wrinkles and needs rejuvenating processes she has made her place in the world independent of her looks. Here I am, for instance, making out my list, and the one woman I especially want is Mrs. L., whose face looks like a railroad map, and who hasn't a single first-rate feature. But she is the most popular woman I know, adored by her husband and children and sought after by everybody. She is a good comrade all through, always—up to everything, full of vitality and sympathy and intelligence. That's what has made her wrinkles. She has used her face, and living has put the lines there. Mrs. H., her neighbor, is absolutely well-preserved—not a wrinkle either in her face or her tailor-made suit. But who wants to invite Mrs. H.? or who cares, except herself, whether she has one wrinkle or twenty? With a girl beauty counts—it is an introduction, a pedestal on which her personality is shown. But when once the personality is known—when the woman has matured and taken her place—she is foolish to think she can hold friends or love by keeping her hair and complexion youthful-looking. Of course, being fastidious and well-groomed and moderately well-dressed is a woman's business at any age. But personality is the test of charm. 'To be or not to be,' not 'to wrinkle or not to wrinkle,' is the essential thing at forty, whatever else may have been at twenty-five."

A woman revisiting her native town after twenty years said lately that the most interesting thing there was to see how the girls she used to know had taken their places. "I think a great deal of looks," she confessed, but the world doesn't seem to, somehow, unless other things go along with them; and in that case, when the looks drop off, it's no matter. The women of charm and of importance were none of them a bit better looking than the rest of us. I remember some of them as rather pretty and some as homely ones—certainly not an acknowledged beauty among them. I wonder if most that we say about beauty isn't nonsense, anyway? It's a beginning, and that's all—like getting, by sheer good luck, one fine drive from the tee, and then having to do the rest for one's self. I begin to feel that I've wasted a lot of valuable time fussing over wrinkles. Instead of making myself independent of them."

Her words may rouse a responsive echo in some troubled feminine hearts. The loss of beauty is a crisis in many women's lives. But why should it be, after all? True love, true friendship, true usefulness and attractiveness were never yet held by a single hair, or lost in the furrow of a wrinkle.—Priscilla Leonard, in the Interior.

A limited number of young ladies can; by performing certain housekeeping duties, secure reduction in expenses at Port Gibson Female College, H. G. Hawkins, Pres., Port Gibson, Miss.
au2—4t

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,
BROOKHAVEN, MISS.
Je14—13t

South Mississippi College,

(Removed from Poplarville.)

HATTIESBURG BUSINESS COLLEGE.

On account of the recent burning of our buildings at Poplarville, we have moved our institutions to Hattiesburg, where larger and better buildings are now being erected 1½ miles from town. Accommodations for 500 students. Only two to a room. Steam heat, electric lights, sanitary toilets, hot and cold shower baths, artesian water. Primary, Intermediate, High School and College Departments. Conservatory and College Departments. College teachers of Music and Expression. College and University teachers in charge of literary work. Thorough courses in all Commercial branches. Session opens Oct. 2. Send for catalogue.

W. A. THAMES, President.
H. P. TODD, Vice President.
J. J. FERGUSON, Prin. Bus. College,
Hattiesburg, Miss.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.
Je21—3m

Randolph-Macon Academy For Boys and Young Men. Fits for College, university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only $212. No extras. For catalogue, address E. SUMTER SMITH, Principal, Bedford City, Va. Je19—8t

Tulane University of Louisiana,

NEW ORLEANS.

Edwin B. Craighead, LL.D., President.

The Tulane University of Louisiana, founded in 1845 as the University of Louisiana, is the legal head of the entire system of public educational institutions of the State.

Full courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven separate Departments. Twenty Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. One hundred and eight instructors and 892 students last session. Many scholarships in the Academic Department. Expenses low. Board and lodging in dormitories at low rates. Next session begins Oct. 1. Send for catalogue. Address

R. K. BRUFF, Secretary.
Je19—8t

Memphis Conference Female Institute,

JACKSON, TENN.

SIXTY-FOURTH YEAR BEGINS WEDNESDAY, SEPT. 5, 1906.

If you desire a Christian Home for your daughters or wards where they can obtain a thorough education in all departments of College work, including Languages, Music, Art, Expression, Stenography, Typewriting, Bookkeeping, etc., apply to REV. A. B. JONES, Jackson, Tennessee.
Je28—10t

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.

MAJOR O. C. HULVEY, Supt., Box 206.

Mississippi Medical College.

EXCELLENT FACULTY. NEW BUILDING.

One of the few medical colleges in the world in a city where whisky is not sold.

N. L. CLARKE, M.D., Dean. O. W. BETHEA, Ph.G., Secretary, Meridian, Miss.
Je19—4t

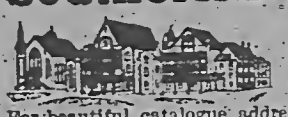
1793 1907 — 114th Year

THE BINGHAM SCHOOL,

Catalogue very full. MILITARY. Area of patronage widest in the South. Ideally located on the Asheville Plateau since 1891. Rates Reasonable.

COL. R. BINGHAM, Supt., R. F. D. No. 4, Asheville, N. C.

Southern Female College, LaGRANGE, GA.



The Second Oldest College for Women in America.

Fine new buildings, elegant home, fine climate summer and winter. Stands at the head of Southern Colleges in health and sanitation. Fifteen schools, \$550.00 Piano free to the best music graduate. Faculty of specialists. European American Conservatory, J. H. NORMAN, Miss. Dora Wheeler (Oxford and Leipsic), Director. Seven conservatory teachers. All rooms taken last year.

For beautiful catalogue address M. W. HATTON, Pres., LaGrange, Georgia.

Belmont College For Young Women Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose methods are the latest and best. Music, Expression, Art and Languages. The college stands in a beautiful park of fifteen acres, only fifteen minutes by trolley from the city. Golf, tennis, hockey, horse-back riding, etc. The beauties of Belmont, its educational advantages and opportunities will be partly appreciated through the handsomely illustrated catalogue which is sent upon request.

Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.

Edward McGehee College For Girls.

A home school, where girls may secure the best of school advantages, with the quiet, refined life of a Christian home. Located in the Hill Country, 20 miles from the Mississippi River, and 450 feet above it. Health record unsurpassed. College Preparatory Course. Special advantages in Music, Art and Elocution.

For Catalogue and other information address

MISS GEORGIA SWANSON, President, Woodville, Miss.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL — No. 121 CAMP STREET. NEW ORLEANS, LA.



CUT THIS AD OUT and send it to us and we will mail you free our most complete catalog of vehicles and harness ever printed. The cuts are very large, the descriptions are complete and plain. All vehicles shipped direct from our factory. Prices lowest ever made. Don't buy a vehicle or harness until you get our 1906 catalogue and see our astonishingly low prices and the most liberal terms ever made.

MARVIN SMITH CO. CHICAGO, ILL.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

WILLIE McLAURIN, born May 10, 1862, died May 21, 1906, aged 44 years and 11 days. Our friend, Willie McLaurin, was born and reared near Bethel Church, Caseyville, Lincoln County, Miss. His father and mother were true and loyal people. He descended from the old McLaurin stock from some of the best blood in Mississippi. His McLaurin ancestors were Presbyterians, but he was raised up in the M. E. Church, South. He became a member of this church in boyhood days and professed faith and hope in Christ. In young manhood he was united in marriage with Miss Bettie Caldwell, the daughter of Rev. H. R. Caldwell, who for a number of years ministered faithfully to the Scotland Circuit. Willie and his loyal wife lived in holy wedlock for many years, during which time they became the parents of six children, Mary, Rodney, Walter, Neill, Chalmers and Lucy. All these children are living to-day, heirs of the name and traditions of their father and mother. During the early years of the young family they lived at their country home on the McLaurin hill, overlooking Cedar Creek. Their land was fertile, they made a good living and were trusted and valued members of our social life. For reasons deemed good, they moved to Brookhaven and in 1904 suffered a great loss in the death of the dear wife and mother. The husband was bowed down with grief. He was suffering from a sore bodily affliction and his health constantly declined. His trials were very great, but he bore them all with meekness and patience. In the strength and maturity of manhood, with a world full of promise and success stretched out before him, he was called away. We can never understand why God allots to some men so full a cup of earthly suffering. One thing we know is that in this way God mellows his people. A large congregation attended the burial service at Bethel Church. Everyone showed deep sympathy, and amidst the general grief, with every mark of tender respect, the body of our friend was laid to rest. We pray that his young sons may inherit all that is good in their ancestral line, and, by lives of genuine worth, add new lustre to the honored name. C. W. GRAFTON.

STEPHEN P. JONES was born in Natchez, Miss., Dec. 8, 1845, and died in Baton Rouge, La., July 7, 1906. He was born and reared in an atmosphere of Christian culture. His father was Rev. Benjamin Jones, of Mississippi, and his uncle was Dr. Nathan Bangs. Under such religious influences he consecrated himself to God in early youth. He grew steadily in grace and in the knowledge of his Lord and Savior, and for a number of years before his death the Christian graces were beautifully exemplified in him. His face, his phraseology and his manner demonstrated the grace of God in his heart. A practical and successful business man, he preached by his life a practical Christianity—"Diligent in business, fervent in spirit, serving the Lord."

The last two years of his life were filled with suffering, of which he never spoke unless questioned, and then spoke briefly. He passed his closing days in retirement from the activities of business. Conscious that the powers of his physical frame were giving away, that the silver cord would soon be loosed and the pitcher broken at the fountain, death had no terrors. Like St. Paul, on his heaviest burden he wrote the word, "Light," and on his most permanent afflictions, "But for a moment," and across them all he lay the promise, "Shall work out a far more exceeding and eternal weight of glory."

On Sunday morning, July 8, his pastor conducted his funeral. Hundreds gathered at his home to pay their homage—old soldiers with whom he had fought in the war; the poor, whose rent he had paid and whose hunger he had fed; men of affairs among whom he had walked a strong man, successful, prosperous, honored; the entire membership of the First Methodist Church, which he had served for years in the office of steward and trustee; and ministers of religion with whom he had sat in council and planned the advancement of the church of God. With the burial ceremony of his beloved church he was laid to rest in Magnolia Cemetery. The noon hour of his burial was very appropriate, for eternity is but another name for the day that has no sunrise, and no sunset, no dial-plate marks its passing hours and no night proclaims its close.

Mr. N. H. Jones, of Chicago, is his only living brother. He leaves a wife and three sons and three daughters. To his children he leaves the priceless inheritance of his Christian life and example. One daughter he has given to the church of God, Minnie, wife of Dr. F. N. Parker. He was a good man. The ship of his life has floated safely out of the muddy river of existence, and its prow has cut the crystal billows of the sea of eternity. In its wake a path of foam gleams with the splendors of kindness done, rolls with tears wiped away, dashes with congratulations at the happy close of a useful career and clear out to the horizon of our vision billows the flashing phosphorescence of a Christian life. "He maketh a path to shine after him." E. K. MEANS.

On the 10th of July, 1906, Mrs. MATTIE ALFORD was promoted from the limitations of the kingdom on earth to her place in the kingdom above. Forty-seven years she had lived in this probationary state. The Master was satisfied and said, "It is enough; come up higher." The Methodist Church and the community of Fannin, Miss., was the scene of most of her earthly life. Here she was known and loved as a woman of deep personal piety and untiring faithfulness in the service of God. Gently, quietly she fell on sleep as the day darkened into night, but the fragrance of her Christian life lingers with us still. The aged father, Brother Moore, and the three daughters who mourn because of her going away, are not alone in their sense of bereavement. In our sorrow we thank God that the veil that separates the temporal from the eternal has been rent by Christ and the Christian faith is permitted to look beyond and see a kingdom of glory, an eternal life awaiting those that love God. Hither the loved ones are gone; there we will meet again.

H. J. MOORE.

Mrs. CARRIE FARNANDIS CHRISTIAN, daughter of Henry and Mary Farnandis, was born on her father's plantation in LeFlore County, Miss., being the youngest of seven children. From young girlhood she lived in Grenada, Miss., where she united with the Methodist Church when about seventeen years old. She sought the fellowship of the people of God to assist her in working out the salvation of her soul. Thus in the line of duty and service she sought and soon found Christ in conscious salvation, "the sweet peace, the gift of God's love." A great sufferer for many years, she constantly said: "God's will be done," and patiently endured. She was apprised of approaching death, and, with the trustfulness of a child, the unwavering faith of a martyr, and joy of a triumphant soul committed all to her dear Savior, saying: "I shall be satisfied when I awake in his likeness." She entered into rest Sunday, July 15, 1906, at 9:15 a. m. On the following day at her church, led by her pastor, and attended by the many friends, was held the burial service of song, scripture reading, and prayer, according to her direction; then her body was tenderly laid to rest in an evergreen-lined grave, which was covered with flowers, symbolizing faith in immortality and hope of eternal life.

BEN P. JACO, P. C.

Good Deed

It was a good deed on the part of Dr. O. P. Walker, the well known physician of Metz, Ark., to write as he did, unsolicited, for the benefit of suffering women, the following letter, now published with his permission:— "I send you my unqualified endorsement of that great remedy

WINE OF CARDUI

Woman's Relief

I use it in my practice and recommend it to my patients, and last, but not least, I gave it to my wife." Cardui is for all women, who suffer from the pains and diseases peculiar to their sex. It benefits, relieves, cures. Try it.

Write Us Freely describing symptoms, and stating age. We will send you **FREE ADVICE**, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn. S-7

At all Druggists

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A BOTTLE WILL BREAK YOUR CHILLS

Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers

50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO — Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

TO CALIFORNIA — Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One way "Colonist" tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK. — Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.

I. T. PRESTON, Gen. Agt., New Orleans, La.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—THIRD ROUND.

Enterprise, at Concord	Aug.	4, 5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Grange	Wed.	15
Matherville, at Salem		18, 19
Binnsville		25, 26
Scooba, at Wahalak, 8 p.m.		26, 27
Lauderdale, at Bethel	Sept.	8, 9
Chunkey, at		15, 16
Lookesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicora		23, 24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

JACKSON DIST.—THIRD ROUND.

Mount Olive, at Mount Olive	Aug.	8
Braxton, at Retreat		9
Deasonville, at Soule's Chapel		11, 12
Florence, at Harrisville		15
Thomasville, at M. Carmel, a.m.		18, 19
Brandon	8 p.m.	19, 20
Pamula, at Oakdale		21
Pinola, at Merit		25, 26
Benton, at Fletcher's Chapel		30
Canton	Sept.	1, 2
Sharon, at Forest Grove		4
Williamsburg, at W.	11 a.m.	8, 9
Collins, at Collins	8 p.m.	9, 10

A. F. WATKINS, P. E.

SEASHORE DIST.—THIRD ROUND.

Coalville, at Poplarhead	Aug.	3
Vaucleave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mepkorum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

M. L. BURTON, P. E.

VICKSBURG DIST.—THIRD ROUND.

Harriston, at Mizpah	Aug.	4, 5
Edwards, at Bolina		11, 12
Satartia, at Wesley Chapel		18, 19
Anguilla, at Grace		25, 26
Rocky Springs, at Oak Ridge	Sept.	1, 2
Vicksburg Ct., at Wesley Chapel		8, 9
Bolton, at Raymond		15, 16
Utica, at Cayuga		22, 23
Vicksburg, at Washington St.		29, 30
Vicksburg, at Crawford St.		30, 1
Rolling Fork, at Patmos		Oct. 6, 7

Pastors will pay special attention to the questions requiring answers of special importance for this quarter.

W. R. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Percy Creek, at Union	Aug.	4
Woodville		5, 6
Barlow, at Spring Hill		11, 12
Washington, at Kingston		18, 19
Homochitto, at Cedar Grove		21
Wilkinson, at Macedonia		25, 26
Caseyville, at	Sept.	1, 2
Bayou Pierre, at Pleasant Ridge		8, 9
Meadville, at		15, 16
Natchez, Pearl Street, p.m.		22, 23
Natchez, Jefferson St., a.m.		23, 24

Pastors will give special attention to questions 17, 20 and 22.

B. F. JONES, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Pleasant Grove, at Tilton	Aug.	1, 2
Pearlhaven and Bogue Chitto, at Hawkins		4, 5
Brookhaven		5, 6
Adams, at Ebenezer		8
Tylertown, at Summers		11, 12
Columbia		12, 13
Terry, at Forest Hill		18, 19
Silver Creek, at Branton		23, 24
Mount Carmel, at Prentiss		25, 26
Auburn, at Bethany		29
Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		2
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Providence		29, 30

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—THIRD ROUND.

Abbeville	Aug.	3
Tocopola		4, 5
Randolph Mission		8, 9
Banner		11, 12
Coffeeville		18, 19
Pittsboro		25, 26
Paris	Sept.	1, 2
Water Valley Ct.		8

S. M. THAMES, P. E.

WINONA DIST.—THIRD ROUND.

Crenshaw, at Crenshaw	Aug.	3
Schlater and Sumrayville, at S.		4
Mooreland, at Dunn's		4, 5
Indianola, at Pleasant Plains		11, 12
Carrollton, at Valley Hill		16
Minter City, at Strathmore		18, 19
Rule, at Sandy Bayou		21
Valley, at Rena		22
Tom Nash, at Shelbygrove		25, 26
Sparta, at Sparta		28
Mars Hill, at	Sept.	1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—THIRD ROUND.

Buena Vista, at Macedonia	Aug.	5
Montpelier, at Palestine		6, 7
Aberdeen		8, 9
Pontotoc, at Pontotoc		10, 11
Ebenezer		12, 13
Houston		15
Algoa, at Pleasant Grove		18, 19
Sparta, at Prince Memorial		25, 26
Fellowship, at Ashby		30
Nettleton, at Shady Grove	Sept.	1, 2

J. H. MITCHELL, P. E.

GREENVILLE DIST. — THIRD ROUND.

Greenville	Aug.	1, 2
Boyle, at New Salem		5, 6
Shelby, at Shelby		7, 8
Shaw, at Duncan		9, 10
Hillhouse and Deeson, at H.	Sept.	9, 10
Jonestown, at Coahoma		10, 11
Cleveland Station		11, 12
Cleveland Circuit		12, 13

R. A. MEEK, P. E.

COLUMBUS DIST.—THIRD ROUND.

Shuqualak, at Salem	Aug.	4, 5
Macon		5, 6
Winstonville, at Middleton		11, 12
Mayhew, at Artesia		18, 19
Hebron, at Memphis		25, 26
Mathiston	Sept.	1, 2
Cedar Bluff		8, 9
Sturges		15, 16

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

Wheeler Ct., at Shady Grove	Aug.	1
Burnsville Ct., at Clausel Hill		4, 5
Iuka Ct., at Salem		7
Burnt Mills Ct., at Paradise		9
Belmont Ct., at New Hope		11, 12
Ripley and New Hope, at N. H.		18, 19
Jonesboro Ct., at Brownsfield	Aug.	21
Blue Springs Ct., at Liberty		25, 26
Ashland Ct., at Liberty	Sept.	8, 9
Bethel Ct., at Marvin		11
Myrtle Ct., at Pleasant Grove		13
Potts Camp Ct., at Palestine		15, 16

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Wall Hill	Aug.	4, 5
Arkabutla		11, 12
Courtland		18, 19
Eureka		25, 26
Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Byhalia	Sept.	22, 23
Batesville		29, 30

H. T. GAINES, P. E.

DURANT DISTRICT—THIRD ROUND.

McCool, at Chapel Hill	Aug.	4, 5
Sidon and Tchula, at Tchula		12, 13
Poplar Creek, at Shiloh		16
Black Hawk, at Black Hawk		18, 19
Louisville		22
West, at Bowling Green		25, 26
Kosciusko Cir., at Springdale		28
Kosciusko Sta., at South Union		29
Inverness	Sept.	1, 2
Belzoni		2, 3

EUGENE JOHNSON, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

Whitecastle, at Cottonwood	Aug.	4, 5
Louisiana Avenue		13
Carrollton Avenue		15
McDonoghville and Epworth		16
Parker Memorial		20
Mary Werlein		22
Slidell, at Pearl River		25, 26
Covington	Sept.	1, 2
First Church		6
Melville, at Melville		8, 9
Rayne Memorial		12
Plaquemine		15, 16
Talisheek		22, 23

T. J. WARLICK, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Colfax, at Atlanta	Aug.	4, 5
Montgomery, at St. Maurice		6
Raddes Camp Ground		7, 9
Columbia, at Buff River		11, 12
Olla, at Master's Chapel		18, 19
Jonesville, at French Fork		20
Boyce, at Fellowship		25, 26
Pineville, at Oak Grove	Sept.	2, 3

JOHN T. SAWYER, P. E.

CROWLEY DISTRICT—THIRD ROUND.

Abbeville, at Prairie Gray	Aug.	4, 5
Indian Bayou		6, 7
Franklin		11, 12
Lake Arthur, at Belle City		13, 14
St. Martinville		18, 19
New Iberia		21, 22
Lake Charles, Broad St.		25, 26
Jennings—Jackson St.		27
Gueydan		28, 29
Sulphur, at Sulphur	Sept.	1
Grand Chenière, at Oak Grove		4, 5
Goodhoume, at P. Brulie		8, 9
French Mission		15, 16

F. N. PARKER, P. E.

MONROE DIST.—THIRD ROUND.

Bastrop, at Bastrop	Aug.	5
Delhi, at Delhi		12
Harrisonburg, at Pine Hill		26
Floyd, at Oak Grove	Sept.	2
Tonica, at Jones		9
Lake Providence		16
Rayville, at Union		23
Calhoun, at Drew		30
West Monroe, at W. M.		30
Eros, at —	Oct.	7

J. M. HENRY, P. E.

APCALOA DIST.—THIRD ROUND.

Cotton Valley, at P. G.	Aug.	4, 5
Minden		11, 12
Bethel, at Harmony		18, 19
Harrisville, at Colquit		25, 26
Arcadia		28
Bastrop		30
Gamesville and Ringgold, at Au		
Shady's	Sept.	1
Jonesboro		8, 9
Quitman, at Oak Grove		15, 16
Athens, at Pleasant Chapel		22, 23
Union, at Arizona		29, 30
Bienville, at Mount Moriah	Oct.	6, 7

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Independence, at Red Oak	Aug.	3
Fort Vincent, at Huffs		4, 5
Amite City		12, 13
Pontchatula, at James		18, 19
Hammond, at Pleasant V.		25, 26
Kentwood, at Mt. Herman		27
Live Oak, at Antioch	Sept.	1, 2
East Feliciana, at		8, 9
Clinton		9, 10
St. Helena, at Darlington		15, 16
Baton Rouge, at First Church		23, 24
Baton Rouge, at Second Church		23, 24

R. W. TUCKER, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Grand Cane, at Keithville	Aug.	1
Pelican, at Benson		4, 5
Pleasant Hill		8
Wesley, at Half Way		11, 12
Coushatta, at Atkins		12, 13
Zwolle		18, 19
Many, at Ft. Jessup		19, 20
Benton		25, 26
North Bossier, at		26, 27
Greenwood, at Sandtower	Sept.	1, 2
Texas Avenue		9, 10
Leesville		15, 16
Gillium		21, 22
Provincal, at Shady Grove		

H. G. DAVIS, P. E.

Marriages.

In the parsonage parlor, at Lake, Miss., July 31, 1906, by Rev. C. McDonald, Mr. J. H. WALTERS and Miss JENNIE MARION, both recently from Pennsylvania.

At the Methodist Church, Newton, Miss., July 15, 1906, by Rev. P. D. Hardin, Mr. COLUMBUS EVERETT and Miss MATTIE A. STUART.

For Indigestion

Horsford's Acid Phosphate

An effective remedy for obstinate indigestion, nervous dyspepsia, headache and depression.

SOUTHERN UNIVERSITY.

GREENSBORO, ALA.

Rev. S. M. Hosmer, D. D. Pres.

Excellent intellectual and moral advantages. Strong teaching force. All the departments well organized. Excellent library and reading room. A modern and well equipped Chemical Laboratory. An institution devoted to the development of mind and character. Health record excellent. Charges moderate. Next session begins September 12th, 1906. Write for catalogue or any information desired. Aug2 6t

Old Dominion Nurseries.

RICHMOND, VA.

Wanted--- Reliable salesmen to handle our complete line of nursery stock. Virginia grown. Liberal terms. Write immediately for contract. Exclusive territory. Outfit free. Established 40 years.

W. T. HOOD & CO., Richmond, Va.

Agents Double Money in Short Time.

Only a small amount of money to start. Demand increases with every sale. One sale makes a lifetime customer. Sells to every family. People will come to you for it. Staple as bread and sold as government bonds. No canvassing. No peddling.

You attend yourself and bless your neighbors by handling it. Business people as well as farmers can sell it from their homes or places of business without taking up time from other affairs. For full particulars, address with name, P. O., County and State, DR. P. H. GREGORY, Little Rock, Ark. Write today.

Get "Farm Science" Free.

Book of 128 pages. Handsomely illustrated with reproductions of photographs. The latest authority on all subjects of farming. Chapters on "Alfalfa Culture," "Modern Corn Culture," "Best Methods of Seeding," "Increased Fertility," "Profitable Hay Making," "Power on the Farm," "Up to date Dairying," and "Small Grain Growing." Book questions answered by eight leading experts on agriculture.

Special Offer to Farmers.

Any reader of this paper will receive free a copy of "FARM SCIENCE" by sending three 2-cent stamps for postage and mailing charges to "Farm Science," International Harvester Co., of America, Chicago, Ill. Mention this paper.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. E. W. C. S. BELL Co. Hillsboro, O.

FROM $5.00 TO 16 CENTS.

In 30 years quinine has fallen in price from $5.00 an ounce to 16 cents. Why? Because it can't cure Fever. Mark our prediction:—It will be worth less than 10 cents a pound in 10 years. But Johnson's Chill and Fever Tonic will cure Fever every time. Sent on trial to any man, anywhere, to be paid for after it has cured. Price, 50 cents.

The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Cooper, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Stoneware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sad-irons, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, Etc.



"SAFE COUNSEL OR LIGHT ON DARK CORNERS."

$1.50 Tell the plain truth

"The truth, the whole truth and nothing but the whole truth" about Sexual Science. Truths which every one should know. Told in pure, chaste language. If not satisfactory return the book. Money promptly refunded. You might be interested in an agency proposition. If so, write us in your order. Money promptly refunded if not satisfactory.

C. H. ROBINSON & CO., Publishers, Charlotte, N. C.

A Gilt Edge Opportunity.

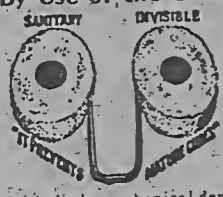
Three years ago lots in business section of Goldfield were bought at $500. Now they sell at $10,000 a piece. Goldfield is the fastest growing city in the richest gold-mining district on earth. It has all modern improvements and conveniences. If you wish to profit by good real estate investments drop me a postal with your name and address. I will send you particulars.

Address, J. R. ROMANO, Goldfield, Nevada

HAY FEVER CURED

WITHOUT DRUGS

By Use of the CARENCE NASAL SHIELD



this distressing disease can be **prevented**, and with nature's aid it will effect a **permanent cure**. It affords **instant relief** in the worst cases; stops sneezing and watery discharges from the eyes and nose, and makes breathing easy and natural. It is a dainty little mechanical device, **simple** and **sanitary** in construction; **right in principle**. Invisible when in use. Endorsed by physicians and ministers. A trial will convince you of its efficiency. Write today for

FREE DESCRIPTIVE BOOKLET & TESTIMONIALS

THE NASAL SHIELD CO.

480 Fidelity Trust Building, KANSAS CITY, MO.



that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps, for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,

Box 1450 BLOOMFIELD, N. J.

Sunday Scho...

By W. B. Campbell.

LESSON FOR AUG. 19, 1906.

THE JUDGE, THE PHARISEE, AND THE PUBLICAN.

Luke xviii, 1 to 14.

Golden Text: "God be merciful to me, a sinner." (Luke xviii, 13.)

St. Paul says in his Epistle to the Romans: "None of us liveth to himself. * * whether we live, therefore, or die, we are the Lord's;" and as the Savior said, "Without me ye can do nothing," so it is natural that we should be continually asking the guidance of a kind Providence. In the days of our study in the life of the Master, it seems that events and lessons were crowding one behind the other in rapid occurrence, and in the audiences that assembled to learn from the great Teacher there were always one or more of the Pharisees. To these, Jesus was ever ready to direct part of his discourse. One of them asked when the kingdom of God should come. His reply was for all who had ears to hear: "The kingdom of God cometh not with observation, for behold, the kingdom of God is within you." Then, turning to his disciples, he told them that there would come a time when they would wish for one of the days they were then passing through under his tutelage and protecting presence, a time of trouble was before them, and whether the siege and destruction of Jerusalem or the end of the world were alluded to, prayer was the necessary means of preparation. Then the Master taught by a parable that "Men ought always to pray and not to faint," Paul says, "Pray without ceasing."

The first parable is that of the selfish judge that complied with the widow's pleading to keep from being bothered. She, being a widow, should have been helped at once. Distress and bereavement was the widow of Nain's plea, and not a word was spoken — yet Jesus answered her prayer, even so reversing a natural law. Persistent prayer is the very best evidence of faith, and that may be why Jesus tells us to continue in prayer. Deferred answer to prayer should not discourage us, for we often have seen that it was best for us that our prayer should not be answered at once. Let us have the faith to say, "Lord, I know that thou wilt answer my prayer, only give me patience to await thine own good time." Mother prayed many years for the conversion of her son, but the grass had grown long over her grave before the prayer was answered. When it was answered her joy was unalloyed, for she was among the angels that rejoice over the repentant sinner. Let us pray always, and it may be our privilege to see the Father unfolding his blessings to us day by day, and the answer to our prayer coming naturally along, as if it was one of the events of our life that we never prayed for. Sometimes we whisper to him: "Father, I know that it is for my good that thou dost veil mine eyes from thy mysterious ways, but, O Father, I see, I see through the veil; thou hast heard me, and even now thou are blessing me"—then the tears of joy so blind us that we can see no more.

The next parable the Master's ... was directed to the self-righteous. Two men, a Pharisee and a publican, went up to the temple to pray. The Pharisee thanked God for being so good, and told God what good things he was doing. He was so good he did not need anything, so his prayer had no petition in it. Let us give praise to the Pharisee for being so good, and thanks for pointing us to the needy publican, whose prayer is so suitable to the most of us. The Pharisee was so satisfied with his own condition that it never occurred to him that he could learn to his advantage from the prayer of the publican. The most dangerous condition for the Christian is when he is not at all uneasy about the welfare of his own soul. Can we be at ease in the life we have to lead, knowing beforehand that it is a perpetual warfare? If we are not troubled by visits from Satan, it is because he considers us an easy prey. After Paul had been in the service of the Master for long, he said of his own case, "I, myself, be a castaway." Jesus made more direct appeals to the Pharisees than to any other class, and his appeals were always made in words of wisdom and logic, suited to their trained and cultivated minds. They never listened to him with the same eager acquiescence as did those who seemed to the Lord as sheep having no shepherd. As the publican prayed, standing afar off, so conscious of his need of pardon and of his great offense, he would not lift his eyes to heaven, but we know as he prayed "God be merciful to me, a sinner," the great Father of Mercies both saw and heard him. Jesus says he was justified. "Justified freely by his grace." The spirit of the publican's prayer pervades the supplication of every humble Christian. Come to that room in the home of the trusting follower of Christ, that quiet room—he is alone there with his God—and in secret he lays bare every sin to the eyes of him with whom we have to do." He does not so much as look to heaven, but he knows that his Father hears and answers; and, being "justified by faith, he has peace with God through our Lord Jesus Christ." In our prayers, let us have the poor widow's persistency and the publican's humility, and our prayers will ascend to the throne of grace.

Paul tells us to come boldly to the throne of grace and find grace to help in time of need. Our Father knows what we have need of before we ask him, but Jesus has told us to ask and we shall receive; seek and we shall find, and knock and it shall be opened unto us."

PREACHER WANTED.

A competent man to take charge of a four-appointment circuit on the railroad, until the session of the North Mississippi Conference. Fine salary; small parsonage. Send recommendations and references with application. We are anxious for the man to begin at once. This is a fine opportunity for the right man.

THOS. H. DORSEY, P. E.
Winona, Miss., Aug. 6, 1906.

HAS NOT FAILED.

Success test of merit. "Your Hughes' Tonic having been highly recommended to me, I ordered one dozen bottles, soon sold every bottle, and have yet to hear of a single instance of its failing to effect a speedy cure of chills and fever." Sold by Druggists —50c. and $1.00 bottles.

PREPARED BY
Robinson-Pettet Co., (Inc.) Louisville.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 55B, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

HARPERVILLE SCHOOL.

Harperville, Scott County, Mississippi. Railroad Station, Forest, A. and V. R. R.

THIRTY-SECOND ACADEMIC YEAR OPENS NOV. SEPT. 5 FOR INSTRUCTION IN NEW ORLEANS, MONDAY, SEPT. ...

... adapted to this end.

Write for catalogue giving full particulars.

Aug9---4t CHAS. A. HUDDLESTON, President.

Andrew Female College
Founded in 1854.

Rev. J. W. MALONE, A. M., D.D., President,
OLIN S. DEAN, A. B., Vice-President.

Fall Session Opens September 19, 1906.

Courses leading to A. B., B. S. and B. L.

Teachers' best training. Music department ... Conservatory plan. Prof. Gustave ... Director. All modern appliances. Terms ... Address

REV. J. W. MALONE, Cuthbert, Ga.

To Investors

THE VERRET CANAL & LAND CO., LTD.,

Has a capital stock of $100,000. The Company is composed exclusively of citizens of New Orleans, all of them property owners, taxpayers and voters.

We own 4000 acres of suburban property, lying on each side of Verret Canal, which runs from the river just east of the Algiers viaduct, due south to Bayou Barataria, six miles.

We have a good proposition, but employ no boomers, and use no hot air. We have no capital stock for sale, yet you may become one of us. You can't get stock or bonds, but you can get a clear title to a tract of land of from 5 to 25 acres where we reserve alternate lots and guarantee drainage, so that our interests are identical with yours.

These tracts are in each of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens, dairies and suburban homes. ... for such properties will give a steady increase of values.

Call or write,

E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.

1¢ A Plate

For the most delicious

ICE CREAM

is cheap enough, isn't it? That is all it costs when made with

Jell-O Ice Cream Powder

and it can be made and frozen in 10 minutes. Simply stir contents of one package into a quart of milk and freeze. No cooking, heating or fussing; no eggs, sugar or flavoring to add, as everything but the ice and milk is contained in the package, and approved by Pure Food Commissioners. Five kinds: Chocolate, Vanilla, Lemon, Strawberry and Unflavored.

If your grocer hasn't it, send his name and 25c. to us for two packages. Illustrated Recipe Book Mailed Free.

The Genesee Pure Food Co., Le Roy, N. Y.

GRAND CANE, LA.

Dear Doctor: On July 8, at 11 a. m., we began a meeting at Keithville, La., which resulted in a revival within the church and several conversions and accessions to the church.

Rev. R. W. Vaughan, our popular pastor, at Morgan City, La., did the preaching, and did it well. Our people are delighted with him. July 15 we began at Stonewall, La., and were assisted by Revs. H. G. Davis, presiding elder of our district, and H. J. Bolts, of Keachie, La. These brethren did us fine service, and our church was strengthened as a result of the meeting. Brother R. V. Jeffrey, of Los Angeles, Cal., led the singing in our meetings, and he is indeed a pastor's helper, a fine singer, and a good personal worker. A. W. TURNER, P. C.

ORPHANS' HOME.

Orphanage report:

Previously reported	$10,273.70
Athens	117.00
Yellow Pine	27.00
Simmsboro	16.00
Dodson	10.00
Hodge	20.00
Star Hill	20.00
St. Francisville	83.70
	$10,567.40

C. C. WIER.

Over 20 Years of Success

As Specialists in the treatment of Chronic Diseases of Men and Women, is our record. We have been successful because we conduct our practice in an honest, straightforward manner. We claim nothing we cannot do. We carry out every promise we make. Each and every patient receives honest, conscientious service, and the best treatment medical science affords for these diseases.

We treat only Chronic Diseases. We invite every afflicted person to consult us, free. We will give them our expert opinion of their case and tell them what we can do for them. We have devoted over 20 years to the study and treatment of these diseases, established a reputation and practice which we believe is second to none in this country, and we unhesitatingly say that if your case is curable at all, we can cure it.

Our recent publication on Nervous Diseases, and "Health" free on application, also examination blank "A" for men and "B" for women. Personal examination always advised. WE DO NOT DEAL IN PATENT MEDICINES but prepare in our own private laboratory all medicines to suit each individual case, after careful, expert diagnosis. DR. HATHAWAY & CO., 37½ Inman Bldg., Atlanta, Ga.

LETTER FROM SISTER PHILLIPS.

Dr. Boswell: I will tell you how I use my **Advocates.** We read them at home, then send them to my widowed sister. She and one of her neighbors read them and then send them to an old mother of Israel, a way out in the country, and the old soul enjoys them at her leisure. I send every one, so they will not miss connections. I see some of the preachers' families make waste paper of the **Advocate,** when there is worthy poor on their work that would be delighted to have them to read and much good could be done in that way, and many would become subscribers if a few copies were put into the hands of the members that are not taking it. They would become more interested in it. I am delighted with it and think it grows better all the time. Your friend,

MRS. SALLIE PHILLIPS.

ICE CREAM

PURE FRUIT ICES

FANCY CAKES

For Family Parties or Receptions.

Special Prices to Churches and Charitable Institutions.

New Orleans Ice Cream Co.

1725-1737 ST. CHARLES AVE.

Phones Main 1764, 2264-L.

C. C. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

Centenary College of Louisiana,

JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,

President Centenary College.

Jy26—9t

THE PEOPLES SCHOOL

FRANKLIN, TENN.

Would be glad to help you develop your boy into a man of trained intelligence and strong Christian character. Its principals have had long and successful experience in this work. The school has unsurpassed facilities. Send for catalogue.

PEOPLES BROS., Franklin, Tenn.

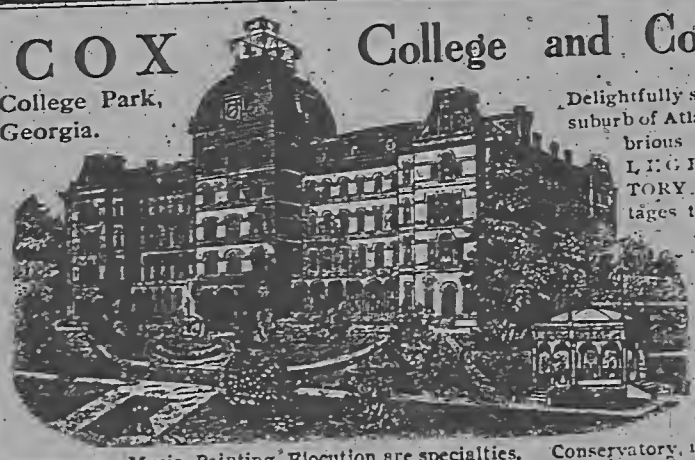
WARD SEMINARY

Offers girls and young women Seminary and College Fitting Courses, and Courses in Art, Expression, and Music. Dr. Emil Winkler is Director of the Conservatory, and with him are associated eight other teachers. French and German are taught by native teachers. The climate is mild and equable. Students have city advantages, and enjoy all outdoor sports on a beautiful suburban campus of forty-acres. The forty-second year begins September twenty-seven. Only one hundred and sixty boarding pupils are received, and early application is advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

COX College and Conservatory

College Park, Georgia.



Delightfully situated in a beautiful suburb of Atlanta, with most salubrious climate, COX COLLEGE and CONSERVATORY offers many advantages to students from any part of America.

Sixty-fourth session begins Sept. 11th, 1906, with 25 instructors from American and European universities and conservatories. Broad courses of study, high standards, fine patronage. Music, Painting, Elocution are specialties. Conservatory, under distinguished directors, has 9 teachers, 50 pianos, pipe organ. Building equipped with all modern conveniences; many improvements made recently. For catalogue and illustrations, address

ADIEL J. MONCRIEF, President, or WILLIAM S. COX, Manager, P. O. Box 15.

Elizabeth College and Conservatory of Music



CHARLOTTE, N. C.

A HIGH-GRADE COLLEGE FOR WOMEN

Ideal Climate—Midway between Asheville and Pinehurst, New York and Florida. Beautiful suburban location, overlooking the city. 20-acre campus. $250,000 College Plant. Fireproof buildings. 20 experienced university-educated teachers. A. B. and Elective graduate courses. MUSIC, ART, EXPRESSION.

Write for catalogue. CHAS. B. KING, PRESIDENT.

MERIDIAN FEMALE COLLEGE

LARGEST PRIVATE COLLEGE IN THE SOUTH | LARGEST CONSERVATORY | SAFEST COLLEGE FOR GIRLS



CONSERVATORY OF MUSIC

A To let God rule in all things.
I To train the heart as well as the hand.
M To give best advantages in all dep'ts.
S To prepare Christians for all vocations.

H 493 students enrolled-largest in South.
A 475 Music Students; 12 Music Teachers;
S 200 average number professions of salvation each year for ten years.

G A tithe of tuition in Free Scholarships.
I Work for 100 girls to help pay expenses
V Out-door exercise for all, 40 a. campus.
E Best home and religious training.
S Christian woman physician and nurses administer to soul and body.

Write for catalogue.

J. W. BEESON, A.M., Pres., Meridian Miss.

Bowling Green Business University.

THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH

ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES AND JOURNALS FREE.

LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS.

WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.



1000 gallon cistern . . $15.60
2100 gallon cistern . . 25.50
1500 gallon cistern . . 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baronne St., New Orleans, La.
Write for prices.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
326 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex

CANCER CURED

WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.



GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective 50c. & $1.
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$11.25 Athens, Ga., and return, on sale daily. Double daily sleepers to Atlanta.
$51.00 Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.
$10.00 Cedar Gap, Mo., and return, on sale daily.
$25.00 Denver, Colorado Springs, and return. On sale July 10 to 15.
$30.00 Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.
$13.50 Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15 Los Angeles, San Francisco and return. On sale June 25 to July 7.
$71.00 Los Angeles, San Francisco and return. On sale daily.
$47.05 Mexico City and return, on sale June 24 July 6.
$56.40 New York City and return, on sale daily, Via O. S. S. Co.
$21.30 Omaha, Neb., and return, on sale July 10-13.
$62.50 Portland, Ore., and return on sale June 15-22
$6.00 Ravendon Springs, Ark., and return, on sale daily.
$43.00 Salt Lake City and return, on sale daily.
$23.25 Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P.,
Memphis, Tenn.

LOW RATES TO MONTEAGLE, TENN., AND RETURN.

On account of the following special occasions round-trip tickets to MONTEAGLE will be on sale at ONE FARE, plus 25 cts., limited to August 31st:

BIBLE TRAINING SCHOOL.

Tickets on sale June 29, 30, July 3 and 5.

SUNDAY-SCHOOL INSTITUTE.

Tickets on sale July 19, 20 and 21.

WOMAN'S CONGRESS.

July 28, 29, 30, 31, August 16 and 17.

Monteagle is located on the Tracy City Branch of the Nashville, Chattanooga & St. Louis Ry. in the Cumberland Mountains, over 2000 feet above sea level, and is one of the most popular Summer resorts in the South. It is the home of the Monteagle Assembly where each Summer famous meetings are held, with lectures, concerts and a course of study that attracts teachers from all parts of the South and Southwest.

For a copy of the Monteagle program and an N. C. & St. L. Ry. Summer folder write to

W. L. DANLEY, G. P. A.,
Nashville Tenn.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p. m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Old Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

4 Important Gateways 4

THE T AND P RAILWAY
TEXAS PACIFIC
TYLER KANSAS SHREVEPORT EL PASO FT. WORTH

2 — FAST TRAINS — 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD
MISSISSIPPI CENTRAL VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans. Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Southern Railway

ONLY 33½ HOURS TO
Washington City

ONLY 39½ HOURS TO
New York

No change of cars from New Orleans to Washington or New York.

DIRECT LINE TO

Mountain and Summer Resorts in North and South Carolina, Virginia, Georgia and Tennessee.

DOUBLE DAILY TRAINS,

—With—

LUXURIOUS DINING AND OBSERVATION CARS.

For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.

J. C. ANDREWS,
Southwestern Pass. Agt.
CHAS. W. SCHMIDT, Jr.,
City Pass. Agt.



A GOOD CHANCE FOR A VACATION NEAR GREAT LAKES

$27.55 MILWAUKEE AND BACK.

GO AUGUST 10, 11, and 12.
Return Limit August 22.

$28 MINNEAPOLIS OR ST. PAUL AND BACK.

GO AUGUST 10, 11 and 12,
Extended Return Limit Sept. 30.

If Reaching Above, Try the M. & O. Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,
229 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco
San Diego, $69.00

ROUND TRIP.
Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS Is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literatur

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS,
Gen'l Pass Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

CALLED TO BE SAINTS.

What is it to be called a saint? Not many of us would like to wear the aureole of sainthood about our own heads, and to do so would be anything else rather than saintly. Called to be saints, simply means called to be holy, and whoever is holy is consecrated not in part, but altogether and entirely to the loving service of Jesus Christ. In a world full of temptation, yet full of opportunity, those who have confessed Christ are to testify to His goodness and His love and His work in them, by blameless lives. They are to be sweet of nature, sunny of temper, joyous of mood, let the days be dark or bright. They are to bear affliction without protest, letting it do upon them its beneficent work.

There is a pretty story about the gravel walk and the mignonette:

"How fragrant are you this morning," said the gravel walk.

"Yes," said the mignonette, "I have been trodden upon and bruised, and it has brought forth all my sweetness."

"But," said the gravel walk, "I am trodden on every day, and only grow harder."

Which shall we be like? If we are called to be saints, surely we shall be like the mignonette, sweeter for every footfall of Providence that seems to trample us down.

Among my friends there is a young woman who has never once thought herself a saint. Her life is unspeakably hard, with no high lights of joy. She is caretaker of age and feebleness. She struggles with small means. She works in every interval of her time at an exhausting profession. She is never other than tired, and gets no outings. In summer and winter alike her tasks are laid upon her, and uncomplainingly borne. But so brave is she, so cheery, so little given to self-pity, and so nobly does she show forth the beauty of Christ that I never see her without the thought, here is one who has been called to be a saint, and who fulfills her calling.—Christian Intelligencer.

MAKES LIFE BARE AND BLEAK.

What makes life bare and bleak to Christ is our cold-blooded, careless attitude towards His public and private mercies, for these are taken and enjoyed, and often that is the end of it. There is no pondering. Their weight is not suffered to fall upon the conscience. Who, to see many of us, would gather what He has been doing in us and for us? Forgiveness has issued in so little humanity and ardor. Help has drawn out so scanty a measure of surrender amid our self-esteem. Enlightenment has so seldom quickened the will to obedience and the conscience to a devout attentiveness. Any deliverance of life is a crucial test. Yet, after such, how have we borne ourselves? Is not God's charge against many of us, in the Church and in our private lives, God's charge against us and our charge—in moments of self-scrutiny—against ourselves, a charge of love unrequited, of benefits forgotten, of lessons unlearned, and of trust unanswered? How often has the Christ had to wait for moral surrender from those whom He has aided, rarely to find it, sadly to miss it, till over our relations with Him it must be written—and it was winter!

"You must find that impediment in your speech rather inconvonient, Mr. Briggs?" "Oh, n-no; everyhody has his little peculiarity. Stammering is m-m-mine; what is y-yours?" "Well, really, I am not aware that I have any." "D-do you stir y-your tea with your right hand?" "Why, yes, of course." "W-well, that is y-your peculiarity; most people u-use a t-teaspoon."—Exchange.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE. 26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

Vanderbilt University,

NASHVILLE, TENN.

833 Students. 100 Teachers. Campus of 80 Acres.

New College Hall and Chemical Laboratory Nearly Completed.

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

Saw It In The Baptist Flag

W. H. Coffman, Avery, Texas, sent for two bottles Johnson's Chill and Fever Tonic on trial. He cured his daughter-in-law with one bottle and his grandson with the other. Then he paid his bill. Here was the contract: "Pay if it cures." Sent anywhere on these terms.

Write the Johnson's Chill and Fever Tonic Co., Savannah, Ga.

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparia rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy5—tf

Seventy Seven Sweet Songs.

Price considered, the best song book published.

PRICES.

Single copy, postpaid	$ 15
One dozen copies, postpaid	1 50
Fifty copies, not prepaid	5 00
One hundred copies, not prepaid	9 00

McQUIDDY PRINTING COMPANY.
NASHVILLE, TENN.
Shape and round notes. Write for samples.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2090. ABITA SPRING WATER CO., LTD.

THE DEATH RATE GREATEST IN SUMMER.

This alarming fact is due to the use of un-ripe fruits and vegetables, or what is equally as bad, those over-ripe or partially decayed. The water, especially in hot climates, is usually unwholesome, containing the deadly germs of

Cholera Morbus, Flux, Diarrhoea and Dysentery

These diseases are sudden in attack, and progress rapidly to a dangerous or fatal stage. Little time is allowed for calling a physician. The only safe way is to keep in the home a remedy known to be absolutely safe and certain in its action. That remedy is

DR. THACHER'S CHOLERA MIXTURE

Perfected in 1873 when the dread Cholera ravaged the entire South, it has stood the most severe tests and steadily grown in the confidence of the people year by year. Many seemingly miraculous cures have been performed by it. It is a prompt, never-failing, positive cure for bowel troubles, and for teething children has no equal.

3780 Bottles were sold in June in two counties in Southern Alabama.

Physicians prescribe it because we freely impart its formula to any reputable physician upon request for that purpose. He thus knows what he prescribes.

EVERY BOTTLE FULLY GUARANTEED.

If it does not cure you, your druggist or dealer will cheerfully refund your money.

Thousands of voluntary testimonials similar to those following are on file, testifying to its merits.

READ THIS TESTIMONY.

We give here just a word or two from those who know. These people are able to speak from actual experience. Our best friends and advertisers are those who have used DR. THACHER'S CHOLERA MIXTURE.

BABY IS CURED WITH IT IN SIMPLY A LITTLE LESS THAN A BOTTLE.
Pittsburg Ka., July 30, 1905
Thacher Medicine Co.,
Chattanooga, Tenn.:
Gentlemen—I have a little boy one year old who had SUMMER COMPLAINT. The doctor did not do him any good, and a neighbor gave me a part of a bottle of Dr. Thacher's Cholera Mixture, which cured my baby. I also find it the best medicine in the world for babies teething. Very truly,
Mrs. Lillie Bird,
R. F. D. No. 5.

CONTINUES TO RELY ON IT.
Eufaula, Ga., Sept 1, 1905
Thacher Medicine Co.,
Chattanooga, Tenn.:
Gentlemen—I wish to say a word of praise for your Dr. Thacher's Cholera Mixture. It is simply all right. I am very much pleased with its work, and will continue to rely upon it. I am pushing all your remedies.
Yours very truly,
S. B. Little, M. D.

SAVED THIS MAN'S LIFE.
Flat Rock, N. C., Aug 7, 1905
Thacher Medicine Co.,
Chattanooga, Tenn.:
Gentlemen—I want to let you know what your Cholera Mixture has done for me and my family. A short time ago I was stricken with REAL CHOLERA. From the druggist I procured six bottles of Dr. Thacher's Cholera Mixture, which undoubtedly saved my life. I have also used it in my family with the most satisfactory results. May God bless your company is the sincere wish of
G. W. Hart, R. F. D. 2

THACHER MEDICINE CO.,
CHATTANOOGA, TENNESSEE.

OLD SORES CURED

Quickly and Permanently by "Anti-Flamma," a non-irritating, antiseptic plaster. It draws the poison from your system, gives relief in 24 hours, and heals the sore, as if by magic. "Anti-Flamma" never fails to cure ANKLE ULCERS, fistula, abscesses, carbuncles, boils, felons, and sores on the body, no matter of how long standing. Describe your case fully and get a FREE SAMPLE and testimonials of persons who were cured after all other remedies had failed. Write now before you forget it. Address
ANTI-FLAMMA COMPANY, 404 Delaware St., KANSAS CITY, MO.

NEW ORLEANS CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, AUGUST 16, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5398. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53 NO. 33

Glances at the World.

The railroad authorities of the country are arranging to test the soundness of the "Rate Bill" enacted by the last Congress. They fully believe that the law is vulnerable, and will break it if they can. Representatives of various lines have been in conference, and a line of action marked out. They will attack the law at three points. They are: "First—That the receiving common carrier shall be held liable for loss or damage on through shipments carried by it or by any connection, irrespective of contract to the contrary. Second—That the Commission may determine just and reasonable charge or allowance for service rendered by the owners of property transported, or for any instrumentality furnished by such owner and used on such transportation. Third—The court review." We are not sufficiently versed in the merits of the question involved to express an opinion, we give the points as we find them printed in the press dispatches.

* * *

We see it stated in some of the papers that the leading members of the Democratic party—members of the National Committee, we suppose,—are being urged from many sections of the country to displace the Chairman of the Committee, Mr. Thomas Taggart—or Tom Taggart, as he is familiarly called. The reason for the demand is based on the alleged connection of Mr. Taggart with the gambling establishment at French Lick Springs of Indiana, which the Governor of the State recently ordered the authorities to close. Mr. Taggart may or may not have anything to do with the gambling institution, but as it is in connection with the French Lick hotel which Mr. Taggart manages, the presumption is that he knows more or less about the gambling. The Democratic National Committee would do well to find another Chairman, for there can be no doubt that the party will be greatly burdened in the next election if Mr. Taggart is retained as Chairman. It is said that Mr. Taggart, believing that the Governor of Indiana is determined in his course, will remove from the State, and locate, either in Missouri or Mississippi. What comfort he will find in Missouri with Gov. Folk in the saddle, we do not know. What Mississippi has done to attract Mr. Taggart does not appear. At what point in the State he could locate and build up a Monte Carlo, with any feeling of security, is more than we can tell. We hope the rumors are without foundation.

* * *

One of the saddest signs of the time is the moral decline of the rich. Certainly all the rich men and women are not corrupt, but there is vastly more corruption among them in proportion to numbers than among any other class of citizens. And, sad to say, one form of demoralization, not to say of corruption, is looked upon by a very large class of people, if not with approval, at least without protest. We allude to the general disregard and abuse of family life. A divorce, without cause, and re-marriage almost immediately, is a thing of weekly occurrence. Extravagance in living is another evidence of moral degeneracy. Of course, rich people are expected to live high and dress well. They are able to do so. But costly dinings, accompanied by the finest wines and liquors, which the women as well as the men are expected to drink, are nothing short of Belshazzar feasts—provided, not to satisfy nature's wants, or, to manifest a social disposition, but to minister to the flesh and to out-do someone else. The same may be said of the spending of $100,000 annually on dress. And there are other forms of corruption among the rich, too hideous to mention. The corruption is becoming notorious, and is a matter for serious thought. And vast wealth seems to generate and stimulate corruption, for it is not always the man that is born to riches that is corrupt, but poor men who succeed sometimes fall victims to the power of money, which not only corrupts their morals, but renders them heartless. The majority of us ought to be glad that we are not rich.

* * *

Several times during the past month prominent citizens have been victimized by thieves, commonly known as "confidence men." It is a weekly occurrence for men and women of the town to take in and rob unsuspecting persons from the country who put themselves in the way by trying to "see the city." In the cases alluded to out-of-town persons played their games on city men—prominent and intelligent. One victim was a lawyer, who, by an ingenious trick of a swindler, was touched for more than fifteen hundred dollars. That was more than two weeks since, and the swindler is still abroad, nor is it known exactly how he obtained possession of the paper by which he secured the victim's money. In the other case, the victim was a merchant, and a well-dressed, refined-looking woman led in the swindling scheme. She called at a store, and, after looking at some goods, pretended that she had dropped a costly ring, valued at $450. The merchant and clerks instituted a search, and failing to find the ring, the woman left with the merchant's promise to restore the ring if found—she promising a reward of $50 for its return. Later in the day, a man came in, and, after getting what he called for, stooped down and picked up a ring—just such a ring as the woman said she had lost. After parleying a while, the merchant paid the man the $50 reward, and he left the store to be seen no more. The fellow had dropped the ring himself—a fine-looking ring, but an imitation that could be bought for $12 a gross. The merchant lost $50—a good price to pay for a bit of experience.

General News

A small race riot was reported from Delaware, growing out of an assault made by a negro on a white man. Race instincts and rights have ceased to be sectional.

There was a three-inch rainfall in Meridian, Miss., on Sunday last. It was accompanied by wind and lightning, killing one person and injuring a small amount of property.

Grain exports through the Gulf ports are increasing. The shipment through New Orleans during July amounted in value to $12,518,180, being exceeded by only two ports—New York and Baltimore.

Bales of new cotton have been received at several points in Louisiana and Mississippi—all several days in advance of last year. All the first bales were sold for handsome prices, with several premiums to the farmers.

The railroad rate bill is unsatisfactory and hard to be understood. The lawyers are preparing to carry certain points into court. Of course, they expect to reap a large harvest. Just now, the grain rates to the Gulf are being considered.

Governor Blanchard, of Louisiana, again seems to be in "hot water" on account of taking an active part in local politics. He has written letters in favor of one candidate for Congress, rather than another. The unfavored candidate does not like it.

The political fight is waxing warm in New York. Both the great parties are divided into factions. The fight is interesting to the whole country, because it is said that the next Governor of New York will be the next President of the United States. Who will win, nobody can tell.

King Edward, of England, and Emperor William, of Germany, arranged for a meeting on the 15th of August, when, it is supposed, they discussed the situation in Russia. It is further reported that the Czar has sought advice from the King of England. The Czar is in trouble, and needs help.

Japanese poaching schooners were fired on last week by United States officers and several Japanese were killed. The poachers were caught making a raid on the islands in Alaskan waters, and had killed as many as two hundred seals before discovered. It is thought that there will be no reason for international complications, as the raiders were within the three-mile limit.

Mr. Gompers, head of the American Federation of Labor, and Mr. Shonts, head of the Panama Canal Commission, are at loggerheads. Mr. Gompers wants to control certain matters in the canal construction, and Mr. Shonts, who has charge of the business, feels that he is more competent to attend to it than is Mr. Gompers.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

LETTER FROM REV. TILLERY LEWIS.

Dear Dr. Boswell: Your editorials on "The Teaching Preacher" and "Inspiring Contempt for Law," in the ADVOCATE of the 2nd inst., were both read with pleasure. You are right in both cases.

As I see it, too great stress is being put on the education and development of the mind. The idea that seems to be prevalent with many of our educators is that intellectual development fits a person for all things here, and hereafter. I fear that the mind of man, in this generation, is being looked after, to the neglect of the soul. Of course, no sane man can object to education, however high, that better fits the subject for more useful service to God and man. Education of this nature is a blessing to the world, and may God give us more of that sort! But that education that leaves the subject with the idea that intellectual development is the thing, and the only thing, and causes the party thus educated, to look with contempt upon those who have not been so fortunate, is a positive curse to the person thus educated, and a yet greater curse to the poor souls who must put up with the egotistical, self-inflated, educated fool. From all such may God please to deliver us!

Your editorial on "Inspiring Contempt for Law," is both good and timely. This "Inspiring Contempt for Law" is indulged in on every hand. A few days ago a man was arrested in one of our towns for selling "blind tiger" whisky. This same fellow has been in the courts several times on the same charge, and when he was arrested the last time some of the citizens began to cry, "persecution;" thus breeding contempt for the law and the officers. On Thursday, Aug. 2, the mayor of Durant, Miss., arrested a barrel of intoxicants as it was passing through the streets. As soon as it was known, one fellow went to the mayor and said: "You had a regular walkover for re-election as mayor, but such as this will cause you to be defeated." The mayor replied: "If the citizens of Durant don't want to vote for me because I discharge my duty as mayor, then I do not want the office." Hurrah! Yea, thrice hurrah for a man like that! We need just such officers all over the country. If we had them, there would be less "contempt for law." As I see it, these law-breakers should leave the United States, and go to some island of the sea where they could shoot, drink, curse, sell whisky or do anything else that is contrary to civilized law; if they will not leave us, then they should be made to obey the law or suffer the limit of the law for disobedience to its mandates. I am sorry for any fellow who breaks the law, but I am not in the least sorry because he must pay the penalty for violated law. He does not deserve any sympathy. Another great evil of our country is "petitions for pardon." Without proper consideration, I once signed a "petition for pardon." God has graciously forgiven me for that sin, and, with his help, I will never do that way again. If our people knew there was no way to avoid paying the penalty for violated law, there would be few among us who would dare to violate the law. Hence, we should never sign a "petition for pardon" unless we know that an innocent person is being punished for what another fellow did.

TILLERY LEWIS.

Durant, Miss.

"THE SLOUCH HAT."

If one person, more than another, deserves contempt for a senseless sin, it is the person who unkindly criticises and discourteously treats those who are most inconvenienced by poverty, especially if they be children who have no responsibility for their unfortunate circumstances. While some poverty is caused by sin, where blame is attached, either immediate or remote, some wealth likewise is the result of sin. But where neither the one nor the other is the result of unrighteousness, both parties are equally honored by genteel people, and the kind-hearted people are more kind and thoughtful to the poor by virtue of their more needy circumstances. There is no doubt a class, who, puppy-like, turn up their noses at unfortunately-poor people, but, when the truth is known, they most likely have been poorer than they until some change in circumstances brought them more money without increasing their sense or character. So they, themselves, become the objects of contempt to cultured Christian people, who judge others by their worth and not by the grade of cloth they may perchance be able to put on their backs. Character and intelligence are the marks of real worth and are the grounds of good people's estimation.

This does not mean that honorable wealth might not give an advantage in attaining knowledge and a higher grade of culture that would, in a sense, separate the two social classes, though both are equally honorable, where more real congeniality is found in the one or the other. But this does not reflect on the real worth of either, and it is more than likely that the poor child will apply himself to duty, that his more wealthy companion will not, hence outstrip him in the race of life, and the poor boy of this generation becomes the rich man of the next. "Watch the boy with the slouch hat" was the advice of a Bishop to the preachers. He will soon be filling the place from which the boy of wealth has fallen by self-indulgence and reckless living. Treat him kindly; he may some day be your master. Get him into the Sunday-school; he will, by and by, do your teaching, make your laws and loan you your money. Give him a chance; there is power pent up in his heart and mind that is coming to the front. And, above all, don't show your own low breeding and lack of sense by "snubbing" him. It will not hurt him, but will bring just contempt upon you. Edison, the inventor of the telephone, first entered Boston wearing yellow linen breeches, but he has done more for the world than a forty-acre herd of the "snubbing" sort. So has Abraham Lincoln, whose early home was a log cabin, and Shakespeare, whose father could not write his name.—

P. O. Lowery.

Melville, La.

Paul the aged, at the close of his life, triumphantly said to Timothy, "I have fought a good fight, I have finished my course, I have kept the faith." Every man of Pauline spirit who determines to do one thing, and steadily adheres to the purpose, can exult as triumphantly as did Paul, even though he be in sight of a martyr's death.

STATEMENT AND RESTATEMENT.

My interest in the "restatement" is small. I am perfectly content with the present "statement" for do not terms "present truth." I even decline to tremble because "the New York Advocate, of which Dr. J. M. Buckley is editor, has taken no notice of the proposition. Poor us to be ignored by Dr. J. M. Buckley, of the *New York Christian Advocate*. Our "faith is restated" weekly in thousands of pulpits. Had not we better quit preaching and simply *read* to the people sermons printed [illegible] years ago? I believe a "restatement" of what world-wide Methodism believes—has always believed—can be reduced to writing that will be helpful to our people. That is what was proposed by the recent General Conference. When the matter was introduced I was surprised, and was opposed to it; but I did not get excited, listened with care to all the speeches, and was forced to admit that the propositions had the best of the argument. Also, I observed that in fairness of statement, in freedom from prejudice and in the manifestation of the Christian spirit, they did not suffer by comparison. Hence, I voted for the appointment of the commission.

What I have read and observed since has confirmed me that I made no mistake in that vote. I have not uttered a word nor written a line in opposition to *discussion*, and also not object to the fullest and freest *discussion*. I did object to, and do oppose, the publication of articles whose only effect can be to arouse prejudice. Assurances are not wanting that I am alone in this position. I attempt no discussion of the main question, because I am not capable of doing so to edification, though I have no doubt of my ability to "shed as much darkness" on the subject as do some of the articles which are courteously and charitably called "discussion" by brethren who differ from me.

I am in perfect agreement with these words of a leading doctor of divinity: "The Church in every age is bound by all considerations to do its own thinking. To go on indefinitely accepting and repeating the formulæ of the fathers as if they possessed some magical virtue, and were too sacred to be touched and handled in any way, is to commit an act of supreme folly. Everybody who has an outlook upon the course of history is aware of that inevitable process by which words that originally incarnate and represent a living truth have a natural tendency to harden and crystallize into the expression of a dead dogma. I have sometimes thought that if Mr. Wesley could only know the extent to which many of his followers have fallen into the habit of repeating the *ipsissima verba* of his teachings, as if they were a final and conclusive statement of the truth, he would turn over in his grave and groan; for he himself, far from being the slave of traditions, was the freest and boldest mind of his generation. He made diligent use of all material from every source; but he called no man master, and played the parrot to no school of critics or theologians. Holding fast the form of sound words does not mean the abdication of the personal right to consider, to weigh, to sift, to reconstruct, or to reject. The ultimate problems of religion are eternal. They are always emerging with fresh aspects, and calling for a new hearing. . . . Is it too harsh a judgment to affirm that the greatest enemies of a conservative orthodoxy are those bigoted dogmatists who still cling to the very letter of the creeds and symbols of other days? The Methodist who insist on measuring everything in heaven and earth by Watson's Institutes or Wesley's Sermons are pestilent breeders of heresy."

Is that treason?

The General Conference did not purpose to go beyond what is contained in the above extract, and did not express itself in terms anything like as radical as that.

J. R. BINGHAM.

Carrollton, Miss.

THE RESTATEMENT OF METHODIST DOCTRINE.

THE QUESTION NOT SIMPLE.

A friend who heard the debates on this important issue at the Birmingham Conference, and who has pronounced views on that side of the question to which he adheres, writes as though the matter were quite elemental in its one-sided simplicity. Those whose articles for or against the action of the majority have thus far appeared in the columns of the several ADVOCATES that come to my table seem to see in the question little or no complexity. It seems quite clear to all who have so far written or spoken that one side or the other is very right or very wrong, as the case may be. There is something remarkable, but little short of wonderful in fact, in the startling rapidity with which opinions have congealed into views, views hardened into attitudes, and attitudes crystallized into inflexible positions. And there has certainly been little time, and a not very healthful atmosphere, for clarifying thinking or penetrating consideration.

Certainly the question of whether or not we ought to restate, and how we ought to restate, and what, is no simple one. It seems rather to be complex. It assuredly is two-sided. Here is a question upon which, as a man of honest mind, and as a minister of the gospel of Jesus Christ, called to that high vocation by the Spirit of the Most High, one must take a position sooner or later. For it is a question which concerns not only vital interests of the church, but the very fundamentals of individual faith. He pauses to consider and to choose his ground with care. On the one hand are those ready to reproach him as a "Reactionary" and a "Bourbon;" on the other are those quite as ready to brand him "Radical," or "Revolutionist." Tempted, as one might well be, to turn away in dismay from these two hot contenders for what each seems to consider the faith once delivered, he is yet under obligation to himself, to his relation to the church, and to his final responsibility to God to examine the claims of either side.

There are two sides to the question of restatement; for, at the least, there are two sides to every question. Nor are they necessarily the right side and the wrong side only. This can be true of the ultimate right alone, of the ultimate wisdom which no man, perhaps, shall ever know. In the wisdom of the wisest is mixed folly; in the attitude of those who are nearest right the mistaken and the wrong inheres. One feels no small impatience towards the man who demands that one shall accept, without consideration or question, the views of a human thinker on a question vital as this is to the soul's deepest interests.

Viewed from the personal side, this question is not one-sided. The resolution committing the church to the action was not passed by an overwhelming majority. Able men arrayed themselves on either side during the long debate and in the final vote. Since then articles have been printed in church papers for and against the measure, written by men whose integrity, scholarship, faithfulness to the interests of the church, and devotion to God and mankind are beyond question. Noting carefully the attitudes of leading men in place and thought, one cannot hide from himself that there are two sides that have each in them so much that is right, that they attract so much that seems to be wrong, that they repel the ablest minds, longest used to pass in the discrimination.

The unusual actions of the legislative session and subsequent to the discussion of the resolution presented at the Birmingham Conference should assuredly give us pause before we arrive at himself on either side. First of all, Bishops took part in General Conference debates, solicited to such conduct by delegates. Certainly in a matter which called for this session unusual grave complications must have been foreseen by its friends as well as by those who opposed it.

Following this, the unprecedented conduct of the Bishops in appointing a committee to carry out the will of the majority composed of three who had spoken or voted in the minority out of five members on the committee shows how very evident to the selected leaders of the church was the fact that the matter had two sides. And this conception of the possibilities of the action of the Conference impelled them to a caution so unusual that they violated established parliamentary procedure in order to safeguard the church against hasty or inconsiderate action.

The facts that General Conferences, however wise, are not infallible; that their deliverances are authoritative, within limits, but not ex cathedra; and that this action was not of the General Conference, of a majority of that Conference, but of a plurality only, dispose one to pause before accepting or rejecting bodily the unprecedented actions of the General Conference. Then there was legislation on the part of this same General Conference which was discussed with care and passed with deliberation, which is not applicable throughout our territory on account of legal complications, and which, the editor of our general organ has already pointed out, places us in an awkwardly anomalous attitude in regard to our doctrine of orders. There is some likelihood that the Conference might have been as inaccurate in its survey of the field in which its restatement resolution would operate. There was possibility of vision that did not sweep the whole horizon, of insight into future complications obscured by the smoke of heated debate, of individual opinions overridden by personal admirations, or adherances, of unformed unrest and doubt at the hearts of delegates crystallizing, under spoken and unusual stress, into action of which they did not stop to count the cost because of the glowing promise of relief held out.

There is strong argument brought forward already on either side of the question. Despite the usual claims of either side that the premises of the other are false and the conclusions untrue, an unprejudiced reader can perceive the logic of either position, provided the premises are secure. And that is just the question at issue.

The question has two sides; to me it seems to be many-sided. It should have full discussion. Somewhat in the manner of articles may be distasteful, the matter even may be objectionable. Personally, I think that "Interested Methodist" argues from premises not furnished by the action of the General Conference; but it seems to be just as true that the fact that Gilderoy has restated the articles for the benefit of young preachers furnishes no valid reason why a General Conference should undertake a similar action for the benefit of world-wide Methodism. But, however short of the ideal individual articles may fall, it would certainly be more objectionable that discussion should be limited, except within [illegible] and ordinary courtesy. The articles that have appeared in [illegible] transgress [illegible] and [illegible] very important subject [illegible] their minds, because of [illegible] of attitudes of those persons spoken of, must have prejudice [illegible] the [illegible] and [illegible] careful search [illegible] arguments to [illegible] prejudices. The question is not only [illegible] one side, but it is of transcendant importance, and we have plenty of time. In twelve years one might complete a course in several kinds of [illegible]. Every position taken be won by [illegible] then we shall not have the humiliation of confessing to ourselves that we are defending ground that we should never have occupied had we thought a little longer. If conclusions be reached by honest, deliberate thought, personally we shall be much benefited, and we shall become able, too, to benefit others. Those who seek for truth have the rich promise of that wisdom, far above rubies in price, who reveals herself to those who seek her early, and with honest hearts, committed fully to the glorious quest.

WALTER G. HARRIS.

MADISON STATION.

Dear Doctor Boswell: The fourth Sunday in July I began a meeting at Madison Station for my fellow laborer, Rev. J. R. Jones. The weather for the first day or two was not at all favorable, but from the first service the Lord was with us in convicting and converting power. The people came to church in increasing numbers and listened with an attention that would inspire any preacher to do his very best.

The meeting lasted five days, and some of the visible results were eleven accessions on profession of faith, and the church moved to a more serious consideration of spiritual things. God only knows what a harvest may yet be garnered as the result of that meeting, for there were others "almost persuaded" and still others who declared a preference for some other branch of the Christian Church.

Brother Jones is a fine man; is held in very high esteem by his own people, and enjoys the perfect confidence of all others. It is not strange that this should be so when we know that Brother Jones is a man with a mission. He will surely be able to give a good account of Madison Station and its cordial and cultured people at the next session of our Annual Conference.

May God abundantly bless the efforts of this good man as he labors with such an appreciative people. Fraternally, J. W. CAMPBELL.

Montrose High School.

The Mississippi Conference Training School.

We have handsome brick building, beautiful and healthful surroundings, strong faculty, practical course of study. The school is correlated with Millsaps College and affiliated with the University of Mississippi. Pupils can enter any college in the State on our work. We enrolled two hundred and five pupils the past session. Write for catalogue and particulars.

SESSION BEGINS SEPT. 11, 1906.

Montrose is on the M., J. & K. C. R. R., between Newton and Laurel. REV. WALDO W. MOORE A.M., Prin.

au2—5t

A PLEA FOR HOME MISSIONS.

"God has packed his American storehouse with riches of righteousness for every one of his foreign children, but a home missionary carries the key."

The need of the future of home missions is trained workers. Since the creation of the Order of Deaconesses by the General Conference a quadrennium ago twenty-four young women have been set apart and trained for this office. The deaconess is the only female office-bearer in the church as provided by the Constitution.

There is a demand for trained workers in the home churches; they are needed as pastors' assistants. They should have settled religious views.

The hungry world needs Christian workers, who are anchored in the faith, who believe in the Bible and in the Christ as the only Savior. They should possess that strong and perfect self-control which springs from the realized presence of God. For the great underlying principles of character they have the privilege of drawing for sustenance and inspiration from God himself.

The great obstacle of growth in home missions is the ever-increasing disinclination of women to holding office. Some societies have been disbanded because no women could be found who would fill the official positions. This is owing to the feeling of responsibility in holding church offices.

We need to send our young women to training schools, where they can be prepared to perform every religious duty and become so familiar with the practical performance of same that they can train and instruct others.

There is, as yet, only one training school in Southern Methodism—the Scarritt Bible and Training School at Kansas City, Mo. In it provision is made for the training of both home and foreign missionaries.

Every Conference should own a scholarship in this school for the training of its workers, both home and connectional,—that is, for those who are willing to work in the schools, rescue and mission homes, and as city missionaries and deaconesses, under the control of the Woman's Board. Also, when there is no applicant to these positions some girl, who wishes, can have it for training for work in the home church.

When a scholarship has been awarded and another desires training, the means can be raised by appealing to the auxiliaries to raise the amount necessary, $180, to pay tuition, board and incidental expenses.

More and better equipped schools are also a demand of the work. There are so many beneficiaries for the amount raised annually to be distributed, that there is not much room for extension or expansion. Every Conference should have its school and its preventive and rescue home.

In these schools provision should be made for the education of the foreign masses, who are literally swarming on our shores in an invasion, which, if not met with adequate resistance, will in a few years be as disastrous to American institutions and policy of government as was the invasion of Goths and Vandals in its effect upon the history of other nations in the past. The great question of the day, the burning question of child labor in its effect in adjusting the relative positions of two alien races, occupying the same territory and contending not alone for equal rights, but for supremacy, must be faced and dealt with. As women are more vitally concerned in the issue, as being mothers of the race, they must devise ways and means for its adjudication.

Women are not to be lawmakers, though to a large extent, the moulders of popular opinion. It is their's, also, to work upon the sympathies of men's natures, and through this influence and protest the "cry of children" must be hushed.

There are 900,000 women and girls in Southern Methodism. Should this large number unite in organized effort, their onset against the glaring evils of the day would be well-nigh invincible, for organized effort is an important factor in both social and religious economics.

Centralizing their forces on these three strategic points, viz., the education and Americanization of the foreign masses; the preservation of the purity of womanhood and the rescue of down-trodden childhood, we may hope to bestow the peaceable fruits of righteousness on the foreign-born children of our Father from his storehouse, the key to which is held by the home missionary.

MRS. A. C. YEAGER.

EPWORTH LEAGUE.

To the Pastors of the Mississippi Conference:

Brethren—At the recent session of our League Conference at McComb City it was unanimously decided not to attempt anything in the way of special work in the missionary department for this year; but rather that each pastor should use his League as he thinks best, and that if they collect any for missions, it shall be used on the regular collections of the church for missions. However, each League is to be credited with whatever amount it pays, and it is expected that this amount shall be an excess above the amount that has been assessed by the District Stewards for that church.

I was requested to notify the pastors of the action taken by the Conference, and urge them to use their Leagues in the furtherance of the mission cause. I would suggest that you organize your League (at least as many of them as you can) into a mission study class, that they may learn the needs in the foreign field, and when they have a knowledge of the need, they will cheerfully help supply the need. For the information necessary to the successful operation of this department, would refer you to Rev. W. A. Terry, Fourth Vice President, Vicksburg, Miss.

Some of our pastors have objected to the special work the League has been doing, and thought that their efforts should have been directed through the regular channels of the church, and now as the change has been made, I wish to urge all pastors that they be sure to let their Leagues have a part in collecting some of the assessments, either for foreign or home missions or Conference claimants; but remember that the most important thing to be done is to stress the educational feature through the study-class and the monthly missionary meeting, that we may have the next generation of Methodists fully informed as to the needs of the foreign field and what our church, through her missionaries, is doing.

Hoping to hear good reports at the Conference at Laurel with reference to the good work done by all the Leagues in this department, through the wise leadership of their pastors, I am sincerely and fraternally yours,

W. D. HAWKINS,
President Mississippi Conf. Epworth League

SECOND CHURCH, COLUMBUS, MISS.

My Dear Dr. Boswell: Our Second Methodist Church has never been dedicated because of debt. At the beginning of this year we owed $1,100 on the church and parsonage, but we have been able to provide for this entire indebtedness, and Bishop Hendrix is coming to dedicate the church on Sunday, Nov. 25. We expect this to be a great day for Columbus Methodism. We would be glad to have you with us, Doctor. We invite all preachers of the Conference, especially pastors of Second [illegible] and presiding elders. Fraternally,

C. CLARK.

SOUTH CHERRY GROVE.

[illegible] just closed a revival at Cherry Grove [illegible]. We began [illegible] and closed Aug. [illegible] Ellis came on Monday. He did [illegible] work. His preaching was with great power. The house was filled to overflowing at most [illegible] services. We had the very best of attention [illegible] through the meeting. Some were added to the church; others set forth new resolutions that they would live closer to God than ever before. The church seems to be wonderfully built up in the most holy faith. Brother Ellis met [illegible] some of his old friends and co-workers who used to preach with him quite a young man.

We have also held our regular services at Lindsay's Chapel. We were going [illegible] to have Rev. J. M. Morse, our beloved presiding elder, with us on Sunday. Rev. H. McDaniel came to us on Tuesday, and rendered us valuable service. The Lord blessed us in [illegible] as in good meetings. There was one accession to the church. Pray for us. Your brother in the work,

J. O. WARE, P. C.

DON'T BLAME THE COOK

if weak, flat, insipid stuff comes to your table as coffee.

Get for a can of LUZIANNE and note the difference. A coffee of fine aroma, delightful flavor, superior quality and surpassing goodness. No higher in price than the not-so-good kinds and goes twice as far.

CALL FOR IT AT YOUR GROCER'S AND TAKE NO SUBSTITUTE.

REILY, TAYLOR & CO.
NEW ORLEANS, LA.

BUY YOUR BIBLES AT THE
BIBLE HOUSE
610 BARONNE STREET.
REV. J. J. HOFFMAN, Manager.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

THE SITUATION DISCLOSED.

I have tried [illegible] situation of this vision question [illegible] impartial fairness to both sides, and to [illegible] conclusions as to what has been done [illegible] what has to be done. It is my judgment [illegible] action of our General Conference in the M. E. Church, South that the resolution authorizing the commission conferred upon these five men plenary power to act for, and [illegible] question for our Church. And this opinion is endorsed by the report of the committee [illegible] whom the originating resolution was referred.

The language [illegible] follows: "This commission shall report [illegible] General Conference four years hence." [illegible] their labors." What is the word "finality" intended to [illegible] that of "finality" in this report? [illegible] in the Christian vocabulary? This General Conference will not be in session four years hence. And [illegible] it not be in order for a majority [illegible] General Conference to determine [illegible] meeting of the next General Conference [illegible] the work of this commission final?

And does not [illegible] report of the committee of three make the work of the commission final? They are to report [illegible] result of their labors. Does this not [illegible] completed work? A work done for, and [illegible] name of the whole church? And that it is [illegible] as an action finished for and [illegible] either accept or reject? I read what has [illegible] and if Bristow will be most grateful [illegible].

But where is [illegible] revision? Dr. Tillett puts [illegible] and says to [illegible] as to [illegible] there is [illegible] Methodist theological school in the world [illegible] twenty-five. Are [illegible] teaching of [illegible] and [illegible] by scolding [illegible] the times in which we live. This is a strong statement, and it [illegible] reveals Methodism in a most impotent state.

But what [illegible] of the days that make the Twenty-five [illegible] so embarrassing to our great teachers [illegible]? Will they strengthen or will they weaken [illegible]? Will they dissipate [illegible]? Will they increase or will [illegible] people's reverence for [illegible] Book? Will they make it easier [illegible] and influence the masses for Christ, or will they make it more difficult? If all these [illegible] could be answered to the satisfaction [illegible] I do not think anyone would be [illegible] seriously oppose revision.

But we [illegible] good [illegible] and we think [illegible] are evil [illegible] tives and [illegible] The book [illegible] The first is by Dr. [illegible] author [illegible] note [illegible] charge [illegible] Sunday-school [illegible] teachers [illegible] the ministry and [illegible] Sunday-school [illegible] know [illegible] the cards [illegible] the Bible is [illegible] Christian [illegible] believers.

In choosing [illegible] I am taking issue [illegible] Nevertheless [illegible] and hold [illegible] it is neither [illegible] living [illegible] human [illegible] and did not [illegible] divine [illegible] inspired writers [illegible] the Bible is [illegible] the larger portion [illegible] I fully agree with [illegible] that the theological schools in the world [illegible] twenty-five. Are [illegible] the basis for [illegible] such criticisms as this.

Speaking [illegible] inspired writers on page 10, he says: "[illegible] special influence of the Holy Spirit upon [illegible] Biblical writers was designed to [illegible] them [illegible] mistakes in [illegible] [illegible] The other [illegible] in a [illegible] sense that [illegible] Christians are God's workmanship, and in [illegible] must sense that the Bible [illegible] is God's book. [illegible] little rat of hope on page 17, [illegible] words [illegible] the Ten Commandments were the very words of God." But the Baptists have [illegible] these, and hope for the Book [illegible] finally discarded. But Dr. Tillett gives his [illegible] to this emergency on page 19, where he says: "Christianity could live without the Book, but it could not live, indeed, it could not be at all without the Person of Christ."

It is to be hoped that the Methodist theological schools of the world will not demand a revision of the Person of Christ, when they are revising with the Bible, as is now being done in Germany. If they do, and should get authority [illegible] by a mere majority vote of some future General Conference, we will have an irresistible force coming in contact with an immovable object, and the last thought of Methodism will be [illegible] of being.

"Yes, in all good conscience, before God and man, the church should either put an end to such teaching, or else conform her creed to it. If we insist on conformity in our schools and colleges to our doctrines and laws, we have no right to insist upon it in the new; the home and the church." I speak with fearful fore God, and with [illegible] regard for the [illegible] This issue was not raised by the church. It has been forced upon her under a most solemn protest. But it will not [illegible] cease now, until [illegible] or the other side is crushed and driven [illegible] the field. It is now a life or death struggle, for the orthodoxy that has made Methodism, and for the orthodoxy that has made Methodism, and that saved our fathers, and has given us a good hope.

JAS. M. WELMS.

No man works greater harm to his country than he [illegible] who, though he may not violate the law himself, inspires contempt for the law in others. Contempt will breed disobedience, and a whole crop of lawless hoodlums will be the outcome.

[illegible] M. W. WOODWARD.

[illegible] I left [illegible] Conference [illegible] and friends and [illegible] [illegible] Holly Grove with [illegible] [illegible] Dr. [illegible] for [illegible] Wesleyan. We had a delightful [illegible] and I [illegible] profitable [illegible] to Scott, and was [illegible] start to [illegible] the pastorate in [illegible] John L. Lee. His [illegible] during the Conference was [illegible] positive. I desire [illegible] of ruling. I [illegible] giving [illegible] satisfaction in our Annual Conference in December.

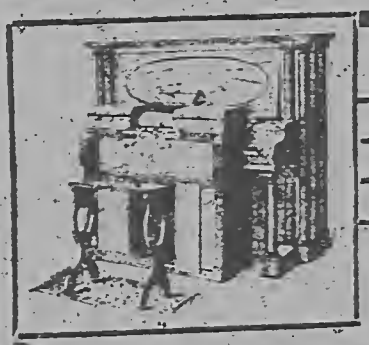
[illegible] district is in a pretty [illegible] condition [illegible] a whole. The note of progress was sounded along several lines. Church building and good collections seem to be the order of the day. There was reported 300 additions up to now. All our preachers were present but the Cotton Valley man, and [illegible] were [illegible] or thirty four of the laymen were present. We had a goodly number of visiting brethren. The beloved from the Monroe District was with us, and, by the way, preached us a fine sermon Thursday at 11 o'clock. Brother N. E. Jeter, Conference Secretary of Missions preached an able sermon Friday night to a very appreciative audience. Besides these two named we had Drs. W. B. Boggs, of Shreveport; J. A. Parker, of Dallas, and C. C. Miller, of Centenary College. We also had Rev. J. E. Denson, of Crowley District, and Brother Hart, of Shreveport District. Prof. E. S. Sligh and wife were here in the interest of Mansfield College.

The preaching was ripe of the Spirit and with power. The following brethren did the preaching: Revs. S. J. Davis, J. M. Henry, N. E. Jeter, J. R. Moore, C. W. Carter, Bishop Ward and W. E. Boggs.

Winnfield is an ideal place to hold a conference, with a high class of people, refined and cultured. Benice Ltd. gets the next Conference. We extend an invitation to the Editor to come and be with us. Yours truly,

W. T. WOODWARD.

Aug. 1, 1906.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.

This offer includes Beach and 6 Rolls Music.

NEW $150.00 Sold on $10 Monthly Payments. Come and Hear It.

See Our LIBRARY ROLLS

For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE,
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas. Apollas and other players in from rent, good as new, 1-3 off.

Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes. New Piano Stool and Scarf $2.59, $6.00 Monthly.

W. H. M. S.

With "fear and trembling" we come before the women of Louisiana as their new Press Superintendent, while in deep humility we implore Divine guidance. Methodists ought to be used to changes; but to those of you who cannot "straightway desire the new," feeling that "the old is better," we say, "wait a little while" and we shall be the "old broom" that knows about the unswept corners. We have not been able to obtain a correct, or, rather, revised list of auxiliary superintendents, and urge each auxiliary corresponding secretary to notify us of any change of officers for the present year. If you have a regular Press Superintendent let us know about it, and if your Corresponding Secretary is acting in this capacity also, be sure that we have her name and that she uses the Bulletin as directed in the leaflet, "Our Press Department," sent out this month with the Bulletin. We have a large supply of these leaflets, and for fear you did not give it a careful reading we shall send each of you another copy next month (D. V.).

We greatly deplore the fact that some, yea, too many of our church women who belong to the "King's Daughters," "Mother's Unions," and other orders, are losing interest in our missionary societies. Beware, lest the Master say unto you, "These things ought ye to have done and not to have left the other undone!" The devil is not dead, and if he can get us to excuse ourselves from an important duty by engaging our attention with a less important one, he will delight in doing so. It behooves us to be careful to know that we are not only busy, but busy about our "Master's business," and doing the very best things. If the missionary societies were patronized by all our women there would be no need for any other society, as all work of charity, local, connectional and foreign, are carefully provided for. The trouble is, we are trying to do too many things. Our enemy, beholding our works, saw that it was good, and so to hinder the work, he has introduced division and rivalry. Even some pastors stand so much in their own light as to discourage the connectional features of our work. Whenever we hear of any Christian doing or saying anything against missions, we can almost hear our Savior's dying prayer: "Father, forgive them, they know not what they do," repeated on behalf of the offenders.

If you have done, or are doing anything that will help another, "pass it on." We shall be glad to get short, pointed paragraphs from all over the State. Dr. Torre says, "the Christian may go where he please, if only he goes on his knees." Sisters, let's be much in prayer that the Holy Spirit may be poured out in large measure.

MRS. ALICE CARY MCKINNEY.

Ruston, La.

REV. J. B. PORTER.

Rev. Jesse Bell Porter, son of A. B. and Esther Porter, was born in Roberson County, Tenn., May 21, 1820. In January, 1839, he moved with his parents to Panola County, Miss., and in November of the same year settled in the town of Panola. On June 10, 1842, he was married the first time to Mrs. Sarah E. Wood, who preceded him to the good world January 4, 1881, leaving him with five children, three of whom still survive him. His second marriage was to Mrs. Sallie A. Armstrong, June 15, 1886, who died Aug. 29, 1905. Brother Porter professed religion under the ministry of Rev. Walker, and joined the M. E. Church, South, in September, 1842, in the town of Panola, which church then belonged to the Oxford Circuit, Tennessee Conf. He was useful from the very beginning of his religious life; was received into the church on Sunday and appointed class leader of the society by his pastor on the following Monday. Thus we see that he spent more than sixty-four long years as an official member of his church.

Brother Porter was licensed to preach by the Quarterly Conference of Coffeeville Circuit at Goshen Church in the year 1851, under the presiding eldership of Rev. R. L. Andrews; was ordained deacon by Bishop Kavanaugh at Memphis, Tenn., some time between the years 1855 and 1860, and was ordained elder by Bishop Galloway in Holly Springs, Miss., Dec. 8, 1881. He never was a member of the traveling connection, but was used as a supply on several charges. The first appointment he ever received was that of missionary to the negroes on the Grenada Circuit. The difficulties of the work were so great that his presiding elder indirectly ordered him not to serve it; but he went and served it for a portion of the year. He was kindly advised to become a member of the Annual Conference, but he never offered himself, as he no doubt felt that he could do better and more efficient work in the local ranks. He served several hard and trying fields of labor as a supply, led sinners to Christ, built houses of worship, organized and reorganized churches, and thus, in the Master's name, did a great and lasting work as one of the pioneers of Methodism in the territory of the North Mississippi Conference.

As a preacher, Brother Porter was unassuming, plain and practical, and held the highest esteem and unabated confidence of his brethren in the ministry to the end. As a citizen, he was upright and patriotic. As a husband, he was kind; as a father, he was intelligent, painstaking and affectionate. As a member of the Methodist Church, he was orthodox, loyal and liberal. He believed, preached and lived as he believed the Bible to teach; yet he did not deny the same right to other people. The Methodist Church to him was the real church of God, having a liberal share of the divine commission, and he took great pleasure in availing himself of every opportunity to declare the saving power of God to needy and dying men. The religion which he professed and possessed was to him a real God-given principle, nourished and cherished by a living faith in Christ, and not a barren creed gotten up by and propagated by the mere fancies of men. To him Christ was a personal Savior and daily companion, who walked with him through the trials and difficulties of life, thus making plain the divine promise, "Lo, I am with you always, even unto the end."

Brother Porter was a man in whom the people had confidence. He held some public office most all of his life. He was a man full of faith and of the Holy Ghost. He was persuaded that the Lord was able to keep that which he had committed to him against that day. He looked down into his grave with an implicit faith in God, on whose laws he had meditated all the days of his life. He could say, with the Apostle Paul, "I have fought a good fight, I have finished my course, I have kept the faith; I am ready to be offered, hence there is a crown of righteousness laid up for me."

A man with a clearer vision of his home in the skies could not be found. He talked as intelligently about departing and being with his Lord as if the Lord had told him, as he did his disciples, that he would come and receive him unto himself. By faith, heaven had become a real city, whose builder and maker is God, and life was a real journey that he was making to that city. Nothing to him was a greater consolation than to hear of the success of the Church, and it thrilled his soul with joy and gladness to see sinners converted.

A good man is gone to his reward, and we laid his body away to await the great day of the Lord. His voice is hushed, his chair is empty, his work is over, and father and grandfather will be seen no more in this life, but we are looking forward to the great day of the resurrection, when we hope to meet him in the beautiful fields of Eden, and separate no more forever.

J. H. BASS,
His pastor.

GRENADA COLLEGE

Offers to the Young Women of North Mississippi Very Superior Educational Advantages.

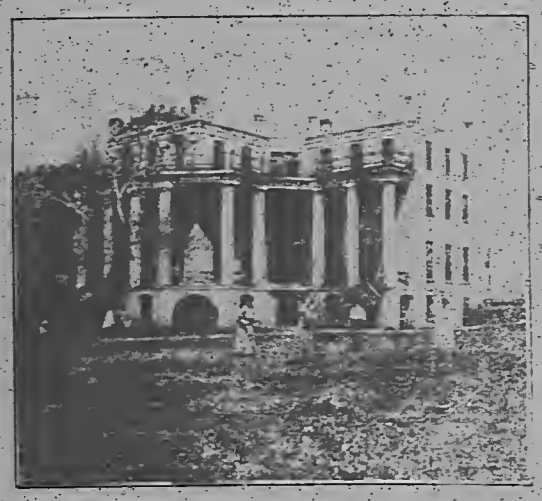
HOME: Comfortable, well-furnished rooms, wholesome board, kindly treatment by matrons, and careful attention by servants.

CURRICULUM: Broad course, well-selected and graded to attain the end aimed at.

LIBRARY: One of the best in the State, and the books have been judiciously selected to meet the demands of such reference work as is required in all our classes.

FINE ARTS: Music, Expression, Physical Training and all departments of Drawing and Painting are taught only by specialists.

LYCEUM COURSE: When we tell you that Mme. Fisk, one of America's greatest contraltos, is one feature of the course, the excellence of this department of our educational work is guaranteed.



FACULTY: Far superior to faculty of most schools in the South—all teachers well-trained and experienced, yet still improving themselves. Four are studying in Chicago, Knoxville and Ann Arbor, while two others are in Europe.

SOCIAL ATMOSPHERE: High sense of honor among pupils and discipline is largely in hands of student committees. Christian conduct is counted quite as important as pious profession.

HEALTH: With one hundred and forty people in the buildings this past session, I am confident that a doctor was not on the campus as many as ... times. We attribute this largely to the excellent water supply and the perfect sanitation.

If you care to look further into the workings of the school, catalog will be gladly and promptly sent to you by

W. L. CLIFTON, Ph.B., A.B., Pres.

The Home Circle.

SOMETHINGS LEARNED FROM A PILE OF WOOD.

When I was a boy father sometimes bought four-foot wood for the kitchen stove, and it was my task to saw it into eleven cuts to the stick. My tools were not the best, the pile would appear very large, and my back was not shaped just right for sawing wood anyway, so I did not address myself to the task with much enthusiasm, and it dragged heavily.

Finally I got the idea that I did not have to do the job all at once, but on each day that one day's part of the whole. I decided on eleven sticks as my stint. I would first take the eleven off the pile, exercising judgment to discriminate in favor of small sticks, and put them by themselves. I would then seat myself down to the eleven sticks, and in a short time they would be handsomely cleared away. Behind me not done much, but it was a complete achievement so far as it went, and I left the task full of courage. I gave my time to observation of the big pile, confining my attention to the lowly eleven sticks, for I argued if I attended faithfully to these, the big pile would take care of itself. And sure enough, two or three weeks of eleven-sticks application left the big pile—nowhere.

After growing up I had to undertake the study of a very, very difficult language. English is a less than a hundred written characters, but this language has seemed thousands. It is truly a pile tactics on it. I never dared to think what a very formidable task I had undertaken. I would have despaired of it at once but that each day I was responsible for only that little stint which I could reasonably be expected to do in that one day. I argued that I must get up and kept at it day after days enough, so studying would surely have to the language. So I have been saved from anxiety and despair, and the pile of language has disappeared quite rapidly, as my friends experience in view of my intellectual backwardness. But I have been satisfied with.

To go back to the wood pile, the split wood often had to be carried in and piled. At first I would pick a little here and a little there, but the pile seemed to absolutely refuse to dwindle. Finally I learned to settle down to one spot, taking only [illegible] how that one little spot was being cleared under my hands, till at last I could see that this method persevered in was changing the aspect of the whole pile.

I have applied the same principle successfully to many different things since. Instead of trying to learn that whole [illegible] I will learn about three hundred strange words written with about one thousand different characters. I do not look at the task as a whole, but some of the words begin with an "s" sound, and I have collected them up; others begin with a "g" sound, and I have got the best of them; I fight the words by detachments and while the army as a whole might get the best of me, I know I can whip every separate detachment—and there will the army be.

Sometimes I have to walk a very hard, slippery country road at night. It is then I have found there is always danger of coming down flat in a puddle. I step through a hundred yards of the muddiest, and from the further side say: "That much of the journey is now finished for good and all." I plod on the further side of half a mile of the slippiest and say: "There is so much to come, but this stretch is completed behind my back—and none of it on my back." And so the muddy, slippery parts past become a strong foundation of courage from which to face the rest.

I have seen boys look with despair at a big geography, but when big geographies need be studied a page at a time. I have seen boys shed tears over a page of examples in arithmetic, but it is surprising how courage grows when tackling them one at a time in order, rather than looking at the whole page, picking out an easy one here and there. And an example done is done for good and all. It is behind our back. A week or grade passed is passed forever, no matter how hard the branches may have been.

To-day has about all of life's experiences that we can successfully meet in twenty-four hours. But a boy, a youth or a man can turn down his days happily and well if he takes them in order, just one full day at a time.—H. W. S. PERRY, in *Christian Intelligencer*.

TOWSER'S FAILING.

"The poor dog is tired out," said Mary, as the wagon drove into the yard, and Towser, covered with the dust of the road, dropped lolling and panting upon the grass.

"'Tisn't the journey he had to take that's tired him," laughed the farmer; "he's used himself up zigzagging from one side of the road to the other and tending to everything that didn't concern him. He couldn't pass a gate without running through it to see what was on the other side, or see a hen anywhere along the road without being called up to chase her. Every dog that he met he started 'im to barkin', and everything that moved he kept out of the way to find out what it was and where it was goin'. No wonder he's tired!

"But you'll find plenty of human beings that are traveling their lives through in just the same way. They aren't satisfied with the road marked out for them, but watch their neighbors goin's and do-ings and take charge of no end of things they can't help or hinder. They are like old Towser—it wears 'em out. If they would follow straight after the Master and not invent so many extra cares for themselves the road wouldn't be nigh so long nor hard."—*Selected*.

THE SMOOTHERS OF THE WAY.

She always made things easier," was a tribute given a little while ago to a quiet woman not known outside the four walls of her home, but who yet left an impress behind her when she passed on into the larger life. No one who knew her could help recognizing the simple completeness of the statement, and to her household, from husband to hired man, she left his or her daily way smoothed and straightened by her tact and system and gentleness. She was a living example of George Eliot's saying: "What do we live for if it is not to make life less difficult to one another?"

To some girls and women, perhaps, this seems a small end to live for. Yet that it is so often approached makes the hope and happiness of many homes. Life is increasingly difficult, increasingly complex, in many communities to-day. The hasty, the careless, the inconsiderate, the thoughtless, the [illegible] make it harder for those who are trying to live their lives well in its midst. Every one who makes it better worth living, who helps to smooth the way, however slightly, for the burdened, who lightens the load of a single fellow-traveler, is a benefactor of the race. Her work is worth living. She is truly a smoother of the way.—*The Standard*.

CENTENARY COLLEGE.

Centenary College will open on the 12th of September, with a competent faculty. Good moral tone and excellent class-work are guaranteed from the student body. Session, ten scholastic months. REV. C. C. MILLER, Pres.

Notwithstanding all the defects and inconsistencies in our ritual, as pointed out by some of the brethren, we have managed as a Church to get along fairly well. Now that our people are contented, and far better informed than ever, we see no necessity for change just to meet the objections of those who have no sympathy with Methodism. Were we to employ our enemies to expurgate our ritual, and fix it to suit themselves, they would then have more sympathy with us than they have now.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

Designers and Makers of

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

THE GREATEST SALVE ON EARTH

VACHER-BALM

This remarkable salve gives instant relief, and cures too! That is why it is so popular. It cures headache instantly, and is harmless.

It relieves sprains, and Rheumatism pains at once. It cures Colds, Coughs and in fact any malady caused by inflammation.

It prevents burns blistering.

You had better be without sugar in the house, than a box of Vacher Balm.

Price 25 cents. For sale everywhere, or send by E. W. Vacher, New Orleans La., for a free sample. Don't delay.

THIS IS THE SEASON.

TO USE

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

TYPEWRITERS

FOR HOME USE

Father use it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, AUGUST 16, 1906.

What is called firmness may not always be the result of intelligent conviction. What looks like firmness is sometimes nothing more than stubbornness.

* * *

Some preachers have the happy art of putting a vast deal of vim in forceless words. As quaint old Arthur Davis was wont to say, "they belong to that class of men who try to bore big holes with small augers."

* * *

In an article from Rev. T. L. Mellen, printed a few weeks since occurred several typographical errors, one rather serious. Brother Mellen quoted a Campbellite preacher as saying "the Lord's prayer is the most 'insipid' thing" he ever read. The printer made it read: "the Lord's prayer is the most 'inspired' thing he ever read. Quite a difference. We beg Brother Mellen's pardon, but he testifies himself "that none except an educated man can read his writing."

* * *

In a letter from a wide-awake presiding elder, who sends us a subscription, occurs this sentence: "My observation is that no man is an intelligent steward who does not take his Church paper and read it. And no other steward does the Church any good." Apropos is the following from the *Wesleyan Christian Advocate*: "A member of the Baptist Church said in our presence the other day: 'I could not keep up with the Baptist Church in Georgia if I did not take *The Index*.' True. Nor can a Methodist keep up with his Church in Georgia without the *Wesleyan*. Are we willing for the Baptists to go ahead of us?"

* * *

Some of the papers are using for "all they are worth" copious extracts from the essay of Dr. H. H. Hoss (now Bishop Hoss) before the last ecumenical Methodist Conference in London. *Zion's Herald*, of Boston, fished out the extracts and started them on the circuit. At least, one editor declared "they are the strongest deliverances yet made in favor of the 'restatement' of Methodist doctrines." The evident object is to make it appear that Dr. Hoss' essay in London, and Bishop Hoss' speech in the General Conference at Birmingham, and his letter in *Zion's Herald* are irreconcilable. Bishop Hoss is well able to take care of himself, and when he returns from Brazil, we dare say he will look after those who have undertaken to show him up.

SAVING THE WORLD.

John the Baptist came preaching. Jesus went about preaching. When he sent out his disciples, he said, "Go, and as ye go, preach." John stood face to face with the people. So did Jesus, and so did the apostles. This is the divine method of saving men through the Gospel. Every great religious awakening that has blessed the world was effected through preaching. Why should Christians undertake other methods? Is it because the Gospel has lost its power, or because men have lost faith in the Church? If either, then no method can avail.

During recent years the Church has concerned itself greatly in behalf of the destitute and neglected classes, and many Christians, especially in the cities, have been impressed with the idea that the temporal condition of the poor is to be bettered before they can be induced to put themselves in direct contact with the means of grace. Accordingly, "social settlements," the nature and workings of which we do not fully understand, and "institutional churches," where the poor are fed, and those who will are instructed in some useful branch of the domestic life, etc., are inaugurated. But, after what may be called a fair test, these expedients, though successful as eating places and places for social enjoyment, and for teaching small arts, have not been successful as evangelizing agencies. The crowds of the people who were so bountifully fed by our Lord is sufficient to show that such expedients are not sufficient to attach sensual beings to Christ, or his Church. A crowd will always gather where there is anything to be given away, especially anything to eat, if it is nothing more than a soda cracker and a thin slice of Bologna sausage. Our Lord worked a miracle to feed a hungry multitude. That was enough. The crowd came again, "not for the miracle, but for the loaves and fishes." So it has ever been, and so it is. One who worked in this way, and witnessed the failure of his efforts, has said laconically, "soup will not save a soul."

Everything set forth as the duty of Christians to the poor, to feed and clothe, and otherwise minister to their wants, is admitted. The Master taught the duty in unmistakable terms. But after all, it remains true that public institutions operated for the business, whether in disguise, or for the avowed purpose of bringing men to the Church and to Christ, do not accomplish the work. Men and women are not to be caught that way.

It is affirmed "that the people are shy of that which comes to them under the auspices of a Church, and will not willingly put themselves where they are likely to be entreated by the representatives of a Church." This is quoted by the *Baptist Standard*, of Chicago, from one who is conversant with institutional or settlement work. It is further stated by the *Standard* that Hull House, Chicago, "could not have gained its strong hold upon the people of that neighborhood had not those in charge systematically ignored religion in its ecclesiastical expression." This was Dr. Rainsford's idea when he invited working men to come to a series of lectures with the promise that there would be no religious service. Besides, there was the offer of the unrestricted freedom—the freedom of a clubroom. This policy as a schoolmaster to lead men to Christ, was likewise a failure.

An English pastor, who has labored more than twenty-five years in one of the poorest sections of London "declared in a recent address that few of those whose hunger and wretchedness have been relieved by his church ever attend its services or show any interest in religious matters." This suggests that, if the institutional work of churches fails in its principal aim, instead of systematically ignoring religion and the church there should be direct and energetic work of a purely evangelical character. That done, the responsibility would fall directly on those to whom the offer of salvation is made. Under the practice of systematically ignoring religion, the responsibility rests on those who fail to make the appeal. If the object is to save souls, preaching and personal teaching will do far more than baiting the people, as the *Standard* says, "with food and old clothes."

If organized agencies are necessary to the betterment of human conditions, then the more agencies put in operation the better, but let them stand on their merits as such. To organize them with the ultimate object of saving souls, and yet systematically ignore religion and the church, will surely impress the beneficiaries that those who conduct them are ashamed of Jesus and his cause. If this is the effect we do not wonder that such institutions are failures as evangelizing agencies.

The Church can never gain any advantage over the world by departing from the Gospel methods of saving souls. It is necessary to feed the hungry and clothe the naked—but these are fruits of the Spirit; not the agencies of conversion. The poor may thus be made comfortable in body, but nothing save the Gospel message from a loving heart by a living tongue poured into the ear of listening men, can bring them to repentance.

RESTRICTING THE LIBERTY OF TEACHERS.

A recent issue of the *Christian Science Sentinel*, as quoted in one of our exchanges, is responsible for the following item, showing that Christian Science teachers are not at full liberty. The item is in the form of an order or prohibition: "Neither the Pastor Emeritus of The Mother Church, nor Christian Scientists shall teach or treat Roman Catholics except with the written consent of the authorities of the church. Teaching and healing are separate departments. One cannot heal without teaching said patients. I refrain from doing either." We infer that the authorities of the Roman Catholic Church have been after the Christian Scientists with "a sharp stick," otherwise we cannot understand why members of the Roman Catholic Church are to be treated with such consideration. Why should an Eddyite have the "written consent" of the priest or Bishop to treat and teach Roman Catholics in religion, and have full leave to carry on the work among other Christians? Have Roman Catholics peculiar rights that the disciples of Mrs. Eddy are bound to respect? And why Christian Scientists are forbidden to attend Scientist Sunday-schools with their children, as the congregationalist declares we do, not understand.

Time is short; our obligations are infinite.

PERSONAL.

Rev. Thos. Copeland left the city on Monday morning to attend the funeral of his father-in-law, Col. H. Phillips, who died Sunday at his home in Athens, Ala. We tender our sympathies to the family who are thus bereaved.

We had the pleasure of a call on Monday last from Rev. F. K. Warlick, presiding elder of the New Orleans District, who had just returned from the northern part of the State where he went to rest for a few days. He was in good health and spirits.

Rev. W. G. Burks, in sending remittance for two subscribers from Ripley, Miss., says: "These are intelligent men, and I want you to know that they both voluntarily spoke to me in high praise of your paper. We think these men for their good opinion."

Rev. W. T. Ward writes that his church at Duluth, which was blown off its pillars, has been replaced. He says also that the report of the blowing down of the Baptist Church at Weldon at the same time was a mistake. This report he gladly corrects.

Brother C. C. Weir, the live agent of the Louisiana Orphanage, is constantly adding to his receipts. Since last report he has received from Zachary $50.50, and from Slaughter $22.50, which added to $10,507.40 previously reported, makes a total of $10,580.40.

Rev. F. X. Sweeney, of Pinehat, passed through the city on Monday en route home from Indian Bayou Circuit, where he had been assisting Rev. J. D. Nesom in a meeting at one of his churches. He reported overflowing congregations and successful services.

We have received a fine report of the work of Rev. J. R. Moore, at Minden, La. He is preaching with great acceptableness, and exercising a fine influence over the young people, among whom he is remarkably popular. We trust his ministry may be abundantly blessed.

We sympathize with our brother, Rev. Wilson Moore, of Pike, Ark., who, with his wife, has been called to mourn the death of their fourteen-year-old daughter, who passed away on the eleventh of August. They are in great sorrow and ask the prayers of their brethren. It is well with the child.

Rev. M. L. White, writing from Walnut Grove, Miss., says: "I have just closed a meeting at our new church, Zion. Dr. P. W. Cooper helped us three days. It was a great and good meeting, resulting in twenty-four accessions. Here we have a beautiful church-house, just painted. The church here is twelve months old, with membership of seventy. Our local preachers are giving us good service."

Our venerable brother, L. N. Dantzler, of Moss Point, Miss., we regret to learn is not in the best of health. He has long been a leading and useful member of our church, a man of means, and has used his wealth wisely and well. He has recently given $10,000 to the public school and $10,000 to our Church at Moss Point. The gift to the Church is to be invested, the proceeds only to be used in support of the Church. Brother Dantzler will also bless the Church after his departure. May it be long before his going away!

A RESTATEMENT WE ENDORSE.

My dear Brother: Since a word about the restatement of the interests of Grenada College. The thorough manner in which we do the high class of work repels some pupils. It is because [illegible] regret that many people prefer short methods to substantial results. We cannot in conscience do less thorough work than we are doing. The trustees are doing all they can to bring desired success. Individually, they have this year invested five thousand dollars in the school. They want you to do three things:

1. Read and ponder Dr. Barton's card and do as he asks you.

2. Direct the attention of the people to the card as it will read in your pulpit.

3. Help us to secure pupils for the coming session. Your influence in every department, in particular, to the people who desire best results in every department. Help us here. Yours truly,

J. R. Nelson,
President Board of Trustees.

REV. GEO. JACKSON.

On Aug. 6, 1824, the Rev. George Jackson was born at Holywell, Huntingdonshire, England. He landed at New Orleans on Good Friday in 1854, and in 1857, at Brighton, Miss., he was licensed to preach, having been previously an exhorter. He was ordained deacon in 1859 by Bishop Andrew, in Franklin, La., and at Canton, Miss., in 1861, he was ordained elder by Bishop Robert Paine. He has gone in and out before Louisiana Methodists for many years, preaching God's Word and winning souls, than which there is nothing better for any man. He is now filling out the few months left of this Conference year as preacher in charge of the Pollock Circuit. Though for some years an honored veteran in the ranks of the superannuates, he has embraced every opportunity to preach that has come his way.

For years at the Rapides Camp Meeting Brother Jackson has been appointed to preach the opening sermon, and so he preached it this year. On Thursday last, Aug. 9, that day being his birthday, he was selected as the preacher for the 3430 time, he [illegible] ground very beautifully decorated with ferns and other green things and with lovely flowers all the pulpit, platform and posts, and tastefully [illegible] delicate lace over and around the pulpit. They also placed an elegant rug for the feet of this grand old boy to stand upon to preach his sermon. A large congregation of his brethren and friends assembled under the tabernacle, and, after the singing of old-time hymns and prayer by the presiding elder, Brother Jackson announced his text as follows, from Philippians i. 11: "Being filled with the fruits of righteousness, which are by Jesus Christ unto the glory of God." His style was his own, and his sermon was a most excellent one. Rev. B. H. Sheppard, preacher in charge, closed with a warm and touching prayer.

There are few men better loved than Brother Jackson, and the occasion of his 82d birthday and Rapides Camp Meeting [illegible] an honor was an [illegible] event in the history of the [illegible].

John T. Sanders.

A CAMPAIGN FOR CHRISTIAN EDUCATION.

There are stirring times ahead for us in Mississippi. Active months of candidature, campaigning and civic enthusiasm. A half dozen candidates for Governor will stump the state, seeking support. A study of the platforms of the various candidates discloses the fact that the leading theme for discussion will be "Education." No more popular slogan could be chosen. The people are interested, the public ear will be alert, the public mind impressible. State institutions will be magnified, state school systems praised, and state colleges advertised.

Every Methodist preacher and layman should begin a campaign to-day for our schools. Millsaps and Grenada colleges should be named, their merits proclaimed, their facilities advertised, their needs emphasized from every pulpit in the North Mississippi Conference. Brethren, to the work! To the work to-day! To the work for Christian education!

J. G. Pass.
Greenwood, Miss.

1854--1906.

Mansfield Female College

Mansfield, La.

Beautifully located in the hills of north Louisiana. Fifty-third session begins Sept. 5, 1906. Better equipped than ever before. Send for catalogue.

T. S. SLIGH, President.

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

The lamp [illegible]
for which I haven't made a
chimney that fits.

MACBETH on lamp-chimneys
means fit and freedom from
all chimney troubles.

A MACBETH chimney doesn't
break from heat.

My Index gives a fuller explanation of these things, and may be had for the asking.

Address, MACBETH, Pittsburgh.

A GLANCE AT SOME CLAIMS OF EPISCOPALIANISM.

Rev. R. E. L. Craig, of the Protestant Episcopal Church, and archdeacon of the diocese of Mississippi, held a "mission" recently in the town of Summit. He is an interesting speaker, and holds the attention of his hearers from the beginning to the close of his services. In his treatment of ministers of other denominations he was, in some respects, unusually liberal and courteous. He not only called upon the writer to pray in the Episcopal house of worship, but being called off to attend a funeral, had him occupy the pulpit in his place. At the same time, he is a zealous advocate of the peculiar claims of the Episcopal Church. He said many things that contradict the established views of other denominations, and some of it sounded unnecessarily harsh. He preached a sermon on Christian unity, in which he unchurched all denominations that are not governed by succession Bishops.

A question box was placed at the door of the church, and the people were invited to deposit therein any question they might wish the archdeacon to answer. The following questions were propounded and answered, seemingly to his entire satisfaction:

1. Does not the Protestant Episcopal Church teach that nothing is to be received as an article of faith that is not taught in the Bible?

The propriety of this question grew out of the fact that the preacher frequently stated that the Church was not founded upon the Bible. In making this statement his design seemed to be to open the way for believing some things that are taught by his church that are not supported by the Bible. His reply was: "Yes, as an article of faith." It could not be otherwise with article six in the Prayer-Book.

2. Would the ordination of a man to any order in the ministry be valid if the one ordained had never been baptized? If not, has the Protestant Episcopal Church a record of baptisms in all cases reaching back to the apostles?

His reply was that such an ordination would not be valid. He admitted that such a record of baptisms could not be produced, but contended that it was not necessary, that at no time could a man have entered into orders who had not been baptized on account of the watchfulness of church officials. He seemed to forget that present-day conditions have not always obtained. The irregularities and uncertainties of past ages have been such that monsters of wickedness entered the ministry, as every reader of church history knows. The absence of a record of baptisms must be forever an inseparable hindrance in the way of accepting the dogma of succession as held by the Episcopal Church.

3. Can you give a "Thus saith the Lord" for the belief that an unbroken line of ordinations from the apostles is essential to the validity or Scriptural authority of the church?

His answer was: "Yes." And what do you suppose it was? It was Matt. xxviii. 19-20: "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: And, lo, I am with you always, even unto the end of the world." If the question had been something about baptismal regeneration, or the final perseverance of the saints, the answer would have been just as appropriate and just as conclusive. The passage quoted is invaluable for the purpose for which it was recorded in the New Testament; but, as an answer to the question propounded to Mr. Craig it has no more pertinency than it does to the hundreds of other theological questions. His reply was a signal failure. It was the best he could do, for there is no such "Thus saith the Lord" in the Bible.

4. If the doctrine of succession is a true and necessary doctrine of the church, is not the record of that succession just as essential in maintaining the authority of the church as any part of the Bible that sets forth the authority of the church? In other words, is not the record of ordinations elevated to the same rank as the Bible?

The reply to this was: "You must not put too much stress on records." Of course not, for thereby the foundation of untenable dogmas are shown to be sandy and unsafe. An affirmative answer to the above question would have been so antagonistic to the teachings of the Bible that it could not be given. And yet, if you accept the premises, the conclusion necessarily follows.

Continued on page 16.

A limited number of young ladies can, by performing certain housekeeping duties, secure reduction in expenses at Port Gibson Female College. H. G. Hawkins, Pres., Port Gibson, Miss.
au2—4t

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,
BROOKHAVEN, MISS.
Je14—13t

Port Gibson Female College

Sixty-seventh Session begins September 18th. New furniture in dormitory and teaching rooms. Electric lights, baths, beautiful grounds — hundreds of dollars recently spent in improvements. Excellent teachers of LITERATURE, MUSIC, ART, ELOCUTION, STENOGRAPHY and TYPEWRITING. Discipline strict, but students made to feel at home. A few young ladies CAN PAY HALF THEIR EXPENSES BY TAKING DUTIES in dining-room, library and elsewhere. For catalogue address

H. G. HAWKINS, President,
Jy26—3t Port Gibson, Miss.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in hill country. Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.
Je21—3m

Randolph-Macon Academy For Boys and Young Men. Fits for College, university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only $212. No extras. For catalogue, address E. SUMTER SMITH, Principal, Bedford City, Va. Je19—8t

Tulane University of Louisiana,

NEW ORLEANS.

Edwin B. Craighead, LL.D., President.

The Tulane University of Louisiana, founded in 1845 as the University of Louisiana, is the legal head of the entire system of public educational institutions of the State.

Full courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven separate Departments. Twenty Buildings. Extensive Libraries, Laboratories and Workshops. Special Department for Women in Newcomb College. Tulane makes headway in all directions. Its facilities for 1906-1907 are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. One hundred and fifty instructors and 1302 students last session. Many scholarships in the Academic Department. Expenses low. Board and lodging in dormitories at low rates. Next session begins Oct. 1. Send for catalogue. Address

E. R. HUTEF, Secretary.
Je30 8t

Memphis Conference Female Institute,

JACKSON, TENN.

SIXTY-FOURTH YEAR BEGINS WEDNESDAY, SEPT. —, 1906.

If you desire a Christian Home for your daughters, or wards, where they can obtain a thorough education in all departments of College work, including Languages, Music, Art, Expression, Stenography, Typewriting, Bookkeeping, etc., apply to

REV. A. F. JONES, Jackson, Tennessee.
Je28 10t

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 41 miles south of Knoxville. Last year 150 pupils. Delightful climate. Health record unsurpassed. Modern buildings. Thorough instruction. No saloons. Terms $200. Illustrated Catalogue.

MAJOR O. C. HILVEY, Supt. Box 206.

1793 THE BINGHAM SCHOOL.
1907 Catalogue very full. MILITARY. Area of patronage widest in the South. Ideally situated on the Asheville Plateau 2,300 ft. Rates Reasonable.
114th Year COL. R. BINGHAM, Supt. P. O. Box 306, Asheville, N. C.

Southern Female College, LaGRANGE, GA.

The Second Oldest College for Women in America.

Fine new buildings, elegant home, the climate unsurpassed for winter. Stands at the head of Southern Colleges for health and education. Fifteen schools. 35,000 Public Library. Thorough Literary, Scientific, Classical, Biblical, Normal, Preparatory, Music, Art, Elocution, Modern Languages, Physical Culture, Business. Patronage from 25 States and Foreign Countries. Faculty of specialists. European and American Graduate. Faculty of specialists. Home life. Refined Christian influences. Health unexcelled. Terms moderate. Address

For beautiful catalogue address W. W. HATTON, Pres., LaGrange, Georgia.

Belmont College For Young Women Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising 10 colleges, presided over by trained specialists whose methods are the latest and best. Music, Express'n, Ancient Languages. The college stands in a beautiful park of fifteen minutes' walk from the center of the city. Tennis, hockey, horseback riding, etc. The beauties of Belmont, its culture and advantages as to opportunities will be gladly appreciated through the handsomely illustrated catalogue which is sent upon request.

Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss HILDRUP, Principals.

Edward McGehee College For Girls.

A home school, where girls may secure the best of school advantages, with the quiet, refined life of a Christian home. Located in the Hill country, 20 miles from the Mississippi River and 150 feet above it. Health record unsurpassed. College Preparatory Courses. Special advantages for Music, Art and Elocution.

For Catalogue and other information address

MISS GEORGIE SWANSON, President, Woodville, Miss.

HARPERVILLE SCHOOL.

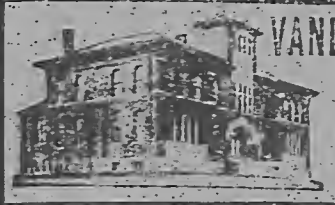
Harperville, Scott County, Mississippi; Railroad Station, Forest, A. and V. R. R.

THIRTY-SECOND ACADEMIC YEAR OPENS SUNDAY, SEPT. — [illegible] INSTITUTE SESSION BEGINS MONDAY, SEPT. 3rd.

New [illegible] high [illegible] a quiet rural community. Simple and [illegible] moral influences. Terms moderate. The Very Best Teachers for Girls. Courses [illegible] Music a Specialty. Art, Elocution, Physical Culture, skilled [illegible] Teachers. The [illegible] of the [illegible] History of the [illegible] Board and [illegible] $150. This is [illegible] $200. [illegible] first two years. [illegible] Thorough [illegible] a select [illegible] adapted to this end.

Write for [illegible] for distribution.

Aug9—4t CHAS. A. HUDDLESTON, President.



VANDERBILT TRAINING SCHOOL, Elkton, Ky.

Prepares for Vanderbilt and leading colleges. Limited to [illegible] pupils. Unsurpassed faculty of [illegible] teachers. Magnificent [illegible] Modern Conveniences. Museum, Library, Laboratories, Gymnasium, Athletic Grounds. Health record unexcelled. Terms moderate. Address

W. M. BOARD, B. A. and J. M. ROBERTS, M. A., Principals.

Obituaries.

Obituaries of two hundred words in length will be published free of charge. All over that number of words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

RESOLUTIONS OF SYMPATHY.

The following resolutions of sympathy were unanimously adopted by the Seashore District conference, Gulfport, Miss., June 8, 1906:

Whereas, God in His wise providence has seen fit to remove to the heavenly mansions our fellow brother, J. M. Rogers, an active and useful member of the Gulfport Church, who was a day delegate to our District Conference, his death having occurred the day before Conference convened. Therefore be it

Resolved, That in the death of this godly young man our church at Gulfport and the Seashore District Conference have sustained a grievous loss.

Resolved, That we hereby extend to the bereaved family and friends our deepest sympathy, and pray that our Heavenly Father may graciously comfort and sustain them in this sad hour.

Resolved, That a copy of these resolutions be furnished the family of the deceased, and that a copy also be sent to the New Orleans Christian Advocate for publication.

M. M. BLACK,
J. A. VANDERWALL,
C. C. GIBSON,
Committee.

G. P. McKEOWN, Secy.

JOHN WESLEY PARKER was born Nov. 3, 1858, in Jackson county, Miss., and died at his home near Agricola, Miss., July 28, 1906. He was converted at the age of 15 years and joined the Methodist Church. He was married to Miss Annie E. Carter, who preceded him to the better world by four years, leaving him with four little girls to care for. He was a kind husband and father, and his children will miss his loving care. He was a member of the Methodist Church for 31 years, and was a faithful member to the end. He was sick only two weeks before his death. He had taken the disease that carried him off from his wife, who had died of it. He was buried in the cemetery at Agricola. He was a member of the M. E. Church, South, and was converted at Salem Church, Gulfport. When the time came for him to change worlds he left without a word of complaint. Now, children, papa and mamma are gone, but if you will give your hearts to God you will meet them by and by. May God bless the little ones.

MRS. H. JONES.

Dr. V. MARCELLUS NEAL was born in Noxubee, Miss., Dec. 20, 1837, and died at his home in Hillsboro, Miss., Dec. 19, 1905. He was married at Auburn, Ala., and in 1857 began the study of medicine at Louisville, Ky. He graduated from Tulane University Medical Department in 1860. At the beginning of the war he enlisted as assistant surgeon in the 37th Alabama Volunteer Infantry, and at the close of the war returned to the profession in Louisville, Miss. He was very extensive in his practice. He was in high favor by all classes of the profession. He was a physician of the highest repute. Dr. Neal was twice married, his second wife being Miss Addie Clowe, of Hillsboro, Miss. He was a long time member of the Methodist church. He was born in a Methodist home, his father being a minister of the Alabama Conference. He loved the church and for many years was an official member, and was ever faithful in the discharge of his official duties. Holiness was his pastime for three years, during which time we were closely associated with each other. I learned to love him. He was one of the purest men it has ever been my pleasure to know. Peace be to his sacred dust. His life work is ended, but his works follow him.

His desire was to do good, and to make everyone happy. He endeared himself to all who knew him. Dr. Neal was a faithful friend, a good husband and a kind father. He leaves his wife and children, who sorrow as those who have hope. His life is over, his struggles with life's cares and woes are ended, his sufferings from the first, but the home he has gone to is [illegible]. All the skilled physicians and loving hands could do was of no avail. As the shades of the night closed [illegible] came on he felt his [illegible] home with Jesus where [illegible] may we [illegible] looking this way and [illegible] shore this way. Those [illegible] reading at the board of [illegible] wait a hope. Only [illegible] it is who sorrow [illegible] May we so live that [illegible] his loving mother.

JOHN G. SLOANE was born in Weston County, Miss., in January, 1857. He was the daughter of an old-time Methodist preacher and married [illegible] to God and joined the [illegible] very young child she was [illegible] of Monroe, where they [illegible] city until [illegible] when [illegible] moved to Sanders on [illegible] 1887, and lived in Mississippi [illegible] at which place [illegible] July 12, 1906, with [illegible] been sick [illegible] and passed [illegible] without [illegible] Sister Sanders was [illegible] of eight children, seven of [illegible] with the sorrowing husband [illegible] to mourn her sudden [illegible] loss. The [illegible] the consolation [illegible] in Christ Jesus. [illegible]



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN.

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.
No. 121 CAMP STREET.
NEAR CANAL NEW ORLEANS, LA.

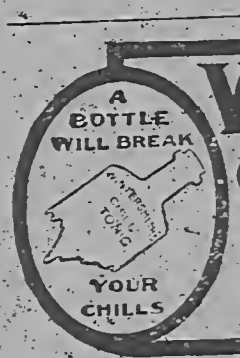
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS. PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.



Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers
50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

ICE CREAM
PURE FRUIT ICES
FANCY CAKES

For Family Parties or Receptions.

Prices to Churches and Charitable Institutions.

New Orleans Ice Cream Co.
1720-1737 ST. CHARLES AVE.
Phones Main 1701 2240.

Saw It In The Baptist Flag

W. H. [illegible] Ala., says he [illegible] for [illegible] Johnson's Chill and Fever Tonic on trial. He ordered a dollar bottle and his girls-in-law with one bottle and his girls-in-law with one bottle paid him $5.00. Here the other. There be [illegible] Say it cures. Sent was the contract. Pay it cures and what it on these terms. Write the Johnson's Chill and Fever Tonic Co., Savannah, Ga.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO — Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

TO CALIFORNIA — Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One Colonist tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK — Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
T. T. PRESTON, Gen. Agt., New Orleans, La.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—THIRD ROUND.

Enterprise, at Concord	Aug.	4, 5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orange	Wed.	15
Matherville, at Salem		18, 19
Binnsville		25, 26
Scooba, at Wahalak, 8 p.m.		26, 27
Lauderdale, at Bethel	Sept.	8, 9
Chunkey, at ——		15, 16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicord		23, 24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

JACKSON DIST.—THIRD ROUND.

Mount Olive, at Mount Olive	Aug.	8
Braxton, at Bethany		9
Deasonville, at Soule's Chapel		11, 12
Florence at Harrisville		15
Thomasville, at M. Carmel, a.m.		18, 19
Brandon	8 p.m.	19, 20
Fannin, at Oakdale		21
Pinola, at Merit		25, 26
Benton, at Fletcher's Chapel		30
Canton	Sept.	1, 2
Sharon, at Forest Grove		4
Williamsburg, at W.	11 a.m.	8, 9
Collins, at Collins	8 p.m.	9, 10

A. F. WATKINS, P. E.

SEASHORE DIST.—THIRD ROUND.

Coalville, at Poplarhead	Aug.	3
Vaucleave, at Red Hill		4, 5
Gulfport, 27th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Meptorum, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

M. L. BURTON, P. E.

VICKSBURG DIST.—THIRD ROUND.

Harriston, at Mizpah	Aug.	4, 5
Edwards, at Bovina		11, 12
Satartia, at Wesley Chapel		18, 19
Anguilla, at Grace		25, 26
Rocky Springs, at Oak Ridge	Sept.	1, 2
Vicksburg Ct., at Wesley Chapel		8, 9
Bolton, at Raymond		15, 16
Utica, at Cayuga		22, 23
Vicksburg, at Washington St.		29, 30
Vicksburg, at Crawford St.		30, 1
Rolling Fork, at Patmos	Oct.	6, 7

Pastors will pay special attention to the questions requiring answers of special importance for this quarter.

W. H. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Percy Creek, at Union	Aug.	4
Woodville		5, 6
Barlow, at Spring Hill		11, 12
Washington, at Kingston		18, 19
Homochitto, at Cedar Grove		21
Wilkinson, at Macedonia		25, 26
Caseyville, at ——	Sept.	1, 2
Bayou Pierre, at Pleasant Ridge		8, 9
Meadville, at ——		15, 16
Natchez, Pearl Street	p. m.	22, 23
Natchez, Jefferson St.	a.m.	23, 24

Pastors will give special attention to questions 17, 20 and 22.

B. F. JONES, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Pleasant Grove, at Tilton	Aug.	1, 2
Pearlhaven and Bogue Chitto, at Hawkins		4, 5
Brookhaven		5, 6
Adams, at Ebenezer		8
Tylertown, at Summers		11, 12
Columbia		12, 13
Terry, at Forest Hill		18, 19
Silver Creek, at Brantou		23, 24
Mount Carmel, at Prentiss		25, 26
Auburn, at Bethany		29
Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		2
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Providence		29, 30

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—THIRD ROUND.

Abbeville	Aug.	3
Toccopola		4, 5
Randolph Mission		8, 9
Banner		11, 12
Coffeeville		18, 19
Pittsboro		25, 26
Paris	Sept.	1, 2
Water Valley Ct.		8, 9

S. M. THAMES, P. E.

WINONA DIST.—THIRD ROUND.

Crenshaw, at Crenshaw	Aug.	3
Schlater and Sunnyside, at S.		4
Moorhead, at Doddsville		11, 12
Indianola, at Falsonia		16
Carrollton, at Valley Hill		18, 19
Minter City, at Strathmore		21
Rulesville, at Sandy Bayou		22
Vance, at Ronie		25
Tom Nolen, at Shadygrove		26
Slate Springs Ct.		28
Mars Hill St.	Sept.	1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—THIRD ROUND.

Buena Vista, at Macedonia	Aug.	4, 5
Macedonia, at Palestine		6, 7
Pontotoc, at Pontotoc		8, 9
Ebenezer		10, 11
Houston		12, 13
Aberdeen Ct., at Pleasant Grove		18, 19
Smithville, at Paine Memorial		25, 26
Fulton, at Asbury		30
Nettleton Ct., at Shiloh	Sept.	1, 2

J. H. MITCHELL, P. E.

GREENVILLE DIST.—THIRD ROUND.

Greenville	Aug.	4, 5
Boyle, at New Salem		6, 7
Shelby, at Shelby		8
Shaw, at Duncan		9, 10
Hillhouse and Deeson, at H.	Sept.	9, 10
Jonestown, at Coahoma		10, 11
Cleveland Station		11, 12
Cleveland Circuit		12, 13

R. A. MEEK, P. E.

COLUMBUS DIST.—THIRD ROUND.

Shuqualak, at Salem	Aug.	4, 5
Macon		8, 9
Winstonville, at Middleton		11, 12
Mayhew, at Artesia		18, 19
Hebron, at Memphis		25, 26
Mathiston	Sept.	1, 2
Cedar Bluff		8, 9
Sturges		15, 16

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

Wheeler Ct., at Shady Grove	Aug.	1
Rurnsville Ct., at Clansel Hill		4, 5
Inka Ct., at Salem		7
Burnt Mills Ct., at Paradise		9
Belmont Ct., at New Hope		11, 12
Ripley and New Hope, at N. H.		18, 19
Jonesboro Ct., at Brownfield	Aug.	21
Blue Springs Ct., at Liberty		25, 26
Ashland Ct., at Liberty	Sept.	8, 9
Bethel Ct., at Marvin		11
Myrtle Ct., at Pleasant Grove		13
Potts Camp Ct., at Palestine		15, 16

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Wall Hill	Aug.	4, 5
Arkabutla		11, 12
Courtland		18, 19
Eureka		25, 26
Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Byhalia	Sept.	22, 23
Batesville		29, 30

H. T. GAINES, P. E.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

SOUTHERN UNIVERSITY.

GREENSBORO, ALA.

Rev. S. M. Hosmer, D. D. Pres.

Excellent intellectual and moral advantages. Strong teaching force. All the departments well organized. Excellent library and reading room. A modern and well equipped Chemical Laboratory. An institution devoted to the development of mind and character. Health record excellent. Charges moderate. Next session begins September, 12th, 1906. Write for catalogue or any information desired. Aug2 4t

PREACHER WANTED.

A competent man to take charge of a four-appointment circuit on the railroad, until the session of the North Mississippi Conference. Fine salary; small parsonage. Send recommendations and references with application. We are anxious for the man to begin at once. This is a fine opportunity for the right man.

THOS. H. DORSEY, P. E.
Winona, Miss., Aug. 6, 1906.



Vanderbilt University,

NASHVILLE, TENN.

833 Students. 100 Teachers. Campus of 80 Acres.

New College Hall and Chemical Laboratory Nearly Completed.

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Bank Books, Brooms, Brushes, Cages, Chicks, Corks, Chewing Gum, Coffee mills, Crochet, Cutlery, Cheese, Safes, Dusters, Freezers, Figurines, Enamelware, Fishing Tackle, Galvanized Ware, Globes, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sausage Stuffers, Saws, Stamps, Stoneware, Tacks, Tinware, Trays, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Seventy Seven Sweet Songs.

Price considered, the best song book published.

PRICES

Single copy, postpaid $ 15
1 50
1 20
1 00
9 00

TUNES PUB. CO. COMPANY,
NASHVILLE, TENN.

Shape and round notes. Write for sample.

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparian rights, $125, $200, and upwards. Terms: $10 cash, $5 monthly, no taxes until paid out. Write GEO. A. CAREY, Box 478, Gulfport, Miss. Jy5—tf

The Great National Temperance Beverage

Coca-Cola

TRADE MARK REGISTERED

CHEMICAL DEPARTMENT, SOUTH CAROLINA COLLEGE.
Columbia, S. C., Jan. 17, 1906.

Mr. H. D. Crosswell,
Care Columbia Coca-Cola Bottling Co.,
Columbia, S. C.

Dear Sir:

This is to certify that, pursuant to your request, I have bought in the open market from the Murray Drug Co. one original package of five gallons of Coca-Cola Syrup, bearing the label of "The Coca-Cola Company, Atlanta, Ga.," and have subjected the same to careful analysis.

The object of this investigation, being to establish the presence or absence of cocaine, and possibly of other injurious alkaloids. I operated on quantities of three to five times the amount contained in a bottle of the carbonated beverage. The extractions of the syrup were repeated until the alkaloids were entirely removed, and different immiscible solvents were used on different portions. The crystalline substance thus obtained was further separated by fractional extractions, after which it was concentrated and tested. Since this concentrated product, which would contain all of the cocaine, failed to respond to the tests for cocaine, it is clear that the alkaloid is absent, or if present at all, then in quantities too infinite to allow of detection.

The active constituent of Coca-Cola Syrup proved to be caffeine and in quantities seemingly less than in a cup of good coffee or tea.

There was no evidence of the presence of other alkaloids.

Yours Truly,

(Signed) W. B. BURNEY, Chemist.

5C On Sale at Soda Founts, or Carbonated in Bottles, 5C

Sunday School

By W. B. Campbell.

LESSON FOR AUG. 26, 1906.

THE RICH YOUNG RULER.

(Matt. xix, 16-xx, 1-16.)

Golden Text: If any man will come after me, let him deny himself, and take up his cross, and follow me.—Matt. xvi, 24.

The Master was still on the eastern side of the River Jordan, and going by easy stages on his last journey to Jerusalem. The paragraph preceding our lesson tells in four verses the most touching and beautiful incident in the ministry of Jesus, and from our point of view must have been in an especially tender mood toward the young.

It appears that among the many who looked on this pleasing scene was a certain young man, who must have been deeply moved as he saw Jesus blessing little children and heard his gracious words concerning the kingdom of God. Soon after the Master turned away to resume his journey, this young man came running, and, kneeling, asked, "Good Master, what shall I do that I may inherit eternal life?" Now and then we read of incidents where the preaching and teaching of Jesus had aroused deep interest in the minds of the ruling class. This young man was impressed that there was something needed to complete his contentment, and which all of his wealth could not buy. He had to learn that God created the soul to be hungry until fed with living bread from heaven. The Master's reply was directed to him not as one who knew the Lord as the only perfect man. The thought is this: "Looking on me from your standpoint, there are some good motives even if they have kept the commandments from their youth up." When he told the Lord of how he had tried from his youth to be a good man, Jesus, beholding him, looked into the very depths of his soul, loved him and told him that there was one thing lacking in his make-up, that he must go and give to the poor, thus lending to the Lord, and when he should go to collect the loan he would find treasure waiting for him in heaven. When the young man heard this, his heart fell, he turned away sad and grieved, for he had great possessions.

The danger of riches in this our day and time has developed to an alarming extent. It is two-fold. First, there is a tendency—yes, a certainty—that, in acquiring wealth, every ennobling influence is "twice dead, plucked up by the roots." No time for God's service. So, after exercising the entire supply of energy in the getting of wealth, the love of the same naturally follows. The young ruler loved his riches better than the poor, who are God's children, and we are led to suppose that he never obeyed the command of the Master. Jesus then looked around and began to show that he keeps a man out of the kingdom of God, keep a man out of the kingdom of God. It was not so much the having of wealth as it was the trusting in it—but who can have money and not trust in the power of it. If every want is supplied, nothing is asked for. It is better that we be poor always than that we should never feel the flow and need of prayer. If we are diligently seeking the kingdom of God and his righteousness, we will never need.

Peter must have been applying the Master's words to himself and to the other fishermen when he said, "Lo, we have left all and followed thee," and Matthew says he added the question, "What shall we have therefore?" They had left their ships and their fishing nets and followed the Lord as soon as they were called. Peter had left his family and home; James and John had left their mother, and the others may have severed similar ties to follow the Master. Matthew left his business, and that without any preparation. The Lord's reply suited them all, when he said: "Verily I say unto you, there is no man that hath left these things for my sake, and the gospel's, but he shall receive [illegible] now in this time and in the world to come eternal life." The [illegible] be last, and the last first. To the [illegible] of the vineyard [illegible] the first shall be last, and the last first. To the [illegible] children. It is much [illegible] than a man who has wealth. Jesus [illegible] rather after wealth. Jesus himself [illegible] up his cross. From what the Master says above we think it is [illegible] for us to have no heavier cross than [illegible] to suffer with that [illegible] on the world for us. If we [illegible] to possess the spirit of [illegible] we [illegible] this, however [illegible] between angels, all things work together for good for them that love him. We are not orphans on this earth. God is our Father, and Heaven is our home.

Horsford's Acid Phosphate

Relieves Nervous Disorders.

PORT GIBSON FEMALE COLLEGE.

[illegible] HEALTH [illegible] SITUATION [illegible] BOARD [illegible] TUITION [illegible] LITERARY [illegible] For catalogue address REV. H. T. HAWKINS, Pres. Port Gibson, Miss.

A NOTRE DAME LADY'S APPEAL.

To all Knowing Sufferers of Rheumatism whether muscular or of the joints, Sciatica, Backache, pains in the kidneys, bladder pains, to write for her FREE Home Treatment, which has relieved her of all these tortures. She feels it her duty to send it to all sufferers FREE. You can try it yourself at home as thousands testify to, no change of climate being necessary. This simple discovery banishes uric acid from the blood, dissolves the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and vigor to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 356, Notre Dame, Ind.

We Are Specialists

in the treatment of Chronic Diseases of men and women. Having devoted over 20 years to their study and treatment, built up a practice which we believe is second to none in this country, and from the many letters of endorsement received from people we have cured, we feel that we offer every chance possible of a cure. Our methods are all modern and up-to-date, absolutely the best medical science affords. We hold diplomas from the leading medical colleges of America.

Our practice is conducted on the highest ethical basis. We make no wild, extravagant statements that we can cure every disease mankind is subject to, make promises we cannot fulfill, deceptive propositions, misleading statements, etc. Our reputation and standing, both professionally and financially, is of the very highest, and firmly established.

If you have any disease of a chronic nature consult us. We will give you our expert opinion of your case free and tell you frankly just what we can do for you. We especially solicit severe and difficult cases. WE DO NOT DEAL IN PATENT MEDICINES, but prepare in our own private laboratory special treatment to suit the conditions of each case. Our recent publication, on Nervous Diseases and Health, free on application, also examination blank "A" for men and "B" for women. We always advise a personal examination. Dr. Hathaway & Co., Suite 57, Inman Bldg., Atlanta, Ga.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

Andrew Female College

Founded in 1854.

Rev. J. W. MALONE, A. M., D.D., President,
OLIN S. DEAN, A. B., Vice-President.

Fall Session Opens September 19, 1906.

Courses leading to A. B., B. S. and B. L.

REV. J. W. MALONE, Cuthbert, Ga.



STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development and care by specially trained teachers and [illegible] of the feeble-minded, [illegible] section of Kentucky. [illegible] Highly endorsed and recommended by [illegible]

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

To Investors

THE VERRET CANAL & LAND CO., LTD.,

[illegible] capital stock of $[illegible]. The Company is composed exclusively of [illegible] of New Orleans, all of them property owners, taxpayers and voters.

[illegible] own [illegible] of land, [illegible] lying on each side of Verret [illegible] Bayou Barataria, six miles.

[illegible] a speculation, but simply no boomers and use no hot air. [illegible] not for sale, yet you may become one of us. You can't [illegible] for bonds, but you can get a clear title to a tract of land of from [illegible] 25 acres which we reserve and make lots and guarantee drainage, so that [illegible] are to be on a par with yours.

These tracts are within reach of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens, dairies and suburban homes. [illegible] properties will give a steady increase of values.

Call or write,

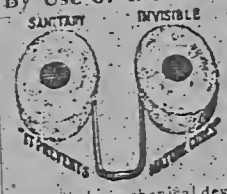
E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.

HAY FEVER CURED WITHOUT DRUGS

By Use of the CARENCE NASAL SHIELD



this distressing disease can be **prevented**, and with nature's aid it will effect a **permanent cure**. It affords **instant relief** in the worst cases; stops sneezing and watery discharges from the eyes and nose, and makes breathing easy and natural. It is a dainty little mechanical device; **simple and sanitary in construction; right in principle.** Invisible when in use. Endorsed by physicians and ministers. A trial will convince you of its efficiency. Write today for **FREE DESCRIPTIVE BOOKLET & TESTIMONIALS**

THE NASAL SHIELD CO.
480 Fidelity Trust Building, KANSAS CITY, MO.

Beautify the Complexion

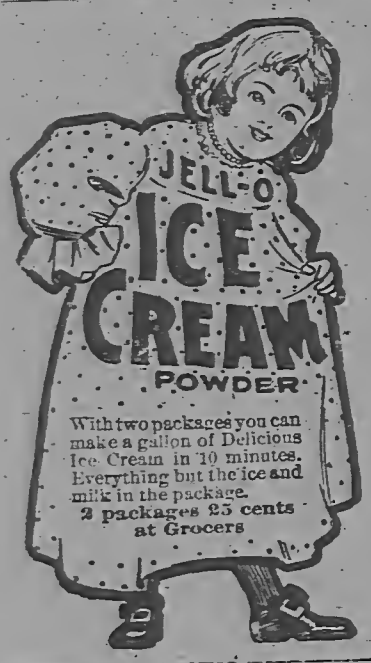
IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



BRAXTON CIRCUIT.

Dear Dr. Boswell: As I look back over the year's experience and see what good things the Lord hath done for us, I feel like singing, "Praise God from whom all blessings flow." Indeed, there is much to praise him for.

Braxton Circuit comprises four churches, three of which, Braxton, D'Lo, and Mendenhall, are on the G. & S. I. R. R. Bethany church is about three miles north of D'Lo. Although many people live throughout this country, yet the membership of these churches is rather small comparatively. Our Baptist brethren have a strong following in Simpson County. For a long while before the opening up of the Gulf and Ship Island Railroad the Baptists were almost the only representatives of the Gospel.

When I came to this work the 1st of January, prospects for a good year seemed discouraging. At two of my Quarterly Confenences my report on "spiritual state of the church" was rather like the wail of the prophets, not, however, without some expressions of hope. That hope was in God, in his goodness to hear and answer fervent prayer, and in his power to awaken and save. Like Elijah's cloud, that sign of a blessing seemed small at first, but in the fulness of time the abundant shower came.

Our meeting at Mendenhall began the fourth Sunday in June, and continued through Friday. Rev. W. H. Lewis did some earnest, faithful, Holy Ghost preaching that did not fail to stir the heart and awaken many to a deeper spiritual life. It seemed a pity that we had to close just when so many were becoming deeply interested. Had there been more praying on the part of all church members, and less politics and picnics, we would have received a more abundant blessing.

About six weeks before our meeting at D'Lo, I had organized a prayer-meeting, in which I got some to begin to pray earnestly and work for the meeting. Our Baptist friends, too, cooperated with us in our prayers. Rev. B. W. Lewis came to us, and beginning with the second Sunday in July, preached in power the word of God. Every service was a revival service in which God's spirit was manifest in convicting and saving power. One result of that meeting did not please the pleasure-seekers of a Sunday afternoon. One good brother Thomas decided that the Sunday livery business was incompatible with the interest of his soul, and so he uncompromisingly keeps his stable closed on Sunday. At Braxton I had been telling my people of our great need of a revival, and several faithful brethren and sisters were praying earnestly for a genuine old-time revival. And they were expecting it, too. Why pray for great things and not expect them, especially since we know the thing prayed for is the great thing needed.

Brother E. W. Lipscomb came determined to put the "old-time methods" of salvation to the test. In our prayers and conversation we were of one mind, and our one object was to get men and women saved into the kingdom of God. Brother Lipscomb (may the Lord give us more like him) and I did not stop to consider whether or not we needed a "restatement of the faith," or what might be the outcome if such were done. Sin was held up as a great enemy to be hated and forsaken. The necessity of a "clean heart" before God was preached in power. Jesus Christ, as the Savior from sin, was held up before the awakened and penitent sinner. Righteousness, peace and joy in the Holy Ghost was stressed as being the religion needed.

The old-time method of inviting penitents to the altar was used. This phase was new to the Braxton people. The Holy Spirit came in power. Hearts were melted; many cried for mercy, as the prayers of God's people ascended. More than a score professed to have found the Savior and through him became reconciled to God. Baptists, as well as Methodists, were interested and blessed.

Braxton never saw such manifestations of Divine power. As a result the Sunday-school and prayer-meeting have taken on new life, and the people enjoy coming together to worship God.

Brother Marvin Bradley gave us the pure word of God at Bethany. There, too, God was with us and revived his faithful people of that place. Our Children's Day there was the best I have seen for years. Twenty-seven have been added to the church on profession of faith.

Brethren, pray for us. Satan yet has a stronghold in this country, and God is needed in so many homes. I thank God that so many are erecting family altars in their homes. There is no more beautiful or helpful worship than that of family worship. If we meet the conditions of a great sweeping revival now—prayer, faith, dependence on the Holy Spirit—God will send the blessing, and that right early.

OSMOND LEWIS.

Not a Failure Has Been Reported.

Safe—speedy—sure. "Out of all the Hughes' Tonic I have sold not a failure reported. Every bottle has given perfect satisfaction. I recommend it—a certain, safe and speedy cure for chills and fever." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
Robinson-Pettet Co. (Inc.) Louisville.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

Centenary College of Louisiana,
JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,
President Centenary College.

Jy26—9t

THE PEOPLES SCHOOL
FRANKLIN, TENN.

Would be glad to help you develop your boy into a man of trained intelligence and strong Christian character. Its principals have had long and successful experience in this work. The school has unsurpassed facilities. Send for catalogue.

PEOPLES BROS., Franklin, Tenn.

WARD SEMINARY

Purpose The purpose of the school is to do serious and honest work in the Christian education of girls and young women.

Courses Primary, Special and College Preparatory Courses. French and German under native teachers. Art, Music, Elocution. Express on three years' course.

Conservatory of Music. Emil Winkler, Director; six piano teachers, two voice teachers, etc. Thirty new pianos.

Advantages Nashville excels in climate, healthfulness and social culture. It is the educational center of the South and affords unusual advantages in lectures, recitals and other opportunities for practical education. Every facility for physical culture is afforded. Tennis, bowling, hockey and golf. Beautiful suburban grounds, 25 acres. Well arranged buildings. Only one hundred pupils, boarding pupils only, are received.

Indorsement Nearly half a century of increasing public favor and success. Patrons say: "Ward Seminary is an ideal Christian home." "The work done in Ward Seminary is of a remarkably high order, and the religious tone the best." "The social life of the Seminary is of the very highest order. My daughter has enjoyed in your school the best health she has ever had since she was twelve years old." "We can scarcely find words to thank you for what you have done for our daughter."

The Forty-Second Year Begins September 27. Early Application is Advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

Elizabeth College and Conservatory of Music

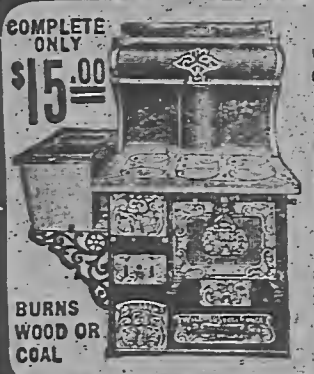


CHARLOTTE, N. C.
A HIGH-GRADE COLLEGE FOR WOMEN
Ideal Climate—Midway between Asheville and Pinehurst, New York and Florida. Beautiful suburban location overlooking the city. 20-acre campus. $250,000 College Plant. Fireproof buildings. 20 experienced University-educated teachers. A. B. and elective graduate courses. MUSIC, ART, EXPRESSION.
Write for catalogue. CHAS. B. KING, PRESIDENT.

Bowling Green Business University.
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH
ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES AND JOURNALS FREE.
LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS.
WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

OLD SORES CURED

Quickly and Permanently by "Anti-Flamma," a non-irritating, antiseptic plaster. It draws the poison from your system, gives relief in 24 hours, and heals the sore as if by magic. "Anti-Flamma" never fails to cure ANKLE ULCERS, fistula, abscesses, carbuncles, boils, felons, and sores on the body, no matter how long standing. Describe your case fully and get a FREE SAMPLE and testimonials of persons who were cured after all other remedies had failed. Write now, before you forget it. Address
ANTI-FLAMMA COMPANY, 404 Delaware St., KANSAS CITY, MO.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD
No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.



1000 gallon cistern.. $13.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baronne St., New Orleans, La.
Write for prices.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St. New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. We GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FEAKE & NELSON CO., Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

CANCER CURED

WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book, sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

Agents Double Money in Short Time.

Only a small amount of money to start. Demand that goes with every sale. One sale makes a lifetime customer. Sells to every family. People will come to you for it. Staple as bread and sales as govern. ment bonds. No canvassing. No peddling. You benefit yourself and bless your neighbors by handing it. Business people as well as farmers can sell it from their homes or places of business without taking up time from other affairs. For full particulars, address with stamp, P. O., County and State, DREW H. GREGORY, Little Rock, Ark. Write to-day.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C.S. BELL CO. Of Hillsboro, O

FROM $5.00 TO 16 CENTS.

In 30 years quinine has fallen in price from $5.00 an ounce to 16 cents. Why? Because it can't cure Fever. Mark our prediction: It will be worth less than 10 cents a pound in 10 years. But Johnson's Chill and Fever Tonic will cure Fever every time. Sent on trial to any man, anywhere, to be paid for after it has cured. Price 50 cents.

The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$11.95 Athens, Ga., and return, on sale daily. Double daily sleepers to Atlanta.
$51.30 Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.
$10.00 Cedar Gap, Mo., and return, on sale daily.
$25.00 Denver, Colorado Springs, and return. On sale July 10 to 15.
$5.00 Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.
$13.50 Eureka Springs and return, on sale daily. Also very attractive excursion rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15 Los Angeles, San Francisco and return. On sale June 25 to 28.
$74.00 Los Angeles, San Francisco and return. On sale daily.
$47.05 Mexico City and return, on sale June 24 July 6.
$24.30 New York City and return, on sale daily. Via O. S. S. Co.
$21.30 Omaha, Neb., and return on sale July 10-13.
$62.50 Portland, Ore., and return on sale June 15-22.
$6.00 Rayendon Springs, Ark., and return on sale daily.
$31.05 Salt Lake City and return, on sale daily.
$23.25 Washington, D. C., and return. On sale June 30 July 2 and 3. Through sleeper every day via Richmond.

Home seekers rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, dep. 1 July.

Write for full information. Attractive literature, with reading matter free.

J. N. CORNATZAR, A. G. P. A.,
Memphis, Tenn.

LOW RATES TO MONTEAGLE, TENN., AND RETURN.

On account of the following special meetings round trip tickets to MONTEAGLE will be on sale at ONE FARE plus 25 cts. for the round trip.

BIBLE TRAINING SCHOOL.
Tickets on sale June 29, 30, July 2 and 3.

SUNDAY-SCHOOL INSTITUTE.
Tickets on sale July 19, 20 and 21.

WOMAN'S CONGRESS.
July 25, 26, 30, 31, August 16 and 17.

Monteagle is located on the Tracy City branch of the Nashville, Chattanooga & St. Louis Ry. In the Cumberland Mountains, over 2000 feet above sea level, and is one of the most popular Summer resorts in the South. It is the home of the Monteagle Assembly where each Summer famous meetings are held, with lectures, concerts, and a course of study that attracts hundreds from all parts of the South and South-west.

For a copy of the Monteagle program and the N. C. & St. L. Ry. Summer folder write to

W. L. DANLEY, G. P. A.,
Nashville, Tenn.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1906.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksburg & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommodation	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

TO NORTH LOUISIANA and ARKANSAS. Only Line through the Cle Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY
TEXARKANA SHREVEPORT EL PASO NEW ORLEANS

2 EAST TRAINS 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

DIRECT LINE TO
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD
CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

FOUR DAILY SERVICE.

Through Sleepers

BETWEEN
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Well Ventilated Trains, with

DINING CARS

For New Orleans. Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE
St. Charles and Common Streets.

Southern Railway

ONLY 33½ HOURS TO
Washington City

ONLY 39½ HOURS TO
New York

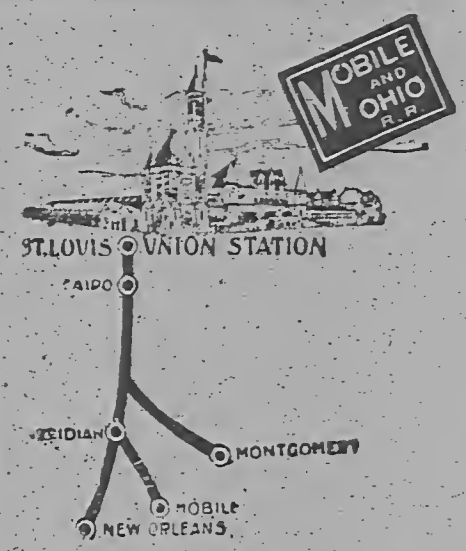
No change of cars from New Orleans to Washington or New York.

DIRECT LINE TO
Mountain and Summer Resorts in North and South Carolina, Virginia, Georgia and Tennessee.

DOUBLE DAILY TRAINS,
—With—
LUXURIOUS DINING AND OBSERVATION CARS.

For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.

J. C. ANDREWS,
Southwestern Pass. Agt.
CHAS. W. SCHMIDT, Jr.,
City Pass. Agt.



A GOOD CHANCE FOR A VACATION NEAR GREAT LAKES

$27.55 MILWAUKEE AND BACK

GO AUGUST 10, 11, and 12.
Return Limit August 22.

$28 MINNEAPOLIS OR ST. PAUL AND BACK.

GO AUGUST 10, 11 and 12.
Extended Return Limit Sept. 30.

In Reaching Above, Try the M. & O Limited, a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,
229 St. Charles Street,
Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco
San Diego, $69.00

ROUND TRIP.
Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literatur

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

Continued from page 10.

5. Have not the claims of the church of England to an unbroken line of valid ordinations been investigated and repudiated by the highest authority in the Roman Catholic Church?

The reply was: "Yes, by the Pope, but he is just one man." His rejection of these claims was declared to be nothing more than their rejection by some Baptist preacher. Now, what are the facts? Pope Leo XIII appointed a committee of twelve learned men, who, under the presidency of one of the cardinals, investigated this matter from the foundation. The acts of this committee, with all documents bearing upon the question, were submitted to the cardinals, who re-examined the matter in the presence of the Pope. The conclusion reached was published in 1896 as follows: "Wherefore, strictly adhering in this matter to the decrees of the Pontiffs, our predecessors, and confirming them most fully, and as it were renewing them by our authority, of our own motion and certain knowledge, we pronounce and declare that ordinations carried out according to the Anglican rite have been and are absolutely null and utterly void." Roman Catholics and Anglicans were alike desirous of a favorable decision. But the facts could not be overcome, and hence the decision was adverse to their cherished desires. Be it known that this decision was not the opinion of just one man, but of twelve learned men first, then of all the cardinals, and then of the Pope. It hushed the mouths of high-church Anglicans, who were clamoring for recognition by the Pope, and quieted the unrest inside of the Roman Catholic Church. In spite of all this, high-church Episcopalians in this country demand that all other Christian people shall admit the validity of their pretensions and unite with them on the grounds that the orders of the denominations are null and void. Arrogancy, effrontery and bash!

6. Is it not true that the terms elder, or presbyter, and Bishop are used interchangably in the New Testament? In other words, did not the distinction between elders, or presbyters, and bishops grow up in the church after the days of the apostles?

To the first part of the question he answered: "Yes." To the last part he made no reply. His answer to the first part of this question could not be other than it was, for the proof of the identity of these two terms is overwhelming. See Acts xx, 17, 28; Titus i: 5, 7. But to break the force of this admission, Mr. Craig contended that Bishops are successors to the apostles.

The truth is, the apostles had no successors. The word apostle was applied to a few people in a subordinate, general sense, because the word was in common use. But twelve men were pre-eminently apostles. In Luke vi, 13, it is said that the Lord set apart twelve men "whom he named apostles." And in Rev. xxi, 14, we read; "And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." So that as late as the production of that book it was understood that the number of apostles was limited to twelve. It will be said in reply to this that Matthias was appointed to fill the place of Judas, and that Paul was undoubtedly an apostle, and, therefore, the number of genuine apostles was at least thirteen. It cannot be denied that Paul was an apostle, but who was Matthias? By whom was he appointed to the apostleship? Not by the Lord, but by the disciples. He is never heard of any more, and the conclusion is accepted by many that the whole transaction of electing him to the apostleship was unauthorized and illegal. Paul was called of the Lord, and the number twelve was kept intact. By writers on this question, the following prerogatives, or characteristics, are enumerated as belonging exclusively to the apostles: 1. Immediate vocation. 2. Immediate revelation. 3. Infallibility as teachers. 4. A commission of universal authority. 5. The power of communicating miraculous powers to others. If this is correct, and the Scripture proof seems to be satisfactory, Matthias was not a real apostle, and the twelve had no successors.

7. Would it be consistent with the rules and regulations of the Protestant Episcopal Church for the ministers of said church to receive the holy communion under ordinary circumstances from the hands of ministers of other denominations, such as Methodist, Presbyterian, Baptist, etc? His reply was that they could not do this, because not being in the line of succession, other ministers have no right to administer this sacred ordinance.

The lines are drawn. The Protestant Episcopal Church in Mississippi has engaged in a system of propagandism that will have to be met. Our preachers had as well arm themselves and prepare for the assault of high-churchism. They are going to be made. We must contend for the "faith which was once delivered unto the saints," and "stand fast in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

L. CARLEY.

Summit, Miss.

The Sweet-Toned Epworth Piano



A Piano good enough for these musicians, is good enough for any one.

Dr. WILLIAM WADE HINSHAW,
President Chicago Conservatory of Music.

"[illegible] the last ten years I have used in my [illegible] piano in my studio, and a portion of the time [illegible] my public work, where it was [illegible] severest practical test. Both these pianos stood the test in a surprising way. The Epworth is a grand and sympathetic, magnificent piano to sing with. I can vouch for the quality, sweetness of tone, and general excellence of these pianos, and I gladly give them my unqualified recommendation."

Prof. E. O. EXCELL,
whose music is sung around the globe.

"The Epworth piano I bought of you for my home is a splendid instrument. There is a fullness, depth and [illegible] tone which is particularly pleasing. I can also recommend the Epworth to my friends."

Prof. CHARLES H. GABRIEL,
well known composer of Sunday School music.

"For years I have used the Epworth in my studio, and [illegible] they are excellent instruments. I feel that I can [illegible] these pianos because I know them to be good, and believe them to be the best obtainable [illegible]"

Prof. GEORGE D. ELDERKIN,
Publisher Sunday School song books.

"The Epworth is a splendid piano and I can say this without reserve, for I have used one in my studio for over three years. I can also recommend the Williams firm."

How to get a satisfactory piano at a satisfactory price

THIS pleasing picture was painted by a young lady from a photograph.

It is a beautiful home scene, but no picture can show the rich finish or the real beauty of the Epworth piano.

And no description can make clear to you the sweetness of the Epworth tone.

But place the Epworth in your home and the distinguished beauty of the design and the rich, mellow sweetness of the tone will not only delight you but will explain the popularity of the Epworth among musicians and music lovers.

It will pay you to read carefully every word of this advertisement, and then to send for our free Epworth piano book which tells how to get a *satisfactory piano at a satisfactory price.*

Our business was established in 1856 by our president, Mr. J. W. Williams, and we want to celebrate this, our fiftieth or Jubilee year by making and selling more Epworth pianos and organs than in any one previous year.

We own and operate two well equipped factories here in Chicago, one for making the artistic Epworth pianos, and the other for making the sweet-voiced Epworth organs.

We invite you to go through our factories so you can see the fine quality of the material we use and how our pianos and organs are made.

We think you understand that we do not sell our musical instruments through piano dealers or agents, but that we sell them all to homes and churches *direct from our factory and at the factory price.*

This direct-from-factory plan enables you to get a sweet-toned Epworth piano at a saving of about $100.00 and an Epworth organ at a saving of from $10.00 to $50.00.

Now, it is easy for us to make fine pianos, and it is easy to sell them, too, when we know who are wanting to buy, and to whom we ought to send our catalog.

It is still easier for us to sell an Epworth piano after we get a nice one in some home where we can refer to it as a sample of our work.

The Epworth is so beautiful in design and so sweet in tone that it sells itself—all it needs is an introduction to the prospective buyer.

There are people in every community who are thinking of buying pianos, but who, for both security and economy, prefer not to deal with middlemen, agents, dealers or supply-houses.

These people would be glad to see an Epworth in the home of some neighbor and to learn from him about the satisfaction *and the saving* in dealing direct with us, the makers.

Now, here is where you can help us and we can help you.

We can help you by giving you a special reduction on a fine Sample Epworth Piano for your home and to which we can refer prospective buyers.

You can help us by showing your beautiful Epworth piano to your friends and neighbors, and by sending us the names of those who would like to receive our catalogs.

Now, if you would like to know what we are willing to do to get a good fine Epworth piano as a sample of our work, *fill out the coupon at bottom of this page* and send it to us at once.

We will then send our beautiful piano book and our Special Sample Piano Offer.

If you like our generous offer then you may select one of our fine pianos and have it sent on trial.

When the piano arrives you can give it a thorough trial to see if we have made a happy selection and have sent you the very piano you yourself would have chosen. And if you wish, you may have your friends "take a hand" in helping you to decide the question.

Then, if after a good trial you find the beautiful sample piano to be a nicer, sweeter toned piano than you can possibly get anywhere else for one half more, you may buy the piano on your own terms.

You may pay monthly, quarterly, annually, part cash or all cash or on any other reasonable terms. We like to accommodate our customers, and especially those who help us introduce our pianos. After you become the owner of an Epworth piano, we will pay you generously for sending names of piano buyers.

Now, if you would like a free copy of our beautiful piano book, with factory prices and our Special Sample Piano Offer, fill out the coupon and send it to us at once. Do not write a letter, but send the coupon by next mail or as soon as you can.

Williams Organ and Piano Company
57 Washington Street, Chicago, Illinois

[Cut this out and mail as directed today]

Williams Organ and Piano Co., 57 Washington St., Chicago.

Please send me the free Epworth Piano Book with factory prices, also full particulars of your Special Sample Piano Offer as advertised in _____

My name _____

Postoffice _____ State _____

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, AUGUST 23, 1900. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5309. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53 No. 34

Glances at the World.

A vast amount of ill-advised talk is being indulged in in regard to the will of the late Russell Sage, who was not the richest man in the United States, but who possessed the largest amount of cash of any of the rich men of the country. The complaint against Mr. Sage is that of all his millions, he never left anything to charity. All accounts agree that Mr. Sage was strictly honest; that his transactions were all perfectly legitimate—his coffers containing no tainted money. It is given out also that Mr. Sage's charities during his life were many and quietly bestowed, though in no instance on a scale commensurate with his wealth. That he left nothing to charity in his will was perhaps a wise thing, inasmuch as his wife has always been charitably inclined and will probably distribute the money to a better advantage than he could have done, besides honoring her with so great a mission. These are conjectures, but supposed to be well founded. If she carries out the ideas suggested she will not only honor herself, but add to the fame of her husband by showing his wisdom and caution. Should it turn out that Mrs. Sage is as close and saving as was her husband she will add nothing to the good name of either. It is too soon yet for anybody to pass judgment.

* * *

Mr. W. J. Bryan, who for several months has been traveling in the Old World, visiting nearly every country in Europe, and going through other parts of the world, will reach New York on his return home the last of August. The Democrats of New York have planned a reception in his honor at Madison Square Garden that will eclipse in magnitude anything of the kind ever seen in this country. Those in charge have corresponded fully with Bryan and the reception in its details will be in accordance with Mr. Bryan's wishes. He has discouraged everything like extravagance and advised that an exact account be taken of all receipts and expenditures, and that the name of every contributor of five dollars or more be duly recorded. Leading politicians in every State have been invited and urged to bring with them delegations of Democrats. The reception is intended as a formal presentation of Mr. Bryan as a candidate for the presidential nomination. Some State Legislatures and State Democratic conventions have prepared the way by indorsing Mr. Bryan and setting him forward as their candidate. In this movement many Gold-Democrats, who have heretofore opposed Mr. Bryan, have joined, and it seems certain at this time that he will be before the country in his third campaign to secure the presidency. But the time is long before the next National Convention and there is no telling what will transpire between now and then.

* * *

As we have heretofore called attention to the fact that the labor organizations have gone into politics with a view to controlling the elections in their favor wherever possible, it may not be amiss to print a passage from a Republican paper intended to call attention of the organizations to the risk they run in going against a man simply because he opposes them in one or two particulars. The *Washington Star* says: "Labor, it may be mentioned, has a good deal more to consider at this time than the eight-hour law and the anti-injunction bill. No candidates for Congress anywhere, with the smallest chance of success, are running on platforms exclusively for or against those propositions. General policies are at stake, and labor is interested in all of them. It is deeply interested in the tariff, and quite as much so in good money. It may very well ask itself, and ponder well the question, if it would pay in the long run to support a man who in addition to favoring the anti-injunction bill favors also free trade and free silver at sixteen to one. Such a man, if elected to Congress, will have to vote on a number of propositions, and as labor is inquisitive about it should interrogate candidates all along the line. For what would it profit labor if it secured its anti-injunction bill and the completest enforcement of the eight-hour law, if the country other issues antagonistic to its financial and commercial well-being? Labor very properly asks for a fair and sympathetic consideration of its interests at the hands of the electorate, but it is itself bound to give as fair and sympathetic consideration to the interests of others, and most especially as those interests are also its interests." In some sections of the country, especially in the South, it might be to the interests of the organizations to vote for a man for Congress, notwithstanding he opposes them in the two particulars named above. In their efforts it is possible for them to elect a demagogue instead of a pure, broad-minded statesman.

* * *

Northwestern farmers are having a hard time in getting hands to harvest their grain, as the following statements will show: "Not only are harvest hands as scarce as they were a year ago, but they are even harder to get; have advanced ideas as to wages and make the farmers agree to concessions that a few years ago would have created untold laughter. Good farm hands are getting as high as $1.50 a day within a few miles of Battle Creek, with board and lodgings thrown in, and in many cases the use of a horse and carriage. One farm hand demanded that his employer give him the use of his piano two hours every evening, and the demand was granted, the farmer's family vacating the parlor while the harvest guest practices. He is taking piano lessons in town, driving in with the farmer's horse. The trouble does not end with the inability to secure men to work for hire. Farmers' boys are still leaving the 50-a-week jobs on the farm, with good food and lodging, to come to town and work for less, live in cheap lodging-houses and eat poor food. The only available men we get at present," said a farmer, "are men from town, used to clerking or running street cars or such labor. A few days on the farm tires them all out and keeps us hiring new men. I suppose it will shock city folks to hear it, but the best work on many farms in Calhoun County this summer is now being done by women folks. The boys are anxious to go to town and 'throw on dog.' The girls are the most willing to help their farmer fathers in the fields. It doesn't sound nice, does it? But what are you going to do when men want $2 farm work out at $1.50 a day and free board?" We join the *Daily Picayune* in saying "the girls are grand."

General News

A rebellion has occurred in Cuba, but it is not regarded as serious. Another uprising is also reported in San Domingo.

The meeting between King Edward and Emperor William has resulted in more cordial relations between Great Britain and Germany.

The discovery has been made by James R. Dunn, Inspector in charge at St. Louis, of a wholesale smuggling of immigrants from Mexico into the United States.

An earthquake visited Chili last Thursday night and caused great destruction of life and property especially in the city of Valparaiso, where the loss of life is estimated at 5,000. Fire followed the cataclysm and completed the work of destruction. Santiago, the capital of Chili, was greatly damaged and a number of lives were lost, and several other towns near Valparaiso were destroyed.

Advices from the Islands of Hawaii, Mauri and Hilo report a tidal wave, the general height of which was 5 feet. In the inclosed Bay of Maalea, on the Island of Mauri, its height was estimated to be 12 feet, where it carried away a wharf and its superstructure. The tidal wave is attributed to the earthquake at Valparaiso. Thirty years ago an earthquake in South America produced similar effects there.

The *St. Louis Republic* says that startling figures are those which the Census Bureau publishes regarding the increase in the number of insane persons in the United States. The report covers only such cases as were under treatment in hospitals at the time of its compilation. Patients in hospitals in 1903 were in the ratio of 180.2 for each 100,000 population, against 148.2 in 1890. Of the patients in hospitals 41.0 per cent had been employed as laborers or servants, while 16 per cent had been engaged in agriculture, transportation and other pursuits, and a like percentage in industrial and mechanical capacities. This means that mental workers are but a portion of the remaining 33.4 per cent. Probably it is true of the brain as of other organs of the body and of mechanical appliances—disuse wears worse than use.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

HOW CAN WE PROMOTE THE SPIRITUAL GROWTH OF OUR PEOPLE?

There can be no doubt in the mind of any practical observer of existing conditions in the Church that our people, as a rule, need to be led into a deeper religious experience, and into a higher state of zeal in their Christian life. And this need is felt by the great masses of church members who have any spiritual life in them at all. In the language of another, "there are tens of thousands of souls longing to know how to lead a better life. They find in God's Word promises of perfect peace, of a faith that overcomes the world, of a joy that is unspeakable, of a life of ever-abiding communion with Christ, hidden in the hollow of God's hand, and in the secret of his pavilion. But, alas, thousands say, they know not how to obtain it!"

These promises of God were not given to excite hopes, only to be disappointed, but "That by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

These promises express the will of God in Christ Jesus concerning the church, and indicate the possibilities of every truly regenerated soul. Christ gave himself for the church "That he might sanctify and cleanse it, * * * that he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish." Is this a mere ideal state, impossible of attainment in this life? So Satan would have us believe, and many "turn back, and tempt God, and limit the Holy One of Israel." But Paul did not so learn Christ. Hence, his prayer for the church, "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him; the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what is the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to us-ward who believe." And, "That he would grant unto you according to the riches of his glory, to be strengthened with might by his spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ which passeth knowledge, that ye might be filled with all fullness of God." And then, as if to forever put to silence the ignorance of foolish men, our apostle adds: "Now, unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus, throughout all ages, world without end."

Now, the question is pertinent: "Who are to point these feeble and fainting thousands to the true source of their spiritual refreshment and strength but those who are specially called to the work of the ministry?" And how can these ministers of God successfully lead hungry and thirsty souls into the green pastures and beside the still waters of salvation, unless they themselves have drunk at these waters and feasted in these pastures? No one can carry a soul by his teachings and on the wings of his prayers and faith further into the kingdom of grace than he himself has gone. The prophet Hosea settles this question: "And there shall be like people like priest."

It has been well said that the first duty of every minister is to beg of God, very humbly, and with great earnestness and strong faith, that all he wants to be done in his people may be truly and faithfully done in himself. We cannot give to others a more scriptural type of piety than we ourselves experience and practice. Hence, our Lord said to his disciples just before his ascension, "Tarry ye in the city of Jerusalem until ye be endued with power from on high." And after "they were all filled with the Holy Ghost," they constantly offered the people, in the name of Christ, not only the remission of their sins, but also the gift of the Spirit. Many thousands were brought into the church by their ministry, and the normal condition of Christian life among them was to "be filled with the Spirit."

Apollos was "an eloquent man, and mighty in the Scriptures." He was "instructed in the way of the Lord;" he was "fervent in the Spirit," and he was diligent in his teachings of "the things of the Lord," as far as he knew. But when Aquila and Priscilla took him unto them, and expounded unto him the way of God more perfectly, it goes without the saying, that his ministry was far more effective, and its results far more complete and satisfactory than it had been before.

The aim of every minister of the Lord Jesus is not only that sinners may be converted and brought into the church, but also "that the church shall be brought to the highest possible completeness in Christ, that all members of the mystical body shall become vigorous and healthy, and that the entire church shall be penetrated, and filled with the divine life to the utmost fullness." But how can such blessed results be realized unless we, their shepherds and leaders, shall go before them, and not only teach, but show them the way. A great revival of Scriptural holiness among our preachers would lead to a corresponding revival among our people. If we ministers could all be of one accord at this point, yielding ourselves utterly unto the Lord, and seeking to be filled with all the fullness of God, the people would "believe and enter in."

W. B. Lewis.

FROM THE YAZOO DELTA.

Dear Dr. Boswell: Last December I was transferred from the Louisiana Conference to the Mississippi by Bishop Morrison. Whirling in the "wheel within a wheel" (see J. H. Nichols' pamphlet on "The Wheel") began to revolve, propelled by "the powers that be," the lighter material yielding to the forces of centrifugal power, I soon discovered that I was out of the *Periphery*. This is the most northern place in the Mississippi Conference. The North Mississippi brethren say this is their territory. Silver City is further north than Kosciusko or Durant. It was my privilege to attend the Durant District Conference, which met in Belzoni, just five miles above here.

When I learned that I was to serve Silver City this year, our Louisiana Conference being postponed a month, while still at Crystal Cane, I tried to locate my work. I could not find it on the maps. The post office authorities could not give me any information. None of the railroad officials had ever heard of such a place. I could find such a work mentioned in any of the back numbers of the Minutes of the Mississippi Conference. So I concluded the brethren felt sorry for me and were kind and considerate enough to "form" a new work for me. I could not learn whether I should change cars at Vicksburg or Jackson, even after I knew it was somewhere in the Yazoo Delta. So we came by faith and not by sight. Without any information or assurances as to support and at a cost of near one hundred dollars, which I had to borrow, and after traveling two nights and one day with three babies and a sick wife, we arrived here just at daybreak on the morning of January 10. It had been raining and we were met by what seemed to us a lake of water and mud. I had written to my stewards here before we started, so we might hear from them, to know what arrangements could be made for a house, but did not hear. I got here and informed the official board of the church that there was a letter for them in the post office from the pastor. The postmaster got the letter and put it in the "S" box, and as it happened no one thought to ask, "Is there a letter here for the stewards?" We went to the hotel for breakfast, and the host was very kind to us. He would not let us pay for our breakfast and dinner. In the afternoon the good people were informed that we were here, and at once arranged for our entertainment until the new parsonage was ready for occupancy. We were cared for a week at the home of that prince of good-natured fellows, R. E. Donoho. He and Sister Donoho made us feel like we were home again. Sisters Reed, Partee, Campbell, Lumkey and others soon convinced us that we were among friends.

"Doctor, you know that distance lends enchantment to the view." We dreaded to come into the Delta. I had been a sufferer from catarrh for several years, and the physicians said, "you had better keep out of that country." When we got here and our people learned that we were afraid to come on account of the health of the country, they said, "the idea of anyone who has lived in Louisiana dreading to come anywhere in Mississippi!" So I say they had the idea of Louisiana that we had of the Delta.

Well, we are here and have so far had a good year. The good ladies furnished the parsonage from parlor to kitchen, and also furnished good things to cook. We have not had anything like a "storm," but a gentle breeze has been blowing all the year. A good cow is furnished us. The preacher gets goods at cost, and favors in various other ways. The town is furnished with the best artesian water in the world. This well was brought in last fall. The doctor told me this morning that this year has been a record-breaker for good health. The parsonage is supplied with

this water. Preparations are being made to put in an exchange to have a good telephone service. The pastor will have this service free.

We have recently seated our church with factory made pews, and beautified the church inside with a new coat of paint. We are now planning to build a church at another point. The stewards were kind enough to put the assessment for ministerial support at nine hundred dollars ($900). This amount is almost double the amount paid last year. We have held two very successful revivals. Bro. W. J. Ferguson did the preaching and did it well. Bro. Ferguson is not only a pleasing speaker, but very spiritual and sound in theology. Many were saved, and twenty-eight added to the church. We have taken in our church about forty during the year, which is considered a good showing for this river country. Last Sunday we organized an Epworth League with twenty members. I intend to make this profitable to the new converts. Early in the year we organized an excellent Woman's Home Mission Society.

This place has long been an old boat landing, and has been known as Home Park. When the new road was constructed from Yazoo City to Clarksdale they changed the name of the town. A new road is now being constructed from here to Vicksburg, a distance of about sixty miles. This will give us a direct route to New Orleans. We are nineteen miles from Yazoo City.

This country is fast developing. We are anxious to see the progress of the church commensurate with that of material things. New towns are building up on the line of this new road, and the people are calling for service. *We must occupy the field.*

This is the finest farming land in Mississippi. We have natural resources. People are moving in. What a great work we have to do! and what an opportunity we have! One man (a Presbyterian) offers us a lot and a hundred dollars if we will go in and build a Methodist church. Let us pray for the peace and prosperity of Zion!

Yours in the work.

J. M. MOORE.

Silver City, Miss.

REPLY TO BROTHER MOTT.

Dear Dr. Hoswell: With reference to the articles of Brother Mott that appeared in the ADVOCATE of July 26th and August 2d, concerning a resolution passed by the Epworth League Conference at McComb City, also the Meridian District Conference, to have a joint meeting of the Sunday School Institute, the Mid-year Missionary meeting and the Epworth League Conference, as the author of that resolution, I would like to explain the purpose of it and the benefits that would arise from the adoption of it. In the first place, let me say that as far as I know no one wishes the Sunday School Institutes discontinued; that they are very beneficial we all admit, especially to those who are in the habit of attending them, and the plan under discussion does not propose to do away with them at all; but as we have it now there are three Conference meetings that the pastors and laymen feel they ought to attend, but the loss of time and the expense prevent many from attending all these meetings. Many of the pastors and laymen (Bro. Mott included) have said to me that they just could not afford to attend the Conference they desired to, so I have seen that the purpose of all these meetings is defeated, since the people attend, and of course we reach them only in proportion to their attendance.

When this plan of having a joint meeting was suggested many of them were very much in favor of it.

We could have a Sunday evening, before the first Sunday in the second quarter, and commence through Monday being the pre-Conference day. At this time we have the best talent in these different departments that our church can furnish us; for instance, in the Sunday school department have the Sunday School Editor, Dr. Hamill and wife; for the League have Bishop Candler, Dr. DuBose and some of the department workers, and in the Missionary have Bishop Ward, Shackford and the Missionary Secretary. These are but suggestions, of course, this would be in the hands of a committee representing each of the departments participating; thus those attending would have the opportunity to hear the three departments represented by those who are specialists in that particular branch of the work of our church, and at the same time the expense would be no greater, and very little more time given. Even if some could not stay throughout the meeting they could leave before the meeting was over.

If from seventy to three hundred laymen would attend an institute to hear Dr. Hamill and wife, why would not as many attend an institute where they would not only have the pleasure of hearing them, but other leaders of our church as well? Bro. Mott need not worry about the attendance, unless it be too large. I cannot agree with Bro. Mott that the laymen are most in need of the Institute work, but rather think the pastors not only need it (for they are the leaders in their charges), but really appreciate it, and would very much favor the plan whereby they can hear all these leaders, and still not lose much time from their charges.

Our church needs workers (clerical and lay) who believe that all the machinery of our church is necessary to its successful operation, and are eager to prepare themselves mentally and spiritually for intelligent and loyal service in all its departments; and unto this end I say let's have our Sunday School Institute, Mid-year Missionary meeting and the Epworth League Conference together with the best talent our church can afford, to show us *how* to do successful work for the advancement of the Kingdom of Christ. Very sincerely yours in the cause.

W. D. HAWKINS.

DALEVILLE DEDICATION.

The first Methodist Church ever erected in this parish by its white citizens was dedicated Sunday, August 5, by Rev. Bishop Seth Ward.

The ceremonies were quite impressive and the hymns, songs and duets in praise of the event were gracefully rendered.

There was a large attendance and one of the most attentive audiences. The building could not be dedicated as a church until it was fully paid for. This has been accomplished. The membership here is quite small and had it not been for the liberal contributions from our friends, its

Too much can not be said in praise of the pastor, Rev. R. C. Grace. He was like Hiram Abiff, a builder. It was a source of gratification to his numerous friends that the Conference returned him this year to this field, for he had the pleasure of seeing the efforts begun in 1905 consummated. His loyalty was crowned with success, and when in spirit the bishop placed the final arch and capstone on his noble efforts he was honored with another monument to his faithful work for the Master.

A. L. SLACK.

For Music or Elocution

at the

PORT GIBSON FEMALE COLLEGE.

MISS BISHOP of Baltimore, the directress of MUSIC, graduated in Blackstone Female Institute, and took post graduate work in The Peabody Conservatory, where she was pronounced the MOST BRILLIANT PIANIST that had ever studied there. She is a composer, artist player, and teacher.

MISS STILL of Alabama, who will have charge of ELOCUTION and HARMONIC GYMNASTICS, was a pupil of The Curry School of Expression, Boston, and has been wonderfully successful both in her recital work and as a teacher.

The advantages for VOICE CULTURE are exceptional, not only under the directress, but under an assistant who prepared herself specially as a teacher of VOCAL MUSIC in Prof. Foley's School of Voice Training, Cincinnati.

For further particulars address,

REV. H. G. HAWKINS, President,
Port Gibson, Miss.

4y25 6ow3t

1854--1906.

Mansfield Female College

Mansfield, La.

Beautifully located in the hills of north Louisiana. Fifty-third session begins Sept. 5, 1906. Better equipped than ever before. Send for catalogue.

T. S. SLIGH, President.

WHITWORTH COLLEGE—PAST, PRESENT, FUTURE.

Mr. Editor: May I use your columns for a few words about Whitworth College—that institution of learning which should be, and we believe is, so dear to the heart of every Methodist in the Mississippi Conference. Her past record is too well known to need mention even, for her daughters are scattered throughout this and other states, and everywhere present an admirable type of womanhood. In every gathering of representative Mississippi women, those who received their education at Whitworth are prominent. Were the college closed, the work already done would stand as a perpetual testimony to her usefulness.

But it is of the present that I wish to speak, for her work is not done. She abides among us as a fountain from which flows a broad stream of blessing for our daughters. Those of us who know both her past and present realize that her former glory is not diminished and believe that to-day is her best day thus far. She may not seem so conspicuous as in other days, for other institutions, with more liberal financial support, have arisen, but she has, notwithstanding many drawbacks, pressed steadily forward, and at present is in a most prosperous condition.

Primarily, a college is for mental training, and no matter what other advantages it may offer its students, must be counted a failure as a college, unless it furnishes a capable corps of instructors and a high curriculum. In this regard Whitworth can command the thorough respect of her patrons. Each department is under the charge of a competent specialist, and no pains are spared to enlist the best efforts of the students. The course of study as laid down in the catalogue fulfills the requirements of the Board of Education, and is most rigidly adhered to. The departments of Music, Expression, and Art are under the direction of Miss Elizabeth McVoy, daughter of the late Dr. A. D. McVoy, of the Louisiana Conference; Miss Lulah Ragsdale, of Brookhaven, and Miss Allene Hamilton, of Kentucky, respectively, each of whom is an artist, and the advantages offered in each of these departments are equal to those of any college in the State.

But the perfect woman which our Christian colleges seek to develop in her more than intellect and in her evolution must be other forces than class-room exercises and study hours, and to this fact the authorities at Whitworth are ever mindful. The general atmosphere of the college is wholesome, homelike and positively Christian. The campus is large and beautiful and affords abundant scope for out-door sports, such as basket games and athletic sports. The dormitories are comfortably furnished and every effort is made to minister to the happiness of the students in their dormitory life. The table is furnished with an abundance of wholesome food in such variety as the neighboring markets afford. No happier set of girls can be found anywhere than at Whitworth, and no mother has ever visited her daughter and seen the general conduct of the school who did not return to her home satisfied with her child's surroundings.

We believe that Whitworth can justly claim to be a Christian college. The daily religious exercises in the chapel and the usual Sunday-school and church services are made attractive and helpful. In addition to these, every encouragement is given the students to engage in such forms of Christian work as are offered by the Epworth League and Young Woman's Christian Association. A daily prayer service is held in the evening by the students in the room set apart for their own meetings. On Sunday night gospel service is held by them in the chapel, and this is often led by one of their own number. During each session a protracted meeting is conducted by some minister, and these meetings have been the means of bringing many girls to Christ and of deepening the spiritual life of the college. To our sorrow, some girls go away who are not Christians, but a prayerful effort is made to help every girl to become a Christian, and abundant opportunity is furnished for the cultivation of her spiritual nature.

Now, a word as to the future. There is every reason to believe that the prospects are very bright. Additional railroad facilities, and the increasing prosperity of our section, will work for the good of our college. The next session will open Sept. 26. Dr. I. W. Cooper, who has fully demonstrated himself to be a wise and able president, is busy during these vacation months improving the buildings, beautifying the grounds, and doing whatever else he can to secure to the students of next session the highest degree of comfort. All things considered, it does not seem presumptuous to recommend ourselves in every instance to the thoughtful consideration of those who desire superior educational advantages for their daughters. Moreover, as the patient of the Mississippi Conference, this institution expects a liberal support from all the Methodists within its bounds.

Thanking you for space in your columns, and with best wishes for the success of your sister,

MRS. E. W. LEGSOMB.

THE CENTURY MAGAZINE.

We thank the publishers for an advance copy of the *Century Magazine* for September. It is, as usual, first class in everything that goes to make a modern magazine. The table of contents shows that the matter is appetizing. "The Gates of the Hudson," "Down on the Labrador," "The Gladiators," "In the Anthracite Region," "The Hay-stack Prayer Meeting and What Followed," "The Negro Brain" and other articles are all interesting. The illustrations are attractive. The *Century* will be issued to the public about the 25th of this month. It can be had at book stores and news stands, or will be furnished by the Century Company, New York.

Life Is Too Short

to bother with mean things. The meanest of mean things is mean coffee.

Quit this meanness and after this use only

LUZIANNE COFFEE.

Good Coffee suggests quality, flavor, strength, and price.

LUZIANNE COFFEE is of surpassing quality, delicious flavor, surprising strength and moderate price.

Its *freshness* is preserved perfectly in air-tight tins.

A premium-earning coupon is in every 1-lb can. A beautiful china cup and saucer is in every 4-lb can.

Always call for LUZIANNE Coffee at your grocer's.

Packed by
Reily, Taylor & Co. Ltd
New Orleans, La.

Accept No Substitute

BUY YOUR **BIBLES** AT THE
BIBLE HOUSE
610 BARONNE STREET,
REV. J. J. HOFFMAN, Manager.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

Montrose High School.

THE MISSISSIPPI CONFERENCE TRAINING SCHOOL.

We have handsome brick building, beautiful and healthful surroundings, strong faculty, practical course of study. The school is correlated with Millsaps College and affiliated with the University of Mississippi. Pupils can enter any college in the State on our work. We enrolled two hundred and five pupils the past session.

Write for Catalogue and particulars.

Montrose is on the M. J. & K. C. R. R. between Newton and Laurel.

REV. WALDO W. MOORE, A.M., Principal.

CHURCH EXTENSION NOTES.

[FROM THE SECRETARY.]

There are 2,770 Epworth Leagues in the M. E. Church, South. While there remains some work, being a part of our spiritual family without a league, the work of Church Extension is not finished.

The number of church buildings in the entire Church is 15,735. The Board of Church Extension has aided, by donation or loan, 3,370 of this number, or a little more than forty per cent of all our church buildings.

Mr. W. E. Barclay, who has been associated with the Board of Church Extension for [illegible] years, has resigned his position, to accept the General Agency for our Church of the National Mutual Church Insurance Company. His headquarters will remain in Louisville. Mr. Barclay has been retained by the Board of Church Extension as legal adviser. Rev. Arthur Mather, D. D., St. Louis Conference, and for the past four years pastor of Immanuel Church, St. Louis, has accepted a position with the Board and will begin work in September.

Church Extension is not a side issue. Foreign Missions, Home Missions and Church Extension stand side by side as parts of the great work of evangelization. One does not interfere with another, and neither can do without the other. The erection of a church building provides a place for preaching and teaching, and makes permanent the work of the [illegible]. Every new [illegible] strengthens the [illegible] of the Church. [illegible] Extension has been [illegible] and money for the extension of [illegible] lines.

[illegible] hundred dollars are [illegible] the purchase [illegible] the Indian Mission Conference. This is a [illegible] and has [illegible] Bishop [illegible] Presiding Secretary to [illegible] We are expecting [illegible] this emergency will [illegible] money direct to the Board, [illegible] 705 West Chestnut Street, [illegible] day. If this is not convenient, [illegible] amount you may be depend[illegible] future date. Contributions [illegible] in this column.

At the [illegible] meeting of the Board last April, "The Department [illegible] Church Building" was organized. The purpose of this department is to [illegible] observe the [illegible] of our people who are [illegible] ing to the [illegible] of new churches, the remodeling of [illegible] and the [illegible] ising debts. [illegible] raised for this [illegible] by donation, [illegible] or otherwise, are [illegible] warded to the Corresponding Secretary from time to time, provided that no single remittance shall be less [illegible]. The Board obligates itself to pay [illegible] per cent of [illegible] on quarterly balances [illegible] interest accruing to be added to the principal. Rev. [illegible] Whitehead, of New Orleans, [illegible] ing session which resulted in this action, the Board, and his church was the first to make use of the new department.

There is no [illegible] problem than the evangelization of the [illegible] American city. Twelve years of work [illegible] presiding elder and pastor, has led to this conclusion. To select a good [illegible] missionary to purchase [illegible] and build [illegible] on a beautiful, [illegible] and substantial Church office [illegible] the appointment of the proper man to [illegible] and develop the work, [illegible] responsible for [illegible] of his salary, is a genuine [illegible] of Church [illegible] and places the work on a [illegible] presiding Elders whose districts include [illegible] are called on to do [illegible] the presiding elder who [illegible] of the [illegible] trips to [illegible] this work in a district or City [illegible] Board of Church Extension is not making use of the [illegible] at his command.

LINTON CIRCUIT.

Dear Doctor Boswell: I will send you a report of this work. This is my second year, and I am glad to say that we are making profitable progress. We have just closed a gracious and [illegible] meeting at Linton, where [illegible] and backsliders were reclaimed, and the whole church revived and quickened. We added five to our list, and many are to follow. Our membership is small there, but good. We held our own preaching, but had Rev. John Evans, from Lebanon, to sing for us. I suppose you remember him at the Lebanon Camp Meetings, in Marshall County, near Holly Springs. He is a blessing to any congregation. We saw the people leave the church rejoicing, and [illegible] their rejoicing in their homes. Bro. Evans is now training a class at Bennett Chapel, here at the edge of Yazoo City, and when he is through with [illegible] we will have a very fine choir at the Chapel. The class is composed mostly of cotton mill hands. They are bright, intelligent, and are anxious to take advantage of every opportunity for improvement. Of course, we can't say this of all mill hands, but this cannot be said of any set of people as a whole.

We are preparing to have some work done about the Chapel in supplying it with lights, chart-black boards, etc., to make it more instructive and entertaining. I am sure that it takes a great deal of patience to deal with this class of hands, but they deserve it, for they are a hard working class, and I am convinced, after working with and among them for a year and a half, that they deserve more attention and sympathy than they generally get. I hope all the preachers and people that have to work with and among [illegible] will [illegible] a special [illegible] and [illegible] with [illegible] and [illegible] it possible [illegible] them, we [illegible] [illegible] [illegible]

UNANSWERED PRAYERS.

It is possible for men to work too much and to study too much, but it is hardly possible for one to pray too much. We do not pray as much as we ought. One reason why we do not pray more is because we are too busy. There are so many books and papers to read, so many people to see, so many places to go, so many lessons to learn, and so many calls to respond to, that we hardly have time to think clearly. We are never through with our work. We have to leave many things undone. Perhaps some of the things left undone are more important than many of those which we do. One of the things left undone is prayer, and it is far more important than many of the things that take so much of our time. It would be better if we should leave some of them undone and give the time to prayer.

Our Lord was a busy man, but he found time for prayer, for much prayer. He rose a great while before day, and went out into a mountain to pray. He spent whole nights in prayer. Sleep is sweet and necessary, but He found more pleasure and profit in communion with His heavenly Father than in sleep. His example and His teachings should impress the minds of men everywhere with the importance of prayer.

Another reason why men do not pray more is their prayers have not been successful. They have cried unto the Lord and their cry has not been rewarded with the answer they expected. They have heard of others whose prayers have been answered, but their own prayers have not been answered. Besides, multitudes of good men and women have prayed earnestly for specific objects, and have been disappointed. The disappointments have caused some to lose faith in prayer and cease to pray. Why are not all prayers answered?

It is impossible to explain everything, because we do not know everything. Our ignorance should not shake our faith in those things which commend themselves to our reason. We have good reason to believe that the prayers of good men are answered. The Bible teaches us this. Prayer has a history which affords overwhelming proof that the prayers of the righteous avail much. We know many persons whose prayers have brought help. Some of our own prayers have been answered. These facts establish the proposition that prayer is answered. If some of our prayers have not been answered, if the fervent prayers of a multitude of good men and women have not been answered in a particular case, this is not sufficient reason for us to give up our faith in prayer as a force for good in the world.

We all believe that work is a mighty agency for good. Work brings things to pass. But work does not always avail. Many a man has given much labor for naught. Days and weeks and months of labor have been wasted. Thousands of workmen have labored in vain. Is this any reason why we should lose faith in work? If the farmer plows the ground and plants the seed and the mildew blasts the harvest, what does he say? He does not lose faith in toil. He plants and plows again another year, and if the harvest should fail for two years in succession, he will plow and plant again in tears, still hoping to reap in joy.

Some so-called prayers are not real prayers at all. They are not offered in faith. They are not accompanied by works. They are offered by men whose hands are not clean and whose hearts are not pure.

They are empty words. How can it be expected that they should be answered?

St. James tells us one reason why prayer is not answered. "Ye ask and receive not, because ye ask amiss, that ye may consume it upon your lusts." Many prayers are mere selfish petitions for worldly good which is sought for carnal purposes. The desires from which the prayer springs are carnal desires. This is true of many prayers which men offer for healing when they are sick and for worldly prosperity. The Lord looketh upon the heart. Jesus taught His disciples how to pray. According to the prayers He taught them men must first take into consideration the name of God, and the will of God, and the kingdom of God. Until they have done this they are in no condition to offer prayer for temporal good for themselves. "Hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven." This is first. Then we may say, "Give us this day our daily bread." This is the way to pray for temporal good. No luxuries, only necessities are to be asked. We must repress our carnal desires and moderate our eagerness for worldly good. We must take a wide view of the glory of God and His holy will. Then shall we pray aright.

But why should hundreds of men and women pray for the overthrow of the rum traffic and pray in vain? Why should hundreds of thousands of good people pray for the lives of President Garfield and President McKinley, when they were hanging in the balance, and pray in vain? How do you explain this? We do not explain it at all. But how do you understand it? We do not understand it. What, then, have you to say about it? We have this to say: Our ignorance should not hinder our faith in God. He knows why He does not give men the desires of their hearts, but we know not. Parents know why they deny their children the requests which they sometimes make, but the children know not. Their parents cannot make it plain to them in many cases, and do not try. But the children will understand when they shall have grown up. We are children. Our vision is limited. We do not know much, but we shall know hereafter. This we do know: His will is better than ours. His wisdom is infinitely superior to ours. His goodness is not impeached when He denies our petitions.

"Good when He gives, supremely good,
Nor less when He denies;
E'en crosses from His sovereign hand
Are blessings in disguise."—Selected.

WHEN A MAN IS ABOUT TO DIE.

It is now the fashion not to tell a man when he is about to die. That is a question that belongs to the physician, and it may be that at times he is right about it. But I am sure there are times when that method is wrong.

A few months ago, in an eastern city, a good man was dying. The physician spoke of a hypodermic to relieve the pain of the last hours and to let the patient depart peacefully without knowing his condition. The sick man's brother favored this plan; his business partner and fellow-members of the church said, "No; he is a brave man; tell him the truth." The wife, in tears, could not decide. They sent for the minister and submitted the case to him. He said: "Tell him the truth."

They told him, and he said: "Gentlemen, I am not afraid to die, and have not been afraid of death for many years; but I do not think that it would have been quite fair not to let me know. I thank you for telling me. About how long will it be?" They told him an hour, or possibly two hours. The first half-hour he spent alone with his wife. After that he called in the friends who were there, and a few others whom he asked to have called by the telephone. They sang a hymn; the minister offered prayer; he said his dying words which are a rich heritage to his widow. A layman, who was there, told me that the scene at the deathbed was to him an evidence such as he had never known before of the power of the gospel to make men brave and true. He could not measure the loss that his own spiritual life would have suffered without it.

I am more and more convinced that, however important it may be at times to conceal from a patient some details of his condition, in the long run there is nothing so good for any man, sick or well, as the truth.—*The Advance.*

WHITWORTH COLLEGE,

BROOKHAVEN, MISSISSIPPI.

NEXT SESSION BEGINS SEPTEMBER 26, 1906.

IMPROVEMENTS.

During the summer months five hundred dollars' worth of concrete walks have been placed on the campus. Margaret Hall and the Institute have been painted. New fixtures placed in the recitation rooms, and other improvements made. Whitworth's friend, Mr. B. E. Brisier, presents the College with a dozen or more lawn swings. A new bell, weighing, with mountings, about 1200 pounds, will be installed by Sept. 26. The President has already secured thirty-six students, who help pay their expenses with work: twenty for dining hall, ten for institute, two for library and express, three for the laundry, and one as bell-ringer. Forty scholarships are offered young ladies of limited means.

RAILROAD FACILITIES.

We now have two railroads entering Brookhaven—the Mississippi Central, which opens the entire sea coast to Whitworth. Brookhaven is only eighty-three miles from Hattiesburg. It will not be very long until Brookhaven has a railroad from Slidell, La., by way of Covington and Monticello, and one from Natchez, Miss.

It is important that students engage rooms early, as we expect every room to be engaged between now and the opening of school, September 26, 1906.

THE PRESIDENT ANNOUNCES FOR 1906-07 THE FOLLOWING TEACHERS:

J. W. Cooper (Tuskegee College and Vanderbilt), Ethics, Economics, History, Psychology.

Mrs. Bessie W. Linscomb (Whitworth and Industrial Institute and College), Lady Principal; Higher Mathematics.

Miss Jane H. Dicke (Woman's College, Baltimore), English Language and Literature.

Miss Caroline V. Bradston (Centenary College, Tennessee), Latin.

Miss Georgine Hughes (Peabody Normal and Vanderbilt), Science.

Miss Mary L. Atkinson (Presbyterian College for Women, South Carolina), French.

Miss Eva Myers (Whitworth), Greek.

Miss Lillian White (Whitworth), Assistant in Mathematics.

Miss Eva Myers and Miss Lois W. Conner, Preparatory Department.

Miss Addie V. Marshall (Whitworth), Hall Teacher.

Miss Lulah Ragsdale (New York College of Expression), Department of Expression and Physical Culture.

Miss Bessie McVey (Graduate ... Miss ... from New England Conservatory; also student of Theodore Bohlman, Cincinnati), Musical Director and Teacher of Piano, Harmony and Musical History.

Miss Julia Louise Lin (Wesleyan Female College), Piano and Theory.

Miss Mary J. Atkinson (graduate in Music of Dr. Aloys Bildz, of Berlin, and of the Faculty of Scharwenka Conservatory, New York), Piano.

Miss B. W. McCormick, Violin.

Mrs. Josie Bowen Bolton, Teacher of Voice.

Miss Alleyne Hamilton (pupil of Miss Lebrich, of Berlin), Drawing, Painting and Pyrography.

Miss Blanche Stephens, Stenography, Typewriting and Bookkeeping.

Mrs. N. E. Cox, Matron.

Mrs. Sadie Burdine, Stewardess.

J. T. Butler, M.D., Physician.

The Home Circle.

TESTING A GRANDFATHER.

Mary Elizabeth stroked the neck of the little white horse with timid, tentative fingers, as if she feared that at a touch this fairy steed might unfold hidden wings and fly forever beyond mortal ken. The [illegible] prosaic admiration of a [illegible] rosy little maid by her side voiced itself forth enthusiastically, but the boy was not satisfied.

"Grandad gave him to me," he announced proudly. Then seeing a downcast face keenly he continued, resolutely, "I've the best grandfather in all this town."

Instantly every drop of blood in Mary Elizabeth's loyal heart flashed into her cheeks.

"You haven't, 'cause he's the best," she cried.

"Huh!" retorted the Boy, scornfully. "My grandfather was a contractor in the army an' yours is nothin' but a musician. An' we don't none of us like his pieces, neither."

Mr. Courtnay Owen, a composer of classic music, in very truth fell far below the village standard of a successful man. When rumors of his somewhat more than rational reputation reached the ears of his fellow-citizens, they were wont to demand of each other in wide-eyed amazement, "What in time can folks find to like in them 'mellin' kind o' pieces' without a mite o' tune to 'em?" While the organist, having by dubious methods amassed a large fortune during the Civil War, stood in high popular esteem as a man of [illegible] financial ability.

"Well," faltered Mary Elizabeth at last, "maybe my grandfather isn't so smart as yours, but he's a lot kinder. Mercy, I just guess he is!" she exclaimed, inspired by a sudden recollection. "My grandfather didn't whip me, an' your dad did you the day you broke the barber window playin' ball."

She shuddered as she recalled a scene of which she had long a terrified spectator, when a furious, purple-faced man had [illegible] across his neighbor's shoulders.

"Huh, that was nothin'," the Boy rejoined nonchalantly. "Say, anyhow, I'll bet your grandfather'd do the same to you if you broke one of his windows. Old maids are such 'fraid cats they never get mad at nothin'."

"He wouldn't," flashed Mary Elizabeth. "He couldn't be so naughty that my grandfather wouldn't love him, an' I broke every one of his windows. He does just as kind as ever."

"Dare you to, an' double dare," jeered the Boy, tauntingly.

For an instant Mary Elizabeth hesitated. "Fraid cat yourself!" You know I'm not afraid, but you [illegible]."

Without [illegible] Mary Elizabeth [illegible] the way through the old-fashioned garden where she and Nellie Ingraham had played [illegible] all the summer. Each trip for [illegible] brown bees in the guise of a [illegible] box filled with blossoms, fondly hoping to obtain thereby rich stores of honey; they had made ladies of corn in high locks, wreaths of pink larkspur, and had buried their laughing faces so deep in the hearts of white lilies that their noses looked as if they had felt the golden touch of King Midas.

Now Nellie clutched the brief skirts of her [illegible] and [illegible] with apprehension, she crossed the hall and entered [illegible] shade, [illegible] where [illegible] stood was outstretched to her [illegible] stood trembling on the threshold.

"Why, Lizabeth," said a kindly voice, "[illegible] grandfather all about it."

[illegible] the shrunken figure in the great [illegible] the face that had gathered about the [illegible] heart gave way, and Mary Elizabeth [illegible] her grandfather's arm, sobbing [illegible] between [illegible]

[illegible] Miss Durbin was pleased to hear the soothing notes of a deadly hymn [illegible] from the chamber of [illegible] where a poor little [illegible] had been laid for [illegible] and forbidden to rest shrieked and [illegible]

It was not long before the broom [illegible] and [illegible] Ben from the parted lips [illegible] regular, quivering breaths, for in his dreams Mary Elizabeth was wandering through a [illegible] with shattered glass and cut her [illegible], while dear familiar forms stood about with stern, advertised faces. But as the musician softly played [illegible] the pitiful tale ceased and Mary Elizabeth smiled in her sleep, for she had a vision of an old man resting his wrinkled cheek on the brown breast of a Cremona. In his heart was [illegible] and in his faded eyes the look of one who understood.—Congregationalist.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

— Designers and Makers of —

COLLEGE AND SCHOOL MEDALS AND PINS

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

THE GREATEST SALVE ON EARTH

VACHER-BALM

[illegible] remarkable salve gives instant relief, and cures [illegible] It is why it is so popular. It cures headache instantly, a daily [illegible] sprains, and Rheumatism pains at once. It [illegible] coughs, colds and in fact any malady caused [illegible] is discovering. [illegible] without sugar in the house, than a box of Vacher-Balm. [illegible] sale everywhere, or send [illegible] New Orleans, La., for a free [illegible] Don't delay.

THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of used, shopworn, and rebuilt type writers, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, AUGUST 23, 1906.

LUKE XV: 17.

By Bishop O. P. Fitzgerald.

Greedy gain for what the world can give with God left out. It is so strange. After feeding on the bread of which there is such abundance in our Father's house, to go back to the husks with the swine!

O child of God, mercy is full and free for you. Come home with a great joy in your soul because you can.

Nashville, Tenn.

The Professor says, "It takes a very bold, ignorant man to assert, in our day, that immersion of believers is not Bible baptism." Then there is a mighty army of bold, ignorant men in this, our day.

* * *

"No man, by self-examination, can determine his fitness for the kingdom of heaven, but he can determine whether or not he is in the faith. Even in this he is likely to be deceived, unless his examination is the light of an open Bible.

* * *

The clamor for the union of churches growing out of the idea that creeds are man-made and useless is a snare well adapted to catch that class who believe that it makes no difference what a man believes if he is sincere, or that one church is as good as another.

* * *

Dr. Buckley, though a great editor, and highly respected, is neither the originator nor shaper of Southern thought, and the only significance in the statement to the effect that Dr. Buckley had not expressed his opinion in regard to the action of our General Conference on Dr. Tillett's proposition lies in the fact that while all other editors of Northern papers had expressed their opinion, he had not. That is all.

* * *

If Brother Burrow, of the *Midland Methodist*, thinks the editor of the New Orleans Christian Advocate is sitting under a Juniper tree, whining or repining, he is mightily mistaken. That is not our nature, brother. We think the columns of the Advocate will bear witness to the fact that we have been up and about, and looking around with both eyes. Since the General Conference, we have not only kept eyes on Brother Burrow and Dr. Frank Richardson, but we have raised a big, fine crop of water melons, cantaloupes, tomatoes, roasting ears, etc. We have literally reveled in the good things of life. We do not waste time sitting under a Juniper tree.

THE SUCCESSFUL PREACHER.

The success of a preacher is not to be measured by dollars and cents, nor by the census returns of his churches, nor yet by his popularity. He may collect the assesments for the benevolences in full, and proudly boast of a surplus; he may be paid more than the stipulated salary, add largely to the membership roll, and fairly revel in popularity, and yet as a preacher he may be a miserable failure. There is difference between a successful collector and mixer and a Gospel preacher.

A preacher's success is measured by two standards: First, by his success in winning souls to Christ. This does not mean getting men and women to join the church. Thousands have their names on the church roll who have no vital connection with Christ. People often unite with the church from impure motives, or because they think the whole of Christian duty consists in joining the church. It is too often the case that persons join the preacher rather than the church. Having no interest in Christ, when the preacher who persuaded them to come into the church is gone they lose all interest and quit. One whose work is so shallow as that is a failure, no matter how largely he swells the membership or the receipts of the treasury.

Second, a preacher's success may be measured by his ability and faithfulness in preaching the Word. He is a diligent student and gets at the "mind of the Spirit." Therein lies the beauty and strength of preaching. Declamation, rhetoric, or even logic, good as they are, and useful in their place, amount to nothing more "than sounding brass and tinkling cymbals" if the message be destitute of the spirit and power of the Word." Not every good preacher is a scholar, but every one is a skillful handler of the Word as far as he understands it. To him the Word is God's chosen instrument. One of the finest pulpiteers we ever knew—learned, quite eloquent and exact in the use of English and the classics—was nothing more than a religious essayist. Congregations under his ministry suffered for spiritual bread. On the other hand, one of the most successful preachers of our acquaintance was without a finished education, lacking the gift of logic and unable, as he himself knew and acknowledged, to prepare a systematic discourse. Deploring the fact that he was nothing more than an exhorter, though he brought scores of sinners to Christ, he became discouraged and despondent and almost reached the point of giving up and quitting the field. He was finally encouraged and strengthened by reading that John the Baptist, a strong and successful man, "preached many things in his exhortation."

Let us have collectors, give us men who know how to get among the people. Fill our pulpits with men of the highest attainments, but let them be men full of faith and the Holy Ghost, who know how to divide the Word of Truth and to drive it home to the hearts of their hearers. These do not always reap the fruit of their labors. They sow and others gather in the harvest, fulfilling the Word which says, "One soweth and another reapeth."

"The whole of orthodoxy does not consist in loving service for our fellow-man, but it is the duty of Christians to 'do good to all men, specially to them who are of the household of faith."

TAKING ANOTHER TURN.

After all that has been said about Dr. Tillett's proposition, we are not to have a revision of our Articles of Religion, not even a statement, but simply a statement of the faith of world-wide Methodism. Dr. Ivey, of the *Richmond Christian Advocate*, quotes Dr. Tillett as saying that "statement is the only word which can be used legitimately in connection with the movement." Isn't that taking another turn? "Statement" may be the proper word to use, but if so Dr. Tillett needlessly stirred a vast amount of opposition by calling for a "restatement in the language of today," and virtually arguing for a revision of our creed on the ground that the present creed is "inadequate," three hundred and fifty years old, and "entitled to an honorable superannuation." If ever a man undertook to depreciate the creed of his Church, that man was Dr. Tillett in his speech before the General Conference and in his *Review* articles written at the special request of the Editors. This he did in several ways besides declaring the Twenty-five Articles inadequate. To impress their unsuitableness for Arminians, notwithstanding he tells us there is no Calvinism in them, they were "written from a Calvinistic standpoint." A killing reason that. His cogent and clinching reason for a "restatement," and which made the Articles appear little, was in the fact that "as a teacher of theology, he found them unsatisfactory basis of instruction." In all good conscience we say, if Dr. Tillett is right, we need, not a statement, nor a restatement, nor a revision, but we need a new creed.

All this we hear of the subject of meeting the demands of the day sounds wonderfully strange in view of the fact that Methodism, only the rise of one hundred and seventy-five years in existence, has not only outstripped every Protestant organization that, in preaching her doctrines faithfully, has helped largely to verify the distinctive features of her creed, and to-day shows no signs of losing life or popularity. We should wait to see some sign of decay before beginning to overhaul the running gear. In view of present prosperity, there is no use in "tinkering" the wheels.

As far as we are aware, the doctrines of Methodism as set forth are not out of date except with two classes: the small number among us who are Pelagians, and those who do not accept the inspiration of the Scriptures as generally understood among us.

If Dr. Tillett wants only a "statement" of the faith of world-wide Methodism, and can secure it on the basis of the Twenty-five Articles and other standards of doctrine without adding to or taking from, to have incorporated in our Discipline as an appendix, he should have said so in the beginning. But that, even if necessary, except for the good of those who do not know that our creed is unintelligible and out of date. All others can get along with the creed as it is.

THE NEW DISCIPLINE.

Through the kindness of Smith & Lamar we have received a copy of the new Discipline, 1906. This is a job of the kind we became from them. We have not yet had time to read it. We notice, though, that the addresses of the Bishops in Worldly Amusements is omitted from the Appendix. This is by order of the General Con-

ference, and the Address ordered to take its place is also lacking. We notice, too, that the Articles of Religion are just where they were, and as they were, and as they will be for a long time to come.

We thank the Agent for a copy and congratulate Dr. Alexander, the editor, on his success in preparing copy in so short a time. The price is thirty cents, and every Methodist family in the land ought to have a copy. We hope our preachers will make an effort to this end.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

A copy of the minutes of the twenty-seventh session of the Woman's Foreign Missionary Society of the North Mississippi Conference, held in Winona, June 14 to 19, 1906, has been received at this office. The good women were busy workers during the year and made a fine report. There are 61 Adult Auxiliaries, 7 Golden Links, and 57 Juvenile Societies, with a total membership of 2,499. They began the year April 1, 1905, with $24.80; they collected $4,332.00; disbursed $4,121.07, and closed the year with $256.72 in the treasury. They have done well.

THE QUARTERLY REVIEW.

The first number of the *Quarterly Review* under the management of the recently-elected editor, Dr. Gross Alexander, has been received. We are much pleased, the number before us being quite up to the standard maintained by Dr. Alexander's predecessors. The contributed articles, all worthy of a place in such a periodical, will please and profit, accruing as readers are interested in the subjects discussed. Personally, we read nothing with more interest than Prof. Shannon's article on "The Racial Integrity of the Negro." It is the best discussion of certain phases of the Negro question we have read in a long while. The most-talked-of article is by Dr. W. F. Tillett on the restatement of Methodist faith, written by special request of the editor. We wish Dr. Alexander the greatest success, and urge all our preachers to read the *Review*.

PERSONAL.

Rev. W. R. Harvell, of Franklinton, La., after a few days' work for the ADVOCATE sent us a list of many new subscribers, and four renewals. Brother Harvell has our thanks.

Rev. H. A. Cunningham, one of our old north Mississippi friends, now of Orange, Texas, says: "We are in the closing months of our second year in Orange, and everything goes well with us."

We have been informed that Rev. C. S. Roberts is pushing things on the new church at Slidell, and has hopes of seeing it finished in the near future. He is doing what he can for the good cause.

Rev. C. V. Spragins, of Texas, brother of our H. S. Spragins, of North Mississippi, is greatly bereaved in the death of his beloved wife. Brother Spragins will have the sympathy of all his friends in the old home.

We are sorry to learn of the illness of Mrs. Keener, wife of Dr. S. S. Keener. She is at present in Touro Infirmary, in this city, for treatment. We pray for her speedy and permanent restoration to health and that her useful life may be long spared.

Rev. W. H. Saunders, of Centreville, Miss., makes a good plan. With a meeting in prospect and failing to secure help, he says: "I have tried one dozen preachers up to date, and have failed so far. This shows that the preachers are a busy set of men."

Court Street Church, Hattiesburg, is prosperous. Dr. Black, the popular pastor, has had the pleasure of receiving ninety-seven persons into membership: twenty-two on profession of faith, and seventy-five by certificate. No revival meeting has been held, but one is planned for at an early date.

Rev. Eugene Johnson, in a personal note to the Editor, says in regard to the Durant District: "We have a good prospect of making a full report on all collections at our next Conference. Our preachers have had good meetings to date. A number have joined the church. Some churches have been erected, others repaired."

Rev. J. W. Timin, who has charge of the Epworth Mission, of New Orleans, is active and hopeful in his efforts to build a church and parsonage somewhere near the Athletic Park, in a section where no church of any kind has ever been built. The Epworth Leagues of the city are behind the movement, and Brother Timin feels encouraged.

Rev. W. R. Harvell, writing from Bluff Creek Camp Meeting, says: "I have been to this camp ground a good many times, and this is one of the best meetings I have ever seen at this place. The spirit is high, and backsliders are being reclaimed and sinners converted at nearly every service."

Rev. J. H. Bass, of Charleston and Oakland Charge, has brought us under obligation for a fine list of subscribers—a club of twenty or more.

Mrs. A. C. McKinney, Press Correspondent of the Woman's Home Mission Society of the Louisiana Conference, informs us that the President of the Society, Mrs. Kennedy, has been summoned by her daughter, on account of bereavement, to New York. Her address is Hotel Brunswick, Eighty-ninth Street and Madison Avenue, New York.

Rev. C. McDonald, of Lake, Miss., rejoices in the prosperity in his charge. He has just held a good meeting at High Hill, in which Rev. L. E. Alford did the preaching. And, "it was the delight of the hearers." Brother McDonald says: "I regard him as one of the best sermonizers I have heard. Young, educated, studious and healthy, the Church can well expect much of him."

Capitol Street Church, Jackson, Miss., flourishes under the ministry of Rev. H. M. Ellis. More than fifty members have been received this years and there are applications for memberships almost every Sunday. The church has just installed a splendid $400 organ. We thank Brother Ellis for the facts on which this notice is based. Brother Ellis also informs us that "Dr. LaPrade will leave there Monday, August 13, for a couple of weeks' visit to his son in Georgia."

METHODIST ORPHANAGE.

To the Members of the Louisiana Annual Conference:

Dear Brethren—Next week I will mail you a circular letter requesting you to get all of the Sunday schools to observe Sept. 20 as Work Day for the Louisiana Annual Conference Orphanage. I have received about $11,000 in subscriptions. If every preacher and superintendent will take an interest in Work Day, as outlined in the circular letter, we will, I believe, have $15,000 in subscriptions by Oct. 1.

Brethren, help us. I beg you. Yours fraternally,

C. C. WEIR.

Aug. 16, 1906.

ORPHANS' DAY—SEPT. 20.

The Orphans' Homes in Georgia, Florida, Alabama, South Carolina, North Carolina, Virginia, Kentucky and Arkansas, especially the Methodist orphanages, and the majority of other denominations, have united on Sept. 20 as "Work Day" for the orphans. This is especially the work of the Sunday-schools.

Why not the Orphanages in Mississippi unite with them?

The plan is to give the entire [illegible] of income of the day to the Orphans' H[illegible] includes women, men and children [illegible] and many of the Methodist [illegible] Mississippi. I hereby suggest [illegible] schools, especially superintendents [illegible] in the plan and give the earnings Sept. 20, to the Orphanage.

We must have money to fit up around and in the Home, to buy our winter fuel, and furnish our schoolrooms. There are now 124 children in the Home.

C. C. WEIR.

WALNUT GROVE, MISSISSIPPI.

Dear Dr. Boswell: I held three of my revival meetings and good was accomplished beyond our expectations. Bro. Bennett held one at Waldo; one accession. Bro. L. E. Peebles did all the preaching here at Walnut Grove; eighteen of the best sermons I ever heard, two accessions. Just closed my meeting at Pine Grove. The local preachers assisted in this meeting; seventeen accessions to the church. We have some of the truest and most loyal local preachers on this circuit I have ever known. We commence our meeting tomorrow at Zion, a new churchhouse, and new organization; looking for great meeting. Will report later. Yours, etc.,

M. L. WHITE.

HOLLY SPRINGS CIRCUIT.

Dear Dr. Boswell: I have just closed a very successful meeting in many respects. Last Sunday the time had arrived to begin the meeting at Black Jack. But the Lord filled the first appointment by sending rain. But on Sunday night we had an overflowing congregation, and the Lord was present at each service in the power of the Spirit. We had the old-time altar services, and sinners would come and agonize at the throne of grace, until God for Christ's sake would forgive their sins. At one service we had seven bright conversions. We closed on last night with twenty-five conversions. Had I been able to have carried the meeting on another week doubtless there would have been fifty or more saved. One beautiful feature of this meeting was that when I went to baptize a class of eighteen they all received baptism by affusion, a thing that had not been customary in this particular neighborhood. Out of the twenty-five converts all joined our church but one. We go to Sylvestria tomorrow, to begin there. Respectfully,

W. R. CORNELIUS.

MISSIONARY RALLY DAY.

We hope as many Sunday schools as possible will observe Missionary Rally Day the third Sunday in October. The programmes are now ready for distribution. Sent free to preachers and Sunday school superintendents. Order from G. W. Cain, Business Manager, Nashville, Tenn.

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

If the dealers would only be fair to you and me, you would have less lamp troubles and I would make more chimneys.

If a MACBETH lamp-chimney was sold every time one is asked for, I would make all the lamp-chimneys instead of half of them.

The Index explains how to get a MACBETH chimney to fit every lamp, and how to care for lamps. Sent free to everyone asking for it.

Address, MACBETH, Pittsburgh.

FROM PEARL RIVER, LA.

Dear Brother Boswell: Our new pastor, Brother G. S. Roberts, has put his hands (yes, both hands) to the plow, and does not seem to have the remotest idea of turning a look back towards Sodom or any other place he might have come from. He and his pleasant and sociable helpmeet have taken hold of us in earnest. At his second meeting, on the 29th of last month, we had a good time—a real old-fashioned, all-day meeting, with dinner on the grounds. This was something new in this little corner of the Lord's vineyard, but it was not new to some of the older members. In this same remnant of a once-flourishing flock we had these all-day meetings at old Hickory Grove Church at least once a year, where some of the "well-beloveds" and other dignitaries of the old Mississippi Conference fed the attentive flock with the Bread of Life. Among those I recall a few names that were as household words to many of us: Rev. J. W. Lusk, J. R. Shelton, Geo. Bancroft, Geo. T. Vickers, J. W. Boyce, J. Bowen, H. R. Singleton, F. W. Featherston, T. W. Ellis, D. Babb, A. Nicholson, M. B. Sharbrough, C. W. Gillespie, Wm. and Dan'l Wadsworth, who were born and reared on Pearl River, and many others I may have forgotten. Later these were the pastors at this church: R. Selby, J. W. Tucker, H. Brown, G. W. Ellis, J. W. Crimes, T. W. Brown, J. R. Shannon, Dr. West, P. E. These were all of the Mississippi Conference. Also B. S. Rayner, P. E., and I. W. Cooper.

Most of them have already "crossed the bar," and the rest are casting wistful eyes towards the sun-bright clime. These old-time, all-day meetings did so much good, like the "old-time religion," it was good enough for them. It is good enough for us. So thought Brother Roberts, and he and his "good wife" staid until Monday to assist us in our Home Mission Society meeting.

Brother Roberts gave us a good talk. We are trying to collect funds to pay for the seating of our church, there being yet a considerable sum due on the same. This scribe was elected Corresponding Secretary, and a committee was appointed to consider the ways and means to further that consummation devoutly to be wished. If any of the old readers of our very own dear old Advocate" or the new readers would like to add a mite to our exchequer, we would sing "Oh, that will be joyful." That refrain would do them good, and help us out of debt. "So mote it be."

MRS. L. C. SADLER.

God is too wise not to know all about us, and what is really best for us to be, and to have. And He is too good not to desire our highest good; and too powerful, desiring not to effect it. If, then, what He has appointed for us does not seem to us the best, or even to be good, our true course is to remember that He sees further than we do, and that we shall understand Him in time, when His plans have unfolded themselves; meanwhile, casting all our care upon Him, since He careth for us.—Henry Parry Liddon.

Over 20 Years of Success

As Specialists in the treatment of Chronic Diseases of Men and Women, is our record. We have been successful because we conduct our practice in an honest, straightforward manner. We claim nothing we cannot do. We carry out every promise we make. Each and every patient receives honest, conscientious service, and the best treatment medical science affords for those diseases.

We treat only Chronic Diseases. We invite every afflicted person to consult us, free. We will give them our expert opinion of their case and tell them what we can do for them. We have devoted over 20 years to the study and treatment of these diseases, established a reputation and practice which we believe is second to none in this country, and we unhesitatingly say that if your case is curable at all, we can cure it.

Our recent publication on Nervous Diseases, and "Health" free by application, also examination blank "A" for men and "B" for women. Personal examination always advised. WE DO NOT DEAL IN PATENT MEDICINES but prepare in our own private laboratory all medicines to suit each individual case after careful expert diagnosis. DR. HATHAWAY & CO., 5½ Inman Bldg., Atlanta, Ga.

A limited number of young ladies can, by performing certain housekeeping duties, secure reduction in expenses at Port Gibson Female College. H. G. Hawkins, Pres., Port Gibson, Miss. au2—1t

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,

BROOKHAVEN, MISS.

Je14—13t

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal. Je21—3m

Randolph-Macon Academy For Boys and Young Men. Fits for College, university or business. Works endorsed by over 20 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only $212. No extras. For catalogue, address E. SUMTER SMITH, Principal, Bedford City, Va. Je19—8t

Tulane University of Louisiana,

NEW ORLEANS.

Edwin B. Craighead, LL.D., President.

The Tulane University of Louisiana, founded in 1847 as the University of Louisiana, is the head of a comprehensive system of public education, consisting of institutions of the State.

Full courses in Academics, Engineering, Law, Medicine, Pharmacy, Art. Twenty Buildings. Extensive Libraries and Laboratories. Separate Department for Women in the Newcomb College. Shops and Workshops. Special facilities for instruction in Mechanic Arts. Unsurpassed in the South. Exceptional opportunities for study of Chemistry. One hundred and eight instructors and [illegible] students. Session. Many scholarships, including those in the Academic Department. Low [illegible] at boarding houses at low rates. Next session begins Oct. 1. Send for catalogue. Address

R. K. BRUFF, Secretary.

Je30—8t

Memphis Conference Female Institute,

JACKSON, TENN.

[illegible] YEAR BEGINS WEDNESDAY, SEPT. [illegible], 1906.

[illegible] Home for young daughters of ministers, when they can [illegible] with [illegible] of College work. Latin, Languages, Music, Expression, Stenography, Typewriting, Bookkeeping. For catalogue apply to

REV. A. F. JONES, [illegible], Tennessee.

Je28 10t

Tennessee Military Institute, Sweetwater, Tennessee.

In point of [illegible] Fifty-second session opened last Sept. Delightful climate. Health record unsurpassed. Location healthful and moral surroundings. No saloons. Terms $250. Illustrated Catalogue.

MAJOR O. J. HALEY, Supt., Box 206.

1793 1907 114th Year

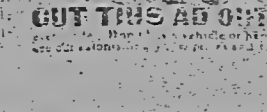
THE SINGHAM SCHOOL.

Carolina, now full. MILITARY. Area of [illegible] widest in the South. Beautifully located on the Asheville Plateau [illegible]. Rates Reasonable.

Col. J. BINGHAM, Supt. R. F. D. No. 4, A[illegible]ville, N. C.

Southern Female College, LaGRANGE, GA.

The Second Oldest College for Women in America.



Fine new buildings, elegant home, fine climate, summer and winter. Stands at the [illegible] of Southern schools, and [illegible] Fifteen schools [illegible] Specialists. European [illegible] Oxford and [illegible] this year.

For beautiful catalogue address M. W. HATTON, Pres., LaGrange, Georgia.

Belmont College For Young Women Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Preparatory, colleges and [illegible] courses for [illegible] Two schools, preparing for college, presided over by trained specialists, whose [illegible] Languages. The college stands in the [illegible] opportunities will be [illegible] parts supplied. [illegible] Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss GIBSON, Principals.

Edward McGehee College For Girls.

[illegible] with the [illegible] 20 miles from [illegible] College Pre[illegible]

Miss [illegible] SWANSON, Pr[illegible] Woodville, Miss

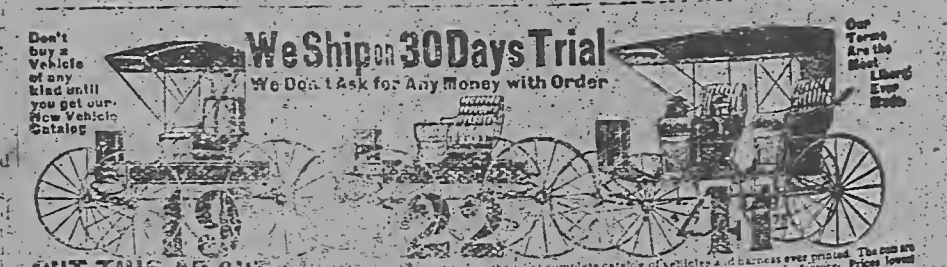
HARPERVILLE SCHOOL.

Harperville, Scott County, Mississippi. Railroad Station, Forest, A. and V. R. R.

THIRTY-SECOND [illegible] SESSION OPENS SUNDAY, SEPT. [illegible], 1906. INSTRUC[illegible]

New College Hall [illegible] Ample and convenient for [illegible] number of girls. [illegible] in the history of this [illegible] Faculty, Board and [illegible] reconstructed. It [illegible] is as pleasant [illegible] If you want [illegible] is specially [illegible]

Aug9—4t CHAS. A. HUDDLESTON, President.



Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

JOHN MASON MITCHELL was born in Hickory, Miss., Jan. 10, 1856, and died at Natchez, Miss., Jan. 5, 1906. He was married in the winter of 1882 to Miss Mary Lou Gandy, of Hamburg, Miss. This settled him into the church during the summer of 1902, in many ways he proved to be one of the church's best friends. He loved the church and was ever ready to help it at every service. Soon after he joined the church he was elected steward and he proved to be faithful to his trust. Brother Mitchell was truly a good man. He was for several years a great sufferer with a nervous trouble sustained while in the service of a railroad company, but he never murmured nor complained. He had yellow fever during the epidemic of 1905 in Hamburg, Miss., in 1905, from which he never fully recovered, and after a few weeks lingering he passed away. To know Brother Mitchell was to love him. He was a true friend. I am truly glad that I know him. I shall ever regard him as one of my best friends. Being a true friend he was also a devoted husband. To think that wife was an ideal woman, what she did or said was right with him. Nothing of his earthly possessions were too valuable for her. He did what he could to make the home pleasant. May the blessed Christ cheer and comfort the widow in her loneliness, and may he keep her in the way of faith to the end, and some sweet day she shall meet her loved one, and where death and bereavement are unknown.

By request. C. C. EVANS.
Lucedale, Miss.

Sister NANCY HONEA, the wife of G. P. Honea, was born Aug. 27, 1832, was married to G. P. Honea Dec. 25, 1853, and died April 7, 1906, at home near Gladney, Miss., peacefully, triumphantly. Sister Honea joined the church when quite young, and was a true and faithful member of the church and always took an interest in its work. She leaves a husband and three grown children. The husband and children have lost a kind, devoted mother, a generous, thoughtful neighbor and friend. Some years ago she received a hurt that made her lame and left her afflicted, but she was hopeful and never murmured, but was cheerful and happy. Sister Honea was a good Christian character, a loyal friend and neighbor, did the most she could as his servant. She had been a member of her church for many years. She was in every way a faithful sister, was always glad to see the preacher, was delighted to see the organization of the church at Gladney and was always present when the Board met. Sister Honea will be greatly missed because of her kind, loving, generous disposition and helpfulness toward her fellowmen. Her aged husband will especially miss her. Gladney and loving relations in this locality. A good woman's loss is her gain. She had a triumphant hour in which to die. Be strong in the Lord. May the Lord comfort the bereaved, and may her children follow in her footsteps.

W. D. DOMINICK.

Sister LAURA LANE DOWNEY (nee Moore) was born of Christian parents, in Clarke County, Miss., Dec. 1, 1829. She had six sisters and one brother. Two sisters—Mrs. Gross, Mrs. McFarland and Mrs. Bond (wife of our Brother Rev. R. H. Bond) and her brother (the father of Rev. Jno. A. and H. L. Moore) are still living. She was converted and joined the Methodist Church when 10 years of age. In 1849 she was happily married to Stephen Downey, a consistent member of the Methodist Church. To this union were given four children—Alex. Head, Col. and Pvt. [illegible] members of the Methodist Church, Hazlehurst, Miss., in the Confederate Army, having [illegible] soon after the war she [illegible] with a [illegible] to Mississippi and settled in New Hope Community, where she lived [illegible] Dow[illegible] [illegible] [illegible] [

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—THIRD ROUND.

Enterprise, at Concord	Aug. 4,	5
Meridian, East End, 11 a.m.		12
Meridian, Fifth St., 8 p.m.		12
Pachuta, at Orange	Wed.	15
Marherville, at Salem	18,	19
Ellisville	25,	26
Scooba, at Wahalak, 8 p.m.	26,	27
Lauderdale, at Bethel	Sept. 8,	9
Chunkey, at ———	15,	16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Warnesboro, at Chicord	23,	24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M SULLIVAN, P. E.

JACKSON DIST.—THIRD ROUND.

Mount Olive, at Mount Olive	Aug.	8
Braxton, at Bethany		9
Deasonville, at Soule's Chapel	11,	12
Florence at Harrisville		15
Thomasville, at M. Carmel, a.m.	18,	19
Brandon	8 p.m.	19
Fannin, at Oakdale		20
Pinola, at Merit	25,	26
Benton, at Fletcher's Chapel		26
Canton	Sept.	1, 2
Sharon, at Forest Grove		4
Williamsburg, at W.	11 a.m.	8, 9
Collins, at Collins	8 p.m.	9, 10

A. F. WATKINS, P. E.

SEASHORE DIST.—THIRD ROUND.

Coalville, at Poplarhead	Aug.	3
Vancleave, at Red Hill		4, 5
Gulfport, 25th Ave.		9
Gulfport, 28th St.		10
McHenry and Wiggins, at W.		11, 12
Brooklyn, at Garaway Chap.		18, 19
Pearlington and Logtown, at L.		25, 26
Bay St. Louis		27
Biloxi, Main St.		28
Biloxi, Oak St.		29
Mentorium, at Mt. Zion	Sept.	1, 2
Longbeach and Pass Christian, at Longbeach		8, 9

M. L. BURTON, P. E.

VICKSBURG DIST.—THIRD ROUND.

Harriston, at Mizpah	Aug.	4, 5
Edwards, at Bovina		11, 12
Satartia, at Wesley Chapel		18, 19
Anguilla, at Grace		25, 26
Rocky Springs, at Oak Ridge	Sept.	1, 2
Vicksburg Ct., at Wesley Chapel		8, 9
Bolton, at Raymond		15, 16
Utica, at Cayuga		22, 23
Vicksburg, at Washington St.		29, 30
Vicksburg, at Crawford St.		30, 1
Rolling Fork, at Patmos	Oct.	6, 7

Pastors will pay special attention to the questions requiring answers of special importance for this quarter.

W. H. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Percy Creek, at Union	Aug	4
Woodville	5,	6
Barlow, at Spring Hill	11,	12
Washington, at Kingston	18,	19
Homochitto, at Cedar Grove		21
Wilkinson, at Macedonia	25,	26
Caseyville, at	Sept.	1, 2
Bayou Pierre, at Pleasant Ridge		8, 9
Meadville, at ———	15,	16
Natchez, Pearl Street p.m.	22,	23
Natchez, Jefferson St. a.m.	23,	24

Pastors will give special attention to questions 17, 20 and 22.

B. F. JONES, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Pleasant Grove, at Tilton	Aug.	1, 2
Pearlhaven and Bogue Chitto, at Hawkins		4, 5
Brookhaven		5, 6
Adams, at Ebenezer		8
Tylertown, at Summers		11, 12
Columbia		12, 13
Terry, at Forest Hill		18, 19
Silver Creek, at Brantun		21, 21
Mount Carmel, at Prentiss		25, 26
Auburn, at Bethany		29
Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		2, 3
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Providence		29, 30

T. W. ADAMS, P. E.

GILLIAM CIRCUIT, LA.

Mr. Editor: We have just closed the Third Quarterly Conference for this charge at Gilliam. Dr. H. G. Davis was with me, and preached four times, to the delight of the large congregations. Dr. Davis has captured the hearts of my people.

All reports are encouraging, and we expect to try to build a parsonage at Ida and a church at Dixie. Then Gilliam Circuit will be on a permanent basis, and will deserve the best of attention from the Conference. Our people are united and determined. The church at Gilliam has been nicely painted by funds raised by the ladies and donated by brethren of the W. O. W. We praise God, and take courage. Rev. A. W. Turner preached three days for me at Dixie last week. The people were charmed. Yours truly,

H. S. JOHNS.

We should be perfect in all we do, not merely for the present, but to help in the formation of a good character. We should not be like the soapstone, that crumbles as it is rubbed, but like gold, that shines brighter and brighter the more it is used.—Mary Lyon.

The MERIDIAN MALE COLLEGE has new brick buildings equipped with steam heat, electric lights, hot and cold baths, and a strong faculty. Write for particulars to

M. A. BEESON, Pres., Meridian, Miss.

Vanderbilt University,

NASHVILLE, TENN.

833 Students. 100 Teachers. Campus of 80 Acres.

New College Hall and Chemical Laboratory Nearly Completed.

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Lamps, Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Saucepans, Selves, Soaps, Stoneware, Tanks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

War On Liquor And Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68 Gray Bldg., Kansas City, Mo.

AN IDEAL TRUSS

Is The "E-Z" Rupture Appliance Pat'd.

No understraps; no constant torturous grinding annoyance, unavoidable in all other trusses as heretofore constructed.

SENT ON APPROVAL.

Write to-day for measurement blanks and testimonials. DR. GRENZFELDER CO.

Suite L, Granite Building, St. Louis, Mo



Nearly 2 score years we have been training men and women for business. Only Business College in Va., and second in South to own its building. No vacation. Catalogue free. Bookkeeping, Shorthand, Penmanship by mail.

D. H. Smithdeal, President.

"Leading bus. col. south Potomac river."—*Sten., Richmond, Va.*

NEW YORK
CINCINNATI
ST. LOUIS
CHATTANOOGA
MERIDIAN
NEW ORLEANS

QUEEN & CRESCENT ROUTE

THROUGH SLEEPING CARS

All Meals in DINING CARS

TICKET OFFICE

211 ST. CHARLES ST

BUFFALO LITHIA WATER

"All the Argument Necessary."

The International Journal of Surgery, August, 1895, under the heading "CYSTITIS," says: "In the treatment of Cystitis water is the great aid to all forms of **BUFFALO LITHIA WATER** is the ideal medication. Moreover, form in which to administer it to the cystitic patient, as it is not only a pure solvent, but has the additional virtue of containing substantial quantities of the alkaline Lithates. Patients should be encouraged to take from two to four quarts per day if they can, and the relief they will obtain will be all the argument necessary after the first day or so.

"IN URIC ACID DIATHESIS, GOUT, RHEUMATISM, LITHAEMIA, and the like, ITS ACTION IS PROMPT AND LASTING."

Dr. Geo. Ben. Johnston, M. D., LL. D., *Richmond, Va., Ex-President Southern Surgical and Gynecological Assn., Ex-President Virginia Medical Society, and Prof. of Gynecology and Abdominal Surgery, Medical College of Virginia:* "If I were asked what mineral water has the widest range of usefulness, I would unhesitatingly answer, **BUFFALO LITHIA WATER** In Uric Acid Diathesis, Gout, Rheumatism, Lithaemia, and the like, its action is prompt and lasting. * * * Almost any case of Pyelitis and Cystitis will be alleviated by it, and many cured. I have had evidence of the undoubted **Disintegrating, Solvent** and **Eliminating** power of this water in **Renal Calculus**, and have known its long continued use to permanently break up the gravel forming habit."

Voluminous medical testimony on request. For sale by the general drug and mineral water trade. HOTEL AT SPRINGS NOW OPEN.

PROPRIETOR, BUFFALO LITHIA SPRINGS, VA.

SISTER:—READ MY FREE OFFER

Wise Words to Sufferers

From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION. Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures *Leucorrhea, Green Sickness* and *Painful* or *Irregular Menstruation* in young ladies. It will *save you anxiety* and *expense* and *save your daughter the humiliation* of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 556 Notre Dame, Ind., U. S. A



"SAFE COUNSEL OR LIGHT ON DARK CORNERS."

$1.50 Tell the plain truth

"The truth, the whole truth and nothing but the whole truth" in Sexual Science. Truths which every one should know. Told in plain scientific language. If not satisfactory return the book. Money promptly refunded. You don't be interested in an agency proposition. If so, write so in your order. Money promptly refunded if not satisfactory.

C. H. ROBINSON & CO.
Publishers, Charlotte, N. C.

Gulfport, Miss. The gem of the Coast. Lots near the beach, with riparia rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. E. CARLEY, Box 653, Gulfport, Miss. Jy5—tf

It was the first case ever tried in Stony Gulch, and the jury had sat for hours arguing and disputing. At last they straggled back to their places, and the foreman, a tall mountaineer, expressed the general opinion. "We don't think he did it," he said slowly, "for we allow he was right there; but we think he would of, if he'd had the chanst."—Youth's Companion.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier, is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

Sunday School

By W. B. Campbell.

LESSON FOR SEPT. 2, 1906.

BARTIMEUS AND ZACCHEUS.

Luke xviii, 35 to xix, 10.

Golden Text: "The Son of Man is come to seek and to save that which was lost." Luke xix, 10.

Our Lord had crossed over from the far side of Jordan, and perhaps his route had been much the same as that of the hosts of Israel, when, in ancient times, the waters of the river separated and the bearers of the Ark of the Covenant passed through dry shod. The city of Jericho was not far away; perhaps its walls could already be seen—those walls that seemed so strong and massive, but which once fell down flat at the sound of the trumpets of the surrounding army of Israel. There seems to be haste now in the relating of events by the Gospel writers. They tell us of the manner in which our Lord was affected by what was before him. The final betrayal, the agony in the garden, the dark shadow of the cross, all were real to his prophetic mind.

"The great transaction" was to be accomplished, and how was he straitened until it was done! Love for those he came to seek and to save urged him on. As he was on the way going up to Jerusalem the intensity of his great purpose frightened those that followed him. (See Mark x, 32.) All this did not prevent him hearing the cry of blind Bartimeus, the beggar who was wont to sit by the wayside begging. "Jesus, thou son of David, have mercy on me," he cried after being told that Jesus, followed by an eager, anxious throng, was passing by. Even as he was told to hold his peace, he cried all the more, "Thou, son of David, have mercy on me," with all the intense pleading he was capable of. Jesus heard him. Jesus will always hear the call for help. Now was the blind man's opportunity. He would perhaps never see the Master again. "Be of good comfort," said those that were near. "Rise, he calleth for thee." The blind man in his haste, arose, threw aside his outer coat and came to the Lord. The Lord drew from him his prayer, although he knew his need. Bartimeus received the blessing and followed the Master.

How vast is the importance of teaching opportunity! "Behold, now is the accepted time, now is the day of salvation." The urgency of the blind man is among the precepts placed in God's Word, and the answer thereto is for us, that we, through the comfort of the Scriptures, might have hope. A Gospel sermon heard now; or a Sunday school lesson learned, may be to us "Jesus passing by." Let it not be said of us "that many shall come from the East and from the West," and shall sit down in the kingdom of God, and ye yourselves thrust out." There will be no greater suffering in hell than the bitter reflection over lost opportunities.

"And Jesus entered and passed through Jericho." No mercy was shown Jericho of old by Joshua, for Rahab and her kindred were saved outside of the city. Let us study why Jesus only entered and passed through, and his works of compassion and salvation were also done outside. Was it that the city of Palm Trees was only fair to look upon and not like the king's daughter, "all glorious within?"

Our next study is of the meeting of Jesus and Zaccheus. Zaccheus, the man of small stature and large heart. This man had climbed a tree so he could get a good view of the one he had heard so much about—one that he wanted to be like; one who was followed by a great multitude of the common people—and there seemed to be a haste in this great man's movements, but not such a great haste but that he could stop now and then to bestow a blessing on the poor, the lame and the blind. What was Zaccheus' surprise when the Master [illegible] Zaccheus, come down for to-day I must abide at thy house. O what a glad man he was! The Master looked up in the tree and [illegible] down and [illegible] This was [illegible] Zaccheus [illegible] house. [illegible] [illegible] [illegible]



Jell-O Ice Cream Powder

Makes delicious Ice Cream in 10 minutes for 1 cent a plate.

Stir contents of one package into a quart of milk and freeze; that's all. Beats the old fashioned, laborious way and makes better Ice Cream. 5 Flavors.

Approved by Pure Food Commissioners.

Two packages, 25 cents at all grocers.

If your grocer hasn't it, send his name and 25c. to us and two packages and our illustrated recipe book will be mailed you.

The Genesee Pure Food Co., Le Roy, N. Y.

THE TRAINING SCHOOL.

How to educate the youth is an important question. Commercialism may make us go too fast, skim over a great deal and know very little about anything. Normalism, plain and simple, will not do. The old way—the long route to an education—will not always solve the problem. Normalism and the old way are both good in their places, but the parent that takes either of these plans to educate his child may fail to accomplish his purpose. The main thought and intent of the parent is to fully equip the child for whatever avocation of life the child may choose to follow. Pure normalism will not do for the young, because it presupposes an investigation of the subject matter and is a hasty review with the idea to learn the best plan or method of presenting the subject matter to the pupil.

The old route to an education is long and tedious and it is the very way that many ought to go. However, we may be so committed to the old way that we forget there is any value at all in normalism. I believe that every college teacher, president, and all, ought to attend a first-class normal every summer for at least one month. On this subject of how to educate, I think that parents frequently make serious mistakes by rushing the child off to college. Too often the child sees that it is almost an impossibility to finish school in a reasonable length of time. The boy or girl is discouraged—loses taste for school and has too much pride to re-enter the common school at home or to attend some high school away from home after having been in college. The educational prospect for the child has been blighted because of the mistake. If on account of unfavorable association or for the need of educational advantages you must send your boy or girl away from home to school, it will be far better for your child to attend some good training school. In a good training school your child should get as good instruction as at college and really becomes more thoroughly acquainted with the possibilities to him in an educational way. Should he want to enter life upon a commercial or business line alone, he gets at the training school all that is absolutely necessary. Should he desire to secure a finished education, he is in every way prepared by having attended a good training school. I am not opposed to the public school or the graded school or college, but from experience and observation I am fully persuaded that we do not place enough stress on the training schools. Do not attempt to give your boy or girl either a business or classical education without first letting him or her pass through a good training school. To rush a child off to college unprepared is an unnatural way to educate, but to pursue the course which I have suggested is the more natural way and therefore the better way.

In talking our Conference Training School at Montrose, it is my purpose to make of it the best school of its kind in the State. I ask of my brethren of the ministry and laity to assist me in fulfilling this purpose. I also ask the brethren of the North Mississippi Conference to assist me until they establish a school of a similar kind in the bounds of their Conference. Eighty thousand Methodists can surely sustain one good training school. Let us do it.

WALDO W. MOORE.

Montrose, Miss.

Marriages.

In Trinity M. E. Church, South, Ruston, La., Aug. 7, 1906, 3:30 p.m., by Rev. R. H. Wynn, Prof. E. L. JORDAN, of Baton Rouge to Miss SALLIE J. COLVIN, of Ruston.

In Trinity M. E. Church, South, Ruston, La., Aug. 7, 1906, 3:30 p.m., by Rev. R. H. Wynn, Prof. O. B. STAPLES, to Miss NANNIE PATTISON, both of Ruston.

No large growth in holiness was ever gained without taking time to be often and long alone with God.—Austin Phelps.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

GOUT & RHEUMATISM

Try the Great English Remedy

BLAIR'S PILLS

Safe, Sure, Effective 50c. & $1.

DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

Centenary College of Louisiana,

JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,
President Centenary College.

Jy26—9t

THE PEOPLES SCHOOL

FRANKLIN, TENN.

Would be glad to help you develop your boy into a man of trained intelligence and strong Christian character. Its principals have had long and successful experience in this work. The school has unsurpassed facilities. Send for catalogue.

PEOPLES BROS., Franklin, Tenn.

Andrew Female College
Founded in 1854.

Rev. J. W. MALONE, A. M., D.D., President,
OLIN S. DEAN, A. B., Vice-President.

Fall Session Opens September 19, 1906.

Courses leading to A. B., B. S. and B. L.

Teachers of best training. Music department conducted on the conservatory plan. Prof. Gustave Von Hoffe, pupil of Mollenhauer, Berlin, Germany, Director. All modern appliances. Terms reasonable. Address

REV. J. W. MALONE, Cuthbert, Ga.

WARD SEMINARY

Offers girls and young women Seminary and College Fitting Courses and Courses in Art, Expression, and Music. Dr. Emil Winkler is Director of the Conservatory, and with him are associated eight other teachers. French and German are taught by native teachers. The climate is mild and equable. Students have city advantages and enjoy all outdoor sports on a beautiful suburban campus of forty acres. The forty-second year begins September twenty-seven. Only one hundred and sixty boarding pupils are received, and early application is advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

Elizabeth College and Conservatory of Music



CHARLOTTE, N. C.

A HIGH-GRADE COLLEGE FOR WOMEN

Located in the Midway between Asheville and Pinehurst, New York and Florida. Beautiful suburban location, overlooking the city. 20 acre campus. $50,000 College Plant. Fireproof buildings. 20 Specialized university-trained teachers. A. B. and Elective graduate courses. MUSIC, ART, EXPRESSION.

Write for catalogue. CHAS. B. KING, PRESIDENT.

Bowling Green Business University.

THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH

ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES AND JOURNALS FREE.

LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS.

WRITE NOW, ADDRESS BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

OLD SORES CURED

Quickly and Permanently by "Anti-Flamma," a non-irritating, antiseptic plaster. It draws the poison from your system, gives relief in 24 hours, and heals the sore as if by magic. "Anti-Flamma" never fails to cure ANKLE ULCERS, fistula, abscesses, carbuncles, boils, felons and sores on the body, no matter of how long standing. Describe your case fully and get a FREE SAMPLE and testimonials of persons who were cured after all other remedies had failed. Write now, before you forget it. Address

ANTI-FLAMMA COMPANY, 404 Delaware St., KANSAS CITY, MO.

Mamie—I believe in woman's rights. Uncle Eben, in the Washington Gertie—Then you think every woman Star, says, "It takes a mighty conshould have a vote? Mamie—No, but scientious man ter allus be able to voter.—Chicago Record-Herald. tired an' when he's lazy.—Exchange.



[illegible] cistern $12.50
[illegible] cistern 27.50
[illegible] cistern 21.45
[illegible] sash and doors
[illegible] screen w[illegible]
dows and doors.

H. F. LEWIS & CO., LTD.,
316 Esplanade St., New Orleans, La.
Write for prices.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a Sample box of 20 cakes. Express Charges Prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

HUTCHINS ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how long or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. We GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a box today. You cannot afford not to try it.

THE PEARE & NELSON DRUG CO.,
Wholesale Druggists,
THE HUTCHINS ECZEMA SALVE CO.,
Nashville, Tenn.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Blood and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

Agents Double Money in Short Time.

Only a small amount of money to start. Demand in every town. Big profits. Quick sale makes it a fine business. Sell to every family. Reader will come to you for it. Staple as coal and salt. Write quick for terms. No canvassing. No peddling. You benefit yourself and boss your neighbors by handling it. Business people as well as farmers can sell it from their homes or places of business without taking up time from other affairs. For full particulars address with name, P. O., County and State, DR. J. A. GREGORY, Little Rock, Ark. Write today.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

FROM $5.00 TO 16 CENTS.

In 30 years piano has fallen in price from $500 and more to 16 cents. Why? Because it could not live. Fever. Mark our prediction—it will be worthless than 10 cents a piano in 10 years. But Johnson's Chill and Fever Tonic will cure Fever every time. Send for trial to any man, anywhere, to be paid for after it has cured. Price 50 cents.

The Johnson's Chill and Fever Tonic Co.,
Savannah, Ga.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS, TENN.



LOW RATES TO MONTEAGLE, TENN., AND RETURN.

BIBLE TRAINING SCHOOL.

SUNDAY-SCHOOL INSTITUTE.

Tickets on sale July 19, 20 and 21.

WOMAN'S CONGRESS.

[illegible] on July 16 and 17.

Monteagle is located on the Tracy City branch of the Nashville, [illegible] & St. Louis Ry. In the Cumberland Mountains, 2000 feet above sea level, and is the most popular Summer resort in the South. It is the home of the Monteagle Assembly, which each Summer famous [illegible] and held, with lectures, concerts [illegible] simply that attracts people from all parts of the South and South[illegible]

For a copy of the Monteagle programme and [illegible] & St. L. Ry. Summer folder write to

W. H. DANLEY, G. P. A.
Nashville, Tenn.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1906.

Trains leave and arrive at UNION STATION [illegible] and Gasquet Sts.

Daily.

Leave	Arrive
Memphis Express	[illegible]
Vicksburg & Natchez Ex.	[illegible]
Bay St. Louis Express	[illegible]

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS points. Line through the Rich Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, A. H. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Agt.

BLYMYER CHURCH BELLS.

CHIME OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY
TEXARKANA, SHREVEPORT, EL PASO, NEW ORLEANS

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled, Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA

E. P. TURNER,
General Pass. and Tkt. Agt.
DALLAS, TEXAS

ILLINOIS CENTRAL RAILROAD
CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Well Vestibuled Trains, with

DINING CARS

For New Orleans serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Southern Railway

ONLY 33½ HOURS TO
Washington City

ONLY 39½ HOURS TO
New York

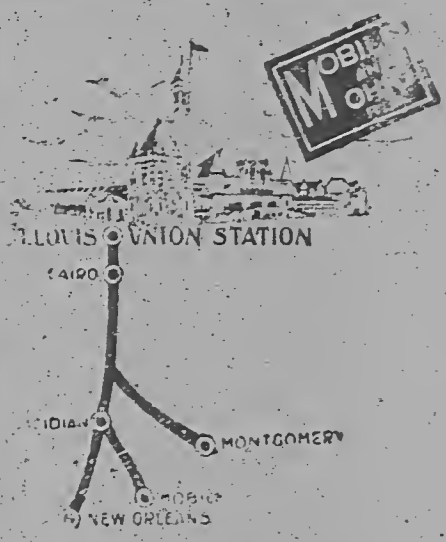
No change of cars from New Orleans to Washington or New York.

DIRECT LINE TO
Mountain and Summer Resorts in North and South Carolina, Virginia, Georgia and Tennessee.

DOUBLE DAILY TRAINS,
—With—
LUXURIOUS DINING AND OBSERVATION CARS.

For schedules, rates, summer resorts literature, etc., please call at ticket office, No. 704 Common St., next door to ladies' entrance St. Charles Hotel.

J. C. ANDREWS,
Southwestern Pass. Agt.
CHAS. W. SCHMIDT, Jr.,
City Pass. Agt.



A GOOD CHANCE FOR A VACATION NEAR GREAT LAKES

$27.55 MILWAUKEE AND BACK.

GO AUGUST 10, 11, and 12.
Return Limit August 22.

$28 MINNEAPOLIS OR ST. PAUL AND BACK.

GO AUGUST 10, 11 and 12.
Extended Return Limit Sept. 30

In Reaching Above: Try the M. & O. Limited; a Fast New Train, New Orleans to St. Louis, leaving every evening at 7:30 and making the run in 21 1-2 hours.

TICKET OFFICE,
229 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance Phone, Main 36[illegible]

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco
San Diego, $69.00

ROUND TRIP.
Los Angeles, California

—via—
SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

[MISSISSIPPI] CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—THIRD ROUND.

Aldeville	Aug.	
Tocopola		3
Randolph Mission	4.	5
Bethel	8.	9
Coffeeville	11.	12
Pittsboro	18.	19
Pope	25.	26
Oak Grove Ct.	Sept.	1. 2
		8. 9

S. M. THAMES, P. E.

WATSONIA DIST.—THIRD ROUND.

Crenshaw at Crenshaw	Aug.	
Sardis and Sawdridge, at S.		32
Mt. Zion at Batesville	4.	5
Pleasant Hill at Pelsonia	11.	12
Coffeeville at Valley Hill		16
Water Valley at Strathmore	18.	19
Batesville at Sandy Bayou		21
Water Valley at Rome		32
Union at Shadygrove	25.	26
Sardis Springs Ct.		28
Mount Hope St.	Sept.	1. 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST. THIRD ROUND.

Bowling Vista, at Macedonia	Aug.	4. 5
Mayhellara at Palestine		6. 7
Pontotoc at Pontotoc		8. 9
Ebenezer		10. 11
Houston		12. 13
Aberdeen Ct. at Pleasant Grove		18. 19
Smithville, at Paine Memorial		25. 26
Fulton, at Asbury		30
Nettleton Ct., at Shiloh	Sept.	1. 2

J. H. MITCHELL, P. E.

GREENVILLE DIST. — THIRD ROUND.

Greenville	Aug.	1. 2
Boyle, at New Salem		5. 6
Shelby, at Shelby		7. 8
Shaw, at Duncan		9. 10
Hillhouse and Deeson, at H.	Sept.	9. 10
Jonestown, at Coahoma		10. 11
Cleveland Station		11. 12
Cleveland Circuit		12. 13

R. A. MEEK, P. E.

COLUMBUS DIST.—THIRD ROUND.

Shuqualak, at Salem	Aug.	4. 5
Macon		5. 6
Winstonville, at Middleton		11. 12
Mayhew, at Artesia		18. 19
Hebron, at Memphis		25. 26
Mathiston	Sept.	1. 2
Cedar Bluff		8. 9
Sturgis		15. 16

L. M LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

Wheeler Ct., at Shady Grove	Aug.	1
Burnsville Ct., at Clausel Hill	4.	5
Iuka Ct., at Salem		7
Burnt Mills Ct., at Paradise		9
Belmont Ct., at New Hope	11.	12
Ripley and New Hope, at N. H.	18.	19
Jonesboro Ct., at Brownsfield	Aug.	21
Blue Springs Ct., at Liberty	25.	26
Ashland Ct., at Liberty	Sept.	8. 9
Bethel Ct., at Marviu		11
Myrtle Ct., at Pleasant Grove		13
Potts Camp Ct., at Palestine	15.	16

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Wall Hill	Aug.	4. 5
Arkabutla		11. 12
Courtland		18. 19
Eureka		25. 26
Mount Pleasant	Sept.	1. 2
Red Banks		8. 9
Olive Branch		15. 16
Byhalia	Sept.	22. 23
Batesville		29. 30

H. T. GAINES, P. E.

DURANT DISTRICT—THIRD ROUND.

McCool, at Chapel Hill	Aug.	4. 5
Sidon and Tchula, at Tchula		12. 13
Poplar Creek, at Shiloh		16
Black Hawk, at Black Hawk		18. 19
Louisville		22
West, at Bowling Green		25. 26
Kosciusko Cir., at Sprlugdale		28
Kosciusko Sta., at South Union		29
Inverness	Sep.	1. 2
Belzona		2. 3

EUGENE JOHNSON, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND

Whitecastle, at Cottonwood	Aug.	4. 5
Louisiana Avenue		13
Carrollton Avenue		15
McDonoghville and Epworth		16
Parker Memorial		20
Mary Werlein		22
Sildell, at Pearl River		25. 26
Covington	Sept.	1. 2
First Church		6
Melville, at Melville		8. 9
Rayne Memorial		12
Plaquemine		15. 16
Talisheek		22. 23

T. J. WARLICK, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Colfax, at Atlanta	Aug.	4. 5
Montgomery, at St. Maurice		6
Rapides, Camp Ground		7. 9
Columbia, at Buff River		11. 12
Olla, at Master's Chapel		18. 19
Jonesville, at French Fork		20
Boyce, at Fellowship		25. 26
Pineville, at Oak Grove	Sept.	2. 3

JOHN T. SAWYER, P. E.

CROWLEY DISTRICT—THIRD ROUND.

Abbeville, at Prairie Gruy	Aug.	4. 5
Indian Bayou		6. 7
Franklin		11. 12
Lake Arthur, at Belle City		13. 14
St. Martinville		18. 19
New Iberia		21. 22
Lake Charles, Broad St.		25. 26
Jennings—Jackson St.		26. 27
Gheydau		28. 29
Sulphur, at Sulphur	Sept.	1. 2
Grand Cheniere, at Oak Grove		4. 5
Prudhomme, at P. Brulle		8. 9
French Mission		15. 16

F. N. PARKER, P. E.

MONROE DIST.—THIRD ROUND.

Bastrop, at Bastrop	Aug.	5
Delhi, at Delhi		12
Harrisonburg, at Pine Hill		26
Floyd, at Oak Grove	Sept.	2
Boulta, at Jones		9
Lake Providence		16
Rayville, at Union		23
Calhoun, at Drew		30
West Monroe, at W. M.		30
Eros, at ——	Oct.	7

J. M. HENRY, P. E.

ARCADIA DIST.—THIRD ROUND.

Cotton Valley, at P. G.	Aug.	4. 5
Minden		11. 12
Bernice, at Harmony		18. 19
Hayuesville, at Colquit		25. 26
Arcadia		28
Ruston		30
Lanesville and Ringgold, at Andrew's	Sept.	1. 2
Jonesboro		8. 9
Vernon, at Oak Grove		15. 16
Alberta, at Bond's Chapel		22. 23
Lisbon, at Arizona		29. 30
Gibbsland, at Mount Moriah	Oct.	6. 7

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Independence, at Red Oak	Aug.	3.
Port Vincent, at Huffs		4. 5
Amite City		12. 13
Ponchatoula, at James		18. 19
Franklinton, at Pleasant V.		25. 26
Kentwood, at Mt. Herman		27
Live Oak, at Antioch	Sept.	1. 2
East Feliciana, at ——		8. 9
Clinton		9. 10
St. Helena, at Darlington		15. 16
Baton Rouge, at First Church		23. 24
Baton Rouge, at Second Church		23. 24

R. W. TUCKER, P. E.

SHREVEPORT DIS.—THIRD ROUND.

Grand Cane, at Keithville	Aug.	1
Pelican, at Benson		4. 5
Pleasant Hill		8
Wesley, at Half Way		11. 12
Coushatta, at Atkins		12. 13
Zwolle		18. 19
Many, at Ft. Jessup		19. 20
Benton		25. 26
North Bossier, at ——		26. 27
Greenwood, at Sunflower	Sept.	1. 2
Texas Avenue		2
Leesville		9. 10
Gillium		15. 16
Provincal, at Shady Grove		21. 22

H. G. DAVIS, P. E.

There is

No Good Reason Against Good Insurance

Nor any substitute for it. Wherever failure to live means financial loss, there is call for Insurance. Is your life of financial value to another—your family, partners or business? If so, Life Insurance deserves your attention, and deserves it now. Your forethought will be better than their afterthought. ¶ When it comes to the best kind of Life Insurance, men do not all think alike. There is no desirable kind that cannot be obtained from THE MUTUAL LIFE INSURANCE COMPANY. This is the oldest active Life Insurance Company in America, and the largest and staunchest in the world. It is a Mutual Company. It has no stockholders. Its assets belong to its policy-holders. It has paid them dividends continuously for fifty-six years. Taking its history through,

The Mutual Life Insurance Company

has done as well for its policy-holders as any company. It should have done better, as has recently been shown. Under the present management all policy-holders may expect unusually favorable results. This is made reasonable by the facts that it is a strictly Mutual Company, operated under New York laws, which are now the best in the world; that its great volume of business means smaller share of expense on each policy, and that the new methods and economies, which are now a part of its constitution, will save immense sums which must go to the policy-holders, as the only proper place. ¶ Mr. Charles E. Hughes, who became famous by conducting the investigation of the Legislative Committee, and who speaks with authority, has recently said: "We have had great companies exposed to close and unsparing analysis, only to find that their solidity was as the rock of Gibraltar. I would rather take insurance in a New York company compelled to transact business under these restrictions, than in any company not so restricted, and I believe that will be the sentiment of the people of these United States."

¶ If you would like to know for yourself the latest phases of Life Insurance, or wish information concerning any form of policy, consult our nearest agent or write direct to

The Mutual Life Insurance Company, New York

THE MERIDIAN MALE COLLEGE gives out a limited number of free scholarships of free tuition each year to worthy boys. Write for particulars to M. A. BEESON, President.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE. 26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

SOUTHERN UNIVERSITY,

GREENSBORO, ALA.

Rev. S. M. Hosmer, D. D. Pres.

Excellent intellectual and moral advantages. Strong teaching force. All the departments well organized. Excellent library and reading room. A modern and well equipped Chemical Laboratory. An institution devoted to the development of mind and character. Health record excellent. Charges moderate. Next session begins September 12th, 1906. Write for catalogue or any information desired. Aug2 6t

PREACHER WANTED.

A competent man to take charge of a four-appointment circuit on the railroad, until the session of the North Mississippi Conference. Fine salary; small parsonage. Send recommendations and references with application. We are anxious for the man to begin at once. This is a fine opportunity for the right man.

THOS. H. DORSEY, P. E.
Winona, Miss., Aug. 6, 1906.

Knicker — Christmas mathematics are puzzling. Bocker—Yes, you put down ten and carry everything.—Exchange.

HAY FEVER CURED

WITHOUT DRUGS

By Use of the CARENCE NASAL SHIELD



this distressing disease can be **prevented**, and with nature's aid it will effect a **permanent cure.** It affords **instant relief** in the worst cases; stops sneezing and watery discharges from the eyes and nose, and makes breathing easy and natural. It is a dainty little mechanical device, **simple** and **sanitary** in construction; **right** in **principle.** Invisible when in use. Endorsed by physicians and ministers. A trial will convince you of its efficiency. Write today for

FREE DESCRIPTIVE BOOKLET & TESTIMONIALS

THE NASAL SHIELD CO.
480 Fidelity Trust Building, KANSAS CITY, MO.



DUPLEX SAFETY PIN
THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N. J.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, AUGUST 30, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5340. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53 No. 35.

Glances at the World.

Anthony Comstock, whose special business, under the protection of the law, is to search for and destroy obscene literature and pictures, recently had occasion to seize certain publications of an art school in New York. A vast quantity of the literature was seized—pamphlets containing pictures in the nude—a foul and insidious method of tainting young and innocent people. Mr. Comstock was actuated in this instance "by the complaint of a parent whose pure children were being polluted by the foul pictures." The work in which he is engaged is not only commendable, but it is necessary. He should be encouraged and sustained. Instead, however, there are those who satire and abuse him. Not only do realists and artists, and art dealers condemn his conduct, but the newspapers in too many instances hold him up to ridicule. Good men and women everywhere applaud.

* * *

Statistics carefully compiled and made public by E. F. Kemp, of Chicago, show that over two thousand persons every year become victims to the careless handling of poisons and medicines which necessarily contain a large percent of poisonous drugs. Many cases result from pure carelessness, and others are classed as "purely accidental"—ignorantly taking one thing for another. Mr. Kemp says in his published statement that "many parents forget that many medicines which are beneficial and effective when properly used, necessarily contain ingredients which, if taken in excess, will cause trouble, and that all medicines should not only be kept out of the reach of children, but where adults are not likely to mistake them for something else. Many adults are injured, and not a few killed, by taking one medicine when they intended to take another of which the prescribed dose is larger, and parents and even trained nurses, more frequently than would be supposed, administer medicines in quantities greatly in excess of the prescribed doses." The table shows that of 2048 cases reported poisons were responsible for 1162, medicines used in regular practice for 837, and patent medicines for 49. Of these cases 892 proved fatal.

* * *

The following glance from the Washington Post is not only interesting, but contains statements that will be news to very many persons

[illegible] to the heart of the cotton country. The cotton-spinners of Lancashire, England, raised a commission of experts to visit all the cotton-growing lands of the world and investigate the industry. Their report has been made and it [illegible] that the United States must continue the source of the main supply. Egypt is proving as much of a disappointment as India [illegible] generally agreed that our Southern States will lead for this important industry for many years to come. In King Cotton's scepter to be restored to him? Forty years ago the plant was cultivated for the fiber only, but now cotton is become food as well as raiment. The oil extracted from the seed is rapidly supplanting lard in the kitchen, and it is even more rapidly supplanting olive oil on the table. The meal is good for man as well as beast, and at an exposition at Atlanta some time ago it was made into ashcake, hoecake, pone, batter cake, piecrust and poundcake, and all were pronounced excellent. Mixed with wheat flour or corn meal, the bread or biscuit is all that can be desired. Again, it is discovered that the cotton stalk, after it has yielded its lint and its seed, is a very valuable raw material for making printing paper, superior in fact to the best article of spruce pulp, and very much cheaper. In addition, the liquid left is valuable as a fertilizer and there is also made in the process of turning cotton stalk into paper considerable alcohol, extensively used in the arts. If farming were carried on in the South as it is in some of the European countries, the yield of cotton per acre would be greatly doubled, and that without the employment of any additional labor. In the days of slavery the cotton planter was the most prosperous man in the country, and he will be so again whenever he intelligently sets about increasing his tillage. A bale to the acre ought to be the average yield."

TO LOUISIANA METHODISTS.

Dear Brethren: At the request of Dr. Jno. R. Spencer, the successor of the Endowment Fund for Superannuates, I am acting as Conference Secretary, and shall in a day or two mail statements to each subscriber, stating amounts now due. Should any one receive statement of amount not yet due, he will please accept it as a reminder and be ready to meet note at Conference or when due.

Many said to me at Conference, "I have overlooked this, had I known of it some months ago I could have arranged for it." Recalling their speeches, I act as you requested me to do.

Remittances may be sent in at any time from now until Conference.

Respectfully,
JNO. F. FOSTER.

Jeanerette, La.

General News

The insurrection in Cuba is spreading and gaining strength. The United States are watching, and may be called on to restore peace on the island.

A company has been organized with large capital and will go extensively into the manufacture of paper from cotton stalks. This another value is added to the staple crop of the South.

The property loss at Valparaiso amounts to $200,000,000. The loss of life also was very great, at least 1,000 persons having been killed. President Roosevelt has made a call for the relief of the sufferers.

The "first bales" of cotton for the season in Louisiana and Mississippi were from a week to ten days earlier than last year, and everywhere brought good prices. The crop generally is in fine condition, and promises a good yield.

The campaign for the Governorship of Georgia ended last week. Mr. Clark Howell, editor of the *Atlanta Constitution*, one of the four candidates who expected to be elected, came out third. Mr. Hoke Smith carried 118 counties, receiving more votes than all his opponents combined.

President Roosevelt recently gave indorsement to the "spelling reform," and the English critics are severe in their denunciations of the attempt. One editor repudiates "the American language," which he says is "as little like Anglo-Saxon as is Volapük or Esperanto."

The negro soldiers who created a panic in Brownsville, Texas, by indiscriminate shooting, killing one man, have been ordered by the War Department out of the State. They are now in custody at Fort Sam Houston, and will be held for trial by the civil authorities of the State.

There lives near Hazelhurst, Miss., a negro who is perhaps the oldest person in the United States. Uncle Frank Buckley, 124 years of age. He was hostler for General Jackson in New Orleans during the war of 1812. The old man is healthy, and fairly active, bidding fair to live several years longer.

Another Russian general was assassinated on Sunday night. He was killed at a railway station by a young woman who fired five shots from a revolver. General Min's wife held the young woman, scarcely more than a girl, until she could be taken in charge by the police. This was the third attempt on the general's life.

Perhaps the hottest fight of the congressional campaign is in the Second Maine District, where the labor union is trying to beat Congressman Littlefield, who is particularly objectionable to President Gompers. Mr. Littlefield says he "will receive a bigger vote" than he did two years ago. Mr. Gompers says Mr. Littlefield "is already defeated."

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

HENNINGTON CAMP MEETING.

The thirty-sixth annual camp meeting at Hennington Camp Ground, located near Crystal Springs, Miss., was called for Aug. 2, immediately following the exercises of the Mississippi Chautauqua Assembly. Some who had attended the Chautauqua remained; and others moved in, so at 8 o'clock, Thursday night, we had the singing of gospel songs, accompanied with piano and cornet, and a good sermon by Rev. V. D. Skipper, who preached for us the next morning also. The afternoon service Friday was dispensed with, on account of the funeral of Mrs. J. W. McNeill, and a telegram calling Brother Skipper home. The pastor, Rev. H. W. Featherstun, had been advised by his physician to leave home for a rest, on account of a low state of health. Did it not look as if we would have a failure? But not so. Much prayer was offered, and a good Providence sent us Rev. R. F. Witt, of Gallman Circuit. The gathering of believers continued, the interest increased, and Saturday and Sunday brought many to the place where God's honor dwelleth.

Rev. T. B. Holloman came to us from Vicksburg, hoping to remain till the close, but he was called home to bury a young man who had died suddenly. Our grief at losing Bro. Holloman's help equaled his regret at leaving us. Then Rev. H. M. Ellis, of Jackson, came to our assistance, and with zeal, faith, and enthusiasm, added greatly to the success of the meeting. The promptness of the people in gathering, and the joy of those believing people in prayer and song, reminded us of the passage of Scripture, "With one accord, in one place." The Spirit's presence was felt just the same, the promise was fulfilled, and souls were converted.

At the recent Seashore Camp Meeting I noticed the same earnest, quiet, happy gathering of God's people. At each place the woman's prayer-meeting and experience meeting were occasions of great comfort to all who took part.

The last afternoon of our meeting a Baptist brother, Rev. Otto Bamber, was present, and he was invited to preach for us that night. He did so, giving us a good, earnest sermon, concise, and full of power. Brother Ellis exhorted on the same line of thought used by the brother, "to let God use us." Then Brother Witt received into the Church those who had applied for membership, giving a general invitation to all of every name and denomination to extend to the new members the right hand of fellowship. We then sang "The Old-time Religion," and with a real hand-shaking and the doxology we adjourned, hoping for another year much larger things for our Master.

We returned thanks for all the brethren, especially Brother Witt, and for others who helped, and regret that so many missed the blessings freely bestowed by our heavenly Father.

MRS. ELLIS.

Crystal Springs, Miss.

BETHEL CAMP MEETING.

The Bethel camp meeting closed on the night of the 12th. Those who had attended this camp meeting from year to year for the last ten or twelve years said it was one of the best meetings held for many years. Five pastoral charges were represented in the attendance and all received the benefits of the preaching done during the thirteen days the meeting lasted. The kind of preaching done by the preachers who did the preaching cannot fail to do good. Rev. C. A. Powell, Rev. B. F. Jones, D.D., Rev. C. C. Miller, Rev. C. N. Guice and Rev. G. W. Crisler took part in the preaching, and rendered good service, Rev. G. W. Crisler doing the principal part of the preaching.

Rev. C. N. Guice had charge of the singing, assisted by some of the best musical talent in the state, and this feature of the meeting was as much enjoyed as any part of the meeting. Faith, repentance, regeneration and justification and the witness of the Spirit furnished the ground of much of the preaching. A high standard of Christian living and a daily denying of ourselves was especially stressed by the preachers.

There were only a few who attended the meeting who were not members of some church, therefore only four joined the church on profession of faith.

The board of directors met on Monday morning, the 13th, and declared the meeting a success in every way, and arranged to have the camp meeting in 1907.

Steps were taken to secure the service of Rev. Sam Jones for the next camp meeting if possible.

W. H. SAUNDERS.

THE PREACHER'S ALLOWANCE.

The "allowance," judging from the returns of some of our pastoral charges, cuts a very small figure in a preacher's *living*.

The relation of allowance to support may be illustrated by an example taken from the Louisiana Conference Annual, viz:

—— ct. Allowed, $600. Paid, $458.

—— ct., Allowed, $320. Paid, $150.

—— ct. Allowed, $475. Paid, $244.

There are sixteen charges which paid for support of the pastor an average of $106.25. This, in most cases, was the reward paid for the faithful labor of a man and horse for twelve months, and had to cover expenses of travel, horse feed, and the feeding and clothing of a family.

The monthly pay for the man and horse amounted to $16.35. Per day he received the sum of 54 cents (fraction omitted).

Is any other class of laborers required to work for such wages? One of these charges reported 103 members, who paid $150.

The fidelity and success of the pastor is shown in the fact that during the year twenty-five were added to the membership of the charge.

While he added 17½ per cent to the membership, that same membership paid him less than one-half the amount which they regarded as necessary to a support. "Will a man rob God?"

A. C. RIDER.

AN APPEAL.

To the Presiding Elders and Pastors of the Methodist Episcopal Church, South.

Dear Brethren: There is but one secretary of the Board of Church Extension. The Methodist Episcopal Church has four secretaries in the Church Extension field and they complain of inability to meet the demands upon them. Dr. Lambuth, of the Mission Board, has two assistant secretaries and other helpers, and could use profitably twice that number. I am already heart-sick over my inability to respond to hundreds of urgent appeals for help. The Annual Conferences are at hand. It is a physical impossibility for me to visit all of them. Special funds for Washington City, the Indian Mission Conference, California, Japan and elsewhere must be secured. The office makes demands upon my time. What am I to do?

I turn to the busiest and best of God's servants—the itinerant preachers. I know what they can do, because I know what I did for fifteen years as pastor and five years as presiding elder. The Church Extension assessment can be paid in full. Centenary Church, St. Louis, will pay out this year on all claims, as usual. I provided for that before leaving. As Secretary of the Board of Church Extension I do not ask you to do what I have not been willing to do as pastor and presiding elder. My appeal is for a special effort on your part to raise in full the Church Extension assessment. The time is short, but much can be done in the few weeks that remain. A vigorous effort by every presiding elder and pastor will insure a large increase in the Church Extension collection.

Many of you have the assessment provided for already. Please ask your people for a special offering for California, or the Indian Mission Conference, and send it to me. The need is great. New fields are being opened up in the Indian Territory and Oklahoma. Growing towns are demanding help. Our people are crowding into that country. They must have help. Small investments now will bring large returns in a short time. The failure to make the small investment often means a loss of the field altogether. I am counting on the preachers. They can do anything that should be done—even to securing the assessment in full.

During the year ending March 31 the Board had before it 232 applications asking for $123,784 in donations and $155,080 in loans. All of these applications had merit. The most of them were of exceptional worth and yet the Board could only respond with $51,210 in donations and $40,250 in loans. We must have money! The King's business requires it.

W. F. MCMURREY,
Corresponding Secretary.

NOTICE.

To the Secretaries of the Woman's Foreign Missionary Society of the Mississippi Conference: It is time to send in the quarterly reports. Do not fail to get them to your District Secretaries by the first. Don't forget the change in secretaries: Mrs. J. C. Cayitt, Jackson District; Mrs. S. S. Smylie, Seashore District; Mrs. J. A. Guice, Natchez; Mrs. T. E. Clifford, Brookhaven District. Let us have a full report. Pay as much as you can on the pledge and be not unmindful of the scholarship.

MRS. A. E. WATKINS, Cor. Secty.

SOME GREAT REVIVALS.

On the fourth Sunday in June there began a series of revivals here—the greatest ever known in and around Eupora. Bro. Bowen assisted the pastor, preaching three times a day to a crowded house. The preaching was clear, strong, powerful and accompanied by the Holy Spirit. Many souls were converted, the church revived, and Methodism and the cause in general permanently benefited. Both denominations took part, and when the Baptist revival began, two weeks later, all the forces were united in purpose and spirit to keep the revival moving. The Baptist revival lasted two weeks, during which seventy-eight were added to their church. We have had more than fifty additions to our church at Eupora this year, with more to follow. The revival did not stop in Eupora, but almost every church near here has had the greatest revival for years, and some of them the best in their history. The pastors of both churches have been assisting extensively the churches around here.

Brother J. G. Johnson, who is supplying Tomnolen Circuit, has received about a hundred into the church on his charge, and has one meeting yet to hold, while a great many in the same territory have joined the Baptist Church. This territory lies adjacent to ours. This is my brother's first year in the ministry, and he seems happy all the time. The pastor is under obligations also to Brother Neblett, whose sister lives here, for valuable service rendered by conducting the song and prayer services for us. The people here love him. He is doing a great work for Christ.

Just previous to the revival here, Brother Park assisted us in a revival at Maben, which resulted in much good.

We have been much annoyed with poolrooms here and at Maben, but the one at Maben is gone, and the one at Eupora has closed its doors. There hasn't been a game played here since our revival at the Methodist Church. To God be the praise.

Fraternally, W. M. JOHNSON.

THE WORK OF LOCAL PREACHERS.

In the Discipline, paragraph 169, we read: "It shall be the duty of local preachers to aid the preacher in charge of the circuit, station or mission to which they belong in supplying the people with the ministry of the Word." Their work is to be local and in harmony with the pastor. Also "and they shall be authorized to form new congregations, to take a list of all the names of all candidates for church membership, and, if expedient, receive them into the church; *provided*, that all such congregations, candidates and members be reported as soon as possible to the preacher-in-charge, in order that they may be placed immediately under his pastoral care."

The local preacher's labors are to come to the Church and be under the care of the preacher-in-charge. We find now-a-days that there are local preachers building up independent camp grounds that are not reported to the preacher-in-charge and not to be under the control of pastor and presiding elder. These meetings are not for the purpose of receiving members and organizing churches, but to build up a certain faction in the Church, and is a place for these local preachers to take up collections for themselves.

These independent camps are to be patronized

[illegible]

AN EXTRAORDINARY DANGER.

Those who are alarmed on account of the proposed revision of our Articles of Religion, fail to take note of the chief factor in the problem, viz., the personnel of the revision commission. No matter how much heresy there may be here and there in the church, it can get into our Articles of Religion only through the action of that commission. Suppose it be true that two of the commission—Tillett and Brown—are arch-heretics, and that they would like to incorporate some of their heretical doctrines into our creed, how can they do so? Can they corrupt, delude or intimidate Alpheus W. Wilson, Collins Denny and R. H. Mahon? He who thinks so does not know the men. When that trio recommends a creed containing the least vestige of heresy, I may get excited. Until then, I shall preserve my equanimity firmly believing that they will prepare a statement so thoroughly orthodox that the church will adopt it with scarcely a dissenting voice. Let us wait and see.

W. C. BLACK.

THE PROPONENTS.

Brother Bingham's "statement and restatement" is both sarcastic and illogical. His sarcasm we "courteously and charitably" pass without further notice. But we cannot so pass this illogical assumption.

He says: "Our faith is restated weekly in thousands of pulpits. Had not we better quit preaching and simply read to the people sermons printed hundreds of years ago?"

This will be a revelation to both preachers and people who have been taught that there is a difference between exposition and revision, and that a sermon is statement of our faith is not an exposition, but a restatement. Is it in this that the proponents had the best of the argument?

"If this is the argument, the poor charity opponents must meet, we give it up as too strong, far reaching and disastrous, and must fall over each other in our efforts to get into the ranks of these able "proponents."

You see there is no such thing as expository preaching, or teaching, and all sermons, all prayer meeting talks, all Sunday school lessons, all hymns and all prayers, all but a restatement of the Bible. So there is nothing we can do, if we would save ourselves from a commitment to the revision idea, but to read our Articles of Religion and the Bible and then say, amen! "Poor us!"

JAS. M. WEEMS.

[illegible]

[illegible]

[illegible]

INVITING AND WELCOMING STRANGERS.

The following paper was read by Mr. A. M. Lyon, of Vicksburg, Miss., before the Mississippi Epworth League Conference at McComb City. The Conference unanimously requested its publication in the NEW ORLEANS CHRISTIAN ADVOCATE and *Epworth Era*:

We see so much now-a-days in all our religious papers regarding the relation of the churches to the masses, and the question presents itself to my mind, "Who are the masses?" I would answer: All those who are not in any way affiliated with any church. And should you ask me, who are the "strangers in our cities?" I should give you the same answer.

The question then that I have been asked to solve, is how to reach these people, and how to keep them.

I shall take the stand that when the Spirit of a risen Christ dwells in each and every professed Christian, there will be no longer masses unreached by the Christian Churches.

The stranger is everyone who is not living an active Christian life. I say active, because if you will allow me to say it, there is such a vast army of nominal church members. Whether the majority of this number has or has not felt the witness of the Spirit, tasted of divine love, it is not ours to judge. But we are taught in Hebrews that we should not forsake the assembling of ourselves together for public worship. And Francis Havergal has said, "Avoidable absence from the house of God is a sure sign of spiritual decay." Then if we believe this, all who are not habitual church-goers are strangers to the lowly Christ whose ambassadors we are.

The first invitation should be the lives we live. With Christ as our example we should keep ourselves unspotted from the world, that others seeing our light may be made to glorify our Father in heaven.

Second, the invitation should be given personally, if possible, with a kind voice and a smile showing the stranger the love that is in our hearts, the love that is born when we accept Christ as our Savior, and which is growing larger and deeper with every hour of fellowship; the love that is causing us to realize the great truth that all men are brothers; and we are taught that Christ is not willing that any should perish, but that all should have eternal life.

Some one has said that all men are born with a hungering and thirsting after something, a yearning desire that is never satisfied until that soul has found and made his peace with God.

Let me picture to you the masses rushing hither and thither after this worldly pleasure and finding, after all the glitter and excitement is over, the same yearning desire for something, they know not what—the great aching void still there. How shall these people find God? Christ said when he was preparing his disciples for the last parting, "a greater work than this shall ye do because I go unto my Father." Blessed be his holy name for this opportunity of winning stars for our crowns. But opportunity equals responsibility. Wescott has said, "the will of God will be done, but, oh, the unspeakable loss for us if we miss our opportunity of doing it."

It is a small thing to invite strangers to the house of God. But if the stranger meets with a hearty welcome, if he sees the demonstration of fellowship among those present, and feels the grasp of a hearty handshake or a touch of the cold, stiff finger-tips, and a perfunctory recognition without any further recognition, given some attention; besides the welcome is making them feel as much at home [illegible] as they do at their clubs, in their lodges [illegible] (as in the saloons) then we have gained the battle. In these places there is no class distinctions—all are one for the time being, and I wonder sometimes if the prayer of our Lord, "that they may all be one," is not better demonstrated at these places than in our modern churches. The class distinction which rules the social world of to-day has to such an alarming extent crept into our churches. We go to the church Sabbath after Sabbath, year in and year out, rub elbows with the same people, with possibly a bow if we chance to catch our neighbor looking crosswise at us—and pass on.

Such is not attractive to the stranger. Until we love each other, we cannot love strangers. He must be made to feel that the church is his friend. We cannot be a friend to strangers until we are friendly one toward another, nor should we be stingy in the demonstration of this fact. When our hearts are full enough of brotherly love to be "one" in our churches, then we may pray for an overflow that will reach the strangers. We cannot give away that which we do not possess.

Why do not the masses get acquainted with Jesus, the Light of Life, through the modern pulpit? First, because the pulpit, to a great extent, is dominated by the public sentiment of the wealthy, and if the doctrine of a meek and lowly Jesus is preached, it is not practiced by the majority of the members. The holding apart and sometimes strife of Christians of separate and sometimes the same denominations, where one is a wealthy and the other a poor congregation, is not an attractive feature of our modern churches.

Again, many of our churches seem totally unconcious of the condition of the masses of men and concern themselves only with their possible conditions hereafter, not helping them in any way to solve the problem of every-day life. The pastor, instead of being influenced by communion with God, has been influenced by communion with stewards who have been selected for their financial standing, rather than their piety.

Before the church can expect to regain its hold on the masses in the city, it must be reorganized, and change its ideals. It must be absolutely democratic in its organization, it must be a church by the people, and of the people, and for the people. The working man must have representation in an official capacity, and must have an equal voice in directing the policy of the church. Money must have no influence here, neither social prestige.

But with her faults, no other organization accomplishes work that will in any way compare with the work our modern churches are doing. She builds hospitals where the sick and poor are cared for as tenderly as though they belonged to the wealthier families. She erects orphan asylums where the fatherless are cared for when the bread-winner passes away. She builds asylums for the blind, the lame, the deaf, and all who are wounded in the struggle of life.

What other organization can do so much? With all her charity, God has commissioned her to be the emancipator of the slave of sin. And there never will be a mighty work of grace accomplished in the hearts of sinners until Christians accomplish graceful work.

When will we learn the full meaning of Christ's command, "and thou shalt love thy neighbor as thyself?" I am afraid it will take hard lessons with some of us, as with the nobleman to whom Christ said "go, sell what thou hast."

So we need not profess to love God unless at the same time we love our brother, our neighbor, and the masses.

Love is not mere sentiment. It does not exhaust itself in mere self-pleasing. The first impulse of a heart into which the love of Christ has come is a desire to do good or bear good to others. As soon as Andrew and John had found the Messiah, they hastened out to find their brothers, and brought them to Jesus. They did not stay all night with their new-found friend, their hearts thrilling with companionship with him. That would have been a delight. But love is never selfish. So the two hurried away from the joy of their new-found friendship to bring others to share it. That is always the result of finding Christ. It puts a new Spirit within one. It changes the centre of one's life. Self is forgot-

A Cup of Good Coffee
Clears the mind,
Tones the body,
Aids digestion,
Overcomes fatigue,
and never injures when used moderately. But it must be *good coffee*, and remember, there is none better than
LUZIANNE.
It is made from the choicest grades imported directly from the greatest coffee districts of the world.
Every grain is parched to the point of perfection, developing its full strength and flavor.
It goes hot from our roasters and grinders into air-tight tins, thus preserving its freshness.
Use only *half* as much of Luzianne as of other kinds, for it is of double strength—goes twice as far.
Ask Your Grocer for it.
REILY, TAYLOR, & CO., LTD.
New Orleans, La.

BUY YOUR BIBLES AT THE
BIBLE HOUSE
610 BARONNE STREET.
REV. J. J. HOFFMAN, Manager.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

ten and everyone about us, even the most unlovable becomes interesting to us.

The strangers around us are our brothers, who were taught in infancy to say the same prayer we say every day, "Our Father who art in heaven," yet they have now forgotten God, lost Him out of their lives. We say that we have found the Christ and rejoice in His salvation. Is the condition of those about us who know not God, who are perishing in the darkness, any of our business? We are horrified, our hearts are rent with sympathy when the news is flashed across our country that hundreds have perished in San Francisco, the result of an earthquake.

Brothers, sisters, thousands are laying down this life every year for an eternal death. Have you missed an opportunity of leading one to the Light of Life?

Have we any responsibility for the country boy seeking his fortune in our cities, where the only places thrown wide open with worldly splendor and hearty welcome are places of shame and vice?

We of the church dare not invite him to our homes until he has proved himself to be a gentleman, as we put it. And while this proving contest is going on, there is a longing for home, for companionship with loved ones, and the body is worn and exhausted from exertion from its new vocation. The only door thrown open to him at this time are doors of temptation and vice. The doors of the wealthy are closed to the "masses," sometimes because of their recent ascent from the same, and they are afraid of recognition from their own, and disapproval of their new relationship. People of really good breeding are not afraid to mingle in church relationship with the masses. Those grand old mothers of Israel in the ranks of the W. C. T. U. army, Christians of all denominations in our national capital, have entertainments in their large parlors, on Sixth street, N. W., semi-monthly during the winter season, and often their own homes are thrown open to the soldiers and sailors, young men gathered there from the rank and file of our whole nation. Their object is to give them glimpses of home-life in their sea of wanderings. While we do not have such numbers at our doors, there are many who need the sympathetic hand-clasp in our church parlors and in our homes. Our look-out committees should be on the lookout for all strangers. Let us have printed invitations in every hotel and boarding house, and where practical have same in addressed envelopes. We have found this successful in our Leagues.

Let us have posters in all public places announcing all services of our churches, with plain directions for reaching same, and special welcome for strangers.

Our churches are closed so much of the time it is hard for one who is not a regular attendant to remember the hours appointed for the different meetings.

Then we need scouting work done. We welcome men at our door, but expect them to find the door. Some should go out and compel men to come in. If we saw a man standing with one foot ready to step over a perpendicular cliff, wouldn't we try to compel him to turn back and away from danger? How much more danger are strangers around us in, with only a thread between them and eternal death. Then, when we have them, let us immediately assign to them some special work [illegible] necessary part of it.

Another work we [illegible] be productive [illegible] pastors for [illegible] ters. This has proved [illegible] of reaching hundreds [illegible] took that step [illegible] ing hours. Take the [illegible] our part, will be to see to all the details [illegible] ing place, [illegible] good voice [illegible] same will prove to be [illegible] Our Lord. By [illegible] we come to the [illegible] ourselves before the [illegible] our pastors free to be the better prepared to break the bread and give the cup of salvation.

Some will tell us this is not Methodist. Some one has said dignity is not one of the fruits of the Spirit, nor is it classed among the Christian graces. Solomon says, "folly is set in great dignity."

The greatest preachers of ancient and modern times were open-air preachers. Jesus Christ himself had the largest audiences when in the open air.

We must have some definite plans for this work and work up to them. Let each one of us ask ourselves the question, "What am I living for?" Indefiniteness is not only a curse, but it is a vampire sucking out of many people the vitality which God has given them for special use. Let us who are in the League make some definite plan for special work, realizing that we are all brothers and sisters, keeping close together in sympathy and in love.

RESPECT FOR OLD AGE

It is often said that American people are lacking in reverence for the aged. If this be true, it is, indeed, a flagrant fault. It is to the old we must look for wisdom gained by years. Fortunate is the young person who has close personal relations with those who have had long life and varied experience. The advice of the latter is worth more than gold. Old people do not rush [illegible] They think before they act, [illegible] stability.

[illegible] an old story, which illustrates the [illegible] of the ancient Spartan for [illegible] of the greatest amphitheatres of [illegible] a strong assembled [illegible] [illegible] popular in those [illegible] days. Every seat [illegible] Athenian boys sat on [illegible] Suddenly there [illegible] an old man, the Athenian boys [illegible] for instruction, rose and uncovered their [illegible] but not one word so far as to offer his place to the aged man. He turned to the Spartan side. All rose, and, bowing low, each offered [illegible] whereupon the Athenian lads broke out in prolonged applause.

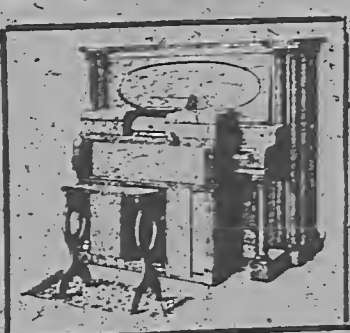
The old man paused, smiled and bowing, said: "The Athenian knows what reverence for old age is; the Spartans show that reverence."

Is it not true that many of us are a little slow in extending respect to old age which we know belongs to it? It is so easy, it may be to pass the aged by without a word of greeting, but how much such a word means to them! A little more thoughtfulness, a little more regard for the sensitive nature of those in advanced life, a little kindly effort in their behalf, and the world would be both happier and better.—*Selected.*

"Melancholy cannot hold its own with perennial good nature. Sunshine is contagious. Smiles are epidemic. One joyous nature will fill an auditorium with good cheer. Despondency is a poor debater; it can bring no argument a sunbeam will not penetrate."—*Selected.*

More than twenty-five years ago Bishop Pierce, in one of his inimitable sermons before the Annual Conference, said: "Some preachers deal altogether in glittering generalities. They aim at nothing, and hit it with magnificent precision." There are a few such preachers still among us.

We cannot find it in our heart to blame a man who takes an uncompromising stand against what he believes to be an error. For this reason we sympathize with the Cumberland Presbyterian loyalists in their struggle against a majority who would force them into union with a church whose doctrines they do not believe.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW $150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE.
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes.
New Piano Stool and Scarf $2.59,
$6.00 Monthly.

CHARLESTON AND OAKLAND.

Dear Bro. Goodell: I have just returned from a trip to Corinth, Miss., my old home town, visiting my mother and assisting Bro. Simpson, pastor of Corinth Circuit in a revival at Box Chapel, an old church where I went to "meeting" when I was a boy.

Our congregations were good, considering the rain that fell almost every day, and we had a splendid revival. Bro. Simpson is getting on nicely in his second year on the charge. He stands first-class among his people. They all love him and he is doing a fine work.

I had a fine time going to church with my sisters and preaching to men of my boyhood days. I have one more pastor to assist and then I shall wind up for Conference.

Our beloved Presiding Elder, S. M. Thames, was with us at our third Quarterly Conference and preached two great sermons—one at Oak Grove, and one at Charleston. Brother Thames is not only a fine presiding elder, but he is a great Gospel preacher. When he comes into a pastoral charge he does not come as an ecclesiastical boss, but as a brother preacher and spiritual adviser.

We sincerely trust that Bishop Hendrix will see proper to continue him on the District.

Charleston and Oakland charge is in fine condition. Seventy-five have joined the church this year up to date, and most all of them on profession of faith.

We have raised money and paid off our Home Mission assessment and have collected some on the other claims. Our assessments for all purposes will be met in full, though they are about $200 higher than last year.

We have secured twenty-four new readers for your excellent paper during the year, and we continue to insist on the people wherever we go to take the ADVOCATE.

God bless you in your noble work.

Fraternally. J. H. BASS.

Charleston, Miss., Aug. 16, 1906.

IN GREAT AFFLICTION.

Mr. Editor: I am deeply agliated. The Lord has taken from me my dear wife, and I am desolate and lonely. After an illness of twenty-eight days with typhoid fever, she sweetly fell on sleep in Jesus August 13, at 9 p. m., aged 31 years, 5 months and 18 days. She was a daughter and eldest child of the late Rev. N. B. Norwood, of Clinton, La. She was converted when about eight years of age, and continued steadfast in the faith of our Lord until her death. Truly her's was a beautiful life, and while I know she is happy in heaven with loved ones who awaited her coming, I feel her loss as irreparable. She was a devoted wife and mother and friend, and was an earnest worker in the Lord's vineyard. She was especially fond of children, and hence was devoted to Sunday school work, being the life and inspiration of our school here in Baker.

We laid her to rest in Blackwater cemetery, Bros. Tucker, Turner, Schuhle and Wier; and Rev. H. F. Wilkinson, of the Presbyterian church, officiating. I think hers was the largest funeral attendance I ever saw, for she was loved by all. She leaves with me three children, Walter, Norwood and Mildred, to mourn our loss, the eldest being but nine years of age, and the youngest four.

In our affliction the people of Baker and the entire circuit have been so tender and kind to us. They could not have been more sympathetic and helpful. Kinder people are not to be found anywhere. They proved God's ministering angels to my dear wife and myself. They proved indeed, that they loved us dearly. May the blessings of heaven rest upon them all. Our physician, Dr. W. S. Cushman, together with Drs. Williams and Young, were faithful and strove earnestly against the fatal malady, but failed because God called her home, and human skill must always break down under Divine pressure. But they worked nobly and heroically, and I count them dear among my friends.

Dr. Boswell, I do not understand this dispensation of Providence. I am sure I can never be as effective in the Lord's work since she has gone, as I have been with her. She was such a help to me. But I am consoled in the knowledge that it was the will of God, for many of God's children prayed with me night and day for her recovery, and another still greater consolation is from the blessed fact that she was real, and is with Christ, and I will find her some glad day waiting for me at the gates of the city, or better, will meet me at the gates of death. I ask the prayers of all my brethren that God may support and sustain me in this my deep affliction.

Fraternally. J. W. LEE.

Baker, La.

EVILS OF THE MODERN DANCE.

Some years ago we made an inquiry of Miss Jennie Williams, Superintendent of our "Door of Hope Rescue Mission" in Nashville, Tenn., concerning the effects of modern dancing on the morals of the participants. As her life is spent among the unfortunate girls who have gone down under temptation, her testimony at once commends it self to reasonable people, and we give the following extract from her letter, dated Aug. 15, 1906, 513 Fourth Street, Nashville, Tenn.:

"I think perhaps the greater part of the great throng of the better class of fallen women have fallen simply because they were not able to resist the evil that is most always brought to bear by the whirl and fascinating excitement and fantasy of that charming, delightful, irresistible sensation, the waltz, the most damnable of all evils. There is where young men lose self-control. With brain and heart and soul on fire, it places the young girl in the clutches of Satan himself, and almost without realizing it, she waltzes on unconsciously, oftentimes to her doom. Then she imagines herself lost beyond all redemption, and goes with the hundreds of her sisters to the house of shame.

"Dancing is certainly, beyond a doubt, one of the principal causes that necessitates so many houses of ill-fame. Young men's passions are aroused and they will satisfy them, even if it is at the expense of some pure girl's virtue, that is her very life.

"The Almighty never intended that the sexes should promiscuously embrace each other, as in the dance, and where they do it they hazard their virtue in so doing. No respectable parents would allow their daughter to take the same attitude with a young man in their own parlor, and yet many will dress them with a low-necked dress and send them to a ballroom, to go through the dancing whirl until the late hours of the night in the embrace of a young man she knows not whom, sometimes a lecherous scoundrel who goes off and boasts of the familiarities he took with her. The only safe ground for the morals of either man or woman is to keep their distance from the opposite sex in the matter of physical contact. While some may mount above the baser influence of the dance where the sexes embrace, human nature is too weak at this point to be subjected to such a temptation, and we warn our young people, and their parents, to let it alone. It never leads to godliness, and often leads to ruin.

P. O. LOWERY.

Melville, La.

The studied purpose of men to get rich, some at all hazards and some on the get-rich-quick method, is not only an evidence of the all-absorbing commercial spirit of the age, but of intense selfishness, harmful to society, and will inevitably "drown men in destruction and perdition."

Montrose High School.

THE MISSISSIPPI CONFERENCE TRAINING SCHOOL.

We have handsome brick building, beautiful and healthful surroundings, strong faculty, practical course of study. The school is correlated with Millsaps College and affiliated with the University of Mississippi. Pupils can enter any college in the State on our work. We enrolled two hundred and five pupils the past session.

Write for Catalogue and particulars.

Montrose is on the M. J. & K. C. R. R. between Newton and Laurel.

REV. WALDO W. MOORE, A.M., Principal.

The Home Circle.

SEEING THE COUNTRY FOR THE FIRST TIME.

"Ah ing, but it's nice here! And we eat, and we eat and it taste so good." There was appreciation and pathos in the voice of the speaker, a slender, toil-worn woman who in Camp Grant will, Evanston, was enjoying the first rest she had known for eighteen years. It was also the first time she had been outside the city for two years. Six children and a sickly, weak-minded husband had kept her too busy for leisure. In addition there had been twins who lived for fourteen months, wrapped in cotton wool, and then had slipped away from earth again, and while the poor mother wept for the loss of them, she found therein cause for gratitude. "De Lord was good, I'inking, for how I work for my man and my older children who den twins to carry."

How much it means to the mothers and children in the crowded foreign neighborhoods of our cities to be taken to the summer camps in the country for one or more two-weeks' outings can only be realized by those who come in direct contact with those thus benefited.

The eagerness with which the outing is anticipated is indicated by the small boy who watched daily for the coming of the postman with the card which would announce the date for his turn to go. No fear lest he would fail to be ready! He had been waiting weeks for his turn.

Last summer a woman went to one of the camps who had not been out of the city since she came to it a bride, in the '70's, from Croatia. She had not been on the street cars, even for sixteen years, and, of course, had never ridden on the elevated road. It is hardly possible to imagine what the outing meant to her.

Chicago and New York are leaders in the "fresh air" work, while Buffalo, Indianapolis, Washington and Cleveland each have a well-organized and efficient summer outing plan.—*The World Today.*

TWO GIRLS WHO BECAME WIVES.

A very bright girl, by name Jane Ferrar, was married a dozen years ago. She was an ambitious girl. She was active in club work, and the clubs to which she belonged numbered some six.

When she married she preferred not to keep house. "I certainly shall not waste my life by giving it to house work," she argued. She said: "The class of women who once were housemaids are now pressing into higher occupations. Let us live in a hotel. The individual home takes too much out of a woman."

Of course the care of babies does not easily accord with hotel and club life. So the Ferrars have no children. But Jane is a leader in reforms. Her husband has given his life wholly to business. He is a silent, moody man, of whose real character she knows little.

Her cousin, Nelly Ward, married about the same time. She was as able a woman as Jane, but with a sound foundation of common sense and that tender human sympathy which is the basis of character in the woman best beloved by men and by God.

Her family besought her not to keep house. All the arguments recently urged against the

[illegible] were [illegible]

[illegible] sensible [illegible]

[illegible] means [illegible] experiment not by general laws but in her own individual way.

Here, perhaps, was the secret of her success. She met all men and women not as types, representatives of a class, but as individuals. The work of her house and kitchen was her art which she studied. She went to cooking schools, to lectures and bright women's clubs learning how to keep house, or to help husband and babies when they came.

The cook and the maid were not to be held down in their place, but were to be helped up in it, friends and helpers. She knew all about their folks and homes. She found work for the cook's boy who had taken to drink, and when the maid's father was in the hospital she visited him and paid his bills.

She had been a housekeeper now for many years. Some of her public-spirited friends wonder that she is able to keep up her happy home life. She never has trouble with servants. They say [illegible]. She laughs and says nothing. She never argues. She just goes ahead and does.—*Ladies' Home Journal.*

AN ECHO FROM CHINATOWN.

The day before the destruction of Chinatown, San Francisco, Jessie Juliet Knox, favorably known for her book, "Little Almond Blossoms," completed the interesting paper on the "Shut-in Society of Chinatown," from which the following extract is taken. The article appears in the August Housekeeper. This writer is probably better acquainted with the life of the women of Chinatown than any other American. She says:

"A stranger would be frightened here, for one must pass through a large gambling house in order to reach the dear little Virgin Alley. At the street door sits the doorkeeper, a slender and stylish Chinese lad. Like a sphinx he sits there day and night. Little do they are seen approaching to make a raid, and place the officers just outside the door. When the officers enter all will appear serene as a Sunday school, and no paraphernalia in sight. Nothing to be seen save a few sleepy-looking Chinamen playing fan-tan, and the attendant ever ready to serve tea. The gods are never [illegible] always for the gods. The gods are never left [illegible] you know [illegible] pass through this gambling house [illegible] with men of different nationalities, but the white men [illegible] the Chinese never. I never stop to stare at them, but giving a kindly greeting in their own tongue, pass through a dark and hellish-looking place [illegible] kitchen, which is always full of smoke and foul Chinese smells, and where the oil is ever burning before the kitchen god, and on up the dark passage-ways and up the worst flight of stairs I have ever seen. The rooms are

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST. New Orleans, La.

Designers and Makers of——

COLLEGE AND SCHOOL MEDALS AND PINS

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

THE GREATEST SALVE ON EARTH

VACHER-BALM

[illegible] relief, and cures [illegible] So [illegible] It cures headache instantly. [illegible] pains [illegible] Rheumatism pains at once. It [illegible] and [illegible] any malady caused. [illegible] sugar in the house, than a [illegible] write, or send. [illegible] Vacher's [illegible] La. [illegible] a free [illegible]

THIS IS THE SEASON

— TO USE —

Keller's "Carbolic Soap."

[illegible] at All Stores.

TYPEWRITERS

FOR HOME USE

Father [illegible] business [illegible] Mother [illegible] social, club and church work; children for school lessons; one and all, for personal correspondence.

It isn't necessary [illegible]

We have [illegible] used, shopworn, and rebuilt typewriters [illegible] from $20 up. The [illegible] the [illegible] purpose as well as [illegible]

We [illegible] on, samples of work and price-list [illegible] preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, AUGUST 30, 1906.

A STATEMENT AND AN APPEAL.

The NEW ORLEANS CHRISTIAN ADVOCATE is in a more prosperous condition to-day than at any time since we have had it in charge. We mean by this that it has a larger number of subscribers, and doing a better advertising business. Our publisher, Mr. C. O. Chalmers, has the interest of the paper at heart, and, as the paper shows, has greatly improved it in every material way. Still greater improvement is in prospect. How soon they will be made depends on circumstances, viz. the securing of a larger number of subscribers.

The hope of securing a large increase of readers is well based. The activity of our preachers in circulating the paper during the year has been such as to assure us that they appreciate it, and desire their people to read it. Many of our brethren have done well. We still appeal to them to help us. We desire very much to reach the *ten thousand* by the time our Conferences meet in December. If every preacher in our patronizing Conferences will send us an average of three subscribers each, we will come near reaching the desired number. Any brother can send that number. Many brethren can send a much larger number. All, together, with a slight effort, will give us a subscription larger than the ADVOCATE ever had. We expect a generous response to this proposition. Let us hear from you, brethren, without delay.

TO CONTRIBUTORS AND OTHERS.

We are overstocked just now with communications on the statement and restatement of Methodist Faith. We would be glad to have one or two more on Methodist experience and practice. What we have on hand, with possibly one exception, will be side-tracked next week to make room for specially-prepared matter of great interest to our Louisiana and Mississippi Methodists. We have five years or more in which to discuss restatements. Let us be patient.

It is our business to seek safety by standing on the Rock. We gain nothing in efforts to determine the security of the foundation. God will look after that.

THE FAITH THAT SAVES.

Thousands of men believe all the articles of the Christian faith, but are total strangers to the purifying power of the Gospel. Even devils believe and tremble, but are devils still. The faith that saves includes quite as much as intellectual assent to the truth, and power of [illegible] but it embraces a great deal more. Otherwise every man who assents to the truth would be on a safe moral basis, and very few unsaved men would be found in any Christian community.

A very large class of intelligent Christians are persuaded that the Gospel appeals only to the intellect, and that all a sinner has to do is to assent to the truth, confess, and obey the ordinances. We would not undertake to say that these believers are not Christians, but that their religion is genuine Christianity we do not believe. Many people are far better than their creed, and, standing, as a rule, a man's creed shapes his life.

The faith that saves, irrespective of [illegible] ordinances, brings a man into vital connection with Christ. This fact is declared by [illegible] himself in a plain, unmistakable figure. "I am the vine; ye are the branches." This vital connection is brought about by a process all divine. It does not come by blood, nor by the will of the flesh, nor by the will of man, but of God; and is a matter of necessity, by virtue of the [illegible] but because the individual has put himself in the hands of God to do with him as God will. He is grafted into the good olive stock, and becomes partaker of its fatness. The connection thus formed, is as real and as vital as the union of two varieties of trees effected by the process of grafting, so well known to nurserymen and fruit growers.

Faith, in order to vital union with Christ, must have certain characteristics wholly unknown to that belief which only assents to the truth. There must be in it the element of trust. Saving faith takes God at his word. The sinner convinced of the truth of the Gospel, may live with that conviction firmly fixed in his mind without any hope of salvation. But there comes a time when he is brought under conviction—not only under a sense of his unworthiness, but of his lost and hopeless condition out of Christ. He finds in this state of mind and soul that his [illegible] belief does not give him rest, nor [illegible] dom from guilt. Something else [illegible]

A faith of a different order [illegible] There must be trusting faith, [illegible] as a little child exercises [illegible] in a father—free, full [illegible] This is what St. Paul calls [illegible] unto righteousness.

Saving faith must have [illegible] love. Love for our fellow men [illegible] to God. There is no religion [illegible] profession may be as ostentatious [illegible] ligion of the Pharisees, but without love it is as sounding brass or tinkling [illegible] well enough for men to obey [illegible] these things do not put us in [illegible] Christ, nor can a failure to [illegible] us out of Christ, for "In Jesus Christ neither circumcision availeth anything, nor uncircumcision, but faith which worketh [illegible] love." It is a significant expression, indicating that saving faith "faith exhibits its energy by love." So essential is this element in faith that St. John says: "He that loveth not, knoweth not God; for God is love." Faith, therefore, that does not work by love is not genuine. It cannot bring peace to the soul nor be helpful to our fellow-men. This element in faith divests religion of all selfishness. It so inspires Christians that, instead of concentrating life's blessings upon themselves, they divide them among their less fortunate neighbors; and instead of penning up their feelings and keeping their enjoyment to themselves, they call upon the world to hear what the Lord hath done for them, and exhort the world to "taste and see that the Lord is good." Any other religion is a worthless counterfeit.

The author of the Epistle to the Hebrews states a truth when he says, "Faith is the substance of things hoped for, the evidence of things not seen." Faith makes the spiritual and unseen real to the soul. It amounts to such a demonstration that you can no more shake a Christian's feet from the foundation on which he stands than one can shake the foundation itself. The natural man understandeth not, nor receiveth these things, neither can he know them. They are spiritually discerned. His eye has never seen, nor his ear ever heard, nor have ever entered into his heart the things God hath prepared for them that love him, but God hath revealed them to every true believer.

In such faith the Christian lives and labors and [illegible] Then his faith is turned to sight.

ALL THINGS ARE YOURS.

The Christian's possessions are invaluable and unlimited. There is nothing essential to his spiritual needs and final salvation that is not at his command. "All things are yours: whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present or things to come; all are yours; and ye are Christ's; and Christ is God's."

Christians are in union with Christ, and as all things belong to Christ, and exist for Christ, they therefore belong to Christians and exist for their sakes; and living constantly in communion with God, doing his will, and seeking his glory, he makes all things work together for their good. Christians do not exist for the sake of things, but these things exist for the sake [illegible] Christians; and the Corinthians, to whom the [illegible] addressed, acted ignorantly and in [illegible] way when they wrangled among [illegible] the teachers, some preferring [illegible] and Apollos, and some Peter. These [illegible] ministers for whom they believed, and [illegible] and priests in them all, high [illegible] sake, it was out of place [illegible] for entering reference to another [illegible] get out of all, and out of the [illegible] of things present, and things to [illegible] of life, and even ing of death.

With all the vast resources at the command of [illegible] heirs to do for the development of [illegible] and the advancement of God's glory [illegible] there is no excuse for the puny and [illegible] and consequent shallow experience manifest in the lives of so many professing Christians. When they should be men, they are but babes in Christ.

Instead of the possible attainments in the divine life, and the enjoyment realized in constant growth in grace, it is nothing short of sheer ignorance of one's privileges and opportunities, or criminal indifference to his interests, to live as too

many do without even making an effort to improve their spiritual condition. The case is as if a man has a large cash balance to his credit in a solvent bank, and either knows not how to draw on his resources, or deliberately chooses to live as a pauper. Such souls will be bankrupt in heaven or will be saved "yet as by fire."

Consider, brother, what is your privilege as a child of God. "With open face beholding as in a glass the glory of the Lord, we are changed into the same image from glory to glory even as by the Spirit of the Lord." To this is added the promise of the Holy Ghost: "My God shall supply all your needs according to his riches in glory by Christ Jesus." God promises also "that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God." And as a still further inducement, St. Paul tells us that God is able to do for us "exceeding abundantly above all that we ask or think."

Let us go up and possess the land!

PERSONAL

Dr. Richard Wilkinson, of Monroe, is taking a month's vacation. He is spending the time somewhere in New York.

Bishop Candler, who sailed at the end of July for China from Seattle, arrived safely, and in due time. Such is the message to his family in Georgia.

Rev. E. H. Craddock, pastor of Felicity Street Church, is in north Alabama, attending a Conference meeting by invitation of Dr. V. O. Hawkins, the presiding elder.

Rev. H. T. Carley, recently appointed to Parker Memorial Church, is much encouraged at the outlook. He has a fine Sunday school, a well attended prayer meeting, and large congregations on the Sabbath. He is in fine spirits. We wish abundant success.

Bishop Galloway, on the advice of his physician, has been scooting a month in the lake regions of the Northwest. He writes a cheering letter to the *Western Christian Advocate* from Ludington, Mich. He has been greatly refreshed and reinvigorated by four weeks of rest.

At the suggestion of Rev. H. Whitehead, pastor of our Algiers Church, the General Board of Church Extension adopted a Saving Fund for church building. The Board will take [illegible] of any church proposing to build [illegible] pay four per cent per annum [illegible] ances.

Rev. [illegible] Columbia [illegible] Some time [illegible] been holding [illegible] recently took [illegible] in one week [illegible] the ministry [illegible] evangelist. May the Lord bless [illegible] every Methodist preacher will be his own evangelist."

A PROTEST AND AN APPEAL

Dear Doctor Boswell: A year ago I made a protest against the gratuitous advertisement of Mr. Beeson's schools in the columns of the NEW ORLEANS CHRISTIAN ADVOCATE, and received many letters and messages of thanks for so doing. Now I desire to register a protest against the publication of articles from disgruntled men. It matters not what positions in the church they may occupy, they are not fit contributors to our [illegible] its papers. They are [illegible] for their criticism is based [illegible] addition to conceit for their [illegible] cramped and narrow. With an [illegible] consciousness of infinite [illegible] these "[illegible]" can knife the whole church and her ministry, and then seem utterly amazed that anybody should flinch. Very friendship for them would bury their cigar mouthings in the bottom of the waste-basket. Friendship would stop a locomotive from rushing in the way of a passing vehicle; then why not stop the advertisement of his selfishness and spleen?

No doubt we are all sour at times, or the best of us have our blue days. What we might write on such occasions would not be worthy of ourselves; then why should an intelligent editor, a third party, suppose it of others? Upon cool reflection at least save the reader from our worst.

The waste-basket may sit low, but it is the tallest angel of blessing that visits the editor's sanctum. The issuance of any paper without it would be a crime.

H. M. ELLIS.

AN ANTIDOTE OR QUIETUS ON PROTESTANT EPISCOPAL PRETENSIONS

If the Rev. Lyman Carley and my other brethren in Mississippi will get "The High-Church man Disarmed," by the Rev. W. P. Harrison, D.D., from our Publishing House in Nashville, Tenn., they will find just what they need if their needs be not already supplied, to expose the fallacious pretensions of "the church" and make bare the places of the absent links in the imaginary chain of the so-called apostolic succession. There are about as many "missing links" as in the Darwinian theory of evolution.

T. L. MULLEN.

REV. W. W. HURST DEAD

Dear Doctor Boswell: Rev. W. W. Hurst, a superannuated member of the Mississippi Conference, died at 8 o'clock Sunday evening, Aug. 26, in the 78 year of his age. A good and true man has gone home to rest. He superannuated six years ago, since which time he with his wife have lived in a comfortable home of their own, five miles south of Vicksburg. A suitable memoir will be furnished the ADVOCATE soon.

Your brother,

H. P. LEWIS, Sr.

Vicksburg, Aug. 27, 1900.

We burry Rev. W. W. Hurst, of the Mississippi Conference, at the Red Bone Cemetery at 3 p. m. today.

T. B. HOLLOWAY.

A UNITED STATES SENATOR ON THE WHISKY TRAFFIC

It is generally [illegible] Texas has been the [illegible] for several years. [illegible] have engaged in [illegible] It [illegible] In [illegible] south the law. This was [illegible] the county where the majority was clearly against [illegible] business. The will of the majority was set aside. It is this defiant attitude of the whisky traffickers that Senator Culberson alluded to in his great speech before the late Democratic Convention of Texas. We quote from the *Texas Christian Advocate*:

At the late Democratic Convention Senator Culberson was called to the platform for a speech. When he appeared he was given a great ovation. As he stood on the platform he faced one of the most magnificent audiences of his life. There were several thousand people and it was one of the most representative gatherings that ever assembled in Texas. It represented the brain, the culture, the public sentiment and [illegible] great [illegible] No [illegible] council of the [illegible] is speech was [illegible] to take the [illegible] proceed until he launched one [illegible] most terrific [illegible] upon the unwarranted interference of the liquor traffic in the politics of the State ever heard to fall from the lips of a public man before a Democratic Convention. He declared himself a man of liberal ideas on this subject, had no sympathy with drastic sumptuary laws, and added: "But when the whisky traffic becomes lawless, when it harbors the vicious and criminal elements, when it invades the residence districts of towns and cities of the State, when it defies the will of localities legally and constitutionally put under local option, and when it seeks to dominate our political affairs, it will find no refuge in the Democratic party." Before the sentence had scarcely been finished the great audience went wild. They sprang to their feet, stood in their chairs, flung their hats and coats into the air, and their shouts were heard many blocks away. We have never seen such a demonstration, and it was all over the assembly. Here and there could be seen a bunch of brewers and liquor sympathizers, sitting with blanched faces and dazed expressions. The uproar lasted several minutes; and when the audience quieted down, the Senator, with determined look on his face, continued: "I warn the whisky interest of the State of Texas, as I have warned it before, that such a course as this will excite the people and arouse in them a purpose to enforce the laws which nothing can thwart." This fearful warning was uttered with an emphasis that rang like a thunder peal throughout the great auditorium; and again the throng was on its feet and even a greater demonstration followed. It was several minutes before order was restored so that the Senator could proceed. No Democratic Convention in this great State ever witnessed such a scene. It was enough to make the brewers and the liquor dealers turn pale about the gills. It was not so much the sentiment that called forth the outburst as it was the man who gave utterance to it. Everybody present knew the pent-up sentiment was there, but nobody dreamed that Senator Culberson would utter it under the circumstances with such dynamic power. It is a well-known fact that he is a conservative man and that he measures his words with wonderful coolness and deliberation; and that he never goes off at a tangent. He is not a man of sentiment. And he is one of the ablest political diagnosticians in Texas. Therefore he has been studying the progress and status of local option in Texas, and as it embodies the purest elements of local self-government, he appreciates the justice and righteousness of this cause and the determination of the people to support it. As a result, he has placed himself squarely on the side of the people, and the brewers and the liquor dealers had better [illegible] his note of warning. If they do not, they [illegible] just as well prepare to read [illegible] on the wall of [illegible] the writing of their impending [illegible] Said Senator Culberson:

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

No matter how good your lamp, a MACBETH chimney makes it better.

They are made to fit, and do not break from heat.

My lamp-chimneys offer the only practical remedy for all lamp-ills—good glass properly made. That's why they make good lamps better.

My Index is free.

Address, MACBETH, Pittsburgh.

VIENNA CIRCUIT, LA.

Mr. Editor: I want to say to your readers that our meeting at Simmsboro was not a failure by any means. Only one was added to the church by certificate, but the church was greatly revived. We had a feast of good things at our District Conference. Just after leaving Winnfield I had the pleasure of helping Brother W. W. Nicholson in a few days' meeting at New Hope. Several were converted and five joined the church. More, we believe, will follow.

Our meeting at Vienna, commencing Sunday, Aug. 5, resulted in six accessions on profession of faith and our church greatly revived. Brother Jno. G. Sloane was with us both at Simmsboro and Vienna. After closing at Vienna last Friday evening, we started our meeting at Pine Grove Aug. 12. Brother R. H. Wynn came up from Ruston and aided us until the close.

Those good people at Antioch have completed their new church, save putting in the altar. This will be done soon. Our church at Simmsboro and Pine Grove will both be completed soon. What a gracious privilege to be associated with such a devout man as Brother Sloane. He is a sincere and earnest preacher. Yours very truly.

GEO. W. HIVELEY.

SUICIDE AND RELIGION.

There are about 600 suicides every year to 100,000 of our population, and the ratio is increasing a little every year. Among the causes assigned for this increase by Dr. Hanz Rost, who has been making the subject a special study, is a letting down in religious sentiment and faith. That is to say, the simple belief of the fathers, taken in connection with man's immediate responsibility to God, was in a measure preventive of suicide.

The doctor's investigations have led him to the conclusion that suicide is not caused, to any great extent, by mere privation or physical suffering, but it comes through mental disturbance and anguish that the old-time religious belief and habit could in a measure require.

Here is a point for some thoughtful preachers to take hold of—that a settled religious belief is a condition of sanity, and that if there is any doubt about the future world, there is no doubt that a man is safer in this world who believes in God, his mercy and his love. There seems to be no doubt of the conditions that contribute to this argument. It is a matter of psychological proof supported by comprehensive statistics.

There is, however, a little touch of denominational suggestion by the doctor that may be too valuable to be omitted. He says there is less suicide among Catholics than among Protestants, and mildly attributes the difference to the fact that there is less debate among Catholics as to their creed, and consequently less mental disturbance. If this is so, it only supports the main proposition that a settled religious conviction is a discouragement of suicide.

This fact, if properly used, is a greater argument for religion than the discovery of a new bas-relief on the slopes of Khorsabad or a faded papyrus in the tombs of the Pharaohs.—Ohio State Journal.

LEISURE MOMENTS.

What do you do with your leisure moments? This was a question recently asked of young men in a public assembly. It was stated that the use of leisure moments determines what a man is and what he will become. In moments when the strain of outside pressure is taken off the natural bent reveals itself. Some men are idlers at heart and leisure reveals their decided love of the "dolce far niente" mode of existence. Others turn to special fads that interest and amuse them. Many a man has used his leisure moments to fit himself for superior work. These are those who have made themselves learned by the use of spare portions of time. Busy men who have no time for Bible study can surely find leisure moments, however brief, for a glimpse at the Word of God, and by systematic use of five minutes a day and orderly reading of the Scriptures, can become filled with its truth. A man can make himself even an authority on a subject to which he would give a few minutes daily. Woman is noted for her use of spare moments in knitting or sewing. There is a mine of wealth waiting for those who will use the loose bits of time for some profit.—The Watchman.

We Are Specialists

In the treatment of Chronic Diseases of men and women. Having devoted over 20 years to their study and treatment, built up a practice which we believe is second to none in this country, and from the many letters of endorsement received from people we have cured, we feel that we offer every chance possible of a cure. Our methods are all modern and up-to-date—absolutely the best medical science affords. We hold diplomas from the leading medical colleges of America.

Our practice is conducted on the highest ethical basis. We make no wild, extravagant statements that we can cure every disease mankind is subject to, make promises we cannot fulfill, deceptive propositions, misleading statements, etc. Our reputation and standing, both professionally and financially, is of the very highest, and firmly established.

If you have any disease of a chronic nature, consult us. We will give you our expert opinion of your case free and tell you frankly just what we can do for you. We especially solicit severe and difficult cases. WE DO NOT DEAL IN PATENT MEDICINES, but prepare in our own private laboratory special treatment to suit the conditions of each case. Our recent publication, on Nervous Diseases and Health" free on application, also examination blank "A" for men and "B" for women. We always advise a personal examination. Dr. Hathaway & Co., Suite 21, Inman Bldg., Atlanta, Ga.

Tulane University of Louisiana,

NEW ORLEANS.

Edwin B. Craighead, LL.D., President.

The Tulane University of Louisiana, founded in 1845 as the University of Louisiana, is the official head of the entire system of public educational institutions of the State.

Full courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven separate Departments. Twenty Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in Newcomb College.

Tulane ranks leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. One hundred and eight instructors and 1362 students last session. Many scholarships in the Academic Departments. Expenses low. Board and lodging in dormitories at low rates. Next session begins Oct. 1. Send for catalogue. Address

R. K. BRUFF, Secretary.

J-19 8t

Memphis Conference Female Institute

JACKSON, TENN.

SIXTY-FOURTH YEAR BEGINS WEDNESDAY, SEPT. 5, 1906.

If you desire a Christian Home for your daughters or wards where they can obtain a thorough education in all departments of College work, including Languages, Music, Art, Expression, Stenography, Typewriting, Bookkeeping, etc., apply

REV. A. R. JONES, Jackson, Tennessee.

J-26 10t

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.

MAJOR O. C. HALVEY, Supt. Box 206.

1793 1907 114th Year

THE BINGHAM SCHOOL.

MILITARY. Area of patronage widest in the South. Ideally located on the Asheville Plateau since 1891. Rates Reasonable.

COL. R. BINGHAM, Supt., R. F. D. No. 4, Asheville, N. C.

Southern Female College, LaGRANGE, GA.

The Second Oldest College for Women in America.



Fine new buildings, elegant home, fine climate, summer and winter. Stands at the head of Southern Colleges in health and Sanitation. Fifteen schools at the head of Southern Colleges in health and Sanitation. Fifteen schools. $50.00 Piano free to the best music graduate. Faculty of specialists. Europ. and American Conservatory. A. B. & B. S. degrees. M. A., Mus. Doc. (Oxford and Leipsic Correspondence). Seventeen conservatory teachers. All pupils taken last year. Enrollment limited. Several free scholarships vacant.

For beautiful catalogue address M. W. HATTON, Pres., LaGrange, Georgia.

Belmont College For Young Women Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose methods are the latest and best. Music, Expression, Art and Languages. The college stands in a beautiful park of fifteen acres, only fifteen minutes by trolley from the city. Golf, tennis, boating, horseback riding, etc. The beauties of Belmont set out, its educational advantages and opportunities will be part appreciated through the handsomely illustrated catalogue which is sent upon request.

Rev. [illegible] UDRATH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.

Edward McGehee College For Girls.

A home school, where girls may secure the best of school advantages, with the quiet, refined life of a Christian home. Located in the Hill Country, 20 miles from the Mississippi River and 450 feet above it. Health record unsurpassed. College Preparatory course. Special advantages in Music, Art and Elocution.

For Catalogue and other information address

MISS GEORGIA SWANSON, President, Woodville, Miss.

HARPERVILLE SCHOOL,

Harperville, Scott County, Mississippi; Railroad Station, Forest, A. and V. R. R.

THIRTY-SECOND ACADEMIC YEAR OPENS SUNDAY, SEPT. 2, 1906. INSTRUCTION BEGINS, MONDAY, SEPT. 3rd.

New College Hall with classrooms and auditorium elegantly equipped. Ample and convenient boarding facilities specially arranged for. The very best environment for girls. Curriculum standard and has been raised one year. An increased number of skilled teachers in faculty. The best piano Music and Voice facilities in the history of the school. Hard study and thorough instruction is the motto. Tuition, board and laundry not to exceed $20.00 per month with music $15.00 extra. This is guaranteed. If your purpose is to graduate and if College Course take first two years here, if is as thorough, more explicit, will give a high class standing and is much cheaper. If you want a solid practical education for business or for a profession, the course here is specially adapted to this end.

Write for catalogue giving full information and for distribution.

Aug9—4t CHAS. A. HUDDLESTON, President.



STEWART HOME and SCHOOL

FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and the greatest physician who has devoted his life to the study and treatment of Nervous Diseases. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed buildings, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. NANCY E. DAVIS, daughter of Samuel and Margaret Tanner, was born near Athens, Ala., Feb. 7, 1822, was married to Dr. James S. Davis July 21, 1838, and died in Iuka, Miss., July 4, 1906, being 84 years, 4 months and 27 days old. She was one of twelve children who were born to her parents, only one of whom (Mrs. E. J. Doan, Memphis, Tenn.) survives her. She was the mother of thirteen children, four of whom survive her—two sons and two daughters. She was a member of the Methodist Episcopal Church, South, for at least fifty years. But she was something far better than being simply a member of the church; she was a genuine Christian, both in heart and life. She and her husband settled in Iuka, Miss., in 1865, where she lived till the Master said, "Well done, good and faithful servant; enter thou into the joy of thy Lord," and the truth and power of Christianity were beautifully and forcefully demonstrated in her consistent and active Christian life. I have rarely known a Christian who had the confidence of the people more generally and positively than she had. For some years of the latter part of her long life she was feeble in body and spent a good part of her time in her room and in her bed, but her room and heart were always open to her friends, especially her older sisters in the church and her pastor, and her rule was to have them read God's Word, sing and pray. The writer has rarely, if ever, been in sweeter love feasts than on the occasions of pastoral visits to her sickroom. As she lived, so she died. Just before her death she spoke repeatedly to her mother, who had been dead for thirty years—as if she had been at her bedside. Just a few moments before she breathed her last she was talking with loved ones who sat by her bedside, when she turned her face away and said: "Glory, glory, glory!" And these were her last words. I remarked to a friend after the funeral service that I did not know that I had ever seen more tears shed on such an occasion.

J. D. CAMERON.

Mrs. ANNIE E. WEBB, consort of Captain Junius Y. Webb, passed away at noon on Friday, Aug. 3, 1906, at their home in Minden, La. Sister Webb was the mother of thirteen children, five of whom passed over the river before her, and doubtless greeted her on the other shore. What a happy meeting! I do not know when she joined the church. For more than twenty years I have known her as a faithful member of the Methodist Episcopal Church, South, at Minden, La. I feel that in the loss of Sister Webb I have lost a special friend. She was always glad to entertain Methodist preachers in her home. And they always received a hearty welcome by all the family. With the care of the home and the children, she was not able to do much personal work in the church, but her heart was in it all. The family was sorely afflicted for years—verily they passed through deep waters, all of which Sister Webb bore with Christian fortitude and patience. Her last illness was sore, protracted, and she suffered much, but she murmured not. A sweet smile rested upon her face in death, saying to loved ones left behind, "All is well" in the beyond. We cannot speak too highly of Sister Webb and her faithful husband as members of the Minden Methodist Church. All know of their activity as long as health and strength permitted. Sister Webb was 72 years old at the time of her death. Good-by, my sister, but we shall meet again on the other shore.

JNO. A. MILLER.

MARY AILEENE LITTON, aged 4 years, 11 months and 26 days, only child of Dr. and Mrs. L. E. Litton, passed away Aug. 12, 1906, at their home at Tioga, La. Hers was no earthly or temporary sleep, but the long, sacred rest which "He giveth to His beloved." There is no death to such as thou, sweet Aileene! neither darkness nor shadow of death; only such a bright fading as when the morning star fades in the golden dawn. Thine is the victory without the battle—the crown without the conflict. It is not on earth that heaven's justice ends. Think what it is compared with the world to which her young spirit has winged its earthly flight, and say, if one deliberate wish expressed in solemn terms above her narrow home could call her back to life, which of us would utter it?

Father and mother, grieve not that she is gone before, but rather praise Him who said, "Let the little ones come unto me," that He gave you this little ray of sunshine for nearly five years as a living messenger to brighten your lives and home, and prepare your hearts for this, her last message to you:

"God is love." "God is love."

MADAM MAC.

JOHN W. ROUSE was born Oct. 22, 1820. He joined the M. E. Church in 1849 and lived a faithful Christian till death, July 4, 1906. He married Susan Bowen in 1849. To this union were born twelve children. The wife and two children preceded him to the grave. The rest are left to follow on. He was a loyal Methodist, a loving husband, a kind father. The last five years of his life he was deprived of the privilege of going to church because of affliction, but in all these years he never murmured, trusting him to whom he had committed his all. In his strong manhood, in his last days his hopes were fixed in Jesus. He spoke of heaven as though he could see it. His last days before he died were the happiest days of life. He called his children to him and told them to meet him in heaven. I visited him in his last days. Surely, it is a benediction to see a man after he has given his life to Christ, so full of hope and joy as he stands upon the brink of death. Weep not, children; press on to meet where parting comes no more.

J. H. H.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN.

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL No. 121 CAMP STREET. NEW ORLEANS, LA.

THE BEST MADE.

Angell's Cough and Whooping Cough Syru

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A BOTTLE WILL BREAK YOUR CHILLS

Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers

50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axle Grease, Baskets, Blacking, Bank Books, Brooms, Brushes, Cans, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese, Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

TO CALIFORNIA Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One way "Colonist" tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.

I. T. PRESTON, Gen. Agt., New Orleans, La.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—THIRD ROUND.

Lauderdale, at Bethel .....Sept. 8, 9
Chunkey, at —— 15, 16
Leakesville .....Thurs. 20
Wayne Mission .....Sat. 22
Waynesboro, at Chicord..... 23, 24
Vlumville .....Wed. 26
Southside .....11 a.m. 30
Seventh Ave. .....8 p.m. 30

W. M. SULLIVAN, P. E.

JACKSON DIST.—THIRD ROUND.

Canton .....Sept. 1, 2
Sharon, at Forest Grove 4
Williamsburg, at W.....11 a.m. 8, 9
Collins, at Collins.....8 p.m. 9, 10

A. F. WATKINS, P. E.

SEASHORE DIST.—THIRD ROUND.

Mentorum, at Mt. Zion .....Sept. 1, 2
Longbeach and Pass Christian, at Longbeach 8, 9

M. L. BURTON, P. E.

VICKSBURG DIST.—THIRD ROUND.

Rocky Springs, at Oak Ridge..Sept. 1, 2
Vicksburg Ct., at Wesley Chapel . 8, 9
Bolton, at Raymond 15, 16
Utica, at Cayuga 22, 23
Vicksburg, at Washington St..... 29, 30
Vicksburg, at Crawford St. 30, 1
Rolling Fork, at Patmos .....Oct. 6, 7

W. H. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Caseyville, at —— .....Sept. 1, 2
Baron Pierre, at Pleasant Ridge . 8, 9
Meadville, at —— 15, 16
Natchez, Pearl Street .... p. m. 22, 23
Natchez, Jefferson St. .... a.m. 23, 24

Pastors will give special attention to questions 17, 20 and 22.

B. F. JONES, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Gallman, at O. C. S. .....Sept. 1, 2
Crystal Springs 2, 3
Hazlehurst 16, 17
Beauregard, at N. W. 22, 23
Wesson 23, 24
Providence 29, 30

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—THIRD ROUND.

Paris .....Sept. 1, 2
Water Valley Ct. 8, 9

S. M. THAMES, P. E.

WINONA DIST.—THIRD ROUND.

Mars Hill St. .....Sept. 1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—THIRD ROUND.

Nettleton Ct., at Shiloh.....Sept. 1, 2

J. H. MITCHELL, P. E.

GREENVILLE DIST. — THIRD ROUND.

Hillhouse and Deeson, at H....Sept. 9, 10
Jonestown, at Coahoma 10, 11
Cleveland Station 11, 12
Cleveland Circuit 12, 13

R. A. MEEK, P. E.

COLUMBUS DIST.—THIRD ROUND.

Mathiston .....Sept. 1, 2
Cedar Bluff 8, 9
Sturges 15, 16

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

Ashland Ct., at Liberty.....Sept. 8, 9
Bethel Ct., at Martin 11
Myrtle Ct., at Pleasant Grove . 13
Potts Camp Ct., at Palestine... 15, 16

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Mount Pleasant .....Sept. 1, 2
Red Banks 8, 9
Olive Branch 15, 16
Byhalia .....Sept. 22, 23
Batesville 29, 30

H. T. GAINES, P. E.

DURANT DISTRICT—THIRD ROUND.

Inverness .....Sept. 1, 2
Belzoni 2, 3

EUGENE JOHNSON, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND

Covington .....Sept. 1, 2
First Church 6
Melville, at Melville 8, 9
Rayne Memorial 12
Plaquemine 15, 16
Tallisheek 22, 23

T. J. WARLICK, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Pineville, at Oak Grove .....Sept. 2, 3

JOHN T. SAWYER, P. E.

CROWLEY DISTRICT—THIRD ROUND.

Sulphur, at Sulphur .....Sept. 1, 2
Grand Cheniere, at Oak Grove.. 4, 5
Prudhomme, at P. Brulle 8, 9
French Mission 15, 16

F. N. PARKER, P. E.

MONROE DIST.—THIRD ROUND.

Floyd, at Oak Grove .....Sept. 2, 3
Bonita, at Jones 9
Lake Providence 16
Rayville, at Union 23, 24
Calhoun, at Drew 30
West Monroe, at W. M. 29
Eros, at —— .....Oct. 7

J. M. HENRY, P. E.

ARCADIA DIST.—THIRD ROUND.

drew's .....Sept. 1, 2
Jonesboro 8, 9
Vernon, at Oak Grove 15, 16
Alberta, at Bond's Chapel..... 22, 23
Lisbon, at Arizona 29, 30
Gibsland, at Mount Moriah....Oct. 6, 7

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Live Oak, at Antioch .....Sept. 1, 2
East Feliciana, at —— 8, 9
Clifton 9, 10
St. Helena, at Darlington 15, 16
Baton Rouge, at First Church. 22, 23
Baton Rouge, at Second Church 27, 28

R. W. TUCKER, P. E.

SHREVEPORT DIS.—THIRD ROUND.

Greenwood, at Sunflower.....Sept. 1, 2
Texas Avenue 2
Leesville 9, 10
Gilkum 15, 16
Provincal, at Shady Grove..... 21, 22

H. G. DAVIS, P. E.

GETTING INTO THE HABIT.

Not to use the truth that we know is worse than not to know the truth. For a man injures and tends to destroy his will-power every time he fails to exercise his will in accordance with what he knows to be right. To live the truth is to digest the truth; and just as a full stomach of undigested food is more of a menace to health than is an empty stomach, so a mind full of unused thoughts is more of a menace to spiritual health than is an ignorant mind. But our physical systems are not always within our control, while the digestion or use of our intellectual food is solely a matter of our own choice, and is always within control, if we will have it so. A little girl, of whom a children's story tells, had the right idea when she said, "Sunday you learn your verses, and week-days you get into the habit of them." To "get into the habit" of every truth we know is the only way to grow into the knowledge of more and better truth. To "learn our verses" Sundays without using them week-days is to make our learning a failure and our week-days a burden.—Exchange.

Port Gibson Female College

Sixty-seventh Session begins September 18th. New furniture in dormitory and teaching rooms. Electric lights, baths, beautiful grounds — hundreds of dollars recently spent in improvements. Excellent teachers of LITERATURE, MUSIC, ART, ELOCUTION, STENOGRAPHY and TYPEWRITING. Discipline strict, but students made to feel at home. A few young ladies CAN PAY HALF THEIR EXPENSES BY TAKING DUTIES in dining-room, library and elsewhere. For catalogue address

H. G. HAWKINS, President.

Jy26—3t Port Gibson, Miss.

Gulfport, Miss. The Gem of the Coast. Lots near the beach, with riparia rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy5 tf

Saw It In The Baptist Flag.

W. H. Coffman, Avery, Texas, sent for two bottles Johnson's Chill and Fever Tonic on trial. He cured his daughter-in-law with one bottle and his grandson with the other. Then he paid his bill. Here was the contract: "Pay if it cures." Sent anywhere on these terms.

Write the Johnson's Chill and Fever Tonic Co., Savannah, Ga.

A WASTED LIFE.

The New York Sun printed not long ago a tragic letter which, though anonymous, bears every mark of being a genuine leaf torn out of a man's heart-book. The writer said he came to New York a very poor boy, and having now made a very large fortune, he retired from business. "But," says the confessing millionaire, "when I think it over, day by day, I can only be ashamed of it all. I suppose that I was no worse than the others. I know that some were worse than I. But I forget that was such a thing as a square deal. If I could get the better of an associate or a customer or an employee, I did. Anything that I could do to attain my own success was business, and I did it. I have given to charity, but it does not satisfy me. I know what I have done wasn't manly. The modern success is rank failure. I would give all that I possess to-night if I could say: 'I have given everyone a square deal. I have done no man wrong.' Think it over; it will mean a lot to you some day." It ought to mean a lot to every young man right now. Let him ask himself whether he ever heard a man talk that way in old age, who in youth had deliberately turned away from money-making and devoted his life to doing good. Did he, in fact, ever hear any poor man speak with such cold, shivering disgust at life? Any young fellow with horse sense ought to be able to see that starting out to get rich is just the same as writing "Fool!" in capital letters on his own forehead.—Interior.

A Sure and Perfect Cure.

Does this strike you? "My wife and child were afflicted with chills and fever from August to December. Nothing did them any good until I obtained a bottle of Hughes' Tonic. They used three bottles, and have not had a chill since. Am convinced of its value and consider it a sure cure for chills and fever. Sold by Druggists, —one and $1.00 bottles.

Robinson-Pettet Co. (Inc.) Louisville.

THE MERIDIAN MALE COLLEGE gives out a limited number of free scholarships of free tuition each year to worthy boys. Write for particulars to M. A. BEESON, President.

The Great National Temperance Beverage

Coca-Cola

TRADE MARK REGISTERED

COCA-COLA has been a great factor in promoting and increasing this sentiment. It has caused thousands of young men to give up the habit of drinking beer and other intoxicating liquors. COCA-COLA is delightfully invigorating, delicious to the taste, contributes to healthy activity of mind and body.

Great corporations are now exerting a powerful influence to promote the growth of temperance sentiment. The position taken by managers of railway companies and other large commercial enterprises, is almost equivalent to prohibition.

5c On Sale at Soda Founts, or Carbonated in Bottles, 5c

A Noted Minister and Doctor of Atlanta, Ga., Has Hit on a New Idea.

Those who have long doubted whether there really is a permanent cure for catarrh will be glad to learn that a southern physician, Dr. J. W. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be cured to the very last symptom, without regard of climate or condition. So confident are they that there may be no misgivings about it, he will send a free sample to any man or woman without expecting payment. The regular price of the remedy is $1.00 for a box containing one month's treatment.

The Doctor's remedy is radically different from all others, and the results he has achieved seem to mark a new era in the scientific cure of catarrh. foul breath, hawking and spitting, stopped-up feeling in nose and throat, coughing spells, difficult breathing, catarrhal deafness, asthma, bronchitis and the many other symptoms of a bad case of catarrh.

If you wish to see for yourself what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 169 Walton St., Atlanta, Ga., and you will receive the free package, and an illustrated book.

Sunday School

By W. B. Campbell.

LESSON FOR SEPT. 9, 1906.

JESUS ENTERS JERUSALEM IN TRIUMPH.

Matt. xxi. 1-17.

Golden Text: Blessed is he that cometh in the name of the Lord.—Matt. xxi. 9.

Still on his journey to Jerusalem our Lord had come as far as Bethphage, where he began his preparations for his first public entrance into the city. In making preparation, one of several objects was considered even to detail, and that was that the Scriptures might be fulfilled. "Rejoice, O daughter of Zion, for thy King cometh sitting upon an ass and a colt the foal of an ass."

As Jesus was then on earth directing events as they had been foretold, so now, from heaven, he directs even to the smallest particular the varied circumstances that make up the lives of his children on earth. He called two of his disciples and gave them directions to go into the city and at a certain place they would find an ass tied; he told them what to say if any objections were made to the colt being taken. Jesus and the multitude waited the return of the disciples. Soon the triumphant march began. Part of the multitude preceded and part followed the Lord. They were all brought up to the highest enthusiasm; enemies were among them, as they were always near; and they heard the disciples rejoice and praise God. They gave Jesus the name of King and that he came in the name of the Lord, and they cried: "Peace in heaven and glory in the highest," whereupon the Pharisees said, "Master, rebuke thy disciples." Jesus said, "I tell you that if those should hold their peace, the stones would immediately cry out."

It is hard for us to enter into the spirit of this great joy, for we know that the Lord rode along with a heavy heart. Only a few days more and the multitude that now rejoiced and gave him praise would be joining a rabble clamoring for his blood, crying: "Crucify him! Crucify him!"

The procession, sent down [illegible] of Olives [illegible] way. Part of [illegible] in front [illegible] the main [illegible] valley and up to the gate of the city, the leaders shouting loud in [illegible] its old enthusiasm. Marching [illegible] the highway, [illegible] garments down in the way and [illegible] branches from the trees, and [illegible] to make a royal road for [illegible] Lord of glory. All the city was moved. "Who is this?" The multitude answered, This is Jesus, the prophet of Nazareth of Galilee.

In the temple Jesus was surrounded by his real subjects, little children, for had he not said, of such is the kingdom of heaven? They were shouting Hosanna to the Son of David, and the chief priests and the scribes were sore displeased, and gave voice to their objection, but Jesus only called to their mind what they must have read in the prophets many a time: "Out of the mouths of babes and sucklings thou hast perfected praise." Then the Lord began to drive out those who had desecrated his Father's house, thus teaching the children and the assembled multitude the respect due to the house of worship.

The whole incident shows us the character of the "King of kings and Lord of lords." His kingdom is a spiritual kingdom, and there is no end to the bounds of his domain; yet he is meek and lowly, and took on himself the form of a servant. He moves among those who care him not, for "the common people heard him gladly." "And the blind and the lame came to him in the temple, and he healed them." Works of love and mercy were his even to the cross.

This King they were trying to so much honor and praise is our King. We are subject to him, soul and spirit. We praise him every day for his goodness to us. Our souls praise him within us, when we see or hear of manifestations of his power. We are happy to know that he will come again, and that there will be a new heaven and a new earth wherein dwelleth righteousness.

The people praised him shouting hosannas, but he was sorrowful, and we sorrow with him, because we know of the sad end of his sad and lonely life. "There were some to pity." His closest followers could not understand when he told them of what a few days would bring to him. He was too unselfish to force the truth upon them amid their joy at his entering the city as a king. We can give him our tenderest love and sympathy, for all his suffering was for us, that we could be with him in that glory that will follow.

Jesus left the temple and went out of the city and to the humble home in Bethany, where he knew he was ever welcome.

In closing the study of such an exciting lesson, let us leave our Lord in the pleasant home of Mary and Martha, and let us rejoice to know that there are many homes where Jesus is ever a welcome guest. When the day is done and evening shadows gather, and the sisters with the brother come around that sacred

THE BIGGEST THING IN THE WORLD

[illegible] is no thing [illegible] world [illegible] who needs you [illegible] no one else in the world [illegible] comparison. The [illegible] of the world needs [illegible] great [illegible] to those [illegible] his teaching, to those [illegible] his teaching of twelve, or his own [illegible] and [illegible] [illegible] world [illegible] [illegible] soul missed his part [illegible] his life. The world is [illegible] to be won to Christ some day, because Christ puts [illegible] personal service ahead of all other kinds of service. What he did we cannot afford not to do.—S. S. Times.

Love me always, how, whatever I go or leave undone. And God be to me whatever you do or leave undone. I'll love you. There shall never be a moment when I forget you for a day, nor sit for a desk. We're imperfect enough [illegible] we needn't be so bitter, and life is uncertain enough at its safest we needn't waste its opportunities.—Juliana Horatia Ewing.

OUR PREMIUMS.

All subscribers paying arrears and remitting their subscription to the N. O. Christian Advocate will receive a copy of one of the following premiums: "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook," for 1906.

A Wonderful Tonic

HORSFORD'S ACID PHOSPHATE

[illegible] during spring

PORT GIBSON FEMALE COLLEGE.

[illegible] special attention given. HEALTH [illegible] Physician and Trained Nurse. Hot and Cold Baths; Artesian Water. Tennis and Basket Ball. Session begins [illegible] BOARD and TUITION for 9 months, $175. LAUNDRY, MEDICAL and LIBRARY FEES [illegible] For catalogue address

REV. H. G. HAWKINS, Pres.
Port Gibson, Miss.

To Investors

THE VERRET CANAL & LAND CO., LTD.,

[illegible] capital stock of $100,000. The Company is composed exclusively of [illegible] New Orleans, all of them property owners, taxpayers and voters. [illegible] suburban property, lying on each side of Verret [illegible] which runs from the river just east of the Algiers viaduct, due south [illegible] Bayou Barataria, six miles.

We have a good proposition, but employ no boomers and use no hot air. [illegible] no original stock for sale, yet you may become one of us. You can't [illegible] stock or bonds, but you can get a clear title to a tract of land of from [illegible] to 5 acres where we reserve alternate locks and guarantee drainage, so that [illegible] interests are identical with yours.

These tracts are in reach of the city's ferries, water works, gas and electric lights, and are exceptionally [illegible] for market gardens, dairies and suburban homes. [illegible] such properties will give a steady increase of values.

Call or write,

E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $15.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET — ST. LOUIS, MO.

Jell-O Ice Cream Powder.



2 Packages make nearly a Gallon. Costs 25 Cents

Stir the contents of one package into a quart of milk and freeze. No cooking or heating, no eggs, sugar or flavoring to add. Everything but the ice in package.

RECIPE BOOK FREE.

5 Flavors. 2 packages, enough for a gallon, 25 cts. at all grocers, or by mail if he hasn't it. Approved by Pure Food Commissioners

The Genesee Pure Food Co., Le Roy, N. Y.

WHY HE DID NOT DRINK.

The other day, four young men were riding in a car, chatting merrily together. At last one of them said: "Boys, I think it's time for drinks." Two of them consented; the other shook his head and said, "No, thank you."

"What!" exclaimed his companion, "have you become pious? Are you going to preach? Do you think you will become a missionary?"

"No, fellows," he replied, "I am not specially pious, and I may not become a missionary, but I have determined not to drink another drop, and I will tell you why: I had some business in the city with an old pawnbroker, and as I stood before his counter talking about it, there came in a young man about my age, and threw down upon the counter a little bundle. When the pawnbroker opened it, he found it was a pair of baby shoes, with the bottoms a trifle worn. The old pawnbroker seemed to have some heart left in him, and he said:

"Look here, you ought not to sell your baby's shoes for drink."

"Never mind; baby is at home dead, and does not need the shoes. Give me the money for a drink."

"Now, fellows, I have a wife and baby at home myself, and when I saw what liquor could do in degrading that husband and father, I made up my mind that, God helping me, not another drop of that stuff would pass my lips again."

HELP YOURSELF.

Be self-reliant. Help yourself. Do not be a mere dependent on some one else. Accept assistance if it is offered, and you need it; but if you have no one to help you, do not despond or despair, nerve yourself to the conflict, go to work, do what you can, and the best you can, and continue to do it, and you will succeed. It takes some strain on brain and muscle to develop men, and to increase their power. The best thing for a man sometimes, and especially a young man, is to be thrown on his own resources—to be made to feel that he must do or die—that he must tax his brain and muscle, that he must plan and labor to secure even the common comforts of life.

We do not know what strength we possess, or what efforts we can put forth, until we are put to the test. Every development of strength, and every successful effort put forth, increases our confidence of others in us, and places us on a higher level. "God helps them that help themselves," and a man who will not help himself, who will not do what he can to succeed in life, has no right to expect either God or man to help him.

The question for you to consider is not what you could do under circumstances, but what you can do under the circumstances that actually surround you, and with the appliances at your command. No labor that is right and lawful is dishonorable. Better soil your hands than your reputation. If you would reach the top of the ladder, you must begin at the lowest round. If you do not take the first step, you are not likely to take the last.

Go, then, to work. If you cannot get what you desire, take the best you can get. If you have no opportunity to work with your hands, work with your head. Employ your spare time in improving your mind. "Knowledge is power." The more you know, the better you will be prepared for work, and the wider the field of usefulness will open up before you. Never think of failure. A man who does the best he can, and perseveres, will never fail. Determine, then, whether others help you or not, that you will do what you can, and help yourself.—Unknown.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the spine, Pain in the back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 556, Notre Dame, Ind.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

Centenary College of Louisiana,

JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,
President Centenary College.

Jy26—9t

THE PEOPLES SCHOOL

FRANKLIN, TENN.

Would be glad to help you develop your boy into a man of trained intelligence and strong Christian character. Its principals have had long and successful experience in this work. The school has unsurpassed facilities. Send for catalogue.

PEOPLES BROS., Franklin, Tenn.

Andrew Female College
Founded in 1854.

Rev. J. W. MALONE, A. M., D.D., President,
OLIN S. DEAN, A. B., Vice-President.

Fall Session Opens September 19, 1906.

Courses leading to A. B., B. S. and B. L.

Teachers of best training. Music department conducted on the conservatory plan. Prof. Gustave Von Hofe, pupil of Moellenhauer, Berlin, Germany, Director. All modern appliances. Terms reasonable. Address

REV. J. W. MALONE, Cuthbert, Ga.

WARD SEMINARY

Purpose The purpose of the school is to do serious and honest work in the Christian education of girls and young women.

Courses Seminary, Special, and College Preparatory Courses. French and German under native teachers. Art, life model. Expression, three years' course.
Conservatory of Music, Emil Winkler, Director; six piano teachers, two voice teachers, etc. Thirty new pianos.

Advantages Nashville excels in climate, healthfulness, and social culture. It is the educational center of the South and affords unusual advantages in lectures, recitals, and other opportunities for practical education.
Every facility for physical culture is afforded. Tennis, bowling, hockey, and golf. Beautiful suburban campus of forty acres, with well-arranged clubhouse.
Only one hundred and sixty boarding pupils are received.

Indorsement Nearly half a century of increasing public favor and success. Patrons say: "Ward Seminary is an ideal Christian home." "The work done in Ward Seminary is of an unusually high order, and the religious tone the best." "The social life of the Seminary is of the very highest order." "My daughter has enjoyed in your school the best health she has had since she was twelve years old." "We can scarcely find words to thank you for what you have done for our daughter."

The Forty-Second Year Begins September 27. Early Application is Advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

Bowling Green Business University.

THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH

All Of The Commercial Branches Including Telegraphy Are Taught. Beautiful Catalogues and Journals Free.

Lessons in Bookkeeping by Mail. Graduates Secure Positions.

Write Now. Address: Bowling Green Business University. Bowling Green, Ky.

OLD SORES CURED

Quickly and Permanently by "Anti-Flamma," a non-irritating, antiseptic plaster. It draws the poison from your system, gives relief in 24 hours, and heals the sore as if by magic. "Anti-Flamma" never fails to cure ANKLE ULCERS, fistula, abscesses, carbuncles, boils, felons, and sores on the body, no matter of how long standing. Describe your case fully and get a FREE SAMPLE and testimonials of persons who were cured after all other remedies had failed. Write now before you forget it. Address

ANTI-FLAMMA COMPANY, 404 Delaware St., KANSAS CITY, MO.



Neat Styles for the well groomed Gentleman. The tough texture of the material used insures long wear.
CRADDOCK-TERRY CO. LYNCHBURG VA.

OUR MISSION TO THE HEBREWS.

By Rev. Julius Magath.

In the year 1890 the General Conference authorized the General Board of Missions to establish a mission to the Jews within the bounds of our Church. The sainted Dr. J. O. Branch of the South Georgia Conference, who during his whole life was intensely interested in the salvation of the Jews, notified the writer that the time had at last come for him to resign his chair at Emory College in order to enter on the work for which he had been longing—namely, to preach the gospel to his brethren after the flesh. Dr. Branch added that he expected the General Board of Missions, at the coming session, to make proper provision for the support of the work.

Unfortunately the General Board of Missions was in debt and could not at that time see its way to project any new work, and it was only at the session of the General Board at Waco, Tex., in May, 1901, that steps were taken to inaugurate a mission to the Jews, and the writer was appointed as general missionary for the whole Church.

This work, which is new and beset with difficulties, was undertaken with faith and confidence—faith in the power of the gospel, which the great apostle declared is to the Jew first, and with confidence not only in the help of the omnipotent God, but also in the Methodist Church, which is in this world to spread the gospel to the uttermost parts, and therefore also to the Jews.

Many have supposed that the missionary would have great difficulty in gaining access to the Jews—that they would reject his ministry and would not afford him any opportunity to present Christ to them; but this has not been the case, for not only have large numbers of Jews attended the services arranged for them in the different churches of our connection, but he has been invited to the homes, stores, and even to their synagogues, where, on occasions, he was able to declare to whole Jewish congregations what true Christianity is, and his words were received with marked signs of approbation.

Another sign of progress is the fact that, whereas hitherto the Jews were never considered in our plans of evangelization, but were altogether ignored, in many communities where your missionary was enabled to visit special services have since been arranged by our pastors, having the special object of reaching the Jews with the gospel of our Saviour, and many are the prayers now ascending to the throne of God for the salvation of Christ's own kinsmen according to flesh, where, before, the Jew was not mentioned except, perhaps, to say unkind things about him.

It is my purpose to call the attention of the whole Church to the following facts:

1. Owing to the terrible persecution of the Jews in Russia and other European countries very large numbers of them will come to America, and through the efforts of the Jewish Removal Society, having as its object the scattering of the new-comers over the whole country instead of their being compelled to live in a few large cities, very large numbers will come to our Southern States in fact, are already doing so. If we include some Western Conferences, we already have within the jurisdiction of our church a half-million Jews.

2. These Jews come here with distorted views about Christianity, believing that the Christians hate them. Our duty is to clearly show them that Christianity is love; and how shall they know it unless we take pains to demonstrate it to them?

3. These Jews are as accessible as any other people, and where the work has been pursued, as in many parts of Europe by Protestant Christianity, the results have been marvelous. The last century has witnessed a very large ingathering of Jews in many of the Protestant Churches. There have also, within the last few years, been conversions of Jews in our own Church.

4. The attention of all our ministers is called to the fact that necessarily there will come to our charge some who, claiming to be converted Jews, will seek to gain the advantages of our Church, usually to preach and to take collections. Your missionary is in possession of data regarding Hebrew missionary societies and their agents in this and in European countries. This information is at the disposal of our preachers who desire it before extending the privileges and giving the indorsements of the Church to utter strangers.

5. Your missionary stands ready at all times to cooperate with you in all your efforts to bring the Jews to a saving knowledge of the truth as it is in Jesus. In many of our charges there are converted Jews, and he will be glad to hear of it, and he would also like to keep a register of their names and addresses, and thus keep in touch with them.

We have our own mission to the Jews, under the care of our own Mission Board, and the prayers and efforts of all the Church are asked in this field of Christian effort.

In a recent issue of the Epworth Era, under the head of "A Long-Deferred Obligation," the following editorial notice was taken of the Hebrew mission, and it is prayerfully presented to the Church: "It is probably not fully understood among our people that we have had, during the past few years, a mission to the Jews. Dr. Julius Magath, formerly Professor of Modern Languages in Emory College, Oxford, Ga., has been commissioned with a gospel message to his own race and former coreligionists. He has pursued his calling with enthusiasm and ardor born of a race of love of the kind St. Paul felt when he uttered his perplexing words: 'I could wish that myself were accursed from Christ for my brethren, my kinsmen according to flesh.' (Rom. ix. 3.) Students of prophecy, and especially of the new Testament prediction, have always felt the keenest interest in the Jews and their relation to the kingdom of God. St. Paul's vision of the future was very clear, and he perceived that Israel, fallen through the rejection of Christ, was yet to rise again for the bringing of the kingdom of God. (Rom. xi. 15.) They who in the apostle's time and until now read the law with veiled face shall one day see clearly the veil being taken away, and, having turned to the Lord, will become the great missionaries of the cross. Then will be the time of the fullness of the Gentiles. But how little we are doing! One missionary going up and down among his people, with time and opportunity for addressing them at meetings and writing for them, and, of course, without facilities for organizing or gathering the fruits! He is accomplishing much. We write these things in order that the mission to the Jews may be brought to the notice of the Church, and that it may be the largest subject and most earnest prayers for the missionary who has for its end the conversion of the people through whom came the oracles of God, who gave the fathers, from whom came Christ, who is Lord over all, blessed forever."

God, in making His covenant with Abraham, promised His blessing on all who should bless Israel. May this blessing be ours, by reason of the blessing we shall be to Israel in bringing them to the realization of the truth as it is in Jesus.

Oxford, Ga.

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,
BROOKHAVEN, MISS.

Je14—13t

SOUTHERN UNIVERSITY.

GREENSBORO, ALA.

Rev. S. M. Hosmer, D. D. Pres.

Excellent intellectual and moral advantages. A strong teaching force. All the departments well organized. Excellent library and reading room. A modern and well equipped Chemical Laboratory. An institution devoted to the development of mind and character. Health record excellent. Charges moderate. Next session begins September 12th, 1906. Write for catalogue or any information desired. Aug2—6t

Vanderbilt University,

NASHVILLE, TENN.

833 Students. 100 Teachers.
Campus of 80 Acres.

New College Hall and Chemical Laboratory Nearly Completed.

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS, AND NASHVILLE. 20 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

Je28 3m

Randolph-Macon Academy For Boys and Young Men. Fits for College, University or Business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only $212. No extras. For catalogue, address E. SUMTER SMITH, Principal, Bedford City, Va. Je19—8t

I CURE CANCER.

[illegible] Treatment [illegible] perfect [illegible] years' success. Hundreds of testimonials from [illegible] cases of cancer. The disease [illegible] from the mouth, nose, breast, [illegible] internal organs. [illegible] disease from the system preventing its return. Write for free book. [illegible] No matter how serious or [illegible] matter what stage of [illegible] matter how many others [illegible] you have failed, do not give up hope. Write DR. O. M. JOHNSON, 312 E. [illegible] Kansas City, Mo.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is indorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. Ten worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail, prepaid by NATIONAL TOILET CO., Paris, Tenn.

Seventy Seven Sweet Songs.

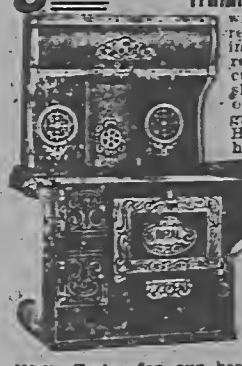
Price considered, the best song book published.

PRICES.

Single copy, postpaid	$ .15
One dozen copies, postpaid	1.50
Fifty copies, not prepaid	5.00
One hundred copies, not prepaid	9.00

McQUIDDY PRINTING COMPANY,
NASHVILLE, TENN.
Send for sample

$9.95 Buys This Large Handsome Nickel Trimmed Steel Range



without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $13.25; large square oven, six cooking holes, body made of cold rolled steel. Duplex grate; burns wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw, equal to stoves retailed for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated **Stove Catalogue No. 1203**, a postal card will do. 75 styles to select from. Don't buy until you get it.

MARVIN SMITH CO., CHICAGO, ILL.



SUGGESTIONS.

Let no day pass without personal secret communication with God.

Begin each day by taking counsel from the Word of God, if but one verse while you are dressing.

Put away all bitter feelings and brooding over slights or wrongs, no matter from whom received.

Have on your heart some person or cause for which you are pleading God's blessings each day.

Let no opportunity pass to say a kind word, do some kind deed, or at least smile upon those you meet. Do this, not affectedly, but sincerely, as unto the Lord.

Guard well the door of your lips that no unchaste word, jest or story, no slander or cutting remarks, no irreverent or untruthful statement, shall pass out.

Remember each day that Christ will surely come, suddenly come, quickly come; and it may be this day will determine how his coming will find us, as it must to thousands.—Exchange.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.95—Athens, Ga., and return, on sale on sale daily. Double daily sleepers to Atlanta.
$51.90—Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.
$10.00—Cedar Gap, Mo., and return, on sale daily.
$25.00—Denver, Colorado Springs, and return. On sale July 10 to 15.
$30.00—Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.
$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 15.
$71.00—Los Angeles, San Francisco and return. On sale daily.
$47.05—Mexico City and return, on sale June 24-July 6.
$46.40—New York City and return, on sale daily. Via O. S. S. Co.
$21.30—Omaha, Neb., and return, on sale July 10-15.
$62.50—Portland, Ore., and return on sale June 15-22.
$8.00—Ravendon Springs, Ark., and return on sale daily.
$43.00—Salt Lake City and return, on sale daily.
$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P.,
Memphis, Tenn.

LOW RATES TO MONTEAGLE, TENN., AND RETURN.

On account of the following special occasions round-trip tickets to MONTEAGLE will be on sale at ONE FARE, plus 25 cts., limited to August 31st.

BIBLE TRAINING SCHOOL.

Tickets on sale June 29, 30, July 3 and 5.

SUNDAY-SCHOOL INSTITUTE.

Tickets on sale July 19, 20 and 21.

WOMAN'S CONGRESS.

July 28, 29, 30, 31, August 16 and 17.

Monteagle is located on the Tracy City Branch of the Nashville, Chattanooga & St. Louis Ry. in the Cumberland Mountains, over 2000 feet above sea level, and is one of the most popular Summer resorts in the South. It is the home of the Monteagle Assembly where each Summer famous meetings are held, with lectures, concerts and a course of study that attracts teachers frim all parts of the South and Southwest.

For a copy of the Monteagle program and an N. C. & St. L. Ry. Summer folder write to

W. L. DANLEY, G. P. A.
Nashville, Tenn.

Agents Double Money in Short Time.

Only a small amount of money to start. Demand increases with every sale. One sale makes a lifetime customer. Sells to every family. People will come to you for it. Staple as bread, and safe as government bonds. No canvassing. No peddling. You benefit yourself and bless your neighbors by handling it. Business people as well as farmers can sell it from their homes or places of business without taking up time from other affairs. For full particulars, address with name, P. O., County and State, DR. C. H. GREGORY, Little Rock, Ark. Write to-day.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

FROM $5.00 TO 16 CENTS.

In 30 years quinine has fallen in price from $5.00 an ounce to 16 cents. Why? Because it can't cure Fever. Mark our prediction:—It will be worth less than 10 cents a pound in 10 years. But Johnson's Chill and Fever Tonic will cure Fever every time. Sent on trial to any man, anywhere, to be paid for after it has cured. Price 50 cents.

The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY
TEXARKANA SHREVEPORT EL PASO NEW ORLEANS

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Genl Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis,
Louisville,
Cincinnati and
Chicago

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p. m.	8:15 a. m.
Vicksb'g & Natchez Ex.	7:00 a. m.	5:50 p. m.
Bayou Sara Accommod'n	9:40 a. m.	4:00 p. m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

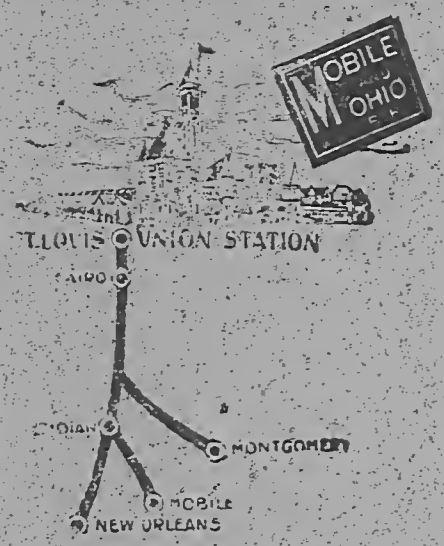
Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

BLYMYER CHURCH BELLS.

ONLINE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.



$59.15 LOS ANGELES OR SAN FRANCISCO AND BACK.

Go September 2 to 13 inclusive. Return Limit, October 31st. Go one way; return another.

UNLIMITED STOPOVERS ALLOWED.

at Kansas City, Omaha, Denver, Colorado Springs (For Maritou and Pikes Peak), Glenwood Springs, Ogden (For Yellowstone Park) Salt Lake, San Bernardino, Williams, (For Grand Canyon of the Colorado), Adamana for Petrified Forrests), and other points.

TWO TRAINS EACH DAY.

Leaving at 9:10 a. m. and 7:30 p. m. Pullman Reservations Through To Destination.

$33.90 TORONTO, CAN. AND BACK.

GO SEPT. 12 TO 15. INCLUSIVE.

EXTENDED RETURN LIMIT OCT.

Extended Return Limit Oct. 24.

Stopover Allowed at Detroit.

TICKET OFFICE,

229 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco San Diego, $69.00

ROUND TRIP.

Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives; Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,

227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, SEPTEMBER 6, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5311. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 36.

Methodist Schools For Methodist Youth.

BY DR. JOHN T. SAWYER.

The youth of this age, and the youth of the Church, and the graduates of our schools have largely in their hands the shaping of the world's character in the not far future. That will become just about what to-day's young men and young women resolve and prepare to make it. In the strength and wisdom which God supplies, and with entire consecration of all their powers, they are to carry this world forward and upward in every righteous thing. While all are required to work for the betterment of the world and the steady uplifting of all that is human, the young men and young women of our land are confronted with problems to be solved, work to be done and plans to be succeeded, that are peculiarly and altogether their own.

The responsibility in this matter is mainly upon the young manhood and womanhood of Christendom, and it is because of their youth, and because they have a future; and the accomplishment of their purpose will cost them the sacrifice of precious time, devotion of intellect and consecration of heart and life. It is not to be disputed that every man, no matter what his age, environment or advantages, should make the most possible of himself, and the wise in State and Church see, therefore, that the young certainly should be given every chance in life. The State should see to it that all her children have the best opportunities for such development and culture as will bring them into a high standard of citizenship. The Church of God is bound to go further, and give her sons and daughters every facility for the growth of Christian character, along with the development of body and brain. The hope and future mainstay of the Church militant, and the high expectation that our Christian civilization will some day dominate the world, are in the youth who go from Christian homes to Christian colleges, and thence, fully equipped, into the arena and battles of life.

Undoubtedly, the Church schools and colleges must be maintained by the churches and patronized by the Christian parents of the land. God enjoined upon his ancient people the duty of daily instructing the children of the Church in the way of life, and to-day, in the light of the Old and New Testaments, Christians are obligated to the self-same duty. It is in the line of duty, as God would have them to perform it, for parents to supplement their home instructions, unto which they are divinely obligated, by all possible gracious influences. There are good people who fail to see, until it is too late, the tendency of godless schools and teachers to dampen, and sometimes destroy, the religious life and training they enjoyed at home.

From twelve to twenty, young people are peculiarly susceptible to the influence of those around them; and it is, therefore, not at all uncommon for a boy or girl to go off to school from the home of piety, and return after graduation minus the religion they possessed when under the parental roof. Many young men and young women have drifted away for life and forever from their childhood faith, because their parents were not careful to place them at an institution where the Faculty were pronouncedly and practically religious. As we look about us in this country of ours and behold the havoc being made of old and young by the forces of evil; and as we remember that "righteousness exalteth a nation, but sin is a reproach to any people," we cannot fail to consider the Church of God as blind, indeed, if she rally not for the honor of her King and the saving of men, all the forces for good that God has put into her hands. The preaching in the churches should be strong, evangelical, doctrinal and practical, and the teaching and training had in our Church schools should make for the thorough development of the whole man—physical, mental and spiritual.

Our Methodist people should loyally and liberally support their own institutions of learning; and they should demand that in those institutions the highest standards of work in every department be maintained, and that there shall be thrown around the student body the active influences of a sane and practical Christianity. A hearty rallying to their own institutions in the education of their children would solve some troublesome problems for our Methodist people.

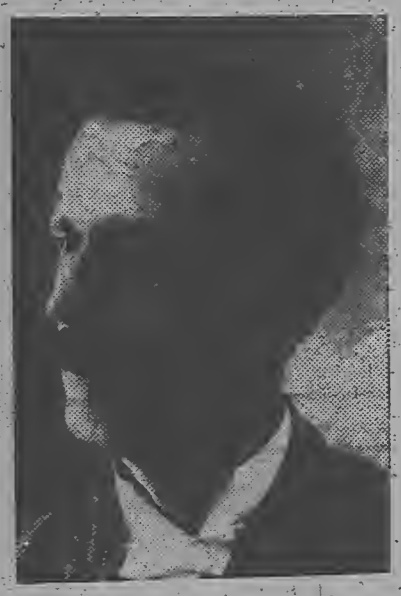
CENTENARY COLLEGE.

"In my late canvass over the State, in every parish and community I met students and graduates of Centenary College. Their influence for good is felt everywhere—in society, in business and official life. The alumni of Centenary have filled the highest judicial stations in our State with credit and distinction. The most honored of the legal profession, the most eloquent divines, and the leaders in all useful, dignified lines of life, are her sons. If I were called upon to say what school had left the greatest and best impress upon society, business and government of Louisiana, I would unhesitatingly say, Centenary College."—Senator Murphy J. Foster.

"Centenary is an ideal Christian college. I have traveled all over this Southland, and have seen but one other like it. It is academic."—General John B. Gordon.

"If I had one hundred sons, I would send ninety-nine of them to Centenary College, and perhaps the other one to Vanderbilt University."—Captain J. N. Pharr.

"There ought to be men in South Louisiana or elsewhere in the State to put a cash endowment of at least $100,000 behind Miller and the College."—Dr. John T. Sawyer.



REV. C. C. MILLER,
President Centenary College.

In 1825 the State of Louisiana established a college at Jackson, La., and called it "The College of Louisiana." In 1845 the State sold this college at public auction, Judge Edward McGehee being the highest bidder at $10,000. He owned it three years. By creating a self-perpetuating Board of Trustees, composed of members of the Methodist Church, he made the college substantially a Methodist college. He called it "The Centenary College of Louisiana," and vested the title to the property in the Board of Trustees, where it remained until June, 1906. The Board then, at its regular meeting, transferred the title of the college to the Louisiana Annual Conference of the Methodist Episcopal Church, South, and it is now the property of that Conference.

Centenary still produces great men. They are not all in the past. Some of the most distinguished men in the Louisiana Conference are graduates of Centenary College. Some of the most useful missionaries in foreign fields are graduates of Centenary College. Many of the best citizens of the State are graduates and students of Centenary College. They are found in the professions, on the farms, in the pulpits. They are found "in all the useful and dignified lines of life." Among the distinguished of the past, Centenary's students take high national rank—such as Jefferson Davis, Judah P. Benjamin and others.

"Centenary is an ideal Christian College." It stands for the highest morality and Christianity. Its environment is unsurpassed; there are no saloons or any places of evil in the town of Jackson, La., or the Parish of East Feliciana. The people are refined, cultured and Christian.

Centenary has never had a moneyed chance. If it had one-third of the endowment that other colleges have, it could give free tuition. It has every necessary requirement for a great institution, except money. Its buildings are the finest in the South; this is the opinion of all the distinguished men who have been here to lecture. Money is what it needs, and is the only thing it needs. The wonder is that it has lived and done such magnificent work with no endowment.

Dr. Sawyer is right. But even thirty or forty thousand dollars into good real estate, bringing in a permanent and substantial income for Centenary, and Centenary College would surpass its own reputation for the great work which it has done for Christian civilization.



CENTENARY COLLEGE, JACKSON, LA.

GRENADA COLLEGE

Offers to the Young Women of North Mississippi Very Superior Educational Advantages.

HOME: Comfortable, well-furnished rooms, wholesome board, kindly treatment by matrons, and careful attention by servants.

CURRICULUM: Broad course, well-selected and graded to attain the end aimed at.

LIBRARY: One of the best in the State, and the books have been judiciously selected to meet the demands of such reference work as is required in all our classes.

FINE ARTS: Music, Expression, Physical Training and all departments of Drawing and Painting are taught only by specialists.

LYCEUM COURSE: When we tell you that Mme. Fisk, one of America's greatest contraltos, is one feature of the course, the excellence of this department of our educational work is guaranteed.

FACULTY: Far superior to faculty of most schools in the South—all teachers well trained and experienced, yet still improving themselves. Four are studying in Chicago, Knoxville and Ann Arbor, while two others are in Europe.

SOCIAL ATMOSPHERE: High sense of honor among pupils and discipline is largely in hands of student committees. Christian conduct is counted quite as important as pious profession.

HEALTH: With one hundred and forty people in the buildings this past session, I am confident that a doctor was not on the Campus as many as three times. We attribute this largely to the excellent water supply and the perfect sanitation.

If you care to look further into the workings of the school, catalog will be gladly and promptly sent to you by W. L. CLIFTON, Ph.B., A.B., President.

MANSFIELD FEMALE COLLEGE.

Mansfield Female
field, the par
thriving town
miles south of Shre
ridge dividing Re
more from swa
is the highest p

In 1854 when
try was rapidly
attention of the
Dr. Thweatt saw the
high grade at
He came to the
Rev. William E. D
man, and of ardent temperament and enthusiastic
nature like himself and who was possessed with
considerable wealth and influence
were kindred souls
a prospecting tour
college. When the
Parish, they found an ideal
lected the site where the
an elevated plateau
tween the Red and Sabine Rivers—a
free from malaria, with a
rich agricultural country

Dr. Thweatt
with ample facilities
daughters of the land
upon an active canvass
people without at first much encouragement
his earnestness and zeal
an interest in the subject
of the founding of this institution were met by
liberal voluntary contributions on the part of the
citizens of Mansfield and surrounding country,
amounting in the aggregate
sand dollars. The foundation
splendid college-edifice were
of the year 1854. Meantime the
opened in a commodious frame structure
standing in the rear of the college building and
used as a dining-hall. In 1855 the main building,
as it now stands, was completed and
the intended purpose of the college. The first
president of this institution with a characteristic
modesty that would underestimate his own efforts
in connection therewith, has said: "In the enlightened wisdom and by the munificent liberality
of the citizens of Mansfield this institution was
projected." By their magnanimity, generosity
and public spirit these grounds and this college
building were presented to and placed under the
direction and control of the Louisiana Annual
Conference of the M. E. Church South, at the
session of that Conference in the month of January, A. D. 1855. This institution was adopted
by the Conference, which then assumed the direction and control of its affairs. Its founder, Rev.
H. C. Thweatt, a graduate of the University of
Virginia, was made its first president. The General Assembly of this State, at its session during
the month of February, A. D. 1855, by formal
enactment of law, duly incorporated this institution.

This Act of the General Assembly—No. 88 of
the session of 1855—was electrified into the life
of a law by the formal signature of Hon. P. O.
Herbert, the governor of the State of Louisiana,
on the ninth day of March, A. D. 1855. From



PROF. T. S. SLIGH,
President Mansfield Female College.

But as they were fair
while attached with the
making a
there as the needs of the
grew upon them, war with
terrors and bewildering
upon their country and
work and unselfish talents
in its fiercer outrage,
property, was sold for the unpaid balance
Lewis Phillips, then a resident
became the purchaser. This title
the long and bloody struggle
college were
ers of the college failed
characteristic
clearing away
and its fine
war or its still more terrible
at the clarion call
Dr. John C. Keener, afterwards
chased the property and
debt in the hands of the
clouds of war had lifted from
the reclaiming
still with the right
pen to the fair
sustained under the
beneficiary Dr. Chas. B.
college has been under the
It was
1882, Rev. F. M. Grace
1886.

In 1886, President T. S. Sligh
and a most decided
dency. President Sligh
the prestige of eminent scholarship, and
years of experience as a successful educator. In

DRINK

LUZIANNE

A smooth, delicious, perfectly flavored Coffee, of superior quality and moderate price.

Morn's Invigorator
Noon's Strengthener
Night's Comforter.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

MILLSAPS COLLEGE

By Prof. James Elliott Walmsley.

The first session of Millsaps College opened Sept. 29, 1892, and the fifteenth session will open Sept. 26, 1906. These fourteen years have been sufficient to answer the question whether a Methodist college was needed in Mississippi. To-day Millsaps College ranks as one of the strongest colleges in the South, as well as in the Methodist Church. Beginning with a faculty of five members and a student body of a little over a hundred, it has to-day a faculty of nine full professors and six assistants in the Literary Department, in addition to its Law faculty, with an average enrollment of 270 students. Its first faculty was composed of men who have since reached high rank in the educational world, and the same care is still exercised in selecting the men who so largely shape the characters of our future leaders of thought. Of the first faculty only the president, Dr. W. B. Murrah, still remains with the College. Two of the present members are doctors of philosophy of our leading universities, and three others are candidates for this degree. All of them are specialists in their departments—for instance, one member of the Law faculty has held the same position at the University of Mississippi, in addition to being Chancellor of the University; another is Chief Justice of the Supreme Court of the State.



DR. W. B. MURRAH,
President Millsaps College.

In the past fourteen years about two hundred and seventy-five graduates have gone out from Millsaps, and it is safe to say that there is absolutely no other institution whose graduates in the last fourteen years have met with more marked and deserved success than have these alumni, who are now winning their way not only in Mississippi and the South, but in every part of the world. Millsaps College could well afford to stake her whole future on the record of her old students. While not sectarian in her instruction, and while counting among her students adherents of every faith, Millsaps College is a Methodist college. Her Board of Trustees, of which Bishop C. B. Galloway is President, are elected by the two Mississippi Conferences. Every member of the faculty is not simply a Christian, but is a Christian worker. It is rare for a student to spend nine months at Millsaps without identifying himself with the Church and the Young Men's Christian Association. The executive officers of this Association consider the branch at Millsaps College one of the best and most active among the colleges of the country. The proportion of the students who are engaged in Bible study classes, in addition to the college class in Bible, is the largest in the South.

The grounds and buildings are valued at about $120,000, exclusive of the new Carnegie-Millsaps Library, which will add $30,000 to the institution. This new Library will be completed early in the coming session. The productive endowment is $150,000, so that the College represents a $300,000 plant, devoted to the one purpose of Christian education. These figures, when analyzed, mean that a very small part of the necessary expense of each student's education is paid by his own tuition fees.

The present educational revival all over the country, and especially in the South, means increased opportunities for Millsaps College, but it also means increased competition with the colleges of our sister denominations, and also with State institutions that have overflowing coffers.

The College can continue doing good work as it is, but in order to continue doing better work than other institutions whose funds are increasing, her resources must be increased. She must represent not $300,000, but $500,000. And this is a crisis that cannot be postponed. To lose her leading position now would mean a struggle of years to put herself once more in the lead.

A PLEA FOR MILLSAPS COLLEGE.

For days my heart has been troubled, and there has been a still, small voice within me crying: "Write: Mississippi Methodists, rouse ye in the name of God!" I have tried to crush that voice, saying, "I have never written; let those who are capable write," but that voice, like Banquo's ghost, will not down, and only cries the louder: "Write!" "Write!!" "Write!!!"

Why is it that I should be so disturbed by such a cry? It is because the Methodists of Mississippi, the people who are nearest my heart, are failing in their duty. Indeed, they seem to have forgotten the word, and to have sunken into a lethargic state, that is painful to contemplate.

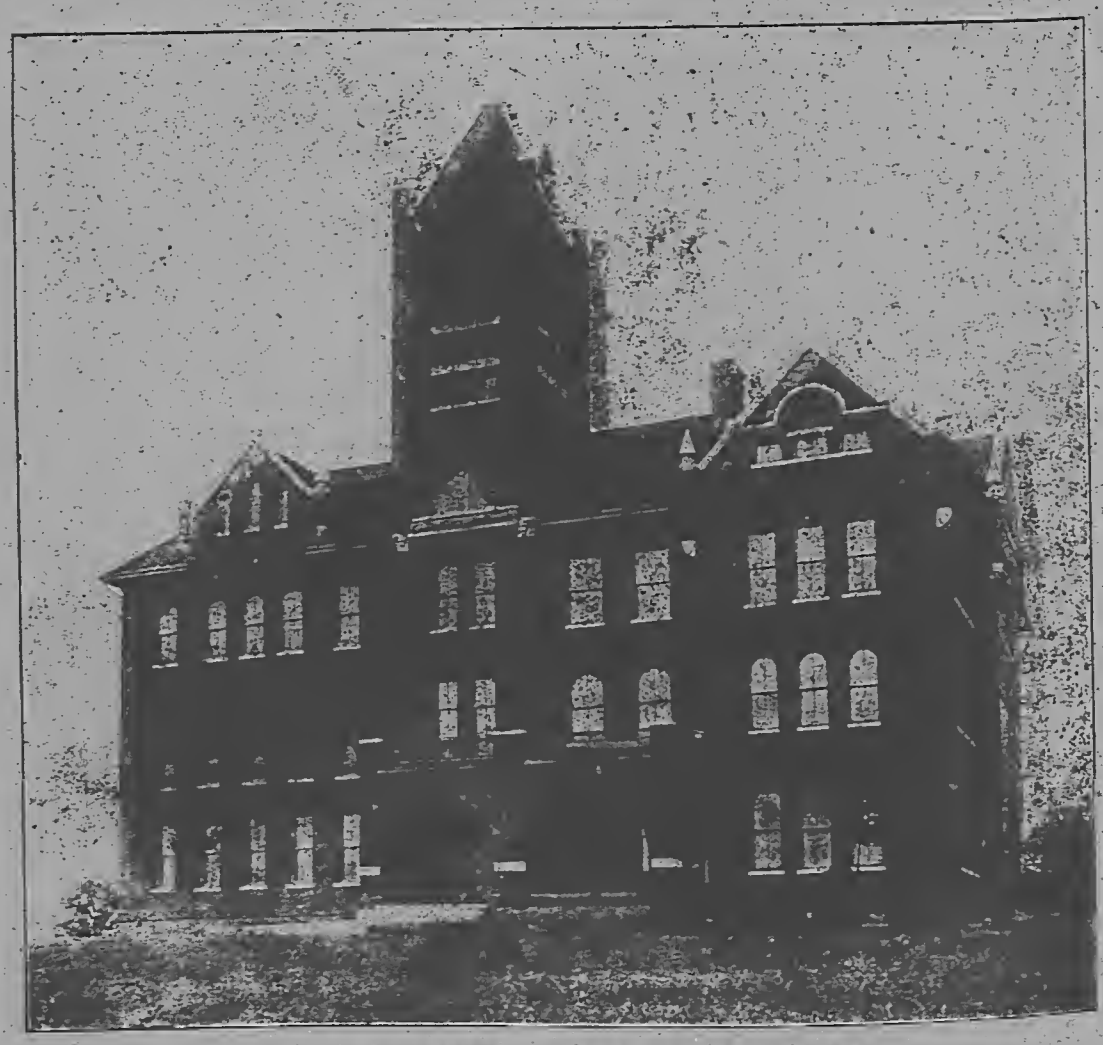
What is the one great institution that stands alone as the source of the power that has never been placed in the hands of the Church? Will not everyone, without a moment's hesitancy, exclaim with me: "Millsaps College!" It is the Christian training school for the boys of our State, and if we are not to educate our boys at our denominational schools, then we Methodists had best fold our hands and take a back seat, and say to other denominations: "Go forward; we have done as much as we care to do."

Some may say I am overlooking Grenada, but I am not. One thing at a time. This is our golden opportunity for Millsaps. Great things are just beyond it for Grenada.

If we expect to do a great work for the Master, if we expect to be great as a church, then I say to you, our strength lies in the Christian education we give our boys and girls.

I think I can say truly, from experience in my own home, that our boys gained more denominational pride in the few years spent at Millsaps than in all the years of their lives before. This institution is doing a great work for the Methodists of Mississippi.

But what are they doing for it? Ah! that is the sore point; that is the place where they are round napping. It was my privilege, a few days



MILLSAPS COLLEGE, JACKSON, MISS.

ago, to listen to Dr. Lowrey of Mississippi College, in his appeal to the Baptists of the State—not in behalf of their college, but in behalf of themselves. He showed them so plainly that there was no place for doubt that they were not giving to the College, but to themselves, and that they should receive on the investment interest an hundred-fold. He did not ask them to give, but proved to them that they must give. Right here I want to say that every time Dr. Lowrey delivers this address, for his college the Methodist pastor of the town should turn his congregation loose, and let them hear him. I do not doubt that every Methodist will come away with a fixed purpose to help Millsaps College ten times more than they ever expected to do before.

It is well to know what others are doing. It is an inherent quality of the human race not to want to be outstripped, and when you hear what our Baptist brethren are doing, and the difficulties they are facing, and how nobly they are giving and under what superior advantages we are working, Brother Methodists, you will be ashamed of yourself. I wonder if the Methodists of the State realize they have a Major Millsaps, who makes it possible for every dollar they give to mean two for Millsaps College? The Baptist Educational Board of New York gives the Baptists one-third of a dollar for every dollar they raise, and, even then, they are outstripping us in a way of which the Methodists surely have no conception.

Let me give some startling illustrations: The Methodist Church at Hattiesburg is a stronger church financially than the Baptist. Dr. Murrah went down and preached to them, trying to raise his endowment fund, and came back with $30 for Millsaps College. A few Sundays later Dr. Lowrey preached to the Baptists at the same place, and came away with $3,000 for his college. Thirty dollars against four thousand! And from a weaker congregation! How does that sound to you, Brother Methodists?

Then, again, Dr. Murrah preached at Aberdeen and came away with $26, and Dr. Lowrey, without even going there, was sent $400. Something is wrong, something is terribly wrong!

Now, you might do nothing else for a week, but try to convince me that the Methodists of Hattiesburg and Aberdeen are less liberal than the Baptists of these places, even with such startling figures against them, and all your work would be of no avail, for I do not believe it, and I will not believe it. They have not been appealed to in the right way. I want Dr. Murrah to go to them again, or send someone else. Perhaps he may intend to go back to these places, and the sermons mentioned above were only preparatory to the final one to come.

And you may say Dr. Murrah is getting up that endowment fund alright. This may be true, and if so, and at this rate, he ought to apologize to the Methodists of the State for asking them for only $100,000. Perhaps these cases mentioned are exceptional ones, and others churches are giving by the thousands, still I believe I can say, in the name of the Methodists of Mississippi, that we are just a little ashamed to be asked for the same amount of money that the Baptists are giving, and we have two-thirds the advantage. Can't you ask us for $300,000, thereby placing us on the same footing with them? If you do, and if our people are aroused as they are aroused you will get it.

Let us have a Millsaps Day, and let us see how many Millsaps boys will volunteer to work for their college on that day! With hardly an exception, every boy who has ever been a student of Millsaps College, and breathed its inspiring atmosphere, should give at least $100 on that day. Give them five years to pay it in, as the Baptists are doing. If there is a student of Millsaps so small that he cannot give $20 a year to this glorious cause, we shall have to blush, and say, with Shakspeare, "God made him, therefore let him pass for a man." Some will give a great deal more.

I wonder if everyone who reads this doesn't think of it only as an appeal to the boys and men of our State. Now, I have a secret to tell you. This article is not being written by a man at all, but by a fatherless country girl, who has very little of this world's goods. However, she expects to give $100 to Millsaps' endowment fund, and I will tell you why. Dr. Lowrey told of how this Baptist girl, and that Baptist girl—oh, ever so many of them—were saying, "Dr. Lowrey, put me down for $100." Now, it will never do for us, young women of the Methodist Church, to be outdone by these Baptist girls, so I hope a great many of you will say with me, "Dr. Murrah, put me down for $100, please." I say, all honor to our Baptist brethren who are rallying so nobly to Dr. Lowrey's call for help!

Our Dr. Murrah is a great man; he is a great Methodist; he is a great educator. We love him, we honor him, we are proud of him. Then let us rally to the support of the institution that he is so ably guiding in its upward and onward course.

With Major Millsaps' help, we must do greater things!

Men, women and children, of the Methodist Church of Mississippi, I appeal to you. Let your watchword be:

Millsaps! Millsaps!! Millsaps!!!

* * *

A man who shuns work through shame will be compelled some day to face a state of poverty that will make him a shame to himself.

TO LOUISIANA METHODISTS.

Dear Brethren: At the request of Dr. Jno. R. Stewart, the successor of Dr. Watkins as secretary of the Endowment Fund for Superannuates, I am acting as Conference Secretary, and shall in a day or two mail statements to each subscriber, stating amounts now due. Should any one receive statement of amount not yet due, he will please accept it as a reminder, and be ready to meet note at Conference or when due.

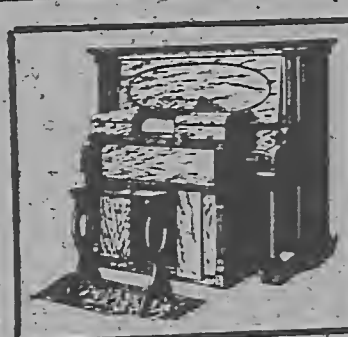
Many said to me at Conference, "I have overlooked this; had I known of it some months ago I would have arranged for it." Recalling these speeches, I act as you requested me to do.

Remittances may be sent in at any time from now on until Conference. Respectfully,

JNO. F. FOSTER.

THE PREACHER.

Pre-eminently the preacher is to be a fire alarm. Now what is a fire alarm for? Is it intended to soothe people to sleep and wrap the firemen in pleasant dreams, while the city is burning? To hear some people who presume to direct preachers, and to judge preachers, one would think that a preacher had mistaken his calling when he does not sing lullabies in every morning sermon, and serenade his congregation to the accompaniment of sweet music when he preaches in the evening. Is it a time for serenading when the hotel is on fire? Is it a time for delicacy when the guests, both men and women, have been aroused out of sleep by the cry of "Fire, fire?" Is it a time to mince matters when men and women are being consumed by the fires of open and secret sins? There is a demand for preachers who will be true to their high calling. Men who will not be silent when they ought to speak. Men who will cry aloud and spare not, lifting up their voices like a trumpet against the sins of the people, even if it should alienate the unregenerate who are members of the church, and bring the wrath of some adulterous Herod down upon their heads. Men who can speak louder than a whisper when sin needs to be rebuked. Men who can be as tender with a penitent as a mother with a babe, but who can be as bold as a lion when necessity requires it. God give us men like this.—*Selected.*



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer Includes Bench and 6 Rolls Music.
NEW $150.00
Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE.
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.
Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes.
New Piano Stool and Scarf $2.59,
$6.00 Monthly.

MONTROSE TRAINING SCHOOL.

HISTORY OF THE MONTROSE HIGH SCHOOL.

BY REV. WALDO W. MOORE, PRINCIPAL.

Three epochs have marked the Montrose High School. It began its career in a log house under the leadership of John Newton Waddell, who afterwards became a Presbyterian minister, and was one of the chancellors of the University of Mississippi. The first log house was too small, and so rapidly did the school grow that it was enlarged, and then a new log house was built, and



REV. WALDO W. MOORE,
Principal of Montrose High School.

that enlarged, and yet the buildings were inadequate to accommodate the pupils who came from far and near to get the tutorage of this talented man of God. Doctor Waddell gave up his position here and accepted the Chair of Ancient Languages in the University of Mississippi in the year 1848. After this the school was taught through intervening years, but it was not until the year 1884 that it began again to attract public attention. Mr. W. B. Massey revived the work, and placed the school on a firm footing. It was very soon voluntarily offered to the Brandon District by the local patrons of the school. A substantial frame building was erected and donated to the M. E. Church, South. It was chartered in 1888. Thus ends the second epoch.

Two years ago the Mobile, Jackson and Kansas City Railroad located a depot about five hundred yards from the old school building. Such an educational spirit had permeated the minds and hearts of the people of Montrose that they were unwilling to lose any opportunity in advancing the interest of this institution of the Church. So they appealed to the Methodists of the district, now the Forest District, and also appealed to the Methodists of the Mississippi Conference, to erect a new building, and such a building as would in some way represent the Church and Christian education, for which this institution should stand. As a result of this spirit and this appeal to the Methodists of Mississippi, the third epoch of the school finds it housed in a handsome, substantial brick building, and the school has also been transferred from the Forest District to the Mississippi Conference, and was adopted by the Conference as the Mississippi Conference Training School. This institution is needed in this part of the State, being the only school owned and operated by any Protestant denomination in the eastern half of the State, and it is needed because of the work it proposes to do.

THE NEED OF A METHODIST TRAINING SCHOOL IN MISSISSIPPI.

BY W. B. HALL, B.A.

As to what kind of school a child shall attend, in view of life's great work, is a question not likely to be overestimated. England's greatness among the nations of the earth may not be said to have been won so much on battle fields and council chambers, or even amid the classic halls of Cambridge or Oxford, but at Eton and Harrow, the great training schools of England.

We have at Montrose, Miss., the only training school of the Mississippi Conference. It is located on the M. J. & K. C. Railroad in the southeastern part of the State.

The purpose of the school is not to take the place of a college, but to prepare boys for the sophomore class of our higher institutions; or, in other words, to do the same grade of work as the typical training schools of Tennessee and Kentucky are doing for Vanderbilt and other institutions of similar standing. The work done by even the best high schools of the State will hardly compare with that of the training school's higher worth. Normalism is not the kind of education the youth should have because it presupposes a mental discipline and preparation that the youth does not possess. We have a large, substantial brick building and a faculty of six or seven from as many representative colleges of the South.

Methodism has here a great opportunity. Coming, as I am, from one of the older States of the higher North, I am surprised to find such an earnest educational spirit; so many people who are waking up to a realization of the educational needs of the time. Shall we lose our opportunity, and abandon what can be made a spiritual and educational birthright?

It is earnestly hoped to make our educational efforts Christian; to set before our pupils high and noble ideals, and to lead them to know the new life of Christ.

Montrose is a town of three good churches, well known for good health and morals. The outlook for a good year is encouraging. With the help of our preachers and people, we can build here a great school for God and our country.



MONTROSE HIGH SCHOOL, MONTROSE, MISS.

Montrose High School.

THE MISSISSIPPI CONFERENCE TRAINING SCHOOL.

We have handsome brick building, beautiful and healthful surroundings, strong faculty, practical course of study. The school is correlated with Millsaps College and affiliated with the University of Mississippi. Pupils can enter any college in the State on our work. We enrolled two hundred and five pupils the past session.

Write for Catalogue and particulars.

Montrose is on the M. J. & K. C. R. R., between Newton and Laurel.

REV. WALDO W. MOORE, A.M., Principal.

LET US ENDOW OUR SCHOOLS.

I have read with much interest and profit in the last *Methodist Review* the great article of Bishop E. R. Hendrix on "College Endowment." For some time I have been impressed with the fact that if we have schools worthy of the great Church that we represent, they must be endowed. But this article has overwhelmed me with the fact that if we maintain real colleges for boys and girls, we must endow them.

It has been thought that a woman's college could get along without endowment, but if it does the real, honest, faithful and thorough work that the Church ought to demand (and it should not receive any other kind), it must be endowed.

When will the great Methodist Church of Mississippi ever awake to a realization of this fact? I know that these things are not ordinarily accomplished in a few years. Sometimes it takes centuries, but it would seem, with the enlightened conscience, increased intelligence and wealth of the Church, we would move more rapidly to the accomplishment of the end. There are many of our Methodists whom God has greatly blessed that are able to contribute in the thousands, and they may be found by the thousand who can contribute the hundreds, and there are none, as Dr. Barton has suggested, but that are able to contribute their one and two dollars.

Thus, in a short time, the $100,000 would be raised for Grenada, and Millsaps would have her $500,000. In addition to this, they would be supplied with all the buildings and equipment necessary to do the high-grade work they are now doing, but under the greatest disadvantages. Nothing but the Church could do the work at so small a cost, and this is done by the few carrying the load. We may not always find the few willing and ready to do it, and if we could, the many ought not to be willing for them to do it.

Before we will be thoroughly aroused to a discharge of duty, we must have a more intelligent conviction and conscience at some points. First, if Christian education, in the true sense of the word, is ever done, the Church must do it. Second, God has as truly called us to educate as he has to preach, in fact we cannot carry a complete Gospel without educating. Third, there is not much of a future for the Church that does not educate.

If these are facts and could be laid upon the hearts of preachers and laymen, then the end would soon be accomplished. We are not loyal. Many of our preachers never preach on Christian education, though the Discipline requires that they do so once a year in "every congregation." Nor do they advertise the schools, nor strive to turn the boys to Millsaps and the girls to Grenada. Many of our people hardly know of these schools. Laymen persist in sending their sons and daughters to state schools, saying that they are "seeking thoroughness." They will not learn that our Millsaps and Grenada Colleges are doing a work equal to any done in the state institutions.

Let us pray that the Church may be aroused to the performance of her duty. Yours,

J. H. MITCHELL.

It is our business to seek safety by standing on the rock. We gain nothing in efforts to determine the security of the foundation. God will look after that.

JOINING THE CHURCH.

In almost every place men and women are found who profess to be Christians, but for some reason are not members of the church. One insists that he can be as good a Christian out of the church as he can in it. This is doubtful because a part of the duty of a Christian is to identify one's self with the disciples of Christ. Those who refuse to do this disobey the Head of the Church. The church has been established in the world for a great and good purpose. Among other things it is the purpose of the church to afford its members an opportunity to edify and help one another. This they can do only while they are united in the fellowship of the church.

It may be taken for granted that when one becomes a Christian he will desire to unite in this fellowship. If anyone does not desire to do so there is a strong evidence that he is not really a Christian. A man who is at heart an American will naturally desire to dwell among Americans, to share the honors and privileges of citizenship, and to be known outwardly as an American. If he refuses to become an American outwardly it will hardly be believed that he is one inwardly.

Joining the church is a testimony. The simple act of uniting with the church of Christ is strong testimony in favor of the name of Christ, the cause of Christ and the people of Christ. If membership in the church had no other significance than a mere testimony it would be exceedingly valuable. To be a member of a Christian church is to say to the world: "The gospel is true. The salvation of Christ is real. The spiritual life through Jesus Christ is the chief thing in this world. The Lord's side is the best side." Not to be a church member is to say to the world: "As for me, I have no faith in Christ, I do not value his religion. The kingdom of God has no reality for me."

But this is not all. Members of the church help one another to fight the good fight of faith. One receives encouragement from his brethren and gives encouragement to all that are banded together in this fellowship. He gives a good example to his children and neighbors. Few of those who are not church members would have their children follow their example. In most cases they not only are willing to have their children join the church, but they earnestly desire them to do so.

The church cannot save us. Those who depend on the church for salvation go to the other extreme. But many a soul has found salvation in the church. Thousands have been led to Christ through the church. The songs of Zion and the preaching of the Word in the house of God have brought many from darkness to light. The church is the chief agency of benevolence in the world. It is also an educational agency, and without the church the world would never be taught the knowledge of the Lord. To join the church is to give encouragement and aid to all these movements.—*Christian Advocate* (N. Y.)

LOVE YOUR ENEMIES.

A soldier, riding over the scene of a battle-field when the engagement was over, came, as he picked his steps among the dead, to a body, which, stirring, showed some signs of life. The bleeding form wore the dress of a foe. Regardless of that, he said to his attendant, "Give him a draught of wine." As the officer stooped to do so, the wounded soldier, discovering through the mist that was gathering on his dying eye in this good Samaritan the general of the troops against whom he had been fighting, raised himself on his elbow, drew a pistol, and with deadly hate, fired it at his benefactor's head. Happily, the bullet missed its mark; and the general, as soon as he recovered from his surprise, with a forgiveness truly magnanimous, said, "Give it to him all the same."—*Southern Churchman.*

For Music or Elocution

GO TO THE

PORT GIBSON FEMALE COLLEGE.

MISS BISHOP of Baltimore, the directress of MUSIC, graduated in Blackstone Female Institute, and took post-graduate work in The Peabody Conservatory, where she was pronounced the MOST BRILLIANT PIANIST that had ever studied there. She is a composer, artist player, and teacher.

MISS STILL of Alabama, who will have charge of ELOCUTION and HARMONIC GYMNASTICS, was a pupil of The Curry School of Expression, Boston, and has been wonderfully successful both in her recital work and as a teacher.

The advantages for VOICE CULTURE are exceptional, not only under the directress, but under an assistant who prepared herself specially as a teacher of VOCAL MUSIC in Prof. Foley's School of Voice Training, Cincinnati.

For further particulars address,

REV. H. G. HAWKINS, President.
Port Gibson, Miss.

Jy26 10w3t

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

—Designers and Makers of—

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

THE GREATEST SALVE ON EARTH

VACHER-BALM

This remarkable salve gives instant relief, and cures too! That IS why it is so popular. It cures headache instantly, and is harmless.

It relieves sprains, and Rheumatism pains at once. It cures Coughs and Croup, and in fact any malady caused by inflammation.

It prevents burns blistering.

You had better be without sugar in the house, than a box of Vacher-Balm.

Price 25 cents. For sale everywhere, or send to E. W. Vacher, New Orleans La., for a free sample. Don't delay!



THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

TYPEWRITERS

FOR HOME USE

Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.

It isn't necessary to pay $100.

We have hundreds of **used, shopworn,** and **rebuilt** typewriters, of all styles and makes, at prices **from $20 up.** These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.

Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.

Typewriter Exchange Department

American Writing Machine Company

343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, SEPTEMBER 6, 1906.

A CAMPAIGN FOR CHRISTIAN EDUCATION.

The matter of Christian education needs to be impressed upon the minds and hearts of all the people. General education never interested the country more at any time than it does to-day. This is well; but there is danger of forgetting that which gives to education its great importance. Learning from text books in the common schools, or the great universities, does not constitute the whole of education. God must be recognized, and man's duty to him must be enforced, else education will be of little worth to the individual or the State.

While we have no fight to make on the public schools, or the public school system, we feel free to say that the State falls short of giving our boys and girls such education as they need to fully qualify them for all the God-imposed duties of life.

Our government is such that, while it guarantees to every man the fullest exercise of religious liberty, and protects him in his rights, it cannot undertake to educate his sons and daughters in any form of religion with the people's money; and our public schools, while not immoral in any sense, nor godless, as the Roman Catholics declare, cannot go beyond instruction in the elements of morality, and the reading of a short lesson from the Bible—not even that far in many schools. And we hesitate not to say that institutions, whether public or private, that fail to inculcate man's relation and duty to God, and obedience to the teachings of our Lord Jesus Christ, whatever else they may be and do, are not qualified to fully direct and develop the minds and hearts of children.

Of course, if the State had no use for women, except for business and school teaching, and no use for men except to make voters, and soldiers, tradesmen and manufacturers, etc., a purely secular education would suffice. But the State wants wives and mothers, and godless and irreligious wives and mothers are not the kind to train boys and girls and properly guide the household. The State needs men who fear God and keep his commandments, men able to instruct the people in righteousness, and to stand as the mouthpiece for God at all times. The public school system contemplates nothing of this kind, and given the exclusive right to educate the people, two generations from to-day would find the country under the domination of infidelity, if not outright Atheism.

Whether publicly argued or not, the State seems to act on the principle that religion should be taught in the home. Certainly that will not be denied, but statesmen have only a slight conception of the working of human nature, if they suppose the religious impressions made upon a little child in the home will withstand the onslaughts of the world, unless they are reinforced in the schoolroom, when their minds begin to develop. It would require but few years to undermine the faith of a child who meets no encouragement at all of a religious character in the schoolroom. Even now the salvation of our children lies in the fact that the schools, as a rule, are under the direction of religious men and women, who are several degrees better, in their religious make-up than the law demands. If the law allowed immoral men and women to teach our schools, the outlook would be infinitely worse than it is.

As we see the matter, schools of a distinctly religious character are absolutely required, if Christian people meet the demands of the times. That Christian labors under a strong delusion who supposes he has done his full duty by his children when he has paid his taxes, part of which goes to support the public schools. And to let a few dollars stand between him and the education of his children at a first-class religious school, shows his indifference to the highest interests of the future of his family and the State.

To Methodists, we would say: Educate your children in Methodist schools, not as a matter of church pride, but as a matter of principle. If you believe Methodist doctrines and polity are worth preserving, send your children where these things are respected, if not directly and systematically taught. A Methodist school, with Methodist teachers, will naturally influence students towards the Methodist Church. Years ago, a young man whose father was a Baptist, and whose mother was a Methodist, was sent to a Methodist college. In the course of the college days the young man was converted during a revival, and joined the Methodist Church. The father was grieved, and said to his wife: "That is what I get by sending my boy to a Methodist school." The mother felt more than she expressed, and quietly replied, "Yes, and that is what I get."

ABOUT MINISTERIAL DRESS.

A brother, for whom we have the greatest respect, asks us to say something about "ministerial dress." We wish he had said the word himself, for he is fully capable, as is clearly evidenced by the points he gives us in his personal letter. Besides, what he could say would do more good. Two or three times in these columns we have alluded to the matter, only to be laughed at by brethren, who, though decent in their apparel, are not favorably impressed with any style of ministerial garb, and would never be shot at for preachers.

Heretofore, without any reference to the character of the goods, or the color, we have been out-and-out opposed to preachers wearing short-tail sack coats and bright-colored trousers. They are not in keeping with the preacher's calling, nor the dignity that necessarily belongs to the ministry. Not many of our preachers are Bascoms and George F. Pierces in their physical make-up—rendering any style of clothing becoming. If a preacher can add to his appearance and general bearing (not to the looks of his face), it is clearly his duty to do so. If any style of dress detracts, or causes strangers to misplace him, it is but right for him to avoid it. We have seen a few preachers—quick in action—those who turn around and jump up and down in the pulpit, who would have added to the effectiveness of their discourse, as well as to their general appearance, had they, before going into the pulpit, added two or three, or a half-dozen inches to the shortness (there was no length to speak of) of there coats. Perhaps these brethren were like young Candler, now the Bishop, who, when told by Bishop Pierce that his new coat was too short, replied: "It will be long enough before I get another."

But, hear our correspondent: "I do not believe preachers must needs wear habiliments of woe, or ostentatiously parade their calling, but there are certain proprieties, it does seem to me. Recently I saw a leading city preacher dressed pretty much as follows: a gray-mixed coat and trousers, a fancy vest, a vivid green neck-tie, conspicuously ornamented with a diamond pin of scarcely less than race-track proportions. I should be far from discountenancing neatness, even fastidious observance of the rules of dress, but should it not all be characterized by modesty and the fitness of things?"

There are a few people who do not like to see a preacher dress well, but the great majority not only like it, but are delighted, especially when they have a hand in dressing him, and the more their pastor looks like a preacher, the better are they pleased.

Preachers are called of God and set apart for their work, and it is wrong for them to so disguise themselves by dress as never to pass for a preacher in a strange company. And the preacher is just as far wrong who supposes that by dressing like the boys, and being hail-fellow-well-met with every man he sees, he is laying himself out for usefulness.

OUR SCHOOLS.

It was our purpose to make this week's issue of the ADVOCATE an "educational number." We hoped to have all the Church schools in our patronizing Conferences represented, but we have not fully succeeded. We wrote to the heads of all the institutions, asking for a short history, the status and prospects of their schools. We failed to receive replies from some of them. While they are not represented, for which we are sorry, we feel free to say they are no less worthy than those whose history we present. All are worthy of the good wishes and patronage of our people.

Our whole country is in a prosperous condition—plenty abounds all around. Our young people are seeking a higher education than is usually to be obtained in our public schools. They are going away from home—some to the State industrial institutions, and universities, and many to schools of high repute in other sections, North and East. There is no reason why all these young men and women should go out of Louisiana and Mississippi for an education. There is no reason why a single Methodist boy or girl should not be educated in the colleges belonging to our Church. They are as good as any, and better than some to which our Methodist patronage is given, and they do not charge any more.



WINTER VIEW OF THE GRENADA COLLEGE CAMPUS,
Property of the North Mississippi Annual Conference.

The States are trying hard to secure all the patronage for their schools, and they have the pocket-book of every tax-payer from which to draw the money to carry out their aim. The purpose is commendable, but if in the end, our young people are educated in mind at the expense of the heart, the education will be dearly bought.

Our preachers can do much in turning the thoughts of parents and children to our schools. Let them preach on Christian education, and publicly name the schools that can be patronized with safety to the minds and hearts of pupils. The coming Sunday will be a good time to fix the attention of the people on our institutions.

PERSONALS.

Rev. Theo. Copeland, of Rayne Memorial Church, is at Hattiesburg this week, assisting Dr. W. C. Black in a series of meetings. We hope to hear of a great revival.

Rev. W. H. Saunders, our pastor at Centreville, Miss., has been blessed with a gracious revival. He says: "The charge is in fine condition, and I feel encouraged."

Rev. M. R. Jones, of the Mississippi Conference, brings us under obligation for the second club of subscribers—the last embracing a list of seventeen new names to be added to our list.

A brother preacher writes an interesting account of his charge, noting great revivals, etc., but he gives it to us in pencil writing on hard paper. We are sorry to be compelled to withhold it from publication. We have not time to put it in ink.

Rev. and Mrs. W. T. Griffin announce the marriage of Clarmon Elam and James P. Bethea, to be celebrated in the M. E. Church, South, Rolling Fork, Miss., at 8:30 P. M., Sept. 12. We are unable to accept the invitation to the wedding, but extend best wishes to the happy couple.

In a kind personal note to the Editor, Rev. R. A. Meek, of the Greenville (Miss.) District, says: "The work seems to be progressing favorably throughout the Greenville District, and the outlook is fine for a successful 'rounding-out' in nearly all the charges."

In spite of great pains on the part of the Editor and proof-reader, mistakes will occur. For example, the essay in our last issue on inviting and welcoming strangers was credited to "Mr. A. M. Lyon." It should have read "Mrs. A. M. Lyon." We beg pardon.

The Twelfth Annual Report of the Woman's Home Mission Society, of the Mississippi Conference, has been printed and published. We have received a copy for which we return thanks —presumably, to the secretary. The good women wrought well during the past year, reporting collections for all purposes amounting to $4,403.27.

Rev. W. A. Brimer, who supplies the Banner Circuit, North Mississippi Conference, has held revival services in all his churches, four in number, and counts more than one hundred conversions, and an addition to the church of thirty-three members. He was greatly assisted in these meetings by Revs. J. N. Flynn, D. M. Floyd, J. M. Holder, and Robert Collins.

Rev. Jno. D. Ellis, of Lauderdale, Miss., has in print "Facts Concerning Baptism." It is a four-page leaflet, and designed for free distribution. The "Facts" as presented by Brother Ellis, readers will find somewhat striking. The author has not only gone to trouble, but expense in getting out the leaflet, and asks that only those who desire it send stamp to pay postage.

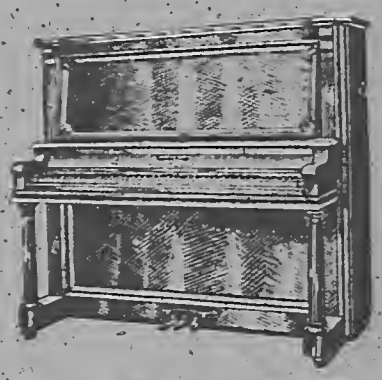
Rev. G. P. White, of Kentwood (La.) Circuit, is suffering from nervous troubles, and for the present is unable to keep up his work. He has just closed a meeting at one of his churches in which he was assisted by Rev. John A. B. Jones, of the Mississippi Conference. Brother Jones was at his best, and his preaching was with power. Eight persons were added to the Church.

Mr. Ray L. Craycraft, President of the Atlanta Epworth League City Union, will take pleasure in assisting any young man or woman going to Atlanta in securing a boarding house, or establishing them in congenial Sunday-schools, Epworth Leagues, etc. He makes a public request that young people going to that city, if only for a short time, address him without any hesitancy. Adress: 140 Spring St., Atlanta, Ga.

Rev. W. L. Linfield held a meeting last week for Brother W. G. Forsythe at Fayette, Miss. This week he is helping Brother J. A. Moore at Brandon.

We have received a cordial invitation to attend a social gathering of the members and friends of Capitol Street Church, Jackson, Miss., on the evening of September 7, Rev. H. M. Ellis pastor. We would be delighted to attend, but must be content to be present in spirit, and at a distance bid the friends godspeed.

On Sept. 1, 1906, Rev. M. M. Black, of Purvis, Miss., and Miss Lillian Patrick, of Byron, Ill., were married by the Rev. J. S. French. The happy couple have our congratulations.



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1836.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350
ON EASY PAYMENTS.

Get particulars of our
Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,
930 Canal Street,
J. BART DAVIS, Mgr. New Orleans.

Furniture Stock
Must Be Reduced
Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

I think too much of my name to put it upon poor lamp-chimneys. Evidently other makers feel the same way. Good lamp-chimneys bear my name; and the poor ones go nameless.

Let me send you my Index to chimneys. It is free.

Address. MACBETH. Pittsburgh.

WOOL MARKET, MISS.

Dear Doctor Boswell: I have just closed a protracted meeting at Fayard's Chapel, in which we had nine added to the church and about fourteen conversions, and the membership very much revived, as the visible results. This church was organized about two years ago. We now have a membership there of forty-five, and the church has already paid the Conference assessments and the assessment for preacher-in-charge and presiding elder for this year.

We began a meeting Sunday, the 26th of August, at Bethel. Pray for us. May God bless you!

Your brother. R. A. SIBLEY, JR.

NOTICE.

Palmer Creek Camp Meeting will begin Sept. 27, at 7:30 p. m., and continue ten days. The camp ground is located three miles from the Gulf and Ship Island Railroad, Wortham being the nearest stopping-point on the railroad. Wortham is fourteen miles north of Gulfport, and fifty-seven miles south of Hattiesburg.

The camp ground is pleasant for situation. The beautiful shade trees, abundance of cool, clear water, and the sea breeze, together make this a pleasant summer resort. Everything will be done, that can be done consistently, to make those who attend the meeting comfortable and happy; conveyance will be provided from and to the railroad by the camp ground, except to meet the Sunday and night trains, at a reduced price.

Preachers will be provided for free of charge. We are expecting to have some very able preachers with us in the meeting.

Let us come to the meeting praying and expecting God to do great things for us.

R. A. SIBLEY, Jr., P. C.

BIENVILLE CHARGE, LA.

Dear Doctor Boswell: Some two weeks ago we closed an old-fashioned revival that continued ten days. Bro. Carter, our Presiding Elder, preached three sermons at the opening of the meeting that could be used as a first-class foundation for this old-time revival. Penitents were converted at the altar in the church meetings, and at home. We are expecting many bright conversions in the next two months.

The people are very kind to me and I am going to stay here another year, if I do not move this next Conference. Our next annual meeting is going to be real lively if the boys' hearts do not fail them. They say they are going to turn on the light.

If they are not careful, they will come out, like I did, when I turned on the light. They will find it necessary for them to take a hay ride for another appointment.

G. D. ANDERS.

CAMP MEETING NOTICE.

Salem Camp Meeting for 1906 will (D. V.) begin Oct. 10, and close Oct. 14. The camp is located about one mile north of Americus postoffice, Jackson county, Miss., and is among the oldest in the state, being about 64 years old, and is the spiritual birthplace of many. There will be a boarding tent on the camp.

Preachers and all Christians are invited. Come in the Spirit of our Lord. We give a special invitation to those who are strangers to the joy of Salvation.

Please join with us in prayers for a revival of the religion of our Lord Jesus Christ at the camp.

M. R. JONES.

Hurley, Miss.

POLLOCK CIRCUIT, LA.

Dear Doctor Boswell: The third Quarterly Conference for Pollock Circuit was held at Tioga, July 14-15. A small attendance in the day time, good at night. Dr. Sawyer was at his post, magnifying the office of presiding elder. He magnifies any office he holds—he looks into everything—he lets nothing pass. He preached three deep, spiritual, old-fashioned Methodist sermons; such sermons that he can preach. I believe some good was done, as I had a large congregation on my next appointment, at night, after a very wet day.

We held our District Conference, at Bunkie, April 26-29. I have attended every District Conference since it was organized, when I was able to get there. I think it was the best I ever attended, and on Tuesday, I came to the conclusion it was the most spiritual.

Once more I have charge of a work. My congregations are good. I preach twice every Sunday, when the weather will permit, and at the same time, in the language of a Jap colporter, "I am sowing the Bible and other religious books."

The church is doing as well at Pollock as you could expect. The people have nearly all left; the finances very much crippled on account of the mill being burnt in the spring.

My young brother and predecessor, Rev. R. H. Harper, son of Rev. J. D. Harper, of Lafayette, left the work in good shape. He had collected up to date for the Conference collections, $30.95.

I have traveled in the neighborhood of a thousand miles this year, and have preached 38 times; held prayer meetings, and delivered several lectures. I have attended District Conferences and other church meetings in the interest of the Bible and other books. The brethren and friends show me every courtesy, for which I am thankful.

I have passed my 82d year. I attended the Rapides camp meeting; preached the introductory sermon again this year, and am appointed to preach it again next year. We had good preaching at every service. I am pleased. I am proud of our young preachers, they preach well.

On Thursday, Aug. 2, being the anniversary of my birthday, I was appointed to preach at 3:30 o'clock at the camp meeting. My text was, Phil. i. 11.

I am well pleased with our paper; it gets better every week. I think the last the best. I shall do all that I can for the paper.

Yours fraternally,

GEO. JACKSON.

Over 20 Years of Success

As Specialists in the treatment of Chronic Diseases of Men and Women, is our record. We have been successful because we conduct our practice in an honest, straightforward manner. We claim nothing we cannot do. We carry out every promise we make. Each and every patient receives honest, conscientious service, and the best treatment medical science affords for these diseases.

We treat only Chronic Diseases. We invite every afflicted person to consult us, free. We will give them our expert opinion of their case and tell them what we can do for them. We have devoted over 20 years to the study and treatment of these diseases, established a reputation and practice which we believe is second to none in this country, and we unhesitatingly say that if your case is curable at all, we can cure it.

Our recent publication on Nervous Diseases, and "Health" free on application, also examination blank "A" for men and "B" for women. Personal examination always advised. WE DO NOT DEAL IN PATENT MEDICINES but prepare in our own private laboratory all medicines to suit each individual case, after careful, expert diagnosis. DR. HATHAWAY & CO., 57½ Inman Bldg., Atlanta, Ga.

Tulane University of Louisiana,

NEW ORLEANS.

Edwin B. Craighead, LL.D., President.

The Tulane University of Louisiana, founded in 1845 as the University of Louisiana, is the logical head of the entire system of public educational institutions of the State.

Full courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven separate Departments, Twenty Buildings, Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. One hundred and eight instructors and 1302 students last session. Many scholarships in the Academic Department. Expenses low. Board and lodging in dormitories at low rates. Next session begins Oct. 1. Send for catalogue. Address

Je19—8t R. K. BRUFF, Secretary.

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.

MAJOR O. C. HULVEY, Supt., Box 206.

1793 1907 114th Year

THE BINGHAM SCHOOL.

Catalogue very full. MILITARY. Area of patronage widest in the South. Ideally located on the Asheville Plateau since 1891. Rates Reasonable.

COL. R. BINGHAM, Supt., R. F. D. No. 4, Asheville, N. C.

Southern Female College, LaGRANGE, GA.



The Second Oldest College for Women in America.

Fine new buildings, elegant home, fine climate summer and winter. Stands at the head of Southern Colleges in health and sanitation. Fifteen schools. $50.00 Piano free to the best music graduate. Faculty of specialists. European American Conservatory. J. H. HOFMAN, Mus. Doc. (Oxford and Leipsic), Director. Seven conservatory teachers. All rooms taken last year.

For beautiful catalogue address **M. W. HATTON, Pres., LaGrange, Georgia.**

Belmont College For Young Women

Nashville, Tennessee

Parents who realize that education is not all from books, that character is influenced by every person the girl meets and by all her surroundings, should be especially interested in Belmont College.

Eleven schools comprise the College. Preparation for Universities. Courses leading to degrees. Music, Art and Languages. Director of Music EDOUARD HESSELBERG, the eminent Russian pianist and composer. Students from all parts of the country. A palatial home in a beautiful hill-top park of 15 acres, secluded and quiet; inside the city-limits and only 10 minutes by trolley from the center of "the Athens of the South."

Climate invites to open air recreation two-thirds of school year. Golf, Tennis, Hockey, Horseback Riding. Applications so numerous that early registration is always necessary. Illustrated catalogue on request.

Rev. IRA LANDRITH, LL.D., Regent **Miss HOOD and Miss HERON, Principals**

Edward McGehee College For Girls.

A home school, where girls may secure the best of school advantages, with the quiet, refined life of a Christian home. Located in the Hill Country, 20 miles from the Mississippi River, and 450 feet above it. Health record unsurpassed. College Preparatory Course. Special advantages in Music, Art and Elocution.

For Catalogue and other information address

MISS GEORGIA SWANSON, President, Woodville Miss

Don't buy a Vehicle of any kind until you get our New Vehicle Catalog

We Ship on 30 Days Trial

We Don't Ask for Any Money with Order

Our Terms Are the Most Liberal Ever Made



CUT THIS AD OUT send it to us and we will mail you free the most complete catalog of vehicles and harness ever printed. The cuts are very large, the descriptions are complete and plain. All vehicles shipped direct from our factory. Prices lowest ever made. Don't buy a vehicle or harness until you get our free catalogue and see our astonishingly low prices and the most liberal terms ever made.

MARVIN SMITH CO. CHICAGO, ILL.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words, and send the amount necessary with the obituary. That will save trouble all around.

RESOLUTIONS OF RESPECT.

At a meeting held in the M. E. Church, South, of Hammond, La., on August 12, 1906, a committee was appointed to give suitable expression of the church and community regarding the demise of ADOLPHUS ROUSSEAU, which was to be read before the Sunday school and also to be published in the city papers.

Resolved by the official board of the above-named church, That in the death of our highly-esteemed brother Adolphus Rousseau, our city has lost a citizen whose efforts were always in the direction of civic purity, and our church a member and officer who loved it and always rejoiced in its prosperity. We extend to the bereaved family our sincere condolence and pray that the Spirit that sustained our brother even in the valley and shadow of death may sustain them through their lives.

Resolved, That Brother Rousseau's long and faithful services as a church officer and Sunday school superintendent will be long remembered and appreciated.

L. O. PERDUE,
MRS. J. D. McCONNELL,
Committee.

EDWIN W. HUNTER, JR., infant son of Dr. and Mrs. E. W. Hunter, died July 30, 1906, aged 7 months and 21 days. It is human to think what heaven is to be like. It is human to picture something in this world like heaven. We look into some homes where all is love, happiness and peace, and say, surely this is like heaven. This picture was a view of the home of our brother and sister, Dr. and Mrs. E. W. Hunter, of Merrouge, La. Revelation and experience teach us, with all the happy surroundings mentioned, this is not heaven. Death—who is no respecter of homes or persons—cannot enter heaven. Death entered the happy home of our Brother and Sister Hunter on July 30, and took from them their only son, whom they devotedly loved. How sad and dark would our condition be unaided by revelation. God's Word comes to us in these trials and troubles and bids us look up. "For of such is the kingdom of heaven." We shall see him again. C. T. MENHOLEAND.

MRS. RACHAEL ABNEY (nee Hartfield) was born in Jasper County, Miss., Aug. 2, 1844. She joined the Methodist Church at 11 years of age; was married to Geo. P. Abney September, 1861, and died in the home of her son, Rev. H. A. Abney, at Orange, Tex., Nov. 30, 1905. She was educated at Pleasant Hill Academy, now Montrose High School, in Mississippi. Her brother-in-law, J. P. Abney, was a member of the Board of Trustees of this school. Rev. J. T. Abney, of the Mississippi Conference, is her nephew by marriage. She was a life-long Christian, ever loyal and devoted to her church. Hers was a beautifully consistent life. She had been a great sufferer for many years, but was ever patient and resigned. She looked upon death not with horror and alarm, but as a happy release. Her translation was peaceful and triumphant. Her last words were, "I'll soon be with loved ones over yonder," and with face all aglow with the light of heaven, her emancipated spirit swept through the gates of pearl to the city of God. At evening time there was light.

H. T. CUNNINGHAM.

Orange, Tex.

MRS. MARY MOORE (nee Davis) was born in Sumpter County, Ala., on Oct. 24, 1839, and died at her home in Kemper County, Miss., Aug. 2, 1906. Sister Moore was united in wedlock to Brother Robert Moore on March 24, 1858, in Sumpter County, Ala., and to them were born four boys and seven girls. Seven of the children preceded their mother to the kingdom. There remain to mourn her departure a husband, one son, three daughters, eight grandchildren and a host of friends. Sister Moore was a good woman, devoted to her children and companion. She expressed a desire to be with her children, but at the same time was submissive to God's will, and asked Jesus to come and meet her. The funeral services were conducted at the Binnsville Church by the pastor on Aug. 3, 1906. We then proceeded to the Binnsville Cemetery, accompanied by a large concourse of friends and relatives, where we laid her to rest till the resurrection morn. We are in deep sympathy with the loved ones of Sister Moore and admonish them to be faithful a few more years and they shall meet her again. Her pastor,

A. C. FLOWERS.

THE ORIGIN OF THE HOOSIER STATE.

In the early pioneer days, when the crude homes were many days' journey apart and news of the outside world was brought only by the chance traveler, these wanderers were welcomed as old friends and given a place in the family circle.

At this time Indiana was but a part of the boundless western region, its people subject to the fierce attacks of the Indians and far from any aid, so that as night came on they bolted their doors and shuttered the windows. If by chance a traveler sought admittance after dark he was first greeted by the words, "Who's here?"

In the rough language of that time these words became shortened to "Who's yere?" and it was not long until to Eastern folk this section of the country became known as the "Who's yere" region, thus giving to Indiana the name of the Hoosier State.—St. Nicholas.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Ironers, Freezers, Furnaces, Enameled Stoveware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

War On Liquor And Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68 Gray Bldg., Kansas City, Mo.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

BANKING BY MAIL.

Whether you live in or out of town, you can start a savings account here and earn

Three and one-half per cent

per annum on every dollar you save. Full particulars will be given of our "Banking by Mail" system to all inquirers.

CENTRAL TRUST AND SAVINGS BANK.

Capital and Surplus, $1,300,000.00.

NEAR CANAL. No. 121 CAMP STREET. NEW ORLEANS, LA.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A BOTTLE WILL BREAK YOUR CHILLS

Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers

50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO — Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

TO CALIFORNIA — Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One "Colonist" tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK — Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Little Rock, Ark. Gen. Pass. Agt.

I. T. PRESTON, New Orleans, La. Gen. Agt.

How to Get Rid of Catarrh.

Here is a Simple, Quick, Effective way and COSTS NOTHING---Send for it and see.

Those who suffer with it know well the miseries of catarrh. There is just one thing to do—have it cured. It can be done. To prove it to you, send your address and the means of a quick and safe cure will be sent to your home free in every way. The idea in giving it to you free is to prove to you that there is a home cure for catarrh, scratchy throat, stopped-up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, etc., etc. and that the remedy that does it is the invention of Dr. J. W. Blosser, the eminent southern doctor and minister, who has for over 31 years been identified with the cure of catarrh in all its worst forms.

His discovery is unlike anything you ever had before, as it is not a spray, douche, ointment, atomizer, salve, cream, or any such thing, but a genuine tried-and-true cure that clears out the head, nose, throat and lungs so that you can again breathe the free air and sleep without that choky, spitting feeling that all catarrh sufferers have. It will save the wear-and-tear of internal medicines that only ruin the stomach. It will prevent colds and heal up the mucous membranes so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery and know that you need such a cure and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 469 Walton Street, Atlanta, Ga., and a thorough free trial treatment and also an elaborately illustrated booklet, "Plain Facts About Catarrh," will be sent you at once, free, so that you can begin to cure yourself privately at home.

Now write him immediately.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—THIRD ROUND.

Lauderdale, at Bethel	Sept.	8, 9
Chunkey, at ——		15, 16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicord		23, 24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

JACKSON DIST.—THIRD ROUND.

Canton	Sept.	1, 2
Sharon, at Forest Grove		4
Williamsburg, at W.	11 a.m.	8, 9
Collins, at Collins	8 p.m.	9, 10

A. F. WATKINS, P. E.

VICKSBURG DIST.—THIRD ROUND.

Rocky Springs, at Oak Ridge	Sept.	1, 2
Vicksburg Ct., at Wesley Chapel		8, 9
Bolton, at Raymond		15, 16
Utica, at Cayuga		22, 23
Vicksburg, at Washington St.		29, 30
Vicksburg, at Crawford St.		30, 1
Rolling Fork, at Patmos	Oct.	6, 7

W. H. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Caseyville, at ——	Sept.	1, 2
Bayou Pierre, at Pleasant Ridge		8, 9
Meadville, at ——		15, 16
Natchez, Pearl Street	p.m.	22, 23
Natchez, Jefferson St.	a.m.	23, 24

Pastors will give special attention to questions 17, 20 and 22.

B. F. JONES, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Gallman, at O. C. S.	Sept.	1, 2
Crystal Springs		2, 3
Hazlehurst		16, 17
Beauregard, at N. W.		22, 23
Wesson		23, 24
Providence		29, 30

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Zion	Sept.	14
Harperville, at New Providence		15, 16
Trenton, at Pulaski		21
Scott, at Independence		22, 23
Morton		23, 24
Shiloh		27
Raleigh, at Barnes		29, 30
Montrose, at Montrose		27
Rose Hill, at Rose Hill		29, 30
Newton	Oct.	4
Neeshoba, at Sandtown		6, 7
Philadelphia, at Mars Hill		8
Indian Mission, at Phillips Chap.		9
Decatur, at Decatur		13, 14
Eucutta, at Goodwater		20, 21
Vossburg and Heidelberg at Sandersville		27, 28
Eastabuchie, at Mosels		30
Ellisville		31
Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood		3, 4
Carthage, at Bethel		9
Edenberg, at Edenberg		10, 11
Taylorsville, at Fairmount		17, 18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence		24, 25

Let the preachers see to it that all questions are answered and have trustees to make full report. Let stewards collect in full all preachers' salaries, and preachers bring up all collections ordered by the Conference.

J. M. MORSE, P. E.

WINONA DIST.—FOURTH ROUND.

Winona Sta.	Sept.	7, 8
Crenshaw, at Crenshaw		15, 16
Greenwood Sta.		22, 23
Valden, at Valden		29, 30
Moorhead, at Moorhead	Oct.	6, 7
North Carrollton, at Morvin		13, 14
Itta Bena Sta.		20, 21
Schlater and Sunnyside, at S.		27, 28
Webb and Cherry Hill, at Sumner		30
Winona Ct., at Bethlehem	Nov.	3, 4
Enporo and Maben, at Maben		6
Tom Nolen Ct.		8
Slate Springs Ct.		10, 11
Indianola, at Indianola		13
Mars Hill, at Mars Hill		15
Vance, at Lambert		17, 18
Minter City, at Minter City		20
Ruleville, at Drew		24, 25
Carrollton, at Smith Chapel	Dec.	1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—THIRD ROUND.

Nettleton Ct., at Shiloh	Sept.	1, 2

J. H. MITCHELL, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Arcola and Hollandale, at A.	Sept.	16, 17
Rosedale		23, 24
Greenville		29, 30
Leland		31, 1
Benoit, at Benoit	Oct.	7, 8
Lula and Lyon, at Lula		13, 14
Clarksdale		14, 15
Austin, at Dundee		18, 19
Tunica, at Tunica		20, 21
Lake Cormorant		21, 22
Gunnison		27, 28
Friar's Point		28, 29
Shelby, at Merigold	Nov.	4, 5
Shaw		11, 12
Boyle		18, 19
Jonestown		24, 25
Hillhouse		26, 27
Cleveland Station		30, 1
Cleveland Circuit	Dec.	1, 2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Columbus, First Church	Sept.	6
Columbus, Second Church		13
Westpoint		19
Columbus Circuit		22, 23
Starkville Circuit		29, 30
Starkville Station	Oct.	1
Crawford		6, 7
Brooksville		13, 14
Shuqualak		20, 21
Macon		27, 28
Winstonville	Nov.	3, 4
Mayhew		10, 11
Hebron		17, 18
Mathiston		24, 25
Cedar Bluff	Dec.	1, 2
Sturges		

L. M. LIPSCOMB, P. E.

CORINTH DIST.—THIRD ROUND.

Ashland Ct., at Liberty	Sept.	8, 9
Bethel Ct., at Marvin		11
Myrtle Ct., at Pleasant Grove		13
Potts Camp Ct., at Palestine		15, 16

W. C. HARRIS, P. E.

SARDIS DIST.—THIRD ROUND.

Mount Pleasant	Sept.	1, 2
Red Banks		8, 9
Olive Branch		15, 16
Byhalia	Sept.	22, 23
Batesville		29, 30

H. T. GAINES, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, Liberty Chapel	Sept.	8, 9
Lexington		9, 10
Pickens, at Richland		15, 16
Durant		23, 24
Sailis, at Hurricane		29, 30
Ackerman, at Not Airey	Oct.	6, 7
Chester, at Pisgah		8
McCool, at Bowie's Chapel		13, 14
Rural Hill, at Center Ridge		14, 15
Sidon and Tchula, at Cruger		18
Poplar Creek		20, 21
Black Hawk		24
Louisville, at Noxupater		27, 28
West	Nov.	3, 4
Kosclusko Circuit		10, 11
Kosclusko Station		18, 19
Belzona		24, 25
Inverness		25, 26

EUGENE JOHNSON, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND

Covington	Sept.	1, 2
First Church		6
Melville, at Melville		8, 9
Rayne Memorial		12
Plaquemine		15, 16
Tallsheek		22, 23

T. J. WARLICK, P. E.

ALEXANDRIA DIST.—FOURTH ROUND

Alexandria, Third St.	Sept.	8, 9
West Alexandria		9, 10
Opelousas		11
Bunkie and White Chapel, at B.		15, 16
Chicot, at Bethel		22, 23
Lecompt, at Lecompt		29, 30
Pollock, at Pollock	Oct.	1
Glenmora, at Glenmora		6, 7
Natchitoches		13, 14
Sjuisport, at Woodside		20, 21
Front and Jena, at Jena		27, 28
Montgomery, at Montgomery	Nov.	3, 4
Colfax, at Colfax		5
Jonesville, at Jonesville		10, 11
Olla, at Olla		17, 18
Columbia, at Columbia		19
Boyce, at Hemphill		24, 25
Pineville, at Pineville	Dec.	1, 2

JOHN T. SAWYER, P. E.

CROWLEY DISTRICT—THIRD ROUND.

Sulphur, at Sulphur	Sept.	1, 2
Grand Chenier, at Oak Grove		4, 5
Prudhomme, at P. Brulie		8, 9
French Mission		15, 16

F. N. PARKER, P. E.

MONROE DIST.—THIRD ROUND.

Floyd, at Oak Grove	Sept.	2
Bonita, at Jones		9
Lake Providence		16
Rayville, at Talon		23
Calhoun, at Iowa		30
West Monroe, at W. M.		30
Eros, at —	Oct.	7

J. M. HENRY, P. E.

ARCADIA DIST.—THIRD ROUND.

drew's	Sept.	1, 2
Jonesboro		8, 9
Vernon, at Oak Grove		15, 16
Alberta, at Banks Chapel		22, 23
Lisbon, at Arcadia		29, 30
Gibbsland, at Mount Moriah	Oct.	6, 7

BRISCOE CARTER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Live Oak, at Antioch	Sept.	1, 2
East Feliciana, at —		8, 9
Clinton		9, 10
St. Helena, at Darlington		15, 16
Baton Rouge, at First Church		22, 23
Baton Rouge, at Second Church		23, 24

R. W. TUCKER, P. E.

SHREVEPORT DIS.—THIRD ROUND.

Greenwood, at Sandower	Sept.	1, 2
Texas Avenue		9, 10
Leesville		
Gillium		15, 16
Provencal, at Shady Grove		21, 22

H. G. HAVIS, P. E.

Marriages.

Aug. 19, 1906, at the home of Rev. J. H. Evans, F. C. RODGERS and Miss D. L. O. BUCHANAN, all of Collins, Miss.

Aug. 29, 1906, at the residence of the bride's parents, Daniel, Miss., by Rev. H. Mellard, Mr. GEO. R. NOBLES, of Morton, Miss., to Miss PEARL RUSSELL.

In the Methodist Church at Zachary, by Rev. R. O. Wier, on Aug. 8, 1906, Mr. JOHN HENRY McCARDELL, of Franklin, to Miss JESSIE SHELMIRE, both of Zachary.

EAST FELICIANA CIRCUIT, LA.

Dear Advocate: I feel sure some of the brethren and others would like to hear of the results of the Bluff Creek Camp Meeting that has just closed. I am thankful to state that we had a right good meeting, but not what it should have been; a good many conversions, some reclaimed, several additions to the church and several promised to erect family altars in their homes. We hope that far better results will come of the meeting than what are visible. The good seed were sown.

Bros. S. L. Riggs, W. R. Harvell, and J. H. Williams were employed to do the preaching, and they did most of it. These brethren preached the pure Gospel and labored very hard all through the meeting for the salvation of souls. They are good revival preachers.

We had the pleasure of having Rev. C. C. Miller, President of Centenary College, with us part of the time. He preached several very strong, helpful sermons.

Bro. R. N. Jeffrey, the singing evangelist, added very greatly to the success of the meeting. He feels called of God to this work and is going from place to place, singing the Gospel. He is fine help in revivals. He has some very fine solos that he uses in revivals. The brethren that need such a man in their revivals would do well to get him.

Yours in the work.

E. L. CARGILL, P. C.

Saves Time, Health and Money.

Time is money. "I have used Hughes' Tonic with the best success, and have recommended it to friends, who say it always cures. In cases where months were formerly lost from occupation, by taking this Tonic, chills and fever are kept off, thereby saving time, health and money." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY

Robinson-Pettet Co. (Inc.) Louisville.

REVIVAL AT CREW LAKE.

Editor Christian Advocate: I closed Wednesday night a six-day meeting at Crew Lake. We had a genuine revival of religion. Rev. S. W. B. Colvin, pastor at West Monroe, helped me with the preaching. The people of the whole community were awakened, all the Christians were greatly blessed and encouraged; backsliders were restored. There were five or six conversions and two accessions to our Church, other accessions in prospect, and some in prospect for the Baptist Church. Sectarian lines were obliterated.

I want those who understand the situation at Crew Lake to pray for these good people. The country is thinly populated, the roads are bad, and there has been much sickness during two months past. The church is surviving there under many difficulties. They are a God-fearing people who look to the Lord to help them out of their troubles. Your brother in Christ,

JOHN SHOLARS, P. C.

Monroe, La.

FORTY PLACES LEFT.

Randolph-Macon Woman's College has added this year, besides four other buildings, a new dormitory to accommodate another hundred students, giving homes for nearly four hundred students in residence. This is the reason that we have now forty places open for engagement. We shall be glad to hear from forty more well-prepared students who want the best facilities.

WM. W. SMITH.

$95 PAYS TUITION AND BOARD for a few more in Club Home of Meridian Female College a whole season. Largest and best private college in the South. Apply at once to

Pres. J. W. BEESON,
Meridian, Miss.

J. K. MANN,

Dealer in

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1922 781 South Liberty Street.

NEW ORLEANS, LA.

s6 13t

I'LL HELP YOU MAKE MONEY.

I want immediately an honest, energetic man or woman in every town in the South to go to work for me as soon as possible. Experience unnecessary. Position pleasant and one of the most liberal propositions ever made to make big money if you mean business. If you would be satisfied to make from $5 to $5 a day, I want to hear from you at once. Don't put it off; write now for full particulars and EXPENSIVE SAMPLES FREE. T. M. SAYMAN, 2130 Franklin Av., St. Louis, Mo.

s9 6t

MAKE MONEY EASILY!!

A new article that everybody wants as soon as they understand what it is, and to which agents make as much as large commission is the easiest and most profitable thing to sell. This just describes our new leather gloves, gauntlets and face masks, for keeping the hands, arms and face soft, white and in healthy condition, and curing chapped, rough, sore or sunburned skin, or removing tan. Everybody suffers from these things, especially at this time of year, and everybody wants soft, white and healthy hands and face. This makes every lady a possible customer. Our agents are making $2.50 to $5 a day without giving all their time. You should do as well. Write us also for exclusive territory, or about selling your own home. COMMON SENSE MFG. CO., Dept. 930, St. Louis, Mo.



BOOKKEEPING
Business Phonography
TYPEWRITING AND TELEGRAPHY
Commercial College of Ky. University

Refers to thousands of graduates in positions. Cost of Merchants' Business Course, including tuition and board, about $65. Begin now. Kentucky University. Assets $1,000,000—its diploma, under seal, awarded our graduates. Address, WILBUR R. SMITH, Box 251, Lexington, Ky.

THE MERIDIAN MALE COLLEGE gives out a limited number of free scholarships of free tuition each year to worthy boys. Write for particulars to M. A. BEESON, President.

Sunday School

By W. B. Campbell.

LESSON FOR SEPT. 16, 1906.

JESUS SILENCES THE PHARISEES AND SADDUCEES.

Mark xii, 13-27.

Golden Text: "Render unto Caesar the things that are Caesar's and unto God the things that are God's."—Mark xii, 17.

It seems that Jesus had, previous to the last week of his life on earth, been directing his preaching and teaching to the common people. It also seems that in clearing the temple of merchants and money changers, he had prefared for a few days work among the more intelligent, whom he knew would come to the temple to hear him. He also knew that their motive in hearing was far from a desire to be edified or instructed. They were his enemies; and representatives from Herodians, Pharisees, chief priests and scribes, with a few of the Sadducees, had combined in an effort to secure some evidence by which they could arrest him, and bring him before the authorities. The knowledge of this did not deter Jesus one moment in putting the truth before them in the plainest terms. He denounced their hypocrisy and their self-righteousness, and Luke says he preached to them the gospel. Their antagonism was so plainly shown them in parables that their anger and malice were all the more increased, and they would have laid hold on Jesus, but they feared the people; so they turned and left him, and went their way. They were soon back again, and come with the object of making him commit himself against the government. Full of deceit and flattery, they ask the Lord a question, hoping for an answer that would expose him to indictment for treason to the Roman government.

The question was: "Is it lawful to give tribute to Caesar, or not?" Their meaning evidently was: Should we submit to be taxed by our oppressors? Knowing their motive, Jesus said: "Why tempt ye me?" Bring me a penny, that I may see it." After they brought the penny to him, he asked: "Whose is this image and superscription?" "Caesar's," they replied. "Render to Caesar the things that are Caesar's, and to God the things that are God's," was the answer that put them to silence, and forever pointed out the plain duty of Christian citizenship. Caesar's image and superscription was placed on the coin, ever reminding his subjects that he was their ruler, and that his laws must be obeyed. Man was created in the image of God, and God's laws are written in his heart. "I will put my laws in their mind, and write them in their hearts." Hebrew ix. 10. Jesus shows us that we have an imperative duty toward earthly government, but it does not occupy the first place in our lives, as it is rather an effect following loyalty to God. "Submit yourselves to every ordinance of man for the Lord's sake."

The passive attitude of Christian citizens have much to do with political positions being filled by evil men. "Render unto Caesar the things that are Caesar's," "Render unto God the things that are God's." Believe on and accept him whom he hath sent. Let his life be the example to follow. Walk in his steps. Be meek and lowly in heart. Know him, whom to know aright is life eternal.

The Master was next accosted by a delegation from the Sadducees. They seemed to desire some word from him to serve them as a proof that they were right on a point of doctrine. They seem to have been very good people, but they had a specialty, which was a denial of the resurrection. When religious people have a specialty, they are much in danger of rejecting some vulnerable part of the moral character, exposing same to the fiery darts of the devil. One of the kings of Israel received a mortal wound from a dart that pierced him at the joint of his armour.

Having fortified themselves with a reference to one of the old Mosaic ordinances in regard to perpetuating the name of one deceased by his brother, citing an imaginary instance of seven brothers in succession marrying the wife of the first, all having died without issue, and at last the woman died, the question was whose wife was she in the resurrection. Jesus replied: "Do you not, therefore err, because ye know not the Scriptures, neither the power of God?" He then used a reference from the same inspired writer to set them right, saying that God had told Moses that he was the God of Abraham and Isaac and Jacob, patriarchs who had long since passed away, but who still lived, as God was not a God of the dead, but a God of the living.

When the Pharisees heard that Jesus had silenced the Sadducees, as well as themselves, they joined forces and became more bitter than ever in their hatred of the Messiah.

Belief in the ressurrection is essential according to St. Paul. "For, if the dead rise not, then is not Christ raised: then if Christ be not raised, your faith is vain; ye are yet in your sins." To know that we are immortal is the most pleasing prospect in all the realms of hope. God created man with the love of life, and with the evidence of death and decay all around. How sweet is the thought that "our vile body shall be changed like unto his glorious body." The question is often asked, and often lurks unmasked, "shall we know each other in that bright land to which we are journeying?" When Jesus taught by parable, or by the scene on the mount of transfiguration, individual indentity was plainly set forth. The Holy Spirit, through the prophet, mentions Noah, Daniel and Job; years after they had left the world, in connection with a line of action that characterized their life on earth. Men of high order of intellect like the Sadducees, had no excuse for their unbelief.

In these last days of the Master's life on earth, there was much of pity and compassion even toward his enemies. He was kind to them and patient towards them, but his soul was grieving more in spirit. We know what will soon be the cup that he must drink to the very dregs, and knowing that it was all for us; that he was soon to overcome the last enemy, which is death. "O death, where is thy sting? O grave, where is thy victory. * * * But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

CENTREVILLE, MISS.

Our meeting commenced here on the third Sunday and continued through the week up until last night. Many say it was the best meeting that Centreville has had in many years. At the last night's service I received into the Church one of the finest classes I have ever received since I have been in the ministry—a class of twenty-eight on profession of faith.

Brother R. H. B. Gladney, of the North Mississippi Conference, came to us on Monday after the third Sunday, and did the preaching from Tuesday until Friday night. Brother Gladney's preaching was plain, strong, spiritual and uplifting. He is especially gifted in preaching to the children.

We held two afternoon services for the children, and the results will be far-reaching and everlasting. Yesterday was a great day in Centreville—the largest congregations I have seen at church since I came as pastor, and at the night service many had to stand during services. It was said by many of last night's service that it was the most beautiful sight they ever saw, so many of the young people giving themselves to God, and entering into covenant with him.

We all will long remember Brother Gladney, and his work will abide with us. I counted it a privilege to renew our relations as comrades of the cross of Christ, and yoke-fellows in the service. We were born near the same place and about the same time, attended the same church much of the time in our boyhood days; he was converted one week, and I was converted the next, under the ministry of the same man; licensed to preach in the same presiding elder's district; carried into the Annual Conference by the same presiding elder, and passed through the four years in the same class. It is good for brethren to be together.

W. H. SAUNDERS.

THE LOUISIANA ORPHANAGE.

Dear Pastors and Superintendents of Sunday-schools: Remember that Saturday, September 29, is the day to be observed nearly all over Southern Methodism as "Work Day." Do not fail me; so much depends upon the results. I want to have our doors open for real work by Oct. 1. This means that obligations are to be met. Help make the day victorious!

Fraternally,

C. C. WIER.

Bankie, La.

For Loss of Appetite

HORSFORD'S ACID PHVOSHATE

It nourishes, strengthens and imparts new life and vigor. An excellent general tonic.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.

Saw It In The Baptist Flag.

W. H. Coffman, Avery, Texas, sent for two bottles Johnson's Chill and Fever Tonic on trial. He cured his daughter-in-law with one bottle and his grandson with the other. Then he paid his bill. Here was the contract: "Pay if it cures." Sent anywhere on these terms.

Write the Johnson's Chill and Fever Tonic Co., Savannah, Ga.

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparia rights. $125, $200, and upwards. Terms: $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy5—tf

To Investors

THE VERRET CANAL & LAND CO., LTD.,

Has a capital stock of $100,000. The Company is composed exclusively of citizens of New Orleans, all of them property owners, taxpayers and voters.

We own 4000 acres of suburban property, lying on each side of Verret Canal, which runs from the river just east of the Algiers viaduct, due south to Bayou Barataria, six miles.

We have a good proposition, but employ no boomers and use no hot air. We have no capital stock for sale, yet you may become one of us. You can't get stock or bonds, but you can get a clear title to a tract of land of from 5 to 25 acres where we reserve alternate lots and guarantee drainage, so that our interests are identical with yours.

These tracts are in reach of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens, dairies and suburban homes. The demand for such properties will give a steady increase of values.

Call or write,

E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.

THE VICTOR SANITARIUM,

321-323 Whitehall Street, Atlanta, Ga.

OPIUM, WHISKY and other drug habits cured in four weeks. Patients do not suffer, as they do at many institutions. Comfort of patients carefully looked after. Sanitarium is home-like and pleasant, and not a prison, as some imagine. Treatment entirely free from any harmful results. Static electricity for treating nervous diseases. For full particulars call or address The VICTOR SANITARIUM, or Dr. B. M. Woolley, Lock Box 387, Atlanta, Ga.

1¢ A Plate

For the most delicious

ICE CREAM

is cheap enough, isn't it? That is all it costs when made with

Jell-O Ice Cream Powder

and it can be made and frozen in 10 minutes. Simply stir contents of one package into a quart of milk and freeze. No cooking, heating or fussing; no eggs, sugar or flavoring to add, as everything but the ice and milk is contained in the package, and approved by Pure Food Commissioners. Five kinds: Chocolate, Vanilla, Lemon, Strawberry and Unflavored.

If your grocer hasn't it, send his name and 25c. to us for two packages. Illustrated Recipe Book Mailed Free.

The Genesee Pure Food Co., Le Roy, N. Y.

A GREAT MEETING.

Dear Doctor Boswell: We have just closed out a meeting at White Hall, where the Lord gave us the victory. Twenty-five joined the Church, nine by baptism, and sixteen on profession of faith. The people say they have not had such a meeting for years.

We are now engaged in a meeting here at Haynesville. Brother Williams, of Gibbsland, is doing the preaching.

Pray for us. Yours in his name,

S. J. DAVIS.

Haynesville, La.

KOSCIUSKO CIRCUIT, MISS.

Dear Doctor Boswell: I have just closed a meeting at one of my appointments, and received thirty-three into the Church—twenty-six or seven on profession of faith. Brother Robt. A. Clark, of Columbus, did the preaching after Monday morning. He is a man of God, and his sermons are thoughtful and effective. He is a coming young man and a good preacher.

At one appointment Rev. E. S. Lewis of Kosciusko preached two excellent sermons. God has wonderfully blessed us this year. I have conducted meetings at five other of my appointments, and have received into the Church, to date, fifty-one; and have one more meeting to hold. We are moving along nicely, and expecting to buy a parsonage, ceil a church and collect all our assessments. To God be all the glory. Pray for us!

J. E. GAULT, P. C.

KEATCHIE CIRCUIT, LA.

Dear Doctor Boswell: We began our first meeting at Logansport the fourth Sunday in May. Rev. A. W. Turner of the Grand Cane Circuit came to us on Tuesday and did as good and faithful work as I have ever known any man to do. His preaching was with great power. The meeting continued eight days; but the people never did manifest the interest that they should have done, and the result was but little good was accomplished, if any at all.

Our second meeting was held at Keatchie, beginning the first Sunday in July. Rev. A. W. Turner came to us on Tuesday and preached some most excellent sermons, which resulted in five accessions to the Church. Our third meeting was held at Longstreet, which began the fifth Sunday in July. Rev. A. W. Turner was with us from the beginning until the close, and rendered valuable and faithful service, which resulted in fourteen accessions to the Church.

Brother R. N. Jeffery, recently of Los Angeles, Cal., the singing evangelist, was with us at Keatchie and Longstreet, and added greatly to these meetings in leading the song service.

While we feel sure that some good has been accomplished, we did not witness the revival spirit among the membership in any of these meetings that we had hoped to see.

We will soon have all the material on the ground to build a new church at Longstreet, which has been greatly needed for a number of years. So if any brother or friend whom the Lord hath blessed in temporal things feels disposed to help us in building this church they can send whatever amount they wish to give to the writer at Keatchie, La., and it will be greatly appreciated. The cotton crop was almost a failure here last year, and it is going to be the same again this year. In some communities the cotton crop will be almost a total failure. The Keatchie Circuit will suffer more from the boll weevil than any circuit in the Louisiana Conference. Some of our people are going to be greatly pressed; so it can be very easily seen what a struggle it is going to be to build a nice church in this immediate section of the country.

Pray for us. I am sincerely and fraternally yours. H. J. BOLTZ.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 556, Nortre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

Hard Work

has brought many a poor woman to the brink of the grave. Do not work too hard at tasks which strain your delicate womanly constitution, such as lifting, carrying, running a sewing machine, etc. Injury from these causes will weaken your whole system and cause dreadful pain and suffering. Take

WINE OF CARDUI

Woman's Relief

for all functional weakness, pains and other disorders peculiar to women. As Mrs. Malinda A. Akers, of Basham, Va., says: "It is a wonderful medicine," and will make you "feel like a new woman." It has helped thousands when all else had failed. Try it.

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn. S 1

At all Druggists

Centenary College of Louisiana,

JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,

Jy26—9t President Centenary College.

Andrew Female College

Founded in 1854.

Rev. J. W. MALONE, A. M., D.D., President,

OLIN S. DEAN, A. B., Vice-President.

Fall Session Opens September 19, 1906.

Courses leading to A. B., B. S. and B. L.

Teachers of best training. Music department conducted on the conservatory plan. Prof. Gustave Von Hofe, pupil of Mollenhauer, Berlin, Germany, Director. All modern appliances. Terms reasonable. Address

REV. J. W. MALONE, Cuthbert, Ga.

WARD SEMINARY

Offers girls and young women Seminary and College Fitting Courses, and Courses in Art, Expression, and Music. Dr. Emil Winkler is Director of the Conservatory, and with him are associated eight other teachers. French and German are taught by native teachers. The climate is mild and equable. Students have city advantages, and enjoy all outdoor sports on a beautiful suburban campus of forty acres. The forty-second year begins September twenty-seven. Only one hundred and sixty boarding pupils are received; and early application is advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

Bowling Green Business University.

THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH

ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES AND JOURNALS FREE.

LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS.

WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

CRADDOCK-TERRY CO'S
Autograph



If length of service is an important consideration this stylish, easy fitting shoe is unexcelled. Various Leathers and Patterns $2.50 to $3.00

MENDING THE BREAK.

"A broken friendship, like china, may be repaired, but the break will always show," some one says with a good bit of truth and wisdom.

Friendship is a precious thing—too precious a treasure to be carelessly broken or lightly thrown away. A true friend is a very anchor of comfort and strength and courage. One may be hardly dealt with, and suffer injustice and misunderstanding and many other cruel things; but the heart will turn to a strong, true friend and find comfort in the thought that this one at least understands and appreciates and sympathizes.

If you have even one such friend, do all in your power to keep the friendship unbroken. Let no cloud of slight or suspicion mar your happiness in each other. Avoid the break—for when it does come it cannot easily be mended so that it will be just as it was before between you.

The cause of a break in a friendship may be smoothed away and forgiven and renewed pledges of friendship made and kept well. But whenever a jarring note creeps in—a little discord that would have been passed over lightly before the break—the thought will come in spite of all: "I cannot trust this one as I did once. He has been cruel and unjust and hard to me one time. We are friends again, it is true, but it is not just as it was before."

It is not a question of forgiveness that may be full and complete. But the hurt in the heart does not heal readily or entirely, the confidence does not come back fully—the break is hard to mend and is bound to show.—Cora S. Day.

A PUNCTUAL BIRD.

What tempts the little humming bird that we see in our gardens to travel every spring from near the equator to as far north as the Arctic Circle, leaving behind him, as he does, for a season, many tropical delights? He is the only one of many humming birds that pluckily leaves the land of gayly colored birds to go into voluntary exile in the north, east of the Mississippi. How it stirs the imagination to picture the solitary, tiny migrant, a mere atom of bird life, moving above the range of human sight through the vast dome of the sky! Borne swiftly onward by rapidly vibrating little wings, he covers the thousands of miles between his winter home and his summer one by easy stages and arrives at his chosen destination, weather permitting, at approximately the same date year after year.—Country Life in America.

WHAT BLACKENS.

There is an old story about a Greek maiden named Eulalia; she wanted to be friends with Lucinda, a very gay and worldly woman. One day she said to her father, Sophronius: "I would like to call upon Lucinda; may I go to-day?"

"I can not allow you to do that, my daughter," replied Sophronius.

"But, father, you must think me exceedingly weak if you suppose I should be injured by going," said Eulalia, crossly.

Her father stooped down and picked up a piece of dirty coal and held it out. "Take that in your hand, my child; it will not hurt you."

She did, and her fingers became smudged. Eulalia did not understand. "Why," she said, "did you give me this? It blackens."

"Yes," came the reply. "Coal, when it does not burn, blackens."

Do you see the lesson of the old Greek? Bad company will blacken, even if it does not burn.

I WAS WRONG.

On the train I was talking to an aged stranger. "I was hardly grown," said he, "when I entered the army, and I fought all through the war. But if I could have seen things then as I do now, I never would have fired a shot. It was a mistake, an a sad, sad mistake. I am now preaching the gospel of the Prince of Peace, trying to keep alive all the people I can." That is indeed sad for one to come to see that, though sincere, he was sincerely wrong; see that he did a great deal of harm, believing at the time that he was doing right. That was Paul's state that noonday near Damascus. He was brought suddenly to realize that all his religious views, all his religious zeal, had up to that time been fundamentally wrong and a sad mistake. Not till one sees that he is wrong can he get right and be trained to do right.—Cumberland Presbyterian.

Marion, five, was corrected for some act of rudeness by her grandmother, who a little later quoted to a friend:

"You may break, you may shatter the vase, if you will, but the scent of the roses will hang round it still." After a minute of thought came, with a wounded air, the paraphrase, "You may hurt, you may scold, you may box if you will, but the love of grandma will cling to you still.—how's that, grandma?"—The Congregationalist and Christian World.

$30 TO CALIFORNIA.

Last chance to secure this rate during the year 1906. Tickets on sale daily to Oct. 31st, inclusive, via Southern Pacific "Sunset Route." Tourist excursion sleepers from New Orleans every day. Stop-overs allowed. Same rate to Phoenix, Ariz., and Guaymas, Mex. Inquire at City Ticket Office, No. 227 St. Charles St. Phone Main 105.

Whitworth College,

ONE OF THE LEADING COLLEGES FOR YOUNG LADIES.

Next Session Begins SEPT. 26, 1906.

For Catalogues, Address

WHITWORTH COLLEGE,
BROOKHAVEN, MISS.
Je14—13t

SOUTHERN UNIVERSITY.

GREENSBORO, ALA.

Rev. S. M. Hosmer, D. D. Pres.

Excellent intellectual and moral advantages. Strong teaching force. All the departments well organized. Excellent library and reading room. A modern and well equipped Chemical Laboratory. An institution devoted to the development of mind and character. Health record excellent. Charges moderate. Next session begins September 12th, 1906. Write for catalogue or any information desired. Aug2—6t

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location, in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.
Je21—3m

Randolph-Macon Academy For Boys and Young Men. Fits for College, university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only $212. No extras. For catalogue, address E. SEMTER SMITH, Principal, Bedford City, Va. Je19—8t

FOR GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective 50c. & $1.
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.



NEW YORK
CINCINNATI
ST. LOUIS
CHATTANOOGA
QUEEN & CRESCENT ROUTE
MERIDIAN
NEW ORLEANS
THROUGH SLEEPING CARS
All Meals in DINING CARS
TICKET OFFICE
211 ST. CHARLES ST

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 312 E. 12th St., Kansas City, Mo.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

Seventy Seven Sweet Songs.

Price considered, the best song book published.

PRICES.

Single copy, postpaid	$ .15
One dozen copies, postpaid	1 50
Fifty copies, not prepaid	5 00
One hundred copies, not prepaid	9 00

McQUIDDY PRINTING COMPANY,
Dept. E. NASHVILLE, TENN.
Shape and round notes. Write for sample.

CARMEL SOAP
FROM the HOLY LAND



MADE From Pure OLIVE OIL by the MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers. 10c. per cake. Sole Importers
A. KLIPSTEIN & CO.,
122 Pearl St., New York.



DUPLEX SAFETY PIN
THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box BLOOMFIELD, N. J.

SUGGESTIONS.

Let no day pass without personal secret communication with God.

Begin each day by taking counsel from the Word of God, if but one verse while you are dressing.

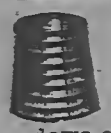
Put away all bitter feelings and broodings over slights or wrongs, no matter from whom received.

Have on your heart some person or cause for which you are pleading God's blessings each day.

Let no opportunity pass to say a kind word, do some kind deed, or at least smile upon those you meet. Do this, not affectedly, but sincerely, as unto the Lord.

Guard well the door of your lips, that no unchaste word, jest or story, no slander or cutting remarks, no irreverent or untruthful statement, shall pass out.

Remember each day that Christ will surely come, suddenly come, quickly come; and it may be this day will determine how his coming will find us, as it must to thousands.—Exchange.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.95—Athens, Ga., and return, on sale on sale dally. Double daily sleepers to Atlanta.
$51.90—Boston, Mass., and return, on sale dally. Via Savannah and O. S. S. Co.
$10.00—Cedar Gap, Mo., and return, on sale dally.
$25.00—Denver, Colorado Springs, and return. On sale July 10 to 15.
$30.00—Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.
$13.50—Eureka Springs and return, on sale dally. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 7.
$71.00—Los Angeles, San Francisco and return. On sale dally.
$47.05—Mexico City and return, on sale June 24-July 6.
$46.40—New York City and return, on sale daily. Via O. S. S. Co.
$21.30—Omaha, Neb., and return, on sale July 10-13.
$62.50—Portland, Org., and return on sale June 15-22
$6.00—Ravendon Springs, Ark., and return. on sale dally.
$43.00—Salt Lake City and return, on sale dally.
$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P.,
Memphis, Tenn.

LOW RATES TO MONTEAGLE, TENN., AND RETURN.

On account of the following special occasions round-trip tickets to MONTEAGLE will be on sale at ONE FARE, plus 25 cts., limited to August 31st.

BIBLE TRAINING SCHOOL,

Tickets on sale June 29, 30, July 3 and 5.

SUNDAY-SCHOOL INSTITUTE,

Tickets on sale July 19, 20 and 21.

WOMAN'S CONGRESS.

July 28, 29, 30, 31, August 16 and 17.

Monteagle is located on the Tracy City Branch of the Nashville, Chattanooga & St. Louis Ry. In the Cumberland Mountains, iver 2000 feet above sea level, and is one of the most popular Summer resorts in the South. It is the home of the Monteagle Assembly where each Summer famous meetings are held, with lectures, concerts and a course of study that attracts teachers frim all parts of the South and Southwest.

For a copy of the Monteagle program and an N. C. & St. L. Ry. Summer folder write to

W. L. DANLEY, G. P. A.
Nashvllee Tenn.

Agents Double Money in Short Time.

Only a small amount of money to start. Demand increases with every sale. One sale makes a lifetime customer. Sells to every family. People will come to you for it. Staple as bread, and safe as government bonds. No canvassing. No peddling.

You benefit yourself and bless your neighbors by handling it. Business people as well as farmers can sell it from their homes or places of business without taking up time from other affairs. For full particulars, address with name, P. O., County and State, DR. C. H. GREGORY, Little Rock, Ark. Write to-day.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O

FROM $5.00 TO 16 CENTS.

In 30 years quinine has fallen in price from $5.00 an ounce to 16 cents. Why? Because it can't cure Fever. Mark our prediction:—It will be worth less than 10 cents a pound in 10 years. But Johnson's Chill and Fever Tonic will cure Fever every time. Sent on trial to any man, anywhere, to be paid for after it has cured. Price 50 cents.

The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

4 Important Gateways 4

THE TEXAS T AND P PACIFIC RAILWAY

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive.
Memphis Express	3:15 p.m.	3:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

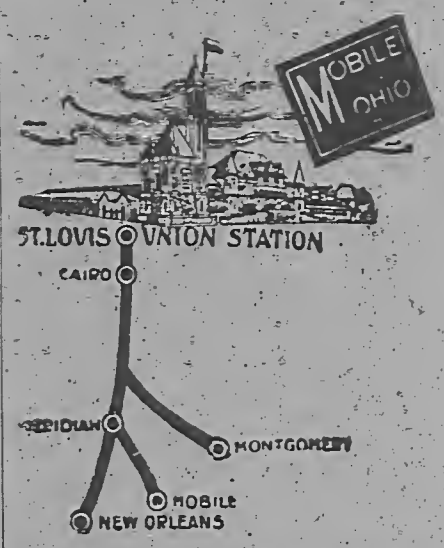
Tickst Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.



$59.15 LOS ANGELES OR SAN FRANCISCO AND BACK.

Go September 2 to 13 inclusive. Return Limit, October 31st. Go one way; return another.

UNLIMITED STOPOVERS ALLOWED.

at Kansas City, Omaha, Denver, Colorado Springs (For Maritou and Pikes Peak), Glenwood Springs, Ogden (For Yellowstone Park) Salt Lake, San Bernardino, Williams (For Grand Canyon of the Colorado), Adamana for Petrified Forrests), and other points.

TWO TRAINS EACH DAY.

Leaving at 9:10 a. m. and 7:30 p. m.

Pullman Reservations. Through To Destination.

$33.90 TORONTO, CAN. AND BACK.

GO SEPT. 12 TO 15, INCLUSIVE.

EXTENDED RETURN LIMIT OCT.

Extended Return Limit Oct. 24.

Stopover Allowed at Detroit.

TICKET OFFICE,

229 St. Charles Street, Corner Gravier. New Orleans, La.

Long Distance 'Phone, Main 3639-L

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco San Diego, $69.00

ROUND TRIP.

Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,

227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, SEPTEMBER 13, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5312. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 37.



MANSFIELD COLLEGE, MANSFIELD, LA.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

We take the following glance in regard to crop statistics from the *Literary Digest*: "Never before," says *The Wall Street Journal*, "have the crop sections, as a whole, outside of the cotton belt, had so large an income in sight from their summer's labors:" and the same paper further observes that the effect of the returns on business must be "highly reassuring." The New York *Journal of Commerce* presents the following facts and figures: "Winter wheat is beyond the stage of doubt, and the Government estimate, based upon acreage and an unusual average production per acre, places the yield at 493,434,000 bushels, which exceeds that of last year by 47,000,000 bushels and is about 34,600,000 bushels in excess of the 'record' of 1901. There was a decline in the condition of spring wheat during the month of July, which causes a reduction in the estimated yield by 15,000,000 bushels, leaving it at 278,830,000, compared with an actual yield of 264,516,655 bushels last year and 289,625,717 in 1901. There may be a further decline in condition, or there may be improvement between now and the harvest, but with the present prospect the total yield of wheat will establish a new record of 772,264,000 bushels, compared with 748,460,218 for the former 'record year.' The quality is also reported to be unusually high. Corn shows a moderate improvement of condition during July, and the estimate crop, based upon acreage and first-of-August condition, is 2,713,194,000 bushels, compared with last year's high record of 2,707,993,540. There has been neither drought nor excessive wet weather for corn thus far, and the prospect is fair for continued good condition. The serious danger for this crop is early frost, and that is nothing that can be calculated about. We can only wait hopefully for results."

* * *

Many representatives of the negro race met a couple of weeks since and harangued each other to their heart's content. And they made "demands," as they nearly always do, when they have a big gathering. In this meeting they demanded not only "equality before the law," but equality in everything else, specially social equality. They seem not to undertsand that that is something impossible of attainment, through any sort of legal enactment. The equality of the races is not a fact in any section of our country. It never can be socially in the South. That the negro is handicapped, no one will deny. That he has all the advantages he can use to profit is a fact. A few make good use of their opportunities, and rise and do well. The vast majority do not, and they never will. If he works, gets plenty to eat, makes money and saves, and tries to elevate his kind, he should be satisfied. This is the way white people do. To seek for and long after the unattainable is foolish. To force one's self into places where he is not wanted, but where his presence is offensive, is foolhardy. The attempt will be resented whether the one who attempts is white or black. The *Inter-Ocean*, a Republican paper, says the negro's worst enemy—the counselor who holds him back most—is the sentimentalist, who pities him for being a negro, and is constantly prating about the disadvantages of being born with a black skin.

* * *

The new railway law went into effect on August 28. It is an exceedingly complicated affair, notwithstanding an eminent lawyer has pronounced it "sound." The central idea in the law, says an authority in such matters, is: "The idea to which all of the provisions of the statute contribute, may be summed up in a few words. This idea is that the railroads of the country must treat all people alike, and that there shall be no discrimination in favor or against any individual, corporation, or locality. And by compelling absolute publicity of tariffs, schedules, and records the federal government is provided with the means of seeing to it that this idea is obeyed by the railroads." President Baer, of the Reading Railway, one of the strong roads of the country, says, "the railroads of the country will be operated as heretofore. But his word is not regarded with alarm in any locality, and few believe that he is throwing down the gauntlet of defiance to the government. If he is, he must fight his battles alone, for ever since the enactment of the law railroad officials from Maine to California and from the Dominion to the gulf have reiterated their declarations that it is their intention to obey the new law in every particular." One provision of the bill absolutely prohibits the roads doing an interstate business to issue free passes to anybody, except railroad employees. If this clause is enforced it will put millions of dollars into pockets of railroad share-holders. Our Congressmen even, who ride on free tickets, and draw mileage from the government, will be compelled to take their mileage to pay their fare.

* * *

Ever since childhood we have been hearing of the goose that laid the golden egg, but not until recently did we hear of chickens with gold-filled craws. The story comes from the Black Hills, where, it is said, that chickens, "when cut open, are found to be full of gold nuggets, and a sudden onslaught on the poultry market has begun among the miners. Costly placer machinery is beginning to be abandoned in favor of this far more simple method of obtaining the yellow metal. The manager of a mining company's store at Hanna some time ago bought a large lot of chickens for slaughter and sale in his store. When he killed and dressed them he was surprised to find, instead of the usual pebbles, a handful of small gold nuggets in each craw. The nuggets were well worn, and showed the glint of the color of gold all over them, the rocky portions being worn away and the yellow metal exposed. He confided his secret to a paint drummer from Omaha. Together the two men started out to buy large flocks of healthy chickens and turn them loose upon the gravelly soil. Other miners adopted the scheme, and 'chicken miners' are becoming more numerous daily." No wonder that chickens and eggs are equal in value to a full cotton crop.

Our President, Mr. Roosevelt, is not only a strenuous man, but exceedingly versatile. He is a great President, a great hunter, a great athlete, a great reader, and a writer of books, as well as of State papers. He is accused of being somewhat acrobatic, but we think that is a mistake. He does, however, occasionally spring surprises on the country. His latest was an order to the Government printer to have all publications of the Executive Department "put in print according to the spelling of the Simplified Spelling Board." This Board, having at its head the president of a great university, has undertaken the reform of English spelling, which, in some respects, Mr. Roosevelt tells us, "is foolish." It is difficult everybody knows who has undertaken "to go through the dictionary." But, if we are not mistaken, the President will find it a harder task to reform it in compliance with "fonetic" usages than he had to get his railroad rate bill through Congress. If the spelling board method had been popular it would have made headway long since. But it was met with stubborn opposition and is only little advanced beyond what it was twenty years ago. If Mr. Carnegie puts some of his millions into the movement, and Mr. Roosevelt his "hole sole" it may make a "strid." With such backing, we will watch with interest to see whether or not it goes "thru."

THE RELIGIOUS NEWSPAPER.

Mrs. Margaret E. Sangster, one of the best-known and most active of women in promoting the welfare of the community, especially among young women, gives to one of the several journals for which she writes her views on the religious newspaper. We heartily commend what she says to all our people:

"No home is fully furnished for every demand unless it has coming to it regularly a religious newspaper. We must be made aware of what is going on. We need to know what is being done in the world of religious thought and activity. We cannot be intelligent Christians unless we keep abreast of the rapidly changing and wonderfully progressing missionary movements of our time, and we ought to have information as to men and methods in the religious world. Shall we be thought narrow if we insist that the first requisite is not as some persons imagine, a well-edited, non-sectarian journal, but rather a thoughtful, comprehensive and interesting denominational newspaper? People should know what is going on in their own household and advance from that point to the issues that affect the community. One's denominational paper should take precedence and other literature follow. Why should we have so little denominational loyalty that we care nothing for the traditions of our own church, for our own standards and our own work? Those who spend the small sum of money needful to keep them in touch with their own church will, all things considered, be better Christians and care more truly for the whole field than those who neglect this means of obtaining up-to-date information."

REVIVAL AT IDA, LA.

Dear Doctor: I began a meeting here last week and closed last night, Aug. 31, with twenty-five accessions to our Church, and there will be as many to the Baptist Church. Praise the Lord!

Rev. C. C. Wier preached once, and raised $70 for the Orphanage. Prof. T. S. Sligh was at one service. Dr. H. C. Davis, P. E., was here three days, preaching and working. One of his sermons was cyclonic in effect. One hundred came up for prayer. We also had Dr. M. H. Wells, of Birmingham, a week, preaching, exhorting, etc. He is a great worker in a revival, especially for the Church. Being a war veteran, as well as of the cross, Dr. Wells won all hearts. Things are in good shape now on Gilliam Circuit—seventy accessions to date.

H. S. JOHNS.

LETTER FROM BISHOP FITZGERALD.

With this letter my greeting and good wishes go to the NEW ORLEANS CHRISTIAN ADVOCATE. To its Editor, Dr. Boswell, my yokefellow of former days, my heart turns in friendly regard when I see the familiar face of the paper. And not infrequently do I feel close to him in the secret place where are remembered those of whom past recollections are pleasant and concerning whom hope is sacred and joyful. Yes, that is the word; my old "yokefellow"—that was our relation. We worked together for a cause we loved. For the *Christian Advocate* here at Nashville we were quill-drivers and ink-spillers at a time when great questions were pending and precious interests were at stake.

That is always the situation in the living Church of Christ as it is seen by living men who follow His banner, keeping step with fellow-soldiers of the cross. For you, my old comrade, I will say, if you will give me the privilege, your service was hearty and unstinted, your spirit such as was becoming to a watchman who stood upon Zion's walls. Your trumpet gave no uncertain sound. Whenever there was a question under consideration that affected the faith once delivered to the saints it was heard. I believed in you in those by-gone days, and felt safer and stronger because you were nigh. This feeling concerning you is not changed. The thought of you is a tonic to this old Editor, whose heart is in the same place, and who is trying to keep moving on the old lines.

Every week I open the NEW ORLEANS CHRISTIAN ADVOCATE, expecting to find in its columns news that has been winnowed and the trash rejected, opinions that are clear, courage that admits of no neutrality in the discussion of measures and men at proper times, with a freedom from partisanship becoming to an Editor who follows the Golden Rule, and whose meat it is to do the will of our Father which is in heaven.

My expectation, thus expressed, is not disappointed. The NEW ORLEANS CHRISTIAN ADVOCATE, as an organ of the Church, stands for the truth with a courage that does not falter, and a devotion that does not grow cold. It does not stoop to achieve a cheap and transient success or notoriety. No, verily, Dr. Boswell does not stoop; he is one of the most perpendicular of all our men that stand up for the defense of the truth as held by our Methodism, which we think is the truth as it is in Jesus. All this your readers know fully as well or better than I do, but it was in my thought, and I wanted to say it. This old scribe claims some indulgence from his brethren, and usually gets it.

The Louisiana contingent here in Nashville, our connectional center, is giving a good account of itself. Contingent is a noun in the singular, but these Louisianians are three in number—Carre, Carter and Parker. They are doing excellent service in their several spheres. They are honored as men and loved as brethren. The "home folks" will welcome this kindly word concerning these children of Louisiana Methodism. They are all three doing connectional work for our connectional Church in a way that I think must please the Church's ever-gracious Head.

The order of the day with us Methodists seems to be the reconstruction of this, that and the other. Our new Publishing House is nearly ready for use; it is said by experts to combine utility and elegance in its construction. The new building for Vanderbilt University is nearly finished, and will be a thing of beauty; and the main building, so called, which was damaged by fire, is nearly rebuilt, and will be bigger and better than ever. The Vanderbilt Commission is doing thorough work in the investigation of the questions submitted to them; and when they report we will know "where we are at."

The discussion of the question of a restatement of the Creed of Methodism has been lively and marked by unusual ability. Our people have enough love for their Church and its institutions to be profoundly interested in these matters, and enough religion in their souls to sustain their faith in God and brotherly love among themselves.

But I am running on at an unusual length, and will come to a close with this free-and-easy epistle. It seems strange to think of Bishop Keener as dead. He is missed and mourned by the whole Church that he loved so well and served so ably for so many years. And my thoughts grow solemn as I think of him and others who have gone on before us—McTyiere, Parker, Walker and the rest—elect spirits who served their generation by the will of God, and then fell on sleep. The thought of joining them is not unpleasant to me. It is better up there, where we shall see face to face and know even as we are known. That is the promise of our Lord; we will know its meaning when it shall have been fulfilled. When we get home, through grace abiding and abounding, we will catch in accents clear the Voice whose tones fell faintly—in our pauses rapt and silent—upon our inner ear, and cheered our fainting hearts while on the way. So feels your brother,

O. P. FITZGERALD.

Nashville, Tenn.

LETTER FROM GILDEROY.

My wife and I are taking a few weeks' turn-around among our children. We spent one week in Aberdeen, where wife lived sixty-odd years ago, when she was a litte girl, and where she spent most of her school-girl days. In that week she lived life over again. Many of the old Baronial residences remain, but most of the old people have gone.

Dr. Robert Paine, of Lagrange College, was elected Bishop in May, 1840, and moved to Aberdeen in October following. Here he lived and reared his family, and here he died, and his remains sleep in the cemetery. The Bishop was a good and a great man—about the most perfectly rounded man I have ever known. His name is still like ointment poured forth in that city. Two of his sons and one of his daughters, and several of his grandchildren still live in Aberdeen. My own acquaintance with Aberdeen extends back sixty years. Wife and I tried to see how many of the old preachers we could recall. We recalled the names of Lewis H. Davis, the blind man; Jas. L. Chapman, the Irish orator and debater; John Moss, B. T. Crouch and A. J. See, all before the war and including the first year of the war. All of these have gone home.

Along in the fifties Jas. L. Chapman drifted off into politics, and lost his grip as a preacher. Being an Irishman, he was opposed to Knownothingism, and took the stump in opposition to that party. His gifts as an orator and disputant were the occasion of his undoing as a preacher.

Among the presiding elders who had lived in Aberdeen and served the district from other points we could recall the names of a few—Thomas L. Boswell, J. H. Brooks, Jesse Walsh, Moses Brock, and M. J. Blackwell. All of these have gone to their reward. We could name scores of devout laymen and laywomen who had lived and wrought and loved and died in that town. The stones in the graveyard tell where they sleep. We call to mind some of the local preachers of the long ago—J. B. Mann, W. L. Bonner, Jno. Young, and Simon B. Sykes. La, la, how I longed to get my hands on the old quarterly conference records; but no one could tell me where to find them. How careless we are about preserving the facts of our history.

Rev. Amos Kendall lives in Aberdeen, and as pastor, presiding elder and now as citizen, he has spent sixteen years of his life since the war in that city. He knows Aberdeen; and Aberdeen knows, loves and honors him. Brother Kendall is an Englishman, but he is not to blame for it, for he was born that way. He will be seventy-six his next birthday, but he is as straight as an Indian, and can step off a mile about as quick as any man I know. He was built out of tough material to begin with, and it has been toughened still more by more than fifty years of itinerant work. He was one in a family of twelve children, and the tenth of ten sons. This large family, or eleven of them, was reared on an English farm of forty acres. That meant great thrift and great economy. Forty acres would afford short grazing for the average American boy. We use up more pasture land for the size of our men than, perhaps, any other great nation of the world. Brother Kendall's father, without applying for it, was appointed postmaster of Ashby, England, more than sixty years ago, and one of his relatives is postmaster to-day. Brother Kendall came to America and went up to join the Memphis Conference on his English papers, but Bishop Paine said, "no, you must have a recommendation from the quarterly conference." So he served as a supply for the year 1858. Since then he has been a regular field hand along with the rest of us. He and his wife are living in ease and comfort in Aberdeen.

"A prophet is not without honor, save in his own country, and among his own kin." This, I take it, is the general rule. There are exceptions to it, and Rev. Jas. E. Cunningham is one of them. He is closing his fourth year in Aberdeen, right in his own country, and surrounded by his kin, and he is respected and honored by every man, woman and child in the town.

I am now in the prairies, where I served from December, 1870, till December, 1874, as pastor, and then for four years as presiding elder. These years as pastor were years of trial. It was the reconstruction period, when we were trying to rid Mississippi of the carpet-baggers. In a section where there were ten colored to one white voter, the times were serious. Blood was willfully, wantonly and wastefully shed here in Artesia. Some things had to be done, without standing on the order of doing them.

The charge that I served as one, is now three pastoral charges. This is the day of small and intensive farming. Providence, or Porter, ought to be able to work his own patch. It is a mere patch compared to the works as they once were. The Crawford Circuit of my day embraced all of Lowndes County west of the river, and parts of Oktibbeha and Clay counties. We grow by division. The district is smaller in territory and larger in the number of appointments. Yours,

GILDEROY.

Artesia, Miss.

STATEMENT OF METHODIST FAITH.

That the action of the recent General Conference, in providing for a commission to act with the representatives of the other great Methodist bodies of the world in preparing a statement of the historic faith of Methodism, should have caused widespread discussion among Methodist people was to have been expected, and desired; for it has shown the intense interest taken by our people in the preservation of the doctrinal integrity of Methodism, and their readiness to resent anything that suggests the alteration of the standards of doctrine that from the beginning have been accepted and taught by the people called Methodists.

That the discussion of this question should have been marked by charges, expressed or implied, involving a want of progressiveness on the one hand or a lack of orthodoxy on the other, is to be regretted. The man who cannot consider such a question without reflecting upon the character of those who differ from him consults his prejudices rather than his judgment, and is, to that extent, an unsafe counselor.

It is impossible to avoid the conviction that in the minds of some people the proposed action is misunderstood and that a clearer view of the ends to be reached will remove much of the apprehension entertained by many good people.

Sorrow has been expressed by some that the church proposes to "change its creed," and the melancholy spectacle of a *revised Apostles' Creed* has carried grief to the heart of the devout believer. Of course such fears are groundless. The Apostles' Creed, which should be a part of the public worship in all Methodist churches, is in no danger whatever. Many who oppose the recently adopted order of worship, with its public recitation of the Creed, are opposed to the suggested formulation of Methodist faith.

Others have supposed that what is contemplated is a *revision* of the faith—a change in the doctrines of the Church—and from some quarters, where one would expect to find a more accurate knowledge of the facts, or a more candid expression of them, the objection is urged that the General Conference proposes to *revise* its doctrinal standards. So far is this from being a fact that every man who has spoken or written on the subject, as far at least as the knowledge of this writer extends, has distinctly disclaimed any such purpose, and has declared his unshaken faith in the doctrines that from the first have been preached by the followers of John Wesley. It is one of the glories of Methodism that her ministry can preach from her pulpits what is written in her books, and that no suggestion has ever been made to revise or alter those great doctrines that by common consent throughout the Christian world have been known as "Methodist doctrines."

But it has been said that, though the resolution adopted by the General Conference does not imply any such thing, the speeches of some who advocated the passage of the resolution show that a "revision," and not a "restatement," is what is intended. Passing over the imputation that the General Conference adopted a resolution calling for a "statement of Methodist faith," when it intended to accomplish something else, it may be answered: (1) Granting, for a moment, that there were some who desired to accomplish a revision of the faith of the Church, the General Conference did not so desire, and the resolution, as it stands, expresses all that the General Conference proposes to do. (2) If there can be found a sentence of one or more speakers that is susceptible of any such construction, these brethren are to be judged, not by some expression that in the warmth of debate may have escaped them, but by their clear and emphatic deliverances; and, without exception, these deliverances expressed unqualified faith in the doctrines of the Church, and disclaimed any intention to change or revise or alter these doctrines. (3) If there be a single statement of a single speaker that unmistakably conveys this impression, it has escaped the attention of the writer of this paper.

The expression used by the mover of the resolution, that the Twenty-five Articles were "entitled to honorable superannuation," has been made to do frequent and arduous service, and the frequency of its use suggests the willingness of the opposers of the resolution to find anything more substantial upon which to hang an objection. The present writer agrees with Dr. W. F. Hunnicutt, who, in a recent article upon the resolution, characterized this expression as "inapt," and thinks it would have been well if the expression had not been used. But in every subsequent utterance the speaker earnestly declared his faith in the truths contained in these articles, and based his "inapt expression" solely upon their "inadequacy," showing that they emphasized some doctrines that to-day are in no need of especial emphasis, and omitted, or inadequately expressed, some great Methodist doctrines, that at the present time call for especial emphasis.

But the reader may ask: What then is proposed, since there is to be no revision of the creed or alteration of the faith of Methodism? Let us see.

The resolution calls for the appointment of a commission of five, one of whom shall be a Bishop, and all of whom shall be members of the Ecumenical Conference, to be held in 1911, who shall invite the appointment of similar commissions from the other Methodist bodies of the world. The joint commission, thus formed, shall prepare a statement of the faith that from the beginning has been believed and preached by the sons of Wesley, and the result of their labors shall be accepted as the faith of world-wide Methodism, when it shall have been adopted by a sufficient number of these Methodist bodies to give it an ecumenical character.

It is to be noted, first, that the commission is to act in concert with the representatives of the other great Methodist bodies of the world, and that until these bodies act, our commission can do nothing. It is to be noted, again, that this joint commission is to alter nothing, change nothing, revise nothing; but to prepare a statement of the distinctive and historic faith of Methodism. It is to be noted, finally, that this statement is to be recognized only when it has been adopted by a sufficient number of the great Methodist Churches of the world to give to it the character of a world-wide Methodist statement of faith.

An effort has been made to reflect upon this movement, because one of the most prominent advocates of its inauguration is connected with a theological institution. Whenever any church reaches the point where it must view with suspicion any proposition because it emanates from or is championed by a teacher of theology, it has reached a point where it should abandon its theological institutions. If the teaching of theology and the special study preparatory thereto or incident thereto, tends to unsettle the faith of the Christian ministry, our faith rests upon a frail foundation.

As a matter of fact, one name that appears upon the resolution adopted is that of a leading member of the faculty of our great theological school. He is a man of broad culture and fervent piety, who for twenty-five years has passed unchallenged among us, magnifying his great work as a teacher of the mind and heart of such of our young ministers as have come under his influence.

The second name is that of no theological teacher; but of a man who has been for years, in a pre-eminent degree, the exponent of the evangelical spirit of the Church, a man who in any gathering of churchmen would be recognized as an authority on world-wide missions, who, by his delicate and intimate relation to the forward movement of the Church, is rendered in a peculiar sense a wise counselor in the things pertaining to needs of the Church in her large movements. This man tells us that such a formulation of the faith of Methodism is greatly needed in the mission work to-day.

DON'T BLAME THECOOK

if weak, flat, insipid stuff comes to your table as coffee.

Get her a can of LUZIANNE and note the difference,—a coffee of fine aroma, delightful flavor, superior quality, and surpassing goodness. No higher in price than the not-so-good kinds and goes twice as far.

CALL FOR IT AT YOUR GROCER'S AND TAKE NO SUBSTITUTE.

REILY, TAYLOR & CO.
NEW ORLEANS, LA.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

The third name appended to the resolution is that of a venerable man, the recognized leader of his Conference, who for nearly half a century has filled with honor the positions of pastor, presiding elder, editor, and college president, and who among his brethren has been equally highly esteemed for his devout spirit, his scholarly attainments, and his ability as a preacher.

One of the most earnest champions of the movement is a pastor in the full vigor of a splendid manhood, a zealous, cultivated man, a man who has a future and a past; while possibly the most dramatic figure on the affirmative side in the long and brilliant debate was that of a veteran presiding elder, a man nearing the close of a long and useful life, who urged with the fervor zeal of youth the necessity and opportuneness of the proposed legislation. By every token this resolution is the expression of an earnest effort of prayerful and thoughtful men to promote the glory of the Church they love and hasten the coming of the kingdom of the Christ they adore.

It has been objected that this matter was precipitated upon the Church, and that there was no demand for the action taken. That no precipitate action was taken is shown by the fact that the discussion extended over the greater part of three days and the resolution was adopted after a full consideration of the question in all its

earings. Nor is the element of precipitancy be found in the form of action taken. Provision was made for a commission, the result of whose labors will be submitted for action to some future General Conference. The General Conference of 1910 and the Ecumenical Conference of 1911 will both have passed into history before the General Conference of 1914, or that of 1918 can act upon the report of this proposed joint commission. If any should ask what, in the meanwhile, Methodist people shall believe and Methodist preachers preach, the answer is at hand: Let Methodist people believe what they believe now and have always believed: no one is suggesting that they believe anything else. Let Methodist preachers preach what they preach now and have always preached: no one is suggesting that they preach anything else. Methodist preachers have been giving to Methodist people for the last one hundred and twenty-two years restatements of Methodist faith, and the Church has survived. Surely "the faith once delivered to the saints" is in no danger when ecumenical Methodism, through chosen representatives, shall undertake to give to the world a statement of the faith received from the fathers and preached, unaltered, by their sons to-day.

As to the demand for such a movement, it may not be impertinent to ask where this demand would be more likely to first manifest itself than in such a representative body of the lay and clerical membership of the Church as that which met in Birmingham in May last? There is apparent no legal nor moral reason why such a body should not have taken the initiative in the matter, and the pronounced majority of both clerical and lay delegates given the resolution after a full and exhaustive discussion would indicate that to many minds there existed a demand for such an action.

The length of this paper precludes the possibility of the discussion at this time of the interesting questions of the need of all this action, and the practical effects that may be expected to result therefrom.

A. F. WATKINS.

DR. WEEMS AND THE RESTATEMENT.

In the ADVOCATE of August 30 Dr. J. M. Weems says, alluding to the action of the General Conference, relative to a restatement of our faith: "This commission shall report back to this General Conference four years hence the result of their labors. Why is the word 'this' substituted for that 'next' in this report? Is it a technical advantage? This General Conference will not be in session four years hence. And would it not be in order for a majority of the next General Conference to determine that the action of the last General Conference made the work of this commission final?"

Now this language of my brother strongly intimates that the man who wrote the resolutions adopted, presumably Dr. Tillett, purposely perpetrated a fraud, a deception upon the Church. Is not Dr. Tillett utterly incapable of any such double dealing? Is not Dr. Lambuth or Carter equally trustworthy? One of the three wrote the resolutions—all three signed them. Has Dr. Weems ever read Dr. Tillett's speech in favor of the resolutions? If so, he read this: "And I beg to call your attention to the fact that, after all, this is not like the hymnbook, to be finally settled by a commission. It is not like that commission to whom was referred the matter of a new order of worship, that had the power finally to settle it, or that commission that was to write a catechism and finally settle it. The whole matter is to be brought back here to this General Conference; and not until this Conference has seen and considered its merits will anything be done with this new statement of faith.

These words express Dr. Tillett's view of the very matter Dr. Weems discusses. Has he fairly represented Dr. Tillett?

Again Dr. Weems quotes from Dr. Tillett's part of a little book in which he presents the doctrines of our Church:

"In chapter 2, page 14, is this language: 'Nevertheless, the Bible is not wholly divine: it is rather divine-human, for much that is contained in it is human in its origin and did not need to be divinely revealed. This human portion of the Bible is, in fact, the larger part.' Why did not Dr. Weems quote further: 'It is however a faithful and trustworthy record, quite as much as that portion which records divine revelation.' Dr. Tillett merely suggests here that the genealogy and history of the Bible are trustworthy records, not divinely revealed, because no man already had them. And the revelation of them was not needed. Why did he not quote still further? He would have shown this: 'The divine revelations contained in the Bible are of transcendent importance.' He does quote from page 10: 'This special influence from the Holy Spirit upon the minds of the Biblical writers was designed to prevent them from making hurtful mistakes in the statements they should give of the great moral and spiritual truths of religion, and in an important sense to make their words God's words, and their books to be God's Book.'

Here Dr. Tillett tells us that the Spirit of inspiration guides the Bible writers in recording even the unrevealed history and biography and such, so that no hurtful errors may slip in. Dr. Weems makes these reflections upon this quotation: 'There are three facts stated here that the Twenty-five Articles oppose. One is that the small portion of the Bible left is without hurtful mistakes, yet it has mistakes.' The other two are, that it is only in an important sense that the words of the inspired writers are God's words, and that it is also only in an important sense that the small portion of the Bible left is God's Book.' I beg to insist that no such inferences are inferable. Dr. Tillett indicates nothing of the kind.

Dr. Weems declares that all of this that he quotes from Dr. Tillett's book is contradictory to the Twenty-five Articles. Let us see: Articles v and vi deal with the Holy Scriptures; and there is not one word or syllable in either of them, or in any other, that contradicts in any sense Dr. Tillett's utterances in the book alluded to, or in anywise contradicted by Dr. Tillett.

Dr. Weems begins his article with the words: 'I have tried to study the situation of this revision question before us.' Does not Dr. Weems know that there is 'no revision question before us'—that neither Drs. Tillett, Lambuth, Carter nor anybody else has proposed any revision of our creed or belief? Is it fair to falsely name an issue to make it unpopular? He then sets in to discuss the restatement question, i.e., he indicates that he is to discuss it; but, instead, he proceeds to discuss Dr. Tillett. What has Dr. Tillett's views, especially written in a book accepted by the authorities of the Church three years ago, got to do with the action of the General Conference on the restatement question? Was Dr. Tillett the General Conference? What, if everything that Dr. Weems can dream against Dr. Tillett be true, is there in it all any argument against the restatement of our faith?

An old lawyer once said to a pupil of his: "My son, when you get a case, if the law is on your side, stress the law; if the evidence is on your side, stress the evidence; but if both law and evidence are against you, abuse the attorney on the other side." Does Dr. Weems realize that the law and the evidence are against him? He has not produced one single argument against *the restatement of our faith*; but he has assiduously criticised Dr. Tillett; and would have us accept what he says against the Vanderbilt Dean as argument against restatement of our faith.

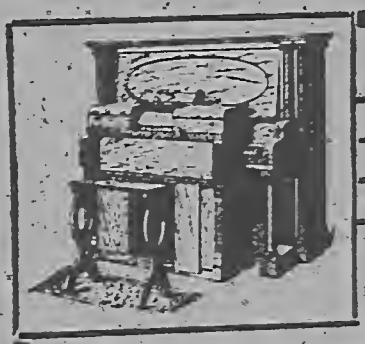
The Doctor entitles his article "The Issue Closed." How is that? Does he mean that there is nothing more to be said against the restatement? He has not said anything against it yet. To cry *heretic, heretic!* is not argument. If the Doctor has one argument let him bring it forward. Perhaps he means "The Issue is Closed" against the rest of us. Do not shut us off. This is *my* first utterance—let *me* have a chance. I have something to say in favor of restatement. Let us be fair. Let us be very brotherly! Let us have a full, free discussion! Let me suggest: Quit "abusing the attorney on the other side."

H. W. FEATHERSTON.

CAMP MEETING.

Palmer Creek Camp Meeting will begin Sept. 27 and run ten days. There will be public conveyance from Wortham to the camp ground. Hacks will meet all day trains. Visitors can get accommodations on the grounds. We expect a number of able ministers of the Gospel to be on hand. Every Christian is invited to begin praying at once for the success of the meeting. Everybody is invited to come. Come to Palmer expecting a blessing.

E. W. O'NEAL, SR., President.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.

This offer includes Bench and 6 Rolls Music.
NEW
$150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE.
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas. Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-
New Piano Stool and Scarf $2.59,
$6.00 Monthly.

A FAMILY OF PREACHERS.

Dear Doctor Boswell: It, no doubt, will be interesting to some to know something about, what is perhaps, the largest family of preachers in this country. Many years ago there lived near Holmesville, Pike county, Miss., Quiney and Pattie Lewis. To them were born a large family of children. Quiney Lewis had one or two brothers in the Methodist ministry, I think local preachers. His oldest daughter, Annie, who was my grandmother, married Warren Alford, who was for some time during his life a Methodist local preacher. Two sons of Quiney Lewis, early in life, became Methodist preachers and joined the Mississippi Conference. These are H. P., Sr., and W. B. Lewis. They are my great-uncles, and, as I think, the greatest uncles I have. The youngest daughter of this family, Elizabeth, was twice married. Her second marriage was to John D. Warner, who was many years a useful local Methodist preacher, and about one year ago went home to his reward.

I have no recollection of ever seeing my great-grandmother, Pattie Lewis, but am told that she was a heroine of the faith of Jesus Christ; and a brave soldier of the cross. I have a distinct recollection of my great-grandfather, although he died when I was a small boy. I am told that, like Jacob of old, he was a veritable prince with God. H. P. Lewis, the older of his two sons in the ministry, is now pastor of the Vicksburg Circuit. If he takes work next year it will make one-half of a century for him of unceasing effective labor for the Church and the Master. W. B. Lewis, the younger of the two preacher sons, and the youngest son of the family, is now stationed at Mosspoint, Miss. He has served the Church as presiding elder several years, and has filled the best pulpits in the Mississippi Conference. H. P. Lewis, Sr., has five sons in the Methodist itinerancy. The oldest, B. W. Lewis, is serving the Bucatunna charge. John T. Lewis is in the North Mississippi Conference, and is stationed at Durant. H. P. Lewis, Jr., is pastor of the Adams charge. J. M. Lewis is on the Oak Ridge work. Osmond S. Lewis is in charge of the Braxton Circuit. Four of these sons (grandsons of Quiney Lewis) are graduates from Millsaps College. H. P. Lewis, Sr., has two daughters who married Methodist ministers. His oldest daughter, Elizabeth, was first married to James Jagers, who was a local preacher several years before his death. His third and youngest daughter, Lela, married Walter A. Terry, who is now stationed at Washington St., Vicksburg. W. B. Lewis has only two sons, and both are in the Mississippi Conference. The elder, B. F. Lewis, is serving the Canton station with great acceptability, and the younger, W. H. Lewis, is stationed at Port Gibson. These two brothers are both college graduates, and also from Vanderbilt University. W. B. Lewis' oldest daughter, Laura, married a prominent member of the Virginia Conference. The oldest daughter now living of Quiney Lewis is Abigail Regan, at Holmesville, Miss., the home of her youth. She has one son in the ministry, T. B. Regan, now stationed at Corvallis, Montana. She has one daughter, Martha, who married a member of the Mississippi Conference, P. Howard, now superannuated. Barney Lewis (son of Quiney) has one son, Samuel, living in Texas, who is a local Methodist preacher. He had one daughter, Lizzie (now dead), who married R. S. Gale, of the Mississippi Conference.

The oldest son of Warren Alford, Needham S. Alford, grandson of Quiney Lewis, living near Magnolia, Miss., has been a local preacher more than twenty years, and has long been an elder in the Church. Now we go to the next generation. N. E. Alford has three sons in the Mississippi Conference. (Remember these are the great-grandchildren of Quiney Lewis.) The writer of this article was ten years in the Louisiana Conference, but was transferred last December to the Mississippi Conference, and assigned to Silver City. L. F. Alford is serving the Pachuta work, and J. A. Alford is on the Tranquil charge. There is one great-granddaughter, Mollie Bullock, who married a Methodist preacher, H. E. Carter, now preacher in charge of the Lake City work. Then, of the descendants of one of the brothers of Quiney Lewis, I know of one Methodist preacher who is in the Conference (I do not know what Conference). Jimmie Lewis, son of Bennie Lewis, a resident of east Pike county, near old China Grove camp-ground. This makes twenty-six preachers in this immediate family. There may be others that I cannot call to mind now or that I may not know of who are ministers.

Now the Lewis family and the Jones family are connected by marriage. W. B. Lewis' wife is a sister of B. F. Jones, of the Mississippi Conference. I do not know how many Joneses there are in the ministry, but it seems that their name is "Legion."

I cannot close this article without referring to the other side of the house—to those in the ministry to whom I am related. Seaborn Alford was a local preacher and lived near Topisaw camp-ground. He has one grandson in the Mississippi Conference, Luke E. Alford, who is now stationed at South Side, Meridian. Seaborn was the youngest brother of my great-grandfather, Edwin Alford; and Earl Lesley Alford, pastor at Dekalb, is a distant relative. W. R. Harvell, of the Louisiana Conference, now on the Franklinton work, married my father's second cousin, Ada Brock. This is all of the Methodist persuasion. There are four Baptist preachers that I think of now. One of my grandfather's brothers, Ira Alford, was a Baptist minister. Walter Tynes, my father's first cousin, is the Baptist preacher at Palestine, Texas. Eugene McClendon, of Jennings, La., is pastor there of the Baptist Church, and Bennie Alford, of Pike county, graduated from the Mississippi Baptist College, and is serving a church somewhere in that denomination. So this is eight—four Methodist and four Baptist preachers added to the twenty-six already mentioned. This is thirty Methodist preachers and four Baptists, thirty-four in all.

Now, Dr. Boswell, if you know of, or hear of, anybody that can beat this I want you to let me know. I want to know something of the history of his family. It is remarkable that of so many ministers of the gospel in the family of Quiney Lewis all of them are Methodists. It is also remarkable that of the many grandchildren and great-grandchildren, and the children of the great-grandchildren, the tenets of Methodism have been handed down and preserved. The Lewis family is pre-eminently a Methodist family. And, what is best of all, it is notably a religious family. I believe, as a rule, there are family altars and Godly mothers and praying fathers when God calls so many out and separates them to the work of the ministry. The question has been asked, "why is there such a dearth of preachers? Why are so few young men consecrating themselves to the ministry? Why is the demand so much greater than the supply?" These are questions of vital interest confronting the Church to-day. I believe the answer, at least in part, is *because there are not many homes like that of "Uncle Quiney and Aunt Pattie."* God does not often call preachers out of Godless homes. If he does it is the exception, and not the rule. O, for Christian homes! Homes where Christ has an altar, and where the sons and daughters, too, are consecrated like Samuel, and given to God from earliest infancy!

J. M. ALFORD.

NOTICE.

To the Secretaries of the Woman's Foreign Missionary Society of the Mississippi Conference: It is time to send in the quarterly reports. Do not fail to get them to your District Secretary at once. Don't forget the change in secretaries: Mrs. J. C. Cavitt, Jackson District; Mrs. S. S. Smylie, Seashore District; Mrs. J. A. Guice, Natchez; Mrs. T. B. Clifford, Brookhaven District. Let us have a full report. Pay as much as you can on the pledge and be not unmindful of the scholarship.

MRS. A. F. WATKINS, Cor. Sec'y.

GRENADA COLLEGE

Offers to the Young Women of North Mississippi Very Superior Educational Advantages.

HOME: Comfortable, well-furnished rooms, wholesome board, kindly treatment by matrons, and careful attention by servants.

CURRICULUM: Broad course, well-selected and graded to attain the end aimed at.

LIBRARY: One of the best in the State, and the books have been judiciously selected to meet the demands of such reference work as is required in all our classes.

FINE ARTS: Music, Expression, Physical Training and all departments of Drawing and Painting are taught by specialists.

LYCEUM COURSE: When we tell you that Mme. Fisk, one of America's greatest contraltos, is one feature of the course, the excellence of this department of our educational work is guaranteed.

FACULTY: Far superior to faculty of most schools in the South — all teachers well trained and experienced, yet still improving themselves. Four are studying in Chicago, Knoxville and Ann Arbor, while two others are in Europe.

SOCIAL ATMOSPHERE: High sense of honor among pupils and discipline is largely in hands of student committees. Christian conduct is counted quite as important as pious profession.

HEALTH: With one hundred and forty people in the buildings this past session, I am confident that a doctor was not on the Campus as many as three times. We attribute this largely to the excellent water supply and the perfect sanitation.

If you care to look further into the workings of the school, catalog will be gladly and promptly sent to you by. **W. L. CLIFTON, Ph.B., A.B., President.**

The Christian Life.

PROMISES.

What a large part promises play in life. The child promises its parent to be obedient. The youth promises the maiden to be true. The debtor promises his creditor to make payment. And most solemn and fateful promise of all is that, made by the Christian to his God:—In faith and charity so to live the life entrusted to him, that at the end he may hear those wondrous gracious words, "Well done!" The key-note of that life is sounded in the Collect. And the unutterable reward, as well, with which it shall be ultimately crowned.—"That we loving Thee above all things, may obtain Thy promises, which exceed all that we can desire."—*Canadian Churchman.*

* * *

THE BATTLE OF LIFE.

Not in his circumstances, not in his habits, not in his hereditary station, but in himself, in a heart ready to give itself up to the worse instead of to the better powers of the world in a soul that loves baseness, frivolity, and falseness—there lies the real enemy. O the great strenght which comes when the discovery is made, and feeling that now at least the real battle has begun, the man solemnly, solidly settles himself down to the conquest of himself! The army which has carried by storm one fortification after another and found that it has only gained possession of an outpost more or less insignificant, now sits down before the central citadel, and the real siege begins. Then comes humility; and by humility self-understanding, and in self-understanding strength. Then comes the cry for God's help, which always brings its answer. Then comes the giving of the soul's own weakness into the abundant strength of Christ. Then comes the great reality of prayer. All of these when the man has at last got the centre of his sin, and is at last fighting with himself for his own soul.

Do you know the meaning of all that? Are you fighting that battle for self-conquest? If you are, you know with what a true exhilaration that which seems such a cruel and unnatural necessity of life may occupy and inspire the soul. Almost with a shout the man exclaims: "I will subdue myself for goodness and for God!" And though no shout is heard, though men beside him do not hear a sound, though the battlefield is in some inmost secret chamber of his secluded life, though the fairest flower of his own self-content are being torn to pieces by the wrestler's feet, yet still there is—do you not know it, many of you?—a deep, strong, solemn joy as the night draws nearer to the day and the self with which we fight grows weaker, and the self for which we fight grows freer—a joy deep and strong and solemn, with which no other pleasure in human living can compare.

And also there grows up a great charity and hope for every other man who is fighting the good fight with his sins—a charity and hope which is alone reward enough for all our pains!—PHILLIPS BROOKS.

* * *

THE PASSION FOR THE PERISHING.

Will you lend us your hearts for a few moments? Are you not professed "Christians and members of the church?" Do you not profess to "know Jesus is your personal Saviour and to love him above all others?" Do you not profess to "have the witness of the Spirit," and do you not openly rejoice in your "title to mansions in the skies?" Have you not announced many times that your sons are at peace with God, and that they expect to go to heaven some day? Then are you going to leave a "father or mother, a brother or sister, a teacher or pupil, a schoolmate or friend, even a enemy or neighbor," behind you as you travel to that heavenly city? Or, if you are going to take them along, what are you doing to induce them to go along? Honestly, can you say that you have been doing anything? Your words are loud-sounding sometimes, but in life and in deeds, can you be accused of earnestness? "Do you want to go to heaven alone?" Is that possible? can a religion be a selfish thing? Do you think that possible?

Have you had countless opportunities to invite your loved ones and friends to go with you to your place of worship? And yet, how long has it been since you have done so? Is it not your custom to get ready to go to the place of prayer on Sabbath morning, then go through the streets in a devout spirit, without asking a single one out of the hundreds whom you have passed to go up with you? On your way home do you not often lament the small attendance at the service? Do you not talk with people about "the weather, the markets, politics, amusements, prospects of the crops, business matters, or some sensation of the morning," and yet never mention the greatest of all matters? Do you ever show yourself especially interested in other people in any way? Since every man is a priest in these days, would it not be salutary for every man to think who it was went by on the other side? Is indifference to others the nature of the gospel of the Son of God? Is that the way Jesus did? Did he turn away from poor, blind Bartimeus? Did he fail to see the Samaritan woman at the well?" Did it ever occur to you that you are each the Christ to the world? Do you think that he always feels honored by your proxy? Do you want him to represent you above as you represent him here below? Would it not be a good idea to mend matters immediately?—*The Optimist.*

W. H. M. S.

For the benefit of some who would like to know how to create "interest," in order to overcome, in some degree, the demoralizing effect of "vacation," which, in some cases, should be called dissipation, we will say, "avoid the ruts," try something new.

Our "best-laid plans" had been so upset by vacation, dissipation, rain and heat, that we, of the Ruston Auxiliary, decided that something must be done; so we planned an all-day meeting, with "dinner on the ground," literary programme both "before and after taking." We invited our District Corresponding Secretary to "spend the day," which she gladly did, though she did not bring all the children. She did bring a friend with her. We ate, drank and were merry.

The morning programme consisted of prayer, Bible reading, with comments, some of our best leaflets read, and our best old songs, after which our embryo bishop, Robert Wynn, Jr., extended the following invitation to the audience:

"While all that we've heard has been very fine, I'm hungry and you are; so come out and dine."

The dinner was a thing to be deserved, especially at that time of day.

Mrs. Gillman led the devotional in the afternoon and conducted a question box or "round table" in a novel way. She asked the questions, and had as many ladies as there were questions to read the answers. They were required to "line up" and answer the same questions from memory, anyone failing to do so to "be seated," as in a spelling match, the object being to impress both questions and answers.

The closing feature of the afternoon programme was a guessing contest of eleven verses, each representing one of our officers' names, in which the space for name was left blank, to be supplied by the guesser. We will not ask you to publish the same, but if any lady or auxiliary wishes to try it, she may apply with stamps.

The following is a list of original questions propounded to our auxiliary by Mrs. S. A. Hardy, our Corresponding Secretary and Press Superintendent:

1. Who was the architect of the first parsonage. Ans. A great woman, who lived in Shunem. (See 2nd Kings, iv, 8-9.)

2. How was it furnished? Ans. With a bed, table, stool and candlestick. (2nd Kings, iv, 10.)

3. What was the preacher's name for whom it was built? Ans. Elisha.

4. By what two great acts of faith did he show his gratitude? Ans. By giving the woman a son, and by restoring him to life when he had died. (2nd Kings, iv, 16; vii, 34-37.)

In searching out the corners, we find many pastors are trying to work without their "strong right arm of power," the W. H. M. S., or if using it at all, it is in the "aid" sling. Brethren, get out of your own fight, and "help those women."

MRS. ALICE CARY MCKINNEY.

THE GREATEST SALVE ON EARTH
VACHER-BALM
This remarkable salve gives instant relief, and cures too! That is why it is so popular. It cures headache instantly, and is harmless.
It relieves sprains, and Rheumatism pains at once. It cures Coughs and Croup, and in fact any malady caused by inflamation.
It prevents burns blistering.
You had better be without sugar in the house, than a box of Vacher-Balm.
Price, 25, cents. For sale everywhere, or send to E. W. Vacher, New Orleans La., for a free sample. Don't delay!

THIS IS THE SEASON.
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

TYPEWRITERS
FOR HOME USE
Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.
It isn't necessary to pay $100.
We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.
Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.
Typewriter Exchange Department
American Writing Machine Company
343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Bogga.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, SEPTEMBER 13, 1906.

The punner and paragrapher of the Baltimore *Southern Methodist* says: "It is well to have a good light when you take up a collection. Contribution plates passed in 'a dim religious light' usually come up empty." The plates might turn out better if the collector was required to carry a cash register. But Deacon Jackson, an old friend of ours, says: "That is rather hard, and I think I will resign."

* * *

If our Lord gave his disciples instruction as to the organization, polity and mission of the churches between his resurrection and ascension, making them congregational and independent in government, it is somewhat singular that these disciples allowed St. Paul, without protest on their part, to exercise so much authority over their spiritual and temporal concerns. The thought suggested could be considerably expanded.

* * *

We informed our readers some weeks ago that a prominent member of the General Conference denied outright one of our articles of religion. Since then we have received a communication on restatement in which one or two of our articles are assailed; and in the *Texas Christian Advocate* of August 16 Rev. J. W. Hill, who voted for restatement, declares that one of our articles "contradicts St. Paul and contains a residuum of Calvinism, which no Methodist believes or preaches." What shall we have next?

* * *

Rev. W. T. Lowery, President of Mississippi College, a Baptist institution, in a short letter to the *Baptist Record*, tells of his success in canvassing for his school. At New Albany, Miss., a small town in the northern part of the State, his Baptist brethren, having just raised $600 to pay the salary of a foreign missionary, gave him $1,180 for his college. At Senatobia he secured $570. A Mississippi College boy, now in far-away China, gives him $20 a year, and he had just received a check for $25 "from Darkest Africa." And a professor in Stanford University, Cal., gave him his name for $50. "And every few days the mail brings a liberal subscription from some former student." What are the boys doing for Millsaps? What are the Methodists of Mississippi doing to draw on Major Millsaps, who has promised to duplicate every dollar given for the endowment of Millsaps College? Will they embrace the opportunity? Amen!

FAITH IN THE HOLY SCRIPTURES.

Perhaps never in the history of the Church was the Word of God subjected to criticism so refined and dangerous, as it is to-day. The vulgarisms of Tom Paine long since lost their influence. The ridicules and witticisms of a later and more polished infidel are seldom mentioned. As far as we know there is not now a man in public life who parades as a disbeliever. But it is confidently affirmed that there is plenty of infidelity of an insidious character among our people. Those who stand accused would indignantly deny the accusation—for some of them are in the pulpit and in our institutions of learning. They have commanding positions, and can do harm. A few that might be named are eminent.

These men accomplish their destructive work, not by denying the truth of the Scriptures as a whole, but by teaching that the Bible is neither altogether a revelation, nor wholly inspired. And some go so far as to deny the supernatural and miraculous in our religion. Of course, much in the Book is not revelation, such as the historical parts, which make up so large a portion of the Word. Bible history is only a record of men and places and events, and of God's dealings with the human race. The history itself, however, is a matter of inspiration. That is, it was written by divine direction under the supervision of the Holy Spirit. This is affirmed: "Holy men of old spake as they were moved by the Holy Ghost."

The critics hold to a limited inspiration—that is to say: some things are inspired and some are not, the divine element dominating only so far to keep out of the record all hurtful mistakes. This is a serious admission—we might say a fatal one—for, while the man who makes it may not stumble himself over his discovery of mistakes, he is the occasion of stumbling to the many who, unable to distinguish the true from the false, are led to reject all. Nothing could be more natural than for one who is persuaded of the untrustworthiness of Scripture narratives to conclude that what is set forth as revelations is equally untrustworthy. If a man is convinced that the first chapters of Genesis are purely allegorical, or that the record concerning Jonah and Nineveh is only fiction, or that miracles were tricks of jugglery, how can he be held to the basic truths of the Word of God? Would he not be likely to say: If all this history is simply fiction, what assurance have I that there is any truth in the doctrine of the Trinity, or of the incarnation of the Son of God? and what substantial basis is there for faith in the atonement or the resurrection?

Looking at the matter from a plain common-sense standpoint, and arguing in a logical way, I am bound to conclude that if the Bible is untrustworthy in one particular, it is not to be relied on in any, and is worthless, save as to its ethical teachings, and if valuable only for this, we can get rid of all the inconvenience and trouble it occasions on account of our sins against God by discarding it altogether and adopting a code that leaves God wholly out of consideration.

St. Paul declared that "all Scripture is given by inspiration of God." He had in mind the Old Testament Scriptures, in which Timothy had been instructed, and which had made him "wise unto salvation." He made no exception, or if he did, they are nowhere noted in his writings. We would not weaken the force of the statement by adopting the transposed rendering, which says "All God-inspired Scripture is profitable." That would be equivalent to admitting what we have denied, viz: that some things in the Scriptures are not inspired. Nobody will deny that all God-inspired Scripture is not only profitable, but true. What we would indelibly fix on the mind is, not the fact that the Bible contains the word of God, but the fact that the Bible is the word of God, to be accepted in all its parts, and obeyed in all its commands.

As we see it, there is no way to hold to the idea that parts of the Word of God are inspired and at the same time maintain faith in other parts, except by showing that the inspired portions are not in the book by authority of the reputed authors. Let the critics prove this, and give us an expurgated edition of the Word, and controversy will be at an end. Until they do this, plain people will be justified in accepting the Bible as it is—believing its history, acknowledging its miracles, and trusting in its promises for life and salvation. Destroy this confidence, and the brightness and beauty of life to them will go out forever, and the grave will close over them without hope of a reopening.

The higher critics, admitting them to be perfectly sincere, seem not to apprehend the damage they are capable of doing, when in the classroom before students, or in the pulpit before unlearned people, they propound the theory of a limited inspiration. They know not how they undermine confidence in the Word of God, and cause men to make shipwreck of the faith.

UPSETTING MOSES.

Somebody is always trying to upset Moses. No sooner does one set of theorists—sometimes dignified by the title of scientists—fail than another undertakes the task. Between them all Moses and his friends have a hard time. The last effort made to show that Moses was a fraud was by a scientist, going by the name of Balkwill. This gentleman, commenting on Moses' "pillar of cloud by day and pillar of fire by night," does not deny the history of the matter as stated in the Scriptures, but explains the miracle in a very easy and natural way. He informs us that Moses used "naphtha or liquid bitumen (a product of coal oil), known to the Persians and Greeks," and that he "learned how to prepare it from the Egyptian priests." But how Moses managed to distill and transport a supply sufficient for all the long years of his wanderings—keeping the signal of the divine presence before the thousands of Israel, day and night, the scientist does not tell us. If this explanation of the wonder be true, then Moses was the most consummate and successful humbug that ever played before the world. Mr. Lincoln said: "You can fool some people all the time, and all the people some time, but you can't fool all the people all the time." Had Mr. Lincoln believed with Mr. Balkwill he would have excepted Moses. But, after all, it may be that the history written by Moses has much of the divine-human element in it, especially the human.

No individual of the human race can claim anything of God as a matter of right. Nor can he purchase anything at the hands of God. All he ever receives is of grace through faith. To make an effort outside of God's method is vain and presumptive.

DEATH OF MRS. S. S. KEENER

Mrs. Anna Mildred Keener, beloved wife of Dr. S. S. Keener, of the Louisiana Conference, died in this city on Saturday, Sept. 8, 1906, at 12:45 m. This news will prove a great shock to her many friends who had not heard of her serious illness. It is a sad blow to our dear Brother Keener, who is thus left alone in the world. She was all to him that a good wife could be—a helpmeet indeed. She was an active and useful worker in the Church, a devoted and efficient Christian. It was our pleasure to know Sister Keener and to bear testimony to the fact that she was greatly interested in her husband's work, and to the work of her Lord. It is hard to realize that one who, so short a time ago, was apparently in robust health, is gone from us, and "we sorrow not as those who have no hope," for she has entered into rest.

A GIFT TO MILLSAPS COLLEGE.

We publish with pleasure the following clipping from the Jackson (Miss.) *Evening News*:

Dr. W. B. Murrah, president of Millsaps College, to-day made the pleasing announcement that Mr. I. C. Enochs, of this city, had given the sum of five thousand dollars towards the endowment fund of Millsaps College. Mr. Enochs did not desire any announcement made of this fact and has made none himself, but President Murrah made the announcement. President Murrah also states that he is meeting with much encouragement in getting up the additional endowment for the college. Dr. Murrah has been making a tour of the state in the interest of an additional endowment for this most excellent institution, and it is gratifying to note that the members of the Methodist denomination are appreciating the work done by the splendid college and are putting it in a position where it will be able to do better work. The next session of Millsaps College will open on the 20th of this month, and there will be a fine attendance from all over Mississippi. The outlook for Millsaps College was never brighter. Each year sees it progress and take a higher rank. It is one of the best colleges of its kind in the South, and its friends are proud of the record that it has made.

PERSONALS.

We are literally burdened with communications—field notes, obituaries, and other things. We will, if nothing happens, print everything in hand, except what we have laid aside as soon as possible.

Rev. Parmenas Howard, of the Mississippi Conference, is in the city for a few days undergoing treatment for nasal catarrh, from which he has been suffering for a while. Otherwise he is in good health.

Rev. J. C. Park, of Greenwood, Miss., has set apart Sept. 23 as "Religious Literature Day." He will present the claims of this ADVOCATE, and hopes to send us a list of new subscribers. Bro. Park succeeds in everything he undertakes.

Rev. J. H. Holder sends us good news from the charges of the Grenada District. He says: "Grenada District is moving this year. I have never heard of so many revivals of religion as we have had. From all over the District there comes in good reports."

Rev. M. E. White, of Walnut Grove (Miss.) Circuit, has just held two successful meetings—one at Pleasant Hill, the other at Beech Springs. The local preachers of this circuit are doing good service. This is Brother White's fourth year on that work—the best of the four.

Rev. A. L. Townsley, of Second Church, Baton Rouge (now called Keener Memorial, we believe) has just returned from his "summer vacation," visiting his father in Tennessee. His charge is in good condition, making progress along all lines. He is this week engaged in a meeting at Zachary, with Rev. R. O. Weir.

Dr. Richard Wilkinson, of Monroe, spent the month of August in New York where he preached twice every Sunday in the Metropolitan Temple, and lectured three times during the week—Wednesday, Thursday and Friday evenings. He met a cordial reception, and was treated kindly at the hands of the New Yorkers.

A note from Dr. W. B. Murrah commends the communication, "A Plea for Millsaps College," in last week's issue. He says though the writer having been misinformed, that "the statement respecting Aberdeen and Hattiesburg is inaccurate and might be misleading. Everywhere I go I find our people loyal to our college, and deeply interested in its welfare."

Before President Sligh, of Mansfield enters suit for damages against the Advocate, he will please hear an explanation. Our Publisher borrowed two or three cuts from one of the daily papers. Among them was one marked "Prof. T. S. Sligh." He thought it the very thing to accompany the article on "Mansfield College." We are the innocent victims of somebody else's mistake. That's how it was, Brother Sligh.

Dr. T. B. Holloman, of Vicksburg, sends us the following notice of the death of an elect lady: "Many of your readers will be grieved to learn of the death of Mrs. Bryant Willis, who died at the home of her son-in-law, Mr. J. H. Brabston, near Bovina, Miss., Sept. 4. Her home was the resting place of the itinerant. Her welcome was always cordial, and her associations helpful. She was the mother of Mrs. Bishop Galloway."

Rev. R. A. Clark, of Second Church, Columbus, Miss., will have the sympathy of a host of friends. He has just been called to mourn the death of his mother, who passed into rest from the old home near Kosciusko. She was seventy years of age, a consecrated Christian and a good mother. She died happy in the Lord. Ten children, all grown, survive her, and all were present at the funeral except one. May the Lord comfort the bereaved and sorrowing hearts.

OUR CONFERENCE TRAINING-SCHOOL AT MONTROSE, MISS.

There is still an indebtedness of $3,000 against the Montrose High School, our Conference Training-School. In addition to what they have already paid, the people of Montrose will pay $1,500 of the above amount, provided the Methodists of Mississippi will pay $1,500.

This property is worth $10,000 to the Church. The Methodists of Mississippi need this Training-School. With a little effort, and at a small cost, we can now secure a coveted position in educational circles. Let us take advantage of this opportunity, and make the investment in the name of our Lord and for the benefit of our Church.

Send check, postoffice order, express order, or registered letter for the amount you will pay to

WALLO W. MOORE, Financial Agent.

Montrose, Miss.

SHREVEPORT DISTRICT.

Mr. Editor: Brother C. C. Weir, agent for our Orphanage Home Fund, has selected Saturday, Sept. 29, as "Work Day," at which time the Sunday school children are requested to work and make some money or contribute something to the above fund. Will not every Sunday-school superintendent bring this matter before his Sunday school?

This work need not be confined to the children. Let everyone give something to this worthy cause on that day. As the ocean is made up of many drops of water, so these gifts, in the aggregate, should make up a splendid contribution.

I am glad to report that the work is progressing very well on the Shreveport District. A number of splendid revivals have been held with good results.

We are trying to close a deal to-day for a district parsonage, which means much to the district.

The opening of Mansfield College promises to be good. We have a splendid plant there and an excellent corps of teachers. It is a healthy place. Let our people rally to our own institutions.

We will welcome the Annual Conference to our city, and hope the brethren will feel very much at home among us. H. G. DAVIS.

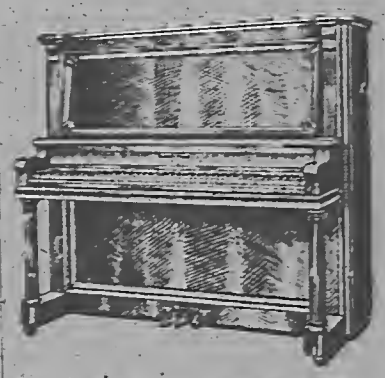
CAMP MEETING.

We will commence a camp meeting on the Pollock Circuit, near Pollock, La., Oct. 9, and continue eight or ten days. I am expecting some good preachers and workers. We will hold our camp meeting this year under a tent, and by another year we expect to build a good, substantial tabernacle, and erect tents on the ground. The people can come in their wagons. Being near the town of Pollock, we can use the vacant houses. We have a beautiful grove, and plenty of good water. Brethren, pray for the meeting, that it may be a success. GEO. JACKSON, P. C.

DEDICATION NOTICE.

Dear Dr. Boswell: Rev. R. H. Wynn will dedicate our new church at Antioch on Sunday, Sept. 16, 1906. All former pastors are kindly invited to be present. GEO. W. HUDDLEY, P. C.

Vienna, La.



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1836.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,

930 Canal Street,

J. BART DAVIS, Mgr. New Orleans.

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

"Stunted lamp-light"—smoky chimney, poor draught, imperfect fit, cracking chimney, clouded glass—why do people put up with this when *good* lamp-light is the best light to read by?

I make and put my name—MACBETH—on lamp-chimneys that are clear as crystal, never break from heat, and fit perfectly.

MACBETH lamp-chimneys give lamps new life.

Let me send you my Index to tell you how to get the right chimney for your lamp; it's free.

Address, MACBETH, Pittsburgh.

FROM REV. H. W. MAY.

My Dear Doctor Boswell: On July 24 your scribe had the pleasure of beginning a protracted meeting in Mer-Rouge, La., with our pastor, Rev. C. T. Munholland. The meeting was continued eight and one-half days, growing in interest and power at each succeeding service, resulting in quite a revival in religious matters, and in an increase of six souls in our membership.

I found the pastor suffering very much from sore throat, and unable to preach, but in high favor with the people, and the happy recipient of every kindness his congregation could possibly show any one. Our people at Mer Rouge are a first-class, high-grade "society," and are laboring in loyalty and love with their pastor. They said many kind things of the good men we have sent to them—Hoffpauir, Denson, Barr, and many others are held in high esteem. Brother Munholland is doing a good work: Let prayer be made for his recovery. We need such men very much in Louisiana. His type is not found every day. He belongs to the "manly and faithful" class. I hope that no good man who reads these words will strain out an invidiuos comparison through the sieve of sensitiveness, fleeing while no one is pursuing—"charity thinketh no evil," "is not easily provoked." The church at Mer Rouge is a praisworthy little pack, and its pastor is a true, good man.

Brother Ivey, for many years a member of the Louisiana Conference, lives in said community, worshipping with us, and is ready to do anything our pastor calls upon him for. I had not seen him in twenty years. We met first at Ruston in 1886. He was then in the full strength of manhood; I, a novice, having my first view of an Annual Conference. Brother Ivey is the same dignified, scholarly gentleman—"his bow abides in strength."

My meeting at Waterproof closed Sunday last. It was continued twelve days, resulting in much good to the flock, family and pastor. Rev. R. A. Davis, a superannuated member of the Louisiana Confereuce, did some good work for us. His preaching had the old-time "trumpet-sound," and was to the edification, exhortation and comfort of my little flock.

The health of our brother has improved, and he will, I think, be ready for work this winter. He is now traveling the Tensas Mission, and making full proof of his ministry. The Monroe District is in good shape. The pastors, to a man, as far as I have been informed, are all (save Doctor Wilkinson, who is spending a month in New York) at their posts, and abundant in labor.

My little patch prospers. The fruit of the sowing of my praisworthy predecessors I am reaping. The people of Tensas parish are largely the offspring of the ante-bellum families, proverbial for that kindness, generosity and that broad hospitality peculiar to the South. My prayer is for piety to exercise and govern the broad and splendid powers of the people of this parish. Yours fraternally,

H. W. MAY.

Waterproof, La.

VIENNA CIRCUIT.

Mr. Editor: We have held revival meetings at all our churches but one. Our meetlng at Salem was postponed for two weeks, for a plural number of reasons.

Brother John G. Sloane aided us in meetlngs at Simsboro and Vienna. At Pine Grove we had Brother Wynn with us. Rev. T. S. Randle, a Cumberland Presbyterian preacher, assisted us at Antioch. We were successful in all of these meetings. Twenty-seven were added to the Church by baptism and vows, and two by certificate, with more to follow soon. In two of these meetings I baptized twelve infants.

Our new Church at Antioch is complete save the altar, which we hope to place soon, so as to have it dedicated in September. We hope to carry up a good report in December. Pray for us. Yours very truly,

G. W. HIVELEY.

Vienna, La.

FROM THE COLPORTER.

The new edition of the Discipline is now ready for delivery at 30 cents per copy post paid by mail, or $2.70 per dozen, by express not prepaid.

It contains the revisions and additions made by the last General Conference, also the latest Episcopal decisions, and should be possessed by all the Church members, especially the preachers and officials, as soon as practicable. Let orders come quickly and rapidly. Also, don't neglect to send 50 cents for a copy of the Methodist Armor, if you have it not already, and read up on your doctrines, while the subject of restatement is being discussed.

I am present at Lake, Miss., ready for service in the campmeeting which begins August 24. There is promise of an unusual number of tenters and a large attendance of people. All indications are propitious for a good meeting. The camp meeting at Shiloh closed last night. For several reasons there were not as many tenters as heretofore, nor as large attendance of people, nor as great visible results as at times previous. But much good was done, and there is no doubt that the faithful preaching, good singing and earnest praying during the occasion will bear fruit in time to come.

Week before last I assisted Brother Eckles at Independence, Cockrum Circuit, where there were seven accessions to the Church—two of them on profession of faith.

Your brother and in haste,

G. W. BACHMAN.

Lake, Miss., Aug. 24.

BUFFALO
LITHIA WATER
Has Been Before the Public for Thirty-three Years

In the Experience of the Following Physicians It Has a Pronounced Value in the Treatment of

Bright's Disease and Albuminuria of Pregnancy — Alfred L. Loomis, J. Marion Sims, Samuel O. L Potter, John V. Shoemaker, Graeme M. Hammond, Wm. H. Drummond, I. N. Love, G. Halsted Boyland, Cyrus Edson, J. Allison Hodges, George W. Miltenberger, J. Page Massie and Geo. Ben Johnston.

Uric Acid Troubles and Inflammation of the Bladder — Roberts Bartholow, Jas. K. Cook, Hunter McGuire, John T. Metcalf, Frank Woodbury, Alex. B. Mott, Chas. B. Nancrede, Nathan S Davis, Jr., Jas. L. Cabell, P. B Barringer, A. F A. King, T. Griswold Comstock, Jos. Holt and Giuseppe Lapponi.

Medical Testimony Upon Request to the
Proprietor, Buffalo Lithia Springs, Virginia.
For Sale by the General Drug and Mineral Water Trade.

Centenary College of Louisiana,
JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,
President Centenary College.

Jy26—9t

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.
MAJOR O. C. HULVEY, Supt., Box 206.

1793
1907
114th Year

THE BINGHAM SCHOOL.
Catalogue very full. MILITARY. Area of patronage widest in the South. Ideally located on the Asheville Plateau since 1891. Rates Reasonable.
COL. R. BINGHAM, Supt., R. F. D. No. 4, Asheville, N. C.

Belmont College For Young Women Nashville, Tenn.

"Unrivaled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose methods are the latest and best. Music, Expression, Art and Languages. The college stands in a beautiful park of fifteen acres, only fifteen minutes by trolley from the city. Golf, tennis, hockey, horseback riding, etc. The beauties of Belmont, its educational advantages and opportunities will be partly appreciated through the handsomely illustrated catalogue which is sent upon request.
Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.

Edward McGehee College For Girls.

A home school, where girls may secure the best of school advantages, with the quiet, refined life of a Christian home. Located in the Hill Country, 20 miles from the Mississippi River, and 450 feet above it. Health record unsurpassed. College Preparatory Course. Special advantages in Music, Art and Elocution.
For Catalogue and other information address
MISS GEORGIA SWANSON, President, Woodville Miss.



$9.95 for this Big Handsome Nickel Trimmed Steel RANGE

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $13.95. Made with large square oven, six No. 8 cooking holes, regular 18-size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished.

TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days. If you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways.

SEND A POSTAL CARD and we will mail you FREE our new 1906 and 1907 stove catalogue, describing this and one hundred other steel ranges, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money.

WRITE TO-DAY for our new illustrated Stove Catalogue No 1284. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered, tells how to order.

MARVIN SMITH CO. CHICAGO, ILLINOIS.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MRS. MARTHA BRUMFIELD was born in Robinson County, N. C., Nov. 18, 1830, and moved with her parents, Lemuel and Polly Lewis, to Marion County, Miss., when quite young. She joined the Methodist Church very early in life, and was a faithful member the rest of her days. She was married to Andrew Jackson Brumfield on September 11, 1851, who preceded her to their heavenly home twenty years ago. Sister Brumfield was a good Christian woman. She was a Methodist after the old type. She enjoyed religion. She loved her church and was a true friend to her pastor. Her children, a son and two daughters, she trained for the Lord, and they are on their way to meet her in heaven. For more than sixty years she was a member of Water Holes Church, and she will be missed there, but we know where to find her. She was taken seriously ill on the first day of July, and after eleven days of intense suffering she sweetly fell asleep in Jesus. She requested to be buried beside her great-grand-baby, Orison F. Robins, infant son of Dr. E. D. and Martha Robins, who preceded her to the better land only three days. May God comfort the sorrowing ones. Her pastor,

J. E. WILLIAMS.

The following resolutions of respect were adopted by the Woman's Home Mission Society of West End M. E. Church, South, Alexandria, La., Aug. 28, 1906:

Whereas our Heavenly Father has removed from our midst to her home above our faithful Second Vice President, MRS. FLORENCE V. SMITH,

Resolved, That we bow in humble submission to His holy will.

Resolved, That we deeply sympathize with her bereaved family in this their great sorrow.

Resolved, That a copy of these resolutions be placed upon the minutes of our Society, and that a copy be sent to the family of our deceased sister and to the New Orleans Christian Advocate for publication.

MRS. J. W. BOOTH.
MRS. LILLIE WEEKS.
MRS. LIZZIE GRIFFIN.
MRS. N. M. STEWART.

Brother BUFORD A. SUMMER was born June 14, 1850, and died July 23, 1906. His parents were members of the Evangelical Lutheran Church, and were Christians of the highest type. Hence, it is not strange that their children early became church members and grew up devout Christian men and women. Brother Buford joined the church at 11 years of age, and, growing up "in the nurture and admonition of the Lord," it was but natural that he developed a strong religious character. In his young manhood he was a photographer, but in 1876 he moved to China Grove and settled down to farm life. About this time he became a member of the M. E. Church, South. On Feb. 6, 1878, he married Miss Celia Yarborough, with whom he lived happily until his death. A few years after his marriage he moved to Marion County, where, for more than twenty years, he lived and wrought for the good of his community. His labors were not in vain. He lived to see his community uplifted and advanced along all lines. The people trusted him in all things and always found him worthy of their confidence. He was, therefore, a good citizen. He was a model husband and father. His home life was beautiful. A strong man in every way, he was confidently trusted and looked to by his entire family. They loved him devotedly and obeyed his directions gladly. He was of an affectionate and considerate disposition, and consequently there was peace and happiness in his home. "A better father never lived" was truthfully said of him. He represented the highest type of Christian manhood. His devotion to his Church and the manner in which he discharged his religious duties attest to his religious character. At the time of his death he was steward, trustee and Sunday school superintendent of his church, and a delegate to the next Annual Conference. He never allowed his secular business, which was very extensive, to interfere with his religious duties. He never missed a quarterly conference. He enjoyed the services of his church. He was a sweet singer and able in prayer. It was a privilege to preach when he was present. He loved his pastor. Never a word of harsh criticism came from Brother Summer. His comfortable home was the pastor's home, and to visit his home was one of the delightful privileges of the writer. I loved Brother Summer and was sure that he loved me. Brother Summer was a liberal man. He gave cheerfully of his means to the cause of Christianity. With very little help he built Summer's Chapel, which stands a monument to his consecrated life. Next to his family, will his pastor miss him. We shall miss him, but we will meet him. The disease which brought about his death was blood poison, resulting from a wound inflicted by a nail piercing his foot. His illness covered a period of forty-six days, and was marked with intense suffering, which he endured patiently. We buried him at China Grove in the presence of a large concourse of people, and the deep grief manifested by all testified to the respect and esteem in which he was held. May God comfort the sorrowing ones and may his mantle fall upon one who will carry forward the work to which he so devotedly consecrated his life. His pastor. JAS. E. WILLIAMS.

TRIBUTE OF RESPECT.

We, the committee appointed by the Third Quarterly Conference, Ponchatoula Circuit, Baton Rouge District, Louisiana Conference, to draft suitable resolutions of respect in memory of Brother Adolph Rousseaux, beg leave to submit the following:

Resolved, That in the death of Brother Adolph Rousseau, our church has lost one of its most worthy and devoted members. As a steward, in which capacity he served many years, he was always faithful in the discharge of every duty devolving upon him. As a Sunday school superintendent it would be hard to find his equal in his devotion to this department of our Lord's cause. He loved the children and was ever ready "to go out into the highways and hedges and bring them in." He loved his church and was ready and willing to work in all its departments.

Resolved, That the presiding elder and members of this Quarterly Conference tender our heartfelt sympathy to the bereaved family, and that a copy of these resolutions be sent to them as a token of the same; that a copy be sent to the New Orleans Christian Advocate for publication, and that they be recorded with the minutes of this Third Quarterly Conference.

F. N. SWEENEY.
WM. JACKSON.
EDWARD VINGARD.
Committee.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A BOTTLE WILL BREAK YOUR CHILLS

Wintersmith's CHILL TONIC

Cures Chills and Malarial Fevers

50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.



COMPLETE ONLY $15.00

BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO — Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

TO CALIFORNIA — Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One way "Colonist" tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK — Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.

I. T. PRESTON, Gen. Agt., New Orleans, La.

Catarrh Cured at Home.

Dr. Blosser Offers to Mail a Liberal Trial Treatment of His Catarrh Remedy Free to Sufferers.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped up feeling, head noises, deafness, asthma, bronchitis or weak lungs, you can cure yourself at home by a remedy so simple that even a child can use it.

It will cost you only a postal card to get a liberal free trial package of Dr. Blosser's wonderful remedy. He sends it by mail to every interested sufferer. Certainly no offer could be more liberal, but he has such confidence in the remedy that he is willing to submit it to an actual test in your home. The full treatment is not expensive. A package containing enough to last one whole month will be sent by mail for $1.00.

A postal card with your name and address sent to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., will bring you by return mail the free trial treatment and an interesting booklet, so that you can at once begin to cure yourself privately at home.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—THIRD ROUND.

Landerdale, at Bethel	Sept.	8, 9
Chunkey, at ———		15, 16
Leakesville	Thurs.	20
Wayne Mission	Sat.	22
Waynesboro, at Chicord		23, 24
Vimville	Wed.	26
Southside	11 a.m.	30
Seventh Ave.	8 p.m.	30

W. M. SULLIVAN, P. E.

VICKSBURG DIST.—THIRD ROUND.

Rocky Springs, at Oak Ridge	Sept.	1, 2
Vicksburg Ct., at Wesley Chapel		8, 9
Bolton, at Raymoud		15, 16
Utica, at Cayuga		22, 23
Vicksburg, at Washington St.		29, 30
Vicksburg, at Crawford St.		30, 1
Rolling Fork, at Patmos	Oct.	6, 7

W. H. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Caseyville, at ———	Sept.	1, 2
Bayou Pierre, at Pleasant Ridge		8, 9
Meadville, at ———		15, 16
Natchez, Pearl Street	p. m.	22, 23
Natchez, Jefferson St.	a.m.	23, 24

Pastors will give special attention to questions 17, 20 and 22.

B. F. JONES, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Brookhaven	Oct.	6, 7
Pearlhaven and B. C., at P.		6, 7
Centenary, at McComb		14, 15
La Branch and Fernwood, at F.		14, 15
Summit and Norfolk, at N.		20, 21
Magnolia		28, 29
Pleasant Grove, at P. G.		31
Topisaw, at Holmesville	Nov.	3, 4
Tylertown, at Waterhole		10, 11
Gallman, at Gallman	Wed	14
Terry, at Byram	Thu	15
Providence, at Providence		17, 18
Columbia	Tues.	20
Hnh, at Pine Burr	Thu	22
Adams, at Adams		24, 25
Auburn, at Piegah	Mon.	26
Mt. Carmel, at M. C.	Thu.	29
Silver Creek, at S. C.	Dec.	1, 2
Crystal Springs	Tues	4
Hazelhurst	Wed.	5
Beauregard, at N. W.		8, 9
Wesson		8, 9

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Zion	Sept.	14
Harperville, at New Providence		15, 16
Trenton, at Pulaski		21
Scott, at Independence		22, 23
Morton,		23, 24
Shiloh,		27
Raleigh, at Barnes		29, 30
Montrose, at Montrose		27
Rose Hill at Rose Hill		29, 30
Newton	Oct.	4
Neshoba, at Sandtown		6, 7
Philadelphia, at Mars Hill		8
Indian Mission, at Philips Chap.		9
Decatur, at Decatur		13, 14
Eucutta, at Goolwater		20, 21
Vossburg and Heidelberg at Sandersville		27, 28
Eastabuchie, at Moseis		30
Ellisville		31
Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood		3, 4
Carthage, at Bethel		9
Edenberg, at Edenberg		10, 11
Taylorsville, at Fairmount		17, 18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence		24, 25

Let the preachers see to it that all questions are answered and have trustees to make full report. Let stewards collect in full all preachers' salaries, and preachers bring up all collections ordered by the Conference. J. M. MORSE, P. E.

WINONA DIST.—FOURTH ROUND.

Winona Sta.	Sept.,	7, 8
Crenshaw, at Crenshaw		15, 16
Greenwood Sta.		22, 23
Vaiden, at Vaiden		29, 30
Moorhead, at Moorhead	Oct.	6, 7
North Carrollton, at Morvin		13, 14
Ita Bena Sta.		20, 21
Schlater and Sunnyside, at S.		27, 28
Webb and Cherry Hill, at Sumner		30
Winona Ct., at Bethlehem	Nov.	3, 4
Euporo and Malca, at Malca		6
Tom Nolen Ct.		8
Slate Springs Ct.		10, 11
Indianola, at Indianola		13
Mars Hill, at Mars Hill		15
Vance, at Lambert		17, 18
Minter City, at Minter City		20
Ruleville, at Drew		24, 25
Carrollton, at Smith Chapel	Dec,	1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Aberdeen Sta.	Sept.	7
Tupelo Sta.		16, 17
Shannon, at Shannon		23
Verona, at Verona		23, 24
Okolona Sta.		28
Houston Sta.		30, 1
Smithville, at Antioch	Oct.	6, 7
Amory and N., at Amory		7, 8
Nettleton Ct., at Evergreen		13, 14
Ebenezer Ct., at Troy		19
Pontotoc Ct., at Palestine		20, 21
Prairie Ct., at Muldon		26
Buena Vista, at Pleasant Grove		27, 28
Okolona Ct., at Gradin Chapel	Nov.	3, 4
Fulton, at Fulton		10, 11
Ellzey, at Ellzey		15
Houlka, at Wesley Chapel		17, 18
Montpelier Ct., at Sparter		24, 25
Aberdeen Ct., at Friendship	Dec.	1.

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Water Valley, Wood St.	Sept.	8, 9
Holly Springs Sta.		16, 17
Oxford Sta.		23, 24
Grenada Ct.		29, 30
Grenada Sta.	Oct.	6, 7
Charleston		12
Harrison		13, 14
Randolph		20, 21
Paris		25
Tocapola Ct.		27, 28
Pittsboro Ct.	Nov.	3, 4
Water Valley Ct.		8
Coffeeville		10, 11
Waterford		16
Abbeville		17, 18
Balmer Ct.		24, 25
Water Valley, Main St.	Dec.	1, 2

S. M. THAMES, P. E.

JACKSON DIST—FOURTH ROUND.

Jackson, Capitol St.	11 a.m. Sept.	15
Jackson, First Church	8 p.m.	16
Lake City		22, 23
Yazoo City	11 a.m.	29, 30
Lintonia, at Bennett's Chap.		30
Jackson, Rankin St.	Oct.	4
Silver City, at S. C.		6, 7
Deasonville, at New Hope		13, 14
Madison, at Madison		15
Florence, at Marvin		20, 21
Braudon		27, 28
Thomasville, at Forest Grove		29
Benton, at Benton	Nov.	3, 4
Tranquil, at Tranquil		5
Flora, at Flora		6
Braxton, at D'Lo		10, 11
Pinola, at Pinola		12
Mount Olive, at Mount Olive		13
Sharon, at Sharon		17, 18
Fannin, at Fannin		24, 25
Collins, at Magee	Dec.	1, 2
Williamsburg, at ———		3
Canton		8, 9

The preachers in charge are requested to see that answers to questions 14, 16 and 22 are prepared, if, for any reason, these questions were not answered during the third round. Let the reports be in writing. Especial attention is called to question 29, and pastors are earnestly asked to have the trustees present written reports, covering all the points of this important question.

A. F. WATKINS, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Arcola and Hollandale, at A.	Sept.	16, 17
Rosedale		23, 24
Greenville		29, 30
Leland		30, 1
Benoit, at Benoit	Oct.	7, 8
Lula and Lyon, at Lula		13, 14
Clarksdale		14, 15
Austin, at Dundee		18, 19
Tunica, at Tunica		20, 21
Lake Cormorant		21, 22
Gunnison		27, 28
Friar's Point		28, 29
Shelby, at Merigold	Nov.	4, 5
Shaw		11, 12
Boyle		18, 19
Jonestown		24, 25
Hillhouse		26, 27
Cleveland Station		30, 2
Cleveland Circuit	Dec.	1, 2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Columbus, First Church	Sept.	6
Columbus, Second Church		13
Westpoint		19
Columbus Circuit		22, 23
Starkville Circuit		29, 30
Starkville Station	Oct.	1
Crawford		6, 7
Brooksville		13, 14
Shuqualak		20, 21
Macon		27, 28
Winstonville		29
Mayhew	Nov.	3, 4
Hebron		10, 11
Mathiston		17, 18
Cedar Bluff		24, 25
Sturges	Dec.	1, 2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, Liberty Chapel	Sept.	8, 9
Lexington		9, 10
Pickens, at Richland		15, 16
Durant		23, 24
Sallis, at Hurricane		29, 30
Ackerman, at Not Airy	Oct.	6, 7
Chester, at Pisgah		7, 8
McCool, at Bowie's Chapel		13, 14
Rural Hill, at Center Ridge		14, 15
Shlon and Tchula, at Cruger		18
Poplar Creek		20, 21
Black Hawk		24
Louisville, at Noxupater		27, 28
West	Nov.	3, 4
Kosciusko Circuit		10, 11
Kosciusko Station		18, 19
Belzona		24, 25
Inverness		25, 26

EUGENE JOHNSON, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

Covington	Sept.	1, 2
First Church		8, 9
Melville, at Melville		12
Rayne Memorial		15, 16
Plaquemine		22, 23
Tallsheck		

T. J. WARLICK, P. E.

ALEXANDRIA DIST. FOURTH ROUND.

Alexandria, Third St.	Sept.	8, 9
West Alexandria		9, 10
Bunkie and White Chapel, at B.		15, 16
Chicot, at Bethel		22, 23
Opelousas		24
Lecompt, at Lecompt		29, 30
Pollock, at Pollock	Oct.	1
Glenmora, at Glenmora		6, 7
Natchitoches		13, 14
Slusport, at Woodside		20, 21
Trent and Jena, at Jena		27, 28
Montgomery, at Montgomery	Nov.	3, 4
Colfax, at Colfax		5
Jonesville, at Jonesville		10, 11
Olla, at Olla		17, 18
Columbia, at Columbia		19
Boyce, at Hemphill		24, 25
Pineville, at Pineville	Dec.	1, 2

JOHN T. SAWYER, P. E.

SHREVEPORT DIS.—THIRD ROUND.

Greenwood, at Sunflower	Sept.	1, 2
Texas Avenue		2
Leesville		9, 10
Gillium		15, 16
Provencal, at Shady Grove		21, 22

H. G. DAVIS, P. E.

A Delicious Drink

HORSFORD'S ACID PHOSPHATE

A teaspoonful added to a glass of cold water invigorates, strengthens and refreshes.

HOW DEBTS ARE PAID.

Do you owe any money? Do you want to pay it? Do you want to start a bank account? Do you want to earn an education? You can do all these. How? By Selling Dishwashers. Every family needs one more than they do a washing machine. The Dishwasher is used three times a day, but the Washing Machine only once a week. You make nearly 100 per cent profit on every Dishwasher. Money comes in fast. Sell only one a day and it means a good salary. Sell two a day and you can soon have a good bank account. Write us, and we will tell you just how to go to work to make money. Your time is your capital. MOUND CITY DISHWASHER CO., 3001 Olive St., St. Louis, Mo. 13 27

The Great National Temperance Beverage

Coca-Cola

TRADE MARK REGISTERED

THIS IS BEYOND QUESTION THE MOST POPULAR DRINK IN AMERICA TODAY!

Its delicious taste, invigorating qualities, and fine digestive properties, make it particularly suitable to the almost universal American demand for a drink that is healthy, delightful and refreshing.

Two hundred millions of glasses sold last year show its preference over all other drinks.

5c **On Sale at Soda Founts, or Carbonated in Bottles,** 5c

Sunday School

By W. B. Campbell.

LESSON FOR SEPT. 23, 1906.

SOME THOUGHTS IN REVIEW.

Golden Text: "And they were astonished at his doctrine, for his word was with power."—Luke 4, 32.

In the beginning of our Lord's ministry he was in the town of Nazareth, "where he had been brought up." It is supposed that he mingled daily with people who had known him since his early childhood. He must have been known among them as a man who would become prominent in the future of his country and nation. On a certain Sabbath day he was in their synagogue at the usual hour of worship, and the ruler gave him the book of the Prophet Isaiah to read. After reading the first verse and part of the second of chapter lxi, he gave the book to the ruler, or minister, and sat down. In reading, he had verily outlined his great mission on earth, and when he had truthfully interpreted their thoughts in regard to how he was received by his own townsmen, they were filled with wrath and took measures to put a cruel end to his life. Notwithstanding, "they" were astonished at his doctrine, for his word was with power." How well have we seen in our studies what great power was in his word and in his works. In his loving deeds there were the blessings received by those who came to him for physical aid; and a blessing to all who take the spiritual lesson of every work of love that he bestowed. With a sad heart he turned away, driven from his native town by those who should have been proud that they were neighbors. He knew what was in man, all the distrust and doubt, and ingratitude. So the faith and trust of childhood was prominent in his teaching. Some one has said: "He that loves children has a large portion of the Spirit of the Master." In teaching children, the teacher is taught many truths not to be learned elsewhere. This love for children must have attracted the attention of one of the apostles more than the others. John, in his writings many years afterwards often used the loving words, "my little children."

After speaking of humility as a requisition becoming a member of the kingdom, he showed that it could be learned from children. Then forgiveness was taught as a duty; that we would be forgiven on condition that we forgive others, and the pardon must be from the heart. If we sincerely desire God's pardon, we will ask it after having pardoned others. How easily could we do this if we loved our neighbor. Our neighbor is not only the one that needs help in world matters, it is also he that is looking for peace through Jesus Christ; and it is neighborly to show him the way that we have been blest in finding. In our endeavors to be forgiving and loving, we have need of prayer, and as the Master has taught us to pray and the "Spirit helpeth our infirmities." When "we know not what to pray for as we ought," we have powerful help in approaching the throne of grace.

It is very difficult to preserve a pleasing attitude in the presence of those who do not feel kindly toward us. Jesus' conduct when he accepted the invitation to dine with the Pharisee was the same as if he had come to partake of the hospitality of a friend. It was on the Sabbath, and the Pharisees watched him to see if he would heal the afflicted on that day. He did, and he also taught them that the best way in which to keep the Sabbath was to be engaged in works of love and benevolence.

This dinner at the Pharisee's house was a memorable event. Jesus had the attention of the host and guests, for "they watched him." He gave them much to think of, teaching them then, and all who have pharisaical tendencies since then. He used parable after parable, and "they were astonished at his doctrine," as were all who heard him, "for his word was with power." His very presence among them he compared to a feast to which all were invited, and to which they were ready to offer various kinds of excuses. The meaning of the parable to us is, the Holy Spirit presents to us the Gospel of salvation, and in our hearts we turn this way and that to find the most available excuse for not accepting; or if we have already accepted Jesus as our Savior, we want an excuse for not living a more active Christian life.

A wonderful picture, a heavenly truth painted in words that appeal to our tenderest nature, is the parable wherein a poor boy that becomes dissatisfied and thinks his home a cage, and goes away and gets into trouble. We love the poor boy because "the great artist" has so drawn the picture that he appeals to our pity and compassion. As a model for the father in this picture he took his own Father in heaven. As a model for the elder brother he could have taken almost any of us.

We know the Father, for "the Spirit witnesseth with our spirit that we are the children of God." We know that he is infinitely more ready to hear and answer than is the unjust judge; yet to strengthen our faith we must be persistent and "always pray and not to faint"—not as the Pharisees that thanked God for self-righteousness, but as the Publican, who sought a righteousness by faith in Jesus Christ.

Let us earnestly desire to have that within us that would call forth the love of Jesus, as did the rich young ruler. Though when we know what we must do to have treasure in heaven, let us do it with our might. Let us deny ourselves, and whatever the cross may be, it is laid on us by loving hands; we will gladly take it up and follow the Master.

Bartimeus was blind and sat by the wayside and begged, yet he listened and heard of Jesus. If all would listen to what the Savior of the world is saying to-day, through his holy Word, and through the lives of his consecrated followers, they would hear of a rest and peace not found in serving mammon. What a miracle was performed in the case of Zaccheus, as well as Bartimeus. Zaccheus was a miracle of grace, such as are we all. Praise the Lord!

Wherever Jesus enters, let him enter with triumph, for he is "King of kings, and Lord of lords." He first cleansed the temple, then taught there. He has cleansed our hearts from sin, and now we learn of him, for "he is lowly in heart." "Lift up your heads, O ye gates, and the King of Glory shall come in. Who is this King of Glory? The Lord of hosts, he is the King of Glory."

Jesus leads us among spiritual things, and helps us to spiritually discern them. He also teaches us of earthly things. To properly render unto Caesar the things that are Caesar's we must be well instructed and long accustomed in rendering unto God the things that are God's.

The Master tells so much of life in heaven, and of leaving our present abode in the flesh. At the time of planting, the seed is put in the ground, the body of the seed decays, but the life springs forth into growth upward toward the Giver of Life; so is the resurrection. "And we shall be like him, for we shall see him as he is."—1 John iii, 2.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

EDUCATIONAL. | EDUCATIONAL.

DYER'S UNIVERSITY SCHOOL AND BUSINESS COLLEGE.

1905-1923 COLISEUM STREET.

A BOARDING BUSINESS COLLEGE AND LITERARY INSTITUTE.

Quickest to Learn! Fastest to Write! PARAGON SHORTHAND. Easiest to Read! THE BEST!

DAILY MILITARY DRILL UNDER CAPTAIN R. McC. PERRIN.

TWENTY-FOURTH SESSION OPENS OCTOBER 1st.

For over twenty years the records made by its graduates in Tulane, in the University of Virginia, in Yale, in Harvard, in Stevens' Institute and in Georgetown have been surpassed by any school in the State.

Commercial and Shorthand Departments open all the year. Day and Night Classes.

To Investors

THE VERRET CANAL & LAND CO., LTD.,

Has a capital stock of $100,000. The Company is composed exclusively of citizens of New Orleans, all of them property owners, taxpayers and voters.

We own 4000 acres of suburban property, lying on each side of Verret Canal, which runs from the river just east of the Algiers viadnet, due south to Bayou Barataria, six miles.

We have a good proposition, but employ no boomers and use no hot air. We have no capital stock for sale, yet you may become one of us. You can't get stock or bonds, but you can get a clear title to a tract of land of from 5 to 25 acres where we reserve alternate lots and guarantee drainage, so that our interests are identical with yours.

These tracts are in reach of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens dairies and suburban homes. The demand for such properties will give a steady increase of values.

Call or write,

E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.



$95 PAYS TUITION AND BOARD for a few more in Club Home of Meridian Female College a whole season. Largest and best private college in the South. Apply at once to

Pres. J. W. BEESON,
Meridian, Miss.

Gulfport, Miss. The Gem of the Coast. Lots near the beach, with riparian rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy6—tf

"Stunted lamp-light"—smoky chimney, poor draught, imperfect fit, cracking chimney, clouded glass—why do people put up with this when *good* lamp-light is the best light to read by?

I make and put my name—MACBETH—on lamp-chimneys that are clear as crystal, never break from heat, and fit perfectly.

MACBETH lamp-chimneys give lamps new life.

Let me send you my Index to tell you how to get the right chimney for your lamp; it's free.

Address, MACBETH, Pittsburgh.

FROM REV. H. W. MAY.

My Dear Doctor Boswell: On July 24 your scribe had the pleasure of beginning a protracted meeting in Mer Rouge, La., with our pastor, Rev. C. T. Munholland. The meeting was continued eight and one-half days, growing in interest and power at each succeeding service, resulting in quite a revival in religious matters, and in an increase of six souls in our membership.

I found the pastor suffering very much from sore throat, and unable to preach, but in high favor with the people, and the happy recipient of every kindness his congregation could possibly show any one. Our people at Mer Rouge are a first-class, high-grade "society," and are laboring in loyalty and love with their pastor. They said many kind things of the good men we have sent to them—Hoffpauir, Denson, Barr, and many others are held in high esteem. Brother Munholland is doing a good work. Let prayer be made for his recovery. We need such men very much in Louisiana. His type is not found every day. He belongs to the "manly and faithful" class. I hope that no good man who reads these words will strain out an invidiuos comparison through the sieve of sensitiveness, fleeing while no one is pursuing—"charity thinketh no evil," "is not easily provoked." The church at Mer Rouge is a praisworthy little pack, and its pastor is a true, good man.

Brother Ivey, for many years a member of the Louisiana Conference, lives in said community, worshipping with us, and is ready to do anything our pastor calls upon him for. I had not seen him in twenty years. We met first at Ruston in 1886. He was then in the full strength of manhood; I, a novice, having my first view of an Annual Conference. Brother Ivey is the same dignified, scholarly gentleman—"his bow abides in strength."

My meeting at Waterproof closed Sunday last. It was continued twelve days, resulting in much good to the flock, family and pastor. Rev. R. A. Davis, a superannuated member of the Louisiana Conference, did some good work for us. His preaching had the old-time "trumpet-sound," and was to the edification, exhortation and comfort of my little flock.

The health of our brother has improved, and he will, I think, be ready for work this winter. He is now traveling the Tensas Mission, and making full proof of his ministry. The Monroe District is in good shape. The pastors, to a man, as far as I have been informed, are all (save Doctor Wilkinson, who is spending a month in New York) at their posts, and abundant in labor.

My little patch prospers. The fruit of the sowing of my praisworthy predecessors I am reaping. The people of Tensas parish are largely the offspring of the ante-bellum families, proverbial for that kindness, generosity and that broad hospitality peculiar to the South. My prayer is for piety to exercise and govern the broad and splendid powers of the people of this parish. Yours fraternally,

H. W. MAY.

Waterproof, La.

VIENNA CIRCUIT.

Mr. Editor: We have held revival meetings at all our churches but one. Our meeting at Salem was postponed for two weeks, for a plural number of reasons.

Brother John G. Sloane aided us in meetings at Simsboro and Vienna. At Pine Grove we had Brother Wynn with us. Rev. T. S. Randle, a Cumberland Presbyterian preacher, assisted us at Antioch. We were successful in all of these meetings. Twenty-seven were added to the Church by baptism and vows, and two by certificate, with more to follow soon. In two of these meetings I baptized twelve infants.

Our new Church at Antioch is complete save the altar, which we hope to place soon, so as to have if dedicated in September. We hope to carry up a good report in December. Pray for us. Yours very truly,

G. W. HIVELEY.

Vienna, La.

FROM THE COLPORTER.

The new edition of the Discipline is now ready for delivery at 30 cents per copy post paid by mail, or $2.70 per dozen, by express not prepaid.

It contains the revisions and additions made by the last General Conference, also the latest Episcopal decisions, and should be possessed by all the Church members, especially the preachers and officials, as soon as practicable. Let orders come quickly and rapidly. Also, don't neglect to send 50 cents for a copy of the Methodist Armor, if you have it not already, and read up on your doctrines, while the subject of restatement is being discussed.

I am present at Lake, Miss., ready for service in the campmeeting which begins August 24. There is promise of an unusual number of tenters and a large attendance of people. All indications are propitious for a good meeting. The camp meeting at Shiloh closed last night. For several reasons there were not as many tenters as heretofore, nor as large attendance of people, nor as great visible results, as at times previous. But much good was done, and there is no doubt that the faithful preaching, good singing and earnest praying during the occasion will bear fruit in time to come.

Week before last I assisted Brother Eckles at Independence, Cockrum Circuit, where there were seven accessions to the Church—two of them on profession of faith.

Your brother and in haste,

G. W. BACHMAN.

Lake, Miss., Aug. 24.

BUFFALO
LITHIA WATER
Has Been Before the Public for Thirty-three Years

In the Experience of the Following Physicians It Has a Pronounced Value in the Treatment of

Bright's Disease and Albuminuria of Pregnancy — Alfred L. Loomis, J. Marion Sims, Samuel O. L. Potter, John V. Shoemaker, Graeme M. Hammond, Wm. H. Drummond, I. N. Love, G. Halsted Boyland, Cyrus Edson, J. Allison Hodges, George W. Miltenberger, J. Page Massie and Geo. Ben Johnston.

Uric Acid Troubles and Inflammation of the Bladder — Roberts Bartholow, Jas. K. Cook, Hunter McGuire, John T. Metcalf, Frank Woodbury, Alex. B. Mott, Chas. B. Nancrede, Nathan S. Davis, Jr., Jas. L. Cabell, P. B. Barringer, A. F. A. King, T. Griswold Comstock, Jos. Holt and Giuseppe Lapponi.

Medical Testimony Upon Request to the
Proprietor, Buffalo Lithia Springs, Virginia.
For Sale by the General Drug and Mineral Water Trade.

Gentenary College of Louisiana,
JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,
President Centenary College.

Jy26—9t

Tennessee Military Institute, Sweetwater, Tennessee.

In mountains of East Tennessee. 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms $200. Illustrated Catalogue.
MAJOR O. C. HULVEY, Supt., Box 206.

1793 1907 114th Year

THE BINGHAM SCHOOL.
Catalogue very full. MILITARY. Area of patronage widest in the South. Ideally located on the Asheville Plateau since 1891. Rates Reasonable.
COL. R. BINGHAM, Supt., R. F. D. No. 4, Asheville, N. C.

Belmont College For Young Women
Nashville, Tenn.
"Unrivalled in the South for Location and Environment."
Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose methods are the latest and best. Music, Expression, Art and Languages. The college stands in a beautiful park of fifteen acres, only fifteen minutes by trolley from the city. Golf, tennis, hockey, horseback riding, etc. The beauties of Belmont, its educational advantages and opportunities will be partly appreciated through the handsomely illustrated catalogue which is sent upon request.
Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.

Edward McGehee College For Girls.
A home school where girls may secure the best of school advantages, with the quiet, refined life of a Christian home. Located in the Hill Country, 20 miles from the Mississippi River, and 450 feet above it. Health record unsurpassed. College Preparatory Course. Special advantages in Music, Art and Elocution.
For Catalogue and other information address
MISS GEORGIA SWANSON, President, Woodville, Miss.



$9.95 for this Big Handsome Nickel Trimmed Steel RANGE
without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $13.95. Made with large square oven, six No. 8 cooking holes, regular 8-18 size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days. If you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways.
SEND A POSTAL CARD and we will mail you FREE our new 1906 and 1907 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money.
WRITE TO-DAY for our new illustrated Stove Catalogue No. 1294. We will save you money. No delay in shipping. Read the most liberal stove offer ever made. Most liberal terms ever offered. Tells how to order.
MARVIN SMITH CO. CHICAGO, ILLINOIS.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MRS. MARTHA BRUMFIELD was born in Robinson County, N. C., Nov. 18, 1830, and moved with her parents, Lemuel and Polly Lewis, to Marion County, Miss., when quite young. She joined the Methodist Church very early in life, and was a faithful member the rest of her days. She was married to Andrew Jackson Brumfield on September 11, 1851, who preceded her to their heavenly home twenty years ago. Sister Brumfield was a good Christian woman. She was a Methodist after the old type. She enjoyed religion. She loved her church and was a true friend to her pastor. Her children, a son and two daughters, she trained for the Lord, and they are on their way to meet her in heaven. For more than sixty years she was a member of Water Holes Church, and she will be missed there, but we know where to find her. She was taken seriously ill on the first day of July, and, after eleven days of intense suffering, she sweetly fell asleep in Jesus. She requested to be buried beside her great-grand-baby, Orison F. Robins, infant son of Dr. E. D. and Martha Robins, who preceded her to the better land only three days. May God comfort the sorrowing ones. Her pastor,

J. E. WILLIAMS.

The following resolutions of respect were adopted by the Woman's Home Mission Society of West End M. E. Church, South, Alexandria, La., Aug. 28, 1906:

Whereas our Heavenly Father has removed from our midst to her home above our faithful Second Vice President, MRS. FLORENCE V. SMITH,

Resolved, That we bow in humble submission to His holy will.

Resolved, That we deeply sympathize with her bereaved family in this their great sorrow,

Resolved, That a copy of these resolutions be placed upon the minutes of our Society, and that a copy be sent to the family of our deceased sister and to the New Orleans Christian Advocate for publication.

MRS. J. W. BOOTH.
MRS. LILLIE WEEKS.
MRS. LIZZIE GRIFFIN.
MRS. N. M. STEWART.

Brother BUFORD A. SUMMER was born June 14, 1850, and died July 23, 1906. His parents were members of the Evangelical Lutheran Church, and were Christians of the highest type. Hence, it is not strange that their children early became church members and grew up devout Christian men and women. Brother Buford joined the church at 11 years of age, and, growing up "in the nurture and admonition of the Lord," it was but natural that he developed a strong religious character. In his young manhood he was a photographer, but in 1876 he moved to China Grove and settled down to farm life. About this time he became a member of the M. E. Church, South. On Feb. 6, 1878, he married Miss Celia Yarborough, with whom he lived happily until his death. A few years after his marriage he moved to Marion County, where, for more than twenty years, he lived and wrought for the good of his community. His labors were not in vain. He lived to see his community uplifted and advanced along all lines. The people trusted him in all things and always found him worthy of their confidence. He was, therefore, a good citizen. He was a model husband and father. His home life was beautiful. A strong man in every way, he was confidently trusted and looked to by his entire family. They loved him devotedly and obeyed his directions gladly. He was of an affectionate and considerate disposition, and consequently there was peace and happiness in his home. "A better father never lived" was truthfully said of him. He represented the highest type of Christian manhood. His devotion to his Church and the manner in which he discharged his religious duties attest to his religious character. At the time of his death he was steward, trustee and Sunday school superintendent of his church, and a delegate to the next Annual Conference. He never allowed his secular business, which was very extensive, to interfere with his religious duties. He never missed a quarterly conference. He enjoyed the services of his church. He was a sweet singer and able in prayer. It was a privilege to preach when he was present. He loved his pastor. Never a word of harsh criticism came from Brother Summer. His comfortable home was the pastor's home, and to visit his home was one of the delightful privileges of the writer. I loved Brother Summer and was sure that he loved me. Brother Summer was a liberal man. He gave cheerfully of his means to the cause of Christianity. With very little help, he built Summer's Chapel, which stands a monument to his consecrated life. Next to his family, will his pastor miss him. We shall miss him, but we will meet him. The disease which brought about his death was blood poison, resulting from a wound inflicted by a nail piercing his foot. His illness covered a period of forty-six days, and was marked with intense suffering, which he endured patiently. We buried him at China Grove in the presence of a large concourse of people, and the deep grief manifested by all testified to the respect and esteem in which he was held. May God comfort the sorrowing ones and may his mantle fall upon one who will carry forward the work to which he so devotedly consecrated his life. His pastor.

JAS. E. WILLIAMS.

TRIBUTE OF RESPECT.

We, the committee, appointed by the Third Quarterly Conference, Ponchatoula Circuit, Baton Rouge District, Louisiana Conference, to draft suitable resolutions of respect in memory of Brother Adolph Rousseaux, beg leave to submit the following:

Resolved, That in the death of Brother Adolph Rousseau, our church has lost one of its most worthy and devoted members. As a steward, in which capacity he served many years, he was always faithful in the discharge of every duty devolving upon him. As a Sunday school superintendent it would be hard to find his equal in his devotion to this department of our Lord's cause. He loved the children and was ever ready "to go out into the highways and hedges and bring them in." He loved his church, and was ready and willing to work in all its departments.

Resolved, That the presiding elder and members of this Quarterly Conference tender our heartfelt sympathy to the bereaved family, and that a copy of these resolutions be sent to them as a token of the same; that a copy be sent to the New Orleans Christian Advocate for publication, and that they be recorded with the minutes of this Third Quarterly Conference.

F. N. SWEENEY.
WM. JACKSON.
EDWARD VINGARD.
Committee.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A BOTTLE WILL BREAK YOUR CHILLS

Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers

50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.



COMPLETE ONLY $15.00

BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

TO CALIFORNIA Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One way "Colonist" tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.

I. T. PRESTON, Gen. Agt., New Orleans, La.

Catarrh Cured at Home.

Dr. Blosser Offers to Mail a Liberal Trial Treatment of His Catarrh Remedy Free to Sufferers.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped up feeling, head noises, deafness, asthma, bronchitis or weak lungs, you can cure yourself at home by a remedy so simple that even a child can use it.

It will cost you only a postal card to get a liberal free trial package of Dr. Blosser's wonderful remedy. He sends it by mail to every interested sufferer. Certainly no offer could be more liberal, but he has such confidence in the remedy that he is willing to submit it to an actual test in your home. The full treatment is not expensive. A package containing enough to last one whole month will be sent by mail for $1.00.

A postal card with your name and address sent to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., will bring you by return mail the free trial treatment and an interesting booklet, so that you can at once begin to cure yourself privately at home.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

MERIDIAN DISTRICT—THIRD ROUND.

Lauderdale, at Bethel	Sept. 8, 9
Chunkey, at ———	15, 16
Leakesville	Thurs. 20
Wayne Mission	Sat. 22
Wayneshoro, at Chicord	23, 24
Vimville	Wed. 26
Southside	11 a.m. 30
Seventh Ave.	8 p.m. 30

W. M. SULLIVAN, P. E.

VICKSBURG DIST.—THIRD ROUND.

Rocky Springs, at Oak Ridge	Sept. 1, 2
Vicksburg Ct., at Wesley Chapel	8, 9
Bolton, at Raymond	15, 16
Utica, at Cayuga	22, 23
Vicksburg, at Washington St.	29, 30
Vicksburg, at Crawford St.	30, 1
Rolling Fork, at Patmos	Oct. 6, 7

W. R. HUNTLEY, P. E.

NATCHEZ DIST.—THIRD ROUND.

Caseyville, at ———	Sept. 1, 2
Bayou Pierre, at Pleasant Ridge	8, 9
Meadville, at ———	15, 16
Natchez, Pearl Street	p. m. 22, 23
Natchez, Jefferson St.	a.m. 23, 24

Pastors will give special attention to questions 17, 20 and 22.

B. F. JONES, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Brookhaven	Oct. 6, 7
Pearlhaven and B. C., at P.	6, 7
Centenary, at McComb	14, 15
La Branch and Fernwood, at F.	14, 15
Summit and Norfolk, at N.	20, 21
Magnolia	28, 29
Pleasant Grove, at P. G.	31
Topisaw, at Holmesville	Nov. 3, 4
Tylertown, at Waterhole	10, 11
Gallman, at Gallman	Wed 14
Terry, at Byram	Thu 15
Providence, at Providence	17, 18
Columbia	Tues. 20
Hub, at Pine Burr	Thu 22
Adams, at Adams	24, 25
Auburn, at Pisgah	Mon. 26
Mt. Carmel, at M. C.	Thu. 29
Silver Creek, at S. C.	Dec. 1, 2
Crystal Springs	Tues 4
Hazelhurst	Wed. 5
Beauregard, at N. W.	8, 9
Wesson	8, 9

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Zion	Sept. 14
Harperville, at New Providence	15, 16
Trenton, at Pulaski	21
Scott, at Independence	22, 23
Morton,	23, 24
Shiloh,	27
Raleigh, at Barnes	29, 30
Montrose, at Montrose	27
Rose Hill at Rose Hill	29, 30
Newton	Oct. 4
Noshoba, at Sandtown	6, 7
Philadelphia, at Mars Hill	8
Indian Mission, at Philips Chap.	9
Decatur, at Decatur	13, 14
Enecutta, at Goodwater	20, 21
Vossburg and Heidelberg at Sandersville	27, 28
Eastabuchie, at Mosels	30
Ellisville	31
Hebron, at Mt. Zion	Nov. 1
Forest, at Homewood	3, 4
Carthage, at Bethel	9
Edenberg, at Edenberg	10, 11
Taylorsville, at Fairmount	17, 18
Laurel, M. Street	19
Laurel, Fifth Avenue	20
Lake, at Lawrence	24, 25

Let the preachers see to it that all questions are answered and have trustees to make full report. Let stewards collect in full all preachers' salaries, and preachers bring up all collections ordered by the Conference.

J. M. MORSE, P. E.

WINONA DIST.—FOURTH ROUND.

Winona Sta.	Sept. 7, 8
Crenshaw, at Crenshaw	15, 16
Greenwood Sta.	22, 23
Vaiden, at Vaiden	29, 30
Moorhead, at Moorhead	Oct. 6, 7
North Carrollton, at Morvin	13, 14
Itta Bena Sta.	20, 21
Schlater and Sunnyside, at S.	27, 28
Webb and Cherry Hill, at Sumner	30
Winona Ct., at Bethlehem	Nov. 3, 4
Eupora and Mabea, at Malen	6
Tom Nolen Ct.	8
Slate Springs Ct.	10, 11
Indianola, at Indianola	13
Mars Hill, at Mars Hill	15
Vance, at Lambert	17, 18
Minter City, at Minter City	20
Ruleville, at Drew	24, 25
Carrollton, at Smith Chapel	Dec. 1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Aberdeen Sta.	Sept. 7
Tupelo Sta.	16, 17
Shannon, at Shannon	22, 23
Verona, at Veroua	23, 24
Okolona Sta.	28
Houston Sta.	30, 1
Smithville, at Antioch	Oct. 6, 7
Amory and N., at Amory	7, 8
Nettleton Ct., at Evergreen	13, 14
Ebenezer Ct., at Troy	19
Pontotoc Ct., at Palestine	20, 21
Prairie Ct., at Muldon	26
Buena Vista, at Pleasant Grove	27, 28
Okolona Ct., at Gradin Chapel	Nov. 3, 4
Fulton, at Fulton	10, 11
Ellzey, at Ellzey	15
Houlka, at Wesley Chapel	17, 18
Montpelier Ct., at Sparter	24, 25
Aberdeen Ct., at Friendship	Dec. 1, 2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Water Valley, Wood St.	Sept. 8, 9
Holly Springs Sta.	16, 17
Oxford Sta.	23, 24
Grenada Ct.	29, 30
Grenada Sta.	Oct. 6, 7
Charleston	12
Harrison	13, 14
Randolph	20, 21
Paris	25
Tocapola Ct.	27, 28
Pittsboro Ct.	Nov. 3, 4
Water Valley Ct.	8
Coffeeville	10, 11
Waterford	16
Ablieville	17, 18
Banner Ct.	24, 25
Water Valley, Main St.	Dec. 1, 2

S. M. THAMES, P. E.

JACKSON DIST.—FOURTH ROUND.

Jackson, Capitol St.	11 a.m. Sept. 9
Jackson, First Church	8 p.m. 16
Lake City	22, 23
Yazoo City	11 a.m. 29, 30
Lintonia, at Bennett's Chap.	29, 30
Jackson, Rankin St.	Oct. 4
Silver City, at S. C.	6, 7
Deasonsville, at New Hope	13, 14
Madison, at Madison	15
Florence, at Marvin	20, 21
Brandon	27, 28
Thomasville, at Forest Grove	29
Benton, at Benton	Nov. 3, 4
Tranquil, at Tranquil	5
Flora, at Flora	6
Braxton, at D'Lo	10, 11
Pinola, at Piloua	12
Mount Olive, at Mount Olive	13
Sharon, at Sharon	17, 18
Fannin, at Fannin	24, 25
Collins, at Magee	Dec. 1, 2
Williamsburg, at ———	3
Canton	8, 9

The preachers in charge are requested to see that answers to questions 14, 16 and 22 are prepared, if, for any reason, these questions were not answered during the third round. Let the reports be in writing. Especial attention is called to question 20, and pastors are earnestly asked to have the trustees present written reports, covering all the points of this impotant question.

A. F. WATKINS, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Arcola and Hollandale, at A.	Sept. 16, 17
Rosedale	23, 24
Greenville	29, 30
Leland	30, 1
Benoit, at Benoit	Oct. 7, 8
Lula and Lyon, at Lula	13, 14
Clarksdale	14, 15
Austin, at Dundee	18, 19
Tunica, at Tunica	20, 21
Lake Cormorant	21, 22
Gunnison	27, 28
Friar's Point	28, 29
Shelby, at Merigold	Nov. 4, 5
Shaw	11, 12
Boyle	18, 19
Jonestown	24, 25
Hillhouse	26, 27
Cleveland Station	30, 1
Cleveland Circuit	Dec. 1, 2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Columbus, First Church	Sept. 6
Columbus, Second Church	13
Westpoint	19
Columbus Circuit	22, 23
Starkville Circuit	29, 30
Starkville Station	Oct. 1
Crawford	6, 7
Brooksville	13, 14
Shuqualak	20, 21
Macon	22
Winstonville	27, 28
Mayhew	Nov. 3, 4
Hebron	10, 11
Mathiston	17, 18
Cedar Bluff	24, 25
Sturges	Dec. 1, 2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, Liberty Chapel	Sept. 8, 9
Lexington	9, 10
Pickens, at Richland	15, 16
Durant	23, 24
Sallis, at Hurricane	29, 30
Ackerman, at Net Alley	Oct. 6, 7
Chester, at Pisgah	13, 14
McCool, at Bowie's Chapel	14, 15
Rural Hill, at Center Ridge	17, 18
Sidon, and Tchula, at Crutcher	20, 21
Poplar Creek	21, 22
Black Hawk	27, 28
Louisville, at Noxupater	Nov. 3, 4
West	10, 11
Kosciusko Circuit	18, 19
Kosciusko Station	24, 25
Belzona	25, 26
Inverness	27, 28

EUGENE JOHNSON, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

Covington	Sept. 1, 2
First Church	6
Melville, at Melville	8, 9
Rayne Memorial	12
Plaquemine	15, 16
Tallsheck	22, 23

T. J. WARLICK, P. E.

ALEXANDRIA DIST. FOURTH ROUND.

Alexandria, Third St.	Sept. 8, 9
West Alexandria	9, 10
Bunkie and White Chapel, at B.	15, 16
Chicot, at Bethel	22, 23
Opelousas	24
Lecompt, at Lecompt	29, 30
Pollock, at Pollock	Oct. 1
Glenmora, at Glenmora	6, 7
Natchitoches	13, 14
Simsport, at Woodside	20, 21
Trout and Jena, at Jena	27, 28
Montgomery, at Montgomery	Nov. 3, 4
Colfax, at Colfax	5
Jonesville, at Jonesville	10, 11
Olla, at Olla	17, 18
Columbia, at Columbia	19
Boyce, at Hemphill	24, 25
Pine Ridge at Pineville	Dec. 1, 2

JOHN T. SAWYER, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Greenwood, at Sunflower	Sept. 1, 2
Texas Avenue	2
Loeseville	9, 10
Gillium	15, 16
Provincal, at Shady Grove	21, 22

H. G. DAVIS, P. E.

A Delicious Drink

HORSFORD'S ACID PHOSPHATE

A beneficial aphlet to a glass of cold water for indigestion, stomachache and tired feelings.

HOW DEBTS ARE PAID.

Do you owe any money? Do you want to pay it? Do you want to start a bank account? Do you want to earn an education? You can do all these. How? By selling Dr. Washer. Every family needs one more than they do a washing machine. The Dishwasher is used three times a day, but the Washing Machine only once a week. You make nearly 100 per cent profit on every Dishwasher. Money comes in fast. Sell only one a day and it means a good salary. Sell two a day and you can soon have a good bank account. Write us and we will tell you just how to go to work to make money. Your time is your capital. MOUND CITY DISHWASHER CO., 3001 Olive St., St. Louis, Mo. 13, 27

The Great National Temperance Beverage

Coca-Cola

TRADE MARK REGISTERED

THIS IS BEYOND QUESTION THE MOST POPULAR DRINK IN AMERICA TODAY!

Its delicious taste; invigorating qualities, and fine digestive properties, make it particularly suitable to the almost universal American demand for a drink that is healthy, delightful and refreshing.

Two hundred millions of glasses sold last year show its preference over all other drinks.

5C On Sale at Soda Founts, or Carbonated in Bottles, 5C

Sunday School

By W. B. Campbell.

LESSON FOR SEPT. 23, 1906.

SOME THOUGHTS IN REVIEW.

Golden Text: "And they were astonished at his doctrine, for his word was with power."—Luke 4:32.

In the beginning of our Lord's ministry he was in the town of Nazareth, where he had been brought up. It is supposed that he mingled daily with people who had known him since his early childhood. He must have been known among them as a man who would become prominent in the future of his country and nation. On a certain sabbath day he was in their synagogue at the usual hour of worship, and the ruler gave him the book of the Prophet Isaiah to read. After reading the first verse and part of the second of chapter lxi, he gave the book to the ruler, or minister, and sat down. In reading he had verily outlined his great mission on earth, and when he had "truthfully" interpreted their thoughts in regard to how he was received by his own townsmen, they were filled with wrath and took measures to put a cruel end to his life. Notwithstanding, "they were astonished at his doctrine, for his word was with power." How well have we seen in our studies what great power was in his word, and in his works. In his loving deeds there were the blessings received by those who came to him for physical aid, and a blessing to all who take the spiritual lesson of every work of love that he bestowed. With a sad heart he turned away, driven from his native town by those who should have been proud that they were neighbors. He knew what was in man, all the distrust and doubt, and ingratitude. So the faith and trust of childhood was prominent in his teaching. Some one has said: "He that loves children has a large portion of the Spirit of the Master." In teaching children the teacher is taught many truths not to be learned elsewhere. This love for children must have attracted the attention of one of the apostles more than the others. John in his writings many years afterwards often used the loving words, "my little children."

After speaking of humility as a requisite for becoming a member of the kingdom, he showed that it could be learned from children. Then forgiveness was taught as a duty; that we would be forgiven on condition that we forgive others, and the pardon must be from the heart. If we sincerely desire God's pardon, we will ask it after having pardoned others. How easily could we do this if we loved our neighbor. Our neighbor is not only the one that needs help in world matters; it is also he that is looking for peace through Jesus Christ; and it is neighborly to show him the way that we have been blest in finding. In our endeavors to be forgiving and loving we have need of prayer, and as the Master has taught us to pray and the "Spirit helpeth our infirmities." When "we know not what to pray for as we ought," we have powerful help in approaching the throne of grace.

It is very difficult to preserve a pleasing attitude in the presence of those who do not feel kindly toward us. Jesus' conduct when he accepted the invitation to dine with the Pharisee was the same as if he had come to partake of the hospitality of a friend. It was on the Sabbath, and the Pharisees watched him to see if he would heal the afflicted on that day. He did and he also taught them that the best way in which to keep the Sabbath was to be engaged in works of love and benevolence.

This dinner at the Pharisee's house was a memorable event. Jesus had the attention of the host and guests, for "they watched him." He gave them much to think of, teaching them then, and all who have pharisaical tendencies since then. He used parable after parable, and "they were astonished at his doctrine," as were all who heard him, "for his word was with power." His very presence among them is compared to a feast to which all were invited, and to which they were ready to offer various kinds of excuses. The meaning of the parable to us is, the Holy Spirit presents to us the Gospel of salvation, and in our hearts we turn this way and that to find the most available excuse for not accepting; or if we have already accepted Jesus as our Savior, we want an excuse for not living a more active Christian life.

A wonderful picture, a heavenly truth painted in words that appeal to our tenderest nature, is the parable where in a poor boy that becomes dissatisfied and thinks his home a cage, and goes away and gets into trouble. We love the poor boy because "the great artist" has so drawn the picture that he appeals to our pity and compassion. As a model for the father in this picture he took his own Father in heaven. As a model for the elder brother he could have taken almost any of us.

"We know the Father, for the Spirit witnesseth with our spirit that we are the children of God." We know that he is infinitely more ready to hear and answer than is the unjust judge; yet to strengthen our faith we must be persistent and "always pray and not to faint"—not as the Pharisees that thanked God for self-righteousness, but as the Publican, who sought a righteousness by faith in Jesus Christ.

Let us earnestly desire to have that within us that would call forth the love of Jesus, as did the rich young ruler. Though when we know what we must do to have treasure in heaven, let us do it with our might. Let us deny ourselves, and whatever the cross may be, it is laid on us by loving hands; we will gladly take it up and follow the Master.

Bartimeus was blind and sat by the wayside and begged, yet he listened and heard of Jesus. If all would listen to what the Savior of the world is saying to-day, through his holy Word, and through the lives of his consecrated followers, they would hear of a rest and peace not found in serving mammon. What a miracle was performed in the case of Zaccheus, as well as Bartimeus. Zaccheus was a child of grace, such as are we all, praise the Lord!

Wherever Jesus enters, let him enter with triumph, for he is "King of kings and Lord of lords." He first cleansed the temple, then taught there. He has cleansed our hearts from sin, and now we learn of him, for "he is lowly in heart." "Lift up your heads, O ye gates, and the King of Glory shall come in. Who is this King of Glory? The Lord of hosts, he is the King of Glory."

Jesus leads us among spiritual things, and helps us to spiritually discern them. He also teaches us of earthly things. To properly render unto Caesar the things that are Caesar's we must be well instructed and long accustomed in rendering unto God the things that are God's.

The Master tells so much of life in heaven, and of leaving our present abode in the flesh. At the time of planting, the seed is put in the ground, the body of the seed decays, but the life springs forth into growth upward toward the Giver of Life; so is the resurrection. "And we shall be like him, for we shall see him as he is."—1 John iii:2.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

EDUCATIONAL. | EDUCATIONAL.

DYER'S UNIVERSITY SCHOOL AND BUSINESS COLLEGE.

1905-1923 COLISEUM STREET.

A BOARDING BUSINESS COLLEGE AND LITERARY INSTITUTE.

Quickest to Learn! Fastest to Write! PARAGON SHORTHAND. Easiest to Read! THE BEST!

DAILY MILITARY DRILL UNDER CAPTAIN R. McC. PERRIN.

TWENTY-FOURTH SESSION OPENS OCTOBER 1st.

For over twenty years the records made by its graduates in Tulane, in the University of Virginia, in Yale, in Harvard, in Stevens' Institute and in Georgetown have been surpassed by any school in the State.

Commercial and Shorthand Departments open all the year. Day and Night Classes.

To Investors

THE VERRET CANAL & LAND CO., LTD.,

Has a capital stock of $100,000. The Company is composed exclusively of citizens of New Orleans, all of them property owners, taxpayers and voters.

We own 4000 acres of suburban property, lying on each side of Verret Canal, which runs from the river just east of the Algiers viaduct, one south to Bayou Barataria, six miles.

We have a good proposition, but employ no boomers and use no hot air. We have no capital stock for sale, yet you may become one of us. You can't get stock or bonds, but you can get a clear title to a tract of land of from 5 to 25 acres where we reserve alternate lots and guarantee drainage, so that our interests are identical with yours.

These tracts are in reach of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens, dairies and suburban homes. The demand for such properties will give a steady increase of values.

Call or write,

E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.



CUT THIS AD OUT and send it to us and we will mail you free the most complete catalog of vehicles and harness ever printed. The cuts are very large, the descriptions are complete and plain. All vehicles shipped direct from our factory. Prices lowest ever made. Don't buy a vehicle or harness until you get our 1906 catalogue and see our astonishingly low prices and the most liberal terms ever made.

MARVIN SMITH CO. CHICAGO, ILL.

$95 PAYS TUITION AND BOARD for a few more in Club Home of Meridian Female College a whole season. Largest and best private college in the South. Apply at once to

Pres. J. W. BEESON,
Meridian, Miss.

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparian rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy6—tf



HAMBURG CIRCUIT, MISS.

Dear Dr. Boswell: I take this opportunity to report from Hamburg Charge. After considerable moving around after the Annual Conference adjourned, I was finally placed by my presiding elder in charge of the Hamburg Circuit. I have not, by any means, been idle since I came on the circuit. There is always a plenty for a Methodist itinerant pastor to do, if be will do his duty.

I have about completed our church here at Hamburg, put in new pews and paid for them; repaired another church at an expense of some fifty or sixty dollars; preached ten times a month, and conducted prayer meetings once, and sometimes twice, a week. We have the financial part of the work well in hand, and, all things considered, we are doing fairly well.

We have a Sunday school at every appointment on the charge and two extra schools—that is, we have eight Sunday schools.

We have not done as well in taking subscriptions for the New Orleans Christian Advocate this year as we did last year; but have sent in twenty-two new subscribers.

Our protracted meetings this year have been good. The meeting at Woodlawn Schoolhouse deserves special mention. We had about one dozen or more genuine conversions. Some of the young people who were converted said if their parents would not hold family prayer, they would. Great good was accomplished there. The meeting at McNair was good and edifying to those who attended. Brother J. H. Foreman did the preaching. The meeting at Knoxville bids fair to be a good one, but we had to close on account of the sickness of the pastor before the time limit set for the meeting had been reached.

Our meeting at Hamburg was the best, so the people say, they have had for several years. Twenty-two joined on profession of faith, one by letter. Our meeting at Bethel was good.

The meeting at Ebenezer was fine. Twelve joined by profession and five by letter, and a new Sunday school was organized at this point.

We have one more meeting to hold at Ebenezer; then we will be through for this year with protracted meetings. Brethren, I desire to ask special interest in your prayers for our success there. The Lord helping us, we want to be able to go to the Annual Conference with a full report.

I forgot to mention that Brothers W. H. Lewis, M. B. Sharbrough and R. W. Thurman assisted me in the meetings mentioned above. And more faithful, earnest preaching I have not heard in a long time. And last, but not least by any means, Brother Ira B. Robertson, a superannuate of our Conference, came in with a bold stroke of bis lancet and did us some very efficient service. He has not forgotten how to preach yet. God bless Brother Robertson.

God bless you, Brother Boswell, for giving us such an excellent paper to read. More anon. Yours cordially,

W. L. BLACKWELL.

Hamburg, Miss., Aug. 31.

LAKE CAMP MEETING.

The Lake Camp Meeting began on the night of tbe 24th of August and closed the night of the 30th. There were twenty-five sermons preached to large and attentive congregations. Tbe preaching was done by I. L. Peebles, I. W. Cooper, G. W. Bachman, Waldo W. Moore, John A. Moore and L. E. Alford. Tbe sermons, as a whole, were as able as we ever heard in any meeting here. There were thirty-nine new members received, one by certificate and two applicants to be received. There were three children baptized. The meeting was probably the best ever held here. According to the plan of the Presiding Elder, he could only be with us a day or so, and the pastor in charge was sick part of the time, but the good work went on.

There were present of the local ranks Joe Hall, Earnest Eaddy and Geo. W. Huddleston. L. J. Jones, a superannuate, was here at the close. L. E. Alford preached a sermon from John vi, 70, that we hope he will put in pamphlet form for a wide range of usefulness. Methodism and the cause of God received a great benefit from the meeting. Brother Peebles was with us from first to last, and did nearly half of the preaching, some of the best he ever did. To God be all the glory. C. McDONALD.

Lake, Miss., Sept. 2.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D. Atlanta, Ga. Office 104 N. Pryor Street.

Andrew Female College
Founded in 1854.

Rev. J. W. MALONE, A. M., D.D., President,
OLIN S. DEAN, A. B., Vice-President.

Fall Session Opens September 19, 1906.

Courses leading to A. B., B. S. and B. L.

Teachers of best training. Music department conducted on the conservatory plan. Prof. Gustave Von Hofe, pupil of Mollenhauer, Berlin Germany, Director. All modern appliances. Terms reasonable. Address

REV. J. W. MALONE, Cuthbert, Ga.

WARD SEMINARY

Purpose The purpose of the school is to do serious and honest work in the Christian education of girls and young women.

Courses Seminary, Special, and College Preparatory Courses. French and German under native teachers. Art, life model. Expression, three years' course.
Conservatory of Music, Emil Winkler, Director; six piano teachers, two voice teachers, etc. Thirty new pianos.

Advantages Nashville excels in climate, healthfulness, and social culture. It is the educational center of the South, and affords unusual advantages in lectures, recitals, and other opportunities for practical education.
Every facility for physical culture is afforded: Tennis, bowling, hockey, and golf. Beautiful suburban campus of forty acres, with well-arranged clubhouse.
Only one hundred and sixty boarding pupils are received.

Indorsement Nearly half a century of increasing public favor and success. Patrons say: "Ward Seminary is an ideal Christian home." "The work done in Ward Seminary is of an unusually high order, and the religious tone the best." "The social life of the Seminary is of the very highest order." "My daughter has enjoyed in your school the best health she has had since she was twelve years old." "We can scarcely find words to thank you for what you have done for our daughter."

The Forty-Second Year Begins September 27. Early Application is Advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.



STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.
Write for terms and descriptive catalogue. Address
DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

To Insure Jellies and Preserves

Your jellies and preserves will keep perfectly if you seal each glass or jar, with a thin coating of Pure Refined Paraffine. Easiest way in the world to keep fruit, and the surest. Simply pour a little melted paraffine over the contents of the glass, or, if it is a jar, dip top *in* melted paraffine.

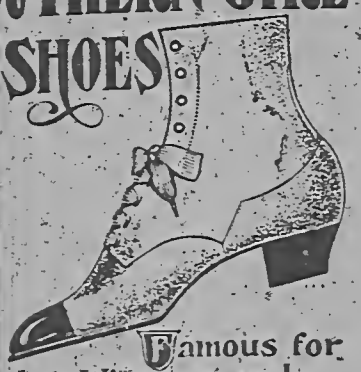
PURE REFINED PARAFFINE

is odorless, tasteless, acid-proof, and will positively exclude outside air from fruit jars, or jelly glasses. Useful in numberless ways—in the laundry, when ironing, to make wood tubs harmless to butter, as a wood filler, a floor wax, etc.

Sold in cakes of about one pound weight by all dealer — full directions with each cake. Write for attractive little folder telling about Pure Refined Paraffine and its many uses.

STANDARD OIL COMPANY.



WE SELL
SOUTHERN GIRL
LONG WEAR SHOES

Famous for their Winsome and Sterling Qualities
IN VARIOUS LEATHERS AND PATTERNS
MADE BY $2.00 TO $2.25
CRADDOCK-TERRY CO LYNCHBURG -VA-

TEACHING SCHOOL.

"I don't like doing housework,"
Said little Milly Brown;
"I don't like washing dishes
Or sweeping cobwebs down.
I do not like the ironing,
Or making bread and pie;
I hate to do the scrubbing,
And sewing makes me sigh.

"But there's one thing I do like
In weather hot or cold—
From morning until evening
I just love teaching school.
So, early every morning,
I take my little broom,
And teach him how to hurry
And sweep the sitting-room.

"And then I teach the duster
The furniture to clean,
Till everything is shining
That room's four walls between.
Each day I teach the dish-cloth
To wash the cups and spoons,
And all the time we study
We sing the gayest tunes.

"I teach my little flatiron
To gallop here and there,
And leave the clothes behind him
All shining, smooth and fair.
I teach my little mopstick
To scrub the kitchen floor.
He says his lesson better
Each day than ever before.

"I teach my little needle
To hem, to stitch, and run;
And, oh, he smiles so proudly
When well the lesson's done!
At night, when school is over,
And lessons all are said,
I teach my feet to carry
The teacher off to bed."

—Selected.

BERNICE CIRCUIT.

Dear Dr. Boswell: We have finished our protracted meetings on the Bernice Charge. My meetings at Dubach, Bernice and Harmony Chapel having been reported, I will give you the results of our two last meetings, viz.: I held my meeting at old Alabama Church. That church is where Brother J. D. Harper and his brothers and sisters were reared and Rev. W. E. Akin was dedicated to God and went forth to preach the Gospel. We had Rev. J. R. Sanders, of Little Rock Conference, to help us. We had a very fine meeting. The Church was graciously revived and nine added to the membership—all grown people but one. We went from this meeting to Sharon Schoolhouse, three miles above Harmony Chapel, in what is generally conceded to be a Baptist community in full. We really had nineteen Methodists there already. The Baptists had turned me out of their church about three months before this meeting, for I had been preaching there for those few Methodists the third Saturday of each month. So we hauled benches from the chapel and engaged in the fight. The Baptist state evangelist, W. J. Quisenberry, had preceded me by ten days, and had wiped up the Methodists on baptism, and defied the whole Church to prove to him that infant baptism was taught in the Bible, etc., and my people were about to take to the bushes. We commenced on Sunday night, the 19th ult., with Presiding Elder Carter in the stand. He preached a very able sermon that night and Monday morning at 11, and had to leave Monday evening for Ruston to hold his Quarterly Conference. Brother Carter won the hearts of all. His preaching was very effective.

Brother John G. Sloane, of Farmerville, came to me Monday evening. He preached, prayed and shouted Thursday night and Friday morning, when the services closed. We had a veritable Pentecost. Many were reclaimed, many precious souls swept into the kingdom, eleven joined by baptism, one mother of 60 years with a grown son and daughter being graciously saved, shedding tears of rejoicing.

A more genuine revival, I think, I have never held. I am very much indebted to Brother M. C. Torpley for his faithful services in leading the choir with his consecrated voice. A noble, useful man, indeed, to the church; he is a true friend to the pastor in charge.

The young folk tried themselves. Miss Sallie Torpley and Miss Mattie Eula rendered faithful and efficient services at the organ. All did what they could to make the meeting the success it was. We have had 126 to join to date, and prospects good for a fine year along all lines. Pray for us.

Yours in Christ,

W. T. WOODWARD, P. C.

FROM REV. W. W. MURRAY.

Dear Doctor: On the 7th of July I went to Mt. Vernon to assist that consecrated local preacher, Rev. C. A. Hastings, who is doing supply work on the Homo Chitto charge. It was with some difficulty that we persuaded the people that they had time for the meeting there, but they did not want it to close Friday. There were ten additions to the church and the community much revived.

On the 18th of August I assisted him at Homo Chitto Chapel, the best point on the charge. We found the people in a good shape for a meeting. It was one of the best I have been in for some time. There were several bright conversions. I sold several books, and secured two new subscribers and two renewals to the Advocate.

They had the best music that I ever heard, I believe. Dr. Jones made no mistake when he placed Brother Hastings on that charge. He is consecrated and true to the church, and his people like him.

I have had some good meetings on my charge (Wilkinson) assisted mostly by Rev. J. L. Griffin, who is a very promising young preacher and is going up for admission next December.

I have had twenty-seven accessions on profession this year and quite a number of conversions, and several agreed to erect family altars.

My meeting for this week was a failure, owing to the serious illness of my baby, and the preacher who was to help me was sick also.

Respectfully, W. W. MURRAY.

Gloster, Miss.

PONCHATOULA CIRCUIT.

Dear Doctor: Our third Quarterly Conference convened at James' Chapel, Aug. 18-19. Rev. R. W. Tucker, P. E., was on hand and preached to a large congregation on Saturday at 11 o'clock, after which a beautiful dinner was spread, and after all had satisfied the inner man, we repaired to the church where the Conference was called for business.

The reports on all lines were encouraging. The presiding elder remarked that he thought it the best that was ever given at one quarter in the history of the Ponchatoula Circuit.

On Sunday was brought together the largest congregation ever seen at James' Chapel. The presiding elder preached at 11 o'clock, after which another good dinner was spread. Bro. Tucker left us immediately after dinner, and this writer preached at 3 p. m., and continued the meeting till the following Friday night. Three were added to the church, and the membership greatly revived.

We rejoice over the success of our Lord's cause in these parts, and we give him all the praise.

Yours fraternally,

F. N. SWEENEY, P. C.

In One Year.

Public is quick to discover merit. I sold during the year seven and one-half gross of your Hughes' Tonic for chills and fever and could have sold more had I not run out several times. It is the leading Tonic in this country and always will be." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY

Robinson-Pettet Co. (Inc.), Louisville.

A NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 556, Notre Dame, Ind.

Cancerol Cures Cancer.

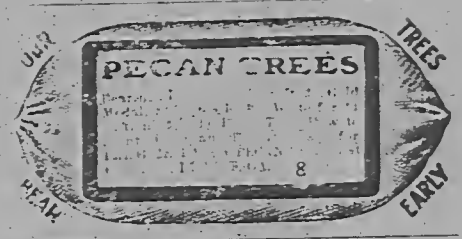
The Dr. L. T. Leach Co., of Dallas, Tex., report the discovery of Cancerol, which readily cures all forms of cancer and tumor. It has cured many very bad cases without pain or disfigurement. Their new books with full report sent free to the afflicted.





Cure Yourself of FEVER

JOHNSON'S CHILL and FEVER TONIC CO. Savannah, Georgia.



DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE. 26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

Je21—3m

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. D. A. JOHNSON, 313, N. 12th St., Kansas City, Mo.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier endorsed by thousands of grateful ladies and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, Tenn.

Seventy Seven Sweet Songs.

Price considered, the best song book published.

PRICES.

Single copy, postpaid	$ 15
One dozen copies, postpaid	1 50
Fifty copies, not prepaid	5 00
One hundred copies, not prepaid	9 00

McQUIDDY PRINTING COMPANY,
Dept E. NASHVILLE, TENN.
Shape and round notes. Write for sample.

WANTED

By college graduate, experienced teacher, position in community or family. Conservatory advantages in Piano, Violin, Mandolin, Guitar, Voice, Elocution. Address Lock Box 8, Ocean Springs, Miss. s13—2t

WANTED — A young lady, who wishes to study music, and who can supervise piano practice as a means of paying half her expense. Apply at once Port Gibson Female College, Port Gibson, Miss. s13—2t

J. K. MANN,

—Dealer In—

ASH, OAK AND PINE WOOD, COKE. PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street. NEW ORLEANS, LA.

s6—13t

I'LL HELP YOU MAKE MONEY.

I want immediately, an honest, euergetic man or woman in every town in the South to go to work for me as soon as possible. Experience nnnecessary. Permanent employment and one of the most liberal propositions ever made to make big money if you mean bnsiness. If you would be satisfied to make from $3 to $5 a day, I want to hear from you at once. Don't put it off; write now for full particulars and EXPENSIVE SAMPLES FREE. T. M. SAYMAN, 2130 Franklin Av., St. Louis, Mo.

s9—06



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45

Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.95—Athens, Ga., and return, on sale on sale daily. Double daily sleepers to Atlanta.
$51.90—Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.
$10.00—Cedar Gap, Mo., and return, on sale daily.
$25.00—Denver, Colorado Springs, and return. On sale July 10 to 15.
$30.00—Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.
$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 7.
$71.00—Los Angeles, San Francisco and return. On sale daily.
$47.05—Mexico City and return, on sale June 24-July 6.
$46.40—New York City and return, on sale daily. Via O. S. S. Co.
$21.30—Omaha, Neb., and return, on sale July 10-13.
$62.50—Portland, Org., and return on sale June 15-22
$6.00—Ravendon Springs, Ark., and return. on sale daily.
$43.00—Salt Lake City and return, on sale daily.
$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P.,
Memphis, Tenn.

SOUTHERN PACIFIC — SUNSET ROUTE

San Francisco
San Diego, $69.00

ROUND TRIP.

Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS,
Gen'l Pass. Agt.

CLARENCE W. MURPHY,
City Pass. Agt.

THEO. ENSIGN, City Tick. Agt.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD — MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:30 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

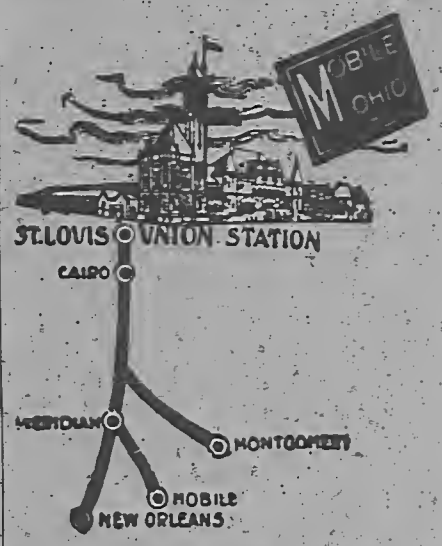
DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS. Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.



$59.15 LOS ANGELES OR SAN FRANCISCO AND BACK.

Go September 2 to 13 inclusive. Return Limit, October 31st. Go one way; return another.

UNLIMITED STOPOVERS ALLOWED.

at Kansas City, Omaha, Denver, Colorado Springs (For Maritou and Pikes Peak), Glenwood Springs, Ogden (For Yellowstone Park), Salt Lake, San Bernardino, Williams (For Grand Canyon of the Colorado), Adamana for Petrified Forrests), and other points.

$36.50 DENVER COLORADO SPRINGS OR PUEBLO AND BACK.

GO SEPT. 19 TO 22. RETURN LIMIT OCT. 15.

$33.90 TORONTO, CAN. AND BACK.

GO SEPT. 12 TO 15. INCLUSIVE.

EXTENDED RETURN LIMIT OCT.

Extended Return Limit, Oct. 24.

Stopover Allowed at Detroit.

TWO TRAINS EACH DAY.

Leaving at 9:10 a. m. and 7:30 p. m.

Pullman Reservations Through To Destination.

TICKET OFFICE.

229 St. Charles Street, Corner Gravier. New Orleans, La.

Long Distance 'Phone, Main 3639-L

LOW RATES TO MONTEAGLE, TENN., AND RETURN.

On account of the following special occasions round-trip tickets to MONTEAGLE will be on sale at ONE FARE, plus 25 cts., limited to August 31st.

BIBLE TRAINING SCHOOL,

Tickets on sale June 29, 30, July 3 and 5.

SUNDAY-SCHOOL INSTITUTE,

Tickets on sale July 19, 20 and 21.

WOMAN'S CONGRESS.

July 28, 29, 30, 31, August 16 and 17.

Monteagle is located on the Tracy City Branch of the Nashville, Chattanooga & St. Louis Ry. In the Cumberland Mountains, iver 2000 feet above sea level, and is one of the most popular Summer resorts in the South. It is the home of the Monteagle Assembly where each Summer famous meetings are held, with lectures, concerts and a course of study that attracts teachers frlm all parts of the Sonth and Southwest.

For a copy of the Monteagle program and an N. C. & St. L. Ry. Snmmer folder write to

W. L. DANLEY, G. P. A.
Nashvllee Tenn.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, SEPTEMBER 20, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5313. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 38.



PROF. T. S. SLIGH,
President of Mansfield Female College, Mansfield, La.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

The Department of Information of the American Bible Society under date of September 1, 1906, furnishes the press the following note: "The visit of Mr. Elihu Root, the Secretary of State, to our sister South American republics and the meeting of the Pan-American Conference in Rio Janeiro have awakened a widespread interest in this country in our nearby neighbors. The American Bible Society has been quietly and unobtrusively weaving a bond of interest between these republics and the United States for more than forty years. Last year its forty-four South American representatives visited 1,129 towns and villages in South America and circulated among the people 98,225 volumes of Spanish, Portuguese and other Scriptures. All of this work is under the care of two agents, one residing in Rio Janeiro and the other in Buenos Ayres." No religious agency of the country has accomplished greater things than the American Bible Society during its ninety years of existence. And it is still at work giving the Word of God to the world. It is an agency of untold good.

* * *

Mr. W. J. Bryan, who has been traveling in the old world for nearly a year, reached New York on 29th of August. His home coming was marked by such an ovation as was never before tendered a private citizen. The people gathered from all sections of the country—from, perhaps, every state, to do him honor. The grand reception was held in Madison Square Garden, New York. Addresses of welcome were made, to which Mr. Bryan responded. Preparatory to this reception, Democratic state conventions, and state legislatures have been endorsing Mr. Bryan for the Democratic leader in 1908. This Mr. Bryan knew, and his speech was in part an outline of the policy which he desires his party to adopt in the campaign for the Presidency. The meeting of the National Convention is nearly two years off, but at this early moment it is plain that the party is nearer to agreement on Mr. Bryan as their leader than it was six years ago. It looks now as if he will be the candidate, and he is more popular to-day than he ever was. What his chances for success cannot be foretold. Much will depend on the election for congressmen to take place in November. If the Democrats carry the Lower House, as they now expect, Mr. Bryan will be the candidate. If not, then it is likely they will turn to some other man.

* * *

We have always been in favor of doing everything for the negroes that will help them materially and spiritually. Whatever is done for them in these particulars, if properly appreciated and used, will put them on a self-sustaining basis, and in a way to the fullest development of which they are capable. We believe this sentiment is general among our Southern people. Not only so, as we have seen within the last week in one of our religious journals (north of us), that "the Southern people hate the negro." They no more hate the negro than do the people of the North, and their charities are fully as practical and helpful. As partial proof of this we quote from the *Wesleyan Christian Advocate* of Atlanta: "Mr. Joseph Baynard, of Guyton, Ga., has donated to the negroes there a lot of land on which to build a hospital. Unable to erect the building, he has gone as far as he could and given the land. This he does to show his appreciation of the faithfulness to him of those who were once his slaves. The older negroes are to have the first claim to the privileges when it is opened. Now let those who question the Southern people's kindness of feeling toward the negro make a note of Mr. Baynard's gift."

* * *

Not every man goes into politics for his health. Something else is in view. The majority of politicians are content with office to which is attached a little pay. A few aim at something higher. Others care nothing for office if they can succeed in putting their friends in, and otherwise directing affairs to their own advantage. This is the case with that class called "bosses." There is money in being a boss—more or less. There is much of it to the boss of a big city. How such large fortunes get into their possession is a mystery to the public. How one rises from the obscurity of a common saloon keeper to a recognized millionaire in financial circles, and the virtual director, legislative and executive, of city government, is one of the marvels of modern times. It is reported that the present boss of Tammany Hall, New York, has made money faster than any man that has ever filled the place, and, if he should be retired soon, will go out the richest man that ever left, except Richard Croker. And this man four years ago, outside of Tammany, was an unknown East Side liquor-seller. To-day he has a secret office in one of the biggest buildings in New York, from which he directs his affairs, and can command all the credit he asks from conservative banks without being required to give a dollar's worth of collateral. How did he secure such position? Knowing ones answer the question in one word, "graft."

* * *

The question of separation of Church and State in France seems hard to settle. What the outcome will be no one can foretell. The present state of the matter is thus presented by *Zion's Herald*: "The quarrel between the Church and State in France has reached an acute stage, now that the Pope's encyclical has forbidden the French ecclesiastical authorities to obey the law which places the direction of public worship not in the hands of the bishops, but of certain lay associations. While the encyclical is perfectly consistent with the previous document in which the 'law of separation' was condemned, it fails to offer any hope of a mutually agreeable settlement of the vexed question at issue, unless the French Government will come over to the position of immovable Rome. The Pope says: 'Concerning the associations of public worship, described by the law, we decree, in the most absolute terms, that they cannot be formed without violating the sacred rights which are essential to the very existence of the church.' The Pope is willing to agree only to such an arrangement by the civil powers as will protect the 'divine constitution of the church, the immutable rights of the Roman pontiff and the bishops, and their authority over the temporal affairs of the church, particularly the sacred edifices.' The Pope counsels forbearance and patience. Confiscation now looms up as a menace for the French clergy, although it is not clear that the Pope is justified in declaring that those who oppose his plans in France are making 'atrocious war against religion,' for not all of them by any means are agnostics or utter secularists. The French bishops are not likely to take any decisive action before Dec. 9, the date when the encyclical becomes operative, and by that time Parliament may make some relieving declaration with regard to the points of the obnoxious law which have been criticised by the Pope."

One of our exchanges, a good Baptist paper, says: "No preacher will come to the Baptists from any other denomination except under the conviction that he for himself should obey Christ in baptism, and set forth in that beautiful and impressive symbol his faith in a burial (buried) and risen Savior and his own death to sin and resurrection to a new life. The good conscience gets its appropriate answer in baptism and is satisfied as to that ceremony."

We have no disposition to question the statement of our brother editor as to the conviction of those who go into a Baptist Church from another communion. But may we ask: "What of the brother who goes from the Baptist to the Presbyterians or some other denomination, and in going repudiates the doctrine and practice of exclusive immersion? Such a thing happens often. In going does he lose the answer of a good conscience, and forfeit his relation to God? It would be equivalent to writing them down as deceivers. And what about those Christians who have accepted another mode of baptism than of immersion? Are they without conscience and conviction? Nobody will say they are.

As well as we are able to determine, those Christians who prefer affusion are quite as well satisfied with their baptism as any body possibly can be with immersion. They say less about it. But baptize more people than do the Baptists.

WALNUT GROVE CIRCUIT.

We had the pleasure of assisting Rev. M. L. White for a few days, including the second Sunday in August, at Zion Church, of the Walnut Grove Circuit. Zion is a new church, located in a most excellent farming country. The church was organized one year ago with eleven members; it now has about seventy, twenty-four of whom joined the church during this meeting. Among the active members, we met Bros. Sharp, Brooks, Austin, Sheppard, Oxner, Hanna, Russell and many others, to whom we are indebted for numerous courtesies extended. Brother White is winding up his fourth year on this circuit. No preacher in the Mississippi Conference has accomplished more good during these last four years. He is an ideal pastor, and he looks after every interest of the church; church paper, church school, Sunday school literature all claim his individual attention. The preacher who succeeds him in his work will find a well-organized circuit, guaranteeing the pastor a good support. Fortunate indeed is the charge that will have Rev. M. L. White as pastor.

I. W. COOPER.

"SPIRITUAL STATE OF THE CHURCH."

Rev. W. B. Lewis, of the Mississippi Conference, has an article in the NEW ORLEANS CHRISTIAN ADVOCATE of Aug. 23, under this caption: "How Can We Promote the Spiritual Growth of Our People?"

His scriptural presentation of Christian attainment, made possible by the Divine atonement, is correct and demands attention. If it is the will of God that redeemed souls shall possess an enduement of grace and power so full and in every way complete, making the possessor more than conquerer over the powers of darkness caused by sin, will there not be a fearful account to render for every day spent in a state of wilful neglect? Satan, in this day among Methodists, does not contradict the fullness of the atonement to cleanse from all sin, but has been quite successful in cerating a difference of opinion as to mode of attainment, until the heat engendered by controversy has produced a state of truce that gives prominence to phases of Christian work, all legitimate and helpful in their proper sphere, but never a substitute for the essential. "Without holiness no man shall see the Lord." The spiritual state of the church—quality, not quantity of service—was the leading item of investigation when the Holy Spirit investigated the record of the seven churches in Asia. See Revelations. I have yet to learn of change in God's standard.

1st Samuel, 15 Chapter, records the rejection of Saul as king, because Saul thought that choice gifts for sacrifice would atone for a wilful disobedience of orders, commanding the absolute surrender of the will of the king to that of the Creator.

When Bishops preside over conferences and fail to exhibit a soul-burdened concern about the spiritual attainments of the under shepherds and yet give great prominence to matters of church finances and statistics, allowing a session to be held unmarked by a Pentecostal baptism upon the preachers, it is but natural that pastors returning to the toils of service should fail to realize the pre-eminence of the spiritual state of their flocks over every other phase of Christian life. Our Bishops are but brethren set apart from conference ranks to be chief shepherds; they need encouragement. While it is within the power of a conference to chill, almost freeze out a Bishop, I thank God it is in the power of a conference to warm him up until coat, vest and collar will be laid aside in the fervency of his administration.

Why not determine that the approaching session of the Annual Conference, to be held at Laurel, Miss., next December, shall be made most memorable on account of the attainment of perfect love by every member and visitor not already wholly the Lord's?

Pastors, why not call the membership, including yourselves, to enter into a covenant of fasting and prayer that said session shall "be filled with all the fullness of God?" While I am sure my incapacity prevents my comprehension of the cubic measurement of God's fullness, I do believe that our pint-cup capacity will be full to overflowing and from that Conference will proceed a tidal wave of glory that will fill every hungry, open-hearted vessel in the Methodist Church, and Brother Lewis' question will find answer. Brother Preacher, won't you covenant now with me to pray and do all within your power to make the Laurel Conference a Pentecostal occasion? If so, drop me a postal card.

ROBERT B. DOWNER.

Mt. Olive, Miss.

A PREACHER'S CLOTHES.

Dear Doctor Boswell: I wish to thank you for your editorial on "About Ministerial Dress" in the last issue of the ADVOCATE. It was the best I have seen on that subject. Much senseless ado has been made about that matter, and therefore I hope what you wrote will enlighten and settle the disturbed on that subject. Brethren have appeared more egotistical and ridiculous on that matter than they were able apparently to perceive. They remind us of those unfortunate ones who oppose denominations and all organizations, and still wish to limit everybody to their little narrow circle of thought and action, overlooking the fact that they themselves are the most narrowly denominational of all heretics.

A brother said to me once: "Peebles, why don't you buy a suit like mine and not spend so much money for such a long tail as that to your coat?" I asked him how much his short-tail suit cost him, and he replied by saying: "Only $16. What did yours cost?"

I replied: "Only $12, tail and all."

I imagined he looked and felt very much like the one about whom I heard when a boy—the calf ran over and left him without one word to say.

Even if a tail did cost something extra, it is more decent and tidy than those pants whose visible seats appear as the only parts that are ironed daily with a very smooth, rusty or dusty iron, or both.

Other things could be said, but enough is said to enable the most stupid to see that if the class with long-tail coats were to indulge as freely in witticisms as the others they would be more triumphant in the sense of acceptable appearances. Although it is possible for one to be unaffected by cuts and styles of clothes, yet they may have to do with his self-respect and also his respect for others.

If one's dress distinguishes him as God's minister, is that not far better than the dress that does not? It seems to me that it is, when one is his minister in reality. To be distinguished as God's minister in heart, life and clothes too, is better than otherwise, I think. It has always been thus, and why object to its continuance?

May God help us to indorse and enjoy any life and even clothes that will distinguish us most surely as his ministers! Let us not be ashamed of such a distinction, lest our Savior is ashamed of us in the judgment.

Of course, those who are not his ministers should not want such a distinction, and should not wear clothes that would thus distinguish them; but they should not oppose ministers for such distinction.

ISAAC L. PEEBLES.

EVILS OF THE MODERN DANCE.

The article in the ADVOCATE of last week, from the pen of P. O. Lowery, with the above caption, brings to my memory an incident in my experience a few years ago. After preaching in a certain city church, of another denomination, on the Church versus the World, a gentleman sought an interview with me. He proved to be the city physician. After binding me over to secrecy, he began: "I was reared to consider that there was no harm in dancing; my parents were of ——— church. I heard your sermon yesterday, and I want to read you some pages from my note book." Taking from his pocket a rather large diary, he began to recite the history of many young women who had come under his care as physician of the city, with their confessions of their down-fall. (It is proper that I should state that he read me only the facts and confessions, withholding the names.)

As he read page after page, and instant after instant, I suggested that his list was a long one, to which he replied: "These and many more which I could recite from all circles of society from the lowly to the most influential and wealthy, have come under my observation, and all from the ball room." He concluded with the statement that in his opinion the ball room was the greatest factor for evil in our modern social life.

It is enough for me to state in this connection that the physician was an honorable gentleman, and reputable practitioner in a large city; but that many of the cases cited had come from elsewhere to hide their shame.

T. B. HOLLOMAN.

MARK XI. 24.

In the common verson the words are: "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." This is out of harmony with the general teaching of Scripture. How can a man believe that he has before he receives?

The revised verson (Oxford, 1881) has: "All things whatsoever ye pray and ask for, believe that ye have received them, and ye shall have them." A little different in words, but the same teaching.

Mr. Wesley's version is "All things whatsoever ye ask in prayer, believe that ye shall receive, and ye shall have them." This, to my mind, is the better version, as it is in harmony with the general teaching in the New Testament. Clark and Benson are silent on this text. Summer's comment in part is, "The present tense is used to intimate the assurance of faith, which "calleth those things which be not, as though they were"—not that we must literally believe that we have the things in possession before we ask for them, or persuade ourselves that we have received, or are receiving them, which is absurd!"

Suppose the Professor of Greek at Millsaps, and Dr. Mounger and any others see if they can throw some light on this text. X

THE BOTTOM OF THE WHOLE AFFAIR.

Dear Doctor: I want to, in the first place, commend all your editorials on the "restatement" of our Articles of Faith, and I am glad you have spoken so freely and explicitly on this question. But Dr. W. C. Black, in the last ADVOCATE, hits at the bottom of the whole affair. As long as such men as Bishop A. W. Wilson, Dr. Collins Denny, and Dr. R. H. Mahon have the matter in hand I shall never be alarmed. These men are too well acquainted with the real spirit of Methodism to err in an important matter like this position they hold. Every word, sentence and paragraph will be thoroughly weighed and passed upon before they reccommend its adoption, and then we little fellows can have a lick at it. So if we can only exercise patience we will have our say yet. Yours truly,

W. T. WOODWARD.

Bernice, La.

MRS. S. S. KEENER.

Anna Mildred Boatner, wife of S. S. Keener, was born in East Baton Rouge Parish near what is now called Baker Station, Dec. 27, 1854; departed this life Sept. 8, 1906. She was the daughter of Hudson Boatner and Anna Young, the eldest of three children. Two brothers, Joe B. Boatner and I. H. Boatner, passed away in April and December, 1902. As daughter, she was most devoted and dutiful, full of unwearied self-sacrifice in nursing a father in a long illness of three years' duration, and a mother who was an invalid for a decade, love newing her for long and protracted periods of nursing and comforting her parents in their illness. With the same untiring love and devotion, she cared for her mother-in-law through infirmities of age and long periods of illness.

In October, 1880, she was married to the Rev. S. S. Keener and gave nearly twenty-six years of active and effective work as the wife of a Methodist minister. With great sympathy, unaffected sincerity and a heart full of love for the Master, she moved among the church members, doing in unobtrusive modesty a work for the Lord, which was lasting. A number were converted while she was talking with them at the altar, who were waiting to welcome her home when she passed over the river.

What a re-enforcement she was to her husband in the difficult periods of ministry! When he was discouraged, heartsick and ready to grow weary in well-doing, she was full of cheer and hope, and heartened him for new and more vigorous efforts. When there was a period for a strong stand on principle she was ready to suffer any sacrifice and stand with unblanched cheek and rooted firmness with her husband for the right in God's name. In the midst of the yellow fever epidemic she refused to be separated from her husband, stayed in New Orleans and endured the fever, and, after long illness, was restored to health. In 1898, as the presiding elder's wife, she helped to nurse Sister Denson and daily ministered to her comfort. At every appointment there are those who remember her tender, loving instruction in the Sunday school.

During the first ten years of her career as a minister's wife, she organized a children's missionary society, which was carried on for the Mexican Mission. In the revivals she was found trying to lead some penitent soul to Christ, and urging others to seek salvation.

Her long and painful illness of two months she endured with Christian fortitude, thinking more of the expense, care and sorrow her illness was causing her loved ones than of herself. Without dread or fear of death, but agonizing over the thought of the loneliness of her husband if she was taken, she gradually came down to the end. Morning and evening, in concert with her husband, she prayed and poured out her soul to her Heavenly Father. Conscious up to the last hour, just before ascending, she prayed for ease, rest, peace in the midst of great exhaustion and labored breathing. The Lord heard and answered her prayer in twenty minutes by taking her home. Who can describe the transition to her from pain, exhaustion and agony to peace, life, joy, the happy greetings of "those long loved, but lost awhile." Now she looks back from those experiences of the "more abundant life," and we are more dead than she. She is alive forever more!

"My company before is gone,
And I am left alone with thee."

I thank God for nearly twenty-six years of loving association with this noble woman as my devoted wife and helpmeet in the Lord's work, and feel the best points of my Christian character have been developed, enlarged and fixed by her influence.

"Oh, for the touch of a hand that has vanished
The sound of a voice that is stilled!"

S. S. KEENER.

DEATH OF BROTHER JOHN THOMSON.

On last Friday, Sept. 14, 1906, at the Seashore Camp Grounds, where he had spent the summer months with his family, Brother John Thomson entered into eternal rest. He was well known in the Louisiana Conference, having been for many years an active and useful worker in the Methodist community of New Orleans. Converted in 1868, he joined the Felicity Street M. E. Church, South, under the pastorate of Dr. (afterwards Bishop) Parker, and later placed his certificate with the Louisiana Avenue Church, where his membership remained until the day of his death. His official connection with that church was marked with the devotion of a faithful and zealous servant of our Lord.

Brother Thomson was the founder of the well-known carriage manufacturing firm of John Thomson & Bros., which has for many years conducted a successful business on Rampart Street, this city. Being a man of sterling character and of kind and considerate disposition, he won for himself a high place in the esteem of all who knew him.

Brother Thomson was a native of Ireland, and was in the seventy-first year of his age at the time of his death. Besides his wife and children, he leaves two brothers and five sisters, Messrs. Geo. and W. B. Thomson, Mrs. Mary Randolph, Mrs. Dr. Crebbin, Mrs. Van Valkenburgh, Mrs. Coffrey, and Mrs. Blakeley of Kansas, all of whom are enlisted in the service of God.

Rev. J. C. Sligh, pastor of Louisiana Avenue Church, conducted the funeral services from the family residence and at the church, and at the grave the Masonic Fraternity did him honor.

Brother Thomson wrought well, and has entered upon a glorious reward. May the benedictions of the Lord be upon those who mourn. C.

REV. ANSON WEST, D. D.

AN APPRECIATION BY REV. THEO. COPELAND.

Among the eminent leaders who, during the last fifty years, have figured in Methodist history Dr. Anson West holds a conspicious place. Endowed by nature with a strong physical constitution, and gifted with more than ordinary intellectual powers, he might have truthfully said, with Jean Paul Richter, that he had made the best possible use of the material with which he had been intrusted.

When the North Alabama Conference was organized, more than thirty-five years ago, Dr. West identified himself with the fortunes of those intrepid men who went forth to conquer the hill country for Christ. At that time he was in the flush and vigor of manhood. With steady aim and lofty devotion and unswerving integrity he marched to the forefront of the advancing columns, till he ceased at once to work and live. "Not slothful in business; fervent in spirit; serving the Lord," was a precept which he constantly enforced both by precept and example. In all his undertakings he was careful, painstaking and thorough. Dr. West was perfectly familiar with the Methodist discipline. As an expounder of our doctrines and polity he had but few equals. His executive ability would have reflected credit even in the Episcopal chair. In the absence of a Bishop during the session of an annual conference he was regarded as the most suitable man to hold the reins and direct affairs of the Church. Had he chosen the legal profession as his life-work, he would doubtless have reached the highest attainments. Being a strict disciplinarian, he sometimes provoked opposition; but with conscientious rectitude he hewed to the line, and seldom stopped to calculate where the chips would fall. While he was not the most popular preacher, in the modern sense of that time, all men admired him for his correct motives, his lofty ideals, his irreproachable conduct, and his sublime devotion to duty. As a proof of the entire confidence which his brethren reposed in him, he almost invariably led the delegation to the General Conference, where his ability and integrity brought him into prominence, and he was recognzed as one of the leaders of that ecclesiastical body. For

Life Is Too Short

to bother with mean things. The meanest of mean things is mean coffee.

Quit this meanness and after this use only

LUZIANNE COFFEE.

Good Coffee suggests quality, flavor, strength, and price.

LUZIANNE COFFEE, is of surpassing quality, delicious flavor, surprising strength and moderate price.

Its *freshness* is preserved perfectly in air-tight tins.

A premium-earning coupon is in every 1-lb can. A beautiful china cup and saucer is in every 4-lb can.

Always call for LUZIANNE Coffee at your grocer's.

Packed by
Reily, Taylor & Co. Ltd
New Orleans, La.

Accept No Substitute

THE GREATEST SALVE ON EARTH

VACHER-BALM

This remarkable salve gives instant relief, and cures too. That is why it is so popular. It cures headache instantly, and is harmless.

It relieves sprains, and Rheumatism pains at once. It cures Coughs and Croup, and in fact any malady caused by inflammation.

It prevents burns blistering.

You had better be without sugar in the house, than a box of Vacher-Balm.

Price 25 cents. For sale everywhere, or send to E. W. Vacher, New Orleans La., for a free sample. Don't delay!

many years he was on one of the examining committees in his Conference, and the undergraduate who safely passed the "West" gate felt secure for the rest of the journey.

Dr. West was strongly conservative in his theological views and opinions. He strongly opposed all innovations of Methodist faith and practice, and stood like a stone wall by the old land marks, defending with invincible logic the doctrines and usages which had made Wesley the leader of a new epoch in the history of the church.

Thomas Carlyle was never more intolerant of shams and humbugs than was Dr. West. Pretense, affectation, insincerity and duplicity were abominations which he utterly loathed. He admired transparency and uprightness of character, and esteemed moral excellence as of more value than thousands of gold and silver. While he did not in youth enjoy the full benefits of a collegiate training, he fully appreciated the value of Christian education. He was for a long time a member of the board of trustees of the Vanderbilt University, and regularly attended its meetings, and was deeply interested in the welfare of that great institution. In his own Conference he was one of the promoters of the North Alabama College, and fostered that struggling institution with all the devotion of his ardent nature. During his last visit to that college he stood on the rostrum, and, with a prophet's voice, depicted the heroic and enduring work which would be accomplished there in the coming years, and emphasized the fact that the church must keep pace with the mighty movements which looked to the material development of Alabama, or our country will inevitably meet the fate of the nations whose temporal prosperity has been their ruin.

His first venture in the field of literature was "The State of the Dead," a work written to refute certain arguments adduced in a sermon by Bishop McTyeire relative to the intermediate state, or the condition of the soul of man between death and the resurrection. So far as my knowledge extends, this book fully accomplished the purpose of the author, as it was a strong presentation of the views held by the great Protestant world upon that obscure subject.

"The Old and the New Man," another production of his pen, is a restatement of Wesleyan-Arminian theology, in which the doctrines peculiar to Methodism are emphasized, elucidated and strongly enforced. Sin and salvation constitute the particular themes of the book.

His last work, "The History of Methodism in Alabama," fills an important place in the annals of our church. In graphic terms, Dr. West portrays the early heroes and their abundant labors and traces the planting and gradual expansion of the gospel among the early pioneers in Alabama. This great production has rescued from oblivion many vital and interesting facts, figures and incidents; and will furnish a rich store of information for the future historian.

As a preacher of the gospel, Dr. West made the deepest impression on the generation which he served. In this field he had few superiors. Studiously avoiding everything that smacked of cant or hypocrisy, abstaining from all forms of sensationalism, he expounded the Word of God, believing that the gospel of Christ is the greatest drawing power in the world, the sovereign and only remedy for the ills which inflict the race. His style was lucid; his thought coherent; his logic was cumulative and impregnable. His theme embraced and clustered about the three R's, *Ruin by the fall; Redemption through Christ;* and *Regeneration by the Holy Spirit.* His trumpet gave no uncertain sound; he fed the people; he edified the church of God; he faithfully warned the ungodly to flee from impending wrath. When, through physical disability, he was no longer able to stand and deliver his message, he sat and discoursed upon the great themes of gospel grace with a pathos and an intensity which moved the hearts of his hearers. The scaffolding which supported the immortal part has fallen to the earth, but the disembodied spirit answers to the roll call in heaven.

THEO. COPELAND.

"LET ALL THAT YE DO BE DONE IN LOVE."

The crimes of the tongue are many. Words of unkindness, of anger, of malice, of envy, of bitterness, of harsh criticism, of gossip, of lying and of scandal. "The second most deadly instrument of destruction is the dynamite gun—the first is the tongue." The havoc of the gun is immediate and visible; the full evil of the tongue lives through all the years. "A simple motion of the hand may destroy the delicate geometry of the spider's web, spun from his own body and life, and all the united efforts of man could not put it back as it was." So a flippant remark, a careless word, a cruel smile, may ruin, in a moment, a good name that has been building for years.

Judging is a divine prerogative. We mortals are too weak and frail to arrogate it to ourselves. The quality necessary to fit us for sitting in judgment on our fellows is omniscience. We want to know all the facts of the case; and to have a perfect understanding of all the phases of character. To undertake to judge another without these is to assume a fearful responsibility. Hence God has commanded us not to judge; and charity in its greatest manifestation is obedience to this divine injunction.

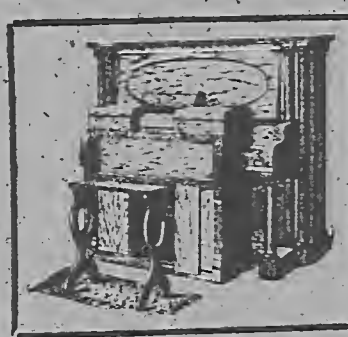
Character is not easily understood. It is subtle and elusive. Besides, most people study character as a proof-reader studies a printed manuscript. The proof-reader is watching for an inverted comma, a mis-spacing or a wrong-font letter. His eye is trained for imperfections. "We do too much watching of our neighbors' garden, and too little weeding in our own." "Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?" Those who find the most faults in others are generally the most faulty themselves. If there is a place in life where the attitude of the agnostic is commendable it is here. The courage to say, "I don't know; I must wait for further development; I must know the other side of the question; till then I will suspend judgment"—this is the supreme form of charity.

"Charity is not a formula, but an atmosphere." It has high and pure forms of manifestations. It is ever reaching out for justice in life. It is tender with human weakness. It is not a natural, but a gracious passion. "We love because He first loved us." "The love of God is shed abroad in the heart by the Holy Ghost given unto us." This transforms us and enables us to live a transfigured life. It eliminates pride, passion, prejudice, personal feelings and pettiness. It lifts us above selfishness, self-seeking, self-conceit, and self-consciousness. It fills the mind with high and pure emotions. It is Christ in you, the hope of glory. This blessed work of grace is free to all. Without it we shall often fail to measure up to our duty and opportunity in life.

W. B. LEWIS.

GROWING PECANS.

The trade in pecans is large and growing. The business is profitable. Those interested will do well to send to the G. M. Bacon Pecan Co., Dewitt, Ga., for information on the "Pecan Tree, How to Plant It, How to Grow It and How to Buy It." We have examined the pamphlet and find it packed with the necessary information given by one who has made pecan growing a success.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW
$150.00 Sold on $10 Monthly Payments.
Come and Hear It.

The most prominent Pianos are
STEINWAY
KNABE.
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

GRUNEWALD'S.
735 CANAL ST.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-
New Piano Stool and Scarf $2.59,
$6.00 Monthly.

RESTATEMENT OF DOCTRINE NEEDED.

Whatever of discussion as to the restatement of our doctrines is to be had should not, it seems to me, be delayed, but the Commission should have the benfit of any light discussion may afford as they enter upon the great work which has been assigned them.

There are some general truths which have application to the question of restatement at this time. One of these is that all human productions are imperfect, and are, therefore, susceptible of improvement. The creed of the Methodist Church is certainly no exception to this rule. This fact does not, however, prove that we are now called upon to restate our doctrines. We may not now be prepared to improve them; yet this should not deter us from inquiring whether it is not our duty to adapt the statement of our creed to the demands of the times in which we live. For this, as I understand it, the Commission was appointed.

The church stands as the interpreter of God's Word to the nations, and while every heresy, from Mormonism to Eddyism, quotes the Bible in its support, the Church cannot be too careful to discover, state and defend those forms of sound words which shall embody the truth as it is in Jesus. No doubt a man may be saved, in spite of some errors in his creed; yet this fact can by no means justify any man in being indifferent as to what he believes. Our General Conference did not appoint that Commission of wise and good men on a fool's errand when it instructed them to undertake the restatement of our creed.

That our Articles of Religion need revision it requires no very profound examination to discover. Take the second article. It reads, in part, "Whereof is one Christ, very God and very man, who truly suffered, was crucified, dead and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men." Now, as to the mysteries of "original guilt," whatever it may mean, I do not now inquire; but I question the statement that the prime object of Christ's death was "to reconciled his Father to us." I do not say it is not true, and ought not to be believed, but I do say that it fails to state that view of the great doctrine of reconciliation upon which the New Testament invariably lays strong emphasis. God may have needed to be reconciled to us, but the often reiterated doctrine of the New Testament is, that we need to be reconciled to God. Take a single passage, II Cor. v. 18-20: "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; to-wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now, then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

Here, as in a score of other places, the object of Christ's death is stated to be to reconcile us to God; and I do not recall a single passage which even implies that it was intended to reconcile God to us. The doctrines of the New Testament is not that God's wrath needs to be appeased, but that man's waywardness and willfulness needs to be abandoned.

The emphasis here, as elsewhere in our Articles of Religion, laid on the wrath of God, may doubtless be traced to the awful view of the Divine character which is especially prominent in the writings of Augustin, and finds more elaborate statement in the writings of John Calvin. The mind of the world seems for ages to have been overwhelmingly impressed with a sense of God's wrath, to the exclusion of any adequate appreciation of his love and mercy. The forbidding doctrines of predestination and reprobation taint the Thirty-Nine Articles of the Church of England and the universal dread of God's displeasure finds an echo in John Wesley's alarming call to "flee from the wrath to come," while the tender invitations of God's love lack due appreciation.

Why should it be declared, as is done in our tenth article, that "good works, which are the fruits of faith, and are pleasing and acceptable to God in Christ, cannot endure the severity of God's judgment?"

Why should "the severity of God's judgment" be supposed to be directed against our good works which are the fruits of faith?

These illustrations will, I hope, suffice to show the need of revision in the Articles. The Commission will doubtless find much needed work in this direction. May the Spirit of all wisdom guide them in the execution of their most difficult and momentous task.

W. L. C. HENNICET.

THE WINONA DISTRICT.

This has been a very properous year in the bounds of the Winona District. The presiding elder has been a wise leader of the hosts in a forward movement in all departments of the Church's varied interests. Salaries have been increased, houses of worship and parsonages have been repaired and new ones undertaken, and best of all, every charge has been blessed by gracious revivals. Some good meetings have been held with the aid of evanglists, better ones by the pastors. Many of the pastors had the valuable assistance of the presiding elder, Rev. T. H. Dorsey, who has given many weeks to assisting in revival meetings. Hundreds have been converted and added to the Church.

There has been a great awakening in the Carrollton and North Carrollton charges. Meetings of remarkable power and wide influence were held at Longview and at Marvin before the transfer of the Rev. H. W. Whitnell. His successor, the Rev. J. A. McKee, has held his fine meetings at MacAuerney, Enon and Bethel and is now engaged at North Carrollton, assisted by the Rev. L. A. McKeown. The house of worship there has been painted, a sum sufficient to thoroughly repair the house of worship at Enon has been subscribed, and a large sum to build a new one at Longview.

Rev. C. P. Moss has conducted fine meetings at Cola, Smith's Chapel and Valley Hill, doing his own preaching except for the help rendered by the presiding elder at Valley Hill.

Many conversions and additions, a number of infants baptized, and an awakening of interest in foreign missions are among the results of these meetings, the last mentioned arising largely from free distribution of Dr. Allen's "The Gospel Liberating China." The Rev. C. W. Green has given faithful assistance in some of the meetings mentioned. By all tokens this is a great year in the Winona District. In addition to the regular claims, the contributions to specials in missions, etc., and gifts to our colleges runs well into the thousands.

J. R. BINGHAM.

REVIVAL AT BAKER, LA.

Dear Brother Boswell: I have just returned from a protracted meeting of five days' duration, helping Brother Lee at Baker. The meeting was very successful, considering the short time it was conducted. Seventeen members were added to the Church on the last night of the meeting, and several more will be received later.

A touching incident was the reception into church membership of the entire Sunday school class, taught by Sister Lee at the time of her death. "Blessed are the dead which die in the Lord, that they may rest from their labors, and their works do follow them."

Brother Lee is concluding his fourth year on his charge. Faithful and consecrated, his people love him and his work has been a success. His dear wife, who was the moving spirit of the Sunday school in Baker, who served faithfully in the many duties of a preacher's wife, and who made friends of all is deeply mourned by all classes of people. The kindness and hospitality of the people at Baker make my visit a pleasant memory. The preacher who succeeds Brother Lee will have a goodly heritage. Your brother,

E. K. MEANS.

Baton Rouge, La.

GRENADA COLLEGE

Offers to the Young Women of North Mississippi Very Superior Educational Advantages.

HOME: Comfortable, well-furnished rooms, wholesome board, kindly treatment by matrons, and careful attention by servants.

CURRICULUM: Broad course, well-selected and graded to attain the end aimed at.

LIBRARY: One of the best in the State, and the books have been judiciously selected to meet the demands of such reference work as is required in all our classes.

FINE ARTS: Music, Expression, Physical Training and all departments of Drawing and Painting are taught by specialists.

LYCEUM COURSE: When we tell you that Mme. Fisk, one of America's greatest contraltos, is one feature of the course, the excellence of this department of our educational work is guaranteed.

FACULTY: Far superior to faculty of most schools in the South — all teachers well trained and experienced, yet still improving themselves. Four are studying in Chicago, Knoxville and Ann Arbor, while two others are in Europe.

SOCIAL ATMOSPHERE: High sense of honor among pupils and discipline is largely in hands of student committees. Christian conduct is counted quite as important as pious profession.

HEALTH: With one hundred and forty people in the buildings this past session, I am confident that a doctor was not on the Campus as many as three times. We attribute this largely to the excellent water supply and the perfect sanitation.

If you care to look further into the workings of the school, catalog will be gladly and promptly sent to you by W. L. CLIFTON, Ph.B., A.B., President.

The Home Circle.

WHEN MARIAN TRAVELED ALONE.

"Cousin Morris, will you do something for me, please?"

The senior member of the law firm of Woodell & Brown glanced from his office desk to the innocent, eager face.

"Sit down, Marian," he answered, smiling. "I shall have to tell you the whole story," she began, breathlessly. "You know I came home alone from my New York visit? Well, a man had the other half of my section—a fine, scholarly-looking man about your age—and when we were delayed by that wreck—ten hours late, you know—he saw I was nervous; and he was so kind about sending my telegram to mother, and everything, that I just couldn't help letting him talk to me.

"He was a New York lawyer, Richard Ferry, going to Kansas City on a business trip, and he mentioned knowing the Chippendales here in Chicago. Of course, that reassured me, and, Morris, you can't think how well-acquainted we got in one day! It was the strangest experience. He told me the story of his whole life—childhood home, school days, college experiences, everything! He's so much older, and he knows so much more than I, it seemed strange he should think I was worth talking to, but he did, and, Morris, to show you the kind of man he is, he quoted a lot from Wordsworth's 'Ode to Immortality,' and from Lowell's 'Vision of Sir Launfal,' too. And oh, I wish you could have heard how beautifully he spoke of his mother!"

"Well, what happened next?" Morris Woodell asked, indulgently.

"He went on to Kansas City, and—please don't smile—he wrote to me that in the few hours we had spent together I had given him back ideals he thought were lost forever. He asked me to send him a line at his Kansas City hotel, and—well, I did it before I told mother. She didn't like it, because she doesn't trust my judgment. She can't realize that I'm eighteen, you see. This morning I had another note, saying he was passing through Chicago to-day on his way back to New York, and wouldn't I meet him for luncheon at the Atlante Hotel."

The indulgence suddenly vanished from Woodell's manner.

"Wait, Morris! I'm sure he didn't mean any disrespect. He's just unconventional."

"Is he married?"

"Why—no."

"Told you he wasn't?"

"He told me so much he couldn't have helped telling that if it had been so, and, Morris, this is what I want: Won't you go over to the hotel and bring him to luncheon with you and me? That would be proper, and you could see yourself how nice he is, and if you were in it I'd dare tell mother when I went home. I haven't told her of this morning's note for fear it would prejudice her. She thinks I'm down-town shopping. Please, Morris!"

Woodell shook his head. Then with a sudden thought he turned to his desk telephone and called Tom Chippendale.

The answer came promptly: "Ferry of New York? Well, not intimately. Just at the club. Brilliant fellow, but mighty vain of his conquests over the other sex. Oh, yes, wife and two children living out in Kansas City. No, domestic life isn't just in his line, I fancy. Glad to serve you. Woodell. Good-by."

Woodell hung up the receiver and repeated the words to his cousin, but he generously dropped his eyes while he waited for the answer. It came at last.

Hurt, chagrined, forcing back the tears, she said, under her breath, "Oh, I'll *never* trust anyone again!"

"I hope you will, Marian," said Morris Woodell, gravely, "I hope you'll trust one person a great deal more—your mother."—*Youth's Companion.*

* * *

THE CLERK WITH A CONSCIENCE.

I was in one of Boston's largest dry goods stores the other day. In my hand was a sample of a certain piece of black dress goods, which I wished to procure. The friend who was with me also wished to purchase black dress goods; so we decided to look for hers first, since I already knew what I wanted.

After trying in vain to receive courteous attention from two different clerks, one of whom was busy with invisible specks on his coat, we turned to a third clerk rather timidly, for we were not sure of the reception we would receive.

He was making out a sale slip, but he turned at once: "Certainly, madam. I have just what you want. I will wait on you in a moment."

His tone was so different from what we had come to expect, that we would willingly have waited half an hour for him to finish what he was doing. In a few seconds, however, he was at leisure, and piece after piece of dress goods was displayed for our inspection.

My friend made her selection, and then I showed him my sample. At once he glanced at the slits cut in the side of the tiny piece of goods.

"That isn't one of my samples," he remarked. "I will ask the clerk who mailed this sample to wait on you."

"But I don't want any other clerk to wait on me," I responded hastily, fearing that my sample might have come originally from one of the discourteous clerks whom we first encountered. "I want you to have this sale."

"If you had asked for goods of that quality, width and price, without showing me the sample, I could have found it for you at once," he replied with a smile; "but now this sale belongs to the clerk who sent out the sample."

"Then I won't give you this sample to hunt it up by," wishing to see whether I could carry my point. "No one knows except my friend that you have seen it," and I proceeded to tuck it away in my purse.

"But I know that I have seen it, and my conscience knows it," and he laughingly laid his hand on his heart as he turned to look for the other clerk.

In a moment he returned. The other clerk was at lunch. What a sigh of relief we gave!

"I will make out the sale and turn it over to him when he comes in," our salesman said, displaying the shining black folds of the goods I desired.

As he made out his sale slip, crediting the goods to "the office," instead of to his own number, I could not but admire the fine quality of that man's honesty. In a matter where no one would have been the wiser, he was true to himself. He did as he would have been done by. And in making future purchases in that department, I shall always look for my "clerk with a conscience."—Ellen T. Maynard, in *Christian Endeavor World.*

* * *

BEAUTIFUL TABLE CUSTOMS.

Quite recently I visited a German widow living in a delightful country seat, with a little son of 8 and a daughter of 5. As we sat down to the well-spread table, the little boy, folding his hands and closing his eyes, thanked our Father in heaven for the food before us, and asked him to bless it. Then the little girl, in childish accents, repeated: "Lord Jesus, be our guest, come, and this table bless, and do us good." The little ones were taught by their pious mother to think whom they were addressing.

At several places where we visited in Scotland the youngest child at the table asked the blessing and the memory of those sweet, low, reverential childish voices haunts us yet as the echo of some rich carol.

In some families there prevail the beautiful custom of joining in the Lord's Prayer at breakfast; and in one that we visited oft last summer this was sometimes omitted and in its place the twenty-third Psalm recited. For a Sunday morning, after a week of plenty and joy, what can be more suitable?

In other families the silent blessing is the custom; and very touching it is, too, for it seems to make us realize that God is indeed near, when we can give him thanks though our lips move not.—*Selected.*

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

THIS IS THE SEASON.
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

TYPEWRITERS
FOR HOME USE
Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.
It isn't necessary to pay $100.
We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.
Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.
Typewriter Exchange Department
American Writing Machine Company
343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D, Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, SEPTEMBER 20, 1906.

The expression "sound bigotry" may be a misnomer, as suggested by *Zion's Herald*, but a vast amount of bigotry finds expression that has in it far more sound than sense.

* * *

"It is good for a man that he bear the yoke of Christ in his youth." Not until he puts it on does he experience the happiness of obedience. When the fit is perfect the yoke is easy and the burden is light.

* * *

The brother who was guilty of wearing a gray suit and green neck-tie of vivid hue "acknowledges the corn," but insists that he was no more guilty of violating "the proprieties" than the preacher who wears a big leather belt and is always pulling it up and trying to keep it straight.

* * *

It is a dangerous thing for one to assume that he is on a safe moral basis because he has adopted what he believes to be a sound ethical code. He has no right to assume anything of the kind. It is his business to know that he is right. This he can determine by the light of God's word. "Know ye not your own selves how that Jesus Christ is in you except ye be reprobates?"

* * *

Brother Rankin, of the *Texas Advocate*, pronounces enthusiastically in favor of the reform method of spelling. It has long been his method, and he follows it in his writing, but he says the printers and proof-readers will not let his spelling stand. They are a contrary lot of fellows, set in their ways. If Brother Rankin is not "fully up" in the method, we can direct him to one or two preachers who can give him all the points he needs. He will have nothing to do but write a letter or two and ask them to answer in full.

* * *

The Professor deplores the fact that while there is "unanimity, rapidly tending to perfection" among Baptists on the subject of immersion, there is an "enormous amount of misinformation (pure ignorance) among our people on the New Testament institution of the Church. * * * The average Baptist conception of the Church is a combination of Catholicism, Pedoism, Protestantism, and Bible (Baptist) truth." The Professor has about all the missionary ground he can cultivate inside the Baptist Church.

THE GOOD HAND OF GOD.

The preachers in our patronizing Conferences are just entering upon the fourth quarter of their year's work. The time between now and the meeting of the annual sessions will be devoted almost exclusively to gathering in the harvest. With few exceptions, the protracted meetings have all been held. How short the time seems since the reading out of the last appointments, and yet how much labor has been expended and how much good has been acomplished. The good hand of God has been upon us for good—both upon the preachers and the people.

The people have been blessed. The early and the later rains have fallen, the sunshine and the heat have been given, and in return for diligent cultivation the earth has yielded her increase and our land abounds in plenty. All have been bountifully fed, and for produce going to feed the towns and cities our farmers have realized a fair profit. Sugar and rice in Louisiana, and cotton in Mississippi, will soon be on the market, and all are rejoicing over the prospect of paying prices. For these blessings we are indebted to our Heavenly Father. He gave the increase.

These blessings bring every man and woman under obligation to God. Doubtless all are thankful. But God requires more than gratitude. He demands the first fruits of the ground and of the flocks. Under the old dispensation the requirement was literal—for literal use was made of it by those who ministered at the altar of sacrifice. We have no altars now for burnt offerings, but the Lord's demands are none the less, and His ministers serve Him and carry on the work quite as systematically and as effectually as did the priests in the tabernacle or the temple. To sustain His ministers in their work, and to maintain the various agencies for good is the duty of the Church. The easiest and most natural way to do this, considering the commercial facilities of the age, is to turn produce into cash and turn into the Church's treasury the proportion demanded—not by the law, but by an enlightened conscience and the circumstances of the case. Considering the goodness of God, let every brother do what he feels is right. No man living to-day on God's bounty and enjoying his smiles can repudiate his obligations or neglect to meet them, and live in the enjoyment of religion.

The preachers have been blessed. Many of them went out in the beginning of the year "not knowing whither they went," save they knew they were going among strangers, but, like Abraham, they literally went into "the land of promise." Not one of them who has been faithful has failed to verify the words of the Lord Jesus, who said: "Every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold." The promise of "everlasting life" will be realized hereafter.

God has blessed the preachers' labors. They went forth weeping bearing precious seed; in season and out of season and everywhere they have proclaimed the Word, and in this likewise the Lord has verified His promise not to let the Word return unto Him void, but to prosper it in the thing whereto He sent it, and thousands of souls have been converted and added to the Church. We want no better evidence that the hand of God is upon a man for good than to make him a chosen instrument in the conviction and salvation of souls. We do not see how any man can crave a greater reward than to have souls rise up in the day of eternity and call him blessed. This honor will be accorded hundreds of our faithful brethren before the Father and before His holy angels, brethren who are to-day

Little and unknown,
Loved and prized by God alone.

God's good hand is upon us all. Let us recognize it, and be led by it. "O! that men would praise the Lord for His goodness, and for his wonderful works to the children of men." And let all the people say: "Amen!"

TANGLED AND CONTRADICTORY IDEAS.

Brother Burrow, of the *Midland Methodist*, has, we dare say, started a train of reflections in the mind of hundreds of readers, which, if put into questions and given him to answer, would keep him busy, from now until Christmas, and longer. He talks heresy, as some men understand heresy, concerning "Children and the Church." He is defending himself against the objections of a brother who "took him to task for advocating the organization of classes of children for church membership."

Brother Burrow asks some questions himself: "What is natural depravity? What is regeneration? * * * What does regeneration do for human nature? If it extracts the roots of original sin, then the children of regenerated parents should be born in a regenerated state, there being no taint of inbred depravity to inherit." But "converted men and women still have high tempers, quick tongues and susceptible appetites." Brother Burrow goes deeper: "If some enthusiastic second blessing brother rubs his hands and declares that sanctification alone can remove the lingering remains—the rootlets of sin—we answer that those persons, too, have quite enough intolerance, harshness and irascibility. If extraction leaves the old nature's weaknesses still apparent, what was extracted?"

About these things, involving, as the reader readily sees, the moral status of infants and their relation to Christ, Brother Burrow justly says: "That many tangled and contradictory ideas are held by many minds is quite evident. Who of us has not been perplexed? In the investigation of so important a matter there is little room for dogmatism. Intolerance is bad enough on points where all are agreed; but where there is manifest variance of views, liberality of spirit is becomingly apropos." Even so. Yet Brother Burrow zealously supports the call for a statement or restatement, or an addition to, or enlargement of the creed of Methodism to include a dogmatic declaration on the very points concerning which "tangled and contradictory ideas are held." On all the points involved we quite agree with Bro. Burrow, but if, in the interest of peace, we agree to disagree about these things—the status of infants, the importance of training them for Christ and the Church, the doctrine of sanctification, etc.—we can see no necessity for any deliverance more than we already have. Better not press the matter too far, Brother Burrow.

A little word at the wrong time, in a wrong manner and to the wrong person, has often started a blaze that ended in a conflagration. "Behold how great a matter a little fire kindleth."

PERSONALS.

We acknowledge our obligation and tender thanks to Brother J. L. Lay, of Alberta, La., for a nice list of subscribers.

Bishop Hoss, after a protracted stay in Brazil, reached his home at Monteagle, Tenn., on the 8th. His stay there will be short, as the Conferences soon to be held will call him away.

Rev. Theo. Copeland, who has been assisting Dr. W. C. Black at Hattiesburg, Miss., has returned and reports "a good meeting."

Bishop Atkins begins his first round of Conferences at Deer Lodge, Montana, on September 13. He will close at Santa Ana, Cal., Oct. 31.

Rev. H. R. Singleton, of Ocean Springs, Miss., has been spending a month with his son, Rev. Frank E. Singleton, in Grandview, Tex.

Rev. G. H. Galloway, writing from Gulfport, Miss., says: "We have had a great revival." As one of the fruits he sends us a fine list of new subscribers to the ADVOCATE. We are grateful.

Rev. W. L. Doss, Jr., our preacher at Jennings, La., though serving a new charge where 110 copies of the ADVOCATE were in circulation, has succeeded in securing a club of twelve. That is good work.

Rev. J. H. Grice, of Perch, Miss., has brought us under obligation for a club of twenty subscribers, and he promises more before Conference. We thank Brother Grice for his co-operation in the good work.

Rev. J. H. McCoy, of Alabama, is at this writing representing our Church as fraternal messenger at the General Conference of the Canada Methodist Church. If he does as well as he did in making the welcome address before our General Conference at Birmingham he will make a fine impression on the Canadians.

Rev. B. F. Jones, soon to begin the fourth round on the Natchez District, says: "I think this fourth round will reveal the fruits of a year of earnest and faithful work by the preachers and members of the district. It is confidently expected that the district will make a gratifying report in all things at the Annual Conference."

The sketch of Dr. Anson West in this week's ADVOCATE by Rev. Theo. Copeland will be read with great interest by all of our patrons who had acquaintance with that solid and loyal old Methodist, who had much to do in shaping Methodism in north Alabama. Dr. West was of the "old guard," ever faithful and ever reliable.

Rev. B. P. Jaco, of Grenada, was sick last Sunday and unable to fill his pulpit. His place was supplied by Rev. T. G. Freeman, who, Brother Jaco says, "preached two splendid sermons, very much to the pleasure and profit of the congregation. He has been real poorly this summer, but is now active. His sermons always have an element of personality and independence in them that secures attention and provokes thought."

Rev. H. S. Spragins is doing excellent work at Oxford, Miss., and succeeding. The Church is in fine condition. It has recently sustained a great loss in the death of Prof. Eugene Campbell, for several years connected with the University of Mississippi. The Church also suffers loss on account of the removal of Governor Shands from Oxford to New Orleans, where he comes to take a Chair in the Law Department of Tulane University. What Oxford loses New Orleans gains.

The following item was clipped from the Carrollton (Miss.) *Conservative* and sent to us by Brother J. R. Bingham: "Rev. J. A. McKee, assisted by Rev. L. A. McKeown, is conducting a successful meeting at North Carrollton. Mr. McKeown is a most attractive preacher and gets at his subject in an original and quite unique manner. He has attracted the largest audiences in the history of meetings held at North Carrollton, and the general verdict is that no more interesting and helpful sermons have been preached there."

THE CONNECTIONAL ORGAN.

We are immensely pleased with the enlargement and general improvement of the *Christian Advocate*, the general organ of our church. We say this, notwithstanding we are unable to agree with some editorial utterances occasionally put forth. The paper is a credit to all concerned—editors, publishers and printers—and the proof-reader. We congratulate the whole craft and urge our preachers everywhere to extend its circulation. It ought to go into ten times as many homes as it now visits. We hope it will.

WHITWORTH COLLEGE.

The NEW ORLEANS CHRISTIAN ADVOCATE: It will be gratifying to the friends of Whitworth College to know we have one hundred and fifty-five boarders already engaged, and applications for rooms are coming in daily. We can accommodate only one hundred and seventy, besides our teachers, and we feel sure we will have this number of boarders. It is very necessary that all students, both old and new, reach here Tuesday, September 25, as we hope to begin regular class-work Thursday, Wednesday, 26th, being spent in the classification of the students. We will have the largest local patronage we have had for years. The grounds and buildings were never in better condition.

On Tuesday, September 25, the president will meet all mid-day trains in Jackson, and Rev. J. E. J. Ferguson all trains at Silver Creek, seeing the young ladies transferred to the Mississippi Central, and arrangements will be made with Rev. Dr. Black and Rev. R. Selby to meet all day trains in Hattiesburg.

Let the friends of Whitworth remember us on our opening day, September 26, 1906.

I. W. COOPER, President.

MANSFIELD COLLEGE.

President Sligh reports as follows on the opening of the college:

The college opened on the 5th instant, with a fine lot of young ladies from all over the State present, and a liberal number of local pupils, in all about seventy. This means that we shall make a better enrollment this year than we have ever made, as we generally more than double our enrollment the first day. The college is well equipped now, we have a good faculty and we are looking forward to a fine year's work.

THE ORPHANS' HOME.

Dear Brethren: Kindly notify any town that may desire to offer us a location for the orphanage to get the offer ready before the last of this month, as I expect to call a meeting of the board to decide on a location about Sept. 28. Please remind the Sunday school superintendent of each school that the 30th is Work Day. Help me, brethren. Fraternally,

C. C. WIER.

Bunkie, La.

MILLSAPS COLLEGE.

The fifteenth annual session of Millsaps College will begin Wednesday, September 26. The occasion will be celebrated with appropriate ceremonies, and all friends of the college are cordially invited to be present. The executive committee of the board of trustees will meet on the opening day to inspect plans for our new library building.

W. B. MURRAH, President.

SOUTHERN METHODIST HAND-BOOK.

The edition of the Hand-Book for 1906, which was very large, is about exhausted. It is remarkably popular. Dr. Ivey is busy preparing the edition for next year. It will be ready by Jan. 1, 1907. Advertising solicitors and selling agents are wanted in every Conference. Address Dr. T. N. Ivey, Raleigh, N. C.

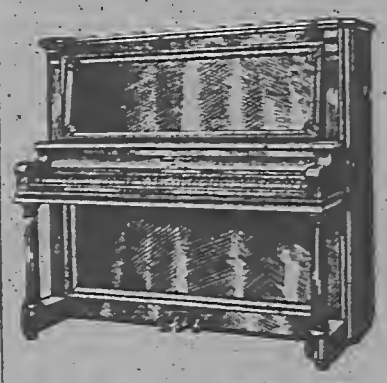
NOTICE.

There is a report given currency by some unknown party or parties that I have resigned the Presidency of the Grenada College and gone to Monteagle. There is absolutely no foundation for such a report. The object held in view by the perpetrator of the rumor should not be guessed at by me, since I do not know the author and the setting from which I could guess at motive. If you should hear anyone repeat the rumor, you have my authority to assure the person that he is misinformed.

W. L. CLIFTON.

The Christian Scientist "Lookout" for Louisiana, whose business seems to be to watch what the papers say about Mrs Eddy and her church, clipped from the *Advocate*, of August 16, a paragraph concerning some of the regulations of the Christian Science congregations, and sent it to headquarters for reply. And we have on hand a reply all the way from Boston—from the office of the Publication Committee. It is accompanied with a request to give it space in our paper. According to the "reply," we published the truth, and we see no reason why we should give it space.

The Century in 1907 will have a strong Civil War flavor. Already in preparation are a series of articles on "How the Civil War Was Financed," by Ellis Paxson Oberholzer; an account of "Lincoln in the Telegraph Office," by David Homer Bates, and General O. O. Howard's recollections of distinguished men, Lincoln, Jefferson Davis, Grant, Lee and others.



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1836.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,

930 Canal Street,

J. BART DAVIS, Mgr. New Orleans.

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been elliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

"MACBETH" is the sterling mark for lamp-chimneys.

You can't get a poor lamp-chimney with my name on it.

MACBETH lamp-chimneys fit, don't break from heat, and are so shaped that they get the most light from the oil consumed.

All lamp-chimneys break. Mine break only when they are dropped or knocked over.

My Index is free.

Address, MACBETH. Pittsburgh.

GLENMORA CIRCUIT, LA.

Dear Dr. Boswell: Since our last writing events have come to pass, I think, worth mentioning. We held our first meeting of eight days' duration at Glenmora, which embraced the first Sunday in July. Rev. N. E. Joyner, of Alexandria, preached the three last sermons, closing Wednesday night. The meeting was not what it should have been; however, some good was done. There has been about a half-dozen accessions as the results of this meeting and our efforts since the Second Quarterly Conference.

Our Melder meeting began on Saturday before the second Sunday in July. Rev. J. W. Booth came to our assistance Monday and preached through the meeting, closing Sunday night, resulting in thirteen accessions on profession of faith and one by letter.

Rev. Walter A. Hoffpauir, my brother, lately from Centenary College, was on hand, rendering valuable assistance to us. The meeting was a spiritual uplift to our church here.

On the Fourth of July our missionary Rally Day services were held at Spring Creek, where Rev. N. E. Joyner preached to a large and attentive audience an eloquent and inspiring sermon on the subject of missions—a subject to which only men of Joyner's attainments can do justice. A collection was taken, amounting to $36.30 for our Conference collections.

At 3 o'clock Bro. Joyner addressed the audience on Mexico, which was both instructive and interesting, and was enjoyed by all who were privileged to be present.

Last, but not least, was the long trip of sixty miles to Dry Creek, accompanied by our presiding elder, Dr. Jno. T. Sawyer, at which place our Third Quarterly Conference was held on the 21st of July. The Doctor preached three fine sermons, in which truth was ably and fervently presented to the minds and consciences of the hearers, as is characteristic of Dr. Sawyer.

The work of the past quarter was inquired into and showed some decided improvement, notably that of Question 18—the one you are interested in, and in which all Methodist preachers ought to be. Our Sunday schools were reported as doing good work, those at Glenmora and Dry Creek having observed Children's Day. A splendid library and case was purchased at a cost of about $31 for the Glenmora Sunday school.

Well, Doctor, I am glad that, while I am only a beginner, I can do the work of an itinerant in the grand old Methodist Episcopal Church, South, whose present and existing fundamental standards of doctrine and articles of faith I love and believe are sufficient. May God bless our church, her ministry, our work and the dear old Advocate and its readers. Pray for us. Fraternally,

A. R. HOFFPAUIR.

Glenmora, La.

TRENTON CIRCUIT, MISS.

Dear Dr. Boswell: I am through with my protracted meetings on the Trenton charge. The result was several conversions and thirty-seven added to the church. I was assisted by Bros. Will Lane, J. C. Lang, H. Mellard and M. J. Miller at four of the churches, who did all the preaching and did it well. At the other two churches Bros. R. A. Sibley, Sr., and Drummonds each preached once. Bro. Hall, a Presbyterian, preached twice, and the writer the balance. The congregations were well pleased with the services those brethren gave us. The churches are all to some extent revived. I have added some improvements to the parsonage and five of the churches. I expect to bring up all the collections ordered by the Conference.

My people are taking and reading our church organ, the New Orleans Christian Advocate. I send you three more subscribers. I am happy in the work. Pray for us. Yours fraternally,

R. T. NOLEN.

Trenton, Miss.

JOHNSON'S CHILL AND FEVER TONIC



2 BOTTLES FREE, TILL AFTER IT CURES.

After it cures you send us $1.00; if it fails to cure you never send us anything.

JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Georgia.

PLEATING ACCORDION and SUNBURST PLEATING



To every woman who will send us her name and address by return mail, we will send absolutely free, samples of cloth and illustrated folder describing the new "Sunburst" skirt, a strikingly beautiful Parisian creation. We make them complete ready to wear, from your own material, no matter where you live. Our pleating work ranks with the finest in Europe and America. Prices extremely low. Pleating, Pinking, and Ruching (36 styles); also buttons made to match your dress from scraps. Write us today. French Dry Cleaning and Dyeing.

Ideal Pleating Co. 20 Douglas Blk Omaha Neb

"AMERICAN" MACHINERY.
WELL DRILLING & PROSPECTING—
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS.
IRRIGATING PUMPS, AIR COMPRESSORS.
THE AMERICAN WELL WORKS.
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.



BOOKKEEPING
Business Phonography
TYPEWRITING AND TELEGRAPHY
Commercial College of Ky. University

Refers to thousands of graduates in positions. Cost of Merchants' Business Course, including tuition and board, about $65. Begin now. Kentucky University: Assets $1,000,000—its diploma, under seal, awarded our graduates. Address, WILBUR R. SMITH, Box 281, Lexington, Ky.

Centenary College of Louisiana,
JACKSON, LA.

Opens Sept. 12. Tuition in lower classes $40.00 per session of ten months. College tuition $60.00. Ministerial students and children of ministers taken free of tuition. Board can be had at $10.75 per scholastic month. Send for catalogue.

C. C. MILLER,
President Centenary College.

Jy26—9t

Edward McGehee College For Girls.

A home school where girls may secure the best of school advantages, with the quiet, refined life of a Christian home. Located in the Hill Country, 20 miles from the Mississippi River, and 450 feet above it. Health record unsurpassed. College, Preparatory Course. Special advantages in Music, Art and Elocution.

For Catalogue and other information address
MISS GEORGIA SWANSON, President, Woodville Miss.

SISTER: READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, bad dreams, weariness, frequent desire to urinate, or if you have Leucorrhea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers.

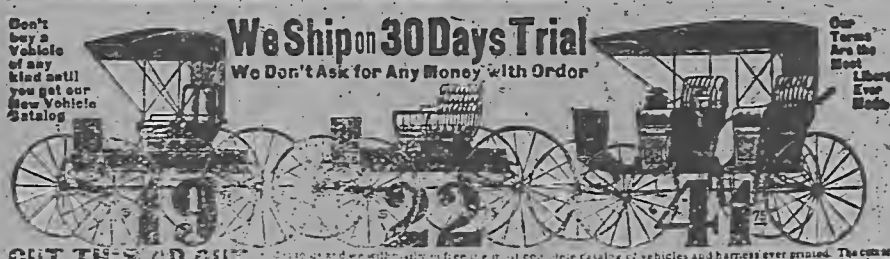
TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures *Leucorrhea, Green Sickness* and *Painful* or *Irregular Menstruation* in young ladies. It will *save you doctor's* and *nurse bills*, *save your daughter the humiliation* of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today as this offer will not be made again. Address

MRS. M. SUMMERS, Box 558 Notre Dame, Ind., U. S. A

Don't buy a Vehicle of any kind until you get our New Vehicle Catalog

We Ship on 30 Days Trial
We Don't Ask for Any Money with Order



Our Terms Are the Most Liberal Ever Made

CUT THIS AD OUT

MARVIN SMITH CO. CHICAGO, ILL.

Beautify the Complexion
IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations, and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

Cancer Cured by Anointing with Oil.

Cancerol, a compound of essential Oils, has been discovered which painlessly cures all forms of cancer and tumor. It is safe and sure and may be used at home without pain or disfigurement. Readers should write for free book on the origin of Cancer. Dr. L. E. Beach Co., Box 462 A., Dallas, Tex.

WANTED — A young lady, who wishes to study music, and who can supervise piano practice as a means of paying half her expense. Apply at once Port Gibson Female College, Port Gibson, Miss. s13—2t



that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 5, BLOOMFIELD, N. J.



Obituaries.

Obituaries one page two hundred words in length will be published free of charge. All over that limited words will be charged for at the rate of 1 cent a word. Count the words and send the amount in money with the obituary. That will save trouble all around.

On the [illegible] of January, Mrs. NANNY [illegible] PASMORE, the Pasmore died at the [illegible] of her daughter Mrs Isaac Be[illegible] in Rankin County, Miss. Sister Alice was born in Jackson, Miss., the [illegible] February, 1841. Her father, Francis Pasmore, came from Maryland. Her mother, Nancy Patterson, came from Maryland. Her parents [illegible] to Rankin County, Miss. when she was a child. Here she spent the [illegible] of her life. She joined the Methodist Church at Westville before she was grown. On the 15th of December, 1867, she was married to [illegible] Avery. To them were born eight children. Two of these died in infancy. The husband and two sons died four or five years ago. She loved God and his church. It was her pleasure to attend the services of the church and give of her means to advance Christ's kingdom. In her life she shone forth the graces of Christianity. She had that abiding faith in God that directed her in life's duties and sustained her in its trials. She leaves two sons, two daughters and one sister, all members of the Methodist Church; other relatives and a host of friends, who mourn over her departure. But they weep not as those who have no hope. She was ready and wanted to go when the Master sent for her. Several days before she died she told her sister and daughter that she was going to die, and that she was ready to go and wanted them to meet her in heaven." As I saw her peacefully fall asleep in Jesus I thought—

It is not death to die.
To leave this weary road,
And mid the brotherhood on high
To be at home with God.

Her pastor, M. H. MOORE.

CLIFFORD, son of Rollie and Mrs. Lavincie Mathis, was born in Wilkinson County, Miss., near Sankum, on April 25, 1904, and died Jan. 25, 1906, after an illness of five days. Loving hands and medical skill did all they could to keep him here, but God took him to make heaven brighter and more homelike by the presence of one more child, with his smiles and childish voice. Though only 21 months old, he could talk well and showed intelligence beyond one of his age. He was loving and obedient.

W. W. MURRAY, P. C.

SYNTHIA LAURA KIZER, wife of Thomas D. Kizer, died Jan. 22, 1906, near Strayhorn, Miss. Sister Kizer gave her heart to God when she was quite young; throughout her life was one in which no sacrifice was too great for the Master. A devoted wife, a fond mother, a good neighbor, a noble Christian woman has gone to her reward. Reared in a Methodist home, her life has always been one consistent with her early training. She lived the religion of her Lord Jesus in her every-day life, and was ever happy in the service of God. She was resigned in sickness and sorrow and always ready to sacrifice for the welfare of others. She gave testimony on her deathbed of her assurance of faith and glorious hope in Christ. Her memory will be treasured by a host of friends, a monument to the fact that the blood of Christ saves from all sin. She is not dead, but living in a higher, fuller and more glorious life. Amen!

WM. G. MOSIER.

The subject of this sketch, G. W. LEWIS, son of Lemuel and Polly Lewis, was born and reared in Marion County, Miss., ten miles west of Pearl River, near where Waterholes Church stands. His parents were true and faithful Christians. His father, Hon. Lemuel Lewis, was Judge of Probate in Marion County for nearly thirty years. Brother Lewis, having been [illegible]

MARGARET [illegible] was [illegible] March [illegible] on the [illegible] and she was married [illegible] Strickland. [illegible] She leaves [illegible] several years [illegible] she caused death was [illegible] from which she was [illegible] for two years before her [illegible] was confined to her bed [illegible] weeks and was tenderly [illegible] her daughter and [illegible] Mr. James Cooper and wife, [illegible] the house with her. Such [illegible] a sick parent could [illegible] Besides her brother, who [illegible] ty, and his family and a large number of friends gave every needed attention. Death came gently, like one going to sleep, only noticed by close watching. She had joined the Methodist Church in her early womanhood and was consistent, a part of suffering in much affliction. She was one of our best members at Lawrence, Miss. She awaits a blissful resurrection.

C. McDONALD.

The subject of this sketch, JAMES HENRY CLINE, was born in East Feliciana Parish, near Blairstown, on Oct. 10, 1880, and passed from this world Feb. 23, 1906. His death was a great shock to his family and host of friends. He died from the effects of a wound he sustained while attempting to board a street car. He was married to Miss Myra E. Facundus on the 16th of July, 1901. This proved to be a most happy union. Their lives blended beautifully together. They were admirably suited to each other. He leaves a devoted and true wife, a mother and four brothers and a host of bereaved friends to mourn his death.

A FRIEND.

VELMA CORNELIA, only child of Mr. and Mrs. R. D. Brookshier, of Belden, Miss., was born Oct. 22, 1905, and died of congestion June 6, 1906, at her grandfather's, Mr. T. J. Seal. The mother's heart-broken moan as she knelt by the little white casket, of "oh baby, if mother could only go with you," was sweetened by Christian faith in God's will. The recollection of her dear presence will be a blessing to her bereaved parents through all the long days that must be lived out. The lovely body is laid away to sleep in Fairview Cemetery, but her spirit is safe in the arms of Jesus. We know where to find her in that day.

M. M.

MAKE MONEY EASILY!!

A new article that everybody wants as soon as they understand what it is, and on which agents make a very large commission, is the easiest and most profitable thing to sell. This just describes our medicated gloves, armlets and face masks, for keeping the hands, arms and face soft, white and in healthy condition, and curing chapped, rough, sore or sunburned skin, or removing tan. Everybody suffers from these things, especially at this time of year, and everybody wants soft, white and healthy hands and face. This makes everybody a possible customer. Our agents are making $2.50 to $5 a day without giving all their time. You should do as well. Write us about exclusive territory, or about selling near your own home. COMMON SENSE MFG. CO., Dept. 930, St. Louis, Mo.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN.

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone [illegible] ABITA SPRING WATER CO., LTD.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS. PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A BOTTLE WILL BREAK YOUR CHILLS

Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers
50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

LEARN RAILROADING OVER ONE MILLION MEN EMPLOYED



If you have grit and determination, we can put you in a position paying from $40 to $200 per year. We will teach you at HOME or at our school in Nashville, Tenn., and get you the position. Railroads are wanting the services of men to fill such positions. They will pay you while you learn. This is a splendid, fascinating work. Positions pay from $75 to $200 per year, always cash. Why not take it? If you take our course you can and will get one. Write us.

Nashville Railway & Commercial School,
5th Ave. and Church St., Nashville, Tenn.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO — Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

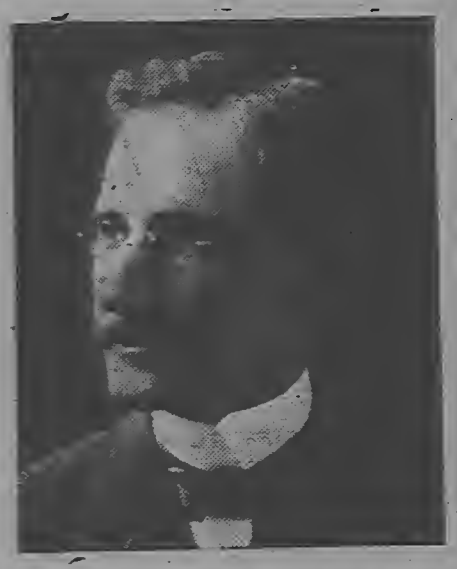
TO CALIFORNIA — Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One way "Colonist" tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK — Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Little Rock, Ark., Gen. Pass. Agt.
I. T. PRESTON, New Orleans, La., Gen. Agt.



DR. J. W. BLOSSER.

Who sends by mail a free trial package of his Catarrh Cure, to applicants.

It will cost you only a two-cent stamp or a postal card to get a liberal free trial package of this wonderful remedy. He will pay for everything, delivery charges and all. No offer could be more liberal than this, but he has such confidence in the remedy that he is willing to submit it to an actual test.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped-up feeling, headache, head noises, deafness, asthma, bronchitis or weak lungs, write at once for a trial treatment, then you will soon know its effect for yourself. The full treatment is not expensive. A regular package containing enough to last one whole month is sent by mail for $1.00.

A postal card with your name and address, sent to Dr. J. W. Blosser, 469 Walton St., Atlanta, Ga., will bring you the free treatment and an interesting booklet about catarrh.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Poplarville	Oct.	3
Carriere		4
Lumberton		5
Purvis, at Maple	6,	7
New Augusta		9
Americus, at Salem		12
Lucedale, at Pine Grove	13,	14
Mossponit		15
Gulfport, 25th Ave.		17
Hattiesburg, Main St.	20,	21
Brooklyn		23
McHenry and Wiggins, at Howison		24
Mentorum, at Pine Grove		26
Vancleave, at New Prospect	27,	28
Coalville, at White Plains		30
Oloh	Nov.	3, 4
Sumrall		4, 5
Wolf River, at Durham's C.	10,	11
Bay St. Louis		12
Pearlington and Logtown, at P.		13
Scranton	17,	18
Escatawpa	18,	19
Ocean Springs, at Handshoro		20
Longbeach		22
Biloxi, Main Street	24,	25
Biloxi, Oak Street	25,	26
Gulfport, 28th Street	Dec.	1, 2
Hattiesburg, Court Street		7, 8
Hattiesburg, Redd Street		8, 9

Let the preachers see that the Woman's Missionary Societies are ready with their annual report in answer to question 16; that the trustees are prepared to answer question 29, and that the answer to question 9 may represent a full report on all the collections. M. L. BURTON, P. E.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Zion	Sept.	14
Harperville, at New Providence.	15,	16
Trenton, at Pulaski		21
Scott, at Independence	22,	23
Morton,	23,	24
Shiloh,		27
Raleigh, at Barnes	29,	30
Montrose, at Montrose		27
Rose Hill at Rose Hill	29,	30
Newton	Oct.	4
Neehoba, at Sandtown	6,	7
Philadelphia, at Mars Hill		8
Indian Mission, at Philips Chap.		9
Decatur, at Decatur	13,	14
Enoutta, at Goodwater	20,	21
Vossburg and Heidelberg at Sandersville	27,	28
Eastabuchie, at Mosels		30
Ellisville		31
Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood	3,	4
Carthage, at Bethel		9
Edenberg, at Edenberg	10,	11
Taylorsville, at Fairmount	17,	18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence	24,	25

Let the preachers see to it that all questions are answered and have trustees to make full report. Let stewards collect in full all preachers' salaries, and preachers bring up all collections ordered by the Conference. J. M. MORSE, P. E.

JACKSON DIST—FOURTH ROUND.

Jackson, Capitol St. ....11 a.m.	Sept.	16
Jackson, First Church....8 p.m.		16
Lake City	22,	23
Yazoo City.....11 a.m.	29,	30
Lintonia, at Bennett's Chap.		29, 30
Jackson, Rankin St.	Oct.	4
Silver City, at S. C.	6,	7
Deasonville, at New Hope.	13,	14
Madison, at Madison		15
Florence, at Marvin	20,	21
Brandon	27,	28
Thomasville, at Forest Grove		29
Benton, at Benton	Nov. 3,	4
Tranquil, at Tranquil		5
Flora, at Flora		6
Braxton, at D'Lo	10,	11
Pinola, at Pinola		12
Mount Olive, at Mount Olive		13
Sharon, at Sharon	17,	18
Collins and Magee, at Collins	24,	25
Williamsburg, at Ora		26
Fannin, at Fannin	Dec. 1,	2
Canton	8,	9

The preachers in charge are requested to see that answers to questions 14, 16 and 22 are prepared, if, for any reason, these questions were not answered during the third round. Let the reports be in writing. Especial attention is called to question 29, and pastors are earnestly asked to have the trustees present written reports, covering all the points of this impotant question.

A. F. WATKINS, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Brookhaven	Oct. 6,	7
Pearlhaven and B. C., at P.	6,	7
Centenary, at McComb	14,	15
La Branch and Fernwood, at F.	14,	15
Summit and Norfolk, at N.	20,	21
Magnolia	28,	29
Pleasant Grove, at P. G.		31
Topisaw, at Holmesville	Nov. 3,	4
Tylertown, at Waterhole	10,	11
Gallman, at Gallman	Wed	14
Terry, at Byram	Thu	15
Providence, at Providence	17,	18
Columbia	Tues.	20
Hub, at Pine Burr	Thu	22
Adams, at Adams	24,	25
Auburn, at Pisgah	Mon.	26
Mt. Carmel, at M. C.	Thu.	29
Silver Creek, at S. C.	Dec. 1,	2
Crystal Springs	Tues	4
Hazelhurst,	Wed.	5
Beauregard, at N. W.	8,	9
Wesson	8,	9

T. W. ADAMS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND

Covington	Sept. 1,	2
First Church		6
Melville, at Melville	8,	9
Rayne Memorial		12
Plaquemine	15,	16
Tallshcek	22,	23

T. J. WARLICK, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Alexandria, Third St.	Sept. 8,	9
West Alexandria	9,	10
Bunkie and White Chapel, at B.	15,	16
Chicot, at Bethel	22,	23
Opelousas		24
Lecompt, at Lecompt	29,	30
Pollock, at Pollock	Oct.	1
Glenmora, at Glenmora	6,	7
Natchitoches,	13,	14
Simsport, at Woodside	20,	21
Front and Jena, at Jena	27,	28
Montgomery, at Montgomery	Nov. 3,	4
Colfax, at Colfax		5
Jonesville, at Jonesville	10,	11
Olla, at Olla	17,	18
Columbia, at Columbia		19
Boyce, at Hemphill	24,	25
Pineville, at Pineville	Dec. 1,	2

JOHN T. SAWYER, P. E.

SHREVEPORT DIS.—THIRD ROUND.

Greenwood, at Sunflower	Sept. 1,	2
Texas Avenue		3
Leesville	9,	10
Gillium	15,	16
Provincal, at Shady Grove	21,	22

H. G. DAVIS, P. E.

ARCADIA DIST.—FOURTH ROUND.
(In Part.)

Bienville, at Mill Creek	Oct. 6,	7
Downsville, at Downsville	13,	14
Gibbsland, at Gibbs	20,	21
Farmerville, at Farmerville	27,	28
Minden		31
Cotton Valley, at P. Grove	Nov.	1
Vienna, at P. Grove	3,	4
Homer		8
Haynesville, at Whitehall	10,	11
Louisville and Ringgold, at L.		12
Alberta		13
Winnfield		14
Jonesboro		15
Bernice, at Ala	17,	18

BRISCOE CARTER, P. E.

The Best Medicine ever Put in a Bottle for Chills and Fever.

The best of all. "I came here with my wife and five children. The first year my family were all down with chills and fever. Tried all the known remedies but without success, until I got Hughes' Tonic, which has cured them entirely. I have kept the medicine in the house ever since. Hughes' Tonic is the best medicine ever put in a bottle for chills and fever." Sold by Druggists—50c. and $1.00 bottles.

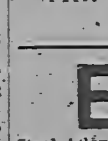
PREPARED BY
Robinson-Pettet Co. (Inc.) Louisville.

J. K. MANN,

—Dealer in—
ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.
Telephone 1992. 784 South Liberty Street.
NEW ORLEANS, LA.
s6—13t

I'LL HELP YOU MAKE MONEY.

I want immediately, an honest, energetic man or woman in every town in the South to go to work for me as soon as possible. Experience unnecessary. Permanent employment and one of the most liberal propositions ever made to make big money if you mean business. If you would be satisfied to make from $3 to $5 a day, I want to hear from you at once. Don't put it off; write now for full particulars and EXPENSIVE SAMPLES FREE. T. M. SAYMAN, 2130 Franklin Av., St. Louis, Mo.
s9—06



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

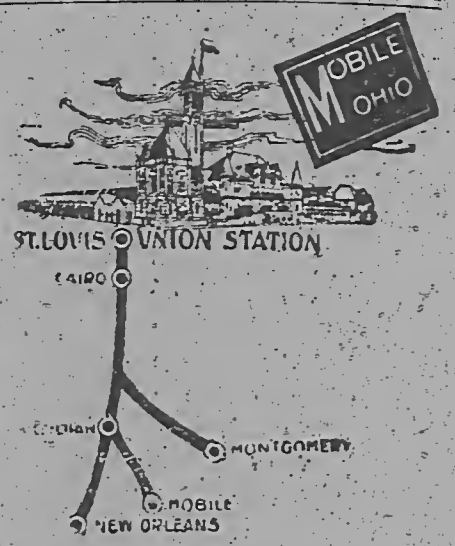
HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO
Winona, Miss.
THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.



$36.50 DENVER COLORADO SPRINGS OR PUEBLO AND BACK.
GO SEPT. 19 TO 22. RETURN LIMIT OCT. 15.
GO ONE WAY; RETURN ANOTHER. Liberal Stopovers.

$27.10 ROCK ISLAND ILL. AND BACK.
GO. OCT. 6, 7 and 8. RETURN LIMIT OCT. 16.

$32.50 BUFFALO AND BACK.
GO OCT. 10, 11 and 12. RETURN LIMIT OCT. 19.

TICKET OFFICE.
229 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L

LOW RATES TO MONTEAGLE, TENN., AND RETURN.

On account of the following special occasions round-trip tickets to MONTEAGLE will be on sale at ONE FARE, plus 25 cts. limited to August 31st.

BIBLE TRAINING SCHOOL.
Tickets on sale June 29, 30, July 3 and 5.

SUNDAY-SCHOOL INSTITUTE.
Tickets on sale July 19, 20 and 21.

WOMAN'S CONGRESS.
July 28, 29, 30, 31; August 16 and 17.

Monteagle is located on the Tracy City Branch of the Nashville, Chattanooga & St. Louis Ry. in the Cumberland Mountains, over 2000 feet above sea level, and is one of the most popular Summer resorts in the South. It is the home of the Monteagle Assembly, where each Summer famous meetings are held, with lectures, concerts and a course of study that attracts teachers frim all parts of the South and Southwest.

For a copy of the Monteagle program and an N. C. & St. L. Ry. Summer folder write to

W. L. DANLEY, G. P. A.,
Nashville Tenn.

CANCER CURED

WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address.
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.



Sunday School

By W. B. Campbell

LESSON FOR SEPT. 30, 1906.

TEMPERANCE LESSON.

(Gal. v, 15-26; vi, 7-8.)

Golden Text: "Wine is a mocker, strong drink is raging."—Prov. xx, 1.

In the year that is now drawing to a close we have seen, from the study of the life and works of the Master, how he was steadily and surely laying the foundation of his kingdom, and how gladly the common people heard him; how they flocked to him from the mountain-side and valley, and from the river to the sea; and all that came went away with the blessing they desired. We have also seen how active Satan was in trying to counteract the good, aiding the evil, using as his instruments the more intelligent, principally the Scribes and Pharisees. Our lesson to-day is a study of one of the many ways in which the devil tries to accomplish the destruction of man for time and eternity. The war between good and evil began with our first parents, and the weapon used against them was a lie, and it was strong enough for the purpose. Satan suits the weapon to the purpose and the opportunity. While the lie has been in constant use, and is wielded with telling effect in our day and time, yet there is a much more powerful evil that the devil has been sagacious enough to select for its far-reaching influence, not only on the souls of mankind, but on the body also—that is intemperance.

Our golden text suggests that the lesson be a study of the drink habit. Let us reflect on the danger that lurks in a liquid that is bought and sold the world over as a beverage. Usually, when anything is taken into the stomach only the physical nature is affected. There are medicines that affect the pulse, the respiration, or the vision; but there is in intoxicating drink a power over the mind, so that one under its influence is completely changed. Unreal things become real. That is perhaps why Solomon writes, "wine is a mocker." Under the influence of whisky, the evil in man's nature comes to the surface and finds utterance and action. It is fearful that such an effect can be produced by a decoction that has become so largely a part of the world's traffic. It seems that the nations supply weapons for the devil to wage war on mankind. The ship that takes the missionary to foreign lands also takes in the hold in barrels the enemy he has been accustomed to fight at home. Legislation can never counteract the punishment inflicted by this weapon of the devil. The only remedy is the religion of Jesus Christ. "Our weapons are not carnal," "for we wrestle not against flesh and blood, but against spiritual wickedness." This fact must have been impressed on the mind of Miss Willard, when she gave the name "Woman's Christian Temperance Union" to the association she founded.

Paul admonishes to "be not drunken with wine wherein is excess, but be filled with the Spirit." Inferring that if wine is taken, it drives away the Spirit — the two cannot occupy our bodies at one and the same time. If the Spirit is driven away, what are we? For "if any man have not the Spirit of Christ, he is none of his." God says he works within us, "both to will and to do of his good pleasure;" and he works through the Spirit. There is always a fight between the flesh and the Spirit. If we drink anything that weakens our reason, then we aid the flesh in dominating the Spirit, and we do not hesitate to do the works of the flesh that are enumerated one after another in verses 19, 20 and 21 of our lesson. If we have the Spirit, this hideous list of the works of the flesh will make us turn away in horror when we read it. Who will risk losing the inheritance of the kingdom of God by aiding the flesh to overcome the Spirit? How do I know I have the Spirit? Jesus said, "By their fruits ye shall know them." Read verses 22 and 23 for the fruits of the Spirit: "love, joy, peace, long suffering, gentleness, goodness, faith, meekness and temperance." Both fruits are put before us—which shall we choose? Shall we let appetite decide such a momentous question?

"Be not deceived; God is not mocked." A drinking man thinks he can hide his habit. It cannot be hid from God or man. "If a man love God, the same is known of him," and if he is a thoughtless, weak slave to habit, the same is known of him. No one can use whisky and have religion; one or the other must be given up. No man can serve two masters. "Ye cannot serve God and mammon." "For as many as are led by the Spirit of God, they are the sons of God," and are safe through Christ, who strengtheneth them. Yet temperance is to be learned so as to be able to help the weak. Teaching and admonishing that "whatsoever a man soweth that shall he reap." If he soweth intemperance, the fruits will follow, and the array of them is repulsive. If he soweth to the Spirit, the fruit is life everlasting.

In this day and time the arguments against intemperance do not come only from a religious standpoint. There is a powerful influence against the use of whisky in the business world. It is almost universally the case that when it is known that a man drinks he is soon told that his services are not desirable, and in a cold, business way, he is given his time, and he goes his way. While that is a strong lesson to others, yet a Christian will, or ought to, go further, and look after the discharged man, and, with the help of the Master, try to reclaim the lost one and gain him for Christ. Hence the attitude of the Christian must be one of gentle forbearance and sympathy. In this way many can be saved and our Lord glorified. To them let us go, as Jesus did, among the lost and fallen ones, quietly gaining their confidence, and not pointing them to Jesus, but leading them by the hand to the helper of the helpless, remembering that part of the mission on earth of the Son of God was proclaiming liberty to them that are bound.

ANTI-SALOON LEAGUE.

There will be a convention of the Louisiana Anti-Saloon League at Bunkie, La., Sept. 24th and 25th.

The doors of every home in the community will be open to us, and entertainment will be furnished to all who will send their names to Rev. Paul M. Brown or Rev. C. W. Stumph, Bunkie, La. Do not fail to send your name. Do it now.

The basis of representation will be as follows: Each church of any denomination, each Sunday School, each W. C. T. U., or other temperance organization, in Louisiana, will be entitled to two delegates. Elect your representatives early and report them to the above named ministers.

It is expected that the railroads will give reduced rates. Inquire at each station where you purchase a ticket and take a certificate that you have paid full fare going to this convention. Do not neglect this.

S. A. SMITH,
Supt. La. Anti-Saloon League.

WHEN SLEEP FAILS.

Take Horsford's Acid Phosphate

Half a teaspoon in half a glass of water just before retiring brings refreshing sleep.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

The Levy Carpet Company, Ltd.

Through their President,

MR. MAYER LEVY,

Formerly with Leopold Levy,

Wish to announce the opening of their New Carpet and Matting Store, corner Camp and Natchez Streets.

Carpets in a bewildering array of beautiful new patterns, Japanese and Chfna Mattings in Check, Scroll and Conventional designs, Curtains, Draperies and Portiers in new and artistic effects, Rugs in rich oriental colorings, Shades, Interior decorations and other high-grade Housefurnishings will be on display. A call from you is solicited.

Mail orders given prompt and careful attention.

To Investors

THE VERRET CANAL & LAND CO., LTD.,

Has a capital stock of $100,000. The Company is composed exclusively of citizens of New Orleans, all of them property owners, taxpayers and voters.

We own 4000 acres of suburban property, lying on each side of Verret Canal, which runs from the river just east of the Algiers viaduct, due south to Bayou Barataria, six miles.

We have a good proposition, but employ no boomers and use no hot air. We have no capital stock for sale, yet you may become one of us. You can't get stock or bonds, but you can get a clear title to a tract of land of from 5 to 25 acres where we reserve alternate lots and guarantee drainage, so that our interests are identical with yours.

These tracts are in reach of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens, dairies and suburban homes. The demand for such properties will give a steady increase of values.

Call or write,

E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.

War On Liquor and Tobacco

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo.

MISS ADELE RAMO, graduate of the English College of Saltillo, also of the Normal School of the state of Coahuila, Mexico, desires a situation as teacher of Spanish, Calisthenics and also will teach music. Address

MISS ADELE RAMO,
Care Rev. Santos Ramo, Williams, La.
s20—2t



Jell-O Ice Cream Powder

Makes delicious Ice Cream in 10 minutes for 1 cent a plate.

Stir contents of one package into a quart of milk and freeze; that's all. Beats the old fashioned, laborious way and makes better Ice Cream. 5 Flavors.

Approved by Pure Food Commissioners.

Two packages, 25 cents at all grocers.

If your grocer hasn't it, send his name and 25c. to us and two packages and our illustrated recipe book will be mailed you.

The Genesee Pure Food Co., Le Roy, N. Y.

DENHAM SPRINGS, LA.

Dear Dr. Boswell: Denham Springs camp meeting is over, and now lives only in the memory of those who have had the pleasure of attending it. On Friday night, Aug. 24th, Rev. A. W. Turner of Grand Cane, La., preached the opening sermon to an attentive congregation, and, with the aid of the visiting brethren of the ministry, did the preaching until Monday, Sept. 27, when his co-laborer, Rev. R. W. Vaughn of Morgan City, La., arrived.

We desire to commend the wisdom of the committee in soliciting the labors of these brethren. They are tireless workers, and their preaching does not lack the one essential thing—power.

It has been the writer's privilege to attend many camp meetings in several different states, but has never seen a more brotherly spirit prevail among those who stood behind the sacred desk.

The sounds which they, in the deep emotion of their souls, drew from the harps of the prophets and the apostles, were blended together in an enchanting harmony.

Bro. Turner deserves much credit for what, by the help of the Lord, he has already accomplished, and Bro. Vaughn's deep piety, his meekness and humility, has won for him the love of all the people who heard him, but I shall not say any more concerning them because their extraordinary ability is known by all our readers.

President C. C. Miller of Centenary was with us one day, and preached one sermon to the delight of all who heard him. Among the visiting preachers were Cargill, Patterson and Howard. There are a few facts about this meeting to which we wish to call the attention of our readers. The number of tickets sold, granting admittance, exceeded that of any year previous to this, the attention given to the preached word was by far the best in the history of the camp, and more were received into the church than at any previous meeting at this place. So, we are encouraged, and intend to press the battle on.

We do not want our readers to lose sight of the fact that the devil also had his representatives in our midst. The spirit of politics was at a high tide. Sabbath desecration and devilish schemes of different types which hindered greatly the work of God among us.

The preachers were entertained in the hospitable home of Rev. J. F. Waltman, the pastor of this place. Rev. Waltman is a grand, whole-souled man that loves and serves God, and rendered effectual service in prayer and song. Notwithstanding the reasons that we have for deeming it a success, we realize that it could have been much better. Many hearts, though helped, are still unsatisfied; many souls, though awakened to their opportunities and responsibilities, are still not guiltless; and we trust and pray for better results in the future.

J. C. DUPLANTIS.

FULTON CIRCUIT, MISS.

Dear Dr. Boswell: I am glad indeed to see such good reports from other charges, and feel that we might say something about Fulton Circuit. We have six churches and Sunday schools at each place. We are through with our protracted meetings, and had good revivals at most of our places. We had ten conversions only and twelve were added to the church. For which we thank God and take courage.

We have now 540 members, and most of our people own their homes and are out of debt. We have some of the best people I have ever met. They have a building spirit, and will soon repair some of their church houses.

I see no reason why this should not become one of the leading charges in the district. We desire the prayers of all Christian people. Respectfully,

J. W. GUMMINGS, P. C.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.



30 FLOWERING BULBS FOR 10c

Together with our Catalogue and a complete treatise on the culture of Hardy Bulbs. All by mail, 10 cts

These 30 Bulbs, 10 kinds, 3 of each, different colors, will make 10 beautiful little pots of flowers for winter, or 10 clumps of early spring flowers for your garden. Pot or plant them now.

Our Illustrated Catalogue of Hyacinths, Tulips, Narcissus, Crocus, Lilies and all Hardy or Holland Bulbs, and rare new winter-flowering plants free to all who apply.

JOHN LEWIS CHILDS, Floral Park, N. Y.

Dull Backache

in women, young or old, is a sign of some womanly disease that requires immediate treatment. Nearly all diseases peculiar to women yield to the searchingly curative properties of that pure vegetable medicine

WINE OF CARDUI

Woman's Relief

"I never felt better in my life," writes Mrs. Clara Smith, of Bidwell, O., "than I did after taking Cardui. My case was long standing female trouble, and I suffered great pain in back, head, shoulders and legs, but Cardui brought me relief." Try it. It will help you.

At all Druggists

Write Us Freely

describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S 2

WARD SEMINARY

Offers girls and young women Seminary and College Fitting Conrses, and Courses in Art, Expression, and Music. Dr. Emil Winkler is Director of the Conservatory, and with him are associated eight other teachers. French and German are taught by native teachers. The climate is mild and equable. Students have city advantages, and enjoy all outdoor sports on a beautiful suburban campus of forty acres. The forty-second year begins September twenty-seven. Only one hundred and sixty boarding pupils are received, and early application is advised.

For Catalogue, Address J. D. BLANTON, President, Nashville, Tenn.

Belmont College For Young Women Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose methods are the latest and best. Music, Expression, Art and Languages. The college stands in a beautiful park of fifteen acres, only fifteen minutes by trolley from the city. Golf, tennis, hockey, horseback riding, etc. The beauties of Belmont, its educational advantages and opportunities will be partly appreciated through the handsomely illustrated catalogue which is sent upon request.

Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.

A Bumper Wheat Crop.

To produce a "bumper" wheat crop, it is absolutely necessary that you supply to your land one or more of the three elements of plant food which your soil so badly needs: phosphoric acid, nitrogen (or ammonia) and potash. The liberal use of

Virginia-Carolina Fertilizers,

(say 200 to 500 pounds to the acre) will meet this deficiency. You know the highest grades are always cheaper, as they produce **greater yields.** These fertilizers on account of the phosphoric acid they contain, promote the growth and development of the grain and hastens maturity; the nitrogen or ammonia of which they are a part, increases the growth of leaves and stalk and its potash gives strength to the stalk and assists in the development of the grain.

So use VIRGINIA-CAROLINA FERTILIZERS and greatly "Increase *your* yields per acre." Don't buy any substitute brand, which some dealer may *tell* you "Is just as good." If he cannot supply you, write us direct for the goods and tell us your dealer's name.

VIRGINIA-CAROLINA CHEMICAL COMPANY,

SALES OFFICES:

Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.
Savannah, Ga. Memphis, Tenn. Shreveport, La.

The SOUTHLAND BELLE SHOE



The Superiority of this neat shoe lies in the exceptional long wear it gives -

Various Leathers from $1.50 to $1.75

CRADDOCK-TERRY CO. MAKERS LYNCHBURG VA.

CASEYVILLE, MISS.

Dear Dr. Boswell: It is very sad indeed to know that one of the jewels of earth has left us, our dear and beloved friend and brother, M. R. McEwen, of Topisaw Camp Ground, who leaves a precious wife and eight dear children and friends to mourn over the loss of the loved one. We ourselves are glad to say that we have known the friend who lies in a new-made grave. He has been a means of grace to my soul. He was one of the best men that ever lived. He was justice of the peace in the county in which he lived. What he said about matters was all right.

It was the happiest moment of life when I could call to see him and family and see the love that existed between him and his family.

"But leaves have their time to fall,
And flowers to wither at the north wind's breath,
And stars to set, but
Thou hast all seasons for thine own,
O Death!"

I ask the prayers of all for the ones who are left to mourn. Yours very truly. ROBT. HOWSE.

RALEIGH CAMP MEETING.

New Orleans Christian Advocate: The Raleigh camp meeting has just closed. It was a victory for Jesus from start to finish. Three girls were saved in the first service and nearly every service a number was converted, reclaimed or entirely sanctified. Bros. C. M. Dunaway, of Atlanta, Ga.; R. A. Breland and H. A. Wood, of Meridian, Miss., did the preaching. They are real Holy Ghost preachers. Bro. Wood conducted the singing, which was fine. Mrs. Riggs, of Meridian, assisted the home workers with her valuable services at the altar and in prayer services.

It is wonderful what the Lord has done at the Raleigh holiness camp meeting. Surely there must have been a hundred and twenty-five reclaimed, converted or sanctified; some were both converted and sanctified. The last day it rained, so Bro. Dunaway could not preach at 11 o'clock, but souls were hungry and the altar was filled, and some prayed through. Afternoon service was fine, shouts of victory and rejoicing rang out through the stately pines until the devil was run out on the edges. Some people gazed on in amazement, while others left the pavilion, but those who love the truth felt it was good to be there and just gave themselves into the Lord's hands. The last night was a good time in the Lord, a number being saved, and a goodly number still seeking Jesus and said they were determined never to stop until they found Him. If the Lord wills, we expect Bro. Dunaway again in the future. He wears well and is full of the Holy Ghost. Praise God for holiness camp meetings and men and women who preach and love Holy Ghost religion. Yours in Christ,

O. W. PITTMAN.

RALLY DAY PROGRAMMES.

Dear Brother: The Rally Day programme for 1906, prepared by the Board of Missions, is now ready for distribution. It has met with favor from year to year all over the Church, and we believe has been instrumental in interesting thousands of grown people, as well as children, in the great work of missions.

Responsive readings, appropriate recitations, dialogues, and familiar missionary hymns, in addition to the ten or fifteen-minute address by the pastor, or some one else, cannot help making this both attractive and telling.

Be sure to observe Rally Day, conferring with your superintendent as to time most convenient, and let us know the number of copies of the programme you need. They will be sent free on application to G. W. Cain, Nashville, Tenn.

The missionary spirit is steadily rising throughout the Church. Never were our people more intelligently informed concerning the evangelization of the world. Let us have the hearty cooperation of every Sunday-school superintendent, teacher and scholar in the entire connection, that we may claim the world for Christ. Cordially your brother,

WALTER R. LAMBUTH.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Crosqut, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313, N. 12th St., Kansas City, Mo.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY (TEXARKANA, SHREVEPORT, EL PASO)

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l. Mgr.

E. P. TURNER, General Pass. and Tkt. Agt.

DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD (CENTRAL MISSISSIPPI VALLEY ROUTE)

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS.

Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt.

A. H. HANSON, Gen. Pass. Agt.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums. "Methodist Discipline." "New Methodist Hymnal." "Methodist Handbook" for 1906.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.95—Atlanta, Ga., and return, on sale daily. Double daily sleepers to Atlanta.
$51.90—Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.
$10.00—Cedar Gap, Mo., and return, on sale daily.
$25.00—Denver, Colorado Springs, and return. On sale July 10 to 15.
$30.00—Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.
$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 7.
$71.00—Los Angeles, San Francisco and return. On sale daily.
$47.05—Mexico City and return, on sale June 24-July 6.
$46.40—New York City and return, on sale daily. Via O. S. S. Co.
$21.20—Omaha, Neb., and return, on sale July 10-13.
$62.50—Portland, Ore., and return on sale June 15-22.
$6.00—Ravendon Springs, Ark., and return, on sale daily.
$43.00—Salt Lake City and return, on sale daily.
$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P., Memphis, Tenn.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco San Diego, $69.00

ROUND TRIP.

Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,

227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.

CLARENCE W. MURPHY, City Pass. Agt.

THEO. ENSIGN, City Tick. Agt.

QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE

WINONA DIST.—FOURTH ROUND.

Winona Sta.	Sept.,	7, 8
Crenshaw, at Crenshaw		15, 16
Greenwood Sta.		22, 23
Valden, at Valden		29, 30
Moorhead, at Moorhead	Oct.	6, 7
North Carrollton, at Morvin		13, 14
Itta Bena Sta.		20, 21
Schlater and Sunnyside, at S.		27, 28
Webb and Cherry Hill, at Sumner		30
Winona Ct., at Bethlehem	Nov.	3, 4
Eupora and Maben, at Maben		6
Tom Nolen Ct.		8
State Springs Ct.		10, 11
Indianola, at Indianola		13
Mars Hill, at Mars Hill		15
Vance, at Lambert		17, 18
Minter City, at Minter City		20
Ruleville, at Drew		24, 25
Carrollton, at Smith Chapel	Dec,	1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Aberdeen Sta.	Sept.	1
Tupelo Sta.		16, 17
Shannon, at Shannon		22, 23
Verona, at Veroua		23, 24
Okolona Sta.		28
Houston Sta.		30, 1
Smithville, at Antioch	Oct.	6, 7
Amory and N., at Amory		7, 8
Nettleton Ct., at Evergreen		13, 14
Ebenezer Ct., at Troy		19
Pontotoc Ct., at Palestine		20, 21
Prairie Ct., at Muldou		26
Buena Vista, at Pleasant Grove.		27, 28
Okolona Ct., at Gradin Chapel	Nov.	3, 4
Fulton, at Fulton		10, 11
Elizey, at Elizey		15
Houlka, at Wesley Chapel		17, 18
Moatpeliar Ct., at Sparter		24, 25
Aberdeen Ct., at Friendship	Dec.	1, 2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Water Valley, Wood St.	Sept.	9
Holly Springs Sta.		16, 17
Oxford Sta.		23, 24
Grenada Ct.		29, 30
Grenada Sta.	Oct.	6, 7
Charleston		12
Harrison		13, 14
Randolph		20, 21
Paris		25
Tocapola Ct.		27, 28
Pittsboro Ct.	Nov.	3, 4
Water Valley Ct.		8
Coffeeville		10, 11
Waterford		16
Abbeville		17, 18
Banner Ct.		24, 25
Water Valley, Main St.	Dec.	1, 2

S. M. THAMES, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Arcola and Hollandale, at A.	Sept.	16, 17
Rosedale		23, 24
Greenville		29, 30
Leland		30, 1
Benoit, at Benoit	Oct.	7, 8
Lula and Lyon, at Lula		13, 14
Clarksdale		14, 15
Austin, at Dundee		18, 19
Tunica, at Tunica		20, 21
Lake Cormorant		21, 22
Gunnison		27, 28
Friar's Point		28, 29
Shelby, at Merigold	Nov.	4, 5
Shaw		11, 12
Boyle		18, 19
Jonestown		24, 25
Hillhouse		26, 27
Cleveland Station		30, 2
Cleveland Circuit	Dec.	1, 2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Columbus, First Church	Sept.	6
Columbus, Second Church		13
Westpoint		19
Columbus Circuit		22, 23
Starkville Circuit		29, 30
Starkville Station	Oct.	1
Crawford		6, 7
Brooksville		13, 14
Shuqualak		20, 21
Macon		22
Winstonville		27, 28
Mayhew	Nov.	3, 4
Hebron		10, 11
Mathiston		17, 18
Cedar Bluff		24, 25
Sturges	Dec.	1, 2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, Liberty Chapel	Sept.	8, 9
Lexington		9, 10
Pickens, at Richland		15, 16
Durant		23, 24
Sallis, at Hurricane		29, 30
Ackerman, at Not Airey	Oct.	6, 7
Chester, at Pisgah		7, 8
McCool, at Bowie's Chapel		13, 14
Rural Hill, at Center Ridge		14, 15
Sidon and Tchula, at Cruger		18
Poplar Creek		20, 21
Black Hawk		24
Louisville, at Noxupater		27, 28
West	Nov.	3, 4
Kosciusko Circuit		10, 11
Kosciusko Station		18, 19
Belzona		24, 25
Inverness		25, 26

EUGENE JOHNSON, P. E.

CHAMBERLAIN-HUNT ACADEMY.

PORT GIBSON, MISSISSIPPI. Magnificent new brick buildings, the most complete in the South for a BOYS' BOARDING SCHOOL. Ninety rooms. Steam heat. Electric lights. Sanitary plumbing. Campus fifty acres. Healthful location in "hill country." Superior discipline. Home influences. Thorough instruction. Military training. Number limited. Certificate admits to Universities. For catalogue address W. C. GUTHRIE, Principal.

The Sweet-Toned Epworth Piano



A Piano good enough for these musicians; is good enough for any one.

Dr. WILLIAM WADE HINSHAW,
President Chicago Conservatory of Music.

"For the last ten years I have used an Epworth piano in my home, and a portion of that time also had one in my studio, where it was subjected to the severest strain and test. Both these instruments have stood the test in a surprising way. The tone of the **Epworth** is languid and sympathetic, making it a splendid piano to sing with. I can vouch for the durability, sweetness of tone, and general excellence of these pianos, and I gladly give them my unqualified recommendation."

Prof. E. O. EXCELL,
whose music is sung around the globe.

"The **Epworth** piano I bought of you for my home is a superior instrument. There is a clearness, depth and richness in its tone which is particularly pleasing. I can safely recommend the Epworth to my friends."

Prof. CHARLES H. GABRIEL,
well-known composer of Sunday School music.

"For years I have used the **Epworth** in my studio, and now I have bought another for my home; they are exceptionally sweet-toned instruments. I feel that I can strongly recommend these pianos, because I know them to be good and believe them to be the best obtainable for the price."

Prof. GEORGE D. ELDERKIN,
Publisher Sunday School song books.

"The **Epworth** is a sweet-toned piano; I can say this without reserve, for I have used one in my studio for over three years. I can also recommend the Williams firm."

How to get a satisfactory piano at a satisfactory price

THIS pleasing picture was painted by a young lady from a photograph.

It is a beautiful home scene, but no picture can show the rich finish or the real beauty of the Epworth piano.

And no description can make clear to you the sweetness of the Epworth tone.

But place the Epworth in your home and the distinguished beauty of the design and the rich, mellow sweetness of the tone will not only delight you but will explain the popularity of the Epworth among musicians and music lovers.

It will pay you to read carefully every word of this advertisement, and then to send for our free Epworth piano book which tells how to get a *satisfactory piano at a satisfactory price.*

Our business was established in 1856 by our president, Mr. J. W. Williams, and we want to celebrate this, our fiftieth or Jubilee year by making and selling more Epworth pianos and organs than in any one previous year.

We own and operate two well equipped factories here in Chicago, one for making the artistic Epworth pianos, and the other for making the sweet-voiced Epworth organs.

We invite you to go through our factories so you can see the fine quality of the material we use and how our pianos and organs are made.

We think you understand that we do not sell our musical instruments through piano dealers or agents, but that we sell them all to homes and churches *direct from our factory and at the factory price.*

This direct-from-factory plan enables you to get a sweet-toned Epworth piano at a saving of about $100.00 and an Epworth organ at a saving of from $10.00 to $50.00.

Now, it is easy for us to make fine pianos, and it is easy to sell them, too, when we know who are wanting to buy, and to whom we ought to send our catalog.

It is still easier for us to sell an Epworth piano after we get a nice one in some home where we can refer to it as a sample of our work.

The Epworth is so beautiful in design and so sweet in tone that it sells itself—all it needs is an introduction to the prospective buyer.

There are people in every community who are thinking of buying pianos, but who, for both security and economy, prefer not to deal with middlemen, agents, dealers or supply houses.

These people would be glad to see an Epworth in the home of some neighbor and to learn from him about the satisfaction *and the saving* of dealing direct with us, the makers.

Now, here is where you can help us and we can help you.

We can help you by giving you a special reduction on a fine Sample Epworth Piano for your home and to which we can refer prospective buyers.

You can help us by showing your beautiful Epworth piano to your friends and neighbors, and by sending us the names of those who would like to receive our catalogs.

Now, if you would like to know what we are willing to do for you on a fine Epworth piano as a sample of our work, *fill out the coupon at bottom of this page* and send it to us at once.

We will then send our beautiful piano book and our Special Sample Piano Offer.

If you like our generous offer then you may select one of our fine pianos and have it sent on trial.

When the piano arrives you can give it a thorough trial to see if we have made a happy selection and have sent you the very piano you yourself would have chosen. And if you wish, you may have your friends "take a hand" in helping you to decide the question.

Then, if after a good trial you find the beautiful sample piano to be a nicer, sweeter toned piano than you can possibly get anywhere else for one half more, you may buy the piano on your own terms.

You may pay monthly, quarterly, annually, part cash or all cash or on any other reasonable terms. We like to accommodate our customers, and especially those who help us introduce our pianos. After you become the owner of an Epworth piano, we will pay you generously for sending names of piano buyers.

Now, if you would like a free copy of our beautiful piano book, with factory prices and our Special Sample Piano Offer, fill out the coupon and send it to us at once. Do not wait, but send the coupon in next mail or soon as you can.

Williams Organ and Piano Company
57 Washington Street, Chicago, Illinois

[Cut this out and mail as directed today]

Williams Organ and Piano Co., 57 Washington St., Chicago.

Please send me the free Epworth Piano Book with factory prices, also full particulars of your **Special Sample Piano Offer** as advertised in _____
Write name of paper on this line.

My name _____

Postoffice _____ State _____

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the **N. O. Christian Advocate** will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.

WANTED

By college graduate, experienced teacher, position in community or family. Conservatory advantages in Piano, Violin, Mandolin, Guitar, Voice, Elocution. Address Lock Box 8, Ocean Springs, Miss. s13—2t

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparian rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy5—tf

NEW ORLEANS
CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, SEPTEMBER 27, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5314. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53.—No. 39.

MARY'S LOVE.

Contributed.

Worn sore with weary miles of toil,
His feet had trod the rugged land,
When Mary poured the precious oil
With tender touch and soothing hand.

With kisses to his feet she blest,
Who raised her brother from the dead,
And wiped them at her heart's behest,
E'en with the hair of her own head.

Let no false-hearted Judas speak,
Nor love's too costly worship stay;
The strong may always help the weak,
But Jesus needs love's balm to-day.

Where'er Christ's Word of Life shall go
Shall this wise-hearted act be told,
That all the world this truth may know,
That deeds of love outvalue gold.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

The cotton crop always gives our people more or less concern at this time of the year. This year is no exception. Rain in one place, dry weather in another, the ravages of the boll-wevil, and the work of speculators all conspire to cause uneasiness. The price has dropped a little and the fear is that it will go lower. The Cotton Association is trying to hold the farmers to ten cents. Whether it will succeed depends altogether on the farmer's needs. He will sell for less than ten cents if he needs the money. Of the present situation the *Picayune* of the 17th inst. says: "As the month of September advances it becomes more and more evident that the cotton crop, as a whole, is a late one, even though the yield of southern Texas is unusually early. The movement to date—that is, the amount of cotton forwarded to market—is well behind both last year and the year before last. While some of this shortage may be due to holding back by farmers unwilling to accept present prices, the shrinkage due to that cause cannot be but a moderate proportion of the total. There has been, moreover, little bad weather of late to interfere with either picking or moving the crop."

* * *

Several times recently we have seen notices of the gathering of Jews in the Holy Land—not going as pilgrims or sight-seers, but as permanent residents. It will be remarkable if the unrest in Russia, and the wholesale massacre of Jews in that unhappy land should result in turning whole colonies to their native soil. Such a thing is possible. The *Review of Reviews* notes the situation as follows: "Quite recently the Jerusalem) correspondent of the *London Daily Mail* telegraphed that the influx of the Jews into Palestine during the past few months had been remarkable. Many thousands are coming from Russia every week. They are settling east of the river Jordan, and, in the opinion of this correspondent, are gradually, but surely, regaining possession of the land of their fathers. British and American consular officers, in their recent reports on the Holy Land, record evidence of prosperous conditions, and British trade annals for 1905 show trade improvements at all Mediterranean ports in Asiatic Turkey. At Jaffa, especially, business has greatly increased. There are good crops, and exports of cereals, fruits and wines, and the land seems to be again literally enjoying the proverbial milk and honey."

* * *

A paragraph in this department last week was devoted to Mr. Roosevelt's order in spelling reform. We take occasion now to say that the President meets with comparatively little sympathy, and has become the target of the jokers and cartoonists, as well as the victim of the critics. The criticisms are innumerable. The president of a great university says: "Neither Mr. Carnegie's cash or Mr. Roosevelt's command can make English over again." The *New York Evening Post* says: "We have already expressed the opinion that some of the short list of new spellings proposed are sensible changes, and may in time be trusted to work their way into use. But we never expected earthquake literary reform by executive decree; nor do we think that the President's official example will have much effect except to excite laughter. We doubt if the practice of a single printing office will be changed in consequence of Mr. Roosevelt's order, except that of the public printing office at Washington. Into it great confusion will be introduced. Two systems of printing and proofreading will be necessary—one for the White House output, another for all the rest. This will surely mean delays, with higher cost, and, if we know anything of printers' nature, much profanity at the President's expense." And Bryan's *Commoner* says: "The shades of Messrs. Artemas Ward and Josh Billings will now line up on the White House grounds for their vindication." Many such notes could be multiplied indefinitely.

* * *

The situation in Cuba has been growing more and more serious. The insurgents are gowing stronger all the time, and the indications are that damage will come to the republic unless peace is speedily restored. Some three weeks ago President Palma proffered pardon to all offenders who would throw down their arms and return to their homes. The insurgents would not accept his terms. Since then the President determined to conquer a peace and withdrew his offer of amnesty. The affairs have been closely watched by the administration at Washington, hoping the difficulties would end without intervention. There being no hope of such a thing, and the situation constantly growing worse, intervention has been determined upon. Accordingly Secretary Taft and Assisstant Attorney Bacon have been sent to Havana to study the situation. In the meantime a few warships are hovering around, and others will be sent if necessary. But the army will not be called into action if matters can be arranged otherwise. It is now reported that President Palma is endeavoring to secure terms with the insurgents—showing a willingness to make concessions for the sake of peace. The demand for the annexation of Cuba to the United States is growing—annexation, it is declared, being the only way to preserve a permanent peace on the island. Of this, however, we are not prepared to give an opinion.

TWO GOOD MEETINGS.

Dear Doctor Boswell: We have just finished our meetings on the Haynesville Circuit. We had two that deserve mention—one at Dykesville, where twenty-six joined the Church by baptism and profession of faith: at Colquitt, eight by baptism. At both of the above places the people quit work and went to church day and night. There is only one way to have a good meeting, and that is for the people to meet.

Yours in Christ, S. J. DAVIS.

CHURCH EXTENSION NOTES.

(FROM THE GENERAL OFFICE.)

"No city, except the heavenly, is safe without a temple."

* * *

World-wide Methodism was never more aggressive than in the year of our Lord 1906. It brings to completion every week more than forty houses of worship.

* * *

Our missionaries at home and abroad are multiplying. Their converts are many. The congregations called into being by their message must be housed. Nothing short of this will conserve their success.

* * *

The Denver Conference, as usual, paid more than 100 per cent on the assessment. In addition to this they made a subscription of $163 for the new church at Aztec, New Mexico. The last year was a good one with the Denver Conference brethren.

* * *

Have you ever taken time to consider the relation of Church Extension to the other benevolences of the Church? Every missionary, educational and charitable agency of the Church looks for support to the housed congregation.

* * *

Rev. J. B. Henry, of Buena Vista, Va., writes under recent date as follows: "With gratitude to God for the help he has given me in my labors and to the Board of Church Extension, the value of whose services I appreciate as never before, I send my check to settle the debt of St. John's Church in full."

* * *

The Western Virginia Conference has just closed a pleasant session. The Board has been generous with those brethren. They are not high up in the list of per cent paid on assessment. This year marks a decided advance. They will come to the front in spite of many difficulties. Their offering to relieve a suburban church in Huntington of an embarrassing debt was $129.50.

* * *

The congregation at Liberty, Mo., placed in the hands of the Secretary, on a recent Sunday, cash and subscriptions amounting to $100, to be used in assisting a church in the Indian Mission Conference. Ten years ago Church Extension funds to the amount of $800 were invested in a building for our people at Liberty. They have prospered from the day they entered the new building. The $100 referred to was given as a thank offering.

* * *

The Missouri Conference made a fine showing. Nearly 100 per cent was paid on the assessment for Church Extension, and $406.34 was given in cash and subscriptions to buy a lot for a church building in one of the new towns in Southwest Oklahoma. The "big pastures" will be open for settlement this summer. Choice church lots must be secured in all of the towns of the 500,000 acres to be opened for settlement. The Missouri Conference leads the way.

* * *

The first church building especially designed for institutional work is in Kansas City, Mo., located at the corner of Admiral Boulevard and Holmes street. It is valued at $75,000. Rev. C. W. Moore is pastor. The building is a model. Those who contemplate erecting an institutional church building would do well to avail themselves of an opportunity to examine this plant. The Secretary, through the kindness of Dr. Z. M. Williams, presiding elder, spent a profitable hour recently studying the building and the work.

SKETCH OF THE LIFE OF REV. FRANCIS M. WILLIAMS, OF THE MISSISSIPPI CONFERENCE.

Dear Doctor Boswell: For nearly four years Rev. F. M. Williams, an honored and useful member of the Mississippi Conference, has been an intimate friend and near neighbor of mine here in Waynesboro. In private conversation I have heard him relate many interesting and thrilling experiences that came to him as a pioneer Southern Methodist minister in Kansas. Although urged to publish these incidents for the benefit of his many old friends, as well as for the younger people who know little or nothing of such trying times and experiences, he modestly and persistently declined, his wife agreeing with him. During the early part of this year, however, an old friend in Missouri prevailed upon him to furnish certain data for a book he was preparing. Having finished the sketch he showed it to me, whereupon I seized the opportunity, earnestly besought him and secured the original manuscript.

I feel sure the members of the Conference will enjoy reading this sketch, especially as Brother Williams intends to go on the honor roll at the approaching session of his Conference, after fifty-eight years of continuous service as an itinerant. Truly yours, W. L. LINFIELD.

Waynesboro, Miss.

There was nothing of any importance in my life up to the time I joined the Kansas Conference in 1856 more than is found in the life of any other loyal Methodist minister; so I will give you a brief sketch covering fifty years beginning with the first session of that Conference which I attended at Kickapoo City, Bishop George F. Pierce presiding.

My first appointment was Kickapoo City Circuit, where we had some good meetings, gathering many into the Church. The next session of the Conference was held at Leavenworth City in 1857. No Bishop being present, Thomas Wallace was elected president and F. M. Williams secretary. I was appointed to Mt. Pleasant Circuit, where I preached two years with good success. In 1859 I was appointed to Brownsville Circuit, which carried me fifty miles from my home. During the year 1860 I secured the contract with the United States Government for the Kickapoo Manuel Labor School, turning it over to the Conference which met at Wyandotte City that year. At that session of the Conference Bishop H. H. Kavanaugh presided, and I was appointed to take charge of the school and mission.

Before the memorable year of 1861 closed the sectional strife became so great that it became necessary for me to abandon the school and go back to my home in Atchison County to save my property from confiscation.

Our last session of the Kansas Conference was held at Brush Creek, about twenty-five miles west of Atchison City. Thomas Wallace was again elected president and J. Spencer, secretary. It was during this Conference and after we had elected our delegates to the General Conference that a resolution was offered, instructing our delegates to the General Conference to vote for the term "South" to be stricken from the name of our Church. The vote being taken, all voting in the affirmative except myself, I arose and said: "Mr. Secretary, you will please do me a favor if you will please record my name as voting in the negative." The majority laughed; but I thank God I have lived to see the day that I am prouder of that vote than any other I ever cast.

From this Conference the preachers began to scatter, some in one direction, and others in another; so that at the close of 1861 there were in our Conference territory only about six preachers left. The persecution was now on. Until peace was made we had no rest from the "Loyal League," the fanatics who howled lustily at home, but never went to the front, and the "Jayhawkers," who preyed upon the Southern people first and afterwards took in the loyal Unionists.

The first time I came in contact with a mob was in 1861, about seven or eight miles from Leavenworth City, where Brother J. King and I were holding a meeting. On Sunday evening, while Brother King was preaching, in walked twelve or thirteen men, one of whom carried a satchel. I afterwards learned that the satchel contained eggs, and that a rope was carried by them, it being their purpose to use these instruments of torture on us. Fortunately we escaped both. The next in order was a mob composed of both men and women, whose avowed purpose was to tar and feather two other men and myself. They succeeded with the first man and got to the second, but at that point Providence sent a thunderstorm which switched them off their purpose so far as I was concerned.

My third experience occurred about ten miles south of the city of Atchison at a schoolhouse. I had been preaching about five minutes when in walked an orderly sergeant with a United States flag on a staff. I stopped preaching and the congregation turned pale. He fastened the flag to the wall, so that it floated over my head, then took his seat. I broke the silence by saying: "Here floats the flag representing the Constitution of the United States, which instrument guarantees to every man the right to worship God according to the dictates of his own conscience, while no man dares to molest or make him afraid. Under this flag no one will be hurt here to-day, and I hope no one will be alarmed." I then took up my subject where I left off and proceeded to finish my discourse in good order.

My fourth experience took place at Mt. Pleasant, where I always had good congregations. It was said by my enemies, "If a loyal man had an appointment here there would not be present a corporal's guard; but let old 'Sesesh Williams' have an appointment and there will be a house full." As soon as I had arrived at the church I saw the mob, and knew that something unusual was on hand. They handed me a note propounding the question, "What was the cause of the division of the M. E. Church, and what is the difference in their doctrines?" I then asked them if they wanted the question answered publicly or privately. Demanding a public reply, I read the letter from the pulpit and proceeded to answer the question. In less than fifteen minutes I had scalded and burnt them so badly that they arose *en masse*, crying: "Shoot him! Put him out!" And in view of pistols drawn upon me, I thought best to desist. Then came a scramble and a little fight. One of their men, who seemed to be the bully of their crowd, slapped Brother Jones, one of our ministers, in the face. Then trying his hand on me, I struck him in the face; but he was barely in reach. He then threw a rock at me, but I fended it off with my hand. The services were closed that day very unceremoniously.

About two weeks after this little episode I received a note from the "Loyal League," signed by the president and secretary, notifying me to leave the State in twenty days. A young lawyer belonging to the League by the name of David Sprang interviewed them in my behalf, and they recanted by sending me a note, stating that if I would desist from preaching at Mt. Pleasant I might stay at home.

Twice they had plans laid to assassinate me; and once they came into the neighborhood to carry out their purpose, but were thwarted. Twice Union officers were sent from Fort Leavenworth to interview me. My reply was, "I have always been an honest man, and I had rather die than to live with a lie in my mouth; were I to tell you that I did not sympathize with the South you would know it was a lie. My Bible teaches me to be subject to the powers that be. If I were in the South I would be loyal to the Southern Confederacy, but I am here in the Federal lines and I propose to be loyal to the government of the United States." They would say one to another, "there is no danger in such a man as that."

I think it was in the winter of 1863, and at Kickapoo City, that I had an appointment to preach. The week before I was to preach there a regiment of soldiers were quartered there for the winter. My friends insisted upon my not going. They thought it dangerous. When I reached the place I found the soldiers in possession of our church, and their chaplain occupying the pulpit. I walked down the aisle, taking my seat just behind the chaplain, and listened to a political sermon, or war harangue; finally he closed by saying that he would give place to this other gentleman, alluding to me. I arose and after referring to their being in possession of our church, tendered them the use of the church during their temporary stay, requesting them not to abuse it. I then stated to this houseful of soldiers that for the first time in my life I had listened to a political sermon; that Jesus Christ said to his apostles, "As ye go, preach and say the kingdom of heaven is at hand," and that he did not authorize them to preach politics. A few more similar quotations, and I dismissed the congregation; whereupon Gov. Woodson came down the aisle and shook hands with me very cordially, the colonel also seeking an introduction. There were only three citizens present and they thought I would be arrested immediately; but the colonel complimented me very highly for what I said, remarking that he could hear enough of politics elsewhere, and that when we go to church we want to hear the gospel. I hope some good was done, if not to the soldiers, to the chaplain.

At another time at my home church the rumor was circulated that I would be mobbed if I attempted to preach there on that occasion. There was a good congregation assembled, and I had been preaching about five minutes when four soldiers rode up and dismounted. The congregation was very much agitated, but I continued the discourse. The soldiers walked in, came down the aisle and took their seats around me. Two of them were my special friends, and having heard of the plan to mob me, pursuaded the other two to accompany them to my appointment in order to protect me. The mob did not show up that day.

In 1864 the college at Mt. Pleasant conferred the honorary degree of Doctor of Divinity upon me, and the president proposed to give me a certificate to that effect. I politely declined, stating to him that I was not worthy of the degree, and that his college was not large enough to confer it, notwithstanding it was a chartered institution. I left the honor where I found it.

We will now transfer the scene to the South. On the 18th day of December, 1865, my wife and I, with our five children, left our home in Kansas to visit our old friends in Tennessee, intending, if things were favorable, to make our home there or in North Alabama. We finally landed in Brandon, Miss., on the 16th day of February, 1866. In December of the same year Bishop Doggett transferred me from the Missouri to the Mississippi Conference. At this Conference Bishop Paine appointed me to Fannin Circuit. I afterwards traveled the Shiloh Circuit. In 1871 I was appointed to Brandon District. In 1874 I was appointed to the Edwards charge. In 1875, while serving Edwards Circuit, the negro riot at Clinton took place. This was within the bounds of my work. This occurred the day before we were to begin our protracted meeting; but instead of beginning a meeting I was doing military duty. In 1876 I was sent to the Warren Circuit, which embraced the territory immediately around Vicksburg. Here in 1878 I came in contact with yellow fever for the first time, and here the best record of my life as a Methodist preacher was made. I was with the fever in all stages and at all times during the whole siege. I even slept in beds where fever patients had died, but did not take the dread disease. For three months I went day and night among my members and others ministering to them as best I could. At the close of the epidemic I held a memorial service at each church in the charge.

The result of these services was far-reaching in its influence, especially as it was among an intelligent and cultured people; and to this day that people call me "blessed."

In 1880 I was on the Vicksburg District. I have gone hither and thither in my ministry for fifty-eight years without a vacation, and am still on the effective list.

Before I close this sketch I will give one more incident which occurred since I have been on this, the Wayne Mission. At one of my appointments there was a man who had broken up the congregation of my predecessor, and undertook the same with me. I came out of the pulpit, walked out doors, where two of my members were holding him. He refused to submit to arrest, whereupon I took my halter from my horse's bridle and tied one hand; but he refused to let me tie the other. I gave the word to throw him down, and in double-quick order it was done, and my knee was placed on his neck. The tying process was completed and he was sent to jail, whereupon I called my congregation back into the church and finished my discourse in the usual way. Since that day we have had the best of order at that church. This happened in my eightieth year.

THE CORRELATION OF OUR SCHOOLS IN MISSISSIPPI.

"The need of Alabama Methodism, a need which cries aloud to high heaven, is the correlation of her educational institutions, and the liberal equipment of them with money. The first must precede the second; without the first the second is in the dim and misty future, if ever."

These ringing words from the gifted pen of Dr. F. P. Culver, of our sister State, also properly characterize the situation in our own beloved Mississippi. That our colleges are all needy, is a proposition that admits of no argument. None of them are equipped as they ought to be. Only one is endowed at all, and its endowment is only a respectable beginning. Standing, as our institutions do, for the maintenance of a high curriculum, and refusing to do any but the most thorough scholastic work, it is almost pathetic to see them struggling in the midst of the difficulties by which they are beset. Take, for illustration, the situation at Millsaps College. We are there required to do with an income of $15,000 per annum the same character of work that a competing institution does with a yearly income of $60,000. And to succeed in this unequal contest we are having to demand of our professors a sacrifice that ought to put our Mississippi Methodism to shame. We are asking men who hold post-graduate degrees from the leading universities of America to serve us at a yearly salary of $1200 each, and at the same time provide their own homes. They are even more poorly paid than the average minister. Those professors for a time may be willing to sarcifice themselves upon the altar of church loyalty, but we cannot hope to retain them permanently upon such terms. There is for them no superannuate endowment fund, and they must have some regard for their own interests and the interests of their families. The truth is, we must have more money for the maintenance of Millsaps College, or an acute situation will confront us at no distant day. That the needs of our other institutions are also pressing, I have not the slightest doubt. I know something of the heroic struggle that Grenada College has had to make to breast the waves of financial embarrassment, and I feel assured that the stress of an inadequate income is also keenly felt by historic old Whitworth.

And now in view of this all-but-distressing situation the question arises, what are we going to do to bring relief to our worthy educational institutions and place them upon a surer and better basis? From every quarter comes the cry, "We must endow them!" That this proposal, if successfully carried out, would remove the exigencies which now confront us and make sure a splendid future for our colleges, all must admit. But whether the proposition is feasible and expedient is quite another thing. It is very easy to endow an institution on paper—how the thing can be done, can be figured out theoretically in a few moments. But when it comes to putting the theory in practice, to turning figures on paper into hard cash, the task is an exceedingly difficult one to perform. Those who think that we can easily endow three or four institutions in Mississippi need to study the history of the past. They should remember the tremendous amount of toil and struggle it took to raise $50,000 for the endowment fund of Millsaps College a few years ago. And that, too, when the movement was led by our peerless Bishop Galloway, and Major Millsaps was furnishing the mighty leverage of his well-known conditional gift of $50,000. A very large part of Dr. Lowery's endowment for Clinton, of which some of our Methodist brethren have had so much to say, is on paper, and there is scarcely a doubt that not a little of it will never be anywhere else.

Let me not be misunderstood. I have no wish to sound a discouraging note. I believe with all my heart in endowing our institutions of learning. I do not believe that any institution can exercise a commanding influence in the future that is not endowed. As Bishop Hendrix has so strikingly said: "No church is stronger than her colleges. Not only must the church educate, she must give the best if she would get the best. Neither the best instructors nor the best students can long be retained, if the shrunken ideal of education finds place. A true college is like '203 Meter Hill;' it does not win the battle, but it shows how it can be won. Without such heights, won with blood, the Port Arthurs of life are not taken." If Methodism is to have a future worthy of her illustrious past, she must have educational institutions second to none in the land. Only by influencing the thought of the world, can she continue to be the foremost of the Protestant churches. As I see it, we now have before us no duty more immediately pressing and imperative than that of enlarging, equipping, and endowing our schools.

But in undertaking this important task, I think that we should proceed with some system. Our plans should be well and wisely matured. We can ill afford the wastage consequent upon misdirected effort. It was chiefly to prevent such wastage that our General Board of Education was created. It is manifestly better to concentrate and endow one institution adequately than to scatter our money among several, giving no one of them enough to amount to anything. Our Methodism is a unit, and its interests should not be allowed to languish and suffer because of a lack of unity in our plans and purposes. By all means, our schools should be correlated. We should have our central institutions where the highest teaching and training are to be done, and make all of the others tributary to these. We have use for all our schools, if we could only relate them properly to one another, and assign to each some definitely prescribed sphere of work. Hurtful competition between them should never be permitted. If two or more of them are to be endowed, it seems to me it would be wise to agree upon some plan of division and ask our people to subscribe to one common endowment fund, instead of confusing them by presenting the claims of first one, and then another. Such a course must necessarily result in more or less friction and ill-feeling. It has already unhappily brought this about in some sections of the State.

It seems to me that the time has come for our two Mississippi Conferences to confer concerning this very important work. I should like to see a committee of seven appointed by each body, with Bishop Galloway as chairman, with instructions to consider this question of the correlation of our schools and report to the Conference sessions immediately following. I should like to see upon the commission Drs. Murrah, Clifton, Cooper, and other college presidents. And if they should see fit, they might invite the trustees of our several colleges to sit in consultation with them. It seems to me that such a meeting would result in the accomplishment of much good, even if no complete plan of correlation could be agreed upon. At any rate, it surely could not do any harm. I should like to hear from some of the brethren on this subject.

I suppose it is hardly necessary to add that I have not made this suggestion in the interest of any particular school. I am friendly alike to all of them, and stand ready to do what I can to promote the prosperity of each. I have never struck a blow, or spoken a word against any Methodist institution. Whatever may be my individual views, I shall always be ready to subordinate them to the wishes of our Boards of Education. I despise all artifice and cunning, and consider nothing more contemptible than to try to achieve a selfish or sinister end under the guise of a pretended devotion to some noble cause. The only purpose I have in view is to promote the general prosperity of our connectional Methodism in Mississippi. In my humble judgment, the hour has now fully come when we need to put aside all local differences and jealousies, and march shoulder to shoulder along the pathway blocked out by our wise and far-seeing General Board of Education.

R. A. MEEK.

An important historical and literary study by Theodore Roosevelt will be a feature of an early number of *The Century*.

The *Christian World* thinks that the "best club a man can devote his time to is composed of himself, his wife and a little child."

A Cup of Good Coffee

Clears the mind,
Tones the body,
Aids digestion,
Overcomes fatigue,

and never injures when used moderately--But it must be *good coffee*, and remember there is none better than

LUZIANNE

It is made from the choicest grades imported directly from the greatest coffee districts of the world.

Every grain is parched to the point of perfection, developing its full strength and flavor.

It goes hot from our roasters and grinders into air-tight tins, thus preserving its freshness.

Use only *half* as much of Luzianne as of other kinds, for it is of double strength—goes twice as far.

Ask Your Grocer for it.

REILY, TAYLOR, & CO., LTD.
New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm

Cures Croup Instantly! Keep It in the House.

It also stops itching, aches and pains anywhere, without taking medicine, and is harmless.
PRICE, 25c. FOR SALE EVERYWHERE.

G. W. VACHER, Mfr., N. O., La.

W. H. M. S.

LOUISIANA CONFERENCE.

Our District Conference Secretaries are doing fine work. Mrs. Riggs, of Baton Rouge District, is acting in the capacity of both Moses and Aaron, lecturing to large crowds on different occasions and organizing new auxiliaries in old places. The new Press Superintendent has received revised lists from all save one. That one knows who she is. Mrs. Gillman, of Arcadia District is planning a district conference at Gibsland Oct. 3, 4 and 5. Everybody is invited to come and bring all the children."

Our financial condition is better than ever before, but not so good that it cannot be improved upon.

Mrs. F. M. Williams, of Mer Rouge, is acting as secretary of Monroe District, on account of Mrs. Carr's feeble health. Correspondence should be addressed to her.

More changes to report. Mrs. S. A. Montgomery, secretary of New Orleans District, now resides at 7926 Elm street, New Orleans. Please address her there. Mrs. J. B. Hobbs, State Correspondent, has changed to 2262 Carondelet street. These changes are important and should be noted by our women.

Mrs. Kennedy returned to her home, in Lafayette on Sept. 3rd, after spending several weeks in New York with her daughter, Mrs. Olliphant, who was called upon to furnish a precious lamb to the heavenly fold. The only comfort for those with empty arms folded across aching hearts comes through hearing the same sweet voice saying: "Suffer little children to come unto me, and forbid them not; for of such is the kingdom of heaven." When we see Him face to face we shall dwell forevermore with those we love so dear. MRS. ALICE CARY MCKINNEY.

Ruston, La.

CENTENARY COLLEGE.

Centenary opened on Sept. 12 with an enrollment three times as large as last year. Students are coming in gradually and our present enrollment is as large as during the entire session last year. We have a thoroughly competent faculty, and everything is moving off smoothly.

Prof. Melville Smith, of Nashville, Tenn., is in charge of mathematics and modern languages. Prof. Smith is a record-breaker at Vanderbilt University, having made the highest all-round average four-year's mark at that university in twenty-seven years. Prof. W. F. Monteriet, of Rock Hill, S. C., is an experienced educator, having attended several leading universities in the United States. Prof. Eugene Miller, son of the undersigned, occupies the chair of ancient languages. He is an A. B. graduate of Centenary, and has taken one year in post-graduate work at Vanderbilt. As Centenary is co-educational, we have secured the services of Miss Eva Munson as assistant. Miss Munson is an A. B. graduate of Centenary and was valedictorian of her class.

Now brethren of the Louisiana Conference and lay brethren of Louisiana, my appeal is to you. We want students and money. I am in the field for both. I am ready to go anywhere and everywhere, whenever and wherever I can, in the interest of Christian education and the maintenance of Centenary College. Will you help me? Let every preacher send us one, two or three boys from his charge. Let every friend of Centenary in Louisiana who has means and to spare send us a check. Our friends are numerous, and we get many kind expressions, for which we are very grateful. Please indulge me in a brief statement of conditions at Centenary. The new Board of Trustees of Centenary met in New Orleans, organized and requested me to provide a faculty, organize same and open up the institution. You see at once that this was an arduous task under existing circumstances, but it has been accomplished. We have a number of applications from worthy young men who want help. Some of our ministerial students are doing manual labor at Centenary to secure an education in order to preach the Gospel of Christ. There are at least ten Methodists in Louisiana who could remit us $100 each to assist us at Centenary. There are at least one hundred Methodists who could remit $10 each and never feel the loss. Any amounts sent us will be applied to paying tuition of young men, and by this means we shall be able to pay our faculty full and adequate salaries, and contributors will assist worthy young men in securing a Christian education. Brethren, the Lord will provide for Centenary College. Let him provide through you.

Respectfully, C. O. MILLER,
President Centenary College.

NOTES FROM JACKSON, MISS.

Dear Doctor Boswell: A few items of news have come my way and I thought you might be in a receptive mood. Of course the waste basket is at hand for easy relief when you have enough or the kind is not agreeable.

Dr. W. H. LaPrade is back from a visit to his preacher-son in Georgia. He is fresh and fine and hard at his work.

Rev. O. S. Bradley assisted his brother, Rev. T. M. Bradley, in the meeting at Rankin Street Church, Jackson, and did some good preaching. Results were meagre, but neither preacher nor pastor were to blame.

Bryan is to deliver a political address here Saturday, and, as he never travels on Sunday, will remain over and give us his lecture on "The Prince of Peace" Sunday afternoon.

A jubilant card from Dr. Cooper, president of Whitworth College, Brookhaven, Miss., states that already 170 boarders, besides teachers, have engaged rooms, and there are 20 or 30 more, for whom there is no room. This is as it should be, except the lack of room. Whitworth merits the highest confidence of Mississippi Methodists, and Dr. Cooper deserves the success he has achieved!

Sam Jones is to begin his meeting here Oct 15.

H. M. ELLIS.

THE INSPIRED HISTORY OF THE BIBLE.

The history of the Bible is not of individuals, nor of nations. As such it is incomplete. It often begins after the maturity has been attained, and ends before its conclusion is reached. So that to call it history, as we understand the meaning of the word, is only perplexing.

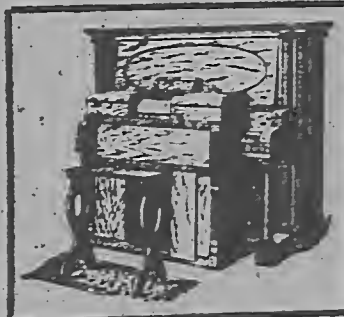
It is a history of God's dealing with sin and righteousness in the individual and in the nation. And the same is true of the poetry of the Bible. It deals in neither fancy nor theology; it simply records facts, and the effects they should produce upon the thought and the life of man.

As such, therefore, the history and the poetry of the Bible are as much inspired, and are as valuable to man as in any other part of the Book. For this reason our Fifth Article of Religion concludes as follows: "In the name of the Holy Scriptures we do understand those canonical books of the Old and New Testament, of whose authority was never any doubt in the Church," and then names them.

And yet some of the wise men of the day are boasting that man could write better history and better poetry than is found in the Bible. Of what? Of individuals and nations? We admit it, because it was never intended to cover such a field. But if by their boasted cleverness they mean the history of God's dealing with sin and righteousness in the individual and the nation, we deny it, and challenge the attempt.

Is it not time to quit this foolish talking about what the Bible does not teach, and give to the people what it does teach, that they may be saved from sin and hell? Let the man who thinks of committing sin against God or man go to the history of the Bible and learn how God dealt with those who did the same thing in the long ago.

JAS. M. WEEMS.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW
$150.00 Sold on $10 Monthly Payments.
Come and Hear It.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE.
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.
Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes.
New Piano Stool and Scarf $2.59,
$6.00 Monthly.

RESTATEMENT OF METHODIST DOCTRINE.

THE IMPORTANCE OF FULL DISCUSSION.

In a previous article the question of restatement was shown to be complex enough to enlist for and against it the strongest minds in the Church, and to lead even the College of Bishops to adopt methods unusual and all but unprecedented during and after the passage of the resolutions of the General Conference creating a commission for the purpose of enlisting world-wide Methodism in an effort in the direction of restatement.

A careful examination into all the connections and bearings of the measure and a cautious computation of its possibilities will enable the Church to act wisely when the time for action comes, and nothing else will. Only full and free discussion of the question by those who favor or oppose it will set before the Church at large the light that will enable it to such intelligent action.

On these grounds discussion is desirable; more than that, it is necessary.

Against the discussion of the question, it might be argued that the legislative body of our Church has acted; that the matter is in the hands of a commission; that the General Conference and the commission alone have access to the question until the matter at last comes back to the Church for ratification or rejection. Furthermore, it might be claimed that, when the matter does come back to the Church for ratification, it will not be the question of restatement at all, for to that the Church is committed by the action of its General Conference, but the question will then be whether or not the Church is willing to accept the particular form of restatement offered it at that time.

This sounds well enough, but this is not the true state of affairs. The Church has not acted through its legislative body, but a plurality of that body has acted for the Church, without asking the sentiment of the Church, and in that action this plurality could express no more than its personal opinion, except in instances extremely rare, for the simple reason that but a very small number of the delegates knew what the sentiment of any part of the Church was, and these knew the wish of only a small part.

In making the statement above no quibble is indulged. It is, of course, a principle of parliamentary procedure in all representative legislative bodies that the action of the majority is the action of the body. But the minority has still some rights. Among them it has the right to disclaim responsibility for what it considers an action inimical to the best interests of the corporate body represented. This disclaimer it may enter as a protest against the action of the majority, and, when such disclaimer is entered the minority cannot be held responsible for the action of the majority, nor can the action of the majority be considered as expressing the sentiment of the legislating body. Such a protest the minority did enter into, setting it forth as a disclaimer of responsibility for the act of the majority. The exact state of affairs, therefore, is that a majority of the members of the General Conference personally favor the proposed restatement, and have so expressed themselves by their votes, and in this action the minority disclaim a part, and have so expressed themselves in a protest.

The effect of the action of the majority on the Church at large, and on the next General Conference, has not been discussed, so far as I have seen. The action is not binding on the Church. The next General Conference may rescind the action of the majority of the last one. It is not maintained that it would be wise to do this. On the other hand, it is not contended that it would be prudent not to. The question is not on the merits of the issue, but of the right, the necessity of discussion in the Church prints at this time. The past General Conference acted without consulting the Church. The next General Conference may or may not represent the sentiment of the Church on this important question, but if it is to represent the Church—an intelligent opinion of the Church—the Church must be fully informed of the arguments on both sides of the question.

The resolutions provide that other Methodist bodies are to be asked to have a part in the work of restatement. Are we prepared to take such a step on ground so infirm as that on which the action of the majority is resting? Do we not owe it to these bodies to have an expression from the Church at large that they may know that the Southern Church will not disclaim the act of its delegates after the matter has been taken up by them?

The Church itself has rights which make full discussion of the movement imperative. It is unfortunate that the Church has only ex post facto discussion left to it; but the very fact that it was denied all knowledge of the contemplated action makes ex post facto discussion its very sacred privilege. The Methodist law, written and unwritten, makes the General Conference representative. It is not to make, but to express the sentiment of the Church. A college of cardinals may legislate to the Church, but Methodist General Conferences should legislate for the Church. If the time comes when Methodism surrenders this principle she will have sunk into an ecclesiasticism and sacerdotalism from which no reformation can rescue her.

The question itself is one that derives all its use from discussion that brings its meaning clearly to the heart and mind of the individual. If the action be the action of a few men appointed by a few more at a meeting of a General Conference, in which action the Church acquiesces because it has not enough interest to claim the part in it to which it has a right, then the action will amount to just that and no more. Far from being an expression of world-wide Methodism, it will be an expression of a few Methodists.

The question is, furthermore, one that is fraught with great danger. For, if the action be not the action of the Church in every matter, however trifling, where the expression of the Church's faith is concerned, one of two evils must result. Either the Church will look upon its expressions of faith as matters of indifference, which may be left to a few men to be altered, rearranged, and trimmed to suit the passing needs of changing eras, or the Church will give over the making of its faith to a few, surrendering its right of private judgment. The one extreme is skepticism, the other is fanatical sacerdotalism. It is useless to reply that the action of the majority contemplates no change in the articles, nor any revision. Admitting this without protest, in the face of all the statements apparently to the contrary made by the friends of the resolutions on the floor of the General Conference, the fact remains that, unless the Church express itself, the principle has been introduced into our Church that the faith of the Church may be touched without consulting the Church. From this it is but a short step to revision on the same principle.

WALTER G. HARBIN.

A BOOKLET ON MISSIONS.

Mr. Editor: I have just returned from a trip into Tennessee. In the Memphis Conference I found a booklet by Rev. W. J. Mecoy on missions which is said by preachers up there to be very helpful in stimulating missionary spirit and liberality. It would be well for our preachers to try it. It sells for ten cents, but preachers can buy it at four and one-half cents, if cash accompany the order.

A man can put it in his pocket and read it while waiting for a delayed train or a late meal. Brother Mecoy proposes to give the net proceeds to the cause of missions. While so many of our people are unwilling to read on the subject of missions, this short treatise may attract their attention.

It may be of interest to our people to know that the McFerren Training School, in charge of Prof. J. C. Roberts, formerly professer in Centenary and Mansfield Colleges, had a very encouraging opening last Wednesday.

J. M. BROWN.

GRENADA COLLEGE

Offers to the Young Women of North Mississippi Very Superior Educational Advantages.

HOME: Comfortable, well-furnished rooms, wholesome board, kindly treatment by matrons, and careful attention by servants.

CURRICULUM: Broad course, well-selected and graded to attain the end aimed at.

LIBRARY: One of the best in the State, and the books have been judiciously selected to meet the demands of such reference work as is required in all our classes.

FINE ARTS: Music, Expression, Physical Training and all departments of Drawing and Painting are taught by specialists.

LYCEUM COURSE: When we tell you that Mme. Fisk, one of America's greatest contraltos, is one feature of the course, the excellence of this department of our educational work is guaranteed.

FACULTY: Far superior to faculty of most schools in the South—all teachers well trained and experienced, yet still improving themselves. Four are studying in Chicago, Knoxville and Ann Arbor, while two others are in Europe.

SOCIAL ATMOSPHERE: High sense of honor among pupils and discipline is largely in hands of student committees. Christian conduct is counted quite as important as pious profession.

HEALTH: With one hundred and forty people in the buildings this past session, I am confident that a doctor was not on the Campus as many as three times. We attribute this largely to the excellent water supply and the perfect sanitation.

If you care to look further into the workings of the school, catalog will be gladly and promptly sent to you by **W. L. CLIFTON, Ph.B., A.B., President.**

The Home Circle.

WHICH WAY DO YOU TAKE?

There are ways and ways of being sympathetic. There is one where a person who stands close to his neighbor in need does so merely for the sake of being thought sympathetic. But such are not the truest comforters. It is he who not only speaks consolingly, but who "follows up the word with the deed," that is the true friend in need.

Mabel was standing on a street corner crying as though her heart would break, when Martha came trundling her hoop down the sidewalk.

"What's the matter?" asked Martha, stopping short.

"I'se lost my nickel down there!" was the sobbing reply as the speaker pointed to the gutter.

"That's too bad! Look very hard for it and maybe you'll find it," Martha said, as she gave her hoop a touch with the short stick she held in her hand, and followed it as it rolled away. The thought did not seem to come to her that she might have spared a few minutes from her play to aid in searching for the missing coin.

A little later, as Mabel was adopting Martha's advise to "look very hard," Nanette came briskly along from the opposite direction, and, seeing the small figure in the gutter, exclaimed: "Why, Mabel Marsh! What are you doing there?"

"I'se lost my nickel, and I can't find it at all!" was the tearful reply.

Now Nanette was on her way to spend the afternoon with a friend who had begged her to come early, and she was hurrying her best to make up for time already lost, when she discovered Mabel in trouble. The sight of the latter's distress aroused but one desire in Nanette's loving heart, and that was to offer practical sympathy to the little girl. And so, though she said almost the same words that Martha had spoken a short time before, she backed them up by stepping down into the gutter, where she diligently sought for the coin until she found it.

"You're just as kind as can be!" Mabel exclaimed, gratefully, when the money was once more safely in her pocket.

Nanette laughed merrily as she hurried away. "That wasn't much to do!" she declared.

But it was just the thing that was needed.—*The Girl's Companion.*

* * *

BOOK ON HAPPY WOMEN.

Some day, when I have time, I am going to write a book about happy women. It will not be a large book, the material is too scarce. But it will be very interesting. So much has been written, you know, about great, famous, talented and good women; but no one has ever thought it worth while to chronicle the story of the happy woman. And yet—now that I come to think of it, I only know two such women at this time. One is feeble-minded—the gentlest, most placid and most buoyant creature you can imagine, for whom life has no sorrows; the other is living the selfless life of the true and consecrated mother. I used to know one other happy woman some years ago; but she is dead. She loved a certain kind of work—it was of a very high order. And the sternest, unloveliest duty held her back from it 25 years. Then one day the barriers were rolled aside, happiness came into her life like a flood; and she died. Perhaps, after all, it was not happiness she knew, but rapture. But I am sure there are more happy women in the world than it 'wots of; and when I write my book I shall seek them out. I have an idea that people will be surprised to know them. They will not want to talk of themselves, but what strange things have the power to narrate.

And now tell me, if you were going to make this search, where would you make it?

Among the season's debutantes, those fair young creatures in whose pathway there is not a thorn?

Among the famous, whose value to the world is recognized, whose daily need is homage?

Among those who have never known the smallest physical want?

Among those who flatter themselves that they have a "mission"?

Among the very rich?

Among the very poor?

Well, you may be right. But I think that the happy woman of whom I am to write will be found among workers who love their work and do it for its own sake.

One may be found at the loom, another, perhaps, with the pen in her hand, and both consecrated to their tasks as much as though the sacred oil has touched their foreheads.—*Exchange.*

* * *

GIVE LIMPY A CHANCE.

"Here, boy, let me have a paper?"

"Can't."

"Why not? I heard you crying them loud enough to be heard at the city hall."

"Yes, but that was down t'other block, ye know, where I hollered."

"What does that matter? Come, now, no fooling. I'm in a hurry."

"Couldn't sell you paper on this here block, mister, 'cause it b'longs to Limpy. He's just at the furdest end now. You'll meet him."

"And who is Limpy? And why does he have this block?"

"'Cos us other kids agreed to let him have it. Ye see, it's a good run, 'count of the offices all along, and the poor chap is that lame he can't git around lively like the rest of us, so we agreed that the first one caught sellin' on his beat should be thrashed. See?"

"Yes, I see. You have a sort of brotherhood among yourselves?"

"Well, we're goin' to look out for a little cove that's lame, anyhow."

"There comes Limpy now. He's a fortunate boy to have such friends."

The gentleman bought two papers of him, and went on his way down-town, wondering how many men in business would refuse to sell their wares in order to give a weak, halting brother a chance in the field.—*The Watchman.*

* * *

WILLIE'S GOLD MINE.

"If I were rich I'd never go to school another day, there!" exclaimed Willie, as he threw his books and strap upon the sofa in the cosy sitting-room. "What's the use bothering away all one's time in school, anyway!"

"Well, Willie," inquired grandma, cheerily, from her pleasant corner, "how would you like to own a gold mine—your very own?"

"A gold mine! My! I'd like it awfully, grandma, but," continued Willie, slowly, "I don't s'pose I'll ever own one."

"I see no reason why you can't, if you really want one," replied grandma, smiling.

"How? Do tell me quick!" cried Willie, eagerly. "I guess Jim West won't feel so big if I get a gold mine," and Willie whistled gayly at the thought.

After a moment's silence, Willie continued, thoughtfully, "I can't buy a gold mine, for I've only two dollars in my bank, and a mine will cost heaps!"

"Sit down a minute while I explain," and as she spoke grandma fondly drew her pet to her side. "You can't buy this gold mine with money; and no one can give it to you; you must work for it, and work hard, too, Willie."

"Oh, grandma, I'll do anything, sure! See how big and tall I am!" and Willie actually grew six inches taller at once by standing on his tip-toes.

"You can't get your gold mine in a hurry, either," went on grandma. "You must get it little by little. It isn't like some gold mines that are full of wealth at the beginning—you must fill this mine yourself."

"Will it take long to fill it, grandma?"

"Yes, a number of years. Each day you can add some valuable bit to it, and by and by, lo! you will have an inexhaustible treasure. No one can steal your mine from you, Willie, and you can never dig it dry."

"My!" exclaimed Willie, with sparkling eyes. "When can I begin to get my gold mine, grandma?"

"At any time! You have already begun to fill your treasure house, and by going to"—

"I know, grandma," interrupted Willie, "it is an education that you mean; that's the gold mine."

"And isn't that a fine one, Willie?"

"Y-e-s, and I'm going to begin now to fill it up. Hurrah for grandma and the gold mine!"

"And the school, too," added grandma.

"Why, of course!" laughed Willie.—*Southern Presbyterian.*

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

THIS IS THE SEASON.
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

TYPEWRITERS
FOR HOME USE
Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.
It isn't necessary to pay $100.
We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.
Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.
Typewriter Exchange Department
American Writing Machine Company
343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, SEPTEMBER 27, 1906.

It is easy enough for us to see the greatness of God's mercy. It is not easy to see how God could have mercy at all. Except in the light of the atonement, it would be impossible.

* * *

The moral of the old proverb, "Those who live in glass houses should not throw stones," is, if you do wrong yourself, be quiet about the wrong-doings of others. Otherwise you are justly chargeable with inconsistency.

* * *

If a man has both gifts and grace he need not put himself to any trouble to exhibit them. His friends will discover them and appreciate them at their true value. None but an egotist ever feels that he is undervalued.

* * *

As between man and man, a gift may pacify anger, and restore peace, but sin against God is not of such a nature as to be atoned for and wiped out by gifts. No matter how numerous or costly the gifts, God's eyes cannot be blinded. Men must repent and believe, and trust in God.

* * *

Whenever we feel called upon to pass judgment on the conduct of another we should not only take into consideration the action to be judged, but the motive that prompted it. This rule observed would often save men from hasty and uncharitable judgment.

* * *

Good works are always pleasing to God. Men can never do too much—the more the better. The mistake too many make is relying on their good deeds as "the ground of justification," rather than as "the measure of reward." The mistake is fatal. Read Matthew vii, 22-23.

* * *

Thousands of sons and daughters from this Christian land will rise up in the judgment and say, "I never heard my father pray." The plea will not be accepted as an excuse for a life of sin, but it will be a serious accusation for the father to face before God. And what excuse can the father give for his negligence?

* * *

The mercy of God in Christ Jesus calls for the gratitude and active service of every soul to whom the Gospel comes—such gratitude as will lead to the lavishing of the whole heart's affection on God, and employment of every ransomed power in his work. Those to whom gratitude appeals in vain will not be persuaded, though one should rise from the dead.

INGRATITUDE.

Ingratitude is one of the basest crimes of which a human heart can be guilty. One who has received favors at the hands of another is not only expected to be thankful, but in some way to give expression to the feeling. To receive favors as a matter of course—never pretending to make any sort of acknowledgement—is to incur the contempt of all right-thinking people. But multitudes are ungrateful. Hundreds, rescued from starvation by the hand of charity, instead of being thankful and taking encouragement, have grumbled because they did not receive more, or, like dogs and greedy swine, turn angrily upon their benefactors and abuse them for lack of liberality. Children who had the best of care when young and helpless, and were well started in life, not infrequently manifest the lack of gratitude when their parents grow old and feeble, and allow them to suffer, sometimes in ways worse than hunger. Such children are universally scorned.

But what is the lack of gratitude towards human benefactors and parents to be compared to the ingratitude of men towards God? He is their Heavenly Father, giving them their daily comforts—food and raiment and shelter, and everything necessary to happiness in life. Never a word of thanks escapes their lips. No act of any kind is performed to show that they recognize their obligations. He has given his only Son to die for them, and sent his Spirit to help them and guide them in the way of truth, but they count the blood of Christ an unholy thing, and say to the Spirit, Go thy way, when I have a convenient season I will call for thee. Here ingratitude reaches the lowest depth.

Human law devises no penalty for ingratitude. Only divine law takes cognizance of the sin, and punishes it as it deserves. "He that despised Moses' law died without mercy under two or three witnesses: of how much sorer punishment, suppose ye, shall he be thought worthy who hath trodden underfoot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified an unholy thing, and hath done despite unto the Spirit of grace? Vengeance belongeth unto me, I will recompense, saith the Lord."

All such as are ungrateful to God "shall have judgment without mercy."

HUMAN DEPRAVITY.

The eyes of one of our brethren have recently been opened to the extent and depth of human depravity. Certainly he has all along been orthodox on the question, so far as belief in the Articles of Religion are concerned, but it seems he had the idea that the corruption, inherent and acquired, belonged mainly to men. He now confesses that women—some women—are capable of going as "far from original righteousness" as men are. Two women, in one of our cities, under the auspices of some sporting fraternity, engaged in a regular "prize fight" for the stakes, and a good proportion of the gate receipts.

To the mind of our brother, this was to descend almost to the very depth of human depravity. So it was. But why should he or anyone else be surprised that women engaged in prize fights. The quarreling and fighting of women are things of daily occurrence. Not only are broom-handles and cups and saucers used as weapons, but also knives and pistols. Of course, these disgraceful things are confined to women of the baser sort. But now and then respectable women are provoked and engage in pulling each other's hair.

But what of prize fighting? Well, that is respectable in sporting circles, and though not legalized under that name, it is legalized and licensed in many cities under the name of "glove contests," or "boxing." The name does not alter the thing. It is professional—followed for money's sake, just as men follow baseball for a living. And if women follow all kinds of trades, and professions, and engage in all kinds of business and callings—shop-keeping, and liquor-selling and other things—why should they not enter the prize ring, and pound each other, or gouge each other's eyes? Why not? They have just as much right to do so as their brothers have. True, if they engage in such fights, the evidence of depravity is undeniable and shocking. And it is just as deep and all-pervading as depravity in prize-fighting men.

But the fighting of the women was not so surprising to our brother as the fact that four hundred persons gathered around the rope to witness the brutal sight. He did not suppose that any number of men would tolerate such a thing, much less look on, and see the fight to a finish. That four hundred should take delight in the exhibition of shame, was beyond comprehension. And is that really surprising? Is it not altogether natural that sporting men should lose all respect for sporting women, and put them on a level, or lower, with their kind? and congregate in as large numbers to see one, as well as the other?

Nobody should be surprised that in a city of three or four hundred thousand men and women, a large proportion of whom are given to indulgence in the debasing games of the day, as many as four hundred can be brought together to see two women fight. There are some cities in our country, which, with free seats, or a small entrance fee, would furnish, not four hundred, but four thousand men to witness two women engage in a fight. There would also be a large sprinkling of women in the crowd, for many women, as well as men, like to see sights.

In the light of the facts here stated, and of facts revealed in other ways past numbering, we need not appeal to the Word of God for either proof-texts or illustrations setting forth human depravity. And, if brethren who are a little shaky on original sin will allow it, we will venture to say that "original sin standeth not in the following of Adam (as the Pelagians do vainly talk), but it is the corruption of the nature of every man, that naturally is engendered of the off-spring of Adam, whereby man is very far gone from original righteousness and of his own nature inclined to evil, and that continually."

As long as this is true, we may expect men and women, unrestrained by grace or law, to grow bolder and bolder in the manifestation of their evil propensities.

A WORD TO CORRESPONDENTS.

We have in hand a number of excellent communications—a half dozen or more just received. We would be glad to accommodate our friends by printing their favors immediately, but it is

impossible. We hope no one will grow impatient. We will do the best we can.

As a rule brethren and sisters who send us matter are very kind—allowing us to edit as we see proper, or consign to the waste basket. At long intervals we receive communications demanding insertion "just as written." We always read such documents very carefully. We have one at this time on an important subject, but contains things we do not care to print. The objectionable things were pointed out to the writer, and request made to recast. But the writer assumes to be a better judge than the Editor. There the matter rests.

PERSONAL.

"Things are moving on nicely with us" on the Baton Rouge District. So says the active Presiding Elder, Rev. R. W. Tucker.

Rev. W. L. Hightower, who has recently been placed in charge at Ocean Springs, Miss., writes us that "the work starts off fairly well." He has taken the place of Rev. H. R. Singleton, who is with a son in Texas.

We had a delightful half-hour with Dr. F. N. Parker, who was passing through the city en route to Baton Rouge where his family is visiting at present. He reports the work on Crowley District in a prosperous condition.

Rev. R. N. Meek, in his first year as presiding elder, is doing a fine work on Greenville District—popular among the people, preaching strong and edifying sermons, and we do not wonder that the district is doing well. He will carry a fine report to Conference.

Rev. A. L. Townsley has been with Rev. R. O. Weir in a meeting at Zachary. He did earnest and efficient work. Eight souls were added to the church. After closing at Zachary, he began at Slaughter, with Rev. J. G. Snellings, assisting.

Prospects for a large attendance at South Mississippi College, Hattiesburg, are good, but owing to delay in completing buildings, President Thames gives notice that the opening has been postponed from Oct. 2 to Oct. 23. On that date the institution will open without fail.

Rev. Briscoe Carter has treated the readers of the ADVOCATE as they should be treated by all presiding elders. He has written a full account of the work on the Arcadia District, under his direction. It is good matter and will be enjoyed by our readers next week.

Good revivals have been experienced throughout the Corinth District, and the preachers will be able to make unusually good financial reports when they go up to Conference. So says the Presiding Elder, Rev. W. C. Harris, who has regained his health, and is abundant in labors.

The many friends of Mrs. Watkins, who makes her home with her son, Dr. A. F. Watkins, Jackson, Miss., will regret to learn that she is quite feeble. She is in her eighty-ninth year, and the long, hot summer has doubtless been very trying to her. As cool weather comes, we trust she may regain her strength.

Rev. W. H. Huntley, now entering the last round of a quadrennium of service on the Vicksburg District, in a personal note to the editor, says: "We are winding up the busiest series of revival summer meetings since I came into the district. Prospects are pleasing for a satisfactory finish of the year."

Rev. C. C. Weir, Agent of the Louisiana Conference Orphanage, is energetically at work in the interest of the institution. He gives our readers this week a nice notice of the good purposes of some benevolent and kind-hearted business men, in the hope of stimulating others to like good deeds. We hope it will.

In a note to the ADVOCATE, Dr. A. B. Jones, President of the Memphis Conference Female Institute, Jackson, Tenn., says: "The school has opened better than ever before in its history. Notwithstanding I have been unable, on account of a spell of fever during the summer, to electioneer at all, I have the best school I have ever had. We have over 200 students, and a number are yet to come."

Rev. H. M. Ellis, of Capitol Street Church, Jackson, Miss., on the eve of beginning a series of meetings, has addressed a personal letter to every family of his charge, urging them to attend, to pray for the work, and to put forth personal efforts for its success. Rev. W. G. Harbin will assist him. He confidently expects a good meeting, and promises to report at the close. Brother Ellis is happy in the work.

The following personal notes are added to a good letter from Rev. A. F. Watkins, Presiding Elder of the Jackson District: "The work of the district is moving on finely, with fair prospects of a good report this winter. Bishop Galloway is back much improved by his stay in the northwest. He visited Missouri last week for an educational speech; but is at home resting this week. He is announced to preach for Dr. LaPrade next Sunday."

Rev. C. C. Miller, President Centenary College, was a caller at the ADVOCATE office on Tuesday. Brother Miller occupied the pulpit at Felicity on Sunday, and is en route to the Talisheek camp meeting. He reports that Centenary opened on the 12th, and while the attendance is not as large as he desires, it is three times as large as last year on same date. There are as many students at Centenary now as there were during the entire session last year. Brother Miller is in fine spirits and predicts a very satisfactory and successful year. He has a fine faculty and everything is moving off nicely.

BROTHER COPELAND TRANSFERRED.

Rev. Theo. Copeland, pastor of Rayne Memorial Church, this city, has been transferred by the Bishops to St. Paul's M. E. Church, South, at St. Louis, Mo., and expects to leave for his new charge in about ten days.

SOMETHING HANDSOME FOR WORK DAY.

The Baker-Wakefield Mills, Plattenville, La., have volunteered to observe Work Day, Sept. 20, and to give the earnings on that day to the Orphanage.

Everybody help on Work Day! Little boys and girls, men and women, let us have a great day by everybody helping some to make this a great day for the Orphanage. Carry your earnings to the Sunday school superintendent Sunday, 30th, and he will forward to me. Fraternally,

C. C. WEIR.

NOTICE.

To the Preachers and Sunday school Superintendents of the Forest District—

Let the preachers order Rally Day programmes from C. W. Cain, Nashville, Tenn., and see that the superintendents hold Rally Day service in every church within the bounds of the Forest District, and take collections for missions.

J. M. MORSE, P. E.

CHURCH DEDICATION.

Dear Doctor Boswell: Our church at Silver City, Miss., in the Jackson District, will be dedicated by the presiding elder, Rev. A. F. Watkins, D. D., Oct. 7, (the first Sunday) at 11 o'clock. All former pastors and friends of the enterprise are cordially invited to be present.

J. M. ALFORD, P. C.

Silver City, Miss.

NOTICE.

Dear Brethren of the Mississippi Conference: When you send me your Bible money, if you remit by check on your local bank for ten dollars or fraction thereof, please send ten cents additional; if the amount is more than ten dollars, fifteen cents additional will be required for exchange. Please take notice and be governed accordingly, otherwise there will be a discrepancy in the statistical report and my receipt from the Bible House.

H. L. NORTON, Treasurer.

THE LEWIS FAMILY No. 2.

I have read J. M. Alford's account of one of the Lewis families with much interest. My family will come up second best, so far. I can count nineteen immediate relatives that have preached. My father, Rev. Wiley Lewis, was a prominent preacher for fifty-five years. Rev. S. L. Dobbs, of Alabama belongs to our family.

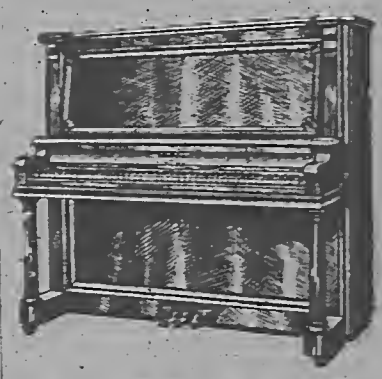
It was my good fortune to be present at the great Lewis Congress in St. Louis, in 1904. There were Lewises there from Lake Erie to the Rio Grande, and from the sunny States of the Atlantic to the Golden Gate in the far west.

Two characteristics of the great Lewis family were brought out. First, a large per cent. of the family are preachers. Second, the absence of divorces. To marry early and preach, is Lewis like.

Brother Alford, you can outcount us now, but give us a little more time, and we will count again.

J. A. LEWIS.

Congress, Miss.



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1838.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,

930 Canal Street,

J. BART DAVIS, Mgr. New Orleans.

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

We use scrupulous care in choosing glasses to aid our eyesight. Why not use scrupulous care in selecting lamp-chimneys?

MACBETH is the only maker of lamp-chimneys who is proud to put his name on them.

Let me send you my Index to chimneys—it's free.

Address, MACBETH, Pittsburgh.

GRAND CHENIER, LA.

Dear Dr. Boswell: I feel it is my duty to write a short article for the Advocate, stating some things about our work down here.

On the 4th of September our Quarterly Conference convened at Oak Grove Church, though there were not very many present. Our beloved presiding elder was with us, and preached as though there was a large congregation present, which he is capable of doing at any time.

The reports from the circuit were not as good as we should have liked for them to have been. But one thing we regret very much is, our presiding elder could not stay with us longer, as it is an inspiration to any people to have such a man of God with them, and we hope he will be able to stay with us at least two days at our fourth Quarterly Conference.

I am sorry to state that the spiritual condition of the charge is not as good as it should be, though there are a few among our number as spiritual as I have seen anywhere. We are looking forward to the near future, when we can unite our feeble efforts in protracted meetings all over the circuit. As yet we have not held any meetings. We hope when we complete our round of protracted meetings to report a revival in the church, as there has not been any for some years past. Our membership is growing small; many have moved out of the bounds of our work. There are two enemies to fight, one of the body, another of the soul—the mosquitoes and the devil. We are praying that we may endure one (the mosquito) until his time has come to go; and that we may overcome the other (the devil), as he is ever present with his mighty forces—at work twenty-four hours in a day. We solicit a special interest in the prayers of all of the praying people that we may endure and overcome.

Dear Doctor, I was specially interested in the issues of the Advocate of Aug. 30 and Sept. 6—the latter because it was an educational one, and that is what we need, genuine "Christian education." The former, because it contained several good articles that should have been appreciated by all Methodists. The article on "Preacher's Allowance," by Brother A. C. Rider, was one that should be read and considered by all church officials and members; because, according to his average estimate, the clergyman's monthly salary is $16.35.

Brethren, please answer my interrogation: Who of you is willing to work for a salary of $20 per month, and out of that amount pay board or keep up a home and support a family, feed a horse, and pay all other expenses necessary for a man to travel and live on?

May God, by his ever-present Spirit, inspire our people throughout the entire connection to their duty concerning the temporal affairs of the church, as well as the spiritual.

Doctor, we would be more than glad to have you with us in our meeting at Grand Chenier Church, embracing the fifth Sunday in this month. Pray for us. PASTOR.

CORINTH CIRCUIT, MISS.

Dear Dr. Boswell: As nothing has appeared from us in some time, I will give a few notes. We are serving the Corinth Circuit our second year, and we are moving on well. We have just closed a great meeting at one of our appointments, three miles from Corinth. Had thirty-four conversions and thirty-four additions to our church, and a revival in the church and community that was great. People promised to quit dancing and allowing it in their homes. This means much, as it has been one of our great hindrances.

The preaching was done by Brother Carlisle, of Houlka, with the exception of one sermon, which was preached by Rev. I. H. Felts, of Corinth Station. Brother Carlisle is too well known as a preacher and worker to need any praise. His preaching is practical and finds its way to the heart. He will live long in the hearts of my people.

The sermon preached by Brother Felts was strong, and made a great impression. He is a man that can come with a revival at any time and take the work in hand at once.

We are making progress along all lines, and expect to make the best report in the history of the charge. We ask the prayers of all.

J. D. LIPSCOMB, P. C.

Marriages.

At the residence of the bride's parents on Aug. 30, 1906, by Rev. J. D. Nesom, Mr. CHARLEY CALDWELL and Mrs. MAUD HOFFPAUIR, both of Vermilion Parish, La.

At Rouen 28 T H8M THMA9R 9A On Sept. 6, 1906, in Baton Rouge, La., by Rev. A. I. Townsley, Mr. MILTON F. FALCON and Miss GUSSIE R. GROVILLE.

WE SEND YOU ON TRIAL

2 BOTTLES of JOHNSON'S CHILL & FEVER TONIC.

If 2 bottles cures you of Fever and Chills, you send us $1.00 afterwards. Costs nothing if you are not cured.



JOHNSON'S CHILL AND FEVER TONIC CO.
Savannah, Georgia.

MISS ADELE RAMO, graduate of the English College of Saltillo, also of the Normal School of the state of Choahuila, Mexico, desires a situation as teacher of Spanish, Calisthenics and also will teach music. Address

MISS ADELE RAMO,
Care Rev. Santos Ramo, Williams, La.
s20—2t

WANTED

By college graduate, experienced teacher, position in community or family. Conservatory advantages in Piano, Violin, Mandolin, Guitar, Voice, Elocution. Address Lock Box 8, Ocean Springs, Miss. s13—2t

The Levy Carpet Company, Ltd.

Through their President,

MR. MAYER LEVY,

Formerly with Leopold Levy,

Wish to announce the opening of their New Carpet and Matting Store, corner Camp and Natchez Streets.

Carpets in a bewildering array of beautiful new patterns, Japanese and China Mattings in Check, Scroll and Conventional designs, Curtains, Draperies and Portiers in new and artistic effects, Rugs in rich oriental colorings, Shades, Interior decorations and other high-grade Housefurnishings will be on display. A call from you is solicited.

Mail orders given prompt and careful attention.

To Investors

THE VERRET CANAL & LAND CO., LTD.

Has a capital stock of $100,000. The Company is composed exclusively of citizens of New Orleans, all of them property owners, taxpayers and voters.

We own 4000 acres of suburban property lying on each side of Verret Canal, which runs from the river just east of the Algiers viaduct, due south to Bayou Barataria, six miles.

We have a good proposition, but employ no boomers and use no hot air. We have no capital stock for sale, yet you may become one of us. You can't get stock or bonds, but you can get a clear title to a tract of land of from 5 to 25 acres where we reserve alternate lots and guarantee drainage, so that our interests are identical with yours.

These tracts are in reach of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens, dairies and suburban homes. Demand for such properties will give a steady increase of values.

Call or write,

E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

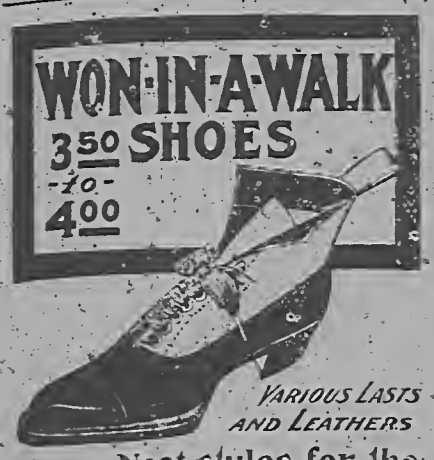
Phone Main 3233.

Edward McGehee College For Girls.

A home school, where girls may secure the best of school advantages, with the quiet, refined life of a Christian home. Located in the Hill Country, 20 miles from the Mississippi River, and 450 feet above it. Health record unsurpassed. College Preparatory Course. Special advantages in Music, Art and Elocution.

For Catalogue and other information address

MISS GEORGIA SWANSON, President, Woodville Miss.



Neat styles for the well groomed gentleman. The tough texture of the material used insures long wear.
CRADDOCK-TERRY CO. LYNCHBURG VA.

JONESBORO, LA.

Dear Dr. Boswell: Rev. G. D. Anders held two good meetings for me. One was held in April, the other in June. His preaching was of the highest type, and he just captivated my people. We observed Children's Day here, and rendered a most beautiful and impressive programme. I was assisted at Dodson in my meeting by Rev. E. C. Cargill, of Haynesville. He did good work and excellent preaching. I was alone in my meeting at Wyatt, and we had a good meeting. I have assisted Rev. Tatum Wafer in two meetings, one at New Prospect, and the other at Oak Ridge, and both meetings were fine and much good was accomplished.

I held a meeting at Old Castor Church, embracing the fourth Sunday in August. We had a great meeting, many souls being converted and sixteen joining the church, and others to follow. The meeting only continued five days, other engagements calling us away. Just ten years before, in connection with Rev. J. D. Harper, who was then presiding elder, I held a meeting. The meeting then was one of great power and influence.

We held our Third Quarterly Conference at Dodson on the 8th and 9th of this month, with Rev. C. B. Carter, P. E., in the chair, and he preached three very fine sermons, to the delight and benefit of all. We are always glad to have him with us. I have painted our church here recently, and will soon have a nice wire fence around it. Our membership is small, but my people are willing and determined to work. Pray for me and mine. God bless the Advocate and its readers. Yours to serve, S. P. HOWARD.

HOULKA CIRCUIT, MISS.

Dear Dr. Boswell: As I have never given you a note from Houlka, I will do so now. We have made considerable advance in the last year and a half. When I was read out for Houlka and Wesley, at Kosciusko, and went to my charge, I found nothing but a disorganized and somewhat dissatisfied people, and we have learned something of the life of an itinerant Methodist minister, and in some degree I have tried to enter into sympathy with the early, or pioneer preachers of our church, for we had no home to go to, and could not rent a house for a time; but one of our stewards, like a big-hearted Methodist steward, opened his home, and we boarded with him for two months. God bless Bro. Alexander! After boarding for two months, we succeeded in renting a very nice house, and moved in. The first night we had no bedsteads, so we just spread the bed on the floor and slept a good night's sleep. There was no table, but we ate canned goods off a goods box, giving thanks to God, and we felt that we were learning what it meant to be an itinerant. God bless the men that give up all for His cause. Faithfulness to God means victory.

Our good people soon made us comfortable in our rented house. While we were comfortable, we were not satisfied. So the next thing was to build a home for the preacher. Of course, we met the fellow that is usually on the scene. He said, "You can't do it." But (with the aid of a few faithful men) we have done it. We are able to do a great many things if we will. We are now comfortably domiciled in our new parsonage at New Houlka. We have a splendid piece of property, and the good ladies have just finished furnishing it with heavy furniture.

We had a very successful year last, and our prospects are good for a better one this Conference year. We have on foot a move to build a church at Van Vleet, to be worth about sixteen hundred dollars when complete. We are finishing another church now.

God has wonderfully blessed our feeble efforts on this charge. We have just closed a splendid meeting at Wesley Chapel. Notwithstanding the rain and mud, our people attended well and the Lord blessed them for their faithfulness, as he always does. The visible results were five conversions and eight additions, and the church was greatly benefited.

Rev. W. G. Burks, of Ripley, Miss., was with us, and did all the preaching, which was able and well done. Brother Burks is a good thinker, and preached to the satisfaction of my people.

We are expecting good revivals all round, and we feel sure of a good report at the Annual Conference. If this does not find its way to the waste basket, I may tell you something of our new town and more about our work.

God bless the Advocate. Long live the Editor. Yours for the work.

W. C. CARLISLE.

Houlka, Miss.

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums: "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.

Cancerol Cures Cancer.

No need of the knife or burning plaster, no need of pain or disfigurement. Cancerol is soothing and balmy, safe and sure. Write for free book, address Dr. D. T. Leach Co., Box 467 N. Dallas, Tex.

PILES Permanently *Cured*. Instant relief. Destroys the *Parasite* in *Itching Piles*. No More Torture. Trial box MAILED FREE. Address The Germ Cure, 203-9th St. Cincinnati, O, Dept. 03

LOTS AT GULFPORT, MISS.

Gulfport, Miss., The Gem of the Coast. Lots near the beach, with riparian rights, $125, $200, and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy5—tf



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN.

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.
Phone 2000. ABITA SPRING WATER CO., LTD.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS. PRICE 25 and 50 Cents.

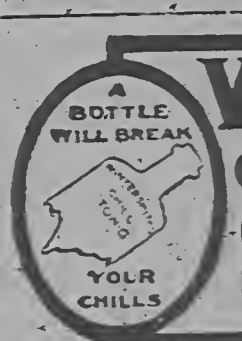
THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD
No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.



Wintersmith's CHILL TONIC

Cures Chills and Malarial Fevers
50c and $1

FOR 45 YEARS this standard remedy has been a boon to the people in malarial districts. Sold on a positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PETER & CO., General Agents, Louisville, Ky., and it will be sent by express prepaid.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO — Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

TO CALIFORNIA — Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One way "Colonist" tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK — Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
I. T. PRESTON, Gen. Agt., New Orleans, La.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Poplarville	Oct.	3
Carriere		4
Lumberton		5
Purvis, at Maple	6,	7
New Augusta		9
Americus, at Salem		12
Lucedale, at Pine Grove	13,	14
Mossplut		15
Gulfport, 25th Ave.		17
Hattiesburg, Main St.	20,	21
Brooklyn		23
McHenry and Wiggins, at Howison		24
Montorum, at Pine Grove		26
Vancleave, at New Prospect	27,	28
Coalville, at White Plains		30
Oloh	Nov.	3, 4
Sumrall		4, 5
Wolf River, at Durham's C.		10, 11
Bay St. Louis		12
Pearlington and Logtown, at P.		13
Scranton		17, 18
Escatawpa		18, 19
Ocean Springs, at Handsboro		25
Longbeach		25
Biloxi, Main Street		24, 25
Biloxi, Oak Street		25, 26
Gulfport, 28th Street	Dec.	1, 2
Hattiesburg, Court Street		7, 8
Hattiesburg, Redd Street		8, 9

Let the preachers see that the Woman's Missionary Societies are ready with their annual report in answer to question 16; that the trustees are prepared to answer question 29, and that the answer to question 9 may represent a full report on all the collections.

M. L. BURTON, P. E.

FOREST DIST.—FOURTH ROUND.

Newton	Oct.	4
Neshoba, at Sandtown	6,	7
Philadelphia, at Mars Hill		8
Indian Mission, at Philips Chap.		9
Decatur, at Decatur	13,	14
Eucutta, at Goodwater	20,	21
Vossburg and Heidelberg at Sandersville	27,	28
Eastabuchie, at Mosels		30
Ellisville		31
Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood	3,	4
Carthage, at Bethel		9
Edenberg, at Edenberg	10,	11
Taylorsville, at Fairmount	17,	18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence	24,	25

Let the preachers see to it that all questions are answered and have trustees to make full report. Let stewards collect in full all preachers' salaries, and preachers bring up all collections ordered by the Conference.

J. M. MORSE, P. E.

JACKSON DIST—FOURTH ROUND.

Jackson, Capitol St.	11 a.m. Sept.	16
Jackson, First Church	8 p.m.	16
Lake City	22,	23
Yazoo City	11 a.m. 29,	30
Clinton, at Bennett's Chap.		29, 30
Jackson, Raukin St.	Oct.	4
Silver City, at S. C.	6,	7
Deasonville, at New Hope	13,	14
Madison, at Madison		15
Florence, at Marvin	20,	21
Brandon	27,	28
Thomasville, at Forest Grove		29
Benton, at Benton	Nov. 3,	4
Tranqnil, at Tranquil		5
Flora, at Flora		6
Braxton, at D'Lo	10,	11
Pinola, at Pilona		12
Mount Olive, at Mount Olive		13
Sharon, at Sharon	17,	18
Collins and Magee, at Collins	24,	25
Williamsburg, at Ora		28
Fannin, at Fanpin	Dec.	1, 2
Canton	8,	9

The preachers in charge are requested to see that answers to questions 14, 16 and 22 are prepared, if, for any reason, these questions were not answered during the third round. Let the reports be in writing. Especial attention is called to question 29, and pastors are earnestly asked to have the trustees present written reports, covering all the points of this impotant question.

A. F. WATKINS, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Brookhaven	Oct.	6, 7
Pearlhaven and B. C., at P.		6, 7
Centenary, at McComb		14, 15
La Branch and Fernwood, at F.		14, 15
Summit and Norfolk, at N.		20, 21
Magnolia		28, 29
Pleasant Grove, at P. G.		31
Topisaw, at Holmesville	Nov.	3, 4
Tylertown, at Waterhole		10, 11
Gallman, at Gallman	Wed	14
Terry, at Byram	Thu	15
Providence, at Providence		17, 18
Columbia	Tues.	20
Hub, at Pine Burr	Thu	22
Adams, at Adams		24, 25
Auburn, at Pisgah	Mon.	26
Mt. Carmel, at M. C.	Thu.	29
Silver Creek, at S. C.	Dec.	1, 2
Crystal Springs	Tues	4
Hazelhurst	Wed.	5
Beauregard, at N. W.		8, 9
Wesson		8, 9

T. W. ADAMS, P. E.

VICKSBURG DIST.—FOURTH ROUND.

(In Part.)

Oak Ridge, at Oak Ridge	Oct.	13, 14
Satartia, at Mt. Olivet		20, 21
Harriston, at Cane Ridge		27, 28
Mayersville, at Mayersville	Nov.	3, 4
Hermanville, at Hermanville		10, 11
Bolton, at Bolton	a.m.	17, 18
Edwards, at Edwards	p.m.	18, 19

W. H. HUNTLEY, P. E.

NATCHEZ DIST.—FOURTH ROUND.

(In Part.)

Liberty, at Glading	Sept.	29, 30
Fayette, at Fayette	Oct.	6, 7
Centreville, at Centreville		13, 14
Hamburg, at Roxie		20, 21
Percy's Creek, at P. C.	11 a.m.	26
Woodville		27, 28

B. F. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE

WINONA DIST.—FOURTH ROUND.

Winona Sta.	Sept.	7, 8
Crenshaw, at Crenshaw		15, 16
Greenwood Sta.		22, 23
Valden, at Valden		29, 30
Moorhead, at Moorhead	Oct.	6, 7
North Carrollton, at Morvin		13, 14
Itta Bena Sta.		20, 21
Schlater and Sunnyside, at S.		27, 28
Webb and Cherry Hill, at Sumner		30
Winona Ct., at Bethlehem	Nov.	3, 4
Eupora and Maben, at Maben		6
Tom Noleu, Ct.		8
Slate Springs Ct.		10, 11
Indianola, at Indianola		13
Mars Hill, at Mars Hill		15
Vance, at Lambert		17, 18
Minter City, at Minter City		20
Ruleville, at Drew		24, 25
Carrollton, at Smith Chapel	Dec.	1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Aberdeen Sta.	Sept.	7
Tupelo Sta.		16, 17
Shannon, at Shannon		22, 23
Verona, at Verona		23, 24
Okolona Sta.		28
Houston Sta.		30, 1
Smithville, at Antioch	Oct.	6, 7
Amory and N., at Amory		7, 8
Nettleton Ct., at Evergreen		13, 14
Ebenezer Ct., at Troy		19
Pontotoc Ct., at Palestine		20, 21
Prairie Ct., at Muldon		26
Buena Vista, at Pleasant Grove		27, 28
Okolona Ct., at Gradin Chapel	Nov.	3, 4
Fulton, at Fulton		10, 11
Elizey, at Elizey		15
Houlka, at Wesley Chapel		17, 18
Mortpellar Ct., at Sparter		24, 25
Aberdeen Ct., at Friendship	Dec.	1, 2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Water Valley, Wood St.	Sept.	8, 9
Holly Springs Sta.		16, 17
Oxford Sta.		23, 24
Grenada Ct.		29, 30
Grenada Sta.	Oct.	6, 7
Charleston		12
Harrison		13, 14
Randolph		20, 21
Paris		25
Tocapola Ct.		27, 28
Pittsboro Ct.	Nov.	3, 4
Water Valley Ct.		8
Coffeeville		10, 11
Waterford		16
Abbeville		17, 18
Banner Ct.		24, 25
Water Valley, Main St.	Dec.	1, 2

S. M. THAMES, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Arcola and Hollandale, at A.	Sept.	16, 17
Rosedale		23, 24
Greenville		29, 30
Leland		30, 1
Benoit, at Benoit	Oct.	7, 8
Lula and Lyon, at Lula		13, 14
Clarksdale		14, 15
Austin, at Dundee		18, 19
Tunica, at Tunica		20, 21
Lake Cormorant		21, 22
Gunnison		27, 28
Friar's Point		28, 29
Shelby, at Merigold	Nov.	4, 5
Sliaw		11, 12
Boyle		18, 19
Jonestown		24, 25
Hillhouse		26, 27
Cleveland Station		30, 1
Cleveland Circuit	Dec.	1, 2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Columbus, First Church	Sept.	6
Columbus, Second Church		13
Westpoint		19
Columbus Circuit		22, 23
Starkville Circuit		29, 30
Starkville Station	Oct.	1
Crawford		6, 7
Brooksville		13, 14
Shuqualak		20, 21
Macon		22
Winstonville		27, 28
Mayhew	Nov.	3, 4
Hebron		10, 11
Mathiston		17, 18
Cedar Bluff		24, 25
Sturges	Dec.	1, 2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

Ebenezer, Liberty Chapel	Sept.	8, 9
Lexington		9, 10
Pickens, at Richland		15, 16
Durant		23, 24
Sallis, at Hurricane		29, 30
Ackerman, at Not Airey	Oct.	6, 7
Chester, at Pisgah		7, 8
McCool, at Bowie's Chapel		13, 14
Rural Hill, at Center Ridge		14, 15
Sidon and Tchula, at Cruger		18
Poplar Creek		20, 21
Black Hawk		24
Louisville, at Noxupater		27, 28
West	Nov.	3, 4
Kosclusko Circuit		10, 11
Kosclusko Station		18, 19
Belzona		24, 25
Inverness		25, 26

EUGENE JOHNSON, P. E.

CORINTH DIST.—FOURTH ROUND.

(In Part.)

Corinth Ct., at Gains Chapel	Oct.	4
Kossuth Ct., at Bethel		6, 7
Booneville Ct., at Double Spgs.		9
Guinown and Baldwyn, at G.		12
Mooreville and Saltillo, Oak H.		13, 14
Corinth Sta.		17
Booneville Sta.		19
Marietta Ct., at Marietta		20, 21
Blue Springs Ct., at Belden		23
New Albany Ct., at Mt. Olivet		24

W. C. HARRIS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND

Covington	Sept.	1, 2
First Church		6
Melville, at Melville	8,	9
Rayne Memorial		12
Plaquemine	15,	16
Tallsheck	22,	23

T. J. WARLICK, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Alexandria, Third St.	Sept.	8, 9
West Alexandria		9, 10
Bunkie and White Chapel, at B.		15, 16
Chicot, at Bethel		22, 23
Ogelo Sas		24
Lecompt, at Lecompt		29, 30
Pollock, at Pollock	Oct.	1
Glenmora, at Glenmora		6, 7
Natchitoches		13, 14
Slmsport, at Woodside		20, 21
Trout and Jena, at Jena		27, 28
Montgomery, at Montgomery	Nov.	3, 4
Colfax, at Colfax		5
Jonesville, at Jonesville		10, 11
Olla, at Olla		17, 18
Columbia, at Columbia		19
Boyce, at Hemphill		24, 25
Pineville, at Pineville	Dec.	1, 2

JOHN T. SAWYER, P. E.

SHREVEPORT DIS.—THIRD ROUND.

Greenwood, at Sunflower	Sept.	1, 2
Texas Avenue		2
Leesville		9, 10
Gillium		15, 16
Provincal, at Shady Grove		21, 22

H. G. DAVIS, P. E.

ARCADIA DIST.—FOURTH ROUND.

(In Part.)

Bienville, at Mill Creek	Oct.	6, 7
Downsville, at Downsville		13, 14
Gildsland, at Gibbs		20, 21
Farmerville, at Farmerville		27, 28
Minden		31
Cotton Valley, at P. Grove	Nov.	1
Vienna, at P. Grove		3, 4
Homer		8
Haynesville, at Whitehall		10, 11
Lonisville and Ringgold, at L.		12
Alberta		13
Winnfield		14
Jonesboro		15
Vernon, at New Prospect		17, 18

BRISCOE CARTER, P. E.

CROWLEY DIST.—FOURTH ROUND.

(In Part.)

Lafayette	Sept.	22, 23
Crowley		29, 30
Rayne		30, 1
Patterson	Oct.	6, 7
Morgan City		7, 8
Franklin		13, 14
French Mission, at Cypremont		17
Sulphur, at Vinie		20, 21

F. N. PARKER, P. E.

BATON ROUGE DIST. FOURTH ROUND

(In Part.)

Baker, at Blackwater	Sept.	29, 30
Zachary, at Zachary		30, 1
Wilson, at Gayden	Oct.	6, 7
Ponchatoula, at Ponchatoula		13, 14
Independence, at Tickfaw		14, 15
Franklinton, at Fishers		18
Kentwood, at Kentwood		20, 21
Amite City		21, 22

R. W. TUCKER, P. E.

WATER VALLEY CIRCUIT.

Dear Doctor Boswell: We have just closed out our last revival meeting on our charge (Water Valley Circuit, North Mississippi Conference). We have held a meeting at each one of our churches, six in number. God has blessed our labors wonderfully. One hundred and fifty (150) professions, seventy-five accessions to our church with more to follow. We give God all the glory.

W. J. WOOD, P. C.

Tula, Miss.

PHILADELPHIA, MISS.

Dear Dr. Boswell: Will send in report of summer work. I have just closed my last protracted meeting.

My first meeting was at Sandtown on the first Sunday in August. Rev. T. J. O'Neil, of Philadelphia Circuit, assisted me in the meeting, and doing all the preaching in that earnest, consecrated, soul-winning way that is so characteristic with him. There were thirty conversions and two accessions to the church, several infants baptized and the church spiritually built up.

My second meeting in August was at Mt. Pisgah. Our beloved Presiding Elder, Rev. J. M. Morse, assisted me in this meeting. The meeting was held in connection with the Third Quarterly Conference. Brother Morse did a good work for my church, and for our God. His preaching had the old-time trumpet sound and was productive of great good. This is Brother Morse's last year on the district and oh! how we hate to give him up.

Our third meeting was at Cook's Chapel, the third Sunday in August. We were assisted in this meeting by Rev. W. W. Morse, of Forest. Brother Morse was not physically able to work, but nevertheless he did a great work for the meeting. He preached soul-stirring sermons and exhorted the people to flee the wrath of an angry God and pointed them to a haven of rest if they would love God and obey his commands. We hope to have Brother Morse with us again.

Our fourth meeting was at North Bend. We were assisted in this meeting by the boy-preacher of our district—Rev. J. M. Bennett. Brother Bennett, though young in years and young in the ministry, is a power in the church. When he goes into a meeting he takes up the sword of God, and with God as commander he fearlessly attacks sin and Satan and will not give over, but continues on and on, until he gains the victory. We had a glorious meeting, Brother Bennett doing all the preaching. Sinners were convicted, penitents converted and the church greatly built up. There were seventeen accessions to the church by faith.

We began our fifth and last protracted meeting for the Neshoba Circuit at Coy, the first Sunday in September. Rev. J. M. Bennett assisted us in this meeting also, doing all the preaching. Here, as at North Bend, with God as our leader, we gained another victory for the Master. There were a number of conversions and sixteen accessions to the church and the church greatly built up. All glory be to God for the great blessings we have received this year, and may God greatly bless the dear preachers who have labored so earnestly for and with us in these series of meetings. We expect to have all collections for our whole circuit paid in full by Conference. The work is in as good condition financially and spiritually as it has been in several years. We rejoice over the success of our Lord's cause in these parts and we give him all the praise. Pray for us. Yours in the great cause,

J. C. LONG.

HOW DEBTS ARE PAID.

Do you owe any money? Do you want to pay it? Do you want to start a bank account? Do you want to earn an education? You can do all these. How? By selling Dishwashers. Every family needs one more than they do a washing machine. The Dishwasher is used three times a day. But the Washing Machine only once a week. You make nearly 100 per cent profit on every Dishwasher. Money comes in fast. Sell only one a day, and it means a good salary. Sell two a day and you can soon have a good bank account. Write us and we will tell you just how to go to work to make money. Your time is your capital. MOUND CITY DISHWASHER CO., 3001 Olive St., St. Louis, Mo. s13 27



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

J. K. MANN,

—Dealer In—
ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA, AND ANTHRACITE COAL.
Telephone 1502. 784 South Liberty Street.
NEW ORLEANS, LA.
s6—13t

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Sunday School

By W. B. Campbell.

LESSON FOR OCT. 7, 1906.

THE TWO GREAT COMMANDMENTS.

(Mark xii, 28-34).

Golden Text: "Thou Shalt Love the Lord thy God with all thy Heart."—Mark xii. 30.

Our study of the events during the last week of the Lord's earthly life being interrupted by a review and by a temperance lesson; we turn again and find the Master in the temple in controversy with the scribes and Pharisees. In our great love for our Lord our sympathies are aroused as we see him surrounded by those who bitterly hate him, and who never abate one whit in their efforts to destroy him. There were some among them that were not entirely given to Satan. Some who, as the Master said, were not far from the kingdom of God. He it was that asked Jesus which was the greatest commandment of all. He had seen how Jesus had discomfited the scribes and Pharisees on a political question and the Sadducees on a question of doctrine. Jesus' words, in answer as to the greatest commandment, was an almost verbatim repetition of the instruction of Moses to the children of Israel in the wilderness. "Hear, O Israel!" their attention was solemnly invoked to the great truth on which all other truths are built: "The Lord our God is one Lord," and as they needed strong and strict measures in keeping them under control, God revealed himself to them as inspiring fear, awe and reverence; but he has revealed himself to us by his Son, who has taught us that his Father is our Father, and that he is love. The Israelites had been given the ten commandments, graven on tables of stone. Their besetting sin was idolatry. After the wonderful deliverance from Egyptian bondage, the wonderful guidance by day of the pillar of cloud and by night the pillar of fire, and even while Moses was on the mount communing with God, they made for themselves the golden calf and worshipped it. All through succeeding ages they went away from God and worshipped the gods of the nations around them. Such a stiff-necked people needed to have repeated to them over and over "The Lord our God is one Lord." They were to teach it to their children at home, as they went in and out, and as they sat down and as they rose up, so as the offense was great, this greatest of all the commandments was to be given them "line upon line, and precept upon precept."

"And thou shalt love the Lord thy God with all thine heart." "My Son give Me Thine heart," writes Solomon, pleading for what is possession in right by creation. We are the work of his hand, and "In him we live and move and have our being." Our love for him should be supreme, and when our heart produces an undivided love for God our Father, all other loves that are good and commendable are but the fruits of the love of God that dwells within us. "If a man love God, the same is known of him." The attitude of our hearts toward God need not be proclaimed. In sweet communion with our Father, we can only say, as said Peter on that morning by the seaside, "Lord, Thou knowest all things, Thou knowest that I love Thee."

"And with all my soul." "God seeketh such to worship him as worship him in spirit and in truth." We must love God in the spirit, and the fruit of that love will make us to "Hunger and thirst after righteousness." We will be longing to grow in grace. We will be striving to be spiritual to enable us to discern spiritual things. To love with all the soul is to love the Holy Ghost, the comforter and monitor that dwells within us. To love with the soul is to take pleasure and enjoyment in all the means of grace provided for us in God's word, in prayer and in public worship; but the sweetest pleasure of all is in that sweetly solemn hour, at the close of the day, when we gather the loved ones of our home in humble grateful prayer; then we love him with all our soul.

"And with all our mind." What glorious possibilities has God given to mental achievement! This attribute of man places him above all creation and "a little lower than the angels." In loving with all our mind we can leave the world, and soaring through illimitable space, on the wings of faith, behold the glory of God on the earth and in the heavens above. When we love God with all our mind, we will use its powers for his glory, for his cause and kingdom. We will not waste any mental energy that could otherwise glorify God or benefit his creatures. We will love men who have used their mind in making clearer to us the manner in which the intellect can be consecrated to God.

"And with all thy strength." Why does God bless us with health and strength unless it is to better enable us to be of use to him? As we go through the mills and machine shops, now and then we will see a great, strong blacksmith or mechanic, and hear him as he gently tells you of the sweet love of Christ. Or along the dusty country road we stop and wait for the sun-burned farmer as he drops his hoe and comes to the fence for a few words concerning the kingdom, with one who is like-minded; such as these make us rejoice that love and strength are gifts of God and we can have both, and consecrate them to his service. As to love of God and strength, we have examples to follow in the study of the pioneer days of Methodism, in such men as Asbury and others who even exhausted their strength for service.

So then let us sum this great commandment up by asking the Father that we may receive the answer to Jesus' prayer in John xviii, 26: "That the love wherewith thou hast loved me may be in them, and I in them."

"Thou shalt love thy neighbor as thyself." Obedience is most difficult in this commandment, for selfishness predominates all. But if the love of God is shed abroad in our hearts, we can, by his grace, love our neighbor as we love ourselves. The most perfect explanation as to who is our neighbor and our duty to him is given by our Lord in the parable of the Good Samaritan. The scribe commented on the observance of these two commandments as being more than all whole burnt offerings and sacrifices. In reply, Jesus' words should have made the heart of the scribe bound with joy: "Thou art not far from the kingdom of God." Has the study of God's word effected an entrance into the kingdom for us? If not, how far from the kingdom of God are we? "Examine yourselves, whether ye be in the faith; prove your own selves," and make diligent use of God's word, "for reproof, for correction and for instruction in righteousness, that we may be perfect, thoroughly furnished for all good works."

WOLL MARKET, MISS.

Dear Dr. Boswell: Perhaps some of those who are interested in the Wolf River Mission would like to know how we are getting along spiritually and financially.

This is comparatively new territory, embracing a scope of country about forty miles square in extent, and until about four years ago no one had gone among these people to carry the Gospel, and a great many of them had never heard a sermon, or even a prayer offered—sin and ignorance run riot. We now have three organized churches and a membership of about eighty-five. We have had thirty-one additions this year, have had some good meetings. One of our meetings resulted in the addition of fourteen, three of whom had passed their three-score-and-ten, and a number of conversions, one recommended for license to preach and two granted license to exhort. This, however, is only the visible result. We think substantial and permanent results will follow that are not now visible.

Our Conference assessments have all been paid. The assessment for pastor in charge and presiding elder is somewhat short. We have one church-house built and clear of indebtedness. We are under obligations to Brother J. H. Long and his estimable wife for the gift of a new organ recently presented for this church.

We give God all the praise. Your brother,

E. FAYARD, P. C.

ABERDEEN CIRCUIT.

Dear Dr. Boswell: I have thought for some time of giving you a few lots from my charge, but have been so very busy that I have not taken time. I closed my last meeting on this work Friday night last; have had fine success at each, having had 147 additions to the Church to date with more to follow and most of these on profession of faith; have four Sunday Schools in operation, doing good work. The following brethren have assisted me during the summer: Brothers Lewis, Blizzard, Foust, Neblett and Gant, and all did me fine service, preaching convincing and heart-searching sermons.

At Greenwood Springs I had no help. We had a very fine meeting with seventeen additions. But I want to speak particularly of the meeting held at Soule's Chapel, where the Holy Ghost came down in old-style power and forty-nine persons were added to the Church and nearly all on profession of faith. Sinners cried out for mercy and converts shouted God's praises. "It was indeed good to be there." Also one at Pleasant Grove, where the power of God got hold of the people and twenty-six were added.

My collections are nearly all provided for and I hope to bring up a good report to Conference. Besides, we are building new churches, repairing old ones, buying Church organs and otherwise advancing God's interest in this part of his vineyard. To him we give all praise. Pray for me. Yours in Christ.

O. P. ARMOUR.

Greenwood Springs, Miss.

FOUR GREAT REVIVALS.

Dear Dr. Boswell: Since writing to your excellent paper last I have conducted the following successful revivals: We had a fine revival in Guntown, with Brother W. C. Lester and his good people: sixteen additions to our church and the pastor's salary increased $67. Guntown certainly has some fine people, and a church-going community. We had good congregations three times daily.

Next, I was with Brother L. B. Hankins at Vardaman, Miss., where the people built a large bush arbor in the center of the new and growing little town of about 800 population. We continued eight days, and had a great meeting. Do not know the number of conversions; there were thirty-six additions to our church and four infants baptized and seven joined the Baptist Church. The pastor was helped financially. Brother Hankins is a fine young man, and will be an applicant for admission into the North Mississippi Conference in December, and if I am any judge, he is the sort the itinerancy needs. Conference will certainly make no mistake in admitting him.

On Aug. 19 we began with Brother Lester again at Pleasant Valley, which is one of the best country churches in North Mississippi. We had a powerful meeting of eight days' duration, forty-three additions to our church and five to the Baptist. We had Brother Gardner to lead the singing for us at this meeting, and he did it well.

Brother Lester is in his second year on his present charge and is the same intelligent Christian gentleman as usual. He will make a fine report at Conference.

Guntown charge will easily pay $1000 salary another year.

Finally, I am just home from Abbeville, Miss., where we had a great meeting with Brother G. W. Strickland, which continued eleven days.

Twenty-five additions and seven infants baptized. Brother Strickland is finishing a four-years' pastorate at Abbeville, and will have to move at Conference. The charge that gets him another year will be fortunate. He is a fine preacher and a faithful pastor.

May God bless all of the brethren and the thousands of people with whom I have labored during the summer. A few fall meetings will close my work for the year, with gratitude to God for many favors and blessings upon my humble efforts to do his will.

I hear many complimentary and kind things said of The Advocate, and of you, Dr. Boswell, as I go among the multitudes. You are loved by the people. God bless you in your work. Truly,

W. D. BASS.

Corinth, Miss.

HARRISON CIRCUIT, MISS.

Dear Doctor: At the session of the North Mississippi Conference in Grenada last December I was appointed to the Harrison charge, a four-appointment circuit, well scattered over the hills and valleys of Yalobusha and Tallahatchie counties. I have plenty of exercise, with no scarcity of miasma and some ozone.

The work this year has made some progress. I am now in the fourth and last revival for the season. I tried nine or ten preachers for assistance this week. All were busy. The Lord is with us, and is blessing every service. We have had five accessions and many others [illegible] in the welfare of their souls, and are thinking of joining the church ere the week closes.

My first meeting, at Ebenezer, was seemingly a complete failure. I could not get any ministerial aid, and other things hindered.

Our second meeting, at Bethel, was a great one. Our church there of 125 members was several degrees above freezing point, and Brother J. H. Bass, of Charleston, did some of the soundest preaching it has been my pleasure to hear in some time. He presented the gospel so plainly and so forcefully that sinners could not stand before his fire. We were rained out at the close, but, notwithstanding this, twenty were added to the membership. Bass is a most excellent gentleman and a splendid preacher.

Our third revival was at Enid (Harrison Station). There we united with the Presbyterians and Cumberland Presbyterians. The pastor of the former church is Rev. James Moss, of Courtland. The pastor of the latter is the Rev. Mr. Nunn, of Oakland. Both are scholarly, forceful gospel preachers. It was a rare treat for a hard-worked itinerant to associate with and listen to their well-prepared and carefully-delivered discourses. We had a splendid revival and half a score were added to the various churches.

God bless you, Doctor.

JAMES N. HALL.

FOR TORPID LIVER.

Take Horsford's Acid Phosphate

It stimulates healthy liver activity, relieves constipation, sick headache and malaria.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

Jell-O Ice Cream Powder.



2 Packages make nearly a Gallon. Costs 25 Cents

Stir the contents of one package into a quart of milk and freeze. No cooking or heating, no eggs, sugar or flavoring to add. Everything but the ice in package.

RECIPE BOOK FREE.

5 Flavors. 2 packages, enough for a gallon, 25 cts. at all grocers, or by mail if he hasn't it. Approved by Pure Food Commissioners

The Genesee Pure Food Co., Le Roy, N. Y.

ABBEVILLE, MISS.

Dear Dr. Boswell: I send you herewith a report of Abbeville Charge. As you know, this is my fourth year on this charge, and it is the best year of the four. I began my revival meeting at Union Hill Church on the third Sunday in July. Brother H. C. Edmonson, of Toccopola, did the preaching. We had a good meeting of the old-time kind, with several conversions and six additions to the church. The second meeting was at Anderson's Chapel. We had only a three-days meeting, with the church greatly revived and built up. Next was the Oxford Camp Ground, and to say we had a good meeting does not do it justice. We had a great meeting—a baptism of power, — where old and young, together, shouted and praised the Giver of all good. There were about forty or fifty conversions and nineteen additions to the church. It was the best meeting of the four that I have held during these four years. The preaching was done in power and demonstration of the Spirit. Brother S. M. Thames, our presiding elder, was with us, and preached the 11 o'clock sermons, showing himself to be a great Gospel preacher, as well as a great presiding officer. Brother A. M. Robertson, of Washington, Ark., did some great preaching. Brother Dan Foust was present, and proved his ability as a preacher. Brother J. M. Wyatt, of Oxford Training School, came out and preached one excellent sermon. This scribe was also present, rounding up the corners. Next we went to Andrew's Chapel, where we had a great spiritual feast. Many promised to live more consecrated lives.

Next was Abbeville, where everything was moved up on a higher plane of Christian living. We had about thirty-five conversions, with twenty-five additions to the church. Brother W. D. Bass, of Corinth, did the preaching in his own forceful way. The preacher that doesn't want his people to hear plain gospel preaching without any reserve or equivocation had better not get Brother W. D. Bass to help in a meeting.

This closes my round of meetings, with fifty additions to the church, and most all on confession or baptism and vows. I have baptized thirteen babies.

Everything is in first-class shape throughout the entire charge. I earnestly prayed for this to be the best year of the four on Abbeville charge, and I feel my prayers are answered. I will turn it over to my successor in good shape, at Corinth, as it is a general talk all over the Conference that Strickland will have to move when Conference convenes.

Well, Doctor, I am perfectly satisfied with my four years' work here. God has been with me all the way through. I have tried to keep my hand in his in all this work. While it has not all been sunshine, yet God has led me in the dark, and in storms as well as in the sunlight. "Bless his holy name, and forget not all his benefits."

I have not done as much for the Advocate as I wanted to, but will promise better things in the future. Success to the old Advocate, and best love for Dr. Boswell. Fraternally yours,

G. W. STRICKLAND.

BIENVILLE CHARGE, LA.

Dear Doctor: Last Friday we closed one of the finest meetings that I have witnessed for a long time—sixteen accessions next to last service. Rev. S. D. Howard, of Jonesboro, La., preached ten sermons that were blessed of God in the conviction and conversion of sinners.

Brother Lay, of Alberta, preached the closing sermon, and it was very applicable and highly appreciated by the large audience who had assembled for the closing service. More than one hundred people stood up as an evidence that they had been blessed during the meeting. Salvation is rolling on. To God be all the glory. Amen!

Brother Franklin, one of our superannuates, was with us part of the time, and helped us much by his earnest and touching prayers.

Brother Lay was with us more than half of the time, and made himself very useful.

We are looking for many bright conversions before we close the revival season.

G. D. ANDERS.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

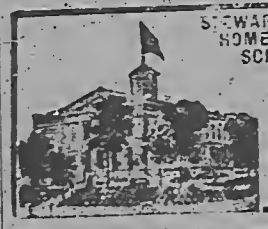
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

Belmont College For Young Women Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose methods are the latest and best. Music, Expression, Art and Languages. The college stands in a beautiful park of fifteen acres, only fifteen minutes by trolley from the city. Golf, tennis, horses, long back riding, etc. The beauties of Belmont, its educational advantages and opportunities will be partly appreciated through the handsomely illustrated catalogue which is sent upon request.

Rev. THOS. LANDRITH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.



STEWART HOME and SCHOOL **FOR FEEBLE-MINDED** CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed buildings, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

Bowling Green Business University.

THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH

ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES AND JOURNALS FREE.

LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS.

WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.



"Increase Your Yields" of Grain.

As 20 bushels of wheat takes from the soil approximately 14 pounds of phosphoric acid, 35 pounds of nitrogen and 18 pounds of potash—the necessity of using fertilizers is very plain. Green and stable manure can be sometimes profitably used on wheat, but then they are usually poorly balanced, and on some soils, those very rich in nitrogen, for example, would be positively injurious.

Virginia-Carolina Fertilizers,

on the contrary, can be, and are, adapted in composition and quantity of ingredients to any soil or crop. Those most used, perhaps, contain 8 or 10 per cent. phosphoric acid, 2 or 3 per cent. nitrogen and 2 to 4 per cent. potash. Particularly on some clay soils, these furnish a well-balanced ration for the wheat. On some clay and most sandy lands, however, fully twice this percentage of potash should be used, while many soils need nitrogen. Buy only the high-grade VIRGINIA-CAROLINA FERTILIZERS, and you cannot make a mistake if your seed selection and cultivation are proper. They will "increase your yields per acre."

VIRGINIA-CAROLINA CHEMICAL COMPANY,

SALES OFFICES:

Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va. Charleston, S. C. Atlanta, Ga. Montgomery, Ala. Savannah, Ga. Memphis, Tenn. Shreveport, La.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY — TEXARKANA, SHREVEPORT, EL PASO, NEW ORLEANS

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr. DALLAS, TEXAS.

E. P. TURNER, General Pass. and Tkt. Agt.

ILLINOIS CENTRAL RAILROAD — CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Miss ZELLA M. MARBLE was born in Hinds County, Miss., on April 29, 1886, and joined the Methodist Episcopal Church, South, in the summer of 1894. She was converted in the glorious old way, and her religion was a practical reality. Her influence for Christ in her father's home was something remarkable. Miss Zella was remarkably bright in her classwork in school. Her influence was felt in the Sunday school, at her home church, and it would seem to an observer that God had a long life of usefulness for her on earth, but He knew best, and, after five long, weary months of intense suffering, in which she demonstrated her perfect resignation to God's will and her perfect trust in Him, she glided out through the golden gate into a brighter clime on June 19, 1906. The writer asked her once, nearly a year before her death, about her personal relation to God, and her reply was: "Brother Gray, I am perfectly satisfied that I am a child of God." What more could we wish? During her long illness she had the best attention that skilled physicians could render, and the constant attention of loving hands, and never was she heard to offer a word of complaint. Her death was a triumphant one on account of the correct life back of it. Amidst a host of sorrowing friends and loved ones, we laid her to rest on June 20th in the Forest Hill Cemetery. The Lord comfort the sorrow-stricken family!

J. E. GRAY, P. C.

ALEXANDER McPHERSON, son of Alex and Melvina McPherson, was born in Sabine Parish, La., April 12, 1899. He joined the M. E. Church, South, at the age of 12 years and lived a faithful, consistent Christian life until the Lord in his wise but mysterious providence called him home on Feb. 2, 1906. Young Alex, like Timothy of old, had many advantages in a spiritual way. He had not only a good father and a good mother, but his grandparents walked and talked with God. These two preceding generations of godliness gave him a mighty momentum towards the kingdom of heaven. Being reared in a Christian home and surrounded by an atmosphere of godliness and piety, he escaped many of the temptations that so often mar the lives of our young men. This young man had great promise of usefulness in this life, and his untimely death was mourned by scores of friends. He and his brother and their father were in the woods near their home in Montrose, Miss., and the young man was struck by a falling tree, from which he died a few hours later. He seemed to be conscious to the end, and left a bright testimony behind him, which is a great comfort to his bereaved ones. Dear friends, grieve not as those who have no hope, but put your trust in Him who doeth all things well.

W. W. GRAVES.

Sister M. E. WOODWARD PRATER was born April 10, 1855; died July 16, 1906. She was married to C. V. Prater Dec. 14, 1884; joined the M. E. Church, South; at Pine Hill, Toccopola Circuit, in 1873, under the ministry of the Rev. R. M. Davis. In the morning before her death, at night, she repeated the Lord's prayer with the family. I have been her pastor for nearly four years, and a more devoted, loyal member I never had. She was truly a Christian of the purest kind. Her home was always open to her preacher. A preacher was never appreciated more in any home than hers. It is always a treat to me to visit the Prater home. Sister Prater's life was filled with good works. No truer mother or wife ever died. She leaves three children, all about grown, bright, burning Christian characters, in and through whom Sister Prater will continue her work of love, blessing the world and saving humanity. Though her sickness was of long duration, yet she was never heard to complain. She died as she lived, in triumphs of the Christian faith. She leaves behind a devoted husband, one son and two daughters to mourn their loss. May God, our gracious, loving Father, comfort and bless the home, and finally bring father, son and daughters into the saints' eternal rest above, where they will join wife and mother in praising Him who gave himself for us.

G. W. STRICKLAND, P. C.

Mrs. Martha J. Hamil, whose maiden name was Smith, was born in Heard County, Ga., June 18, 1828. At the age of 12 she joined the M. E. Church, South. In 1857 she moved to Mississippi, and the next year married W. J. Hamil. This union was blessed with three children—two girls and a boy. Both girls are dead, the only surviving child being James L. Hamil, at whose home, near Walnut Grove, Miss., she died July 2, 1906. Her body was laid to rest in Walnut Grove Cemetery, appropriate services being conducted by her pastor in the Methodist Church. Aunt Martha's piety was remarkable, and her good works were without stint or limit. Peculiarly deep and strong was her loyalty to her church. The memory of her upright life will bless the son who loved and tended her so devotedly, the aged sister, the daughter-in-law and the grandchildren, by all of whom she was held so dear. Saintly in character, godly in life, steadfastly loyal to God and church, she is now at home—she has

* * * * * * * "passed

To where beyond these voices there is peace."

M. L. WHITE.

Mrs. MARTHA THOMAS McGOWAN was born August 23, 1852, and died June 17, 1905, at Byram, Miss. Sister McGowan joined the Methodist Church in the year 1871, and was an acceptable member of the same till the day of her death. Her life was not a failure, as is evidenced by the honorable family of sons and daughters which she left behind—seven in number, viz., John T., Wm. W., Mrs. R. B. Stockton, Chas. S., J. C., Sam'l S., and Miss Gladys, besides a loving and devoted husband, Mr. Sam'l S. McGowan. Sister McGowan was a great sufferer toward the close of her life, but she bore it all with that type of patience and fortitude that becomes a true soldier of the cross. On June 18, 1905, we laid her tired body to rest among the silent forest pines in the Milligan Cemetery, near Byram, to be undisturbed in its peaceful rest till Jesus comes. God had gathered her patient spirit into himself. In the happy by-and-by we expect to see her. God bless her loved ones!

J. E. GRAY.

Little EFFIE MAE FELDER departed this life October 1, 1905, at the home of her grandparents, Rev. D. M. and Effie Miller. She was only eight summers old, and was so loving and sweet that all who knew her loved her, but God, in his wisdom, saw best to take her from this world of trouble, and the father and mother are left to grieve during her absence. Only think what a sweet little angel she is! All we have to do is to live in the service of God, and we will meet her in glory.

E. A. MILLER.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALRES IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

I'LL HELP YOU MAKE MONEY.

I want immediately, an honest, energetic man or woman in every town in the South to go to work for me as soon as possible. Experience unnecessary. Permanent employment and one of the most liberal propositions ever made to make big money if you mean business. If you would be satisfied to make from $3 to $5 a day, I want to hear from you at once. Don't put it off; write now for full particulars and EXPENSIVE SAMPLES FREE. T. M. SAYMAN, 2130 Franklin Av., St. Louis, Mo.
s9—06

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

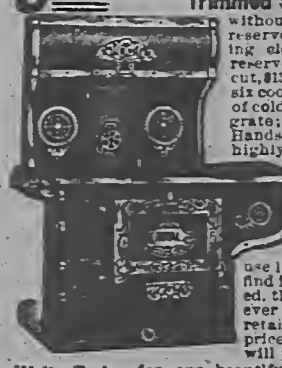
THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacement, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the spine, Pain in the back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Sutton, Box 306, Notre Dame, Ind.

$9.95 Buys This Large Handsome Nickel Trimmed Steel Range



without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $13.95; large, square oven, six cooking holes, body made of cold rolled steel. Duplex grate; burns wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw, equal to stoves retailed for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Stove Catalogue No. 1293 a postal card will do. 75 styles to select from. Don't buy until you get it.

MARVIN SMITH CO., CHICAGO, ILL.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. N. JOHNSON, 312 N. 12th St., Kansas City, Mo.

FRECKLES AND PIMPLES REMOVED In Ten Days.

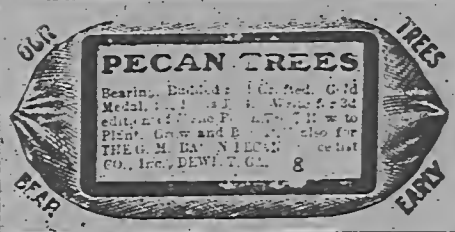


Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

"AMERICAN" MACHINERY
WELL DRILLING & PROSPECTING—
DEEP WELL PUMPING CENTRIFUGAL PUMPS,
IRRIGATING PUMPS, AIR COMPRESSORS.
THE AMERICAN WELLWORKS,
AURORA ILL.—CHICAGO, 1st NAT BK BLDG



BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.



Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, tettery eruptions. After the cure **Heiskell's Soap** will keep the skin smooth and fine. **Heiskell's Blood and Liver Pills** are especially recommended for use with the ointment and soap. *They act on the blood.*

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail.

JOHNSTON, HOLLOWAY & CO.
551 Commerce St., Philadelphia, Pa.

GARLANDSVILLE, MISS.

Dr. Boswell: As I have never seen anything in The Advocate from our little church at Garlandsville, I thought I would tell of the good meeting we had last week. The preaching was done by Brother Robt. Fikes in a plain, earnest way; no storm, nor excitement. He seemed so in earnest about the Master's business it made me feel that it was good to be there. Good seed were sown, and some harvest reaped—nine accessions on profession of faith and baptism. The meeting lasted only four days. I think it would have been for good had it lasted longer. A MEMBER.

SOUTH BOSSIER, LA.

Mr. Editor: We are coming very rapidly to the close of our fourth year on the South Bossier Circuit, where the Lord has been very gracious and multiplied his mercies. When we reached here and looked over the ground, we found the entire work in a state of evolution, resulting in many things, some good, some not so good. We found it expedient to abandon the old mother church, "Filmore," and open up a new appointment in "Bossier Point." Many changes have also been made in the membership, with a slight increase, and we feel sure that which "remains has been strengthened" and fixed upon a more solid basis.

The material changes are somewhat also. We have enlarged and painted our parsonage, making it one of the most comfortable homes in the town. We have remodeled and painted our church at Doyline this year. We have plans also on foot to considerably enlarge and change the style of our church here in Haughton, for which we have already about half the money in hand, and hope to finish the work before the Bishop reads us out for another place.

Our protracted meetings this year may truly be said to have been "revivals;" many professed conversion, a number of accessions, and the brethren were constrained to say: "We never saw it on this fashion."

In the last held at this place we had with us the venerable old soldier of the cross, Dr. M. H. Wells, of Birmingham, Ala., whose gentleness and sweetness of spirit won all hearts—a benediction to the pastor and his family. May his years be yet many in which to bless the world. I heartily recommend him to any brother needing good and efficient help in meetings. We had also one very strong and effective sermon by our Presiding Elder, H. G. Davis.

We hope to make the best report of the four when we shall come up to the Conference at Shreveport. Surely the "lines have fallen in pleasant places," for which we thank God and take courage.

W. F. HENDERSON.

WINONA CIRCUIT.

Dear Dr. Boswell: We finished our round of protracted meetings on the Winona Circuit August the 24th. We had a great revival of religion at every one of the five churches.

As a result we had fifty-six accessions to the church on profession of faith. We also have had thirteen accessions by certificate.

Many of the converts joined other churches and many more who were already members of the church claimed never to have been regenerated before. Many family altars were erected.

At Salem, where we were assisted by Brother J. A. Bowen, the young men organized a prayer meeting, which is still growing in interest and from which may come one or more young preachers. At Salem was also organized, as a result of the meeting, an Epworth League of more than forty members, and a Woman's Home Mission Society of nearly thirty members.

At Lodi, where the church was thought to be almost dead, the membership was greatly strengthened, a prayer meeting was organized and a committee appointed to raise funds with which to paint the church. The committee reported two weeks ago that they had about enough money to paint it and would let the contract for the same soon. They expect to buy an organ, too.

Brother R. M. Evans assisted in the meeting at Bluff Springs; Brother W. M. Young, at New Hope, and Brother W. S. Lagrone, at Bethlehem.

All of these brethren preached with power and in demonstration of the Spirit and with fine results.

The people of our circuit are taking forty-four more New Orleans Christian Advocates than they did at the beginning of the year.

The Conference collections will be paid in full and something will be done for the Orphans' Home at every church on the circuit.

The town of Winona and the surrounding country has had this year the greatest revivals of religion that it has probably had for years. For which, let God be praised.

T. H. PORTER.

Winona, Miss.

FROM COURT STREET, HATTIESBURG.

Our meeting at Court Street closed on the 19th. Besides Brother Theo. Copeland we had with us during the first few days Brother I. F. Bilbro, of the Alabama Conference. Brother Bilbro was no stranger to our people, he having assisted Brother Carpenter in a meeting here last year. His numerous friends were much pleased to see him and hear him again. We were greatly hindered at first by rainy weather. Later the weather improved and the attendance was good. Though the results were not large in the way of accessions, yet much good was accomplished. The Church received a decided spiritual uplift. Our people were delighted with Brother Copeland, both in the pulpit and in the social circle. His preaching was excellent—clear, strong, spiritual, tender, magnetic, tactful, effective.

W. C. BLACK.

The Popular Opinion.

No failure. "Out of several gross of Hughes' Tonic sold, not a failure has been reported. The people here will have no other remedy." Sold by Druggists—50c. and $1.00.

PREPARED BY

Robinson-Pettet Co. (Inc.) Louisville.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.95—Athens, Ga., and return, on sale on sale daily. Double daily sleepers to Atlanta.
$51.90—Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.
$10.00—Cedar Gap, Mo., and return, on sale daily.
$25.00—Denver, Colorado Springs, and return. On sale July 10 to 15.
$30.00—Denver, Colorado Springs, and return, on sale daily. Through sleeper every day.
$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 7.
$71.00—Los Angeles, San Francisco and return. On sale daily.
$47.05—Mexico City and return, on sale June 24-July 6.
$46.40—New York City and return, on sale daily. Via O. S. S. Co.
$21.30—Omaha, Neb., and return, on sale July 10-13.
$62.50—Portland, Ore., and return on sale June 15-22.
$6.00—Ravendon Springs, Ark., and return, on sale daily.
$43.00—Salt Lake City and return, on sale daily.
$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P.,
Memphis, Tenn.

SOUTHERN PACIFIC — SUNSET ROUTE

San Francisco San Diego, $69.00
ROUND TRIP.
Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

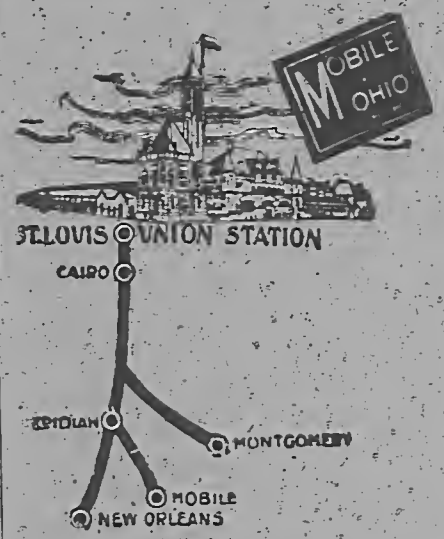
Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature.

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.



$27.10 ROCK ISLAND ILL AND BACK.
GO. OCT. 6, 7 and 8. RETURN LIMIT OCT. 16.

$32.50 BUFFALO AND BACK.
GO OCT. 10, 11 and 12. RETURN LIMIT OCT. 19.

$38.50 DENVER COLORADO SPRINGS OR PUEBLO AND BACK.
GO OCT. 12 TO 16 INCLUSIVE, LEAVING OCT. 31.

GO ONE WAY; RETURN ANOTHER.
Liberal Stopovers.

TICKET OFFICE,
229 St. Charles Street, Corner Gravier.
New Orleans, La.
Long Distance 'Phone, Main 3639-L.

Yazoo and Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cle-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.



NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, OCTOBER 4, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5315. "PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 40.



REV. J. D. NEWSOM,

An honored superannuated member of the North Mississippi Conference, and for nearly sixty years a traveling preacher.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

The sensation in Mississippi political circles is the short speech delivered recently by Mr. John Sharp Williams, Congressman, at the close of Mr. Bryan's speech at Jackson. He does not agree with Mr. Bryan's "government ownership" views, and took occasion to express his disapproval. He ventured to say that Mr. Bryan, though an honest and fearless man, "is Quixotic, had made mistakes in the past, is making them now and would make more." The talk was marked by other utterances quite in keeping with Mr. Williams' character and ability. Mr. Williams is somewhat of a people's idol himself, the equal of Mr. Bryan in intellect, a finer scholar and with complete control of the English language. His speech was received with great applause. Had such a talk been made by any other man on the occasion, there would doubtless have been expressions of dissent, but nothing of the kind was apparent, and Mr. Bryan approved the speaker's courage and independence. The speech may have some bearing on Mr. Williams' campaign for the Senate.

* * *

There is also a sensation in Texas. A leader is in trouble. Mr. Pierce, in his testimony before a court, let out the fact that Mr. Joseph W. Bailey, United States Senator from Texas, and the Democratic leader in the body, is interested in a financial way in the great oil trust known as "the Standard." No news of any kind has so startled the Texas politicians, and the Democrats of the State are calling county conventions to take action. Some have already been held, and Mr. Bailey severely arraigned and condemned. Mr. Bailey's term will expire next March, and he must voluntarily retire, else take on his hands the hardest fight of his life. He will do the latter. His enemies say he is "politically dead." The case is somewhat similar to that of Mr. Lamar, of Mississippi, who, when in the Senate, voted for a measure particularly objectionable to his constituents. He was denounced on all sides, and the people were ready to put him in the political grave. It required but a short time and a few speeches to set things right, and Mr. Lamar lived and died the best beloved Mississippian of his generation. We predict, unless some crookedness can be shown, the like triumph of Mr. Bailey.

* * *

We noted the fact several weeks since that the American Federation of Labor, with Mr. Gompers, president, at the head, had gone into politics, and that the Federation's first fight would be against Congressman Littlefield, of Maine. Mr. Gompers put forth his full strength, and while Mr. Littlefield's majority of two years ago was cut down considerably, he was elected. The cutting down of the majority Mr. Gompers claims to be "a moral victory for labor." The leading papers of the North do not agree with Mr. Gompers. Another cause than Mr. Littlefield's opposition to the eight hour law operated against him. Mr. Littlefield is a strong temperance man, and a champion of the Maine Prohibitory Law. Prohibition was a State-wide issue, and Mr. Littlefield had against him the liquor forces of his district. This accounts largely for Mr. Gompers' moral victory. His attention will now be turned to Speaker Cannon, of Illinois, and one or two other Congressmen he hopes to beat.

* * *

Mr. Wm. J. Bryan is traveling through the country under the auspicies of the National Democratic Campaign Committee. He is now in the South, and is being received with the utmost enthusiasm—as the prospective candidate for the Presidency in 1908. The people seem not to know or care that he has been twice defeated for the office. He is still their idol. At this writing he is due in New Orleans, where great preparations have been made for his reception and entertainment. The ovation will be second only to that accorded President McKinley and President Roosevelt, and second only to those two receptions because they were not partisan, whereas Mr. Bryan represents not the Government, but his party. Mr. Bryan is also booked for "missionary work" in Ohio, where he will spend three days, and then devote his time to other sections in the Northwest. What effect his tour will have it is impossible to foretell. Unfortunately his party is divided on a question which he thinks of great importance—viz. Government ownership of railways. In this he will have the opposition of many of the strongest leaders of his party and the combined strength of the Republicans. It is probable, however, that Mr. Bryan will drop the question altogether or cease to press it as a party measure. Mr. Bryan is an honest man, clean in his public and private life, and well worthy of the confidence of the people.

* * *

When it was learned that President Roosevelt had sent Mr. Taft and Attorney Bacon to Cuba to investigate the situation, with a view to intervention, it was said that both parties, the administration and insurgent, made haste to get together before the United States representatives arrived. But the effort, if any was made, was a failure. Mr. Taft told them very frankly that their differences must be made up, and peace maintained. In the meantime preparations were made by our Government for armed intervention. Of course, there is talk of annexing Cuba to the United States, but there is no ground for it. We freed Cuba from the domination of Spain after long years of suffering at the hands of Spanish despotism, and gave the island its independence. No doubt annexation would be the best thing for Cuba, but we are pledged to its independence, and the pledge will be kept. The contending parties will patch up peace, but it will not last long. Those in office desire to stay in. Those who are out want to get in, and are willing to fight, and we may expect friction and conflict for years to come.

Since the above was put in type it is understood that all efforts at reconciliation have failed, and American troops have taken possession, and will restore order on the island. Let us hope the conflict will be short and bloodless.

BRAZIL MISSION ANNUAL CONFERENCE.

The twenty-first session of the Brazil Mission Conference was held July 25-31 in Ribeirao Preto, State of Sao Paulo, which is in the heart of the richest coffee lands of the world. It is two days railway trip from Rio de Janeiro, but a special coach was placed at our disposal by the Mogyana (Brazilian) Railway, which greatly reduced the expense and added to the comfort of the long trip. I mention this unique fact in the history of Protestantism in Brazil as an encouraging sign of the times and an indication of an increasing appreciation of our mission.

Bishop Hoss was again gladly welcomed and directed the delicate deliberations with his usual tact, wisdom and humor; we trust that he will return next year. He asked the questions, put the votes, and ordained in Portuguese. We quote the following encouraging figures from the reports:

Total number of members in Brazil, 5172, of which 501 were received during the year. For the support of the ministry $4,500 more than last year. For domestic missions, $900; Conference claimants, $417.17; church extension, $450.00; for education, 548.79. This is a great stride towards self-support and represents heroic sacrifice on the part of our people, who are very poor. We have 67 Sabbath schools, with 2940 pupils; 39 Epworth Leagues, with a membership of 1751, and 1254 pupils in our day and boarding schools.

On Sunday night of the Conference we had to move out of the church into the theatre, which was well filled. On this occasion Bishop Hoss preached through an interpreter, and Dr. Chas. W. Drees, our honored guest of the Buenos Aires Conference, preached in Spanish. A large number of persons publicly accepted Christ at this service.

The constant widening of our borders necessitated the formation of a new district in the State of Minas, and the setting apart of the Rio Grande do Sul District, occupying a territory larger than Texas, and a week's sea voyage from the center of our work on the southern frontier, as a separate mission.

The only sad note of the Conference was the withdrawal from our church and ministry of two of our young native pastors.

Every branch of the work, evangelical, educational and publication, recorded signal growth and progress, for which we humbly thank "God which giveth us the victory through our Lord Jesus Christ."

GEO. D. PARKER,
Secretary.

Rio de Janeiro, August, 1906.

A CALL TO PRAYER FOR BRAZIL.

Protestant missions have been at work in Brazil for more than half a century. The pure seed of the Holy Word has been widely and faithfully sown by self-sacrificing missionaries and heroic natives. We believe that God is willing to fulfill the ancient promise in Psalm 126:5-6.

The Evangelical Alliance, composed of all the

missionary forces in Brazil, at their recent meeting held in the city of Sao Paulo, resolved to send out a universal call to prayer for Brazil. It is suggested that the entire month of October be observed as a season of special prayer for Brazil, the heart of the Dark Continent.

Will you join with us in earnest, *daily* prayer for the following definite objects during this month?

First—For an outpouring of the Holy Spirit.

Second—For a realization of the need of Brazil: its helplessness; its poverty; its materialism; lust and superstition; the inadequacy of its religion; its spiritual hopelessness.

Third—For a truer conception of the mission of the Church.

Fourth—For the missionaries, that they may be kept in health of body and mind, and that they may have a continual sense of Christ's presence.

Fifth—For the native church, that it may grow in faith and fruitfulness, in love and service. For more native workers.

Sixth—For religious liberty and peace.

Seventh—For a full surrender to the leadership of the Holy Spirit.

Eighth—For a more perfect understanding and closer fraternal relations among the various branches of the Church in Brazil.

Ninth—That the Lord of the harvest will thrust forth laborers into his waiting, whitening fields.

The above call has been sent privately to a number of societies in the Church, and I am now asking Dr. Boswell to publish it in the ADVOCATE in order that the circle of prayer may be widened. We have been plucking by *handfuls*, but we feel that the time has now come for the bringing in of *sheaves* of golden grain from the fragrant fields. Very sincerely yours in his service.

GEO. D. PARKER.

Caixa 384, Rio de Janeiro, Brazil.

SOUND DOCTRINE.

The Apostle Paul, in his Epistle to Titus (ii-1), says, "But speak thou the things which become sound doctrine:" and in his Second Epistle to Timothy he says (iv-2,3): "Preach the Word: be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine; for the time will come when they will not endure sound doctrine." We can say on authority of the Bible that it takes sound doctrine to save a soul from sin and that soul must have the "sincere milk of the Word" in order to grow in grace and in the love of Christ Jesus, the Savior. The gospel of our Lord is a very simple thing; yes, so simple that a "wayfaring man, though a fool, need not err therein." It is so simple that some stumble at its very simplicity. No wonder the Savior said, "Except ye be converted and become as little children ye cannot see the Kingdom of God." Sound doctrine is just taking God at his word and believing and teaching what he says in the Bible, without trying to explain away its force and power, like some of our up-to-date twentieth century progressive theological teachers are doing today. Some of them are actually teaching that all of the Word of God is not inspired, when the Apostle plainly says, "all Scripture is given by inspiration of God and is profitable for doctrine and instruction in righteousness." If we do not un-

[illegible] Word [illegible] the good [illegible] while [illegible] reason he did not believe [illegible] the whale [illegible] was [illegible] of time [illegible] and hides [illegible] but like its [illegible] and forever, [illegible] that Wesley in the power of the Lord [illegible] to an apostate world in his day. It is the same [illegible] Fletcher, Whitefield, Doddridge, Clarke, Coke and Asbury preached in their day. It was preaching the gospel, story in its simplicity and power that made C. H. Spurgeon the greatest and most successful preacher of his day. It was the presentation of the beautiful story of the cross in its purity and sweetness by which Moody accomplished so much good in the world as an evangelist. And to-day the preacher or the teacher who has faith in God and implicit confidence in his living Word is the man who is doing the most good in this world and will have many stars in his crown in that world which is to come.

E. B. PARTIN, M. D.

THE BIBLE AND THE CRITICS.

Dear Doctor Boswell: I have been rejoiced to see the stand you are making in defense of the divine origin, integrity and inspiration of the Bible.

When I read learned articles on languages, peoples and writings of Biblical times, and learn that some man, utterly lacking the inventive faculty, and writing at a time when his language was incapable of giving expression to the imaginative, did actually invent such characters as Job and his friends, and imagined such wonderful displays of wisdom and divine glory, and actually produced from the hotchpotch groans and tears of a lot of exiled Jews in a foreign land, such a wonderful series of events, and such marvellous speeches as are contained in the book, and that this strange combination of wonderfully contradictory capacities died unknown, and is still an undiscovered genius, I begin to realize how much a mere human production exceeds in the miraculous anything yet claimed for divine inspiration by the orthodox. While straining at the gnats of etymology, orthography, syntax and prosody, the "ex cathedra" fellows let double-humped camels march unnoticed straight through their logic.

Anxious to catch a straw to keep from drowning, I turn to Ezekiel (who speaks of Noah and Job) only to realize that the name is Eze (easy), Ki-el (El (God), Ki (kill). It's "Easy to kill God." He was by the river Chebar (Khabut). "What for does he Butt-In?" Then we try James. "The patience of Job." See that name! Ja (Jah) mes (mess). "A Job lot of Jehovah mess!" And the matter is settled; and I throw up my hands, and, with the Psalmist, exclaim "Selah!" or in the parlance of the street gamin of the day, "give us a rest."

According to these learned languagearians Solomon's prayer at the dedication of the Temple was composed for him more than 600 years after his death by some unknown smarty, who was wiser than the king himself.

[illegible] prove that he [illegible] derived from [illegible] for was he not [illegible] Where did fishes [illegible] from away.

[illegible] Methodist [illegible] glamorous to ask such a question. Now, Doctor, you and I know [illegible] crickets [illegible] the sick.

Stand by your guns, Doctor! Stand to your guns! If you cannot save the Methodist Discipline, nor the Articles of Religion, you may manage to keep us a few fragments of the Bible. If that enough to protect our aching hearts, at least enough to wrap up our bleeding toes. Small favors thankfully received and large ones in proportion, as my father used to say.

Your Brother, F. D. VAN VACKENBERGH.

BURNISHING THE PARSONAGE.

Dear Doctor Boswell: Will you please write an editorial on the subject of furnishing the parsonage? I think that a discussion of this subject through the ADVOCATE will do good. I would like to see something from some of our good women who love their pastor and his family, and take an interest in looking after their comforts. Such an article or editorial from you may catch the eye of some of our lady members, and so touch their hearts as to bring them to our rescue.

Our parsonage home has not been visited by a single person, man or woman, for one year and a half to make any enquiries in regard to our wants, and it is not because this scribe hasn't mentioned the subject to them, but I feel a delicacy to mention it any more. It may be possible that they think it the preacher's duty to replace anything that wears out, but with our small salary this is impossible.

They once had a Mite Society, but this seems to have gone by the board, and all their attention is paid to circles, clubs and temperance societies. The towels, sheets, pillow cases, tablecloths, spreads, quilts are getting ragged, and other things are needed. What shall we do!

AN ITINERANT.

A TIMELY REQUEST.

Doctor Boswell: Please say to the pastors of Mississippi Methodism that if they will take time to write me the names of boys of Methodist families attending the A. & M. College, I will be able to see them much sooner, and will be glad to do what I can to make them feel at home with the church here. The parents reading this notice may be able to reach me sooner than the pastors in many cases. I will be glad to hear from them. There are nearly eight hundred boys out there, and many of them must be members of the Methodist Church, or members of Methodist families. They ought to be with us in our Sunday-school and our church work. Respectfully.

J. W. DORMAN.

Starkville, Miss.

ARCADIA DISTRICT.

Dear Doctor: Some notes from the Arcadia District might not be without interest to the readers of the ADVOCATE. Just to mention each charge would be to write eighteen distinct eulogies of the various preachers thereon. Let me say, first as to things and preachers in general. Two of the preachers have been greatly hindered in their work this year. Dr. Carter, at Arcadia, by the sickness of his wife, who has been helpless for five months, and Brother Fordham, at Cotton Valley, by his own sickness, being laid up since the last week in July and so far not able to do his work. Let prayers be offered for these brethren in their affliction.

Every preacher has wrought effectually, and we go into the fourth quarter with every prospect of this being the big year in the Arcadia District. As to special work, mention must be made of those places and preachers who have built churches and paid debts, and made other material improvements. Woodward, at Bernice, has built a nice church at Dubach, and had 128 accessions to the Church.

Hively, on Vienna Circuit, has built a good church at Antioch, and had quite a number of additions. Fordham, at Cotton Valley, had on hand two church enterprises, but they will hardly be realized this year owing to the preacher's sickness.

Lay, on the Alberta Circuit, expects to have a church at Jamestown this year. Moore, at Minden, has successfully taken up the work where Warlick left it when sentenced to New Orleans, and by Conference, or before, the Minden congregation will be worshipping in the prettiest and most substantial house in north Louisiana. Moore's success at Minden is the delight of his people. Minden, under the leadership of Warlick and Moore, has come to be one of the chief churches in the Conference. She presents a happy prospect for a hustler.

Bowman, at Homer, has succeeded in inducing his people to build something worthy of themselves; so work is under way by which some time during next year they will have a place of worship which will not only be a credit to them, but will, if certain remarks accredited to a Bishop are true, "be a credit and an ornament to the whole Methodist Episcopal Church, South!"

The following preachers have reported meetings that have resulted in more than twenty-five accessions: Randle, Anders, Davis and Wafer. Howard, at Jonesboro, has done exceedingly well. Last year he built one of the nicest small town churches in this section; this year he has painted it, and it is an ornament to that growing town—and it is all paid for.

Williams, at Gibbsland, is improving the church at that place, and is going to sell the present parsonage and build anew on the lot adjoining the church. This will be a great improvement. He has a movement on foot that will give us a new church in Athens at no distant day. Williams is a man that is always in demand.

Notwithstanding the stretch of country that Jordan had to flow over this year, he has kept a season in the ground and the fruit is manifesting itself. He is a dry looking branch, but he is all right.

Under the leadership of Holloway, Winfield is rapidly coming to the front. His Sunday school and Leaugue and congregation and membership are constantly growing. Next year Winfield will bring up its salary for its preacher to $1000, and it is one of the most promising and important fields in which a man can be called to labor.

Sloane's three years at Farmerville have been fruitful. He has hopes of realizing his dream of a new church in that town, having built one nice church since being on the work at Marion.

Bennett, at Lisbon, has suffered again this year from his old affection of the throat. His people rightly think they have one of the best preachers in the district, meaning thereby one of the best in the Conference!

Wynn, at Ruston, is the only preacher in these parts who will go up to Conference knowing what will befall him there. I am fearful, that the "move-on ordinance" will be invoked against him. But if he goes, he will go with a good record. He will have greatly eased the way for his successor.

Mr. Editor, having such a band of brethren in your district relieves the eldership of many of its forbidding features. I don't mind being elder with this good band. It is easy to keep things moving when you have such a crowd of movers. They will bring up a big report from this district this year. God bless and prosper them all.

BRISCOE CARTER.

PORT GIBSON FEMALE COLLEGE.

We have great pleasure in announcing the successful launching of the new session of this honorable old institution of the Church. Wednesday morning, Sept. 19, at the invitation of President Henry G. Hawkins, friends and patrons met and joined the faculty and student-assembled in the ample chapel-hall. Its white and gold interior is fresh and attractive, the day was clear, and we soon realized participation in an occasion bright with happy auspices.

Upon the platform, at the hour of 11, with the president, were seated Rev. W. H. Lewis, the pastor; Dr. Holloman, from Crawford Street; Rev. W. A. Terry, from Washington Street; the writer, from the district at large; Dr. Redus, physician, and Mr. Taylor, former Superintendent of Education for Claiborne County.

The largest number of boarding pupils for years was there. From large reaches of country, far up the rich delta, and from Louisiana came the girls and young women, making in their assembling a bright and pleasing body.

The good hour passed in short, hearty addresses of gratification in the school's fine prospect, and congratulatory of President Hawkins in the success attending his steadfast, constant campaign of the summer. One of the speakers declared that for the first time he was able to appreciate the merit of the saying, "smiling as a basket of chips," in its applicability to the facial expansiveness of the president.

The more than forty boarding pupils present on the opening day make an unusual record for the college in recent years. That the capacity of the buildings will be reached and passed shortly is certain, as contracts are made with a number not yet arrived.

The faculty, somewhat altered from that of last session, is pronounced excellent. We were impressed with the manner in which Miss Bishop, the earnest, scholarly young Virginian, directress of music, went at her work of having the students rise promptly on signal to sing with fine effect the National Hymn. Her testimonials of competence and general poise from her home are rarely surpassed.

Miss Araminta Kennard is justly regarded among the noblest educators of this section of the state. Miss Simrall continues the work of last session. Miss Still is a dignified and pleasant young Alabamian, in charge of the department of Expression. Miss French, whose really artistic talents will be more largely recognized in future, fresh from vacational study at an Eastern school of reputation, remains on the list of teachers for last year. Miss Bessie Galloway, the principal of last session, remarkably balanced, a wholesome and valued element in the success of the last session, is here at her post. Mrs. Hawkins, who is keenly interested in all which could contribute to her husband's success, will use part of her time in care of the department of primary work. Mrs. McCaa continues in her service as housekeeper and matron, a true, motherly lady, fitted well to her work.

We are proud of Port Gibson College. Located in the luxuriantly beautiful town, second to none in its charm, the school has been a large feature here, and for nearly sixty years has kept open door to the young womanhood of the state and Church. That it should have long been recognized as necessary to the section to which it is accessible is easy to understand; and that it is growing in the grace of its necessity to our people is more fully evident and attested in the full attendance of the present session. In the success of the college all the pastors of Vicksburg District are specially concerned. All of them have announced and commended it to their people.

President Hawkins has been indefatigable in his goings and doings. To him we may look to keep the fine old college, with course of study well up and well inculcated, where it belongs, in the front rank of the good and great institutions of the Mississippi Conference.

W. H. HUNTLEY.

CONFERENCE STATISTICS.

Many brethren, we dare say, have on hand a supply of statistical blanks, expecting to use them in making their reports to the Annual Conference. The old form will not do. There has been a change, and brethren must secure the new form. The Publishing Agents can supply the need. Write to Smith and Lamar, Nashville, Tenn., or Dallas, Tex. Rev. G. W. Bachman, Colporter, Winona, Miss., can supply all who write to him.

DRINK

LUZIANNE

A smooth, delicious, perfectly flavored Coffee, of superior quality and moderate price.

Morn's Invigorator
Noon's Strengthener
Night's Comforter,

REILY, TAYLOR & CO.

At all Grocers. New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!
KEEP IT IN THE HOUSE.

It also stops freezing, aches and pains anywhere, without taking medicine, and is harmless.
PRICE, 25c. FOR SALE EVERYWHERE.

E. W. VACHER, Mfr., N. O., La.

W. H. M. S.

The office of Treasurer of the Home Mission Society of the Mississippi Conference having been made vacant by the resignation of Mrs. W. H. Watkins; the place has been filled by the election of Mrs. J. A. Bishop, Hattiesburg, Miss. Treasurers of auxiliaries will please take note of change.

MRS. T. B. HOLLOMAN,
President.

The Week of Prayer and Self-Denial, October 7-13, comes to us this year with a more distinct call for a definite action than ever before. Miss Bennett has voiced the appeal of the Board to the Woman's Home Mission Society—yes, to every member of it—to deny herself, at this time of something she desires and to give its cost to aid in procuring the much-needed ablution to our Ruth Hargrove Seminary, at Key West. Can you do this? Nay, will you do this for the Master? It will be for you a triumph of the Christ Spirit within, and he will have his reward in the uplifted lives of those for whom your gift is used. If during this Week of Prayer you devise liberal things and the collections amount to $12,000, we may all unite in singing "Praise God." In order to do this, we must both work and pray ourselves and move others to do the same. The officers of the Conferences and of the Auxiliaries must call the women into line and plan and arrange for the daily meetings and have every one in readiness to take part in them. Do not put this preparation off to within a few days of the time. If you do, your Auxiliary will fail to take its part in the general plan. Now is the time to begin your work and to ask God's blessing upon it.

[Note—The programme sent in came to hand too late for insertion, and was too long for our space.—Ed.]

NOTICE.

Any Methodist young woman of north Mississippi, eighteen years of age, of sound health and sufficient education, who desires to have a year of training, free, at Scarritt Bible and Training School, Kansas City, Mo., can secure same by writing at once to either of the undersigned addresses.

The amount to be applied to her benefit is $180, and will pay for tuition, board, washing, fuel and lights. Of course she will have to pay her railroad fare, buy clothes and books and pay incidental expenses. This offer must be accepted at once, as one month of the term has already passed.

MRS. G. L. WRENN, President.
Gunnison, Miss.
MRS. L. C. SHORT, Cor. Sec.
Copiah, Miss.

MILLSAPS COLLEGE NOTES.

By PROF. JAMES E. WALMSLEY.

The fifteenth session of Millsaps College was opened Wednesday, Sept. 26. In spite of inclement weather, a goodly number of friends of the College were in the chapel when President W. B. Murrah formally opened the session. After religious services conducted by Rev. W. B. Lewis, of the Mississippi Conference, and Rev. T. W. Lewis, of the North Mississippi Conference, Dr. Murrah called on Bishop Galloway and Major R. W. Millsaps to make short talks. Both of these faithful friends of the College were enthusiastically received by the large number of students present. Addresses of welcome to Jackson were also made by Hon. J. R. Preston, president of Belhaven College, and by Dr. W. H. LaPrade, pastor of the First Methodist Church. The usual announcements were made by members of the faculty, and work began on what will, undoubtedly, prove the most sucessful year in the history of the College.

Prof. A. V. Kern, of the Chair of English, has been granted a year's leave of absence to pursue post-graduate studies, looking toward the degree of Doctor of Philosophy at the Johns Hopkins University. His place is taken this year by Dr. B. A. Wise, of Stevens City, Va. Dr. Wise is a full graduate of the Johns Hopkins University, and has had several years' experience in teaching. He has already impressed students and faculty as being a man of prof[illegible] strength of character as well as of ac[illegible] scholarship. The College feels itself fortunate in being able to secure his services, and in being able to offer special opportunities in English for the coming year.

The enrollment for the first two days is about forty percent above the average, and, as few students are coming in on every train, it is certain that the total enrollment for the year will be about a hundred in excess of last year's record. It would be hard to find a more promising student-body in appearance than the one now on the campus, and a most favorable impression has already been made on the people of the city.

On Wednesday, a committee consisting of President Murrah, Bishop Galloway, Major Millsaps, and Messrs. I. C. Enochs and J. K. Bingham met to decide on plans for the new Carnegie-Millsaps Library building. After carefully going over quite a number of plans submitted by architects from all over the country, they adopted the plans of Mr. Austin, a promising young architect of Jackson. The contract will be let in the next few days, and the building will be completed this session.

Mr. W. A. Aelland, the accomplished landscape gardener of the College, is congratulating himself that the equinoctial gale did no serious damage to the appearance of the campus. A few trees were broken, but, considering the many that make this one of the most beautiful campuses in the South, no injury is apparent.

Jackson, Miss.

A RECEPTION AT THE MERIDIAN DISTRICT PARSONAGE.

Dear Dr. Boswell,—It was my pleasure to be present at a reception at the new district parsonage, Sept. 11, given by the elect Methodist ladies of Meridian. There is "less of earth than heaven in them," and "angels are painted fair to look like them." The choicest daughters of the Meridian Methodist Churches gathered together to welcome Brother Sullivan and family in their new home and receive for entertainment and social advantage all in the city and district who would attend. Several hundred, including children, gathered together and filled up the spacious rooms, halls and galleries.

The following ladies constituted the reception committee: Mrs. Whitaker, Mrs. Stockton, Miss Julia Watts, Mrs. Slack, Mrs. Stegal, Mrs. McGee, Mrs. Robinson, Mrs. Parker, Mrs. Calloway and Mrs. Cox.

Offerings were made at the door and more than $75 were received. If anybody is sorry he attended, it is because he is hopelessly insensible and would fail to recognize the beautiful or captivating, were he to see it. Music's golden tongue flattered to fame" for lame or the aged and the young. There were vocal and instrumental solos, duets and quartets by some of the best talent of Meridian.

The Methodist preachers present were called upon to sing a song, which they did with enthusiasm. What they lacked in music they made up in noise. The following preachers were present: Revs. F. M. Williams, W. F. Bagget, H. A. Gatlin, L. F. Alford, L. E. Abord, C. F. Emery, F. W. Crisler, J. E. Saucier, and John D. Ellis.

It is the opinion of many that the Meridian district parsonage is the best preacher's home in the conference. The building committee (S. B. Watts, A. H. Curtis, J. E. Watts, W. C. Casteel and D. W. Feibelberg) had it builded at a cost of nearly $3000 including wiring, plumbing, etc., not counting any of the furniture. The money for the building was raised by Rev. W. M. Sullivan, the Presiding Elder. There is still a debt, but he already has in unpaid subscriptions an amount to cover nearly all of the indebtedness. It is but just to say that a large part of the money was subscribed by the wide-awake Methodists of Meridian.

The home is two-story, with comfortable halls and alcoves, contains nine rooms, not counting store room, pantry, bath room, and closets. Eight tenneh columns grace the front gallery.

The dining room was elegantly furnished by the Epworth Leagues of the district, the Southside League doing nobly. The mantel piece in the dining room alone cost $50.

The hall and parlor were handsomely furnished by the ladies of Central Church. It is a real pleasure to sit down and look around.

The guest room was furnished by the ladies of East End. Every guest will have a delightful trouble in sleeping in that room. It is so beautifully furnished with mahogany and nice things, he will have to get used to pleasing environments before he can go to sleep. It is difficult to say how a circuit rider would feel were the Presiding Elder to let him try to sleep in that room. He should say his prayers first, for he might never wake up.

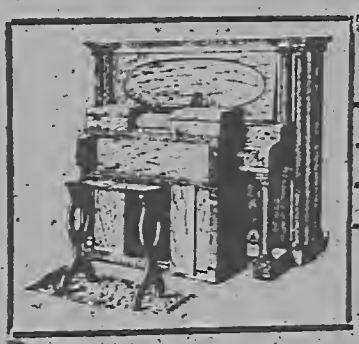
The kitchen is being furnished substantially by Fifth Avenue and Poplar Springs Churches. Every thing in and about the house is, or will be, new. The Presiding Elder may even add an additional article of valuable furniture.

It is beautiful to know that a mahogany chair was given by Sister P. A. Johnson, wife of Rev. P. A. Johnson, of sainted memory. She paid for the chair by making handkerchiefs and selling them. Let rich Methodists awake!

Permit me to add, Doctor, that Brother Sullivan is in general favor on the District. He is great in labors and does the work of an evangelist. He has averaged one sermon a day for the entire year. We hope the Bishop will return him to the District. But should he be moved, the man who takes his place will see the fruit of his zealous labors. Fraternally

JOHN D. ELLIS.

Lauderdale, Miss.



THE LATEST MODERN
PIANO PLAYER
APOLLOETTE.
This offer includes Bench and 6 Rolls Music.
NEW $150.00
Sold on $10 Monthly Payments.
Come and Hear it.

See Our LIBRARY ROLLS
For all Standard Piano Players, exchangeable for 5c.

GRUNEWALD'S.
735 CANAL ST.

The most prominent Pianos are
STEINWAY
KNABE.
SOHMER,
MEHLIN,
CHASE, PACKARD,
FISCHER,
SHONINGER,
GRUNEWALD,
WAGNER & CO.
Instruments taken in exchange. Easy payments.

Talking Machines and Records. Big bargains in Pianolas, Apollas and other players in from rent, good as new, 1-3 off.

Easy payments.

MUSIC ALL THE POPULAR MUSIC, 18c.

Organs for Churches and Homes-New Piano Stool and Scarf $2.59, $6.00 Monthly.

STATEMENT OF METHODIST FAITH.

(SECOND PAPER.)

It is probable that a majority of those who in the recent General Conference voted for the appointment of the commission on the statement of Methodist faith, viewed the resolution, when first presented, with surprise and disfavor. Even those who entertained no suspicion of a concealed purpose to change the doctrines of the Church questioned the necessity for any such formation of the faith of Methodism. The debate that ensude, prolonged and exhaustive, convinced the Conference not only of the harmlessness of the proposition, but also of the desirability of the suggested legislation.

Granting that there is in the resolution, signed by Dr. Wilbur Fisk Tillett, Dr. Walter R. Lambuth and Dr. Charles Wesley Carter no lurking design of heretics to alter the historic faith of Methodism; granting also that no restrictive rule stands in the way of the statement contemplated, the question may be asked, What need is there for a new statement of the faith, held now, and from the first, by the people called Methodists, and what are the good results that it is supposed will follow the adoption of such a statement?

There is not to-day, nor has there ever been, in the sense in which the resolution uses that term, a statement of the faith of Methodism. Taken in its broader sense, there have been many statements from that found in Wesley's sermons to the latest treatise on systematic theology written from the standpoint of Wesleyan Arminianism; but, in the sense of a short, clear, comprehensive formulation, there has never been a statement of Methodist doctrine.

The serious-minded layman who asks to be shown what Methodists believe and teach would be referred to the "standards of doctrine," a term variously interpreted to include anything from, perhaps, the General Rules to the earlier issues of the discipline, with their doctrinal tracts, long since out of print. Perhaps the most natural reference in such a case would be to the Twenty-five Articles. Of these it may be said that they cannot be accepted as a statement of the distinctive teachings of Methodism; because, in the first place, they were in existence more than two hundred years before Methodism was born, and were modified by Mr. Wesley only by the elimination of certain objectionable doctrines; and, in the second place, they omit much of doctrinal truth that has become recognized as distinctively Methodistic.

It would be nothing to the point to say that no creedal statement is expected to embrace *all* that is taught by the communion that promulgated it. It must contain, at least, all that is salient, fundamental, distinctive. It is difficult to imagine a Methodist preacher confining himself, upon such an occasion, to the Twenty-five Articles, and not hastening to add: "But there are also other great doctrines that are not to be found here." If asked where they may be found, he must answer: "In certain of Mr. Wesley's sermons and in his notes on the New Testament," and perhaps he might continue: "And in the hymns of John and Charles Wesley, the minutes of the early English Conference, and in the doctrinal tracts, printed in certan old editions of the Book of Discipline."

Is our interested enquirer to be set to the study of these authorities? The only alternative would be a "restatement," made on the spot, by the Methodist preacher to whom he has gone for help.

Would it not be well, in view of this fact, to leave the General Rules and the Twenty-five Articles as they stand in the Book of Discipline and follow them with a brief, but comprehensive, statement of the doctrines peculiar to Methodists the world over—a statement formed by selected representatives from all the great Methodist bodies of the world?

If it be suggested that, admitting the absence of doctrinal statement, Methodism, without it, has grown more rapidly than any of the great Christian communions of the world, it may be replied that the statement proposed would in no wise have retarded this growth; but, on the contrary, have increased it. Is there no danger that, while congratulating ourselves upon the signal growth of Methodism we may neglect an agency that would insure a more rapid growth? Why should not Methodism have grown with doctrines once so Scriptual and so rational, and a polity so incomparable? And why should as strong a confession of her faith as the Presbyterians enjoy of their less Scriptual and less rational system retard that growth? Would it not rather tend to increase its power for good in this day when the thinking world is manifesting its discontent with those confessions, to which Methodism has always been most strongly antagonistic? Does not this day of the revision or rejection of ultra-Calvinistic confessions constitute a particularly favorable opportunity for the presentation to the world of a short, definite, statement of the doctrines taught by Methodists?

Again, has not the growing influence of Methodism been accompanied by a decreasing emphasis upon her distinctive doctrines in her pulpits? Is there not among us a lack of doctrinal preaching? Is it too much to say that our membership, while generally more intelligent than formerly, are less intelligent in their knowledge of the doctrinal peculiarities of their own Church?

Is it not true that many of our own people, and of others, have an idea that the difference between Methodism and the other evangelistic churches is chiefly one of church polity, while the broad lines that separate between Wesleyan Arminianism and the Calvinism of other communions are but insufficiently appreciated? In this day, when Prebyterians preach like Methodists, when Baptists are adopting many of the evangelistic methods that formerly were peculiar to Methodists, when Protestant Episcopalians are fond of say to Methodists people, "There are really very little difference between us," would it not be well to send forth such a formulation of the distinctive doctrines of Methodism as will show, to the Methodist and to the non-Methodist world alike, that there are differences in doctrinal teaching, and in what those differences consist?

What are some of the desirable results that it is thought will follow the promulgation of the new statement of Methodist faith?

First. It will cause Methodist preachers to sturdy the doctrines of their Church as, perhaps, they have never done before. Incidentally it may be asked: "Are our preachers as thoroughly grounded in the doctrines of the Church as our fathers were?

Second—It will tend to bring about a revival of doctrinal preaching by Methodist preachers, a consummation devoutly to be wished.

Third—It will be the means of a more adquate appreciation by Methodist people of the peculiar tenets of their Church.

cesOac -caH tezx-G weoh :aC esfid oesdhos

Fourth—It will "vertebrate" denominational loyalty among Methodist people, and check the tendency to so great an eagerness to assure the members of other chuches that we think they are just as good as we are, that they are tempted to believe that we agree with them in the opinion that they are better.

Fifth—It will present to the non-Methodist world of Christendom and to the unbeliever in the foreign mission field a comprehensive statement of what we earnestly believe to be the most unassailable body of Christian doctrine that the world has ever seen.

A. J. WATKINS.

Jackson, Miss.

GRENADA COLLEGE OPENING.

A splendid company gathered at Grenada College on Wednesday morning, Sept. 19, to witness the exercises of the College opening. An appropriate invocation was offered by Rev. J. H. Mitchell, of Aberdeen, Miss. President Clifton delivered a brief address, and called for Miss Lawrence, a new faculty member from Boston, who delighted the company present with a fine piano performance. Sundry addresses were delivered by patrons, trustees and ministers. Rev. J. H. Mitchell, for some time a trustee, was impressive in his statements, and emphasized "loyalty" to church institutions as a condition of success among Christian colleges. He also advocated "endowment." Impromptu remarks on call of President Clifton were made by Mr. J. H. Frazer and M. C. Dubard of the trustees, and numerous citizens of Grenada expressed great regard and intgrest for the college. Rev. J. C. Park, of Greenwood, Miss., was exceedingly happy in statements, and somewhat humorous, but urged college education as a condition of church success. Several plead eloquently for the institution by affirming interest, and were classed, as Mr. Clifton said, among the "standpatters." W. M. Dubard, prominent in Grenada and country about, was sensible and positive, and delivered a most instructive address. Rev. Ben P. Jaco advertised his church service in "taking" form, and Mr. Jack Wilson was charmed with the fine company of pupils and captivating teachers, and assurred all of a cordial welcome at his Sunday school. Rev. R. O. Brown, of Batesville Station, was present as a patron of the college, and in the absence of preparation, must "depend upon the Lord;" "would do better next time," he thought. Altogether, the fine audience present was pleasantly attentive, and cheered immensely at times.

The college faculty is the largest thing in any school of learning. Buildings and furnishings pass for much; but the teachers are the dynamo, the mainspring and driving power of the institution. Given these and all else naturally follows. As in "faith only" is implied all other conditions of salvation, so also, if the teacher is found the college also at once is in existence. Enlisted pastors, wise trustees and "church loyalty" are important factors in solving the problem of success among Christian colleges.

What the minister says goes with the people if he be worthy and competent, but the teachers are the lifeblood of the institution, and the heartbeat of the whole procedure from first to finish. Loyalty to church institutions is always at a premium, as is also close work and fine deportment on the part of pupils. But thoughtful people will not support an incompetent and unequipped college. Loyalty to simply the church is good, but in instances loyalty to the child might pass for more.

The great need now of Grenada College is "a man on the road"—a chief minister of north Mississippi, competent and well paid, a college advocate and pupil-securer, a money-hunter also, until the $100,000 is secured.

A. J. WILLIAMS.

The Home Circle.

DIFFERENT KINDS OF PENNIES.

A boy who had his pocket full of pennies and dimes dropped one into the missionary box. It was light as chaff, for he put it in without any thought.

Another boy put in a penny, and then looked up to hear his teacher praise him for it. His was a brass penny. He gave it in the hope of being praised.

A third boy gave a penny, saying "I suppose I must give something, all the rest do." His was an iron penny. His heart was cold and selfish.

A fourth boy dropped a tear as he let his penny fall from his fingers, and he sighed "Poor heathen, how I pity him!" His heart was kind and his penny was a silver penny.

But there was a scholar who gave because his heart was filled with the love of Jesus, saying, "For thy sake, O blessed Savior, I give this penny. Use it in some way to thy honor and glory." His was a golden penny, for it was a gift of love.—*Exchange.*

* * *

FLORENCE.

I hardly know when my acquaintance with Florence began, unless, perhaps, it was that day when she looked up at me with such reproachful, wondering indignation. I can remember her look yet, and when I think of it I also like to think of her as she came a few weeks later, dainty and contrite and pleading, with a bunch of broken daisies as a peace offering.

Every clear afternoon I was accustomed to have my chair wheeled into the big front bay-window, which was flooded with sunlight. Here I would sit for hours, gazing at the shrubbery and the birds which occasionally crossed my parallelogram of glass, and at the empty cottage opposite. Then one day I noticed the blinds of the cottage were thrown back and the windows opened, and that easy-chairs were scattered about the broad, cozy piazzas, and I knew I was to have neighbors. But it was not until the next day that I saw Florence.

It was a bad day with me, and I did not even remember I had neighbors until I saw a quaint little red figure swinging on the gate of the cottage opposite. And even then I only gazed listlessly and contrasted it in an idle way with a robin redbreast that was swaying on a branch of the sycamore in front of my window. They were very much alike, and apparently were very well pleased with themselves and the world around them.

After that I grew accustomed to look for the little red figure on the gate, and was glad to see that robin was making preparation for a home in the sycamore. I even assisted in a small way by scattering some fine straw out of the window and accompanying it with a handful of bread crumbs. And I was inordinately elated to find that both my gifts were cheerfully accepted. When the day was overcast, I did not go to my window, and at such times I wondered if my two neighbors were also oppressed by the weather. I liked to think of the three of us as being creatures of the sunshine.

On the very warm, bright days my window was occasionally opened to let in the air, and at such times I felt myself a degree nearer to my companions. Thus it was that one afternoon I heard a voice from the house opposite call, "Florence," and saw the little red figure slip down from the gate and hurry up the walk to the piazza. And that was my introduction to her name.

I do not think I am naturally envious, but one afternoon when I saw Florence drop from the gate, and go speeding down the street, to be caught up by strong arms and swung to the enviable height of a pair of broad, well-shaped shoulders, I confess that I had a sudden, sharp pang of regret, or discontent, or something. There is so much in the world that we do not understand. An hour or so later I saw them drive out behind a pair of fine grays, the Strong Man holding the lines, and the lady looking very happy and contented, and between them Florence, her face glowing with health and anticipation. I could hear their laughter even after they had passed the bend in the road, which is concealed by the foliage of wild apple-trees.

After that I noticed that the Strong Man appeared every afternoon with the arrival of the express from the city, and I concluded that he was in business, and went away on the morning train. And every afternoon I noticed Florence would swing on the gate until a shrill whistle sounded from the next corner, and then would go speeding down the street, to be caught up to the broad shoulders, or to swing herself along by the aid of the Strong Man's finger. And day by day our acquaintance progressed to the interchanging of constant observation on my part for an occasional curious glance on hers, as though she wondered how a man could stay in the house when there was so much sunshine outside.

One afternoon, as I was gazing dreamily across the lawn, I noticed a dark object steal cautiously from the hedge. Little by little it approached the sycamore, and at last I saw it was a cat, and that the objective point was the low branch which the too-confiding robin had selected as a home-site.

My window was down, and although there was every reason to believe the cat would reach the nest, I was powerless. But in the midst of my perturbation came an expostulatory, "Dit away, itty; dit away!" and a little red figure hurried across the street and into my yard. Florence had been watching the invader also.

But the cat was not to be so easily thwarted. As the little girl dodged in one direction he skulked in another, and when she threw stones he avoided them by springing lightly aside. At last she turned to my window:

"Turn! turn, wick, wick!" she said. "Help de robin!"

But I could only shake my head.

For a moment she gazed in wondering, indignant amazement, and then, without vouchsafing me another glance, renewed her attack upon the cat. And he, daunted perhaps by her sudden accession of energy, gave way little by little, and finally turned and skulked off into the hedge. Florence followed up her advantage with a few stones, which sent him skurrying toward the woods, and then recrossed the street and entered her own yard, too indignant to even stop for another swing upon the gate.

For the next two weeks she studiously avoided looking in my direction. Every afternoon she was on her gate, but during that time I do not think that she once glanced toward my window.

Then one day a carriage came to my door, and a strong man carried me out and placed me tenderly in the invalid's chair which it contained. And as we moved slowly out into the street, I saw Florence watching me from her gate, her eyes full of grieved, wondering inquiry.

It was many days before I returned, but when I did the world was a clear world to me, for the doctors had said something which had sent the blood coursing through my veins with the mighty impulse of renewed hope.

A few days later I was again at my window, and now my thoughts were anticipatory instead of retrospective. In the yard opposite I could see a little red figure apparently gathering something among the grass. Then I saw her cross the street and hurry eagerly up the path to my front door.

"Is the sick gentleman well?" I heard a clear, anxious little voice ask.

"He is better. Would you like to see him?"

"No, no! Please give him these flowers. I love him."

Then there was a brief pause, followed by a sudden burst of passionate sobbing. As I glanced from the window I saw her run past crying as though her heart would break. Before she reached the street my own eyes became so misty that they lost her.

The next afternoon I prepared as dainty an invitation as I could, and sent it over by the servant girl. It requested the company of Miss Florence to an informal tea at half-past four, and purported to be from Mr. and Mrs. Robin Redbreast and myself.—Frank H. Sweet, in *Western Christian Advocate.*

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
—Designers and Makers of—
COLLEGE AND SCHOOL MEDALS AND PINS
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

THIS IS THE SEASON.
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

TYPEWRITERS
FOR HOME USE
Father uses it for business letters; Mother, for social, club and church work; children, for school lessons; one and all, for personal correspondence.
It isn't necessary to pay $100.
We have hundreds of used, shopworn, and rebuilt typewriters, of all styles and makes, at prices from $20 up. These machines are in fine working order and just the thing for home use—will answer your purpose as well as though you paid $100.
Write for address of nearest branch, or, samples of work and prices and state kind of machine preferred.
Typewriter Exchange Department
American Writing Machine Company
343 Broadway, New York, U. S. A.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, OCTOBER 4, 1906.

NEW TESTAMENT LOGIC.

By Bishop O. P. Fitzgerald.

"Your heavenly Father knoweth that ye have need of all these things," therefore, cease to pray. No, no; that is not the New Testament logic. Rather does it say unto us: Your heavenly Father knows all about you; therefore carry all your wants to him in prayer. Knock, because the door will be opened unto you. Ask, because you will receive. Seek, because you will surely find.

Thus the foreknowledge of God logically co-operates with the prayer of Faith.

Nashville, Tenn.

ADVOCATE PUBLISHING COMMITTEE.

The Publishing Committee of the New Orleans Christian Advocate will meet in the Advocate office, Thursday, October 25, at 11 a. m.

W. B. Lewis, Chairman.

Never give way to despondency—look up, and trust in God. "The very cloud that shades the life may be the means of irrigating it" and making it happy and fruitful.

* * *

Christian men and women "generally enjoy themselves best when helping others." Those who receive all and give nothing are apt to "think more highly of themselves than they ought to think."

* * *

The development of personal religion is the first business of a Christian, but the cultivation should not be confined to any one virtue. Otherwise, an ill-balanced character will be the outcome. To excel in one virtue may be natural, but no grace can be neglected except at the peril of the soul. St. Peter's exhortation is always in place.

* * *

Methodism still furnishes a large number of recruits to other churches. It would be fair to say that two-thirds of our preachers, in reporting revivals, especially from the country charges, inform us that other churches shared in the fruits of the work. Sometimes nearly half the converts go to swell the membership of some other denomination. Whether revivals in other churches ever help the Methodists, we are unable to say. We never see any mention made of such a thing in any of their denominational papers.

HAPPY HOMES.

That God designed the earth to be peopled with happy men and women we do not for a moment doubt. To accomplish this end he ordained the union of one man and one woman in holy matrimony. This is said in full view of the fact that married life is not always happy, and does not always result in happy homes. But the failure, be it often or seldom, is not to be attributed to the marriage state. Free love never made a home at all.

The essentials of a happy home are several. First of all the man and wife must love each other, and give to each other the fullest confidence. It is impossible to conceive of happy home-building where these two essentials are lacking. Love may exist without perfect confidence. In that case jealousy may be engendered, and the happiness of an otherwise well-matched pair be destroyed. There must also be a desire on the part of each other to be a helpmeet. The bread-winner, on his part, must be honest and industrious, and do the best he can for the comfort and care of his wife. The wife, on her part, must use to the best advantage what the husband provides, and be a home-keeper, as well as a housekeeper. Thriftiness on the part of one may go for naught, because of the extravagance or indifference of the other.

If children are added to the home they become at once the objects of care and solicitude of both parents, and call for proper training, as well as for necessary food and raiment. This brings to mind another essential—a complete home—viz. consecration to the service of God. Without this, whatever else husband and wife may be, they lack the one thing necessary to complete happiness, and fullest qualification for the successful rearing of children. Possessing the essentials named, any home cannot be otherwise than happy.

Many people entertain the idea that there can be no happy homes unless families live in fine, well-furnished houses, and are well-to-do in worldly goods. These things may contribute, but are not essential. Misery too often dwells concealed in palace walls. Much happiness is often found in the hovels of the poor. As unhappy people as we ever knew were rich. Some of the happiest homes we ever entered were barely above the line of poverty.

Now and then social economists express a desire to make happy homes universal. To do this they would abolish poverty, supposing that if there were no poor people there would be no unhappy families. The desire is commendable, but one's observation must be egregiously limited if he has seen only enough of the world to convince him that poverty is the source or cause of family misery. And he must have little knowledge of human nature if he supposes that to abolish poverty will put an end to family unhappiness. Certainly if nothing else is required to make people happy than to put them in good dwellings and supply their temporal needs, the road to happiness would be short. But, were it possible to put every poor family out of misery by giving it a deed in *fee simple* to a good home, well furnished, and otherwise set it up in the world, how long would the inmates, especially those who live in slums of the cities, hold the title? The saloon man, whose liquor keeps the slum-dwellers in poverty, can answer the question more readily than some social reformers.

Poverty can never be abolished. Jesus said, "the poor ye have always with you." We suppose they will always be found in the world. If social reformers would reduce poverty to the minimum they must abolish that which mainly produces poverty. But as long as liquor is made and used, so long will poverty exist to the fullest extent, and the generous-hearted public be compelled to care for its victims.

We wonder why social reformers—whose motives we do not question—in all their plans for relief of their fellows, overlook the only essential factor in the permanent elevation and betterment of society—the religion of our blessed Lord. Whether all poor families are ever to be put in good homes and raised above want, are small matters compared to giving them the gospel, and bringing them to a knowledge of salvation. Get them to leave off their sins and accept Christ, and whether they live in poverty or plenty, in fine houses or huts, they will be happy, and thank God for their deliverance.

RUDDERLESS AND GOALLESS.

Without a goal no mariner can make a certain destination. His voyage is aimless. Without a rudder, even with a goal in view, he is at the mercy of the wind and waves, utterly unable to direct his course. A man to-day would be foolhardy to undertake an ocean voyage on a ship without a rudder, and going, no one knows whither. But how much more foolish is the man who undertakes the voyage of life on an uncertain sea, without a definite goal in view, and without any trustworthy power to direct his course. To assume that there is no God, no hereafter, and no power outside of himself, puts the man beyond the pale of reasonable beings. He writes himself a fool, and there is an end of argument so far as he is concerned. But is the man any better off who believes in God and his revelation, but lives daily in negligence or defiance of his Word?

The Lord sets before every man a sure and certain goal—the crown of righteousness, reserved in heaven. The way to obtain it is clearly marked out, and no man need start for it as though going on a voyage without compass or rudder. He does not permit his faithful ones to be driven and tossed about on uncertain seas. They do sometimes encounter storms—the clouds get dark, and the waves roll high—but the compass and the rudder are never uncertain. The Word directs the proper course, and the blessed Spirit controls the vessel. The landing will be made in safety. No soul that ever embarked by faith, and trusted implicitly in the great Pilot, was ever lost. Under his skillful hand the ship never goes astray, for the steering-gear never breaks.

It is essential to keep the faith once delivered to the saints. This no man can do who loses confidence in the Word of God, or any part of it. To undertake the sifting process with a view to separate the false from the true is a dangerous process—for there is no false; or, if so, then all is false and unreliable. The process will lead to confusion, if not to ship-wreck of the faith. The process is working out its legitimate results. It is putting lecturers in our pulpits instead of preachers, and where it has not utterly undermined the faith in the supernatural it is creating a formal and unevangelical

type of religion. We sometimes hear it said that a certain man was once a vital evangelical force, but now he is dead and formal. His preaching without power. Why? Every critic knows.

And these sifters of the Word, while ostensibly pointing their hearers to the goal, have them on a rudderless ship. They had as well blot out the hope of heaven.

PERSONALS.

Rev. H. R. Hill, Jr., son of Dr. H. R. Hill, once a pastor in New Orleans, has been transferred from the Kentucky Conference to the Mississippi Conference.

Rev. H. R. Gibson, Jr., who went down four years ago from the Louisiana to the St. Louis Conference, will return and take his place in the old ranks. The Louisiana preacher will give him a hearty greeting.

Rev. Thos. H. Lacey, presiding elder, held a fine meeting at Carrollton recently, and raised sixteen hundred dollars to build a church. The property, when completed, will be worth $3,500. This item of news comes to us from Brother J. R. Bingham, of Carrollton, Miss.

Rev. J. E. Williams, pastor of our Church at Tylertown, Miss., has conducted some excellent meetings, resulting in quite a number of conversions and additions to the Church. He is succeeding well in his works. He is now working for a club of subscribers, and feels sure he will succeed.

Bishop Wand will spend Sunday next and the greater part of the following week in New Orleans. Sunday morning he will preach at Rayne Memorial, and in the evening he will be with the brethren of the First Church, Rev. J. Caroudelet. The Bishop will be here to look over the field in advance of the Annual Conference session, and the brethren are looking forward to his visit with much interest.

Rev. R. N. Meek informs us that Rev. J. M. Bradley, of Clarksdale, Miss., has been transferred to the St. Louis Conference, and stationed at Charlestown, Mo. Rev. R. T. Neblett takes his place at Clarksdale. Brother Bradley is one of our very best young men, active and useful and a fine preacher, with promise of a great future. We surrender him to Missouri reluctantly, but wish him abundant success.

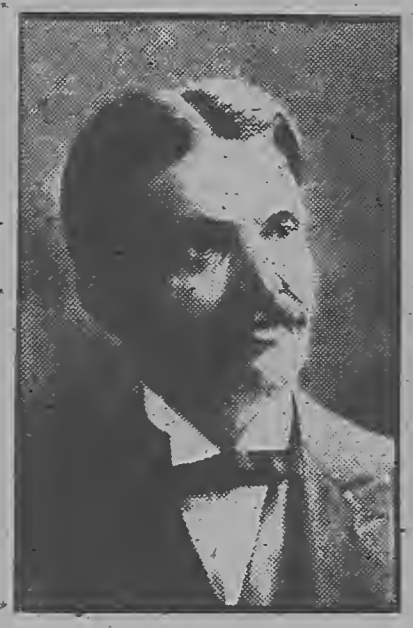
We present on our front page this week a good likeness of Rev. J. D. Newsom, of the North Mississippi Conference. He has been in the itinerancy ever since 1848—a man tried and true. He is now superannuated, but in good health and able to do some preaching. He became a subscriber to the NEW ORLEANS CHRISTIAN ADVOCATE from the first issue, has written a great deal for it, and contributes occasionally, even now. May it be light with him in the evening time!

Mrs. Elizabeth Watkins, whose sickness was noted in this column last week, passed to her reward on the morning of September 20, in the eighty-ninth year of her age. She was a native of Liverpool, England, but had been a resident of the United States since her tenth year. In early life she married Rev. W. H. Watkins, one of the pioneers of Methodism in Mississippi, and shared with him for many years the fortunes of an itinerant's life. Dr. A. F. Watkins and other surviving children will have the sympathy of a host of friends in their bereavement.

Rev. L. W. Lewis, our pastor at Tupelo, Miss., furnishes us the following notice: "Sister J. T. Cunningham was buried here to-day, September 25. She died suddenly last Sunday morning. Nearly 47 years ago she married Rev. J. T. Cunningham, and was one of the best wives and mothers I have ever known. She leaves eight children. Two are preachers, Revs. J. E. and Hal P. Cunningham, and one a preacher's wife, Rev. Mrs. Hobson." We deeply sympathize with the bereaved ones, and trust they find comfort even in their sorrow. We have in hand a tribute from the pen of Rev. N. G. Augustus, which we will print next week.

REV. THEO. COPELAND.

Rev. Theo. Copeland has been transferred to the St. Louis Conference and stationed at St. Paul's Church, St. Louis. This will be surprising news to Brother Copeland's many friends. He has been pastor of Rayne Memorial



Church in New Orleans less than one year. He came to the city from Columbus, Ga., under peculiar, not to say embarrassing, circumstances. He took hold of the work in a modest, but effective way, and won at the very beginning the respect of his congregation, and soon won their confidence. He has shown himself to be a gentleman and a Christian. He is a man of attractive personality, a good preacher, and growing all the time. He goes to one of the prominent churches of St. Louis, and we heartily recommend him to the brethren of his new charge, and hope he may be abundantly blessed. We regret to see him leave our city.

The following paper, adopted by the members and officers of Rayne Memorial Church, is expressive of the feeling of the congregation towards our beloved brother:

In view of the fact that our Pastor, Brother Theo Copeland, has been transferred to the St. Louis Conference, we deem it fitting to express our sincere appreciation of his many striking qualities.

He came to us and conditions sadly discouraging and such as to try the hearts of men. With kind consideration for others and the exercise of sanctified common sense, he has succeeded in harmoniously adjusting the differences that vexed the Church and in winning the confidence and love of its membership.

His prayerful and deeply pious ministry have done much to draw us all nearer to God and to sustain His Church. Personally, he has impressed us as a Christian gentleman, worthy of the esteem and admiration which we hereby take pleasure in expressing, and we wish in this manner to assure him of our sincere love and friendship.

We heartily commend him to the confidence of his new charge and assure him of the prayers and affectionate esteem of the officers and members of Rayne Memorial Church.

A YEAR OF GREAT RESULTS.

From the reports all over the Conference it seems that this has been a great year for the ingathering of souls. We notice with pleasure reports of great revivals with many of the brethren.

And we are truly grateful to be able to tell you that the Grenada District will come in for its share of the increase. We expect to report a thousand souls in the District. Our own work has been conducted by Divine Will. When we came on the work we asked God for fifty souls, but after canvassing the work, it dawned that we had asked a great thing, owing to the scarcity of people in the bounds of the work. But God has given us seventy-four, for which we are very grateful, and to him be all the glory. "For by the grace of God we are what we are."

We have had a revival in each Church, and some very great revivals. We began at Lamar, the second Sunday in July. Brother Fullilove, of New Albany, came over and preached ten days; as a result of the meeting we have a great reformation in Lamar. We only had two accessions to the Church. Then at Rice's Chapel I did my own preaching and had twenty-five conversions and twenty-four accessions.

From this place we went to Harris Chapel. Here Brother R. H. B. Gladney came to me on Tuesday. We had the greatest manifestation of the power of the Holy Ghost that it has been my privilege to witness in a long time. People were converted at the Church and at home as well. The whole community seemed to be permeated with the spirit of the Master. It was a complete victory. We received fourteen into the Church, and some very substantial material. Next we went to Early Grove. Brother W. R. Williams assisted there to the delight and edification of the Church. We had a good meeting and five accessions. We closed out at Mt. Hope last week with a great victory. At this place there were seventeen added to the Church. I like to have forgotten to say that Brother Brown, of Byhalia came over and preached four days for us at Sylvestria to the great delight of us all. All of these brethren are strong preachers, men of God. We have had the best year of our life, God be praised.

W. R. GOUDELOCK.

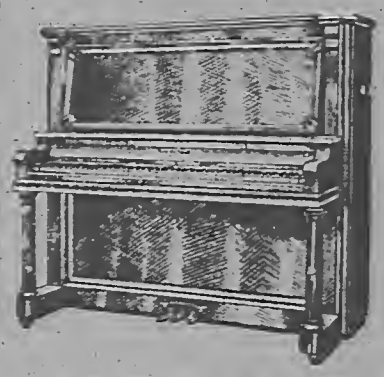
LIGHT FOR BROTHER X.

Doctor Boswell: If Brother X has never read Caughey's sermon on Mark xi, 24, he may derive light on this text by doing so. Respectfully,

C. K. POWELL.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day.

GRENADA COLLEGE, GRENADA, MISS.



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1836.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,

930 Canal Street,

J. BART DAVIS, Mgr. New Orleans.

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

My lamp-chimneys sometimes get broken, but seldom or never break. There is a great difference.

My Index is useful to every one who owns a lamp, and it is free.

Address, MACBETH, Pittsburgh.

MATHISTON MISSION.

Dear Dr. Boswell: This is my first attempt to let the readers of the Advocate hear how we are moving on the Mathiston Mission. I came here in January, 1905. The first three months of the year I was wholly unable to survey the field owing to bad weather and sickness. The first Sunday in April I began my first round. I found very little to encourage me, and I soon saw that the churches were in very bad condition and I went to praying, preaching and working that the church might be baptized with the Holy Spirit, that the members of the church might be witnesses unto Christ. O how I longed to see this power in the church, and to see her stirred and moving for God and the right. All my preaching was to the church during the year, and I closed the year without having a single revival. The Bishop and his cabinet thought it best to send me back the second year. Of course, I came willingly, and have tried to do the bidding of the Master, and God is giving us a great year in many respects.

My first meeting was at Cumberland, the third Sunday in July. We had a very good meeting, but not any conversions and no accessions to the church. The fourth Sunday in July we were ready to begin here at Mathiston, and Brother H. H. Estes, of Greenwood, Miss., was with us, and did the preaching until Thursday at noon.

Rev. G. W. Bachman came to us Thursday and preached until Sunday night. These brethren are both able men and did good work, but we had no conversions and no accessions to the church.

The first Sunday in August Rev. W. A. Bowlin, of Starkville, met me at Double Springs, and there we had a great meeting. God was there in power, and under the preaching of Brother Bowlin the church was stirred as it has not been for years. We had the greatest revival there that had been in twenty years. Sixteen or eighteen conversions; eighteen joined the Methodist Church and several joined the Baptist Church.

The third Sunday in August we began at Providence. The church was wonderfully revived. Six conversions and six joined the Methodist Church. The fourth Sunday in August we began at Old Lagrange. Brother Marvin Johnson came to me Monday. We had a good service Monday morning, and Brother Johnson preached in the evening. We had another good service. God saved two souls. Brother Johnson did the preaching Tuesday, and was called away to conduct the burial service over two men that were killed in the northwest portion of Webster County. He came back Thursday and preached Thursday and Friday. God blessed us by pouring out his Spirit upon the church and by saving twelve souls. We had fourteen accessions to the church, twelve of which were on profession of faith. Brother Johnson is a good preacher and a revivalist as well.

The first Saturday and Sunday in September was my third Quarterly Conference occasion at Long Branch. Brother Lipscomb, our belover presiding elder, was on hand. We had the best conference of the year. Brother Lipscomb preached three good sermons—Saturday, Sunday and Sunday night. The sermon Sunday night was one of the most powerful that I have ever heard. This left us in good shape for a meeting. We continued until Friday night, and the old people of the community say there has never been such a meeting at Long Branch. I am sure I have never been in such a meeting in my life. Thursday night and Friday were services that will never be forgotten, because of the presence of God manifested in his people. God saved thirty souls during the meeting. Twenty-seven joined the Methodist Church. Many of the members of the church have declared they have more religion than they ever had, and have vowed to God and before the church and the world that they were going to live for God the remainder of their days.

I give God all the praise for what he has done for me and the people. May we magnify him as God the Father of all. I am yours fraternally.

T. J. HOPPER, P. C.

ESCATAWPA, MISS.

Mr. Editor: We have just closed out a great meeting at Escatawpa. The attendance was large from the beginning to the close of the meeting. I was assisted by Brothers T. B. Cottrell, of Scranton, and W. B. Lewis, of Moss Point, Miss. Their preaching was forceful and pointed. I was fortunate in getting these men to assist me in my meeting. Some people seem to think that they must have an evangelist or their meetings will be a failure, but my experience has impressed me that the most permanent good (as a rule) has been accomplished by our pastors. They are called of God and he has taught them how to preach the Gospel of Christ with good results. I have no fight to make with those who want evangelists, but I prefer to have my brethren who are in the pastorate to assist me in my meetings. This is my fourth year on the Escatawpa charge and it is the best of the four, for which I feel thankful to the Great Head of the church.

R. H. BARR, P. C.

SLAUGHTER, LA.

Dear Brother: I closed a meeting at Slaughter yesterday, which lasted ten days. It was a good meeting. The church was greatly revived and two members were received into the church. Brother John G. Snellings, of Bunkie, assisted me. He is good help. We organized an Epworth League of 23 members. Fraternally.

R. O. WIER.



Cure Yourself of FEVER

with JOHNSON'S CHILL AND FEVER TONIC. We send you 2 bottles on trial. Costs nothing if it fails. Only after it cures you send us $1.00. Write at once.

JOHNSON'S CHILL and FEVER TONIC CO., Savannah, Georgia.

The Levy Carpet Company, Ltd.

Through their President,

MR. MAYER LEVY,

Formerly with Leopold Levy,

Wish to announce the opening of their New Carpet and Matting Store, corner Camp and Natchez Streets.

Carpets in a bewildering array of beautiful new patterns, Japanese and China Mattings in Check, Scroll and Conventional designs, Curtains, Draperies and Portiers in new and artistic effects, Rugs in rich oriental colorings, Shades, Interior decorations and other high-grade Housefurnishings will be on display. A call from you is solicited.

Mail orders given prompt and careful attention.

To Investors

THE VERRET CANAL & LAND CO., LTD.,

Has a capital stock of $100,000. The Company is composed exclusively of citizens of New Orleans, all of them property owners, taxpayers and voters.

We own 4000 acres of suburban property, lying on each side of Verret Canal, which runs from the river just east of the Algiers viaduct, due south to Bayou Barataria, six miles.

We have a good proposition, but employ no boomers and use no hot air. We have no capital stock for sale, yet you may become one of us. You can't get stock or bonds, but you can get a clear title to a tract of land of from 5 to 25 acres where we reserve alternate lots and guarantee drainage, so that our interests are identical with yours.

These tracts are in reach of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens, dairies and suburban homes. The demand for such properties will give a steady increase of values.

Call or write,

E. N. EVANS,
President and Manager.

808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

BELLS. Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CRADDOCK-TERRY CO'S
Autograph



If length of service is an important consideration this stylish, easy fitting shoe is unexcelled. Various Leathers and Patterns 2.50 to 3.00

NOW READY!

The new Discipline, 1906, with revisions and amendments of the last General Conference, together with the latest Episcopal decisions. This book should be in the hands of every church member, especially the officials, as soon as possible. Price postpaid, cloth, 30 cents; Morocco, $2. With the usual discount per dozen.

Also "Pastor's Reports to Annual Conference," price 5 cents. Each pastor will be required to use this, the latest revision, and should have it in hand in due time to study the details in order to make out his report intelligently and intelligibly before going to Conference.

Might not each presiding elder order enough at once for his district, and thus see that his preachers get them in due time.

Do not forget to order these and other needed books from

Yours faithfully,
C. W. KRAUHMAN.
Winona, Miss.

HATTIESBURG MISS.

Dear Brother: I had the pleasure of being with Rev. G. W. Huff, in a protracted meeting, last week, held in Mt. Tabor Church, one of the churches on the Eastabuchie Charge, of which Brother Huff is pastor.

The meeting was spiritual and uplifting from the first service to the close. Sin was reproved, man's accountability to God was stressed, repentance, faith and regeneration was preached. The Holy Spirit convicted many of the people, some yielded and were blessed. Eleven persons united with our Church. At the close of the meeting there were people under conviction, and if Brother Huff could have consigned the meeting several days longer, doubtless others would have yielded themselves to Christ and the church.

Brother Huff fearlessly reproves sin, and yet with such solicitude for the salvation of the sinner that those who hear him are attracted. He is in favor with his people.

The community in which the Mt. Tabor Church is located, is a stronghold of immersionists, and yet not one of the candidates for church membership objected to baptism by affusion.

I believe we should stand firmly on the doctrines and teachings of our Church, and that we should broadcast with our literature these places where there is so much crop in reference to the polity and practice of the M. E. Church, South. Yours fraternally,
H. B. VANDEVENDER.

McCOOL, MISS.

Dear Dr. Boswell: I have just finished up my protracted meetings for the charge, and the results are very gratifying. Fifty-eight have been received into the church to date, with six more to be received. I was assisted at McCool by Rev. W. L. Stone, an one of our young men. His sermons were of fine thought and of power. Our people say that his preaching was the best that McCool has received in a revival in a long time. He is a coming man of our Conference.

At Tabernacle we had the help of one of Mississippi's bright young men, Jesse W. McGee, who is also a fine preacher and revivalist. Then we had the help of Rev. J. J. Garner at Lily City Chapel, another good preacher and revivalist. I am thankful that we do not have to have our own ranks to find evangelists. Then we had the help of our own W. B. Hull, a faithful local preacher, and a man that is loved by everyone and a good preacher. The fruits of the rest of the preceding.

My charge is in a prosperous condition. Sunday Schools at each appointment; two prayer meetings and our Conference collections are nearly all provided for and will all be paid in full (D. V.).

The Advocate has been looked after, securing in all during the year thirty-seven new subscribers and several renewals. With the good things that have come our way we have had some sorrows. Death has entered into a number of homes and taken some members, but our people die well.

We will close our year's work at our Fourth Quarterly Conference with the dedication of one of our new churches. Success to the Advocate. Fraternally,
J. A. GOAD.

RURAL HILL CIRCUIT.

Dear Dr. Boswell: We have had some very fine revivals in the Rural Hill Charge.

Brother R. E. Duke, of Ackerman, was with me at Center Ridge and White Hall, and did fine work. Twenty-nine were added to the roll of these two churches.

Our meeting at Plattsburg was good. Rev. J. D. McWhorter did most of the preaching. At Macedonia the writer did all the preaching. Thirty-two joined the Church at that place. We report sixty-two additions to date.

W. M. COMMANDER, P. C.

Cancerol Permanently Cures Cancer and Tumor.

No pain. No cure. No detainment. Convincing book with positive proof sent free on request. Address Dr. D. L. Dodd Co., Box 362 A, Dallas, Tex.

LOTS AT GULFPORT, MISS.

Gulfport, Miss. The Gem of the Coast. Lots near the beach, with splendid title, $125, $200 and upwards. Terms $10 cash, $5 monthly, no taxes until paid out. Write GEO. L. CARLEY, Box 653, Gulfport, Miss. Jy5—tf.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.
Phone 2000. ABITA SPRING WATER CO., LTD.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

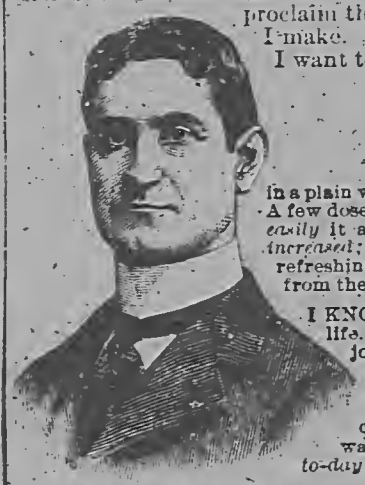
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.

The Battle Cry of Freedom from Intemperance

A Sure Escape from the Slavery of Drink

PERHAPS you want to break the habit that you *know* is making you poorer both in health and purse. It may be a *friend* of yours who needs help. You will find **Willis' Home Remedy**, the **Cure** that **Cures for All Time.** Thousands of grateful hearts in homes restored to happiness and prosperity proclaim that Truth is the foundation of every statement I make. Let *Me* help *You* to help *yourself* or *your* friend. I want to send a



FREE Trial Treatment of Willis' Home Cure

in a plain wrapper—enough to test its wonderful, exclusive merit. A few doses taken at home, at work, or anywhere, will show how *easily* it acts. Nerves are *steadied;* the appetite for food is *increased;* all craving for liquors of any kind is *destroyed;* refreshing sleep follows. Its magic drives all alcoholic poison from the system.

I KNOW what a blessing this Cure brought into my own life. May I not send you letters breathing in every line joy and gratitude from people cured by my Home Cure? The *Worst* cases are the ones I am most anxious to treat. *Those that have found other remedies and treatments worthless I Guarantee to Cure.* Let me treat the case you deem *hopeless*, and if I dont cure it I don't want a cent. Just give me a chance to prove it. *Write to-day* for Free treatment to

PARKER WILLIS, 309 State Life Bldg., Indianapolis, Ind.

BARGAINS IN TICKETS via ROCK ISLAND

TO COLORADO — Very low round trip rates all summer. Special reductions September 23 to 29 inclusive.

TO CALIFORNIA — Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One "Colonist" tickets will be on sale September 15 to October 31.

TO HOT SPRINGS, ARK — Very low round trip rates all Summer.

ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST

Rock Island System

GEO. H. LEE, Gen. Pass. Agt., Little Rock, Ark.
I. T. PRESTON, Gen. Agt., New Orleans, La.

Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of **Heiskell's Ointment.** It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using **Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills** tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,
531 Commerce Street, Philadelphia, Pa.

Ointment

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Poplarville	Oct.	3
Carriere		4
Lumberton		5
Purvis, at Maple		6, 7
New Augusta		9
Americus, at Sandy		12
Lucedale, at Pine Grove		13, 14
Mosspoint		15
Gulfport, 25th Ave.		17
Hattiesburg, Main St.		20, 21
Brooklyn		23
McHenry and Wigglns, at Howison		24
Mentorum, at Pine Grove		26
Vancleave, at New Prospect		27, 28
Coalville, at White Plains		30
Oloh	Nov.	3, 4
Sumrall		5
Wolf River, at Durham's		10, 11
Bay St. Louis		12
Pearlington and Logtown, at P.		17, 18
Scranton		18, 19
Escatawpa		20
Ocean Springs, at Handsboro		22
Longbeach		24, 25
Biloxi, Main Street		25, 26
Biloxi, Oak Street		
Gulfport, 28th Street	Dec.	1, 2
Hattiesburg, Court Street		7, 8
Hattiesburg, Redd Street		8, 9

collections. M. L. BURTON, P. E.

FOREST DIST.—FOURTH ROUND.

Newton	Oct.	4
Neshoba, at Sandtown		6, 7
Philadelphia, at Mars Hill		8
Indian Mission, at Phillips Chap.		9
Decatur, at Decatur		13, 14
Eucutta, at Goodwater		20, 21
Vossburg and Heidelberg at Sandersville		27, 28
Eastabuchie, at Mosels		30
Ellisville		31
Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood		3, 4
Carthage, at Bethel		9
Edenberg, at Edenberg		10, 11
Taylorsville, at Fairmount		17, 18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence		24, 25

ference. J. M. MORSE, P. E.

JACKSON DIST.—FOURTH ROUND.

Jackson, Rankin St.	Oct.	4
Silver City, at S. C.		6, 7
Deasonville, at New Hope		13, 14
Madison, at Madison		15
Florence, at Marvin		20, 21
Brandon		27, 28
Thomasville, at Forest Grove		29
Benton, at Benton	Nov.	3, 4
Tranquil, at Tranquil		5
Flora, at Flora		6
Braxton, at D'Lo		10, 11
Pinola, at Pinola		12
Mount Olive, at Mount Olive		13
Sharon, at Sharon		17, 18
Collins and Magee, at Collins		24, 25
Williamsburg, at Ora		26
Fanrin, at Fanrin	Dec.	1, 2
Canton		8, 9

A. F. WATKINS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

(In Part.)

Fayette, at Fayette	Oct.	6, 7
Centreville, at Centreville		13, 14
Hamburg, at Roxie		20, 21
Percy's Creek, at P. C.	11 a.m.	26
Woodville		27, 28

B. F. JONES, P. E.

VICKSBURG DIST.—FOURTH ROUND.

(In Part.)

Oak Ridge, at Oak Ridge	Oct.	13, 14
Satartia, at Mt. Olivet		20, 21
Harriston, at Cane Ridge		27, 28
Mayersville, at Mayersville	Nov.	3, 4
Hermanville, at Hermanville		10, 11
Bolton, at Bolton	a.m.	17, 18
Edwards, at Edwards	p.m.	18, 19

W. H. HUNTLEY, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Brookhaven	Oct.	6, 7
Pearlhaven and B. C., at P.		6, 7
Centenary, at McComb		14, 15
La Branch and Fernwood, at F.		20, 21
Summit and Norfolk, at N.		28, 29
Magnolia		31
Pleasant Grove, at P. G.		
Topisaw, at Holmesville	Nov.	3, 4
Tylertown, at Waterhole		10, 11
Gallman, at Gallman	Wed	14
Terry, at Byram	Thu	15
Providence, at Providence		17, 18
Columbia	Tues.	20
Hub, at Pine Burr	Thu.	22
Adams, at Adams		24, 25
Auburn, at Pisgah	Mon	26
Mt. Carmel, at M. C.	Tha.	27
Silver Creek, at S. C.	Dec.	1, 2
Crystal Springs	Tues	4
Hazelhurst,	Wed	5
Beauregard, at N. W.		8, 9
Wesson		

T. W. ADAMS, P. E.

MERIDIAN DIST.—FOURTH ROUND.

(In Part.)

Southside and Pop. Spgs.	11 a.m.	Oct. 7
Mermian, Seventh Ave.	7:30 p.m.	13
Meridian, Fifth St.	11 a.m.	14
Meridian, East Side	7:30 p.m.	14
DeKalb, at New Hope		15
Shubuta, at Shubuta		27, 28
Middleton, at Manassa		Nov. 3, 4
Meridian, Central		4
Enterprise, at Stonewall		6
Pachuta, at P.		7
Chunkey, at Meehan		10

W. M. SULLIVAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—FOURTH ROUND.

Moorhead, at Moorhead	Oct.	6, 7
North Carrollton, at Morvin		13, 14
Itta Bena Sta.		20, 21
Schlater and Sunnyside, at S.		27, 28
Webb and Cherry Hill, at Sumner		30
Winona Ct., at Bethlehem	Nov.	3, 4
Euporo and Maben, at Maben		6
Tom Nolen Ct.		10, 11
Slate Springs Ct.		12
Indianola, at Indianola		13
Mars Hill, at Mars Hill		15
Vance, at Lambert		17, 18
Minter City, at Minter City		20
Ruleville, at Drew		24, 25
Carrollton, at Smith Chapel	Dec.	1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Smithville, at Antioch	Oct.	6, 7
Amory and N., at Amory		13, 14
Nettleton Ct., at Fort Tom		15
Ebenezer Ct., at Troy		19
Portotoc Ct., at Palestine		20, 21
Prairie Ct., at Muldon		26
Buena Vista, at Pleasant Gro.		27, 28
Okolona Ct., at Gradin Chapel	Nov.	3, 4
Fulton, at Fulton		10, 11
Eilzey, at Eilzey		15
Houlka, at Wesley Chapel		17, 18
Montpelier Ct., at Sparter		24, 25
Aberdeen Ct., at Friendship	Dec.	1, 2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Grenada Sta.	Oct.	6, 7
Charleston		13, 14
Harrison		20, 21
Randolph		
Paris		27, 28
Tocapola Ct.		
Pittsboro Ct.	Nov.	3, 4
Water Valley Ct.		10, 11
Coffeeville		16
Waterford		17, 18
Abbeville		24, 25
Skipner Ct.		
Water Valley, Main St.	Dec.	1, 2

S. M. THAMES, P. E.

GREENVILLE DIST. FOURTH ROUND.

Benoit, at Benoit	Oct.	6, 7
Lula and Lyon, at Lula		13, 14
Clarksdale		14, 15
Austin, at Dundee		18, 19
Tunica, at Tunica		20, 21
Lake Cormorant		21, 22
Gunnison		25, 26
Friar's Point		27, 28
Shelby, at Marigold	Nov.	4, 5
Shaw		11, 12
Boyle		18, 19
Jonestown		24, 25
Hillhouse		26, 27
Cleveland Station		30, 31
Cleveland Circuit	Dec.	1, 2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Starkville Station	Oct.	1
Crawford		6, 7
Brooksville		13, 14
Shuqualak		20, 21
Macon		27, 28
Winstonville	Nov.	3, 4
Mayhew		10, 11
Hebron		17, 18
Mathiston		24, 25
Cedar Bluff		
Starges	Dec.	1, 2

I. M. LIPSCOMB, P. E.

DERANT DIST.—FOURTH ROUND.

Ackerman, at Noi Airey	Oct.	6, 7
Chester, at Pisgah		13, 14
McCool, at Bowie's Chapel		14, 15
Rural Hill, at Center Ridge		18
Sidon and Tchula, at Cruger		20, 21
Poplar Creek		24, 25
Black Hawk		27, 28
Louisville, at Noxapater	Nov.	3, 4
West		10, 11
Kosciusko Circuit		18, 19
Kosciusko Station		24, 25
Beizona		25, 26
Inverness		

EUGENE JOHNSON, P. E.

CORINTH DIST.—FOURTH ROUND.

(In Part.)

Corinth Ct., at Gaius Chapel	Oct.	4
Kossuth Ct., at Bethel		6, 7
Booneville, Ct., at Double Sps.		12
Guntown and Baldwyn, at G.		
Mooreville and Saltillo, Oak H.		13, 14
Corinth, S.		17
Burnsville		19
Iuka		20, 21
Middleton		24
New Albany		25
Ripley		26
Walnut		27, 28
Hickory Flat		31
Tishomingo		Nov. 1
Hamilton		3, 4
Hatley		7
Caledonia		8
Columbus		9
Aberdeen		10, 11
Okolona		14
Pontotoc		15
Houston		16
Bankston		17, 18
Okolona		21
Pleasant Hill		24, 25
Mantachie		25
Fulton		28
Tupelo		Dec. 1, 2
Mt. Pleasant	Marshall Dist.	8, 9

H. T. CANES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FOURTH ROUND.

(In Part.)

Bienville	Oct.	6, 7
Downsville		13, 14
Gibsland		20, 21
Farmerville		27, 28
Marion		29
Cotton Valley	Nov.	1
Minden		3, 4
Vivian		6
Hosston		10, 11
Haynesville		12
Louisville and Ringgold		13
Alberta		14
Winnfield		15
Jonesboro		17, 18
Vernon		

BRISCOE CARTER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Pollock	Oct.	1
Glenmora		6, 7
Natchitoches		13, 14
Simsport		20, 21
Trout and Jena		27, 28
Montgomery	Nov.	3, 4
Colfax		10, 11
Jonesville		17, 18
Olla		19
Columbia		24, 25
Boyce		
Pineville	Dec.	1, 2

JOHN T. SAWYER, P. E.

CROWLEY DIST. FOURTH ROUND.

(In Part.)

Patterson	Oct.	6, 7
Morgan City		7, 8
Franklin		13, 14
French Mission		17
Delhi		20, 21

F. N. PARKER, P. E.

EATON ROUGE DIST.—FOURTH ROUND.

(In Part.)

White Castle	Oct.	6, 7
Plaquemine		13, 14
Brusly		14, 15
Baton Rouge		18
Port Hudson		20, 21
Kentwood		21, 22
Amite City		

R. W. TICKER, P. E.

NERVOUS WOMEN.

Take Horsford's Acid Phosphate

It quiets the nerves, relieves nausea and sick headache and induces refreshing sleep.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.



2500 gallon cistern..$15.60
2500 gallon cistern.. 25.50
1500 gallon cistern...21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baronne St., New Orleans, La.
Write for prices.

J. K. MANN,

Dealer in
ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.
Telephone 1892. 784 South Liberty Street
NEW ORLEANS, LA.
s6—13t

OUR PREMIUMS.

All subscribers paying arrearages and renewing their subscription to the N. O. Christian Advocate will receive, on request, any one of the following premiums, "Methodist Discipline," "New Methodist Hymnal," "Methodist Handbook" for 1906.

Bargain Rates

VIA

FRISCO

FROM MEMPHIS TENN.

$14.95—Athens, Ga., and return, on sale on sale daily. Double daily sleepers to Atlanta.
$51.90—Boston, Mass., and return, on sale daily. Via Savannah and O. S. S. Co.
$10.00—Cedar Gap, Mo., and return, on sale daily.
$25.00—Denver, Colorado Springs, and return. On sale July 10 to 15.
$30.00—Denver, Colorado Springs, and return; on sale daily. Through sleeper every day.
$13.50—Eureka Springs and return, on sale daily. Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel.
$61.15—Los Angeles, San Francisco and return. On sale June 25 to July 7.
$71.00—Los Angeles, San Francisco and return. On sale daily.
$47.05—Mexico City and return, on sale June 24-July 6.
$46.40—New York City and return, on sale daily. Via O. S. S. Co.
$21.30—Omaha, Neb., and return, on sale July 10-13.
$62.50—Portland, Ore., and return on sale June 15-22.
$6.00—Ravendon Springs, Ark., and return on sale daily.
$43.00—Salt Lake City and return, on sale daily.
$23.25—Washington, D. C., and return. On sale June 29, July 2 and 3. Through sleeper every day via Richmond.

Homeseekers' rates to Texas, Oklahoma and Indian Territory, on sale first and third Tuesdays, June and July.

Write for full information. Attractive literature, worth reading, sent free.

J. N. CORNATZAR, A. G. P.,
Memphis, Tenn.

SOUTHERN PACIFIC
SUNSET ROUTE

San Francisco
San Diego, $69.00
ROUND TRIP.
Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

SUMMER EXCURSION.

Tickets on sale Daily from June 1 to Sept. 15. Return limit, Oct. 31, 1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS,
Gen'l Pass. Agt.
CLARENCE W. MURPHY,
City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

Sunday School

By W. B. Campbell.

LESSON FOR OCT. 14, 1906.

THE TEN VIRVINS.

(Matt. xxv. 1-13.)

Golden Text: "Watch, therefore, for ye know neither the day nor the hour wherein the Son of Man cometh."

Jesus was leaving the temple in sadness, where he had a short time before entered in triumph. In sadness, because they, the chief of them, to whom he had come, would not receive him. As he and his followers went out, the disciples called his attention to the grandeur and beauty of the temple: but the gloom of impending ruin and desolation dimmed his eyes, and from this he began to tell them of the approaching destruction of Jerusalem, and also of his second coming, and of the end of the world. His manner toward them was full of love. He was among his own indeed now, and he parted the veil of the future, so that they could learn that which we must learn from this lesson: watchfulness.

The awful import of his words was verified by his saying: "Heaven and earth shall pass away, but my words shall not pass away."

Then along the line of being prepared for whatever, in God's Providence, may come, he gave them another parable to which he likened the kingdom of heaven, the parable of The Ten Virgins.

In making the application of this parable, let us not be led away from the one object for which the Master used it. At this time, when the Shepherd was about to be taken away with all his protecting care, the sheep needed to be impressed with the urgent need of watchfulness. They would have many dangers to pass through and many struggles. Only a few more days would pass ere they would forsake him, and by fleeing away seek elsewhere for safety. Yea, all but Peter and John would leave him to his fate, and Peter would do that which he was warned beforehand that he would do. It was a sad and solemn time for the Lord, because he saw all this as if it had already occurred, hence his soul "was exceeding sorrowful, even unto death."

The awful destruction of the world, the final judgment and the second coming of the Lord with all his saints may occur at any time; so may death come to each and every individual at an hour that they think not, and when death comes to the individual, then the other events are all consummated as to his past. We are not to be watchful as against the time of these things to happen, but the watchfulness must be a continuous condition. "Be ye steadfast, immovable, always abounding in the work of the Lord." Jesus did not use the approaching destruction of Jerusalem, and the unknown day and hour of his return, for the conversion of sinners. Neither is it compatible to the work of the ministry at any time to preach a gospel having for its background a darkened sun and falling stars. On that Sabbath day, in the synagogue at Nazareth, when Jesus was reading from the book of Isaiah, of his mission on earth, he closed the book without reading "the day of vengeance of our God," the words with which Isaiah finishes the passage, for "God so loved the world that he sent his only begotten son." So then our service to God is begun in love, and watchfulness is urged, lest we forget that in ourselves we are weak and unable to do the things we ought; and do the things we ought not. On a certain time one asked Jesus: "Lord are there few that be saved?" Jesus' answer did not indicate that there should be an equal number saved and lost; and the equal division of the wise and foolish virgins has no significance in that respect; but we are led into the reflection of existing conditions in our own day and time. The few earnest, consecrated, active Christians; and the many nominal Christians and worldly people.

The five virgins that met the bridegroom and went in with him to the feast were designated as being wise. This is the wisdom so often commended in Proverbs; the same that Jesus says is from above: "First pure, then peaceable, gentle and easy to be entreated, full of mercy and good points, without partiality and without hypocrisy." James 3d, 17.

The five foolish virgins thought they were wise enough until the time of proof came. With a privilege of the full assurance of faith there need never be any doubt in the mind of the followers of Jesus. The best way is to always abound in the work of the Lord. Being busy in good work will keep Satan away; and when he does come and makes an assault, we have the shield of Faith and the Sword of the Spirit.

The last thought of the lesson is the second coming of the Lord. When from the Mount of Olives Jesus was ascending into heaven, and perhaps had disappeared behind the clouds, angels, messengers from heaven, came to comfort the flock that had seemingly lost its Shepherd, by telling them that as sure as they had just seen him go away, in like manner he would come again.

Search the New Testament and see how many times Jesus, himself, taught this, and how often St. Paul and the other writers tell us of it as a certainty. "Ye know neither the day nor the hour wherein the Son of Man cometh," but we know that when he does come we must be found true and loyal to the great Captain of our salvation. "It is a glorious hope that he will come and put an everlasting end to sin and this continual battle against evil that engages the soldiers of Christ.

CARROLLTON AVENUE EPWORTH LEAGUE.

"The Call of the City, and How the Woman's Home Mission Society is Answering It," was the League topic for Sept. 30. The last Sunday in each month is observed as "missionary Sunday." An increased interest is being taken in the lesson of each succeeding Sunday. On last Sunday the attendance was an even fifty. The address and prayers and songs were inspiring. The problems confronting the Church were presented in short addresses by Misses Kuntz and Holmes and Mrs. Carter.

Mrs. Meekins, who has charge of the "Mary Werlein Mission" in the factory districts of New Orleans, in a very interesting and heartfelt talk, told how the workers at the mission were proceeding with the work. There is much to be done; the workers are few, but the workers are more than compensated in the joy and blessings they bring into the lives of the lowly, illiterate, suffering and unfortunate. Such a meeting is always a blessing to Epworth Leaguers.

The fourth vice-president, Mrs. Jacob Cohen, takes a lively interest in League work, and is succeeding well in interesting the Leaguers on missionary lines.

Brother W. W. Holmes, the pastor, is to be congratulated on the work of his League.

Tuesday evening, Oct. 9, the Epworth League Union will be held at Carrollton Avenue Church. The principal address will be given by Bishop Seth Ward.

GILBERT CIRCUIT.

Dear Dr. Boswell: We have just closed a very successful revival at Holly Grove Church, Gilbert Charge. The work was thorough and we believe it will stand. There were many conversions, fifteen accessions and a great spiritual uplift given to the church.

Brother W. J. Elliott, of Montgomery, La., did the preaching. He is a fervent Gospel preacher, strong, clear and solid. He presents the truth in a lucid, enthusiastic manner.

Men from other churches were blessed and made to rejoice.

One good Baptist brother said to me: "This is no protracted meeting; this is a spiritual feast."

We have been moving along nicely with our work this year. Have purchased some furniture for parsonage and done some work on it. Our finances are in good shape. We have received more than twenty into the church. Think that we will be able to make a gilt-edge report at Conference. Fraternally,

J. B. FULTON, P. C.

ROBT. P. HYAMS. J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite.

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.

War On Liquor and Tobacco

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo.

Shaky Women

with nerves all played-out, need the help of a pure restorative medicine, to put them on their feet again. "I am a thankful woman," writes Mrs. W. E. Lawrence, of 821 6th Street, Portsmouth, Va., "I just had to write and tell you how much good

WINE OF CARDUI

Woman's Relief

has done to me. When I got up mornings I would have those low waist pains, and about every month I would get so sick and dizzy, I would have to go to bed. But now, I don't have those spells so bad. I can eat and sleep better and feel stronger, thanks to Cardui." Try it.

At all Druggists

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S 3



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1906.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA and ARKANSAS.

Only Line through the Ole-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:

COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.

JOHN A. SCOTT, A. H. HANSON,

Asst. Gen. Pass. Agt. Gen. Pass. Agt.

1¢ A Plate

For the most delicious
ICE CREAM
is cheap enough, isn't it? That is all it costs when made with
Jell-O Ice Cream Powder
and it can be made and frozen in 10 minutes. Simply stir contents of one package into a quart of milk and freeze. No cooking, heating or fussing; no eggs, sugar or flavoring to add, as everything but the ice and milk is contained in the package, and approved by Pure Food Commissioners. Five kinds: Chocolate, Vanilla, Lemon, Strawberry and Unflavored.
If your grocer hasn't it, send his name and 25c. to us for two packages. Illustrated Recipe Book Mailed Free.
The Genesee Pure Food Co., Le Roy, N. Y.

BROTHER MITCHELL IS CONVINCED.

To what a pass have we come in the North Mississippi Conference! The theological tangents of the younger set are of little moment, but when the pole star of orthodoxy begins to wobble we are lost. When the mud sill of conservatism gives way we climb a tree.

The constitution of our states and nation are the tests of the validity of our statutes. Likewise our Articles of Faith are the test of the orthodoxy of our teachings.

Brother Mitchell has been holding the light on high for many a year and Methodism has flourished and prospered under his ministry. He has met the errors of Calvinism on many a hard-fought field and put them to ignominious flight with the good weapon of Wesleyan Arminianism. But hold! He has read the Articles again in the Discipline, and he finds them to be unintelligible to the masses, unless expounded by a sage, and a black darkness to many of the laity for the purpose of doctrine. Surely, so grave a discovery should give us pause.

Having been convicted by reading the Articles themselves, and in the Discipline at that, and converted under the persuasive reasoning of the high priest of revision, he exhorts us all to sit at the feet of this oracle and become convinced that he will do Methodism no harm.

I have read Dr. Tillett's review article with great care, and he succeeds in establishing my belief that any revision or restatement of our Articles of Faith would be a work of supererogation. He shows conclusively that these Articles have driven Calvinism from revision to revision until it is about ready to embrace Arminianism. Surely there can be nothing resembling decrepitude in an arm which has dealt such destructive blows to error.

Brother Mitchell concludes by telling us that no one can object to a fair discussion. I agree that no one should object to a fair discussion. But Dr. Tillett indulges the most reprehensible form of unfairness in his review article. He deliberately seeks to place Bishop Hoss before the Church in the attitude of favoring the position he seeks to sustain, whereas he knows perfectly well that the Bishop is seriously opposed to any such thing. If this is not his design, then he attempts to convict Bishop Hoss of inconsistency without directly affirming it to be his purpose.

As Brother Mitchell so truly remarks concerning Mr. Bingham, Bishop Hoss can take care of himself, and of the rest of us, too, thank God, and I have no sort of doubt that he will be found doing so very shortly, and in a very thorough fashion.

The hope inspired by this belief revives me. Brother Mitchell convinced made me tremble for our faith, but thanks be unto God "while the lamp holds out to burn" etc.

J. D. BARBEE, Jr.

CARROLLTON (MISS.) CHARGE.

Christian Advocate: The Valley Hill Church was built during the pastorate of Rev. Eugene Johnson. From the beginning the church was a success. The prosperity and growth continued during the pastorate of Rev. W. E. M. Brogan. This has probably been the most prosperous year of the church up to this time. The recent meeting was a very successful one, and was the more notable because of the fact that most of the preaching was done by our pastor, Brother Moss. He has not only impressed us by his able pulpit ministrations, but has completely won us by his kind and affable disposition in our homes, where no minister has found a more cordial welcome. Like reports come from Smith's Chapel, Coila and Carrollton, the other churches served by Brother Moss.

The administration of Rev. Thos. H. Dorsey as presiding elder is satisfactory in all respects. We deem ourselves fortunate to have two such good men to be our faithful ministers this year.

J. E. TEAL.

Valey Hill, Sept. 20, 1906.

LEARN RAILROADING OVER ONE MILLION MEN EMPLOYED
HOW DO THESE SALARIES COMPARE WITH YOURS?
PRESIDENTS $10,000 TO $50,000
SUPT & OFFICIALS $3,000 TO $6,000
CONDUCTORS & ENGINEERS $1,000 TO $2,500
BRAKEMEN & FIREMEN $600 TO $1,500
CLERICAL MEN $300 TO $3,000
...have grit and ...nation, we can ...position pay... ...to $5000 per ... We will teach ... your school in ... and get you the ... securing the ... such positions. ... can train you. ... Low rates, high ... Positions paying from ... $5000 per year ... always meant. Why not ... our course you can hold ... Write us.
Nashville Railway & Commercial School,
5th Ave. and Church St., Nashville, Tenn.

A Bumper Wheat Crop.

To produce a "bumper" wheat crop, it is absolutely necessary that you supply to your land one or more of the three elements of plant food which your soil so badly needs; phosphoric acid, nitrogen (or ammonia) and potash. The liberal use of

Virginia-Carolina Fertilizers,

(say 200 to 500 pounds to the acre), will meet this deficiency. You know the highest grades are always cheaper, as they produce greater yields. These fertilizers on account of the phosphoric acid they contain, promote the growth and development of the grain and hasten maturity; the nitrogen or ammonia of which they are a part, increases the growth of leaves and stalk and its potash gives strength to the stalk and assists in the development of the grain.

So use VIRGINIA-CAROLINA FERTILIZERS and greatly "Increase your yields per acre." Don't buy any substitute brand, which some dealer may tell you "Is just as good." If he cannot supply you, write us direct for the goods and tell us your dealer's name.

VIRGINIA-CAROLINA CHEMICAL COMPANY,
SALES OFFICES:
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.
Savannah, Ga. Memphis, Tenn. Shreveport, La.

G. G. Hartwell Co., Ltd.
Lighting Fixtures
STEAM HEATING,
PLUMBING,
LYNN FILTERS.
213 Baronne St.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

Situations.
BOOKKEEPING
Business Phonography
TYPEWRITING AND TELEGRAPHY
Commercial College of Ky. University
Refers to thousands of graduates in positions. Cost of Merchants' Business Course, including tuition and board, about $65. Begin now. Kentucky University: Assets $1,000,000—its diploma, under seal, awarded our graduates. Address, WILBUR R. SMITH, Box 281, Lexington, Ky.

"AMERICAN" MACHINERY
WELL DRILLING & PROSPECTING
DEEP WELL, PUMPING, CENTRIFUGAL
IRRIGATING PUMPS, AIR COMPRESSORS
THE AMERICAN WELL WORKS
AURORA, ILL.—CHICAGO, 1st NAT'L BLDG.

4 Important Gateways 4
TEXARKANA THE SHREVEPORT
TEXAS T AND P PACIFIC
EL PASO RAILWAY NEW ORLEANS
2 - FAST TRAINS - 2
DAILY.
For ST. LOUIS, CHICAGO and the EAST.
Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.
—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.
L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL
CENTRAL MISSISSIPPI VALLEY ROUTE
RAILROAD
ILLINOIS CENTRAL
DOUBLE DAILY SERVICE
Through Sleepers
—BETWEEN—
New Orleans and St. Louis, Louisville, Cincinnati and Chicago
Steam Heated, Gas Lighted, Wide Vestibule Trains, with DINING CARS
For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Little MAURICE, only child of Mr. and Mrs. Richard D. Lipscomb, was born Dec. 15, 1904; went to join the angels around the throne of God in heaven, where thousands of children are, on Aug. 6, 1906. It was, indeed, a sad trial for those left on earth to part with this little curly, fair-haired darling. In disposition there was never a sweeter child. Though very young, his affection for those he knew was always the same. Just before he passed out from this life he opened wide his bright, blue eyes, and put up his little parched lips to bid mama and papa a farewell kiss, smiled and went home to God. Sad parents, why do you grieve for this little one? He is safe now with Jesus, and if you have not already the abiding peace of God's love, get right down and ask God to help you. Then it will all be made clear and some sweet day you shall meet, bye-and-bye. Our heart-felt sympathies go out to you in this sad trial, and we pray God to help you so when your summons comes you will be prepared to meet this precious little one in the sweet beyond. A LOVED ONE.

Mrs. MARY ERWIN was an excellent Christian woman, well beloved by all who knew her. She was almost an invalid for years, and amid all her afflictions and sorrows she was never known to murmur or complain at the providence of God. We shall always remember her sincere candor, her true friendship, her faithfulness as a member of the church, and as long as she was able nothing gave her more pleasure than to attend church services. She was a member of the M. E. Church, South. Sister Erwin had been married twice, first to Mr. S. M. Stone. This union was blessed with four children, two of whom preceded her to the glory world, having died in infancy. She was married the second time to Mr. W. L. Erwin. He also preceded her to the world of spirits. She was a widow lady for many years and lived with her only daughter, Mrs. Mary Shelby, at Hermanville, Miss. She was born October, 1826, and died Aug. 6, 1906. Sister Erwin being a cripple, it was very difficult for her to even get about the house without help. Several weeks before her death she fell on the back porch, her head striking one of the columns. Notwithstanding all that skilled physicians and friends and loved ones could do, she never survived. She died the death of the righteous and has gone home to reap her reward, where there shall be no more pain, death and parting. They mourn, but not as those who have no hope. We shall meet her again. J. H. FOREMAN, P. C.

MRS. LUCY FLEMING (nee Somerindyke), beloved wife of Brother Eugene F. Fleming, was born in the city of Baton Rouge, Oct. 26, 1854, and died in Brooktown Aug. 19, 1906. She was converted at the early age of eighteen years, and soon thereafter joined the First Methodist Church, of Baton Rouge, under the ministry of Dr. C. W. Carter, and lived a beautiful Christian life until her translation. In her young life in Baton Rouge she was a devoted and successful Sunday school worker, and her entire life was Christly in the service of humanity. She was a skillful and tender nurse, and when a neighbor fell sick she was first at the bedside and night and day fought fever and pain, and sanctified her service with prayer. I consider this the most beautiful Christian life I ever knew. She excelled in every Christian virtue, and was preeminently an angel of sunshine. She was always optimistical and cheerful and an hour spent in her company was refreshing and inspiring, and caused one to rejoice and thank God that he still had a few choice spirits here upon earth in whose lives were incarnated the sublimest principles of the teachings of Christ. When the end came she was not only ready, but anxious to go, and died as she had lived in the triumphs of a noble Christian faith. She leaves a devoted Christian husband, three sons and two daughters to mourn her loss. But they are all in the way that she led them in, and will meet her some day in heaven. We laid her to rest in Magnolia Cemetery in Baton Rouge, Brother R. W. Tucker preaching the funeral to a large concourse of surrounding friends and relatives.

J. W. LEE.

HENRY TYLER HESTER was born in north Georgia June 19, 1836, and died in Neshoba county, Miss., Aug. 25, 1906. Brother Hester joined the Methodist Episcopal Church, South, when he was a small boy and lived faithful to his obligations till he answered to roll call in the church triumphant. Brother Hester was happily married to Miss Emeline Crowthers Sept. 11, 1865. She was a faithful companion and still survives to mourn her irreparable loss. There were five children born to Brother and Sister Hester. Three of them preceded their father to the glory land. Two sons, Luke and John, still live, and are proving themselves worthy successors of their noble father. Brother Hester was always kind in his home, and his house was always open to his preacher. He loved Sunday school work and was a regular attendant upon the Sunday school until feeble old age prevented him. He was a subscriber to the New Orleans Christian Advocate for thirty-eight successive years, and always enjoyed its weekly visits. In his death the country has lost a good citizen, and the church a true member; but our loss is his gain, for he expressed himself several times before his death as being willing and ready to go. May the Lord comfort the bereaved ones. T. J. O'NEIL.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Crochet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 556, Nortre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

Marriages.

Sept. 12, 1906, at the residence of the bride's father, Mr. John Curtis, by Rev. J. E. Denson, Mr. Samuel Barthe, of Patterson, La., to Miss Magola Curtis, of New Iberia, La.

Sept. 26, at the residence of the bride's father, Mr. Henry Farmer, by Rev. J. E. Denson, Mr. Henry F. Limerock, of Lafayette, La., to Miss Hesden A. Farmer, of New Iberia, La.

At the residence of the bride's mother, on Tensas River, Sept. 20, 1906, by Rev. H. F. Hoffpauir, Mr. Andrew Womack, of Winn Parish, to Miss Mabel Hunt, of Catahoula Parish, La.

Sept. 5, by Rev. J. H. Evans, at the residence of the bride's parents, Mr. and Mrs. I. H. Hood, Mr. C. H. Smith and Miss M. E. Hood, all of Covington, County, Miss.

At the residence of the bride's father, Mr. J. C. London, Zachary, La., by Rev. R. O. Weir, Mr. William B. Lipscomb to Miss Mary V. London, all of Zachary, La.

At 3 p.m., Sept. 9, 1906, at the home of the bride's parents, near Decatur, Miss., by Rev. Paul D. Hardin, Mr. C. H. Stevens, of Richton, Miss., and Miss Myrtle Bell Russell, of Decatur, Miss.

In the Methodist Church in Rose Hill, Miss., by Rev. W. W. Graves, on June 13, 1906, Mr. C. W. Smith to Miss Hattie Cooley.

On Sept. 9, 1906, near Greenvalley Church, by Rev. W. W. Graves, Mr. George Chatham to Miss Mittie Harrison.

Sept. 16, at 4:30 p. m., at the residence of the bride's father, Mr. H. J. Perkins, by Rev. R. A. Holloway, Mr. W. W. Allen and Miss Lula Perkins, all of Winnfield, La.

July 29, 1906, at the home of the bride's mother, Newton, Miss., by Rev. Paul D. Hardin, Mr. Sidney F. Scarborough and Mrs. Carrie Sapp.

By Rev. J. E. Gray, at the residence of Mr. Nolley Henington, in Copiah County, Miss., Mr. Geo. M. Guynes and Miss E. L. Kendall, both of Terry, Miss.

At the residence of the bride's father, Mr. C. A. Redding, Terry, Miss., by Rev. J. E. Gray, Mr. Ethelbert C. Swittenberg to Miss Katie Redding, both of Terry, Miss.

HUTCHINS ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO., Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

In Twelve Hours.

Quick relief for small invest ments. Yolo Hughes' Tonic is doing much good in this county. It never fails to cure chills and fever. My little daughter had fever and Hughes' Tonic broke it up in twelve hours. Sold by Druggists 50c and $1.00 a bottle.

PREPARED BY

Robinson-Pettet Co. (Inc.) Louisville.

CARMEL SOAP FROM the HOLY LAND



MADE From Pure OLIVE OIL by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importer-

A. KLIPSTEIN & CO., 122 Pearl St., New York.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

I CURE CANCER.

My Mild Combination Treatment Is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. DR. O. A. JOHNSON, 313 N. 12th St., Kansas City, Mo.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



DUPLEX SAFETY PIN THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO., Box 1 BLOOMFIELD, N. J.

FOR GOUT & RHEUMATISM

Use the Great English Remedy

BLAIR'S PILLS

Safe, Sure, Effective 50c. & $1.

DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

KENTUCKY LETTER.

The Kentucky Conference has just closed a remarkable session. Till quite recently its assembly was the signal of the battle array, and its adjournment was fraught with reminiscenses of intrigue and strategy, of the clamor and huzzar of the warring factions. But no Conference ever had more peaceful session, or more delightful fellowship, or less complaint of the appointments than the one just closed. The issue, so long obtrusive, was deliberately relegated and forgotten, in a wiser and more religious purpose of aggression, and the brethren dwell together in concord, rather than conflict. Only a verbal flash or two revealed the least friction in the year's administration, and no character was halted for even a moment. The collections for all purposes were in decided advance on the past, and more works reported in full than was ever known. The growth in membership indicated prevalence of a revival spirit, and the fussy appointment-makers were busy in the discussion and advancement of connectional interests. The new quadrennium, under the late General Conference action, starts off brightly, with not even a whisper about revision or restatement, content, I suppose, with the commission to whom the matter was referred.

Our mountain region is in closer touch with the blue grass, and what has recently served to evoke bitter criticism or a cheap compassion from far-away people, will soon be in competition for noble results, with our best circuits, as it was this year, for the entertainment of the next Conference.

The past year saw the complete destruction by fire of the main building of the Kentucky Wesleyan College, at Winchester, and through the devout or the mercantile zeal of the Commercial Club of that city, its more than complete rehabilitation, in more beautiful form, commodious appointments, and extensive cost. The college has opened with a larger matriculation on its first day than ever, and, if the traditional school custom obtains, assures an attendance nearly twice as great as it ever enjoyed. Better still, under the leadership of President H. K. Taylor, the outlook is hopeful for the unification of this and the Louisville Conference in our educational work. We are all very proud of President Taylor, who is a layman, and to the manor born. He has a reputation throughout the State as an educator, as a scholar, as a man of affairs, of energy and tact, as a brilliant and effective speaker, and withal, of such sweet, religious temperament as to win the confidence of parents and the love of pupils. So, here goes the gauntlet at the feet of other denominations in Kentucky and other schools in Southern Methodism—and here begins our ascent to our own place in the architecture of men.

Greatly to our surprise, there was but one in the class for admission into full connection—and to our joy that one was worthy. The address by Bishop Hendrix to him, and to the Conference, was worthy to have been heard by ten thousand. I have heard him repeatedly on such occasions, and on the platform, and in the pulpit, but he never measured up to this effort and did not seem to know his own altitude. He talked of "The Discovery of a Soul," as exhibited in the ministry of the Savior, in his sacrifice for sin, in the administration of Providence and then in the search of the pastor—in his realization of his success, and finally, its effect upon the pastor's personal character and happiness. [illegible] a thin veil which separates the seer and seat from the saint, and this effort of the Bishop, while not obstructing a florid vocabulary or reveling in literary memories or quotations, led us all into contemplation of the prophetic heights of the spiritual life and the eternal world. It was good to be there.

At all of our Conferences I have the [illegible] years we have been admitting too many—that is many who impoverish rather than enrich—who obstruct rather than advance us. I trust we are returning to wiser counsels. We need not fear a famine of the Divine Word if the firmness of the stewards who minister it, if we have the spiritual discernment to discover the spiritual gravity to attract them, as laity and ministry. All the worldliness in the church is not confined to its rich members, or the high-steepled church pastors. The movement of life is from above, and those intellectually or officially in eminent places, can lift their inferiors out of worldliness only by being there themselves. Covetousness, selfishness, both have many forms of expression, and they are as real and pernicious in æsthetic, evangelistic or rectoral garb, as in coarser and less admired ones. If worldliness has no discernment of spiritual things, it is quick to recognize its own, and it sees it whether it lifts or lowers its eyes. If there is upon those called to the ministry, as we all believe, restraining influence from a fascinating world, and a parsimonious church, there is also a repellant one from a class in the ministry quite often reminded of their virtues, but not often of their vices—just as prominent in the public eye.

"O wad some power the giftie gie us
To see oursels as ithers see us."

Just now we are, having in very many places in Kentucky a fierce conflict with the saloon power. By the action of our last Legislature, we have a "county-unity" law, through which, on a majority vote of a county, the saloons may be excluded from all the smaller towns and even the drug stores denied the liquor traffic. This means a conflict with the money—personal liberty—political influence, legal chicanery, which the saloon can command at any point from the entire State. The State has been thoroughly canvassed by temperance advocates, and public sentiment generally enlisted. The Republican Party has committed itself to the temperance cause and our Democratic Governor has conceded that the majority of his party are in its favor. It is no extravagance to say that the movement can control a large majority in the State, and the battle is on for local option.

We hale you from this parallel, and watch with interest all your efforts in this cause, and bid you godspeed.

C. F. EVANS.

Carlisle, Ky.

THE BLACKSMITH EVANGELIST.

There was an old blacksmith converted down in the country where I come from—in Tennessee. He was a very ignorant man. A friend of mine met him on the street one day, and said to him: "Why don't you come up to the revival meeting?" He replied: "You 'tend to your business, and I'll 'tend to mine." "But," he said, "I am; I'm a preacher, and I want you to come up to the meetings." He said: "I'm a blacksmith; I'll 'tend to your preaching, and I'll 'tend to my blacksmithing." "Well," he said, "you come on up there; you can have a back seat, and sit there or go out whenever you please." Well he would not promise. But he came, and when the invitation was given he was the first man in the front [illegible]. And he did that thing as he did everything he went in it with his whole heart. Good old Tom Sexton, he always had his hair cut in such a funny way, he looked funny, he looked queer. And when they heard that Tom Sexton was converted everybody laughed. But he would go to church and tell the same thing—get up in prayer meetings anywhere.

First thing we knew he was beginning to hold cottage prayer meetings. A friend of mine, who was not a Christian told me that Tom came to his—and such a professor. I have to keep up with my blacksmithing. I have got nothing but an old gray horse down there, but I want to learn to read the good Book. I never cared to read before, but if you will teach me how to read the good Book, the old gray horse is yours." Well, my friend said: "Tom, if you really want to learn, I'll teach you; you can keep your old gray horse; but after I get through with my school in the afternoon I'll just pull the school bell, and you come along, and I'll teach you for nothing." He thanked him. My friend said he never dreamed that Tom would learn to read so soon as he did. At the end of a month he was beginning to read a few verses—wouldn't take any other reader but the Bible. And the next thing we knew he was beginning to hold little protracted meetings in school-houses in the winter time—he'd work all day and go along at night to hold his meetings. And people would come for miles to have some fun out of old Tom Sexton. He would tell the same thing night after night about how Jesus saved him—going right over the same thing, but they'd still keep coming; they'd pack the building, and these men who had come these miles to hear Tom would stay and take the same Jesus that he had. I have known prominent doctors and lawyers to give their hearts to God who went for the fun, but found out that Tom really had Jesus, and what a wonderful change He had wrought in ignorant old Tom. Then Tom began to get out to neighboring towns, and when I was down home just before coming here I saw over a great big hall in Knoxville, Tenn.—a city of over forty thousand to fifty thousand inhabitants—"The Rev. Thomas Sexton will begin a series of revival meetings here." That is the third or fourth time he has been in that city.

A man said he heard Tom get up one day down at Cartersville, Ga., where Sam Jones has his annual revival meetings, and he began to describe Paul and Silas in jail. He said he never heard anything like the way Tom pictured it. He had bad grammar, but he had good thoughts. He began to describe these two men in jail—he said:

"I can just imagine Paul and Silas there with their feet in the stocks and their backs all cutup and bleeding, and everything looked like it was against them, death seemed to be in front of them; and Paul says, 'Strike up a hymn, Silas.' But Silas says, 'You will have to excuse me, Brother Paul, my back's hurting so, and they've got the stocks round my feet so tight. The sing has all gone out of me, Paul.' And Paul says, 'Well, we've got to have a hymn, if I have to start it up myself.'" And Tom Sexton said: "I don't know what hymn Paul started up, but I believe if they knew this hymn, it would be like this:

"Must Jesus bear the cross alone,
And all the world go free?
No, there's a cross for everyone,
And there's a cross for me."

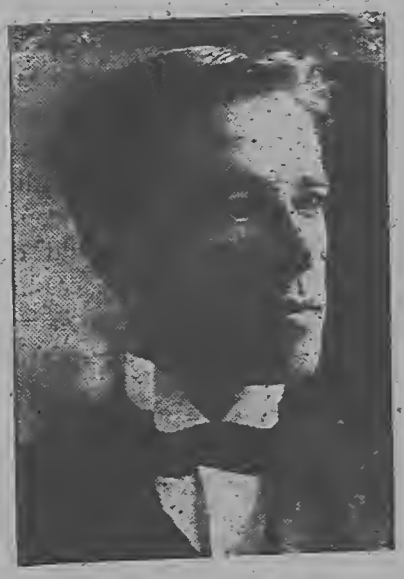
The man said he never saw an audience moved as that audience was.—*C. H. Alexander, in The Advance.*

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, OCTOBER 11, 1900 CHAS. O. CHALMERS, Publisher.

WHOLE No. 5316. "PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 41



REV. H. R. SINGLETON,
Transferred from the St. Louis Conference and Appointed to Rayne Memorial Church, New Orleans.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

Banker Stensland, who wrecked a big Chicago bank and fled the country, was overtaken in Tangier, Morocco, and brought back by an attorney and a newspaper reporter, who had tracked him all the way from Chicago. Fortunately, the Tangier authorities allowed the captors to embark with their prisoner and he was safely landed in New York in due time and brought without delay to Chicago. The banker made no defense whatever, pleading guilty to the charges, and in less than three hours after reaching Chicago his case was disposed of by the court, and within three hours after that he was landed in the prison at Joliet. That was quick work, owing, in part, to the fact that he did not fight the case. Cases of crime cannot always be disposed of as quickly, but in very many there is no reason for delay, and the oft-repeated delays, sometimes resulting in the miscarriage of justice, beget contempt for courts, and breed the lynching spirit, which abounds to the shame of our whole country.

* * *

A storm of almost unprecedented severity prevailed throughout this section and all along the Gulf coast on Wednesday and Thursday of last week. It was particularly severe at Mobile and Pensacola, destroying millions of dollars' worth of property, houses, ships, etc. It extended far inland, just how far, we cannot say. But immense damage was done to the cotton crop as far north as Memphis. The cotton, well nigh mature, but not all open, in many places was leveled to the ground. Rev. R. A. Meek, of Greenville, Miss., informs us that in Washington County alone it is estimated that the crop is damaged to the amount of one million of dollars. Old citizens living in the Florida parishes of Louisiana say there was never such a storm experienced in the country. There was a steady blow, with an occasional gust, at about twenty-five miles an hour, that uprooted, now and then, a tree, but did no further damage, save on Lake Pontchartrain, where the water was lashed into fury.

* * *

President Smith, of the Mormon Church, is in trouble with the courts. The trouble has grown out of his marriage to the fifth wife. The charge against him is violation of the compact between the Mormons and the United States government, entered into when Utah was admitted into the Union. A charge wns filed against President Smith on the 11th of September, but it seems to have been pigeon-holed by the county attorney, where it remained about ten days, when the attorney was cited to appear before the criminal division of the State District Court and show cause why he should not direct the issuance of a warrant for the arrest of President Smith. The citation was isued on petition of one Owen, who has been active in gathering evidence against Senator Smoot. Witnesses who will be called to testify to the facts alleged include four wives of President Smith, Apostle Smoot and other apostles, and the governor of the State. The outcome of this trial may have a bearing on the case of Mr. Smoot when it is presented to the Senate for final settlement.

* * *

A significant, if not important, ruling was recently made in a Pennsylvania court on the subject of Bible reading in the public schools. The matter is thus set forth in a press dispatch: "A public school Bible reading decision of the widest possible interest was handed down by President Judge Kunkel, of the Dauphin County Court to-day. He refused by mandamus to direct the admittance to school of pupils who purposely or conscientiously came late to avoid the Bible reading. It is the custom to read the Bible in the public schools of Williamstown borough, in Upper Dauphin, and some of the scholars objected to hearing it, and remained out of school until the Scripture reading was ended. The teacher complained, and the school directors gave orders that no scholars should be admitted to the school who remained out wilfully during the Bible reading period. The parents of these scholars asked the court for a writ of mandamus to compel the directors to admit such scholars to school, but Judge Kunkel to-day declined to award the writ. The court holds that it has no power to compel the school board to permit some scholars to attend school at a different time from that prescribed by the school board, and says: 'If the reading of the Bible in the schools is unlawful, it may be enjoined; if it be lawful and a proper exercise of the discretion vested in the school board in the conduct of schools, the petitioners have no ground of complaint. But the question is not necessarily involved here, and we do not pass upon it. The prayer of the petitioners is, therefore, overruled.'"

* * *

The race riot of a few days ago in Atlanta was distressing in its consequences. The reports in the daily papers were sensational enough to satisfy the most ardent news gatherer. They were no doubt greatly exaggerated. The simple truth was bad enough. The people were greatly inflamed—all of them, we suppose—but the young and hot-blooded "boys from sixteen to twenty years of age" got beyond control, and went in for blood, indiscriminately. They killed the innocent as well as the guilty. The *Wesleyan Advocate* says, "nobody knows how many," but there were twenty or more victims. For weeks past there occurred "a series of shocking assaults and attempted assaults on white women by negroes. For eight weeks, an average of one for each week had been reported." On Saturday, the 22d of September, four were reported for that day. When the details of these crimes were made known the fire broke out, and Saturday night was one of horror, and the mob was not silenced until the governor had thrown into the city six or seven hundred soldiers. The vile liquor dives of Atlanta are charged with being the breeding places of crime, even the crimes that brought out the mob. Forty bar rooms in a few blocks were visited one evening between 8 and 10 o'clock by two thousand four hundred and more negroes and white men, an average of little more than sixty to the saloon, in less than two hours. No wonder crime is being bred. And the deadly work goes on. The whole country is aroused. The intelligent and law-abiding people deplore the mob spirit and the lawless killing and call for the punishment of those who take part in lynchings, but the sentiment at the scene is: Our women must be protected. It will require all the wisdom our people possess to solve the problem now before them. What can be done? is the earnest inquiry of thousands of good people.

MARK XI, 24, CRITICALLY EXAMINED.

The article in the ADVOCATE of Sept. 20, signed "X," in which it is asked whether it is proper to read with the Authorized Version, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall receive them," or with the Revised Version, "All things whatsoever ye pray and ask for, believe that ye have received them," etc., or with Mr. Wesley, "believe that ye shall receive them," etc., has just come to my attention.

In order to get the matter before us let me say first that the R. V. approaches more nearly than the others quoted to a literal translation of the Greek. The Greek has for the verb in question what is known as the Aorist tense, a tense which primarily expresses one act in past time in contradistinction to the perfect tense, which expresses completed action in present time. Unfortunately, the English language has no distinct form for the Aorist tense. When we say "I love," we do not know *positively* whether we mean to imply that the loving *continued* for some time in the past, or whether it was *one definite, distinct* act in the past that we have in mind. Whenever in English it is desired clearly to indicate *continued* action in past time we use what is known as the Progressive form: Thus we say, "I *was* loving." There is no doubt now that the act is a continued one in past time. The form "I loved," however, *may* express or imply this manner of *continued* action, whereas it *may also*, as I have said, and as everyone knows, simply present to our minds an act in the past contemplated as an indivisible and single act in past time. In Greek such a single act in the past is invariably expressed in what is known as the Aorist tense, and inasmuch as we have no corresponding tense in English, the Aorist tense is often rendered in English by our Perfect tense. Now it is, as above remarked, this Aorist tense which is used in the passage under discussion (Mark xi: 24.) and therefore, the R. V. translating as it does, "believe that ye have received them," approaches more nearly an accurate, literal rendition of the passage than the other translations cited. If, however, we *insist* upon literalness, the passage would be translated: "I say to you all things, as many as you pray and ask for, believe that you received (once, in the past) them and you shall have them." Now we see by this literal translation that the case becomes even more hopeless than the R. V. makes it. Something is wrong somewhere and I do not wonder at "X's" perplexity. The truth is, the interpretation of this passage must be sought syntaxically

and must be translated not by an *exact* reproduction of tenses, but by expressions which, in English, convey the same turn of thought to the English mind as the given form conveyed to the Greek mind. And this, by the way, should always be the method adopted by expositors of Biblical doctrine. If this were fearlessly done a multitude of absurdities would be removed from the New Testament interpretation. It is as Buttman says in his "Grammar of New Testament Greek," pp. 195 and 196 of Thayer's translation, "whenever our mode of conception departs from the tense employed (in the original Greek), it is our business to transfer ourselves to the position of the writer and take pains in every case to apprehend the temporal relation (in English) which corresponds to the tense he used and, if possible, to reproduce it." Let us proceed, therefore, on this line.

In classic Greek of all periods, from Homer down to this Aorist tense of which I have spoken is used, especially in animated language, to give a more vivid statement of general truths by calling to mind a distinct case in the past to represent all possible cases and implying that what *has* happen *will* occur again under similar circumstances. In other words, this Aorist tense expresses necessity or universality of action, which admits of no exception. The technical term for this use of the tense is "Guomic Aorist." One example will suffice to illustrate the rule. Thucydides Book I, Chap. 70, p. 7, says when speaking of the indomitable spirit of the Athenians:

[Here follows the Greek, but we have no Greek characters in our Mergenthaler magazine.]

This, translated, is: "And if after all it turn out that they are disappointed in the realization of anything, forming new hopes in compensation for failure, they *made good* (once in the past) the deficiency." Here Thurcydides has in mind a definite instance in the past when the Athenians had *made good* under disappointment, and he, predicating his statement of future action upon past experience, declares thus emphatically that what has happened *will always* happen under similar circumstances. It is a necessary and a universal truth, permitting of no exceptions.

In English we use, as also the Greeks *could* use, to express this relation either the present or future tense. Since, therefore, the use of this Guomic Aorist conveyed to the mind of the Greek either a present or future action, obviously we should use a present or future tense, in translating the Greek Guomic Aorist, and which one of the two should be used in translating any given passage must be determined by the sense of that passage. In the sentence above quoted from Thucydides the present tense is the better. We would read, therefore, "forming new hopes in compensation for failure they always *make* good the deficiency." In the case, however, of the verse given us in Mark (xi, 24,) the future tense is better, as is shown by John xiv, 13; xv. 7; Math. xxi, 22 and by the sense of the verse itself, for all these passages bring out very positively the futurity of Christ's reference. When Mr. Wesley, therefore, translates the verse as "X" quotes, "believe that ye shall receive them," he was correctly representing the thought that Christ had in mind and the translators of the R. V. in putting it, "Believe that ye have received them," while coming close to the literal Greek, were far from reproducing the exact force of the Savior's words.

The A. V., in translating, "Believe that ye receive them," is merely using the present tense as a vivid future, just as we *so often* do in English. We nearly always say: To-morrow *is* Tuesday, and not to-morrow *will be* Tuesday. The A. V. is really, therefore, the same as Wesley's as quoted by "X."

It is interesting to note in passing that Christ by making use of this Aorist in this instance virtually called his disciples' attention to some experience of theirs in the past, when an answer had come to faithful prayer, and told them that since that *had been* their experience, a like experience *would be* theirs whenever they asked for anything with confidence and certain trust. In other words, he pledged himself in as forceful a way as the Greek language permitted as being necessarily and always compelled to see to it that, as in the past so in the future, a like cause should produce a like effect.

The passage under discussion is by no means the only case in the New Testament where this use of the Aorist occurs. In fact, the construction is relatively very common. I cite only a very few cases. John xv, 6, has the Aorist of the verbs "cast forth" and "wither." The A. V. uses the Present tense in translating the passages. Here again the Present is used as the vivid Future.

Rev. x, 7, has the verb "finished" in the Aorist. Here the A. V. translates as a Future.

1. Pet. 1, 24, has the verb "wither" and "fall" in the Aorist.

The A. V. here uses the Present, and so on. I might quote ad libitum, but I have adduced enough examples to show that the construction is common in the Greek of the New Testament period.

In conclusion, therefore, let me again say that when we translate with Mr. Wesley "Believe that we shall receive them" we present to our English mind the thought that Jesus had in his mind when he addressed the words to his disciples on that memorable Tuesday morning of Passion week.

M. W. SWARTZ.

SIMPLIFIED SPELING.

Dear Brother Boswel: President Rosevelt says he wants every body to spel rite. I hav bin riting for the dear old ADVOCATE ever since its first editor, Brother McTyeire, (afterwards Bishop) handed me a copy of the first issue. The rite wa to spel rite must be r-i-t-e else it is a new rite the persident imposes on people. All superflu-us leters must be left out, so it is hi time to begin to lern to be a good speler.

I hav bin trying to spel rite ever since a teen forty tu, when I was at school and turned down a large clas of girls and boys in and out of their teens on the word *tyranny*. I was eleven years old and I hav bin trying to spel ritely ever since, so it is rather hard to begin the nu wa of the "Simplifide Speling" bord. You see I am trying and I was just thinking what a grand "strid," (now Doctor, that is your wa to spel stride,) but how about the pronunciation? It seems to me that "strid" would rime with did, (pardon the digresion). With this "strid" the hier critics, by adopting the "Simplifide Speling" of all those hi sounding words from Webster's un a bridged, can be simplifide so that the comon peple can understand what they are driving at, and Moses can rest awhile. The divine or the human part of the Bible says that "no man nose where he was berred," but there is quite a large number of hier critics that dig him up every once in a while to try to prove that he was a biger humbug than our own Phineas T. Barnum, and then if those riters who are engaged in stating the status of the restatement of the 29 Articles of the Methodist doktrine would step down from their hi clastical habits and spel some of those Greek derivativ words in the nu wa one mite se into the pro and con of the mater and be prepared to understand the conclusion that the General Conference of 1910 is expected to announce to the peple called Methodists.

If the question of the hier critiks as to Holy Rit and the state of the restatement can be seteled by the simple wa to spel, let us all sa Amen.

MRS. L. C. SADLER.

ONE COMMON ENDOWMENT FUND.

Brother Meek has spoken wise words on a most important subject. I am in accord with what he says. Especially do I commend his suggestion to "agree upon some plan of division and ask our people to subscribe to one common endowment fund." Already we have a fine theory of correlation. What we need now is some practice.

Millsaps College has from the beginning kept to its own legitimate territory—Mississippi. Grenada College has canvassed North Mississippi only, and yet North Mississippi has always been poaching ground for schools of other Conferences, sometimes using methods not countenanced by commercial enterprises. Last spring the Winona District Conference passed resolutions condemning such violation of Conference rights and church comity.

As a means of making effective the wise suggestions of Brother Meek I favor the plan of our Conferences saying what schools shall be Conference schools, and in what proportion each shall share in a common endowment fund; and that all such schools shall be under the management of one board of trustees. That should be no difficult matter for North Mississippi since we have but two schools—Millsaps and Grenada.

J. R. BINGHAM.

Carrollton, Miss.

LETTER FROM GILDEROY.

For four days and nights we have had one continued storm of wind and rain from the east and northeast. The water is from ankle to knee-deep under my house and all over my yard and under my church and over the church lot. All of the cotton of any size, and nearly all of it is large, is lying flat on the ground. This means rot and great loss. I do not now recall that I ever saw such an equinoctial gale in this State. The flowers in the yard are all falling down. This black mud is too soft to hold them up in such a wind as this. It seems that storms like this have occurred in nearly all parts of the world.

Rev. J. M. Bradley, one of our best young men, has been transferred to St. Louis Conference and Station I, in Charleston, Mo. He has done a fine work here and will do good work there. He is a choice young man and a fine preacher and pastor.

Rev. R. P. Neblett takes his place at Charlesdale till Conference. Brother Mounger takes in Tunica, and so the vacant places are all filled up—indeed the pegs were all ready before the vacancies occurred. There was no interim in pastorates. When one was out, another was in. The work goes on. Our system is as nearly perfect as any human arrangement could be—a man for every place, and a place for every man.

The presiding elder comes handy when changes like these occur. He shows wisdom and tact in arranging matters for the time being. He knows his men and the places, and by a move or two he can keep things moving. He is here for this purpose. This is part of his work. Yours,

GILDEROY.

Lula, Miss., Sept. 28, 1906.

THE LOUISIANA STATE ANTI-SALOON LEAGUE CONVENTION.

Upon the call of the Superintendent, Dr. S. A. Smith, the first convention of the above organization convened at Bunkie, Sept. 24 and 25. For various general and incidental reasons, the attendance was small, but the enthusiasm was high and the inspiration genuine.

The speakers, for the most part pastors who have crossed swords with the liquor hosts, were full of their subject, and without exception were optimistic and urged that the Lord's people in Louisiana "go over and possess the land."

With no negro vote to contend with, with the prosperity and decrease in crime so evident in our dry territory, including about one-half of the State, and with the saloons' crimes filling our daily papers, surely a united Christian host should charge this atrocious foe of everything that is pure and American. How the Lord's commissioned leaders could remain silent and inactive in the presence of such an enemy of all they are called to accomplish would be one of the last wonders.

There were represented the Methodist, Baptist, Episcopalian and Congregational Churches, and perhaps others, and a beautiful spirit of harmony and brotherly love prevailed. This was a benediction within itself, worthy of a twentieth century religious gathering. Nothing seemed to be thought or mentioned but the curtailment and destruction of the liquor traffic.

The superintendent reported a balance of $75 in the treasury after meeting all the expenses of the League for the six months of its active life, and a total of more than $1000 being secured in good subscriptions in the meantime, the treasury being empty in the beginning.

Some new temperance legislation passed by the General Assembly this year makes it a crime to solicit or receive orders for the purchase of liquors in a prohibition territory, or allow a minor on a saloon's premises. In harmony with the latter, a barkeeper had been fined in one instance for allowing a negro boy to shine shoes in his saloon.

Dr. Smith seems to be keeping a close record of the politicians' attitude on the temperance question, and says that one man, at least, who is aspiring for the Governor's chair, will have some very damaging things told on him in due time.

By resolution the superintendent's work was warmly commended, and his request for an assistant was indorsed. A board of thirty trustees, distributed over the State, was elected, and a headquarters committee was located in New Orleans, with Rev. C. V. Edwards, chairman. Rev. W. W. Drake, who presided over the convention, was elected president, and Rev. Paul Leeds was chosen secretary.

There is a rift in Louisiana's cloud of drunkenness and crime, and the trumpet calling the Lord's legions to battle has sounded, and shouts of victory will be common until there is not a saloon to mark the place of conflict.

P. O. Lowrey,
Chairman Press Committee.

OUR COMMON ENDOWMENT FUND.

Dear Dr. Boswell: No fairer and saner utterance has, in my opinion, been made concerning the schools of Methodism in Mississippi than has been given us by the Rev. R. A. Meek in the Advocate of Sept. 27. Deliberate projection and determined prosecution of plans is the only road to large and permanent success. Intermittent activity may achieve small ends and results that are temporary; but, if we expect to occupy the rich, broad and prolific fields of education, persistency in an effort to execute large and well-matured plans is requisite. I heartily favor the bringing together of those closely connected with our different educational institutions as suggested by the Rev. Mr. Meek's article. The privilege of sitting in such a council as he urges to be called would, I am sure, be an opportunity for gathering suggestions of great practical value to me in my work. Besides this personal and possibly somewhat selfish motive to derive educational ideas from such a meeting, I approve of the plan since I hope that such a council may allay whatever of friction already exists among our forces, and prevent any that may appear to threaten. Some of us may be so close to the institution with which we are associated that we cannot see around it, under it or over it, and, in fact, may almost think there is no other. In such a council we might be made—or better, permitted—to withdraw a little from our accustomed surroundings and thus enlarge our horizon. We should all of us be willing "to put aside all local differences and jealousies."

I agree, further, that such a procedure would diminish any "artifice and cunning" that might exist, and would lesson our effort "to try to achieve a selfish and sinister end under the guise of a pretended devotion to some noble cause." In the limited universe of human progress I believe the law holds as it does in mathematics, that the straight line marks out the shortest distance between two points. We must all agree that most of us mean well in what we are doing along educational lines, and what we need in the main is a clear and definite view as to what we should do, and most of us would do it. Any motion that is going nowhere in particular is lost motion. There are too few people in the world that are willing to move, for Methodism to permit—so far as she can prevent—her forces to waste themselves in ill-directed effort or to have them partially pitted against one another. Brother Meek's article appeals powerfully to me, and I sincerely hope that some action may be taken in response to it.

W. L. Clifton.

MEETING OF THE ORPHANS' HOME BOARD.

There will be a meeting of the Board of Directors of the Home in Jackson, Miss., at 9 o'clock on the morning of Wednesday, Oct. 17. All members are requested to be on hand, as matters of much importance will come before the meeting.

John H. Sherard, President.
Sherard, Miss.

WHITHWORTH COLLEGE.

A good brother sends us the following interesting item: "Whitworth College had enrolled 230 students up to Oct. 5 and eight more were engaged to be in during that week. This is great news for the Church in Mississippi. Whitworth is worthy of all confidence and is coming into possession of her rights. Dr. Cooper and the Church are to be congratulated."

CHURCH DEDICATION.

Dear Dr. Boswell: Our church at Pelican, La., (Shreveport District) is to be dedicated Nov. 11, by Rev. H. G. Davis, presiding elder of Shreveport District. All former pastors, the Editor of the Advocate, and all friends are cordially invited to attend.

Geo. D. Purcell, P. C.

UNION EPWORTH LEAGUE.

On Tuesday evening, Nov. 9, the Union Epworth League was entertained by the Carrollton Ave. Church, this city, Rev. W. W. Holmes pastor. The church was beautifully decorated with potted palms and ferns. The young people turned out in great numbers, the building being taxed to its full seating capacity. Bishop Ward was present and made an inspiring address, which was well received. Already, there is evidence that the inspiration gathered from the Bishop's kindly advice will bear fruit.

SUNDAY SCHOOL INSTITUTE.

Dr. and Mrs. H. M. Hamill, of Nashville, will be with us for a Sunday School Institute at Cleveland, Miss., beginning Wednesday, Oct. 31, at 2:30 p. m., and closing Nov. 2, at 12 noon. This is a great opportunity for our people and we hope all the Greenville District will be represented. Programme later.

R. P. Neblett.

ITEMS OF INTEREST—PERSONAL.

The friends of Rev. T. H. Lipscomb are rejoicing with him over the birth to him of a son and heir. May he be a worthy son of his father!

Rev. J. T. Watson has risen from a protracted and severe spell of typhoid fever, but is not able to take up his work on the Greenhead Charge, and has gone back to his old home in Attala County. He is a young man of splendid possibilities, and it is to be hoped that he may soon be able to return to the pastorate.

Rev. W. G. Harbin has been preaching in Revival services at Capitol Street Church, Jackson, for a week past. The stormy weather has greatly militated against the success of the meeting, but the interest has been excellent despite this untoward condition.

Rev. J. M. Bradley has moved to his new Charge, Charleston, Mo., and his successor, Rev. R. P. Neblett, has moved into the parsonage at Clarksdale, and has gone bravely to work. Under the enterprising management of the latter, a District Sunday School Institute has been planned for Cleveland, Miss., Oct. 31-Nov 1. Dr. and Mrs. Hamill will be present, and a fine meeting is promised.

Rev. J. C. Park recently devoted an entire Sabbath morning to the subject of Religious Literature, with especial reference to the Discipline and the Church papers, which he sought to place in every Methodist home. An attractive exhibit of our publications was conspicuously arranged before the congregation, and comment was made upon each. If Greenwood Methodists are not intelligent it will scarcely be his fault.

I. D. Borders.

DON'T BLAME THECOOK

if weak, flat, insipid stuff comes to your table as coffee.

Get her a can of LUZIANNE and note the difference,—a coffee of fine aroma, delightful flavor, superior quality, and surpassing goodness. No higher in price than the not-so-good kinds and goes twice as far.

CALL FOR IT AT YOUR GROCER'S AND TAKE NO SUBSTITUTE.

REILY, TAYLOR & CO
NEW ORLEANS, LA.

W. H. M. S.

LOUISIANA CONFERENCE.

CUBA.

Ninety-five per cent of the Cubans do not attend any church, says Bishop Warren A. Candler, but it is his opinion that those who do go to church are more nearly in sympathy with the Protestant than the Roman Catholics.

Protestantism, dating practically from the year 1899, is of so recent establishment that there are not enough places of worship on the island to meet the demands of the situation. Tens of thousands of copies of the Bible have been scattered among the people by the agents and colporters of the American Bible Society and the Protestant preachers.

SCHOOLS OF CUBA.

Candler College, in Havana, Colegio Ingles, in Camaguey, and the schools in Santa Clara and Santiago, Cuba, are all in a prosperous condition. Candler College had an average attendance of one hundred and fifty pupils. Here is an urgent need for another building. Miss Carson, who took charge of Eliza Bowman School, in Havana, Sept. 14, 1900, has had to move into more roomy quarters recently. The house she occupies at present is the one we wanted to secure when the school first opened in Havana. Miss Carson thinks the property could be obtained now very reasonably if the Board could only buy. Another prosperous school is The Irene Toland, conveniently situated in Matanzas.

SAMOAN ISLANDS.

The whole population of the Samoan Islands is now Christian. Family prayers are observed more generally in Samoa than in probably no community in America. The people are eager for the education of their children, support their churches, and send out their own missionaries to New Guinea and Micronesia.

IRELAND.

The only thriving and progressive portion of Ireland is the Protestant portion. The Protestants organize and manage the largest paying companies, farms, banks, factories, and the best shops and warehouses. The most successful doctors, lawyers, merchants, and architects are Protestants. The only scholarship in Ireland is Protestant scholarship. "Rome still fails, and the poor people, beggared by the priests and bishops, and unable to get a living, have been steadily emigrating to America. They are emigrating still at the rate of 800 a week.

A METHODIST SCHOOL.

In Rome there is a Methodist College that has cared for 118 students during the past year. Not only are these students, who have come from all parts of Italy and other foreign countries, members of the Methodist Church, but the names of Wesleyans, Waldensians, Baptists, Free Church boys, Christian Scientists, Hebrews and Roman Catholics are to be found on the roll.

TURKEY.

In a certain province of Turkey the people know the Protestants by certain signs or characteristics. If a young man doesn't lie or cheat in his business he is called a "Protestant." Another leaves off work on Sunday and he gets the same title. A mother tells her daughter not to shut her eyes during prayer or they will think she is a Protestant, and she (mother) would rather have a dagger plunged in her heart than to believe her daughter was really a Protestant.

A WOMAN'S SOCIETY.

Newark, N. J., has the honor of being the birthplace of the oldest woman's foreign missionary society in the United States. This is the society of the First Presbyterian Church, which has recently celebrated its seventieth anniversary, being one year older than the Presbyterian Board of Foreign Missions, which this spring commemorates its sixty-ninth anniversary. This Board, next to the Church Missionary Society of England, is the largest Foreign Missionary Board in the World. Forty new missionaries are being sent out by the Presbyterian Church this year.

CONFERENCE TREASURER'S REPORT.

The contributions received for the quarter just closed are:

Dues	$124.15
Special pledge	188.05
Scholarships	55.00
Expense fund	49.25
Contingent fund	9.38
Total	$425.83

Our Conference Treasurer, Mrs. J. J. Holmes, says: "This is particularly bad for our pledge. By this time, the close of the second quarter, we should have paid $750, one-half of the amount. But we have paid only $378.15. I trust that our dear women will take note of this."

MRS. EDWARD ALVIS,
Supt. Press Dept., La. Conf.

WOMAN'S FOREIGN MISSIONARY SOCIETIES IN LOUISIANA.

Accept greetings. We had hoped ere this to have been in correspondence with the secretaries of our western division, but the multiplicity of duties devolving upon us since the board meeting in May, though in every sense pleasing, have proven arduous. Even these have afforded better opportunity for careful consideration of plans and work for our women. We were happy to be able to accept the invitation to be present upon the fifteenth annual opening of the Training School, in Kansas City, Mo., and to devote some time with the president and secretary of the Woman's Board of Foreign Missions to matters of mutual interest to the Board and School.

We found our fondest hopes and highest ideals of a Christian school and home for our young women more than met in the Scarritt Bible and Training School, in the splendidly organized and equipped departments of methods and work. Very tactfully do they prove their skill in the performance of Christian service, as a result of minds and hearts well stored with principles taught. After twelve days delightfully spent in the school, and Kansas City, the battle ground of its activities and the Institutional Church, a veritable citadel in itself, I do not hesitate to say that the Scarritt Bible and Training School is the place for training and testing our young women, regardless of section or denomination.

If I remember rightly, Louisiana has no representative in the school this year. Many of her splendid young women should be ready to enter with the sixteenth annual opening. Mothers in Louisiana Methodism, where are your daughters, how are we training them for their life work? What are you doing for the school itself? The maintenance of such a building entails heavy expense. Some rooms are yet unfurnished, some repairs are necessary, as are some refurnishings. Can you not, as a Conference Society or as individuals, help in these matters? We will have done as nobly to sustain our young women in the school as to support them in their fields of labor.

Some of our Conference societies are being amply repaid for their time and money spent on the education of their young women and are now able to support them in the foreign field. As a Conference Society what are your greatest needs, your highest ideals, your fondest hopes, your faithful endeavors? Already I am trying to share them with you. Will you let me know personally, and I shall rejoice that we are laborers together with God for the bringing in of the fulness of his kingdom. Sincerely,

MRS. W. F. BARNUM.
Vice President Western Division, W. F. M. S.

EXPLANATION.

In explanation of the offer of a scholarship in Scarritt Training School, made by the Woman's Home Mission Society of the North Mississippi Conference, Mrs. A. C. Yeager sends the following:

The money offered for a course of training at Scarritt was raised by the Home Mission Societies of the North Mississippi Conference in response to an appeal of their president on behalf of a young girl who desired a course of training to be better fitted for work in the home field. Since arriving at Scarritt she has found that she can be self-sustaining, so has very generously relinquished all claim to the amount raised.

Now this offer is made to induce some other to accept of the use of the money, rather than let it lie idle in the treasury.

Any Methodist girl of North Mississippi of eighteen or over, or any unmarried woman or widow, under forty, will be eligible to this position.

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note "7 1-3 octaves," that plays all the pianos. See them at the

GRUNEWALD'S.

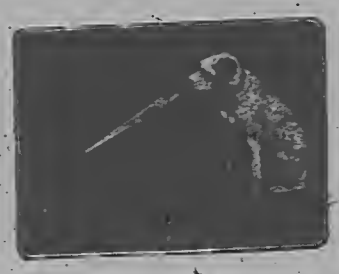
Pianos with inside players, $500, $600, $750, $850 each.

Piano Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.

10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.

VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 30 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.

BAND INSTRUMENTS, MUSIC, CHURCH ORGANS.

EVERYTHING IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

Write to **GRUNEWALD'S,** NEW ORLEANS.

REV. W. W. HURST.

Rev. Walter William Hurst was born near Camdon, South Carolina. Nov. 28, 1828; came to Mississippi with three of his brothers in 1842, and settled in Monticello, in Lawrence county, on Pearl River, where he lived a number of years. He was educated in Centenary College. In early lige he was converted and joined the Methodist Episcopal Church, South. The General Minutes, a copy of which is before me, says he was admitted on trial in November, 1861, at Canton, Miss. Our Mississippi Conference Journal, of recent date, says he was admitted in 1862, at Jackson, Miss. He was admitted into full connection in 1864, at Crystal Springs, and ordained by Bishop Paine.

At one time, during the early part of the Confederate war, he was elected captain of a cavalry company. He made a good soldier. He was a "peace officer" in Bolivar county at one time. During his term of office he was a terror to evildoers. On the 13th of May, 1863, he was married to Mary A. Carr, of Simpson county, Miss., a good woman of a good family. She died in January, 1891, leaving him with eight living children. In October, 1891, he was married to her who now weeps in lonely widowhood, Lucy Dana, who with six children, two sons and four daughters, are now lonely and sad. At 8 o'clock Sunday evening, August 26, 1906, he quietly fell asleep in Jesus, in his own home, five miles south of Vicksburg. His funeral service was conducted in Redbone Church, in Warren county, in the presence of a large and deeply solemn congregation, and his remains were deposited in the Old Redbone Cemetery, where they await the summons of the archangel's trumpet.

Brother Hurst was married five times. His first wife was a Miss Mann. His second wife was a daughter of Rev. Green M. Rogers, late of Mississippi Conference. His third wife was a sister of Rev. John B. Bowen, of Union Church. His fourth wife, as stated above, was Miss Carr. His last Miss Lucy Dana, a good, saintly woman.

Brother Hurst was in 1872 Presiding Elder on Seashore District. He made a good Presiding Elder. He did not like district work, but preferred a regular pastoral charge, a circuit. When in his prime, he was quite a revivalist. Scores and hundreds have been saved by his faithful, earnest preaching.

He was one of my warmest and bert friends. I loved him like a brother.

He was a sincere Christian, a firm believer in the vital doctrines of the Bible, a fast friend and an uncompromising Methodist. When necessary, he did not hesitate to preach doctrinal sermons. He yielded to no one in his attachment to the institutions of the church, or in the promptness with which he defended them. His emotions were naturally strong and impulsive, and displayed themselves especially in the vivacity and vehemence of conversation.

Brother Hurst sought to be useful rather than great, and those among whom he labored will ever remember the vigor and zeal with which he pursued this cherished aim to the end of his life. One of the most remarkable circumstances of his life was his diligence in searching the Scriptures. As preacher and pastor he did his work well. His labors were crowned with a signal success. He usually stayed four years on his work. He served the Church in South Warren first and last, eight years. No preacher has more friends in Warren county than Brother Hurst had. He was everybody's friend. In the early part of our ministerial life, he and I labored much together in revival metings. He was good help in the pulpit and in the altar. He was my principal ministerial help in the wonderful revival at Old Santee Camp Ground, in Covington county, held in September, 1866, during which ninety-one people were received into the Church.

He was never a "bore" on the Conference floor, yet he paid close attention to what was said and done; and when he deemed it necessary, he did not hesitate to speak. He was superannuated seven years ago at his own request, since which time he has stayed close at home. He was very devoted to his wife and children, and they to him. Much of my time I have spent in his home during the last twelve months. He is gone. We shall see him no more in this life, but we will, by the grace of God, meet him up yonder. Since his departure I have had a sense of loneliness that is indescribable. May God bless and take special care of his precious widow and children.

H. P. LEWIS.

Vicksburg, Miss.

THOMAS LLOYD FOSTER.

The Rev. T. L. Foster was born near Columbus, Miss., Sept. 23, 1833. He died at the home of his daughter, twelve miles west of Starkville, Miss., July 3, 1906.

There is profit in looking at this life of seventy-two and one-half years from two views—the conditions that surrounded his early life, and the work of many years beginning at, or about, the time of his maturity.

Few lives have been so fortunately safeguarded in youth as was T. L. Foster's. His parents, Moses D. and Nancy Tunnell Foster, were as devoted as parents can be, and their religion was the purest type. His father was a local preacher of great usefulness, laboring many years to the edification of the Church in that capacity. His mother was one of the most devout and useful women that was ever known in the community where she spent most of her life. She was always ready to do her duty to home and the Church, praying for and admonishing her children, as well as others, to do their duty in all things. This is the same old, but dear, story of a devoted mother giving her life and love to those given her by the Lord. Absorbed by a passion for her Lord, her husband and her children, it is no wonder that there was a band of true and noble children sent out from her home, three of whom went out, under a call, to preach the living word to dying men. The production of that home should be a religious inspiration to all the parents of the land. To see one go out from such a place into the life of sin would be a great surprise and would partake of the mysterious at the same time. When God takes a deep hold on a strain of blood it is more than likely that generation after generation will honor him. The Puritan blood that was so small at first, but is now such a great stream flowing through the entire country, is a proof of this theory. In a smaller, but equally as true, a way this is an explanation of the goodness of T. L. Foster. From the fountain whence life came flowed a steady stream of goodness, blessing his life to the very end. It is not a surprise that he was good, but it would have been a great surprise if he had been a bad man. From this same circle came at least eight preachers. Through this channel God was raising up unto himself an host.

The second view that brings profit to us is seeing this life at work. It is not enough to be innocent, but true, noble life is energy correctly applied. So we take up a sketch of what Brother Foster did during fifty-one years of manhood.

He was licensed to preach at or about the age of twenty-one and joined the Memphis Conference in 1857. After laboring in that Conference for a number of years he was transferred to the Illinois Conference, where he gave ten years of his vigorous manhood to the Church, three of the ten being given to the work of Presiding Eldership, in which office he was most efficient. His health giving away in that rigid climate, he located and returned to Mississippi, the land of his earlier labors. He remained in the local ranks for a number of years, and was readmitted into the North Mississippi Conference in 1880. In 1882 he was pastor of Wesley and Springdale Circuit, Grenada District; 1883 of Coffeeville Circuit, Grenada District; 1884 and 1885 Old Town, Grenada District; 1886 and 1887 Banner Circuit, Grenada District; 1888 and 1889 Kosciusko Circuit, Corinth District; 1890 Corinth Circuit, Corinth District; 1891 and 1892 Starkville Circuit, Columbus District; 1893 and 1894 Stewart Circuit, Kosciusko District; 1895, 1896 and 1897 Marietta Circuit, Corinth District; 1898, 1899 and 1900, he was on the superannuated roll; 1901 and 1902 he served the Lagrange Charge; 1903 and 1905 and part of 1906 he was again on the honored roll of superannuates. A little reflection over this record will show how stern was the fight of this noble life. Faithful in hardships and valiant in defeat, he has gone up above, where honors are conferred where they belong.

T. L. Foster was a strong preacher. He had a clear perception of truth and a terse style for its expression. His preaching left no doubt of a satisfactory experience. He knew, both by a strong mind and a spiritual witness, that the great themes of the Gospel were true, and for this reason he gave bold utterance to his messages. In other settings his life would undoubtedly have meant more to the Church, to himself and to God.

Brother Foster was three times married. First to Miss Mary Campbell. This marriage was blessed with three children. Only one is still living. The second marriage was to Miss Sarah A. Neal. From this union seven children were born—R. W. Foster, of Woodland, Miss.; Mary Elizabeth Hunter, of Water Valley; Virginia Belle Clark, of Verona, and Cassie Hanna, of Self Creek, are living. The third marriage was to Mrs. R. R. Gary, of Illinois. Mrs. Lula Eustis, of Sessums, is the only child of this marriage. Sister Foster and seven children remain on this side of the river. One by one they will come down to the brink of the river to see there the footprints of him who has already crossed over. Let them abide in faith and prayer until the reunion comes. The writer, assisted by T. J. Hooper, pastor of Mathison Mission, laid to rest the body of this faithful servant, in the Double Springs cemetery, on July 4, 1906. Thus the world has seen the triumph of another true life. It is a sure evidence of the religion of the cross.

J. W. DORMAN.

Starkville, Miss.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!

KEEP IT IN THE HOUSE.

It also stops itching, aches and pains anywhere, without taking medicine, and is harmless.

PRICE, 25c. FOR SALE EVERYWHERE.

E. W. VACHER, Mfr., N. O., La.

The Home Circle.

WHENCE CAME THE BIRDS?

An Indian story that has been handed down, and is still believed by many Indian tribes, is one about the transformation of leaves into birds. Long years ago, when the world was young, the Great Spirit went about the earth making it beautiful. Wherever his feet touched the ground lovely trees and flowers sprang up. All summer the trees wore their short green dresses. The leaves were very happy, and they sang their sweet songs to the breeze as it passed them. One day the wind told them the time would soon come when they would have to fall from the trees and die. This made the leaves feel very sad, but they tried to be bright and do the best they could so as not to make mother trees unhappy. But at last the time came, and they would let go of the twigs and branches and fluttered to the ground. They lay perfectly quiet, not able to move except as the wind would lift them.

The Great Spirit saw them and thought they were so lovely that he did not want to see them die, but live and be beautiful forever, so he gave to each bright leaf a pair of wings and power to fly. Then he called them his "birds." From the red and brown leaves of the oak came the robins, and yellow birds from the yellow willow leaves, and from bright maple leaves he made the red birds; the brown leaves became wrens, sparrows, and other brown birds. This is why the birds love the trees and always go to them to build their nests, and look for food and shade.—*Selected.*

* * *

THE SUNSHINE GIRL.

One day everything seemed to go wrong with Helen. To begin with, when she got up in the morning she put the left shoe on the right foot, then she tangled the shoe laces and broke one in her hurry.

She was late for breakfast, so her oatmeal was cold. And, just as she was ready to go to Nannie Gray's to play for an hour, it began to rain, and she had to take off her hat and jacket and stay at home.

"There never was such a day!" she cried. "Everything is wrong."

"I'll tell you how to make everything right," said her grandfather."

"How, grandfather?", asked Helen, who felt quite sure that he could do almost anything.

"Just be a sunshine girl."

"Oh, grandfather, how can I? It's raining."

"The rain needn't make any difference with you," he replied.

"Well—I'll try—to be a sunshine girl." Helen spoke doubtfully. "How do I begin?"

"First you learn the rule for sunshine. Get your slate and write it down."

Helen took her slate and pencil and he told her to write:

"When things go wrong, smile, and find a better way."

Helen was smiling already. That came easy enough, for no one was ever very gloomy where her grandfather was.

"I can't go to play with Nannie 'cause it's raining, but I can do something better now," cried Helen, when she had finished writing. "I can begin a birthday present for grandmother and you can take it home to her next week when you go."

"Of course I can; that's just the thing for you to do."

"And do you s'pose she'd like a motto painted with pretty letters on bristol board?" asked Helen.

"I s'pose she'd be delighted," replied her grandfather. "And, if you paint it, I'll have it framed."

And the motto that Helen chose was, "When things go wrong, smile, and find a better way."

After that, when things did not go right Helen would smile and look for a better way, and she almost always found it, too.

It was such a simple rule, not a bit hard to remember, and, because Helen thought about it and put it into practice, she earned the name that grandfather gave her, and in time her mother and father, and even big brother Harry, called her the Sunshine Girl.—*Bessie R. Hoover, in Sunday-School Advocate.*

* * *

"MAKING FRIENDS."

"In this way, please, Mrs. Lloyd. The boys are playing marbles in the sitting-room, so we shall have to sit in the library," said Mrs. Hadley to an elderly friend who had brought her work for a morning visit.

"The boys playing marbles in the sitting-room," repeated Mrs. Lloyd in surprise.

"Yes, why not?", smiled Mrs. Hadley. "The old Brussels carpet in the sitting room will be none the worse for a few chalk-rings. I have left that carpet on the floor purposely so that none of the family will feel that the room is too good to use. For state occasions we have the parlor."

"But doesn't the game of marbles seem rather noisy and disorderly for the house? I think you must be a very indulgent mother."

"I hope I am. I wish my boys to have every harmless pleasure in their home that I can give them, and I try not to interfere with their fun in any way, though, to tell the truth," Mrs. Hadley's eyes twinkled, "I did stop their game a few minutes ago because I wished them to teach it to me. You see, my early education was neglected in some respects—I never learned to play marbles. But Ted says I'll pick the game up quickly, for I made two pretty good shots this morning."

Mrs. Lloyd laid down her knitting and gazed at her hostess in astonishment.

"I suppose you do think I'm rather an undignified parent," said Mrs. Hadley, laughing, "but you see I want my boys to love me as a comrade as well as a mother. I think too many mothers forget to make friends with their children. It's such a comfort, too, to know where Ted and Archie are a rainy morning like this. When they and their friends are playing marbles in my sitting-room, I have no fear that they are hanging around billiard halls or are anywhere else where I shouldn't like them to be. I tell my three boys that they may do almost anything here if they will only stay home and be friends with me."

"Mamma," said a six-year-old boy, running into the room, "papa gave me some splendid fish-hooks this morning, and I don't want to lose 'em, so I put 'em in your handkerchief box. You'll take care of 'em for me, won't you?"

"Yes, Charley dear; they'll be perfectly safe." The two women exchanged smiles as the child left the room.

"The fish-hooks may be safe, but how about your handkerchiefs?" asked Mrs. Lloyd.

"Oh, they will be all right. I'll put them in the other end of the box. It's quite an honor, isn't it, for him to confide his newest treasures to my keeping?"

For a few moments there was a silence, only broken by occasional mirthful shouts from the sitting-room, and then Mrs. Lloyd said gently and slowly: "I wish that—that a mother I used to know many years ago had had the benefit of your wisdom, my dear. That mother didn't make friends with her only son, though she loved him—loved him with all her heart. Somehow he came to believe that she thought more of her house than she did of him, and he grew into the way of going from home for all his pleasures, and—and—" The old eyes filled with tears and the voice faltered.

"Oh, dear, Mrs. Lloyd, I never knew, or I shouldn't have spoken as I did. Forgive me."

"It is well that you spoke, for she—that is, I never realized before that it was more my fault than his; but now I know. Wherever I go I shall tell young mothers to be merry and happy with children—to become friends of them as you do, and keep them home."—*Kilbourne Cowles.*

* * *

THE HAPPIEST CHILDREN.

The happiest children are those who have happy mothers. The young life which grows up in the shadow of a discontented, repining and gloomy mother is like a plant unwatered by kindly dews. It is apt to be dwarfed and stunted. Even when things are crooked and temptations to be harsh come, let the mother, for her sons' and daughters' sake, try to be happy.—*Selected.*

A preacher was saying the other day: "I once had in my Sunday school a young urchin from a poor neighborhood. He did his best to bring recruits, and one afternoon I said to him, 'Billy, don't you think you could induce one or two other boys to come to Sunday school?' Billy answered, 'Well, sir; I could bring one, but all the other fellers in our alley can lick me.'"

Grenada College has an exceptional offer to worthy young ladies who wish to pay part of their expense while at school, by doing light work, which will not interfere with their studies. Write to the President, Grenada, Miss.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

THIS IS THE SEASON.,
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Bogga.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, OCTOBER 11, 1906.

A few weeks since the *Christian Intelligencer*, in giving the numerical strength of the different Churches, placed the Baptists first of the Protestant denominations, and the Methodists second. In the enumeration the Methodist Episcopal Church, South, was entirely overlooked. The two Methodisms united largely outnumber the Baptists.

* * *

The great principles of our holy religion as set forth in Methodist theology, whether in numbered Articles of Faith, or in recognized standards, are so well known and loved, that departure from them creates surprise and pain. Unity of sentiment on essentials; and agreement to disagree on non-essentials, together with oneness of experience have always been the glory of the Church. We devoutly pray that nothing may ever arise to disturb our peace.

* * *

That Methodists have always believed and preached "free grace" and thus magnified the mercy of God in Christ Jesus, is true, but that they count all who fail to agree with them as "unworthy of fellowship" is far from being correct. The brother who made the assertion, and classed Methodists with high-churchmen who assume to be the only representatives of the Church of Christ, has studied Methodism in its relations to other communions to little purpose. Mr. Wesley always said to other Christians, "If thy heart is right as my heart is with thy heart, give me thy hand." Methodists have never repudiated this brotherly sentiment.

* * *

For many years past the orthodox have been busy defending Moses against the attacks of those who accuse him of serious blunders. Their attention must now be turned to a learned layman—one high in army circles—who seems to have been employing his leisure in the study of theology—who comes before the public with the astonishing statement that St. Paul was in opposition to Christ, and spent the strength of his life in pulling down what Christ tried to build up. His entire argument is based on a misconception of our Lord's mission as expressed in the words: "Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil."

THE STRENGTH OF THE CHURCH.

Mistaken notions prevail as to the strength of the Church. Some suppose it consists in the number of members, and that the strength is greatly magnified, if to numbers is added wealth, accompanied, as wealth always is with large and costly houses of worship, and such accomplishments as education, scientific music, etc. This is the world's method of determining the strength and standing of a man or a people, but it will not answer as the standard of measurement for determining the strength of a church. All these things may be possessed in full by a church, and yet it may be not only weak, but a positive drawback to the interests of true religion.

We have known churches of many members and all the temporal advantages needed, that amounted to nothing as moral forces—not because they were lacking in orthodoxy, or because they neglected the sacraments, but simply because they were worldly in spirit and manner of life.

Of course it is understood that the things mentioned are not to be undervalued. They have their place and use, and when properly appreciated and used, are greatly to advantage of the gospel. The trouble is, when churches come into possession of these things and overvalue them, men are liable to depend on them, and depart from the simplicity of the gospel. We must look elsewhere than to these things to find the secret of the church's power.

The strength of the church is found in a consecrated and zealous ministry. We put the ministry first because our Lord put it first, both in the order of time and importance. He called and set apart men specially for the ministry, and put them forward as leaders and teachers; not only so, but invested them with a degree of authority not conferred upon the membership in general. How great that authority is may be seen by considering that unto the apostles was given the keys of the kingdom of heaven, with power to rule in the Church—which power, as far as we know, has never been taken from the ministry.

With such commanding position in the kingdom, and such authority, it is easy to see that the ministry may make or mar a whole church. It is of the utmost importance, therefore, that the ministry be composed, not of men of the greatest ability, or learning, or shrewdness, as desirable as these qualities are, but of men of the greatest piety and zeal in prosecuting the work of our Lord. It is important that they personally know God, that they be apt to teach, and faithful in ministering to the people "over whom the Holy Ghost hath made them overseers."

Next, the strength of the church consists in a consecrated and zealous membership. It is impossible for the preacher to do everything needed to build up the cause of Christ. In a community where no church exists, and has never been known, everything depends upon the preacher, but where one is regularly organized, with duly appointed officers and all departments in working order, the preacher must have the help of his people.

In carrying on the work it is always best to have unanimity of sentiment and co-operation, but not essential. It is true that "one sinner destroys much good," and one or two contrary members may greatly hinder, but the Lord cannot fail to reward the faithful and zealous, because one or more fail to co-operate, and withhold all sympathy. But it sometimes happens that though there may be no dissensions in the church, there is utter indifference, which not only handicaps the preacher, but neutralizes all his efforts. On the other hand; one consecrated, active member may enliven a whole community, for the grace in one is like the leaven in the meal—the whole lump feels its influence.

It is sometimes the case that churches, weak in numbers and resources, become discouraged, and feel like giving up. We grant there is often ground for discouragement, but we have never seen a church, however weak, that did not have in its membership one or more faithful souls on whom the preacher could rely, and with whose assistance he could not fail of success. This, we venture to say, is true of all churches.

Why should any church become disheartened? All the assurances that good men and women need are given by the great Head of the Church. They have only to utilize the grace that is at hand. Let them do this, and they at once realize the strength necessary to accomplish great things for God. "One can chase a thousand, and two can put ten thousand to flight." If so, who can estimate the possibilities of a faithful band of a score or more of determined Christians? To undertake the work of God in some localities on the part of a handful of Christians looks useless. From a human standpoint success seems impossible, but nothing is impossible with God, and he tells the Church to go forward, with the promise to furnish the needed strength for the work. A Christian backed by the power of God is equal to any work the Lord may command. The strength is not in human arms, but in Christians alive to God. We get the power at the throne of grace. "God is our refuge and strength, a very present help in time of trouble. Therefore will we not fear though the earth be removed and the mountains be carried into the midst of the sea."

David challenged the enemies of God: "Walk about Zion, and go round about her, tell the towers thereof, mark ye well her bulwarks, consider her palaces, that ye may tell it to the generation following." So we challenge God's enemies to-day. A consecrated and zealous church will conquer the world to Christ.

PROTESTS AND SUGGESTIONS.

Brethren from several sections of our patronizing territory suggest to us that we have printed enough matter on the subject of the Statement of Methodist faith. We are tempted to agree with them, and will shortly call a halt. On the other hand, just as many brethrenbeg us to continue.

We have received a strong word from a brother whom we greatly respect, protesting against the article on the subject in our issue of the 20th of September, in which was made a direct attack on one of our Articles of Religion. It is needless to say that we did not endorse the attack, but it was such a sudden break from Methodist orthodoxy, we thought no harm would ensue. We hope none will.

It is well enough to say in this connection that one brother—one of our oldest and wisest—who thinks we have had enough on "Statement," suggests that we occupy the space with news from the churches. We do not have enough of such news. The trouble in this matter is, not that we do not give sufficient space, but that the brethren make their notes too long. We will be glad to have all the news the brethren will send. Let us have the notes by the score. The sooner the better.

BISHOP WARD IN THE CITY.

Bishop Ward is making another Episcopal visit to the Louisiana and Mississippi Conferences. He reached the city Friday evening last, and spent nearly a week visiting the churches. He preached two strong and edifying sermons on the Sabbath—in the morning to the Rayne Memorial, and in the evening to the First Church. It is the Bishop's purpose to get as clear a view of the situation in New Orleans as possible, with a view to the wisest and best adjustment of affairs. On Monday evening there was a meeting of representatives from all the Churches at Rayne Memorial, having for its object the organization of a City Church Extension Society. But there being already in existence a chartered "Methodist Alliance," the organization was deferred and a committee appointed to examine the charter of the Alliance and report at another meeting so that no conflict or trouble may ensue. The Bishop addressed the body, setting forth in a plain and practical way the prospects of the city and the duty of Methodists to the constantly-increasing population. His talk satisfied the hearers that he had a very clear conception of the situation and needs of New Orleans Methodism. The Bishop visited other Churches during the week, but it was not our pleasure to hear him save at Rayne Memorial. From New Orleans he will go to Yazoo City, Miss., thence to Hattiesburg. He will spend a Sunday at each place.

THE OPENING OF THE SCHOOLS.

All the schools, public and private, and Church schools of every denomination, have had the "best opening" in their history. The increase in the number of pupils in some of them has been beyond all precedent. This is significant. It shows that the people appreciate the advantages of education, and are determined to make use of their opportunities. It indicates also that they are in a good financial condition. In these things we should all rejoice.

But what a fearful responsibility is thrown upon those to whom has been committed the care of so many thousand pupils of immature minds, just at the point of life where they are susceptible of impressions, and of being shaped after the character of their teachers. These teachers, for the time being, take the place of father and mother, and their duty embraces far more than mere instruction in text books. The health of body and mind is to be looked after. Among Christians it goes without saying that the soul also must have attention.

Away from home, surrounded by fellow-pupils and brought under influences wholly new to them, such as are incident to school life, there is no telling the amount of damage that may be done by teachers who are careless in personal life or indifferent to the moral interests of their scholars. One such teacher may undo in a little while all the good work of godly parents. On the other hand a consecrated and vigilant teacher may so re-enforce pious home instruction and example as, at the close of the school term to return boys and girls to the family circle, not only educated in mind, but refined and strong in heart, ready to take places of honor and trust in society, and to meet intelligently and religiously the duties of life.

Having selected schools and entered sons and daughters, parents should insist on officers and teachers guarding well their moral interests. The State requires men and women of "good moral character" as teachers in our public schools. The Church should go a step further and require teachers to be men and women of sound religious experience and conduct. Then we would have no misgivings when we send our children off to college.

PERSONAL.

President C. C. Miller, of Centenary College, was visiting his many friends in the city the early part of the week. They are always glad to see him.

Rev. J. L. Sutton, chaplain of Louisiana State Penitentiary Farm, was in the city a day or two this week, and honored our office with a friendly visit.

Rev. Robert Selby, pastor of Main Street Church, Hattiesburg, Miss., was in the city last Monday and attended the laymen's meeting at Rayne Memorial in the evening.

Bishop Morrison spent Friday night in New Orleans en route to Texas, where he will be engaged for quite a while in holding conferences—the German Mission, the West Texas and the Texas.

Rev. E. C. McGilvray, now supplying Redd St. Church, Hattiesburg, Miss., was married at the residence of Mrs. Flynn, on Sept. 18, to Miss Laura Starr, of Illinois, Rev. Robt. Selby officiating. We congratulate our brother on his good fortune.

Rev. H. P. Lewis, writing from Vicksburg, says: "The wind and rain have damaged the crops to the amount of thousands of dollars in Warren County. The loss is 30 to 40 per cent. We got like news from several sections of our territory."

Rev. H. R. Singleton, just transferred from St. Louis to the Louisiana Conference, has been appointed by Bishop Ward to Rayne Memorial charge, made vacant by the transfer of Rev. Theo. Copeland. Brother Singleton is no stranger in the city. He will receive a hearty welcome.

Revs. J. M. Henry and F. N. Parker were in the city this week, having business, as we suppose, with the Centenary College Commission, which met in the ADVOCATE office on Tuesday morning last. The members of the Commission are Revs. W. E. Boggs, C. B. Carter, W. W. Drake and Messrs. H. N. Pharr and W. W. Carre, all of whom were present.

The Carrollton (Miss.) *Conservative* says: "Rev. W. E. M. Brogan, so well and so favorably known as the successful pastor of Carrollton Methodist Church for three years, is succeeding well at Okolona. Under his leadership the Okolona Church has begun the erection of a fine brick house of worship. Mr. Brogan is in the habit of succeeding."

Dr. John T. Sawyer pleased the people nightily at Opelousas during his recent visit to that place, the occasion being the Fourth Quarterly Conference for the Charge. His preaching was excellent and well received. Good work is being done by the pastor. He reported an addition of fifty-six members and one hundred and twenty conversions during the quarter.

We record nothing with more pleasure than the proposed return of Rev. I. D. Borders, of the North Mississippi Conference, to the pastorate. He realizes that the work of the Mississippi State Sunday School Association is a great one, of which he is General Secretary, but feels that duty calls him into the regular itinerant service. In that he proposes to spend the remainder of his days.

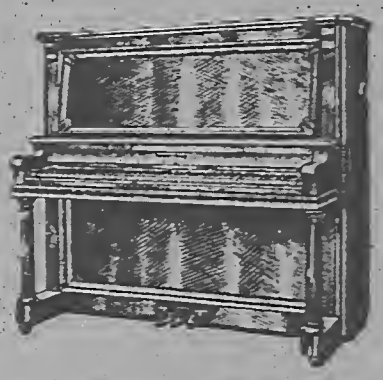
Our young friend, Tudor B. Carre, of the firm of W. W. Carre Company, this city, was married at Galatin, Tenn., on Sept. 26 to Miss Janie Harris. They started immediately to New York, where they took passage for Liverpool, landing there on Saturday, the 6th of October. They propose a tour of Europe, and a visit to Egypt and the Holy Land. They have the good wishes of their many friends.

Rev. W. D. Dominic, of Liberty Circuit, Miss. Conference, has been blessed with some gracious revivals. There have been forty or more conversions. He has also been pressing every claim of the Church and feels sure that his work will tell for good. He has not overlooked the ADVOCATE, and has good hope of sending us "a club of twenty or more."

A note from Rev. H. S. Johns, dated Ida, La., Oct. 5, says: "Our little six month's old baby, Robert Pharr, died here on the 4th inst. We buried him in the churchyard, behind the new church in Ida, to rest till the resurrection morning. Our people here were indeed kind to us in our misfortune. Pray for us." Brother Johns has our deepest sympathy in this hour of distress. The little one is safe!

Rev. W. W. Woollard gives us the following good report of his work at Wood Street, Water Valley: "My work here is in good condition and growing continually. This year I did not take a vacation. I think I shall never take another. I have received about 75 into the Church this year, mostly on profession of faith. We have the best and largest Sunday School I ever saw. Two of my young girls are in Scarritt Bible Training School. We will send up another good report this fall."

A personal note from Dr. I. W. Cooper, of Whitworth College, informs us that "the College has two hundred and thirty students, and no doubt will have two hundred and fifty the first term. The boarding department is full to overflow. The president and teachers have all they can possibly do. The College in all its history was never in better shape in every way. Dr. E. H. Munger preached the opening sermon, Sept. 30, to the delight of an immense audience."



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1836.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,

930 Canal Street,

J. BART DAVIS, Mgr. New Orleans.

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

Any lamp—no matter how good—is handicapped if it hasn't the proper chimney.

My business is manufacturing lamp-chimneys that fit perfectly—of clean, clear glass that won't break from heat.

My name—MACBETH—goes on every one.

My Index tells of lamps and their chimneys, fully and interestingly. Let me send it to you—it's free.

Address, MACBETH, Pittsburgh.

LOUISVILLE CIRCUIT.

Dear Dr. Boswell: By your consent, I will give the readers of the Advocate a few dots from the Louisville Charge, Durant District, North Mississippi Conference. I have married twelve couples and attended twenty funerals since Conference. Our Rock's Hill Church has been remodeled, and it is now a gem. The Loulsville Church has been overhauled inside and out, and looks like a new church. Our New Hope Church has been finished. We dedicated it the first Sunday in September. The parsonage has been painted outside and is being painted and papered inside. When the work is finished the preacher's home will be neat and comfortable.

Louisville is an old inland town, reputed for its noble citizenship. The new railroad known as the M., J. and K. C. passes here, and this is now a boom town, which has more than doubled its popnlation in two years, and is destined to be one of the leading towns of the State.

Our protracted meetings were glorious times of refreshing from the presence of the Lord — fifteen accessions on profession of faith. Nearly all the people in this territory belong to some church. Sometimes they would say: "Well, our meeting was a great success. We got all that dld not belong to the church before."

Our missionary assessments were paid ln the early part of the year. The other collectlons will be in by Conference.

I hope to see you at Cerinth in December. Greetings to all the brethren. Yours in the work,

J. H. SMITH.

VANCE CIRCUIT.

Dear Dr. Boswell: I have been thinking for some time that I would write to the Advocate.

Brother J. W. Rogers, our pastor, held our meeting at Vance the first week ln August. Brothers Honnoll, of Hillhouse, and Bearlntine dld all of the preaching. They both did some fine work, from which much good was accomplished, the people being revived. We had the old-time rellgion. It was the best meeting I ever attended in the Delta. Brother Rogers is doing good work here.

There were fathers and mothers and grandmothers converted at the altar, and who shouted and gave God the praise. There were seven added to the Church.

We thank God for such a meeting. Pray for us and our pastor. Your brother in Christ, S. C. GOAD.

COURTLAND CIRCUIT.

Dear Dr. Boswell: I suppose that a report from the Courtland Circult will be of interest to some. I have had some real good meetings on the work during the summer, and the work is in very good condition. I was assisted by Brothers J. W. Ramsey, R. S. Lawson and H. T. Gaines. They all dld very fine work for me.

Brother Gaines, our presiding elder, is one of the best in the North Mississippi Conference. The people on the Courtland Circuit think he is the best. He has captured our people.

I am in hopes I can make a full report at Conference. Fraternally,

C. W. BALEY.

JOHNSON'S CHILL AND FEVER TONIC



2 BOTTLES FREE, TILL AFTER IT CURES.

After it cures you send us $1.00; if it fails to cure you never send us anything.

JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Georgia.

SOUTHERN PACIFIC — SUNSET ROUTE

San Francisco
San Diego, $69.00
ROUND TRIP.
Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,

227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt



Forget All About Soap

AND remember *Gold Dust*. You do not need them *both* in your housework, any more than you need two noses.

Gold Dust is *more* than soap—better and more economical than any mere soap.

It is a good, honest, vegetable-oil soap in powdered form—scientifically combined with other purifying materials in exact proportions that insure the greatest cleansing power.

GOLD DUST

cleanses so easily—asks so little aid from you—that keeping your home dirtless and dainty and neat, in the good old New England way, becomes a pleasure instead of a task.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST.

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brasswork, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.



Made by
The N. K. Fairbank Company—Chicago
Makers of Fairy Soap

"Let the GOLD DUST Twins do your work"

To Investors

THE VERRET CANAL & LAND CO., LTD.,

Has a capital stock of $100,000. The Company is composed exclusively of citizens of New Orleans, all of them property owners, taxpayers and voters.

We own 4000 acres of suburban property, lying on each side of Verret Canal, which runs from the river just east of the Algiers viaduct, due south to Bayou Barataria, six miles.

We have a good proposition, but employ no boomers and use no hot air. We have no capital stock for sale, yet you may become one of us. You can't get stock or bonds, but you can get a clear title to a tract of land of from 5 to 25 acres where we reserve alternate lots and guarantee drainage, so that our interests are identical with yours.

These tracts are in reach of the city's ferries, water works, gas and electric lights, and are exceptionally well adapted for market gardens, dairies and suburban homes. The demand for such properties will give a steady increase of values.

Call or write,

E. N. EVANS,
President and Manager.

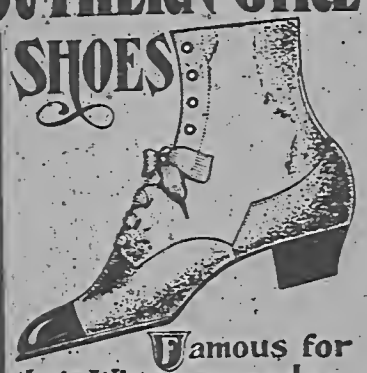
808 HENNEN BUILDING, NEW ORLEANS.

Phone Main 3233.

BLYMYER CHURCH — Write to Cincinnati Bell Foundry Co., Cincinnati, O.

BELLS. Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

WE SELL
SOUTHERN GIRL
"LONG WEAR" SHOES



Famous for their Winsome and Sterling Qualities
IN VARIOUS LEATHERS AND PATTERNS
MADE BY $2.00 TO $2.25
CRADDOCK-TERRY CO LYNCHBURG VA

JOINT BOARD OF FINANCE.

Treasurer's report, Mississippi Conference, for third quarter ending Sept. 30, 1906:

Vicksburg District — For Bishops, $15. For Conference claimants, Crawford St. $25, Bolton $30; total for Conference claimants, $55.

Forest District — Conference claimants, Forest $25, Shiloh $30, Walnut Grove $10, Lake $21.50, Fifth Ave. and Kingston $15; Vossburg and Heidelberg $14; total $115.50.

Jackson District—Conference claimants, Sharon $7, Madison $20, Fannin $5, Flora $18; total $50.

Seashore District — For Conference claimants, Main St., Hattiesburg, $70; Escatawpa $15, Wolf River $3, Vancleave $32.95, Purvis $27, Lumberton $90; total, $237.95.

Brookhaven District — Conference claimants, Topisaw $15, Caseyville $10, Pleasant Grove $10; total, $35.

Natchez District — Bishops, $72.40. Conference claimants, Hamburg $10.

Meridian District — Conference claimants, Scooba $8.35, North Kemper $2.50, Enterprise and S. $40; total, $50.85.

Total from the Conference: Bishops, $87.40; Conference claimants, $554.36.

P. D. HARDIN, Treas.

Newton, Miss.

BON AMI, LA.

Brother Boswell: Only a few weeks now until the time appointed for the meeting of our Conference in Shreveport. Nineteen years since it convened there last. At that session I was received by transfer from the Little Rock Conference. How rapidly time passes! What have I done meantime? The Lord knows; I do not. I believe I have done what I could. All of that time I have been an invalid. My labors have not been productive of church and parsonage building, nor great financial reports, but there have been clear and satisfactory professions of faith everywhere that I have served. The minutes do not show this. I always succeed on that line.

This, with the exception of my Arkansas River charge, is the most difficult field that I have ever tried to work. An unsettled transient population, the people care less for each other and less for God, than in a town or a community where they own their homes. No church, no parsonage and preaching and Sunday school held in a company building, which is used at times for almost everything else. Yet the attendance at preaching, at Sunday school and at prayer meeting, all things considered, is very good.

Dr. H. G. Davis held his first service here on Saturday night, and he said publicly that he "would not have had a better attendance at Carondelet, New Orleans."

At prayer meetings there are several laymen who lead in turn with the pastor. At preaching much solemnity prevails, and frequently good altar exercises follow. As to ministerial support, his house is free of charge, his wood is free. The company pay $200 a year, and the people $300 a year—$500 in all—from which the presiding elder's pro rata is deducted. Not much of an appointment, you may say. No, not much; and yet I am sure that much good has been done at Bon Ami during the past four years.

The Lord bless you and all of the readers of the Advocate.

H. ARMSTRONG, P. C.

Oct. 3, 1906.

ROBT. P. HYAMS. J. DARSAM, JR.
HYAMS & DARSAM
Coal and Coke and Anthracite.
BEST QUALITY.
Phone 281 Main. P. O. Box 1275.

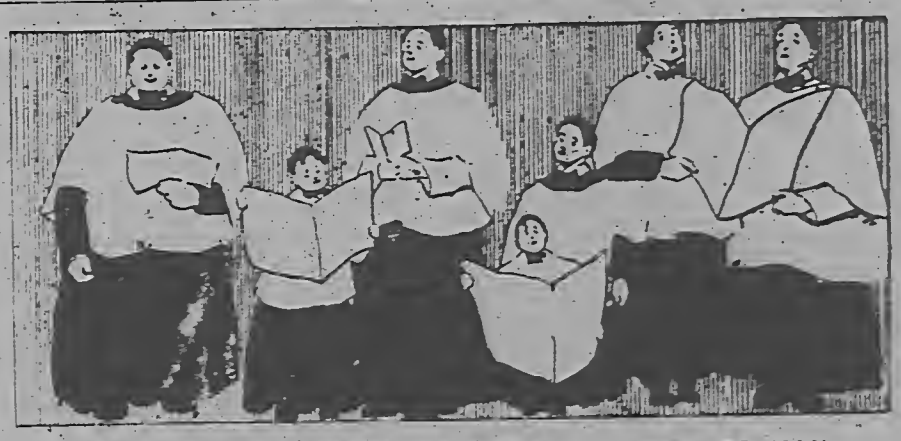


MAGIC WHITE SOAP
Means spotless white clothes and soft hands to the user.
If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.
Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.
MAGIC SOAP CO.,
426 Girod St., New Orleans, La.
MAGIC TAR SOAP
For Hair, Face, Hands and Skin Diseases it has no equal.

Yazoo and Mississippi Valley
RAILROAD COMPANY.
SCHEDULE IN EFFECT APRIL 2, 1905
Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.
DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS
Only Line through the Ole Mississippi Sugar Country and the Far-famed Yazoo Delta.
Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN.
Pure, Sparkling Abita Spring Water
ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.
Phone 2000. ABITA SPRING WATER CO., LTD.

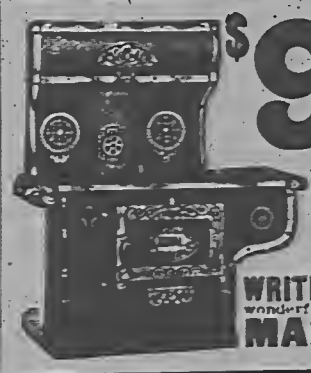
THE BEST MADE.
Angell's Cough and Whooping Cough Syrup
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE
INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.



STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.
Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.
Write for terms and descriptive catalogue. Address
DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

Bowling Green Business University.
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH
ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS. AND JOURNALS FREE.
WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.



$9.95 for this Big Handsome Nickel Trimmed Steel RANGE
without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $13.95. Made with large square oven, six No. 8 cooking holes, regular 8-18 size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished.
TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways.
SEND A POSTAL CARD and we will mail you FREE our new 1906 and 1907 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money.
WRITE TO-DAY for our new illustrated Stove Catalogue No. 1234. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered, tells how to order.
MARVIN SMITH CO. CHICAGO, ILLINOIS.

BARGAINS IN TICKETS via ROCK ISLAND
TO CALIFORNIA Very low round trip rates all summer. Special reductions September 3 to 14 inclusive. One way "Colonist" tickets will be on sale September 15 to October 31.
TO HOT SPRINGS, ARK Very low round trip rates all Summer.
ILLUSTRATED BOOKLETS AND FULL INFORMATION REGARDING RATES, ROUTES, ETC., ON REQUEST
Rock Island System
GEO. H. LEE, Little Rock, Ark. Gen. Pass. Agt.
I. T. PRESTON, New Orleans, La. Gen. Agt.

TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetter, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia, Pa.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Poplarville	Oct.	3
Carriere		4
Lumberton		5
Purvis, at Maple	6,	7
New Augusta		9
Americus, at Salem		12
Lucedale, at Pine Grove	13,	14
Mosspoint		15
Gulfport, 25th Ave.		17
Hattiesburg, Main St.	20,	21
Brooklyn		23
McHenry and Wiggins, at Howison		24
Mentorum, at Pine Grove		26
Vancleave, at New Prospect	27,	28
Coalville, at White Plains		30
Oloh	Nov.	3, 4
Sumrall		4, 5
Wolf River, at Durham's C.	10,	11
Bay St. Louis		12
Pearlington and Logtown, at P.		13
Scranton	17,	18
Escatawpa	18,	19
Ocean Springs, at Haudsboro		20
Longbeach		22
Biloxi, Main Street	24,	25
Biloxi, Oak Street	25,	26
Gulfport, 28th Street	Dec.	1, 2
Hattiesburg, Court Street		7, 8
Hattiesburg, Redd Street		8, 9

collections. M. L. BURTON, P. E.

FOREST DIST.—FOURTH ROUND.

Newton	Oct.	4
Neshoba, at Sandtown	6,	7
Philadelphia, at Mars Hill		8
Indian Mission, at Philips Chap.		9
Decatur, at Decatur	13,	14
Eucutta, at Goodwater	20,	21
Vossburg and Heidelberg at Sandersville	27,	28
Eastabuchie, at Mosels		30
Ellisville		31
Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood	3,	4
Carthage, at Bethel		9
Edenberg, at Edenberg	10,	11
Taylorsville, at Fairmount	17,	18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence	24,	25

ference. J. M. MORSE, P. E.

JACKSON DIST—FOURTH ROUND.

Jackson, Rankin St.	Oct.	4
Silver City, at S. C.	6,	7
Deasonville, at New Hope	13,	14
Madison, at Madison		15
Florence, at Marvin	20,	21
Brandon	27,	28
Thomasville, at Forest Grove		29
Benton, at Benton	Nov.	3, 4
Tranquil, at Tranquil		5
Flora, at Flora		6
Braxton, at D'Lo		10, 11
Pinola, at Pilona		12
Mount Olive, at Mount Olive		13
Sharon, at Sharon	17,	18
Collins and Magee, at Collins	24,	25
Williamsburg, at Ora		26
Fannin, at Fannin	Dec.	1, 2
Canton		8, 9

A. F. WATKINS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Fayette, at Fayette	Oct.	6, 7
Centreville, at Centreville		13, 14
Hamburg, at Roxie		20, 21
Percy's Creek, at P. C.	11 a.m.	26
Woodville		27, 28
Barlow, at Barlow	Nov.	3, 4
Bayou Pierre, at Tabernacle	11 a.m.	7
Washington, at W.		10, 11
Natchez, Pearl St.	7 p.m.	10
Natchez, Jeff. St.	p.m.	11, 12
Meadville, at Meadville		17, 18
Caseyville, at Bethel		24, 25
Wilkinson, at Hopewell	Dec.	1, 2
Gloster		2, 3
Homochitto, at Mt. Vernon		8, 9

Special attention is called to questions 14, 16 and 23. Pastors are urged to see that Trustees give full answer to question 22. A full attendance of all officials is earnestly desired.

B. F. JONES, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Oak Ridge, at Oak Ridge	Oct.	13, 14
Satartia, at Mt. Olivet		20, 21
Harriston, at Cane Ridge		27, 28
Mayersville, at Mayersville	Nov.	3, 4
Hermanville, at Hermanville		10, 11
Bolton, at Bolton	a.m.	17, 18
Edwards, at Edwards	p.m.	18, 19
Anguilla, at Anguilla		24, 25
Rolling Fork, at R. F.		25, 26
Vicksburg, at Redbone	a.m.	29
Washington Street	p.m.	29
Utica, at Utica	Dec.	1, 2
Rocky Springs, at R. S.	Wed.	5
Port Gibson	Th. p.m.	6
Vicksburg, at Crawford St.		8, 9

W. H. HUNTLEY, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Brookhaven	Oct.	6, 7
Pearlhaven and B. C., at P.		6, 7
Centenary, at McComb		14, 15
La Branch and Fernwood, at F.		14, 15
Summit and Norfolk, at N.		20, 21
Magnolia		28, 29
Pleasant Grove, at P. G.		31
Topisaw, at Holmesville	Nov.	3, 4
Tylertown, at Waterhole		10, 11
Gallman, at Gallman	Wed	14
Terry, at Byram	Thu	15
Providence, at Providence		17, 18
Columbia	Thes.	20
Hub, at Pine Burr	Thu	22
Adams, at Adams		24, 25
Auburn, at Plegah	Mon.	26
Mt. Carmel, at M. C.	Thu.	29
Silver Creek, at S. C.	Dec.	1, 2
Crystal Springs	Tues	4
Hazelhurst	Wed.	5
Beauregard, at N. W.		8, 9
Wesson		8, 9

T. W. ADAMS, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Southside and Pop. Spgs.	11 a.m.	Oct. 7
Meridian, Seventh Ave.	7:30 p.m.	7
Meridian, Fifth St.	11 a.m.	14
Meridian, East Side	7:30 p.m.	14
DeKalb, at New Hope		25
Shubuta, at Shubuta		27, 28
Middleton, at Manassa		Nov. 2
Meridian Central		4
Enterprise, at Stonewall		6
Pachuta, at P.		6, 7
Chunkey, at Meehan		7, 8
North Kemper, at Mellen		10, 11
Scooba, at Scooba		11, 12
Binnsville	7:30 p.m.	12
Dalcville, at Bethel		13, 14
Matherville, at Winifred		17, 18
Leaksville, at Leaksville		19, 20
Buckatunna, at Mt. Pleasant		21
Lauderdale, at Toomsuba		22
Wayne Mission, at Hebron		24, 25
Hayneshoro		25, 26
Vinnville, at Cokers,	Thurs.	29

Let the pastors see that questions 14, 16 and 29 are answered in full. Questions 17, 20 and 22 will be called where they were not answered at the Third Quarterly Conference. Let the pastors and stewards see to it that we have no deficits. We can pay in full if we will.

W. M. SULLIVAN, P. E.

NORTH MISSISSIPPI CONFERENCE

WINONA DIST.—FOURTH ROUND.

Moorhead, at Moorhead	Oct.	6, 7
North Carrollton, at Morvin		13, 14
Itta Bena Sta.		20, 21
Schlater and Shuqualak, at S.		27, 28
Webb and Cherry Hill, at Sumner		30
Winona Ct., at Bethlehem	Nov.	3, 4
Euporo and Maben, at Mabeu		6
Tom Nolen Ct.		8
Slate Springs Ct.		10, 11
Indianola, at Indianola		13
Mars Hill, at Mars Hill		15
Vance, at Lauhert		17, 18
Minter City, at Minter City		20
Ruleville, at Drew		24, 25
Carrollton, at Smith Chapel	Dec.	1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Smithville, at Antioch	Oct.	6, 7
Amory and N., at Amory		8
Nettleton Ct., at Evergreen		13, 14
Ebenezer Ct., at Troy		19
Pontotoc Ct., at Palestine		20, 21
Prairie Ct., at Muldon		26
Buena Vista, at Pleasant Grove		27, 28
Okolona Ct., at Gradin Chapel	Nov.	3, 4
Fulton, at Fulton		10, 11
Ellzey, at Ellzey		15
Houlka, at Wesley Chapel		17, 18
Montpelier Ct., at Sparter		24, 25
Aberdeen Ct., at Friendship	Dec.	1, 2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Grenada Sta.	Oct.	6, 7
Charleston		12
Harrison		13, 14
Randolph		20, 21
Paris		25
Tocapola Ct.		27, 28
Pittsboro Ct.	Nov.	3, 4
Water Valley Ct.		8
Coffeeville		10, 11
Waterford		16
Aldeville		17, 18
Bagner Ct.		24, 25
Water Valley, Main St.	Dec.	1, 2

S. M. THAMES, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Benoit, at Benoit	Oct.	7, 8
Lula and Lyon, at Lula		13, 14
Clarksdale		14, 15
Austin, at Dundee		18, 19
Tunica, at Tunica		20, 21
Lake Cormorant		21, 22
Gunnison		27, 28
Friar's Point		28, 29
Shelby, at Merigold	Nov.	4, 5
Shaw		11, 12
Boyle		18, 19
Jonestown		24, 25
Hillhouse		26, 27
Cleveland Station		30, 31
Cleveland Circuit	Dec.	1, 2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Starkville Station	Oct.	1
Crawford		6, 7
Brooksville		13, 14
Shuqualak		20, 21
Macon		22
Winstonville		27, 28
Mayhew	Nov.	3, 4
Hebron		10, 11
Mathiston		17, 18
Cedar Bluff		24, 25
Sturges	Dec.	1, 2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

Ackerman, at Not Airey	Oct.	6, 7
Chester, at Pisgah		7, 8
McCool, at Bowle's Chapel		13, 14
Rural Hill, at Center Ridge		14, 15
Sidon and Tchula, at Gruger		18
Poplar Creek		20, 21
Black Hawk		24
Louisville, at Noxupater		27, 28
West	Nov.	3, 4
Kosciusko Circuit		10, 11
Kosciusko Station		18, 19
Belzoni		24, 25
Inverness		25, 26

EUGENE JOHNSON, P. E.

CORINTH DIST.—FOURTH ROUND.

Corinth Ct., at Gains Chapel	Oct.	4
Kossuth Ct., at Bethel		6, 7
Booneville Ct., at Double Spgs.		9
Guntown and Baldwyn, at G.		12
Mooreville and Saltillo, Oak H.		13, 14
Corinth Sta.		17
Booneville Sta.		19
Marietta Ct., at Marietta		20, 21
Blue Springs Ct., at Belden		23
New Albany Ct., at Mt. Olivet		24
New Albany		25
Iuka Station		28, 29
Burnsville Ct., at Harmony		30
Iuka Ct., at Boggs Chapel		31
Burnt Mills Ct., at Forest Grove	Nov.	1
Belmont Ct., at New Valley		3, 4
Manachie Ct., at M.		10, 11
Wheeler Ct., at Lebanon		13
Jonesboro Ct., at Falkner		17, 18
Ripley and N. Hope, at J. Chap		20
Ashland Ct., at Oshland		22
Bethel Ct., at Graves		24, 25
Potts Camp St., at Pisga		30
Myrtle Ct., at Myrtle	Dec.	1, 2

W. C. HARRIS, P. E.

SARDIS DIST.—FOURTH ROUND.

Logtown, at Pleasant Grove	Oct.	6, 7
Sardis		7, 8
Como		14, 15
Arkabutla, at Brook's Chapel		20, 21
Senatobia		21, 22
Coldwater, at Garrs		27, 28
Cockrum, at Greenleaf		28, 29
Wall Hill, at Tchulahoma		30
Tyro, at Free Springs		31
Hernando, at Hinds	Nov.	3, 4
Pleasant Hill, at Pleasant Hill		4, 5
Eureka, at Mt. Ollyet		10, 11
Courtland, at Courtland		17, 18
Batesville		21
Byhalia		23
Redbanks, at Mahon		24, 25
Olive Branch		28
Mt. Pleasant, Marshall Inst.	Dec.	1, 2

H. T. GANES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FOURTH ROUND.

(In Part.)

Bienville, at Mill Creek	Oct.	6, 7
Downsville, at Downsville		13, 14
Gibbsland, at Gibbs		20, 21
Farmerville, at Farmerville		27, 28
Minden		31
Cotton Valley, at P. Grove	Nov.	1
Vienna, at P. Grove		3, 4
Homer		8
Haynesville, at Whitehall		10, 11
Louisville and Ringgold, at L.		12
Alberta		13
Winnfield		14
Jonesboro		15
Vernon, at New Prospect		17, 18

BRISCOE CARTER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Pollock, at Pollock	Oct.	1
Glenmora, at Glenmora		6, 7
Natchitoches		13, 14
Simsport, at Woodside		20, 21
Trout and Jena, at Jena		27, 28
Montgomery, at Montgomery	Nov.	3, 4
Colfax, at Colfax		6
Jonesville, at Jonesville		10, 11
Olla, at Olla		17, 18
Columbia, at Columbia		19
Royce, at Hemphill		24, 25
Pineville, at Pineville	Dec.	1, 2

JOHN T. SAWYER, P. E.

CROWLEY DIST. FOURTH ROUND.

Patterson	Oct.	6, 7
Morgan City		7, 8
Franklin		13, 14
French Mission, at Cypremont		17
Sulphur, at Vinton		20, 21
Aldeville, at Aldeville		24, 25
Gueydan, at Gueydan		27, 28
Indian Bayou, at Indian Bayou		30, 31
Grand Chenier	Nov.	3, 4
Prudhomme, at Eunice		6, 7
Lake Arthur, at L. A.		10, 11
Jennings		11, 12
Jeanerette		18, 19
Lake Charles		24, 25
New Iberia	Dec.	1, 2

F. N. PARKER, P. E.

BATON ROUGE DIST.—FOURTH ROUND.

Wilson, at Gaydin	Oct.	6, 7
Ponchatoula, at Ponchatoula		13, 14
Independence, at Tickfaw		14, 15
Franklinton, at Fishers		18
Kentwood, at Kentwood		20, 21
Amite City		21, 22
Ethel, at Concord		27, 28
Jackson		28, 29
St. Francisville, at Star Hill	Nov.	3, 4
St. Helena, at Greensburg		10, 11
Port Vincent, at Meadows		17
Baton Rouge, First Church		18, 19
Baton Rouge, Second Church		18, 19
East Feliciana, at Oak Grove		24, 25
Clinton		25, 26
Pine Grove, at Pine Grove		30
Live Oak, at Live Oak	Dec.	1, 2

R. W. TUCKER, P. E.

MONROE DIST.—FOURTH ROUND.

Harrisonburg, at H.	Oct.	20, 21
West Monroe, at DeSard		28
Mer Rouge	Nov.	4
Calhoun, at Ind. Village		10, 11
Floyd, at Floyd		15
Delhi, at Delhi		16
Gilbert, at Gilbert		17, 18
Winnsboro, at W.		19
Rayville, at Rayville		20
Bonita, at Bonita		22
Pastrop, at Oak Ridge		23
Lake Providence		25
Waterproof, at W.		26
Eros, at Eros		30
Monroe	Dec.	3

J. M. HENRY, P. E.

BLACK HAWK AND ACONA CHARGE.

Dear Dr. Boswell: On Wednesday evening, Aug. 22last past, a series of prayer meetings was begun initial of a protracted meeing at Black Hawk. From the following Sunday morning to the close of the meeting two services each day were conducted by Brother J. C. Park, P. C., of Greenwood Station. His preaching was plain, clear, direct, strong, spiritual and convincing. Our people were greatly pleased with the man and with his preaching. They came to hear him; he instructed and exhorted them. Many testimonies were borne to the good effects of these services on the hearts of Christians, and the further results were eleven additions to the church here, received on the following Sunday morning on profession of faith.

On Sept. 20 ultimo, a meeting of the same kind was begun at Acona. Two facts made the date of this meeting unpropitious; one was that many of the young people had just left home to enter the ensuing session of their respective schools; the other, that the busy season of cotton picking had just opened. Yet the congregations were good and the people greatly interested in the meeting. Brother R. A. Tucker, P. C., of Lexington Station, came to us on Monday, and conducted the service that evening and next morning. Tuesday evening the rain began and cut out the service. Next day was ugly, weather and few came. Brother Tucker held his last service on that Wednesday night. His preaching was well timed, clear, spiritual and effective. On Thursday the great storm was in full blast all day, and into the next day. Nothing could be done and the meeting was closed. In the face of all the difficulties, there were manifestations of good results, and the people felt sure that good weather would have secured to us a season of great grace and profit. The disaster which has fallen on the ungathered crops in the fields has thrown all financial calculations into confusion. The entire section swept by the recent storm, has suffered serious depletion from injury to the crops. Yet all will be well in the end to them that love God and to the country.

W. T. J. SULLIVAN.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENEY & CO., Toledo, O.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

Send me $1.00 and I will send you a prescription that never fails to cure Dysentery (Flux) and other bowel troubles.

Address DR. TAIT,

o11—4t Vernon, La.

Sunday School

By W. B. Campbell.

THE PARABLE OF THE TALENTS.

Matt. xxv. 14-30.

Golden Text—"A Faithful Man Shall Abound With Blessings."—Proverbs xxviii. 20.

These last days of the Master were full of instruction to those whom he had chosen to take up and carry on the great work of the kingdom. Only a day or two more and he would leave them. The parable of the talents was given them as a solemn and sacred injunction that they must be faithful. Beyond its words, it seems to us, lies the meaning that he was the man traveling in a far country, who called his own servants and delivered unto them his goods. "Unto one he gave five talents, to another two and to another one; to every man according to his several ability; and straightway took his journey."

As the man in the parable assigned responsibility in accord with capability, we may be sure that the work of the early Church adjusted among the apostles as designed by our Lord.

In this parable, as in all of our Lord's teaching, there is an adaptation for all people of all times. In fact, when we heard God's word in search of "correction in righteousness," it seems it was written for one person in all the world, and that person is he who reads, so sharp in point is this sword of the Spirit. Then for our own moral profit, let us see what can be learned from the parable in the lesson. It is a question on responsibility pure and [illegible]. We are the work of God's hands, [illegible] purposes of his own, and he loves us because we are his creatures. He has placed everything in our power that tends to lift us up and make our lives acceptable to him. "All things work together for good to them that love God." The Father has drawn us to himself by his love, that is the first step; then, as helps to progress, we have the promise of pardon, the example of the life of Christ, the indwelling of the Holy Ghost as a monitor and comforter. These are the talents delivered unto us. Was there ever a more favorable proposition? A task is given with assurance of tremendous compensation; and while the work is being done, strength is provided for weakness, help for need, comfort for depression and full instruction for inexperience. The man in the parable went away to a far country and left his servants to work alone, but the man Christ Jesus says, "But if I depart, I will send him (the Holy Ghost) unto you," and "He will guide you into all truth."

The servant who received the five talents is the active consecrated member of the Church. He is ever ready when called on, either for his work or his money. When the preacher comes from Conference to take a new charge, the five talent man is the one he goes to for consultation. Yet he is always meek and lowly, for he has learned this from close study of the life of the Master. He does not seek a prominent place in the Church, he naturally falls into it. He is always at Sunday School and has a regular place at prayer meeting. He takes the Church paper and reads it with interest. Many are the acts of his charity not known to the world. His best type is found in the Church of the small town, where everybody knows each other and are too honest to conceal even their business transactions. He is also found in the church at the crossroads, and is known for his good works in a neighborhood of mills and mines. The two talent servant is not far behind the first; he also is rejoicing in the gift of grace and pardoned sins, and the spirit impels him through his sense of love and gratitude in the service to his Master. [illegible] may not be given [illegible] [illegible] [illegible]



A CHURCH DEDICATION.

Dear Doctor Boswell: Last Sunday was a red letter day at Antioch. After preaching in his own church at eleven o'clock, Brother Robt. H. Wynn came out from Ruston, a distance of ten miles, and dedicated our new church for us last Sunday at half-past three.

The large congregation assembled heard gladly the words that fell from his lips as he expounded St. John iv, 24, "God is a Spirit: and they that worship him must worship him in spirit and in truth." Those who know Brother Wynn know him to be both a good preacher and a good man. What a gracious privilege it was to hear him Sunday. I am very thankful that God has so blessed the labors of these people at Antioch as to make necessary that glad and joyous occasion.

Brother Porter was the only one of the former pastors who could be with us.

Mr. Editor, very likely you will be surprised to know how quick this house was built. It was only eleven days from the morning the carpenters commenced framing the material for the building until it was floored and shingled. Those heart-pine shingles were taken from the stump, split and drawn by hand. This much was done in eleven days because "the people had a mind to work."

There was a little delay in ceiling it because our order for the material was not filled promptly, but it was completed, save the altar, inside and out, and we commenced our protracted meeting Saturday evening before the third Sunday in August. Work was begun on the building Monday after the third Sunday in July.

We closed a six-days' meeting at Salem last Friday evening, which resulted in one accession, with others to follow. Brother J. M. Franklin was with us a few days, though too feeble to preach.

I received three members into full connection here at Simsboro last Sunday night.

We hope to send you a nice list of subscribers to the Advocate soon.

I forgot to say that our new church at Antioch is 30x40 feet in size. Thus far, it has cost a little over $600. There is not one dollar of indebtedness against it. We expect to pnt in the altar and paint it by Conference. To God be all the praise.

Yours very truly,

G. W. HIVELEY.

GRENADA CIRCUIT CHURCHES.

Dear Doctor Boswell: The churches of this charge have prospered to date of the present year. The special revival meetings were all well attended, "packed audiences" being present much of the time at the several places.

About fifty new members have been added to the Church, and good results otherwise have made the meetings a pronounced benediction to the congregation.

The church property is in fine condition, near $700 having been expended in painting, furnishing, etc., among the churches, and a new parsonage has been purchased in Grenada, conveniently located, at a cost of $1850.

The good work of my predecessors here and a worthy membership have made possible these further successes, which place this charge easily among the strong and well-fixed of the Conference.

We had three days of best assistance at Duck Hill from Rev. J. A. Bowen, of Winona Station, and three good sermons at Holcomb by Rev. Ben P. Jaco. Brother McKay, of Millsaps College, was at home at the Bethel church and helped admirably.

Also Rev. R. M. Evans and Rev. W. M. Young were exceedingly useful at Spring Hill and Sparta. Excellent service has been rendered by our membership in all the work of the year.

A. H. WILLIAMS.

Grenada, Miss.

Wild Home Treatment for Cancer—Time Tried and Successful is the Record of Cancerol.

Any one who really wants to know if he can be cured can readily determine this by a little investigation. A valuable book, full of interesting information and containing records of unmistakable cures of cancer in most every situation on the body, sent free to those interested. Address Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

9 CORDS IN 10 HOURS



BY ONE MAN, with the FOLDING SAWING MACHINE. It saws down trees. Folds like a pocket knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 5 men in any other way, and do it easier. Send for FREE illustrated catalog, showing latest IMPROVEMENTS and testimonials from thousands. First order secures agency. Address

FOLDING SAWING MACHINE CO.,
168-164 E. Harrison Street, Chicago, Illinois.



"Increase Your Yields" of Grain.

As 20 bnshels of wheat takes from the soil approximately 14 ponads of phosphoric acid, 35 pounds of nitrogen and 18 pounds of potash—the nccessity of using fertilizers is very plain. Green and stable manure can be sometimes profitably used on wheat, bnt then they are usually poorly balanced, and on some soils, those very rich in nitrogen, for cxample, would be positively injurious.

Virginia-Carolina Fertilizers,

on the contrary, can be, and are, adapted in composition and quantity of ingredients to any soil or crop. Those most used, perhaps, contain 8 or 10 per cent. phosphoric acid, 2 or 3 per ccnt. nitrogen and 2 to 4 per ccnt. potash. Particularly on some clay soils, these furnish a well-balanced ration for the wheat. On some clay and most sandy lands, however, fully twice this percentage of potash should be used, while many soils need nitrogen. Bny only the high-grade VIRGINIA-CAROLINA FERTILIZERS, and you cannot make a mistake if your seed selection and cultivation are proper. They will "increase your yields per acre."

VIRGINIA-CAROLINA CHEMICAL COMPANY,

SALES OFFICES:

Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.
Savannah, Ga. Memphis, Tenn. Shreveport, La.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

"AMERICAN" MACHINERY.
WELL DRILLING & PROSPECTING-
DEEP WELL, PUMPING CENTRIFUGAL PUMPS
IRRIGATING PUMPS. AIR COMPRESSORS
THE AMERICAN WELLWORKS
AURORA, ILL.-CHICAGO, 1st NAT. BK. BLDG.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD — MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MARY S. DUNN was born in East Feliciana Parish, April the 11th, 1856, and was called to her eternal reward on September the 8th, 1906. Her parents were numbered among the most prominent people of the parish. Early in life she became a member of the Methodist Episcopal Church, South. She was united in marriage Nov. 7, 1877, to G. J. Riley, the son of a distinguished Presbyterian minister of Blairstown, N. J. To this happy union God gave four sons and four daughters. Sister Riley was an ideal mother and wife. Her mission was pre-eminent in the home, where her beautiful, serene life made its beneficent and lasting imprint upon every member of the home circle. Those who knew her best say that she was a Christian than they have never known one more consecrated and patient. One living monument to the beauty and consistency of her Christian life in home is the noble type of accomplished, consecrated Christian young womanhood exemplified in all four of her daughters. The world was enriched by her life. Her loss will long be keenly felt. But may her mantle so fall upon each one of her loved ones and friends that they, emulating her Christianity, may be led to meet her in our Father's house of many mansions, where each shall have "a building of God, an house not made with hands, eternal in the heavens." W. H. COLEMAN.

Mrs. SARAH E. BEARD, wife of E. J. Beard, was born in Roan County, Georgia, September the 8th, 1824, and died in Arizo, La., September 11, 1906, aged 82 years and 3 days. Sister Beard was converted in early life and joined the Methodist Church, in which she lived a consistent Christian life until the day of her death. During the last three years of her life she was sorely afflicted and was unable to attend any of the services of the church, yet she bore her afflictions with much patience and Christian fortitude, believing with a true faith that "all things work together for good those that love God." I visited her often, and always found her ready to testify to the saving power of Jesus. She leaves four children—three sons, and one daughter—and many friends, who mourn her death. "Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors." J. O. BENNETT.

MARY A. SAUNDERS (nee Burk) was born in Pike County, Ga., June 26, 1847; was married to Benjamin F. Saunders about the close of the Civil War, and moved to Missouri, where they remained two years, after which they moved to Mississippi and settled down in Charleston community, where she lived a quiet, unassuming life until the day of her death, Aug. 26, 1906. Sister Saunders was converted early in life and united with the Methodist Church, in which relation she lived a consistent life. She was a good woman, an indulgent mother, a kind and consecrated neighbor, and a sunny and faithful Christian. She leaves three sons and two daughters to mourn their loss, which to her is an eternal gain.

Her earthly labors have closed and she has gone to receive her reward from God. The cause of her death was a broken leg, which the physicians had to amputate, but she bore all of her sufferings with the true Christian spirit which characterized her life. We laid her body away in Charleston Cemetery Aug. 27, 1906, surrounded by a large crowd of sorrowing friends and relatives, to await the resurrection. Her pastor,

J. H. BASS.

GREAT REVIVAL AT LAUREL.

Dear Doctor: We closed a great meeting with Brother J. W. Chambers at Laurel, Miss., on the 23d ult. He had built for the meeting a very large tabernacle, seating 2,000 people. Frequently the crowds overflowed the seating capacity. He planned wisely and well. Expecting large things from the Lord, he was not disappointed. The meeting ran about two weeks. Each service was a scene of great spiritual power. The last service on Sunday night, the 23d ult., was indeed a remarkable service. The tide ran high. The people never witnessed such displays of divine power in their lives before. The crowds were immense. The Lord seemed to be walking in the midst of his people, pouring out blessings. Two hundred souls were saved, many entering into perfect love. About eighty were added to the Church.

The interests of the Advocate were not overlooked. Many promised to become subscribers.

Brother Luther Robinson, of Somerset, Ky., is our leader of song. His singing is remarkable.

We go to Corpus Christi, Tex., on Oct. 7; then to Atlanta, Ga.

Doctor, as you know, I have been greatly afflicted this year, part of the time not expecting to live; but, praise the Lord, I am on the road to recovery. I am able to hold a few meetings; have held a few this summer and fall. The Lord has given me over 400 added to the Church so far this year. Pray for me.

Yours as ever, J. J. SMYLIE.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

A NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 556, Notre Dame, Ind.

FROM SHUQUALAK.

Dear Brother: Please allow me a few words in your columns about our work here at Shuqualak. When I came to this work we had only one church in good repair. We now have five neat, comfortable churches. We finished our church at Shuqualak last year. It is worth about twenty-five hundred dollars. The salary was raised about one hundred dollars last year and all claims were paid in full for the first time in the history of the charge. We expect to raise everything in full this year. The salary was raised again this year $100, making two hundred dollars increase in salary in two years. There has been a net gain of about eighty members in the two years. In doing this work I have been assisted by Brothers W. L. Durin, J. E. Thomas, W. A. Clark, W. D. Babb, and V. C. Curtis. They all did good work. May God bless them all.

J. A. POE.

P. S.—We have improved parsonage about $175.

Marriages.

At the residence of the bride's parents, Topisaw, Pike County, Miss., on Sept. 20, 1906, by Rev. R. Bradley, Mr. PERCEY T. LENORE and Miss BEULAH FELDER.

At the residence of the bride's parents, Topisaw, Pike County, Miss., on Sept. 26, 1906, by Rev. R. Bradley, Mr. S. O. FELDER and Miss JULIA PRICE.

At the residence of the bride's parents, Holmesville, Pike County, Miss., on Sept. 26, 1906, by Rev. R. Bradley, Mr. ALBERT E. FERGUSON and Miss MARY F. QUIN.

On Sept. 17, 1906, at the home of the bride, Biloxi, Miss., by Rev. D. E. Vickers, Mr. THOMAS GOMEZ and Miss CORA HALL, both of Biloxi.

In Second Methodist Church at Baton Rouge, La., Oct 3, 1906, at 8 p.m., Mr. TOLLIVER L. BOZEMAN and Miss EVA M. SIMMONS, Rev. A. I. Townsley officiating.

In the M. E. Church, South, at Abbeville, La., on Sept. 18, 1906, by Rev. R. S. Isbell, Mr. PARKER PEARSON DEAN and Miss AGNES NINA BOUDREAUX, all of Vermilion Parish, La.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO., Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

J. K. MANN,

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street. NEW ORLEANS, LA.

s6—13t

A Strong Recommendation.

The proof is here. "I have been using Hughes' Tonic for chills and fever, and unhesitatingly say it is the best remedy I have ever used. I could name a number of others who have been benefited." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY

Robinson-Pettet Co. (Inc.) Louisville.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.



30 FLOWERING BULBS FOR 10c

Together with our Catalogue and a complete treatise on the culture of Hardy Bulbs All by mail 30 cts

These 30 Bulbs, 10 kinds, 3 of each, different colors, will make 10 beautiful little pots of flowers for winter, or 10 clumps of early spring flowers for your garden. Pot or plant them now. Our illustrated Catalogue of Hyacinths, Tulips, Narcissus, Crocus, Lilies and all Hardy or Holland Bulbs, and rare new winter-flowering plants free to all who apply.

JOHN LEWIS CHILDS, Floral Park, N. Y.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.

26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313. N. 12th St., Kansas City, Mo.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.



PILES Permanently Cured. Instant relief. Destroys the Parasite in Itching Piles. No More Torture. Trial box MAILED FREE. Address The Great Cure, 202-8th St. Cincinnati, O. Dept. 63

A MATTER OF HEALTH

ROYAL



BAKING POWDER

Absolutely Pure

A Cream of Tartar Powder, free from alum or phosphatic acid

HAS NO SUBSTITUTE

THE KINGDOM OF GOD.

The establishment of the Kingdom of God on earth was the uppermost thought in the mind and purpose of Jesus. It was for this he sent forth and equipped his disciples. He predicted hardships which they would encounter. Foundation laying is always difficult and outwardly most unsatisfactory; but it is at the same time the most important work connected with any building project, be it in brick and mortar or in spiritual things. Starting points determine the course of journeys.

In sending the disciples forth to establish the Kingdom of God on earth, one thing was emphasized which needs to-day to be pressed home. The keynote was spirituality. God is spirit, and the Kingdom of God is a spiritual kingdom. God rules in the hearts of men. "The Kingdom of God is within you." It "is not meat and drink," says Paul, "but righteousness and joy in the Holy Spirit." Spirituality, therefore, not temporality, soul rather than the body—that is what is considered the true nature of his kingdom. Internal rather than external. It is not a question of spirituality or temporality, but spirituality and temporality. But spirituality the main thing in temporality. A much needed lesson for to-day. Men are intoxicated to the point of madness for great temporal achievements, not as means to higher ends, but as ends in themselves. "Skyscrapers" in buildings, steel trusts, land trusts, corporations—these are at what the finger of pride is pointed. They are marvelous. They are great. They indicate wonderful untold possibilities. But in themselves what are they? One of the things that saddened the heart of Dr. Harper, the late president of Chicago University, during his last days of heroic suffering, was that some thought of him only as a great money getter to build up a great institution in the way of buildings and endowments, and did not appreciate that what he wanted to stand for was character building, equipment of spiritual forces. Size of material things goes for little when compared with the true grandeur of spiritualities. Bigness is not greatness or necessarily indicative of worth.

Naturalism is blinding men's eyes to faith and prayer. Our literature is intensely if not dangerously realistic. The real—no matter how full of horror and baseness—rather than noble and inspiring ideal is what is held up before our youth. It is a sad hour for anyone when he loses his high ideals that beckon him on to noble deed, and he contents himself with the temporal and the real. Ideals tempt the world on to its highest progress. Ideals are uplifting forces in human nature. Hamilton Mabie has a good word to say about this well worth quoting: "When realism vanishes from the home and parents cherish their children for their wages, and children care for their parents for the sake of protection, there is no longer a family: there is simply a collection of greedy, heartless human beings feeding upon each other. When the man cares for the woman because she makes him comfortable, and the woman lives with the man because he supplies her needs, marriage becomes degrading. When the citizen sees in his country only an organized opportunity to make and keep money, patriotism becomes the last refuge of a scoundrel; when the church is used for social or commercial advantage, hypocrisy puts on its vilest disguise: when a man counts his fellows for the profits he can make out of the acquaintance, the sweet relationship becomes mere bartering." Christ always dealt in ideals. He was not, however, a dreamy contemplatist. But he ever said: Look up, not down. Do not growl. Seek in the temple not for things that make it a den of thieves, but a place of prayer, a place where jaded spirits can be revived, where weary souls can find rest, where the despondent and the discouraged can brush away the scalding tear and say, "Lord, if I may I'll serve another day!"

This is what we need in the world so hardlingly real. It is a quickening of the pulse beat, not because of rush in business, but because of an inflow of love in the heart. A warming of the blood so as to start the circulation so that the world will feel a heart beat of love and spiritual power.

This is the kingdom Jesus taught us to pray for—a true spiritual, godly life, energizing and vitalizing the world's various departments and institutions so that they may accomplish God's purpose through redemption.—Rev. A. A. Pfanstiehl, in *The Christian Intelligencer.*

THE UNBROKEN CHAIN OF FAMILY WORSHIP.

To have a clear knowledge of any subject it is essential that we go back to primary principles. Hence in dealing with the thought of the family altar, we are led to inquire, When and where did it originate? It originated with the establishment of the family. This was the master stroke of God, for in it was centered the hope of the world for all time. Let us make man in our own image, after our own likeness. "So God created man in his own image, in the image of God created he him, male and female created he them and God blessed them."

God being the founder and governor of the family, has laid down rules for its regulation. These rules are just and right. All the blessings that come into family life flow from one fountain—the Father of Mercies.

The wise men of Persia, when they came to pay homage to the infant Jesus, opened their treasure boxes and laid rare gifts at his feet, gold, frankincense and myrrh. The Divine heart appeals to the family, it wishes to be known, loved, served and adored with an unswerving intensity. In the far off ages of sacred history, especially after the fall of man, we find Cain and Abel offering sacrifices, the one accepted and the other rejected.

Who does not love to linger amid the pages of grand old Noah's life! Somehow they glow with a holy enthusiasm. During the long, dreary days prior to the flood he was a preacher of righteousness. This being so, it is reasonable to conclude that he could not forget the family altar. In that degenerate age it was the golden chain that linked him to the certitudes of God. While he and his family remained shut up in the ark for nearly twelve months, the old patriarch must have had many moments of sweet heart communion with his God. As he stepped from the ark and reached the washed and renovated earth his first act was to establish the family altar. "And Noah builded an altar unto the Lord, and took of every clean beast and of every clean fowl and offered burnt offerings on the altar." No wonder this act rose as sweet incense before God.

"And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake." The influence of that family altar will, like the alabaster box broken, live on forever.

Another link in the chain of family worship is found in the life of Abraham. Of this man of God it is said, He will command his children and his household after him. You don't imagine for a moment that this would have been said of him if he had turned down the family altar!

What does the dear old Bible have to say about Joshua? Let me give it to you in a nutshell. "As for me and my house, we will serve the Lord." This is straightforward and manly—no beating round the bush; no vain excuses as for a want of time. He was a military man of the first order. He undoubtedly had as much on his mind as most of the great men of our own day. Yet he allowed none of the cares of the world to separate him from communion with his God. He was quick-witted and conscientious enough to know that the moments he spent in communion with God yielded a rich dividend.

Another link in the chain is that of Job. He is one of the world's great beacon lights. When you look into the network of his life, when you consider his social position, his vast wealth, the joys and sorrows that were poured into his upturned censer, somehow you respect the man, because he was true to his religious convictions. He sent and sanctified his children, and rose up early in the morning and offered up burnt offerings according to the number of them all. It is a self-evident fact that had he simply sown to the flesh he would not have been called a perfect man—one that feared God and eschewed evil.

The next link in the chain has reference to one who commenced his career as a shepherd boy. He was a warrior, a statesman, a poet, a king. His was a busy life, yet amid all his multiplied cares, what does David say? "I will sing of mercy and judgment: unto thee, O Lord will I sing. I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within mine house with a perfect heart."

There are two other thoughts connected with the family altar. After David had brought the ark from the house of Obed Edom to the place prepared for it, we are told that that night he returned home and blessed his family.

In the sixty-first Psalm and second verse we see him flying to the precious Refuge of his soul. "From the end of the earth will I cry unto thee: when my heart is overwhelmed, lead me unto the Rock that is higher than I."

Let us turn for a moment to the New Testament.

We give you just one nuggent of gold. In Acts 10:1-2, we have in condensed form a brief outline of the life of Cornelius. There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian band. "A devout man, and one that feared God with all his house, which gave much alms to the people and prayed to God always."

Family worship then is based on God's relation to us. He is our Father. He has said, I have loved thee with an everlasting love. This love his children have never been able to fathom. If he is our Father, then it follows we are his children. And yet how meagre our love, what vain excuses we evolve for the neglect of family worship. Some people think it enough to pray once a week, Sabbath morning, while God is daily loading us with benefits.—J. B. Campbell, D. D. in *The Christian Intelligencer.*

Some men would be much more comfortable and contented with their lot in life if they would look around and see how many thousands are worse off than themselves, and lend a helping hand whenever possible.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, OCTOBER 18, 1900. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5317. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 42.



REV. SAM P. JONES.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

A race riot was threatened a few days ago at Argenta, Ark., part of the city of Little Rock, and separated from the main body of the city by the Arkansas river. A negro had committed an outrage and the mob was stirred to fury and promptly lynched the criminal. They would also have done violence to other and innocent negroes but for the interferance of the authorities. They saw the situation and took hold of it with vigor. The negroes were greatly alarmed, many of them from Argenta taking refuge in the city. The mayor and police detailed officers to go among the negroes and assure them of protection. Guards were thrown around some of their homes, and one college building, where women and children had assembled, and all were quieted. Judge Lea promptly called the grand jury together and charged them to inquire into the lynching, telling them "that every member of the mob was a murderer, and should be hunted down." He said also that "the law, and not the mob, would control the court." Thus was narrowly averted a riot such as occurred at Atlanta to the shame of the whole South.

* * *

Many of the colored people throughout the country are banding themselves together in "Law and Order Leagues." Realizing the danger to their race on account of the repeated assaults on white women, which have occurred so frequently of late as to terrorize the women and arouse the vengeance of the men, they have formed their leagues none too soon. If they are sincere in the movement—and we dare say the majority of them are—and will take time and trouble to bring the guilty to justice, as well as to start a crusade against brutality will do much to allay fear and restore good will, which has always existed between the better classes of both races. But so long as outrages are perpetrated and no efforts made on their part to bring criminals to justice, just so long will the wrath of the white man abide and ravishers be put to death. Their fate is certain. The consequences of the continuance of assaults are horrible to contemplate. None of us can see to what extent vengeance will be carried. We need, at this moment, the advice and leadership of the truest and best men among us. Above all, we need help from above. For this we should devoutly pray.

* * *

The frequent miscarriage of justice is well adapted to breed both the mob spirit and the desire for personal revenge. A case in point: A couple of weeks ago a man was put on trial in one of our towns for assaulting a young girl. The jury was duly empanneled and charged as to the law and penalty in such cases. Every juryman knew before he was sworn what the penalty would be if the man was proven to be guilty. The evidence of guilt was clear and without doubt, and every juryman acknowledged it. But, for some reason—characterized by one of our leading dailies as "sentimental"—one juryman refused to assess the punishment which the law prescribes, and justice was defeated. That man had no business on the jury. If he had scruples of any kind, he should have frankly said so. Then he would have been excused, and justice would not have been defeated. When trials of guilty men thus terminate is it any wonder that an outraged public determine to take the law into their own hands? Is it any wonder that a heart-broken father, looking into the face of his worse heart-broken daughter, should without hesitancy shoot down the brute that outraged her, as did Farmer Scott last week when he chased and caught up with the black brute that had assaulted his beloved child? Is it at all strange?

* * *

France is now disturbed over two matters of vast importance—the separation of Church and State and the enforcement of the day of rest. On Church separation, the trouble at present grows mainly out of the attitude of the Pope of Rome, who has peremptorily ordered the Bishops not to obey the law. This order created division among them, some favoring submission and others opposed. The order goes into effect some time in the near future, and if there is complete obedience to the Pope great trouble will ensue. There is little doubt, in the case of conflict, which party will triumph. The people, by a large majority, are in favor of separation, and the law will be enforced. The rest-day law does not prescribe Sunday as the day. It is a matter of choice. If employers do not or cannot give Sunday, they will be compelled to give another day. It appears that Sunday is generally preferred by the laborers, and if universally adopted, it will deprive the people of some of their luxuries. For example, if the bakers choose Sunday, no work will be done on that day, and the people will be compelled to eat stale bread on Monday. The prospect of such a thing has thrown Paris into a fit, and a struggle is on over the matter. In some places journeyman bakers have gone on strike to enforce their demands. The prospect of stale bread on Monday is to the Paris palate anything but pleasing.

* * *

The following paragraph from Bryan's *Commoner* gives us some information in regard to the benefits of reduction in the passenger rates over railroads: "When the New Haven Railroad Company reduced its passenger rates to two cents a mile the officials estimated that there would be a loss of about $700,000 a year in gross receipts. Referring to this, the New York World says: 'The reduced rate, which affects nine-tenths of the system, has been in operation several months, and instead of the predicted reduction there is an increase in gross earnings. Lower fares have given the company enough new business to more than make good the lessened profit on each fare. When the Michigan Central charter was repealed and a two-cent rate was fixed by the legislature the company brought suit against the State of Michigan for $5,000,000. By the time the case got before the courts the receipts already showed a large increase in passenger earnings.' Instead of losing by the repeal of a charter which gave it the right to charge three cents a mile the Michigan Central had actually benefited. The recent reductions in fare on the Pennsylvania were made in a confident business belief that there would be more profit for the comuany, in carrying people for less money. Other companies are planning similar reductions. The next five years will witness unprecedented reductions in passenger fares. Railroad managers are coming to understand the simple scientific principle that there is more money in doing a large business with a small margin of profit on each transaction than in doing a small business with a large margin of profit on each transaction."

* * *

It has at last been definitely determined to dig the Panama canal by contract. This does not mean that the government will have no supervision over the work. It means only that contracts will be let to individuals who will be required to give bond. The government officers will see that the contracts are faithfully carried out. We shall soon see whether or not any progress will be made. It is time. As illustrative of what appears to slowness or inefficiency, there appearing in one of our daily papers a cartoon, "Uncle Sam," with his tall hat, spiketail coat and strapped down trousers, towering above President Roosevelt, and pointing his long, bony finger, said: "See here, young man, didn't I hear you say you were going to make the dirt fly?" "Yes." "Well, I haven't seen anything fly but the dust." About three years gone and nothing flying except the dust. But large bodies move slowly. We sometimes wonder if large canal salaries, out of all proportion to what men receive in other enterprises, except in life insurance offices, are not responsible for the slowness of the canal digging.

CHURCH EXTENSION NOTES.

FROM THE GENERAL OFFICE.

A District Board of Church Extension has been organized in the Greenville District, North Mississippi Conference, Rev. R. A. Meek, Presiding Elder.

* * *

The Montana Conference raised $173.70 on its assessment for Church Extension, which is an increase of 15 4-5 per cent, making a total of 115 4-5 per cent paid. Rev. D. B. Price, of Stevensville, Montana, treasurer of the Conference Board, writes: "You asked us to accept an assessment for 1906-07 of $154, and we voluntarily raised it to $200. Has any Conference done better than this? We would not boast, but if we can provoke the Church to greater work we shall be glad." The records of the office show that the Montana Conference, considering its size, has done more for Church Extension than any Conference in the connection. It was a real disappointment to the secretary not to be able to visit this brave band of brethren while in Annual Conference assembled.

* * *

The Kentucky Conference gave in cash and subscriptions $154.66 on the Oklahoma Special. The St. Louis Conference leads all with cash and subscriptions amounting to $610. The

Louisville Conference is the latest to respond with $256 75. There is no riper field than that within the bounds of the Indian Mission Conference. Every dollar raised by the Church for Church Extension could be expended there to good advantage.

* * *

Rev. Ed. E. Joiner, formerly a member of the Louisville Conference, now pastor of our Church in Uruguayana, Brazil, writes under recent date as follows:

"My Dear Brother — Three years ago last May, while at home on furlough, I had the pleasure of making your acquaintance at the meeting of the Board of Missions in St. Louis, and now I come to ask your help in our work in Southern Brazil. I shall say a few words about our assets and needs in Uraguayana. We have a city of about 15,000 inhabitants, the terminal of two railroads, and the center of river navigation, situated on the banks of the Uruguy river, a stream as the Ohio at Louisville. At least half of the population are in sympathy with us, as opposed to the corrupt form of Catholicism they have known, and the other half respect us. We came here three years ago without knowing a soul, and without having a single member of our Church within two hundred miles of us. We now have, through God's grace, 76 communicants, and at least that number more who are preparing to unite with us. Our rented hall seats near two hundred, but our congregations at times cannot be accommodated. We have a full house almost every Sunday night and we shall within a short time have no room for our growing Sunday School. We are getting the best class of people here and have not a single member but what can read and write. We have lately bought a fine lot on one of the principal streets with 74 feet front by 215 in depth. We raised $300 here, and the Board of Missions gave us $1000. We are in great need of a Church at once. There is but one little Church in the city, a little Catholic chapel, the principal Catholic church having burned some time ago, and there is little prospect of its being rebuilt soon. Could you not find some one who would give five thousand ($5,000) dollars to put up our building? We can raise $2000 here, or can you not make some kind of a combination with our Board of Missions to loan them part of the money, making a gift of the other part? I am sure some one of the Lord's servants has the means we so much need to house our sheep in this wilderness. Bishop Hoss, who has lately been here, will tell you that the case is urgent, and that we are in sore need of shelter. Please find some one to give us the means we need at once so that we may build the coming summer (October to May)."

This appeal should find its way to the hearts and purses of our people. Who will be the first to respond? Send subscriptions and cash to the Board of Church Extension, 705 West Chestnut Street, Louisville, Ky.

* * *

The Church Extension office is in mourning. Brother John Overbacker, who was elected a member of the Board by the General Conference of 1886, and who has been its faithful treasurer since Jan. 31, 1895, passed to his reward on the morning of Sept. 30. Only one other member of the Board, excepting a few of the Bishops, has served it so long and none have served it more faithfully. He rests from his labors.

It is well to be frank when occasion requires, but to take advantage of all occasions to parade the virtue will soon convince the public that the speaker, while not double-tongued, is lacking in the grace of civility. It is better to be a little reticent than to be uncivil.

A VISIT TO THE HOME OF JOHN WESLEY.

In the east-central district of London, not far from St. Giles' Church, where lies all that is mortal of him who wrote Paradise Lost; nearer still to the plot of burying round, where sleep hundreds of dissenters, there stand three monuments to the memory of John Wesley.

On a pleasant day in July, having crossed Bunhill Fields Cemetery and walked down City Road to Old Street, we found ourselves in front of a plain, unpretentious, but simple, dignified dwelling of two stories—the red brick house which the father of Methodism called home. To the summons of the loud brass knocker hastened an old gentleman of snowy hair, bent body and sweet manners. In contrast to the orthodox church of England, he bore the stamp of Methodist; no one could have mistaken him for a conformist. He led us up a straight flight of stairs, broken by one landing and a turn, guarded by a polished mahogany railing, to the chamber Wesley used as his study or sitting room. Its windows open directly above the street; it is square, spacious and contains many relics of the great man: the blue teapot he daily used, bearing its scriptural quotation; the library yet holding the books he touched with lingering fondness as he drew them from their shelves; the red plush arm chair, in which he sat when holding Conference; several photographs, and a number of manuscripts relating to Church government. These manuscripts all attest the scholarly character of Wesley. It is too often forgotten by at least the laity of Methodism that Wesley was a University man and brought off his M. A. degree from Lincoln College, Oxford, with credit to himself and the family who had sent him down from Epworth, Lincolnshire.

Passing from this room by a door leading to his bedroom, we came into an apartment much smaller. There is no bed at present, and I caught myself estimating the size of one that might economically be placed in the corner where he died. His desk, or "bureau," as the old gentleman named it, stands in its place; it is a combination of drawers, shelves and pigeon holes, bearing witness to the orderliness which characterized the man. A secret compartment was shown, into which money was placed by Wesley for the poor and taken out at regular intervals for distribution. Whether intended for the same purpose to-day, or whether it is used — after the story has been offered and accepted—for the purpose of collecting toll, we were unsure; in any case, we were invited to deposit, and in went our shilling. No need again to explain *that* was a Methodist custom. Beside the desk where many sermons were planned and written, on a small table rests a traveling desk, externally a cross in appearance between a work box and type-machine. The top rolls back, and there in compact array are the divisions for pens, paper, ink and other accessories of the traveling scribe. This desk is his own invention, and often was it used by the first itinerant preacher of our Church.

The very small closet back of his bedroom is marked by a slab suggesting: This little room is the place where Wesley retired for prayer. A queer sense of solemnity came over us, and I for one felt it was akin to desecration, there to stand exclaiming, "How interesting!" as a picture arose of Wesley alone with God in the quietude of that chamber.

Down and around the corner to the porter's lodge we hastened, and rang loudly. Nobody came and in despair we were about to leave, when a motherly woman appeared, whose peaceful face shone sympathetic as she explained she was at dinner and the hour was past for showing the chapel. But when she beheld that we turned away sorrowfully, she relaxed, broke her rules and disappeared for the key. Returning, she drew us in her wake to the chapel door. Very different from the stone cathedrals of England, centuries old, is this house. Built of wood, only the original walls remain; the rest of the structure has been restored. Some of the pews are those first used and the mahogany pulpit—one of the finest pieces of wood in England—ascended by a little winding stairs, is the one from which Wesley preached. Marble tablets let into the wall back of the pulpit commemorate the labors of himself and brother Charles; around the room are similar mementoes testifying to works of other early adherents to the faith. We passed out behind the elderly woman, who had explained rapidly, concisely as she passed from one to another object of interest, and turned at the door to take a last look. So natural in size and appearance is that chapel, one might easily be induced to believe he had been transported to an American city of two or three thousand inhabitants and had been led straight to the Methodist Church.

The monument is back of the chapel; a simple shaft marking the spot where sleeps in death he who slept in life not a stone's throw distant. We read the inscription relating that this monument was restored during the centenary of Methodism, and bearing witness to the virtues of him to whose life is only one of many memorials.

Back through the yard and the entrance gate we took our way across Bunhill fields, past Bunyan's tomb, and paused for a moment at the slab of Susannah Wesley, the long epitath recalling that she was the redoubtable mother of nineteen children, "of whom the most eminent were the Revs. John and Charles Wesley; the former of whom was under God, the founder of the Societies of the People called Methodists."

BLANCH COLTON WILLIAMS.

Grenada College, Grenada, Miss., Oct. 5, 1906.

A LIVE CHURCH.

Dear Dr. Boswell: For the past two months and a half I have been supplying Brother T. B. Clifford's pulpit at Columbia, Miss., while he was away on his vacation. The time was pleasantly and we trust profitably, spent.

Our Church at Columbia, for a Church which is as live and vigorous as this one in a town no larger than Columbia, containing about 1500 inhabitants, deserves public mention, it seems to me. The services Sunday morning and night are always well attended, the crowds being smaller some Sundays than others as a result of unfavorable conditions of some kind, and at all times the attention and interest is encouraging, while in the regular congregation there are always several who are ready to lead in prayer. In addition to this help the choir is well attended, under the direction of a competent and spiritual leader and is composed mainly of trained singers, who consider it their religious duty to be present and take an active part.

The attendance upon the services of such a

large number of young people and the active interest taken by many of the young men and ladies is very noticeable, and this leads us to note the auxiliaries of the church. These, too, are well organized and looked after. The Sunday School is the best I have ever seen for a church of that size, and this is due in a large measure to the untiring zeal of its Superintendent, W. E. Lampton. Brother Lampton has to assist him a fine corps of teachers who are themselves very much interested, and this, with an interesting teachers' meeting every Wednesday night, insures a good Sunday School. In this school, too, the application of the lessons to the scholars' own lives is stressed every Sunday both by teacher and superintendent. On Sunday afternoons the Junior and Senior Leagues meet regularly and follow out carefully-prepared programmes. The former is well attended, and is under Mrs. Clifford's direct supervision constantly; in this work, too, she has an able assistant from the Senior League. The Seniors haven't such a large attendance, but the membership is composed of an active, religious set of young people. Deserving special mention is a Mission Study Class, carried on by the League, now more than a year old. Could many of these be found? There are also several missionary societies among the ladies and young people; these, too, have their regular meetings and are accomplishing much.

Although it is a Church not only thoroughly organized but one which moves forward steadily with its various organizations, each does well its own part, making thus a successful whole. Nor does it impress you as being too mechanical, for its deep spirituality is very evident.

Brother Clifford certainly has a Church which shows something of the vitality of religion and which ought to be seen in all of our churches.

Brother Clifford is fortunate in having a wife who is herself a great force in Christian work.

CARROLL VARNER.

ST. MARK XI. 24.

Your correspondent, X., in a recent number of the ADVOCATE, suggested that some of your readers attempt to explain the above passage of Scripture. The right rendering of the passage is: "Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them." There is no authority for the reading: "Believe that ye shall receive them," and hence Mr. Wesley's translation, based, as it was, on some unauthenticated copies of St. Mark, is incorrect.

Alford says of these copies: "The aorist not being understood, was altered to the present or future." The word translated here "that ye receive them," it is true, is in the aorist tense, and is usually rendered as in past time, but here it is the gnomic aorist, and is correctly rendered by the present. It expresses a general truth, something that is customary, that everybody knows, and that is undisputed. Numerous examples of such use of the aorist are formed in the Greek grammars. Commentators usually avoid this passage, perhaps from the idea that what appears on the surface cannot be true, for how can any one believe that he receives a thing until he does receive it?

But our Lord's injunction has this intent: All things whatsoever ye pray and ask for, believe that they are for you, included in God's promises, comprehended in the covenant of grace, and that it is your Father's good pleasure to give you these things. The best commentary on this saying is found in Romans viii. 26: "Likewise the Spirit also helpeth our infirmities, for we know not what to pray for as we ought: but the Spirit maketh intercession for us with groanings which cannot be uttered." Here the acceptable petitions, which will be granted, are said to have been given to the suppliant by the Holy Spirit, and by him made so strong in the soul as to be unutterable groanings of desire. When you have reason to believe and do believe that your prayer came to your heart from the Spirit of God, you may be sure that an answer to your prayer will also come from God. This assurance may be so strong that it is as if the thing prayed for were already attained.

The incident of the healing of the ten lepers illustrates perfectly this matter. The Lord told them to go and show themselves unto the priest, and they believed that the cure had been wrought, though, to all appearance, it had not taken place yet. There was no sensible evidence of the cure, but they believed that it had taken place.

But the difficulty in Mark xi.-24, may be entirely removed by rendering thus: "Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye won or obtained them, and ye shall have them." The word translated "receive" may be just as correctly rendered "won" or "obtained." The one who is approached by the suppliant may give some indication that the request is granted, and so it may well be said that the burden of the petition has been already obtained. You receive as the heir to an estate receives. Not yet is he in actual possession, but the inheritance is secure.

E. H. MOUNGER.

MILLSAPS COLLEGE NOTES.

PROF. JAMES E. WALMSLEY.

New students are still coming in, and the old students have arranged their schedules of work, so that the campus is wearing a decidedly business look. The delightful change of weather is doing its part to cure the few cases of homesickness that yet remain.

All the students have been highly pleased at the selection of Mr. H. F. Edson as physical director. Mr. Edson is from Muscantine, Iowa, and is a graduate of Illinois Wesleyan College. He has been trained under Seargent, the famous athlete of Harvard, and had much experience in the athletic work of the Young Men's Christian Association. His work shows as that of a master in his line. The accommodations in the gymnasium are not sufficient for the large classes, and Mr. Edson is looking forward to a campaign for a new gymnasium building.

The gymnasium classes are not the only ones that are straitened for room. The increased attendance for this year is felt in all the classes. The professors of several departments have given notice that an increase in the seating capacity of their rooms is necessary. This particular kind of complaint is never an unwelcome one.

On last Friday night a special meeting was held by the Young Men's Christian Association in the interest of the Bible Study Classes. Addresses were made by Prof. Walmsley from the faculty, and Mr. R. M. Brown from the students, and over ninety men were enrolled for daily Bible study. About seventy-five new members were admitted into the Association. Indications point to the fact that this will be even a better year than last in the work of this noble band of young men.

Last year's records show that the young men of Millsaps College were among the leaders of the Southern colleges in Christian work. It was a great inspiration to the Association to have with them last week Mr. Weatherford, the accomplished college secretary of the Association.

An announcement was made recently that three prizes would be given this year for work done in the Millsaps Collegian, instead of one, as heretofore. With this additional incitement to good work Mr. W. A. Williams, the editor, hopes to have the best Collegian in the history of the College. One of these prizes is given by Dr. B. A. Wise, the new professor of English, one by the Collegian staff, and one by Mr. A. P. Hand, of Shubuta, a graduate of the class of 1905.

The faculty last week appointed Mr. A. L. Rogers, of New Albany, as editor-in-chief, and Mr. E. K. Carlton, of Sardis, as business manager of the Bobashela, the College annual.

METHODIST BENEVOLENT ASSOCIATION.

HEADQUARTERS, NASHVILLE, TENN.

Our "Triennial Record," showing a remarkable growth of membership, amount paid out for death benefits, connectional brotherhood idea, strict economical methods, what others say, etc., is now ready.

We want to place it in the hands of all our itinerant preachers and the wives of deceased preachers.

Send for copy to J. H. Shumaker, Secretary, Nashville, Tenn.

Life Is Too Short

to bother with mean things. The meanest of mean things is mean coffee.

Quit this meanness and after this use only

LUZIANNE COFFEE.

Good Coffee suggests quality, flavor, strength, and price.

LUZIANNE COFFEE is of surpassing quality, delicious flavor, surprising strength and moderate price.

Its *freshness* is preserved perfectly in air-tight tins.

A premium-earning coupon is in every 1-lb can. A beautiful china cup and saucer is in every 4-lb can.

Always call for LUZIANNE Coffee at your grocer's.

Packed by
Reily, Taylor & Co. Ltd.
New Orleans, La.

Accept No Substitute

W. H. M. S.

LOUISIANA CONFERENCE.

A joint conference of the W. H. M. S. and W. F. M. S. of Arcadia District, Louisiana Conference, was held at Gibsland, Oct. 3-5, presided over by Mrs. Dan Gillman, of Hodge, La., District Corresponding Secretary of the W. F. M. S. The meeting was harmonious throughout and deeply spiritual. We felt the strength born of union, and glancing down the vista of time with a prophetic eye, beheld the division line obliterated.

Brother Williams makes a characteristic Southern host. Rev. T. J. Upton's presence was a benediction, and his earnest prayers a blessing. Rev. D. C. Kelley preached the first night just the sermon that we would have ordered if we had been asked for the measurement, neither too high or too low, too long or too short, but just right.

The pastor of the Methodist Protestant Church was with us one afternoon, and Brother Carter, our presiding elder, was at the closing service, so if we needed the indorsement of the brethren we had what we needed for once. Rev. R. H. Wynn was with us to preach on the last night, but only a few of us believed strongly enough in "sprinkling" to venture out, and so we had prayer-meeting instead of a sermon.

Mrs. J. H. Revelle, district corresponding secretary of Shreveport District, and Mrs. C. B. Wagner, of Shreveport, were our "long distance" visitors. Haynesville was chosen for our next place of meeting. We feel sure that the auxiliaries which sent delegates will receive large dividends in new life, and advanced thought. We each felt that "t was good to be there."

MRS. ALICE CARY McKINNEY,
State Supt. Press. Work, La. Conf.

WORK OF THE HOME MISSION SOCIETY.

Dear Dr. Boswell: Will your be so good as to permit me to express through the columns of your valued paper our appreciation of Brother John D. Ellis' notice of the reception at the district parsonage in Meridian.

Brother Ellis failed to mention the fact that the work done by the ladies of East End, West End, and Central Churches was accomplished through the Home Mission Societies of those churches.

What the Home Mission Society has done for our district parsonage here, it stands pledged to do for every parsonage and district parsonage in Southern Methodism. If our brethren could only realize that for the little amount of dues ($1.35) per member sent to help build parsonages in needy places, many times that amount is often used for our home work, we would have a Home Mission Society in every town and hamlet in our fair State.

Our brother signing himself "An Itinerant" in last week's ADVOCATE has no Home Mission Society in his town; if he had, he would not need to ask you to write an editorial in his behalf. Organize a Home Mission Society, Brother "Itinerant," and your home will be looked after with loving and careful attention.

The furnishing of our district parsonage was no small undertaking, but we rejoice that our workers were willing, and that our people have responded most generously. We hope Brother Sullivan will be returned to the district another year, and enjoy to the utmost the beautiful home which he has [illegible] building.

Brother Ellis says: "The presents to [illegible] may even a [illegible] furniture [illegible] were under the [illegible] that [illegible] would furnish the [illegible]."

MRS. C. A. R. McCOY,
Meridian, Miss.

ABERDEEN DISTRICT.

Dear Dr. Boswell: This has been a good year in the Aberdeen District. Quite a revival spirit has been manifested in most of the charges. Something over five hundred have been added to the church. A number of new churches have been built, and others are in course of erection, one being built at Okolona which, when finished, will cost more than four thousand dollars.

The wind and rain that we have had lasting about eleven days cast a gloom over the country, but now that the weather conditions are favorable, we feel that we will have full collections.

Brother R. V. Meek wrote a sensible article on "Correlation of our Schools." I join him in the wish to see the committees appointed from our two Mississippi Conferences to confer about this matter. We must, and will, and we shall proceed with all the intelligence possible, so that there be no waste.

J. H. MITCHELL.

THE GIDEONS.

BRIEF HISTORY OF THIS ORGANIZATION.

In Biscobel, Wisconsin, is a three-story building that for thirty years has housed the weary traveler. Standing through many changes, for better or for worse, it was at this time, September, 1898, the headquarters for commercial travelers in that city. On that special day the hotel was crowded, and there was not room for another, although room to spare in spacious and contained two beds. In the evening came a belated [illegible] sought a place for the night. The [illegible] of room to and said: [illegible] put a nice gentleman in that extra [illegible] willing." "Certainly," was the [illegible] and Sam Hill were [illegible] known. [illegible] to write, come up [illegible] finished his writing, [illegible] short conversation [illegible] his Bible and said: [illegible] a Christian, and always read and pray [illegible] and a Christian, and [illegible]," was the reply from Mr. Hill. [illegible] the remark was made: [illegible] it is that we have never known [illegible] as Christians before. Would it not [illegible] start a movement whereby we might know and recognize Christian travelers as [illegible] and not as strangers? for I believe [illegible] many.

With this they retired, and did not meet again until May, 1899, at Baker Dam. Mr. Hill then laid before Mr. Nicholson a plan for a Christian organization to be known as The Christian Commercial Travelers. "That's a grand idea," was Nick's comment. So that day [illegible] telephone people it was decided to send [illegible] and to call a meeting in Jamesville, Wisconsin, for July 1, to organize this movement. On that day, then, met together Messrs. [illegible] Hill and Knights, and constituted [illegible] a body—S. H. Hill, President; J. W. [illegible], Vice-president; Julin H. Nicholson, Secretary and Treasurer.

After conference and prayer, the name of Gideon was suggested, and the seventh chapter of Judges read; thus realizing the fitness the name Gideon was accepted and the Motto in verse 21: "And every man stood in his place round about the camp."

The objects of this Association are Christian fellowship and Recognition, regardless of denomination, and to scatter the seeds of Christ's kingdom as we travel, touching this man, in daily life for Jesus Christ.

From these consecrated knees has sprung a world-wide influence and power. To-day it covers thirty-five states and Canada, over one hundred camps, local and state. In January, 1900, there was an enrollment of over six thousand members, and the list is steadily growing larger.

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note (7 1-3 octaves,) that plays all the piano. See them at the

GRUNEWALD'S.

Pianos with inside players, $500, $600, $750, $850 each.
Cabinet Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.
10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.

VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 60 cents each. Concert records, 35 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.

BAND INSTRUMENTS, MUSIC, CHURCH ORGANS.

EVERYTHING IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

Write GRUNEWALD'S Piano House.

MILLSAPS COLLEGE.

This week I had the privilege of entering my only boy as a freshman of this institution.

Mississippi Methodism has at Jackson a college which well merits the patronage and earnest support of our people. There are existent there several elements of college life which make impressions on even the casual visitor. Of some of these I will write briefly:

Dr. Murrah and his well-equipped corps of teachers present to the student superior advantages while acquiring an education. Every chair in the college is filled by a man who has had training in his special work. I had scarcely time to visit all the recitation rooms, but what I saw was enough to convince one of some experience in eduactional affairs of the thoroughness of the work being done. Profs. Ricketts and Huddleston, in the preparatory school, are pastmasters in the art of laying the foundations for higher learning, sound and solid. Huddleston, fellow-student in the days bevond the furrowed cheek and silver lock, made my heart glad and called back the vanished charm and spirit of days gone forever.

Prof. Sullivan, over in Science Hall, with an enthusiasm born of love for science, was talking of the wonderful doings of a molecule of oxygen when I entered his lecture room. I have heard some preachers not half so much in earnest as was Sullivan. The class before him was a study, for there one could see earnest endeavor and unflagging interest.

Dr. Murrah had before him the Senior class, I presume, and was telling of "introspection" and "consciousness" in a way that interested the auditor. I did not have an opportunity of visitng the other parts of this hive of industry, but saw from a passing glance that good work was being done.

The student body are responsive in a large measure to the earnest efforts made by the preceptors. Mutual reciprocity seems to be the main principle in the administration of the affairs and polity of the school. May great success and gracious results crown the efforts of these men, chosen of God and set apart by the Church for training our sons.

There is the charm of sincerity and simple, unadorned good fellowship that is irresistible. For all of which I am garteful.

STEPHEN J. DAVIES.

MRS. J. T. CUNNINGHAM.

The many friends and relatives of Rev. and Mrs. J. T. Cunningham will be deeply grieved to learn of the death of the latter at her home in Tupelo, Miss., on Sunday, Sept. 23. At the request of Brother Cunningham, as well as in response to my own feelings, I write these words of appreciation.

Mary Elizabeth Heard was born in Morgan county, Ga., June 2, 1838. She came of a family widely and favorably known in Georgia, Alabama, Mississippi and Louisiana.

February 14, 1806, she was married to James T. Cunningham. She was the mother of eleven children, two of whom died in early infancy, and one in early manhood. Three daughters and five sons survive her. Two of her sons, Rev. H. T. Cunningham, of Texas, and Rev. J. E. Cunningham, of the North Mississippi Conference, are in the Methodist itinerancy.

In 1871, her husband poined the North Mississippi Conference, and during the succeeding thirty-five years she acted the trying part of a traveling preacher's wife. This part she had borne well. No church or parishioner ever had criticism for her.

Her patience, gentleness, courtesy and kindly interest in her fellowmen made her universally loved. Her fidelity to God and her church was an example to all.

Her cheerful temperament, social nature and genial kindness made her life a joy to those fortunate enough to know her. She appeared to the writer, self-forgetfulness was the guiding principle of her life. She literally lived for others.

While possessed of strong practical sense and sound judgment and always ready to form her own conclusions, yet when differences of opinion arose between herself and her husband, she was ever ready to render him due deference and to say to him, "you know but—." Through over forty-six years she was a true, loving, faithful wife. Her husband and children looked forward to the approaching fiftieth anniversary of her marriage and fondly hoped to see a joyful celebration of the day. What a sad and heartbreaking sorrow to the one left behind after this long and loving union!

Her life was unselfishly given to her home, her husband and children. She was a great success as a mother. The devotion of her children and their own creditable standing in the world bear witness to her efficiency in the sacred sphere of motherhood. Her children are devoted to her because she was devoted to them. They love her because she loved them. They are useful men and women, because of what she was.

She was constant and faithful in her religious life. In this respect, as in every other, she could be depended upon.

She made a home in the highest sense of that sacred word. Her husband and children loved that home, and all who found their way into that home found there a pure and holy atmosphere.

Her industry and kindness enabled her to always extend a cordial hospitality, which her friends genuinely enjoyed. People loved to be in her home.

In all the varied experience of her long domestic life she never complained.

Reared in care and affluence, the broken fortunes of war made no change in her cheerful and kindly nature, and the uneven fortunes of the itinerant preacher found her equal to every emergency. In her case truth is her highest eulogy, and the facts of her life the noblest lesson in the art of living. Her memory and influence can never cease, and all who ever knew her will call her blessed.

For her children her life is and will ever be an inspiration for good.

For the husband, so sadly bereaved, life can have but little comfort, except the assured hope of a reunion in the mansion above.

N. G. AUGUSTUS.

Pontotoc, Miss., Sept. 27, 1906.

Grenada College has an exceptional offer to worthy young ladies who wish to pay part of their expense while at school, by doing light work, which will not interfere with their studies. Write to the President Grenada, Miss.

FURNISHING THE PARSONAGE.

The very first thing that every parsonage needs, and must have in order to be an "up-to-date" home, is a preacher that is heartily in sympathy with the Woman's Home Mission Society, as endorsed by the M. E. Church, South. Never allow yourself, my brother, to be deceived by any woman or man either, who tells you "something else is just as good." The "ladies' aid" was a good beginning, but, like the first sewing machine and printing press, served its day and generation. A dressmaker or printer in our day and time who insists on using a machine of the first patent would be considered a way "back number." A "Mite Society" might have been pretty good in past ages when our women were considering what might be accomplished. It is no longer might, but must with us; and our preachers must help, if they expect us to help them.

If the brother who in your last issue asks "What shall we do?" will organize a W. H. M. S. in his church he will soon have those worn articles he mentions replaced with new ones. Every woman thinks the branch of work she is engaged in is the most important. Why? Because she has studied that department most, or perhaps to the exclusion of all others. Plants always turn to the light. If the preacher holds the light they, the women, will turn to him. Try it, brother. You do not know whether your physician has prescribed correctly or not till you try his remedy. If you do not feel equal to the task of organizing, send for one of the "elect ladies." Men never see what is needed in the home. I might modify the statement by saying, rarely ever do. In my humble judgment what you need is a real live W. H. M. S., connectional and all. Don't be afraid of that dime that goes out of your sight. The Master who saw the "two mites" will take care of your dime, and return it "after many days."

MRS. ALICE CARY MCKINNEY.

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!

KEEP IT IN THE HOUSE.

It also stops itching, aches and pains anywhere, without taking medicine, and is harmless.

PRICE, 25c. FOR SALE EVERYWHERE.

E. W. VACHER, Mfr., N. O., La.

The Home Circle.

A GIRL'S GRACEFUL WORDS.

"What graceful words that young lady uses!" I heard a gentleman say, speaking of a girl who had gone little to school, and had been allowed to read as she chose in a fine old library. She did use words of grace, for insensibly she had adopted as hers the words of some of the best authors, and without effort she even clothed her thoughts in fine raiment of well chosen speech. This is what I hope all girls who read these talks will do, whether they adopt every one of my suggestions or strike into lovely pathways of their own.

Now, what books shall a girl read that her conversation may be seasoned with real graceful words? Shakespeare, Walter Scott, Longfellow, Tennyson and Whittier may be read at little gatherings of girls, where several clever heads are grouped round a central book. Poetry should be read aloud, even if one reads in the solitude of her own room. It is a twin sister of melody, and must be heard for its music, its lilt and its soft flow and cadence. A girl should not say that she does not care for poetry. She would enjoy it if she came to it in the right way and by the right door of approach. The poets have their messages for us, and as the form of verse makes it needful for them to be concrete and to crystallize a good deal of thought into a little space, their messages are apt to stick to us. Memorize good poetry. When you have stored away in your brain stanzas and sonnets and odes that embody striking or tender or beautiful thoughts, you need envy no man or woman gems or gold or stock in bank; you possess a richer treasure for a rainy day. A girl's favorite books will always tell her tastes and her degree of refinement.—Exchange.

* * *

CAT CLIMBS A CHURCH STEEPLE.

One beautiful summer evening the avenues were thronged with people on their way to Church. At a corner several persons were standing, gazing apparently into the air. Others soon joined them, until so large a crowd was gathered that the way was blocked. Soon the windows along the streets were thronged, and a number of persons were seen on the tops of the houses in the neighborhood.

And what do you think they saw? Clinging for dear life to a jutting ornament, near the top of the tall church steeple that pointed straight up into the soft evening air, was a black cat. "How did it get there?" was the first question every one asked, and "How will it get down?" was the next.

The poor thing was looking down, and at frequent intervals it uttered a pitiful cry, as if calling to the crowd below to help. Once it slipped and fell a short distance down the sloping side of the steeple, and an exclamation of pity came from the crowd, now intensely interested in its fate. Luckily the cat's paw caught on another projection, and for the moment it was safe.

Some looker-on suggested that it be shot in order to save it from the more dreadful death that seemed to await it; but no one was willing to fire the shot. Ere long a little window some distance above where the cat was clinging was seen to open. Two boys had determined to save it; they had mounted the stairs to where the bell hung, and then by a ladder reached the window. The boys were seen to be lowering a basket down the side of the steeple.

Pussy watched it intently as it slowly came nearer. When it was within reach, she carefully put out one paw and took hold of the side of the basket, then as carefully repeated the action with the other paw; then with a violent effort flung herself over the other side into the bottom of the basket. She was safely drawn to the window, amid loud cheers from the spectators below.—*St. Nicholas.*

HOW AILSIE SAVED THE BIBLE.

It was in the year 1555, when Queen Mary sat upon the English throne with her Spanish husband at her side, and filled the land with trouble because of her terrible persecution of the Protestants.

In the west of England was a little village called Harrant. At one end of the hamlet, standing apart from the few dwellings scattered along either side of its single street, was the blacksmith's shop, with its small house just back of it, and a tiny garden in the rear.

The smith's wife was dead, but his bonny, blue-eyed little daughter kept his house. When lonely, she pushed aside a small panel in the end of the shop, and crept in and stayed with him, unless the sound of voices or hoofbeats on the road drove her away, for she was a shy child.

One day when she had stolen in, her father was standing behind the door.

He had a spike in his big hand, with which he touched the side of the great black beam in the corner. Suddenly a block of wood fell forward, disclosing a small opening. Into this he thrust a dark-leather-bound book, and quickly, but carefully, fitted the chip into its place, so that no sign of the hidden space remained.

Seeing his daughter, he started and said sternly, "Ailsie, my child! How dare you spy upon your father?"

"Oh, father, I am not spying!" and the blue eyes filled with tears.

"Of course you were not. I was wrong to say so, child!" said the smith remorsefully. "But you saw what I did?"

"You put the holy book into the beam, father. It is a fine hiding place; for surely neither priest nor soldier can find it there."

"I would you knew not its place of concealment, for the knowledge may get you into danger. You must never betray it. When Parson Stowe went away to foreign lands, he gave me the Sacred Word, and he told me to keep it as my life. For, by the Queen's orders, all the Bibles have been gathered up and burned, and we are forbidden to read from its holy pages. This is the only one between here and the sea; and it is more precious than the crown-jewels. You are fifteen, Ailsie, and old enough to understand, so I have told you all."

"You need not fear, father," said Ailsie, firmly; "I will not tell." But the rosy cheeks grew pale as she remembered all that her promise might mean.

Now, there was a certain priest that came sometimes to Harrant to preach to the villagers. But being all Protestants, they could neither listen to him nor pay his tithes. He was very angry at their behavior, and spied about till he became sure that there was a Bible among them; and he knew that it was in the blacksmith's possession, because he was the only man in the village who could read.

After trying in vain to see the Holy Book, he went to the nearest town and lodged information against the village with the officers there; and one day when the smith chanced to be away from home an officer and six men marched into Harrant.

They called upon the cottagers to surrender their Bible; but one and all declared they had none. Then the soldiers searched every dwelling, and threatened to burn them, every one, unless the book was found.

But this did not suit the priest after all. He would get fewer tithes than ever if the village was destroyed. So he told the soldiers to let the rest of the villagers alone, for the Bible was in the blacksmith's possession. It was getting late, and the soldiers were in a great hurry to be gone. So they resolved to burn the two little buildings, and thus destroy the book quickly and surely.

It was growing dark when Ailsie saw a bright light against the sky, and sprang to her feet. Her father's house was on fire. The sight made the child a heroine. Forgetting all about her danger, she only remembered she must save the Bible at all cost.

Swift as an arrow she flew homeward.

The soldiers were intent upon piling straw round the burning building, and did not see the little figure that darted in between the house and the shop, whose thatched roofs were well ablaze. Breathless and determined, she pushed aside the panel and stumbled through the blinding smoke.

No one had noticed her in the darkness, and she crept safely into the little garden and sank down, choked and suffering, among the vines.

But she felt that the Bible was in danger even now. She slipped off her woolen petticoat and wrapped it around the volume; then, digging with her little burned hands in the soft soil, she buried it under an immense cabbage. Then she crawled along upon her hands and knees to the spring at the foot of the garden, where her father found her an hour later half unconscious with pain and fright. He never ceased while he lived to praise his little daughter for her brave deed of that day.

The Bible always remained in the family, and years and years after, Ailsie's great-granddaughter carried it with her when she followed her Puritan husband across the seas to the lonely coast of New England.—*The Witness.*

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS LA.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
—Designers and Makers of—
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
—Mail Orders Promptly Attended To.

THIS IS THE SEASON
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, OCTOBER 18, 1906.

ADVOCATE PUBLISHING COMMITTEE.

The Publishing Committee of the NEW ORLEANS CHRISTIAN ADVOCATE will meet in the ADVOCATE office Thursday, October 25, at 11 a. m. W. B. LEWIS, Chairman.

The call for the suppression of the "low dives" run by negroes and bad white men, is getting general. The call is based on the supposition that they are the breeding places for all manner of crime. May be so, but gilded saloons contribute their share to the work of the dives. No doubt many of the frequenters of the dives got their start in the upper class saloons. If so, it will only partially cure the evil to kill the dives. Begin at the top, and never stop until the whole of the vile traffic in drink is wiped off the face of the earth.

* * *

The fall fights opened with the opening of the schools—and they are "all the rage" just now. Of course, we allude to the foot-ball matches. The opening season was not at all favorable, raining as it was every day. The players did not mind it. They rolled and tumbled about in the mud in some places. It was understood at the close of the last season that the game would be "reformed," and as a matter of fact rules were adopted, which, it was said, would do away with the objectionable features, but the press agents, who give out all the news, tell us that "it is the same old foot-ball." It is hard to reform some things.

* * *

The editor of the *Western Christian Advocate* (Cincinnati), who seemed at first to favor the proposition for a new statement of faith, has come out squarely against it. He not only declares that it is unnecessary, but so far as his Church, the Methodist Episcopal Church, is concerned, it is impossible, the first restrictive rule positively forbidding it. If Dr. Gilbert voices the sentiment of his Church the project is dead, for the resolution of our General Conference contemplates pushing the matter to a conclusion only after a sufficient number of Methodist bodies have joined in the projection "to give it an ecumenical character." It would certainly have no "ecumenical character" if our brethren of the North are barred by a constitutional limitation.

UNEMPLOYED PREACHERS.

Unemployed preachers count way up into the thousands in the United States. In one State of average size in which one of our sister denominations is strong in numbers and resources there are nine hundred and nine unemployed preachers. This state of things exists among Christians who are supposed to have a settled pastorate. This is an impossible thing in the Methodist itinerancy, for among us every preacher is employed, and every church has a preacher. We seriously doubt whether in our local ministry, numbering nearly five thousand preachers, nine hundred and nine are without employment, such as is contemplated in our Discipline. If there is one who is idle it may be safely asserted that either he or his pastor is to blame. The economy of our Church is such as to provide work for every man who holds a preacher's license.

If, in our connection, we have a church without a pastor it is because the preacher has died or has been removed to another charge. In that case the vacancy is of short duration, for the Bishop who has supervision quickly and easily supplies the lack. Now and then, by reason of death or removals, a church is abandoned entirely, or temporarily left off the plan of the circuit. In that case, though, the church building may remain; there is no pastoral charge for there are no members. In a ministry of more than forty-five years we have never known as many as half a dozen such Churches. In old and worn-out sections of the country we dare say there are not a few.

But why, in a denomination richer in numbers and worldly goods, should there be in one State nearly one thousand idle preachers? We shall not undertake to answer the question, criticize the government of the Church or denomination in which such a thing is possible. The bare mention of the number of idle preachers of "one faith and order," which may be multiplied several times, is sufficient to make our own preachers and people satisfied with our efficient system, notwithstanding the few inconveniences incident to our itinerancy. Our itinerants are never without a charge, making our Church the only Protestant communion with a settled pastorate.

DON'T TRY TO WRITE POETRY.

About the hardest task one ever undertook was to try to write poetry. We know, for we have tried. We advise all our young readers not to undertake it. Older people do not need any advice. Too many of them have come to grief as did a fair young aspirant some years ago. Having, after much effort, succeeded in getting off a few stanzas, "Farewell" being the subject of inspiration, she posted it to her favorite editor, and eagerly watched for its appearance in cold type. In due time it appeared, not her poetry, but a paragraph which read something like this: "We have received a few verses from a fair correspondent, bearing the significant title, 'Farewell.' It is well the writer lade the verses farewell, when she sent them to this office, for she will never see them again." If the editor was a competent judge, we suspect he saw in the verses only rhyming stanzas instead of poetry. The mass of so-called poetry is of that character, and tells so many writers why their verses never find way into print.

Do not try to write poetry. We do not mean to say: Do not write poetry. If your have in you that which makes a poet, when what the poets call the "afflatus" comes upon you, write poetry by all means. But do not sit down and try. Water is never pumped out of a dry hole. If the water is there the pumping is easy. The trouble is to get would-be poets to see the difference between words and ideas, or between genuine poetry and jingling verses. Long ago this writer ceased trying to write poetry. His last effort, made many years ago, resulted in these words:

If I couldn't write better poetry
Than some of whom I wot,
I wouldn't try.
And as I can't, I don't.

A WORD TO FAITHFUL STEWARDS.

Please, brethren, suffer a word of exhortation. Very soon the Church, in our patronizing territory, will enter upon a new Conference year. You will be called together to fix the salary of your respective pastorss. The matter should be taken under advisement at once, and each of you go to the meeting resolved to devise liberal things. "The liberal soul deviseth liberal things, and by liberal things shall he stand."

As a rule we have always found our stewards generous hearted, and willing to do their best for the man that serves them. They fix salaries at living figures. Sometimes they are really liberal, considering the fact that the great majority of charges are supplied with comfortable parsonages. But a time has come to make an advance in preachers' pay. This advance is demanded by the great increase in the cost of living. It requires no array of figures to prove this to the preachers. They know from experience. The increase in the cost of living during the past few years has been great—in some things as high as thirty per cent. All classes of men realize the burden, none more so than preachers. No class of men, professional or others, can do their best work when stinted in the matter of living. Preachers do not crave luxury. They simply want comfort. No good man could wish his preacher less.

Our people have been abundantly blessed, and are abundantly able to give their preachers a handsome living. The Church expects the stewards to look after the matter, and to be faithful in executing their well devised plans. Bishop McTyeire said, "an unfaithful steward can starve a preacher in the midst of plenty and a willing people." A faithful one can do wonders.

DEATH OF SAM P. JONES.

Rev. Sam. P. Jones, the great evangelist, died of sudden heart failure in a Pullman sleeper as he was going to his home at Cartersville, Ga., from Oklahoma City, where he had been conducting a most successful revival. He passed away early in the morning of October 15, near Perry, Ark. This news will be a great shock to thousands of people who held him in high esteem as a Christian and fearless preacher of righteousness. For nearly thirty years he has been widely known as an evanglist of the boldest and most aggressive type, and his converts throughout the country are legion. Thousands

will mourn his departure. To-day, Oct. 10, he would have been fifty-nine years of age. He was on his way home to a family re-union in celebration of the anniversary. Instead of feasting, there will be mourning in the household. His wife and two daughters were with him when the end came. Faithful and loving friends were chosen to conduct the funeral: Rev. George R. Stewart, Rev. James A. Bowen and Rev. Walter Holcomb. With him the conflict is ended.

PERSONALS.

Rev. J. E. Wray, of First Church, this city, is on the sick list, but not seriously ill. So we have been informed.

Mr. John A. Bollman, a "bass singer" of popularity, will have headquarters in New Orleans for a short time, and hopes to be of "service to the Christian workers of the city."

Rev. H. R. Singleton has arrived and entered upon his work at Rayne Memorial Church. He is located at 1502 Webster street, where his friends are requested to address him.

Rev. J. H. Holder, of Main Street, Water Valley, is getting ready, as hundreds of others are, for Conference. He feels sure that, "notwithstanding the many drawbacks, Main Street will come out with flying colors."

Rev. R. R. Jones, well-known in Louisiana, has been called to mourn the death of his excellent wife, who was great help to him in his work. His own health has been greatly impaired. He will leave shortly for the West in hope of restoration.

Rev. B. F. Jones, presiding elder of the Natchez District, says that "the storm of September 27 did an immense amount of damage to the crops, the effect of which the Church will feel, unless the price of cotton advances sufficient to cover the loss.

Rev. E. R. Hill, D. D., has been transferred from the Tennessee to the Louisiana Conference. Dr. Hill spent four years in New Orleans as pastor of one of the churches, and is remembered by many of the older members as one of the best and most successful pastors that ever labored among them.

Dr. Beverly Carradine, of St. Louis, well-known in New Orleans, will be present at the holiness convention, which will assemble in St. Charles M. E. Church, this city, Oct. 18. The meeting will continue ten days. The preaching will be done by Dr. Carradine and Dr. Fowler, of Boston.

Dr. C. W. Carter will dedicate the new church at Bernice, La., the first Sunday in November. Rev. W. E. Woodward, the pastor, cordially invites "all former pastors to be with him in the service, and also as many as can come from Weldon, Hico and ——— to help in singing." He expects a happy time.

President W. L. Thames, of South Mississippi College, has again been compelled to postpone opening day, owing to damage to one of the buildings by the great storm of September 27. The opening is now fixed for November 6. It will certainly take place that day unless a providential hindrance intervenes.

The good people of Springfield, La., have been blessed during the past week with a gracious revival under the ministry of Rev. F. N. Sweeney. Many souls were converted, and a large number—thirty-six—were added to the Church. Brother Sweeney was assisted by Rev. J. L. Morrell, of Georgia.

Rev. R. O. Weir has been engaged during the past week with Rev. A. F. Townsley in revival work at Keener Memorial Church, Baton Rouge. Great interest has been manifested, and the meeting grows in power and extent. Brother Weir is doing some faithful work. Dr. Parker preached once to the great interest and profit of the congregation.

Rev. C. D. Atkinson is one of our most active and useful preachers—always planning for good, and executing his plans. He brings things to pass. His present charge, Plaquemine, is in fine condition, so we judge from what he told us when in our office last week. He is closing his second year there, and is ready to go back, or, to go to some other place.

Rev. W. W. Holmes reports an interesting Rally Day service at Carrollton Ave. Church on Sunday morning last. Part of the services consisted in the examination of a large number of children in the infant class, and the promotion to a higher grade. The examination was before the whole congregation. Each child examined received a certificate. The exercises were greatly enjoyed.

For years past a friend of ours in Arkansas, Rev. F. S. H. Johnston, of Conway, has been kind enough to send us a box of apples. The annual supply reached us last week. Apples grow to perfection in northwest Arkansas, and the perfection of the apple family is the "Arkansas Shannon." Those who have never eaten one do not know what a good apple is. There is nothing like it. Brother Johnston has our hearty thanks.

Rev. J. H. Mitchell communicates under date of October 10 the sad news of the death of Sister Jones, wife of Rev. K. A. Jones, of the North Mississippi Conference. She passed away on the morning of the 10th. Brother Mitchell says: "She had been ill for some months, but the end was hardly expected so soon. She faithfully did her part as the wife of an itinerant preacher for forty-nine years. Brother Jones will have the sympathy and prayers of his many brethren in his sore bereavement.

Rev. S. A. Brown sends the following cheering notes from Byhalia, Miss.: "We worshipped in our new church here yesterday, Sunday, Oct. 7. We have a house that is a credit to the town, and means much for Methodism. When thoroughly furnished it will have cost about $7500. It is built of red brick, metal roof, steel ceiling, has lecture room and pastor's study. We will put in a furnace and electric lights soon. Bishop Hendrix will preach for us Friday, Nov. 23." We trust our Byhalia friends in their great joy will not forget the "old man" who used to do the best for them in the old church.

RESOLUTION OF APPRECIATION.

Whereas Brother R. W. Tucker, presiding elder, and Brother P. H. Fontaine, pastor, have faithfully and well discharged their duties in the positions they occupy now; therefore, be it

Resolved by the Quarterly Conference of the Wilson Circuit, That, appreciating the excellent worth of these brethren, and feeling that we express the sentiments of the whole circuit, we earnestly request Bishop Ward that he return to us Brother Tucker as presiding elder, and Brother Fontaine, as pastor, for the coming Conference year.

Resolved, That a copy of this resolution be forwarded by the secretary to the NEW ORLEANS CHRISTIAN ADVOCATE for publication. Fraternally.

V. E. MILLER,
Secretary.

Wilson, La.

IN HONOR OF GOV. SHANDS.

Resolved by the members of the Quarterly Conference of Oxford Station, That we have received with deep regret the resignation from this body of Gov. G. D. Shands, who has so long and so efficiently served our people as Chairman of the Board of Stewards, and as our representative in District, Annual and General Conferences.

Nothing we can state will add to the reputation of Gov. Shands, who is numbered among the most distinguished laymen of the Conference, the State and the Church. By his generosity, his unfailing activity, his wise counsel and leadership he has made us debtor to an extent we can never repay. We cannot wish for him in his new field of labor larger success, more numerous friends, or greater respect than he has in our own town and church.

Unanimously approved, Oct. 3, 1906.

JOHN W. JOHNSON, Recording Steward.

TO THE OLD STUDENTS OF MILLSAPS COLLEGE.

It is the desire of the Librarian to keep in the Library a complete bound file of the Millsaps Collegian. The file is complete with the exception of Volume II., 1899-1900. If any old students have any copies for this year he will confer a favor by sending them to

J. E. WALMSLEY.

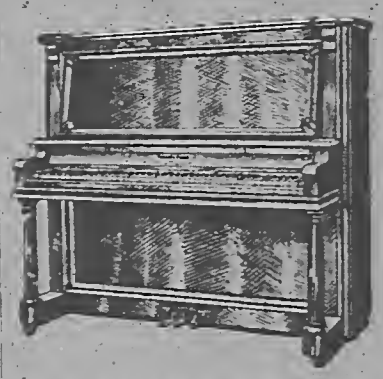
Jackson, Miss.

ROYAL
Baking Powder
Absolutely Pure

A wholesome cream of tartar baking powder. Makes the finest, lightest, best flavored biscuit, hot-breads, cake and pastry.

Alum and alum-phosphate powders are injurious. Do not use them. Examine the label.

ROYAL BAKING POWDER CO., NEW YORK.



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1836.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,
930 Canal Street,
J. BART DAVIS, Mgr. New Orleans.

I put MACBETH—my name—on every lamp-chimney I make.

If I did not make as good chimneys as I do—and did not have the confidence in them that I have—I would send them out as most other makers do—unmarked.

My Index tells of lamps and their chimneys, fully and interestingly. Let me send it to you—it's free.

Address, MACBETH, Pittsburgh.

THE COURSES AND HELPS FOR MISSION STUDY FOR 1906-07.

"The Christian Conquest of India," by Bishop James M. Thoburn, is the foreign course offered for 1906-07. The author, recognized as a missionary leader in the Occident, has put into this book the richness of forty-six years' experience in India. It is a most inspiring and illuminating volume. The book contains two hundred and forty-eight pages of text, twenty-six appendix pages, seventeen full-page half-tone illustrations, two colored maps and charts, questions for class study, references for investigation and complete index.

OPTIONAL FOREIGN MISSION COURSES.

"The Price of Africa," a biographical study of four of the most noted missionaries to Africa, by Mr. S. Earl Taylor.

"Princely Men in the Heavenly Kingdom," a biographical study of five leading missionaries to China, by Harlan P. Beach.

"Sunrise in the Sunrise Kingdom," a study of Japan, by Rev. John H. De Forest, D. D.

"Daybreak in the Dark Continent," a study of Africa, by Wilson S. Naylor.

"Allens or Americans?" is the latest Forward Mission Study Text Book that has come from the press, and is really the first text book published that discusses a problem at our doors—the obligation of American Christianity to the incoming millions.

Dr. Grose has succeeded in grouping fresh facts, statistics, and the new features of the "new immigration" in a masterly manner. The book commands interest from the first page and increases chapter by chapter, culminating in a strong appeal for immediate evangelistic effort.

The volume contains three hundred and one pages of text, nineteen appendix pages, sixteen full-page half-tones, thirteen sketch maps and charts, questions for study and references for investigations, and complete index.

The above courses have been especially prepared for young people, and are believed to be the most desirable for their use. They are all sold at 50 cents in cloth and 35 cents in paper.

Carefully selected Reference Libraries are obtainable on India, Africa, Japan and Home Missions. These are made up of the best reference books available. These libraries are sold in uniform cloth binding for $5.00 each, carriage extra, which is half the publishers' price.

"The Mission Study Class Manual," revised edition, just out, tells how to organize and conduct a class. Price 10 cents. "Suggestions for the Class Session" are prepared with all courses. Price 10 cents. The last two, together with the Handbook of the Department of Missionary Work (price 5 cents) will be sent free to leaders of classes upon report of class organization. Other helps, such as maps, charts, etc., are available.

All correspondence concerning mission study, orders for libraries and requests for all helps, should be directed to the Young People's Department of the Board of Missions, 810 Broadway, Nashville, Tenn. All orders for text-books should be sent to Smith & Lamar, agents, Nashville, Tenn., or Dallas, Texas.

CASEYVILLE (MISS.) CHARGE.

Dear Dr. Boswell: A few lines from Caseyville Charge may not be out of place. I have had four protracted meetings on my charge this summer. The following brethren assisted me: Revs. M. B. Sharbrough, D. E. Kelly, Geo. H. Thompson and M. J. Miller. Their preaching was strong, logical, convincing and effective. We had a number of conversions and twenty-five accessions. My people will not soon forget these faithful men of God.

My people have undertaken to raise $100 extra of my salary to buy me a horse. They have succeeded in raising $84.25 of that amount, and the end is not yet. We are expecting to make a report of everything in full at the Annual Conference. My people are still hopeful, notwithstanding the recent storm. We are leaning on the promise of God: "Trust in the Lord, and do good, and thou shalt dwell in the land, and verily thou shalt be fed."

Rev. J. B. Bowan is quite sick and very feeble. He is in the local ranks now. Brother B. Godbold is also feeble at present. They are pushing their four score.

I solicit the prayers of the Advocate readers. Your brother in love.

P. H. HOWSE.

Caseyville, Miss.

WE SEND YOU ON TRIAL



2 BOTTLES of JOHNSON'S CHILL & FEVER TONIC.

If 2 bottles cures you of Fever and Chills, you send us $1.00 afterwards. Costs nothing if you are not cured.

JOHNSON'S CHILL AND FEVER TONIC CO.
Savannah, Georgia.

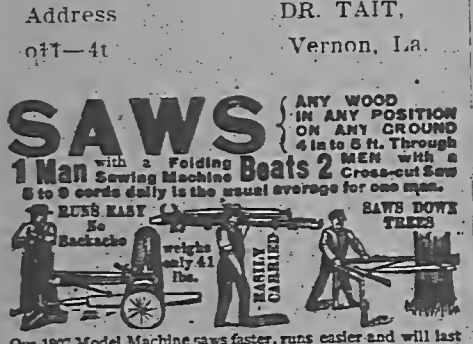
Send me $1.00 and I will send you a prescription that never fails to cure Dysentery (Flux) and other howel troubles.

Address DR. TAIT,
o11—4t Vernon, La.

SAWS ANY WOOD IN ANY POSITION ON ANY GROUND 4 in to 5 ft. Through

1 Man with a Folding Sawing Machine **Beats 2** MEN with a Cross-cut Saw

5 to 9 cords daily is the usual average for one man.



Our 1907 Model Machine saws faster, runs easier and will last longer than ever. Adjusted in a minute to suit a 12-year-old boy or the strongest man. Send for catalog showing latest improvements. First order gets agency.
Folding Sawing Mach. Co., 158 E. Harrison St., Chicago, Ill.

Pains Where?

If in head, back, sides, waist, hips or legs, they are probably due to serious womanly disease which will need prompt treatment to prevent grave consequences. Women suffering from such pains, should take

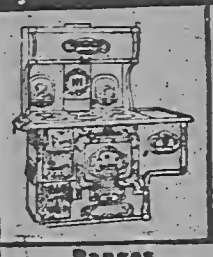
WINE OF CARDUI

Woman's Relief

a pure, vegetable medicine for female ills. Mrs. Sarah G. Butts, of White Plains, Va., writes: "Live or die, I am sure death is no worse, than the pains I suffered periodically. Since taking Cardui, my pains have gone and I am stronger than I have been in 15 years." It is a gentle tonic for all sick women, with no intoxicating qualities, or other bad effects. 'Twill help you. Try it.

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S 4

At all Druggists



Ranges $8.40 and up
Oak Heaters $2.90 and up



1 CENT SPENT FOR A POSTAL CARD Will Deliver to Your Door Our **STOVE** Catalogue Showing

A COMPLETE LINE OF STOVES AND RANGES
At a saving of from 25 to 50% from the price asked by others.

Do Not Fail to send for our catalog before buying your stove or range as the saving will more than pay you, besides you will get the latest up-to-date patterns with all the latest improvements by buying your stoves and ranges direct from us.

You Run No Risk in buying from us as we guarantee safe delivery and we will replace any stove that does not prove entirely satisfactory. Take one of our Stoves or Ranges into your home and at the end of Thirty Days, if you do not find it according to description and all that we claim, return it to us and get your money back.

We give Advertising Coupons redeemable in merchandise for five times the face value of your freight or express receipts. Read our unique plan which is fully explained in our Catalog No. 67.
Truly something for nothing.

ALBAUGH BROS.- DOVER & CO.
DEPT. B86 CHICAGO, ILL.



Cook Stoves $4.25 and up
Air Tight Heaters 60 cts and up



The Battle Cry of Freedom from Intemperance

A Sure Escape from the Slavery of Drink

PERHAPS you want to break the habit that you *know* is making you poorer both in health and purse. It may be a *friend* of yours who needs help. You will find **Willis' Home Remedy**, the Cure that **Cures for All Time.** Thousands of grateful hearts in homes restored to happiness and prosperity proclaim that Truth is the foundation of every statement I make. Let *Me* help *You* to help *yourself* or *your* friend.

I want to send a

FREE Trial Treatment of Willis' Home Cure



in a plain wrapper, enough to test its wonderful, exclusive merit. A few doses taken at home, at work, or anywhere, will show how *easily* it acts. Nerves are *steadied*; the appetite for food is *increased*; all craving for liquors of any kind is *destroyed*; refreshing sleep follows. Its magic drives all alcoholic poison from the system.

I KNOW what a blessing this Cure brought into my own life. May I not send you letters breathing in every line joy and gratitude from people cured by my Home Cure? The *Worst* cases are the ones I am most anxious to treat. *Those that have found other remedies and treatments worthless I Guarantee to Cure.* Let me treat the case you deem *hopeless*, and if I don't cure it I don't want a cent. Just give me a chance to prove it. *Write to-day* for Free treatment to

PARKER WILLIS, 309 State Life Bldg., Indianapolis, Ind.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

The SOUTHLAND BELLE SHOE



The Superiority of this neat shoe lies in the exceptional long wear it gives ~

Various Leathers from $1.50 to $1.75

CRADDOCK-TERRY CO. MAKERS LYNCHBURG VA.

BUCKATUNNA, MISS.

Dear Doctor Boswell: Perhaps a report from Buckatunna Charge will be of interest, especially to the preachers who have served the churches that compose the work.

When we came to this place, the people seemed very proud of the parsonage which they had bought and furnished while Brother Huff was on the work, but they all said that they were ashamed to carry us around to the church. I was glad to find that this was so, because it gave me hope of seeing a new church soon. My hopes were not in vain.

On the first Sunday in July I preached to a congregation of about two hundred in a beautiful little church, 35x50. It is finished and painted inside and out, with incline floor and circular pews. I preached on consecration, and we had a glorious service. That night we held children's service; the church was beautifully decorated, the lights were bright, and the children dressed in white—all together it was a scene beautiful to behold.

Brother Sullivan, our Presiding Elder, assisted me in two meetings, at State Line and Buckatunna. Much good was done at both places. Brother Sullivan is a strong preacher, and wins for Christ wherever he goes. There were five conversions, and three joined the church at Buckatunna.

Brother F. M. Williams, who wears the honor of being called the old-young preacher, of Waynesboro, assisted me at Fedora. His very presence among us was a blessing; his preaching was strong and forcible, and was enjoyed by all who heard him. As a result of this meeting, nine were converted, or reclaimed, and eight united with the church.

Mount Pleasant was the next place. I had all the preaching to do. God blessed us very much; three souls were saved and four joined the church.

Our next meeting was at Big Rock. Brother O. S. Lewis, of Braxton, Miss., did the preaching. The meeting was a grand and glorious success. God was with us in every service. Thirteen souls were saved, and two united with the church.

Our meeting at Winchester was a success. I was expecting Brother L. F. Alford to assist me, but owing to sickness in his family he could not come; therefore, I had the preaching to do. There were fifteen souls saved, but no accessions to the church.

Let us all join Brother Downer in praying that at our next Conference we may have the presence and power of the Holy Spirit, not only that our souls may be made happy, but that we may be better prepared for work and service in the Master's cause.

God bless you Doctor, and all who are connected with the Advocate, together with all of its readers.

Your brother, B. W. LEWIS.

A GREAT MEETING AT MONTROSE, MISS.

Our meeting here began on the third Sunday in September and continued twelve days. It had continued three days before Brother Geo. H. Galloway, of Gulfport, whom we had secured to assist us, came. But those three days were characterized by much prayer on the part of the Church; and so, when Brother Galloway came everything was ready for a great revival. And from the time he came till he left he did all the preaching. In every service he held there was someone converted, and many times during a service there were ten and fifteen converted, and at times the Holy Ghost was on the people with such power till the unsaved came to the altar seeking God after the benediction had been pronounced; and in this way they found Christ to the salvation of their souls. There were over seventy-five conversions, and the Christian people were greatly revived. There were many boys and girls who have come from different parts of the country to attend the Montrose High School, converted during the meeting. This great revival has started forces to work in our Conference Training School here that will last through this entire session. Brother Galloway was present nearly every morning at the chapel exercises of the school, and made earnest appeals to the student body, and these appeals were responded to readily by the students.

This great revival and this work wrought here in this student body are the results of Brother Galloway's earnest presentation of the Word of God, and his tactful way of conducting a revival. He preached with great power, and he did not play on the emotional nature of the people, but appealed to their highest motives and to their reasoning powers. And every truly penitent soul that came to the altar seeking God, after having heard his instructions that the soul that seeks Christ by faith and believes the record which he has given of himself, must be saved. Our brother's tactful way of conducting a revival is the most successful way I have ever seen.

Yours faithfully, R. P. FIKES, P. C.

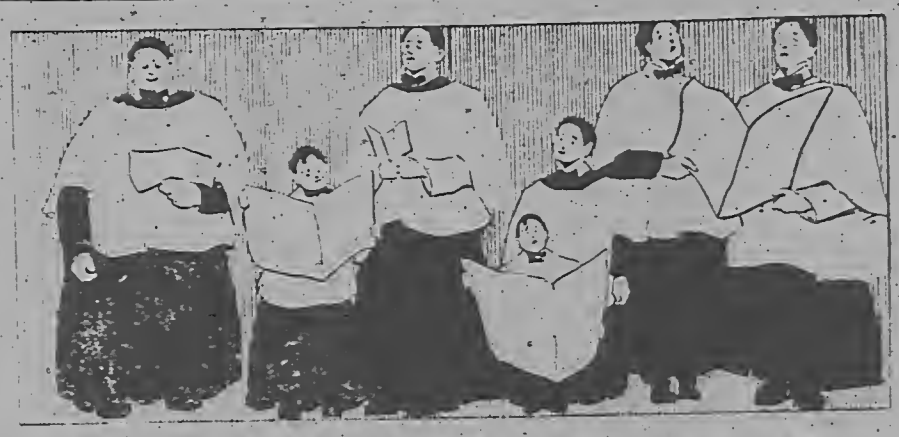
War On Liquor and Tobacco

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo.

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

GEO. L. CARLEY,
Hardy Bldg., Gulfport, Miss.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN.

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

SISTER: READ MY FREE OFFER

Wise Words to Sufferers

From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

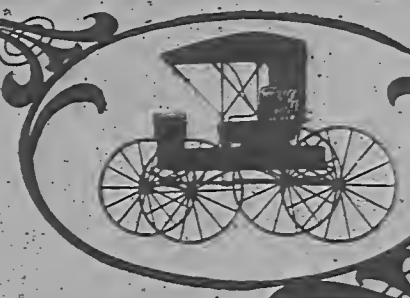
If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhœa (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION. Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures *Leucorrhœa, Green Sickness* and *Painful* or *Irregular Menstruation* in young ladies. It will *save you anxiety* and *expense* and save *your daughter the humiliation* of explaining her troubles to others. Prominence and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box --- Notre Dame, Ind., U. S. A

ASTONISHING PRICES on High-Grade



Top Buggies, Surries, Phaetons, Stanhopes, Bike Wagons, Road Wagons, Spring Wagons, Delivery Wagons and everything in the vehicle line. We ship direct to user at prices much lower than you can buy for elsewhere. It costs you nothing to investigate. Our CATALOG FREE. No matter where you live or how great the distance from us, we guarantee to save you money on your purchase. Don't buy a vehicle of any kind until you get our large vehicle catalog FREE.

ALBAUGH BROS., DOVER & CO., Dept. H1, CHICAGO, ILLINOIS



QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Hattiesburg, Main St.	20,	21
Brooklyn		22
McHenry and Wiggins, at Howison		23
Mentorium, at Pine Grove		24
Vancleave, at New Prospect	27,	28
Coalville, at White Plains		30
Oloh	Nov.	3, 4
Sumrall		5
Wolf River, at Durham's C.	10,	11
Bay St. Louis		12
Pearlington and Logtown, at P.		13
Scranton	17,	18
Escatawpa	18,	19
Ocean Springs, at Handsboro		20
Longbeach		22
Biloxi, Main Street		23
Biloxi, Oak Street	24,	25
Gulfport, 28th Street	25,	26
Hattiesburg, Court Street	Dec.	1, 2
Hattiesburg, Redd Street		3
collections.	8,	9

M. L. BURTON, P. E.

FOREST DIST.—FOURTH ROUND.

Eucutta, at Goodwater	20,	21
Vossburg and Heidelberg at Sandersville	27,	28
Enstabuchie, at Mosels		30
Ellisville		31
Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood	3,	4
Carthage, at Bethel		9
Edenberg, at Edenberg	10,	11
Taylorsville, at Fairmount	17,	18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence	24,	25

ference. J. M. MORSE, P. E.

JACKSON DIST.—FOURTH ROUND.

Florence, at Marvin	20,	21
Braudon	27,	28
Thomasville, at Forest Grove		29
Benton, at Benton	Nov.	3, 4
Tranquil, at Tranquil		5
Flora, at Flora		6
Braxton, at D'Lo	10,	11
Pinola, at Pilona		12
Mount Olive, at Mount Olive		13
Sharon, at Sharon	17,	18
Collins and Magee, at Collins	24,	25
Williamsburg, at Ora		26
Fannin, at Fangin	Dec.	1.
Canton		8, 9

A. F. WATKINS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Hamburg, at Roxie	20,	21
Percy's Creek, at P. C. 11 a.m.	27,	28
Woodville		
Barlow, at Barlow	Nov.	3, 4
Bayou Pierre, at Tabernacle 11 a.m.		5
Washington, at W.	10,	11
Natchez, Pearl St. 7 p.m.		10
Natchez, Jeff. St. p.m.	11,	12
Meadville, at Meadville	17,	18
Caseyville, at Bethel	24,	25
Wilkinson, at Hopewell	Dec.	1, 2
Gloster		3
Homochitto, at Mt. Vernon	8,	9

Special attention is called to questions 14, 16 and 22. Pastors are urged to see that Trustees give full answer to question 20. A full attendance of all officials is earnestly desired.

B. F. JONES, P. E.

VICKSBURG DIST. FOURTH ROUND

Satartia, at Mt. Olivet	20,	21
Harriston, at Cane Ridge	27,	28
Mayersville, at Mayersville	Nov.	3, 4
Hermanville, at Hermanville	10,	11
Bolton, at Bolton a.m.	17,	18
Edwards, at Edwards p.m.	18,	19
Anguilla, at Anguilla	24,	25
Rolling Fork, at R. F.	25,	26
Vicksburg, at Redbone a.m.		29
Washington Street p.m.		
Utica, at Utica	Dec.	1.
Rocky Springs, at R. S.	Wed.	
Port Gibson	Th. p.m.	
Vicksburg, at Crawford St.	8,	9

W. B. HUNTLEY, P. E.

BROOKHAVEN DIST.—FOURTH ROUND

Summit and Norfolk, at N.	20,	21
Magnolia	28,	29
Pleasant Grove, at P. G.		31
Topisaw, at Holmesville	Nov.	3, 4
Tylertown, at Waterhole	10,	11
Gallman, at Gallman	Wed.	14
Terry, at Byram	Thu	15
Providence, at Providence	17,	18
Columbia	Tues.	
Hub, at Pine Burr	Thu	
Adams, at Adams	24,	25
Auburn, at Pisgah	Mon.	
Mt. Carmel, at M. C.	Thu	
Silver Creek, at S. C.	Dec.	1.
Crystal Springs	Tues	4
Hazelhurst	Wed.	5
Beauregard, at N. W.	8,	9
Wesson	8,	9

T. W. ADAMS, P. E.

MERIDIAN DIST. FOURTH ROUND.

DeKalb, at New Hope		25
Shubuta, at Shubuta	27,	28
Middleton, at Mahassa	Nov.	1
Meridian (Centra)		4
Enterprise, at Stonewall		5
Pachuta, at P.	6,	7
Chunkey, at Meehan	7,	8
North Kemper, at Mellen	10,	11
Scooba, at Scooba	11,	12
Rinnsville 7:30 p.m.		12
Daleville, at Bethel	13,	14
Matherville, at Winifred	17,	18
Leaksville, at Leaksville	19,	20
Buckatunna, at Mt. Pleasant		21
Lauderdale, at Toomsuba		22
Wayne Mission, at Hebron	24,	25
Haynesboro	25,	26
Vimville, at Pokers. Thurs.		28

Let the pastors see that questions 14, 16 and 22 are answered in full. Questions 17, 20 and 22 will be called where they were not answered at the Third Quarterly Conference. Let the pastors and stewards see to it that we have no deficits. We can pay in full if we will.

W. M. SULLIVAN, P. E.

NORTH MISSISSIPPI CONFERENCE

WINONA DIST.—FOURTH ROUND

Itta Bena Sta.	20,	21
Schlater and Sunnyside, at S.	27,	28
Webb and Cherry Hill, at Summer		30
Winona Ct., at Bethlehem	Nov.	3, 4
Eupora and Maben, at Maben		6
Tom Noden Ct.		8
Slate Springs Ct.	10,	11
Indianola, at Indianola		13
Mars Hill, at Mars Hill		15
Vance, at Lambert	17,	18
Minter City, at Minter City		20
Ruleville, at Drew	24,	25
Carrollton, at Smith Chapel	Dec.	1.

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Pontotoc Ct., at Palestine	20,	21
Prairie Ct., at Muldon		22
Buena Vista, at Pleasant Grove	27,	28
Okolona Ct., at Gracin Chapel	Nov.	3, 4
Fulton, at Fulton	10,	11
Ellzey, at Ellzey		15
Houlka, at Wesley Chapel	17,	18
Montpelier Ct., at Sparter	24,	25
Aberdeen Ct., at Friendship	Dec.	1.

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Randolph	20,	21
Paris		25
Tocapola Ct.	27,	28
Pittsboro Ct.	Nov.	3, 4
Water Valley Ct.		8
Coffeeville	10,	11
Waterford		16
Abbeville	17,	18
Wagner Ct.	24,	25
Water Valley, Main St.	Dec.	1,

S. M. THAMES, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Tunica, at Tunica	20,	21
Lake Cormorant	21,	22
Gunnison	8,	25
Friar's Point	25,	26
Shelby, at Merigold	Nov.	4,
Shaw		11, 12
Boyle	18,	19
Jonestown	24,	25
Hillhouse	26,	27
Cleveland Station	30,	2
Cleveland Circuit	Dec.	1,

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Starkville Station	Oct.	1
Crawford	6,	7
Brooksville	13,	14
Shuqualak	20,	21
Macon	27,	28
Winstonville	Nov.	3, 4
Mayhew	10,	11
Hebron	17,	18
Mathiston	24,	25
Cedar Bluff		26
Sturges	Dec.	1,

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

Pojdar Creek	20,	21
Black Hawk		22
Louisville, at Noxupater	27,	28
West	Nov.	3, 4
Kosciusko Circuit	10,	11
Kosciusko Station	18,	19
Belzona	24,	25
Inverness	25,	26

EUGENE JOHNSON, P. E.

CORINTH DIST.—FOURTH ROUND.

Marietta Ct., at Marietta	20,	21
Blue Springs Ct., at Bethel		23
New Albany Ct., at Mt. Olivet		24
New Albany		25
Iuka Station	28,	29
Burnsville Ct., at Harmony		30
Iuka Ct., at Boggs Chapel		31
Burnt Mills Ct., at Forest Grove	Nov.	1
Belmont Ct., at New Valley	3,	4
Manachie Ct., at M.	10,	11
Wheeler Ct., at Lebanon		13
Jonesboro Ct., at Falkner	17,	18
Ripley and N. Hope, at J. Chap		20
Ashland Ct., at Oshland		22
Bethel Ct., at Graves	24,	25
Potts Camp St., at Pisga		26
Myrtle Ct., at Myrtle	Dec.	1, 2

W. C. HARRIS, P. E.

"Buy Land, Buy Land,
And Never Let Go a Handful of Sand."
—Joaquin Miller.

Now that's alright so far as it goes, but he might have gone further and said, "Buy land in and adjoining the City of New Orleans."

Also had he been familiar with all the facts in the case he should, and no doubt would have said, "and the best land in and near New Orleans that may be bought reasonably, is that owned by the Verret Canal & Land Company, Ltd."

Now you think from the above that we hold a rather high opinion of our land, or possibly you believe that this is the usual advertisement talk. Well, it is the former, and we not only believe that we have the best lands, price considered, near and in the city, but we believe that we can convince you of that fact, if you will allow us to send you our book, "Suburban Property." Whether you are skeptical or not send for the book; it's free.

VERRET CANAL & LAND CO., LTD.
808 Hennen Building.
New Orleans, La.

E. N. EVANS,
President and Manager.

SARDIS DIST.—FOURTH ROUND.

Arkabutla, at Brook's Chapel	20,	21
Senatobia	21,	22
Coldwater, at Garrs	27,	28
Cockrum, at Greenleaf	28,	29
Wall Hill, at Tchulahoma		30
Tyro, at Free Springs		31
Hernando, at Hinds	Nov.	3, 4
Pleasant Hill, at Pleasant Hill		5
Eureka, at Mt. Olivet	10,	11
Courtland, at Courtland	17,	18
Batesville		21
Sylvalia		22
Redbanks, at Mahon	24,	25
Olive Branch		26
Mt. Pleasant, Marshall Inst.	Dec.	1,

H. T. GANES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FOURTH ROUND.

(In Part.)

Gibsland, at Gibbs	20,	21
Farmerville, at Farmerville	27,	28
Minden		31
Cotton Valley, at P. Grove	Nov.	1
Vienna, at P. Grove	3,	4
Homer		8
Haynesville, at Whitehall	10,	11
Louisville and Ringgold, at L.		12
Alberta		13
Winnfield		14
Jonesboro		15
Vernon, at New Prospect	17,	18

BRISCOE CARTER, P. E.

ALEXANDRIA DIST. FOURTH ROUND

Simsport, at Woodside	20,	21
Front and Jena, at Jena	23,	24
Montgomery, at Montgomery	Nov.	3, 4
Colfax, at Colfax		5
Jonesville, at Jonesville	10,	11
Olla, at Olla	17,	18
Columbia, at Columbia		19
Boyce, at Hemphill	24,	25
Pineville, at Pineville	Dec.	1, 2

JOHN T. SAWYER, P. E.

CROWLEY DIST. FOURTH ROUND.

Sulphur, at Vinton	20,	21
Abbeville, at Abbeville	24,	25
Gueydan, at Gueydan	27,	28
Indian Bayou, at Indian Bayou	30,	31
Grand Chenière	Nov.	3, 4
Pra Chomme, at Eunice		7
Lake Arthur, at L. A.	10,	11
Jennings	11,	12
Jeanerette	18,	19
Lake Charles	24,	25
New Iberia	Dec.	1.

F. N. PARKER, P. E.

BATON ROUGE DIST. FOURTH ROUND

Kentwood, at Kentwood	20,	21
Amite City	21,	22
Ethel, at Concord	27,	28
Jackson		29
St. Francisville, at Star Hill	Nov.	3, 4
St. Helena, at Greensburg	10,	11
Port Vincent, at Meadows		17
Baton Rouge, First Church	18,	19
Baton Rouge, Second Church	18,	19
East Feliciana, at Oak Grove	24,	25
Clinton	25,	26
Pine Grove, at Pine Grove		30
Live Oak, at Live Oak	Dec.	1, 2

R. W. TUCKER, P. E.

MONROE DIST.—FOURTH ROUND.

Harrisonburg, at H.	Oct.	20, 21
West Monroe, at DeSaird		28
Mer Rouge	Nov.	4
Calhoun, at Ind. Village	10,	11
Floyd, at Floyd		15
Delhi, at Delhi		16
Gilbert, at Gilbert	17,	18
Winnsboro, at W.		19
Rayville, at Rayville		20
Ponita, at Bonita		21
Bastrop, at Oak Ridge		22
Lake Providence		23
Waterproof, at W.		25
Eros, at Eros		26
Monroe	Dec.	3

J. M. HENRY, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Mansfield	Sept.	
Grand Cane	p.m.	
Greenwood, at Greenwood	Oct.	13, 14
Many, at Fort Jesup		20, 21
To-Sofo, at Sharo		
Texas Ave.	a.m.	
Mooringsport, at Vivian	p.m.	
Lake End, at Cannabella	Nov.	3, 4
Pelican		10, 11
Pleasant Hill, at Marthaville		12
Kent hill, at Longstreet		14
N. Bossier, at Bolinger		16
First Church	a.m.	17
S. Bossier, at Houghton		
Benton, at Alder's Bridge		
Ida		
Wesley, at Holly Springs		
Coushatta		
Hornbeck, at Florine	a.m.	
Leesville	p.m.	
De Ridder		
Bon Ami and Carson, at C.		
Zwolle		
Provencal	Dec.	1.

H. G. DAVIS, P. E.

For Indigestion

HORSFORD'S ACID PHOSPHATE

An effective remedy for obstinate indigestion, nervous dyspepsia, headache and depression.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day. GRENADA COLLEGE, Grenada, Miss.

HOUSE FOR SALE CHEAP.

Near Meridian Colleges, two blocks from electric car line. Large eight-room house, on hill, pretty location, good water, nice home. For information write to J. W. Beeson, Meridian, Miss. Oct 18 4t

Sunday School

By W. B. Campbell.

LESSON FOR OCT. 28, 1906.

JESUS ANOINTED IN BETHANY.

Matt. xxvi, 6-16.

Golden Text: "She hath wrought a good work upon me."

In our present lesson we have a goodly scene to look upon. When we think of our own homes made doubly dear by "him whom, having not seen, we love," and whose presence is felt in every loving word and act, we love to look upon this home of Simon the leper, where Jesus, the center of all interest, is surrounded by those who were drawn to him by love and gratitude. It was a supper, at the close of one of those anxious and troublous days of passion week. It was informal, and although a sweet season of rest and peace, it was the last of many pleasant enjoyments of home life in Bethany, for "the Man of Sorrows" would soon depart for the many mansions of his Father's home.

It seems to us that the families of Simon and Lazarus had united to prepare a feast for the Lord. We need not suppose that the two families were related, as there were stronger ties binding them than kinship, in that both owed to the Lord a lasting debt of gratitude. It is said that Simon had been healed of leprosy by a word from the Son of God. We know that Lazarus had been called back to life after he had been four days in the grave. It was a gathering of persons whose names are eternally graven on the pages of Holy Scripture; yet the incident is given us as only one of the many sweet days that Jesus spent in the home of loving friends. Simon was the host—and was host ever in better spirits to minister to his guest? He must have watched the Master closely to anticipate his slightest wish. Lazarus was one of the guests, and now and forever will his name follow in memory when we read, "I am the resurrection and the life," the words of the Giver of Life.

The other guests at the supper were the apostles, Judas Iscariot among them. Martha served saith the Scripture; busy, bustling Martha, showing her love for the Master in her own natural way. John in his Eleventh Chapter, telling of Jesus' love for the three, names Martha first; and Martha made to Jesus the great confession of faith before many of the disciples had uttered the words there of.

It seems that at the beginning of the feast Mary was not present. Soon she entered—how must her heart beat with joy as she gazed on the assembled guests! She looked upon her brother, given back from the grave, and then upon her Lord who had been the Giver. Then, bearing in her hand the costly ointment, she came nearer to Jesus and poured it on his head as he sat at the table. The pleasure of the feast could not last—no, not where man gives vent to greed. The disciples began to murmur amongst themselves at the waste of such costly ointment that could have been sold and the money given to the poor. Jesus rebuked them, saying that they could always minister to the poor that were always with them, but that he would not be with them long, for had not Mary even then anointed his body for burial? He raised an eternal monument to Mary then and there, saying that she had done a good work, and that wherever the gospel should be preached in the whole world Mary's act should be told. Why should it not be the preface to every gospel sermon?

Up to this point in the lesson we have a most pleasing study. An appeal is made to the emotions. It is a home scene, and we have been made well acquainted with most of the personages in their joy and in their sorrows. We have seen how our Lord was with them in all. We can see the strong tie that binds them together, and we learn that our homes and our religion should be first in our affections. It is a lesson of love and gratitude. If the practical student wishes, he can easily trace the law of cause and effect, for our religion is nothing if it is not both practical and reasonable.

Mary and Martha loved Jesus, why? Because Jesus loved and sympathized with them and bestowed upon them a blessing. We, ourselves, love God, why? Because he first loved us. The heart is the seat of affection; it is the ideal starting point in character-building. Solomon says "out of the heart are the issues of life," and "as a man thinketh in his heart, so is he." Now all of our Lord's teaching was practical. He drew largely from animate and inanimate objects around him; but here he is the center of a study purely sentimental, so great is the scope of the doctrine of Christ; teaching that all things are subject to him with whom we have to do.

We linger near this sweet scene where those that love the Lord are full of joy in his presence. Before we turn away, let us whisper a prayer of thankfulness that we have him in our own sweet homes, and see him in all the loving and self-forgetting deeds done among our loved ones.

There is no alloyed happiness in this world, and the balance of our lesson tells us that Jesus, who knows the thoughts of men, knew that one among his dozen apostles had been continually thinking of how he could betray his Master and gain thereby. Judas Iscariot went from the house of Simon to the enemies of the Lord and bargained with them for his betrayal. It has always been a matter of wonder to us how one could be with Jesus so long, hearing his words and seeing his work of love and compassion, and commit an act so base and treacherous! Why, he was even commissioned to preach the kingdom of God, heal the sick and cast out devils! The Scripture makes it possible in the only way, when it says, "Satan entered into Judas." In all history sacred or profane, there is not related a more horrible or cruel act than this of Judas Iscariot. It is fearful to know that it is possible for one to live under good influence for years and then fall away and be finally lost. Let us ever pray that we may be always "kept by the power of God, through faith unto salvation."

Marriages.

On Oct. 3, 1906, at the residence of the bride's parents, by Rev. T. J. O'Neil, DR. E. J. MURPHY, of Philadelphia, Miss., and Miss ANNA LEE GRAVES, of Waldo, Miss.

On May 12, 1906, at the Methodist parsonage, Philadelphia, Miss., by Rev. T. J. O'Neil, Mr. N. A. JOHNSON, of Bret Springs, Miss., and Miss IDA J. GOOLSBY, of Waldo, Miss.

On June 24, 1906, at the residence of the bride's parents, by Rev. T. J. O'Neil, Hon. C. L. DOBBS and Miss RUTH YATES, both of Philadelphia, Miss.

On June 26, 1906, at the residence of the bride's grandmother, by Rev. T. J. O'Neil, Mr. H. T. CHAPMAN, of Texas, and Miss HORTENSE BYRD, of Philadelphia, Miss.

On March 25, 1906, at the residence of Mr. J. H. Mulholland, by Rev. T. J. O'Neil, Mr. W. J. CALVERT, of Cushtusha, Miss., and Miss CORA BOYDSTON, of Plattsburg, Miss.

On April 29, 1906, at the residence of the bride's mother, by Rev. T. J. O'Neil, Hon. H. J. AUSTIN, of Philadelphia, Miss., and Miss VIOLA MARS, of Cushtusha, Miss.

On May 7, 1906, at the residence of the bride's parents, by Rev. T. J. O'Neil, Mr. T. C. BOYNDS, of Wahalack, Miss., and Miss IVA DEES, of Philadelphia, Miss.

The Levy Carpet Company, Ltd.,

400 CAMP ST., CORNER NATCHEZ.

Come to This Store for Your House-Furnishing Needs.

Our assortments are greater and newer in design.
Our prices are materially lower than is asked for equal value elsewhere.

Special Monday Bargains.

WINDOW SHADES, of good quality opaque cloth, all colors, all sizes, worth 25c each, at 15c

PRINTED LINOLEUM, heavy quality, new patterns, worth 50c per square yard, at 39c

CHINA MATTING, very special grade, new patterns, worth 15c a yard, at 9c

FLOOR OIL CLOTH, very good quality, sold everywhere at 35c a square yard, at 23c

TAPESTRY STRIP CARPET, bright new patterns and colorings, worth 65c a yard, at 39c

JAPANESE MATTING, extra fine grade, new designs, worth 25c a yard, at 15c

INLAID LINOLEUM, very best quality, tile patterns, worth $1.25 per square yard, at 85c

LACE CURTAINS, 4 yards long, beautiful new patterns, worth $1.75 a pair, at 97c

The Levy Carpet Company, Ltd.

MAIL ORDERS SOLICITED.

PARAGON SHORTHAND.

SIMPLEST IN CONSTRUCTION.

Quickest to Learn.
Easiest to Read.
Fastest to Write.

PARAGON SHORTHAND is a vast improvement in the art. It is the outcome of the author's years of experience with the Pitmanic and other systems. PARAGON SHORTHAND is composed of an alphabet and a simple method of contracting the writing. Having learned it, the student is in possession of a system of shorthand with which anything and everything in the language can be written.

NO SHADING. In Paragon Shorthand all the writing is light, not as in other systems, where the same stroke made light and heavy, has different meanings.

NO POSITIONS. In Paragon all the writing is on the line, the same as in ordinary longhand. Not as in other systems, where the same marks have different meanings when placed above the line, on the line, or across or below the line.

SUCCESSFULLY TAUGHT

BY MAIL

FOR THE PAST 15 YEARS.

Write for Booklet.

PARAGON SHORTHAND INSTITUTE.
Coliseum Park,
New Orleans, La.



Belmont College

For Young Women
Nashville, Tenn.

"Unrivalled in the South for Location and Environment."

Prepares for colleges and universities. Courses leading to degrees. Ten schools, comprising the college, presided over by trained specialists whose methods are the latest and best. Music, Expression, Art and Languages. Located in the city, yet in a beautiful park of fifteen acres, only fifteen minutes by trolley from the city. Golf, tennis, hockey, horseback riding, etc. The beauties of the site, its educational advantages and opportunities will be fully appreciated through the handsomely illustrated catalogue which is sent upon request.

Rev. IRA LANDRITH, LL.D., Regent. Miss HOOD and Miss HERON, Principals.



Jell-O Ice Cream Powder

Makes delicious Ice Cream in 10 minutes for 1 cent a plate.

Stir contents of one package into a quart of milk and freeze: that's all. Beats the old fashioned, laborious way and makes better Ice Cream. 5 Flavors.

Approved by Pure Food Commissioners.

Two packages, 25 cents at all grocers.

If your grocer hasn't it, send his name and 25c. to us and two packages and our illustrated recipe book will be mailed you.

The Genesee Pure Food Co., Le Roy, N. Y.

MARS HILL CIRCUIT.

Dear Advocate: I have finished my round of protracted meetings. I was assisted at Bethesda, July 15-20, by Rev. T. H. Porter, who did some good preaching. We had a good meeting which resulted in reviving the church. We had about eight conversions and five accessions. The boys have organized a Young Men's Prayer Meeting.

At Chapel Hill, July 21-26. The only visible result was reviving the church. Brother McCaloh, of the Cumberlain Presbyterian Church, preached three good sermons during the meeting. Many of the boys and men were ready to work when called on.

Aug. 5-10 we had an old-time revival meeting at Mars Hill. The members worked for it, and they got it. The church was revived. We had about a dozen conversions and nine accessions. A prayer-meeting was started, and plans laid to start a Sunday school for the winter.

At Goars Springs, Aug. 12-16, Rev. R. L. Gilon, of St. Louis, Mo., did some good preaching. He showed himself to be a good worker in a meeting. There were several conversions, but no accessions to the Methodist Church.

Aug. 25-30, protracting from the third quarterly conference, our beloved presiding elder assisted. It goes without saying that the preaching was good, and of a convincing kind. Many expressed themselves by saying "that man got closer to me than any preacher ever did." The congregation was much too large for the house, which rendered altar work forty or fiftyst?c. .,a -l, shrdlu shrdlu almost impossihle. Yet there were from fifty to one hundred and twenty-five who gave their hands for prayer at nearly every service. We had quite a number of conversions . . . thirty-three joined the church.

In all, we have received into the church forty-six on profession of faith, and five by certificate, making a total of fifty-one, and more to follow.

I have started three prayer-meetings, and trust, one Sunday school. Pray for us that more good may be done yet. Yours truly,

E. C. SULLIVAN.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

BIENVILLE CHARGE.

Dear Doctor: We closed a meeting at Castor Station on Sunday night that surpassed anything in interest that I have witnessed for many years. The church would not hold the people and we were forced to build an arbor.

There were forty accessions during the meeting. I think if we could have continued a few days longer that we might have had one hundred or more accessions. Some bright conversions. At least three hundred came forward on the last day and claimed that they had been blessed during the meeting.

Nineteen sermons were preached by Rev. D. E. Kelly, of Pearlhaven, Miss. From the first service to the close the altar was crowded with penitents. Brother Dan is a charming preacher, and won everyone to his way of thinking, if he does part his hair in the middle. God is wonderfully blessing him, and he must come to north Louisiana to stay.

Valuable service was rendered by Brotner Lay, of Alberta. Brother Lay is doing a fine work in Alberta, and is a man of promise. He is our busy man.

Salvation is rolling on over here.

G. D. ANDERS.

RANDOLPH MISSION.

Dear Doctor Boswell: We have had some splendid revivals on the Randolph Mission this summer. We have had forty-six accessions to the church, with more yet to join, and between eighty and ninety conversions. We were ably assisted by the following preachers: J. R. Robertson, J. C. Nelson, W. L. Broom, T. L. Porter, J. A. Biffle, R. F. Cole, T. E. Gregory.

We give God all the praise. Yours in the fight till Jesus comes,

D. M. GEAN, P. C.

Never Fails.

Convincing facts. For the past several years I have been using Hughes' Tonic in my family for chills and fever, and have found it to be the best remedy I have ever used. It has not failed in a single instance. Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
Robinson-Pettet Co. (Inc.) Louisville.

A Bumper Wheat Crop.

To produce a "bumper" wheat crop, it is absolutely necessary that you supply to your land one or more of the three elements of plant food which your soil so badly needs: phosphoric acid, nitrogen (or ammonia) and potash. The liberal use of

Virginia-Carolina Fertilizers,

(say 200 to 500 pounds to the acre) will meet this deficiency. You know the highest grades are always cheaper, as they produce **greater yields.** These fertilizers on account of the phosphoric acid they contain, promote the growth and development of the grain and hastens maturity; the nitrogen or ammonia of which they are a part, increases the growth of leaves and stalk and its potash gives strength to the stalk and assists in the development of the grain.

So use VIRGINIA-CAROLINA FERTILIZERS and greatly "Increase *your* yields per acre." Don't buy any substitute brand, which some dealer may *tell* you "Is just as good." If he cannot supply you, write us direct for the goods and tell us your dealer's name.

VIRGINIA-CAROLINA CHEMICAL COMPANY,
SALES OFFICES:
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.
Savannah, Ga. Memphis, Tenn. Shreveport, La.

The Great Difference In Life Insurance Companies

is not revealed by their names nor their claims. The day before the San Francisco disaster, all Fire Insurance Companies seemed alike to the thoughtless; there was a great difference nevertheless, and when the test came, some quibbled, some defaulted; while others drew on the reserve funds which they had ready for such a contingency, paid the large amounts due, and went right on.

¶ It is because for years the money it has received from its policyholders has been invested with unusual skill and care—always safe, always growing, always ready for the hour of need—that

The Mutual Life Insurance Company

is the strongest and staunchest Life Insurance Company in the world. Read these figures as to the Mutual reserve.

¶ At the close of 1905, the Mortgage Loans amounted to $109,771,163.16, on which more than four and one-half millions have been received in interest during the year, and less than fifteen thousand dollars of interest was overdue at its close. Most of this trifling amount was paid in within a few days. The sum of $28,198,278.84 was loaned on the Company's policies, and $18,195,000.00 was loaned on other collateral, no interest whatever being overdue on either item. Bonds and Stocks costing $239,956,702.05 and having a market value on December 31, 1905, of $265,301,867.38 were held by the Company, and on this enormous amount not one dollar of interest was overdue and unpaid, and but one stock failed to pay a good dividend in 1905, this stock being that of a new company, subsequently sold at a profit over cost. When it is borne in mind that no such aggregation of purely investment securities has ever been brought together elsewhere, the absolutely clean and indeed perfect quality of these immense investments excites praise and wonder, felt and expressed most strongly by those who know most as financiers of the dangers and pitfalls attending the care of large investments. This remarkable showing also appeals to the plain people whose money comes slowly, who value safety and who understand that security like the above makes "insurance" insurance indeed.

¶ If you would like to know for yourself the latest phases of Life Insurance, or wish information concerning any form of policy, consult our nearest agent or write direct to

The Mutual
Life Insurance Company,
New York, N. Y.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

NEWTON ELLIS LOVELADY, infant and only son of Gilbert and Lela Lovelady, died July 28, 1906, aged 5 months and 15 days. All that medical skill or fondest love could do was done, but he who said "Suffer little children to come unto me" transplanted the sweet little bud from earth to bloom in heaven. Oh, how sweet it will be to meet loved ones in that bright heavenly home. Father, mother and little sister, be ready to meet little Ellis at the pearly gate with fair little hands uplifted to welcome you in to that heavenly home where parting will be no more. M. A. W.

Mrs. ESTELLE FRANKLIN (nee Dent) was born in Rankin County, Mississippi, near Braxton, Jan. 19, 1878, and died Sept. 12, 1906. She was united in wedlock to Brother Jas. H. Franklin on Dec. 24, 1901. Unto them was born only one child, William, a bright little boy. Sister Franklin joined the Baptist Church while small, afterwards joined the Methodist Church. Her life was a life of consistency. Their home was a preacher's home. To know her was to love her. She was sick for quite a while, but not a murmur did we hear from her. Her only desire was that the will of our heavenly Father be done. We laid her remains in the cemetary at Line Creek Church, to await the resurrection morn. Her loved ones have the sympathy of their pastor and a host of friends. We admonish them to be faithful and true to God, for a few more years at best, and then we will cross over the river, and join with her in singing God's praise on the shores of sweet deliverance. Her pastor, J. O. WARE.

Mrs. MARY J. CLARK was born at Franklin, Holmes County, Miss., Nov. 27, 1829, and died Aug. 28, 1906. These dates mark her days, but do not bound her influence. She lives in the ten children who wait on this side, and in the many kind things done in the name of her Lord. Sister Clark was a member of the Methodist Church for fifty years. Up to within recent years she was always very active in church work, and joined her husband and children in many loving services for her Lord. She was amiable in disposition, a devout Christian, a fond parent, and a sincere friend. God gave her more strength than most women had, but all this went like the alabaster box in grateful service to Christ. Her faith was conspicuous yet she toiled as though she prayed not. When she came to cross the last river, she was not afraid, for she met her Pilot face to face. In life her face bore the marks of calm trustfulness, in death there was upon her brow a radiance which never was on land or sea. She was buried from the Methodist Church in Kosciusko, where she had worshipped for many years, being followed to the grave by a large concourse of sorrowing friends. E. S. LEWIS.

GOLDEN WEDDINGS.

Stories of the golden weddings of numerous happily married couples have of late been of frequent and very pleasing occurrence in many exchanges, but seldom, indeed, does one read of a father fortunate enough to be present at the fiftieth anniversary of his own daughter's marriage. Yet just such an incident has been reported from the town of Pana, Ill. What a beautiful thing it must have been for this aged father of ninety-one years to be alive and well to rejoice with his child on the day that marked the close of her half-century of conjugal felicity. It seems a wonderful thing to most of us that so many old couples are allowed by kind fate to spend fifty blessed years together in love and unity; but to be spared to witness a similar celebration of the long happy married life of one's own daughter is truly marvelous indeed. To be able to look back, in the retrospect of a serene old age, upon such a long stretch of joyful man and wife comradeship, is without doubt most blessed, and this parent, who is able to gaze down the many years of his own good life and then, afterwards, down through the half century of his child's wedded happiness, is surely doubly blessed, and those who have tasted, even in a small measure, of this real happiness, will be more than ready to wish this old great-grandfather and his grandmother daughter and her husband godspeed on the rest of their journey through life.

From England, too, there comes a pretty tale of an old couple of Taunton, who not long since celebrated their seventy-second wedding anniversary. Seventy-two years together! What a long stretch of time that is! Why, it is more than man's allotted span of life. How many stormy days these very old people must have weathered together, he steadily at the helm, she carefully trimming the sails, lest their precious load of love and companionship be lost; how many hours of happiness they must have enjoyed together; hand in hand, each helping each, as they moved slowly down the vale of life, serene in the knowledge that, turough rain and sunshine, they were ever heart in heart. The account of this unique celebration says that the united ages of the husband and wife amount to more than one hundred and ninety-one years, and this allows more than ninety years for either of them. How pleasant it must be for these two to sit quietly at rest in this, the very home course of their long lives, and dream and ponder together over the happiness that has been theirs for almost three-quarters of a century. The greatest blessing that one may wish for these old people, nearly centenarians to-day, is that neither may long outlive the other, and that the one left behind may speedily find his life's comrade waiting on the other side.—Times-Democrat.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Cancerol, a Mild Treatment for Cancer.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite.

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO., Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.



1000 gallon cistern . $15.60
2100 gallon cistern . 25.50
1500 gallon cistern . 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

J. K. MANN,

Dealer In—
ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL
Telephone 1992. 781 South Liberty Street, NEW ORLEANS, LA.
'96-12t

"AMERICAN" MACHINERY.
WELL DRILLING & PROSPECTING—
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS.
THE AMERICAN WELLWORKS.
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.



DUPLEX
SAFETY PIN
THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box BLOOMFIELD, N. J.

GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective 50c. & $1.
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S
Business Colleges
SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

Beautify the Complexion
IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

LUCEDALE CIRCUIT.

Dear Dr. Boswell: Recently it was my good fortune and pleasure to be associated with Rev. C. C. Evans in two meetings on the Lucedale Charge.

Brother Evans, though in wretched health since early in March—a mere shadow of himself in flesh and strength—has manifested a heroic spirit and is deserving of the prayers and sympathy of all the brethren.

The first meeting I held for Brother Evans was at Lucedale, beginning the second Sunday in September. At this place, a few years ago, I had the honor of organizing the Methodist Society and building the house of worship now in use. It was surely pleasant to me to again preach to the people who had done so much for me as a young preacher; and the attendance of the people upon the preached Word, their attention thereto, and the genuine sympathy manifested during the whole series of services was a matter of great encouragement to me. When saint and sinner resort to the house of God and listen so carefully and patiently to the Gospel of Christ, it is but natural that the Holy Spirit should do a work that shall tell in years to come.

The third Sunday in September I began another meeting with Brother Evans at Brushy, Miss., a saw-mill town, on the M., J. and K. C. railroad. Here a nice, commodious church has been built during the pastorate of Brother Evans, and though the house was not quite completed, yet the people met us in a prayerful spirit and much good was accomplished during the few services we were able to hold. The weather was greatly against us, but fair-sized congregations greeted us each service.

At this meeting I met many old parishioners, and I made the acquaintance of other of God's people, who gave such expressions of appreciation as made me feel very humble and unworthy.

Those added to the Church in these two meetings, though only a few in number, were such as will doubtless be a real help to the Church in every way. The convictions were deep the conversions evident, and the purpose henceforth to live for Christ clearly expressed, and when people are received into the Church after such an experience we may reasonably expect them to stand by the Church and all of its holy institutions and ordinances.

I cannot close this note without acknowledging the many courtesies extended me while laboring with the people of Lucedale and Brushy, and though I have already spoken of the heroic spirit of Brother Evans, I would not feel that I had said all that should be said if I did not speak of Sister Evans. Her health is also very bad, but she is humble, sweet-spirited, hopeful, a comfort and help, indeed, to her noble husband. Fraternally. J. W. CAMPBELL.

RINGGOLD, LA.

Mr. Editor: I will send you some items from the Wesley Circuit. We have held our Protracted Meetings and was ably assisted at Davis Springs by Rev. P. J. Elliott, Rev. Henry Murphy and the local brethren, Fulton, Boyd and Bamburg; at Carrol Creek by Rev. John O. Boyd and R. H. Bamburg; at Holly Springs by Brother Bamburg; at East Point and Wesley I was alone and did the preaching.

Brother Robert Olivar and his excellent wife were with me all round and led the music at the organ and the song service, and did it well. All things considered, our meetings were successes. We have received 35 members to date and expect a few more. The prohibition campaign was on during our meetings and was the chief topic of conversation and gained the victory by a large majority in Red River parish. The Wesley Circuit can be developed into a splendid work. We have a fine people that will go forward with the work of the Church. We have five Sunday Schools, three prayer meetings. There have been thirty-four or thirty-five new subscribers to our Church organ on the charge during the year. The prospects are good for organizing a new Church on the charge, with twelve or fifteen more members. I hope to bring up the collections in full.

Rev. H. G. Davis held our Third Quarterly Conference Sept. 18. He magnified his office; his preaching was plain, spiritual and strong; his administration was eminently satisfactory. We were delighted with him. The greatest shortage is in ministerial support, but will be looked after now, as the cotton crop is going on the market. I have never pressed the work harder in my life than this year.

THOS. J. MARTIN, SR., P. C.

The Youth's Companion

FIFTY-TWO ISSUES FOR $1.75,
AND EXTRA FREE NUMBERS.

Some of the attractions provided for subscribers to the New Volume for 1907:

250 Capital Stories

—humorous stories, character stories, stories of life in the great cities, on the farm, on the sea, on the frontier. **Six Serial Stories** by six Companion favorites, Hamlin Garland, Adeline Knapp, Ralph Henry Barbour, Grace Richmond, C. A. Stephens and Holman F. Day; and a **Historical Series,** illustrative of life and times in America from the early colonial days to the close of the Civil War.

350 Contributors

giving assurance that every need and every taste among Companion readers will be satisfied. Governor Folk of Missouri, Edward Everett Hale, Margaret Deland, Commander Eva Booth of the Salvation Army, Gen. A. W. Greely and Ion Perdicaris are among them.

The Editorial Page

has words of help or information for every age, and deals not only with the affairs of the nation and the world, but with such more intimate topics as personal conduct, domestic economy, school, church and community.

2000 One-Minute Stories

The Companion is distinguished for the number and excellence of its sketches and stories which take not more than a minute to read. They are always new, always well told.

The Children's Page

for those who wish to read about children, those who read to children, and the young readers who read for themselves.

As much reading in the year as would fill twenty 400-page Novels or Books of Science or History or Travel ordinarily costing $1.50 each.

Illustrated Announcement for 1907 and Sample Copies of the Paper FREE.



A common source of interest and incentive for every member of the family every week.

Every New Subscriber

Who cuts out and sends at once this slip (or mentions this publication) with $1.75 for The Companion for the 52 weeks of 1907, will receive

FREE All the issues of The Companion for the remaining weeks of 1906.

FREE The Thanksgiving, Christmas and New Year's Double Numbers.

A 201

FREE The Companion's 12-Color Four-Leaf Hanging Calendar for 1907.

$16,290.00 in cash and many other special awards to subscribers who get new subscriptions. *Send for information.*

THE YOUTH'S COMPANION, BOSTON, MASS.

What Dr. Williams Says About Consumption.

Dr. Williams, the well-known consumption specialist and Medical Director of the New Orleans Depuratorium Lung Cure, says: "Nothing but a direct application of healing vaporized medicines, antiseptics and germicides to the very seat of the disease, and these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached medicinally only by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Osoline.'

After many years of careful observation and examining the sputum of eleven hundred cases, I am convinced that fully three-fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' invention of the wonderful Depurator Inhalation has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Osoline" and healing antiseptic oils are combined and vaporized so that the curative vapors may be easily breathed into the lungs and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coatings of the lungs and air tubes are loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung cure, 1331 St. Charles avenue, cor. Thalia, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratorium and Electro-Therapeutic Institute. Call and receive free examination, advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, OCTOBER 25, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5318. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 43.



COLONEL DAVID ZABLE,
Active and Prominent Methodist
Layman Passes Away.

Christian Advocate.

Published for the Lonisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, Sonth.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department shonld be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled mannscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify ns, and we will make it right. Papers will be continned unless subscribers order otherwise.

Glances at the World.

One of the daily papers of Vicksburg declares that the cities of Greenville, Natchez and Vicksburg, "where saloons are licensed, are far more orderly than Jackson, Meridian and Yazoo City, that are under blind tiger rule." For this reason the editor is strongly opposed to the agitation of the whiskey question. He does not want prohibition, for fear it will introduce disorder and do harm. Turning to another daily paper published in the same town we read a strong indorsement of the Chief of Police in his successful work of "bringing saloon violators of the law to punishment." From this editorial we infer there are "dives" in Vicksburg, and that like "dives" in all other cities, they are disorderly, and breeders of crime. It goes without saying that when saloons are licensed, and licenses are granted "to anybody, and to do business anywhere," that more or less lawlessness will follow. The whole saloon business is essentially evil, and naturally tends to breed crime. Neither paper above alluded to gives any police reports, but we venture to say that were they given they would be decidedly in favor of the cities where saloons are not licensed.

* * *

"The Clansman" is the title of a book written by a minister of the gospel. It portrays the characteristics of the negro race, and especially the evil nature which has led so many of them into crime. The book has been dramatized and thus put before the country. Everywhere the play is presented it rouses the people to fury. It was recently billed for certain cities in Georgia, but in view of the riot at Atlanta, and in the interest of safety, the city authorities forbid its production. The preachers of Jackson, Miss., undertook to have it suppressed in that city, but the authorities there found themselves powerless. The author of a play, or whoever is responsible for its production, should not wait for the law to suppress it whenever it is found to excite such race prejudice as is calculated to lead to riot and bloodshed. The owner or owners should at once take it off the boards. The reverend author doubtless receives "a royalty" on the play. If it is as vicious as represented, every penny he puts in his pocket for its production is quite as much tainted as the dollars of Standard Oil.

* * *

The skating craze seems to be universal. It is as bad as it was over thirty years ago, when roller skates were introduced, and a much greater nuisance than it was then. Boys and girls then had some respect for the rights of others, and did not attempt to monopolize the city sidewalks. Now they have no respect for anything except their own pleasure. In New Orleans there has been great complaint on the part of quiet citizens, especially those who own smoothly paved sidewalks, for here the skaters congregate and keep up a constant racket, besides occupying the whole of the walk. In one town, with a large school population, it was found that the students at the end of the first school month were deficient in their studies. The matter was investigated, and the School Board reached the conclusion that the skating craze was responsible, the boys and girls spending the afternoon and early hours of the evening in skating. The board applied to the City Council for an ordinance to suppress the nuisance. The ordinance was granted and the rink closed its doors. Reasonable indulgence in sport is healthy, but when sport interferes with duty those who are in control should look after its proper regulation.

* * *

Matters get no better in Russia, but they grow no worse. There is a gleam of hope. Under the present Premier, Stolypine, reforms are promised, which, if carried out, will tend to quiet the people. The Literary Digest says: "The current Russian newspapers show that the policy of 'strong-handed reform' to which the Russian Premier Stolypine claims to be committed has had the effect of splitting political parties, calling into existence a new party, the peaceful regenerationists, and led to a general realignment, which, however, has not affected the position of the Constitutional Democrats, who controlled the first Douma, and expect, in spite of the Government, to control the second." The reforms promised by Stolypine are tabulated as follows: "(1) The setting aside of certain crown and State lands for the land-hungry peasants; (2) religious freedom; (3) steps toward civil equality; (4) removal of 'useless' and needless restrictions upon the Jews; (5) insurance and other legislation for factory workmen; (6) income taxation; (7) the extension of local and provincial self-government; (8) reorganization of the courts, the police and local administration."

* * *

The political situation was perhaps never more perplexing to politicians than it is to-day in New York. Everything is uncertain. Mr. W. R. Hearst was first nominated for Governor by the Independence League and then sought—at least his friends did for him—the support of the regular Democrats. The contest was sharp between him and another Democrat who had never been charged with disloyalty to the party. But in the convention Mr. Hearst's friends outnumbered the other man's, and he got the prize. As we see the matter, many who bitterly opposed Mr. Hearst because of his sympathies with Socialism and independence have fallen into line, and are supporting him because he is the nominee of the party. Many others—among the strongest men—will not support him at all. On the other hand, they are fighting hard to prevent his election. This division makes the issue uncertain. The Republicans have put out a man of the cleanest record, and they are united in his support, but whether they will be able to elect him, themselves are in doubt. Mr. Hearst's vote in the city will be overwhelming. If Mr. Hughes wins, his strength must come from the country, to which the Republicans always look to overcome the Democratic majority of the city. But things are mixed and only election day will make anything certain.

* * *

The work of reconstruction is fully on in Cuba. Secretary Taft and Attorney Bacon have vacated their posts and are now at home, and Mr. Chas. E. Magoon has assumed control as Provisional Governor. Secretary Taft, before relinquishing the helm, issued the following proclamation to the Cuban citizens: "The provisional government hereby established will be maintained only long enough to restore order, peace and public confidence by direction of and in the name of the President of the United States, and then to hold such elections as may be necessary to determine on those persons upon whom the permanent government of the Republic should be devolved. In so far as is consistent with the nature of a provisional government established under the authority of the United States this will be a Cuban government, conforming with the constitution of Cuba." And, in his now celebrated address before the University of Havana, the Secretary said: "With our arm under your arm we are lifting you again on the path of wonderful progress you have traveled. We shall, I am confident, be able to point with pride to the fact that the United States is not an exploiting nation, but that she has such deep sympathy with the progress of popular government as to be willing to expend her blood and treasure in making the spread of such government in the world successful." These were wise words, and were well received by the people.

HERESY IN HIGH PLACES.

BY REV. W. C. BLACK, D.D.

The Nashville Advocate of Sept. 7th contained an editorial from which I quote as follows:

"Is immortality an essential endowment of the human soul? Must the soul live always, even though it would choose strangling rather than life? Are the lost, the finally impenitent, as truly immortal as the saved in heaven? Is consciousness of the pains of hell as surely eternal as enjoyment of the bliss of paradise? We do not know. That man is essentially and necessarily immortal is commonly thought to be the teachings of the Bible, but our own opinion is that the Bible is silent on this point. We are ready, moreover, even to concede that it would be a relief to us if a closer study of scripture and of the facts of human consciousness should bring the conviction that the unhappy dead will sooner or later lapse into absolute and final unconsciousness."

Is not this a departure from "the faith once delivered to the saints?" If not, then I have all my life been laboring under a delusion. I have been taught that human immortality is one of the fundamental doctrines of Christianity. It lies at the basis of the redemptive work of Christ. Christ died, not to confer upon man immortality—continued existence—but to redeem him from sin because he is immortal. Had man not been immortal, Christ would no more have died for him than for any one of the tribes of the brute creation. This is in accordance with the teachings of the Book all the way through.

The learned editor of the Nashville Advocate will have a huge contract on his hands when he attempts to explain the scriptures in such a way as to make them fit his theory. When the Son

of God in one of his most solemn and impassioned discourses said, "These (the wicked) shall go away into everlasting punishment," did he mean "into absolute and final unconsciousness?" According to Dr. Winton, he *may* have meant this and nothing more. That is, our Savior was simply holding up a scarecrow. Bosh! The devil himself cannot devise a doctrine that will be more prolific of evil results. That is exactly what wicked men want to hear. Teach them that no matter how vile they may be nothing worse awaits them "in the beyond" than "absolute and final unconsciousness," and you open the flood-gates of iniquity; you deluge the world with vice and crime in their most hideous forms. It is true, the Doctor does not deal in dogmatic assertions. He only uses "may be's." But what right has the editor of our great connectional organ to disseminate such doubts? Can not the secular press raise a sufficiency of doubts concerning the great verities of our holy religion? Must the Southern Methodist Church employ a man on a magnificent salary to help the godless press in its pernicious work of breeding skepticism in the very heart of the church? Selah!

PASTOR-EVANGELISTS NEEDED.

Dear Dr. Boswell—I have just been reading the recommendations of "the wise" as to the proper disposition of the Russell Sage millions. The great fundamental need of humanity seems not to have been thought of. It is chiefly the top work, the things that if the greater part of the suggestions were met the mulitudes would never know or feel any help. Each object named is a worthy one, and a thousand worthy objects might have been mentioned.

The suggestions of these "wise" ones indicate very clearly the intellectual current that is dominating too largely our schools and the thought of the country through them. It is but natural that men are prejudiced to some extent in favor of the cause in which they spend their lives. They feel most keenly its needs. There is a fascination about the pursuit of knowledge, especially when one has become an independent thinker, that when caught in its current, hurries him on to the neglect of the more weighty matters of life, the cause of humanity. We would be unwise to disparage research or to discourage one man in his efforts to further the cause of education, but are we not to-day magnifying too much the intellectual at the expense of the evangelical? How many intellectual men, real giants, we have to-day in our church, and yet what a small percentage of real wide-awake evangelical preachers we have! My heart has been pained when listened to strong, forcible, intellectual sermons, but devoid of the spirit that moves men to action. How I have yearned for the consecration of those intellects that they might become burning evangelists to lead men to God! They are men consecrated in a certain sense, but not willing to go into Gethsemane, not "willing to suffer others to save."

Do we not take it too much as a matter of course that all our preachers are evangelical, the plain facts to the contrary, and too ready to excuse ourselves from the intense laboring and suffering of evangelistic work? We have our conferences, our mid-year meetings, our institutes. We emphasize the collections, improvement of church property and the material side of our church work, but how few appeals to our preachers of any kind have we ever heard to be evangelists, to be diligent "in season and out of season" to bring men to Christ. We hear sermons and lectures on questions of theology that are embalmed in the thousands of books, discussed week after week in our periodicals, but how few times do we hear men tell the young preachers how to win men to Christ and to the church. This is the *one great thing*. We must study its we must talk it, we must preach it, we must pray for it, or "another will take our crown." What do the multitudes care for a systematic, logical discourse on any theme if it is devoid of the life that touches and moves men? Our lives and our manner of preaching will ever be to the largest number the strongest evidence of the truths that we present.

J. H. H.

STATEMENT OF METHODIST FAITH.

(THIRD PAPER.)

It has been suggested that in his two articles on the "Statement of Methodist Faith," that appeared recently in the columns of the ADVOCATE, the writer, while setting forth "the matter on its merits," may have failed to "fully understand and represent" the views of a certain prominent advocate of the passage of the resolution adopted by the General Conference. This friendly comment has led to the following consideration of the subject:

We should not be greatly concerned as to whether we have or have not fully represented the views of any particular champion of the measure. Our chief concern should center upon whether or not we have fairly interpeted the thought of the General Conference that adopted the measure.

If the personal views of any member would favor a more radical action than the General Conference has authorized, this is a matter of no more concern than are the views of some other member whose personal opinion would lead him to stop short of the action taken by the Conference. If this more aggressive brother should be, by Episcopal appointment, a member of the commission, he is under the same limitations and subject to the same supervision as that which hedges about the more conservative brother, whose utterances have shown that he is disposed to do less than the resolution demands.

We have said that our gratest concern should be to fairly represent the thought and purpose of the General Conference. It might with justice be contended that the resolution itself is the expression of this thought, and that any statement that sets forth a fair interpretation of the resolution should be accepted as fairly expressive of the intention of the deliberative body whose action it is. In a sense, this is true, and the fact should be recognized that the Conference in general and its members in particular are responsible for all that the resolution contains and nothing more.

But it may be urged that the speeches that were made during the discussion of the question should also be taken into account in determining the views of the Conference. It is willingly conceded that the general tenor—the predominant note—of the arguments that were advanced in favor of the action that was taken should be considered as indicating the thought of the Conference.

Let us, then, first examine the resolution itself.

The action of the Conference consists of a preamble and a resolution. The former expresses the belief "that the different branches of world-wide Methodism, represented in the Ecumenical Methodist Conference, can and should unite in such a statement of our faith as is needed" and that this General Conference should take such steps as are necessary to secure, in the near future, the co-operation of other representative churches in the preparation of a new statement of our faith. The latter requests "the College of Bishops to appoint a commission of five members, one of whom shall be a Bishop, and all of whom shall be members of the next Ecumenical Conference, who shall invite other branches of Methodism to unite with us in the preparation of such a statement of our faith, and such an expression of our doctrinal sytem as is called for in our day," provided that the preparation of this new statement of doctrine shall be undertaken only when there shall have been secured such co-operati n of representative branches of Methodism as shall give to the statement an ecumenical character, and provided that this commission shall report back to this General Conference four years hence the result of their labors.

We have not quoted this action in full, but have, we believe, accurately reproduced every one of its provisions.

We challenge the contradiction of the following propositions:

(1) This commission can do nothing until joined by similar commissions from such a number of representative Methodist bodies as shall give to the result of their labors an ecumenical character.

(2) This joint commission is authorized to substitute nothing, revise nothing, change nothing, but to prepare a statement of the common faith of world-wide Methodism.

(3) The General Conference of the Methodist Episcopal Church, South, at some future session or sessions, is to pass upon the results of their labors.

(4) Final action on the report of the commission by the General Conference of 1910 is improbable, in view of the fact that provision is made that the members of the commission shall be members of the Ecumenical Methodist Conference of 1911, and impossible in view of the nature of their work.

So far, then, as the resolution itself is concerned, there can be no question as to the thought and purpose of the General Conference.

There remains for us the task of showing that the general trend of the arguments of the advocates of the movement unmistakably point to the same conclusion.

It is not our purpose to analyze each of these affirmative speeches, nor to assert our agreement with all they contain; but to carefully examine them with the view of determining the central idea of each.

In the first speech of the debate we find two propositions that may be accepted as containing the main thought of the speaker.

"I desire to call attention to the fact, first of all, that these resolutions reaffirm our faith in our existing standards and in our twenty-five articles of religion. Let no man think, therefore, for a moment, that this is an effort to repudiate, in the slightest degree, the faith of our common

Methodism, which has been a unit from the beginning. It is a call for a new statement, a new expression of old doctrine."

"We would not alter, in any degree, these twenty-five articles. We would leave them just as they are and just where they are, to serve the intellectual and spiritual needs of any who may continue to get help and inspiration from them."

The second speech in favor of the resolution maintains the need for the specific statement of two or three important doctrines, common to Methodists the world over, that do not find a place in the twenty-five articles of religion.

The third is a carefully prepared paper, whose main proposition is found in these words:

"With other members of this committee I would reaffirm my absolute faith in the twenty-five articles of religion and belief that they contain all that is essential to personal salvation; but, with the committee, I also believe that they should be restated to meet the existing needs of the church at home and abroad."

The next affirmative speech, a strong utterance from a cultured Missouri pastor, urges the necessity for this statement, and is in entire harmony with the speeches preceding it.

This is followed by a speech from a college president, who argues that what is needed is a commission to take the fifty-two sermons of Mr. Wesley and his notes on the New Testament and glean out the essential things, and shape up what are standards of doctrine. It must be a new statement of the old truth.

The next affirmative speech presents an argument in favor of the right and propriety of the formulation "of a more consistent and a more logical statement of the truths we all hold."

One of the most attractive evangelists in Southern Methodism followed in a spirited address, the key-note of which can be gotten from sentences like these:

"As I understood it, no one has proposed a change in the creed. As I understand it, no man on this floor has objected to a single article in our Methodist creed."

"I am not afraid to risk a commission, headed by one of our Bishops and with the brains of this General Conference, to moderately state what we do believe in such a form that we can get at it."

The closing speech, like the opening, was made by the mover of the resolution, Dr. W. F. Tillett. The most careful reading of this speech has failed to discover anything out of harmony with the foregoing.

We have now examined every speech made in favor of the passage of the resolution, except one or two brief statements that do not affect the matter under consideration. If the results of this examination have been justly stated, there can remain no doubt as to the real purpose of the General Conference in adopting the resolution.

This writer has no confidential knowledge of the views of any participant in the debate that preceded the adoption of the resolution; but taking their public utterances to be the honest expressions of their private views, he flatters himself that in proving that he fairly represented the thought of the General Conference, he has also shown that he "fully understands and represents the views" of a certain prominent advocate of the passage of the resolution adopted by the General Conference.

A. F. WATKINS.

NEW ORLEANS PREACHERS' MEETING.

The New Orleans preachers met in regular session Monday morning, Oct. 22, and the following reports were given:

The Presiding Elder reported that the work of the district was in fine shape; that several new charges would be created and several new churches organized. The financial and spiritual outlook for the district is good.

Brother Warlick is showing himself to be "a workman that needeth not to be ashamed." The district is prospering in his hands.

Carrollton Avenue — Sunday school in fine working order; graded system instituted; teachers taking training study course. Epworth League active and hopeful. The missionary societies studying, working and giving. The church services are well attended. Several additions to the church.

PARKER MEMORIAL.

Notwithstanding peculiar difficulties and discouragements during the year, Parker Memorial expects to have a good report to make at Conference. The burning issue at present is the completion of the new church. The foundation for the whole building has been laid, but only the Sunday school room has been completed. There is urgent need for the finished church, and definite steps are being taken looking to that end. The Sunday school is wide awake and progressive. With an enrollment of over 200, it has a good average attendance. A noticeable feature has been the interest taken by some of the classes in the building of the new church. Some liberal contributions to the building fund have been received from this source. Recently a Sunday school choir has been organized, which meets regularly for practice and which will add to the efficiency of the school. An important feature of the work at Parker Memorial is the song service, which is held on the last Sunday evening in each month. Special attention is given to congregational singing, and, in addition, the capable choir renders some of the best selections of anthems and other forms of sacred music. The interest in these services has been very marked. The women of the church are well organized and active in their efforts to advance its interests. The attendance upon the regular services is good, and, altogether, the outlook is encouraging.

FIRST CHURCH.

The First Church, pastor and people, have labored under great disadvantages this year, being without a house of worship; but the services at the High School are well attended. Quite a number have been added to the Church by profession of faith, and the congregation is perfectly harmonious and full of hope. The handsome First Church will be completed early next spring, and Brother Wray and his people are working and praying that they may go into their new building with a great revival. The Sunday school and missionary societies are in a flourishing condition.

[Reports from the other churches will be given next week.]

Color work already under way for the new volume of *The Century* includes pictures by Anna Whelan Betts, J. C. Lyendecker, and Sigismond Ivanowski. The latter artist has already painted, for a near issue of *The Century*, a portrait of Maude Adams in the character of Peter Pan.

OUR DEPENDENCE UPON GOD.

Imagine David standing outside of himself, commanding himself to do this, that or the other thing. That is the attitude of a true disciple, commanding himself to do just what God wants him to do, the mind, the intellect taking their rightful position, and the whole thing thus brought into harmony. Now David was in earnest when he commanded himself in this way: "Bless the Lord, O my soul, and forget not all his benefits." David has some idea of the frailty of human nature, of human forgetfulness. How easy it is to forget God's benefits! We do not realize that it is an expression of God's will that we have these comforts of food and clothing; shelter from the storm; all blessings of social life; all blessing that come to us from special answers to prayer; special interferences of his divine providence protecting and keeping us, carrying us along in such abundance. We sometimes live as though we thought we could steer our own course, as if able to furnish ourselves with what we want, able to keep life going within ourselves; yet it is but by the expression of God's will, God's power, God's grace day by day that we live. Every meal that we eat; every blessing that comes to us, comes from God. David commanded himself not to forget what God had done for him; you and I must do the same thing if we would come into the pleasure of God. We must command ourselves not to forget what God has done and is doing for us. He crowns us with loving kindness; loving kindness so great, tender mercy so abundant; we are crowned with them in this life, and in the life to come "he crowneth thee with loving kindness and tender mercies."—*From "Life Secrets."*

"Moments are little things, yet by their proper use a book may be read, a picture may be painted, a profession may be learned, and a life made useful."—*Selected.*

A Cup of Good Coffee

Clears the mind,
Tones the body,
Aids digestion,
Overcomes fatigue,

and never injures when used moderately--But it must be *good coffee*, and remember there is none better than

LUZIANNE

It is made from the choicest grades imported directly from the greatest coffee districts of the world.

Every grain is parched to the point of perfection, developing its full strength and flavor.

It goes hot from our roasters and grinders into air-tight tins, thus preserving its freshness.

Use only *half* as much of Luzianne as of other kinds, for it is of double strength—goes twice as far.

Ask Your Grocer for it.

REILY, TAYLOR & CO., LTD.
New Orleans, La.

W. H. M. S.

LOUISIANA CONFERENCE.

Missionaries' Departure.—Our five missionaries, Misses Myers, Dye and Nichols, under appointment to Korea, and Misses Lester and White, appointed to China, spent two happy days in Kansas City en route to Seattle. The Methodists of Kansas City filled to overflowing the Central Methodist Episcopal Church, South, on Sunday night, August 26, on the occasion of a farewell service. The church chancel had been decorated with beautiful palms and flowers, and this loving tribute made sweet and joyful their last service before sailing to re-enforce the workers at the front. The pastor, Rev. Paul H. Linn, introduced the five missionaries, each of whom spoke a few moments on various missionary questions. The one disappointment in the service was the absence of Miss Nettie Peacock, Macon, Ga., who was appointed to China, but who was ill at her home. She was remembered in fervent prayers. September 2 the party of five sailed from Seattle for China and Korea. Miss Eldering, who sailed from New York on the 19th of June, and seventeen days later reached Pernambuco, writes the Secretary that she has reached her destination in Brazil—Sao Paulo—in safety and good health.

Programme for week of Thanksgiving and prayer:

First Day—China.
Second Day—Mexico and Cuba.
Third Day—Brazil.
Fourth Day—Korea.
Fifth Day—Indian Mission.

Of course, the programmes in full have been sent to each auxiliary. It is earnestly hoped and expected that each member will interest herself not only to come, but bring some one with her. Let us endeavor to get more of our million church members to join our ranks of missionary colaborers.

Then, if each member of the society would gather up facts of interest about the country under discussion each day, about the work done and the needs; how much we could get out of this week of prayer, aside from what others would be enabled to get!

* * *

KOREANS.

In Korea one is not thought fit for church membership unless he is vigorously at work trying to make other Christians. Nearly all the churches in Korea are self-supporting, paying their pastors a good salary. They are noted for their activity and religious work, their generosity and their ability to support their own churches and schools. Most of the missionary work has been done in Northern Korea, but the prospect in the south is just as hopeful as the north.

* * *

A STATESMAN'S VIEWPOINT.

Edwin H. Conger, L.L. D., United States Minister to China, 1898-1905, said in an address delivered at the Tri-State Missionary Convention, Kansas City, May 16, 1906: "When the first missionaries were sent out from the United States to foreign lands, had I been on the ground I should have probably advised against the taking of such a step. But time, history, and the progress of the good work have demonstrated that the promoters of the enterprise were right, and I am glad to acknowledge my change of heart, and my cordial and unreserved indorsement of such efforts. It is no longer questioned that mission work was needed wherever on the globe the gospel was unknown. That the results of this work have everywhere been successful and encouraging is a statement approved and attested by every one who has thoroughly and without prejudice investigated the work of any mission field in any part of the world.

"It has been my pleasure and privilege, as well as my official duty, to observe and to familiarize myself with the work of missionaries in various parts of the world, but more especially, more intimately and more exhaustively in the unlimited—as yet scarcely touched—field of the Orient."

Time and space prevent further mention of this splendid address, full of encouragement and interest. I wish everyone would read it in the October number of *Go Forward*.

* * *

MISSIONS TO-DAY.

According to the tables just compiled, the number of Chinese Christian communicants has doubled every seven years since 1842.

In one city where forty-five years ago there was not a single Christian, to-day there are over 8,000 believers. The tale of increase is just commencing in China. Next to China is Korea, with its 10,000 church members and 20,000 candidates, noted for their close and intelligent study of the Bible. At the close of last year there were about 200,000 Christians with about 450 ordained Japanese Christian ministers, and 600 unordained teachers and evangelists.

In Africa some 750,000 native Christians are forming communities, which have won such official recognition that governments encourage missions for the sake of their fruits in citizenship."

* * *

A GIFT FOR THE LORD.

Andrew Fuller once asked an old friend for money for foreign missions. The friend said: "I will give you five pounds, Andrew, seeing it is you." Fuller handed it back. "I will take nothing," he said, "seeing it is I." The man saw the point, and replied: "Andrew, you are right. Here are the pounds, seeing it is for the Lord Jesus!"—(*Missionary Review.*)

* * *

PROGRESS IN PORTO RICO.

One Sunday in June a new Methodist Church was dedicated at Mannabo, Porto Rico. After the sermon eleven were baptized and ten received into the Church. Three couples were married, and at the communion service, which followed, seventy communed. In this community three years ago there was nothing but opposition to all missionary effort. Mannabo is now the center of a circuit of thirteen appointments.

OTHER ITEMS.

The new missionaries have reached their destinations in Korea, China and Brazil, and reached their appointments.

More missionaries are needed in Brazil, as Misses Perkinson, Bowman, Stewart and Della Wright were granted a year's furlough.

Bishop Hoss reports our Brazil work in better condition than it was a year ago.

Our schools in Cuba have opened well, notwithstanding the threatened insurrection.

The Perry pictures, put up in a package of forty-eight, can be had by sending fifty cents with your order to Mrs. S. C. Trueheart, Nashville, Tenn.

* * *

Marks of an Omissionary Society.

It often omits the regular meeting.
Makes no plans for the year's work.
Is late in beginning its meetings.
Sends no reports to the branch.
Seeks for no new members.
Introduces no new features into its programme.
Omits the devotional service.
Never sends to the Board for new literature.

—*Missionary Review.*

MRS. EDWARD ALVIS,
Supt. Press Dept., La. Conf.

IMPORTANT.

Brethren of the ministry and laity, we have reduced the debt against our Training School at Montrose, Miss., to fifteen hundred dollars. This property is worth about ten thousand dollars. This being our only Conference Training School, we need it. With a united effort, we can liquidate this debt by our Annual Conference. Ten dollars from every charge would pay the amount. Will you not speak to two other persons and unite with them in sending a liberal contribution? Send all amounts to Brother W. W. Moore, financial agent, Montrose, Miss. Please send him the name of every person whom you think would help if asked.

J. M. MORSE,
Presiding Elder of Forest District.

Grenada College has an exceptional offer to worthy young ladies who wish to pay part of their expenses while at school, by doing light work, which will not interfere with their studies. Write to the president, Grenada, Miss.

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note (7 1-3 octaves,) that plays all the piano. See them at the

GRUNEWALD'S.

Pianos with inside players, $500, $600, $750, $850 each.
Cabinet Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.
10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.
VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 60 cents each. Concert records, 35 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.
BAND INSTRUMENTS, MUSIC, CHURCH ORGANS.
EVERYTHING IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

Write GRUNEWALD'S Piano House.

FAMILY GOVERNMENT.

There is but little family government in these latter days, unless it be when the children have their parents under good control, which, alas, is too often the case in modern times. This is "free America" and the young people seem to be finding it out, and are exercising their freedom to an alarming extent. They are catching the spirit of anarchy, and we are raising a nation of anarchists, who disregarded the laws of home (if, indeed, the modern home has any laws), and who will later on wince under the rules of school, or refuse altogether to attend any institution that undertakes a rigid form of government; and who, in after years, will break the laws of the country when it suits their convenience. Did you know that there is less family government in America than in any other nation under the sun?

We could learn some good lessons from the homes of Chinese, Japanese, Turks, and even from Africans, on the subject of family government. Is it any wonder, then, that this is the most lawless country on the globe? We send missionaries to Japan, but life is ten times as cheap in the United States as in the land of the sinners. In Germany there are about five homicides annually for every million of inhabitants; in England and Wales there are ten or twelve to every million; in the United States there are *one hundred and thirty homicides* to every million of people; or twenty-six times as much murder in our country to the population as in Germany and about thirteen times as much as in England. In twenty-five years the rate of homicides has become four and one-half times as great; or where in 1881 we killed twenty-five people out of every million, in 1903 one hundred and twelve per million.

Yesterday we slew 25 human beings, to-day we killed 25, and to-morrow it will be repeated, and soon on every day on an average until something is done to check this awful and ever increasing avalanche of crime. Did you ever think that this rapid increase of crime is in the same proportion to the rapid decadence in family government? The wild and mad rush for wealth and pleasure has caused parents to abandon the old-time discipline in the rearing of children. The few who want to have home government are often far lacking of moral courage, overpowered by the lack of it in the homes of their neighbors. They are called cranky, fanatical, "old timey," or puritanical.

Socrates, who lived before Christ's teachings were known to the world, yet who seemed to catch a ray of prevenient light, once said: "Could I climb to the highest place in Athens, I would lift my voice and proclaim: 'Fellow citizens, why do you turn and scrape every stone to get wealth, and take so little care of your children, to whom some day you must relinquish it all?'" Children are not reared these days; they "grow up" like weeds. They are turned loose to do almost as they please. They play on the streets or in the highways or public places by day, and run around where they please to frolics and "parties," "sociables," or "clubs," or young people's meetings by nights.

After a few years of "sweet oblivion" on the part of the parents, they wake up to the fact that they have bad children, who are beyond their control, on the way to the jail, chain-gang, gallows and to hell, and they implore the preacher to pray for them, and wonder why they are so bad. As a last resort they send them to a convent for protection, or to some other kind of school, hoping it may do something for them in some way. Alas many parents wake up to the situation too late. They let their girls dress (or undress) according to the latest fad in the fashion book, let them run after the world because everybody else does; and then wonder why their children are not Christians and lovers of spiritual things, and why they chafe under the restrictions of a well-disciplined school.

Mothers, fathers, let us wake up before it is too late, set our homes in order, have some family government, whether the children like it or not. They will thank you when they are older if you control them rigidly when they are young, and will curse you throughout eternity if you allow thm to have their way and slip down to hell. May God give us a long-needed revival of old-fashion family government, where father and mother have strict rules, and rigidly enforce them; where they keep their children all the time under their supervision, regardless of what their neighbors do. May God give us mothers and fathers, not only pious, but of sufficient backbone, moral courage, and wisdom to control their children. Many pious parents have bad children. It ought not so to be. The Bible says: "Train up a child in the way he should go, and when he is old he will not depart from it."

Let us believe the Bible. Read prayerfully, study the following passages: Gen. xviii:18-19; 1 Ti. iii:2-5; 1 Sam. i:12-22-25; Phil. vi:1-4; 2 Ti. iii:1-5; Prov. xxii:6; Prov. xiii:24; xix:15; xxii:15; xxiii:13-14; xxix:15-17. After reading these, call the children in, beg their pardon for not being more strict and controlling better, and promise them and God to do your duty by them in the future if it kills you. Have a prayer-meeting about it, and God will bless you. May God help us all to control our children and train them for his glory.

J. W. Beeson.

MRS. BERNICE JONES.

Mrs. Bernice Jones (nee Sheffield), wife of Rev. R. R. Jones, was cut off in the midst of eminent usefulness, and just when it seemed she was needed most.

She was born at Pine Hill, Wilcox County, Alabama, September 18th, 1885. After having improved the excellent advantages afforded in the community where she lived, she entered the Judson at Marion, Alabama, where she graduated with distinction in June, 1904, and took a post-graduate course the next year. On the 24th day of October, 1905, she was happily united in marriage to Rev. R. R. Jones, and at once began life's work in earnest. In the early summer of the present year there appeared evidences of failing health and strength. Everything was done for her that could possibly be done to arrest the disease, but to no avail. In Birmingham, Alabama, on her way home from Colorado Springs, Colo., she quietly and peacefully fell asleep in Jesus in the early morn of September 7, 1906. On the following Sunday the beautiful casket, with its precious dead, was placed in the Baptist Church, Pine Hill, Alabama, where about ten months before she and her now broken-hearted husband stood at Brymen's altar and listened to the words that made them one. A large concourse of friends and relatives attended the funeral obsequies, and followed the remains to their last resting place in the old cemetery of her native town. Alas! How true the saying: "First at the bridal, and then at the tomb."

The deceased made a profession of religion at the age of eleven, and joined the Baptist Church, in which communion she continued a consistent member until her marriage. The first opportunity presenting itself thereafter she voluntarily united with the M. E. Church, South, reconsecrated herself to God and placed herself in the fullest sympathy and harmony with her husband and his great work. On all fitting occasions she conducted prayer meetings, testified publicly of her faith in Jesus and exercised her gifts in public prayer.

Added to this, consecrated zeal and service was the rich endowment of unaffected modesty, which so much adorns womanhood. This was a ruling characteristic of her nature. Hers was a sunny life. Always bright and cheerful, amiable and gentle, she won all hearts and drew them to her. Cultured, refined and consecrated, the end came when she had but just entered the threshold of life's great mission. But she was ready. Her last intelligible utterance was: "I know, and can trust my Savior." To sorrowing friends, weeping relatives and disconsolate husband, let me say: "If the earth has for you one charm less, heaven, at least, has one attraction more."

Jas. A. Patton.

METHODIST BENEVOLENT ASSOCIATION.

Our "Triennial Record," showing a remarkable growth of membership, amount paid out for death benefits, connectional brotherhood idea, strict economical methods, what others say, etc., is now ready.

We want to place it in the hands of all our itinerant preachers and the wives of deceased preachers.

Send for copy to J. H. Shumaker, Secretary, Nashville, Tenn.

Furniture Stock Must Be Reduced Regardless of Profit.

We are overstocked and cannot afford to move the thousands of pieces to our new location on Oct. 1st. Profits have been eliminated and the store bristles with exceptional bargains. We are determined to reduce our stock by one-half. Those who buy now will secure Grant Furniture at prices never before duplicated in New Orleans.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!

KEEP IT IN THE HOUSE.

It also stops Itching, aches and pains anywhere, without taking medicine, and is harmless.

PRICE, 25c. FOR SALE EVERYWHERE.

E. W. VACHER, Mfr., N. O., La.

The Home Circle.

GOOD-BY!

"Good-by!" 'Tis but a little word,
Yet it breathes a tender prayer;
"May God be with you, dear,
And keep you in his care!"

"Good-by!" Though many leagues apart
Our separate pathways stray,
"God's holy love will keep us near,
And guide us all the way."

"Good-by!" I know no dearer word
To breathe my heart's fond prayer
Than, "God be with you, dear,
And keep you in his care!"

—*Margaret R. Scollard.*

* * *

"Thine eyes shall see the King in his beauty; they shall behold the land that is very far off. And the inhabitants shall not say, I am sick; the people that dwell therein shall be forgiven their iniquity. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away. And there shall be no more curse; but the throne of God and of the Lamb shall be in it; and his servants shall serve him. And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light; and they shall reign forever and ever."

Very early in the reading the hat was slowly raised, and the big, sunken eyes opened. What sort of girl was this, reading the Bible in a public place to an old woman who had forgotten her spectacles? He listened, and looked. Not a syllable of all the blessed words escaped him. If he had ever known them, it was so long ago that he had forgotten them entirely. He noticed the neat, fine figure and the dainty boot and beautiful face, and wondered whether that was the sort of girl who read the Bible, and was familiar with such things as these.

He was glad there were several verses, and that she read them slowly. He confessed that it was not a bit disagreeable, and then, the voice was so musical.

The old lady sat down on the seat, and was looking straight up into the young woman's face, while two fugitive tears rolled down from the faded blue eyes. And when the sweet voice read the last verse, she murmured:

"Yes, yes, to be sure," and wiped her eyes meditatively. "Them's blessed verses, young woman, an' I'm a-going there;" and she settled back on the old bench with a look of sweet content.

"Yes, indeed," answered Miss Margaret, as she took her seat, and opened her book, "the best of it all is—it's true."

Just here the train whistled, and the depot trio boarded it.

The young man took a chair in the parlor car, and, in a few days, was landed in a far Colorado city, where he failed to find the strength he sought, but where he opened the old, old Book, new to him, and read again and again the blessed words which the sweet voice had brought to him that June day in the dingy little station at Cross Valley.

And Miss Margaret went back to the city to start her journey again next day, never knowing how safely and divinely she had been "kept in all her ways."—*Exchange.*

* * *

TALK IT OVER WITH YOUR WIFE.

There are thousands of families homeless, or living in poverty and wretchedness to-day, who could have been living in comfort, in good homes, if the husbands had confined their business affairs to their wives.

Women are very much better judges of human nature than men. They can detect rascality, deception and insincerity more quickly.

I know business men who would never think of employing a manager or superintendent, or a man for any other important position, or of choosing a partner, without managing in some way to have their wives meet the man, and get a chance to estimate him, to read him. They invite the man whom they are considering for an important position to their home for dinner, or to spend a Sunday, before deciding. They want the advantage of that marvelous feminine instinct which goes so directly and unerringly to its mark.

I have known of several instances where a wife had cautioned her husband against having anything to do with a man with whom he was thinking of going into business, but the husband ignored the wife's opinion as silly, and disregarded her advice to his great sorrow later as the man turned out exactly as the wife had predicted.—*Success Magazine.*

* * *

"GWINE BACK HOME."

As we waited in the L. & N. depot at Nashville for the train, some one began crying, and an excitement was raised among the passengers. A brief investigation proved that it was an old colored man who was giving way to his grief. Three or four people remarked on the strangeness of it, but for some time no one said anything to him. Then a depot policeman came forward, and taking him by the arm, shook him roughly, and said:

"See here, old man, you want to quit that! You are drunk, and if you make any more disturbance I'll lock you up."

"'Deed; but I hain't drunk," replied the old man, as he removed his tear-stained handkerchief. "I'ze lost my ticket an' money, an' dat's what's de matter."

"Bosh! You never had any money to lose! You dry up, or away you go!"

"What's the matter here?" queried a man, as he came forward.

The old man recognized the dialect of the southerner in an instant, and, repressing his emotions with a great effort, he answered:

"Say, Mars Jack, I'ze been robbed."

"My name is White."

"Well, den, Mars White, somebody has done robbed me of ticket an' money."

"Where are you going?"

"Gwine down into Kaintuck, whar I was born an' raised."

"Where's that?"

"Nigh to Bowling Green, sah, an' when de wah dun sot me free I cum up this way. Haint' bin home sence, sah."

"And you had a ticket?"

"Yes, sah, an' ober twenty dollahs in cash. Bin savin' up fer ten y'ars, sah."

"What do you want to go back for?"

"To see de hills an' de fields, de tobacco an' de co'n, Mrs. Preston an' the good old missus. Why, Mars White, I'ze dun bin praying for it fo' twenty y'ars. Sometimes de longin' has cum till I couldn't hardly hold myself."

"It's too bad."

"De ole woman's buried down dar, Mars White—de ole woman an' free chillen. I kin 'member de spot same as if I seed it yisterday. You go out half-way to de fust tobacker-house, an' den you turn to de left, an' go down to de branch whar de wimmin used to wash. Dar's fo' trees on de odder bank, an' right under 'em is what dey all is buried. I kin see it! I kin lead you right to de spot!"

"And what will you do when you get there?" asked the stranger.

"Go up to de big house an' ax Mars Preston to let me lib all de rest ob my days right dar. I'ze ole an' all alone, an' I want to be nigh my dead. Sorter company fur me when my heart aches."

"Where were you robbed?"

"Out doahs dar, I reckon, in de crowd. See? De pocket is all cut out. I'ze dreamed an' pondered—I'ze had dis journey in my mind fur y'ars, an' now I'ze bin robbed, an' can't go."

He fell to crying, and the policeman came forward in an officious manner.

"Stand back, sir!" commanded the stranger.

"Now, gentlemen, you have heard the story. I'm going to help the old man back to die on the old plantation and be buried alongside his dead."

"So am I!" called twenty men in a chorus, and within five minutes we had raised enough to buy him a ticket and leave fifty dollars to spare. And when he realized his good luck, the old snow-haired black fell upon his knees in that crowd, and prayed: "Lord, I'ze been a believer in you all my days, an' now I dun axes you to watch ober yere white folks dat has believed in me an' helped me to go back to de ole home."

And I do believe that nine-tenths of that crowd had tears in their eyes as the gateman called out the train for Louisville.—*Michigan Christian Advocate.*

Elizabeth Robins Pennell and Joseph Pennell are preparing for the new volume of *The Century*, an illustrated series of descriptive articles on "French Cathedrals." They are intended to have special interest for travelers and art lovers.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

THIS IS THE SEASON.
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, OCTOBER 25, 1906.

IT IS THEN EASY TO BELIEVE.

By Bishop O. P. Fitzgerad.

When the kingdom of God, in righteousness, peace and joy in the Holy Ghost, comes to our own hearts in its fullness, it is then easy for us to believe it will come in all the world.

Nashville, Tenn.

The grace of God, like electric force, is unseen, but its power is felt and manifested in transforming the life and conduct of all who come under its influence. It makes them sons of God, and angels of mercy to the world.

* * *

Rodney Smith, the English evangelist, familiarly known as "Gypsy" Smith, now in New York, in opening his mission, said: "If people would only support their own pastors as they do the missionaries, they would not need an evangelist like himself." The saying is not new by any means, but it cannot be too often repeated and impressed.

* * *

The gamblers of Lawton, Oklahoma, came to the conclusion that the law against gambling could not be enforced. But the sheriff was ordered to enforce the law. He appointed special deputies, and in a little while the gambling devices were collected and piled up in the court-house square. The gamblers declined to claim the property, and soon it went up in smoke—ten thousand dollars worth. The good people were jubilant. The gamblers were sad, but wiser.

* * *

There was a time when the majority of people looked upon peachers as objects of charity. The preachers themselves were largely to blame for this, for they said little or nothing about being paid for their services. The economy of the Church likewise had something to do in creating the false idea. The word "salary" was not known among us. The preacher simply had an "allowance." What the people handed over to the stewards was a gift. It did not occur to them that they were paying an equivalent for value received. It is no longer so. Preachers are paid for their services, the amount being governed by circumstances, and fixed by the stewards after consulting with the preachers.

KEEP THE COMMANDMENTS.

Keeping God's commandments is the sum of human duty. "Fear God and keep his commandments, for this is the whole duty of man." When the young ruler of whom we read in the scriptures asked Jesus what good thing he must do to inherit eternal life, he was told to keep the commandments—every one of them. It may be that one commandment is "first of all" in the order of importance as well as in the order of time, but the scriptures teach that one who "keeps (acknowledges) the whole law, yet offends in one point, is guilty of all."

The laws of Moses, promulgated for the government of the Jews, were reckoned at six hundred and thirteen: of these, two hundred and forty-eight were positive, and three hundred and sixty-five were negative. To keep so many laws, the Jews said: "was the work of an angel"—a task far beyond human strength. So it is, but when the heart is filled with love to God and man, more than human strength is imparted, and the task is comparatively easy.

Reasons for keeping the commandments are clear and satisfactory. First, because they embrace the rules by which God governs mortal beings in this world, and determines their future in the world to come. The idea of government under the control of a supreme being is universal. Expressive of this idea is religious worship, which is found among all nations. The man who does not acknowledge moral government is an exception. Among the Jews, one who did not acknowledge God was characterized as a fool. The astonishing thing among enlightened people is that so many fail in the matter of devotion. This is not because of outright rejection of God, but because of the spirit of human independence, it may be of defiance; and the feeling, too often indulged, that, notwithstanding a sinful life, God will have mercy, and finally save. Many who cannot deny God "do not like to retain him in their knowledge."

Where God's commandments are known, if not obeyed by all, they act as a restraining force, otherwise there would be not only vastly more irreligion among men, but lawlessness of all kinds. Men are not solely restrained by human law. To suppose so is a great mistake, if the object in view is to make good citizens. It is not in the power of human law to make or unmake good citizens. We have heard it said a thousand times, "You cannot make men good by law." That is a fact. It is equally true that men cannot be made bad by law. If a man violates the law, it is not because the law inspired the violation, but because of the lawless spirit within him.

God governs in this world. He has devised legislation to cover and direct human conduct in every relation of life. We do not say there is special legislation for every individual action. In some cases it is specific, while in others it is general, and men are left as intelligent agents, to apply. This every one who desires to know the will of God can do, and thus always be on the safe side of every important issue. There is literally no need why any sensible man should go astray. "The wayfaring man, though a fool, need not err." By God's laws shall men be tried and their future determined.

Second—We should keep God's commandments because human happiness depends on it. To enhance the welfare of men is the purpose of God in all his dealings. He has never enacted one law that does not tend to that end. This is true as respects both the temporal and civil life of men. Nature works under God's supervision for man's good, giving the early and the later rain to supply his bodily wants. And God ordains governments, and sets up rulers, not for the oppression of men, but for their good. If there are exceptions to this rule, it is because of human imperfection, or because rulers abuse the authority conferred upon them. But even under oppressive laws, there is greater security, and more happiness than in a land where every man is a law unto himself. Infinitely greater is the happiness of a people when its rulers recognize God and enact and execute laws in accord with his will, and in the interest of all the people.

But God's purpose with respect to human happiness reaches its climax in the gospel, based as it is on the divine love, and acting as a corrective of the outer life, and the regenerator and purifier of the soul. In this gospel we have sufficient information concerning the future life to satisfy any reasonable soul. But a great deal more is said about this life—our duty to God and our fellow man. It is perhaps true that most of us are concerned about the future rather than about present relations and duty, and doubtless many persons would be surprised to find out how little is said about the life beyond the grave compared to what is said about the present life. A little study of the question would reveal the reason why. God designs his gospel to make the world better and happier, and there is no better way to bring this to pass than by teaching men their duty to God and each other, and bind them together for the common good. A man's personal experience may make him extremely happy. It may add greatly to his happiness to tell men that he is ready for heaven and going there when he dies. But no Christian can accomplish much by simply telling his experience. He can do much by proclaiming the truths of the gospel, and putting in operation its mighty agencies for good, and living every day so as to impress men that he believes it and is happy in it.

This blessed gospel, with its commands and promises, comes to us to-day as fresh and full as when it first found expression in the words of Jesus. It reveals the will of God, and teaches us how to live and how to bless our fellow man. We know what it is. Happy are we if we obey it—happy here and happy in the hope of heaven. Its demands are inexorable. If disobeyed, we will feel the full weight of its penalties at the judgment. To reject it is to reject Jesus, the headstone of the corner—the foundation of the church, and Jesus himself has said: "Whosoever shall fall upon this stone shall be broken, but on whomsoever it shall fall it will grind him to powder."

BOOK CONCERN FUNDS.

The General Conference Commission of the Methodist Episcopal Church, whose business it is to estimate and apportion to the Annual Conferences "the expenses connected with the General Conference, including the expenses of judicial conferences, of fraternal delegates and disbursements of all kinds ordered by the General Conference that do not relate to the publishing interests," announce that the duty has been performed. The Commissioners say that "Heretofore (prior to the General Conference of 1904) the expenses of judicial conferences, fraternal

delegates, various commissions, etc., have been paid out of book concern funds, thus diminishing the dividends to the Annual Conferences. All because convinced of the unconstitutionality and injustice of this use of book concern profits."

Perhaps it is not generally known that the proceeds of our publishing house have likewise been drawn upon to pay the expenses of various commissions ordered by our General Conference. At least, it has been so stated in the Midland Methodist, the editor of which ought to know, as the paper is printed on the spot. It is quite as unconstitutional for us to appropriate the proceeds of our publishing house to the expenses of commissions that have no connection with our publishing interests as for our sister Methodism, the restrictive rule which forbids it being the same in both branches of the church.

Now that attention has been called to the matter, this drain on publishing house profits, be it great or small, will cease, and the General Conference be obliged to devise other methods of paying the expenses of its commissions.

BE WARNED IN TIME.

The voters of Louisiana will be called on at the ensuing election to vote on about half a dozen measures proposing amendments to the Constitution of the State. There is danger when so many propositions are before the people of becoming confused, so as to lead the voter into indifference, or to vote for measures he would disapprove if they were presented one at a time.

One measure to be submitted is a proposition to amend Article No. 230 of the Constitution so as to tax church property, which now is exempt. There is no good reason why church property used exclusively for religious or charitable purposes should be taxed. There is no speculation in church buildings or parsonages, or in schools, and it does not seem consistent to levy a tax on them, while manufacturing institutions, with as many as five employees—designed exclusively for money-making purposes—are allowed to go free. The separation of Church and State is sacredly guarded by our Constitution, and for this reason the Church is not allowed to put her hands into the State treasury. A move of that sort would be resented by the State. Why should the State lay hands on church property and levy tribute? If a church owns real estate, and sells or rents for gain, as is sometimes the case, it would be no wrong to tax it.

We hope our preachers in the State will study this question, and if we are right in the matter, warn brethren against the burden that it is proposed to lay upon them. Do it immediately.

PERSONAL.

Rev. Carroll Varner has taken work in the Holston Conference. His address is Knoxville, Tenn., R. F. D. No. 8. He does not inform us what charge he is serving.

Rev. L. L. Roberts, of the Jena Charge, Louisiana Conference, has favored us with a club of twenty-two new subscribers. Brother Roberts has our hearty thanks.

We are under obligations to Rev. J. H. Smith, Louisville, North Mississippi Conference, for a club of twenty-five subscribers. That is good work. Who will follow next?

Rev. J. A. Randolph, chaplain now in the Philippines with his regiment, expects soon to be in the States. He will probably attend the session of the North Mississippi Conference, of which he is a member.

Rev. R. T. Nolen, of the Trenton Circuit, Mississippi Conference, says: "Conference is drawing nigh, and I am endeavoring to have a good report." Should Brother Nolen fail, we feel sure it will not be his fault.

A good Christian woman, much interested in this ADVOCATE, tells us that she "prays daily for the production and circulation of wholesome literature." We wonder how many brethren and sisters are like-minded?

Brother M. R. Jones, writing from Hurley, Miss., tells us that the storm of September 27 destroyed the tabernacle and some of the tents on the Salem Camp-ground, and for this reason the camp-meeting for this year was not held.

Dr. A. F. Watkins, presiding elder of the Jackson District, is closing the year's work in fine shape. He is expecting to make a good report at Conference. He tells us that Bishop Ward raised $6,000 at Yazoo City on Sunday, the 14, to finish the new church.

Rev. Theo. Copeland reached his new charge in St. Louis and entered upon his work on Sunday, the 14th of October. He received "a great welcome, and is delighted with the appointment." We trust that his labors may be crowned with abundant success. He is at home, 1927 St. Louis Ave., St. Louis.

Rev. J. M. Bradley, transferred to the St. Louis Conference, is comfortably housed in the parsonage at Charleston, Mo., and is at work—well pleased. He is in the midst of a strong Southern Methodist element, which is rapidly growing. And we expect Brother Bradley to keep it growing,—and in the right direction.

Rev. J. T. Murrah, in a note dated Oct. 18, informs us that Sister Wier, wife of Dr. T. C. Wier, died suddenly at 5 o'clock a. m., in the parsonage at Coldwater, Miss. We deeply sympathize with our brother, one of the "Old Guard," in this hour of sadness. Brother Murrah has promised to give us the particulars later. later.

Our brother, Rev. A. S. Lutz, of Berkely, Cal., rejoices in a completed and paid for church. It cost twenty thousand dollars, and was dedicated by Bishop Atkins on October 14. Brother Lutz says: "Bishop Atkins was at his best. The church is in fine condition, and the dedication was a great victory for our Methodism on the Pacific coast. Since Brother Lutz's pastorate in Berkely, about eighteen months, the San Francisco Examiner says: "The membership and finances have doubled, and every claim has been met."

Rev. T. B. Clifford, of Columbia, Miss, is now engaged in revival sevices with promise of great success. He writes under date of October 20: "Large congregations all the week. House packed last night. A number have asked for prayer. Merchants agreed among themselves to close in time for services each night. Baptists have called in their services for Sunday. Am closing my third year here, and much appreciate this evidence of the loyalty of the people to the pastors. It was their wish that I should do the preaching." A telegram from Brother Clifford, sent us on Monday morning, says of the Sunday evening service: "Main auditorium and Sunday school room packed-full last night. Many asked for prayer. Several accessions, and more to follow."

The death of Col. David Zable removes from our city Methodism an active and prominent official of Rayne Memorial Church. He was highly esteemed among his fellow citizens as patriotic, and among his old comrades of the war as a brave soldier. As a Christian he loved his church, and faithfully served the Master. He was born in New Orleans in 1832, and died October 21, 1906. Dr. Jno. T. Sawyer, who received the Colonel into the Church, was called by telegraph to conduct the funeral services. We presume he will give us a suitable memoir.

We had the pleasure last week of a visit from Dr. W. F. McMurray, Church Extension Secretary, who was en route to Texas. He spent one day in the city investigating the needs of our Church in the matter of houses of worship. The Doctor is an intensely practical man, and is giving thorough attention to the details of his office.

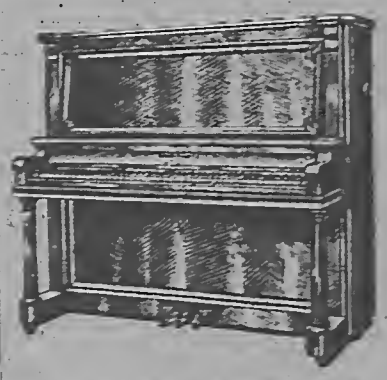
Avoid alum and alum phosphate baking powders. The label law requires that all the ingredients be named on the labels. Look out for the alum compounds.

NOTE.—Safety lies in buying only Royal Baking Powder, which is a pure, cream of tartar baking powder, and the best that can be made.

AN APPRECIATION AND SUGGESTION.

Mr. Editor: I wish to express my approval and thanks through the columns of your paper to Mr. I. C. Enochs, of Jackson, Mississippi, for his substantial contribution to the endowment fund of Millsaps College. Every Methodist and friend of Christian education in the State ought to feel grateful to such liberal givers. I would like also to suggest that some big-souled Methodists, with money, in the bounds of the North Mississippi Conference, give a like sum to the endowment fund of Grenada College. A friendly rivalry among rich church members in this Conference as to who will give the most and the quickest will not be looked upon with disapproval by the Trustees of Grenada College. The College needs your contributions, for education must ever be the strong right arm of Methodism. Give, brethren, of your abundance.

W. P. BARTON, M. D.



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1826.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,

930 Canal Street,

J. BART DAVIS, Mgr. New Orleans.



Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, tettery eruptions. After the cure **Heiskell's Soap** will keep the skin smooth and fine. **Heiskell's Blood and Liver Pills** are especially recommended for use with the ointment and soap. *They act on the blood.*

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail.

JOHNSTON, HOLLOWAY & CO.
851 Commerce St., Philadelphia, Pa.

COLDWATER CHARGE.

This charge comprises two churches, one at Coldwater, on the Illinois Central Railroad, and one at Love Station on the same railroad. At Love Station we began protracted services on Sunday night, Aug. 26, and closed Sunday night, Sept. 2. There was a good meeting in its visiole and general results. Thirteen members were added to the church; nine by profession of faith and four by certificate. We are indehted to Brother W. H. Echolls, of Cockrum Circuit, and Brother J. B. Randolph, of Hernando, for valuahle help during the meetings. Both these brethren rendered earnest and faithful service. Our bouse of worship at this place, by recent repairs and painting outside and witbin, with carpeted aisles and cbancel, presents a bright and attractive appearance. Our good sisters here bore their part and wrought with the hrethren in rendering their church comfortable and inviting.

At Coldwater we have a solid and loyal membership. Our house of worship is in excellent condition; our congregations are good; we are not troubled witn card playing and dancing, and our young people are orderly and of good report.

Our meeting at Coldwater began Wednesday night, Sept. 5, with preaching by Brother J. T. Murrah, of Senatohia. Our people were delighted and edified by his preaching. He remained with us through Friday night. Brother W. W. Mitchell, of Sardis, came to us the Sunday night following and was with us at each service save one (when he was called home to attend a burial service) till Saturday morning following. He preached to attentive and serious congregations, strong, clear sermons, tending to awaken serious thought and conviction. Brother W. G. Mosier, of Arkabutla, was with us part of the time and preached an impressive and edifying sermon. Three persons were added to our membership during the meeting.

An earnest effort will be made to hring up the assessments ordered by the Conference: the pastor's salary, in excess over several years past, will be looked after by the stewards, and we hope to make a full report at the Annual Conference. We wish to see Coldwater Charge assume her wonted place as one of the gilt-edge appointments of Sardis District.

T. C. WIER.

PURVIS, MISS.

Dear Dr. Boswell: I take pleasure in reporting that our work at Purvis continues to prosper. Our congregations are gratifyingly large most of the time, and the revival spirit abides among us. It is not an unusual thing for penitents to come forward for prayer at the regular sevices, and new members are heing received from time to time. Up to date we have had twenty-eight accessions to the church. There has been only one death among our membership during the year, and very little serious sickness. For these signal evidences of God's goodness to us we ought to he deeply grateful.

The recent storm did immense damage to the crops and to the timber interests throughout this portion of the State. From fifteen to fifty per cent of the best pine timber has been blown down, and the cotton crop bas been injured twenty-five per cent or more. In some instances it is almost a total loss. A number of our members sustained heavy loss by reason of the devastation wrought hy the hurricane a few weeks ago, but, notwithstanding the magnitude of the calamity, they are still hopeful and of good courage.

Several weeks ago the pastor appointed two popular young ladies, namely, Misses Edwina Clark and Edna Jordan, to solicit contributions for our Orphans' Home, at Jackson. Thanks to their diligence and the generosity of the people, they succeeded in raising for that most worthy cause the sum of $109.60. Our assessments are all up in full. Fifty dollars excess has been paid on our assessment for foreign missions, and applied as a "special" to Granberry College. In addition to this, one of our laymen, Brother James Hand, is supporting a missionary in China.

The parsonage has recently been handsomely furnished for the pastor and his bride by the generous-hearted people of Purvis, and they are now comfortably domiciled in their new home. The Lord has been very gracious to us in many ways.

All of our official members, I am glad to say, are subscribers to the Advocate Yours fraternally,

M. M. BLACK, P. C.



Cure Yourself of FEVER

with JOHNSON'S CHILL AND FEVER TONIC. We send you 2 bottles on trial. Cost nothing if it fails. Only after it cures you send us $1.00. Write at once.

JOHNSON'S CHILL and FEVER TONIC CO., Savannah, Georgia.



Have You an Extra Room to Heat?

There need not be a cold room in the house if you own a **PERFECTION** Oil Heater. This is an oil heater that gives satisfaction wherever used. Produces intense heat without smoke or smell because it is equipped with smokeless device—no trouble, no danger. Easily carried around from room to room. You cannot turn the wick too high or too low. As easy and simple to care for as a lamp. The

PERFECTION Oil Heater

(Equipped with Smokeless Device.)

is an ornament to the home. It is made in two finishes—nickel and japan. Brass oil fount beautifully embossed. Holds 4 quarts of oil and burns 9 hours. Every heater warranted. Do not be satisfied with anything but a **PERFECTION** Oil Heater. If you cannot get Heater or information from your dealer write to nearest agency for descriptive circular.



The **Rayo** Lamp makes the home bright. Is the safest and best lamp for all-round household use. Gives a clear, steady light. Fitted with latest improved burner. Made of brass throughout and nickel plated. Every lamp warranted. Suitable for library, dining room or parlor. If not at your dealer's write to nearest agency. **STANDARD OIL COMPANY, Incorporated.**



COMPLETE ONLY $15.00

BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $15.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.

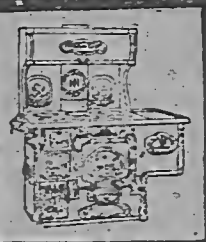


STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.



Ranges $8.40 and up

Oak Heaters $2.90 and up



1 CENT SPENT FOR A POSTAL CARD

Will Deliver to Your Door Our **STOVE** Catalogue Showing

A COMPLETE LINE OF STOVES AND RANGES

At a saving of from 25 to 50% from the price asked by others.

Do Not Fail to send for our catalog before buying your stove or range as the saving will more than pay you, besides you will get the latest up-to-date patterns with all the latest improvements by buying your stoves and ranges direct from us.

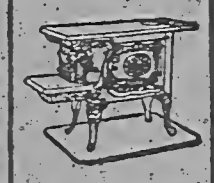
You Run No Risk in buying from us as we guarantee safe delivery and we will replace any stove that does not prove entirely satisfactory. Take one of our Stoves or Ranges into your home and at the end of Thirty Days, if you do not find it according to description and all that we claim, return it to us and get your money back.

We give Advertising Coupons redeemable in merchandise for five times the face value of your freight or express receipts. Read our unique plan which is fully explained in our Catalog No. 67.

Truly something for nothing.

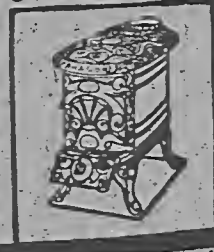
ALBAUGH BROS.-DOVER & CO.

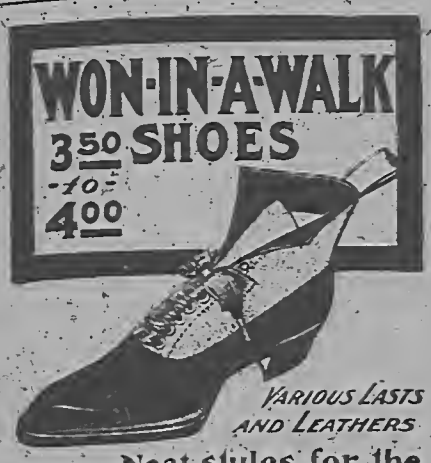
DEPT. B86 CHICAGO, ILL.



Cook Stoves $4.25 and up

Air Tight Heaters 60 cts and up





Neat styles for the well groomed gentleman. The tough texture of the material used insures long wear.
CRADDOCK-TERRY CO. LYNCHBURG VA.

A MEMOIR.

Mr. J. P. FEATHERSTUN was born near Somerville, Tenn., in 1831. The exact date is not known. In his early young manhood he moved to near Memphis. There he was converted to God and joined the Methodist Episcopal Church, South. He was married near Holly Springs, Miss., Oct. 18, 1854, to Miss M. E. McCulley. The wife and companion of his labors survives him. No children were born to them. Shortly after their marriage they moved to near Senatobia, Miss. Here he died Sept. 1, 1906, in his seventy-fifth year.

The subject of these brief chronicles was a most remarkable man. His fellows will not soon, if ever, see another like him. His character was like a rugged mountain boulder with some sides polished to unusual beauty, the others left in nature's rough or with the mason's uneven chiselings.

By his industry, good judgment and frugality he accumulated quite a competency. His fortune would have been much larger had he not given with a liberal hand. No man can ever say that one dime was illy gotten; or that he used it to oppress a single soul. His money was his servant; he never served it; and he used it only for noble purposes: for the cause of Christ his Lord and for the good of his fellow-man. He lived economically that he might give the more to his church, to the poor and to help educate struggling young men. After having given most liberally to the erection of a new church in his home town he gave the church a handsome parsonage. His private beneficences were many, some of them large; but they were never known save to those closest to him. Many preachers on poor charges, destitute widows and unfortunate men have been the beneficiaries of his bounty. The world will never know how many homes were blessed by his thoughtful and unostentatious liberality.

He helped to educate nine young men. Two of them were from parsonage homes, seven were preparing for the ministry. He had a perfect passion for helping young men. His love for them was unbounded. He often said that his investment in them gave him greater satisfaction than any other investment he had made.

He was a good man, of deep piety. The Word of God was his daily companion. No day passed without his having read some portions of its sacred pages. He read it through at least once a year for fifty-two years immediately after his marriage he erected in his home a family altar. Until broken health forced him from it he daily ministered before God at this shrine. It was a place of Christ's epiphany to his soul. He loved the house of God, and sore was the trial to him when he was away from this sanctuary. He served the church as an officer in it for nearly fifty years.

A man of intense convictions, his likes and dislikes were strong. He was not without his prejudices. The intensity of his nature was at once his strength and his weakness. But human, he was not without faults. Yet the grace of God did all for him in overcoming them, and in sanctifying his life. In him was a demonstration of the triumph of grace over nature.

Thirteen years ago he laid aside his business to give himself a period of rest. In these last years he gave much time to Christian work. He often went to neighboring churches for the revival seasons. He loved the old ways and the simple life. He never became reconciled to some modern methods; he simply endured them. Congregational singing, plain preaching, experience meetings, the mourners' bench, these were his delight. He was mighty in prayer. One of the greatest prayers I ever heard came from his soul in agony for a loved one.

His long period of sickness deprived him of many of the means of grace in the house of God, but in his home he talked much of God's goodness. It was a benediction to be with him and to hear him talk. He longed, without murmuring, for his release and to be at rest. God gave him a triumphant death; gloriously he launched out into eternity. His spirit went home to its mansion prepared; his body was buried in old Bethesda Cemetery, at Senatobia, to await the resurrection morn. There it shall rest in its windowless palace of death till God shall call it forth.

Though dead, he shall yet live in the lives of those he loved and helped. The monument he reared to himself is in living characters formed for service to God and his fellow-man. Through them will be sent to other generations the large, unselfish love of this servant of God.

"His rest shall be glorious."

W. W. WOOLLARD.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day. GRENADA COLLEGE, Grenada, Miss.

HOUSE FOR SALE CHEAP.

Near Meridian Colleges, two blocks from electric car line. Large eight-room house, on hill, pretty location, good water, nice home. For information write to J. W. Beeson, Meridian, Miss. Oct 18 4t

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

GEO. L. CARLEY,
Hardy Bldg., Gulfport, Miss.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

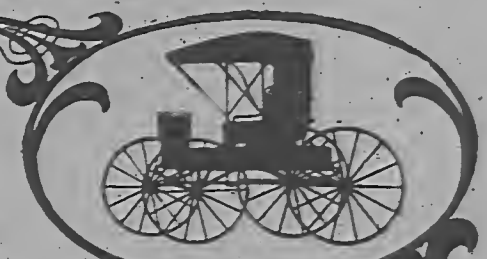
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.

ASTONISHING PRICES on High-Grade



Top Buggies, Surries, Phaetons, Stanhopes, Bike Wagons, Road Wagons, Spring Wagons, Delivery Wagons and everything in the vehicle line. We ship direct to user at prices much lower than you can buy for elsewhere. It costs you nothing to investigate. Our CATALOG FREE. No matter where you live or how great the distance from us, we guarantee to save you money on your purchase. Don't buy a vehicle of any kind until you get our large vehicle catalog FREE.
ALBAUGH BROS., DOVER & CO., Dept. H1, CHICAGO, ILLINOIS

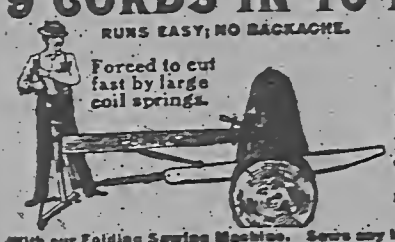


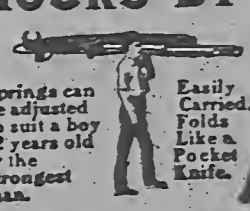
$9.95 for this Big Handsome Nickel Trimmed Steel RANGE

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $12.95. Made with large square oven, six No. 8 cooking holes, regular 8-in size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways. SEND A POSTAL CARD and we will mail you FREE our new 1906 and 1907 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money. WRITE TO-DAY for our new illustrated Stove Catalogue No. 1204. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered, tells how to order.
MARVIN SMITH CO. CHICAGO, ILLINOIS.

9 CORDS IN 10 HOURS BY ONE MAN

RUNS EASY; NO BACKACHE.







With our Folding Sawing Machine. Saws any kind of timber. Instantly adjusted to cut log square on rough or level ground. Operator always stands straight. One man can saw more with it than two men can in any other way, and do it easier. Saw blades 5½, 6, 6½ or 7 ft. long. Champion, Diamond or Lance Teeth, to suit your timber. GUARANTEE.—If any part breaks within three years, we will send a new part without charge. Send for Free Catalog showing latest improvements, giving testimonials from thousands. First order secures agency.
FOLDING SAWING MACHINE CO., 162-164 E. Harrison St., Chicago, Illinois.

Most makers of lamp-chimneys don't mark their wares—possibly they are ashamed to.

If I didn't make as good chimneys as I do, I wouldn't mark mine either.

I mark mine "MACBETH"—my own name—because I am proud to be known by them.

My Index—it's free—tells other reasons why my lamp-chimneys are marked and why I am proud to put my name on them. May I send it to you?

Address. MACBETH, Pittsburgh.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Mentorum, at Pine Grove		26
Vancleave, at New Prospect	27,	28
Coalville, at White Plains		30
Okoh	Nov. 3,	4
Sumrall	4,	5
Wolf River, at Durham's C	10,	11
Bay St. Louis		12
Pearlington and Logtown, at P.		13
Scranton	17,	18
Escatawpa	18,	19
Ocean Springs, at Handsboro		20
Longbeach		22
Biloxi, Main Street	24,	25
Biloxi, Oak Street	25,	26
Gulfport, 28th Street	Dec. 1,	2
Hattiesburg, Court Street	7,	8
Hattiesburg, Redd Street	8,	9

collections. M. L. BURTON, P. E.

FOREST DIST.—FOURTH ROUND.

Eucutta, at Goodwater	20,	21
Vossburg and Heidelberg at Sandersville	27,	28
Eastabuchie, at Mosels		30
Ellisville		31
Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood	3,	4
Carthage, at Bethel		9
Edenberg, at Edenberg	10,	11
Taylorsville, at Fairmount	17,	18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence	24,	25

ference. J. M. MORSE, P. E.

JACKSON DIST.—FOURTH ROUND.

Florence, at Marvin	20,	21
Brandon	27,	28
Thomasville, at Forest Grove		29
Benton, at Benton	Nov. 3,	4
Tranquil, at Tranquil		5
Flora, at Flora		6
Braxton, at D'Lo	10,	11
Pinola, at Pinola		12
Mount Olive, at Mount Olive		13
Sharon, at Sharon	17,	18
Collins and Magee, at Collins	24,	25
Williamsburg, at Ora		26
Fannin, at Fannin	Dec. 1,	2
Canton	8,	9

A. F. WATKINS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Hamburg, at Roxie	20,	21
Percy's Creek, at P. C.	11 a.m.	26
Woodville	27,	28
Barlow, at Barlow	Nov. 3,	4
Bayon Pierre, at Tabernacle	11 a.m.	5
Washington, at W.	10,	11
Natchez, Pearl St.	7 p.m.	10
Natchez, Jeff. St.	p.m.	11, 12
Meadville, at Meadville	17,	18
Caseyville, at Bethel	24,	25
Wilkinson, at Hopewell	Dec. 1,	2
Gloster	2,	3
Homochitto, at Mt. Vernon	8,	9

Special attention is called to questions 14, 16 and 23. Pastors are urged to see that Trustees give full answer to question 29. A full attendance of all officials is earnestly desired.

B. F. JONES, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Satartia, at Mt. Olivet	20,	21
Harriston, at Cane Ridge	27,	28
Mayersville, at Mayersville	Nov. 3,	4
Hermanville, at Hermanville	10,	11
Bolton, at Bolton	a.m.	17, 18
Edwards, at Edwards	p.m.	18, 19
Anguilla, at Anguilla		24, 25
Rolling Fork, at R. F.		25, 26
Vicksburg, at Redbone	a.m.	29
Washington Street	p.m	29
Utica, at Utica	Dec. 1,	2
Rocky Springs, at R. S.	Wed.	5
Port Gibson	Th. p.m.	6
Vicksburg, at Crawford St.	8,	9

W. H. HUNTLEY, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Summit and Norfolk, at N.	20,	21
Magnolia	28,	29
Pleasant Grove, at P. G.		31
Topisaw, at Holmesville	Nov. 3,	4
Tylertown, at Waterhole	10,	11
Gallman, at Gallman	Wed	14
Terry, at Byram	Thu	15
Providence, at Providence	17,	18
Columbia	Tues.	20
Hub, at Pine Burr	Thu	22
Adams, at Adams	24,	25
Auburn, at Plegah	Mon.	26
Mt. Carmel, at M. C.	Thu.	29
Silver Creek, at S. C.	Dec. 1,	2
Crystal Springs	Tues	4
Hazelhurst	Wed.	5
Beauregard, at N. W.	8,	9
Wesson	8,	9

T. W. ADAMS, P. E.

MERIDIAN DIST.—FOURTH ROUND.

DeKalb, at New Hope		25
Shubuta, at Shubuta	27,	28
Middleton, at Manassa	Nov.	2
Meridian Central		4
Enterprise, at Stonewall		6
Pachuta, at P.	6,	7
Chunkey, at Meehan	7,	8
North Kemper, at Mellen	10,	11
Scooba, at Scooba	11,	12
Binnsville	7:30 p.m.	12
Daleville, at Bethel	13,	14
Matherville, at Winifred	17,	18
Leaksville, at Leaksville	19,	20
Buckatunna, at Mt. Pleasant		21
Lauderdale, at Toomsuba		22
Wayne Mission, at Hebron	24,	25
Haynesboro	25,	26
Vimville, at Cokers,	Thurs.	29

W. M. SULLIVAN, P. E.

NORTH MISSISSIPPI CONFERENCE

WINONA DIST.—FOURTH ROUND.

Itta Bena Sta.	20,	21
Schlater and Sunnyside, at S.	27,	28
Webb and Cherry Hill, at Sumner		30
Winona Ct., at Bethlehem	Nov. 3,	4
Euporo and Maben, at Maben		6
Tom Nolen Ct.		8
Siste Springs Ct.	10,	11
Indianola, at Indianola		13
Mars Hill, at Mars Hill		15
Vance, at Lambert	17,	18
Minter City, at Minter City		20
Ruleville, at Drew	24,	25
Carrollton, at Smith Chapel	Dec. 1,	2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Pontotoc Ct., at Palestine	20,	21
Prairie Ct., at Muldon		26
Buena Vista, at Pleasant Grove	27,	28
Okolona Ct., at Gradin Chapel	Nov. 3,	4
Fulton, at Fulton	10,	11
Eilzey, at Eilzey		15
Houlka, at Wesley Chapel	17,	18
Montpelier Ct., at Sparter	24,	25
Aberdeen Ct., at Friendship	Dec. 1,	2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Randolph	20.	21
Paris		25
Tocapola Ct.	27,	28
Pittsboro Ct.	Nov. 3,	4
Water Valley Ct.		8
Coffeeville	10,	11
Waterford		16
Abbeville	17,	18
Banner Ct.	24,	25
Water Valley, Main St.	Dec. 1,	2

S. M. THAMES, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Gunnison	27,	28
Friar's Point	28,	29
Shelby, at Merigold	Nov. 4,	5
Shaw	11,	12
Boyle	18,	19
Jonestown	24,	25
Hillhouse	26,	27
Cleveland Station	30,	2
Cleveland Circuit	Dec. 1,	2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Winstonville	27,	28
Mayhew	Nov. 3,	4
Hebron	10,	11
Mathiston	17,	18
Cedar Bluff	24,	25
Sturges	Dec. 1,	2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

Poplar Creek	20,	21
Black Hawk		24
Louisville, at Noxupater	27,	28
West	Nov. 3,	4
Kosciusko Circuit	10,	11
Kosciusko Station	18,	19
Belzona	24,	25
Inverness	25,	26

EUGENE JOHNSON, P. E.

CORINTH DIST.—FOURTH ROUND.

New Albany		25
Iuka Station	28,	29
Burnsville Ct., at Harmony		30
Iuka Ct., at Boggs Chapel		31
Burnt Mills Ct., at Forest Grove	Nov.	1
Belmont Ct., at New Valley	3,	4
Mantachie Ct., at M.	10,	11
Wheeler Ct., at Lebanon		13
Jonesboro Ct., at Falkner	17,	18
Ripley and N. Hope, at J. Chap		20
Ashland Ct., at Oshland		22
Bethel Ct., at Graves	24,	25
Potts Camp St., at Pisgah		30
Myrtle Ct., at Myrtle	Dec. 1,	2

W. C. HARRIS, P. E.

SARDIS DIST.—FOURTH ROUND.

Coldwater, at Garrs	27,	28
Cockrum, at Greenleaf	28,	29
Wall Hill, at Tchulahoona		30
Tyro, at Free Springs		31
Hernando, at Hinds	Nov. 3,	4
Pleasant Hill, at Pleasant Hill	4,	5
Eureka, at Mt. Olivet	10,	11
Courtland, at Courtland	17,	18

"Buy Land, Buy Land,
And Never Let Go a Handful of Sand."
---Joaquin Miller.

Now that's alright so far as it goes, but he might have gone further and said, "Buy land in and adjoining the City of New Orleans."

Also, had he been familiar with all the facts in the case he should, and no doubt would have said, "and the best land in and near New Orleans that may be bought reasonably is that owned by the Verret Canal & Land Company, Ltd."

Now you think from the above that we hold a rather high opinion of our land, or possibly you believe that this is the usual advertisement talk. Well, it is the former, and we not only believe that we have the best lands, price considered, near and in the city, but we believe that we can convince you of that fact if you will allow us to send you our book, "Suburban Property." Whether you are skeptical or not send for the book; it's free.

VERRET CANAL & LAND CO., LTD.

808 Hennen Building,
New Orleans, La.

E. N. EVANS,
President and Manager.

Bateaville		21
Byhalia		23
Redbanks, at Mahon	24,	25
Olive Branch		28
Mt. Pleasant, Marshall Inst.	Dec. 1,	2

H. T. GANES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FOURTH ROUND.

(In Part.)

Farmerville, at Farmerville	27,	28
Minden		31
Cotton Valley, at P. Grove	Nov.	1
Vienna, at P. Grove	3,	4
Homer		8
Haynesville, at Whitehall	10,	11
Louisville and Ringgold, at L.		12
Alberta		13
Winnfield		14
Jonesboro		15
Vernon, at New Prospect	17,	18

BRISCOE CARTER, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Felicity	Oct	24
Whitecastle, at N. Roads	27,	28
Algiers		31
Second Church	Nov.	5
Melville, at Vacharie	10,	11
Plaquemine, at Donaldsonville		12
New Orleans Mission		14
Talisheek, at Madisonville		15
Covington		17
Slidell		19
Parker Memorial		21
Louisiana Avenue		22
Carrollton Avenue		23
First Church		26
Rayne Memorial		27
McDonoghville		28

T. G. WARLICK, P. E.,
545 Lowerline St., N. O.

ALEXANDRIA DIST.—FOURTH ROUND.

Trout and Jena, at Jena	27,	28
Montgomery, at Montgomery	Nov.	3, 4
Colfax, at Colfax		6
Jonesville, at Jonesville		10, 11
Olla, at Olla		17, 18
Columbia, at Columbia		19
Boyce, at Hemphill		24, 25
Pineville, at Pineville	Dec.	1, 2

JOHN T. SAWYER, P. E.

CROWLEY DIST.—FOURTH ROUND.

Gueydan, at Gueydan	27,	28
Indian Bayou, at Indian Bayou	30,	31
Grand Chenlere	Nov. 3,	4
Prudhomme, at Eunice	6,	7
Lake Arthur, at L. A.	10,	11
Jennings	11,	12
Jeanerette	18,	19
Lake Charles	24,	25
New Iberia	Dec. 1,	2

F. N. PARKER, P. E.

BATON ROUGE DIST.—FOURTH ROUND

Ethel, at Concord	27,	28
Jackson	28,	29
St. Francisville, at Star Hill	Nov. 3,	4
St. Helena, at Greensburg	10,	11
Port Vincent, at Meadows		17
Baton Rouge, First Church	18,	18
Baton Rouge, Second Church	18,	18
East Feliciana, at Oak Grove	24,	25
Clinton	25,	26
Pine Grove, at Pine Grove		30
Live Oak, at Live Oak	Dec. 1,	2

R. W. TUCKER, P. E.

MONROE DIST.—FOURTH ROUND.

Harrisonburg, at H.	Oct. 20,	21
West Monroe, at DeSaird		28
Mer Rouge	Nov.	4
Calhoun, at Ind. Village	10,	11
Floyd, at Floyd		15
Delhi, at Delhi		16
Gilbert, at Gilbert	17,	18
Winnsboro, at W.		19
Rayville, at Rayville		20
Bonita, at Bonita		22
Baetrop, at Oak Ridge		23
Lake Providence		26
Waterproof, at W.		30
Eros, at Eros		3
Monroe	Dec.	

J. M. HENRY, P. E.

SHREVEPIRT DIST.—FOURTH ROUSD.

Texas Ave.	a.m.	28
Moringsport, at Vivian	p.m.	28
Lake End, at Camahello	Nov. 3,	4
Pelican	10,	11
Pleasant Hill, at Marthaville		12
Keatchie, at Longstreet		14
N. Bossier, at Bollinger		16
First Church	a.m.	18
S. Bossier, at Houghton	18,	19
Benton, at Alder's Bridge		20
Ida		21
Wesley, at Holly Springs	24,	25
Coushatta	25,	26
Hornbeck, at Florine	a.m.	27
Leesville	p.m.	27
De Ridder	28,	29
Bon Ami and Carson, at C.		30
Zwolle	Dec.	1, 2
Provencal		

H. G. DAVIS, P. E.

HORSFORD'S ACID PHOSPHATE

Relieves Nervous Disorders

Headache, Ipeomnia, Exhaustion and Restlessness. Rebuilds the nervous system.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the spine, Pain in the back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 556, Notre Dame, Ind.

Sunday School

By W. B. Campbell.

LESSON FOR NOV. 4, 1906.

THE LORD'S SUPPER.

(Matt. xxvi, 17-30.)

Golden Text: "This do in remembrance of me."—1st Cor. xi, 24.

The most solemn and most impressive part of our worship is the administration of the sacrament of the Lord's supper. The impression of sadness is first in the mind of childhood. Well do we remember the old-time quarterly meeting of the Methodists, and the sacramental meeting of sister churches. They began on Friday night, preparatory services being held at stated times until Sunday morning. It was a sweetly sacred time. A deep, heart-felt piety pervaded the church and the home. A spirit of prayer was upon all. The coming of Sunday morning found all ready and longing for the sacred service. Father and mother lead, and the younger ones followed, and by families the bread and wine was partaken, and souls were nourished with that spiritual bread that came down from heaven. The solemnity of it all as it comes back to-day tells us to "forsake not the assembling of ourselves together." In this spirit let us hearken to the loving Master as he instituted the first memorial of his death and atonement, "for Christ, our passover, is sacrificed for us."

The time was the feast of the Passover, and every Jew felt it his duty to take part in a service commemorating the deliverance from Egyptian bondage. They had been taught how Christ had provided the plan of preparation for the feast. The lamb was to be slain, the blood sprinkled on the posts of the door; they were to eat in haste, staff in hand and shoes on their feet. eThse forms had been followed through all the ages until now; the time had come when they were to be shown that the slain lamb was a type of the crucified Christ. All of the ancient ceremonies were henceforth to be seen in the light of the cross. This law or ordinance was about to be nailed to the cross, and Jesus was preparing to give a sacrament in its stead, so he sent two of his disciples into the city to prepare for his coming. In giving them directions he spoke of "such a man" as if he had had a conversation with the man at some time previous, not face to face perhaps, but in a way that is only possible to God. Perhaps in the same manner as when the owner of the ass on which he triumphantly entered the city, gave the animal to the disciples without a word of objection, we should not think this a wonder or even remarkable, for "all power in heaven and in earth," was given to Jesus. We should not be inclined to account for it in any other way than "it is the Lord's doings, and marvelous in our eyes," and it is marvelous only because it is the Lord's.

The disciples had found the man, and the large upper room furnished and prepared, and had made all ready. Jesus came with the twelve and sat down to eat. Now, we can call to mind Da Vinci's great painting that the most of us have so often seen. Many times have we tried to name the different apostles in the picture, aided by our knowledge of their characters. The passover feast began, and very soon the Lord told the twelve that one among them would betray him. They all began to be very sorrowful, and to ask the Lord, one by one, "Is it I?" Even Judas asked the Master, "Is it I?" John's account says that Peter told John to ask Jesus who it was, and the Lord made it known by dipping a sop and handing it to the guilty man. Soon after this, Judas arose and on his way to the door Jesus called after him, "What thou doest, do quickly." Then the account reads that Judas went out and it was night. Are we to learn that man can be so hardened in sin that he can eat the broken body and drink the blood of our crucified Lord while having in mind such teaching?

Taking the bread, Jesus said: "Take, eat; this is my body." Did they remember how Jesus had said: "I am the living bread that came down from heaven, which if a man eat he shall never hunger?" As bread is the life of the body in that it sustains and strengthens it, so Christ is the life of the soul, sustaining and strengthening it. He then took the cup and told them, "This is my blood of the New Testament, which is shed for many for the remission of sins." "Take it and divide it among yourselves." When was the time that all this was not fresh in our minds? When did we first learn its meaning? It was an object lesson of the sweetest and most tender kind, because we have seen it since early childhood, and mother being among them that received the broken body and shed blood, we will always remember it as the most sacred and holy part of our worship. When we kneel meekly on our knees, and listen to the solemn words of the minister, it seems that Jesus is near—yes, and mother, too.

Many have been kept away from the communion by a wrong application of St. Paul's words in 1st Cor. xi, 29, concerning eating and drinking unworthily. He says: "Let a man examine himself, and so let him eat of that bread." He was writing to a people who had been in the habit of making an unholy meal of the emblems, which brought the sacred service into ill-repute. It is well that we should all examine ourselves, and spend a season in meditation and prayer. Not that that will make us more worthy. We are made fit to be partakers by our faith in Christ; in the same manner we have righteousness, and by faith we are saved.

Let us never stay away from the communion; rather let us be eager and anxious to mingle with God's children on that sacred day, for we get strength of soul, and we feel that we are numbered with them that desire to "show forth the Lord's death till he come." What a wretched and lonely feeling there is in the heart as we see others going forward and taking the Lord's supper, and we kept away of our own will. Do not stay away, O wilful child of God, for it is Jesus that bids you come. Remember that "if we confess our sins, he is just and faithful to forgive our sins." You punish your own selves when you stay away from the table of the Lord. It is Jesus' table, Jesus' body and blood, and you have taken him for your Savior, and you, as his child, have a right to come, truly repenting of your sins, meekly kneeling on your knees.

The Best Way East

Is Via NEW ORLEANS and the

The Louisville & Nashville R. R.

With Two Through Trains Daily to WASHINGTON, BALTIMORE, PHILADELPHIA and NEW YORK.

on fast and convenient schedules.

Also Two Through Trains Daily

—To—

LOUISVILLE, CINCINNATI, ST. LOUIS and CHICAGO.

ALL TRAINS SOLID VESTIBULED. Modern Sleeping Cars, Reclining Chair Cars, Electric Lighted Dining Cars.

If you contemplate a trip address

T. H. KINGSLEY, T. P. A., Dallas, Tex.

P. W. MORROW, T. A. P., Houston, Tex.

Or J. K. RIDGELY, D. P. A., New Orleans, La.

AN INTERESTING MARRIAGE.

To-day, at 1 o'clock p.m., we celebrated the rites of matrimony between Mr. William E. Thrash, of Memphis, Tenn., and Miss May Louise Joyner, of Moss Point, Miss.

Miss Joyner is the youngest of nine daughters of Brother and Sister Joyner, and the last one to be married. She has only one brother, the Rev. N. E. Joyner, of the Louisiana Conference, who for a number of years was a missionary in Mexico. He is now stationed at Alexandria, La. Their father and mother are honored and worthy members of the Moss Point Methodist Church, and have recently celebrated the fiftieth anniversary of their marriage.

W. B. LEWIS.

Moss Point, Miss., Oct. 18, 1906.



The Levy Carpet Company, Ltd.,

400 CAMP ST., CORNER NATCHEZ.

Come to This Store for Your House-Furnishing Needs.

Our assortments are greater and newer in design—
Our prices are guaranteed lower than asked for equal values elsewhere.

Special Monday Bargains.

WINDOW SHADES, of good quality opaque cloth, all colors, all fixtures, worth 25c each, at..... **15c**

PRINTED LINOLEUM, heavy quality, new patterns, worth 60c per square yard, at..... **39c**

CHINA MATTING, very special grade, new patterns, worth 15c a yard, at..... **9c**

FLOOR OIL CLOTH, very good quality, sold everywhere at 35c a square yard, at..... **23c**

TAPESTRY STRIP CARPET, bright new patterns and color effects, worth 65c a yard, at..... **39c**

JAPANESE MATTING, extra fine grade, new designs, worth 23c a yard, at..... **15c**

INLAID LINOLEUM, very heavy quality, tile patterns, worth $1.25 per square yard, at..... **85c**

LACE CURTAINS, 4 yards long, beautiful new patterns, worth $1.75 a pair, at..... **97c**

The Levy Carpet Company, Ltd.

(COUNTRY ORDERS SOLICITED.)

A VALUABLE INVENTION

For Every MAN WOMAN BOY GIRL Who WRITES

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Maginnis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Canal Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

Write for particulars.

PARAGON SHORTHAND INSTITUTE,
Coliseum Park,
New Orleans, La.

Jell-O Ice Cream Powder.



2 Packages make nearly a Gallon. Costs 25 Cents

Stir the contents of one package into a quart of milk and freeze. No cooking or heating, no eggs, sugar or flavoring to buy. Everything but the ice in package.

RECIPE BOOK FREE.

5 Flavors. 2 packages, enough for a gallon, 25 cts. at all grocers, or by mail if he hasn't it. Approved by Pure Food Commissioners

The Genesee Pure Food Co., Le Roy, N. Y.

YAZOO CITY, MISS.

Yesterday, the 14th, was a great day for Methodism in this city. Bishop Ward occupied our pulpit morning and evening, and greatly edified and strengthened our people with two strong and convincing sermons.

At the close of the morning service he raised $5,450, which we hope to make $6,000 within the next few days. This will complete our splendid $25,000 house of worship without debt, save the $2000 due the Board of Church Extension. We have paid for our parsonage, which cost us $3,300, and now we are prepared to complete the church, since the great fire two years ago.

As this is my fourth year here, my successor will have to seat the church and put in the pipe organ, when we will have completed a handsome and well-adapted property free from debt.

We all feel our indebtedness to Bishop Ward for the splendid and helpful service rendered us, and he will ever receive the kindliest welcome from our people in Yazoo City.

JAS. M. WEEMS.

COLFAX CHARGE IS MOVING UP SLOWLY.

Membership increased this year by seventeen members; finance better than at corresponding date last year, by about 100 per cent—double. There is still much to be done before we meet at Shreveport, Dec. 5, for another "scattering abroad." Our new Bishop seems intent on grasping the peculiar situation in Louisiana, preparatory to a judicious adjustment of the men to the works. "So mote it be."

J. A. PARKER.

$100 REWARD, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

Church Directory.

New Orleans District, Rev. T. J. Warlick, P. E.; residence, 545 Lowerline street.

First Methodist Church, temporarily holding services at Boys' High School, Calliope, near St. Charles Avenue; Rev. J. E. Wray, pastor; residence, 5830 Prytania Street; phone 329 (uptown).

Second Methodist Church, corner Spain and North Rampart Strets; Rev. H. N. Harrison, pastor; residence, 917 Lafayette Ave.

McDonoghville, Rev. J. W. Tinnin, pastor; residence, 734 Nashville Ave.

Parker Memorial, Rev. H. T. Carley, pastor; residence, 112 State Street.

Louisana Avenue, Louisiana Avenue and Magazine Street; Rev. John C. Sligh, pastor.

Felicity Street, corner of Felicity and Chestnut Streets; Rev. E. P. Craddock, pastor; residence, 1207 Josephine Street; telephone, main 545.

Rayne Memorial, St. Charles Avenue and General Taylor Street; Rev. H. R. Singleton, pastor; residence No. 1112 State Street.

Algiers, Lavergne Street, corner Delaronde; Rev. H. Whitehead, pastor; residence, 305 Olivier Street.

Carrollton Avenue, corner Carrollton Avenue and Elm Street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton Avenue.

PILES Permanently *Cured.* Instant relief. Destroys the *Parasite* in *Itching Piles.* No More Torture. Trial box MAILED FREE. Address The Germ Cure, 202-9th St. Cincinnati, O, Dept. 63

Bowling Green Business University.
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH
ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES AND JOURNALS FREE.
LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS.
WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.



"Increase Your Yields" of Grain.

As 20 bushels of wheat takes from the soil approximately 14 pounds of phosphoric acid, 35 pounds of nitrogen and 18 pounds of potash—the necessity of using fertilizers is very plain. Green and stable manure can be sometimes profitably used on wheat, but then they are usually poorly balanced, and on some soils, those very rich in nitrogen, for example, would be positively injurious.

Virginia-Carolina Fertilizers,

on the contrary, can be, and are, adapted in composition and quantity of ingredients to any soil or crop. Those most used, perhaps, contain 8 or 10 per cent. phosphoric acid, 2 or 3 per cent. nitrogen and 2 to 4 per cent. potash. Particularly on some clay soils, these furnish a well-balanced ration for the wheat. On some clay and most sandy lands, however, fully twice this percentage of potash should be used, while many soils need nitrogen. Buy only the high-grade VIRGINIA-CAROLINA FERTILIZERS, and you cannot make a mistake if your seed selection and cultivation are proper. They will "increase your yields per acre."

VIRGINIA-CAROLINA CHEMICAL COMPANY,
SALES OFFICES:
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.
Savannah, Ga. Memphis, Tenn. Shreveport, La.

Get Well Acquainted With The Mutual Life

¶ It has been in existence sixty-three years. Public confidence and patronage have made it and kept it the largest and staunchest Life Insurance company in the world. It is owned by its policyholders. It protects thousands, but there are many others who should have the same protection. How about you? People who are so thoughtful and kind as to wish to provide as they can to-day for what will happen some other day, when they are taken from those they love and support, should get acquainted with.

The Mutual Life Insurance Company

Let them read its history; analyze its statements; examine its investments; consult its agents. They will find a reason for its strength and stability and a reason for their confidence and patronage.

¶ The new management of the Mutual Life has been in control for nine months. Its report for the first six months will be mailed to anyone on request, or may be had of its agents. It tells what has been accomplished in conformity with the new Insurance Laws; shows the vast reductions, and indicates the unusual advantages yet to reach its policyholders. Its plain figures, given in a plain way, will convince any fair-minded person that The Mutual Life to-day justifies the good opinion of Bishop Chas. C. McCabe, of the Methodist Episcopal Church, who recently said:—

"After long and careful consideration, I am thoroughly satisfied that the present administrations of both companies (the New York Life and the Mutual Life) are now effecting great economies and reforms, and that these institutions, purged as by fire, are now in a position to afford the protection of life insurance in better form, and on better terms, than any known in the past."

It justifies also the good opinion of Mr. James C. Colgate and his associates, who, having policies to the amount of $5,000,000 in the Mutual Life, recently "resolved that the present executive officers and trustees are, in the opinion of the Policyholders' Protective Association of the Mutual Life, faithful to its interests, and that their administration of its affairs has been and is efficient, economical and beneficial to the policyholders."

¶ If you would like to know for yourself the latest phases of Life Insurance, or wish information concerning any form of policy, consult our nearest agent or write direct to

The Mutual Life Insurance Company, New York, N. Y.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MARY ELIZABETH CUNNINGHAM was born in Morgan County Ga., June 2, 1837; moved to Alabama when quite small and then to Mississippi when still a child; married Rev. J. T. Cunningham Feb. 14, 1860, and passed to her reward Sunday morning, Sept. 23, 1906. She was converted in childhood and joined the Baptist Church; upon her marriage to Brother Cunningham she joined the Methodist Church, and never did a church have a more loyal member or a Methodist itinerant preacher a more faithful and loving wife. Eight children, all grown, live to testify to her mother-love and thoughtfulness. Two of her five sons are preachers, Hal T Cunningham, of the East Texas Conference, and James E. Cunningham, of the North Mississippi Conference. One daughter is the wife of Rev. Mr. Hobson, pastor of the Presbyterian Church of Water Valley. Sister Cunningham was one of the best women I ever saw; gentle in nature, winning in manner, cheerful in disposition forgetful always of self, faithful to her duty, she will always appear to me as one of God's best. Faithfulness aptly describes her whole life. Her husband is heart-broken, her children sad; but they do not mourn as those who have no hope. We shall see her again. T. W. LEWIS.

Sister MABEL McCARTY was born in Lincoln Parish, La., Jan 18, 1883, and died July 2, 1906. At the age of 12 she united with the Methodist Episcopal Church, South, at Kelly, La., and until the day of her death she was ever found faithful. A loyal, consistent Christian; it was her pleasure to serve her church and her Master in every possible way. On Jan 15, 1901, her mother died, leaving to her care her younger brother. By her own life she was able to influence him for good. On Aug. 18, 1904, she was married to Mr. E. D. McCarty, of Gilbert, La., where they lived until Jan. 18, 1905, when they removed to Harperville, Miss., where they resided for one year, then returned to Gilbert; here they lived until God saw fit to call her home. A life that had been consecrated to God in childhood, had served him in youth, was thus ended in early womanhood. It was not in great achievements that she won her crown, but in the little things of life which, after all, constitute true greatness; "the same shall be greatest in the kingdom of heaven." She leaves her husband, father and three brothers to mourn her loss. Yet they mourn not as those who mourn without hope. Hosts of friends still love her memory and cherish tokens of her handiwork; their loss has been her gain. "Blessed are the dead that die in the Lord; yea, saith the Spirit, that they may rest from their labors and their works do follow them."

J. B. FULTON, P. C.

Miss ANNIE BESSIE S. DEAN, daughter of Mr. and Mrs. Frank B. Dean, was born April 10, 1890, in Grant Parish, La., and died at the Shreveport Sanitarium, Oct. 10th, 1906. Up to Friday, Oct. 5, as far as known, she was in perfect health, during the afternoon of that day, though she held her place in her class at school, she began to complain. On reaching home, some two miles distant from the High School, where she was a student, she was found to be suffering from an acute attack of appendicitis, requiring an immediate operation. For this purpose, accompanied by a sister, and the family physician, she was taken to the sanitarium, where the operation was performed, from the effects of which she never rallied. She was universally loved by all who knew her sweet, gentle character. Her ambition along literary lines, her devotion to God and constant communion with him by prayer, were most unusual for a girl of 16 years. The esteem of her worth by the people who knew her was voiced in the presence of hundreds who followed her remains to the grave. Such a combination of ambition, energy, and devotion I have not seen in one so young. Let us trust that her noble aspirations have been realized. J. A. PARKER.

Little MARY CLARA, daughter of Brother and Sister Zach Nichols, and granddaughter of Brother and Sister C. E. Foust, was born Jan. 5, 1902, and went home to Jesus Aug. 11, 1906. For little more than four years she blessed and brightened her earthly home, was the sunshine of parents and grand parents; her sufferings were short, from Thursday until Tuesday, congestion soon doing its work. It was a sore trial to the hearts that loved her so fondly. Her sweet sunshiny disposition made her many friends and the more endeared her to her own. Her kind, affectionate and obedient disposition betoken for her a life of usefulness. But now that she is taken by him that said "suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven," there is less of sunshine on earth, but more in heaven. We would bow with sorrowful, trusting hearts and say "thy will be done." Her baby prattle and glee will no more ring through the hallways of her earthly home, but in the "mansion prepared" over there. Good-by, little Mary Clara, until we meet in the happy beyond.

A FRIEND.

The Way Out of Malarial Sickness.

"Last fall I was down with malaria, could not do one-tick of work, and doctored for nearly one month to no good. I was advised to buy a dollar bottle of Hughes' Tonic. After I had taken three doses I felt better, and after taking one bottle I was a well man." At Druggists—50c. and $1.00 bottles.

Prepared By

Robinson-Pettet Co. (Inc.) Louisville.

Send me $1.00 and I will send you a prescription that never fails to cure Dysentery (Flux) and other bowel troubles.

Address DR. TAIT,

o11—4t Vernon, La.

Cancerol, a Home Treatment for Cancer.

An unparalleled record of successful cures proves the superiority of Cancerol. Not an experiment, but the result of experience. Investigate for yourself—costs but a trifle. Write today for free book. Address Dr. L. T. Leach Co., Box 362 A, Dallas, Tex.

C. C. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

J. K. MANN,

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1962 784 South Liberty Street.
NEW ORLEANS, LA.

86—13t

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

"AMERICAN" MACHINERY
WELL DRILLING & PROSPECTING—
DEEP WELL, PUMPING CENTRIFUGAL PUMPS.
IRRIGATING PUMPS. AIR COMPRESSORS
THE AMERICAN WELL WORKS
AURORA, ILL.—CHICAGO, 1st NAT BK BLDG

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE. 28 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 312, N. 12th St., Kansas City, Mo.

4 Important Gateways 4

THE TEXAS T AND P PACIFIC RAILWAY

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—
New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago

Steam Heated, Gas Lighted, Wide Vestibule Trains, with DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco
San Diego, $69.00
ROUND TRIP.
Los Angeles, California

—via—
SOUTHERN PACIFIC SUNSET ROUTE.

1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.
FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt

Marriages.

On Sept. 20, 1906, at the parsonage in Potts Camp, Miss., by Rev. A. W. Langley, Mr. JOHN H. MOREHEAD and Miss SALLIE ROSS.

At the parsonage in Potts Camp, Miss., on Oct. 3, 1906, by Rev. A. W. Langley, Mr. SOLOMON POTTS and Miss ESTELLE GILMER.

At the home of the bride's mother, in Atlanta, La., on Sept. 26, Dr. W. A. FLETCHER, of Varda, La., to Miss BULAH SLACK, of Atlanta, La., Rev. W. J. Elliott officiating.

At the home of the bride's father, in Montgomery, La., by Rev. W. J. Elliott, Mr. HARRY WRIGHT, of Longstreet, La., to Miss MAE ELLIOTT, of Montgomery, La.

At the M. E. Church, South, in Colfax, La., Oct. 13, 1906, by Rev. J. A. Parker, D.D., Mr. A. A. WILLETT of Fulton, Ark., and Miss NORA KNOTZSH, of Colfax.

At the parsonage, Lake, Miss., Oct. 19, 1906, by Rev. C. McDonald, Mr. H. D. HELLEN and Miss KATE PLATT.

At the residence of the bride's father, in Winnfield, La., Oct. 14, 1906, at 5:30 a.m., Mr. JOHN K. BOWMAN of Arkansas, and Miss MAYME CARAWAY. Rev. R. A. Holloway, officiating.

At the Methodist Church, Binnsville, Miss., on Oct. 10, 1906, at 6 p.m., by Rev. A. C. Flowers, Mr. HOWARD KITCHENS and Miss CARRIE GILBERT, all of Kemper County, Miss.

POPLARVILLE, MISS.

Mr. Editor: We are at last domiciled in our new parsonage at Poplarville. It is a house of which the church may well be proud. A two-story building, with seven rooms and all finished. Last June, when our church was burned, the way looked rather dark before us, but our little flock began to devise plans by which we could build a parsonage and also rebuild the church in more substantial form.

I assured them of help from friends and brethren of our Conference when the people knew of the situation; hence, we proceeded to inform them and appeal for help. Thus far our responses have been few — some of the preachers have written me: "We read your appeal to the congregation last Sunday, and enclose you the result." We thank these brethren, and wish others had done the same.

We have our plans, etc., for a brick building and expected to begin work before this, but the great loss sustained by some of our people in the recent storm has stopped us for a little while. I have yet to receive an appeal where a church has been burned to which I have not given my people an opportunity to do something. I have never had a people that would not respond.

By the help of the Lord and my brethren, we will come up out of the ashes in a few months. This is the first year Poplarville has tried to stand alone. Hence, with the loss sustained it has been hard for us.

But our assessments will all be paid. We have just organized a W. H. M. Society with a good membership and we are looking toward the future with a bright face and strong faith. We are not expecting to move, hence will not ask for the next Conference. Bishop Ward is going around us. I suppose looking after those places that want new preachers. Yours fraternally,

D. P. BRADFORD.

Poplarville, Miss., Oct. 19th, 1906.

What Dr. Williams Says About Consumption.

Dr. Williams, the well-known consumption specialist and Medical Director of the New Orleans Depuratorium Lung Cure, says: "Nothing but a direct application of healing vaporized medicines, antiseptics and germicides to the very seat of the disease, and these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached medicinally only by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Osoline.'

After many years of careful observation and examining the sputum of eleven hundred cases, I am convinced that fully three-fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' invention of the wonderful Depurator Inhalation has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Osoline" and healing antiseptic oils are combined and vaporized so that the curative vapors may be easily breathed into the lungs and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coatings of the lungs and air tubes are loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung cure, 1331 St. Charles avenue, cor. Thalia, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratorium and Electro-Therapeutic Institute. Call and receive free examination, advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

See the Southwest.

It is sometimes well to let well enough alone, but don't gauge your results by your neighbor's. The fact that you are doing as well as the other fellow doesn't spell anything. You may have it in you to do ten times as well. Why depend on his business compass if your own points Southwest?

Take time to investigate the proposition. You will find that "investigation" and "investment"—in-vestment of time and energy as well as money—are closely allied terms in that great country.

Illustrated Literature on Request.

Very Low Round-Trip Rates to Southwestern points the First and Third Tuesdays of each month. Write for full particulars.

Rock Island System

Geo. H. Lee, Gen. Pass. Agt., LITTLE ROCK, ARK.
I. T. Preston, Gen. Agt., NEW ORLEANS, LA.

Frisco System.

LOW ONE-WAY COLONIST RATES
TO
Indian Territory, Oklahoma, Texas and Southwest, first and third Tuesdays, November and December.

Round Trip Homeseekers Rates to the West and Southwest, first and third Tuesdays.

For descriptive literature and infcrmation address,
J. N. CORNATZAR, A. G. P. A., Memphis, Tenn.
L. B. WASHINGTON, T. P. A., New Orleans, La.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, NOVEMBER 1, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5319. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 44.

Glances at the World.

Another furious tornado last week swept through some of the South American countries, and passed over the waters touching the Florida coasts. It was most destructive—destroying towns and country homes, and killing people by the score. It was equally as destructive to shipping interests, many vessels going to pieces before the gale. Some tales of distress are peculiarly affecting. One planter living on an island was away from home. On going back he found his home swept away, and his wife and two children missing. He could find no trace of them anywhere. They were doubtless blown out to sea and drowned. This was the second or third storm experienced this season, and the most destructive of the three, save at Mobile and Pensacola.

* * *

Mrs. Varina Howell Davis, widow of Jefferson Davis, President of the Southern Confederacy, died of pneumonia after a week's illness in New York last week. Mrs. Davis was a brilliant woman, of a wealthy family, and occupied a high social position all her life. As the wife of the first and only president of the late Confederate States, she was "the first lady of the land," and justly held in high esteem in administration and social circles. During the years immediately following the war, and as long as Mr. Davis lived, her home was near Biloxi, Miss. After the death of Mr. Davis, on account of her impaired health, she went to New York City, where she spent the remainder of her life. She was buried in Richmond, Va., beside her husband.

* * *

According to a dispatch received from Tokio by the *New York Sun*, the Japanese are greatly agitated over the exclusion of Japanese children from the white public schools of California. It appears that the California authorities, in drawing the color line, decided that Japanese children must take their places in the schools set apart for colored people—negroes and Chinese. This action incensed the Japanese in San Francisco, and it was not long until the news reached Japan, and the dispatch says the "child-loving nation was cut to the quick." The situation, it is reported, is grave. Mass meetings are being held and the whole of the United States comes in for denunciation. Government authorities are trying to keep the people quiet. The matter may lead to an unpleasant and sharp correspondence, but nothing beyond that will happen.

* * *

President Roosevelt has had in mind for months past a visit to Panama. He will make the visit next month. His purpose is to view the canal route, and to secure, if possible, definite and personal information concerning the problems to be met and solved in the construction of the great waterway. Mr. Roosevelt is a practical man—quick to see things—and if any man can within a few days find out the real difficulties in the way, and how to overcome them, he can. If he discovers that the slowness with which the work moves is due to the management of those in charge, we may expect him at once to make changes. If those in charge are doing the right thing, and doing their best, his visit will encourage them, and "give a new impetus to the work." The whole country is interested in the canal—especially the people of the South, and they would be glad to see the work pushed as rapidly as possible.

* * *

The courts of the country are making considerable headway in the prosecution of trusts which have conspired to restrain trade, and the railroads for violating the law against rebates, etc. A few days since in Ohio the Standard Oil Company was found guilty of conspiracy and the penalty as fixed by law was assessed. In New York, the New York Central and Hudson Railroad Company was convicted of giving rebates to the American Sugar Refining Co. and fined $108,000. The judge before whom the case was tried, in passing sentence, used some wholesome language. It was severe, but just. He said: "Such a violation of law is much more heinous than the ordinary, common, vulgar crimes usually brought before the criminal courts. Those are crimes of sudden passion and temptation. These crimes we are dealing with were committed by men of education, business experience and standing in the community, and as such they should be expected to set an example of obedience to the law. This corporation received large and valuable public privileges. It was under the highest obligations to treat all citizens alike. Under these circumstances and for an offense so clearly flagrant, it is the duty of the court to impose a penalty commensurate with the gravity of the offense." Men who have the proper appreciation of law, and who know the influence of those of great wealth and intelligence, are obliged to concede the force and justness of the judge's remarks.

* * *

Many English editors have said something in regard to the Atlanta riot, and almost to a man display utter ignorance of conditions as they exist in the South. And for the frequent lynchings, some of them seem to blame the general government, which they suppose could stop the work if it would. That it does not, the *Daily News* says, is "an utterly humiliating confession of political weakness." The *News*, however, comes near the truth when it says, "apart from the race feeling (which it supposes is universal and dominant in the South), one of the chief causes of lynching epidemics in the United States is the utter uncertainty of American criminal law. Punishment does not come swiftly, as it should, to impress the imagination and deter other offenders." There is truth in this statement. But least of all does the *Saturday Review* understand the situation. Presuming that hatred of the negroes is general in the South, it says: "If a policy of extermination or return to slavery were practicable, it is certain the whites would support it almost to a man." The Southern man who hates the negro simply because he is a negro is an exception. And, if there is a Southern man who would return the negro to slavery we have never heard of him. Certainly we do not know him. The *Chronicle* says: "So long as the negroes are dependent on the more powerful race, so long as they are forcibly excluded from all the privileges of self-government, it is the simple duty of the States to protect its black subjects equally with the rest." That is exactly what the States propose to do. The humblest colored man, who attends to his business, and keeps himself free from crime, not only receives the protection of the law, but he has the respect of all the people.

He must be a remarkable evangelist indeed of whom it can be said, "No slang ever passes his lips." Yet this is said of a popular and successful revivalist, who, at the time of his conversion, "could not read or write." It is said that "he practices the utmost care in public and private speech," and has acquired a style "unusually beautiful, dignified and forcible," showing that it is not necessary to stoop to the level of the slum-dwellers to attract and hold the attention of men.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

REV. SAM P. JONES.

BISHOP GALLOWAY'S ADDRESS AT THE FUNERAL, CENTREVILLE, GA.

"I am here not to eulogize the distinguished dead, but to lay a flower upon the grave of a personal friend, and pay grateful tribute to the memory of a most remarkable man. I have come to weep with those that weep. A great state has lost its best-known citizen, a great church its most popular and powerful preacher, the nation its most noted evangelist and the cause of public morality one of its mightiest and most fearless champions. In the strength of his years when his sun was at the zenith, before his powers had begun to fail or his voice to lose its charm, this great man in Israel has been summoned to his rich reward.

"What strange paradoxes were wrapped up in that masterful man and his brilliant career! He was a genius without eccentricity, a great personality without peculiarities, unique without being erratic, a wonderful orator without the graces of oratory, a marvelous preacher with little concern for the rules of homoletics, and a philosopher without the aid of a pale guide and a student's lamp.

"He had all the gifts, without the cultivation, of a great philosopher. What he lacked in learning, was made up in the keen penetration and clear discernment of a student of human nature. If limited in his familiarity with history, he knew the forces that make history and determine destiny.

"Had his knowledge of books equaled his acquaintance with men—had he known the history of the human heart as well as he knew its great motives and subtle passions — he might have commanded a much larger place in the story of his times.

"He had many rare qualities and attractive virtues, but one great gift—the gift of commanding utterance. And upon that his fame will rest and his influence abide. His pre-eminence was as a preacher. God anointed him to be a prophet in Israel, and clothed him with a power seen but a few times in a generation. He was not called to wield a pen, but to be a voice crying in the wilderness. He might have succeeded at the bar, but his throne was the pulpit, and his mission the redemption of his fellow-men.

"And what a master of assemblies he was! Measured by the multiplied thousands that crowded again and again to hear him, and by the dead consciences he awakened, and the penitential tears he started, and the high purposes he inspired, and the reforms he instituted, and the converted souls he led to his Lord, he must go down in history as one of the most conspicuous figures of the last half-century.

SPRINGS OF HIS POWER.

"Were I called upon to state in a few words the qualities that give greatness to this master of assemblies, and enabled him to sway with the wand of a magician the vast thousands that crowded to his ministry, I should say they were his philosophical insight into the secret springs of motive, his power of lucid and luminous statement, his rare genial humor, the breadth and wealth of his genuine love for humanity, and the marvelous qualities of his wonderful voice—all under the domination and inspiration of the Holy Spirit.

"He said more quotable things than any man of his generation. There are few homes in which some saying of his is not repeated. He had a genius for proverb-making.

"I believe that one secret of his strange power as a preacher was the fact that all his appeals were directly to the human conscience. His theory was that the conscience was on the same level, whether in a philosopher or a child—whether in a scholar or an illiterate. And that the message needed to arouse the one could not fail to awaken the other. Therefore, like St. Paul, he felt himself a debtor to the Greek and the barbarian, to the wise and the unwise.

"He demonstrated the fact that the day of the preacher and public speaker has not passed. The living voice is as potential to-day as ever in the world's history. The printed page may inform the mind, but the living messenger is necessary to kindle passion and urge men to action. The preaching function of the priesthood can never lose its authority. As in the olden times, when Isaiah's voice was heard in Israel, and Paul preached on Mars Hill, the divinely called man with a message will ever be the mightiest force in his generation.

"His life of almost unexampled activity was dominated by one high and holy purpose—to do good to his fellow-men and faithfully serve his generation by the will of God. From that purpose he was never deflected, and from God's service his heart never felt the slightest alienation. To that high aim every ambition was subordinated, and every energy put in commission.

"Believing that Providence had clearly indicated his field of largest usefulness, to be unconfined by the narrow limits of a local pastorate, he retired from the regular itinerant ministry, and made the nation his parish. Whatever the judgment of others as to the wisdom of that course, he never doubted that God had ordered it, and his blessings would approve it. In every state of the Union his voice was heard by eager thousands, preaching with the same fearless fidelity and Christly sympathy as to the humble friends and neighbors on his first Georgia circuit.

FEATURES OF A NOBLE CHARACTER.

"Without attempting any recital of the facts of a brilliant history, I shall merely mention a few features of a noble character.

"First of all, because above all and best of all our honored brother was remarkable for the strength and solidity of his moral character. There was granite in its foundations, and every living stone was polished after the similitude of a palace. Flaws there may have been, but no fissures — discolorations, but no suggestion of disintegration. The storms of life sometimes strained, but never moved it. The rains descended, the floods came and the winds blew, but when the sky had cleared he stood unshaken and majestic as a mighty mountain. However much men may have criticized his utterances, or questioned the wisdom of his policies, no one ever doubted the integrity and purity of his character. Had there been in it any serious weakness, some curious or critical or envious eye would have quickly discovered it and loudly proclaimed it, but throughout his brilliant career, every hour in the fierce public glare, his mission and methods as a reformer inviting and encountering stubborn hostility, he fought and wrought and finally died, without the faintest shadow on his beautiful character. There were notches on his trusty blade, but not a blur on his noble name.

"He genuinely loved his fellow-men, and never lost hope for humanity. He believed in a Gospel that can redeem a world, and like his Lord, he went out to seek and save the lost. And no poor prodigal ever got so low or wandered so far as to be beyond the reach of his hopeful message and helpful sympathy. And that made the world love him so. There is nothing more divinely attractive than the radiance of hope, and nothing more cheerless and forbidding than the notes of discouragement and despair. Tell a poor, blasted, blistered soul that there is hope for him, and his wailings will turn to pleadings, and his despair into the tones of prevailing prayer. It was this ever reiterated Gospel for the worst sinner that helped to attract the thousands to his ministry.

"The bells of St. Michael's in Charleston, S. C., that have chimed the hours of morning and evening prayer since colonial times, have a strange history. They have crossed the Atlantic ocean five times. During the Civil War they were shipped to Columbia for safekeeping. But on a certain famous march to the sea they were burned and broken into fragments by the hands of a vandal. Every sacred piece was gathered up, and all shipped back to the foundry in which they were originally cast. There they were made anew and brought home to the tower of St. Michael's without the loss of a single note or the lowering of a single majestic tone.

"Thus, this good man believed, God could do with every sinful, broken human life. Gather up scarred and scattered fragments, make them anew in his image, and put cathedral music into the redeemed soul.

SUBLIME MORAL COURAGE.

"His moral courage was nothing less than sublime. What he conceived to be the path of duty he would pursue, though a lion crouched in the shadow of every tree. No threat of man, or fear of all the legions of darkness, could stay his course or hush his imperial voice. And yet there was in him nothing of rashness, and he never spoke without premeditation. His was not a harsh, but a gentle nature. He had a strong, soft hand. The tones of his voice were authoritative, but the undertones were gentleness and love. Though he sometimes showed the sternness of a Hebrew prophet, he really had the tenderness and sweet persuasiveness of an apostle. Who but this master of the human heart could unite such startling and overwhelming plainness of speech with lyric tenderness and irresistible persuasiveness? With a sternness that was at times as awful as Sinai, he united a pathos that made every eye a fountain of tears.

"If he sometimes used the muck rake, it was not simply to expose the rottenness of society and the wickedness of the world, but that the healing light of the truth might shine upon and cure it. He uncovered sin that it might be destroyed. He rent the robe of hypocrisy that its ghastly deformity might cease to deceive. But for every penitent he had a mantle of charity, and for every home-coming prodigal a joyous welcome.

"He was free from the weaknesses and vices of narrow natures. His great soul was too generous for jealousy and too broad for bigotry. Envy found no hiding place in his brotherly and sunny heart. He coveted no man's position or possessions, and envied no human being his fame or his fortune. It never occurred to him that any rival stood in the way of his attainments or achievements. No Mordecai sat in the gateway of his noble soul. He rejoiced that the world is wide, with an inviting field for every honest toiler, and ample reward for every faithful workman; that there is a chaplet for every heroic brow, and a throne for every really royal soul. While deeply appreciative of his large place in the nation's esteem—pardonably proud of his wonderful and long-sustained popularity — he generously rejoiced in the honors and success of every worthy man. I never heard him speak a disparaging word of any mortal who had high aims and a serious purpose. His generous hand would have withered had he attempted to pluck a star from another's crown. Such magnanimity is one of the final tests of true greatness.

"But time fails me to speak more at length of my glorified friend. We would fain have kept him longer, but the Lord knew best. His was a life that cannot go out; it will go on.

"The end came, not exactly as he had hoped,

but as beautifully and triumphantly as any heart could wish. It was just after a great revival in which, as on so many notable occasions, God had wonderfully honored his ministry. With the tears of a penitent still gladdening his eyes, the tired preacher was told that it is time to rest. Between a revival and an expected family reunion, the angels met him and carried him to the house of many mansions. In that heavenly home may there be no vacant chair!"

WOMAN'S INFLUENCE.

As I was looking after the children this morning, while wife was preparing dinner, my mind reverted to what I heard a man say the other day, while speaking of Canton's refusal to allow "The Clansman" presented to that *little town*. He said that he thought Canton had better vote whisky out before condemning such a play. Now comes Natchez, with a petition of 143 of her elect ladies, asking the mayor not to allow "The Clansman" to come to their town. I wonder if they ever display such earnestness to get rid of the saloon? If they can keep "The Clansman" out, they can run the saloon out also.

I believe that if the women of this county would try, they could drive out all the saloons in the land—for "the hand that rocks the cradle rocks the world."

There is no defeat for women who recognize their life a mission of God. "Some years ago a small town in Virginia was almost deluged with whisky. The men of the town paid no attention to it, but finally the women organized themselves and said this curse must go. Our children shall no longer be subjected to the awful monster." There was a good deal of sport made of them. They were called 'the petticoat brigade,' and the like, but it never deterred them. They went right ahead. They had a mission to accomplish: they could not stop; and in three weeks' time they marched their husbands to the polls and swept their saloons from the face of the earth."

How easy it would be to clean up the filth around us, if we only had a few to fight in the cause of right! But the devil is using some women to carry on his work. They are bold. In a certain city in our State a mayor had to be elected. Several men were running, some of them good men. These low-class women said to a great many of the voters: "You vote for So-and-so, or we will leave your town." They carried their point, and are still in that town, a stench to decent society.

God give us women—and men, too—who, like the illustrious statesman, will say: "Give me liberty or give me death!"

L.

THE LAW OF THE SABBATH.

By far the greater number of the evangelical churches of to-day teach, and have taught since the Reformation, that under the latter economy of grace and divine revelation, the *law* is not abrogated. The Son of God, in the days of his incarnation, when teaching, with repeated emphasis, upheld the sanctions and penalties of the *law*. Most clearly did he state that not one jot nor tittle should pass therefrom. Paul maintained that the law was just, holy and pure, and magnified its righteousness.

Now, there are basic truths and sure foundations. May not the earnest, thoughtful consideration of them lead us to a settlement or decision on the law of the Sabbath Day?

First, are we still under the sanction of Jewish law of the Sabbath? Most assuredly we are. Our Lord never combated or opposed that law, either in spirit or letter. *He only opposed the Pharisaic misconception of its workings.* But the Divine authority of its observance was as fully maintained by him as by Moses. As with regard to all other moral law, he infused into this law a higher purpose and a broader meaning, but never, either by direct statement or implication, did he impugn its strictest observance. So far as its essence is concerned, it stands to-day as full in authority as under the economy of that earlier day. Furthermore, this law of Sabbath observance is one of three in the Decalogue that are given with specific fulness. The commandments against idolatry and covetousness are likewise emphasized. Surely the commandment that covers the greatest space among these divine statutes must be of equal importance with the others as to its maintenance.

In conclusion, it seems to me a reflection on divine wisdom to regard God in the light of an empiricist, as trying a thing under one economy or during one period of scriptural history, and then, finding it a failure, to try another experiment. If I read the life and teaching of Christ aright, he never did away with *any good thing*. Surely, he never dishonored his Father by establishing a system of ethics, or giving of moral laws, contrary to the revelations given of God before his appearance.

STEPHEN J. DAVIES.

Sicily Island, La.

THE GOOD WOMEN AT WORK.

Dear Dr. Boswell: Our president makes it my duty to represent our Home Mission Society. It is a year old, is connectional and doing fine work. We have added to the looks and comforts of our church inside, and expect soon to be able to repaint it, etc. We are preparing a Thanksgiving box for our Orphans' Home, which, I hear, is much needed. Itinerant might find it would add to the comfort of his parsonage if he could influence the ladies to organize a Home Mission Society in his town. Hoping he will succeed, I am respectfully,

MRS. J. G. GUNN.

Noxupater, Miss.

A STRENUOUS CAMPAIGN FOR MISSIONS.

To the Pastors of the Mississippi Conference:

Dear Brethren—Only a few weeks more remain until Conference, and in a considerable number of pastoral charges there is still much to be done in raising the assessments for missions as well as in collecting funds for other causes. Hence there is need of prompt and strenuous effort. We brought up full collections last year, despite the shortage in the cotton crop, the prevalence of yellow fever and the partial interruption of business due to quarantine restrictions. While the continued rains and the recent storm have wrought widespread injury to the crops and to other lines of industry, the country is still prosperous, and the outlook is by no means dark. Taking the situation as it is, it ought not to be any more difficult this year for our Conference to bring up its missionary assessments in full and over than it was last year. What has been done can be done again, if every pastor will do his best. Probably the worst failure that can befall us as pastors is the failure to use all diligence in advancing and advocating the cause of missions.

The Nashville Advocate of October 5th contained the following encouraging statement from our Missionary Secretaries: "The quadrennium which has just closed has been the greatest in the missionary operations of our church. The increase in membership in our foreign fields, which was over twelve per cent last year, and the steady growth in collections at home, giving an advance of over a hundred thousand dollars during the four years, are indicative of the blessing of God upon our native church and upon our Methodist people, who are coming into a deeper sense of personal responsibility to Christ for the preaching of the gospel to every creature. Seventeen annual conferences, 121 districts and 3277 pastoral charges have paid their assessments in full for foreign missions during the past year, and 83 districts their assessments in full for both foreign and domestic missions. This is a decided advance over the preceding year, in which twelve annual conferences and 100 districts paid out."

In every wide-awake, aggressive denomination of Christendom the call is ringing out for an advance movement in missions. Never before has the heathen world been so accessible to missionary effort or so clamorous for the gospel as to-day. Open doors and whitening fields greet us on every hand, and the Macedonian call comes sounding to us over the seas from the Dark Continent, from South America, from many Oriental lands, and from the isles of the sea. Never before has there been such a numerous band of trained workers ready to carry the gospel to every land as is now to be found in America and in England.

The following inspiring report from Kentucky appears in the October number of "Go Forward," which has just been received: "The Louisville Conference made a great stride toward the front in its missionary collections this year. The whole Conference paid out and over on foreign assessment. They paid last year $8683.37; this year, $12,287.89. That is forty-one per cent advance over last year, when they reported 'an unparalleled advance.' Also more than a thousand increase in membership, and progress on all lines." Over and over again it has been demonstrated that an advance in missions means an advance in every other direction. "To give is to live."

Considering the greatness of our resources and the size of our membership, we ought not to be content to let other Conferences forge ahead of us in missionary matters. We have made a good record so far, but as yet we have scarcely begun to realize what great possibilities are before us, and how momentous are the issues of the hour. The South Georgia Conference is now supporting upwards of forty missionaries, in addition to taking care of the regular assessments for missions. They have gotten far beyond the low aim of merely paying out. Let us do our utmost to put our Conference in the very forefront in missionary zeal and liberality. We will never achieve large things unless we plan large things. Let us not hamper our Missionary Secretaries or our Mission Boards by falling short a single dollar on our assessments.

Despite the cry of hard times, most professing Christians are not too poor to spend money for things that they like. Fun, excessive feasting and excessive finery get many a dollar that ought to find its way into the Lord's treasury. Not a few well-to-do church members spend more on a single fashionable dinner or reception, or on tickets to the theatre than they give in a whole year perhaps to the church.

Let us take the laymen into counsel with us in this supremely important work, and make them feel the burden of responsibility for the world's evangelization. Mr. McConaughy, Secretary of the Forward Movement of the Presbyterian Church, puts the case about right when he says that "so far as concerns the foreign missionary enterprise, the layman has not been in it."

Above all, let us not forget to pray the Lord of the harvest to put it into the hearts of his people to give abundantly of their means for the spread of his truth. "Let us advance upon our knees."

Yours in the Master's cause,

M. M. BLACK,

Conference Missionary Secretary.

Purvis, Miss.

"ON TO SONGDO!" AGAIN.

BY BISHOP WARREN A. CANDLER.

The Annual Meeting of our Korea Mission has just closed at Seoul. The year has been one of success, the membership of the churches advancing from 759 to 1227, besides 1694 probationers, who will not be received into full connection until after further instruction and examination. The people are turning to Christ as I have never seen in any field.

Indeed it may be said that the Korean churches have been in a state of revival for the past three years, the revival movement growing in power each year, and still advancing with increasing momentum. The harvest is simply out of all proportion to the strength of our force. No Church in Korea has a mission force adequate to the need of the hour, and least of all has our Church. It is reported that at one of the stations of the Presbyterians as many as 1100 adult persons have been baptized and received into the Church during the current year. If we take into account the age of our mission, and the number of missionaries we have engaged, the growth of our own membership is not less phenominal. The mission must be re-enforced speedily with more missionaries, and provision must be made at once for training a native ministry.

We have delayed too long the matter of a school for young men, and we are now suffering the results of such delay. We have no adequate supply of native workers upon whom our brethren can rely for caring for our rapidly growing young church. The matter cannot be postponed longer. I would not be able to postpone it, even if I were inclined to try to do so. Providence forces me to take action, and I am thankful that in a remarkable way our God enables me to take the first step in this direction.

Some fifteen years ago Mr. T. H. Yun came as a student to Emory College, while I was president of that institution. He availed himself of the opportunities there presented most diligently, and after a few years' stay in America he returned to his own country, well qualified to serve his people in the highest place. Being the son of the Minister of War, and having qualifications so superior to other men of his time, he seemed called to a career of political service. Accordingly he has occupied during the last decade several positions of authority and influence under the appointment of the Emperor of Korea. He was one of the representatives of his nation sent to attend the coronation of the Czar. He served in the Department of Education. At one time he was the Vice-Minister of State. More recently he has been repeatedly offered the position of Foreign Minister, but has firmly declined the offer.

From the first he has felt keenly the need in his country of a great Christian school. A few years ago he and his father made each a contribution of a thousand yen ($500) to begin a fund for the establishment of such an institution. The authorities of the Church, not seeing their way clear to begin the work, put this fund at interest. From accrued interest, as well as from a few smaller contributions, the fund has now grown to something more than three thousand yen (about $1500).

I had not proceeded far in the inspection of our Korean work until all the facts of the case forced on me the conclusion that the inauguration of the enterprise could not wait longer; but I had no man for the place, unless I could get Mr. Yun himself to undertake the work. After much prayerful consideration of the subject I opened the matter to him. I found him eager to undertake Christian work, but he felt his way hedged up by the customs of his country, more imperious than written laws. He is the eldest son, and as such inherits all the property, and all the responsibilities under Korean usage. At first it seemed impossible to overcome this barrier, not because he cared for property, but because to break with the responsibilities of his position would involve him in embarrassments that would hinder any work that he might undertake of the character proposed, if indeed it might not utterly defeat it. He said to me, with profound emotion, "I have often and deeply regretted that I am the first born in my father's house."

The difficulty was further aggravated by the fact that under Korean usage a father may before his death transfer the responsibilities for all these matters to the eldest son, and this transfer General Yun had recently made, so that Mr. T. H. Yun was already entered upon the duties of the first born, according to the Korean law of primogeniture.

As we talked and prayed over the matter for several days Mr. Yun finally said there was one relief which might be possible. If his father would voluntarily relieve him of the matter and give him his freedom the obstacle would be removed, and it was agreed that I should present the matter to General Yun.

No one unacquainted with Oriental custom can well understand what such a proposal involved to both father and son, and at first I hardly dared to hope for a favorable issue. I never felt more keenly the sense of responsibility, nor realized before so perfectly the life tragedies involved in the age-long usages of family life in the Far East, especially in the lands whose social customs have been formed under the power of Confucian ethics. However, I determined to make the effort that my dear friend and former pupil might be made free to enter upon a high career of Christian usefulness for which he is so well prepared and in which only he can find his highest happiness. It is freedom when though he renounces an estate in turning to the work of the Church.

General Yun was not in the city of Seoul, but was visiting relatives in the city of Songdo as we supposed. Accordingly I timed my visit to that station on the last day of Annual Meeting, hoping to find him there on my arrival. But on reaching Songdo, to our regret, we found he had gone to a mountain resort some ten miles into the interior. The weather was bad, a steady rain falling during the entire day we were tarrying in Songdo. We began to fear that it would be impossible for me to meet him during my stay in Korea, but, contrary to all our fears, about dark he returned to the city. Early the next morning I called on him with a view of presenting the matter. I was accompanied by Brothers Hardie, Gerdine and Cram, the last of whom acted as my interpreter. I presented the matter as clearly and forcibly as possible, dealing with the venerable man in perfect candor, as well as with the deference due his station and his relation to the serious proposal which I had come to set before him. He heard the matter patiently, making many inquiries, but at last said something like this: "He is my eldest son, and I have reached the age when I wish to turn over to him the interests and responsibilities belonging to him as my first born, and to free myself from cares during the remaining years of my life. When he went to America I told him to learn all he could, and he fell into your hands, though I did not know you. After a time you returned him to me, and since his return he has been a man different from other Koreans, walking always in a straight line. I now return him to you for the work you propose, and will resume the cares from which I have relieved myself." I expressed to him my great appreciation of his self-sacrifice, telling him that the gift of a man to a great work was far more than a contribution of money, and that I hoped that his son would stand between my people and his people as a medium of communication through which might be brought to Korea the benefits and blessings which we had in our hearts for his nation. After our interview was concluded and we had left the house he sought his son and formally declared to him his decision in the matter.

No man can forsee all the consequences of good faith which are involved in this extraordinary transaction. There is no man in all the kingdom of Korea better known or so well beloved as T. H. Yun. This testimony I have both from missionaries and men of the world living here. The fact that he undertakes such work will make a national impression. I be-

THE BEST OF MORNING TONICS

LUZIANNE COFFEE

Fragrant
Delicious
Appetising
Invigorating
Exhilerating

Pure
Strong
GOOD

Requires only half the usual quantity in the making.

Mrs. Fannie Love, of Watauga, Tenn., writes: "Luzianne is *fine*. One pound goes farther than two pounds of any other kind."

Sold by Grocers Everywhere.

CALL FOR IT.

REILY, TAYLOR, & CO., LTD.
New Orleans, U. S. A.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

THIS IS THE SEASON.
—TO USE—
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

lieve it marks the beginning of a new era in the history of the people as well as an epochal development of the work of our Church in this land.

Nothing could be more influential for good than that the Church should rise to the height of this great opportunity, and nothing could be more damaging and discreditable to us than that we should fail to meet it with a great and generous response. I cannot bring myself to believe that the Church will hesitate for a moment when these facts are brought to the attention of our people.

Such an enterprise in the hands of such a man must be made monumental in character. The school must have ample grounds and commodious buildings. It must have a staff of instructors qualified to render the best possible service. Already we have a considerable plat of ground, and negotiations have been opened for the acquisition of an additional area.

Neither Mr. Yun nor our brethren in Korea, nor myself, expect everything to be done at once. We propose a modest beginning to meet immediate needs. In an old house standing on a part of the ground a school will be opened at once in which Mr. Yun and one of the missionaries will undertake to teach as many young men as can be accommodated. Meanwhile it is proposed to put the ground in order and get ready for the erection of the first building.

This building can hardly be finished for use before next June. It should cost no less than five thousand dollars—a sum which will seem small to many in our country, after reading all I have said, but we who are on the field know what such a sum will accomplish as a beginning in a land where there have been so few schools of any sort, and none of the kind which is now proposed. It should be remembered that this is but the beginning, and we confidently trust that the God who has led us so wonderfully thus far, will, in his good providence, bring to pass all things necessary for the consummation of this great work.

As I have intimated above, Bro. A. W. Wasson, one of the missionaries, will be associated with Brother Yun in this work, and his good wife who has had experience as a teacher in the University of Arkansas will also assist with such classes as she may find it practicable to teach during the current year.

This in brief is the plan for the beginning of a work which I dare say will grow to historic proportions and wield an influence national in its extent, and it may be even international in influence. It will certainly build up the kingdom of God, and serve the highest interests of a people whose hearts are being wonderfully turned toward the Christ of our holy religion. They have suffered much and they are open-minded toward the truth as it is in Jesus. I confidently rely upon the Church at home giving immediate and warm indorsement to this great work so auspiciously begun. I trust generous souls will send Dr. W. R. Lambuth, Nashville, Tenn., prompt and liberal contributions to the erection of this first building of our proposed school at Songdo.

More than ten years ago, when Mr. Yun had but recently returned from America to his own country, he wrote me a letter, bearing upon this interest which is now taking shape. I printed in the *Nashville Christian Advocate* a part of that letter, with comments upon it, my article being headed with the caption, "On To Songdo!" In response to that letter a number of contributions were sent to me, and by me sent to the Board of Missions, which funds furnished the means whereby the Korean Mission was opened. Among other contributions, I remember, a good woman, living near Huntsville, Ala., sent me $500. The Korean Mission has a membership of 1200 souls, and this membership grows daily by leaps and bounds. Behold the fruit has come so soon from a plant which at the outset was so small! Dr. C. F. Reid and Bishop E. R. Hendrix, and others who had to do with the opening of the work in Korea, may well rejoice in seeing how God has established the work of their hands.

Now, again, I raise the cry "On To Songdo!" If so much has been accomplished during the ten eventful years just passed, what may we not hope will come in the years immediately at hand? Let us have at once the first building for the new school. "On To Songdo!"

Seoul, Korea.

SUPERANNUATES' HOME.

Dear Dr. Boswell: The home for superannuated preachers in the Columbus District has been purchased. It is now a real thing. We have been agitating the question and trying to get to the material objective for quite a while in North Mississippi. Now the ball has started to rolling, and I trust it will roll on till other and larger things are done for our noble itinerant veterans. The last District Conference, in accordance with a resolution passed by the preceding Annual Conference, appointed a committee of three to take in hand the matter of a home for superannuated preachers to be located within the bounds of the Columbus District. On this committee were appointed Judge F. A. Critz, Dr. S. M. Rainey and Hon. T. J. Hopkins. Judge Critz, as chairman of the committee, has given the matter careful and painstaking attention, having written a personal letter to each pastor in the district and urged a speedy and generous collection for this worthy object. Brother Poe has had the cause on his heart and mind, and in the meantime sought out a place in Shuqualak. He wrote Judge Critz of his find—price, condition, etc. The Judge authorized him, on his representation of the property, to purchase the same at once. This we have just consummated. We bought the place for the small sum of $200. The lot is 40 feet front by one acre deep, and is high, level, dry and beautiful, being situated near the M. & O. railroad, and but a hundred yards, or little more, from the depot. This lot gives ample room for chicken-house, cow-house, and garden. It is too level ever to wash, too sandy ever to get muddy, and, besides this, is well drained.

Brother Poe and I made the purchase, secured the title papers properly executed, subject to Judge Critz's inspection. We gave our personal notes for the payment of the purchase money, which is as follows: $100 to be paid Nov. 1, 1906, and $100 to be paid in six months, with 8 per cent interest on latter note from date.

The house, of course, as might be inferred from the price, is inferior, and will have to be changed in some respects and repaired considerably. They think there that $50 to $75 will make it all right and comfortable; but I am quite certain that it will not take less than $200 to $300 to make it comfortable and put it in such condition as it ought to be. It must be made comfortable, as it is needed for occupancy at once. The home, as it is now, consists of two main rooms 16 x 16, a side room the full length of the house, and a front porch, which will have to be new or quite so. A brick chimney will have to be put up or else heaters procured. With these things done and some other little things in and outside the house, it can be made a cozy, comfortable little home in which the tired itinerant can rest awhile. We did not purchase it till I had called the Board of Stewards together, or several of them, and we had talked the matter over. They all, of course, knew the property and the range of prices in the town. They all considered it a bargain. Now, we shall need the money to meet these notes and put the property in comfortable condition.

The house must be ready for occupancy by the 1st of November. Our good Brother and Sister Newsom must go into it by that date. They have to give up and get out of the little house they now occupy at that time, and there is not a house in town for rent at any price. The little town of Shuqualak is almost an ideal town for such a home. It is a beautiful, healthful, well-drained place, with the finest deep-well water in the country. It is a good community of clever, refined and religious people. They are anxious for the home in their midst. They love Brother Newsom and offer to raise at once $75 or more to pay on the home. With the home bought at a low figure and building material very cheap in that section, and this money and management to start on, we can certainly foresee a good home in the near future for the weary and worn servants of God. Now, let everybody who will, respond at once. The home is a reality, the only one in North Mississippi Conference. Let us all rally to it, pay it out and fix up, and at least have one comfortable place for the superannuated preachers in North Mississippi. Let preachers in the district and out of it take collections—simply put it on its merits—and let private individuals respond with $10, $5, $2.50, $1, and on up and down the scale.

Brethren, don't throw this paper down and forget it; don't go to sleep and run the risk of waking with other thoughts. Send it to-day to Judge F. A. Critz, Westpoint, Miss.

L. M. LIPSCOMB.

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note (7 1-3 octaves,) that plays all the piano. See them at the

GRUNEWALD'S.

Pianos with inside players, $500, $600, $750, $850 each.

Cabinet Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.

10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.

VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 60 cents each. Concert records, 35 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.

BAND INSTRUMENTS, MUSIC, CHURCH ORGANS.

EVERYTHING IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

Write GRUNEWALD'S Piano House.

LETTER FROM VICKSBURG.

No more interesting publication has come to our table than the CHRISTIAN ADVOCATE (Nashville) of October 5. While much is obtained trhough the regular weekly press on the vital subject of missions, and our list would not be complete without the monthly visits of the *Go Forward*, this special issue of the *Nashville Christian Advocate*, on the subject of missions, is both timely and helpful. Such a series of contributions as appear in this issue and such a resume of the work done by our great church makes this copy especially valuable. It is a "multum in parvo," and will furnish material for future use. A clear and concise statement from the different standpoints by such writers, and the presentation of the different fields, make it a valuable number.

In the contribution of Rev. P. L. Cobb, on Mexico, we have some very suggestive statements; and rendered the more so at this time when we are bidding for an influx of population from Catholic Europe. In one sentence, speaking of Mexico City, he says: "Life here is more strenuous, and pleasure is made a business, and the most noted preachers have not succeeded in drawing the people."

The same, I believe, may be said of every community dominated by the Roman Catholic Church in Louisiana and Mississippi. "Life is strenuous and pleasure is made a business." Where these people bear rule, the Sabbath is shamelessly desecrated, and business proceeds as upon any other day. That the most noted preachers have not succeeded in drawing the people is accounted for by the fact that the people are almost priest-ridden, as in Spain or Italy; under penalty they must hear no heretic, as they choose to call the Protestant ministry. And this in Louisiana or Mississippi as much as in priest-ridden Mexico. Brother Cobb states that "Mr. Moody confessed to failure, and that George Stuart did not reach the nonchurch-going people."

Neither is Mexico alone in this particular, for it may as truly be said of every other community where the dominating influence is of that communion. At the risk of being accused of meddling in politics, just at this time, I would warn against the importation of a class of people whose only recommendation is their ability to tant—Puritan, if you so call—civilization is not a thing to be jeopardized at any price. Our Ameria thing to be jeopard at any price. Our American Protestant Sabbath is not to be sacrificed for such a bagatelle. Bishop Candler and others have given us such descriptions of the moral conditions on the isle of Cuba that we are ready to join in the charge that the heathen are at our doors; and Bishop Hoss, in the last issue of the *Nashville*, in writing of Brazil, says: "Taking the country, at large, not more than fifteen or twenty per cent of the people can even read and write, and in my judgment the propagation of the Protestant religion is a necessity on many grounds." It is not strange that a people reared under such influences, and educated to believe that their religious teachers occupy an especially favored place in the Church of God, should give implicit obedience to their command; neither is it to be expected that those teachers would readily surrender such power.

It matters not whether it be in Cuba, Brazil, Mexico or the United States, the principle is the same, and the influence is demoralizing to our republican, Protestant civilization.

T. B. HOLLOMAN.

NEW ORLEANS PREACHERS' MEETING.

The New Orleans preachers met in regular session last Monday morning at 11 o'clock. Following reports were handed in:

LOUISIANA AVENUE.

The entire interior of church and Sunday school room has been freshly tinted, with handsome effect. A new carpet has been purchased, and will be put down this week. The church has been equipped with electric lights and complete system of electric fans. The pews and interior woodwork have been varnished. Star system of grading in Sunday school has improved attendance and quality of work. A good number of substantial additions to the church membership.

RAYNE MEMORIAL.

Good congregations, three accessions. The Young Men's Bible Class, taught by Ex-Governor Shands, was started under happy auspices. Subscriptions for Conference collections were taken, and will be in full.

SECOND METHODIST.

We have about the best choir in the city, and it is hard for the preacher to keep them at home, such is the demand for their services. We have had many delays about getting our new church building under way, but we are now about to emerge from the woods. The Church Extension Board made us a donation of two thousand dollars and offered us a loan of two thousand. We are going to accept both. Our congregations are fair in the morning, and quite good at night. We have been baptizing some infants, and have received into the church a small number of applicants by letter. We wish we had taken in more. We have a splendid, active Senior League, such as any pastor or church would rejoice to have around.

ALGIERS.

Algiers has a remarkably fine Epworth League. The League Rally on last Sunday night filled the church to the walls. The church rejoices in one of the most capable league presidents and Sunday school superintendents in the city.

Many of the members are praying that the church shall be led into the methods of work that will enable it to reach its fine field of opportunity.

FELICITY STREET.

Felicity and Dryades churches have at last become one. A large majority of the Quarterly Conference voted for it, and Bishop Ward has so declared that these two are one.

We have now two new Boards of Trustees: one board for the mission, the other for Felicity Street. The $16,000 and over will be turned over to the new boards.

We have $5,000 to build or buy a parsonage, and have received nearly forty members this year. All claims will be up in full for Conference. There seems to be a good feeling among the members, and a bright future is in store for old Felicity Street Church.

Sunday school, Epworth League, prayer-meeting, all are doing well, and a large attendance upon public worship.

Grenada College has an exceptional offer to worthy young ladies who wish to pay part of their expenses while at school, by doing light work, which will not interfere with their studies. Write to the president, Grenada, Miss.

Recollections of Whistler in Paris, Venice, and London by Cyrus Cuneo, the artist, and Otto Bacher, the etcher, both of whom enjoyed delightful comeradeship wth the great painter, will be among the features of *The Century* in 1907.

W. F. M. S.

A joint district meeting of the Woman's Home and Foreign Missionary Societies of Brookhaven District will be held at Magnolia, Nov. 10 and 11, Saturday and Sunday. All the Societies, both Home and Foreign, are urged to send delegates. Please send their names for entertainment right away to Mrs. Fannie Ford, Magnolia, Miss. First service will be held on Saturday morning.

MRS. T. P. CLIFFORD,
MRS. A. M. MULLINS,
District Secretaries.

* * *

To the Members of the Woman's Foreign Missionary Society, M. E. Church, South:

The Week of Prayer and Thanksgiving is at hand. The manifold blessings from God to the Woman's Foreign Mississionary Society during the years that are past and especially during the year just closed, manifest by advance at home and in foreign lands, call for thanksgiving. The gathering in of precious souls in the mission schools of the Board and the revivals in churches in heathen lands awaken gratitude.

The need for power in the life of the individual, for wisdom in direction of the work committed to the Woman's Board, and for increase of trained, consecrated women to fill the vacancies in the misison fields, call for prayer. Every mission field is embarrassed by decreased forces.

Prayer and praise are keys that unlock the treasure-house of God. Prove Mal. iii. 10, throughout the week by private prayer at home, by observance of the week in auxiliaries, by enthusiastic public meetings, and by gifts, like Mary of old, fragrant with love and gratitude.

In the service of Christ.

MARIA L. GIBSON, President.

Kansas City, Mo.

65,625 Square Feet of Floor Space Devoted Exclusively to Furniture.

GRANT

By far the Largest Retail Furniture Store in the South.

FURNITURE

Endless varieties of New Furniture—the reliable kind—await you here. Call and let us demonstrate the *saving* that this great store offers you. PRICES POSITIVELY LOWEST.

The Grant Furniture Co.
210-212 Camp St., New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!
KEEP IT IN THE HOUSE.

It also stops itching, aches and pains anywhere, without taking medicine, and is harmless.
PRICE, 25c. FOR SALE EVERYWHERE.
E. W. VACHER, Mfr., N. O., La.

The Home Circle.

"I WILL."

BY ANNA D. WALKER.

"I will" is strong and quick and steady,
Always for your help is ready;
Often keeps your feet from falling.
Quickly answers to your calling.

"I will" doth help you with your labor.
With it you may aid your neighbor;
Foes and trials it can master.
Hinders many a dire disaster.

"I will" is friend to younger, older.
If timid it will make you bolder.
"I will," dear friend, it has the power
To aid you all along life's hour.

—*Christian Intellingencer.*

* * *

MISS HARRIET'S CORNERS.

Round the restaurant table sat an agreeable little company, composed of some gentlemen, a lady, and a girl with charming face and vivacious ways. Meal and conversation were proceeding pleasantly, until—the waiter upset a cup of chocolate in the girl's lap!

After an interval, during which chairs were thrust back, napkins flourished, and exclamations launched, the frightened waiter doing his best to repair damages, the flurry subsided somewhat, and the party reseated itself.

"My dear Harriet," cried the lady, ruefully, "your pretty suit is ruined!"

"Oh, there are more in the shops," was the gay rejoinder.

The waiter, having got a smile from the heroine of the accident, went off in a dazed condition. The gentlemen were staring silently.

"Now look here, Miss Harriet," began the man with white hair, recovering first, "tell us how you did it!"

"Did what!" mischievously.

"Kept your equanimity, when most women would have—well, no matter! I was looking right at you when it happened, and the corners of your mouth went back instantly in a smile, and"—

"Oh, did you notice that?" asked the girl, suddenly interested. Then she checked herself, coloring. But the others scented a story and insisted, until Miss Harriet yielded, laughing.

"Well, since Mr. Pierce is discerning—but, really, there's nothing to tell, you know. I had a new hat sent home once, the night before Easter. I was to sing in church, and that hat was the *prettiest* thing! Oh, don't be frightened"—laughed merrily—"I won't describe it. In fact, I never got very familiar with it, anyhow; for when I left my room a moment, my puppy found it and had a personal interview with it. No, I didn't shake the puppy—he was a dear. I just dropped into a chair and contemplated the ruins.

"But presently I caught sight of my face in the dressing-table mirror, and—I forgot even the ruins! 'Is that you, Harriet Corey?' Why, it was the most woebegone, forbidding countenance—my mouth made a perfect capital U turned upside down. It came to me that *that* was how I probably looked whenever things went wrong.

"Well, I experienced immediately. I made the corners of my mouth move back and up, and I decided that a presentable face was better than an Easter hat. And I concluded right *there* that when things went wrong I'd at least see that the corners of my mouth stayed up. Really, you've no idea," she finished, ingenuously, "how it helps when horrid things happen. You just *can't* feel cross and blue if you keep your corners right."

Miss Harriet, absorbed in her narrative, had been unaware of admiring eyes. Now her cheeks began to redden.

"It's better than controlling corners in wheat!" murmured Mr. Pierce.—*Youth's Companion.*

THE HERO OF THE BRIGADE.

Mike was the pet of the fire brigade men. He was only ten, quite a little boy, in fact, but he liked to be considered a man. His father had belonged to the fire brigade, and he died from wounds inflicted while endeavoring to save the inmates of a burning house. His mother had died from the shock, and had left behind her little baby boy, Mike, when he was only a few days old.

Another fireman's wife had taken the tiny fellow to nurse with her own children, and he had been called Michael, after his father. As he grew up he loved to go to drill with the brigade men, and to watch them cleaning the brass of the big fire engines and escapes. He would run, fetch, and carry for the reward of hearing some story about people rescued from burning houses, and so on. If any boy were liable to be spoilt, that boy would have been Mike, but it seemed impossible to spoil him. He was always obedient to his foster-parents and teachers, and unselfish towards the children when he played with them.

Mike's ambition was to go on the fire engines with the men when they were called to action. He had often pleaded to be allowed to go, but in vain.

One night as he lay dreaming, a strange light seemed to fill the room through the window from outside. Then the cries and shouts of men and women from the street below filled his ears. Something was on fire! For a moment his brain grew dizzy; and he felt afraid, for he knew the fire must be near. Then he jumped up and looked out of the window.

The fire station was built with two great wings front the main building, and between them was a large courtyard. In this courtyard Mike could see a throng of people looking up toward the house, their faces lit by some light which came from above—whence he could not tell. With trembling hands he pushed up the window, and looked up. The flames came from the roof of the very building he was in. The fire was quite close to him!

When the people saw Mike at the window they gave a great shout.

The little fellow looked down on the great seething mass of faces, and then above and around at the huge flames leaping and jumping higher and higher. They seemed to be closing in all around him. He wondered how it was he had been left there alone, when a child's cry of fear made him turn round to see little Willie, a child of three, come through his bedroom door. As the door was opened, a volume of dense smoke poured in, and beyond Mike could see the angry flames that curled up and up. For a moment the smoke blinded him, then he rushed forward and slammed the door to, clasping the little sobbing boy in his arms.

"I'se so fwightened," Willie whimpered.

"Hush! hush!" said Mike, soothingly to the little fellow, who was motherless like himself, and a great favorite. "Mike will take care of you."

This he said with great courage, but feeling as if he were telling a story, for he was perplexed and bewildered, and saw no way of escape.

He took Willie to the window, and called and shouted to the people below. They called and shouted in return, and in the din and roar of voices Mike could scarce hear what they said. It seemed as if they were bidding him have courage, that the fire escapes were all in use on the other wing of the building, and that help was coming.

He tried to be brave for Willie's sake, who was quite happy now he was no longer alone. He clapped his hands with glee as he saw the flames leaping up and laughed with childish mirth as he watched the people below.

"What are they all doing, Mike?" he asked.

And Mike, who saw the smoke slowly creeping in under the bedroom door and heard the hissing and cracking of the burning wood, laughed too, watching all the time for the promised help to come.

Then he saw the firemen take a large blanket and hold it under the window where he stood, and which was three stories high. He knew what that meant well enough; he had not lived in a fire station all his life for nothing. It meant that he was to leap from the window into the blanket, which would be lowered as he reached it.

For himself he was not afraid, but for Willie. He was such a little chap, and he could never be persuaded to jump. He could not throw him into the blanket, for he was but small himself, and he knew instinctively that his strength would not be equal to the task of aiming straight.

With a cry, almost of agony, and a tightening of his arms around Willie's baby form, he hurled himself into the space below.

Cheer after cheer arose from the anxious spectators, but Mike heeded them not, for he was quite stunned by the fall. When he came to, it was to find himself and Wille in a warm room with a cosy fire, while his foster-mother was bending over him and trying to get him to drink some cordial.

"Brave boy!" she whispered; and Mike's heart leaped at the words.

Then she explained to him how he had been left behind in the hurry and confusion of the fire alarm. She had taken her two children away, meaning to return for him and Willie. But the fire had gained ground so rapidly that she had been unable to do as she wished.

"But you are safe now, my darling, and little Willie too. You saved his life, Mike!"

"Oh, no!" cried Mike, flushing all over.

"Yes," she returned; "if you had not carried him in your arms he would have dropped on the ground through fright, and have been dashed to pieces, and you risked your life by carrying him, too. Every one says so."

But Mike would not have it. "There was nothing else to do," he answered simply, and said the same when he was grown up and a fireman, with more than one medal from the Royal Humane Society for saving lives at the risk of his own.—*Cassell's Little Folks.*

YOUR
FALL SUIT

Never in our history of nearly a half century catering to the clothing wants of the well-dressed Men and Youth of this section of the South have we ever offered such a large, complete and select line of ready-made suits and garments as we now have the pleasure of announcing for Fall and Winter wear.

Our Clothing is characterized by an exclusiveness of style based on our own ideas, gleaned from the leading fashion sources of the United States and Great Britain. Every garment is made specially to order for us and our name and prestige are a guarantee of perfection in material, style, fit and finish. A Stevens suit is always right in price and every other way.

H. B. Stevens & Co. Limited.
Clothiers and Furnishers
710-712 CANAL ST.
Sole Agents KNOX HATS.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, NOVEMBER 1, 1906.

We are told that Dr. Gordon's address is regarded by some as "marking a religious epoch." That is to say, the truth has at last dawned upon the world.

* * *

The figures setting forth the prosperity of the State of Maine, material, educational and otherwise, under prohibition rule, justify the editor of the *Western Christian Advocate* (Little Rock, Ark.) in saying, "Under prohibition the father makes high wages, the mother cares for the home, and the children are in school."

* * *

The Atlanta authorities have agreed to issue saloon license to "white men" on condition that they shall not sell liquor to negroes. Why did they not go a step further and bind the saloonists not to sell liquor to bad white men? It would have been consistent, and just as easy to detect the bad in one class as in the other. The country can never rid itself of "suspicious and dangerous characters" among white men.

* * *

It is generally conceded that the order closing saloons in time of danger is rigidly enforced. It was so in San Francisco immediately after the earthquake, and for three weeks or more. The people were sober, and during the time life and property were never more secure. It was so at Atlanta at the close of the recent riot. Indeed, the closing of the saloons was necessary to put a stop to the disorder. What can be done for a short time in the interest of safety can be done all the time if officers of the law make up their minds to do it.

* * *

One of our Northern exchanges had much to say about the atrocities of the Atlanta riot—the murderous attack on innocent blacks, men and women. The denunciation was justly deserved. But, wading through all the editor had to say, we failed to see a single word in condemnation of the outrages that inspired the mob. The assault on white women by black brutes, four in one day, were not even mentioned. An intelligent stranger, reading the editorial, would have concluded that the rioters had no provocation whatever. That editor could have stated without trouble the crimes of which the negroes were guilty, but he did not. Why?

REPORT OF THE PUBLISHING COMMITTEE.

To the Louisiana, Mississippi and North Mississippi Conferences:

The Publishing Committee of the CHRISTIAN ADVOCATE held its annual meeting for 1906 in the ADVOCATE office Thursday, Oct. 15. Rev. W. B. Lewis, Chairman, presiding, and Rev. F. N. Parker, Secretary. Eight of the nine members were present. The editor and the business manager made their formal reports, after which each made fuller statements of the general work and condition of the paper, and of their plans for it. The Committee made a thorough examination of the editorial and business management. The paper was found to be in better financial condition and in higher favor amongst our people than it has been for years. The substantial evidence of this appears below.

By the authority of the Publishing Committee last year the editor and publisher made an arrangement with Mr. Chas. O. Chalmers, a member of our church, to become the business manager. This arrangement relieves the editor of a great burden of care and responsibility, and leaves him entirely free for editorial work.

The Committee was more than pleased, it was delighted, with the most excellent showing made. There have been added to the subscription list this year 2753 new names. It became necessary to discontinue 550 names, of which 150 were due the ADVOCATE three years subscription price. At the beginning of the year the paper had a subscription of 4472, at the end it has 6675, a net gain of 2203, or nearly 50 per cent. This increased circulation enables the publisher to command a better class of advertisements and to sell his advertising space at better rates. It is from this source of desirable advertisers that a large per cent of the paper's income is derived. If a paper's circulation is evidence of its readers' esteem for it, this showing is proof sufficient of growing regard.

But why may not the CHRISTIAN ADVOCATE have a circulation of 10,000? With a constituency of 125,000 Methodists it should have this easily. It is earnestly hoped that the campaign will be vigorously pushed. We must have it. As an inducement to this end it was agreed that the clubbing rates in force last year be continued. These are most favorable terms, and there are very few families who cannot afford this price for their church paper. The publisher will keep this offer before the church.

During the past year the business manager has installed an entirely new printing outfit, press, linotype, etc., at a cost of $10,000, so that the ADVOCATE office is now well equipped for creditable publishing. The only thing lacking is a satisfactory folder and paster. The manager reported that an order had been out for some time for this machine, and he was sure that it would be in and at work by December. Then the ADVOCATE will be pasted, so that the pages will not be loose, as they now are.

W. W. Drake, T. W. Adams and W. W. Woollard were elected the Executive Committee for the ensuing year.

The following resolutions, signed by J. T Murrah, W. H. Huntley and W. W. Drake, were adopted:

"Resolved, That the Publishing Committee highly appreciate the faithful, able and conscientious work of Dr. Boswell in the management of the ADVOCATE, and that we urge all our preachers and people to sustain him in bearing the burden of its conduct by their patronage and encouragement.

"2. That we are gratified over the mechanical improvement of the ADVOCATE under the management of the business manager, Mr. Chas. O. Chalmers. From the large increase in the circulation during the past year, we are disposed to forecast what we cordially hope—that it will reach the 10,000 subscription mark at an early date."

No man in our church has sought more earnestly than has the editor of our Conference organ to care for and promote the cause of our Zion and her Lord. But it is not practicable to always satisfy everybody. Most of all is it difficult to always please conflicting advocates of pending issues. The Committee unfeignedly believe that no man in our connection has a truer or deeper love for our church than has Dr. Boswell. As the editor of our official organ he merits our full support.

We think that much of the large measure of success which has attended the ADVOCATE this year is due to the fidelity and efficient service of the pastors in the three controlling Conferences. They have made real what the editor and business manager made possible.

I cannot close this report without speaking of the gratification the other members of the Committee felt at the presence and evident good health of Dr. W. T. J. Sullivan. His long and honorable connection with the ADVOCATE entitles him to the highest regard of his fellow committeemen, the editor and the ADVOCATE readers.

W. W. WOOLLARD,
For Committee.

Water Valley, Miss.

BISHOP WALDEN ON THE NEGRO PROBLEM.

There is scarcely a live community in the whole country that is not manifesting interest in the negro problem. In the public print, in pulpit, in church meetings, and in social gatherings the matter is under discussion. Somtimes the discussion takes a sensational turn. It did this on Monday morning, October 22, at the Methodist Preachers' Meeting in Cincinnati, Bishop Waldon of the Methodist Episcopal Church, and President of the Freedman's Aid and Education Society furnishing the sensation. In his address he advocated government paternalism for the negro, saying: "This country will not fulfill its objects until the nation comes to consider its relation with the negro as that of a guardian to a ward." The good Bishop seems to have forgotten that that is the very relation the government assumed when the negroes were set free, and found out in a little while that the experiment was a miserable failure. The Bishop denies that the negroes, to any great extent, are lazy. The Northern traveler, he says, going through the South, "sees but few lazy ones. He will make a good business man, and a good citizen if we only give him a chance, and the problem is with us individually, with the Methodist Episcopal Church collectively, and with the great United States government in a paternal sense." Let Bishop Walden's views prevail, and it would be but a short time until the government would have on its hands a horde of wards demanding

bread and clothes as well as protection and education. It might be well for the government to take them in hand—the lazy and shiftless ones—and make them understand that they must work and behave themselves. Once impressed with the fact the United States will punish them for crime, there would be less of it committed, even by the vagrant classes. But impressed that the government is their protector, there is no telling to what length they will go in the commission of evil deeds.

Such talk as indulged by Bishop Walden bodes no good. It clearly shows that after forty years of service in connection with the Northern Methodists' operations among the negroes of the South he does not understand the matter as it relates to the average negro. He has had to do with the better classes—the aspiring and religiously disposed. These, we take it, the Bishop understands, and judges the whole race by them. We have known Bishops to be misled in the same way by white folks.

SOMETHING NEW IN SOUTHERN METHODISM.

A good brother has favored us with a rather lengthy clipping from a local paper giving the details of a plan, now in process of execution, if the writer of the article is properly informed, by which one of the charges in our church proposes to set aside the usage of the Church and supply its pulpit after the manner of Congregational denominations.

The article referred to is headed in bold type: "To Call New Pastor." It informs the public that the present pastor has let it be known that he will not return to the charge next year. The writer does not say how the present pastor found out that he will not return. He speaks as if the matter is exclusively in the pastor's hands—that it is his province to say whether he will go or stay—a thing no preacher, who is subject to the appointing power, has a right to say.

In view of the pastor's announcement, the people are represented as casting about for a successor—a very natural thing for them to do, and we cannot blame them. But that they should deliberately agree to go outside their own Conference and settle on a man whose pastoral limit has not expired, and disturb him and the sister church to which he ministers, by extending "a call," is going several steps beyond anything we have heard of in Southern Methodism.

It is said that the brother who has been "called" has agreed to the arrangement "for three thousand dollars a year." This we trust is a mistake. And there is a slight drawback. The church is not a $3,000 church. The friends, though, of the brilliant doctor feel that they can raise the amount by going to outsiders, or as the Mormons call it, by "milking the gentiles."

The article from which we gather this information closes by saying "no definite action has as yet been taken in the matter." We suppose not. The definite action will be taken by Bishop Hendrix—the umpire of the matter. But the statement, we take it, is about as near the truth as any statement in the article. No Methodist, acquainted with our itinerant system, could have written after the style set forth. The writer, no doubt, has heard some men talk, or of some writing, and, supposing that our preachers and churches conduct a mutual exchange business after the fashion of some of their neighbors, concluded that the Church had actually called a preacher, and that the Church and preachers were at perfect liberty to enter into a compact.

We do not believe that the church named has called a pastor. We do not believe that the brilliant doctor is a party to any such business. His more than forty years of loyalty to our itinerancy forbids anything of the kind. We write thus only to show the absurdity of such a statement in regard to a loyal church and a loyal preacher

FAITH IN THE HOLY SCRIPTURES.

In our issue of Sept. 13 we had an editorial on "Faith in the Holy Scriptures." The first paragraph of the article contained these words:

As far as we know, there is not now a man in public life who parades as a disbeliever. But it is confidently affirmed that there is plenty of infidelity of an insidious character among our people. Those who stand accused would indignantly deny the accusation, for some of them are in the pulpit, and in our institutions of learning. They have commanding positions and can do harm. A few that might be named are eminent.

The above words seem to have offended some of our brethren, who took it for granted that we had reference to men in the pulpits and institutions of learning of the Methodist Episcopal Church, South. What we said was characterized as "trial by newspaper." We have been told that the Church courts are open to us, and that it would be the proper thing to file charges and have offenders tried according to law. That is even so, but it happens that the men in mind who "might be named" are not members of the Methodist Episcopal Church, South, and we do not feel free to file formal charges against them. We do feel free, however, to call attention to their teachings, and warn the readers of our paper against them.

We can readily see how brethren understood us as referring to preachers and teachers in Southern Methodism. We used the terms "our people" and "our institutions of learning." We should have been more guarded in the use of words. Yet it is a fact that all the people of our country are "our people," and all Christian schools of the country are "our institutions of learning." As to the preachers and teachers in the Methodist Episcopal Church, South, if there is one who, because of denial of the essentials of our holy religion, subjects himself to the charge of infidelity, we do not know him, nor have we heard of him, and pray we never may.

PERSONALS.

Rev. J. S. Rutledge, of Pine Grove, La., has secured a list of twenty-six new subscribers to the Advocate, and forwarded the same to the office. We feel greatly indebted to Brother Rutledge.

At the New Orleans Preachers' Meeting on Monday morning last it was decided to hold the Union Thanksgiving service in Felicity Street Church. Rev. T. J. Warlick, the presiding elder, was chosen to preach the sermon.

Rev. R. A. Meek, presiding elder of the Greenville District, has planned for a Sunday-school district meeting, to be held in Cleveland, Miss., next week. Dr. Hamill will conduct the exercises. Much interest is felt in the work, and a large attendance is expected by the pastor, Rev. W. S. Lagrone.

Ex-Gov. Shands, of Mississippi, elected to a chair in the Law Department of Tulane University, has moved to the city and entered upon his duties. He has identified himself with Rayne Memorial Church, and has shown his interest in the work by taking charge of the Young Mens' Bible Class, recently organized.

Rev. L. M. Lipscomb, presiding elder of the Columbus District, informs us that the work under his charge is "moving along quite hopefully—salaries and collections are coming up well. There have been some great revivals, and a goodly number added to the church. On the whole, the outlook is encouraging, and everything speaks better for the church and the world in the future."

All the members of the Advocate Publishing Committee were present at the Annual Meeting last Thursday, except Rev. W. E. Boggs, of Shreveport, viz: Revs. W. T. J. Sullivan, J. T. Murrah and W. W. Woollard, of North Mississippi; Revs. W. B. Lewis, T. W. Adams, and W. H. Huntley, of Mississippi; and Revs. F. N. Parker and W. W. Drake, of Louisiana. The meeting was pleasant and gratifying in every particular. Both Editor and Business Manager thank the brethren for their approbation and words of encouragement.

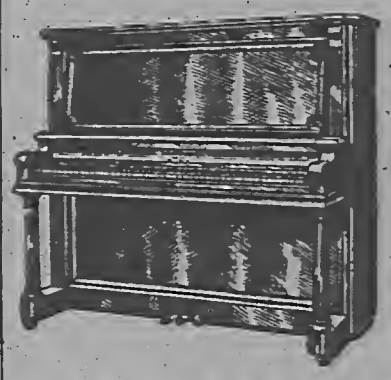
ROYAL
Baking
Powder
ABSOLUTELY PURE

Healthful cream of tartar, derived solely from grapes, refined to absolute purity, is the active principle of every pound of Royal Baking Powder.

Hence it is that Royal Baking Powder renders the food remarkable both for its fine flavor and healthfulness.

No alum, no phosphate—which are the principal elements of the so-called cheap baking powders and which are derived from bones, rock and sulphuric acid.

ROYAL BAKING POWDER CO., NEW YORK



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1836.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,

930 Canal Street,

J. BART DAVIS, Mgr. New Orleans.

Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,
Philadelphia, Pa.

Ointment

Marriages.

At the residence of the bride's father, Brother Armitage, Raymond, Miss., Oct. 21, 1906, by Rev. Isaac L. Peebles, Mr. H. GIBBS, of Bowie, Ariz. and Miss LUTYE ARMITAGE.

Oct. 15, 1906, at the residence of the bride's brother, by Rev. J. D. Nesom, Mr. ADAM FOREMAN to Miss IVANAH FOREMAN, both of Vermillion Parish, La.

Oct. 17, 1906, at the residence of the bride's parents, by Rev. J. D. Nesom, Mr. DENNIS SWEENEY to Miss ELLA MORGAN.

Oct. 23, 1906, at Lake, Miss., by Rev. C. McDonald, Mr. HARRY PONTUSAND to Miss CORAL HICKS.

Oct. 14, 1906, at the residence of the bride's parents, Mr. Joseph Scarborough, at Florala, Miss., by Rev. J. L. Jordan, Mr. HENRY DELANNEY to Miss RACHEL AGNES SCARBOROUGH.

KEENER MEMORIAL, BATON ROUGE, LA.

Dear Doctor Boswell: Our revival at Second Church still continues to spread. It has already run two weeks and will continue one week longer. Rev. R. O. Weir was with me for two weeks. His preaching was with demonstration of the Spirit and power. His sermons are strong, logical, Scriptural, and eloquent. He did a fine work here. My people were sorry to see him leave. He wears well.

Brother E. K. Means, of First Church, will assist me this week. He was with me last year and wrought a good work. We are praying for a great revival.

Yesterday was a great day with us. The Lord added fourteen to the church. Fraternally,

A. I. TOWNSLEY.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day. GRENADA COLLEGE, Grenada, Miss.

HOUSE FOR SALE CHEAP.

Near Meridian Colleges, two blocks from electric car line. Large eight-room house, on hill, pretty location, good water, nice home. For information write to J. W. Beeson, Meridian, Miss. Oct 18 4t

Church Directory.

New Orleans District, Rev. T. J. Warlick, P. E.; residence, 545 Lowerline street.

First Methodist Church, temporarily holding services at Boys' High School, Calliope, near St. Charles Avenue; Rev. J. E. Wray, pastor; residence, 5830 Prytania Street; phone 329 (uptown).

Second Methodist Church, corner Spain and North Rampart Strets; Rev. H. N. Harrison, pastor; residence, 917 Lafayette Ave.

Parker Memorial corner Nashville Ave. and Perrier St.; Rev. Henry T. Carley, pastor; residence, 1112 State Street; telephone, uptown 1287.

Louisana Avenue, Louisiana Avenue and Magazine Street; Rev. John C. Sligh, pastor; residence, 3638 Constance Street.

Felicity Street, corner of Felicity and Chestnut Streets; Rev. E. P. Craddock, pastor; residence, 1207 Josephine Street; telephone, main 545.

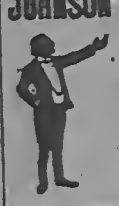
Rayne Memorial, St. Charles Avenue and General Taylor Street; Rev. H. R. Singleton, pastor; residence No. 1112 State Street.

Carrollton Avenue, corner Carrollton Avenue and Elm Street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton Avenue.

Algiers, Lavergne Street, corner Delaronde; Rev. H. Whitehead, pastor; residence, 305 Olivier Street.

McDonoghville, Rev. J. W. Tinnin, pastor; residence, 734 Nashville Ave.

JOHNSON'S CHILL AND FEVER TONIC



2 BOTTLES FREE, TILL AFTER IT CURES.

After it cures you send us $1.00; if it fails to cure you never send us anything.

JOHNSON'S CHILL AND FEVER TONIC CO.,
Savannah, Georgia.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 556, Nortre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313, N. 12th St., Kansas City, Mo.

J. K. MANN.

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street.
NEW ORLEANS, LA.

s6—13t

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

Words of Truth

Every sick woman should read the convincing words of truth, written by Mrs. Blanche E. Stephanou, of 1228 S. 42nd Ave., Chicago, Ill., who says: "For five years I suffered fearful backache, sideache, falling feelings and other misery, every month. My husband spent hundreds of dollars on doctors, who did me no good so I began to take

WINE OF CARDUI

Woman's Relief

and can truthfully say that the first bottle brought relief. I am now well, the pain has gone, and I feel like a different person." Cardui is a pure, non-intoxicating, vegetable tonic, for women. Try it.

At all Druggists

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book, "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn. S5



No More Cold Rooms

If you only knew how much comfort can be derived from a PERFECTION Oil Heater—how simple and economical its operation, you would not be without it another day.

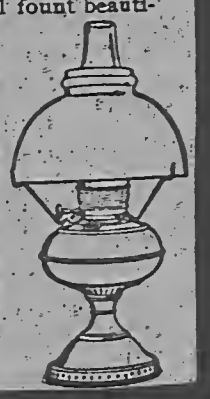
You can quickly make warm and cozy any cold room or hallway—no matter in what part of the house. You can heat water, and do many other things with the

PERFECTION Oil Heater

(Equipped with Smokeless Device)

Turn the wick as high or low as you can—there's no danger. Carry heater from room to room. All parts easily cleaned. Gives intense heat without smoke or smell because equipped with smokeless device.

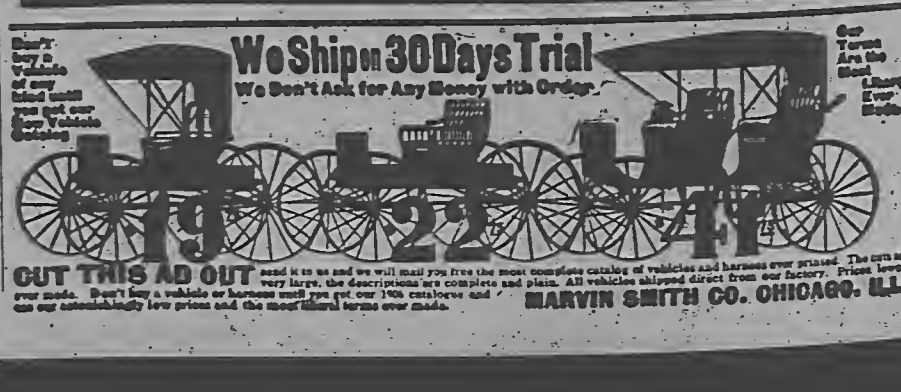
Made in two finishes—nickel and japan. Brass oil fount beautifully embossed. Holds 4 quarts of oil and burns 9 hours. Every heater warranted. If you cannot get heater or information from your dealer, write to nearest agency for descriptive circular.



THE Rayo Lamp cannot be equalled for its bright and steady light, simple construction and absolute safety.

Equipped with latest improved burner. Made of brass throughout and nickel plated. An ornament to any room whether library, dining-room, parlor or bedroom. Every lamp warranted. Write to nearest agency if not at your dealer's.

STANDARD OIL COMPANY, Incorporated.



CUT THIS AD OUT send it to us and we will mail you free the most complete catalog of vehicles and harness ever printed. The cuts are very large, the descriptions are complete and plain. All vehicles shipped direct from our factory. Prices lowest ever made. Don't buy a vehicle or harness until you get our 1906 catalogue and see our astonishingly low prices and the most liberal terms ever made.

MARVIN SMITH CO. CHICAGO, ILL.

CRADDOCK-TERRY CO'S
Autograph



If length of service is an important consideration this stylish, easy fitting shoe is unexcelled Various Leathers and Patterns $2.50 to $3.00

A SUCCESSFUL MEETING.

Dear Doctor Boswell: Please permit me, a little local preacher, licensed this year, to report a meeting held at Hintonville, Miss., a little place that had been neglected because there seemed to be no use to make an attempt on account of it being small, and a Baptist community.

I went there on the fifth Sunday in July, then followed on the first Sunday in each month. I procured Brother H. A. Wood to lead in the preaching and Brother A. A. Phillips to lead the singing. So with the two young men of God and our pastor, C. H. Ellis, we went there on Saturday night the 7th of October, and begun a battle against sin in the name of our Lord, and he came and made one in our midst, owned and blessed us, in that sinners were brought down and many were converted to God.

There were 25 converted and 5 backsliders reclaimed, and 3 persons claimed sanctification. We organized a church with 29 members and there were 5 who gave their hand, stating their intention to join some other church at first opportunity; also several who will come in with us soon.

We now have an organization with 29 members; a fine Sunday-school, a Wednesday night prayer meeting, with 5 or 6 ladies who will pray in the meeting. We also, with the help of our pastor, have a fine church lot, one-half acre large, and a building committee and a finance committee who are at work to build a house for the Lord.

Our pastor, with Brother Wood, will begin soon at Wingate, and the writer hopes to commence right soon at Little Creek for another battle for our God against sin. Yours in the fight for holiness to the Lord and against sin, praise his name for ever.

J. O. WINBURN.

Beaumont, Miss.

ST. NICHOLAS SERIALS.

There will be another of the new series of fairy-stories by Mrs. Frances Hodgson Burnett in the November St. Nicholas, giving Queen Silver-Bell's account of "How Winnie Hatched the Little Rooks." It is the story of how a little girl's love for birds led her into friendship with the Fairies and into an altogether unusual adventure, for the truth of which Queen Silver-Bell vouches.

RESOLUTIONS OF RESPECT.

At a meeting of the Womans Home Mission Society of the Methodist Church, in Hernando, Miss., on Oct. 22, 1906, a committee was appointed to write an appreciation of the late Mrs. Alice Stovall Phillips.

The committee submits the following:

Whereas, our Heavenly Father in his wisdom has seen fit to call one of his children, our friend and beloved sister, Mrs. Alice Stovall Phillips, and since we know he is too wise to err, and too good to do wrong, therefore, be it

Resolved, That we humbly submit to this dispensation of providence.

Resolved, That her promotion has cost our society one of its most faithful and consecrated members.

Resolved, That her fidelity to her Master's cause and her godly walk among us will be long remembered and appreciated.

Resolved, That we extend to her bereaved ones our sincere sympathy and pray that the Spirit that ever sustained her may guide them through life.

Resolved, That a copy of these resolutions be spread on the Minutes of the society, a copy be sent The Times Promoter, and the New Orleans Christian Advocate for publication.

MRS. ANNIE REDDING,
MISS MAY RANDALL,
MISS LOULA JONES.
Committee.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

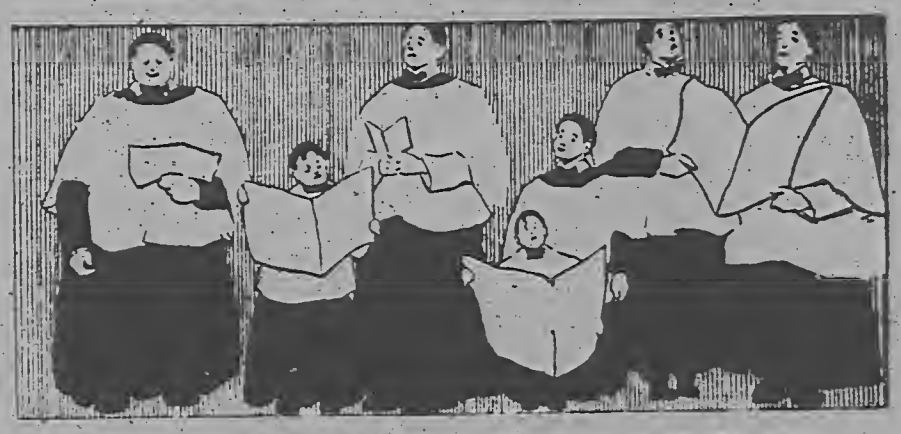
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.



THROUGH SLEEPING CARS
All Meals in DINING CARS
TICKET OFFICE
211 ST. CHARLES ST.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

THE BEST MADE.
Angell's Cough and Whooping Cough Syrup
For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.
CONTAINS NO OPIUM OR MORPHINE.
ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE
INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.

THE VICTOR SANITARIUM,
321-323 Whitehall Street, Atlanta, Ga.

OPIUM, WHISKY and other drug habits cured in four weeks. Patients do not suffer, as they do at many institutions. Comfort of patients carefully looked after. Sanitarium is home-like and pleasant, and not a prison, as some imagine. Treatment entirely free from any harmful results. Static electricity for treating nervous diseases. For full particulars call or address The VICTOR SANITARIUM, or Dr. B. M. Woolley, Lock Box 387, Atlanta, Ga.

The Battle Cry of Freedom from Intemperance
A Sure Escape from the Slavery of Drink

PERHAPS you want to break the habit that you *know* is making you poorer both in health and purse. It may be a *friend* of yours who needs help. You will find **Willis' Home Remedy**, the **Cure** that **Cures for All Time.** Thousands of grateful hearts in homes restored to happiness and prosperity proclaim that Truth is the foundation of every statement I make. Let *Me* help *You* to help *yourself* or *your* friend. I want to send a



FREE Trial Treatment of Willis' Home Cure

in a plain wrapper—enough to test its wonderful, exclusive merit. A few doses taken at home, at work, or anywhere, will show how *easily* it acts. Nerves are *steadied*; the appetite for food is *increased*; all craving for liquors of any kind is *destroyed*; refreshing sleep follows. Its magic drives all alcoholic poison from the system.

I KNOW what a blessing this Cure brought into my own life. May I not send you letters breathing in every line joy and gratitude from people cured by my Home Cure? The *Worst* cases are the ones I am most anxious to treat. *Those that have found other remedies and treatments worthless I Guarantee to Cure.* Let me treat the case you deem *hopeless*, and if I dont cure it I don't want a cent. Just give me a chance to prove it. *Write to-day* for Free treatment to

PARKER WILLIS, 309 State Life Bldg., Indianapolis, Ind.

REPRESENTATIVES WANTED

In every county to handle our Red Letter Bibles and Testaments, Books and Mottoes. Wholesale and Retail. Write today for free catalogue and circular giving description and prices.

Pentecostal Publishing Co., Louisville, Ky.

FOR GOUT & RHEUMATISM
The Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective 50c. & $1.
DRUGGISTS, or 23 Henry St., Brooklyn, N. Y.

My lamp-chimneys break through abuse—not through use.

My Index tells how to get the right size for your lamp. It's free; let me send it to you.

Address, MACBETH, Pittsburgh.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Oloh	Nov. 3,	4
Sumrall	4,	5
Wolf River, at Durham's C.	10,	11
Bay St. Louis		12
Pearlington and Logtown, at P.		13
Scranton	17,	18
Escatawpa	18,	19
Ocean Springs, at Handsboro		20
Longbeach		22
Biloxi, Main Street	24,	25
Biloxi, Oak Street	25,	26
Gulfport, 28th Street	Dec. 1,	2
Hattiesburg, Court Street	7,	8
Hattiesburg, Redd Street	8,	9

collections. M. L. BURTON, P. E.

FOREST DIST.—FOURTH ROUND.

Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood	3,	4
Carthage, at Bethel		9
Edenberg, at Edenberg	10,	11
Taylorsville, at Fairmount	17,	18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence	24,	25

ference. J. M. MORSE, P. E.

JACKSON DIST—FOURTH ROUND.

Benton, at Benton	Nov. 2,	4
Tranquil, at Tranquil		5
Flora, at Flora		8
Braxton, at D'Lo	10,	11
Pinola, at Pilona		12
Mount Olive, at Mount Olive		13
Sharon, at Sharon	17,	18
Collins and Magee, at Collins	24,	25
Williamsburg, at Ora		26
Fannin, at Fannin	Dec. 1,	2
Canton	8,	9

A. F. WATKINS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Barlow, at Barlow	Nov. 3,	4
Bayou Pierre, at Tabernacle 11 a.m.		5
Washington, at W.	10,	11
Natchez, Pearl St., 7 p.m.		10
Natchez, Jeff. St., p.m.	11,	12
Meadville, at Meadville	17,	18
Caseyville, at Bethel	24,	25
Wilkinson, at Hopewell	Dec. 1,	2
Gloster	2,	3
Homochitto, at Mt. Vernon	8,	9

Special attention is called to questions 14, 16 and 23. Pastors are urged to see that Trustees give full answer to question 20. A full attendance of all officials is earnestly desired.

B. F. JONES, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Mayersville, at Mayersville	Nov. 3,	4
Hermanville, at Hermanville	10,	11
Bolton, at Bolton, a.m.	17,	18
Edwards, at Edwards, p.m.	18,	19
Anguilla, at Anguilla	24,	25
Rolling Fork, at R. F.	25,	26
Vicksburg, at Redbone a.m.		29
Washington Street, p.m.		29
Utica, at Utica	Dec. 1,	2
Rocky Springs, at R. S.	Wed.	5
Port Gibson	Th. p.m.	6
Vicksburg, at Crawford St.	8,	9

W. H. HUNTLEY, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Topisaw, at Holmesville	Nov. 3,	4
Tylertown, at Waterhole	10,	11
Gallman, at Gallman	Wed	14
Terry, at Byram	Thu	15
Providence, at Providence	17,	18
Columbia	Tues.	20
Hub, at Pine Burr	Thu	22
Adams, at Adams	24,	25
Auburn, at Pisgah	Mon.	28
Mt. Carmel, at M. C.	Thu.	29
Silver Creek, at S. C.	Dec. 1,	2
Crystal Springs	Tues	4
Hazelhurst,	Wed.	5
Beauregard, at N. W.	8,	9
Wesson	8,	9

T. W. ADAMS, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Middleton, at Manassa	Nov.	2
Meridian Central		4
Enterprise, at Stonewall		6
Pachuta, at P.	6,	7
Chunkey, at Meehan	7,	8
North Kemper, at Melieu	10,	11
Scooba, at Scooba	11,	12
Binnsville, 7:30 p.m.		12
Daleville, at Bethel	13,	14
Matherville, at Winifred	17,	18
Leaksville, at Leaksville	19,	20
Buckatunna, at Mt. Pleasant		21
Lauderdale, at Toomsuba		22
Wayne Mission, at Hebron	24,	25
Haynesboro	25,	26
Vimville, at Cokers, Thurs.		29

W. M. SULLIVAN, P. E.

NORTH MISSISSIPPI CONFERENCE

WINONA DIST.—FOURTH ROUND.

Winona Ct., at Bethlehem	Nov. 3,	4
Euporo and Maben, at Mabeu		6
Tom Nolen Ct.		8
Slate Springs Ct.	10,	11
Indianola, at Indianola		13
Mars Hill, at Mars Hill		15
Vance, at Lambert	17,	18
Minter City, at Minter City		20
Ruleville, at Drew	24,	25
Carrollton, at Smith Chapel	Dec. 1,	2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Okolona Ct., at Gradin Chapel	Nov. 3,	4
Fulton, at Fulton	10,	11
Ellzey, at Ellzey		15
Honika, at Wesley Chapel	17,	18
Montpellar Ct., at Sparter	24,	25
Aberdeen Ct., at Friendship	Dec. 1,	2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Pittsboro Ct.	Nov. 3,	4
Water Valley Ct.		8
Coffeeville	10,	11
Waterford		16
Abbeville	17,	18
Banner Ct.	24,	25
Water Valley, Main St.	Dec. 1,	2

S. M. THAMES, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shelby, at Merigold	Nov. 4,	5
Shaw	11,	12
Boyle	18,	19
Jonestown	24,	25
Hillhouse	26,	27
Cleveland Station	30,	2
Cleveland Circuit	Dec. 1,	2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Mayhew	Nov. 3,	4
Hebron	10,	11
Mathiston	17,	18
Cedar Bluff	24,	25
Sturges	Dec. 1,	2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

West	Nov. 3,	4
Kosciusko Circuit	10,	11
Kosciusko Station	18,	19
Belzona	24,	25
Inverness	25,	26

EUGENE JOHNSON, P. E.

CORINTH DIST.—FOURTH ROUND.

Burnt Mills Ct., at Forest Grove	Nov.	1
Belmont Ct., at New Valley	3,	4
Mantachie Ct., at M.	10,	11
Wheeler Ct., at Lebanon		13
Jonesboro Ct., at Falkner	17,	18
Ripley and N. Hope, at J. Chap		20
Ashland Ct., at Ashland		22
Bethel Ct., at Graves	24,	25
Potts Camp St., at Plaga		30
Myrtle Ct., at Myrtle	Dec. 1,	2

W. C. HARRIS, P. E.

SARDIS DIST.—FOURTH ROUND.

Hernando, at Hinds	Nov. 3,	4
Pleasant Hill, at Pleasant Hill	4,	5
Eureka, at Mt. Olivet	10,	11
Courtland, at Courtland	17,	18
Batesville		21
Byhalia		23
Redbanks, at Mahon	24,	25
Olive Branch		28
Mt. Pleasant, Marshall Just.	Dec. 1,	2

H. T. GANES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FOURTH ROUND. (In Part.)

Cotton Valley, at P. Grove	Nov.	1
Vienna, at P. Grove	3,	4
Homer		8
Haynesville, at Whitehall	10,	11
Louisville and Ringgold, at L.		12
Alberta		13
Winnfield		14
Jonesboro		15
Vernon, at New Prospect	17,	18

BRISCOE CARTER, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Second Church	Nov.	5
Melville, at Vacharie	10,	11
Plaquemine, at Donaldsonville		12
New Orleans Mission		14
Talisheek, at Madisonville		15
Covington		17
Slidell		19
Parker Memorial		21
Louisiana Avenue		22
Carrollton Avenue		23
First Church		26
Rayne Memorial		27
McDonoghville		28

T. G. WARLICK, P. E.,
545 Lowerline St., N. O.

ALEXANDRIA DIST.—FOURTH ROUND.

Montgomery, at Montgomery	Nov. 3,	4
Colfax, at Colfax		6
Jonesville, at Jonesville	10,	11
Olla, at Olla	17,	18
Columbia, at Columbia		19
Boyce, at Hemphill	24,	25
Pineville, at Pineville	Dec. 1,	2

JOHN T. SAWYER, P. E.

CROWLEY DIST.—FOURTH ROUND.

Grand Chenlere	Nov. 3,	4
Prudhomme, at Eunice	6,	7
Lake Arthur, at L. A.	10,	11
Jennings	11,	12
Jeanerette	18,	19
Lake Charles	24,	25
New Iberia	Dec. 1,	2

F. N. PARKER, P. E.

BATON ROUGE DIST.—FOURTH ROUND

St. Francisville, at Star Hill	Nov. 3,	4
St. Helena, at Greensburg	10,	11
Port Vincent, at Meadows		17
Baton Rouge, First Church	18,	19
Baton Rouge, Second Church	18,	19
East Feliciana, at Oak Grove	24,	25
Clinton	25,	26
Pine Grove, at Pine Grove		30
Live Oak, at Live Oak	Dec. 1,	2

R. W. TUCKER, P. E.

MONROE DIST.—FOURTH ROUND.

Mer Rouge	Nov.	4
Calhoun, at Ind. Village	10,	11
Floyd, at Floyd		15
Delhi, at Delhi		16
Gilbert, at Gilbert	17,	18
Winnsboro, at W.		19
Rayville, at Rayville		20
Bonita, at Bonita		22
Bastrop, at Oak Ridge		23
Lake Providence		25
Waterproof, at W.		26
Eros, at Eros		30
Monroe	Dec.	3

J. M. HENRY, P. E.

SHREVEPIRT DIST.—FOURTH ROUSD.

Lake End, at Camabello	Nov. 3,	4
Pelican	10,	11
Pleasant Hill, at Marthaville		12
Keatchie, at Longstreet		14
N. Bossier, at Bolinger		16
First Church, a.m.		18
S. Bossier, at Houghton	18,	19
Benton, at Alder's Bridge		20
Ida		21
Wesley, at Holly Springs	24,	25
Coushatta	25,	26
Hornbeck, at Florine, a.m.		27
Leesville, p.m.		27
De Ridder	28,	28
Bon Ami and Carson, at C.		29
Zwolle		30
Provencal	Dec.	1, 2

H. G. DAVIS, P. E.

"Buy Land, Buy Land,
And Never Let Go a Handful of Sand."
---Joaquin Miller.

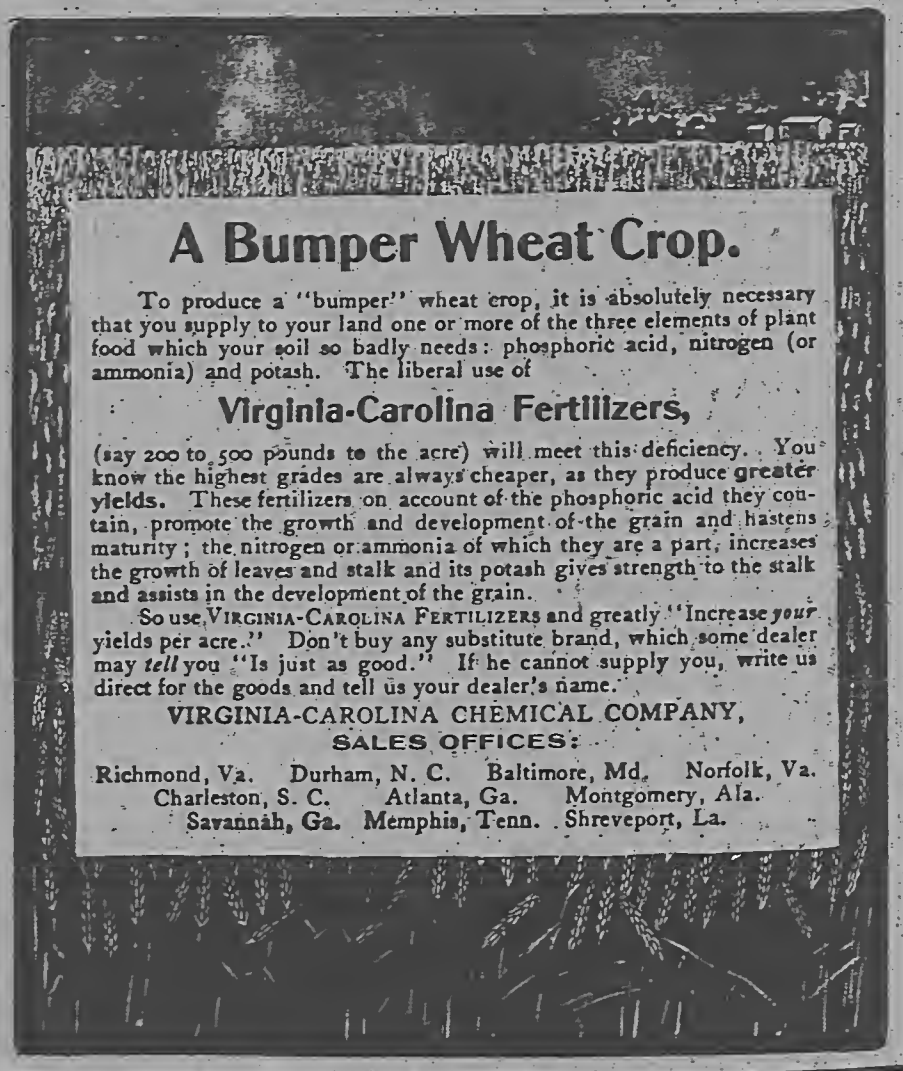
Now that's alright so far as it goes, but he might have gone further and said, "Buy land in and adjoining the City of New Orleans."

Also, had he been familiar with all the facts in the case he should, and no doubt would have said, "and the best land in and near New Orleans that may be bought reasonably is that owned by the Verret Canal & Land Company, Ltd."

Now you think from the above that we hold a rather high opinion of our land, or possibly you believe that this is the usual advertisement talk. Well, it is the former, and we not only believe that we have the best lands, price considered, near and in the city, but we believe that we can convince you of that fact, if you will allow us to send you our book, "Suburban Property." Whether you are skeptical or not send for the book; it's free.

VERRET CANAL & LAND CO., LTD.
808 Hennen Building,
New Orleans, La.

E. N. EVANS,
President and Manager.



A Bumper Wheat Crop.

To produce a "bumper" wheat crop, it is absolutely necessary that you supply to your land one or more of the three elements of plant food which your soil so badly needs: phosphoric acid, nitrogen (or ammonia) and potash. The liberal use of

Virginia-Carolina Fertilizers,

(say 200 to 500 pounds to the acre) will meet this deficiency. You know the highest grades are always cheaper, as they produce greater yields. These fertilizers on account of the phosphoric acid they contain, promote the growth and development of the grain and hastens maturity; the nitrogen or ammonia of which they are a part, increases the growth of leaves and stalk and its potash gives strength to the stalk and assists in the development of the grain.

So use VIRGINIA-CAROLINA FERTILIZERS and greatly "Increase *your* yields per acre." Don't buy any substitute brand, which some dealer may *tell* you "Is just as good." If he cannot supply you, write us direct for the goods and tell us your dealer's name.

VIRGINIA-CAROLINA CHEMICAL COMPANY,
SALES OFFICES:
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.
Savannah, Ga. Memphis, Tenn. Shreveport, La.

Sunday School

By W. B. Campbell.

LESSON FOR NOV. 11, 1906.

JESUS IN GETHSEMANE.

(Matt. xxvi; 36-50.)

Golden Text: "Not my will, but thine be done."—Luke xxii, 42.

Leaving the "upper room," where the supper was prepared and eaten, Jesus, followed by the twelve, gave them his last loving discourse as they walked along. "I am the vine, and my Father is the husbandman," he began. His talk, as related by John, in chapters 15 and 16, must have been given as they came down the heights on which the city is built, and as they reached the brook Cedron, where it must have been that he offered the prayer contained in chapter 17. After he prayed they crossed the brook and ascended the Mount of Olives to a place called Gethsemane. After entering the garden a few steps, he said to the disciples: "Sit ye here, while I go and pray yonder." Then, taking Peter and James and John, he went a little distance farther (this same three that had ever been nearest to him). They were with him when he brought back to life the little daughter of Jairus; also on the Mount of Transfiguration they witnessed the glory of the kingdom. Now they, of all the rest, were chosen to be near him as he prepared himself for the ordeal through which he must pass. Then Jesus said to them: "My soul is exceeding sorrowful, even unto death; tarry ye here and watch with me." They could go no farther with him. The great High Priest must enter the most holy place alone. So, moving away about a stone's cast, he fell on his face and prayed. The climax of sorrow was reached by "the Man of Sorrows." All the sadness, all the disappointment, the rejection by those he came to save, the persecution, the denial, the betrayal, and the desertion by those that had been closest to him—all this in one great, heavy burden bore him to the ground, and in agonizing prayer he cried, "O my Father!" It was only at this hour that he had ever used the pronoun "my" in supplication. The purport of his prayer was that the cup of suffering might pass from him "if it be possible." It was not possible, for the redemption of man could not be consummated by the sacrifice of any less than an innocent victim. A divine sacrifice! The Lamb slain from the foundation of the world. He, through the Eternal Spirit, offered himself, without spot, to God."

When we look upon this great agony of suffering, we first see Jesus as man, and we can readily understand and give him our fullest sympathy; then we see him in "all the fulness of the Godhead bodily," and we are lost in amazement that we have been bought with such a price.

"Nevertheless, not as I will, but as thou wilt." Finding relief and strength in prayer, he arose and rejoined the three he had asked to watch, and found them sleeping. We have often asked: "How could they sleep?" He did not upbraid them, only affectionately reminding them that they must ever watch and pray that they enter not into temptation. Is it possible that this warning was suggested by Satan tempting him, even in that holy hour? Three times he left them and prayed the same pleading prayer. Nature shuddered and shrank, but the divine will was conqueror. All heaven was drawn to him to comfort him, and an angel was sent to bear the loving consolation. There were none on earth to pity, so it was needful that the ministering Spirit be sent. Mark says that while the angel was with him he prayed the more earnestly.

The Father sends the same help to "all who shall be heirs of salvation" (Heb. i, 14).

The agony was passed. The will of God must be done. The great plan of man's redemption must be established. All that followed in being persecuted and even crucified was received with calmness, for they had all been met and conquered in contemplation. He returned the third time to where Peter, James and John were sleeping, sleeping while he lie praying. Again he asked if they could not watch one hour. "Sleep on, now, and take your rest." The rest was not for long, however, for in a moment he said, "Rise, let us be going; behold he is at hand that doth betray me."

The light from the lanterns must have been seen through the trees as they were carried by the throng of soldiers and servants led by Judas Iscariot. Judas, one of the twelve, the leader! Never in the wildest flights of fancy has man been able to portray a traitor so devilish. Only a demon could conceive such an act. And look! under the guise of the emblem of love, he strikes with the dagger of treachery! "Judas; betrayest thou the Son of Man with a kiss?"

The soldiers are advancing to take him. "Whom seek ye?" asked the Lord. "Jesus of Nazareth," they replied. "I am he"—the "I am" was too powerful for them. They couldnot lay hands on him, but the foremost of the company fell backward to the ground. As soon as they regained their feet they advanced on the Master the second time, and the same question was asked and answered. Jesus added: "If, therefore, ye seek me, let these go their way." Then Peter drew his sword and cut off the ear of the high priest's servant. Jesus told him to put up his sword, for if it were necessary for his defense, he could ask his Father and he would send more than twelve legions of angels. If that was done, how could the words of Isaiah be fulfilled; "He is brought as a lamb to the slaughter." Now we write, (and we wish we did not have to write it): "They all forsook him and fled."

Now the Lord of Glory was indeed in the hands of his enemies, and the treatment he received was as nothing compared to the contempt the world has ever heaped upon those that instigated it. We must study and reflect deeply on this part of our Lord's life, leaving obedience from the things we suffer and at all times bowing to the will of our Father in heaven, knowing that there are many "deep things of God" "that we know not now, but shalt know hereafter."

The Best Way East

Is Via NEW ORLEANS and the

The Louisville & Nashville R. R.

With Two Through Trains Daily to WASHINGTON, BALTIMORE, PHILADELPHIA and NEW YORK, on fast and convenient schedules. Also Two Through Trains Daily

—To—

LOUISVILLE, CINCINNATI, ST. LOUIS and CHICAGO.

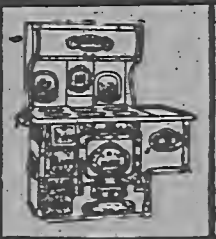
ALL TRAINS SOLID VESTIBULED. Modern Sleeping Cars, Reclining Chair Cars, Electric Lighted Dining Cars.

If you contemplate a trip address

T. H. KINGSLEY, T. P. A., Dallas, Tex.

P. W. MORROW, T. A. P., Houston, Tex.

Or J. K. RIDGELY, D. P. A., New Orleans, La.



Ranges $8.40 and up
Oak Heaters $2.90 and up



1 CENT SPENT FOR A POSTAL CARD Will Deliver to Your Door Our STOVE Catalogue Showing

A COMPLETE LINE OF STOVES AND RANGES

At a saving of from 25 to 50% from the price asked by others.

Do Not Fail to send for our catalog before buying your stove or range as the saving will more than pay you, besides you will get the latest up-to-date patterns with all the latest improvements by buying your stoves and ranges direct from us.

You Run No Risk in buying from us as we guarantee safe delivery and we will replace any stove that does not prove entirely satisfactory. Take one of our Stoves or Ranges into your home and at the end of Thirty Days, if you do not find it according to description and all that we claim, return it to us and get your money back.

We give Advertising Coupons redeemable in merchandise for five times the face value of your freight or express receipts. Read our unique plan which is fully explained in our Catalog No. 67. Truly something for nothing.

ALBAUGH BROS., DOVER & CO.
DEPT. B86 CHICAGO, ILL.



Cook Stoves $4.25 and up
Air Tight Heaters 60 cts and up



The Levy Carpet Company, Ltd.,

400 CAMP ST., CORNER NATCHEZ.

CARPETS, MURTAINS, MATTINGS RUGS, LINOLEUMS, PORTIERS,

AND OTHER HIGH-GRADE HOUSEFURNISHINGS ARE HERE IN WIDE ASSORTMENT FOR YOUR SELECTION. A VISIT WILL CONVINCE YOU OF THE WONDERFUL MONEY-SAVING BARGAINS TO BE FOUND AT THIS STORE.

SPECIAL BARGAINS FOR TO-MORROW:

PRINTED LINOLEUMS, extra good quality, worth 65c a square yard—At	39c
CHENILLE PORTIERS, desirable patterns, worth $3.50 a pair—At	1.75c
FLUTED AND RUFFLED SWISS CURTAINS, worth $2.25 a pair—At	1.50c
WINDOW SHADES, six feet long, all fixtures, worth 25c each—At	15c
STRIP AND STAIR CARPET, new color effects worth 65c a yard—At	39c
FLOOR OIL CLOTH, very good grade, worth 40c a yard—At	23c
INGRAIN ART SQUARES, 9 feet wide, worth $3.50—At	2.50c

The Levy Carpet Company, Ltd.

(COUNTRY ORDERS SOLICITED.)

A VALUABLE INVENTION

For Every MAN WOMAN BOY GIRL WHO WRITES

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Maginnis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Canal Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

Write for particulars.

PARAGON SHORTHAND INSTITUTE,
Coliseum Park,
New Orleans, La.

TEXAS AVENUE, SHREVEPORT.

Dear Doctor Boswell: The brethren will probably be interested in the state of our church at Texas Avenue in Shreveport.

We closed on Sunday, Oct. 21, the second series of revival meetings for this year, in both of which I was assisted by Rev. A. W. Turner, our pastor at Grand Cane. Mr. R. N. Jeffery conducted the singing in the last meeting. The preaching was as good as I have ever heard in a revival meeting. It was Scriptural, doctrinal, sound, and evangelical. Brother Turner has learned to combine sound doctrine with evangelical ferver.

Mr. Jeffery literally sings the Gospel and it wins its way, often where a strong sermon fails. I heartily commend him to any brother who needs help in his line.

In the first of these meetings our results were in numbers of members added to the church. In the last it was more in the deepened spiritual life of God's people, though there were some conversions and several valuable accessions.

Several of our preachers attended the last meeting, namely: Brothers R. J. Harp, J. M. Brown, H. G. Davis, T. M. Vaughan and J. S. Sanders.

When I took charge of the church on Jan. 14, it was more than $450 in debt. All of this but the last payment of $60 has been met, and this we expect to pay when it comes due on Dec. 15, and we will be free of debt.

The stewards are planning to build or buy a parsonage next year, and everything is looking up. If there is no serious backset within the next few years, no better fortune could befall a preacher in the Louisiana Conference than to be read out to "Texas Avenue, Shreveport."

H. N. BROWN.

A GOOD NOTE FROM BARLOW.

Dear Doctor Boswell: When I think of the abundant goodness and mercy of God during the year now closing, I feel like saying, "Praise God from whom all blessings flow, Praise Father, Son, and Holy Ghost."

We came to Barlow on Jan. 4; were met by a number of the good ladies who are always thoughtful of their pastor, and who had arranged for our comfort, and on looking around, we soon saw that we had been sent to a very pleasant place, and had a large number of very fine people to serve. Doctor, we have as good people here as you can find anywhere. However, we did not find everything just as we would have had it; we found very few indeed reading the Advocate, but we went to work and have secured 38 new subscriptions and 2 renewals this year.

We went to work, praying and trusting, as best we could, and the Lord has blessed us abundantly. I have not made less than three hundred pastoral visits. I have a good horse, one that Brother J. F. Powell, of Yazoo City, gave me, and I have used him. You need not ask me if I love Brother Powell. Tom (my horse) is a great friend of mine, and is very valuable. He is about seven or eight years old, weighs twelve hundred pounds, has all the saddle qualities, can fox trot eight miles an hour, is a very fine driver; in height, he is sixteen and a-half hands; the only objection in riding him, Doctor, is that you have to go by yourself; no one can keep up with you. If horses can go to heaven, Tom will not be far from John Wesley; but I do not think that Tom is any greater as a horse, than Brother Powell is, as a man.

Well, Doctor, we have held six protracted meetings on the charge, and all of them have been successful. We were assisted by Brothers H. B. Watkins, H. G. Hawkins, B. F. Jones, J. T. Leggett, B. H. Rawls, H. W. Featherstun, and J. W. Brown; all of whom did faithful and efficient preaching. During these meetings, and other services held during the year, we have received into the church eighty-one, the most of whom were on profession of faith. We think we will be able to report everything in full at the Annual Conference.

We are busy now trying to get ready for Conference. Pray for us, brethren, that the Lord may still lead us on. May God bless you, Doctor, and the dear old Advocate.

R. W. THURMAN.

Barlow, Miss.

LIFE OF REV. SAM P. JONES.

Mrs. Sam P. Jones and Rev. Walt Holcomb are preparing to issue at once a life of Rev. Sam Jones. This, it is announced, will be the only authorized edition. Mr. Holcomb when seen, said:

"Mr. Jones and I had planned to begin on his life some time in December. But after his death Mrs. Jones said that it was best for us to begin at once and get it out.

"In deference to her wishes I have, therefore, cancelled all engagements and have begun work on his life's history. Mrs. Jones has some of the most valuable material which we are going to use in this work.

"This will be the only authorized edition, and we wish the friends of Mr. Jones to know that Mrs. Jones is to issue herself the only authorized edition of a work of his life."

P. S.—Should anyone know any valuable material that could be utilized in preparing the biography, kindly forward it to Rev. Walt Holcomb, Cartersville, Ga.

1¢ A Plate

For the most delicious

ICE CREAM

is cheap enough, isn't it? That is all it costs when made with

Jell-O Ice Cream Powder

and it can be made and frozen in 10 minutes. Simply stir contents of one package into a quart of milk and freeze. No cooking; heating or freezing; no eggs, sugar or flavoring to add, as everything but the ice and milk is contained in the package, and approved by Pure Food Commissioners. Five kinds: Chocolate, Vanilla, Lemon, Strawberry and Unflavored.

If your grocer hasn't it, send his name and 25c. to us for two packages. Illustrated Recipe Book Mailed Free.

The Genesee Pure Food Co., Le Roy, N. Y.



240-EGG INCUBATOR $10

120 Egg Incubator	$6.50
60 Egg Incubator	$4.00
100 Chick Outdoor Brooder	$5.
100 Chick Indoor Brooder	$4.50

Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 506, Freeport, Ill.

The Youth's Companion

FIFTY-TWO ISSUES FOR $1.75,
AND EXTRA FREE NUMBERS.



COPYRIGHTED 1906. PERRY MASON CO., BOSTON, MASS.

A common source of interest and incentive for every member of the family every week.

Some of the attractions provided for subscribers to the New Volume for 1907:

250 Capital Stories

—humorous stories, character stories, stories of life in the great cities, on the farm, on the sea, on the frontier. **Six Serial Stories** by six Companion favorites, Hamlin Garland, Adeline Knapp, Ralph Henry Barbour, Grace Richmond, C. A. Stephens and Holman F. Day; and a **Historical Series,** illustrative of life and times in America from the early colonial days to the close of the Civil War.

350 Contributors

giving assurance that every need and every taste among Companion readers will be satisfied. Governor Folk of Missouri, Edward Everett Hale, Margaret Deland, Commander Eva Booth of the Salvation Army, Gen. A. W. Greely and Ion Perdicaris are among them.

The Editorial Page

has words of help or information for every age, and deals not only with the affairs of the nation and the world, but with such more intimate topics as personal conduct, domestic economy, school, church and community.

2000 One-Minute Stories

The Companion is distinguished for the number and excellence of its sketches and stories which take not more than a minute to read. They are always new, always well told.

The Children's Page

for those who wish to read about children, those who read to children, and the young readers who read for themselves.

As much reading in the year as would fill twenty 400-page Novels or Books of Science or History or Travel ordinarily costing $1.50 each.

Illustrated Announcement for 1907 and Sample Copies of the Paper FREE.

Every New Subscriber

Who cuts out and sends at once this slip (or mentions this publication) with $1.75 for The Companion for the 52 weeks of 1907 will receive

FREE All the issues of The Companion for the remaining weeks of 1906.

FREE The Thanksgiving, Christmas and New Year's Double Numbers.

FREE The Companion's 12-Color Four-Leaf Hanging Calendar for 1907.

A 201

$16,290.00 in cash and many other special awards to subscribers who get new subscriptions. *Send for information.*

THE YOUTH'S COMPANION, BOSTON, MASS.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

LUTHER EDGAR HOLMES died Sept. 11, 1906, aged 5 years and 5 months. We miss our little Edgar, and our hearts are sad. Ah, sad, sad are we since the death angel entered our midst and took from us our little darling, so full of life and sunshine. He was sick only a few hours and it was, oh, so hard to give him up—so hard to say: "Father, thy will be done; thou didst give and thou hast taken away." Yet it should not be so, for we know God doeth all things well and have the blessed assurance that Jesus has gathered the little lamb into hist fold—"For of such is the kingdom of God." Indeed, it would bring happiness to our sad, broken hearts if we could call him back, but how selfish to want him back in this old world of sorrow and death. Our loss is his eternal gain. Grieve not, dear papa and mamma, your baby is not dead—only gone before to make heaven brighter and sweeter for you, and is now watching and waiting to welcome you there.

"GRANDMA."

Belle Bower, La.

The subject of this sketch, Mrs. MINERVA ISABELLE SMITH, of Conn, Miss., a member of Pisgah Methodist Church, Hermanville Charge, died of typhoid fever after an illness of about six weeks. As I (her pastor) held her by the hand, her spirit was borne across the bright crystal sea to find the loved ones gone before. She was born Jan. 24, 1857; was married to Mr. A. M. Smith Nov. 26, 1874, and died Oct. 13, at 9:50 p.m., 1906. Sister Smith was for many years a member of the M. E. Church, South, and discharged her duty consistently as a member. She was a devoted wife, a fond mother, a true and tried friend to those in trouble, and especially was Sister Smith ready at any time to do anything that would add to the comfort of her pastor, and it was the faithful discharge of these duties that rendered her loss irreparable in the community. She leaves a large circle of affectionate relatives and friends to lament their bereavement. She bore her long and painful illness with patience and fortitude. Despite the zealous and faithful efforts of her medical attendants, and loving care of the family and friends, who were ready with willing hands to attend to her every want, there is a darkened home and a vacant chair. We mourn, but not as those who have no hope, for we will meet again.

J. H. FOREMAN, Pastor.

Mrs. SUSAN THOMAS NISBET was born April 22, 1850, and joined the M. E. Church, South, at the age of 10 years. She was happily married to Mr. N. E. Nisbet, Oct. 30, 1867, and died at her home in Union County, Miss., April 30, 1906. For some years Sister Nisbet has been a great, but patient sufferer. I have never known one so patient and cheerful as was she. She was never heard to murmur nor complain at her lot. She was always cheerful and happy. Sister Nisbet's godly life affected every other life it touched for good. She was indeed a living epistle, known and read of all men. She certainly let her light shine, that others, seeing her good works, were made to glorify God. Sister Nisbet's last days and months were days and months of suffering, from which she is forever free. No one could be in her presence and not get inspiration. "She is now joining" in the athems of praise with the glorified throng of the redeemed around her Father's throne. She leaves a husband and several children to mourn their loss. May the Holy Spirit comfort them in their sad bereavement! Sister Nisbet loved all her pastors. She had a nice, comfortable room she called her preachers' room.

So the prisoner is released.
Lightened of her fleshly load.
Where the weary are at rest.
She is gathered unto God.

Her pastor,

B. P. FULLILOVE.

MURIAL THOMAS, daughter of Oscar L. and Katie Thomas, was born in Rankin County, Miss., Nov. 30, 1899, and died in the same county, Oct. 1, 1906. Though this little one was here in this world only about seven years, still I am sure her life was not in vain. She was received into full connection into the church about three weeks before her death. She was anxious to unite with the church. She was always glad to go to Sunday-school, and several have spoken of how well she knew her lessons. She was a ray of sunshine in the home. God saw best to send her into this world for a few years and best to take her away. While the home is sadder for her departure, still heaven has been made more real and attractive. It is God's doings. He knows best. Let us be submissive, and he will make it plain after awhile.

Her pastor, M. H. MOORE.

Mrs. MARY DOUGLASS BEASLEY, wife of Mr. W. F. Beasley, one of the leading merchants and the postmaster of our little city, died here last Sunday of rheumatism, and was hurled Monday, the 15th, at the family burying-ground near Atlanta, Tex. Mrs. Beasley was one of the leading ladies in all work for the benefit of the public, such as Sunday-school and church. She was married to Mr. W. F. Beasley, Jan. 24, 1878. Four children are left, besides the grief-stricken husband. We desire to extend the bereaved ones our sincere sympathy.

H. S. JOHNS, P. C.

Mira, La.

War On Liquor and Tobacco

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo.

Send me $1.00 and I will send you a prescription that never fails to cure Dysentery (Flux) and other bowel troubles.

Address DR. TAIT,
o11—4t. Vernon, La.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.



Cancerol has the Confidence of the People.

A record of successful cures of people from every part of the Union and in every situation about the body contained in a valuable free book, which will be sent to those interested. Write today. Address Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters' Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



1000 gallon cistern.. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45

Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

"AMERICAN" MACHINERY
WELL DRILLING & PROSPECTING
DEEP WELL PUMPING ENTRIFUGAL PUMPS
IRRIGATING PUMPS, AIR LIFTS, GASOLINE ENGINES
THE AMERICAN WELLWORKS
AURORA, ILL. - CHICAGO, 1 NATIONAL BANK BLDG.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S *Business Colleges*

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE. 26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

Beautify the Complexion

IN TEN DAYS.



Nadinola

The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Wurlitzer

U. S. Lettered FINGERBOARD

10c Postpaid



With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self-Instructor, regular price, 50c, postpaid, for 35c. State kind of instrument. Big, handsome, musical text-book, with prices on every known instrument FREE. If you state article wanted. Write to-day.

The Rudolph Wurlitzer Co.
357 East 4th St., CINCINNATI, or 321 Wabash Ave., CHICAGO



DUPLEX SAFETY PIN

THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box BLOOMFIELD, N. J.

4 Important Gateways 4

THE TEXAS T&P PACIFIC RAILWAY

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

——DIRECT LINE TO——
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

SOUTHERN PACIFIC SUNSET ROUTE

San Francisco
San Diego, $69.00
ROUND TRIP.
Los Angeles, California

—via—

SOUTHERN PACIFIC SUNSET ROUTE.

1906.

Go one way, come back another

Stopovers Allowed Both Going and Coming.

For a nice Summer Trip, the ROAD of a THOUSAND WONDERS is the Best.

Oil Burning Locomotives, Ocean to Ocean. No Smoke, no Cinders.

Write for California literature

CITY TICKET OFFICE,
227 St. Charles St., St. Charles Hotel Building.

FRANK E. BATTURS, Gen'l Pass. Agt.
CLARENCE W. MURPHY, City Pass. Agt.
THEO. ENSIGN, City Tick. Agt.

FROM THE COLPORTER'S DESK.

The new "Pastor's Reports to Annual Conference" must be used this year. (The old will not be recognized.) Each pastor should have a copy before Conference, that he may make his reports intelligently and accurately. Send me 5 cents in stamps or coin and get one by return mail. Several presiding elders have ordered enough for their districts. There is no good reason for inaccurate reports or for delay in handing them in as soon as the Conference is organized.

Any preacher, official or other church member, who has not already done so, should order at once a copy of the new Discipline, 1906. Postpaid, only 30 cents.

I have in stock a lot of Methodist Hymnals and Young People's Hymnals Nos. 1 and 2, music and words, which I am anxious to close out before Conference. Brethren, please help me to do so. It is positively necessary that the Colporter have collections in full by Nov. 15 at farthest. That small amount which has been due for some time is part of an aggregate that is much needed at once. Please do not put it off until Conference. It is needed in order to get ready for Conference.

G. W. BACHMAN.

Winona, Miss.

PINE GROVE, LA.

Dear Doctor: Our protracted meetings have been held and are gone, but not forgotten, for we were graciously blessed in them by the faithful and earnest preaching of the brethren who came at our invitation to help in the work.

Brother H. C. Murphy, from Provencal, helped at Killian Chapel, with good results. Brother J. F. Waltman, of Live Oak, assisted at Pine Grove; a good meeting, though it rained every day. Brother Hunter did the preaching at Pipkins Chapel, except one very able sermon by Brother W. R. Harvell. The last mentioned meeting resulted in twenty accessions to the church, and others have since joined. To God be all the glory.

We have also baptized more than a dozen infants, and, better still, one boy has been born to us (on the 28th of August), and he is doing nicely.

Find inclosed herewith for the "dear old Advocate" a list of twenty-five names, all new subscribers. May the blessings of God rest upon you and your work. The paper goes to the various homes to carry its message of love. Fraternally,

J. S. RUTLEDGE.

State of Ohio, City of Toledo, S. S.
Lucas County.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

F. J. CHENEY & CO., Toledo, O.
(Seal.) A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

What Dr. Williams Says About Consumption.

Dr. Williams, the well-known consumption specialist and Medical Director of the New Orleans Depuratorium Lung Cure, says: "Nothing but a direct application of healing vaporized medicines, antiseptics and germicides to the very seat of the disease, and these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached medicinally only by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Osoline.'

After many years of careful observation and examining the sputum of eleven hundred cases, I am convinced that fully three-fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' invention of the wonderful Depurator Inhalation has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Osoline" and healing antiseptic oils are combined and vaporized so that the curative vapors may be easily breathed into the lungs and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coatings of the lungs and air-tubes are loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung cure, 1331 St. Charles avenue, cor. Thalia, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratorium and Electro-Therapeutic Institute. Call and receive free examination, advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

See the Southwest.

It is sometimes well to let well enough alone, but don't gauge your results by your neighbor's. The fact that you are doing as well as the other fellow doesn't spell anything. You may have it in you to do ten times as well. Why depend on his business-compass if your own points Southwest?

Take time to investigate the proposition. You will find that "investigation" and "investment"—investment of time and energy as well as money—are closely allied terms in that great country.

Illustrated Literature on Request.

Very Low Round-Trip Rates to Southwestern points the First and Third Tuesdays of each month. Write for full particulars.

Rock Island System

Geo. H. Lee, Gen. Pass. Agt., LITTLE ROCK, ARK.
I. T. Preston, Gen. Agt., NEW ORLEANS, LA.

Frisco System.

LOW ONE-WAY COLONIST RATES

TO

Indian Territory, Oklahoma, Texas and Southwest, first and third Tuesdays, November and December.

Round Trip Homeseekers Rates to the West and Southwest, first and third Tuesdays.

For descriptive literature and infcrmation address,

J. N. CORNATZAR, A. G. P. A., Memphis, Tenn.
L. B. WASHINGTON, T. P. A., New Orleans, La.

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

GEO. L. CARLEY,
Hardy Bldg., Gulfport, Miss.

RUPTURE CURED AT HOME

Stewart's Adhesive Hernial Pads effect a certain cure in a short time. No tortuous TRUSS necessary. Agreeable and inexpensive. Write to-day for interesting facts. STUART HERNIAL PAD CO., Suite F, 406 Market St., St. Louis, Mo.

NEW ORLEANS
CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, NOVEMBER 8, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5320. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 45.

Glances at the World.

The way to deal with persistent violators of the liquor laws and other statutes has just been shown by Judge Elliott in the court at Amite City, La. Two men convicted of carrying concealed weapons were fined $150 each, and sentenced to thirty days in jail. Two men found guilty of retailing liquor were each fined $500, and sentenced to jail for thirty days. Another man, found guilty of retailing on three counts, was fined $1,100, and sent to jail for sixty days. It is probable that all their profits in the trade were eaten up in paying their fines, and when through serving out their sentences in confinement they will let liquor selling alone. It may be, though, that they are hardened cases, and if so, they will give Judge Elliott's court a wide berth.

* * *

Disasters occasioned by earthquakes and storms and railway wrecks have been frequent of late months. The last was on Sunday afternoon, October 28, when an electric train at Atlantic City, N. J., loaded with pleasure seekers, went through a drawbridge into deep water, and drowned fifty-three persons, and injured many more. The disaster is attributed to "criminal carelessness," but whether the carelessness was on the part of the bridge-tender, or on the motorman on the car, does not appear. The draw was not in proper position when the train came in sight, going at a rapid rate. Two cars plunged into the water, and lodged on end, packing the unfortunate passengers tightly together, and killing them instantly. Notwithstanding the carelessness (which will be the coroner's verdict, unless it can be shown that the drawbridge failed to work) nobody will be punished. The railroad company may be compelled to pay damages, which is poor pay for precious human lives.

* * *

The *New York Christian Advocate* informs its readers that Rev. Henry Gabriels, Roman Catholic Bishop of Ogdensburg, New York, who conducted a pilgrimage to Rome, was received by the Pope, and read an address in which he stated that "Catholicism was making rapid strides in the United States, due to the complete freedom which the church enjoyed and the good will of the American civil authorities." He might have added, because of the entire separation of church and state. And the Bishop quoted President Roosevelt as saying to him: "Tell the Pope that I sent him my profound regards. I have tried to treat Protestants and Catholics alike, as my latest appointments show. I will try to perpetuate this policy. This Republic will stand for many a century. I expect that there will be Catholic Presidents as well as Protestant. I trust that they all will treat each other as I have tried to do." Just why President Roosevelt felt called on to send such a message to the Roman Pontiff, we fail to see.

* * *

The liquor leagues of the country assume to be in good spirits, and not at all despondent over repressive measures. They stand more in dread of the Anti-Saloon League than anything else, but have a contempt for all temperance measures. A former state senator, now treasurer of one of the leagues, recently said in a meeting that "opposition to the liquor selling usually crystallized in words rather than deeds. At present, he declared, the opposition has attained tidal wave proportions, but he expressed the opinion that it has reached its limit and the future would see it gradually disappear." And the chairman of the league's congressional committee declared that the sentiment of Congress toward the liquor traffic had changed, and that the members were tired and disgusted with the attitude of the opponents of the liquor trade. Of forty-eight bills affecting the liquor trade produced at the last session of Congress, only six passed, and none of these concerned the retail trade. On this supposed change of the attitude of Congress the liquor interests are evidently basing their hopes. These well-organized forces must be watched.

* * *

The press dispatches have been giving a distressing account of things in San Francisco. "Brigand politicians are fattening upon the public funds so sorely needed. Bandits of the most desperate type are prowling amid the ruins, waylaying victims wherever a shadow offers cover. Yet the better elements of the citizenry seem incapable of any combined effort or plan of action." This indicates a worse state of affairs than existed several weeks immediately following the earthquake. The authorities then suppressed all the saloons, and kept down the sale of liquor for weeks. Order was maintained as long as the saloons were closed. As soon as they were opened disorder began. But it now appears that though crimes are committed, little effort is made to bring the perpetrators to justice, owing largely to the demoralization of the police force. "Crimes are multiplying. The record of murders, hold-ups, robberies and assaults for San Francisco since Aug. 1 is eighty-five, and not more than three arrests have been made in which there is a fair prospect of conviction." When will the people learn that whisky is the worst enemy of society—the most prolific source of all kinds of crimes?

* * *

We called attention last week to the excitement in Japan over the exclusion of Japanese children in San Francisco from the public schools for white children, and intimated that the matter would die out without creating trouble. But the matter has not died out. The Japanese government has taken up the question with our authorities at Washington, and in doing so the ambassador assumed an attitude unusual for him—and unusual for a diplomat who seeks to settle difficulties in an amicable spirit. Our authorities are troubled. The California authorities, in excluding the children, acted in accordance with the State law, and as the State is sovereign, regulating its own school affairs, the Federal government will violate State statutes if it undertakes to set aside the action of the school authorities. If it is undertaken, the action will be under Article VI, of the Constitution, which, among other things, says: "All treaties made or which shall be made under the authority of the United States, shall be the supreme law of the land, and the judges of every State shall be bound thereby, anything in the Constitution or laws of any State to the contrary notwithstanding." In the treaty with Japan it is stipulated that "Japanese citizens shall enjoy all the rights, privileges, etc., of the country," or words to that effect. The treaty and constitution together it seems would force the school authorities of San Francisco to rescind their action. Just now the Japanese are in no mood to bear what they deem an insult. And, certainly, while the United States are in no dread of the little men, it would be a shame to go to war with them over so small a thing. And yet Japan could do us immense damage. She could, inside of a month, take entire charge of the Philippines. But that, as the *Daily Picayune* says, "apart from the indignity and the outrage, many persons would consider a good riddance."

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

SOME THINGS THAT OUGHT TO BE DONE BEFORE CONFERENCE.

There should be no stronger fraternity on the face of the earth than the fraternity of Methodist preachers. No fraternity has a greater mission—the preaching of the gospel of peace and good will to men, the wide world over. If there is such a thing as "holding things in common," the itinerant Methodist preachers certainly do it. What affects one vitally affects the whole body. What affects the body affects every member composing the body. If one be guilty of a mistake, a negligence, a sin, the brethren share with him in the consequences. We practically live in the same homes, serve the same people, meet the same difficulties, receive the same hospitalities: because we serve in turn. We can, in part, make it easy for each other, or we can make it hard.

I would suggest some things we might do that would be a great help to our successors:

Many of our parsonages are very poor, at best, but they are our homes, and every preacher should bring himself to a keen appreciation of this fact. They are *our* homes, and will be largely what we make them. The very fact that there is a probability of us moving to another parsonage in no way releases us from the moral obligation to keep in beautiful order the one we are in. Let us not say: "Oh, well, I am going to move soon, and it is of no use to fix it up." A stitch in time saves nine, and what we might do easily will cost him who follows us considerable time and money. If we are intensely interested in the preservation and beautifying of our parsonage homes, so will our people be. The home is theirs as well as ours. Shall we not see to it, then, that our homes are in first-class condition by Conference? Let's repair the fences and clean away the rubbish from the yards. Some of the window panes have been broken out for years, perhaps. We may put in new ones. The hearthstones need to be replaced, because they are worn out. The locks are broken on the doors; the gardens have gone to waste; the stables and out-houses are in a dilapidated condition. Brethren, we ought to see that every needed work is done.

As a rule, our church registers are poorly kept. They need to be revised often. Our preachers have almost forgotten how to hold a church conference. The church roll has not been called for years. Consequently the members of the church do not know "who's who." I know of three church conferences which were held recently, with the following results: The membership of one was divided by two; the membership of the other was reduced at least twenty-five per cent; and the loss was stamped with "Dead," "Lost sight of," "In New York for years." Shall we not all have a church conference in November, and revise the church rolls to the extent that we will have at least a living, "get-at-able" membership? Our church records and registers ought to be carefully and faithfully kept. All of the business of the church, stewards' meetings, church conferences, etc., should go on record.

Our Discipline requires that every preacher "leave his successor a particular account of his charge, including an account of the subscribers for our periodicals." It sometimes happens that this is sadly neglected. A preacher goes to a new charge. He finds no handbook, no guide, nothing but a register, and that in poor shape. He finds his members the best he can, and in this awkward way he get all his information. Much time is lost, and he in no way profits by the experience of his predecessor. Every available information and help should be left to the new preacher.

Another thing, and perhaps the most important of all—by every word and action, we should give a friendly introduction to the man who follows us. Thus the good work we may have begun will be continued through him.

MODERN EVANGELISM.

"Do the work of an evangelist."

In the great commission, "Go teach all nations," evidently it must be implied that an essential duty of the ministry is to "do the work of an evangelist" as was St. Paul's command to Timothy, who was a "minister of Jesus Christ," and for some time stationed in the difficult pastorate at Ephesus.

The present is much a period of the "specialist," but who shall say that the minister himself should not be also a specialist in this, the most vital work implied in His divinely given commission?

Great characters and skilled workmen are produced—not entirely by inheritance and by instruction—but vastly more by active effort in the way of personal duty, and of opportunity. Sundry gifts do exist even among the men called of God to the office and work of the ministry.

One excells in doctrine and in argumentation. Another is eloquent or skilled in the important work of building and collecting.

Or again, the man takes delightfully to the pastoral department, but the commission—"Go teach"—carries with it the idea of calling people everywhere unto repentance and of inducting them into the Church of Christ, as well as to discharge other and important duties.

The cares of the pastorate are onerous and multiform, so much so that numerous temptations exist, even in legitimate and apparently binding form, to draw the minister apart from the chiefest service to which he is appointed.

But none the less is it true that, on occasions, all interests must be subservient to the one great purpose of seeking the unsaved, and of bringing the wandering back to the fold.

Who knows a work which grades beyond? It is second only to the first and most binding of all obligations.

It is to be an agent of the divine Father in saving and caring for His own. Such efforts are near to the heart of God and must enlist the solicitude of the intelligent universe, and justified in fact the bestowment of the "unspeakable gift." Hence the words: "They that turn many to righteousness shall shine as the stars forever."

No wonder the people come to the place of worship when the man of God bows himself and invests his all to succeed, if possible, in leading the people to Christ, and "one sinner saved," said a Methodist Bishop, "does more to warm the membership and to enlist them for Christian effort than a whole week of simply preaching to the church."

Such as this too, as every one knows, opens the way to finer churches, larger contributions for missions and to better equipments for extending the victories of the kingdom. And a greater than the Bishop has said, "Joy shall be in heaven over one sinner that repenteth."

Any minister called of God and right in his life can do this work to a greater or less extent, if he will not compromise his commission, but recognize the source of his "sufficiency" and proceed to discharge his duty in best possible form.

"Buried talents" and "lost opportunities" must awaken regrets and create distresses through all the eternal beyond, and in Rev. iii. 11, it is said, "Hold fast that which thou hast that no man take thy crown."

Against the traveling evangelist or revival specialist few can afford to disclaim: "If an open door presents let him enter and do his best." If one will not—somebody must.

Help, too, is often needed, and two together was frequently the apostolic method, but what shall be said of the minister who declines his duty and depends entirely upon the specialist to discharge the service to which he himself has been called and assigned?

To decline in instances is to assume more than is declined. And also said the Savior: "From him that hath not shall be taken away, even that which he hath."

To decline our duty too, and to place all meekly into the hands of the specialist, creates conditions many times which make it extremely difficult for the regular ministry to succeed in this class of effort.

Submission to appointment on the part of the evangelist in instances would aid greatly, but he is not subject to assignment, but ordinarily "a law unto himself." The regular minister must assume the duties of the pastorate and render best possible service, even though the people may have been educated to expect little at his hands.

In a Methodist district which had been "worked" by the specialist, assisted, of course, by the presiding elder and pastors, large "gains" were reported. Said the elder upon the Conference floor, "I have witnessed 600 conversions myself in my district."

A great impression was made and fortunate was considered that district.

Nothing was mentioned of the gentleman evangelist who led the forces, nor was it reported that the elder himself had assumed the minor role of mere satelite and good second to the movement, rather than to make full proof of his ministry among the churches of his territory.

The next year, as the minutes show, a considerable "falling off" was reported, and the same also later—the evangelist had gone, and with him also had departed the influence of the ministry for this class of work.

Finally, a presiding elder of devotion to personal duty was appointed and several churches also were supplied with pastors of similar habits in ministerial service—men who did not hesitate

to open meetings single handed, even against a modest protest. Very soon—even during the winter—conversions were reported. God had honored the minister and his congregation in the work to which they had been assigned.

All night in prayer was an experience of some of those pastors—unknown to any but God. Of course, God came to town, and when he came the revival was already at hand. All people do not shout, but tears of gratitude come to many, no doubt, at times, when it is known that God is "no respecter of persons," but that he comes in benedictions when sincerely sought.

It is to the honor of the Methodist ministry that they do conduct revivals and that from the first they have thus emulated apostolic methods and followed in the footsteps of such as have most eminently accomplished the purposes of the Christian ministry.

And upon the toilsome pastor the latter day evangelist must largely depend for an open door to opportunities such as an angel would covet.

A. H. WILLIAMS.

Grenada, Miss.

MRS. ELIZABETH WATKINS.

AN APPRECIATION.

The Rev. A. F. Watkins, D.D., of Jackson, Miss., writes me as follows:

"You have doubtless learned of the death of my dear mother. She gradually grew weaker with the passing of the days until at about 7 o'clock on Saturday evening, Sept. 29, when she fell asleep. For several weeks she had taken but little interest in what went on about her and slept a great deal. For several days she talked but little, speaking only when some simple want prompted utterances or when she was spoken to; but always speaking rationally up to the last day, when she ceased to speak, but still indicated that she was in possession of her faculties by once lifting her hands to Lula's cheek. I think she did not realize she was passing away, for she said nothing to indicate this, unless it be that just twenty-four hours before her departure she charged Will Watkins not to forget a certain commission that she had given him two weeks before. Lula asked her the day before her death if she loved Jesus, and she said: 'O yes!'

* * * * * * * *

"She was born at No. 4 Harrington Street, Liverpool, England, July 4, 1818; came to America when 10 years old with an uncle, a Captain Barnett, a ship captain—her father (first) and (then) her mother having died. She was educated in a Roman Catholic convent in Boston, Mass., and in 1839 was married to Captain Charles Johnson, who lived only a short while after their marriage, leaving my mother with one daughter, Hattie Olivia, whose name was changed, after my mother's marriage to my father by act of the legislature from Johnson to Watkins."

On Dec. 18, 1842, Mrs. Elizabeth Johnson married William Hamilton Watkins, a native of Jefferson County, Miss., and then a member of the Mississippi Annual Conference of the Methodist Episcopal Church, and pastor of one of the churches in New Orleans. The ceremony was performed in the church by the Rev. W. M. Curtis. Ten were the fruit of this marriage; three died in infancy, and seven lived to be grown, but five of them and her eldest daughter, Harriet Olivia, preceded her to the grave, and, we trust, to the house of many mansions. Only two survive—the faithful and unselfish daughter, Oliver, and the affectionate and devoted son, Alexander F., in whose wife she had a daughter in kindness and in loving service, and from whose home, after five years of living, loving blessedness, she went home to God. Numerous grandchildren and great-grandchildren "rise up and call her blessed."

When I first met her I do not remember and cannot recollect, any more than when I first met my own mother; but when I was a lad, and especially after the death of my own mother, it was my habit to visit the Watkins' Natchez suburban home nearly every Sunday afternoon, and take tea and either ride or walk with them to Church. How kind the good Dr. Watkins and his good wife were will always be a very precious, grateful memory. There in that home life I learned to know and love them both, and they gave me a warm place in their hearts.

Mrs. Watkins was of fine literary taste, and a great reader, with a retentive memory. She read good books, and encouraged her children to read them. She was a good reader, read with intelligent emphasis, and so entertained her children, and when she grew old had them to read to her the standard and old books, which were to her old friends, and the best of modern books. Her taste was discriminating. Scott, Longfellow, Tennyson, Keats, and Oliver Wendell Holmes were her favorites among the poets, and with their writings she was familiar. She kept informed of current events and lived in the present. She was a woman of gracious, elegant manners, a sincere friend, a wise counsellor. She was cheerful and hopeful, and carried sunshine with her. I never heard her speak ill of anyone. She was a woman of great energy, a fine housekeeper, and used her needle with rare skill. She was generous and benevolent, a friend to the poor. She was devoted to the Church and to its ministry, feeling a daughter's affection for such men as Dr. Winans and Dr. Drake; a sisterly interest in men like Brother Godfrey, Dr. C. G. Andrews and Brother James L. Forsyth, and a motherly love for such men as Langford, Norsworthy, and, most of all, yourself." * * *

"She loved God and trusted him, desiring to depart, and be with him, and wondering why he did not call her home."

She was a faithful wife, "an helpmeet" for her husband, an appreciative listener to his sermons, and a wise critic. She was indeed a helper to him. "She was a good mother," writes her son. "She was a good friend," is what all must say who knew her well. In her going, I have a sense of personal loss, of personal grief. She loved me and honored me as "one of her boys." And when I was leaving her son's home in Jackson, Miss., to take charge of our church in Cordell, Okla., she gave me her benediction and a mother's good-by kiss, feeling, I am sure, that she would never meet me again in this world. And I felt that way, too. But we will meet in our Father's house.

She had completed her 88th year July 4, 1906. Of her sons, three were doctors of medicine and very successful in practice; one was a farmer, and one is a Methodist preacher; and of her grandchildren, the farmer's children, one is a lawyer, two are doctors of medicine, one is a Methodist preacher, and one, a young woman, is a missionary to China; and others are doing well in other walks of life.

It needed no last words to assure us that it was and is well with her soul. The long, useful life, the brightness at eventide, the peace that flowed as a river, the quietness of a blessed assurance, were fittingly crowned by a quiet departure, without a pain, without a struggle, just falling

"Asleep in Jesus! blessed sleep,
Whence none ever wake to weep."

The eyes of the body closed on earth, the spirit awoke in heaven. What a welcome was hers there! She went to the grave "in a full age, like as a shock of corn cometh in his season." She was ready to go, and the place prepared was ready for her coming. And earth is poorer, and heaven is richer, since she went home. "O death, where is thy sting? O grave, where is thy victory?"

T. L. MELLEN.

MRS. K. A. JONES.

Mrs. Lucinda McCormick Jones was born in Jasper county, Mississippi, April 19, 1842. At the age of 11 years she gave her heart to God and united with the M. E. Church, South. Happily married to Rev. K. A. Jones, December 29, 1857. Mother of ten children, five boys and five girls. Three of the girls preceded her to the better world. Five manly sons and two noble daughters remain to bless the world with their lives. After an illness of some months, which she patiently bore, quietly she fell asleep and passed into her reward, from the parsonage home at Strongs Station, Mississippi, October 10, 1906.

In the written history of Methodism there are mentioned a few illustrious women who have wrought in the advancement of Methodism. But there are many illustrious ones whose names have never, and perhaps never will, appear in written history.

The noble women have been to Methodism what the mothers and wives were to the Southern Confederacy. Sister Jones was not one of the least of these. Forty-nine years an itinerant preacher's wife, beginning at a time when it meant more even than now. If it means loneliness, hardship and patience, it meant much more then. Well did she fill this responsible and difficult place.

Remaining at home often for weeks at a time, bearing the heavy burden of caring for the domestic affairs, training and directing the household without the assistance of the husband and father, yet not a word of murmuring ever came from her; always cheerful, happy and bright, ready to endure any hardship that her husband be not hindered in his work. No man ever had a better wife; no children ever had a more loving, patient and painstaking mother, teaching all the while by precept and example. One of the sons said: "If we do not all go to heaven it will not be any fault of mother's." Surely "they will rise up in heaven and call her blessed."

She had many friends wherever she lived and they loved her and all spoke well of her. First in all church enterprises, often president of the woman's missionary societies, one-tenth of her income was the Lord's. Many a weary itinerant has been fed at her table and sheltered under her roof. It was never counted a hardship to prepare for them a meal or furnish them a room, mattered not what the conditions were. Many a boy-preacher has been cheered on his way by her wise and motherly counsel. For some time she knew that the end was drawing near. Yet she had no fear, talked about it with calmness, arranged for it as though she was going off to be gone for a while. So when the end came she was ready. She closed her eyes here and opened them in the paradise of God, went from the parsonage home so long brightened by her to dwell in the Father's house above. She was truly a great woman. The world is much poorer now that she has gone. May God bless dear Brother Jones in his grief and loneliness, and comfort and care for the sons and the daughters.

J. H. MITCHELL.

ALL A MISTAKE.

Dear Dr. Boswell: In the issue of the ADVOCATE dated November 1st, and under the caption, "Something New in Southern Methodism," you refer to and comment at length upon a clipping sent you from a local paper anent a certain church in our bounds proposing to set aside the time-honored usage and spirit of Methodism, and peremptorily dismiss a pastor and proceed in sheer congregational style to call another at a salary of $3,000. I wish, in my place, and in the name of truth and justice, to exonerate the church referred to and the "divine" whose name was unwarrantedly and maliciously used in connection with a plot. In fact, there is no basis of truth in the story. Both the church and the divine referred to are perfectly and entirely free from such a collusion.

It is but just to the church and the minister whose name has been thus wantonly used without his knowledge to enter an emphatic denial of the whole story. It is also but just to the fair name and integrity of Methodism abroad to clear her erminie of false and slanderous imputations at home. That article in the local paper was born in the imagination of the most imaginary corner of the village editor's sensational-loving protuberance.

That wonderful piece of information was clearly a piece of latter-day newspaper innocence. It slipped into the paper in the absence and without the knowledge of the editor, who, when he returned and found a sensation in town, was very sorry, and apologized and explained that it should not have been there.

I have not yet seen a man or heard of a man, either on the official board or in the body of the church in question, who ever saw, heard, dreamed or had the hardihood to imagine such an intrigue even as the remotest protoplastic possibility. There is not the least semblance of truth in it. The whole thing is the creation of a munchausen brain, with predominant hyperbolic tendencies.

We are still Methodists—people and preacher—so far as I have the facts. P. E.

THE HONOR ROLL TO DATE.

To the Pastors of the Mississippi Conference:

Dear Brethren: A report from Treasurer Linfield, dated Oct. 23, shows that the following pastoral charges have paid one or both of their missionary assessments in full, and are, therefore, deserving of hearty commendation:

Brookhaven District—Foreign: Columbia; La Branch St., McComb. Domestic: Columbia; La Branch St., McComb; Magnolia.

Forest District—Foreign: Eucutta. Domestic: Fifth Avenue, Laurel; Newton; Eucutta.

Jackson District — Foreign: Benton; Brandon. Domestic: Mount Olive.

Meridian District—Foreign: Leakesville. Domestic: Leakesville; South Side.

Natchez District—Foreign: Fayette. Domestic: Pearl St., Natchez.

Vicksburg District — Domestic: Washington St.; Vicksburg.

Seashore District — Foreign: Bay St. Louis; Brooklyn; Coalville; Long Beach; Pearlington; Poplarville; Purvis; Sumrall; Twenty-eighth St., Gulfport; Vancleave. Domestic: Bay St. Louis; Brooklyn; Coalville; Long Beach; Pearlington; Pascagoula; Purvis; Sumrall; Twenty-eighth St., Gulfport; Vancleave; Lumberton; Moss Point; New Augusta; Oak Street, Biloxi; Ocean Springs; Wolf River.

A goodly number of pastoral charges have paid their missionary assessments in part, but as the time is short, there is need of diligent effort in order that there may not be a deficit. The reports from other Conferences indicate that a marked and gratifying advance in the interest of missions is being made all along the line, and let us see to it that our Conference does not fall behind in the great forward movement. Let us make a strong pull, and a pull all together, and success is assured. No other class of men on earth can be counted on more surely for the faithful, persistent and enthusiastic discharge of duty than Methodist preachers.

"The King's business requires haste."

Yours fraternally,

M. M. BLACK,
Conference Missionary Secretary.

CONFERENCE NOTICE.

To the Members of the North Mississippi Conference:

Dear Brethren: I deem it necessary to write this open letter to you and the delegates-elect, that you may fully appreciate the situation in Corinth.

Our hotels and boarding-houses are full to overflowing, it being nothing unusual for more than a dozen men to spend the night "in chairs," being unable to procure even a cot. Many homes that would, under normal conditions, care for from four to six delegates, are already crowded to the last limit. An unusual number of homes, other than Methodist, have been notified by friends that they are coming to see them Dec. 4-10. This is a "manufacturing town," besides railroad and electric line building now going on has filled the town with families that are boarding, and young men by the score, who occupy rooms that are rented till Jan. 1, '07, often for a longer period. There are from 500 to 1,000 "boarders" in Corinth to-day. The demand for rooms is unprecedented. It has been no easy matter to procure homes for the delegates; yet it has been done, and we propose to care for the Conference well. More than this, we probably cannot do. I should be glad to care for every preacher's wife in the Conference, but find it impossible to do so. Have found homes for a limited number, and shall notify them in due time. We want you; we look forward to your coming with pleasure; we shall serve you gladly, but if any man other than a regular delegate, or any preacher's wife comes who has not been previously notified that a place for them has been secured, it may prove embarrassing to them and to us.

Will the presiding elders who have not done so please send names of lay delegates-elect and supplies in their districts? Cordially,

JAMES H. FELTS.

ANNOUNCEMENT.

I desire the attention of the preachers in charge in the North Mississippi Conference, while I say: Please give us full statistics on the Epworth League this year. If you have had a league to exist at any time during the year, please report it at Conference. The statistics should show, not what you have at the time Conference meets, but what *you have done* during the year.

T. W. LEWIS.

THE PATTERN WE WEAVE.

The divine homesickness, which is the universal ailment, is beyond the prescriptions of the experts of the body and the mind.

It attacks the soul, and only the soul can come to its relief. Therefore it is wise to ask the highest Lord for a remedy equal to the disease.

The answer comes from the heart in agony in a simple word, so simple that we may easily miss its whole burden of meaning, for it is a word only, "love."

"We are all of us like the weavers of the Gobelins, who, following out the pattern of a well-known artist, endeavor to match the threads of divers colors on the wrong side of the work, and do not see the result of their labors. It is only when the texture is complete that they can admire at their ease those lovely flowers and figures, those splendid pictures, worthy of the palaces of kings. So it is with us. We work, we suffer, and we see neither the end nor the fruit. But God sees it, and when he releases us from our task, he will disclose to our wondering gaze what he, the great artist, everywhere present and invisible, has woven out of those toils that now seem so sterile, and he will then deign to hang up, in his palace of gold, the flimsy web that we have spun."—*From "A Reasonable View of Life."*

"The Coffee that goes twice as far."

LUZIANNE COFFEE

Is roasted and blended according to the old Creole formula that has made New Orleans world-famous for its coffee for more than fifty years.

Best Coffee on Earth
For The Price: None
Better at Any Price.

Mr. R. S. Martin of Crawford, Ga., writes: "My wife says other kinds of coffee taste like stump water by the side of Luzianne."

In 1, 2, and 4 pound air-tight cans at all grocers.
ASK FOR IT.
Reily, Taylor & Co., Ltd.
N. O., La.

W. W. Carre Co., Ltd.,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

THIS IS THE SEASON.
——TO USE——
Keller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

CUT THIS OUT.

Postoffice .....

Manager Christian Advocate:

Below is a list of postoffices in my charge. Send me list of subscribers at each office.

.....

.....

.....

.....

.....

.....

.....P. C.

THE WORKER THAT COUNTS.

I saw upon the face of a watch three workers. There was a very thin one, so thin that I could barely see it, and it seemed to be moving in a little circle of its own, and to have nothing to do with the other workers. One of the other workers was long and genteel and graceful. The third worker was short and slow. I looked at them for a while, and I said: "There can be no doubt in the mind of anyone who looks at this watch who the worker is: the worker is evidently that little one that moves in a circle of its own. I can see it move; it moves lightly, blithely, tripingly; I can see it. The long one I can hardly see move at all until I have been watching it for a considerable time; and as for the short one, I think I may safely declare that it does not move at all."

See how a stranger to the mechanism of a watch can talk: how ignorant he is of what the workers are doing! You may take off the little thin worker and do very little damage; you may even take off the long and graceful worker, and though you will suffer a considerable injury, yet you can do without its service at all. But if you take off that little, short, slow worker, you could never tell the time of day.—Joseph Parker.

ASPIRING BOSTON NEWSBOYS.

Boston has an association of newsboys which has begun to establish a fund for educating at Harvard one or more among them, and has raised already two thousand dollars toward the necessary amount. This lively association has already been addressed by President Elliot more than once, and its latest step shows how full of high ambition these boys are. There could be, we gratefully believe, no more sterling proof of opportunity and of character in America than these self-supporting youths now give. In what other nation would a boy born in poverty, earning each day his food and bed, set out cheerfully to pass the examinations of a great seat of learning, and, once in, to master to the full its manifold weapons for adding to the conquests of his life? Criticize it how we will, and should, we may well glow always for our land of the free. Now, as ever, since the pioneer's axe fought its battle with the wilderness, is it the home of Opportunity and of her daughter, Hope. Elsewhere through the country, no doubt, this effort of the Boston lads will lend an impulse to other boys, cheerful and brave, ready themselves to scale the heights of the most beetling fortresses that tower above their tiny forms.—*Collier's.*

"HONEST INJUN."

Many curious instances of the manner in which the honesty of the Indians manifests itself are cited in the North Country. One of the tales which is most often told is of a native who, desiring food and tobacco and blankets, broke into the "store" of a remote trading post which had been locked and abandoned for a few weeks while the white man in charge transacted business elsewhere. The Indian supplied his needs, but he left pelts in payment for what he took and, months later, he came back to ascertain if he had left enough.

One Indian found a post closed when he went to it to dispose of his skins. Being unwilling to wait he forcibly entered and left his pack, but nothing with it to indicate his identity. Then he retired, fastening the door as best he could, and not until a year later did he return. When he walked into the post and told his story the price of the skins was handed over without question. The accounts of the white man had been carefully kept, and he was certain that no claim but a just one would be made.

An unusual degree of confidence is reposed in the half-breeds, who are lieutenants of the white traders. In Edmonton I saw a trader give one of his half-breed employes $1,250 to be taken to a distant post and there distributed as wages to others. The two shook hands and parted, not to meet for a year, and the white man said he was sure not a cent of the money would fail to reach its rightful destination. In the town of Edmonton itself honesty seems to vie with hospitality for the credit of being the most prominent trait of the citizens. Scores of thousands of dollars' worth of furs are stored there in warehouses which are seldom or never locked or guarded. Only the most valuable pelts are put under lock and key, and then the purpose is more to protect from accidental damage than from possible theft.—*World To-day.*

WANTED—Clarke's Commentary. If anyone has a set to sell, send your price to Rev. C. W. Baley, Pope, Miss.

A LOST ART.

The making of a handsome buttonhole seems to be almost a lost art in these days of embroidery, lace work and all manner of dainty needlework, and it is not unusual to hear an experienced housewife exclaim laughingly, "O, my buttonholes look like pigs' eyes!" But it is an art worth preserving, and the following directions, given by one who takes great pride in her work, will insure a very creditable buttonhole. First, she says, "I always have good tools, good needles and suitable thread, while for particular work I use only a new needle. Then I am old-fashioned enough to use a bit of white wax for my thread, and if my good is liable to fray I rub both sides with the wax before cutting. I never overcast my buttonhole, but having cut it I begin on the inner end, holding the material tight between the thumb and finger. Putting the needle part way through, I throw my thread nearest the needle around it from right to left, drawing up tightly. This gives a heavy corded edge. Proceeding, I round the other end neatly, and when back at the inner end I make two stiches loosely accross the end, buttonholing on these threads a plain loop stitch from left to right, fastening thread well on wrong side. For a tailored buttonhole in heavy goods, I finish both ends with the heavy band. The secret of the substantial and even appearance of my buttonhole is in the way I throw the thread, and my care to have my stitches perfectly even and as short as possible.—*Mary Crocker Dickey.*

Methodism still furnishes a large number of recruits to other churches. It would be fair to say that two-thirds of our preachers, in reporting revivals, especially from the country charges, inform us that other churches shared in the fruits of the work. Sometimes nearly half the converts go to swell the membership of some other denomination. Whether revivals in other churches ever help the Methodists, we are unable to say. We never see any mention made of such a thing in any of their denominational papers.

Never give way to despondency—look up, and trust in God. "The very cloud that shades the life may be the means of irrigating it" and making it happy and fruitful.

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note (7 1-3 octaves,) that plays all the piano. See them at the

GRUNEWALD'S.

Pianos with inside players, $500, $600, $750, $850 each.

Cabinet Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.

10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.

VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 60 cents each. Concert records, 35 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.

BAND INSTRUMENTS, MUSIC, CHURCH ORGANS.

EVERYTHING IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

Write GRUNEWALD'S Piano House.

CHURCH EXTENSION.

FROM THE GENERAL OFFICE.

The Corersponding Secretary paid a pleasant visit to the Tennessee and Holston Conferences, at each of which he was well received, taking up collections for the Oklahoma Special Fund to the amount of $154 at the Tennessee and $305.50 at the Holston.

* * *

After about a day spent in the office, Dr. McMurry left again for a Western trip to look after the interests of the Board in New Orleans, La., El Paso, Tex., and Albuquerque, N. Mex., and to take in the New Mexico German Mission and West Texas Conferences. He expects to reach home again about Nov. 4.

* * *

Mr. Thomas B. Morton, the eldest son of the late Rev. Dr. David Morton, the organizer and for sixteen years the efficient Secretary of the Board of Church Extension, has been elected as Treasurer of the Board, succeeding the late Mr. John Querbacker. Mr. Morton is an official member of the Fourth Avenue Church in Louisville, and a successful business man in this city.

* * *

A letter in a recent issue of the *Wesleyan Christian Advocate* states that at the last session of the South Georgia Conference "a general building committee was appointed whose business would be to study and devise plans for building churches after such patterns as would best conserve the interests of the kingdom." The chairman of this committee is Rev. C. M. Ledbetter, and from the letter above quoted we note with pleasure that this committee means business We shall watch carefully the progress it makes, as this is a step in the right direction. The importance of a correct location and a suitable building erected thereon cannot be overestimated, and the mistakes of the past enforce the necessity for the employment of the highest wisdom in our church enterprises along these lines.

* * *

Rev. W. H. H. Joyce, Blacksburg, Va., is making an heroic effort to build a church at Blacksburg, in the Baltimore Conference. In this city is located one of the great State Normal Schools, and there is a school community of a thousand, in addition to the population of the city, which numbers a like amount. In this school, which cost $14,000, there are 700 boys. Brother Joyce is striving to interest the Baltimore, Virginia and Holston Conferences in his enterprise, and it is proposed to call the church, when erected, the "Whisner Memorial." This on account of the fact that the late Dr. P. H. Whisner was pastor at Blacksburg when the State decided to erect the Normal, and he was largely instrumental in its being located in that city. One of the inducements which led to its location was the fact that through Dr. Whisner's agency our Methodist educational interests, which had already been established there, were turned over to the State, thereby bringing to pass the project he had in view. There could be no better monument than this memorial church will be to the memory of one who served the Board of Church Extension so unselfishly and zealously for eight years as its Corresponding Secretary.

Grenada College has an exceptional offer to worthy young ladies who wish to pay part of their expenses while at school, by doing light work, which will not interfere with their studies. Write to the president, Grenada, Miss.

THE RESTATEMENT.

FIRST PAPER.

Let us try to get a clear and concise view of the whole matter. Let us see, first, What is proposed? Second, Is the thing proposed wrong? Third, Is it wise?

1. *What is Proposed*—A revision? By no means. Any sort of mending or changing our creed or our "standards of doctrine," or the setting aside or abrogation of any of our articles of religion or other of our standards of doctrines? Let it be distinctly understood that nothing of the like was ordered or proposed by the last General Conference.

This is what was done: "By a total majority of forty-four, twenty-seven clerical and seventeen lay" members, the following paper was adopted:

"While reaffirming our absolute faith in our Twenty-five Articles of Religion, we do not believe that in their present form they meet the existing needs of the church as a statement of the doctrinal system of Evangelical Methodist Arminianism. Believing that the different branches of world-wide Methodism that are represented in the Ecumenical Methodist Conference can and should unite in the preparation of such a statement of our common faith as is needed, and believing that this General Conference should take such steps as may be necessary to secure in the early future the co-operation of other representative Methodist churches in the preparation of a new statement of our faith, we therefore offer the following resolution:

"Resolved, That the College of Bishops be requested to appoint a commission of five members, one of whom shall be a Bishop, to invite other branches of Methodism to unite with us in the preparation of such a statement of our faith, and such an expression of our doctrinal system as is called for in our day; and this commission shall represent our church in the preparation of the same.

"We recommend the passage of the resolution herein proposed with the understanding that the preparation of this new statement of doctrine shall be undertaken by the commission only when such co-operation on the part of other representative branches of Methodism shall have been secured as shall give to the statement prepared an ecumenical character and make it an expression of the faith of worldwide Methodism. This commission shall report back to this General Conference four years hence the result of their labors. We further recommend that the publishing agents be authorized to meet whatever expenses may be incurred in the discharge of their duties."

This, and *only this*, is what *was done* by the General Conference relative to a restatement of Methodist doctrine. That the committee reporting this paper was composed of Drs. Tillett, Lambuth and Carter has nothing at all to do with the questions involved. Neither does any utterance on the General Conference floor or elsewhere by Dr. Tillett or Bishops Tigert, Candler, Hendrix or Wilson. No supreme court ever interpreted an act of the legislature in the light of the speeches made in the legislature for and against its passage. No one speech, no dozen of them, can be certainly said to express the views or purposes of the body that passed it.

2. *Is the thing wrong?* By direction of the General Conference of the Methodist Episcopal Church in 1900 and of the General Conference of the Methodist Episcopal Church, South, in 1902, commissions were appointed by the Bishops of the two churches to prepare new catechisms for use in both communions. Is there anything wrong in this? Has anybody ever suggested that there is in the action above recited anything unconstitutional or opposed to the restrictive rules or in any way subversive of Methodist doctrine or the integrity of Methodism? I have never heard of any such suggestion. These catechisms have been prepared, and copies are before me. They are beyond all question—especially The Standard Catechism—"a new statement of our faith," a *restatement of Methodist doctrine*.

These catechisms are the *authoritative* restatement of Methodist doctrine in both the great branches of American Methodism. What is wrong about it?

The Restrictive Rules were adopted by the General Conference of 1808. After that—fifteen years after that—Watson's Institutes, a restatement of Methodist doctrines, appeared and found official acceptance in our church. Later Ralston's Elements of Divinity, and still later Summers's Systematic Theology, both restatements of Methodist doctrine, were gladly accepted throughout Southern Methodism. A layman aptly and wisely suggests that "our faith" is *restated weekly in thousands of pulpits* throughout Southern Methodism. Is there anything wrong in all this? Are any of these restatements attacks in any sense upon "our present existing and established standards of doctrine," or in any sense violations of our first restrictive rule?

3. *Is it wise to order a statement, or restatement—or another statement—of our faith?* If the statements and restatements which we now have are altogether adequate, no restatement or other statement is necessary; and yet what harm could come if they were made? But are they altogether adequate?

(Continued on Page 11.)

65,625 Square Feet of Floor Space Devoted Exclusively to Furniture.

GRANT

By far the Largest Retail Furniture Store in the South.

FURNITURE

Endless varieties of New Furniture—the reliable kind—await you here. Call and let us demonstrate the *saving* that this great store offers you. PRICES POSITIVELY LOWEST.

The Grant Furniture Co.

210-212 Camp St., New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!

KEEP IT IN THE HOUSE.

It also stops itching, aches and pains anywhere, without taking medicine, and is harmless.

PRICE, 25c. FOR SALE EVERYWHERE.

E. W. VACHER, Mfr., N. O., La.

The Home Circle.

THE ILLUMINATION OF MRS. HUNTER.

Mrs. Jabez Hunter was a notable housekeeper. So far back as domestic tradition ran she had come of a line of notable housekeepers—women who waged unremitting war not on dirt alone, but upon all that nondescript variety of material which they were accustomed to comprehend under the generic term of "litter."

Her carpets were guiltless of a suspicion of dust, her floors scrubbed to the last degree of whiteness, and her furniture ranged at exactly the symmetrical angles with her spotless walls. Her brass and silver emulated the brightness of the rising sun and even kettles and pans, transformed to mirrors, reflected the keen-eyed countenance of their mistress.

But Mrs. Hunter's energies were by no means exhausted upon inanimate objects. Each Hunter baby by turn had taken its first independent journey into the world with its snowy cambrics protected by a blue calico "creeper," which was replaced on the child's arrival at school age by a checked gingham apron of proportions ample to envelop its small person and to protect its clothes from soil. In vain five-year-old Tom had protested against the objectionable over-garment.

"The boys call me 'sissy,' muvver!" he declared with tears, but Mrs. Hunter's only answer was, "My little boy must learn not to be ashamed of anything that mother thinks best for him to wear."

One had only to scan the row of slippers ranged along the wall of the rear entry, from the number nines of Mr. Hunter himself to the small red morocco of the youngest child, to understand that the sacredness of the Hunter interior, like that of a Hindu temple, demanded the removal of ordinary footwear upon entrance.

Mrs. Hunter was by no means unloving. She would have been ready at any moment, had the emergency arisen, to give her life cheerfully for her husband or children. None the less there was no room in her scheme of living for the small indulgences which might disturb the rigidity of her domestic code. To tolerate anything which might in any manner "make dirt" was to her a moral impossibility.

If her children's innocent desires or secretly cherished tastes conflicted with the housewifely regime, so much the worse for them, since the system admitted of no compromise.

It would be difficult to do justice to Mrs. Hunter's feelings when, after an unaccountably restless night, she found herself one morning unable to rise from her bed. Could it be possible that she was going to be ill? And if so, what would become of the housekeeping? As well might a watch be expected to keep time with its mainspring broken.

She had been accustomed to apply to all "hired help" the single adjective "shiftless." Was it to the hands of such as these that her spotless kitchen and closets, the preparation of the family meals, the care of the children's wardrobe, the supervision of washing and cleaning days, were to be intrusted? She groaned aloud, vainly struggling with the pain and faintness which attended every effort to move. As the day advanced her suffering increased, and by the time the doctor arrived she was in a burning fever.

This proved the beginning of a long and dangerous illness, when through many days of weakness and delirium those who watched at her bedside alternated between hope and despair.

At last the crisis passed, and, with slow and feeble flow, the tides of life turned once more shoreward. For a time after recovering consciousness she was too weak for any concerted thought. All the cords of interest and authority which she had been used to gather in so strong a grasp had slipped unnoticed from her nerveless hands and she felt no impulse to take them up again.

One night she awoke from a more than usually refreshing sleep with a new sense of clearness in her brain. She made no movement and the two neighbor-women who were sharing the care of her supposed her still unconscious. The sound of their low whispering came to her ear with singular distinctness.

"If Jane Hunter hadn't taken a turn for the better, there'd have been a different deal in this house, I can tell you. Of course they'd a' missed her terribly at first. 'Twould have taken a good while to get used to having things move along easier like. Jane's been a good woman—none better, and mighty capable, dear knows! But she's held altogether too tight a rein. To be sure her children have gone on well enough so far, but I wouldn't want to bank on 'em for the next five or ten years. When home is too spick and span for anybody to have a good time in, young folks are bound to go somewhere else for it."

"You're right there, Mary. I made up my mind a good while ago that I'd let my folks do while I'm alive some of the things they'd be certain to do after I was dead!"

For a moment Mrs. Hunter's heart almost stopped beating. Could it be possible that her death would have been in the nature of an unconscious relief to those whom she loved better than her own soul? She throbbed with almost passionate indignation. But slowly the excitement subsided and with pitiless persistency her memory began to retrace long forgotten incidents.

Once more she seemed to be climbing the stairs to the room of Jack, her elder boy. She saw herself pausing in the doorway in surprised displeasure at sight of a great oak branch trained against the wall and holding a number of birds' nests of various sorts and sizes. A few fallen twigs and straws lay upon the spotless matting underneath.

"Jack!"

She saw the apprehensive look on the boy's face as he glanced up from his book of natural history.

"What do you mean by filling the house with litter?"

"Oh, mother! I'm making a collection. See, here's a hang-bird's nest—I've looked for an empty one ever so long. And this—"

"Jack, if you want a collection of nests you can keep it in the barn loft. The house is no place for it."

"But, mother—"

"Don't argue, Jack dear. I simply can't have such messing. Take them out directly."

How plainly she saw the hurt expression of the boy's eyes as he silently obeyed her.

Another picture: this time it was Tom standing in the kitchen doorway with a beautiful collie puppy in his arms.

"Can't I have him, mother? Henry Jarvis will give him to me if you are willing. See, what a little beauty he is!"

The young face was flushed with eagerness—the two pairs of eyes, the boy's and the dog's, seemed to plead in unison.

"I'm sorry, Tom, but you should have remembered what mother has told you before. I can't have a dog tracking up the floors and scratching on all the door-panels. You will have to take him back."

"Oh, mother, please!"

"Tom, I am surprised. Don't you know that when mother has said no you are forbidden to tease?"

The boy turned away with a half sob. His arm tightened around the silken body of the little creature, whose small red tongue licked his hand as if in silent sympathy.

"Mother." This time it was Susie's voice she heard. "Dick and Jessie are coming over after supper, and their cousin Mary Gray." She flushed and hesitated.

"Yes, daughter. What is it?"

"Mother, could we have a fire in the parlor? Jessie's mother always lets her."

"Susie, I have told you often enough that a clean, pleasant kitchen is good enough for children to visit in. I can't have you racing over the parlor carpet."

"But, mother," Mr. Hunter gently protested, "don't you think they might just this once? I'll buy another carpet when that one's gone."

"Jabez, I wonder that you can counsel wastefulness."

Oh, fool and blind that she had been! It was such little, easy things as these that they would have been doing—if she had died.

It was hard to wait for the morning. At last it came, and with the first gray streaks of the dawn Mrs. Hunter heard the careful steps of her husband at the door and his whispered question.

"How is she?"

"Better—better!" she answered for herself in a voice clear though faint. "Oh, Jabez, come here! Tell me that you—you and the children—would have cared if I had never got better."

"Jane—dear—" faltered her husband, horror-stricken. She saw the terror in his face.

"No, no! Don't be frightened! I know what I'm saying. I'm not feverish, but—I've seen things! Jabez, listen! I want the parlor opened—every day, mind! And Tom is to have a dog, and Jack shall bring all out-of-doors into his room if he likes! Oh, this shall be a different place, and I another sort of mother, if God lets me get well!"

Mr. Hunter laid his big hand on his wife's forehead with awkward tenderness. Her own pale fingers closed about it and the eyes of the father and mother met in a new understanding and compact, which was to transform a house to a home, and shape to loving ends the lives of those who dewelt within it.—Mary A. P. Stansberry, in *Christian Advocate*.

YOUR
FALL SUIT

Never in our history of nearly a half century catering to the clothing wants of the well-dressed Men and Youth of this section of the South have we ever offered such a large, complete and select line of ready-made suits and garments as we now have the pleasure of announcing for Fall and Winter wear.

Our Clothing is characterized by an exclusiveness of style based on our own ideas, gleaned from the leading fashion sources of the United States and Great Britain. Every garment is made specially to order for us and our name and prestige are a guarantee of perfection in material, style, fit and finish. A Stevens suit is always right in price and every other way.

H. B. Stevens & Co. Limited.
Clothiers and Furnishers
710-712 CANAL ST.
Sole Agents KNOX HATS.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, NOVEMBER 8, 1906.

Sensible men never get further from the solution of the troubles of liquor drinking than when they talk of decreasing its consumption by charging dealers a high price for selling it.

* * *

If disorderly conduct produced through the illicit sale of liquor in the dark and in small quantities can be cured by selling it in the open and every hour of the day, how would it do to knock the head out of the whiskey barrel and give the men and boys and negroes free access to the medicine?

* * *

There is no such thing as growing into grace. We never knew but one preacher who thought so and preached it, and he would not have done it had he not been a man of little sense and less education. We never knew but one man who undertook the work, and he confessed that he made a failure.

* * *

It is stated in certain quarters that the demoralization of labor occasioned by "blind tigers" can be remedied by repealing the prohibitory law and substituting "high license." That is to say: Take the blind off the tiger and turn him loose in the streets. The thing to do is to kill the tiger.

* * *

Dr. Lovett of the *Wesleyan Christian Advocate* asks: "Can it be true, as we have been gravely told by an editor of a religious paper recently, that the Christian Church has gotten its conception of immortality from Aristotle, and not from the Bible?" Dear, Doctor, are you surprised at the statement?

* * *

All the talk of educating the negroes and making good citizens of them will amount to nothing so long as the temptation to indulge their passion for liquor is ever before them. And that temptation can never be removed until white men are forced to abandon the sale. An educated negro is no better than the most ignorant of his race, unless his education is sanctified by religion. Everybody might see this if only he would look around to see how many villains there are among educated white people. Education no more restrains a bad negro than it does a bad white man.

MARKING A RELIGIOUS EPOCH.

At a recent Monday morning meeting of Boston Congregational ministers the subject of an address by one Dr. George A. Gordon was, "What We Have Left of Religion Without Miracles." According to the essayist miracles are in no sense essential to the Christian religion, and we have left all that is worth having in religion, though miracles be left out. He does not deny that miracles have occurred—he simply holds "that they have not been proved." If the account of the address which came under our observation represented the position of the speaker, it is impossible for us to see how he can hold to the truth of Christianity, and doubt the essential facts on which Christianity is built.

Dr. Gordon doubts the "immaculate conception of Christ" because it is not proved to his satisfaction. What proof does he demand? He tells us that "only two of the evanglists mention it, and that St. Paul seems never to have heard of it." Suppose only two did mention it? These two affirm it distinctly and without reserve. Did they tell the truth? Matthew assures us that Jesus was conceived of the Holy Ghost, and that it was done in fulfillment of the word of the Lord as declared by the prophet. No piece of history could be recorded more concisely, or with clearer evidence of truth on its surface than St. Luke relates the angel's interview with Mary at the time he made known to her the purpose of God. Now, all this is literal history, or it is not. If it is history, it is true. If it is not, then nothing set forth in the New Testament can be relied on.

It is true that St. Paul does not specifically allude to the virgin birth of Christ, nor in so many words set it forth as an article of faith, but all his writings are based on the divinity of our Lord, and certain expressions occur which he could not have consistently used had he never heard of the incarnation. What did he mean when he said, "God was manifest in the flesh?" What did he mean when he said: "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh?"

Now, because two evangelists fail to mention the matter, and Paul seems never to have heard of it, the essayist concludes that the early Christians seemed to have held the alleged miracle as non-essential. But what about the teachings involved in the statements of the two evangelists who do mention it? They cannot be set aside by a wave of the hand, simply because two other evangelists were not directed to give the details of our Lord's birth.

Dr. Gordon doubts the literal resurrection of our Lord. "He maintains that the important part of the teaching of Paul regarding it is that Christ continued to exist after his crucifixion." That is an important thing, for "God is not the God of the dead, but of the living." But the form in which Christ continued to exist after the crucifixion is also an important thing. Dr. Gordon admits the fact of crucifixion. "He must also admit the fact of his burial. If so, how does he account for the disposition of his body? It was not found in the grave "early in the morning of the first day of the week." If he did not rise from the dead, as the history asserts, then, either the disciples or other persons conveyed his body to an unknown and to this day undiscovered place.

Our Lord appeared to the disciples after his death—he walked with them and talked with them. It was Luke, not Paul, who said "he showed himself alive after his passion by many infallible proofs, being seen of the disciples forty days." Was he with them only in spirit? If so, the transfiguration was vastly different from what it was when he manifested forth his glory on the mount. Our Lord sets at rest such supposition. Three days after his crucifixion he came into the midst of "the eleven, and them that were with them," and they were "terrified," supposing they had seen a spirit. And Jesus quieted them saying, "Behold my hands, my feet, that it is I myself: handle me, and see: for a spirit hath not flesh and bones, as ye see me have." The body was just as it appeared to be—real humanity. Christ had risen from the dead.

But Dr. Gordon says, "that, since the ministry of Christ was so very long ago, it is quite probable that these stories of miracles have grown up around his life, with no foundation of fact to rest upon, just as fabulous stories grow around the lives of human heroes:" a plain contradiction of St. Peter, who declares that he had not followed cunningly devised fables when he made known the power and coming of the Lord Jesus Christ, but was an eye-witness of his majesty.

We find it difficult to restrain expressions of contempt for one who acknowledges the truth of history in one particular, and denies it in another, for no other reason apparently than because it conflicts with human experience or some scientific hypothesis. If Matthew told the truth about the crucifixion, on what ground can his veracity be called in question when, in the same connection, he gives the details of the resurrection?

To the young men who were present, it is said, Dr. Gordon's address "came as if it were the lifting of a burden." It disclosed to them "a way of getting out of a position which they felt was difficult to defend." St. Paul long since showed the way of meeting objection to the superhuman in religion. Instead of inventing an argument to quiet a disbeliever, or to show him how to get around a difficulty, he boldly said: "Why should it be thought a thing incredible with you that God should raise the dead?"

Christianity might have lived had our Lord never healed the sick, or raised the dead, or cast out devils, but without God manifest in the flesh, and a risen Christ, there never could have been any Christianity.

We are told that Dr. Gordon's address is regarded by some as "marking a religious epoch." That is to say, the truth has at last dawned upon the world.

THE GREED FOR GAIN.

The greed for gain is almost universal in commercial life, and as that life largely controls throughout the country it may be justly said that all classes are more or less affected. In every direction we see a mad rush for money. The men of every town, both individually and through systematic organization, are reaching out after the local trade, while the cities, more pretentious, and with larger capital, compete with each other in the hope of securing and controlling the wholesale business. Great fortunes are being piled up, and millionaires are counted by the hundreds.

All this is right in itself. There is no sin in trade,—no sin in being rich, or in making efforts to get rich. But the facilities and modern methods through which so many have accumulated vast fortunes in a comparatively short time have indicated to men of speculative mind and lax morals the possibilities of trade, and, inspired by the hope of speedily making themselves rich, they fall easy prey to temptation, and either plunge on their own capital, or use the trust funds of others. In this way many come to grief, for speculation and outright gambling are not always successful. How many make fortunes and are never detected in the improper use of money belonging to other people there is no means of knowing.

To-day's short methods of getting rich are the outgrowth of the greed for gain—a greed not always prompted by the love of money for its own sake, but for the sake of that to which money lifts them—place and power. That gained, the ambition of many is satisfied. With them money more than talks, it controls, and they are both the servant and the master of their means. Others, caring little for place and power, are allured by the prospect of commanding the luxuries of life. To live in fine houses with many servants, to clothe themselves in purple and fine linen, and fare sumptuously every day, are the things desired. In all such cases money is the ruin of the soul. Everything in life is subordinated to lust, and to those who have thus fallen St. James says: "Ye have lived in pleasure on the earth, and been wanton, ye have nourished your hearts as in the day of slaughter."

Another class seeks gain for the love of money, pure and simple. They care nothing for rich men's advantages, nor for life's luxuries and pleasures. To accumulate and hoard until the number of dollars is past reckoning, is the ruling passion. They will be rich at all hazards. Putting their money to no good use—living in squalor themselves while gloating over their hidden coffers—the gold and silver cankers; and James says, "their rust shall be a witness against them, and shall eat their flesh as it were fire." They allow the wretched thirst for gold to damn their souls forever.

Others, with the best intention, and with humble reliance on divine Providence, follow their daily avocation, and by diligence and economy accumulate and lay by. They honor God with their substance, and in turn God blesses them with increase. But all are not able to stand prosperity. Like one of old, they "wax fat and kick against God." As riches increase they set their hearts on them, and before they are aware of it they not only love money, but are in the clutches of covetousness, an enemy of both God and man. All who give way to the love of money "err from the faith and pierce themselves through with many sorrows."

When it is understood that it requires no great amount of money to corrupt the soul, or turn it away from God, we see the importance of the frequent cautions on the subject. Should the whole country become affected by the insatiable greed for gain as are the great commercial centers, it will happen with us as it did in Israel in the days of Malachi. God will be neglected and robbed, for the tithes will be withheld, and men will say: "Who is the Almighty that we should serve Him, or what profit shall we have if we pray unto him?" We have no assurance of safety except in the abounding grace of God, and the constant use of worldly means in glorifying him and doing good to our fellow-men.

PERSONALS.

The address of Rev. Jno. C. Sligh, pastor of Louisiana Ave. Church, is 3638 Constance St.; phone No. 1836, uptown.

Rev. W. R. Williams says: "Everything goes well with us at Ashland." And we take it for granted that Ashland is well pleased with Brother Williams.

Rev. A. R. Hoffpauir, of Glenmora, La., is closing his year's work in fine spirit. The work has prospered under his care, and he is hopeful and happy.

Rev. S. A. Brown, of Byhalia, Miss., desires us to say that Bishop Hendrix will preach in the new church on Nov. 22d, instead of 23d, as previously announced. A cordial invitation to attend is hereby acknowledged.

We regret to learn of the serious illness of our friend and brother, E. P. Mackie, a faithful and efficient official member of the First Church. He is suffering with pneumonia, and on Sunday evening last was reported to be in a critical condition. We trust his valuable life may be spared.

At Carrollton Avenue Church, corner of Carrollton Avenue and Elm Street, at 3:30 p.m., Sunday, Nov. 11, Rev. S. A. Smith, Superintendent of the Anti-Saloon League of Louisiana, will deliver an address. All interested in the temperance cause are cordially invited to attend.

We thank Rev. J. H. Felts, who will look after the entertainment of the North Mississippi Conference, at Corinth, for a kind note, giving us the name and address of the family with whom we are to abide during the session. All persons interested will please read Brother Felts' notice in another column.

Rev. W. G. Harbin, of Booneville, is "closing up a splendid year." Everything is overpaid, and on Sunday, Oct. 28, he raised $75 for our Orphans' Home. Every branch of church work is in good condition. About seventy members have been added to the church, most of them on profession of faith. Good for Brother Harbin and Booneville!

A good brother, in sending a subscription to the ADVOCATE, is pleased to accompany it with these kind and appreciative words: "Please send the dear old ADVOCATE into another home. Wherever it goes, its weekly visits are hailed with appreciation, for it brings food for the soul, and sound doctrine for the 'people called Methodists.' There is no heresy or higher criticism admitted to its worthy pages, or articles of skepticism which should have no place in our Church organs."

Through a note from Rev. R. H. Wynn, of Ruston, La., we learn of the death of Sister Carter, wife of Dr. C. W. Carter, of Arcadia, La. She had been sick last March, and passed away on Tuesday, Oct. 30. The end was peaceful and triumphant. Her husband and all her children were with her at the last. Brother Wynn conducted the funeral exercises, and her body was laid to rest in the cemetery at Arcadia. We extend to the bereaved family our sympathy, and pray that they may be abundantly sustained by the promises and hopes of the gospel. We hope to have a suitable memoir in due time.

THE ILLNESS OF BISHOP GALLOWAY.

Many thousands of people were thrown into great anxiety last week by the announcement of the critical illness of Bishop Galloway at his home in Jackson, Miss. The Bishop has not been in his usual robust health for some time, but there was no occasion for alarm. This last illness came upon him suddenly, and his physician and family feared the worst. He has rallied however, and at this writing is doing well. Let the whole Church unite in prayer in his behalf.

Royal
Baking Powder
Absolutely Pure
DISTINCTIVELY A CREAM OF TARTAR BAKING POWDER
Royal does not contain an atom of phosphatic acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.
ROYAL BAKING POWDER CO., NEW YORK.

NOTICE TO PREACHERS.

Will our brethren in the patronizing Conferences kindly take notice of the request made by the Publisher on Page 5? Fill the blanks and send to the CHRISTIAN ADVOCATE, 512 Camp St., and the Publisher will at once send you the names of subscribers, so you can more readily secure renewals, and make report at Conference. Please do not forget.

NOTICE TO PREACHERS.

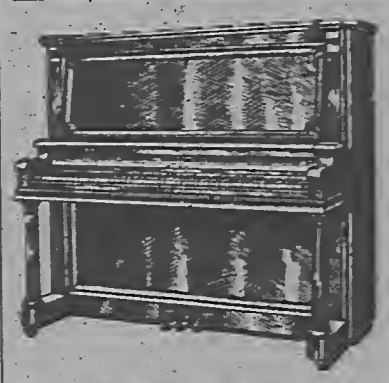
To the Preachers in Charge of the Mississippi Conference:

Dear Brethren: I am sending Annual Conference report blanks to each of you. Should you fail to receive these blanks by Dec. 1, please drop me a postal and I will send at once.

Please remember that the report is to be filled out, vouchers or checks attached for each item paid, or to be paid, to the Treasurer, sealed and handed to the Auditor the morning Conference opens. If impossible to be there, send by registered mail, addressed to Laurel, Miss. Remember, the Auditor will not receive "cash."

Let us all try to have a full report, and be at Laurel "bright and early" to give an account of our stewardship. Yours faithfully,

M. L. BURTON, Auditor.


HIGH GRADE PIANOS
MARSHALL & WENDELL
ESTABLISHED 1838.
A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.
OUR POPULAR STYLE AT $350
ON EASY PAYMENTS.
Get particulars of our
Six Months Free Trial Plan.
Hakenjos Piano Mfg. Co.,
930 Canal Street,
J. BART DAVIS, Mgr. New Orleans

TO CURE ECZEMA.

The one Infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetter, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia, Pa.

GOOD PRAYER MEETINGS.

Probably the best indicators of the spiritual condition of a church are its prayer meetings and its contribution boxes. The first one denotes the condition of the reservoir which supplies the spiritual force, and the second indicates the outflow of Christian benevolence and of Christian activities. The church that has not the heart to give a fair percentage of its income is not likely to labor very effectively for the Master.

There are several elements essential to a good prayer meeting. It is no more to be hastily extemporized than a strong, nutritious sermon; it requires careful preparation. The leader of the meeting ought to select some topic that should be the trunk-thought of the meeting. A passage of Scripture, or some vital doctrine, or something bearing on experimental religion or Christian work, should be chosen and announced on the previous Sabbath. Such a topic gives both unity and profit to the remarks and the prayers. It helps to prevent the aimless wanderings in prayer and the wearisome repetition of stereotyped talk by some good people whose ideas have been worn threadbare. The more thoroughly the leader prepares himself, the better. He is then likely to be brief and sententious; for the man who has nothing to say is the man who takes the longest time to say it. Above all, let the leader seek the baptism of the Holy Spirit before he enters the desk. His prayer then will be an inspiration and a blessing. I never could see why any leader should occupy more than fifteen minutes—or twenty at the outside—in getting the meeting well under way. Then let him turn everything over to the people and leave it there. It is their service, and they are responsible for its success or failure.

If the leader should prepare for the service, why should not the attendants do the same? They know what the topic is, and should give it forethought and have something to say. When it is said, then stop. In a large meeting a five-minute rule ought to be observed, and the most pithy remarks need not occupy more than two minutes. A long speech followed by a long prayer by the same person is usually an imposition on the meeting. The prayers given us in Scripture are uniformly brief and to the point, and there is a rebuke for verbosity in what the Master said about "much speaking."

Every devotional meeting of a church is essentially a family gathering, and there should be the utmost freedom for every one of the family, male or female, to take part. If any devout mother in Israel has a request to make, or a good word to say, or a fervent prayer in her heart, let her have free utterance. The leader who would silence her would have silenced Anna for prophesying and Priscilla for teaching and faithful Persis for "laboring in the Lord." There is never likely to be any excess of female voices in church prayer meetings; but I honestly think that our meetings lose more in spiritual power by the silence of godly women than they ever would by the indiscreet utterances of forwardness or garrulity. Our lady missionaries who return from abroad make most edifying addresses in our social meetings.

While the topic of the evening may in most cases command the most attention, yet that should not put an embargo on anyone who has any fitting word to say, or request to offer, or experience to relate. Above all things freedom from cut-and-dried routine and formality. Where the spirit of the Lord is, there is liberty. No timid soul should be discouraged, and no fervid soul should be chilled in the free, warm and devout intercourse of Christ's disciples with each other and with their Master.

Prayer meetings are too often diverted from their great, holy purpose by those who have some "axe to grind" or pet object to present. During my long pastorate I was constantly urged to permit some good brother to present his "cause" at the weekly meeting. Sometimes I gladly consented where the person and the object had a right to be heard and the people would be profited. But I often had to say to importunate applicants, "Please remember that hundreds of God's people have just one hour in the week for their united spiritual devotion, and every moment is precious. You must not seek to rob them for your own benefit."

After all, the main feature of the best prayer meetings is the presence and the power of the blessed Spirit. Then every voice in prayer, in sacred song, in exhortation or address, becomes but a vehicle for that Spirit to speak through. Such prayer meetings do not depend on numbers to give them attraction. In such meetings souls are quickened, the sad are comforted, the weak are strengthened, and the impenitent converted. In such meetings revivals begin, or are carried forward. They are the joy of every faithful pastor, and the spiritual "electric power house" (if I may use this familiar term) which propels the beneficent activities of the church. What hinders every church from having a good prayer meeting?—Dr. Cuyler, in The Presbyterian.

WE SEND YOU ON TRIAL



2 BOTTLES of JOHNSON'S CHILL & FEVER TONIC.

If 2 bottles cures you of Fever and Chills, you send us $1.00 afterwards. Costs nothing if you are not cured.

JOHNSON'S CHILL AND FEVER TONIC CO.
Savannah, Georgia.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313, N. 12th St., Kansas City, Mo.

J. K. MANN.

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street.
NEW ORLEANS, LA.

s6—13t

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.,
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.



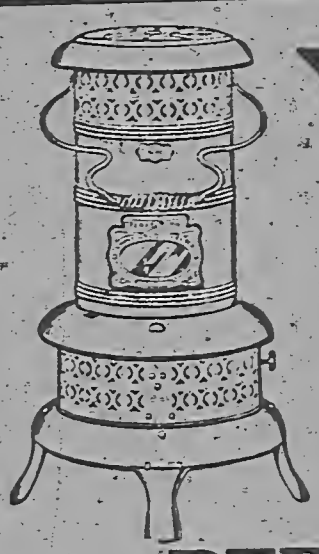
"Increase Your Yields" of Grain.

As 20 bushels of wheat takes from the soil approximately 14 pounds of phosphoric acid, 35 pounds of nitrogen and 18 pounds of potash—the necessity of using fertilizers is very plain. Green and stable manure can be sometimes profitably used on wheat, but then they are usually poorly balanced, and on some soils, those very rich in nitrogen, for example, would be positively injurious.

Virginia-Carolina Fertilizers,

on the contrary, can be, and are, adapted in composition and quantity of ingredients to any soil or crop. Those most used, perhaps, contain 8 or 10 per cent. phosphoric acid, 2 or 3 per cent. nitrogen and 2 to 4 per cent. potash. Particularly on some clay soils, these furnish a well-balanced ration for the wheat. On some clay and most sandy lands, however, fully twice this percentage of potash should be used, while many soils need nitrogen. Buy only the high-grade VIRGINIA-CAROLINA FERTILIZERS, and you cannot make a mistake if your seed selection and cultivation are proper. They will increase your yields per acre."

VIRGINIA-CAROLINA CHEMICAL COMPANY.
SALES OFFICES:
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.
Savannah, Ga. Memphis, Tenn. Shreveport, La.



No More Cold Rooms

If you only knew how much comfort can be derived from a PERFECTION Oil Heater—how simple and economical its operation, you would not be without it another day.

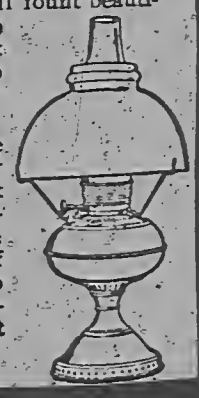
You can quickly make warm and cozy any cold room or hallway—no matter in what part of the house. You can heat water, and do many other things with the

PERFECTION Oil Heater

(Equipped with Smokeless Device)

Turn the wick as high or low as you can—there's no danger. Carry heater from room to room. All parts easily cleaned. Gives intense heat without smoke or smell because equipped with smokeless device.

Made in two finishes—nickel and japan. Brass oil fount beautifully embossed. Holds 4 quarts of oil and burns 9 hours. Every heater warranted. If you cannot get heater or information from your dealer, write to nearest agency for descriptive circular.



THE Rayo Lamp cannot be equalled for its bright and steady light, simple construction and absolute safety. Equipped with latest improved burner. Made of brass throughout and nickel plated. An ornament to any room whether library, dining-room, parlor or bedroom. Every lamp warranted. Write to nearest agency if not at your dealer's.

STANDARD OIL COMPANY, Incorporated.



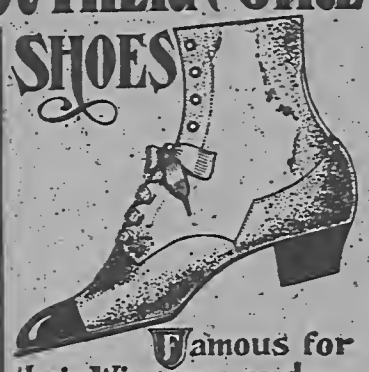
STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

WE SELL
SOUTHERN GIRL
LONG WEAR SHOES



Famous for their Winsome and Sterling Qualities
IN VARIOUS LEATHERS AND PATTERNS
MADE BY $2.00 TO $2.25
CRADDOCK-TERRY CO LYNCHBURG VA.

THE RESTATEMENT.

(Continued from Page 6.)

First—Are "our present existing and established standards of doctrine," in their unexplained form, "without note or comment," altogether adequate?

What do we mean by "standards of doctrine?" What do they include? I shall not discuss this much-discussed and never-settled question. For sake of argument, I shall grant the widest possible inclusion: (1) The Twenty-five Articles, (2) Mr. Wesley's First Fifty-two Sermons, and (3) Wesley's Notes on the New Testament.

What shall we say of the Twenty-five Articles? Let it he distinctly understood that this writer does most positively and unequivocally and unreservedly accept as true the Twenty-five Articles as they are understood by Methodists everywhere. But do these Articles adequately express to people who are not Methodists the real faith of us Methodists? Let us look into two of them. Article 1 says that God is "without body or parts." By this we understand and fully believe that "God is a spirit." But if an infidel should ask: "How do you know absolutely that a spirit has neither body or parts, and that it is absolutely true of God as a spirit?" we could only say: "O, these words were never intended to tell what a spirit is—the Bible does not—nobody knows—these words mean only that 'God is a spirit,' and we all believe that.

These words were evidently put in the Article to guard against an anthropomorphism into which some of the early Christian fathers fell. Dr. Summers indicates that the danger of anthropomorphism is so slight that it hardly needs to be guarded against, reminding us that the only Christians who believe it are the Mormons. Vol. I. pp. 79-80. I heartily agree with Dr. Summers, and I only mean to suggest that if our Article 1 had simply said in Scriptural phrase "God is a spirit," it would have more truly expressed Methodist belief than to say he is "without body or parts." His spirituality is not literally stated in the article, these words being the only suggestion of it. The infidel would retort: "Where is your church's authoritative statement for such an interpretation?" Article 11 says that Jesus died to "reconcile the Father to us." The Calvinist will say: "That is our belief—God, a great sovereign, was made absolutely angry with us by our sin, and Jesus by his death has simply put this angry Sovereign in a good humor with us." We Methodists would be compelled to reply: "We believe the statement of the article, but we do not understand it just that way; we understand that phrase to mean merely that Jesus, by his death, did expiate our guilt, and that we cannot accept the theory of the atonement which teaches that he saves us by merely setting an example for us." Then the Calvinist would ask us: "Where is your church's authoritative statement of your Arminian interpretation of this Calvinistic article?"

Are they clear and easily understood? Written in the English of four centuries ago, and in the theological terminology of an era long past, they are of necessity obscure, and need extensive commentaries to make them plain. Read them before any ordinary audience, and ask for explanations, if you would be convinced.

Are they full enough? What do they tell of justification? Very little; and nothing at all of its nature. What of regeneration? Nothing at all. What of the witness of the Spirit? Not a word. What of sanctification? Not a syllable. These specifically Methodist doctrines, i. e., doctrines stressed by Methodists, are passed over, some in perfect silence, and others with confessedly inadequate presentations.

These Twenty-five Articles—at least twenty-four of them—were prepared by Mr. Wesley in 1784, by reducing the Thirty-nine Articles of the Church of England, cutting out such words, phrases, sentences and articles as he felt that he ought not to ask Methodists to endorse, and making some changes to suit Methodist belief. The Thirty-nine Articles of the Church of England "were prepared chiefly by Cranmer and Ridley, on the basis of the Angsburg Confession" in 1553. (Summers' Systematic Theology, Vol. 1, p. 39.) The Angsburg Confession had been prepared in 1530, by Melancthon. The modes of thought and expression, and the very language of our Twenty-five Articles, is therefore nearly four hundred years old, more than half a century older than the language of our Authorized Version of the Bible. We accept as wise a revised version of the Bible; why should we object to a restatement of the teachings contained in our Twenty-five Articles?

Observe: There is no proposition, no suggestion, no purpose of the General Conference, or of anybody else, to set aside, or even revise, or in any way change the Twenty-five Articles; but we ask an authoritative statement of Methodist interpretation of them, and such a statement of other Methodist doctrines not alluded to in these articles. It may be asked: Why not change them? I answer: For the same reason that Mr. Wesley refused to change their language, though he cut out so much of the original document.

Some are afraid that an authoritative statement of Methodist interpretation of the articles will mean a creed more binding than the genius of Methodism contemplates. This fear is voiced by an article in the October number of our Review, written by Dr. Denny. There is no reason to suppose that any interpretative statement, or restatement of any sort would or could become binding in any sense or degree other than the Twenty-five Articles themselves are now binding upon us. I rejoice in the boasted intellectual freedom of Methodism, and would not see it abridged. But why should we not be as free with the new statement and the old as we have been with the old alone? It seems, therefore that those who oppose the restatement are widely divided: one party afraid of too much liberty of thought, and the other afraid of too little. Both fears are equally groundless. Methodist teaching is in no danger. Agitation will only reveal more clearly and strongly the truth.

H. W. FEATHERSTUN.

A NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 556, Notre Dame, Ind.

Do you know what a "Lard stomach" is?

Indigestion promptly follows the use of lard as lard is made from hog-fat, and is greasy and indigestible. Some future day, when people are wiser and healthier, lard, for edible purposes, will be scarcely used; but, until then, we suppose people will continue to suffer from "lard stomachs."

The most perfect shortening in the world is *Cottolene*. It is a pure vegetable product, containing only pure, refined cotton seed oil and choice selected beef suet. It will make your food palatable, digestible, nourishing and healthful, which is more than any one can truthfully say of lard.

Cottolene is a clean product. Only the most modern and hygienic methods are employed in its manufacture. Its *purity* is your *surety*. The quality of *Cottolene* is always uniform and dependable.

Every good grocer sells *Cottolene*; and those who use it themselves, recommend it. It comes only in sealed, white pails, with a red label and band. In the center of the label is our trade mark—a steer's head in a cotton plant wreath. Do not accept a substitute. *Cottolene* is the original and only improvement upon lard as a shortening. It has no satisfactory substitute—except on paper.

Use one-third less. *Cottolene*, being richer than lard or cooking butter, one-third less is required. It is, therefore, economical.

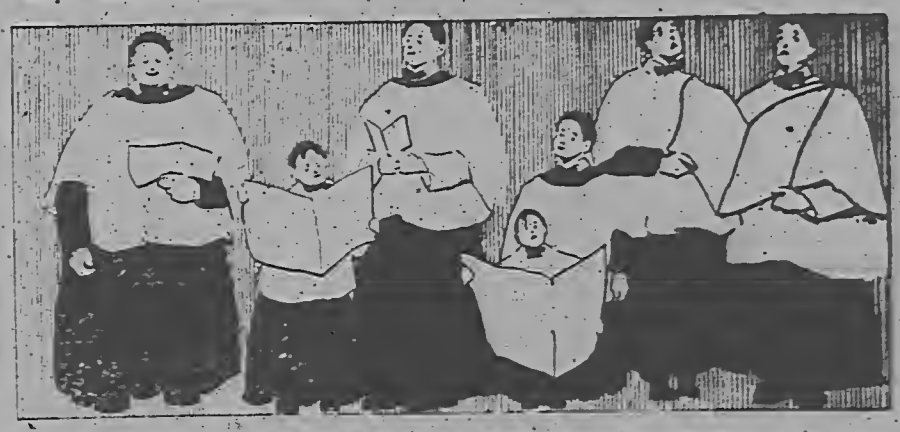


COTTOLENE was granted a GRAND PRIZE (highest possible award) over all other cooking fats at the recent Louisiana Purchase Exposition; and food cooked with COTTOLENE another GRAND PRIZE.

"Home Helps" a book of 300 Choice recipes, edited by Mrs. Rorer, is yours for a 2 cent stamp, if you address The N. K. Fairbank Company, Chicago.

A NEW FEATURE—The patent air-tight top on this pail is for the purpose of keeping COTTOLENE clean, fresh and wholesome; it also prevents it from absorbing all disagreeable odors of the grocery, such as fish, oil, etc.

Nature's Gift from the Sunny South.



SINGING THE PRAISES OF GOD'S OWN GIFT TO MAN,

Pure, Sparkling Abita Spring Water

ABITA GINGER ALE is the best and ABITA CELERY TONIC is the purest on the market. Ask for it. Take no other.

Phone 2000. ABITA SPRING WATER CO., LTD.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

Bowling Green Business University.
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH
ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES AND JOURNALS FREE.
LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS.
WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

It's not fair to your lamp to dwarf its light with a poor chimney. I manufacture lamp-chimneys that get the most out of lamp-light, and that won't break from heat.

I put MACBETH on every one, because it tells you how to get the best in lamp-chimneys.

My Index tells about these facts, and tells how to get the right size chimney for your lamp. It's free—let me send it to you.

Address, MACBETH, Pittsburgh.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Olon	Nov. 3,	4
Sumrall	4,	5
Wolf River, at Durham's C.	10,	11
Bay St. Louis		12
Pearlington and Logtown, at P.		13
Scranton	17,	18
Escatawpa	18,	19
Ocean Springs, at Handsboro		20
Longbeach		22
Biloxi, Main Street	24,	25
Biloxi, Oak Street	25,	26
Gulfport, 28th Street	Dec. 1,	2
Hattiesburg, Court Street	7,	8
Hattiesburg, Redd Street	8,	9

collections. M. L. BURTON, P. E.

FOREST DIST.—FOURTH ROUND.

Hebron, at Mt. Zion	Nov.	1
Forest, at Homewood	3,	4
Carthage, at Bethel		9
Edenberg, at Edenberg	10,	11
Taylorsville, at Fairmount	17,	18
Laurel, M. Street		19
Laurel, Fifth Avenue		20
Lake, at Lawrence	24,	25

ference. J. M. MORSE, P. E.

JACKSON DIST—FOURTH ROUND.

Benton, at Benton	Nov. 3,	4
Tranquil, at Tranquil		5
Flora, at Flora		6
Braxton, at D'Lo	10,	11
Pinola, at Pinola		12
Mount Olive, at Mount Olive		13
Sharon, at Sharon	17,	18
Collins and Magee, at Collins	24,	25
Williamsburg, at Ora		26
Fannin, at Fannin	Dec. 1,	2
Canton	8,	9

A. F. WATKINS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Barlow, at Barlow	Nov. 3,	4
Bayou Pierre, at Tabernacle 11 a.m.		5
Washington, at W.	10,	11
Natchez, Pearl St., 7 p.m.		10
Natchez, Jeff. St., p.m.	11,	12
Meadville, at Meadville	17,	18
Caseyville, at Bethel	24,	25
Wilkinson, at Hopewell	Dec. 1,	2
Gloster	2,	3
Homochitto, at Mt. Vernon	8,	9

Special attention is called to questions 14, 16 and 23. Pastors are urged to see that Trustees give full answer to question 29. A full attendance of all officials is earnestly desired.

B. F. JONES, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Mayersville, at Mayersville	Nov. 3,	4
Hermanville, at Hermanville	10,	11
Bolton, at Bolton a.m.	17,	18
Edwards, at Edwards p.m.	18,	19
Anguilla, at Anguilla	24,	25
Rolling Fork, at R. F.	25,	26
Vicksburg, at Redbone a.m.		29
Washington Street p.m.		29
Utica, at Utica	Dec. 1,	2
Rocky Springs, at R. S.	Wed.	5
Port Gibson Th. p.m.		6
Vicksburg, at Crawford St.	8,	9

W. H. HUNTLEY, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Topisaw, at Holmesville	Nov. 3,	4
Tylertown, at Waterhole	10,	11
Gallman, at Gallman	Wed	14
Terry, at Byram	Thu	15
Providence, at Providence	17,	18
Columbia	Tues.	20
Hnb. at Pine Burr	Thu	22
Adams, at Adams	24,	25
Auburn, at Piegah	Mon.	26
Mt. Carmel, at M. C.	Thu.	29
Silver Creek, at S. C.	Dec. 1,	2
Crystal Springs	Tues	4
Hazelhurst.	Wed.	5
Beauregard, at N. W.	8,	9
Wesson	8,	9

T. W. ADAMS, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Middleton, at Manassa	Nov.	2
Meridian Central		4
Enterprise, at Stonewall		6
Pachuta, at P.	6,	7
Chunkey, at Meehan	7,	8
North Kemper, at Mellen	10,	11
Scooba, at Scooba	11,	12
Binnsville 7:30 p.m.		12
Daleville, at Bethel	13,	14
Matherville, at Winifred	17,	18
Leaksville, at Leaksville	19,	20
Buckatunna, at Mt. Pleasant		21
Lauderdale, at Toomsuba		22
Wayne Mission, at Hebron	24,	25
Haynesboro	25,	26
Vimville, at Cokers. Thurs.		29

W. M. SULLIVAN, P. E.

NORTH MISSISSIPPI CONFERENCE

WINONA DIST.—FOURTH ROUND.

Winona Ct., at Bethlehem	Nov. 3,	4
Enporo and Maben, at Maben		6
Tom Nolen Ct.		8
Slate Springs Ct.	10,	11
Indianola, at Indianola		14
Mars Hill, at Mars Hill		15
Vance, at Lambert	17,	18
Minter City, at Minter City		20
Ruleville, at Drew	24,	25
Carrollton, at Smith Chapel	Dec. 1,	2

HOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Okolona Ct., at Gradin Chapel	Nov. 3,	4
Fulton, at Fulton	10,	11
Elizey, at Elizey		15
Houlka, at Wesley Chapel	17,	18
Montpelier Ct., at Sparter	24,	25
Aberdeen Ct., at Friendship	Dec. 1,	2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Pittsboro Ct.	Nov. 3,	4
Water Valley Ct.		8
Coffeeville	10,	11
Waterford		16
Abbeville	17,	18
Banner Ct.	24,	25
Water Valley, Main St.	Dec. 1,	2

S. M. THAMES, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shelby, at Merigold	Nov. 4,	5
Shaw	11,	12
Boyle	18,	19
Jonestown	24,	25
Hillhouse	26,	27
Cleveland Station	30,	2
Cleveland Circuit	Dec. 1,	2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Mayhew	Nov. 3,	4
Hebron	10,	11
Mathiston	17,	18
Cedar Bluff	24,	25
Sturges	Dec. 1,	2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

West	Nov. 3,	4
Kosciusko Circuit	10,	11
Kosciusko Station	18,	19
Belzona	24,	25
Inverness	25,	26

EUGENE JOHNSON, P. E.

CORINTH DIST.—FOURTH ROUND.

Burnt Mills Ct., at Forest Grove	Nov.	1
Belmont Ct., at New Valley	3,	4
Mantachie Ct., at M.	10,	11
Wheeler Ct., at Lebanon		13
Jonesboro Ct., at Falkner	17,	18
Ripley and N. Hope, at J. Chap		20
Ashland Ct., at Oshland		23
Bethel Ct., at Graves	24,	25
Potts Camp St., at Pisga		30
Myrtle Ct., at Myrtle	Dec. 1,	2

W. C. HARRIS, P. E.

SARDIS DIST.—FOURTH ROUND.

Hernando, at Hinds	Nov. 3,	4
Pleasant Hill, at Pleasant Hill	4,	5
Eureka, at Mt. Olivet	10,	11
Courtland, at Courtland	17,	18
Batesville		21
Byhalia		23
Redbanks, at Mahon	24,	25
Olive Branch		28
Mt. Pleasant, Marshall Inst.	Dec. 1,	2

H. T. GANES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FOURTH ROUND. (In Part.)

Cotton Valley, at P. Grove	Nov.	1
Vienna, at P. Grove	3,	4
Homer		8
Haynesville, at Whitehall	10,	11
Lonisville and Ringgold, at L.		12
Alberta		13
Winnfield		14
Jonesboro		15
Vernon, at New Prospect	17,	18

BRISCOE CARTER, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Second Church	Nov. 5
Melville, at Vacharie	10, 11
Plaquemine, at Donaldsonville	12
New Orleans Mission	14
Talisheek, at Madisonville	15
Covington	17
Slidell	19
Parker Memorial	21
Louisiana Avenue	22
Carrollton Avenue	23
First Church	26
Rayne Memorial	27
McDonoghville	28

T. G. WARLICK, P. E.,
545 Lowerline St., N. O.

ALEXANDRIA DIST.—FOURTH ROUND.

Montgomery, at Montgomery	Nov. 3,	4
Colfax, at Colfax		6
Jonesville, at Jonesville	10,	11
Olla, at Olla	17,	18
Columbia, at Columbia		19
Boyce, at Hemphill	24,	25
Pineville, at Pineville	Dec. 1,	2

JOHN T. SAWYER, P. E.

CROWLEY DIST.—FOURTH ROUND.

Grand Chenlere	Nov. 3,	4
Prudhomme, at Eunice	6,	7
Lake Arthur, at L. A.	10,	11
Jennings	11,	12
Jeanerette	18,	19
Lake Charles	24,	25
New Iberia	Dec. 1,	2

F. N. PARKER, P. E.

BATON ROUGE DIST.—FOURTH ROUND

St. Francisville, at Star Hill	Nov. 3,	4
St. Helena, at Greensburg	10,	11
Port Vincent, at Meadows		17
Baton Rouge, First Church	18,	19
Baton Rouge, Second Church	18,	19
East Feliciana, at Oak Grove	24,	25
Clinton	25,	26
Pine Grove, at Pine Grove		30
Live Oak, at Live Oak	Dec. 1,	2

R. W. TUCKER, P. E.

MONROE DIST.—FOURTH ROUND.

Mer Rouge	Nov.	4
Calhoun, at Ind. Village	10,	11
Floyd, at Floyd		15
Delhi, at Delhi		16
Gilbert, at Gilbert	17,	18
Winnsboro, at W.		19
Rayville, at Rayville		20
Bonita, at Bonita		22
Bastrop, at Oak Ridge		23
Lake Providence		25
Waterproof, at W.		26
Eros, at Eros		30
Monroe	Dec.	3

J. M. HENRY, P. E.

SHREVEPIRT DIST.—FOURTH ROUSD.

Lake End, at Camahello	Nov. 3,	4
Pelican	10,	11
Pleasant Hill, at Marthaville		12
Keatchie, at Longstreet		14
N. Bossier, at Bolinger		16
First Church a.m.		18
S. Bossier, at Houghton	18,	19
Benton, at Alder's Bridge		20
Ida		21
Wesley, at Holly Springs	24,	25
Coushatta	25,	26
Hornbeck, at Florine a.m.		27
Leesville p.m.		27
De Ridder	28,	29
Bon Ami and Carson, at C.		29
Zwolle		30
Provencal	Dec. 1,	2

H. G. DAVIS, P. E.

PONCHATOULA, LA.

Dear Dr. Boswell: We closed our meeting at this place last night of two weeks' duration with good results. We began with our Fourth Quarterly Conference, 13th ult. Rev. R. W. Tucker preached two strong sermons. Rev. J. L. Morrell, of Hawkinsville, Ga., was with me, preaching twice a day the balance of the meeting.

Many of the church members have been lifted to a higher spiritual life, several backsliders reclaimed, and twenty-two added to the church, eighteen of whom were grown people. Five came to us from the Baptist Church. Our church has been greatly strengthened on all lines as a result of this meeting, for which we give God all the glory. We have received to date one hundred and two members. Yours in Christ, F. N. SWEENEY, P. C.

COMPLETE ONLY $15.00



BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.



$9.95 for this Big Handsome Nickel Trimmed Steel RANGE

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $13.65. Made with large square oven, six No. 8 cooking holes, regular 8-18 size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways.

TERMS

SEND A POSTAL CARD and we will mail you FREE our new 1906 and 1907 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money.

WRITE TO-DAY for our new illustrated Stove Catalogue No 1294. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered, tells how to order.

MARVIN SMITH CO. CHICAGO, ILLINOIS.

NOW IS THE TIME

TO THINK ABOUT THAT CALIFORNIA TRIP

Round Trip Tourist Tickets on Sale Daily via

Southern Pacific — "Sunset Route"

Diverse Routes, Stopover Privileges, Return Limit Nine Months.

The Sunset Express

leaving NEW ORLEANS Daily, Carries Observation, Sleeping, Dining and Chair Cars Through to SAN FRANCISCO.

OIL BURNING LOCOMOTIVES — THE OIL BURNER ROUTE

INQUIRE CITY TICKET OFFICE

227 ST. CHARLES ST. PHONE MAIN 105.

PILES Permanently Cured. Instant relief. Destroys the Parasite in Itching Piles. No More Torture. Trial box MAILED FREE. Address The Pyramid Drug Co., 202-9th St. Cincinnati, O. Dept. 63

Sunday School

By W. B. Campbell.

LESSON FOR NOV. 18, 1896.

JESUS BEFORE CAIAPHAS.
Matt. xxvi. 57-68.

Golden Text: "He is despised and rejected of men."—Isa. liii. 3.

At last, the plans of the enemies of the Lord were executed. With the assistance of Judas Iscariot, they had come with a band of soldiers and a number of servants of the high priest and laid hold on Jesus and made him a prisoner. His friends, his disciples whom he had named apostles, had sought safety in flight. Surrounded by his guard, he was taken back to the city, where the scribes and the elders were already assembled, awaiting his arrival. Jesus knew what to expect, for on entering the house of Caiaphas he must bid farewell to justice and mercy at the door. Every student of the Scriptures well knows the character of the men composing the court before which Jesus was taken. When John the Baptist began his ministry and all Jerusalem and Judea went out to hear him, and seeing some of the scribes and Pharisees among the multitude, John said: "O ye generation of vipers, who hath warned you to flee from the wrath to come?" Also the Master, in the first part of the great Sermon on the Mount, said to those that came to hear him: "Except your righteousness exceed the righteousness of the scribes and the Pharisees, ye shall in no case enter into the kingdom of heaven." So the court, composed of such men, was not in conformity to usage at all. Caiaphas began by questioning the Lord with the view of getting an indictment from his own lips. He asked Jesus about his disciples and his doctrine. Jesus told him, or rather reminded him, of the publicity of his teaching; that he did or said nothing in secret, and that any of the great number that heard could tell him of his doctrine, meaning that it was all so simple and plain that "the wayfaring man, though a fool, should not err therein." Caiaphas was the whole court; the entire Sanhedrin was under his control, and as he had said that it was best that one man should die than that the whole nation perish, it showed that he was impelled by political motives, rather than religious. Yet the Sanhedrin was supposed to be a religious court. Behind this outward show of zeal, there was a deep feeling of jealousy and hatred toward Jesus, which was evidently caused by their having been shown their hypocrisy. It is the nature of man to be angry when told of his faults.

Caiaphas was the judge, jury and prosecuting attorney; and the verdict had been found beforehand. It was their work now to procure witnesses whose testimony would fit the case, as the result had been predetermined. In their casting about for witnesses they found one that testified that Jesus had said that he would destroy the temple and build it again in three days, which was false. Jesus had, on one occasion, in speaking to his disciples of his being dead and rising again, said: "Destroy this temple, and it shall be raised again on the third day." Jesus made no reply, "as a sheep before his shearers is dumb, so he opened not his mouth."

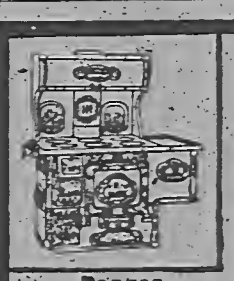
Caiaphas, eager to hasten the so-called trial, and using the authority vested in the office of high priest, then put the Lord on his most solemn oath. Said the priest: "I adjure thee, by the living God, that thou tell us whether thou be the Christ, the Son of God." According to law and usage, Jesus was compelled to reply, and he did, saying that he was the Christ, and that hereafter he would be the Judge, and the deeds done in the body would be the witnesses, and he would see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven. On hearing these words, the high priest rent his clothes, and said that any further testimony was unnecessary—Jesus had spoken blasphemy. He called on the other members of the Sanhedrin for their opinion, and they said he was worthy of death. Then the Lord of Glory was subjected to the most shameful indignity—they struck him and even spat in his face. We cannot realize that our Lord, whom we love and worship, had to pass through such a trial. This must have been the time spoken of by the prophet when he said: "There was none to pity." They had passed the sentence, but they had not the power to execute it; so our next study will be of his trial, a political one, before the Roman procurator.

Where were they who had followed Jesus and had been taught by him—the twelve whom he called apostles—where were they? Fled—scattered—each seeking his own safety. Peter did not run far. A safe distance away, he stopped and turned, and as they led Jesus toward the city, Peter followed, never shortening the distance until the priest's house was reached. From one account we learn that one of the disciples, supposed to have been John, also turned and followed the guard that took the Lord a prisoner, and that as he was acquainted in the house of the high priest, he went in unchallenged, and afterward came out and took Peter in with him. It would have been better for Peter had he remained away. Peter denied three times that he knew the Lord. Many professing Christians have denied the Lord under less distressing circumstances than surrounded Peter. Peter was emotional. After he had denied three times, the Lord turned and looked at Peter, and that one look from his Lord and Master was enough; repentance began at once. He went out of the palace and wept bitterly. Away from the Lord, and with his great grief and sorrow! All this from Peter—yet there were still in him those qualities which compose the "rock" on which the church of Jesus Christ is built: "Repentance toward God and faith in our Lord Jesus Christ."

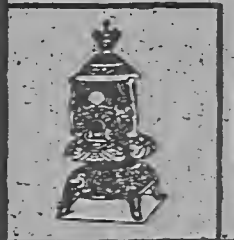
We often wonder in what direction those disciples that were not mentioned took their flight. James had become separated from his brother. Silent and gentle Andrew must have made his way home. Matthew was accustomed to mingle with men in everyday life and keep his inward thoughts unspoken, preserving a calm exterior, however much there was commotion within.

The deepest sorrow passes, the storm of distress and keen disappointment is in time calmed by gathering up the best of what is left; so we are told that they were all gathered together again, after the crucifixion, and how naturally they should be drawn to that upper room that was replete with so many sweet and tender recollections of the dear one that was gone, as they thought, never to return. All came together, but Judas. Poor Judas, he was repentant, too—but, alas! it was too late, and it was repentance unto death, not unto life.

From Peter let us learn the truth as Jesus gave it—that if we confess him before men he will confess us before the Father and all the holy angels. From Judas let us learn that religion and avarice cannot occupy the same place in our hearts—"Ye cannot serve God and Mammon."



Ranges
$8.40 and up
Oak Heaters
$2.90 and up



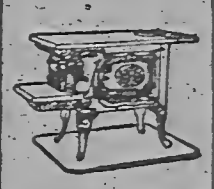
1 CENT SPENT FOR A POSTAL CARD
Will Deliver to Your Door Our STOVE Catalogue Showing
A COMPLETE LINE OF STOVES AND RANGES
At a saving of from 25 to 50% from the price asked by others.

Do Not Fail to send for our catalog before buying your stove or range as the saving will more than pay you, besides you will get the latest up-to-date patterns with all the latest improvements by buying your stoves and ranges direct from us.

You Run No Risk in buying from us as we guarantee safe delivery and we will replace any stove that does not prove entirely satisfactory. Take one of our Stoves or Ranges into your home and at the end of Thirty Days, if you do not find it according to description and all that we claim, return it to us and get your money back.

We give Advertising Coupons redeemable in merchandise for five times the face value of your freight or express receipts. Read our unique plan which is fully explained in our Catalog No. 67.
Truly something for nothing.

ALBAUGH BROS.-DOVER & CO.
DEPT. B86 CHICAGO, ILL.



Cook Stoves
$4.25 and up
Air Tight Heaters
60 cts and up



The Levy Carpet Company, Ltd.,

400 CAMP ST., CORNER NATCHEZ.

Just received 2,500 rolls of fine, high grade Chinese Mattings. The fact that this large shipment is our own direct importation allows us to offer this fresh, bright, new Matting at 25 per cent less than prices usually asked.

WHITE CHINA MATTING,

Very finest selected straw, closely woven, worth from 30c to 60c a yard, at

21c, 27c, 30c and 35c.

DOMESTIC HOLLAND WINDOW SHADES

3x6 feet, at 40c
7 feet long, 40 inches wide 60c
3x8 feet, at 50c
8 feet long, 40 inches wide 75c

(Worth nearly double the prices asked)

SPECIAL—OPAQUE WINDOW SHADES, 10 feet long by 42 inches wide, all colors. All fixtures. No charge for hanging. Worth $1.50. This week at 1.00

ALL WOOL TAPESTRY BRUSSELS RUG, size 9x12 feet. Bright patterns, worth $17.50, at 12.48

CONNOISSEURS CONCEDE THAT OUR DISPLAY OF FINE BRUSSELS, WILTON AND AXMINSTER CARPETS HAS NEVER BEEN EQUALED BY ANY STORE IN NEW ORLEANS.

The Levy Carpet Company, Ltd.

(COUNTRY ORDERS SOLICITED.)

A VALUABLE INVENTION
For Every MAN WOMAN BOY GIRL WHO WRITES

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Maginnis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Canal Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

Write for particulars.

PARAGON SHORTHAND INSTITUTE,
Coliseum Park,
New Orleans, La.

NOTE FROM BROTHER CUNNINGHAM.

Dear Dr. Boswell: The mails have brought me many letters of sympathy. God bless the brethren for their words of fraternal love. Each letter deserves a special reply, but this would prove too much for my shattered nerves.

How are the faithful fallen! Cunningham, Jones, Weir—the weeping, yet rejoicing trio! Ours is a common sorrow. We old men know our loss, and can enter into full sympathy with each other.

J. T. CUNNINGHAM.

Tupelo, Miss.

REVIVAL AT BATON ROUGE.

Dear Dr. Boswell: Our revival closed last Sunday (Oct. 28) night, after running a period of three weeks. It was a success in every particular. I hardly know how to estimate the results, since man is not a competent judge of God's work. Many promised to lead a better life. Scores of family altars were erected, and about twenty-two souls were added to the church. The preaching was done by Revs. R. O. Wier, E. K. Means, Henry Harper, J. L. Sutton and the pastor.

Fraternally yours,

A. I. TOWNSLEY.

THE WAGES OF LABOR FOR GOD.

The desire of payment for what we do for God is not always selfish and worthy of rebuke. Of course that which God has done for us freely and in love should receive acknowledgment and return in the same spirit. Yet God does not withhold recompense which in a sense may be termed wages. It is proper to desire His rewards as indications that He is pleased with us, and the payments which He makes us in one or another way are such. He would not give them if it were not right for us to accept them and use them. So it is a mistake to insist that we may not look for recognition in this form of our Christian service.

But if we allow ourselves to feel that we can earn the divine favor in such a sense that we have a right to feel cheated if we do not receive it, we have taken a position toward God wholly indefensible and full of mischievous tendencies. As our salvation is His free gift, so our devoted service to Him must be our free gift, even when He condescends to reward it.

The wages which He pays take various forms. Some are external blessings, the comforts and possessions which He supplies and which make life not only tolerable but enjoyable. Others are the gifts of the Spirit to our hearts, the permanent consciousness of His companionship, His overruling protection and guidance, the assurance of a blessed future, the opportunities of service and the privilege of imparting to others as much as possible of the knowledge of His character and love which we have made parts of our own experience. Compared with these spiritual wages, external gifts, precious though they are, are trifling.

Is there not here a suggestion in regard to common life? Is not the laborer in the field, the shop, or at the desk enriched if he remember that blind if he fail to bear the same truth in mind? It is the payment of mutual confidence and trust, of sympathy and co-operation, of fellowship and interest between man and man, which is essential to the truest welfare of humanity. It is well that the service should be rendered and that money or other recompense should be paid therefor, but he who comes closest the worth of service is more than its form? Is not he who pays wages to his employers or his workmen never forgets that the ideal labor is based upon good will, and that the ideal attitude of the employer of others is that of consideration, courtesy and Christian justice, alike in principle and in details.

We believe that slowly and imperfectly, with many setbacks and often apparently with entire abandonment, yet steadily and surely this ideal condition of things is coming to pass among men. To look back over the centuries is to behold a troubled, confused and often disappointing history of the mutual relations of those connected with the world's work. But it also is to be convinced, unless one be dull of vision, that the ideal by degrees is being recognized, and that more vigorous efforts than ever before are being made today to attain it.—The Congregationalist.

Catarrh is Very Dangerous

Now is the time to cure Catarrh Read my Special Trial Offer.

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year? If you could destroy the seed of every weed in that garden this year the air if nothing else, will carry more seeds in it next year.

Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continne to multiply in the air passages of your head, throat, and lungs unmolested and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the gardens in the world. **You must keep on weeding.**

I am making a common sense offer to the readers of this paper. Carefully read it, ponder over it, then act quickly, confidently, and be assured that you will be fairly and honestly dealt with.



I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE

Because I KNOW what my New and Wonderful Discovery has already done for hundreds—will do for YOU—I will cheerfully and willingly send a full Treatment to you, Prepaid, absolutely FREE for FIVE DAYS TRIAL.

I offer what is really a blessing to sufferers from Catarrh—Head, Bronchial and Throat Troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING the GERMS.

A CURE for YOU, no matter what bad shape you are in.

Now, I do not ask you to take my word, nor that of the cured hundreds. Instead, I want you to try this treatment entirely at my personal risk, at my expense. Just say the word, and I will send this treatment to you without pay or promise on your part. If, at the end of five days treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer? Your word decides it. I fully trust and believe you.

My afflicted friend, do not suffer longer from this cruel disease, Catarrh. Don't drag out a miserable existence, a curse to yourself, a nuisance to those aronnd you. Don't let down the bars to more dangerous disease. (CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH).

My treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hawking, spitting, sniffing and snuffing, relieves the maddening head noises; does away with the nauseating dropping of mncus into the throat; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head.

Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

A FULL YEAR'S TREATMENT FOR ONLY ONE DOLLAR AND TWENTY-FIVE CENTS.

My treatment positively cures Catarrh, Asthma, Head Colds, Pain and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, La Grippe, and all diseases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you; may be used anywhere, at any time.

Read what grateful persons write:

"Your treatment has done me more good in three days than all others I have used in a life time."—J. D. S. ATKINS, Durham, N. C.

"After using your treatment one week I have got my hearing back, which I thonght was lost forever."—REV. ALBERT EGLI, Elgin, Ill.

"I have been using your Medicator three weeks and would not take $1,000 for it if I could not get another. I can sing again, something I have not done for two years."—MINNIE COLLINS, Hayner, Ala.

MY SPECIAL TRIAL OFFER.



I am the man that makes this Special Trial Offer.

If you will write me, even a mere postal card, mentioning this paper, I will send you, prepaid, my new Co-Ro-Na Medicator charged, with medicine, and complete directions for a quick home cure. If it gives perfect satisfaction, after five days trial, and you are pleased in every way, and wish to continue the treatment, send me $1. If you are NOT satisfied, mail me back the treatment (costs only 3 cents postage) and you still have your money. I deal fairly with every one, and want no one's money unless benefited. Write THIS VERY DAY. Address

E. J. WORST, 15 Elmore Block, Ashland, Ohio.

NOT sold by Druggists. Big Money for Agents handling my Treatment.

CATARRH SUFFERERS

Should realize the fact that Catarrh is a very dangerous ailment. It is the beginning of nearly all diseases of the head, throat and larynx, and is the forerunner of Consumption.

First a slight cold, acute in form, being neglected becomes worse, finally chronic, and leads to still worse conditions. How important it is that every person consider this matter seriously for themselves.

Southern people are greatly affected with colds, more so than Northern people. This is due to the milder climate in which people go more thinly clad in proportion to Northern people. Various causes lead to this condition. I am offering the little vest pocket doctor that you should have and carry with you and thus be ready for all emergencies.

I offer you the opportunity to try it for five days free. What more could you ask? I am willing to give you the benefit of the doubt. I do not want your money unless you are pleased with the treatment. The only way you can find out whether it will suit you or not, is to send for it. Try it. If it does not suit you return it. It is all simple and easy. See my special trial offer.

Symptoms of Catarrh of the Head and Throat.

Have you any of the following symptoms? If so, you have Catarrh in some form, and should immediately send for a Medicator on trial free.

See special trial offer.
Do you hawk and spit up matter?
Do you have watery eyes?
Is there a buzzing and roaring in your ears?
Is there a dropping in back part of throat?
Does your nose discharge?
Does your nose feel full?
Do you sneeze a good deal?
Do crusts form in the nose?
Do you have pains in front part of head?
Do you have pain across the eyes?
Is your breath offensive?
Is your hearing impaired?
Are you losing your sense of smell?
Do you hawk up phlegm in the morning?

A Pocket Treatment.

Any child can use it. The medicated air penetrates the obscure places where medicine taken into the stomach can not reach. Every air cell of the head drinks in its life-giving properties; every inhalation weakens the disease and leaves in its stead new vital force.

If you have a COLD, try it.
If you have SORE THROAT, try it.
If you have BRONCHITIS, try it.
If you have a COUGH, try it.
If you have CATARRH, try it.
If you have buzzing or roaring in the head, try it. If you have headache, try it. If you are partially deaf from the closing of any of the tubes leading to the inner ear, try it. Hundreds have reported immediate good results and permanent cures.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MR. J. [illegible] was born near Pascagoula, Jackson County, Miss., Dec. 18, 1835, and died at his home in Copiah County, Miss., May 3, 1906. He was married to Miss Mary Sellers, daughter of Rev. D. B. Sellers, in Clark County, Miss., Jan. 15, 1854. He was happily converted, and in 1857 joined the church. He enlisted in the Confederate service in 1862; was wounded at Iuka, Miss., and was never able after that to do any more active service. He [illegible] to his Christian duties—leading prayer meetings, and superintending Sunday-schools, and doing whatever his hands found to do for his Master. He was the father of ten children, five of whom survive him, who, with their aged mother, mourn their loss. Death came to him unexpected, but his lamp was found trimmed and burning. He had often been heard to say he was ready to go at any time, and so he was. He the drapery of his couch around him and lay down to pleasant dreams. His seat in the church is vacant, and we feel sad to remember that never again will we see him here face to face. To the members of his family let us say—prepare to meet him in the bright beyond, and when the mists have cleared away you will know why the Father saw best to take him.

C. M. MARTIN, P. C.

Mr. L. C. SUGG was born near Amory, Miss., in 1866. He moved to Buena Vista in 1891, where he has lived since. After an illness of four months, during which he displayed remarkable fortitude and Christian resignation, he was called to his eternal reward Oct. [illegible]. He was faithful in his duty to his home, his country and his God. A kind and indulgent father, pleasant and entertaining in his home, which was noted for its hospitality, he was public spirited, loyal and patriotic. He enlisted when a mere youth in the Confederate army and made a faithful soldier. He has been a steward of our church here for many years, and was faithful in the discharge of the duties of that office. His pastor always felt that he could call on Brother Sugg for any service or favor. He was an officer and an upright member of the Masonic Fraternity, and was buried with the honors pertaining to that order. His loss will long be keenly felt. He leaves four children, two sons and two daughters. "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors."

J. T. LOCKHART.

RECOGNIZING OPPORTUNITY.

Multitudes of men and women are waiting for an opportunity to do some great thing when the opportunity of life is at hand. The difference between a successful and an unsuccessful man is largely in the ability to recognize opportunity. Others had as good an opportunity to lead the great spiritual reformation in Great Britain as John Wesley, and some may have had the ability. But he saw the opportunity and they were blind.

The door was open for others to discover the new world, but Columbus had eyes to see what could be done. Professor Morse was not the only man capable [illegible] electric telegraph, but he was [illegible] man who saw the opportunity. When he pleaded for the privilege of stretching wire from Baltimore to Washington his scheme was [illegible] visionary and impracticable by [illegible] sent first educated men.

One man thinks that if he had great wealth, or if he were a senator or governor, he would do some great thing for his generation. He sees not while that he can do. The [illegible] of the Young Men's Christian Association had no great wealth, position or genius, but he saw the opportunity and heard the voice of God. Dwight L. Moody [illegible] earning more money for [illegible] when he began to work for his fellow men. But using the talent he had it grew [illegible] stronger, until the little one became a giant.

Said one sometimes I would
That I might wield some power for good
That I some wonderful [illegible] could
Speak the thoughts and words of fire
That I could harvest ages mix
With pen on sacred walls [illegible]
The chimes of heaven the hour
That should from sin mine thoughts redeem
And O that some rare gems were mine
Whereby to carve the face divine

Another took the same words
We use each day—
The words wherewith we curse or bless.
We curse or pray.
And [illegible] with them sang a song that through
The [illegible] wrath rings
And slumbering spirits that hear wake
To noble things.

How strange it seems that we do not see the open door which stands before us until it was too late. As many doors are open today as the men of the past found in their day. They are close at hand. We do not cross the sea to find them. It is not necessary to go far. They are here. The inventions have not all been made. Truth has not all been developed and published. Rich gems have not all been [illegible]. The world is full of chances to do things. The field is great. The fields are white already to the harvest. "Lift up your eyes," said the Savior to his followers, "and look on the fields." The man who does what his hand finds to do is the man who grows. His talent is small at first. He sees but a few chances. He sees little in the work before him. But as he does the work his faculties expand, his views enlarge, his knowledge increases, his field widens, and before he is aware of it he is doing great things. At the outset he sees through a glass darkly, but after a few years the fogs disappear and the sun shines clearly. The day of thy visitation is at hand. Open thine eyes, behold, act.—Selected.

State of Ohio, City of Toledo, } ss.
Lucas County.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

A. W. GLEASON,
Notary Public.

(Seal.)

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

Cancerol a Safe and Sure Treatment for Cancer.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it send us $1 for 2½ large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.

2426 Good St. New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axle Grease, Barrels, Blacking, Bath Brushes, Brooms, Brushes, Cages, Carpet Sweepers, Chewing Gum, Coffee Mills, Crockery, Cutlery, Cheese Safes, Churns, Freezers, Furniture, Egg Beaters, Stoves, Fishing Tackle, Galvanized Ware, Hardware, Fruit Jars, Hair Brushes, Lanterns, Lamps, Lanterns Globes, Mops, Oil Cans, Wrapping Paper, Fibre, Refrigerators, Rope, Scales, Sash Cords, Safes, Soaps, Stoneware, Paints, Oils, Wire, Traps, Twines, Water Coolers, Water Pails, Whips, Wringers, Wooden Ware, Woodenware, etc.



1000 gallon cistern $15 60
2100 gallon cistern 25 50
1500 gallon cistern 21 45
Cypress sash and doors cheap. Wire screen w[illegible] sash and doors cheap

H. F. LEWIS & CO., LTD.
316 Baronne St., New Orleans, La.
Write for prices.

AMERICAN MACHINERY
WELL DRILLING & PROSPECTING—DEEP WELL PUMPING CENTRIFUGAL PUMPS IRRIGATING PUMPS, AIR COMPRESSORS
THE AMERICAN WELLWORKS
AURORA, ILL.—CHICAGO, 1st NAT'L BK. BLDG.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Skin Diseases, Private Diseases. Write for Illustrated Book, sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S
Business Colleges
SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE
26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

FRECKLES AND PIMPLES REMOVED in Ten Days.



Nadinola
The Complexion Beautifier [illegible] scored by the users of [illegible] and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. Sent by mail for $1.00 at all leading drug stores or by mail prepaid in [illegible]. Per. Test.

BELLS.
Best Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

REPRESENTATIVES WANTED
A lively hustler to handle our Bible Letter Boxes and Testament Boxes and Mottoes. Write today for terms. Write today for free catalogue and [illegible] Enclose stamp and name.
Pentecostal Publishing Co. Louisville, Ky.



4 Important Gateways 4

THE TEXAS T AND P PACIFIC RAILWAY

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howerd Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Church Directory.

New Orleans District, Rev. T. J. Warlick, P. E.; residence, 545 Lowerline street.

First Methodist Church, temporarily holding services at Boys' High School, Calliope, near St. Charles Avenue; Rev. J. E. Wray, pastor; residence, 5830 Prytania Street; phone 329 (uptown).

Second Methodist Church, corner Spain and North Rampart Strets; Rev. H. N. Harrison, pastor; residence, 917 Lafayette Ave.

Parker Memorial, corner Nashville Ave. and Perrier St.; Rev. Henry T. Carley, pastor; residence, 1112 State Street; telephone, uptown 1287.

Louisana Avenue, Louisiana Avenue and Magazine Street; Rev. John C. Sligh, pastor; residence, 3638 Constance Street; Phone, Uptown 1836.

Felicity Street, corner of Felicity and Chestnut Streets; Rev. E. P. Craddock, pastor; residence, 1207 Josephine Street; telephone, main 545.

Rayne Memcrial, St. Charles Avenue and General Taylor Street; Rev. H. R. Singleton, pastor; residence No. 1112 State Street.

Carrollton Avenue, corner Carrollton Avenue and Elm Street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton Avenue.

Algiers, Lavergne Street, corner Delaronde; Rev. H. Whitehead, pastor; residence, 305 Olivier Street.

McDonoghville, Rev. J. W. Tinnin, pastor; residence, 734 Nashville Ave.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day,
GRENADA COLLEGE,
Grenada, Miss.

HOUSE FOR SALE CHEAP.

Near Meridian Colleges, two blocks from electric car line. Large eight-room house, on hill, pretty location, good water, nice home. For information write to J. W. Beeson, Meridian, Miss. Oct18—4t

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.
GEO. L. CARLEY,
Hardy Bldg., Gulfport, Miss.

The Best Way East

Is Via NEW ORLEANS and the

The Louisville & Nashville R. R.

With Two Through Trains Daily to WASHINGTON, BALTIMORE, PHILADELPHIA and NEW YORK on fast and convenient schedules.
Also Two Through Trains Daily
—To—
LOUISVILLE, CINCINNATI, ST. LOUIS and CHICAGO.

ALL TRAINS SOLID VESTIBULED. Modern Sleeping Cars, Reclining Chair Cars, Electric Lighted Dining Cars.

If you contemplate a trip address
T. H. KINGSLEY, T. P. A., Dallas, Tex.
P. W. MORROW, T. A. P., Houston, Tex.
Or J. K. RIDGELY, D. P. A., New Orleans, La.



What Dr. Williams Says About Consumption.

Dr. Williams, the well-known consumption specialist and Medical Director of the New Orleans Depuratorium Lung Cure, says: "Nothing but a direct application of healing vaporized medicines, antiseptics and germicides to the very seat of the disease, and these medicines can he applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached medicinally only by medicated air. I will positively assert that bronchial or catarrhal consumption can he cured by these healing oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Osoline.'

After many years of careful observation and examining the sputum of eleven hundred cases, I am convinced that fully three-fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can he taken at home if desired."

Dr. Williams' invention of the wonderful Depurator Inhalation has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Osoline" and healing antiseptic oils are combined and vaporized so that the curative vapors may he easily breathed into the lungs and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coatings of the lungs and air tubes are loosened and thrown off. The cause of the disease heing removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung cure, 1331 St. Charles avenue, cor. Thalla, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratorium and Electro-Therapeutic Institute. Call and receive free examination, advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

Frisco System.

LOW ONE-WAY COLONIST RATES
TO
Indian Territory, Oklahoma, Texas and Southwest, first and third Tuesdays, November and December.

Round Trip Homeseekers Rates to the West and Southwest, first and third Tuesdays.

For descriptive literature and infcrmation address,
J. N. CORNATZAR, A. G. P. A., Memphis, Tenn.
L. B. WASHINGTON, T. P. A., New Orleans, La.

NEW ORLEANS
CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, NOVEMBER 15, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5321. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 46.

Glances at the World.

The biggest ship ever constructed is the Dreadnought of the English Navy, but it will not hold that rank more than a couple of years. "Our own navy," says the Daily Picayune, "has lately been busily engaged in preparing to submit plans for the largest and heaviest battleship yet attempted by any naval power. It is understood that two separate designs have been prepared by the Construction Bureau of the navy and two designs have also been submitted by outside shipbuilders. The details of all these plans are being kept strictly secret, as that is the latest fad in naval affairs, but the impression prevails that the plans of the proposed battleship to be presented for the approval of Congress will call for a displacement of at least 20,000 tons, and will be designed to carry twelve 12-inch guns or two more such guns than the British Dreadnought carries." This monster vessel is to cost about six millions of dollars—enough money to build comfortable homes for thirty thousand people.

* * *

Important changes in President Roosevelt's Cabinet will soon take place. Attorney General Moody and Secretary Shaw of the Treasury will retire. Two new men will enter the Cabinet, and there will be shifting of some of the old ones. The two new ones will be Mr. George Von L. Meyer, Ambassador to Russia, who will be Postmaster General, and Mr. Oscar S. Straus, of New York, who will take the portfolio of Commerce and Labor. Mr. Straus is an orthodox Jew, and the first Jew ever called to a Cabinet position in the United States, but not the first in other English speaking Protestant nations. Mr. D. Israeli was Prime Minister of England, and Mr. Juduh P. Benjamin of New Orleans held a position in the Cabinet of President Davis of the late Southern Confederacy. Mr. Straus in all respects is a first-class man—a merchant and philanthropist, and a member of the permanent Court of Arbitration at The Hague. He was at one time Minister to Turkey, and "succeeded admirably in adjusting the differences of Christian missionaries with the Porte." Though his vocation is that of a merchant, his profession is that of a lawyer.

* * *

While many good women are systematically engaged in efforts to secure the right of unlimited suffrage to women, other good women have associated themselves together for the purpose of opposing the movement. Mrs. Caroline F. Corbin of Illinois is one of the number. She is president of the Illinois association, and does not hesitate to speak her mind. In a letter recently addressed to the Chairman of the Committee on Municipal Suffrage of the Chicago Charter Convention, she used the following language: "Any economic scheme which puts woman on a utilitarian equality with man and makes her his competitor in the market places of the world to the destruction of her value as a homemaker, which deprives her of that virtue which alone fits her for the duties of motherhood by abrogating marriages and encouraging promiscuous relations between the sexes, must expect to be judged according to its merit by the world at large." Mrs. Corbin holds that woman suffrage bears some relation to "revolutionary socialism," which she declares "is the most active and strenuous foe of Christian civilization."

* * *

A new process of making quartz glass has been discovered. Of its virtue an article in the *Technical World Magazine* says: "Ordinary glass melts at 700 degrees; quartz glass will stand 2,000 degrees. In a quartz-glass vessel, gold, copper, or silver may be melted, or even distilled—that is to say, vaporized—without injuring the receptacle. If a window of the material were put into a fireproof steel safe, and the latter were exposed to the fiercest flames, the safe would suffer greater damage than the window. Common glass breaks with heat because it expands; but quartz glass expands almost not at all; and hence cold water will not break it if poured over it when it is white hot. What a material for the lamp chimneys of the future, to be sure! Another point of interest about quartz glass is that it transmits freely the ultraviolet rays of light, while ordinary glass is almost entirely opaque. Thus it is very superior to the latter as material for lenses of photographic cameras, giving sharper images; and by its aid astronomers should be able to extend much further than hitherto their observations on the spectra of distant stars. But for its expensiveness—for it is likely to continue to be extremely dear—it would doubtless soon replace common glass wherever heat resistance was wanted."

* * *

The National Child Labor Committee has issued the following bulletin: "The child labor evil is fast reaching a degree of importance when national legislation, or at least national recognition, will become imperative. Laws designed to regulate or restrict the evil have been passed by almost every state legislature, but the indifference or ignorance of officials supposed to enforce the laws renders such legislation practically inoperative. The trouble has come from a lack of public interest. The people as a mass have not understood or appreciated the real danger to the nation and to the individual bound to result from the working of mere children for gain. The subject has more in it than sentiment; it almost reaches the dignity of a grave national peril. For several years an organization known as the National Child Labor Committee has been doing excellent work influencing legislation, and this committee, of which former President Grover Cleveland and Cardinal Gibbons are members, has to its credit the passing of many laws. The National Committee has just announced that the Anti-Child Slavery League, organized last May, is now amalgamated with it and this union of forces is bound to result in more efficient work for the cause of childhood. The principal function of the league was to give wide-spread publicity to the reform movement, and this particular function will continue to be carried out. The third annual meeting of the committee and allied forces will be held in the city of Cincinnati, Ohio, December 13-16."

* * *

A paragraph on the race problem in Collier's Weekly of November 3 is worthy of reproduction, and might be pondered with profit by all the people, North and South: "Fire-eaters will never solve the most depressing problem which Americans face to-day. Prophesies of wars of extermination are shallow folly, which result only in other imbecilities, in long lines of sequence, such as the resolution of the Massachusetts Republicans, who tried to make up for empty verbiage in their own affairs by warning distinctness about something which they would better let alone. Their impertinence stirs up the South; the harsher Southern expressions stir up everybody. Meantime, a large number of self-controlled and high-minded Southerners are making a settled effort to cure the evil by the principles of Christianity, while their inferior compatriots rely upon barbaric hate. Senator Tillman, violent as he is, and often injudicious, declares that lynching has proved that as a preventive it is a failure. It is more. It is an impediment to the working out of fundamental improvement. The Southern patriot to-day is the man who helps the South to raise the whole standard of order, for when that is raised, and not before, crime will decrease. The progress of industry will do much, as industry requires regularity. In industrial progress, in regulating liquor and cocaine, in improvement in the courts and police, in improved and fitting education for both races, and in a pride turned toward the triumph of law rather than toward the expression of hate, lies hope for the future. We find all through the South condemnation of the *Atlanta News* and the element which it represents. The *Columbia State* points out how wise it would be to make use of trustworthy negro detectives. The Memphis *Commercial-Appeal* shows how necessary it is to retain the confidence which the innocent negro has in his white neighbors. No part of the world has greater courage, and we believe the South ultimately will triumph."

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

IS MAN IMMORTAL?

That article in the issue of THE ADVOCATE of Oct. 25, in which *the Nashville Christian Advocate* of Sept. 7 is quoted, touches upon a matter of such vital interest to every thoughtful Christian that I have thought it might not be unprofitable to the readers of the NEW ORLEANS ADVOCATE to enter with me upon a short word study.

In the article aforementioned from the *Nashville Advocate* of Sept. 7 is the following: "Are the lost, the finally impenitent as truly immortal as the saved in heaven? Is consciousness of the pains of hell as surely eternal as enjoyment of the bliss of paradise? We do not know. That man is essentially and necessarily immortal is commonly thought to be the teachings of the Bible, but our own opinion is that the Bible is silent on that point."

Is the Bible silent on this point? Let us turn to Math. xxv., 46. No one will dispute, I suppose, that Christ is here in this verse speaking of the end of the world and of heaven and hell. Elsewhere in this and the preceding chapter we may disagree as to the exact bearing of Christ's reference, but in this verse we must all concede, I suppose, that he has in mind the last judgment. He says: "Those shall go away into punishment *aeonion,* but these into life *aeonion.*"

Let us note now two things: First, the word itself, aeonion; second, that it is the identical word, in form and structure, in both places; that is, with "punishment" and with "life."

Passing over now for a time the word itself and centering our attentions upon the second of the two things just noted, we are forced to conclude, since the identical word, in form and structure, is used with both "punishment" and "life" that whatever is predicated of "life" is also predicated of "punishment," and that if life after death is eternal so also must punishment after death be eternal; or conversely, if punishment after death is not everlasting so also is life after death not everlasting. In other words, upon the authority of the Eternal Son himself "everlasting life" and "everlasting punishment" must both stand or fall together. There is no escape from this conclusion; for if language means anything at all this conclusion is inevitable. Life and punishment *both* abide or they *both* pass away, so that if the Bible is silent with respect to the eternal nature of the "pains of hell," it is also silent with respect to the eternal nature of the joys of the "saved in heaven."

And now we ask ourselves again, is the Bible really silent or is there definite light on this tremendously vital point? We will go back now and take up the first thing noted above—the word itself. "Aeonion"—what does it really mean? If we can discover that, the problem is solved. If we cannot, we must likewise declare: "We do not know."

The word, "aeonion," is an adjective from the noun "aeon," and, of course, means adjectively what "aeon" means substantively. Now it cannot be denied for a moment that "aeon" means "age" or "period of time" and that "aeonion" would therefore mean "for an age" or "for a period of time." With this meaning of the word, "aeonion life" and "aeonion punishment" would mean "life for an age or period of time" and "punishment for an age or time." And if people will have it so the expressions may be so translated, but in translating them thus be careful to note again that if punishment is for an age only so also is life for an age only. They are the same as above noted.

We now come to consider whether "aeon" has only the meaning above given, viz., "age or period of time." Many people aver that it has no other meaning. And that no example can be found in Greek where "aeon" indisputably means more than "age" or "period of time." If, however, such an example could be found where "aeon" means "eternity," they readily agree that the whole status of the case would be changed for then "aeonion" would mean "eternal" and "aeonion punishment" and "aeonion life" would be "eternal punishment" and "eternal life."

Now such a passage with "aeon" meaning "eternity" can be found in classic Greek and not only found, but can be substantiated in a really marvellous way by a second passage taken from another author wholly independent from the first. The two Greek writers to whom I refer are the orator, Isocrates, and the philosopher, Plato—both universally recognized as excellent Atticists. Let us hear them on this matter. Isocrates in his Panegyricus says, when speaking of those who have been initiated into the Eleusinian Mysteries, that they (the initiated) have "sweeter hopes not only concerning the outcome of life (itself) but also concerning all eternity." The word used for "eternity" is "aeon." Here we see that "aeon" clearly means something everlasting.

For fear, however, that some one may not be convinced that I have correctly translated "aeon" in the above passage from Isocrates, let us turn to the Phaedo of Plato. Socrates is discoursing with Cebes and Simmias on the immortality (note the word) of the soul. He says: "Is it not therefore reasonable that the immaterial, the godlike, the immortal, the sentiment (part of man) should go away (at death) to some (state) like itself, and, having come to that place, freed from all the baser elements of the body, should indeed be, as those initiated (into the Eleusinian Mysteries) say, forever with God?" In this passage we have immortality clearly stated and Plato, by referring directly to the dogmas held by those who have been initiated into the Mysteries, confirms us in our translation of "aeon," in the passage from Isocrates, by the word "eternity." In fact, the passage from Plato in a really wonderful way verifies the translation of the passage from the other author.

In the light, therefore, of the classic use of "aeon" (and it is to the classic writers that all linguistic problems must be referred for solution) need we Christians, for whom Christ died, hesitate with confidence to believe in eternal punishment since, as I have shown, it is only by believing in that that we have a right to believe in eternal life? And what would life be, what would we be, without a firm, unshakable belief in the latter?

M. W. SWARTZ,
Prof. Latin and Greek, Millsaps College.

"THE REUNION OF EPISCOPAL METHODISM."

In the *Nashville Advocate* of Sept. 28th there appeared an article on "The Reunion of Episcopal Methodism of the United States" from the pen of Dr. W. F. Lloyd. And from its contents I am led to the conclusion that there are religious enthusiasts among Southern Methodists, as well as among the members of the M. E. Church. Now, I do not use the term "religious enthusiast" with any thought of irony or disrespect. For Dr. Lloyd displays a noble spirit in his article. He puts himself on record as being willing to do anything that will result in the unification of the forces of Christianity. Therefore, I commend the spirit of his article. However, I cannot accept his argument as to why the two bodies of white Methodists of the United States should be reunited. I fail to acquiesce with the Doctor for the very simple reason that he has viewed this question from the mountain top of *ideal* Christianity, rather than from the vale of actual Christianity. Now, if Methodists, both North and South, were in fact and experience the Christian characters that God would have us be, then the two bodies of Methodism would be united in spirit and brotherly love, and organic union would be inevitable. But, unfortunately, neither we nor they have as yet attained unto that high stature of manhood in Christ Jesus. Therefore, necessity and duty demands of us that we consider and act upon this question from the viewpoint of practical judgment, rather than from the viewpoint of ideal Christianity that as yet exists in the minds of men only. And when this question is looked at from the viewpoint of practical judgment it is found that depraved human nature always has two great obstacles to prevent the union of the two Methodist bodies in spirit, though that fact may some day be accomplished in name. These two obstables are sectionalism and the negro question.

Now, Dr. Lloyd says that this idea of sectionalism "is a bugaboo, that is unworthy of us and them." Pray tell me, Doctor, how you know that the fear on our part of the South that they of the North will allow the spirit of sectionalism to control them in their elections is only a "bugaboo"? As Patrick Henry said in that great speech in which he appealed to his comrades to strike for liberty, so say I on this occasion; "I have but one lamp by which my feet are guided, and that is the lamp of experience." And judging from the past, what are we to expect from the Methodist, North, should organic union be accomplished? For answer to that question I cite you to the political situation of the United States and remind you of the fact tha since 1865, when the reunion of the States was accomplished, even until to-day the spirit of sectionalism has so controlled our brothers of the North that the South has been not only ignored politcally, but likewise she has been legislated against. But, some may say, there are others North besides they of

the M. E. Church and it is they who have thus ignored and legislated against the South. Were that argument admitted, though it is not, still I would ask that this be explained: Why is it that a Northern woman, Mrs. Harriet Beecher Stowe, wrote in behalf of the poor, ignorant negro, "Uncle Tom's Cabin," when on the other hand no one of our brothers or sisters of the North came to the aid of the poor Southerner, either by word or deed, during the reconstruction days when we were at the mercy of the unprincipled carpet-bagger, and the scalawag? Echo answers, Why. No, Dr. Lloyd, I refuse to close my eyes to facts and say with you that the fear of sectionalism is but a "bugaboo." In hearing our brethren of the North discuss this question my mind involuntarily recalls part of Rudyard Kipling's poem written after Nicholas II first proposed an international peace conference: "Beware of Adam's Add the bear, that walks like a man."

Then there is the negro problem. Dr. Lloyd says the occasion that brought about disunion is gone. The slavery question is gone, but the negro is still with us. And he is here to stay for quite a long time. Not satisfied with freeing the negro, the men of the North have been constantly meddling with the negro, and as from 1865 until now, they of the North seem bent upon thrusting upon us of the South social equality between the white man and the negro. What would happen if reunion between the white Episcopal Methodisms of the United States were accomplished? It doesn't take a prophet nor the son of a prophet to discern that a change of preachers between the North and South would follow, and with the change there would come an attempt to settle the negro question in accordance with the ideas and desires of the North. And with that effort there would be a falling off from the Methodist Episcopal Church of such great magnitude that it might end in the destruction of Methodisms as a denomination in the South. If we be wise men we can learn a lesson from the result of reunion between the Cumberland Presbyterian Church and the Presbyterian Church, North, and that lesson is, let reunion alone.

What we do want, and what the M. E. Church ought to be magnanimous, charitable and Christly enough to grant, is federation. There ought by all means to be a distinct understanding between the two great bodies of Episcopal Methodism that neither will invade the territory of the other. But our brethren of the North, either through ignorance or discourtesy, disregard the rules of federation and maintain missionary territory in sections of the South where Southern Methodism has ample facilities to do all work that the doctrines of Methodism can accomplish. With the fact before me that the M. E. Church just will not have federation, and yet is continuously clamoring for organic union, I am reminded of an old sly fox that has invaded the territory of chickens, and, seeing that all are safely lodged in trees, begins to beg and persuade them to come down and associate with him, assuring them that there will be no danger at all, but that he desires union. All fowls are wise enough to remain in safety, despite the earnest plea of the fox. Shall we display less wisdom than the fowl?

JOHN TILLERRY LEWIS.

Durant, Miss.

THE WAGES OF HOME MISSION WORKERS.

In a very strong editorial some weeks since the *Baltimore and Richmond Christian Advocate* called attention to the fact that, while the cost of living had increased from thirty to fifty per cent within the past two decades, the salaries of ministers had increased only five or ten per cent.

In some places there had been no increase at all. It was wise and timely to call attention to this fact, so often overlooked in arranging for the salaries of preachers to-day.

Along the same line, and just as wise, and far more productive of practical results, was the action of the lay members of the Louisville Conference at its last session. They passed the following resolutions:

"Whereas, In recent years the expense of living has been largely increased, alike in city and country, and no corresponding increase as a rule has been made in the salaries allowed our preachers; therefore, be it

"Resolved, That the Boards of Stewards, through the Conference, be and are hereby respectfully urged to recognize the claim on this account of our presiding elders and preachers-in-charge for a commensurable increase in salary allowance."

In the Southwest Missouri Conference, the laymen took similar action, making, however, their action an appeal rather than a set of resolutions.

It is indeed gratifying to one who has given his life to a work that forbids his looking after his own affairs very closely, to know that consecrated laymen are large-visioned enough to attend faithfully to his interests. The pastor so situated can give himself to his work undisturbed by the harassing horror of financial adjustments when two and one must make four, or five, or even six.

This tendency on the part of laymen to recognize the greatest difficulty in the ministry of to-day, the rising expenses and the stationary salary, set me to thinking of that class of works that need most such teaching, and the men who serve those works who most need such consideration. I refer to the works where salaries are supplemented by our Boards of Missions, and which are styled, incorectly perhaps, "Missions."

In the North Mississippi Conference there are 31 charges receiving aid from the Board of Missions; in the Mississippi Conference there are 38 charges and 7 districts receiving aid from the Board of Missions: in the Louisiana Conference there are 24 charges receiving aid from the Board of Missions. (These statistics are taken from the annual report of the Board for 1905.)

In the North Mississippi Conference there are nine charges which, in the minutes, are described as "Missions." I have not the statistics of the Louisiana Conference. The Mississippi Conference prints in its minutes the names of all charges where salaries are supplemental by the Board, and gives the amounts paid to each, so that figures for that Conference are exact. It has 46 charges receiving aid.

Referring to the minutes of the Mississippi Conference, we find that at least thirteen charges, exclusive of the Indian Mission, assess for their pastors less than $400. In the North Mississippi Conference 21 charges assess for their pastors less than $400.

It is almost impossible to think of a man giving himself to such a work as the ministry should be, and supporting himself and a family on less than $600 a year. There are many large families living on incomes of from $150 up on our large circuits, that it would require $1000 or more a year adequately to support.

It is almost useless to expect any very general uplifting of the country until we can send to the country men who, by breeding, education and talent, backed up by consecration and untiring energy, are capable of uplifting the country. We have many such men who are willing to make any sacrifice for the church, and yet the church could get no real service from them on a seven appointment mission, where the salary was $150 to $400 a year, and the missionary appropriation $100 to $300, bringing the support up to $500 or $600 a year. I say it would be useless, and it would. How could such a man elevate a community, when he saw his own family going down because of the lack of education inflicted upon his children by the slimness of his salary? When he was forced to spend half his sleepless nights in agonized worry about how to secure bread and meat and shoes and clothes for the wife and little ones dependent upon him?

In a circuit that might be developed with a good man, paid a rational salary, the church wastes money starving a man, and so oppressing him with financial burdens that he is unable to give a free mind to his work. And it wastes more than money—it wastes a man, and it wastes the opportunities that the circuit holds.

A recent book on "The Problem of the Country Church" maintains that the problem of the country church is social rather than religious. It takes the positon that the average country community is religious. What it needs is to be taught to live up to the religion it knows. Men who have gotten in ruts, who pile fertilizers around plants often to their destruction rather than for their good because they do not and will not know the elemental chemistry that would

65,625 Square Feet of Floor Space Devoted Exclusively to Furniture.

GRANT

By far the Largest Retail Furniture Store in the South.

FURNITURE

Endless varieties of New Furniture—the reliable kind—await you here. Call and let us demonstrate the *saving* that this great store offers you. PRICES POSITIVELY LOWEST.

The Grant Furniture Co.

427-429-431 Camp St., New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!

KEEP IT IN THE HOUSE.

It also stops itching, aches and pains anywhere, without taking medicine, and is harmless.

PRICE, 25c. FOR SALE EVERYWHERE.

E. W. VACHER, Mfr., N. O., La.

enable them to use fertilizers, whose wives dip snuff and dress in fashions of the dead ages, whose sons grow up to be clod hoppers, and whose daughters have nothing before them except to slave for one of the clod hoppers in a weather-beaten cabin not even relieved by the cheerful cheapness of whitewash — what can they do with doctrinal instruction? I know and every man knows that the average share hand from the country knows more doctrine than the well-dressed president of the Board of Stewards of many a city station. What the countryman needs right now is not more doctrine, but the teaching that will enable him to apply the doctrine he has.

The teaching along these lines has not been supplied. Consequently in many inland places doctrine has gone to seed in Campbellism, Second Blessing fanaticism, Mormonism, Hardshellism, Martinism and other isms of the ilk.

Why has not the teaching been supplied? Because the church has been able to do no more than keep the country appointments manned. She has not been able to think about, much less attempt to supply, the great help that would set the doctrinal leaven at work in the social lump.

The born leaders leave the country and go to town to run the banks, the wholesale houses, the department stores, and the railroads, or to the Senate to "bust the trusts."

If the country has the leadership that will bring it abreast of the age the church must supply it. If the church does not the Lord will find it.

It is useless to blame the circuit preacher. The book referred to above blames the country preacher. It isn't his fault. It is the rare man who appears once in a century who has the iniative to study by the pine fires and apply himself to get understanding when his family has to begin the winter by donning last winter's shoes.

Among the great needs of our mission works is strong men to man them backed by salaries that will set them free to give mind and time to their work.

If we had the money we could get the men.

Where can we get the money?

When the church is paying its tenth we can ask that question.

There is a Presbyterian Church near my own church, which, in addition to its regular contributions to missions, raises $1000 a year for missions within the bounds of the presbytery to which it belongs.

There are twenty-five stations in the North Mississippi Conference that pay $1000 or more to their pastors. Each of these could easily pay $100 to district missions. That would mean an annual income of $2500 for missions within the bounds of the North Mississippi Conference.

What could we do with it? We could man each mission with the kind of man the mission needs. We could have siimlar requirements for home mission services that exist for foreign mission service. Could we transfer the working force of North Mississippi in the foreign field to the home field, and support them so that they would be free from secular care and financial miseries, do you suppose that our home mission fields would remain as they are and have remained through the past half century?

Such a plan is entirely feasible. If each presiding elder was expected to raise from his district for missions in his district his pro rata of $2500 we should secure for our Conference Home Mission work $2000 the first year.

It needs to be said again that our present methods waste money, men and missions, when we compare results with what can be accomplished by men and methods adapted to the needs of the fields. One hundred and fifty dollars added to the $175 raised for the pastor of Lone Hill Circuit will keep a man there. Put a young man there, a well-educated, capable man with a future before him, and keep him there wthout money to buy books, attend institutes, take papers, or secure association for his hungry mind, and in a short time you will turn out a crushed man, disheartened and unbelieving in all except that his dream of the future was nothing but a dream. Put an older man there, who has struggled upward from the depths, and he becomes rebellious and discontented in his soul, however he may appear. And so the years go by, until at last we find the man who is glad to go around Lone Hill Circuit on the risk of $275 a year.

WALTER G. HARBIN.

WHY DISCRIMINATE?

It is rather strange that some of us are zealous for the cause of missions and at the same time discriminate against one of its organic parts—church extension. If we were building railroads and proceeded on the same principles we would favor the purchase of many engines, but would want no cars or depots. The successful farmer must build barns and granaries to store his crops, and the successful church must take care of her converts by housing them.

Just at this time the need is generally recognized. At our last Annual Conference Bishop Ward, who was then Assistant Missionary Secretary, advised those who expected to make special contributions to missions, not to send out more missionaries, but use the money in building chapels. The Board of Missions offered a resolution, and the Conference adopted it, calling special attention to this need.

Approximately, two of every five churches of Southern Methodism have received help from this Board, the total of which aggregates two million dollars. In our own Conference the per cent is still greater; one of every two have been aided by the Board. This is a very brief summary of what the Board has done in the past; but notice some of the present needs. Two thousand and eight hundred congregations in our church are without houses of worship. Think of it. One hundred and forty thousand members with no spiritual homes! In our own Conference there are fifty-eight congregations, approximately two thousand and nine hundred members, out of doors. Is it wise to spend our time and money in pushing forward and neglect those, both at home and abroad, that are already converted?

The North Mississippi Conference falls below the average in her contribution to this fund. Last year the general average of receipts was 82 per cent of the assessments, but our Conference paid only 76 per cent. Our near neighbor, the North Alabama Conference, paid, on the same basis of assessment, 113 per cent, or 37 per cent more than we paid.

Twenty-two pastoral charges of this Conference discriminated against this cause in the division of their Conference collections last year. This is counting only those that paid a greater per cent on three other items. This, in part, explains why the North Mississippi Conference falls behind her neighbors. Just who is responsible for this discrimination we are not able to say, but presume that it is the pastors. In most cases the division is left to them. We submit that this cause is second to none in importance, and earnestly ask that it gets its pro rata part of the Conference collections.

In our humble way of thinking there are but two reasons why we should not be interested in church extension; either we do not understand it or else we are anti-missionary.

Very respectfully,

V. C. CURTIS,

Secretary Board, North Mississippi Conference.

"The Coffee that goes twice as far."

LUZIANNE COFFEE

Is roasted and blended according to the old Creole formula that has made New Orleans world-famous for its coffee for more than fifty years.

Best Coffee on Earth
For The Price: None
Better at Any Price.

Mr. R. S. Martin of Crawford, Ga., writes: "My wife says other kinds of coffee taste like stump water by the side of Luzianne."

In 1, 2, and 4 pound air-tight cans at all grocers.

ASK FOR IT.

Reily, Taylor & Co., Ltd.
N. O., La.

CONSOLIDATION EFFECTED.

Bishop Ward has consolidated the Dryades and Felicity Street Churches. This action was taken in accordance with the wishes of the official members of the two churches. A copy of the Bishop's order has been furnished us for publication, as follows:

NASHVILLE, Tenn., Nov. 2, 1906.

To the Rev. T. J. Warlick, Presiding Elder of the New Orleans District of the Louisiana Conference:

My Dear Brother—The congregations of the former Dryades Street Church and the former Felicity Street Church are hereby united and will hereafter constitute one charge. You will please see that the provisions of the Discipline, paragraph 204, are fully complied with.

I also authorize the organization of the Douglass Park Mission in the city of New Orleans, and the Quarterly Conference of the Felicity Street Church will elect a Board of Trustees for that Mission. Your brother,

SETH WARD,

Bishop in Charge of the Louisiana Conference.

A RESPONSE TO MANY BRETHREN AND FRIENDS.

From many brethren and friends letters of sympathy and love have come to me on account of the death of my loving and faithful wife. I will not undertake to answer all of these letters personally, but adopt this method, through the ADVOCATE, of assuring each one of these dear brethren and friends of my heartfelt and warmest thanks for their tender words and messages of brotherly love. The dear companion, so unexpectedly called away, was to me a helpmeet indeed; strong, gentle, cheerful and hopeful amid all the experiences of our itinerant life.

Pray for us, dear brethren and friends—for me and for our sorely-bereaved children and kindred, that we may have sustaining and comforting grace, and be submissive and resigned to the will of our Heavenly Father. Your brother in deepest sorrow,

T. C. WIER.

LOUISIANA CONFERENCE NOTICE.

The Committee and Class of the Fourth Year are requested to meet in the basement of First Church, Shreveport, La., at 2 p.m., Tuesday, Dec. 4, 1906. Certificates from the Correspondence School must be presented to the Committee.

J. A. PARKER, *Chairman.*

LOUISIANA CONFERENCE.

Notice to applicants for admission on trial in the Louisiana Conference: The Committee of Examination will meet applicants at the First Methodist Church in Shreveport on Tuesday, Nov. 4, at 11 a. m.

J. M. BROWN, Chairman.

CONFERENCE NOTICE.

To the Preachers of the North Mississippi Conference: Brethren — Please send me your collections for Bishops, Conference Claimants and Minutes to Cold Water, Miss., not later than Dec. 3. Your prompt compliance with this request will be appreciated by the Treasurer, and be of great help to the Board when we meet at Conference. Remit any way as suits you best, but do not forget to remit.

P. T. CALLICOTT,
Treasurer Joint Board.

REV. SAM P. JONES.

When David mourned for Abner, the son of Ner, and refused to eat bread because of his grief, he said to his servants, "Know ye not that there is a prince and a great man fallen this day in Israel?" That a great man has recently fallen in the ranks of God's distinguished servants is a verdict which finds response in the hearts of the lofty and the low—while men and women and little children repeat with love and veneration the name of Sam P. Jones. If it be true that history is but the lengthened shadows of the world's great men, it is equally true that the shadow of this fallen hero will be projected through the coming years, and will afford rest and refreshment to many weary souls, for his memory will linger like a benediction when most of his contemporaries shall have been forgotten.

Since the eighteenth century, when George Whitefield gathered immense audiences and preached with seraphic zeal, and charmed the multitudes with the vehemence and earnestness of his oratory, there has not risen a greater evangelist or a more popular public speaker than Sam Jones. Original, unique, simple, profound, tender as a mother, brave as a plumed knight, he shines in the firmament with a lustre all his own. Apes and imitators he has had in great abundance, but, like a star that dwells apart, he remains solitary and unapproachable.

Sam Jones was a genius. With a marvelous intuition, he threaded every channel of the heart of man. He knew human nature. He was familiar with all the phases of thought and passion and emotion; and, with a master's hand, he swept all the keys of that wonderful organ called the human heart. His unique and unfamiliar methods frequently provoked critcism, and even bitterness; and men of the cloth were often shocked by his slang expressions, and his telling anecdotes, and his undignified demeanor. But the common, as well as the uncommon, people heard him gladly. Multitudes who never attended any place of worship were drawn by the spell and fascination of this remarkable man, and, in many instances, fools who came to mock remained to pray. Thousands from the different walks of life were converted through his ministry, among them many of the most abandoned sinners—men and women hardened in crime, whose feet had almost slipped into perdition.

Sam Jones was a master of assemblies. No other man of this generation could draw together and hold such immense crowds of people for solid weeks, and command their undivided attention to the end. Mayors, governors, congressmen, millionaires, milkmen and hod-carriers were, by his magic wand, alternately convulsed with laughter and suffused with tears. His stern denunciations terrified the wicked and almost drove them to despair; his pathetic speech and impassioned eloquence subdued every heart; his tender sympathy brought tears to eyes unused to weeping.

He was an outstanding illustration of the profound remark that all success in this world is a crime, and must be expiated. The voices of detraction and obloquy followed this man wherever he went. Wicked men impugned his motives and aspersed his character. His enemies asserted that he preached for gold and not for love of souls. His whole public life contradicts such an indictment. Like the good Bishop in Victor Hugo's master-piece, when Sam Jones' purse was full he went among the poor. Nothing afforded him greater pleasure than an opportunity to relieve the temporal wants of the destitute and the unfortunate; and his timely aid has often caused the widow's heart to sing for joy.

A braver soul than our lamented brother never walked this earth. He feared God, but was not intimidated by men. He denounced sin in the strongest terms, whether he spoke to respectable self-centered sinners or to the dregs of society, and did not fear the face of any man.

In all his ministrations he was prompted by an ardent, pasionate love for lost men. His sympathy knew no bounds. The forlorn and abandoned drunkard never sunk so low in dissipation and crime that he did not find in Sam Jones a helper and friend. The gambler, the thief, the bum, the social outcast, flocked to hear him preach a gospel which flings the inspiration of hope to every sinner in the world. His scathing denunciations frequently enraged corrupt men in official circles; and fashionable, worldly-minded women were indignant, as their sensitive, cultivated ears tingled under his sarcastic speech; but under all his harsh words and his thundering anathemas men saw a great, loving, sympathetic heart which was yearning for their recovery from sin and its awful consequences.

For a quarter of a century the name of Sam Jones has been a household word; he has moved like a colossal figure across the continent, preaching and lecturing to vast multitudes of listening, admiring men and women, and kindling a new hope in many a heart. He rests from his labors and his works will follow him. When we shall stand at last in the light of the judgment throne, we shall see a numerous company brought to God through the instrumentality of this great preacher, who have washed their robes and made them white in the blood of the lamb.

THEO. COPELAND.

St. Louis, Mo.

ABERDEEN AND MILLSAPS COLLEGE.

In THE ADVOCATE of Sept. 6th there appeared "A Plea for Millsaps College." It was good. But for some statements that were far from true, it would have been better. It is claimed by "A Fatherless Country Girl."

The writer says: "Dr. Murrah went to Hattiesburg and came back with $30 for Millsaps College. Later, the Baptists gave Dr. Lowery $4000 for Clinton." Again: "Dr. Murrah preached at Aberdeen—he came away with $20. Dr. Lowery, without even going there, was sent $400."

I don't know about the facts as regards Hattiesburg. When I read the article, however, I wrote Dr. Murrah, asking that he give me the exact results of his visit here. In reply he said: "I have not the vaguest idea of the identity of the enthusiastic correspondent, nor can I fancy the source of her misinformation. I came home from my delightful visit and reported $300 for Aberdeen. Major Millsaps has a record of the amounts that have formerly been contributed by the good friends of the college there, and will be glad to furnish you with the list, etc."

Our people certainly do not boast of what they have done for Millsaps College—this year, or in years past. It is a source of embarrassment that they have not done more, but we do want it understood that some of us have confidence in the college, and that all of us have too great respect for Dr. Murrah, a former pastor, to allow the above statements to go uncorrected.

I find that the Baptists wrote Dr. Lowery they would give him $100, if he would come to Aberdeen. As yet he hasn't been here.

The young lady is just $580 wrong in the only statements about which we are in position to know the facts. Aberdeen people are wondering if that proportion of error maintains throughout the article, and are hoping it does with reference to Hattiesburg. The light of truth often spoils what has been thought a good sermon.

J. E. CUNNINGHAM.

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note (7 1-3 octaves,) that plays all the piano. See them at the

GRUNEWALD'S.

Pianos with inside players, $500, $600, $750, $850 each.

Cabinet Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.

10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.

VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 60 cents each. Concert records, 35 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.

BAND INSTRUMENTS, MUSIC, CHURCH ORGANS.

EVERYTHING IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

Write GRUNEWALD'S Piano House.

CUT THIS OUT.

Postoffice.....

Manager Christian Advocate:

Below is a list of postoffices in my charge. Send me list of subscribers at each office.

.....

.....

.....

.....

.....

.....P. C.

W. H. M. S.

TO THE READERS OF THE CHRISTIAN ADVOCATE.

Dear Readers: We, the people of Escatawpa, Miss., suffered a great deal in the storm of September 27th, that swept the gulf coat country. The majority of the houses were damaged, some a good deal, others not so much. But our M. E. Church, South, (Zion Church) was completely demolished, and we are now, through the kindness of the Lutheran congregation, holding our services in the Lutheran Church. We are going to try to rebuild our church, but are unable to build without assistance. Now, I want to ask every reader of the NEW ORLEANS CHRISTIAN ADVOCATE to please help us build a new church by contributing a dime, or more if you are able. We will be very grateful for any contribution. Please send to me at the address below.

MRS. B. W. LESTER,
Pres. W. H. M. S.,
Escatawpa, Jackson Co., Miss.

STATEMENT OF WORK OF WOMAN'S HOME MISSION BOARD.

For Second Quarter of Fiscal Year 1906, Sent by Press Superintendent of North Mississippi Conference, W. H. M. S.,

DEACONESS STUDENTS.

There are at Scarritt Bible and Training School this year twenty-one deaconess students. In addition to these, five other students are preparing for home mission work. The purposes of the sixty students at this excellent institution are declared as follows:

Deaconess candidates	21
Home Mission students	5
Preparing for Foreign Mission work	21
Preparing for Bible teachers	2
Studying for self-improvement	10
Total	60

COLLECTIONS FOR SECOND QUARTER.

September closed the second quarter of our fiscal year, with the following figures:

Dues	$ 9.663.45
Specials	12.184.21
Loan fund	4.500.00
Educational	134.85
Total	$24.572.51

This shows an increase of $11.148.65 over the same quarter of last year. Since our organization we have never had in one quarter so many generous donations.—*Extract from Monthly Bulletin, W. H. M. S.*

Grenada College has an exceptional offer to worthy young ladies who wish to pay part of their expenses while at school, by doing light work, which will not interfere with their studies. Write to the president, Grenada, Miss.

THE RESTATEMENT.

SECOND PAPER.

2. What shall we say of Wesley's sermons, even "the first fifty-two"? First of all, they are great—no sensible man ever denied this—they are very great; but are they perfectly accurate as a statement of Methodist doctrine? The question is pertinent and legitimate: what is the answer? Let us honestly inquire: Sermon xiii., On sin in believers, and sermon xlv., on The new birth, are at variance with each other. This cannot be denied intelligently. Compare sermon xlv., 11:5, with sermon xiii. throughout. In the sermon on the New Birth, iv., 2, he concedes the baptismal regeneration of infants. "I do not now speak with regard to infants: it is certain our church supposes that all who are baptized in their infancy, are at the same time born again: and it is allowed that the whole office for the baptism of infants proceeds upon this supposition. Nor is it an objection of any weight against this, that we cannot comprehend how this work can be wrought in infants." In Vol. vi. of Works, p. 16, he declares in keeping with this: "If infants are guilty of original sin, then they are proper subjects of baptism: seeing in the ordinary way, they cannot be saved, unless this be washed away by baptism. * * * * Infants need to be washed from original sin."

No Methodist preacher in America believes the dogma, or will for one moment concede it.

Are they clear and easily understood? If so, why does our church issue an annotated edition of them prepared by Dr. W. P. Harrison? The annotations are put in to explain them, because they need explaning.

These are facts. Mr. Wesley, great as he was, did not claim to be infallible, and it would be worse than folly to claim it for him. No man of all the ages, since the Christ went home, was really greater; but the greatest man may make a mistake now and then. Why shudder at the suggestion that Mr. Wesley did? We want to aim at perfection—we want doctrinal statements better than Wesley gave us—why should we not strive to obtain them? Every true son of Wesley will thus strive; and we but honor our father and founder in doing so: for we thus express the true Wesleyan spirit.

3. What shall we say of Wesley's notes? This first of all: that in the thought of the Wesleyan Church of England the notes were so inadequate that Joseph Benson was directed by the Conference to prepare a commentary, which he prepared, and which became the current and popular commentary in both British and American Methodism. This further: Until our Bishops put the book into our course of study, but few Southern Methodist preachers knew anything of it. I had been preaching for years before I ever saw a copy; and I am not alone in this. This last, of all: Very few of our laymen can be induced to read the book; and practically none of our preachers depend upon it for New Testament exposition, and this means that we all consider it utterly inadequate.

Second.—Are any of the restatements which from time to time since 1808 have come forward, proved themselves adequate? Let us inquire specifically.

(1) Are Watson's Institutes adequate? Are they accurate? The question has been answered negatively in almost every examination room where undergraduate preachers and their examiners wrestle with the intricacies and inaccuracies of the institutes. This answers that other question about their clearness, and that one about their fullness. Who but Methodist preachers ever reads the ponderous work?

(2) What about Ralston's book? It has long since been officially superannuated under the official verdict of *inadequate.*

(3) Of Dr. Summers' valuable and ponderous commentary on the Twenty-five Articles, which has been named Summers' Systematic Theology, I need hardly speak; for I do not suppose that any one ever intelligently thought of it as an adequate and popular restatement of our faith.

(4) If the Standard Catchechism, written by our own Bishop Tigert, and accepted by the joint commission of the two chief Methodist Churches of America, should be found by the commission to be adequate, and should be accepted as such by world-wide Methodism, we shall all gladly acquiesce. As yet, outside of these two churches it is only a candidate.

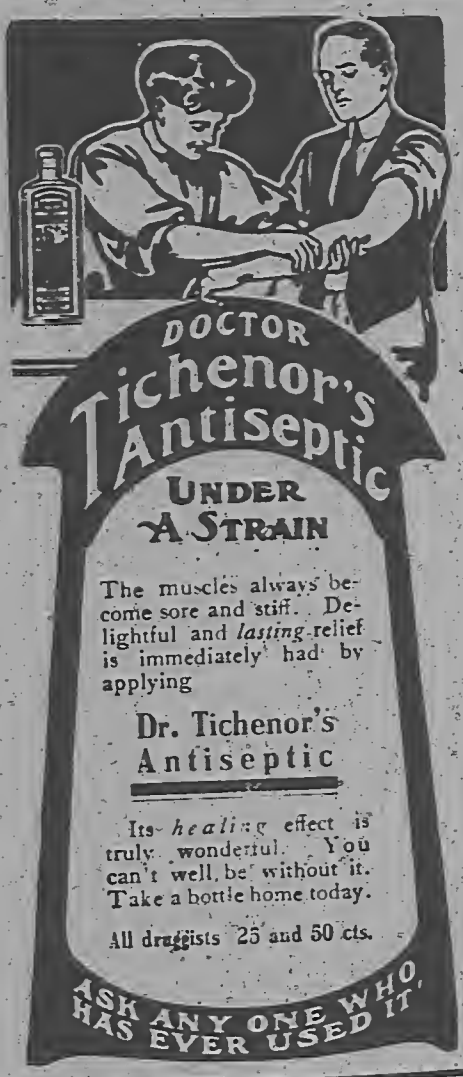
Every statement of doctrine is essentially an explanation of that doctrine. It appears that we have not a statement of Methodist doctrines, not an explanation of our belief that does not itself *need*, explaining. May we not get an explanation that does not need explaining? Is it not wise at least to try? Why should we not try? If we fail to get an adequate statement, it will only be a repetition of our history. All other attempts have failed.

There are Methodists in great numbers, real Methodists, true to her polity and her creed, who really love her doctrines and her evangelical spirit, and yet who demand a fuller, truer, clearer, altogether more adequate statement of those doctrines; and hence restatements will be attempted until an adequate one is reached. This is inevitable. Shall the church encourage or frown on these efforts?

Now, if any brother thinks that I have set down here anything that is inaccurate or illogical, let him come forward and *show* what it is.

In love and honesty I have spoken. Answer me in love and honesty, if you are minded to reply; and only the sweetest brotherliness will continue.

H. W. FEATHERSTON.



W. W. Carre Co., Ltd,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS, LA.

THIS IS THE SEASON.
—TO USE—
eller's "Carbolic Soap."
Retailed for 5 Cents at All Stores.

The Home Circle.

CLEAN DIRT.

A pair of dimpled, grimy paws
Our lad brings home when through with play,
But mother never scolds because
Clean dirt is quickly washed away.

Our barefoot lad brings dusty feet,
For he has journeyed far to-day,
But mother bathes them pink and sweet;
Clean dirt's not hard to wash away.

God keep the little feet from soil
Of evil paths in life, and may
The hands be stained alone by toil;
Clean dirt, like that, will wash away.

—*Good Housekeeping.*

* * *

MANLINESS OF A LITTLE MAN.

I once boarded a car which was crowded. A little man—perhaps he was twelve years old—offered me his seat, with a charming bow and smile. He soon found a seat, but popped up when another woman entered, pulled off his cap, which was fringed with rags, and with such a jolly, wide smile made room for the newcomer. Five times in as many minutes that smile broke over the face of the young traveler as he gave his seat again and again, and soon every one in the car was smiling in sympathy. No one thought whether his clothes were whole or ragged, but some one said: "I wish my boys enjoyed being gentlemanly as much as he does;" and a fine-looking man remarked quite loudly to his neighbor: "That's the sort of manliness that made our President." The boy heard this remark, and looked around to see who was manly.—*Selected.*

* * *

CLAIRE'S BEST MARK.

High school was beginning again, and two fluffy heads were close together. Senior Claire was helping Freshman Lottie plan her programme for the year.

"I know one thing I don't want," declared the younger girl, "and that's French with Mademoiselle De Garmo."

"That's where you're mistaken," was the prompt reply. "If you can get into her class, don't miss it."

"But Maud says she marks you way down! Own up now, what was the best mark she ever gave you?"

"Zero," said Claire, after a moment's thought.

"Nonsense! I meant truly. You never got a zero in your life."

"It isn't known. I never told before. 'Twas in my freshman year—final exam, too."

"But you passed?"

"Oh, yes; on my year's work. 'Twas like this. I was in high feather as soon as I saw the questions, and began scribbling down the answers in a hurry, but, when I was about half through I noticed that most of the class were nibbling their pencils and looking worried. Just then I saw Mame Norton smiling at me, and before I thought my lips had formed a word! Almost before it was out mademoiselle said:

"'What did you say then, Miss Beardsley?'

"My face was like fire—I was so startled—but I looked her in the eye and answered:

"'One word—*easy*.'

"She kept perfectly still for a minute. Then she told the class very quietly that she was sure I had not meant to be dishonorable, but that she must consider my case before she acted.

"Well, I settled down to work again, not much worried. I was sure mademoiselle liked me too well to flunk me for a little thing like that, and I was certain I was getting all the answers right. Two days went by and I thought I'd heard the last of it. Then she took me alone, and told me she had been obliged to give me zero on my exam."

"Claire!"

"Yes; she said I knew the rule, and I had broken it. She believed I had said just what I told her—nothing more; but other pupils, with less sense of honor, might communicate during examination and give the same explanation when it wasn't true. She would have no right to punish them if she let me off.

"'I lay awake last night,' she said, 'thinking about you, Claire. I decided I must help you to learn that not even those who love us can save us from the consequences of a broken law,' and then two big tears rolled down her cheeks.

"You can't think how it made me feel to see her cry. I could have hugged her right while she was giving me zero! Then I thought about how mother was going to feel, and my heart went down. But mademoiselle said:

"'That is another thing this zero must teach you. We can't suffer the consequences of our lawbreaking alone. Those we love have to suffer with us.'

"How many times do you suppose I've thought of that in the last two years? I wouldn't give up that zero for the highest mark in school. And you *will* get into her class if you can, young lady! She'll teach you more than French!"—*Youth's Companion.*

* * *

A SCENE FROM LIFE.

Harrington might as well have lived inside the Chinese wall—or outside as for that matter—as far as social intercourse with his neighbors was concerned. They avoided him, and he left them alone. They never went to him, but to transact necessary business. He was never seen inside one of their houses.

He was a cold, selfish man of the world. There was sarcasm in his voice and a sneer upon his lips. He was called a skeptic. Most of his neighbors belonged to the church. He was hard and grasping in his dealings. Perhaps some of his neighbors were likewise niggardly, but being stingy doesn't make a man like another stingy man.

"The most overbearing man I ever seen," said one neighbor.

"He'd skin a flea for its hide," said number two.

"A feller might freeze on his doorstep and he'd never open the door," added number three.

For twenty years he had lived among them growing richer all the time. Farm after farm had been added to his estate, until his acres stretched away for two miles in every direction from his large house.

Perhaps it was part envy, perhaps part fear, for his tongue was sharp and his eye was keen, but whatever the cause, he was cordially disliked by all his neighbors. They called him "Old Skinflint" or "Pinchbeck," and shunned him whenever possible.

"He won't even go to a funeral," said one. "He wouldn't let you have a piece of ice if your child was dying with the fever," said another. "He never was seen in church," remarked the deacon.

"He oughter be rode out of the country on a rail," put in the horse jockey—"or rotten egged," added the local politician.

And this was the public opinion of Harrington. If he cared none ever knew, for he certainly made no effort to win the good opinion of his neighbors.

A new pastor came to the country church; one very much in earnest about saving souls. As he went about in his quiet, unobtrusive way doing good, he never lost opportunity of persuading some to turn from his way.

One evening as he stood talking with some of the brethren about the work, he remarked: "I am going over and talk with Mr. Harrington tomorrow." "No! No! it will never do," they protested in one voice. "He's sure to insult you," said the deacon. "He'll kick you out of the house," remarked another, "if you say anything about religion." "It will do no good. He's a hardened infidel," added another brother.

"I wouldn't go, Brother Simpson," persuaded one of the leading men of the church: "it will be wasted time, and you'll have your feelings hurt." "I'd just as soon try to convert Satan, himself," put in another, impatiently.

"I thank you all, brethren, for your advice," said the pastor: "but, nevertheless, I'm going."

He went. Harrington was sitting on the south porch reading as the minister came up. The pastor introduced himself and offered his hand. The other shook hands with him and offered a chair.

"As I told you, I am a minister," began the pastor at once, "and my work, you know, is trying to save souls. I came to talk with you about yours, if you have no objection." Harington looked at him strangely for a moment. There was simplicity and candor in his face as well as words. There was no arrogance visible here—only brotherly love.

"Very well, sir, I have no objection," Harrington said frankly.

For hours they talked as man to man on the highest of all themes, the welfare of a man's soul. At last they went in, and bowed together while the minister prayed. When they arose, Harrington held out his hand; the minister put his arm about his shoulders. The tears were running down both faces, as Harrington said, in a broken voice: "For twenty years, I've longed to talk with somebody about religion and my soul, but they all shunned me and I was too foolishly proud to go to them. You can hardly know how I have longed for human fellowship and sympathy, but my selfishness has kept me and my fellowman apart. I never knew how it was until now—but the message you have brought makes it clear—I must love my neighbor as myself—and I will."—*Rev. Wm. H. Hamby in Western Christian Advocate.*

YOUR
WINTER SUIT

Never in our history of nearly a half century catering to the clothing wants of the well-dressed Men and Youth of this section of the South have we ever offered such a large, complete and select line of ready-made suits and garments as we now have the pleasure of announcing for Fall and Winter wear.

Our Clothing is characterized by an exclusiveness of style based on our own ideas, gleaned from the leading fashion sources of the United States and Great Britain. Every garment is made specially to order for us and our name and prestige are a guarantee of perfection in material, style, fit and finish. A Stevens suit is always right in price and every other way.

H. B. Stevens & Co. Limited.
Clothiers and Furnishers
710-712 CANAL ST.
Sole Agents KNOX HATS.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, NOVEMBER 15, 1906.

Young preachers desiring to learn something concerning the popular courses for Christian workers offered by the Correspondence School will receive the necessary papers by addressing Rev. J. L. Cunninggim, Nashville, Tenn.

* * *

The scholarly communication of Prof. Swartz in this issue will be read with much interest. It discusses a matter that is just now giving Dr. Winton of the *Christian Advocate* (Nashville) no little trouble. It treats of immortality.

* * *

The second son of Rev. Sam Jones, familiarly called Bob by his friends, has, since his father's death, thrown himself into the work. He has exercised in public for some time past, but not until Sunday, Nov. 4, did he take a text and preach a sermon. May he be faithful, and become a worthy son of his honored father!

* * *

As a country we are verging near to anarchy when a judge in actual authority and congressman-elect carries a pistol and deliberately shoots and kills a fellow-man. Who is safe and where can helpless men and women go with any assurance of finding protection? The killing of a citizen at Baton Rouge last week by a district judge, two days after his election to Congress, should open the eyes of every man in Louisiana to the dangers that confront the people.

* * *

The government of France recently enacted a law enforcing a rest day—one day in seven. And news comes now that the Empress Dowager of China has recommended Sunday observance among her people. Alas, while some nations heretofore backward are now making progress in many sections of our own country, the "Continental Sunday" is being introduced and encouraged. The flood-gates of ruin are fast opening.

* * *

The Times-Democrat is our authority for saying that in New Orleans there is one saloon or liquor bar for every twenty-six men in the city. Can any city beat that? When it is considered that one-half of the twenty-six do not drink, or, if they do, touch it lightly, it must be that the other half, with their wives and children or their female friends, drink to excess, else sales are exceedingly small. We do not wonder that the corner groceries stand out against high license.

THE IMPORTANCE OF SOUND DOCTRINE.

"The bed is shorter than that a man can stretch himself on it, and the covering narrower than that he can wrap himself in it," was a proverbial expression used by Isaiah to indicate to the rebellious people that they would "find all their sources of confidence fail them," that there would "be hopeless perplexity in their affairs." So shall all men be confounded who trust in their own arm of flesh, or construct a creed for themselves which is not according to Christ.

Nothing is more clearly set forth in the gospel than the fact that final salvation depends on maintaining sound doctrine, which only can inspire correct and holy living. It is for this reason that so much is said in the Scriptures about "the faith," and so much importance attached to personal piety. But it is not infrequently the case these days that orthodoxy is discounted, and stress laid on personal service. This is something new in the world. The heretic to-day stands quite as much show as does the man who adheres to the "old paths"—indeed, he brings himself into prominence, not to say popularity, and is often the hero of the hour. If arraigned for his erroneous teachings he becomes at once a martyr, a sufferer for conscience sake.

What has effected this change of attitude towards men who deny the essentials of the gospel? Is it a matter of serious import? The change we think is largely due to the false notion that a man is on a safe moral basis if he is honest in his convictions, and does not lead a vicious life. When the doctrine, "It makes no difference what a man believes if he is sincere," was first propounded, it startled the old theologians. To-day it creates no stir, notwithstanding it grants the right of every man to construct the foundation and superstructure of his religion, taking no account of the teachings of the gospel. Hence we seldom hear expressions of surprise at any sort of creed. Of course it is a matter of no moment to such that far-fetched and dangerous doctrines prevail. But to those who hold that Christ is the author of salvation, and head over all things to his Church, the change of attitude is serious. They see the evil that is sure to follow.

It cannot be true that any kind of religious belief is safe. Some men's religion may prove their ruin. A look at the subject from several Scriptural standpoints may help us to see this. The Scirptures insist on soundness in doctrine. That the early Christians might not be misled, the sacred writers were careful to point out the features necessary to be believed and acted on. One such we have in John's statement concerning the incarnation: "In the beginning was the Word, and the Word was with God, and the Word was God. * * * * And the Word was made flesh and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth." This statement fixes forever in the Church the relation of Christ, both to the Father and to the world; and taken in connection with the first verse of the first chapter of the Epistle to the Hebrews, makes Christ, not only the author of our holy religion, but the revealer, and mouth-piece of the Father. Without such a revelation we could have no rational conception of the atonement. Consider also Paul's statement of the principles of the gospel: "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received how that Christ died for our sins according to the Scriptures; and that he was buried, and that he rose again the third day according to the Scriptures." Such are the points of Christian doctrine which we are to heed. And let it be noted that these doctrines are fixed and unchangeable.

A man's creed largely shapes his life. It is easy to see that one who has no religious convictions has no religious life. It is just as easy to see that one whose opinions are lax, or, as the world says, liberal, leads a careless life. Tell us what a man believes and as a rule we can tell how he lives. Tell us what a man's notions are in regard to the Sabbath, and it is unnecessary to tell us how he spends the day. Tell us what his notions are in regard to personal Christian duty and example and it is unnecessary to tell us whether he is a regular church goer, or whether he indulges in sinful amusements, or does anything else that cannot be done "in the name of the Lord Jesus."

Such notions of doctrine and duty as lead people into the Church as into a social club, or to the assumption of vows that do not bind to holy living, are not born of the spirit, and cannot profit the soul in this life, or give assurance of life to come. They lead to a religion of ruin. Those who make a profession of it are "dead while they live."

The early Christians thought it necessary to believe all the articles of the Christian faith, to separate themselves from the world, and to walk circumspectly before men, "not as fools, but as wise, redeeming the time because the days were evil." God has not changed, and it requires as much religion to save to-day as it did in the days of old. To live otherwise than God directs and then ask and expect to be saved is presumption pure and simple. Jesus cut the matter short when he said: "Not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name, and in thy name have cast out devils and in thy name have done many wonderful works? And then will I profess unto them, I never knew you; depart from me ye that work iniquity."

PREACHING HOLINESS.

A good brother local preacher writes us that he never hears sermons from "the pastors" on the subject of "holiness or sanctification, as a second blessing;" and that they do not like to hear local preachers talk on the subject in their pulpits.

Certainly if the pastors of the churches do not preach holiness they are at fault, and if they decline to let local preachers discuss it in their pulpits, it must be because of the manner in which they preach it, and not because they object to the subject itself. Unfortunately, on account of the difference of opinion among us as to the process by which sanctification is reached, divisions, sometimes very hurtful, have occurred.

In the early years of our ministry the church

was never troubled on the subject and it was often the theme of discourse. A presiding elder under whom we once served seldom preached anything else. He was zealous and insistent, and not infrequently he was tiresome. But he was never offensive in his manner, nor did he create divisions in the church. It remained for "holiness evangelists" of later days to do this. They do it by insisting on a theory of holiness, and not by preaching holiness itself. In our day such expressions as "sanctification subsequent to regeneration," and "the second blessing as a distinct work of grace" are common among us—terms which would not create antagonisms if they were not often accompanied by specialists with declarations to the effect that the theory which they advance is infallibly correct.

The most intelligent specialist we ever heard, in his sermon, stated the doctrine about this way: "Sanctification is a second work of grace subsequent to regeneration—a work distinct in character and nature, a work by which we get rid of original sin. On the part of the justified soul it must be believed and accepted, it must be experienced and professed, otherwise there can be no salvation." Many people accepted this man's views of the subject, and of course put all who did not pronounce their "shibboleth" outside the pale of salvation. Antagonisms and divisions were the natural results.

We confess to entire sympathy with brethren who preach holiness or Christian perfection, as propounded and explained by Mr. Wesley in his "Plain Account." But we have no sympathy at all with the man who tells us that we "are not of Christ and on the way to hell" simply because we do not believe in his process of reaching perfection.

The purpose of Methodism, our fathers believed, was to "spread Scriptural holiness over these lands"—not by men who, like O'Kelley, "preached sanctification like an angel and fought Asbury like a devil," but by men imbued with the Holy Ghost who preached according to the spirit of the Master. And we venture to say there is not a pastor or local preacher in all the land that will fail of a hearing, not to say of a welcome, if he will preach holiness after the manner of St. Paul or John Wesley. But if after the manner of some specialists, following them in their tirades against the church and her constituted authorities, they will not receive a welcome to all our pulpits.

PERSONALS.

Rev. J. E. J. Ferguson, of the Silver Creek Circuit, Mississippi Conference, at the close of a business letter adds: "The work is moving along nicely."

Rev. W. C. Calceran, preacher-in-charge of the Columbus Circuit, has favored us with a fine list of subscribers, including three renewals, for which he has our thanks.

Rev. R. H. B. Gladney, of Holly Springs, now closing his fourth year in that healthy town, says: "I will make a good report at Conference." The brethren would be greatly surprised if he did not.

Rev. J. E. Cunningham is winding up his fourth year at Aberdeen "in good form." Among his last official acts will be an effort to increase the circulation of the NEW ORLEANS CHRISTIAN ADVOCATE. We hope he may succeed.

Several preachers have promptly replied to the Publisher's request to send the names of the post offices in their respective charges, for which he returns thanks. He hopes all of the brethren will heed his request. It would be helpful all around.

Rev. M. M. Black writes: "The Sunday School missionary rally held at Purvis, Miss., Sunday night, Nov. 11th, was a great success in every way. The church was packed with eager listeners, and the collection amounted to $13.84."

"Our church at Greenville has been blessed of late with a good revival. Dr. Jno. P. McFerrin did the preaching, Brother Countiss says, "in a masterly manner." The church was greatly revived, and three persons received into membership on profession of faith."

Dispatches from Jackson, Miss., indicate that Bishop Galloway still continues to improve. He is able to be up and enjoy the company of his family, but his physicians think it advisable to deny the presence of visitors. He needs quiet, and a long rest.

Rev. J. W. Tinnin is working with the Epworth Mission in the city. The contract for a chapel has been let. The house will be used temporarily for service, and after a while be converted into a parsonage. Boards of trustees and stewards have been appointed and organized.

Rev. P. D. Hardin, of the Mississippi Conference, has been transferred to the New Mexico Conference and stationed at Roswell, which, in point of membership, is next to the largest charge in the Conference. We regret very much the going of Brother Hardin. He is one of our very best men.

Dr. John T. Sawyer has called a meeting of the Legal Conference of the Louisiana Conference, to be held in the office of THE ADVOCATE at 11 a. m., of Wednesday, Nov. 21. He has also called a meeting of the Board of Trustees of Centenary College, to meet in Jackson, La., at 2 p. m. of Thursday, Nov. 22. He hopes for a full attendance at each meeting.

Rev. T. J. Warlick, presiding elder of the New Orleans District has placed Rev. J. W. Tinnin in charge at Garyville, a flourishing lumber town, where a church with a good membership has been organized. A six-room, two-story parsonage has been provided, and also a beautiful church built by the lumber company. With the help of the Mission Board, the church will give a pastor a good support.

Rev. and Mrs. John H. Mitchell, of the North Mississippi Conference, will celebrate their "silver wedding" Friday evening, the 23d of November, at their home in Aberdeen, Miss. We appreciate the kind invitation to be present on the happy occasion, but there is another wedding in the case about that time, in which the editor will have an important part. We wish Brother and Sister Mitchell much happiness, and that they may live to celebrate the golden anniversary.

The Trustees of the Carnegie Teachers' Pension Fund have done the handsome thing in awarding a pension of $1,150 per year to Dr. J. H. Carlisle, of South Carolina. This is a fitting recognition of the worth of a great and good man, who has given his long life to the cause of education, fifty years of which he spent in Wofford College. Dr. Carlisle retired from active work several years ago, but he is still interested in his beloved school.

A sad note from our brother, Rev. Robt. Selby of Hattiesburg brings intelligence of the death of his youngest born, John Irwin, two years and seven months of age, who passed away on Sunday afternoon last. The little one was sick eleven days. The hearts of father and mother are crushed, but they are resigned to the will of God, and thank him that the dear boy, snatched from their arms, is safe in the keeping of the Saviour. The bereaved parents have the sympathy of many friends.

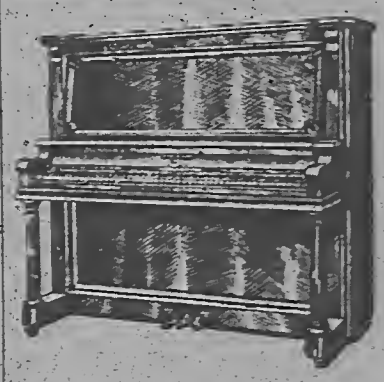
Rev. C. C. Miller, of Centenary College, who recently received severe knife-wounds at the hands of one of the professors the result of an altercation the merits of which we have not learned, has so far recovered as to be able to get about. He has resigned the Presidency of the institution and moved off the campus. President Miller and the Professor are both under bond, and will answer at the next session of the court at Clinton, unless the matter can be satisfactorily adjusted before the term begins.

An event of uncommon interest to Mississippi Methodists will be the marriage of Rev. William Marvin Langley, of the North Mississippi Conference, to Miss Mary Ellen Koon. The marriage will take place at the Mississippi Methodist Orphanage, Jackson, Miss., the 29th of November. Brother Langley is the son of Rev. A. W. Langley, who has long been an honored and useful member of the Conference, and Miss Mary Ellen is the daughter of Rev. O. M. Koon, of the same Conference, who died about fifteen years ago. The young preacher is to be congratulated. We thank Rev. and Mrs. O. A. Oats, managers of the Orphanage, for an invitation to the wedding.

We have just received a respectful request to publish information concerning an important enterprise of the church. We would gladly do so, but the copy—taken, we suppose, on a manifolding machine—is so bad that we cannot afford to put it in a printer's hands. The printer's time is his money.

A MATTER OF HEALTH
ROYAL


BAKING POWDER
Absolutely Pure
A Cream of Tartar Powder, free from alum or phosphatic acid
HAS NO SUBSTITUTE


HIGH GRADE PIANOS
MARSHALL & WENDELL
ESTABLISHED 1838.
A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.
OUR POPULAR STYLE AT $350
ON EASY PAYMENTS.
Get particulars of our
Six Months Free Trial Plan.
Hakenjos Piano Mfg. Co.,
930 Canal Street,
J. BART DAVIS, Mgr. New Orleans



BAKER, LA.

Dr. Boswell: I am winding up my fourth year on one of the best circuits in the Louisiana Conference, and I am pleased to say that I never served a more loyal and devoted people during my past ministry, nor do I ever expect to find anywhere a people more true. They live to a high moral standard, and such sinfulness as balls and card parties are not known among my congregations.

During the entire four years they have been very devoted to their pastor, and their sympathy with him in his sore bereavement was tender and most beautifully expressed. The pastor who comes to Baker Charge next year will fall among God's people, and will be welcomed by warm hearts who will support him, and love him, and pray for him, and shoulder the burdens with him.

In the four years my people have advanced spiritually and made material progress. The parsonage has been enlarged and papered, a cistern added, and new fences built. The church here has been lighted, carpeted, seated, a new organ placed, and a chancel rail added. There has been improvement in Black Water church In the way of better lights and a carpet. A new church has just been built at Bethel which will shelter the large congregations that assemble there to hear the gospel.

We have held four meetings this year. At Durford I was assisted by Rev. A. W. Turner, who, by his evangelical sermons, attracted and edified large congregations. Turner is able help in a meeting, and would make us a good Conference evangelist, for which he has special gifts. I think the time has come when the Bishop ought to appoint at least two good men to this work. What think ye, brethren? The visible results of this meeting were ten additions by profession.

At Baker I was assisted by Brother E. K. Means, of Baton Rouge, First Church; results, eighteen accessions, —twelve to our communion and six to the Presbyterian. This was a gracious revival, and the entire membership was blessed and edified. Brother Means is one of our strongest preachers. This is the second meeting he has held for us here at Baker, and these good people would be glad to have him again next year. I was assisted at Bethel by Brother Wier, who preached some most excellent sermons, but the weather was so inclement we could do but little and had to close before the appointed time. Brother Wier is good help.

Brother Townsley helped me last week at Blackwater. We tried it in the month of July, but owing to inclemency of weather had to quit. We had here a good meeting with ten accessions in the two attempts. Brother Townsley is full of religion and zeal and a brilliant preacher—a young man of talent, with a bright future before him. My people want him next year; but he lacks one essential qualification in order to supply this charge: he is not married; but, very probably he is "groannig so to be," and if this be so, indeed these good people could take him and "perfect that which is lacking in his faith," as there is plenty of material here to supply the lack.

In regard to finances, I will state that we have grown every year, and I expect to report everything in full at Conference.

Now, Doctor, I hope you will not be so crowded for space as to necessitate the placing of this letter in the obituary column. It may be a little lengthy, but you must indulge me this one time in four years. Fraternally. J. W. LEE.

FROM MONTGOMERY, LA.

Dear Dr. Boswell: Our fourth and last quarterly conference for the Montgomery charge was held at Montgomery the 3rd and 4th of November. Dr. John T. Sawyer, presiding elder, presided with his usual good-natured dignity and firmness. This quarterly conference was the best ever held on this work for the two years I have served. While the collections were not in full, (but we think they will be by 1st of December) however, the whole proceeding of the Conference was filled with unity of action and godly love of spirit. Dr. Sawyer won for himself a Christian reputation with our people, both as a presiding elder and minister of the gospel. He preached four as spiritual sermons as it has ever been our good fortune to hear. Each service seemed to be thrilled and filled with the Holy Ghost. The preaching greatly edified the church, and did the town and people good. Dr. Sawyer has so completely won our people to himself by his Christly administration that our people would rejoice to have him returned to the Alexandria District as presiding elder in 1907.

May God's choicest blessing be on each charge in the Louisiana Conference, and may every report show advancement along all lines for our Lord and Master. God bless Bishop Ward in his broad field of labor, God bless each presiding elder in the Louisiana Conference, God bless each pastor and local preacher in the bounds of the Louisiana Conference; God bless every board of stewards in the State, and every official board connected with the M. E. Church, South, and last, and best of all, God help every one of us to preform each and every duty that God and the church has given us to do.

And in conclusion, Dr. Boswell, may God bless you in the future as he has done in the past; that the dear old Christian Advocate may grow, spread and spread until it shall find a welcome in every Methodist home in Louisiana, and when your life-work is ended on earth you will hear the Master say come up higher and join the heavenly host. Yours in Christ,

W. J. ELLIOTT, P. C.

Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for $4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same.

Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 N. 12th St., Kansas City, Mo.

J. K. MANN,

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street NEW ORLEANS, LA.

s6—13t

Turn of Life

Weak women, sick women, suffer, at this time, from pain and misery, that may leave them tortured invalids for the rest of their lives. To help you pleasantly over this dangerous period, into the comfortable harbor of health, during the remainder of your life, take

WINE OF CARDUI

Woman's Relief

a pure, reliable, strictly vegetable, non-intoxicating tonic, for all women's ills. Proven relief or cure for the diseases of your sex. In 50 years it has achieved unquestioned success, and in that time has benefited over a million women. Try it.

At all Druggists

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co.,

The Battle Cry of Freedom from Intemperance

A Sure Escape from the Slavery of Drink

PERHAPS you want to break the habit that you *know* is making you poorer both in health and purse. It may be a *friend* of yours who needs help. You will find **Willis' Home Remedy, the Cure that Cures for All Time.** Thousands of grateful hearts in homes restored to happiness and prosperity proclaim that Truth is the fonndation of every statement I make. Let *Me* help *You* to help *yourself* or *your* friend. I want to send a



FREE Trial Treatment of Willis' Home Cure

in a plain wrapper—enough to test its wonderful, exclusive merit. A few doses taken at home, at work, or anywhere, will show how *easily* it acts. Nerves are *steadied*; the appetite for food is *increased*; all craving for liquors of any kind is *destroyed*; refreshing sleep follows. Its magic drives all alcoholic poison from the system.

I KNOW what a blessing this Cure brought into my own life. May I not send you letters breathing in every line joy and gratitude from people cured by my Home Cure? The *Worst* cases are the ones I am most anxious to treat. *Those that have found other remedies and treatments worthless I Guarantee to Cure.* Let me treat the case you deem *hopeless*, and if I dont cure it I don't want a cent. Just give me a chance to prove it. *Write to-day* for Free treatment to

PARKER WILLIS, 309 State Life Bldg., Indianapolis, Ind.

SISTER: READ MY FREE OFFER

Wise Words to Sufferers

From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION. Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures *Leucorrhea, Green Sickness* and *Painful* or *Irregular Menstruation* in young ladies. It will *save you anxiety* and *expense* and save *your daughter the humiliation* of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box 550 Notre Dame, Ind., U. S. A

The SOUTHLAND BELLE SHOE



The Superiority of this neat shoe lies in the exceptional long wear it gives -

Various Leathers from $1.50 to $1.35

CRADDOCK-TERRY CO. MAKERS LYNCHBURG VA.

NATCHITOCHES, LA.

Dear Dr. Boswell: The Conference year is nearing its end, and perhaps a report will not be out of order.

During the year the church has been made more attractive and comfortable. Velvet carpet has been laid in the aisles, vestibule, altar; opera chairs have been placed for the use of the choir, and leather pulpit chairs have been provided for the minister. The parsonage has been newly papered, and the inside woodwork painted and hardoiled. Both church and parsonage present a neat appearance (thanks to the Ladies' Aid Society, which has raised most of the money and deserves the credit).

Church attendance has been encouraging and shows a gradual increase. We have gained about twenty-five in membership, and others will come in later. The Sunday school is well manned with officers and teachers, all of the teachers being members of the faculty in the State Normal School, or graduates of that institution.

The attendance has increased about 50 per cent, and the prospects are bright for a still larger school.

Our town is becoming quite an educational centre, as the Normal enrolls about 1000 students yearly, of whom many are from Methodist families; hence this is a strategic point for our church. A large number of these attend our Sunday school and church, and both pastor and people give them a hearty welcome and a church home, and pray that we may be of service to them.

The prospects are that our financial report will be in full. Yours fraternally, M. C. HOLT.

BOLTON CHARGE.

Dear Dr. Boswell: We are visiting from house to house, and doing all the good we can in the name of our blessed Lord. It does us good to meet one, ever and anon, who gladly testifies that he has been saved through our agency. How such testimonies enrich one's life! We are bending every energy towards readiness for Conference. We are hoping, laboring and praying for a full and creditable report. At each appointment we have enlisted some of our female members to collect our Conference assessments. This we thought best to do in order to give all our time to the most important business. One feels so free and untrammeled to be relieved of the embarrassment of losing time by serving tables. We hope the day is at hand when the church will see to it rigidly that her ministers shall be free from this great embarrassment. We found our people on Bolton charge willing and ready to come to our relief when appealed to. God bless them for it. He will bless them for it, if they will respond to other conditions required. Brother W. B. Hogg is a great helper. We predict a great future for him.

ISAAC L. PEEBLES.

APPEAL FOR THANK OFFERINGS.

Within the last twelve months the erection of our handsome new building and removal of the Home from Water Valley to Jackson have entailed upon the institution unusual expense. This fact, together with the increased number of inmates in the Home, has made our need more urgent than before, and emphasizes the call for larger liberality upon the part of our people.

The erection of modern fire escapes, the following up of new schoolrooms, and providing increased facilities for our work, has caused an indebtedness of about $2,000 that demands immediate payment, while the complete furnishing of the new building will necessitate enlarged giving by our friends.

May we not expect a contribution within the next thirty days from every congregation, every Sunday school, and every Epworth League within the bounds of the two Conferences?

We trust that your Thanksgiving contribution to the Home will give evidence of your growing love for this great benevolent institution of Methodism in Mississippi.

To the many friends of the institution, whose individual contributions have shown their intense interest in our work, we confidently appeal in the name of the needs of the Home.

Promptly forward your reports and the amounts contributed to

REV. Q. A. OATS,
Manager, Jackson, Miss.

FREE TEST BOTTLE.

We have been watching for years the curative results obtained by people throughout the world by the use of Drake's Palmetto Wine. From the experience we have had with it, we know what it will do for sufferers from Catarrh of the Mucous Membranes, from Kidney Trouble, Stomach Disorders, Bladder and Urinary Disease, Thin Blood, Diseases of Women, Nervous Disorders and Weakness, Constipation and many other diseases of the vital organs. But the main point with us is, how can we get you to know what it will do for you? We will send a test bottle free.

You are sick and looking for a cure. We claim to have the remedy that will cure you. The thing for you to do is to send us your name and address, stating the nature of your disease, and we will at once forward a test bottle of Drake's Palmetto Wine, free of charge, and include booklets, etc., on the subject, also free.

Drake's Palmetto Wine is not a "drugging process"—it is very pleasant to the taste, and one dose a day does the work thoroughly—brightens your eyes, clears out the liver, stomach and bowels, strengthens the nerves, purifies and enriches the blood, tones the kidneys, bladder and mucous membrances and restores you to perfect health.

Send to-day for a free test bottle and let us prove that Drake's Palmetto Wine will do all we claim for it. The Drake Co., 301 Drake Bldg., Wheeling, W. Va.



Easy way to get Epworth Church Organ

How is your church music getting along?

Are your people complaining that the music is dragging a little?

Is the chorister getting discouraged?

Does the organist complain that the service makes her tired and nervous?

Is the preacher worried and embarrassed by frequent balks in the music?

Well, it may be that the church organ is the cause of it all.

The organ may be too old—too small—too weak—or pumps hard.

If you are having any such church organ trouble, you ought to try an Epworth.

Your church folks would be delighted to see how a nice, new, easy-playing, sweet-toned Epworth organ would brighten up the music—and set everybody to singing.

Epworth stops are so easy to understand—keys are so responsive—and the pedals pump so light, that even an ordinary organist can do wonders with an Epworth organ.

Then the tone of the Epworth is so powerful—so rich—and so sweet, that when the people hear it—they feel just like joining in the music.

The Epworth helps the preacher too,—for you know when the music has vim and sparkle and power, he finds it so much easier to preach.

Prof. E. O. Excell, the famous Sunday School song book man, says the Epworth is just about the best organ he can find to make the people want to sing—and he ought to know about organs for he has tried them all.

Now, we are so sure that the Epworth would wonderfully improve your church music—that we are willing to send you one at our own expense on a month's trial.

If, after trial, you find the Epworth to be the sweetest toned, easiest playing, most satisfactory organ you ever saw—and want to keep it—your church may buy it at the factory price and on any reasonable terms of payment.

And we will give your choir, music committee, Sunday School, Ladies' Aid, or Epworth League plenty of time to pay for the organ.

And we will send a little book showing six easy ways of raising the organ money.

We have helped thousands of churches to improve their music, and we can help yours, too.

Our free organ book shows many different styles of the sweet-voiced Epworth church and parlor organs ranging from $40.00 up to $125.00.

This free book will also tell you which style is most suitable for your own church.

Now, no matter whether you are on the music committee or not, if you want to know more about this good chance for your church to get a fine Epworth organ at the factory price and on easy terms, just send us the following conpon or write the same in a letter or on a postal card.

A stamp and a few minutes of your time may help your church more than you think.

Be sure to send coupon or write today.

WILLIAMS ORGAN AND PIANO CO.
57 Washington St., Chicago

[Cut this coupon out and mail as directed today, or write same on postal or letter]

Williams Organ and Piano Co., 57 Washington St., Chicago.

Please send me the free Epworth Organ Book with factory prices, easy way of buying a church organ and plan for raising the money, as advertised in N. O. Advocate.

My name ----------

Postoffice ---------- State ----------

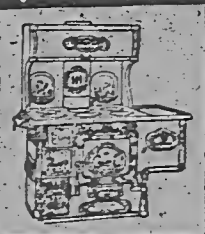
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.



Ranges $8.40 and up
Oak Heaters $2.90 and up



I CENT SPENT FOR A POSTAL CARD Will Deliver to Your Door Our STOVE Catalogue Showing

A COMPLETE LINE OF STOVES AND RANGES

At a saving of from 25 to 50% from the price asked by others.

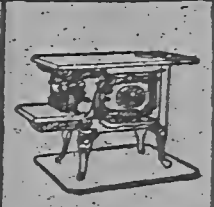
Do Not Fail to send for our catalog before buying your stove or range as the saving will more than pay you, besides you will get the latest up-to-date patterns with all the latest improvements by buying your stoves and ranges direct from us.

You Run No Risk in buying from us as we guarantee safe delivery and we will replace any stove that does not prove entirely satisfactory. Take one of our Stoves or Ranges into your home and at the end of Thirty Days, if you do not find it according to description and all that we claim, return it to us and get your money back.

We give Advertising Coupons redeemable in merchandise for five times the face value of your freight or express receipts. Read our unique plan which is fully explained in our Catalog No. 67.

Truly something for nothing.

ALBAUGH BROS.. DOVER & CO.
DEPT. B36 CHICAGO, ILL.



Cook Stoves $4.25 and up
Air Tight Heaters 60 cts and up



Economy is practiced, comfort is increased, and work is lessened by MACBETH lamp-chimneys.

They cost less if you figure by the year instead of by the chimney. MACBETH lamp-chimneys add to the brilliancy of the lamp, and it is taken care of with half the bother when fitted with a MACBETH chimney.

There are other reasons. The Index explains them and also tells all about lamps, their proper chimneys and care. It's free.

Address, MACBETH, Pittsburgh.

RESOLUTIONS OF SYMPATHY.

Following resolutions were passed at the Fourth Quarterly Conference, Cold Water and Love Charge, Sardis District, North Mississippi Conference:

Whereas God, in his infinite wisdom, has called from earth to heaven Sister T. C. Wier, the beloved wife of Rev. T. C. Wier, therefore

Resolved, That we extend to him, in his sad bereavement, our heartfelt prayers and sympathy, and pray God's richest blessings on him.

Resolved further, That a copy of these resolutions be sent to the New Orleans Advocate for publication.

P. T. CALLICOTT, Sec'y.

THE COTTON MARKET.

Following are the spot prices of cotton, based on cotton in press or warehouse as sold in average lists not varying more than one full grade, that is a half grade above and below the grade quoted:

Low ordinary	6 1-8
Ordinary	6 5-8
Good ordinary	7 15-16
Low middling	8 3-4
Middling	9 3-4
Good middling	10 1-4
Middling fair	10 5-8
Fair	11 1-4

Stained and off color 1-4 to 5-8c lower.

Market—Steady.

COTTON SEED PRODUCTS.

Prime refined oil, in barrels, 37c per gallon; prime crude, in barrels, 28c f.o.b. mill; prime cotton seed cake, $28 per ton of 2,240 pounds; prime cotton seed meal, $28.75 per ton of 2,240 lbs; soap stock, 95c per 100 pounds; linters, per pound, choice 4c, A 3 1-2c, B 3c, C 2 1-2c.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Escatawpa	Nov. 18, 19
Ocean Springs, at Handsboro	20
Longbeach	22
Biloxi, Main Street	24, 25
Biloxi, Oak Street	25, 26
Gulfport, 28th Street	Dec. 1, 2
Hattiesburg, Court Street	7, 8
Hattiesburg, Redd Street	8, 9

collections. M. L. BURTON, P. E.

JACKSON DIST—FOURTH ROUND.

Mount Olive, at Mount Olive	13
Sharon, at Sharon	17, 18
Collins and Magee, at Collins	24, 25
Williamsburg, at Ora	26
Fannin, at Fannin	Dec. 1, 2
Canton	8, 9

A. F. WATKINS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Meadville, at Meadville	17, 18
Caseyville, at Bethel	24, 25
Wilkinson, at Hopewell	Dec. 1, 2
Gloster	2, 3
Homochitto, at Mt. Vernon	8, 9

B. F. JONES, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Edwards, at Edwards p.m.	18, 19
Angnilla, at Angnilla	24, 25
Rolling Fork, at R. F.	25, 26
Vicksburg, at Redbone a.m.	29
Washington Street p.m.	29
Utica, at Utica	Dec. 1, 2
Rocky Springs, at R. S. Wed.	5
Port Gibson Th. p.m.	6
Vicksburg, at Crawford St.	8, 9

W. H. HUNTLEY, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Columbia Tues.	20
Hub, at Pine Burr Thu	22
Adams, at Adams	24, 25
Auburn, at Pisgah Mon.	28
Mt. Carmel, at M. C. Tue.	29
Silver Creek, at S. C.	Dec. 1, 2
Crystal Springs Tues	4
Hazelhurst Wed.	5
Beauregard, at N. W.	8, 9
Wesson	8, 9

T. W. ADAMS, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Leaksville, at Leaksville	19, 20
Buckatunna, at Mt. Pleasant	21
Lauderdale, at Toomsuba	23
Wayne Mission, at Hebron	24, 25
Hayneeboro	25, 26
Vimville, at Cokers. Thurs	29

W. M. SULLIVAN, P. E.

NORTH MISSISSIPPI CONFERENCE

WINONA DIST.—FOURTH ROUND.

Minter City, at Minter City	20
Rnleville, at Drew	24, 25
Carrollton, at Smith Chapel	Dec. 1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Honika, at Wesley Chapel	17, 18
Montpelier Ct., at Sparter	24, 25
Aberdeen Ct., at Friendship	Dec. 1, 2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Pittsboro Ct.	Nov. 3, 4
Water Valley Ct.	8
Coffeeville	10, 11
Waterford	16
Abbeville	17, 18
Banner Ct.	24, 25
Water Valley, Main St.	Dec. 1, 2

S. M. THAMES, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shelby, at Marigold	Nov. 4, 5
Shaw	11, 12
Boyle	18, 19
Jonestown	24, 25
Hillhouse	26, 27
Cleveland Station	30, 2
Cleveland Circuit	Dec. 1, 2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Mayhew	Nov. 3, 4
Hebron	10, 11
Mathiston	17, 18
Cedar Bluff	24, 25
Sturges	Dec. 1, 2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

West	Nov. 3, 4
Kosciusko Circuit	10, 11
Kosciusko Station	18, 19
Belzona	24, 25
Inverness	25, 26

EUGENE JOHNSON, P. E.

CORINTH DIST.—FOURTH ROUND.

Jonesboro Ct., at Falkner	17, 18
Ripley and N. Hope, at J. Chap	20
Ashland Ct., at Oshland	22
Bethel Ct., at Graves	24, 25
Potts Camp St., at Pisga	30
Myrtle Ct., at Myrtle	Dec. 1, 2

W. C. HARRIS, P. E.

SARDIS DIST.—FOURTH ROUND.

Batesville	21
Byhalia	23
Redbanks, at Mahon	24, 25
Olive Branch	28
Mt. Pleasant, Marshall Inst.	Dec. 1, 2

H. T. GANES, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FOURTH ROUND.

Slidell	19
Parker Memorial	21
Louisiana Avenue	22
Carrollton Avenue	23
First Church	26
Rayne Memorial	27
McDonoghville	28

T. J. WARLICK, P. C.
545 Lowerline St., N. O.

ALEXANDRIA DIST.—FOURTH ROUND.

Montgomery, at Montgomery	Nov. 3, 4
Colfax, at Colfax	8
Jonesville, at Jonesville	10, 11
Olla, at Olla	17, 18
Columbia, at Columbia	19
Boyce, at Hemphill	24, 25
Pineville, at Pineville	Dec. 1, 2

JOHN T. SAWYER, P. E.

CROWLEY DIST.—FOURTH ROUND.

Jeanerette	18, 19
Lake Charles	24, 25
New Iberia	Dec. 1, 2

F. N. PARKER, P. E.

That Dear Old Delusion, Laundry Soap

MANY housewives hug it still—though it costs them untold labor, expense and unnecessary wear and tear of clothes.

Laundry soap belongs back with the day of the flail, and other crude washing methods. It has no place in the *modern* laundry, kitchen or scrubbing kit.

If you want to escape the old-fashioned arm-paining, back-straining toil and moil of household cleansing with laundry soap—Change to

GOLD DUST

Gold Dust Washing Powder has for its base, a good, honest vegetable-oil soap, to which is *added* other purifying materials in just the right proportions to cleanse easily, vigorously and without harm.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST.

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brasswork, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.



Made by
The N. K. Fairbank Company
Chicago
Makers of Fairy Soap

"Let the GOLD DUST Twins do your work"

A Short talk to Mothers

The health of your family is your first concern—How to promote it your greatest care,

Grown people, and children too, to be well require, that—
The Liver should do its duty.
The Kidneys perform their part.
The Blood be kept pure.
The Stomach kept in a healthy condition.

If any of these conditions are wanting, disarrangement of the balance follows, and the general health is undermined.

DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the moarket. Your dealer sells it in 50c. & $1.00 bottles. You can get a sample free by writing us.

THACHER MEDICINE CO. CHATTANOOGA, TENN.

BATON ROUGE DIST.—FOURTH ROUND

Baton Rouge, Second Church	18, 19
East Feliciana, at Oak Grove	24, 25
Clinton	25, 26
Pine Grove, at Pine Grove	30
Live Oak, at Live Oak	Dec. 1, 2

R. W. TUCKER, P. E.

MONROE DIST.—FOURTH ROUND.

Rayville, at Rayville	20
Bonita, at Bonita	22
Bastrop, at Oak Ridge	23
Lake Providence	25
Waterproof, at W.	26
Eros, at Eros	30
Monroe	Dec. 3

J. M. HENRY, P. E.

SHREVEPIRT DIST.—FOURTH ROUSD.

Benton, at Alder's Bridge	20
Ida	21
Wesley, at Holly Springs	24, 25
Coushatta	25, 26
Hornbeck, at Florine a.m.	27
Leesville p.m.	27
De Ridder	28, 29
Bon Ami and Carson, at C.	29
Zwolle	30
Provencal	Dec. 1, 2

H. G. DAVIS, P. E.



240-EGG INCUBATOR $10

130 Egg Incubator $7.50
140 Egg Incubator $8.50
100 Chick Outdoor Brooder $4.50
100 Chick Indoor Brooder $4.50

Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 595, Freeport, Ill.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D. Atlanta, Ga. Office 104 N. Pryor Street.

FOR GOUT & RHEUMATISM
Take the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective 50c. & $1.
DRUGGISTS, or 62 Henry St., Brooklyn, N.Y.

9 CORDS IN 10 HOURS



BY ONE MAN, with the FOLDING SAWING MACHINE. It saws down trees. Folds like a pocket knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 2 men in any other way, and do it easier. Send for FREE illustrated catalog, showing latest IMPROVEMENTS and testimonials from thousands. First order secures agency. Address
FOLDING SAWING MACHINE CO.,
168-164 E. Harrison Street, Chicago, Illinois.

Wurlitzer
U. S. Lettered
FINGERBOARD
10c Post-paid



With it any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self-Instructor, regular price, 50c, postpaid, for 25c. State kind of instrument. Big, handsome, musical text-book, with prices on every known instrument FREE if you state article wanted. Write to-day.
The Rudolph Wurlitzer Co.
357 East 4th St., CINCINNATI, or 321 Wabash Av., CHICAGO

Sunday School

By W. B. Campbell.

LESSON FOR NOV. 25.

FOR THE WORLD'S TEMPERANCE.
(Isaiah v, 11-23.)

Golden Text: "I keep under my body and bring it into subjection."—1st Cor. ix, 27.

Piety and intemperance have been arrayed against each other so far back that the mind of man runneth not to the contrary. Our lesson text is from the writings of the grand old prophet Isaiah, and they come to us in all the power of earnestness with which they should have been received by those to whom they were directed. The prophet was speaking of all the great blessings God had bestowed on his people, Israel, using a vineyard for illustration. All that was necessary to make the vineyard fruitful and profitable had been done, and as a result grapes were expected in abundance, but when the season came, behold, the vineyard had brought forth wild grapes! Now, the prophet must tell them what they should expect after they had so wickedly and carelessly neglected to follow the words of the Lord, that had so wonderfully preserved them from the exodus on up to the present time. They must expect woe! Woe unto them that rise up early in the morning not to greet the growing light with praise to him who said, "Let there be light," but that they may follow strong drink, and they that continue until night and become inflamed with wine.

To successfully pursue a purpose, the mind must be free from contrary impressions. They had been well taught that God had demanded a love of the whole mind; then how could they do this when they had turned away to feasts, enlivened by music produced with instruments first made for the praise in the temple service? Instead of a sedate and reverent mind, they were in an inflamed, passionate condition — a condition to which an appeal from reason was, "Therefore are my people gone into captivity ineffectual." They were then, as now, taken captive by an appetite that at first seems innocent and harmless, but imperceptibly grows until there is no escape. While we direct the warning of the prophet to the individual, yet so great is the prevalence of this great evil that the nations of the world are classified, and it is a question as to which is the largest contributor to a practice that is at once low and debasing. It is a fact, and a pleasing one, that the public sentiment in our country is decidedly averse to indulgence in intoxicating drink.

A man not of sober habits cannot hold a position of trust and responsibility. Large corporations watch their employes in this respect as much as they do in honesty and truthfulness. This is done as a safeguard for business interets. The followers of Christ should be still more active in the interest of our Master.

After the prophet had described the depths to which the drinkers of wine would sink, he reminds them that God would be exalted, and would exalt all who preserve their minds in a fit state to receive instruction unto righteousness.

The figure used in the lesson text of drawing iniquity with cords of vanity, as does the moderate drinker with his occasional glasses, then, as it were, sin with a cart rope, shows the increase of the evil until, seeking to justify themselves, they become lost to all that is holy, good and true. They go so far as to rail against all that is good and find fault with the kind-hearted ones who would help them to save themselves. It is the same old story, the same to-day as it was when Isaiah was moved to so cry against it.

Where, then, is the remedy? Surely there must be one. We are not to sit idly by while the devil is using his most effectual weapon to destroy those for whom Christ died. The sooner we realize that intemperance is distinctly the devil's work, the better will we know what the remedy is and use it. First, we must look to ourselves—are we in condition for the fight? It is necessary to be filled with the Spirit; then "be not drunken with wine, wherein is excess, but be filled with the Spirit." It need not be our intention to especially contend against this evil, for when one is saved for Jesus this, with all other sins, will be washed away.

Paul laid much stress on the effect of example, telling us that he would not act in any way that a brother be offended, even if there were no harm at all in the act. In all work for Jesus we must be "wise as serpents and harmless as doves." Let not our great aversion to evil make us despise the evil-doer. The world is right now complaining that the Church is working at long-range. Be fully equipped with the meekness and gentleness of Christ, then go forth right among the wicked ones and begin. You will not be among them long before they will know who you are and who is your Master. They will watch you closely, day in and day out, to see if your life is the background for the truth you wish to impress on them.

No man in this day and time need tell the world that he is a follower of Christ, for "if a man love God, the same is known of him."

As a closing truth, let it be told as a veritable fact that a man can live a blameless life and for years be known as having wonderful influence for good, and the means of many leading new lives, but let that man be seen taking one drink, or heard engaged in any unchaste conversation, or guilty of the least dishonest act in business, and that man's usefulness for Christ is destroyed. He must go back to the starting point and begin building again the work that takes years to be fruitful for the Master. Let us, then, watch, and "keep under our bodies and bring them into subjection, lest that by any means, when we have preached to others, we ourselves should be castaways."

MEETING OF DIRECTORS

Mississippi Methodist Orphans' Home.

There will be a meeting of the Board of Directors of the Orphans' Home at the Home, in Jackson, Miss., at 3 o'clock p.m., on Wednesday, Nov. 28, 1906.

J. B. STREATER, Secretary.

The editor of the Raleigh Christian Advocate, and publisher of the Southern Methodist Handbook, wishes to state that the Handbook for 1907, which will be issued early in January, will contain almost entirely new matter. The plan and arrangement will be practically the same, but it will be emphatically a new book, presenting an up-to-date status of the Church. New facts, new figures, new faces. As before, the Handbook will be profusely illustrated with high-class engravings of men and buildings.

HUTCHIN'S ECZEMA SALVE

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO., Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

The Levy Carpet Company, Ltd.,

400 CAMP ST., CORNER NATCHEZ.

Lace Curtains and Portiers

AT JUST ABOUT HALF THE PRICE YOU WOULD PAY FOR EQUAL VALUES ELSEWHERE.

69c LACE CURTAINS, 36 inches wide—At— 40c
$1 LACE CURTAINS, 40 inches wide—At— 74c
$1.50 LACE CURTAINS, 42 inches wide—At 98c
$1.75 LACE CURTAINS 42 inches wide—At 1.23
$2.25 LACE CURTAINS, 42 inches wide—At 1.48
$2.00 Tapestry and Roman Striped Portiers—At 1.25
$3.50 Chenille Portiers—At— 1.75
$2.25 Dotted Swiss Curtains, with fluted ruffles—At 1.50
$2.25 Bobbinet Curtains, ruffled—At— 1.50

Hundreds of Other Extraordinary Bargains Here for Your Choosing.

The Levy Carpet Company, Ltd.

(COUNTRY ORDERS SOLICITED.)

A VALUABLE INVENTION For Every MAN WOMAN BOY GIRL WHO WRITES

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Maginnis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Central Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

Write for particulars.

PARAGON SHORTHAND INSTITUTE,
Coliseum Park,
New Orleans, La.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.



METHODIST FIRE AND TORNADO INSURANCE

Protect your church, school, parsonage and preachers property by insuring in

The NATIONAL MUTUAL CHURCH INS. CO.

Rates 40% Lower on Yearly Contracts than the Insurance Combine

Officially indorsed by General Conference. Write for rates today—tomorrow may be too late.

WILBUR F. BARCLAY, General Agent, 1255 Second Street LOUISVILLE, KY.

JONESBORO (LA.) CIRCUIT.

Dear Brother Boswell: I preached a sermon last Sunday evening at Hodge, on the subject of Baptism, discussing the following points. (1.) The baptism of John was not the Christian baptism: (2.) Why was Jesus baptised?

I said there were three theories. Only one of the three was correct. (a) It is said by some that Jesus was baptized for an example. I showed if he had been baptized for an example, he would have been the first baptized. (b) It is claimed by some to represent his death and burial and ressurrection. I then gave them the following in answer to that, found in Matthew xii:39-40. The Scribes and Pharisees desired a sign. "But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign he given to it, but the sign of the prophet Jonah. For as Jonah was three days in the whale's belly, so shall the Son of Man be three days and three nights in the heart of the earth." I showed beyond any douht that this was the only sign to the death and burial and resurrection of Jesus, Christ being the judge himself. (c) The third and Scriptural theory is simply this: He was baptized to induct him into his priestly office. I proved this beyond a shadow of a douht. Then I discussed the mode of water baptism, in the usual theological way, answering every passage that the immersionists cling to, and then gave them a thus saith the Lord in favor of affusion, the Scriptural mode.

I believe the sermon did much good. Our Baptist brethren had preached on the subject a short time before, and ignored our mode of baptism.

I received three good members at Hodge last Sunday, and the Sunday before two by profession and baptism, the other by profession. There are more to follow. The Jonesboro Circuit is moving up some. The Conference is near at hand, and may we, the ministers in this Conference, go up with better reports this year than ever before. Pray for me.

S. D. HOWARD.

REPORT FROM ADAMS, MISS.

Dear Dr. Boswell: We have been made to rejoice as we read of many gracious revivals our brethren have been having on their works, and of how the Lord has prospered them in their labors.

The Lord has also been with us, and blessed us greatly. Our first meeting was held at Johnston Station, with Brother J. W. Campbell, of Edwards, to assist us. God used him mightily in presenting the truth in a way that it revived the whole town. Both Baptists and Methodists were greatly benefited, and we had three accessions by profession and baptism.

Our next meeting was at Adams, where we were assisted by Brothers W. H. Lewis and N. B. Harmon. We also had the pleasure of having with us Brother English, of Ohio, an evangelist of the M. E. Church, who preached for us a few times. These, with the local brethren, the united prayers of the Christians, and the mercies and help of the good Lord, brought us great times of refreshing. The Holy Spirit was manifested in great power, and the church was wonderfully revived. As a result we have received three by vows and baptism, and the church in every department is doing better work.

Our last meeting was at Ebenezer, where we had the ministerial assistance of Brother J. E. Grey. The Lord was with us throughout, and gave his Holy Spirit in great power. It was one of the best revivals I have been in in years. Difficulties were settled, neighbors made friends, and there was general rejoicing. Here we received four by vows and baptism.

Looking through the pastor's eyes, we see great signs of improvement all over the work. God has been good to us and blessed our labors. We expect to make a full report on collections at Conference, and rejoice with the brethren over the good work God has done through our efforts this year. Yours fraternally,

H. P. LEWIS, Jr.

FROM MEADVILLE, MISS.

Dear Dr. Boswell: Since our last note to the Advocate we have been made glad by good protracted meetings and progress in the circuit. We held our first meeting at Oak Grove, beginning the fifth Sunday in July, Brother G. A. Guice helping; result, ten accessions, and much general good accomplished. This is Brother Guice's old home, and he is held in love and much esteem by all.

At Cool Springs we were assisted by Brother I. L. Peebles. He did some splendid preaching, winning the friendship and love of all who heard him. Here we had seven accessions.

Our meeting at Nebo, assisted by Brother P. H. House, was said by all to be the best one, probably, in the last ten years. Seven accessions, and a deeper consecration of the membership was the result.

At Meadville the first two days the pastor was alone; after that Brother V. D. Skipper came to his help. His preaching was greatly enjoyed by all, and especially by those who heard him when he was the pastor here nineteen years ago.

Meadville is now an incorporated village, taking on new life, but best of all, her people are alive to the needs of the people in things spiritual—there having been a Baptist and Presbyterian church organized here this summer. We are hopeful and pressing the Lord's work. Cordially,

W. W. PERRY.

RESOLUTION OF APPRECIATION.

Whereas Brother H. T Gaines, presiding elder, and Brother J. A. Hall, pastor, have faithfully and well discharged their duties in the positions they occupy now, therefore be it

Resolved, by the quarterly Conference of the Como Charge: That, appreciating the excellent worth of these brethren and feeling that we express the sentiments of the whole charge, we earnestly request Bishop Hendrix that he return to us Brother Gaines as presiding elder, and Brother Hall as pastor for the coming Conference year.

Resolved, That a copy of this resolution be forwarded by the Secretary to the New Orleans Christian Advocate for publication. Fraternally,

R. F. SLEDGE, President,
J. H. POINTER, Secretary.
Como, Miss.

The Youth's Companion

FIFTY-TWO ISSUES FOR $1.75,
AND EXTRA FREE NUMBERS.



Some of the attractions provided for subscribers to the New Volume for 1907:

250 Capital Stories

—humorous stories, character stories, stories of life in the great cities, on the farm, on the sea, on the frontier. **Six Serial Stories** by six Companion favorites, Hamlin Garland, Adeline Knapp, Ralph Henry Barbour, Grace Richmond, C. A. Stephens and Holman F. Day; and a **Historical Series,** illustrative of life and times in America from the early colonial days to the close of the Civil War.

Till the Doctor Comes

A series of fifty-two articles on hygiene and emergency treatment of the utmost service in the household. They tell how ill health may be avoided, suggest simple remedies for simple complaints, and prescribe the measures to be taken in serious cases while waiting for the physician.

100 Inspiring Papers

Officials high in the national service, men of prominence like Governor Folk of Missouri, Col. T. W. Higginson, Edward Everett Hale, and great travellers and authors will contribute articles full of encouragement to all about to begin their life-work, showing the worth of ambition and the value of wisely directed industry.

Nature and Science

In this department of the paper are noted every week discoveries in natural history, the progress of invention and important experiments in science.

2000 One-Minute Stories

The Companion is distinguished for the number and excellence of its sketches and stories which take not more than a minute to read. They are always new, always well told.

As much reading in the year as would fill twenty 400-page Novels or Books of Science or History or Travel ordinarily costing $1.50 each.

Illustrated Announcement for 1907 and Sample Copies of the Paper Free.

To cherish and uphold the best traditions of family life has always been the purpose of The Youth's Companion.

Every New Subscriber

Who cuts out and sends at once this slip (or mentions this publication) with $1.75 for The Companion for the fifty-two weeks of 1907 will receive

FREE All the issues of The Companion for the remaining weeks of 1906.

FREE The Thanksgiving, Christmas and New Year's Double Numbers.

FREE The Companion's 12-color Four-Leaf Hanging Calendar for 1907.

B 201

$16,290 in cash and many other special awards to subscribers who get new subscriptions. SEND FOR INFORMATION.

THE YOUTH'S COMPANION, BOSTON, MASS.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. ANN E. WALTERS was born Dec. 8, 1837, and fell on sleep at her home in Pelahatchie, Miss., Aug. 25, 1906. She was a native of South Carolina, but came to Mississippi when 8 years of age with her parents, who settled in Rankin County, where she continued to reside until the day of her death. Sister Walters joined the M. E. Church, South, at Shiloh during the camp meeting, which was held in the fall of '57, since which time she lived a consistent Christian life. Her marriage, June 7, 1858, to Chas. J. Walters formed a happy event in her life. She was a worthy member of the Church, a true wife, a good mother, and kind-hearted to everybody. Her neighbors and friends spoke well of her. She leaves a fond husband and three children to mourn their loss. May the abundant grace of God sustain them in their sad bereavement.

MARTHA ANN, daughter of Reuben Marshall and Rachel Eastman Marshall, was born in Warren County, Miss., in 1827. The family removed to Carroll County and settled near Black Hawk in 1836. There Martha Ann grew up to womanhood, surrounded by the best influences of that time, and trained in a home of marked piety. Under the ministry of Rev. Ira Byrd and Rev. Stephen Johnson and other giants of that day, a fervent type of piety prevailed, and she gave her heart to God, living a faithful Christian life for nearly four-score years. In 1844 she was married to Samuel W. Bryan, and they established a Christian home near Carrollton, Miss. Six sons and three daughters were born to them, all of whom are living to-day, and demonstrate the efficiency of the training received in that pious home. At the time of her death Mrs. Bryan was the oldest member in years and in length of membership of the Carrollton Methodist Church. That church never had a more consistent and more faithful member than was she. As daughter, wife, mother, friend, neighbor, Mrs. Bryan exhibited in marked degree the virtues of our holy religion. In days of affluence she dispensed a generous and delightful hospitality, keeping open house to all worthy guests. Suffering, with her friends, reverses brought on by the war, her quiet dignity and serene cheerfulness never deserted her. Two sublimely beautiful things, among many, may be said of her: she was never known to complain, nor to speak unkindly of any one. "The law of kindness was in her mouth." Such, in brief, were the outlines of a long life consecrated to God in the service of mankind. The details were filled out in daily deeds of devotion to her family, and in generous kindness to all as opportunity offered or could be found. Having served her family and generation by the will of God, she "fell on sleep" on October 15, 1906, and passed to her certain and great reward. "So he giveth his beloved sleep," and "afterward receiveth them to glory."

J. R. BINGHAM.

Little WILLIE IRENE, daughter of J. W. and Mary Waltman, was born Nov. 16, 1902, and went home to Jesus Aug. 9, 1906, aged 3 years, 9 months and 7 days. She was taken sick on the 10th of July. The night she was taken sick she told her mamma she was going home, and wanted her to go part of the way with her. She talked from Tuesday night until Sunday of going away; she told the family all good-bye; told her mamma to give her sister's children her playthings, and then went off in a stupor and lay in that condition from the 15th of July until the 9th of August, never rousing any more. Just before she went into the stupor she said: "Mamma, you wont be ready to go with me." Her mamma said: "Yes, darling, mamma will be ready." Then she said: "No, mamma, the trains come; get me my clothes quick," and she raised up in the bed, dressed herself, and lay down again, closed her eyes and mouth, and never spoke again. Truly, "God works in a mysterious way, his wonders to perform." Not quite four years she blessed and brightened her earthly home. Yes, dear mamma and papa, we know you miss sweet little Willie, her sweet voice, and the patter of her little feet around your home, and the bright, blue eyes that so often smiled lovingly into yours, but God's ways are not our ways. "He knoweth best," and often plucks the sweetest bud to bloom in that "city beyond." Look up, dear brother and sister, and trust in him who hath said: "Suffer the children to come unto me, and forbid them not." He only loaned little Willie to you for awhile, and now since he has taken her to himself, and she is safe in the arms of the Savior, those little hands that bade papa, mamma and sisters good-bye, are beckoning you to follow her to her home "not made with hands." "She is not dead, but sleepeth," and bye and bye we will all be gathered home. We will bow with sorrowful hearts and say: "Thy will be done." Willie was laid to rest in the cemetery at Wesson, Miss., in the presence of a large number of friends and loved ones. May God grant this dire affliction may draw them nearer unto him, and some glad day we may all be reunited in a home eternal in the heavens. Good-bye, little Willie, until we meet beyond this vale of tears.

Her aunt,
MRS. J. F. WALTMAN.

COURTLAND CIRCUIT.

Dear Dr. Boswell: As Conference is drawing nigh I am very busy trying to get ready, and I think I will be able to make a fairly good report from Courtland Circuit, regardless of the rain and wind that we have had.

The people on our work seem to have been ready for a revival during the past summer, and as a general thing they were not disappointed. I have received twenty-four into the church on profession of faith, and five by certificate. Several professed in my meetings that went to other churches.

C. W. BALEY.

Pope, Miss.

State of Ohio, City of Toledo, S. S.
Lucas County.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

F. J. CHENEY & CO.,
Toledo, O.

(Seal.) A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

War On Liquor and Tobacco

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo.

Cancerol, a Boon to Cancer Sufferers.
Look it up for yourself. Men of reputation and standing in most every community are living examples of our ability to cure. Write today for free books. Address Dr. T. Leach Co., Box 462 A, Dallas, Tex.

6. 6. Hartwell Co., Ltd.
Lighting Fixtures
STEAM HEATING,
PLUMBING,
LYNN FILTERS.
213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.
HYAMS & DARSAM
Coal and Coke and Anthracite
BEST QUALITY.
Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP
Means spotless white clothes and soft hands to the user.
If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.
Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.
MAGIC SOAP CO.,
426 Girod St., New Orleans, La.

MAGIC TAR SOAP
For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO. Ltd.
324-330 Tchoupitoulas St.
WHOLESALE DEALERS IN
Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.


1000 gallon cistern.. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.
H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

"AMERICAN" MACHINERY.
WELL DRILLING & PROSPECTING—
DEEP WELL PUMPING CENTRIFUGAL PUMPS.
IRRIGATING PUMPS. AIR COMPRESSORS
THE AMERICAN WELLWORKS.
AURORA, ILL.—CHICAGO, 1st NAT BK BLDG

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S
Business Colleges
SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

Beautify the Complexion
IN TEN DAYS.

Nadinola
The UNEQUALED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

REPRESENTATIVES WANTED
In every county to handle our Red Letter Bibles and Testaments, Books and Mottoes. Wholesale and Retail. Write today for free catalogue and circular giving description and prices.
Pentecostal Publishing Co., Louisville, Ky.



4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS DAILY. - 2

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

——DIRECT LINE TO——
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

WINNFIELD STATION.

Dear Dr. Boswell: Just one month from to-day our Conference meets at Shreveport. I am rounding up my work, and hope to report all claims paid in full. I am grateful to-day that I serve a kind and generous people. A few weeks ago, when storms were prevailing in different sections, one struck the parsonage in Winnfield. It came without warning, and took us by surprise. When the clouds had lifted and the noise ceased, we began an investigation and found that no damage was done to the house, but that our larder was well replenished with such things as a preacher's family needs. God bless the donors!

On the last day of October we closed a two-weeks' meeting, conducted by Rev. W. M. McIntosh, of Iuka, Miss., well known to many in Louisiana as a fearless, earnest and eloquent preacher of the gospel. He denounces the popular sins of the day in a most effective manner, and is fine help in a meeting. The interest and attendance grew from the beginning, and we closed with a full house. The general impression is that it was a fine meeting, and that great good was accomplished. The church has been revived and strengthened, backsliders reclaimed and sinners converted to God.

About seventy-five persons claimed to be converted or reclaimed, and nearly fifty gave their names for membership in the different churches. I have received twenty-two, and expect to receive others. This makes fifty-five during the year. This is decidedly a Baptist town, but our church is gaining strength and influence all the time.

Rev. A. T. Galloway was with us in the meeting, and gave great satisfaction as leader of the choir. He was pastor of the church here twenty-five years ago, but is now a member of the White River Conference, and is stationed at Wynne, Ark. He has pleasant memories of Louisiana, and his old friends were glad to meet him again. R. A. HOLLOWAY.

ST. FRANCISVILLE, LA.

Dear Doctor: The last Quarterly Conference of the St. Francisville Charge was held at Star Hill Church Nov. 3 and 4, and it was a gracious and helpful one. The good people had arranged a sumptuous repast and served it on the grounds, inviting all that were present to partake of their hospitality. All participants enjoyed it to the utmost. Brother Tucker, our presiding elder, preached three able and spiritual sermons. His discourse on "Ministerial Support" was timely, and my wish was that more could have heard it. The work has made advances along all lines.

At St. Francisville we have the church organized as well as we could with the material at hand. The W. F. M. S. is doing excellent work and the Sunday school is in a flourishing condition. This year the pastor's salary was increased $100, and, unless there are providential hindrances, it will be paid in full. The membership on this charge is very small, but is composed of zealous and earnest workers for the Lord. My work with them has been pleasant, and, I hope, productive.

Conference is near at hand, and may we all pray that the Spirit of God may control our every movement, so that our beloved Zion will not suffer any harm. Yours in Christ,
W. D. KL...C...IDT, P. C.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day,
GRENADA COLLEGE,
Grenada, Miss.

"Seeing the Southwest" EXCURSIONS.

Doubtless you have heard of the Bumper Crops which have been raised this year in Arkansas, Louisiana, Oklahoma, Indian Territory, Texas and New Mexico. Have you compared them with results obtained in your section? Is your work where you are, bringing you adequate returns for the capital invested and the labor expended? If not, a change would be beneficial perhaps. A visit to the Southwest will open your eyes. Out in Oklahoma the last big land opening is soon to take place; farms are still very cheap in Western Arkansas; Northern Louisiana and the Gulf Coast of Texas. Let us give you full information about these sections. You will want to see them after you have examined our illustrated literature.

VERY LOW RATES, ONE WAY AND ROUND TRIP to Southwestern points the First and Third Tuesdays of Each Month.

Geo. H. Lee, Gen. Pass. Agt., Rock Island, Little Rock, Ark.
J. N. Cornatzar, Asst. Gen. Pass. Agt., Frisco, Memphis, Tenn.
I. T. Preston, General Agent.

Rock Island -- Frisco Lines
New Orleans, La.

NOW IS THE TIME
TO THINK ABOUT THAT CALIFORNIA TRIP

Round Trip Tourist Tickets on Sale Daily via

Southern Pacific — SOUTHERN PACIFIC SUNSET ROUTE — "Sunset Route"

Diverse Routes, Stopover Privileges, Return Limit Nine Months.

The Sunset Express

leaving NEW ORLEANS Daily, Carries Observation, Sleeping, Dining and Chair Cars Through to SAN FRANCISCO.
OIL BURNING LOCOMOTIVES — THE OIL BURNER ROUTE

INQUIRE
CITY TICKET OFFICE
227 ST. CHARLES ST. PHONE MAIN 105.

The Best Way East

Is Via NEW ORLEANS and the

The Louisville & Nashville R. R.

With Two Through Trains Daily to WASHINGTON, BALTIMORE, PHILADELPHIA and NEW YORK on fast and convenient schedules.
Also Two Through Trains Daily
——To——
LOUISVILLE, CINCINNATI, ST. LOUIS and CHICAGO.

ALL TRAINS SOLID VESTIBULED. Modern Sleeping Cars, Reclining Chair Cars, Electric Lighted Dining Cars.

If you contemplate a trip address
T. H. KINGSLEY, T. P. A., Dallas, Tex.
P. W. MORROW, T. A. P., Houston, Tex.
Or J. K. RIDGELY, D. P. A., New Orleans, La.

PILES Permanently *Cured*. Instant relief. Destroys the *Parasite* in *Itching Piles*. No More Torture. Trial box MAILED FREE. Address The Germ Cure, 202-8th St. Cincinnati, O, Dept.

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

GEO. L. CARLEY,
Hardy Bldg., Gulfport, Miss.



that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box BLOOMFIELD, N. J.

NEW ORLEANS
CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, NOVEMBER 22, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5322. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 47

Glances at the World.

The week ending November 12 was notable for railroad accidents, no less than four having occurred, which were fatal to life as well as destructive to property. And only the week before a fearful one occurred that resulted in the loss of three score or more of human lives. Altogether more than one hundred persons were killed. This loss of life has thus been going on for months. Some of these accidents were due to carelessness and might have been prevented. For others' blame can be attached to no one. They all show that greater care should be taken in running trains, especially in the matter of crossing streams spanned by drawbridges. Railway authorities should compel every engineer to stop his train before crossing such a bridge. Signals cannot always be depended on—they mislead, as did the signals near Atlantic City, when the unfortunate train plunged into the water.

* * *

Two divorce suits in high life are attracting the attention of the millionaires in America and the aristocracy in Europe. The two women in the case are Americans. Of the men, one is an Englishman, the other a Frenchman. It is not suspected that either marriage, contracted several years ago, was the outgrowth of love, but that the men sought rich women to repair their broken fortunes, and that the women were taken in by the prospect of securing European titles. All of them got what they sought—the women far more than they bargained for. They stepped into incongenial society, and into a world of trouble. They found to their sorrow that the wearing of a title was no compensation for the sacrifice of a happy home. In both cases, if reports are true, the European noblemen are at fault, and in one case, at least, the good woman files her suit for divorce on Scriptural grounds. Both cases might well remind our American girls to let foreign fortune hunters alone.

* * *

Science has discovered that many of the diseases which afflict humanity are preventable. In this class is every disease that can be traced to parasites. Physicians and scientists believe that the time has arrived for establishing a National Department of He[illegible] Washington to wage warfare against all such diseases. The last meeting of the American Association for the Advancement of Science appointed a committee to promote the establishment of such department. We presume the object is to secure the aid of the general government to work in the same way it does in fighting against the diseases in plants and animals. In the latter, the government during the last ten years has spent ten millions of dollars. It could just as well and as legitimately spend a few millions to save the lives of the people. The need first of all is the awakening of the nation to the possibilities of such an undertaking. That done, and a call made for the establishment of such department, it would soon be realized.

* * *

It will be remembered that some time in the summer a squadron of negro soldiers at one of the posts in Texas went on a rampage in the adjoining town, and killed one of the citizens and otherwise did damage. For their misconduct the citizens were outraged, and to prevent a clash the troops were removed. Army officers tried in vain to secure the names of the guilty parties and never succeeded. They were shielded by their comrades. After a full investigation ordered by the President it was recommended that the whole troop, composed of three companies, be dismissed from the service. Accordingly the President issued the order, and they are to be dismissed without honor. This action of the President has brought upon him the wrath of certain fire-eaters of the North, and they have condemned his action as "despotic usurpation of power." Congress will be asked by these club men [illegible] the authority of the President in such matters. There being no possibility of bringing the criminals to justice the President did the next best thing to personal punishment. He dismissed the whole troop in disgrace.

* * *

The political campaign which closed with the elections on the 6th inst. were devoid of any special interest in the South, save perhaps in Missouri, which by the votes of the people was turned from the Republican to the Democratic ranks. There was also interest in Oklahoma over the election of delegates to a constitutional convention—the prohibition question being the dominant issue. At this writing—two weeks from the election—we have seen no report as to the result. The most exciting election was in New York—the Governorship being at stake. Mr. Charles E. Hughes was the Republican candidate, and Mr. W. R. Hearst, the Independence League candidate, endorsed by the Democratic party. Mr. Hughes was successful. Mr. Hearst ran far behind his party ticket. The whole country watched this contest with interest. Mr. Hearst is an aspirant for the Presidency, and had he succeeded he would have been a dangerous rival of Mr. Bryan. We risk little in saying that, notwithstanding his defeat, he will still be a rival, but not a dangerous one.

* * *

Never in the history of our country did the negro problem excite more intense interest than it does at the present time. Its solution occupies the thoughts of statesmen, Christians, and all others who have the welfare of both whites and black at heart. That the country, especially the South, is menaced, will not be denied. Nor is there a very great difference of opinion as to the real source of the evil. The consensus of opinion is that it is found in the liquor saloons, commonly called "dives," where bad negroes, and worse white men, congregate and are served with all sorts of vile drink. We do not doubt for a moment that much of the crime now being committed is generated and plans for its execution are laid in these dens of infamy. Some of these vile places vauntingly display a license and defy all public sentiment. Others are illicit —blind tigers, and none the less evil. But acknowledging all this, we seriously doubt the efficacy of the proposed remedy. The remedy is: Continue to sell liquor, but charge the sellers a high price for the privilege. Experience proves that high license does not enhance the price of liquor by the drink. The drinks may be a fraction smaller, or more diluted with water, but the price remains the same, and all who are accustomed to drink get what they want. And what is equally true is, that where high license closes a few shops, and bars disreputable negroes and others, "speak easies" are resorted to, just as they are when prohibition prevails, and matters get no better. Liquor furnished by blind tigers will do as much damage as liquor bought in a licensed dive. The true remedy is prohibition strictly enforced. The situation in San Francisco for six weeks after the earthquake amply proves what prohibition will do when officers do their duty. San Francisco, confronted by a terrible physical calamity, was in mortal dread, and knowing the evil of liquor, closed the saloons, and kept them closed, and the city was safe. Since the reopening of the saloons, terror reigns. Close the saloons and all will be well.

Christian Advocate.

Published for the Lonisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

IMMORTALITY.

Dear Dr. Boswell: I have just read Dr. Black's strictures on the editorial of Dr. Winton in the *Advocate* (Nashville) of Sept. 7th. I think Dr. Black's article is both timely and pointed. After reading his and rereading that of Dr. Winton, I was put to thinking; and as I think I write. I am glad such men as Dr. Black have the courage of their convictions. It is a matter to be deplored that our general organ should be made the vehicle for the dissemination of such unwholesome doctrine. Dr. Black says: "The devil himself cannot devise a doctrine that will be more prolific of evil results." And yet, every itinerant in the Southern Methodist Church is expected to be a party to this thing. Should I teach such from my pulpit I would expect to be tried for heresy. And justly so. What is our church coming to, when our men in positions who are, or should be, leaders in thought and defenders of Bible truth, begin to teach things which do not "become sound doctrine"? Dr. W. would fain believe in the doctrine of *annihilation*. I would prefer the Romish dogma *purgatory*. It is by far the more comforting, and is certainly as Scriptural.

Moreover, the intellect is made the basis of spiritual life and happiness, as is seen from the following: "Its (life) continuance after death is consequent upon precisely the same condition as its beginning on earth, to-wit: *The intelligent and persistent choice of a free will.*" No one would gainsay the truth of the assertion that eternal life, after death, is conditioned on the "persistent choice of a free will." This is essentially true of the *adult* intelligent believer. But that this is the "beginning" of this eternal or spiritual life on earth I cannot believe. On this hypothesis all who die before the age of moral accountability are lost because they have not that intelligence to exercise the will in making and executing this choice. This is either true, or else we are called upon to believe that there is nothing in infants to correspond with the divine environments; or otherwise stated, to respond to the act of saving grace, bestowed by the supernatural power of God, in the plan of redemption. I think the Word of God is plain on the point that salvation is a condition of the heart rather than that of the head. Is religion simply a psycological phenomenon? Has not the human soul some vital connection with Christ and an interest in eternal life, before these blessed truths can be brought within the compass of an intellectual perception? I therefore cannot agree with the Doctor that the beginning of spiritual life has its origin in the intellect. If this doctrine be true, then I ask, what is the status of infants? Are they simply a corporeal structure? Have they not, to say the least, *latent* spiritual life which is the effect of saving grace? Then the "intelligent choice of a free will" may be the beginning of an active Christian life, but certainly not the beginning of spiritual life itself. There is too much Bible against such a theory.

Now it is also asked, "If we miss heaven, if we are to spend eternity in the outer darkness, away from the light and warmth of home, will that be life?" We answer, No. It will be *death!* If it has ever been taught *eternal death* means life I have never heard of it. The Bible nowhere promises life, beyond, for the impenitent and the unbelieving. The sinful never die in their future place of punishment. They die before they leave this world. "Dead in trespasses and in sins." Every lost soul in hell is an apostate. They were once pure. Every one of them were once redeemed by the blood of Christ. We must believe this or discard the doctrine that children are born into the world under the full benefits of the atonement. It does not hold as a sequence that there is life because there is continued existence. Whatever may be implied in the idea of eternal punishment, we know it is one of consciousness and shall abide forever "where their worm dieth not and the fire is not quenched." Two things are necessary to hold to this theory, viz: We must fail to understand the meaning of the words "eternal" and "everlasting," or fail to read Dan. 12:2, Mark 3:29, Math. 18:8, 25:41, 46, and 2 Thes. 1:9.

It is also implied, if not so stated, that it is fatalism to hold that eternal life *is a gift*. The position is taken that it is a "prize won" and "not a gift given." We believe it to be a prize won; but that does not argue that it is not also a gift bestowed. Paul says: "For by grace are ye saved through faith, and that not of yourselves: *it is the gift of God.*" So it is both a gift and a prize won. It is a gift in this life; a prize in the life to come. The prize is not won until we get to the realms of glory. John, 1 Epistle, 5:11, says: "And this is the record that God hath given (not will give) to us eternal life." Here again we find eternal life "a gift given." "Beloved *now* are we the sons of God, and it doth not yet appear what we *shall be*." This tells of the glorified state of immortality with which the faithful shall be crowned at last. This is the prize to be (not, indeed, already) won. We have not this glory now, says John. But Paul says: "We rejoice in hope of the glory of God." Rom. 5:2.

"Blessed assurance, Jesus is mine,
O what a foretaste of glory divine!"

No doubt this is what Paul meant when he said: "I press toward the mark for the *prize* of the high calling of God in Christ Jesus." Phil. 3:14. It was this prize that he was about to win when he delivered his last message to Timothy. Charging him to be faithful in "preaching the Word," he says: "The time will come when they will not endure sound doctrine." "They shall heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth and shall be turned unto fables." Verily, this Scripture is fulfilled in our day! Dr. Boswell, we must *manufacture* a theology that will meet the present day demands! If we do not the people will go from us! I suggest that a *restatement of our creed would be a long stride in this direction.* Just before Paul crosses the river he says to Timothy, "Make full proof of thy ministry, for I am now ready to be offered—I have fought a good fight—henceforth, there is laid up for me a *crown of righteousness.*" Here is the prize. None but those who have that gift spiritual life, abiding in them, are striving for this prize. Sinners are not in this race. Eternal life, then, is a gift offered to the sinner on the condition that he repents and believes. But the prize is to be won by the Christian. If we do not remain pure in heart and upright in life we cannot "run well" and will miss the prize. This prize is certainly conditioned on our faithfulness in well doing. "Be thou faithful unto death and I will give thee a crown of life." Rev. 2:10. Would any one deny eternal life to the poor sinner if he repents and calls on God at the last hour? Certainly not. "God is able to save to the uttermost all that call on him." Do we encourage any to put this matter off because this is true? By no means! We have no authority to exhort people to come to Christ to-morrow. "Behold now is the day of salvation, behold now is the accepted time!" But mercy, which is, indeed, a gift—the unmerited favor of God—is to be recommended to the vilest wretch, if it can be said: "Behold, he prayeth." We are not saved by works, but are kept saved by works and faith combined. Paul and James do not contradict each other. Paul taught that none can get to Christ by any merit of his own. "Not by the deeds of the law shall any flesh be justified in the sight of God"—a message to sinners. James has a message for the church—the saved.

Here it is as I understand the teaching of the Bible. Sinner, if you want (this want, of course, implies penitence) salvation, here it is—a gift—"without money and without price." Christian, if you would continue in this grace and finally win the prize, "strive to enter in." "Work out our own salvation with fear and trembling." "Grow in grace, etc." The sinner is never called upon to "grow in grace," for he has none to grow in. And he is nowhere admonished to grow *into* grace. Therefore, it must be a gift, the opinion of others to the contrary notwithstanding.

J. M. ALFORD.

AN EXPLANATION THAT DOES NOT EXPLAIN.

The *Nashville Advocate* of Nov. 9th contains the following: "Some of our readers seem unaccustomed to the use of exact language. Protests and criticisms from various quarters give us to understand that we are suspected of casting doubt upon immortality. We certainly did nothing of the kind. Whether or not immortality is an endowment of our nature as created or a gift of God later does not affect the fact or the duration of it. We owe it to our Creator in any event. How he gives it to us is a question that may invite speculation without at all raising the wholly different question whether or not he *does* give it to us. Being assured of immortality for all the children of God, we affirm again that we have but languid interest in the purely speculative question of whether or not God can annihilate a human soul."

That is decidedly rich. The editorial in the *Nashville Advocate* of Sept. 7th, which called

forth these "protests and criticisms from various quarters," contains the following language:

"Are the lost, the finally impenitent, as truly immortal as the saved in heaven? Is consciousness of the pains of hell as surely eternal as enjoyment of the bliss of paradise? We do not know. That man is essentially and necessarily immortal is commonly thought to be the teaching of the Bible, but our own opinion is that the Bible is silent on this point. We are ready to concede, moreover, that it would be a relief to us, if a close study of Scripture and of the facts of human consciousness should bring the condition that the unhappy dead will, sooner or later lapse into absolute and final unconsciousness."

Now, will this learned scribe, who boasts of his exactness in the use of language, tell us whether in the above extract he meant to express doubt concerning the doctrine of eternal punishment or not? Stick to the point, Doctor. Do not try to dodge.

By bringing in irrelevant matter you are not accused of *denying* the doctrine of the eternal punishment of the wicked, but you are accused of expressing *doubt* on the subject, and the above quoted product of your most exquisitely "*exact*" pen is offered in proof of the charge. If the language quoted above does not mean that "eternal punishment" may mean nothing more than "absolute and final *unconsciousness*," then as a writer you belong in the same class with the artist whose picture of a horse needed to be labeled lest the animal should be mistaken for a goat.

W. C. BLACK.

WITHOUT LOVE.

Dear Dr. Boswell: While lying upon my bed on the 5th day of October, about 3 o'clock, and musing over the condition of our Southland, the great devastation that had been wrought upon it by wind and floods in the destruction of life and property, I could only see in it the finger of the wrath of God. I know that many are ready to say that it was the natural production of fixed laws ordained of God when he created all things. But when I take his Word, read and meditate on what he has said and the promises he has made to man, it is clear to my mind that it is permitted so to be as a judgment. Several causes have presented themselves to my mind why God has sent such destruction upon life and property as a judgment. But I believe the principal cause to be the want of love between the brotherhood of man, and I am sorry to say that its commencement is at the house of God, and that is why so many of every age and sex bid defiance to the laws of God and man. St. Paul says in his Epistle to the Romans (12th chap., 9-10 verses): "Let love be without dissimulation, abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honor preferring another." Again in Heb., 13-1, he says: "Let brotherly love continue." Again: If we will turn to the First Epistle General of Peter, second and third chapters, we find that he denounces uncharitableness, but exhorts all to "love the brotherhood, fear God," and to be obedient to the higher powers, civil and ecclesiastical. But instead, my observation in the last decade has been that in all the Christian denominations, and in almost every individual church organization, there is much uncharitableness among the brethren. Our Savior, while on earth, taught his disciples that in the last days false prophets should arise and would say: "Lo, here is Christ, or lo, he is there," and would try to seduce "if it were possible even the very elect." The Apostle Peter also tells us that false teachers among us would bring in damnable heresies, and many should follow their pernicious ways, by whom the way of truth shall be evil spoken of, which thing has been fulfilled during the last decade. And that these teachers, through covetousness and feigned words, make merchandise of those who follow after them. Such teachers are now going up and down through the country teaching and preaching the theories of men, and not the gospel truths as taught in the word of God. On account thereof in many congregations you will find that the love of God has waxed cold. Brotherly love and kindness have become a thing of the past. Brethren and sisters have entered upon the dangerous and soul-destroying road of fanaticism, by adhering to the teaching and theories of these false prophets. Praise and adoration at family altars to our Father in heaven have almost ceased.

The hearty handshake of brotherly love in many churches is to be seen no more. Members of the same church that worship at the same altar refuse to call each other by the endearing name of brother or sister. And why? All because they follow after the teachings of men and not after the teachings of God's holy Word. God is love, and has made love to be the chief corner stone of all good to his creatures. Love is the fountain of all good. God requires and demands love among his people.

The world has an exalted idea of the Christian life, but when so much strife and so little love is manifested among brethren and so few living up to the ordinances of God, they say there is nothing in it, it's all a myth, a delusion, a farce, and we will have a good time while we live, and thereby bid defiance to the laws of God and man. Some in high positions in the church have gone so far in their teachings as to intimate that the wicked will be in an unconscious state throughout an endless eternity. What better does the world want to believe? And these calamities are sent upon us by a sin-avenging God as a just retribution.

OBSERVER.

NOTES OF PROGRESS.

The *Nashville Advocate* of Oct. 26th contained the following encouraging item:

"The Holston Conference breaks its record on missions. Assessments were overpaid by $1,750, the gain over last year being $1,038. Every district and 183 of the 192 pastoral charges reported in full on foreign and domestic missions. Fifty-three charges had a surplus. Both the leaders and the rank and file of the Conference are alive to the home situation, and the importance of sending the gospel to every creature. Great credit is due to their Board of Missions, which is one among the best organized, hard-working and progressive in Southern Methodism. This board, with the approval of the Conference and the Bishop, sends into the field a Conference missionary evangelist, Rev. J. C. Ward, who has special qualifications for this work."

The truth of the old saying, "Where there's a will, there's a way," is strikingly illustrated by the record just made by a church near Winchester, Ky., of which Rev. C. A. Tague is the pastor. Says the October *Go Forward*, of this church: "In addition to raising its assessment of $91 for foreign missions, it contributed a special of $191 for work in Kure, Japan, making a total of $282. The church has a membership of only seventy-one, is off the railroad, and the average ability of the members is not above that of many churches that simply meet their assessments. It has paid during the year $563.63 for missions. Surely few churches can make a better showing than this. The pastor writes that the entire church took a part in this work. That is one secret of their success, and the other is having a missionary pastor in charge. Brother Tague, it will be remembered, was in Japan for a number of years until compelled to return on account of his health."

THE SONGDO SCHOOL, WITH THE HON. T. H. YUN AT ITS HEAD.

The Songdo School is now beginning under the most favorable auspices. Several years ago Hon. T. H. Yun, profoundly interested in the education of his people, gave one thousand yen to begin a fund for an industrial school in Songdo. And at the same time Mr. Yun's father, although not a Christian, but interested in education, gave a thousand yen to the same fund. This money has drawn interest and been supplemented by small gifts until it has increased to more than three thousand yen. This is only a nucleus.

The natives have waited patiently for us as a church to do something and redeem our promises to give them a school.

Bishop Candler came with this one great enterprise on his heart. He thought about it, talked about it, prayed about it and lay awake at night planning for it. The greatest concern has been a suitable man at its head. Hon. T. H.

65,625 Square Feet of Floor Space Devoted Exclusively to Furniture.

GRANT

By far the Largest Retail Furniture Store in the South.

FURNITURE

Endless varieties of New Furniture—the reliable kind—await you here. Call and let us demonstrate the *saving* that this great store offers you. PRICES POSITIVELY LOWEST.

The Grant Furniture Co.

427-429-431 Camp St., New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!

KEEP IT IN THE HOUSE.

It also stops itching, aches and pains anywhere, without taking medicine, and is harmless.

PRICE, 25c. FOR SALE EVERYWHERE.

E. W. VACHER, Mfr., N. O., La.

Yun, a member of our Chatkol Church, Seoul, who was one of Bishop Candler's students at Emory, Oxford, Ga., and who also took a course at Vanderbilt University, is the man he wanted at the head of this school.

Mr. Yun has given himself to his people in the service of the Government almost continuously since his return from America. His ability is recognized throughout the empire. He is the strongest Korean in the country, and has held high official position. He has served his people as Vice Minister of Education and as Vice Minister of Foreign Affairs. He has refused other official honors among the highest in the gift of the Emperor. Recently he declined the fourth time to accept the appointment of Minister of Foreign Affairs, not desiring to continue in the service of the Government.

The great obstacle to his throwing his whole life into the work of the church has been his obligation to his father, who for a life time has been in public service.

According to Korean custom, the eldest son inherits the estate and takes care of the parents. This obligation Mr. Yun felt binding upon him, unless his father would release him entirely. And he felt that his father, not being a Christian, could not see why he should release him.

Bishop Candler was the providential character to step in and handle this situation. When he asked the aged father to give his son to this great work he replied: "I entrusted him to you years ago when I knew you not and you made a man out of him, and his walk has been straight. Now I give him back to you." And turning to his son and addressing him as a father would a child, said: "I have given you to your teacher."

That day marked a new era in the educational work of our church in Korea. We are ambitious that this Songdo School should be a great educational center for the young men of new Korea.

In one year our church has doubled its statistics and we must have a great educational plant for our rapidly growing church, and we believe we have at the head of it the best man in Korea for this place.

And now, brethren, will the church at home rally to Korea in this time of great crisis? We need your money. Some friends in Holston are already rallying to this cause with their money and their prayers. We need immediately $5000 to start the work.

Who will be the next to send a check to Dr. W. R. Lambuth, Southern Methodist Publishing House?

"WHAT LACK I YET?"

AN OPEN LETTER TO MY BRETHREN OF THE MISSISSIPPI CONFERENCE.

Superannuation has relieved me from the responsibilities of an active ministry. The Statistical Secretary will not expect a report. I am as one dead, yet alive; blind, yet can see; deaf, and yet hear; supposed to be indifferent, yet feel. "What lack I yet?"

The Bishop and Conference, from their standpoint, answer: "Nothing. After many years of faithful service, you have an honorable discharge from the activities of ministerial life." But, as I turn to Christ, and ask, I am comforted with the reply: "Be thou faithful unto death, and I will give thee a crown of life." There is no discharge in the war of holiness against sin short of exit from earth's battlefield. The question arises, "What am I to do?" I find myself overwhelmingly burdened about the health and welfare of Zion.

Dear brethren, your success is my success; your failure is my failure. I feel a concern about your reports to Conference, not satisfied when I hear something like this: "Bishop, I have had a good year; all Conference collections are in full; I have had 500 accessions to the church; I have built a $600 parsonage, and a $25,000 church edifice, all now clear of debt; salaries of presiding elder and pastor paid in full; my people delight to welcome financial agents." Now, would not such a report rejoice every listener, and make that pastor feel a pardonable pride? And for any one to interject the query, "What lack I yet?" does seem to be a bit impertinent, if not censorious. Yet, I do wish the report could be extended to something like this: "Bishop, in addition, I will say every new and old member in my charge is living a regenerated, or wholly sanctified life. Church conferences, class and prayer-meetings have an attendance that fills the house. A family altar and *Christian Advocate* is to be found in every home; the Epworth Leagues and Sunday Schools are training our young people for Christ for present as well as future results. My members are hungry for souls; I need no evangelist; my people want me to do all the preaching in our special meetings, and they cheerfully do all the rest needed on our part to win souls to Christ. Our town is shunned by 'blind tigers,' gamblers, scarlet women and traveling shows; our county fair, held in our town, draws the line on horse races, carnival shows, and such like features. Peace and prosperity abound, yet if you have any charge shunned by others, here am I, send me. I am not in the Conference for a piece of bread; I am consumed with a desire to be like Christ, to be filled with the Holy Spirit, to partake of the divine nature, to be filled with all the fullness of God. I am determined that, by the grace of God helping, 'the blood of no man's soul shall lie at my door.'"

I do believe, if I could hear such reports, I would be compelled to shout: "Glory to God! the crowning day is nigh at hand!"

"What lack I yet?" is a pertinent question for every minister of God to ask, not so much of the Bishop, Conference or world; but like the young man of Christ, "Good Lord, what lack *I* yet (not my neighbor)." How near to eternal life that young man was—only to miss it; just *one thing*.

My dear brethren, the Laurel Conference to some of you may be your last. "That which thou doest must be done quickly." Will it not be well to ask: "Is my heart right with God?" Do I hold in it any reservation? Am I living in a doubtful state? Do I feel God calling me into a state of entire consecration, to be wholly sanctified, and I not willing to pay the price? Am I living so supremely Christ's own that it is possible for the Holy Ghost to reveal to my eyes the awful, supernal, the sin consuming Glory of God, qualifying me to comprehend to an enlarged extent the agonizing love of Christ for lost souls? Would not an Isaiah vision of God's holiness cause us to pray for the touch of the coal from God's altar? Can we afford to live a single day short of any needed grace of God, since Matt. v, 6; Eph. iii, 16-20, are heaven's blank checks?

Dear brethren, wont you come to Conference with your souls all aflame for Christ, and do all in your power to start a revival flame there that will not be quenched short of the capture of the world for Christ? Your brother in Christ,

ROBT. B. DOWNER.

Mt. Olive, Miss.

WHO IS WORTHY OF HONOR?

One would rightly conclude from what appears ever and anon that one becomes worthy of honor for bringing up in full certain collections, and therefore should be, and is entered on what is termed the Honor Roll, although that act is a recorded disregard for the following resolution passed by our Conference during its session in Meridian in 1898:

"Resolved, That we ask the Annual Conference to instruct our pastors to prorate all collections taken on the assessments in such manner as not to discriminate against any one cause when such collections are not taken for a specified object." Journal, 1898, page 18.

According to this resolution our Annual Conference esteems no one worthy of honor who discriminates against one collection in favor of another, and, therefore, is it not patent that when one has brought up in full any one or two collections and not all the rest that he has discriminated against the unpaid ones, and hence should not be registered on the Honor Roll till they are fully met? It seems clear enough to me that he should not, if we are to regard that passed resolution of any force whatever.

Before this article is published all the collections on Bolton charge will have been paid in full very likely; but we are not seeking registry on any honor roll whatever, and prefer not to be thus registered, because we believe that among those who are not thus registered there will be a few, if not all, that strove as hard, if not harder, than we to bring up their collections, and yet honestly failed. All things will balance up equitably in the day of judgment.

ISAAC L. PEEBLES.

THE BEST OF MORNING TONICS

LUZIANNE COFFEE

Fragrant
Delicious
Appetising
Invigorating
Exhilarating

Pure
Strong
GOOD

Requires only half the usual quantity in the making.

Mrs. Fannie Love, of Watauga, Tenn., writes: "Luzianne is *fine*. One pound goes farther than two pounds of any other kind."

Sold by Grocers Everywhere.

CALL FOR IT.

REILY, TAYLOR & CO., LTD.
New Orleans, U. S. A.

W. F. M. S.

MRS. T. C. WEIR.

Resolutions passed by Woman's Foreign and Home Missionary Societies, Cold Water, Miss., Sardis District, North Mississippi Annual Conference.

Whereas, the angel of death has, since our last meeting, removed from our mission ranks our dearly beloved sister and friend, Mrs. T. C. Weir, we the members of the Coldwater Auxiliary of Woman's Foreign and Home Mission Societies do hereby adopt the following resolutions:

First—That by her death our church has lost a faithful and consistent member, and the cause of missions a conscientious and efficient worker. That society has been deprived of the beneficent influence of her almost faultless life, her family of a devoted mother and sister, and her husband of a loving wife and intelligent coworker.

Second—That while we bow in humble submission to God, who in his infinite wisdom has seen fit to call her to her reward, yet we miss her sadly from her place in our church, our missionary societies and our homes, where her pure, serene spirit always made her presence welcome.

Third—That we extend our heartfelt sympathies to her bereaved husband and family in their loneliness, and that we bless and praise our heavenly Father that it has been our privilege to know and love a Christian woman.

Fourth—That these resolutions be spread on the minutes of both the Woman's Foreign and Home Mission Societies, and that copies for publication be furnished the *Senatobia Democrat* and the NEW ORLEANS CHRISTIAN ADVOCATE.

MRS. P. T. CALLICOTT,
MRS. J. F. GILLILAND,
MRS. R. R. MOORE.

* * *

LOUISIANA CONFERENCE.

Not long since we had seven questions relating to press work printed on 100 postal cards, and sent one to each auxiliary in the State. Some of them, unlike "Noah's dove," must have found a resting place for the soles of their feet, since they did not return. Fifty-three went out and twenty-eight came back. "Where are the nine?"

We learned a few things that we wanted to know. Of the twenty-eight, twelve only reported a regular press superintendent. Of the twelve, eleven use a column of space in local papers, while only one corresponding secretary acting as press superintendent does use local space. This seems to me "proof positive" that each auxiliary should elect or appoint a press superintendent who can and will say, "this one thing I do."

Mrs. Reville, Corresponding Secretary of Shreveport District, has held her district meeting. She must have done a great deal of hard work, as she was "too tired" to report anything but a "small attendance."

The annual meeting of the Crowley District was held at Lake Charles, Oct. 31-Nov. 2. Mrs. Crow Girard, District Corresponding Secretary, seems to have the happy faculty of getting work out of others, hence was not too tired to send report and programme. She says: "We had a very encouraging meeting—good attendance and deeply spiritual. Five delegates, including two Conference officers, Mr. Kemp and Mrs. Holt, were present. Four ministers assisted us. All the papers read were good, the Lake Charles editors were kind enough to print them in full. [My, we are doing extra if we get a short notice in the paper once a month in our town. Hurrah for Lake Charles editors!] St. Martinsville, where we expect to organize a new auxiliary, was chosen for the next place of meeting. Expenses overpaid."

[The above, though unsigned, is a little sarcastic. But, as it came duly authenticated, we give it space.—Editor.]

FROM NORTH MISSISSIPPI.

There is something of vastly more importance to the natives of the hill country of this conference than the restatement of the faith just now, and that is the re-establishing of the Holly Springs District.

When it was obliterated it seemed as if there had been a death in the church family, and the grief is as keen to-day as ever. The work has suffered, the presiding elder has suffered, the people have suffered, and what profit there is widely misses matching the loss. The betterment of the situation could only be financially and the finances fall directly when the average members feel a lack of importance.

This is an instance in which facts and fancies coincide for the best interests of all concersed. There have been good meetings on the work, God's blessing has made it to prosper, but the loss of the old landmark makes human efforts more difficult. It is earnestly urged that the Holly Springs district be reassigned. It will comfort old hearts and inspire young ones "in his name."

IRREVERENT PRAYER.

My brother, take heed to that for which thou prayest! There lies the difference between the pious and the impious mind. It is not thy praying that makes thee good nor even thy sincere praying. It is not the sense of want that makes thee good nor even thy highly spiritual desire. It is not thy feeling of dependence that makes thee good nor even thy feeling of dependence on Christ. It is the thing for which thou prayest, the thing for which thou hungerest, the thing for which thou thirstest. Every man prays for his good; the difference is not in the prayer but in the thing. It is possible for thee to ask from thy God three manner of things. Thou mayest ask to take thy neighbor's vineyard; that is rather lack of good in his servant. Or thou mayest ask to be made unselfish; that is holy. It is not the prayer that thy Father prizes; it is the direction of the prayer. Dost thou deem thy child good because he asks thee for a holiday? Nay, though he sought it sorrowing and with tears. But if he asks thee to let him share his joy with a brother or sister, then thou art exceedingly glad, then thou sayest, "Thou art my son; this day have I begotten thee." So with thy Father. He waits till thou grievest for a crown, till thou prayest for his presence, longest for his light, prayest for his kingdom, hungerest for his home, faintest for his footstool, earnest for his company, tarriest for his tread, seekest for the sign of his coming. Then will be the Father's highest joy.—*Rev. John Watson, in Pittsburg Christian Advocate.*

SELF-CONTROL.

No man is at his best when he has lost control of himself, and the time of all times when a man needs to be at his best is when he is being attacked. Yet how many men deceive themselves into thinking that they actually gain in force and effectiveness by letting go of themselves—"getting mad" and showing it—under provocation! To do so is both to weaken oneself and to uncover that weakness to others. The man who can continue to smile, inside and out, no matter what the provocation to do otherwise, has a weapon that makes him hopelessly invincible to his enemies. The man who "gets mad" hands over his best weapon to the opposition.—*Mazzini.*

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note (7 1-3 octaves,) that plays all the piano. See them at the

GRUNEWALD'S.

Pianos with inside players, $500, $600, $750, $850 each.
Cabinet Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.
10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.
VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 60 cents each. Concert records, 35 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.
BAND INSTRUMENTS, MUSIC, CHURCH ORGANS.
EVERYTHING IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

Write GRUNEWALD'S Piano House.

CUT THIS OUT.

Postoffice.....

Manager Christian Advocate:

Below is a list of postoffices in my charge. Send me list of subscribers at each office.

.....

.....

.....

.....

.....

.....P. C.

IS INFANT BAPTISM AN "EVIL?"

This question is asked, not because we have the slightest doubt that it should be answered in the negative, but because those who assume that it should be answered in the affirmative are constantly parading their sectarian view, while those who believe in and practice infant baptism, and believe that the ordinance of Christian baptism is not restricted to mode, are generally silent on the subject. As a consequence, the impression prevails, even among some of our own people, that, after all, we are in error inasmuch as we do not attempt to meet the arguments (if, indeed, they be arguments) on the other side. If our principles are worth practicing and worthy the belief of the people called Methodists, let us defend them. If we cannot then let us confess same, cease to practice it and surrender the cause.

Methodists have never waged a warfare against other denominations. We do not hope to flourish along these lines. We feel called of God to preach Christ and him crucified, rather than to stir up sectional strife and create "family disturbance"—we are all one family in Christ if we are saved. Ours is not a war of conquest against other churches, but against sin and Satan. We do not expect to thrive and prosper in the downfall of other communions by a systematic process of proselyting; neither are we ready to "call down fire upon others because they do not follow us."

We claim the right to read the Bible and understand and teach its truths as we judge best for the salvation of sinners. So far we are willing for the tree to be known by its fruits. We allow others this same privilege, but are not allowed this privilege by others. If all Christian denominations would entertain a respectful recognition of the right of others to explain the Scriptures in the light and truth of intelligence as they fell, directed of God, it would consummate the happy end of all sectarian strife! So mote it be! We had hoped that the great gathering of the representative body of all the denominations in New York one year ago would prove to be an ecclesiastical "Peace Conference." But we still hear of "wars and rumors of wars," especially along the water courses—naval engagements. The Pedobaptist cause is still besieged. We are continually and publicly characterized as teaching and perpetrating "the most damnable heresy in that black catalogue that has befouled Christianity." (See "Strictures on Dr. Howell's Evils of Infant Baptism," in "Summer's On Baptism, page 175.) This thing is done in the hearing of our young people, who attend their public gatherings. They seem to think "the Lord has revealed himself unto them as he hath not unto the world" (viz. other denominations). They believe we will be saved, yet so as by fire. I have heard them make this very statement. These ultra positions that are taken remind us of the lecture we once read on "Ignorance, Prejudice, Bigotry."

The author took the position that ignorance is the prolific mother of prejudice and the grandmother of bigotry. How true this is in religious matters!

In the great commission and other places where baptism is enjoined, we do not believe it is limited to mode. We cannot see how it can be in keeping with the plain and simple teaching of our Lord that he should have instituted and demanded something that is not only very inconvenient, but under some circumstances absolutely impossible. This is certainly true of immersion. Hence, we believe baptism, in its nature, is a generic term. Not as to the moral condition of the subject, but as to the manner of application, the age of the subject, and the amount of water used. It is to be regarded as Christian baptism, since there is no precept or command specifying these things. If it is administered by, or with water in the name of the Trinity. Therefore, we are never the aggressive party in what might seem to be a discussion. We are simply acting on the defense.

Not long since the writer saw in a secular paper the programme of the Bogue Chitto Baptist Association (Pike County, Miss.). Among other subjects discussed was "The Origin, Progress, and Evils of Infant Baptism." This subject was given to one J. R. Sample. I take it that he is conversant with church history. Having believed in and taught this for years we ought to know as much about the "origin and progress" as one who opposes it. We would like, however, to know what was said about the "evils" of infant baptism. It is almost proverbial that if you want to learn all about anything just ask those who know the least about it. They are always ready to tell you what they (do not) know about it. If you want to learn how to raise children, just ask some old maid or some old bachelor! To whom shall we go to get the true information on this subject? Shall we go to those who have always opposed it, or to those who have believed in and practiced it? I think the intelligent world would go to the ninety-five percent of Christendom who believe in it rather than to the five percent who oppose it. In discussing this subject they should have called in some of their Pedobaptist friends to assist them in searching for the "origin." Indeed it is to be hoped that they found it. If they did they were convinced that it is not an evil! Just two things are necessary to get "evil" out of infant baptism: (1) wilful stupidity, and (2) a very fertile imagination.

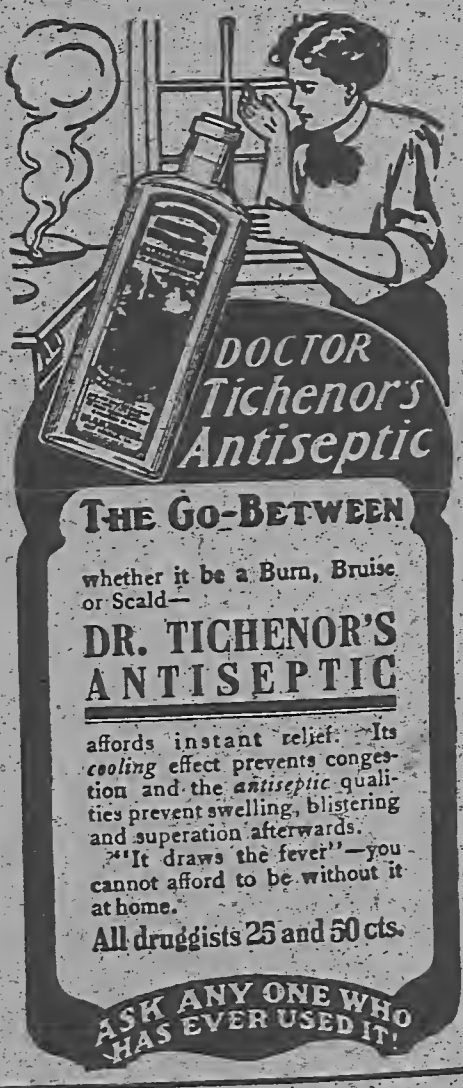
The truth is that they have taken a position they cannot prove. It is a bare assumption—a statement that cannot be established by one word of Scripture or common-sense. To use the language of one able Pedobaptist writer, "It is a heterogeneous mass of palpable error and assumption." The history of the early church does not prove that it is an evil; neither does the Bible. That it was the general (not to say universal) practice of the early church all will acknowledge who have any sort of regard for real facts. To say that the fathers [illegible] it as an evil is only to confess ignorance or dishonesty. Tertullian, indeed, advised the delay of baptism to infants, not because he regarded it as an evil, we challenge anybody to show that he did) but because he thought salvation was secured by after baptism, and that sins committed after baptism could not be pardoned. Hence, he advised delay of baptism to both infants and adults until just before death. He is only one of the early writers who, for any reason, opposed infant baptism. Further on we shall see more of what was the practice of the early church as to infants.

One reason why Pedobaptists do not make this a leading pulpit topic is because they know the truth will stand! When you see one continually trying to air his theory and parade his dogma before the public, *be it known, it is because he thinks it is in danger of defeat.* A Bible truth cannot fail, according to the words of Christ himself. This is why we are willing to let our doctrines stand on their merits. If our tenets cannot survive without forever being peddled out on the public highways we want them to die.

We do not have to prove the propriety of infant baptism. It is something already authenticated and fully established. The "evils" of this are not established and never will be. The burden of proof, therefore, is with the opposers to show that the Bible and early church condemn it as an evil. Their only argument is that Christ did not, in so many words, command the baptism of infants. To which we reply: he did not command that they should wait until they became adults before they could be baptised.

OMNIS VADUM.

To be continued.



W. W. Carre Co., Ltd,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

The Home Circle.

THE WINNING OF BRIDGET MALONEY.

"Thank you, Bridget," said Mrs. Williams, as the new girl slammed the tray on the table before her.

A faint glimmer of surprise came into the sullen face.

"Huh?" she interrogated.

"I said, 'Thank you;' it was kind of you to climb those long stairs," responded Mrs. Williams, pleasantly.

"It's a new broom that sweeps clean, but it won't last," muttered Bridget, in her own domain.

But when day after day passed, and she never failed to receive the same perfect politeness from her employer, her wonder increased.

Bridget was used to commands, but not to requests. She was accustomed to a curt, supercilious, "That will do," but not to a kindly, "Thank you, Bridget," and she insensibly softened at the change.

Mrs. Williams treated her servants like human beings, not like machines. And while she ever maintained that nice reserve which forbade familiarity, yet she scrupulously respected the rights of others.

"Sure, one would be a haythen to be sassy to Mrs. Williams," said Bridget, after a month's stay in her new home. "She has a way of making ye feel so polite and pleased with yerself that yez want to please her, and I'll stay with her as long as me name is Bridget Maloney."—*E. M. C., in Mothers' Magazine.*

* * *

BOBBIE'S REASON.

When Bobbie brought his report card to papa there was a little black cross in the section marked "deportment." Bobbie knew papa's eyes would find that the first thing, and he twisted his small handkerchief into hard knots, and tried to hide part of his chubby head behind the chair in which his father sat.

"What does this mean, Bobbie?" asked his father.

"I was late at school," said Bobbie, who knew that his mother had seen him leave the house in good season each day. "The teacher rang the bell when I was just in the yard, but—I couldn't run." Bobbie was near to tears, but he was winking manfully.

"Well, that is rather bad," said papa gravely. "I don't want my son to grow up into a man who is always behindhand. Now I am going to be very severe. I shall not tell you tonight what the punishment will be, but unless you can show me a good reason why you were late—"

"I can show it," cried Bobbie. "I can show it, you just wait." He ran out of the room, and soon came running back, holding in his hands the smallest imte of a kitten. It was poor and scraggly and forsaken in appearance. Its large, frightened eyes fixed themselves on Bobby's papa as if pleading for him. "I can show the reason," urged Bobbie. "This little cat was bound to follow me, and I tried to get away, and I kept putting him over tht fence and running very, very hard; but he just jumped over and stuck his claws in my pants until I had to leave him with the lady in the candy shop until school was done, and then I brunged him home. That was the reason," Bobbie finished, all out of breath.

Papa put on his glasses and looked at the kitten. Something in its forlorn, frightened face touched him. "Well, I guess we shall have to forgive you this time," he said. "You had better feed him on cream for a while."

"Then I needn't have that punishment that one that was too awful to think up," asked Bobbie.

"No, that is all forgiven," said papa.—*W. L. S., in Youth's Companion.*

* * *

HOW THE TREES TALKED.

Phyllis sat on the terrace step, with her picture book on her knee, looking out into the garden and feeling very little under the big trees. She did not know she felt little, of course, but she knew that everything seemed very queer. You see, it was the first time she had been in the country since she had been old enough to realize it, and the trees that grew out of the pavement and in the park in New York weren't half so strange, she thought.

"Chees," whispered Phyllis softly to herself, directly, for this was how she said "trees."

She looked up shyly, feeling exactly as she felt when somebody said "Boo!" Overhead green leaves were waving with musical murmurs. A long tree branch almost touched her head; the leaves were green on one side, silver on the other. "Ah," said Phyllis. Then she kept very silent for a moment, and mamma, who was under another tree in a hammock, reading a book, almost forgot her.

A great big wonder of nature began to stir in Phyllis; but it was all centered on the boughs doing such strange things overhead.

She thought, maybe, she would like to be in bed; safe, safe, with the sheet up to her chin. Then she thought of big brave papa in New York; then she thought of mamma—mamma was right close by in the hammock. She looked at the hammock. Mamma had two hands—and one of them, a soft dear hand, hung down, doing nothing.

"No," thought Phyllis, for mamma hated being "sturbed."

But—oh, oh—there it was again; a soft, soft, soft whispering, like a strange, sweet voice. Mamma looked up, and Phyllis caught her eye. The spell of terror found vent.

"Oh, mamma," she cried, holding out pleading arms, her little face streaming with tears, "come, come, the chees is talking—saying fings!"

For this was how Phyllis explained the gentle rustling of the leaves above her head. Trees, which were supposed to be dumb, were telling the little child things that she could not understand.

And then, of course, mamma soothed her little girl, as mammas always do, and told her something about the strange, sweet voices of Nature. And though this happened only last summer, little Phyllis has grown so used to these voices that she can now tell you of the wonderful things the trees say when the breeze blows through their leafy boughs. Sometimes she says, quaintly:

"Now they are telling God they are happy."—*Exchange.*

* * *

SOME USEFUL DOGS OF EUROPE.

In America dogs are valued chiefly as pets and house guardians, but in Europe they not only fill these positions, but others of much greater importance. In England and Scotland the beautiful Scotch collies are used as shepherd dogs, and are taught to herd and guard the sheep as carefully as their masters.

High up among the snow-clad mountains of Switzerland in a great stone house called by the name of Saint Bernard live the kind monks whose mission it is to aid travelers who are snowbound or who have missed their way, and these monks keep a number of Saint Bernard dogs, which they have trained to help them in their work. In the larger Alps most terrific snowstorms come on without any warning whatever, and when one of these storms is raging the big dogs are turned loose to scent out benighted travelers and direct them to the shelter of the monastery or to drag them there if they are too exhausted to walk. Fine fellows are these noble Saint Bernards, and many wonderful rescues have they to their credit.

Then there are the milk dogs of Belgium—that is to say, the dogs that draw the little milk wagons about the city in the morning, when the milkman or milkwoman—for it is as often one as the other—is making rounds. If any of our boys or girls should have the good fortune to visit Brussels or Bruges or any other Belgian city some day they will see for themselves a novel and interesting sight.

Of course we must not forget to mention the clever police dogs of Paris. Part of a police dog's duty is to protect his master, the police man—who is called a gendarme in France—when attacked by the ruffianly thieves who hide under the dark arches of the numerous bridges; and another part of it is to help rescue the people who fall or jump into the Seine, which, as you know, is the big river that runs through Paris—and are in danger of being drowned. The dogs are Newfoundlands, and every one of them loves the water, and thinks it great fun to jump in and bring some one to shore. To train the dog a dummy figure is used, and this is thrown off the quay into the water. Then, while the trainers are busy with lifelines and lifebuoys, the dog plunges in, seizes the dummy with his strong teeth, and swims ashore—if he can. If he cannot, he just holds on until his master can help him out. It takes about four months to train a dog properly, but when he is trained he knows just how to seize a drowning person without hurting him, and how to hold his head above water until he gets him ashore.—*Exchange.*

Grenada College has an exceptional offer to worthy young ladies who wish to pay part of their expenses while at school, by doing light work, which will not interfere with their studies. Write to the president, Grenada, Miss.

YOUR
WINTER SUIT

Never in our history of nearly a half century catering to the clothing wants of the well-dressed Men and Youth of this section of the South have we ever offered such a large, complete and select line of ready-made suits and garments as we now have the pleasure of announcing for winter wear.

Our Clothing is characterized by an exclusiveness of style based on our own ideas, gleaned from the leading fashion sources of the United States and Great Britain. Every garment is made specially to order for us and our name and prestige are a guarantee of perfection in material, style, fit and finish. A Stevens suit is always right in price and every other way.

H. B. Stevens & Co. Limited.
Clothiers and Furnishers
710-712 CANAL ST.
Sole Agents KNOX HATS.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, NOVEMBER 22, 1906.

THANKSGIVING.

We greet the return of another harvest season. We have abundant cause for gratitude. Our fields have yielded their increase, and plenty abounds on every hand. Only in few sections have the staple crops been cut short. What is lacking in these has been made good by the growth of other products which meet nature's wants, and keep the people above suffering. The cotton crop is fully equal to that of last year. The wheat crop was larger and the corn crop far beyond anything ever realized in the land. Of all other blessings there is no shortage. We are therefore prepared to hear that the volume of trade, including the export, the import, and the domestic transactions, is larger than ever, and all commodities bringing remunerative prices. All commercial enterprises are in a flourishing and encouraging condition.

All our people share in the prosperity—the farmers and artisans and laborers of all classes, as well as tradesmen, and the great transportation companies which handle the products of the soil and manufacturing institutions. If there is any want or suffering at all, it is not because the Lord has withheld the early or the later rain, or for lack of opportunity and needed facilities for securing needed comforts, but to unavoidable conditions on the part of some, and criminal indolence and shiftlessness on the part of others. But nobody will starve. Christian philanthropy abounds, and the wants of the poor will be supplied.

With prosperity we have peace. The country is not disturbed with internal discussions of any kind, nor by the threats of any foreign foe. The little ripples, local in their scope, occasioned by political campaigns, passed away with the day of election. The race troubles, also local, resulting in more or less rioting, while they have produced great anxiety, have not broken the general peace of the land. What is in store for the future the good Lord only knows. We trust in him and pray that peace may continue to abound.

Peace and prosperity have been no less marked in the church than in material and civil matters. Great revivals have blessed the labors of God's servants. Hundreds and thousands have been added to the Lord, and his Kingdom greatly strengthened among men. Millions rejoice in the hope of heaven. In return for these spiritual blessings the people are casting their gifts into the Lord's treasury, and the stream of philanthrophy is flowing through every available channel to bless the world. God's people were never so liberal in sustaining the ministry, and carrying on all the enterprises of the church. And the Word of God is going everywhere.

All these blessings call for the gratitude of the heart, not merely in silent breathings of thankfulness, but in words and deeds that will glorify God and bless our fellowmen. Neither as individuals nor as a people can we afford to be ungrateful. With one consent should we unite in public thanksgiving to our Heavenly Father, who has been so wonderfully good to us all. Our President, with the harvest season in mind, and with proper recognition of the goodness of God in providence and grace, has invited us to Thursday, the 29th of November, to lay aside our worldly business and to assemble in our respective places of worship and return thanks to God for his goodness. This let us all do in the name of his blessed Son.

WHAT NEXT?

The *Central Christian Advocate*, an official paper of the Methodist Episcopal Church, published in Kansas City, in its issue of October 24 contained two articles to which our attention has been specially called. One of the articles, "What Next in Methodism in America?" is "by a Bishop of the Methodist Episcopal Church South." The other, "What Next Between the Two Methodisms?" is "by a Bishop of the Methodist Episcopal Church."

We have neither the time nor space, if we had the inclination, to devote to a full review of the articles in question. The Bishop of the Methodist Episcopal Church, South, advises frankly and without apology against union, and asks Dr. Spencer and his brethren to "dismiss all thought of organic union and pray, plan and work for a Federal Council for all branches of Episcopal Methodism in America." He expresses the belief that, in view of the "wide divergence of practice which obtains in our two great legislative bodies, a United Methodism, if actually attempted, would hardly survive one session of a General Conference." He suggests four grand divisions of the territory, each with its own General Conference, viz: One east of the Mississippi and north of the Ohio; another south of the Ohio to the Republic of Mexico; another yet embracing all west of the Mississippi not included in the other two; and a fourth embracing all the negro Methodists. Over all these he suggests a Federal Council, with what authority, he does not say. Then he says: "Let the Bishops of American Methodism have their common Federal Council, annually if need be, for the wise administration and harmonious extension of American Methodism; nay, lest that savor too much of the idea of a national church, for the extension of the kingdom of Christ in all the world."

Whether Southern Methodists are prepared to accept and act on the suggestions of their Bishop remains to be seen. It is certain that our brethren of the North will not. It calls for the elimination of the negro from the jurisdiction of either Methodism. To this Dr. Spencer has emphatically said his church will not consent.

The Bishop of the Methodist Episcopal Church devotes about half of his lengthy article to history, and a greater part of the remainder to the negro problem, which he tells us "instead of dating from the emancipation of the slaves, dates back to the formation of the National Constitutions." It is, he says, "an inheritance of the nation." The North and South are both "responsible" for the present state of things, and therefore both are bound to join in settling the problem.

This Bishop does not urge organic union. He does not urge federation. Nor does he propose to turn the negro loose, and let him manage himself. But he would have the Southern Methodists co-operate with his church in educating the negro, as if co-operation in such work is all that is needed to bring about the best of feelings between the two churches.

The two Methodisms have a common catechism, a common order of worship, are united in their publishing interests in China, have common interest in a school in Oklahoma, and why not have common interest in educating the negro? Ever since the war between the States the Methodists North have shown a lively interest in negro education, and have accomplished much. Even so. And we beg leave to say that there has never been a time since Southern Methodists had access to the negroes in the South that they did not feel a lively interest in their welfare. They acted wisely after the war in setting their colored members off to themselves, giving them churches, and otherwise helping them, but claiming over them no jurisdiction whatever. They have never withdrawn from them their help or their sympathy. Not for a moment have they, as a church, had any negro problem to deal with.

Southern Methodists will continue to help the Colored Methodist Episcopal Church, but under existing circumstances they will not join hands with the Northern Methodists in negro education.

A MILD PROTEST.

It is suggested that we sometimes "protest too much." Possibly so. Or it may be we protest against the wrong things. But we shall venture another protest—not against something way off on the other side of the continent, but against something in our midst. We refer to the desecration of the holy Sabbath in the city of New Orleans. It is not enough that many citizens, including merchants and professional men, as well as common laborers on the streets, look after their business on the Lord's day. It is not enough that of the liquor saloons—numbering one to every twenty-six men in the city—many open and sell liquor on Sunday contrary to the law. It is not enough that the theaters run wide open, and all kinds of parades are allowed, and every form of amusement is indulged on the Sabbath. Our authorities must go a step further and set a precedent in Sunday desecration by ordering the opening of civil offices on Sunday for the transaction of the business of the State, viz; for the payment of poll taxes. As a citizen believing it to be wrong to take the Lord's day for secular business, we enter our protest against this form of Sabbath desecration. In this age, when men are allowed to work only eight hours a day, there is plenty of time for them to "render unto Caesar the things that are Caesar's." They should not be encouraged and expected to rob God.

CONCERNING THE TIME LIMIT.

Our brethren of the Methodist Episcopal Church are not yet unanimously in favor of an unlimited pastorate. The following paragraph which we take from *Zion's Herald* shows that there is dissatisfaction and a determination to make further efforts to go back to the old way of working. It gives us also some new arguments in favor of a time limit. Southern Methodists desirous of following the lead of our Northern brethren would do well to weigh carefully the reasons set forth in the paragraph:

"Resolutions in favor of restoring the time limit were passed by the Detroit Conference at its session last month. The reasons urged, as set forth in the preamble (which, by the way, was not included in the Conference action), were as follows: (1) A sense of discouragement on the part of the younger ministers because chances for advancement are reduced; (2) a sense of apprehension on the part of older ministers lest premature superannuation should be forced upon them; (3) the prolongation of some pastorates beyond the limit of effectiveness, according to the judgment of those in position to know; (4) an augmented temptation to preachers to tone down to the popular taste the public deliverances of the pulpit instead of fearlessly delivering the inspired message; (5) the multiplication of conditions favorable to dissension in the local church concerning the changing or retaining a man as pastor; (6) a very general sense of dissatisfaction and limitation affecting both preachers and churches towards the close of a Conference year."

PERSONALS.

Rev. P. D. Hardin, whose transfer to New Mexico we noted last week, informs us that the transfer has been canceled. Read his notice in another column.

Rev. J. E. Williams, of Tylertown, Miss., requests us to say that he is "closing out well—will have all the collections in full, besides a good report along other lines."

Rev. W. D. Wendell, who some years ago was a member of the North Mississippi Conference, comes back to his old home from West Texas. Brother Wendell has not been forgotten.

Rev. W. H. Huntley, closing a four years' term on Vicksburg District, has favored us with an interesting report, which will appear in our next issue. It will be read with profit by many friends.

In the appointments of the West Texas Conference we see the name of N. B. Harmon. He is appointed to Prospect Hill, San Antonio. Is this our brother N. B. Harmon of the Mississippi Conference? We have seen no notice of his transfer.

Rev. A. S. Lutz is back from California and will resume his place in the Louisiana Conference. The brethren, with one consent, will give him a hearty welcome to his old home. Brother Lutz carried to completion the Berkeley Church, which was a great work.

Bishop Hendrix will be with the brethren in Columbus on Nov. 25, and dedicate the Second Church, which has been freed of all debt. The pastor, Rev. R. A. Clark, has received seventy-five persons into the church this year, and in other ways had a year of success.

Rev. D. C. Langford, writing from Benton, Miss., says: "I am closing up my year's work nicely. I think I will make a full report at Conference. I have held two fine revivals, and took twenty-four persons into membership. I served this work once before a full term."

Dr. Charles G. Andrews, resident physician at Pedro Miguel, Canal Zone, Panama, was recently married to Miss Mary E. Cook, of Anconcita, Canal Zone. Dr. Andrews is a son of the late Dr. C. G. Andrews of the Mississippi Conference. He has been a resident of the Isthmus of Panama for the past two years.

After an ideal voyage across the Pacific, Rev. Jno. V. Randolph, chaplain, landed with his regiment at San Francisco on the 12 inst. He is in fine health. He orders his ADVOCATE changed from the Philippines to Fort Harrison, Montana. He expresses regret that he will not be able to meet the brethren at Conference.

Rev. J. B. King, under date of Nov. 15, says: "As preacher-in-charge of Auburn Circuit I am glad to say that we have had a very pleasant year—good revivals at all the churches, several bright conversions and accessions—all collections as ordered by the Annual Conference will be in full. To God be all the praise."

The Grenada Charge is in fine condition under the care of Rev. B. P. Jaco. Congregations fill the house, and new members are received almost every Sunday. His report to Conference will show an accession of one hundred and forty or more this year. Salary and all collections will be overpaid. Brother Jaco is making a fine record.

For nearly a week past great concern has been felt throughout the Church on account of the illness of Bishop Tigert at Tulsa, Indian Territory. A small piece of chicken bone lodged in his throat which produced inflammation, and caused serious distress. His condition was critical for a while, and up to Sunday last he was not entirely out of danger.

A note from Dr. T. B. Holloman, of Vicksburg, informs us of the death of his only brother, Frank P. Holloman, of Phoenix, Miss. He passed away on the 14 inst. He left his wife and four small children. Dr. Holloman says: "only two of the original nine remain, and we are feeling a sense of loneliness stealing over us. May there be a happy reunion in our Father's house!

A press dispatch of recent date announces the sudden death of Mrs. Granbery, wife of Bishop J. C. Granbery. Death came without any warning. She was a woman of lovely character, and was an earnest worker for the Lord and his Church. Besides the Bishop, she leaves two sons and one daughter to mourn her departure. They have the prayers and sympathy of friends throughout the Church.

Rev. M. L. Burton, the "beloved" of the Seashore District, in a kind note to the editor, says: "The brethren have borne patiently with the new elder this year. We have revivals in nearly all the charges, and the net gain in membership will be large. I find nearly 500 ADVOCATES taken in the district, an increase this year of about 200. The brethren are all cheerful, and we hope to be able to give a good account of ourselves at Conference."

The Religious Press Advertising Syndicate, with which we do a large advertising business, has kindly sent us a word of encouragement which we appreciate. The manager says: "Permit us to congratulate Dr. Boswell and Mr. Chalmers upon the complimentary report made by the Publishing Committee. The ADVOCATE is making a fine record, and the paper is gotten out in a pretty shape, and is an excellent Church paper. It thoroughly deserves success."

The *Texas Advocate*, in its issue of November, speaks thus of Rev. R. A. Burroughs, who went to Texas from North Mississippi five years ago: "Rev. R. A. Burroughs, of the Calvert District, is winding up his time limit in fine shape. He came to that Conference not a great while ago from beyond the Mississippi, but he forged to the front immediately. The brethren took him on short acquaintance, and he has not disappointed them. He has done a faithful term of service, and will give a good account of his closing year at Tyler."

Secretary Metcalf, who went to San Francisco, under the direction of President Roosevelt, to settle the trouble with the Japanese growing out of the exclusion of their children from the public schools for whites, failed in his mission. The School Board stood by their exclusion act, claiming that it was in accordance with the law of the State. The matter will have to be settled in the courts. Evidently there is a conflict between the State law and the treaty entered into between Japan and the United States.

LOUISIANA ORPHANAGE.

Dear Brethren: All of you did not help the orphanage fund on Work Day. Can't you help on Thanksgiving Day? I hope so.

Your brother,

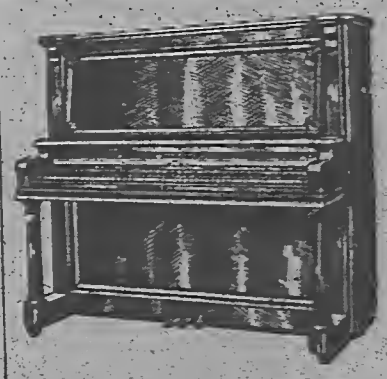
C. C. WIER.

ROYAL
Baking Powder
Absolutely Pure

A wholesome cream of tartar baking powder. Makes the finest, lightest, best flavored biscuit, hot-breads, cake and pastry.

Alum and alum-phosphate powders are injurious. Do not use them. Examine the label.

ROYAL BAKING POWDER CO., NEW YORK.



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1838.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,
930 Canal Street,
J. BART DAVIS, Mgr. New Orleans

Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,
501 Commerce Street, Philadelphia, Pa.

Ointment

FROM BELLEFONTAINE.

I have seen nothing in the Advocate in quite a time from this place, which is in the North Mississippi Conference, Tom Nolen charge, with Rev. Jno. G. Johnston pastor, hence I thought it not amiss to send you a few dots.

We had Bro. G. W. Bachman with us the last of October; he gave us three interesting and instructive sermons, and sold many good books to our people. Our Fourth Quarterly Conference met here on Thursday, the 8th inst.

Bro. Dorsey preached for us three times. Large and attentive audiences greeted him at each service. Bro. Dorsey is much loved by the people here of all denominations. The brother seemed to be at his best, his preaching was powerful and direct, and he told of "the unsearchable riches of the gospel" with an earnestness and enthusiasm that appealed strongly to all. There is no one that heard his sermon of Thursday whose heart was not touched and tendered, and it will bear fruit many days hence. At the conclusion of the evening service ten came forward and united with the church.

All the seven churches made a very satisfactory report. J. W. Vance was granted license to exhort and E. M. Shaw recommended to District Conference for license to preach. Our pastor, Bro. Johnson, with the assistance of Bros. Dorsey, Bowen, O'Bryant, Marvin, Johnson and Mitchell, has done a fine year's work. One hundred and twenty persons have been added to the church in this charge this Conference year. I will give you a bit of history just here that will show what Methodism is accomplishing in this section. Fourteen years ago, when I came to this town, I found one Methodist, and no church nearer than three miles. Now we have a nice little church worth $600, with only $85.00 indebtedness, and with seventy members. That is not all; we have a live, wide-awake Sunday School and a good prayer meeting.

I think I see two great needs that our church should pay great attention to; they are, the development of rural Methodism and the placing of good, sound and wholesome literature in the hands of country Methodists. I risk nothing in saying that up to five years ago both these great factors had been neglected at this place. Good literature must be brought to these people here, they must be encouraged and persuaded to buy.

I am glad to say that there are many signs of improvement along all lines; Methodism is now planted here firmly and to stay, the lamp of truth is lighted and is blazing forth brilliantly, and we purpose with the aid of God, personal work, the prayer meeting, the Sunday School and the preached Word to sow seeds that will bring forth an abundant harvest.

Respectfully,

E. F. ARNOLD.

REV. W. H. HUNTLEY.

Resolution of the Fourth Quarterly Conference, Hermanville Charge, Vicksburg District, Mississippi Annual Conference.

Being the last year of the term of Rev. W. H. Huntley, as presiding elder of the Vicksburg District, and appreciating the honor, and cherishing grateful feelings for his valued services, we suppress all murmurings and bid him adieu with sorrowful hearts, commending him most highly to the District that will surely be most fortunate in securing this most worthy and faithful minister. He has endeared himself more and more to us, he has been kind and considerate, refined and gracious, bravely and faithfully discharging his duties. He has most earnestly from time to time urged upon us the great need of reaching to a higher plane of living, diligently and anxiously striving to rouse the conscience and convincing us of the glorious opportunity and ability of achieving wonderful things lying within our grasp. We know that his labors are not in vain, and future developments hoped for, both spiritually and otherwise, will be largely due to his painstaking and untiring efforts. He is fully alive to all the interests of the church, neglecting none, including the Foreign and Home Mission Societies, which he valued most highly. Thank you and God bless you, Bro. Huntley.

(Signed) J. H. FOREMAN.
W. L. SHORT.
A. R. CHUN.
J. W. SMITH.
C. PRICE.

THE EPWORTH ERA.

This publication grows better all the time and should be in the home of every Leaguer.

The Publishing House has recently made a very generous offer to every pastor by which, if not already a subscriber, he can get it free. It will be sent without charge for three months; securing a new subscriber extends the time to six months; another subscriber will extend your subscription for six months longer. You thus secure the Era free for a year.

Write at once to Smith & Lamar, accepting this offer. Surely every pastor in Southern Methodism ought now to be a subscriber.—Florida Christian Advocate.

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

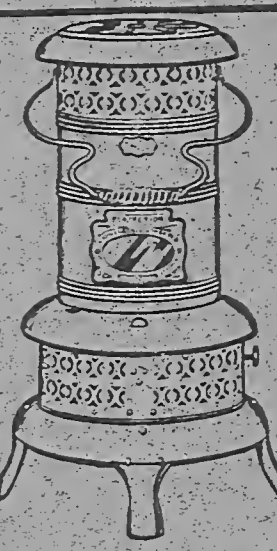
GEO. L. CARLEY.

Hardy Bldg., Gulfport, Miss.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day,

GRENADA COLLEGE,
Grenada, Miss.

What You Can Do With This Oil Heater

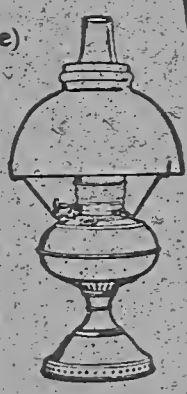


With a Perfection Oil Heater you can heat a cold bed-room, make a sick-room more comfortable, warm a chilly hallway, heat water quickly, and do many things better than can be done with any other stove—no matter what fuel it burns. The superiority of the

PERFECTION Oil Heater

(Equipped with Smokeless Device)

lies in the fact that it generates intense heat without smoke or smell. The oil fount and the wick carrier are made of brass throughout, which insures durability. Gives great heat at small cost. Fount has oil indicator and handle. Heater is light and portable. Absolutely safe and simple—wick cannot be turned too high or too low. Operated as easily as a lamp. All parts easily cleaned. Two finishes—nickel and japan. Every heater warranted. If not at your dealer's write nearest agency for descriptive circular.



The **Rayo** Lamp can be used in any room and is the best all-round house lamp made. Gives a clear, steady light. Is the safest lamp you can buy. Brass throughout and nickel plated. Equipped with the latest improved burner. Handsome—simple—satisfactory. Every lamp warranted. Write to nearest agency if you cannot get it from your dealer.

STANDARD OIL COMPANY, Incorporated.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. 320 CHESTNUT STREET, ST. LOUIS, MO.



$9.95 for this Big Handsome Nickel Trimmed Steel RANGE

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $13.95. Made with large square oven, six No. 8 cooking holes, regular 8-18 size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished.

TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways.

SEND A POSTAL CARD and we will mail you FREE our new 1906 and 1907 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money.

WRITE TO-DAY for our new illustrated Stove Catalogue No. 1294. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered. Tells how to order.

MARVIN SMITH CO. CHICAGO, ILLINOIS.



STEWART HOME and SCHOOL

FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric-lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers, and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.



METHODIST FIRE AND TORNADO INSURANCE

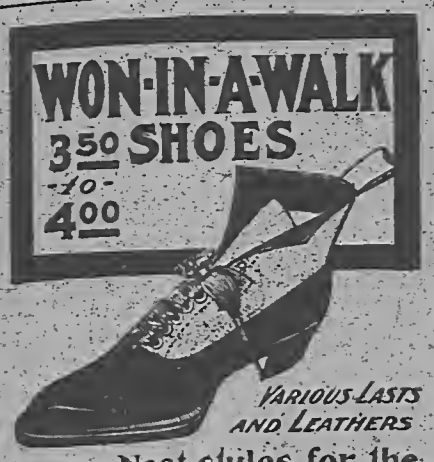
Protect your church, school, parsonage and preachers property by insuring in

The NATIONAL MUTUAL CHURCH INS. CO.

Rates 40% Lower on Yearly Contracts than the Insurance Combine

Officially indorsed by General Conference. Write for rates today—tomorrow may be too late.

WILBUR F. BARCLAY, General Agent, 1255 Second Street LOUISVILLE, KY.



Neat styles for the well groomed gentleman. The tough texture of the material used insures long wear.
CRADDOCK-TERRY CO. LYNCHBURG VA.

WALNUT GROVE, MISS.

Dear Dr. Boswell: — My last Quarterly Conference for Walnut Grove Circuit was held at Zion on Nov. 12, 1906. Brother Morse was present, and gave us a splendid sermon. Every church was represented, and churches made splendid reports, the largest made since we have been on the circuit. All the assessments were reported in full by the pastor. So I shall have the pleasure again at Conference of reporting everything in full from Walnut Grove Circuit.

I am packing, getting ready to move somewhere, this being my fourth year. During these four years we have built three church-houses, to-wit, Wiley Plains, Zion and Freeny. The membership of the circuit has been doubled, some 450 members added to the church; six men have been licensed to preach, one to exhort. We will have good things from these men some day. I hope the Conference can give them work now as supplies. Their names are Brothers Ferguson, Ware, Kelley, Watkins, Moore and Ashman. Brother Ware has been serving the Scott Circuit this year. This makes eight years I have spent in Leake County—four at Carthage and four at Walnut Grove, twelve miles apart. During these eight years between 800 and 1000 members have been received into the church; seven men licensed to preach; two to exhort, but lost one exhorter, who went with the come-outers. Bro. George Shearer, the one licensed at Carthage, is now in Texas, and I understand he is doing good work in one of the Texas Conferences.

Eight years ago we had two circuits in Leake County, and part of Neshoba, Carthage and Walnut Grove. Now we have four, Carthage, Walnut Grove, Edenburg and Scotland. The circuit I have been traveling these four years is now divided, and the preachers that get these circuits will be cared for well.

Walnut Grove is no longer a drag, but is one of the best circuits in the Conference. I have never been more comfortable nor better cared for than during these years. I have never served a more [illegible]

Doctor, I have done my best here and am leaving with a good conscience. The people in the bounds of this circuit have been good to me and my family. I leave them reluctantly. I pray God's blessings on them, and assure the coming preacher a warm reception.

Suitable resolutions were read before the Quarterly Conference in reference to our presiding elder, who moves also. Yours, etc.,

M. E. WHITE.

FROM THE COLPORTER'S DESK.

Brethren, will you please notify me in due time of any special books wanted at either of the Conferences at Corinth or Laurel?

By so doing expense of transportation will be saved to them, specially on any of our song books in lots and on quarterly conference records, church registers, etc.

A good meeting of eleven days duration has just closed in Winona. The pastor, Brother Bowen, did the preaching and Brother Smoot led in the singing. Results to date: a goodly number of conversions, six accessions to the church by profession, and spiritual refreshing to all who participated in the services. Prominence and much time were given to the service of song in the meeting, which, under the skillful leadership of Prof. Smoot, proved to be both entertaining and spiritually edifying; and we trust that the effect may be manifest in the continued improvement of congregational singing in all the church services.

With our Methodist Hymnal and the devout leadership of a religious precentor, organist and choir, we may have congregational singing equal to any in the world. Let us wake up, think and provide for it. G. W. BACHMAN.

Winona, Miss.

THROW AWAY MEDICINES, PILLS AND POWDERS AND GET A BOTTLE OF DRAKE'S PALMETTO WINE.

It is made from the luscious berries of the Saw-Palmetto tree. The Florida Indians used to exrtact from them what they called "Wine Medicine," and it did wonders for them. This wonderful remedy is not in any sense of the word a medicine, but a pure strengthening, restoring tonic from Nature's own storehouse, and it acts in Nature's own effective and harmless way. It purifies and enriches the blood, and imparts new life and vigor to every member and organ of the body. It rebuilds and renews the wasted tissues, and puts every part of the system in perfect condition to do its natural work, and thus ward off disease.

Constipation, Indigestion and all Stomach troubles, Kidney and Bladder troubles, torpid and sluggish Liver, Catarrh and Catarrhal diseases, all nervous disorders and affections, nervous weakness in men and women, all female weaknesses and diseases, and, in fact, all weakened and run-down conditions of the human system, are quickly relieved and permanently cured in a natural, safe and positive way by Drake's Palmetto Wine.

You can get a usual dollar size bottle of any druggist for 75c, or, if you wish to try it before buying, write The Drake Company, 302 Drake Bldg., Wheeling, W. Va., for a test bottle, which will be sent free and post paid.



CHRISTMAS GIFTS

APPROPRIATE SUGGESTIONS FROM

C. P. BARNES & CO.

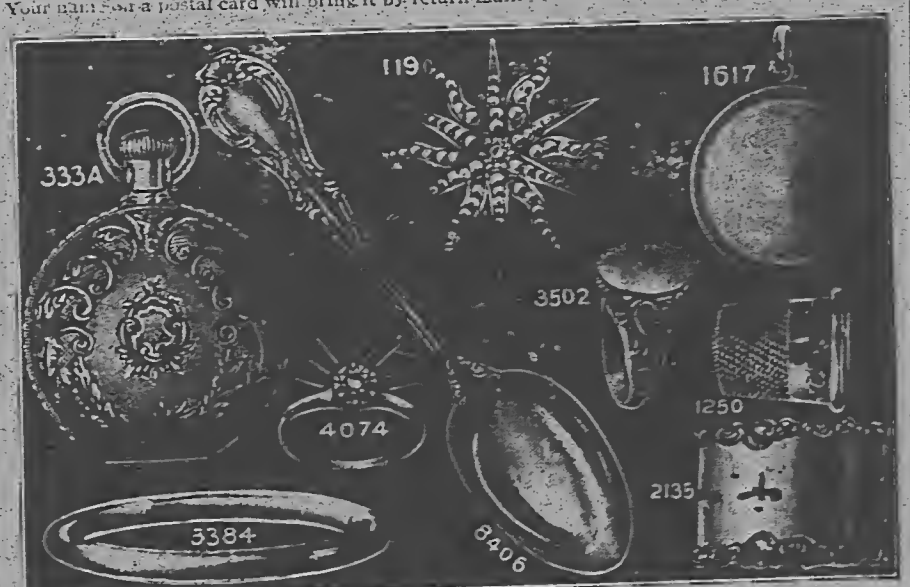
BOX 4, LOUISVILLE, KY.

The Oldest, Largest and Most Reliable Mail Order Jewelry House in the South

1858 Established before the War 1858

Jewelry and Silverware of the best quality make the most acceptable and enduring Christmas gifts. Our handsomely illustrated catalogue gives over [illegible] at reasonable prices. All the newest and prettiest designs in [illegible], Brooches, Lockets, Bracelets, Silverware, Novelties, Cut Glass, &c. [illegible] to select from every page. All the pieces [illegible] to be with privilege of return (unless engraved). Artistically packed, ready for presentation. We [illegible] safe delivery and prepay charges.

As large manufacturers and wholesale buyers we afford our patrons the lowest possible prices. We give below only a few suggestions. Let us send you free our Complete Catalogue. Your name on a postal card will bring it by return mail.



333A—Ladies' Solid Gold Watch, $50.00
(Other beautiful patterns Ladies and Gents, $5.50 up.)
4074—Diamond Ring Tiffany Mounting, 58.00
(Other handsome Diamond Rings, $15 up.)
3394—Gold filled Bracelet, 3.00
(20 other designs at $1.50 and up.)
8406—Teaspoons, best quality, triple plate, half dozen, 2.00
(Many other elegant patterns.)
119—Sunburst Brooch, Pearls, Diamond Center, $35.00
(Many other beautiful patterns at 60c up.)
3502—Signet Ring, Solid Gold (engraved free), 5.00
(200 other elegant rings $1.00 and up.)
1617—Gold filled Locket, plain finish, 3.00
(25 fashionable designs, $1.25 and up.)
1250—Sterling Silver Thimble, any size, .75
2135—Sterling Silver Napkin Ring, 2.50

Let us send you free our handsomely illustrated Catalogue. Send your name today.

Our readers are safe in buying from this reliable jewelry house.

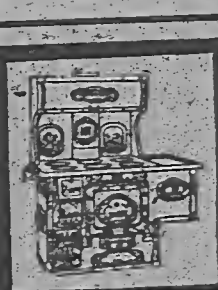
THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.



Ranges $8.40 and up
Oak Heaters $2.90 and up



1 CENT SPENT FOR A POSTAL CARD Will Deliver to Your Door Our STOVE Catalogue Showing

A COMPLETE LINE OF STOVES AND RANGES

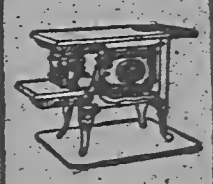
At a saving of from 25 to 50% from the price asked by others.

Do Not Fail to send for our catalog before buying your stove or range as the saving will more than pay you, besides you will get the latest up-to-date patterns with all the latest improvements by buying your stoves and ranges direct from us.

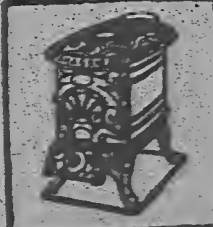
You Run No Risk in buying from us as we guarantee safe delivery and we will replace any stove that does not prove entirely satisfactory. Take one of our Stoves or Ranges into your home and at the end of Thirty Days, if you do not find it according to description and all that we claim, return it to us and get your money back.

We give Advertising Coupons redeemable in merchandise for five times the face value of your freight or express receipts. Read our unique plan which is fully explained in our Catalog No. 67. Truly something for nothing.

ALBAUGH BROS.-DOVER & CO.
DEPT. B36 CHICAGO, ILL.



Cook Stoves $4.25 and up
Air Tight Heaters 60 cts and up



Bowling Green Business University.

THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH.

ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY AND TYPEWRITING. BEAUTIFUL CATALOGUES, LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS. PAPERS AND JOURNALS FREE. WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

Lamp-chimneys with my name on them live to a ripe old age unless an unusual accident happens to them. They never break from heat.

They give the best light, too, because they fit and are made of tough glass, clear as crystal.

Let me send you my Index to Lamp-Chimneys. It's free.

Address, MACBETH, Pittsburgh.

Marriages.

On Oct. 17, 1906, at 8 p.m., at Indianola, Miss., by Rev. W. M. Young, Mr. R. B. FAISON and Miss CLARA CARTER.

At the residence of the bride's mother, Nov. 7, 1906, at high noon, by Rev. Lee Lipscomb, Mr. WALLACE COBB, of Vernon, Ala., and Miss CARRIE LEE BROWN[illegible] of Steen, Miss.

In the M. E. Church, South, at Prairie Gregg, La., Oct. 31, 1906, by Rev. R. S. Isbell, Mr. WM. H. HENRY and Miss VICTORIA HEBERT, all of Vermilion Parish, La.

At the home of the bride in Smith County, Miss., by Rev. R. A. Sibley, Sr., on Sept. 12, 1906, Mr. T. O. SCALES, of Scott County, Miss., and Mrs. R. C. RHOADES.

At the home of the bride's father, Mr. Charlie Dewick, in Smith County, Miss., by Rev. R. A. Sibley, Sr., Mr. Q. R. WINDHAM and Miss DAISEY DEWICK, Oct. 18, 1906.

On Nov. 11, 1906, at the residence of the bride's brother, Mr. J. M. Jordan, by Rev. R. C. Grace, Mr. OSCAR GANT and Mrs. KATE WILLIS, both of Madison Parish, La.

In the Methodist Church at Newton, Miss., on Oct. 30, 1906, at 8:30 p.m., by Rev. Paul D. Hardin, Dr. GEORGE FREDERICK HAYNES and Miss MATTIE MAY CHAMBLISS.

On Nov. 6, 1906, by Rev. R. H. B. Gladney, at the residence of the bride's brother in Holly Springs, Miss., Miss ANNA BROWN and Mr. WILLIAM BLACKBURN, of Memphis, Tenn.

THE COTTON MARKET.

Following are the spot prices of cotton, based on cotton in press or warehouse as sold in average lists not varying more than one full grade, that is a half grade above and below the grade quoted:

Low ordinary	7 7-8n
Ordinary	8 3-8n
Good ordinary	9 9-16
Low middling	10 7-16
Middling	11 1-16
Good middling	11 7-16
Middling fair	11 3-4
Fair	12 7-16n

Stained and off color 1-4 to 5-8c lower.

Market—Steady.

COTTON SEED PRODUCTS.

Prime refined oil in barrels, 35c per gallon; prime crude, in barrels, 26c f. o. b. mill; prime cotton seed cake, $27.00 per ton of 2,240 pounds; prime cotton seed meal, $28.00 per ton of 2,240 pounds; soap stock, 95c per 100 pounds; linters, per pound, choice, 4c; A. 3 1-2c; B. 3c; C. 2 1-2c.

A WORD FROM PORT GIBSON.

Mr. Editor:

Allow me to say to your readers that the faculty and students of the Port Gibson Female College are close at their tasks trying to achieve a noble session's work. It is a source of gratification to the friends of the institution that the attendance in the boarding department is the largest it has had since the civil war. We would have the pastor of this year, Rev. W. H. Lewis, returned to us, and if we could we would have as a neighbor again, Rev. W. H. Huntley, presiding elder of this, the Vicksburg District. Both of these brethren have helped us in many ways.

H. G. HAWKINS.

Nov. 10, 1906.

BUSINESS MEN! You will make lots of money with the knowledge of the **Spanish Language** and the study of the Latin-American markets. Prof. J. C. Garcia will in a short time, teach you and make you acquainted with many Spanish-speaking people. Good references and moderate terms.

431 Royal St., New Orleans, La.

BIBLES.

Self-Pronouncing Teacher's Bible,

An Excellent Christmas Present.

Positively the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (long primer); 300 pages of up-to-date helps, including maps and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit—overlapping edges—round corners, fine-grained lining and red-under-gold edges. Price, $1.95.

OUR OFFER.

The Advocate, one year, and Bible 9,670 will be sent, postpaid, to new subscribers for $3.45. Also to all present subscribers who will send us one new subscriber with price of subscription ($2.00) and $1.45 additional we will send this Bible postpaid.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add 10 cents to cover cost of collection.

Send your order to

BUSINESS DEPARTMENT,
N. O. CHRISTIAN ADVOCATE
512 Camp St., New Orleans.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Escatawpa	Nov. 18, 19
Ocean Springs, at Handsboro	20
Longbeach	21
Biloxi, Main Street	24, 25
Biloxi, Oak Street	25, 26
Gulfport, 25th Street	Dec. 1, 2
Hattiesburg, Court Street	7
Hattiesburg, Redd Street	8, 9

collections— M. L. BURTON, P. E.

JACKSON DIST—FOURTH ROUND.

Mount Olive, at Mount Olive	13
Sharon, at Sharon	17, 18
Collins and Magee, at Collins	24, 25
Williamsburg, at Ora	26
Fannin, at Fannin	Dec. 1, 2
Canton	8, 9

A. F. WATKINS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Meadville, at Meadville	17, 18
Caseyville, at Bethel	24, 25
Wilkinson, at Hopewell	Dec. 1, 2
Gloster	2, 3
Homochitto, at Mt. Vernon	8, 9

R. F. JONES, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Edwards, at Edwards p.m.	18, 19
Anguilla, at Anguilla	24, 25
Rolling Fork, at R. F.	25, 26
Vicksburg, at Redbone a.m.	27
Washington Street p.m.	27
Utica, at Utica	Dec. 1, 2
Rocky Springs, at R. S. Wed.	5
Port Gibson Th. p.m.	6
Vicksburg, at Crawford St.	8, 9

W. H. HUNTLEY, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Columbia Tues.	20
Hub, at Pine Burr Thu	22
Adams, at Adams	24, 25
Auburn, at Pisgah Mon.	26
Mt. Carmel, at M. C. Thu	29
Silver Creek, at S. C.	Dec. 1, 2
Crystal Springs Tues	4
Hazelhurst Wed.	5
Beauregard, at N. W.	8, 9
Wesson	8, 9

T. W. ADAMS, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Leaksville, at Leaksville	19, 20
Buckatunna, at Mt. Pleasant	21
Lauderdale, at Toomsuba	22
Wayne Mission, at Hebron	24, 25
Hayneshoro	25, 26
Vimville, at Cokers Thurs.	29

W. M. SULLIVAN, P. E.

NORTH MISSISSIPPI CONFERENCE

WINONA DIST.—FOURTH ROUND.

Minter City, at Minter City	20
Rileville, at Drew	24, 25
Carrollton, at Smith Chapel	Dec. 1, 2

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Houlka, at Wesley Chapel	17, 18
Montpellar Ct., at Sparter	24, 25
Aberdeen Ct., at Friendship	Dec. 1, 2

Let the trustees of church property make reports at quarterly conferences.

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Pittsboro Ct.	Nov. 3, 4
Water Valley Ct.	8
Coffeeville	10, 11
Waterford	16
Abberville	17, 18
Banner Ct.	24, 25
Water Valley, Main St.	Dec. 1, 2

S. M. THAMES, P. E.

GREENVILLE DIST.—FOURTH ROUND.

Shelby, at Merigold	Nov. 4, 5
Shaw	11, 12
Boyle	18, 19
Jonestown	24, 25
Hillhouse	26, 27
Cleveland Station	30, 2
Cleveland Circuit	Dec. 1, 2

R. A. MEEK, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Mayhew	Nov. 3, 4
Hebron	10, 11
Mathiston	17, 18
Cedar Bluff	24, 25
Sturges	Dec. 1, 2

L. M. LIPSCOMB, P. E.

DURANT DIST.—FOURTH ROUND.

West	Nov. 3, 4
Kosclusko Circuit	10, 11
Kosclusko Station	18, 19
Belzona	24, 25
Inverness	25, 26

EUGENE JOHNSON, P. E.

CORINTH DIST.—FOURTH ROUND.

Jonesboro, Ct., at Falkner	17, 18
Ripley and N. Hope, at J. Chap	20
Ashland Ct., at Oshland	22
Bethel Ct., at Graves	24, 25
Potts Camp St., at Pisga	30
Myrtle Ct., at Myrtle	Dec. 1, 2

W. C. HARRIS, P. E.

SARDIS DIST.—FOURTH ROUND.

Batesville	21
Byhalia	23
Redbanks, at Mahon	24, 25
Ollve Branch	28
Mt. Pleasant, Marshall Inst.	Dec. 1, 2

H. T. GANES, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FOURTH ROUND.

Slidell	19
Parker Memorial	21
Louisiana Avenue	22
Carrollton Avenue	23
First Church	26
Rayne Memorial	27
McDonoghville	28

T. J. WARLICK, P. C.
545 Lowerline St., N. O.

ALEXANDRIA DIST.—FOURTH ROUND.

Montgomery, at Montgomery	Nov. 3, 4
Colfax, at Colfax	6
Jonesville, at Jonesville	10, 11
Olla, at Olla	17, 18
Columbia, at Columbia	19
Boyce, at Hemphill	24, 25
Pineville, at Pineville	Dec. 1, 2

JOHN T. SAWYER, P. E.

CROWLEY DIST.—FOURTH ROUND.

Jeanerette	18, 19
Lake Charles	24, 25
New Iberia	Dec. 1, 2

F. N. PARKER, P. E.

BATON ROUGE DIST.—FOURTH ROUND.

Baton Rouge, Second Church	18, 19
East Feliciana, at Oak Grove	24, 25
Clinton	25, 26
Pine Grove, at Pine Grove	30
Live Oak, at Live Oak	Dec. 1, 2

R. W. TUCKER, P. E.

MONROE DIST.—FOURTH ROUND.

Rayville, at Rayville	20
Bonita, at Bonita	21
Bastrop, at Oak Ridge	23
Lake Providence	24
Waterproof, at W.	26
Eros, at Eros	30
Monroe	Dec. 3

J. M. HENRY, P. E.

SHREVEPIRT DIST.—FOURTH ROUSD.

Benton, at Alder's Bridge	20
Ida	21
Wesley, at Holly Springs	24, 25
Coushatta	25, 26
Hornbeck, at Florine a.m.	27
Leesville p.m.	27
De Ridder	28, 29
Bon Ami and Carson, at C.	29
Zwolle	30
Provencal	Dec. 1, 2

H. G. DAVIS, P. E.

The editor of the Raleigh Christian Advocate, and publisher of the Southern Methodist Handbook, wishes to state that the Handbook for 1907, which will be issued early in January, will contain almost entirely new matter. The plan and arrangement will be practically the same, but it will be emphatically a new book, presenting an up-to-date status of the Church. New facts, new figures, new faces. As before, the Handbook will be profusely illustrated with high-class engravings of men and buildings.

"THE NEW SOUTH—WEDDING MARCH,"

A triumphal, classical, new music—a masterpiece—50 cents; also "HOW FRENCH WOMAN MAKES $1,200 YEARLY." Something new; pamphlet 30 cents; worth $500.

PROF. DUPONT, Y. M. C. A., Atlanta, Ga.

HUTCHIN'S ECZEMA SALVE.

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send $1 for a sample box. You cannot afford not to try it.

THE FLAKE & NELSON CO.
Winona, Miss.

THE HUTCHINS ECZEMA SALVE CO., Navasota, Tex.

ANOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the spine, Pain in the back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Sumn ns, Box 556, Notre Dame, Ind.

Sunday School

By W. B. Campbell.

LESSON FOR DEC. 2.

CHRIST BEFORE PILATE.

Luke xxiii:13-24.

Golden text: "Then said Pilate I find no fault in this man." Luke xxiii:4.

In our last study of the last days of our Lord, we remember that he was first taken before Annas, not that he had any official power, but that he was such a shrewd intriguer, he had directed all the proceedings against the Lord and that he was actually the power behind Caiaphas. The assemblage before whom the Lord was first taken was not a full meeting of the Sanhedrin, and this was the most illegal part of the trial, if trial it desired to be called; they had regular forms of law in regard even to assembling themselves together. However, the decision of this part of the court was final for when morning came and the whole council came together, they were preparing to take Jesus to Pilate that they might have the finding of their court confirmed by the Roman Procurator. About an hour passed in preparation, and in this hour began the cruel mocking and base indignity that ended when the cross was laid on his shoulders, and the journey began to Calvary. "So as 'He was numbered with the transgressors' they brought him to Pilate, the whole multitude following.

It was early in the morning when Pilate was aroused and called out to dispense justice (?)—perhaps earlier than 7. He may not have been affably disposed when he asked the question: "What accusation bring ye against this man?" They were surprised at his question, because they had forgotten that their deliberations had been in secret. They were impelled by one idea, that was to hurry Jesus to his death. So they ill-naturedly replied: "If he were not malefactor, we would not have brought him to thee."

Then said Pilate: "Take ye him and judge him according to your law." No, it was not lawful for them to put any man to death, and this man was worthy of death. Pilot was, indeed, of a weak and vacilating character, easily drawn from this to that view of any question. His own ease and undisturbed rest was of much more importance to him than any question. He had also been informed of the case in hand, even to reflecting that the envy of the Jews was at the bottom of the whole matter. Any way, he listened to their numerous accusations, and, after calling Jesus, asked: "Art thou the king of the Jews?"

Jesus answered in effect: Is this question original with you, or did others tell you to ask it? Then Pilate's hatred of everything Jewish was shown in his retort. "Am I a Jew? Your own people have brought you before me accusing you. What have you done?" Then Jesus said: "My kingdom is not of this world, if it was I would not be before you now." "Thou art a king then!" said Pilate. Jesus replied: "I am, and to this end was I born, and for this cause came I into the world, that I should bear witness of the truth. Every one that is of the truth heareth my voice." If Pilate had waited for the answer to his next question as Jesus would have given answer, perhaps there would have been a change in history and in the final destiny of all concerned; but turning to go, even on his way out he asked, "What is truth?" We know what truth is, and the world has learned it through the offering up of him who is the Way, the Truth and the Life.

Pilate went out to the people saying: "I find no fault in this man." Then the mob grew fierce in denunciation, saying that Jesus had not only stirred up the people in Jerusalem, but throughout all Jewry, beginning at Galilee to this place. Ah, Galilee! Here was the opportunity for Pilate to shift from his shoulders a matter that superstition was placing before him in the light of responsibility. Herod had jurisdiction over Galilee, and Herod was then in Jerusalem; he would send him to Herod, and to Herod Jesus was brought. It was a short interview between Herod and the Lord, for as soon as he saw that Jesus would do no miracle for his diversion, Herod sent him back to Pilate, but not before he, with his soldiers, had "set him at naught, and mocked him, and arrayed him in a gorgeous robe." Both Pilate and Herod seemed to see a humorous side—witness the gorgeous robe—to this heathenish and cruel persecution of him who "had done no violence" and "who was holy, undefiled and separate from sinners," as there was and there will ever be a common sympathy among the enemies of our blessed Lord: Pilate and Herod, who were before at enmity, were made friends that day.

Then Jesus was taken back to Pilate, who, after calling the chief priests and the rulers and all the people together, said to them: "You have brought this man to me accusing him of many things contrary to law. I have examined him and find no fault in him at all; neither does Herod see where he is guilty, therefore I will chastise him and release him." Then the mob, increased in numbers, gathering to witness the release of one prisoner, which was the custom on feast-days, became furious, crying out, "Away with this man, and release unto us Barabbas," who had been imprisoned for sedition and murder. Pilate was, or seemed to be, anxious to release Jesus, tried to speak again to the people, but his voice was drowned by their cries of "crucify him, crucify him." About this time a message came to Pilate from his wife, saying: "Have thou nothing to do with that just man, for I have suffered many things this day in a dream, because of him." So Pilate said to those assembled before him: "Take ye him and crucify him, for I find no fault in him." Then came the answer: "We have a law, and by our law he ought to die, because he made himself the Son of God."

At this Pilate was more afraid; and bringing a basin of water, he used a symbolic act, saying: "I am innocent of the blood of this just person, see ye to it." Then came a cry from lost Israel: "His blood be on us and on our children." This with the vehement assertion uttered before: "We have no king but Caesar," coming from accredited representatives, was, in the language of a great writer: "Judaism guilty of denial of God, of blasphemy, of apostacy. It committed suicide; and even since has its dead body been carried in show from land to land, to be dead and to remain dead, till he comes the second time, who is the Resurrection and the Life."

The Levy Carpet Company, Ltd.,

400 CAMP ST., CORNER NATCHEZ.

A SUPERB STOCK OF AXMINSTER RUGS, SIZE 9x12 FEET, IN BEAUTIFUL AND CONVENTIONAL PATTERNS, HARMONIZING COLOR COMBINATIONS TO SUIT ALL TASTES. THESE SPLENDID RUGS CAME TO US UNDERPRICED; THEIR REAL VALUE IS $27.50. OUR SPECIAL SALE FOR MONDAY ONLY AT..... $19.50

The Levy Carpet Company, Ltd.

(COUNTRY ORDERS SOLICITED.)

A VALUABLE INVENTION

For Every MAN WOMAN BOY GIRL WHO WRITES

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Maginnis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Central Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

Write for particulars.

PARAGON [illegible] INSTITUTE,
[illegible] Park,
New Orleans, La.

LOUISIANA CONFERENCE.

NOTICE.

The Committee and Class of the Fourth Year are requested to meet in the basement of First Church, Shreveport, La., at 2 p. m., Tuesday, Dec. 4, 1906. Certificates from the Correspondence School must be presented to the Committee.

J. A. PARKER, Chairman.

NOTICE.

Notice to applicants for admission on trial in the Louisiana Conference: The Committee of Examination will meet applicants at the First Methodist Church in Shreveport on Tuesday, Nov. 4, at 11 a. m.

J. M. BROWN, Chairman.

NOTICE.

The class of the first year will please meet the committee at First Church, Shreveport, La., Tuesday, Dec. 4, at 10 a. m. Those who have taken the correspondence course must present certificates.

J. D. HARPER, Chairman.

MEMBERS OF THE LOUISIANA CONFERENCE.

I have written for the railroad rates on all roads in the state, but have not heard from any road at present. Rates will, however, be granted as usual. Pay full fare going, obtaining a certificate from selling agent to that effect and hand same on first day of Conference to Rev. W. D. Kleinschmidt, thus securing the one-third rate returning.

All parties who have given their notes to the Superannuate Endowment Fund will please meet me as early in the Conference session as possible. Your brother,

JOHN F. FOSTER.

MISSISSIPPI CONFERENCE.

NOTICE.

The Class of the Third Year of the Mississippi Conference is requested to meet the Committee of Examination at the Main Street Church in Laurel, 9 a. m., Tuesday, Dec. 11th. All members are expected to appear before the Committee, though they may have passed the Correspondence Course.

T. B. HOLLOMAN,
Chairman of Committee.

NOTICE.

Rev. N. B. Harmon, the Secretary of the Board of Church Extension of the Mississippi Conference, having been appointed to a charge in San Antonio, West Texas Conference, all correspondence concerning church extension matters in the Mississippi Conference must now he conducted with the undersigned.

CHAS. W. CRISLER,
President of Board.

NOTICE.

To the Members, Delegates and Visitors to the Mississippi Annual Conference, to he held in Laurel, Miss., Dec. 12-17:

The railroads in Mississippi belonging to the Southeastern Passenger Association have granted the usual rate, one fare going and one-third, plus twenty-five cents, returning. Tickets may be hought from New Orleans, and will he honored as from points in Mississippi.

The Mississippi Central Railroad running from Brookhaven to Hattiesburg, makes the same rate. As this road does not belong to the Southeastern Passenger Association, a separate ticket will have to be bought. It will make the trip much nearer to persons in the southern part of the Brookhaven District, to come by this route. There are two trains daily over this road, one reaching Hattiesburg at 11:30 a. m., the other at 6:30 p. m. Both trains make good connection for Laurel. Returning the New Orleans and Norteastern will make good connections for Brookhaven. Fraternally,

M. L. BURTON.

NORTH MISSISSIPPI CONFERENCE.

NOTICE.

To the members of the North Mississippi Conference: At the request of Rev. John R. Stewart, secretary and treasurer of the Superannuate Endowment Fund, I will undertake the collection of the notes of said fund that fall due at the time of our meeting together at Corinth, Miss. I will be prepared to give notes in exchange for money. Fraternally,

JOHN TILLERY LEWIS.

Durant, Miss., Nov. 17, 1906.

NOTICE.

To the Preachers of the North Mississippi Conference: Brethren—Please send me your collections for Bishops, Conference Claimants and Minutes to Cold Water, Miss., not later than Dec. 3. Your prompt compliance with this request will be appreciated by the Treasurer, and be of great help to the Board when we meet at Conference. Remit any way as suits you hest, but do not forget to remit.

P. T. CALLICOTT,
Treasurer Joint Board.

NOTICE.

The class of the Second Year is called to meet at the Methodist Church in Corinth, Miss., Tuesday, Dec. 4, 1906, at 8:30 o'clock, a. m., prepared for oral examination.

BEN. P. JACO,
For Committee.

NOTICE.

The class of the Thrid Year, North Mississippi Conference, are hereby requested to meet the examining Committee Tuesday the 4th day of Decemher, at 9 a. m., in the Methodist Church in Corinth.

Q. A. OATS, Chairman.

REDUCED RATES.

Persons from Mississippi, Tennessee, and Alahama attending the North Mississippi Conference at Corinth, may secure reduced rates on their return trip hy procuring "certificate-receipts" each time they purchase a ticket going. The rate returning will be one-thrid fare plus twenty-five cents.

JOHN R. COUNTISS,
Secretary.

BROTHER HARDIN STILL WITH US.

Dear Doctor Boswell: Please state in your next issue of the Advocate that my transfer to the New Mexico Conference has been cancelled, and the brethren in remitting money due the Joint Board of Finance will address me at Newton, Miss., as heretofore.

P. D. HARDIN.
Treas. J. B. F., Miss. Conf.
Newton, Miss., Nov. 16, 1906.

STATEMENT.

I have received Church Extension money as follows:

Byhalia, S. A. Brown	$27.85
New Albany, O. L. Savage	26.00
Shelby & Merigold, D. L. Cogdell	30.00
West, J. J. Garner	25.00
Tupelo, T. W. Lewis	40.00
Clarksdale, R. P. Neblett	35.00
Sidon, W. B. Pinson	20.00
Courtland, C. W. Baley	20.00
West Point, J. E. Thomas	50.60

If every charge will enable its pastor to pay before the meeting of Conference it will be a great relief to the pastor, and greater to me. All banks now charge to handle checks on local banks; so let each pastor ask his bank to give him exchange, either Memphis or New York. That will cost the pastor nothing, and will be a saving to the Board of Church Extension.

If the Board of Education will not think I am meddling, I will say that I hope the charges will pay more, a good deal more, than 60 per cent on education this year. Every dollar is needed, and no charge should permit its pastor to make a short report. Last year the collection was less than 60 per cent of the assessment.

Why advertise that local disturbance, caused by a local scribbler, in a county paper, before the seven thousand readers of the Advocate? Not one in a thousand would have heard of it except through the Advocate? Sometimes, I fear, we protest too much; we explain too much; we defend too much.

J. R. BINGHAM.

State of Ohio, City of Toledo, S. S.
Lucas County.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

F. J. CHENEY & CO.,
Toledo, O.

(Seal.) A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

The Best Way East

Is Via NEW ORLEANS and the

The Louisville & Nashville R. R.

With Two Through Trains Daily to WASHINGTON, BALTIMORE, PHILADELPHIA and NEW YORK on fast and convenient schedules.

Also Two Through Trains Daily

—To—

LOUISVILLE, CINCINNATI, ST. LOUIS and CHICAGO.

ALL TRAINS SOLID VESTIBULED. Modern Sleeping Cars, Reclining Chair Cars, Electric Lighted Dining Cars.

If you contemplate a trip address

T. H. KINGSLEY, T. P. A.,
Dallas, Tex.

P. W. MORROW, T. A. P.,
Houston, Tex.

Or J. K. RIDGELY, D. P. A.,
New Orleans, La.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 p.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

WILLIAM A. WHIGHAM was born July 2nd, 1820; departed this life August 17th, 1906. My first acquaintance with Bro. Whigham was during the latter part of the winter of 1905. Old age had, with hard physical labor, made deep inroads on his constitution, I found him fast ripening for the grave and ready for the change. He told me a number of times that he was ready when his Lord said, "It is enough; come up higher." Bro. Whigham's home was with Bro. H. C. Pridgeon, who had married one of his daughters. He had a pleasant Christian home with devoted children and grandchildren to comfort and wait upon him in his last days. Bro. Whigham received a fall and broke one of his hips, which hastened his death. His sufferings were intense but he murmured not, and prayed that his Lord would take him home. In comfort to his loved ones, I can say that the testimony he left behind can but make us strong in hope. He is not now like he was when we saw him last, old and feeble, but young and vigorous in the glorious kingdom of his Lord, in whom he trusted.

F. A. LANE, P. C.

SARAH JANE WILKINS was born in Halifax county, Va., May 15, 1848, moved, with her parents, to Kemper county, Miss., in 1860, was married to Narcissus L. Dorr Feb. 2, 1869, with whom she moved, soon after, to Panola county, Miss., and died at her home near Sardis, Miss., November 3, 1906. Sister Dorr passed away almost without warning, being a remarkably healthy woman, and apparently in the best of health to within an hour of her death, but no one who knew her could well doubt that she was full ready to go, having professed religion and joined the church in childhood and remaining a devout and useful member to the day of death. She was in her usual place at church the Sunday next preceding her death. She was the mother of nine children, of whom the first born died in infancy. The rest, with the sorrowing husband, still survive. As a wife and mother, her life was characterized by constant devotion, as a neighbor she was a general favorite; as a child of God, she trusted Him with implicit faith and never shirked any known duty. "Many will rise up at the last day to call her blessed." Her friend and pastor,

E. E. LANGFORD.

A. G. BEAUCHAMP, the very embodiment of honesty and industry, was born in Morgan County, Ala., Aug. 7, 1829, and departed this life Oct. 19, 1906. He lived a few years in Perry County, Tenn., when a boy. Ten years were spent in Marshall County, this State; thence he removed to Attala County, where he lived to the day of his death. He was married in 1855, and reared a large family. Eight children and his widow followed his remains to the grave. Brother Beauchamp was a sincere, honest, guileless man. He never did an fellowman a known wrong. He lived a life of simple faith in God, and loyal service to his fellowman. He was a life-long Methodist, and a regular attendant upon the services of the sanctuary. True to his God, devoted to his family, patriotic as a citizen, he passed away with no stains upon his character, and no shadows in his heart. His end was peace. For three years he was a member of Forest's Cavalry and made a good record with this dashing cavalry leader. He is dead but his works do follow him. He sleeps in the Kosciusko cemetery to await the resurrection.

E. S. LEWIS.

Church Directory.

New Orleans District, Rev. T. J. Warlick, P. E., residence, 545 Lowerline street.

First Methodist Church, temporarily holding services at Boys' High School, Calliope, near St. Charles Avenue; Rev. J. E. Wray, pastor; residence, 5830 Prytania Street; phone 29 (uptown).

Second Methodist Church, corner Spain and North Rampart Strets; Rev. H. N. Harrison, pastor; residence, 917 Lafayette Ave.

Parker Memorial, corner Nashville Ave. and Perrier St.; Rev. Henry T. Carley, pastor; residence, 1112 State Street; telephone, uptown 1287.

Louisana Avenue, Louisiana Avenue and Magazine Street; Rev. John C. Sligh, pastor; residence, 3638 Constance Street; Phone, Uptown 1836.

Felicity Street, corner of Felicity and Chestnut Streets; Rev. E. P. Craddock, pastor; residence, 1207 Josephine Street; telephone, main 545.

Rayne Memorial, St. Charles Avenue and General Taylor Street; Rev. H. R. Singleton, pastor; residence No. 1115 State Street.

Carrollton Avenue, corner Carrollton Avenue and Elm Street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton Avenue.

Algiers, Lavergne Street, corner Delaronde; Rev. H. Whitehead, pastor; residence, 305 Olivier Street.

McDonoghville, Rev. J. W. Tinnin, pastor; residence, 734 Nashville Ave.

PLEASE NOTICE.

In remitting money in small amounts to the NEW ORLEANS CHRISTIAN ADVOCATE please remit same by Postoffice Order or Registered Letter. Checks are not desirable, because it costs 10 cents to collect each check no matter how small. If check is sent, please add 10 cents. The amount of money expended last year in collection of checks was enormous, and considerably reduced the income of our paper, every cent of which is needed. The subscription price of the paper is calculated at net. Please comply with the above request.

MANAGER.

The price of a bottle of Johnson's Tonic is 50 cents. If you will agree to pay us $1.00 for a bottle of it, then The Johnson's Chill and Fever Tonic Co., Savannah, Ga., will agree to give you $2.00 if the bottle does not cure any case of Fever or Grippe.

J. K. MANN.

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street. NEW ORLEANS, LA.

s6—13t

Cancerol Cures Cancer.

The Dr. L. T. Leach Co., of Dallas, Tex., report the discovery of Cancerol, which readily cures all forms of cancer and tumor. It has cured many very bad cases without pain or disfigurement. Their new books with full report sent free to the afflicted.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. . MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

MEETING OF DIRECTORS

There will be a meeting of the Board of Directors of the Orphans' Home at the Home, in Jackson, Miss., at 3 o'clock p. m., on Wednesday, Nov. 28, 1906.

J. B. STREATER, Secretary.



1000 gallon cistern. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

"AMERICAN" MACHINERY
WELL DRILLING & PROSPECTING—
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,
IRRIGATING PUMPS AIR COMPRESSORS
THE AMERICAN WELLWORKS,
AURORA, ILL.—CHICAGO, L. NAT. BK. BLDG.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S
Business Colleges
SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



LEAKESVILLE CHARGE.

Dear Dr. Boswell: I send you this brief report of our work this year for publication in the ADVOCATE.

We began the year's work with an indebtedness of $1,198 on the new church at this place. With the aid of donations from the Church Extension Boards to the amount of $400, we have been able to pay this indebtedness (except $48, which is secured), and have the building dedicated.

Our finances are in proper shape—every assessment on the charge having been paid in full, save a deficit on pastor's salary. That will be in hand by the time our Fourth Quarterly Conference is held.

Revival meetings have been held at every church on the circuit, which resulted in much good. Rev. W. A. Hays rendered us valuable service at Adamsville, where the church was edified and four members received on profession of faith. Brother Hays is a strong preacher for a man of his age; is thoroughly consecrated, and bids fair to be eminently useful in the Master's service. Rev. B. W. Lewis was to have assisted me at Avera, but throat trouble made it necessary for him to cancel the engagement. Rev. Reusie, a Protestant Methodist, popped into the meeting and preached twice for us. Some reclamations, one member received on profession of faith and organization of a Sunday school were the visible results of this meeting. Rev. J. F. Feagin, of the Alabama Conference, was with me at Ramseyville after Sunday. He is an accomplished young man, and preaches the Gospel with power, and in demonstration of the Spirit. Circumstances were against us at this point. The great storm had swept over the country a few days before, and everything was in a state of confusion. Nevertheless, I am pursuaded to believe that much good was accomplished.

Rev. W. L. Linfield did all of the preaching in the meeting at Leakesville. Those who have been associated with him in revival work need not be told anything as to the character of his preaching. He is more of a *preacher* than a *revivalist* in the modern sense of that term. He does not relate deathbed experiences, tell graveyard stories, nor resort to questionable methods of manipulating a revival to move the people, but depends upon the power of the Word, accompanied by the Holy Spirit, to stir the hearts and quicken the consciences of his hearers. After all, such a preacher is the really successful revivalist. His preaching here did much good in the way of training up the membership of the church. Brother Linfield and this scribe were fellow-laborers in the Y. M. C. A. at Centenary College, and it was a personal pleasure to me to have him with us in this meeting. During the year we have had twenty-four accessions to the church, sowed down the work with missionary literature, secured thirty-one subscribers to our church papers, added several articles to the furniture of the parsonage, sent two young men to Millsaps College, and one young lady to Whitworth College, raised $44.25 for our Orphans' Home, paid $25 on district parsonage and will pay more, collected $33 for relief of the poor, and contributed to the building fund of the Superannuate home at Waynesboro.

We will need two preachers at this point another year in order that we may continue to move forward in the work. The people througout this charge are anxious for Brother Sullivan to be returned to the Meridian District for next year. We ask an interest in the prayers of all the readers of the ADVOCATE.

D. SCARBOROUGH, P. C.

A GOOD WORK AT RUSTON, LA.

Dear Dr. Boswell:

I have just closed a revival service in Ruston of seventeen days' duration, in which I was ably assisted for two weeks by Brother Joe M. Ramsey, of Tennessee, the well-known blind lay-evangelist. As the result of the meeting I have already had thirty-two accessions by vows and baptism, with more to follow. I will report at Conference more than one hundred accessions in various ways during the year, and a membership of six hundred.

The citizens of Ruston are ready to turn over a beautiful forty-acre tract of land to the Legal Conference for the use of the Orphans' Home Board.

I congratulate in advance the brother who succeeds to the pastorate here, on a rare opportunity to preach to large congregations, to influence young student life from all over the state and to do much hard work for an appreciative people.

Any of the brethren who may be fortunate enough to secure the service of Bro. Ramsey any time in the future will find his help invaluable. He has marvelous mental and spiritual power without the faults which have characterized many professional evangelists.

R. H. WYNN.

MOREHOUSE IN THE DRY LIST.

Mr Editor: At the earnest solicitation of the best citizens of Morehouse parish, I went there on the 29th of October to make a fight for prohibition. After a vigorous and persistent campaign, succeeded in dealing the liquor men a crushing defeat. I had been preceded by some very rabid and injudicious speeches which lost us a number of votes, but, notwithstanding this unfortunate occurrence, our majority was almost two to one. I visited and spoke in every ward of the parish except the ninth, which was the only precinct giving a plurality to the whiskey dealers.

Rev. A. S. J. Neill and myself started the prohibition movement in Morehouse parish two years ago, and notwithstanding the indifference of friends and persistent opposition of enemies we carried the parish "dry" by a respectable majority. The liquor dealers, however, by some technicality in the law, succeeded in getting the saloon voted back into the incorporated town. The election on Nov. 6, which resulted in a sweeping victory for prohibition, is a definite protest against the liquor traffic, and a vindication of the manhood of the parish of Morehouse, and we once more with supreme gratification, write Morehouse in the dry list.

J. E. DENSON.

New Iberia, La.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A Short talk to Mothers

The health of your family is your first concern—How to promote it your greatest care.

Grown people, and children too, to be well require, that—
The Liver should do its duty.
The Kidneys perform their part.
The Blood be kept pure.
The Stomach kept in a healthy condition.

If any of these conditions are wanting, disarraugement of the balance follows, and the general health is undermined.

DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the moarket. Your dealer sells it in 50c. & $1.00 bottles. You can get a sample free by writing us.

THACHER MEDICINE CO. CHATTANOOGA, TENN.

"Seeing the Southwest" EXCURSIONS.

Doubtless you have heard of the Bumper Crops which have been raised this year in Arkansas, Louisiana, Oklahoma, Indian Territory, Texas and New Mexico. Have you compared them with results obtained in your section? Is your work where you are bringing you adequate returns for the capital invested and the labor expended? If not, a change would be beneficial perhaps. A visit to the Southwest will open your eyes. Out in Oklahoma the last big land opening is soon to take place; farms are still very cheap in Western Arkansas, Northern Louisiana and the Gulf Coast of Texas. Let us give you full information about these sections. You will want to see them after you have examined our illustrated literature.

VERY LOW RATES, ONE WAY AND ROUND TRIP to Southwestern points the First and Third Tuesdays of Each Month.

Geo. H. Lee, Gen. Pass. Agt., Rock Island, Little Rock, Ark.
J. N. Cornatzar, Asst. Gen. Pass. Agt., Frisco, Memphis, Tenn.
I. T. Preston, General Agent.

Rock Island -- Frisco Lines

New Orleans, La.

NOW IS THE TIME

TO THINK ABOUT THAT CALIFORNIA TRIP

Round Trip Tourist Tickets on Sale Daily via

Southern Pacific "Sunset Route"

Diverse Routes, Stopover Privileges, Return Limit Nine Months.

The Sunset Express

leaving NEW ORLEANS Daily, Carries Observation, Sleeping, Dining and Chair Cars Through to SAN FRANCISCO.

OIL BURNING LOCOMOTIVES — THE OIL BURNER ROUTE

INQUIRE CITY TICKET OFFICE

227 ST. CHARLES ST. PHONE MAIN 105.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, NOVEMBER 29, 1900. CHAS. O. CHALMERS, Publisher.

WHOLE No. 5323. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 48



LOUISVILLE, MISS., METHODIST CHURCH.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

ONE WAY TO HELP.

OR A GOOD THING FOR CHRISTMAS.

The work of our church in the Oita Circuit, Japan Conference, is, for several reasons, as interesting as any we have. It was at this city Francis Xavier landed over three hundred years ago and began his marvelous career in Japan, and may be—who can tell?—it was here he wrote those striking measures which breathe such a beautiful spirit of love for the Master:

"My God, I love Thee, not because I hope for heaven thereby.
Nor yet because if I love not, I must forever die.
Not for the sake of gaining aught, nor winning a reward.
But as Thyself has loved me, oh ever blessed Lord."

This impressive hymn, a blessed legacy from this devoted, though misguided Jesuit, can be found entire in the Methodist Hymnal.

Our work in Oita is about eighteen years old. From this circuit have come a number of our best preachers and most earnest laymen. There are now a splendid lot of young men on its roll of members who are full of promise for the cause of Christ in Japan. The church is in charge of Rev. W. A. Wilson, one of the most indefatigable workers in any field, and its interests are rapidly advancing. In the city of Oita, it is absolutely necessary to enlarge the church building in order to accommodate the Sunday School, several classes of which have to meet in the parsonage, which causes much delay and confusion. The proposed enlargement will nearly double the size of the audience room, which is frequently too small for the crowds that assemble.

In order to help pay for this improvement, the Oita Christians are making a very pretty bookmark, faced with silk crape of various hues and colors. The back is of plain silk of a delicate color on which has been written in Japanese a verse of Scripture. The whole is finished with a pretty silk tassel.

These bookmarks are just the thing for Bible use. Nothing better could be had in the way of a cheap and pretty gift for the members of a Sunday School class from their teacher, or for a simple gift among friends. As they will readily slip into an envelope they can be mailed to friends.

The purchase of these bookmarks would not only solve the question "what shall I give for Christmas?" but would also be one way to help the cause of Christ. They will be sent in assorted packages of three, six and twelve, at 35 cents and $1.25, respectively. Miss Kate Harlan, care Board of Missions, Nashville, Tenn., has very kindly agreed to fill all orders. Please order liberally and thus help the struggling band of Oita Christians in their efforts to build up the cause of Christ in Japan.

W. F. TOMSON.

BUILDING GOOD CHURCHES.

Dear Dr. Boswell: I write this note to state that while we lost by the recent storm six churches in the Seashore District, none of the churches built by the Church Extension plans were injured to any appreciable degree, except one. That was blown from the foundation, and would not have been injured, but for a stump that was underneath. My observation convinces me that in building churches a good plan, good material and good workmanship guarantee safety, comfort and security, and I know of no plan better than the Church Extension plans. Sincerely yours,

M. L. BURTON.

VICKSBURG DISTRICT—"LAST ROUND."

Dr. Boswell: It will not be easy to avoid the ground of valedictory in what follows. Four years mark a course in many fields, its end surely involving meditation upon the beginning and progress of all the work. In work like ours, four years are regarded as a course complete. And while mention has been had from year to year of what has been done, there is disposition, nevertheless, to travel the course as a whole.

Considerateness of your space and claims from Conference calls upon it will serve to keep this statement brief, however, and only a sentence or two will be devoted to matter of the three years preceding this year of certain grace.

In the first month of service on the District care was taken to equalize assessments, notices reaching me from District Stewards that divers crows were to be picked because of irregular percentages, running between 33 and 56, upon the pastors' salaries.

A straight average was taken with all the pastorates and peace resulted, all being contented. Realizing the increased cost of living, the salary of the Presiding Elder was substantially increased without solicitation. This gracious introduction to the district has been followed by equal attentions from official brethren, always fraternal, broad minded, and, for the most part, co-operative. My successor may have to call loudly for District Stewards to meet him next January; their readiness to commit their ways unto the Elder, trusting in him, serving to fill my hands with more proxies than persons, in the January past. The confidence was appreciated, and preserved, but I said that they seemed to require disturbance rather than harmony, in order to get a full attendance out.

There has been steady accord throughout the District along the term, to increase the salaries of the pastors. This is shown in a contrast of the first with this last year. Of 14 charges two were paying $800 or more. At the beginning of this year, of 15 charges nine will pay $800 and more, five paying $900. Had one circuit not been divided, it would have made the tenth.

Each District probably insists upon securing pastors with peculiar fitness, one presiding Elder holding his field to be different and demanding especial culture. This has certainly been the case with the Vicksburg. With a settled society, large culture of its people, its working centres largely Methodist, it may be easily seen how weighty our responsibility has been. The Presbyterian Church has three pastorates, the Episcopal three, perhaps I should say four; the Baptist three, one "Christian" pastor. Methodist obligation with 15 pastorates and 45 congregations, is pressing and profound.

Mayersville may well be named the "Northwest Passage" of the Conference. E. P. Ormond, with difficulties indeed environing his work, is finishing his second year. Sickness in his home has hampered, and the State Levee Board ran the levee outside one of his two churches, allowing the rising spring flood to almost reach its roof, and disabling it completely. It will be removed and rebuilt at a point further downstream, and in a place of safety. Despite obstructions, the pastor has done faithful service, deserving well of the church.

George A. Gilliee, serving Anguilla the second year, preserves his character of doing effective work, and will be remembered as receiving a large number of members, among them some of the prominent men of that section.

W. T. Griffin, at Rolling Fork, will bring to Laurel an inspiring report. The church at Rolling Fork has been practically reconstructed. Has spire, handsome stained windows; its appearance leading a traveller coming into the place to remark that it must be an Episcopal Church, so fine it looks—which it verily is, Methodist Episcopal. Out on the Sunflower river a new congregation with 30 members and evidence of enthusiasm has been organized.

"Famous," the pony, would prove an eloquent witness for or against Brother Griffin, recounting the daily journeys into all the region round about. Famous is undoubtedly an itinerant minister.

At Satartia W. J. Ferguson has been active, receiving more new members than any charge of the District. He is gifted in many ways, cheerful to a fault (should it not be to a virtue?), looking squarely at his difficulties and fearlessly exposing them.

Oak Ridge is half of old Warren circuit. J. M. Lewis is the pastor there, who, with his young wife, has gone carefully through a prosperous year, passing his studies in the Correspondence School, and coming up for ordination as Deacon.

J. L. Peebles, closing his second year at Bolton, will bring the charge out in his customary completeness in the details of his work. Nothing is ever neglected by this pastor.

J. W. Campbell closes his second year at Edwards. His energies have enabled him to take strong hold of his charge, and his work has been appreciated by his people.

J. T. Leggett for three years has been pastor at Utica. His service evokes high praise from his membership, proving him, or approving him as the strong, patient and helpful pastor.

J. H. Foreman brings up for Hermanville, during the past two years, the best reports of many. He is in high favor among all the people. Is closing up a large balance upon his church at Hermanville, which has been troublesome, and which received substantial stimulus from

Bishop Ward during the session of the late District Conference held there.

H. H. Griffin, son of our A. C. Griffin, has supplied Rocky Springs this year. He is a young man with his heart in his work, and will make a creditable account of his charge coming up for admission on trial.

M. B. Sharbrough at Harrison opens the resources of the seasoned veteran in his first year home from California. He has been unceasing in his efforts to develop his work, winning the interest of his people, some of them declaring they have the greatest preacher on their long line of pastors.

At Port Gibson W. H. Lewis closes his second with the same successful results as with last year. He is planning needed and extensive improvements to his church, and his people are more than likely to see him through with his plans, all of them in sympathy with his administration. He has his hands full, this being the seat of our College for Girls, as also of the Sunday school for boys, Chamberlain-Hunt Academy. Both these schools are full to overflow this session. H. C. Hawkins, President of the college, has probably the record attendance for 20 years. The session is moving easily along at this time. His girls contented and looking wholesome and well. The community is proud of the institution.

H. P. Lewis, Sr., is too well known to require mention here. Next year will round out the half century's service for this man of God. His superior in fidelity to his trust, patience under affliction, and cheerfulness under hardship, may not be found. The benediction in association with him will remain with me, as with all his brethren. He finishes his second year on Vicksburg Circuit.

W. A. Terry at Washington Street has had the vicissitudes of the missionary. His pastorate is composed of people who for the most part are transient, coming in to the railroad shops, and going from them constantly. He has labored faithfully and efficiently, and will be remembered for his devotion to his difficult field.

Dr. Holloman reaches the time limit at Crawford Street. He is also somewhat of a veteran, well known and always well loved. His service covers the liquidation of a rather heavy debt upon the church, and the run of yellow fever last year.

He was almost the only pastor left in the city in that racking time. *Semper fidelis* may be claimed for his crest. He has served without reserve, fully and abundantly, and closes his quadrennium sincerely honored by all the people.

In the effort to be brief, I have realized the deficit in this personal report and reference to the pastors of the District.

Bare outlines only are possible; while upon me is the memory and the pressure of incidents filling all the time and the years of this united service from these godly men. In such a history the work of the great wives should have place, and high place; for theirs is the place of crucifixion, often.

There has been no complaint without exception the force of workers among whom I have been honored and privileged to serve has kept near to God and loved their work. The register of the history can not be kept with more than casual accuracy; it will all appear in the Book of Life. The ruling, intense motive in all the service has ranged about one central fact—the salvation of sinners. May God be gracious to the Vicksburg District, to these and other pastors who have served it during the four years past, and to the people who compose it and befriend it, for we have many friends and helpers outside the church. The collection of pictures which fill my album will not be needed to preserve always in fresh and grand interests and affections which have lain their birth during the quadrennium, and which will not have its death.

W. H. Lewis.

Port Gibson, November, 1906.

THE DOGMA OF CONDITIONAL IMMORTALITY.

Some years ago a prominent preacher in the Mississippi Conference, a learned man, handed me a book, which had been given him by another very prominent preacher, teaching this dogma. Both of these preachers, since dead, were persuaded of the truth of the book's dogma. I have been told that many of our preachers in the West are tainted with this error. I was surprised and rather pained to find by the editorial alluded to by Dr. Black in the ADVOCATE of October 25th that the brilliant editor of the *Nashville Advocate* had become thus tainted; for, while I do not share with Dr. Black his fear, and am no heresy hunter, yet I feel that it does discredit to the intellectual acumen of a Methodist preacher to be led away by an error so baldly erroneous as is this one.

The whole theory rests upon a literal interpretation of such passages as these: "Whosoever believeth may in Him (Christ) have *eternal life*." "He that believeth on the Son hath *eternal life*." "God gave unto us *eternal life*, and this *life* is in His Son—he that hath the Son hath the *life*, and he that hath not the Son of God hath not the *life*." If the term "eternal life" in these and other similar passages means, as this theory insists, simply and literally endless duration of life, then it is true that only the converted man is immortal: and the man who dies unconverted will pass into nonexistence—will be annihilated.

But what about this literal interpretation? Let us apply the same canon of interpretation to such passages as these: "He that believeth hath passed from death unto life." "The bread of God is that which cometh down out of heaven"—he alludes here to himself—"and giveth life unto the world." "The bread which I will give is my flesh for the life of the world." "I am come that they might have life." "Believing ye may have life in His name." "God hath granted repentance unto life." In these and other similar passages it is baldly, literally said that the thing which Christ by His atonement brings us is *life*—not *eternal life* or immortality, but simply *life*—physical *life*. We see that a literal interpretation will land us in the baldest absurdity; and yet I have as much right to insist upon a literal interpretation here as has any one else to insist upon a literal interpretation of passages telling that Christ's redemption means the giving of eternal life. "What proves too much proves nothing."

Those who accept this conditional dogma of immortality must face this problem also: The Christ taught that infants are born in a saved state—"of such is the Kingdom of God." Born saved, immortal, do they lose their immortality when they grow older and become sinners? What of the Christians who backslide? Immortal today, and void of immortality next year?

There is another problem to meet. Can there be such a thing as a *mortal* soul? Are not souls by their very nature immortal?

The most difficult of all the problems these errorists have to meet is the teaching of the Bible positively contradictory of their dogma. For instance: "Marvel not at this: for the hour cometh in which all that are in the tombs shall hear his voice, and shall come forth; they that have done good, unto the ressurrection of life; and they that have done evil, unto the resurrection of *condemnation*"—not destruction—not annihilation. *John v. 28 and 29.* "These shall go away into eternal punishment"—not annihilation. *Matt. xxv. 46.* "There shall be a resurrection both of the just and the unjust"—*Acts xxiv. 15*—what immortality one has, so has the other—else why a resurrection for both? Is the "lake of fire" in Rev. xx. and xxi. a fit figure of annihilation?

The simple truth is that throughout the New Testament the salvation brought to us by the Christ is spoken of under the figure *of life*—sometimes *eternal life*, which only means the highest grade of life; while the unsaved condition is presented as death, e. g. "Dead in trespasses and in sins"—Eph. ii. 1; "Dead in your sins"—Eph. ii. 13; "Thou hast a name * * * and art dead." Conversion is figured as the *passing* from death unto life. Any system of interpretation that would make literal these figures of speech will become utterly absurd. Hence the ridicule justly hurled at the Nashville editor.

H. W. FEATHERSTON.

P. S.—Since writing this article I have read the learned, logical and very timely article in the ADVOCATE of November 15th by Prof. Swartz, of Millsaps College. I heartily congratulate the ADVOCATE and commend the utterance.

H. W. F.

Grenada College has an exceptional offer to worthy young ladies who wish to pay part of their expenses while at school, by doing light work, which will not interfere with their studies. Write to the president, Grenada, Miss.

65,625 Square Feet of Floor Space Devoted Exclusively to Furniture.

GRANT

By far the Largest Retail Furniture Store in the South.

FURNITURE

Endless varieties of New Furniture—the reliable kind—await you here. Call and let us demonstrate the *saving* that this great store offers you. PRICES POSITIVELY LOWEST.

The Grant Furniture Co.

427-429-431 Camp St., New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!

KEEP IT IN THE HOUSE.

It also stops Itching, aches and pains anywhere, without taking medicine, and is harmless.

PRICE, 25c. FOR SALE EVERYWHERE.

E. W. VACHER, Mfr., N. O., La.

MISSIONARY PASTORS AND ELSE.

Dr. Boswell has in receipt of a letter from Brother J. E. Thomas of West Point, telling of his success on Sunday School Rally Day. His school gave $67.04. This, with other money he has raised, will go to the erection of a church in Japan. At the suggestion of Dr. Lambuth the West Point Church has undertaken the building of a church in Japan rather than the support of a missionary pastor. In excess of its regular assessment they will pay this year more than $300 for this work.

Bother J. C. Park writes from Greenwood that the Towson-Japan Missionary Circle is more firmly fixed than ever before. He is now on the safe side of the support of the missionary pastor for another year. The movement gives every evidence of permanency. This circle has a membership of more than 100, who agree to pay annually from one to fifty dollars for the support of Brother Towson, and to pray especially for him. He sends to their Quarterly Conference reports of his work and thus a personal connection is kept between them. In addition to the Missionary Circle the Sunday School and Epworth Leagues pledge given amounts. The plans for the accomplishment of this work are so simple that for a working pastor success is assured.

The movement for the support of individual missionaries is growing rapidly. In our church there are nineteen Conferences which have taken up this work. They have the care of seventy-eight missionary pastors. Of these the South Georgia supports thirty-seven. Five Conferences are building churches, of which the South Georgia is undertaking two. I am glad the North Mississippi is represented in both of these companies. But this is only the beginning of what we should do. While our less well organized charges are learning the grace of making full payment of assessments, our better-organized charges, of which we have not a few, should be growing into this larger movement. Not content to meet a minimum call, which they have learned to do years ago, a number of our charges ought to set the inspiring example of a larger benevolence. Why may we not have within two or three years ten or twelve men who stand as our personal representatives in the foreign fields? Who will say there are not this many charges in our Conference which are abundantly able to assume and carry this work? Awaking these churches to a sense of obligation is what is needed. In China, Japan, Korea and Mexico only $600 is needed for the support of a single missionary. To put this burden on the consciences of the members of these churches will require much work. Perhaps some of us as pastors will have to feel it more sensibly. We can not inspire where we ourselves are not enthused. We cannot teach when we are unlearned. But the time is on us as a church when these larger duties must be taken up. New doors are opening for work. We have undertaken the work of teaching the wide, wide world of the Christ. With our regular work our Board is taxed to the utmost of its stated income. It must have relief at some points to enter these new openings. When has a more urgent appeal come than that from Bishop Candler in Korea? With the maintenance of all our missionaries on individual churches, the Board would not have to wait an indefinite time for a special offering to meet such emergencies.

Will not our pastors and presiding elders lead our better organized charges into this work? No Conference has more faithful men. Let us put our life into this movement of doing something for our Lord that is worthy of him and of us.

W. W. WOOLLARD.

CARROLLTON AVENUE.

At the Fourth Quarterly Conference held last Friday night and presided over by Rev. T. J. Warlick, the following resolution was unanimously adopted:

Whereas, our church has enjoyed a season of prosperity, and whereas we attribute much of our success to the consistent, faithful and diligent efforts of our pastor, Rev. W. W. Holmes, we believe it proper, while praising God, to convey an official expression of our appreciation and approval of the ministry of our beloved pastor to the presiding Bishop of the Annual Conference to meet in Shreveport December 5, 1906, through our presiding elder, Rev. T. J. Warlick.

During the three years that Brother Holmes has served us our membership has increased nearly 150 per cent, and the attendance upon our services has been correspondingly large. The Sunday School, Epworth Leagues and Missionary Societies have improved as a result of the encouragement given them by our pastor. In fact, Brother Holmes has given eminent satisfaction, both as a pastor and preacher, and is loved by all of our people and respected by the community at large.

Whereas, we believe it to be the unanimous desire of our congregation that he be returned to us for the ensuing year; therefore, be it

Resolved, by the Fourth Quarterly Conference of Carrollton Avenue M. E. Church, South, That we earnestly implore Bishop Ward and his cabinet to reassign Rev. W. W. Holmes to our pulpit for the ensuing Conference year.

YUN IN THE GINSENG SHED.

Bishop Candler has received from Mr. T. H. Yun, since he left Korea, the letter which appears below. As it shows, our brother has begun the school in the old ginseng shed, which still stands on our property in Songdo. In this old house he and Brother A. W. Wasson and Mrs. Wasson will conduct the school until the new school building can be erected.

We cannot afford to disappoint the hopes of such a man, nor fail to keep faith with the Songdo people. We feel sure the Church will not. We must redeem our overdue pledges and do this great work grandly.

Brother W. G. Cram writes of Brother Yun: "He has begun his work with zeal and earnestness. His ideas are sane and wholesome. He does not wish to begin a large school at present, but seems to be of the opinion that a good foundation is much better at the present time than numbers.

"Let us help him lay broad foundations for this great work. A good brother offers $5000 for the hospital, and that house will go up at an early date. We need more for the school building. We must take Yun and the school out of the Gensing shed.

"The Presbyterians have made their center at Pyeng-Yang, and at their great station there they have baptized over 1000 new members during the last twelve months. We can do as much at Songdo. We must!"

In another letter to Bishop Candler, Brother Yun says: "Please do not trouble yourself about raising anything for my house or on my account whatsoever. Let the school be built, equipped and manned first of all." That shows the spirit of the man.

But let us turn to the letter we set out to print. It is as follows:

My dear Bishop Candler: You came and went so quickly and did so many things in so short a time that your visit lingers in my memory like a pleasant dream—only a dream to be realized into a hospital, a school and a missionary center. I hope this will find you safe and sound in your new duties in Shanghai. Please remember me kindly to my friends in China, and to your traveling companions, Messrs. Tompson and Candler.

I came to Songdo last Thursday. Mr. Wasson being away to Wonsan, Mrs. Wasson and I are going to start a school next Wednesday with the boys who studied under Mr. Wasson last spring as a nucleus. Most of them are members of our church in Songdo. They represent the upper class here and the mission will find this school a powerful auxiliary for reaching that class of people who have so far been more or less inaccessible.

Now Bishop, as you have taken in the situation of Korea in general, and of our mission in particular, I do not think it at all necessary to urge on you the importance of Songdo. But through you, may I call the attention of the mother church in America to the claims of this one of the three great centres of Korea, the other two being Seoul and Fyeng-Yang? Songdo was chosen as the centre of our mission ten years ago. The experience since has proved the wisdom of the choice. If the centre has not been made strong and flourishing as the Presbyterians have made Pyeng-Yang to be, it is a misfortune of our mission, and not the fault of Songdo. It is high time now to quit playing with—worse than forgetting this great missionary centre. With God in heaven and you in the Church, I am sure some of the promises which the mission has been making to the people will be redeemed.

A hospital was promised ten or eleven years ago. Yet not a doctor in sight anywhere for Songdo. I have been obliged to give excuses for the delay—such as wars and rumors of wars—but these excuses, thin as they are, can hold water no longer. The Presbyterians have built and are operating three really fine hospitals in spite of, nay, in the very midst of wars. Do give us a well-equipped hospital. If the Church is willing, she is able. Our mission must respect its own honor—to say the least.

An industrial school was also promised ten years ago, but it is only this year that the thing is being talked about—yes, only talked about. Schools are being started by the Koreans everywhere. There are already ten in this town alone. If we must have a school—and we must have one to conserve and consolidate the work that has been so well done by the missionaries—I say, if we must have a school we *cannot* afford to have one of cheap grade. It must be far and away the best in the city—in the country.

Please send us a missionary, who, in addition to other qualifications, loves education for its own sake. With Mr. and Mrs. Wasson and another such a man or a family entirely given to building up a distinctly Christian school, I assure you of a success that will surprise us all.

Please put several families in Songdo, forming a missionary settlement. The phenomenal suc-

Letter To A Good Southern Housekeeper.

Dear Madame:

If you are not using LUZIANNE COFFEE you are losing something, either from your purse or your enjoyment of the good things of life.

LUZIANNE is a medium priced coffee. No higher priced coffee is any better. No equal or lower priced coffee is half so good.

Beside LUZIANNE, owing to its perfect purity, freshness, and strength, requires only half the usual quantity in the making—so there's a great saving you see.

LUZIANNE is now the South's favorite coffee and the South is preeminently the land that appreciates good coffee.

Always call for LUZIANNA when buying coffee. All grocers, everywhere, sell it. Very truly yours,

REILY, TAYLOR & CO., LTD.,
N. O., La.

cess of the Presbyterians in the northwest of Korea owes much to their concentration.

The changes and trials I have had during the past years make me weary of more changes. Yet I have no right to complain of them. I shall gladly submit myself to changes and toils as God-given if I find the mother church ready and willing to help forward the work.

May we soon be able to tell the Songdo public "Here we have given you a hospital, a school, and a missionary centre, each perfect in its kind. We have not deceived you. Now, do your part." With love, yours affectionately,

T. H. YUN.

WOMAN'S MISSIONARY SOCIETIES.

The Woman's Foreign and Home Missionary Conference of M. E. Church, South, Brookhaven District, met at Magnolia, Miss., October 10, 1906.

Saturday, 10 a. m.—Devotional exercises were conducted by Mrs. Lipscomb. Prayer by Brother J. A. B. Jones. The business session of the foreign missionary work was presided over by the District Secretary, Mrs. Clifford, of Columbia. Mrs. T. R. Ratliff, of McComb, was appointed secretary. Delegates representing Brookhaven, Wesson, McComb, South McComb, and Magnolia were present.

Mrs. Lipscomb reported earnest work and liberal donations from Brookhaven. Miss Kate Kendrick brought encouraging tidings from Wesson. Mrs. Ratliff reported small membership, but earnest workers at McComb. The work of the Young People and Juveniles were next discussed. Mrs. Clifford represented the Golden Links and Clifford Workers of Columbia. She reported excellent work, also gave a very helpful talk on her plan of organizing children and young people in a missionary society.

The Jane Watkins Golden Links of Wesson was represented by Miss Kate Kendrick. Mrs. Lipscomb gave a very pleasing talk in which she described the plan adopted to carry on the missionary work among the girls at Whitworth Female College. She also reviewed the most interesting features of the Annual Meeting, which convened at Laurel. The meeting adjourned. Prayer by Brother Tholburn.

The Conference met again at 3 p. m. After devotional exercises conducted by Mrs. Lipscomb the business session of the home mission work was opened, presided over by Mrs. A. M. Mullin, District Secretary. Hazlehurst and Wesson sent no reports. The report of McComb Centenary Church was read by Mrs. Mullin, South McComb by Mrs. Platt, Magnolia by Mrs. Norwood, and Columbia by Mrs. Clifford. All reports were very fine. The women of the Home Mission Society of Brookhaven District are doing a work of which the church is, and should be, very proud.

Magnolia can boast of the banner auxiliary for the present year, 1906-07. Various and interesting subjects were discussed. Meeting adjourned, prayer by Brother Galloway.

At 7:30 p. m. the Conference met in joint session and were delightfully entertained with interesting papers and fine music.

The welcome address was delivered by Mrs. Jerome Ford; response by Mrs. Clifford. The rescue work was very instructively discussed by Mrs. Edgar. Mrs. Ratliff read a paper on "Woman in the Mission Field."

Sunday at 11 o'clock a. m. Mrs. Lipscomb delivered a very fine address on "Missions." She placed the church in the cause and pictured very forcibly the obligations of the church towards this missionary cause. The cause for which she plead was very joyfully received by that large audience, as was evidenced by the liberal donation given to the scholarship fund in the Scarritt Bible and Training School.

At 3:30 p. m. Mrs. Clifford instructed the children on Japan and displayed interesting curios.

The Conference adjourned Sunday night with an interesting programme.

LIFE AND SAYINGS OF SAM JONES.

The contract for placing before the people of the United States the Life and Sayings of Sam Jones has been awarded to J. L. Nichols & Co., of Atlanta. The contract was secured at immense expense in addition to the royalty which will go to Mrs. Jones.

There will probably be a half score of biographies of Sam Jones—cheap and unsatisfactory books. This biography will be prepared by Mrs. Jones and the Rev. Walt. Holcomb, who was Sam Jones' faithful friend, and his last co-laborer. The book will be large and complete, and, being authorized by Mrs. Jones, we advise all who propose securing a biography of this wonderful man, to wait until this book is published.

Sam Jones was not only the greatest pulpit genius of this generation, but the most successful soul winner of his day. His life will read like a romance. The volume will be welcomed by thousands.

LEAKESVILLE, MISS.

Mr. Editor: I want to correct some typographical errors in my letter published in the ADVOCATE last week.

The type made me say that "Rev. Kensie, a Protestant Methodist, popped into the meeting." I said that "Rev. Kensie, a Protestant Methodist dropped into the meeting." In speaking of the work of Rev. W. L. Linfield in the meeting at Leakesville, I said that his preaching did much good in the way of "toning up the membership," but the type made me say, "Training up the membership." Again, I wrote Roussasaville instead of "Ramsayville," as published.

I seldom write to the ADVOCATE, and when I do I don't like for the type to make me say ridiculous things. Yours, etc.

D. SEARBOROUGH.

[We sympathize with Brother Searborough. The type will "slip up" on all of us occasionally. They make the editor talk nonsense now and then, but we trust the good sense of our readers to make the necessary corrections. In Brother Searborough's case he is somewhat at fault as well as the types. The printer submitted ones of the words to the Editor, and between us we did the best we could. And one of the words looks much more like we printed it than like what he says he wrote. We shall do our best to print his corrections exactly as he writes them.—EDITOR.]

LOUISIANA CONFERENCE.

NOTICE.

The members of the Conference will meet at the First M. E. Church, South, Shreveport, at the hour of assignment to homes. We will furnish homes for the members of the Conference coming to us, all others, and if we have any places open, will give them to the wives of the members of the Conference. We cannot make more definite promises for others than the members, as our city is very much crowded. W. F. BOGGS, P. C.

NOTICE.

The committee and class of the Third Year will meet in the First Church, Shreveport, at 10 a. m. Tuesday, December 4th.

J. R. MOORE.

MISSISSIPPI.

NOTICE.

The class of the First Year will please meet the committee at Main Street Church, Laurel, at 9 o'clock a. m. Tuesday, Dec. 11, 1906.

M. M. BLACK, Chairman of Committee.

NORTH MISSISSIPPI.

NOTICE.

The class for admission on trial into the North Mississippi Conference is called to meet the committee at the Methodist Church in Corinth, Monday evening, Dec. 3, at 7 o'clock, prepared for a written examination.

W. W. WOODWARD,
For Committee.

NOTICE.

The Board of Missions of the North Mississippi Conference is requested to meet at the Methodist church in Corinth, Dec. 4, at 3 p. m. We would like to have the presiding elders and pastors of mission charges meet us at that time.

W. W. WOODWARD, President.

[For other Conference Notices see page 14.]

ANOTHER STATEMENT.

These charges have sent through their pastors money for church extension:

Lexington, R. V. Tucker	$32.00
Saltillo, C. W. Gordon	14.00
Water Valley, Main Street, L. H. Holder	24.00

J. R. HENDRIX, Treasurer.
Carrollton, Miss.

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note (7 1-3 octaves,) that plays all the piano. See them at the

GRUNEWALD'S.

Pianos with inside players, $500, $600, $750, $850 each.
Cabinet Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.
10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.
VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 60 cents each. Concert records, 35 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.
BAND INSTRUMENTS, MUSIC, CHURCH ORGANS.
EVERYTHING IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

Write GRUNEWALD'S Piano House.

LETTER FROM TENNESSEE.

Dear Brother Boswell: I have been for some time in the state that gave me birth—"Old Tennessee." Here are the footprints of my youth, my kindred and the graves of my sires. I find my father's kindred almost as numerous as the "sands of the sea." God has wonderfully bound this world together in the bonds of family relationship. My great-grandmother Polk visited my father's home after she had passed her hundredth year. She was a near relative of James K. Polk and remembered to have been often in his company. Many of my kindred fell in the ranks of the Civil War. They were brave patriots. I never heard of a coward among them. I find my native home to be historic. Many of General Jackson's men, with whom he subdued the Indians during the Florida campaign, and defeated the British in New Orleans, were drawn from this vicinity, including the hunter and statesman, David Crockett. The hero of the Alamo first settled in what is now known as the "Whites Settlement" in Gibson County, just three miles east from where I was reared. He afterwards removed three miles west of my father's old home. I spent the night recently in the old home of "Uncle Bob Bovett," who hunted bear with the pioneer. An aged lady in the same neighborhood, Mrs. Holloman, presented me with a souvenir—a thimble worn by Colonel Crockett's daughter Matilda. In spite of his illiteracy, Crockett was great and readily took rank as a statesman with Webster, Clay and Calhoun. It was near this place that Crockett rebuked his opponent, Adam Huntsman, who had ignored him on the stump. Huntsman had been interrupted in his speech by some guinea fowls when he paused to have them driven away. At the close of his discourse Crockett said to him: "Colonel, you didn't have the politeness to notice me in your speech, and when my friends, the guineas, began to cry 'Crockett, Crockett Crockett,' you made them hush." This merited rebuke was greeted with a storm of applause that swept the vain pedant from his feet. "The very stones cry out" when merited virtue is abused.

This was also the stamping ground of General Simon Kenton, whose exploits with Daniel Boone as an Indian scout surpass the tales of fiction. But I must desist, but not without an apology. Some will say "we are concerned about the present and not the past." Not so. The common use of "past" is a misnomer. We are all links in the same living chain of life, each other's successor in humanity's work. We are builders of the structure for which the fathers laid the foundation. Shall we not keep before us the original plan? Surely, if we build wisely. The voices of the past speak to us in warning, counsel and in wisdom. While returning home recently from a stroll in the neighborhood I chanced to pass the graves of the departed loved ones of my father's family. Under a silvered canopy of a Tennessee autumn sky, I approached the bronze shaft in the silence of the night. A sense of restfulness and sweetness stole gently over my soul. Those sweet, loving faces seemed to rise to greet me, while a message seemed to come with all paternal and brotherly tenderness, "Press on, press on, the victory will soon be won." In that sweet solitude, on the playground where my father taught the first school I attended, I fell to my knees. With a melted heart and tearful eyes I thanked God that I had a Christian experience—that I knew Christ as my redeemer. I said in heart, "If heaven is gained what matters it if we lose all? I can thank God in hope of heaven, though I suffer the demolition of every earthly hope." God bless you all.

Your brother in Christ.

ROBERT L. PHILLIPS.

MRS. T. C. WEIR.

Mrs. Mary L. Weir, wife of Dr. T. C. Weir, died at her home in Coldwater, Miss., Oct. 17, and was carried to Starkville for burial. As one who loved her and knew her well, I ask room enough in THE ADVOCATE to bear testimony to her excellent life.

My acquaintance with Sister Weir began with the fall of 1892, at which time I was appointed to the pastorate of the Starkville charge. In the capacity of pastor I soon learned to appreciate the Christian character of Sister Weir. She was regularly in her pew, and when absent this writer been helped and encouraged in her sympathetic and prayerful presence. There was always trustfulness in her face and demeanor and one felt stronger when sure of her friendship and support.

Sister Weir's life took deep hold on religious truth, and having had many years for maturity she became "a pillar in the temple of God." I had seen and enjoyed this mature and strong Christian life, but could not account for its richness and fruitfulness until Dr. W. T. J. Sullivan at her funeral, gave a description of her childhood and young womanhood. Then it all became plain. A good beginning had developed a character of fullness. After her marriage, for near forty years she walked beside an itinerant, through all the exactions of a public position, and no one was heard to say aught against her. A large family blessed her life and demanded her service, in addition to the constant cares of her position as the pastor's wife, yet there were no lapses nor hesitations. As regularly as the days came this life moved steadily on to its great end.

It is no surprise that a large number of noble sons and two accomplished daughters have gone out from that home to bless the world. She and their neighbors "rise up" and call her blessed."

She has ceased action in the flesh, but still lives in influence. Her memory is a precious heritage left to her husband, children and all her friends. This writer is especially thankful for the acquaintance had with Sister Weir. Her life of godliness was an inspiration on many occasions. For this reason this tribute is rendered as a debt of love.

J. W. DORAN.

CHURCH EXTENSION NOTES.

The Holston Conference gave a sympathetic and helpful hearing to Rev. W. H. H. Joyce's appeal for the Whisner Memorial Church, now under construction at Blacksburg, Va. This great Conference paid this year $4025.00, or 95 per cent, on its assessment for Church Extension, an increase of $182 over last year's receipts.

* * *

The New Mexico Conference paid $268, 107 per cent, on its assessment for Church Extension, an increase of $27 over last year's receipts. The German Mission Conference paid $157.40, or 105 per cent, on its assessment, an increase of $29 over last year's receipts. The West Texas Conference gave the Secretary a good hearing, reported a larger percentage paid on its assessment than ever before, and subscribed $315 for the purchase of lots in the "Big Pastures."

* * *

Rev. J. N. Fannin was appointed by Bishop Wilson to Central City, W. Va., at the Conference of 1905. He preached his first sermon in a rented hall Oct. 5, 1905. The Secretary of the Board of Church Extension dedicated the new church on Oct. 6, 1906. One year and one day's work at that point shows the following results: A thoroughly organized society of 80 members, and the building of a good brick church on well located lots, at a total cost of $7500, all of which has been provided for. The Board of Church Extension wisely invested $1200 in the enterprise. This is Church Extension in its best form.

* * *

Rev. I. T. Morris, pastor of Cuero Station, West Texas Conference, in reporting his work to that body, said that he had received a contribution from a friend at Cuero which enabled him to make an unusually good financial report. The instructions accompanying the contribution were as follows: "I leave the direction to you with this only remark from me that I have always felt a great desire that the Church Extension claim be paid in full by this church, because we had aided to help from the Board, when we were in great distress. There would be a marked increase in the receipts of the Board if all the 6500 churches which have been helped were moved by the same spirit.

* * *

The entire church will be interested in a report of the material progress being made in the Durango District, Denver Conference. Rev. J. V. Lewis is presiding elder of the district and pastor at Aztec, N. M. There are five pastoral charges in the district. Durango has expended in repairs on church and parsonage $500. A movement is on foot to improve the parsonage property at Manco and to liquidate the debt on same. A lot has been secured, lumber purchased, and some work done on the foundation for a new church at Cedar Hill. The congregation at Flora Vista has already decided to begin the erection of a parsonage this fall. Rev. R. C. Waldraven, of Farmington, is busy raising funds to pay for lots already contracted for on which he expects to erect a large, modern church. The congregation at Aztec, N. M., now only a little over one year old, has on hand the erection of a $4500 church building. They have $3100 in sight. The $1400 unprovided for must be found.



FLESH WOUNDS

Whether Cuts, Bruises or Burns *cannot* and *will not* inflame if treated promptly with

Dr. Tichenor's Antiseptic

The cooling effect stops the pain at once—and a prompt cure, without swelling or suppuration, will follow in *each instance*.

A bottle in the house is your best *safeguard* against accidents.

All druggists 25 and 50 cts.

Dr. Tichenor's Antiseptic. ASK ANY ONE WHO HAS EVER USED IT

W. W. Carre Co., Ltd,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

THIS IS THE SEASON

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

The Home Circle.

THE NEW SCHOLAR.

When the first class in geography was called Polly Carter stepped out into the aisle and to the front with the other children, her shoes squeaking at every step. The girls smiled at each other.

To be sure, they did not mean to be unkind, but Polly Carter was a new girl, her people had just moved to the old farm house on the marsh road.

"I'm glad you're the one that lives her way," said one of the other girls to Dorothy May, when school was over. "You'll have to walk home with her and be polite. My, don't her shoes squeak!"

Dorothy's face flushed, and she poked the dirt in front of the school house step with her slim little shoe.

"I guess I sha'n't walk with her!" she pouted. "I don't like squeaky shoes any more than the rest of you!"

The teacher had been talking to Polly Carter; they thought she was out of hearing, but just at that minute she walked out of the door with her head held high, and hurried along the board walk toward the corner.

"There, she heard what you said," whispered one of the other children.

Then they all ran off up the road, followed by the teacher.

"Come along with us and get some blueberries!" But Dorothy did not stir. Her way led by the board walk toward the corner, and she did not seem to care much for blueberries just then.

"If she heard, I can't help it," said Dorothy as she started slowly along. "Nobody ought to wear such squeaky shoes."

When she had almost reached the corner Dorothy's foot slipped where there was a broken place in the board. Her foot slid into the rough hole, and her poor little ankle had a twist that hurt. The foot would not come out. "Won't somebody, he-elp me? Won't somebody he-elp me?" cried Dorothy.

Suddenly, squeak! squeak! came the sound of hurrying steps.

"What's the matter?" asked Polly Carter. Her eyes were red, but her round, freckled face looked pleasant. "Is your foot caught? I'll get it out."

One strong little hand pulled the board up just enough for the other hand to lift out the poor foot.

"You've hurt it, twisting it so," said Polly Carter. "You sit down and let me look at it. Oh, your ankle's all swollen! You can't wear that shoe home."

She hesitated a moment; then she sat down and put her shoe on Dorothy's lame foot. "I'll go barefoot—I don't mind a bit. Now you stand up and I'll put my arm around you, so you won't have to bear your weight on that foot."

"Polly Carter," said Dorothy, with a little catch in her voice, "I'm just as ashamed! I'm going to love you, and I shall love squeaky shoes, too, forever, after this!"

Polly Carter laughed as she put her arm round Dorothy. "You needn't," she said, "mine won't squeak when father has had a chance to fix them. I don't like squeaky shoes a bit, but sometimes I like people a bit in them, I do, when they are kind."

"So do I," said Dorothy, squeezing in an—Elizabeth L. Cheney, in [illegible]

COMMON MISTAKES OF THE YOUNG.

"My dear," said a lady to a young woman who was insisting that a decision [illegible] not wear herself out by undertaking [illegible] in which the mother's heart was [illegible] her a great deal more by your opposition than she would tire herself by doing as she wished to. It was true, though it was hard for a loving daughter to understand why a young, eager, imperious and strong-willed one, in its very beautiful and unselfish impulsiveness it wounds those it would help. One has to arrive at a certain place in life to comprehend that the largest kindness which may be done anyone is, in nine cases out of ten, just to let her alone. Especially in the dealings of the young with the old, of grown-up sons and daughters with the parents who stand a generation in front of them, there is need of caution, for even kindness may fail in its good intention if it be overdone.

Everybody has noticed and many have smiled at the quick sensitiveness of the aged where their acceptance of aid in things smaller or greater seems to imply a falling off of power. Probably the real reason why people as a rule object to growing old and cling desperately to the receding skirts of youth is because little by little age does grow conscious of infirmity, age feels that it is pushed from its position in the activities of life and forced to stand aside. When age is still far away, a mere shadow in the distance, there are those who forecast the future and rebel against its limitations, and they are more than ordinarily ready to resist when their juniors lay, though softly and sweetly, stumbling blocks in their way. It makes them a little difficult to get on with, and they are brusquer and more prickly than they would be but for the constant endeavor to hold their own, which has the effect of all struggle, and toughens and hardens the one who conquers, so that there is little tarnish on the gold of victory.

Yet this is better than the too easy giving up, the relinquishing of privilege, the loss of standing-ground which we sometimes see. I have known a mother at fifty, when she should have been in the splendor and prime of her years, abandon her appropriate chair of state in the family councils simply because her strong-willed children were too much for her. Their overzeal in kindness effaced her as inevitably as if they had treated her with rudeness and neglect. In the latter alternative, indeed, she would have had more scope for growth, for the wind and the sun and the dew of heaven are better for the rooted plant than is the breath of the hot-house. Few human beings are improved by constant living in a glass case, and when a human being ceases to grow and develop, he or she then, and not till then, becomes past usefulness and a cumberer of the ground. By what right, by what excuse, do children ever thus impose an arresting kindness on their parents?

Generally speaking, to be very plain about it, children should not interfere too much with the mother's freedom of action. It is a Sunday morning. "You surely are not going to church?" says Jane. "In this weather?" adds Elizabeth.

Katherine [illegible]

[illegible] consideration, sweetness and gentleness of action on the part of children [illegible] it is a small word by way of reminder to those who do not know or comprehend how much real sincere, well meant kindness may be as deleterious as its opposite. Not always do age and youth see things alike. The point of view differs. Age [illegible] be admired, is often capricious and impatient, but Death, which we all have had so great an advantage in itself that it should learn magnanimity and restrain its desire to rule. One of these days, these coming days, the [illegible] of us all will [illegible] remember and regret that can never be atoned for.—Alice Meynell, in *Christian Intelligencer*.

The preacher said, with some truth perhaps, that "the reason why men do not go to church is because the Book stirs them up and they do not like to hear it." But what about men whose seats are vacant in those churches in which the Book holds a secondary and unimportant place?

IT'S A QUEER BOY

If he does not enjoy and appreciate good clothes—the Stevens, Kind, knock-about or dress—which always preserve their style and shape to the very end.

In cold weather needfuls this week we are doing some extra specializing: Overcoats, Top Coats and Reefers in Blue Serge and Cheviots and Fancy Tweed Mixtures, $3.00 to $12.00.

Russian Blouse and Sailor Suits and Norfork Jackets and Pants, $4.00 up.

Fancy Shi-ld Bosom top Shirts, regular price $1.00, this week only, three for $1.00.

We've everything needful for your boys in Hats, Caps, Underwear and Furnishings General, all priced to quality and always the best for the money.

H. B. Stevens & Co. Limited.

Clothiers and Furnishers

710-712 CANAL ST.

Sole Agents KNOX HATS.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

——Designers and Makers of——

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Bogga.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, NOVEMBER 29, 1906.

There is something new in Southern Methodism—the Conference Mission Evangelist. So it reads in the appointments of the West Texas Conference. Will this new office help to rid the churches of self-appointed evangelists? If so, it will be welcomed in all our connection.

* * *

"Every preacher," says Gypsy Smith, "should be careful how he asserts that he is simply a preacher and nothing more, or that he is only a pastor. Every real minister of Jesus will find an evangelist inside of himself if he goes deep enough in his digging." That is well put.

* * *

Is it true that after twenty years' experience with traveling evangelists the churches are beginning to demand "evangelistic pastors?" We hope so. Some churches know nothing of a revival except such as are conducted by strangers calling themselves evangelists—revivals that do not always last the waxing and the waning of a single moon.

* * *

The pastor of a certain city church "eschews every suggestion of sensationalism, declining to advertise even his sermon topics in the papers, puts his strength into his preaching and pastoral visitations, declines all invitations to lecture, and attends simply to his work as pastor." It goes without saying that the great church to which he ministers is nourished and built up in the faith.

* * *

If every preacher fully realized, as did Michael Angelo, that his work is for eternity, there would be more careful preparation for the pulpit, and a more intense desire to get at the mind of the Spirit as revealed in the written Word. Too many of us are satisfied with our own superficial productions, being self-confident, or too indolent to spend our strength in hard study. No wonder we make so many blunders.

* * *

Would it not be well to inquire who or what is responsible for the careless manner in which so many men of to-day hear the Word of God? Is it because men have lost faith in God, or because they have come to believe that God is too good to punish them? Or is it because the pulpit of to-day is too often silent on the judgment and the wrath of a sin-avenging God? Somebody somewhere is at fault.

TAKE HEED HOW YE HEAR.

The parable of the sower does not signify any man in undertaking to determine what proportion of the human family will be saved. True, our Lord divides the ground into four parts, assigning to each peculiar characteristics, but he says nothing about the proportion of this or that character of soil, nor the amount of seed that fell on each. These were not the material points in the parable. If they were we would naturally conclude that a very small proportion of hearers are careless or indifferent to the word, and that only a few allow it to be choked, while the great majority are either stony ground or faithful hearers, for the reason that the wayside or beaten track, and thorny spots bear but a small proportion to other sorts of soil in the fields.

In applying the parable we can but see that the seed, being the Word of God, is good, and possesses the germ of an abundant harvest. If there is failure it is not because of defect in the seed, but fault in the hearer. Our Lord's caution to men to take heed how they hear shows that on each hearer rests a responsibility. Otherwise the caution would be useless. This simply means that no matter what a man's natural conditions and surroundings, he is responsible for his attitude towards the Word of God, and is capable with proper attention and cultivation of producing good fruit. Every man is responsible to the full extent of his ability and opportunities.

We cannot apply the parable literally in all particulars. If so, we would be obliged to say that the Word of God falling on wayside or stony or thorny ground hearers could, under no conditions, be made fruitful. But everybody knows that seeds falling on such soils, if given diligent cultivation, will produce fruit—even thirty or sixty fold. Everybody also knows that though seeds may fall into good ground, entirely free from rocks or thorns, if left uncultivated, there will be no harvest. We must keep in mind the general purpose of the parable, viz: To impress hearers with the necessity of heeding the Word of God. Take heed how ye hear.

Instructions are ample and specific. Accepting the Word of God as true, it must be heard with a desire both to learn and to do the will of God. It must be heard not only with the ear, but treasured in the heart. "Whoso looketh into the perfect law of liberty—studying it as a sincere seeker after the truth, and not as a critic—and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed." Only such as are stirred and fascinated with the Word fixed in their hearts, and practiced in their lives, ever receive the blessing of the Lord. It does little good to hear and turn away from the truth. "If any man be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was." So the man who beholds his own spiritual character and moral destiny in the Word, as in a glass, may pass away, and retain no permanent impression. A most beautiful illustration of our moral nature from a physiological fact familiar to all, yet seldom noted. (Whedon.)

St. James' exhortation to the unconverted was what may be characterized as strenuous: "Lay apart all filthiness and superfluity of naughtiness and receive with meekness the ingrafted Word, which is able to save your souls." The word filthiness does not refer to uncleanliness of person or apparel, but to the wrath of the soul which is often excited, and made to flame out in indecent speech when the Word of God, under the quickening power of the Holy Spirit enters the soul. The "superfluity of naughtiness" which also must be laid aside, refers to the overabundance of malignity cherished by men who "do not like to retain God in their knowledge." No man can hear the Word to profit in whose heart abounds these evil passions.

In addition to the evils existing in the heart there are outside influences which often hinder the success of the Word. Multitudes acknowledging the necessity of religion allow "the cares and riches and pleasures of this life" to choke out all holy desires and aspirations. Their hearts are so filled with these things that there is no room for God. Certainly the things of the world must be looked after, but the world must be made man's servant, not his master. As to pleasures, God would deny nothing to his children adapted to enhance their happiness, but they must learn to discriminate between the pleasures that are innocent and those that cannot be used in the name of the Lord Jesus. The greed for riches and indulgence in worldly pleasures are crying evils of our day. The consciences of men are being deadened, and their ears are getting heavy that they cannot hear. They must be aroused. The Word must be proclaimed in thunder tones. The blood of the lost must not be found on the garments of God's messengers.

LAYMEN AT WORK FOR THE LORD.

We see no reason why the men of the church who both know and love its doctrines should not exercise their gifts in publicly exhorting sinners to come to Christ, and to instruct such as are penitent and seeking to be saved. Two or three such laymen in each congregation would tell wondrously on the life of the church. No reason exists why even our stewards, who are supposed to have official duties save to look after the temporal interests of the church, should not exercise spiritual functions. By virtue of their office they are required to do this, so far, at least, as concerns the preachers—telling them what they think wrong in them, and also to notify the preacher of any that are sick or walk disorderly. Why should they not concern themselves about the spiritual welfare of the wicked?

A good brother, closing his third year in one of our large towns, tells us that his church is in a better condition than he has ever known it. And no wonder, for though he "closed a revival" a bad term to use) weeks ago, the work is still going on, "the laymen having caught the spirit of soul-saving and are going out after the unsaved at their places of business, and on the streets," and conversions follow. And converts join the church. That is good and worth shouting over—not only quietly in the heart as the pastor says he shouts as he goes about his charge, but aloud, as did the man who, healed of the Lord, "blazed abroad the matter." O that all the Lord's people were prophets!

THE DEATH OF BISHOP TIGERT.

We noted last week the critical illness of Bishop Tigert. We pen now, with inexpressible sadness, the news of his death. He passed away at Tulsa, Ind. Ty., on the morning of Nov. 21. He had gone to Tulsa to hold the Indian Mission Conference, but was taken ill about the time the Conference convened, and was unable to transact the business. Bishop Key was called and went immediately to his assistance and held the Conference for him.

The particulars of his last illness we quote from the *Christian Advocate* (Nashville):

"The immediate cause of his death was septic poisoning superinduced by a small fragment of bone which had lodged in his throat below the larynx. The physicians failed at first to find and remove it. After several days it was thrown off by suppuration. But the mischief was already done. By Wednesday, Nov. 14, his entire system was infected, the seat of the infection being so inaccessible as to defy local treatment.

"His physicians, including his own son, could only stand by and watch the gallant struggle which his robust system made against its powerful foe. His condition was never other than critical, and the helplessness of the physicians but added pathos to the case. The chance of saving his life might have been slightly greater had he been in a well-equipped hospital instead of a hotel apartment, but it was in any event a very slender one. Bishop Key, Dr. Lambuth, the Editor of the *Advocate*, Dr. McMurry, the members of the Oklahoma Conference, and the citizens of Tulsa gave the physicians every possible aid. Bishop Key and Dr. Lambuth were with him till the end came."

Bishop Tigert was a great man. He was a great preacher—loyal alike to his Church and his Lord. Nature had amply endowed him with physical manhood and a strong mind. He was not possessed in early life with advantages that fall to the lot of many, but he was bent on qualifying himself for a life of usefulness. He labored with his own hands to procure the means necessary to carry him through college. And when he entered Vanderbilt University he supported himself by teaching in the sub-college classes. It was while he was a student at Vanderbilt that he attracted the attention of Dr. Summers and Bishop McTyeire. Though barely out of his teens he was regarded as the brightest student in the University. Soon after graduation he was elected to a professorship and after a few years' work in the University he entered the pastorate. For twelve years he was Book Editor and Editor of the *Review*. In this work he took rank with the foremost editors of the country. He was the author of several volumes, and edited the great work of Dr. Summers on Systematic Theology.

Dr. Tigert was elevated to the Episcopacy by the General Conference at Birmingham in May, 1906. He was then about forty-nine years and six months old. A little less than six months he exercised the functions of his office, a shorter period than any Bishop in Methodism save Bishop John Emory and Bishop Bascom. He gave promise of living long, and of doing as much work as any man ever elected Bishop. He was in perfect health and little beyond the meridian of life.

We mourn the departure of a prince in Israel, but we do not mourn as those who have no hope. God buries his workman, but carries on his work.

The following resolutions on the death of Bishop Tigert were passed by the New Orleans Preachers' Meeting Monday morning, Nov. 26, 1906:

Whereas, Almighty God in his wise Providence has called our beloved Bishop Tigert from the limitations of this earthly life;

Therefore, be it resolved, That we, in connection with our whole Church, mourn the loss of a scholar of profound erudition, a thinker who illumined every subject he touched with the light of a superior intelligence, a theologian who had attained a secure and eminent place among the highest teachers of spiritual things, and a truly great preacher of the gospel.

Resolved, That we assure Bishop Tigert's bereaved family of our heartfelt sympathy and most earnest prayers.

Resolved, That a copy of these resolutions be spread on the minutes of this Preachers' Meeting.

J. E. WRAY,
E. J. WARLICK,
H. R. SINGLETON.

PERSONAL.

Rev. M. M. Black, in closing his labors for this year at Purvis, Miss., is putting in some successful work for the ADVOCATE, for which we sincerely thank him.

In a private letter from Gilderoy he complains of being somewhat out of health, but no one would ever suspect him of ailing by reading his letters to the public, one of which will grace our columns next week.

Rev. D. E. Kelley, who some months since favored us with a list of sixty-six new subscribers, has again brought us under obligation. He sends this time twenty-four, and two renewals. We thank Brother Kelley for his good work.

Dr. Sawyer, finding it difficult to get a quorum of the trustees of Centenary College to go to Jackson to hold a meeting, has changed the date and place to Dec. 4 at 3 p. m., in Shreveport, La. All the trustees will please take notice.

Dr. W. L. C. Hunnicutt, after a serious surgical operation from which he rapidly recovered, is now among friends in Georgia, but will soon be back in Mississippi in much improved health. So we learn in a letter from Dr. W. T. J. Sullivan.

A note from Rev. C. M. Chapman informs us that he is closing up his work for the year in College Hill Station, Ark., and will transfer to the Mississippi Conference. His wife's health has not improved, and they prefer to be at home and among their old friends.

Rev. R. A. Clark desires in advance of the meeting of the North Mississippi Conference to notify the brethren that the churches in Columbus desire the next session to be held with them, and will petition to that effect. There is no better place than Columbus. The brethren will take the matter under advisement.

Bishop Galloway has greatly improved in health, and one day last week visited Millsaps College, where he received a rousing welcome at the hands of the students and faculty. The Bishop will spend the winter in Florida, and give himself a season of complete rest. We trust that long rest in the balmy Florida atmosphere will restore him to his usual vigor.

We are indebted to Rev. H. G. Hawkins for the following notice of a pleasant occasion: "On Thursday, Nov. 22, at the district parsonage in Port Gibson, Miss., Mrs. W. H. Huntley gave a dining in honor of the birthday of her husband. It was the passing of the fiftieth milestone. The seven guests present greatly enjoyed the tasty repast and the hospitable spirit of their hosts."

Rev. R. O. Brown, writing from Batesville, Miss., says: "I am winding up well. In two years Batesville has developed from a church on a circuit, paying $400, to a station, paying $900, and paying salary monthly, 'in full.' Have had twenty-five additions this year, mostly on profession of faith. Have a Sunday school with a membership larger than the membership of the church; an Epworth League of fifty-three members; a Men's Prayer Meeting, with an average attendance of between twenty-five and fifty. Batesville is alive and at work."

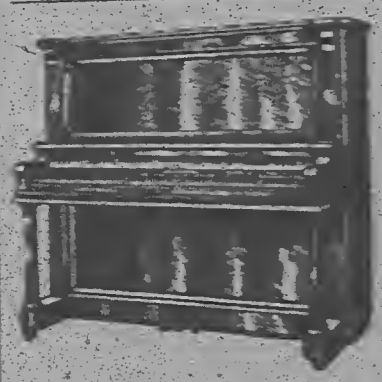
Dr. S. A. Steele, who located two years ago, was readmitted into the traveling connection by the Indian Mission Conference at its recent session. His name, however, does not appear in the list of appointments. We suspect that he was transferred to one of the Texas Conferences.

Of Mississippi preachers now in the Oklahoma Conference (formerly the Indian Mission), Rev. W. D. Matthews was appointed presiding elder of the Weatherford district; Rev. T. L. Mellen to Antlers and Nelson Station, and Rev. W. L. Anderson to Poteau and Cameron.

The Senatobia (Miss.) *Democrat* of the 23d voices the sentiment of the church and community in saying that Rev. J. T. Murrah, pastor of our church in that city, "has by his loyalty to every interest of the church, his able manner in presenting Biblical truths, and consecration to duty, won the confidence and esteem of the entire community. He is indeed a high-toned Christian gentleman." His return to Senatobia for another year is unanimously desired, and the official board will petition the appointing power to that effect. If agreeable to Brother Murrah, we hope the request will be granted.

Avoid alum and alum phosphate baking powders. The label law requires that all the ingredients be named on the labels. Look out for the alum compounds.

NOTE.—Safety lies in buying only Royal Baking Powder, which is a pure, cream of tartar baking powder, and the best that can be made.



HIGH GRADE PIANOS

MARSHALL & WENDELL

ESTABLISHED 1866.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,

930 Canal Street,

J. BART DAVIS, Mgr. New Orleans

Heiskell's Ointment Cures Skin Diseases

For half a century Heiskell's Ointment has been used in all cases of skin disease with most gratifying results. Many have become entirely cured who had suffered untold pain and annoyance for years. One man in New Baltimore, Pa., writes that it cured him when he was raw all over. A lady in Philadelphia cured a case of tetter of six years' standing in fourteen days, while a man in Allentown, Pa., cured his case of eczema that had troubled him for eleven years with less than two boxes of the ointment. These and hundreds of others have found that Heiskell's Ointment is worth more than its weight in gold. Being a purely vegetable preparation, Heiskell's Ointment soothes and heals where others fail. It allays the itching and burning common to all skin disease, and all yield quickly to its magic influence.

There are many varieties of skin diseases with confusing titles, but they are all susceptible to one and the same cure—Heiskell's Ointment. No one need suffer long if afflicted with any skin disease not of a constitutional character if they will apply this remedy. This includes such skin diseases as erysipelas, prurigo, eczema, milk crust, itching piles, scaldhead, tetter, ringworm, blackheads, psoriasis, pimples, freckles. In some cases it is necessary to give some constitutional treatment, as in erysipelas, eczema, etc.; the liver should be toned to healthy action, and the blood and all the secretions purified. In all cases of skin disease cures are hastened by the use of Heiskell's Medicinal Soap before applying the ointment, and in cleaning up the blood and liver with Heiskell's Blood and Liver Pills.

Heiskell's Medicinal and Toilet Soap contains in a modified form the medicinal properties of Heiskell's Ointment, and is particularly effective in slight disorders of the skin, as rash, eruptions and abrasions. It cleans perfectly, and in the bath is a great luxury.

Heiskell's Blood and Liver Pills contain the active medicinal principles of various roots and herbs approved in medical practice.

Remember that there is no case so obstinate that Heiskell's Ointment will not cure it. The ointment is sold at 50c a box. Soap at 25c a cake. Pills at 25c a bottle.

You can get them of any druggist, or we will send by mail on receipt of price. Address Johnston, Holloway & Company, 531 Commerce St., Philadelphia, Pa.

SECOND CHURCH, BATON ROUGE.

Dear Doctor: Last Sunday was a great day for us here at Second Church. The Sunday school was much larger and my congregation heard a strong sermon by Rev. Mr. Caldwell, pastor of Carrollton Presbyterian Church, New Orleans, La. His theme was the "Cross of Jesus," and he handled it well. In his discourse he mentioned the fact that his pulpit was being filled by a Methodist (on that day), whose name is Rev. Jno. W. Boswell, D. D. Mr. Caldwell is a young man of great promise and usefulness. I understand that he is a grandson of the late and lamented Rev. B. M. Palmer, D. D., whose eloquent tongue was heard both North and South on the glorious theme of the Gospel of Jesus.

At 3:30 p. m. we had our Sunday School Mission Rally, which was by far the best and most entertaining rally ever held here. All honor is due Miss Booth and Mrs. S. E. Corneaux, who trained the children. This rally closed with a stirring address by our presiding elder, Rev. R. W. Tucker. His praise of the exercises were beautiful and gratifying. His missionary address was about the best one I have ever heard on the subject. It was cram-full of common sense, graphic illustrations, sound logic and Scripture.

The day culminated in a great service Sunday night, at which Brother Tucker preached one of his best sermons. "Ministerial Support" being the theme. No man who heard his strong and convincing arguments could doubt for a moment that "they who preach the gospel should live by the gospel." At the close of the sermon an offering was taken for superannuated preachers.

This closes our second year at Baton Rouge. Both years have not been without their fruits. Last year 77 souls were added to the church, and this year 51 up to date, making a total of 128 in the two years. These people are men of "solid piety," who both know and love the Methodist doctrine. A more spiritual congregation cannot be found in the Louisiana Conference. Our finances as usual will be paid in full. Fraternally. A. I. TOWNSLEY, Pastor.

JACKSON, LA.

Mr. Editor: From Nov. 5 to 11 a meeting was carried on at this place. Rev. A. W. Turner captured this community by his forceful gospel sermons, as did Brother R. N. Jeffrey by his soul-stirring gospel songs. The attendance and interest were better than one could well anticipate just at that time. One afternoon service for children was especially inspiring there being about one hundred present, besides a good number of grown people. One Sunday there were five youthful applicants for church membership.

Both Rev. Mr. Turner and Mr. Jeffery wrought well here. The entire series of meetings was a blessing to us all, for which we thank God.

Fraternally, WM. SCHUHLE.

PLEASE NOTICE.

In remitting money in small amounts to the NEW ORLEANS CHRISTIAN ADVOCATE please remit same by Postoffice Order or Registered Letter. Checks are not desirable, because it costs 10 cents to collect each check, no matter how small. If check is sent, please add 10 cents. The amount of money expended last year in collection of checks was enormous, and considerably reduced the income of our paper, every cent of which is needed. The subscription price of the paper is calculated at net. Please comply with the above request.

MANAGER.

Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for $4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same.

Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

GEO. L. CARLEY,

Hardy Bldg., Gulfport, Miss.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day,

GRENADA COLLEGE,

Grenada, Miss.

J. K. MANN,

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street.

NEW ORLEANS, LA.

s6—13t.

War On Liquor and Tobacco

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo.

Good Deed

It was a good deed on the part of Dr. O. P. Walker, the well known physician of Metz, Ark., to write as he did, unsolicited, for the benefit of suffering women, the following letter, now published with his permission:— "I send you my unqualified endorsement of that great remedy,

WINE OF CARDUI

Woman's Relief

I use it in my practice and recommend it to my patients, and last, but not least, I gave it to my wife." Cardui is for all women, who suffer from the pains and diseases peculiar to their sex. It benefits, relieves, cures. Try it.

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn. S 7

At all Druggists

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

A VALUABLE INVENTION

For Every MAN WOMAN BOY GIRL WHO WRITES

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

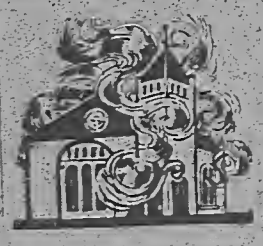
Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Maginnis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Central Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

Write for particulars.

PARAGON SHORTHAND INSTITUTE,
Coliseum Park,
New Orleans, La.



METHODIST FIRE AND TORNADO INSURANCE

Protect your church, school, parsonage and preachers property by insuring in

The NATIONAL MUTUAL CHURCH INS. CO.

Rates 40% Lower on Yearly Contracts than the Insurance Combine

Officially Indorsed by General Conference. Write for rates today—tomorrow may be too late.

WILBUR F. BARCLAY, General Agent, 1255 Second Street LOUISVILLE, KY.

SILVER CREEK, MISS.

Dear Dr. Boswell: We have seen but little in print as regards the work being done on the charge, for the simple reason that our pastor is down here trying to do, and well nigh succeeding in doing, the work of three men, and has no time to tell about it. Will you listen to me while I tell you of some of the great things done in Zion, away down on this little insignificant (?) work?

The beginning of the year found us in a disorganized condition, part of the charge being taken from Olon Circuit and part from Mt. Carmel Circuit.

The parsonage was located here and early in the year the building was begun. We now have a neat home for Brother Ferguson and his good wife and they seem most contented. The parsonage and its furnishings are valued at about $1400, and when we pay the small debt due on it, and give it a nice coat of paint, Brother and Sister Ferguson will be able to entertain a goodly number of delegates to the District Conference next summer with a good grace.

Our new church here is about completed. This, not including some of the old material used in the new, will cost us about $1400. We hope to have it nicely furnished by the end of another year. There have been 113 accessions to the church throughout the work, forty-six of them here.

Right here let me tell you of the good work done here this past summer by that consecrated man of God, Rev. I. L. Peebles. He conducted our revival services, and never preached a sermon but that was full of Divine power. Our Christian people never had a more spiritual uplift; many sinners were converted. Besides the good influence of his teaching that will abide with us, he left quite a number of his writings in our homes that will prove a power for good. May God bless him!

Our Sunday school, in charge of Brother J. J. Denson, who has been superintendent for so long we have ceased to count the years, is in a flourishing condition. We have a live prayer-meeting that is influencing the lives of our boys, especially, for good; also we have an Epworth League lately organized with forty-five members.

At New Hebron they have a church that was organized at the first of the year, that now has 75 members. They are building a nice, new house of worship. The house and lot will cost $1674, with nearly all the amount paid.

The churches at Hathorn, Oakvale and Bethel are making steady progress. There are the brightest prospects of paying all claims in full. Indeed, much has been accomplished on the work and we give God the glory!

Wherever Brother Ferguson is he will hold his reputation as a conscientious worker in the name of Christ.

ONE OF THE FLOCK.

Silver Creek, Miss.

FROM EUPORA, MISS.

Dear Dr. Boswell: Maben and Mathiston were struck by a cyclone Saturday, Nov. 17, at 10 o'clock p. m. Both towns were badly demolished. About forty houses of all kinds were wrecked or destroyed at Maben, including our church, which is a total wreck, valued at $2500.

The Methodist church at Mathiston was also wrecked. At Mathiston about thirty houses of all kinds were wrecked, many blown completely away. The escapes were marvelous, only one death so far, others may die. The damage will run close to $100,000. Many people are homeless and in distress. Pray for us.

W. M. JOHNSON.

OUR LAST DAYS.

Dear Advocate: We are now closing a most pleasant four-year stay with the good people of Kosciusko. This is a splendid place for some good man another year. During the four years of our pastorate here 184 have been added to the Church, 67 by profession. We have raised $8,600 for church purposes. The fourth year has been the best. I go to Conference with profound gratitude to God for his goodness to me and mine and for whatever has been accomplished in his name.

Dr. H. A. Jones, Presbyterian Church, has just closed a fine meeting here. He did us splendid service and great good resulted from his work.

The churches here are all in good condition. The Baptists and the Methodists will have new pastors another year, the Baptist pastor having accepted a call to the Greenwood church, and the Methodist pastor—well, his call will come later. Yours truly,

E. S. LEWIS.

Kosciusko, Miss.

"Seeing the Southwest" EXCURSIONS

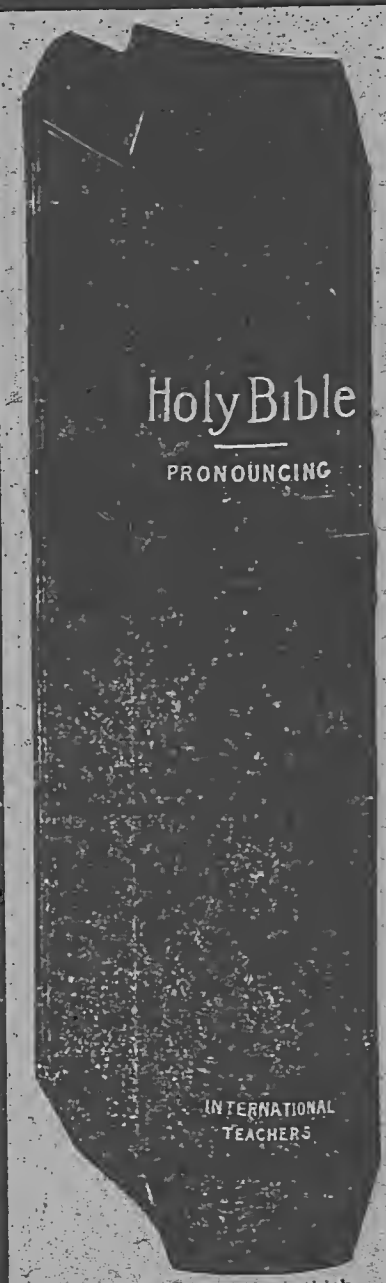
Doubtless you have heard of the Bumper Crops which have been raised this year in Arkansas, Louisiana, Oklahoma, Indian Territory, Texas and New Mexico. Have you compared them with results obtained in your section? Is your work where you are bringing you adequate returns for the capital invested and the labor expended? If not a change would be beneficial perhaps. A visit to the Southwest will open your eyes. Out in Oklahoma the last big land opening is soon to take place, farms are still very cheap in Western Arkansas, Northern Louisiana and the Gulf Coast of Texas. Let us give you full information about these sections. You will want to see them after you have examined our illustrated literature.

VERY LOW RATES, ONE WAY AND ROUND TRIP to Southwestern points the First and Third Tuesdays of Each Month.

Geo. H. Lee, Gen. Pass. Agt., Rock Island.
Little Rock, Ark.
J. N. Cornatzar, Asst. Gen. Pass. Agt., Frisco.
Memphis, Tenn.
I. T. Preston, General Agent.

Rock Island -- Frisco Lines

New Orleans, La.



Size 5½x7½, 1¼ inch thick.

CHRISTMAS PRESENT!

The entrance of thy Word giveth light. Every man, woman and child should have a plain clear, attractive morocco bound copy of the Book of Books. We have three thousand which we want to circulate this Christmas, and in selling this quantity we are enabled to make you a wholesale price and we offer you our

$3 INTERNATIONAL SELF-PRONOUNCING TEACHER'S BIBLE at $1.50 EACH

Carefully packed in a box and sent by mail postpaid.

The regular price of this Bible is $3.00 and it is well worth the money, but we offer them to you at car load price of $1.50 each postpaid. Order ten or twenty copies and sell them in your community. Tell your friends about this remarkable Bible offer.

This Self-Pronouncing Teacher's Bible is printed on the best paper in bold black type, with morocco binding, divinity circuit (overlapping edges), extra grained lining, will not break or give way in the hinge, is very flexible, has round corners, with red under gold edges; contains all the helps and references, maps, concordances and four thousand and five hundred questions and answers on the Bible, etc. We guarantee it to please.

READ WHAT THEY SAY:

BISHOP JOHN H. VINCENT. "I am very much pleased with the copy of the Bible. It is, for so small a PAGE, and so THIN a book, printed in remarkably CLEAR and SATISFACTORY TYPE. The MAPS and HELPS are admirable."

REV. J. P. SANKEY. "I have examined with care and pleasure the 'INTERNATIONAL' TEACHERS' edition of the Bible, and am free to say it is complete, scholarly, and, to my mind, the most satisfactory of all the Teachers' Bibles."

We can give hundreds of testimonials by the most prominent Bible Students of this country.

The editor of this paper with thousands of others say it is a decided bargain.

A More Appropriate and Acceptable Holiday Gift Could not be Made to a Relative or Friend, to a Minister, Sunday School Superintendent, Teacher or Scholar.

If you want twelve, twenty-five or fifty for your school wire us at our expense to hold them, that your order is coming by mail.

They are self-pronouncing, have Large Clear Type—restful to the eye, and Superior Paper. Strong Flexible Binding. 50,000 selected marginal references. Complete Combination Concordance, 4500 Questions and Answers on the Bible, Latest Maps, Best Teachers' Help's, etc. They have stood the test of time, criticism and competition, proving their adaptability for every need of the Bible student and reader, never failing to give complete satisfaction.

Thumb Index, 35c additional. Your name in gold 25c additional.

DO NOT DELAY As there is such a rush on the facilities of the mail and express companies before the Holidays, we suggest that you send us your order at once, so as to be sure of getting the Bible in good time. If this Bible is not perfectly satisfactory we will return your money. Remit by Post Office or Express Money Order, Ky. or New York Bank Check.

PENTECOSTAL PUBLISHING COMPANY, Bible Dept., Desk 30, LOUISVILLE, KY.

The most important thing in the world to me is a lamp-chimney.

I have been for years and years making the best, and always trying to make them better. I put MACBETH on them and no one ever disputes my claim.

The Index explains how to get a MACBETH chimney to fit every lamp, and how to care for lamps. Sent free to everyone asking for it.

Address, MACBETH, Pittsburgh.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. RACHEL HAYS, wife of J. H. Hays, was born March the 1st, 1831, and died September the 12th, 1906, aged 75 years, 6 months, and 12 days. Sister Hays joined the Baptist Church in early life, and remained a faithful member of the same until the day of her death. During the last month of her life she was very feeble and hardly ever able to attend service at her church or with her husband, who is a faithful member, steward and class-leader in the M. E. Church, South. Two or three weeks before her death she attended the class-meeting with her husband, and standing as a witness for Jesus, said: "I will soon cross over the river, and be with Jesus, and I want all of you to go with me." On her deathbed, and just before the end came, she said: "I am going to heaven." Sister Hays leaves a husband, one son, seven grandchildren, and a host of friends to mourn her death. "Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors." J. B. KING.

Mrs. W. W. HOPPER, wife of Rev. W. W. Hopper, formerly of the Mississippi Conference, now a local preacher and evangelist, died at her home at College Heights, Meridian, Miss., on Wednesday, Oct. 17, 1906. Sister Hopper was sick only a short while, was taken with pneumonia, being in bed only about five days when the summons came. She was carefully attended by her husabnd and kind friends, but it seemed to be God's time for her to be promoted. She was a devout Christian woman, professed the experience of entire sanctification and lived a consistent Christian life. She was not as demonstrative as some people, but was none the less devout and earnest. She was an helpmeet to her husband, and he will greatly miss her companionship. Sister Hopper was formerly Miss Harriet Frankie Renfroe, and was married to Rev. W. W. Hopper at the home of her brother, Mr. Renfroe, in Atlanta, Ga., May 1, 1879. She had no children and was survived by one brother and two sisters, a brother and sister having died during the first part of this year, and she has gone on to join them and wait for the loved ones she has left behind.

J. W. BEESON.

BIBLES.

Self-Pronouncing Teacher's Bible,

An Excellent Christmas Present.

Positively the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (long primer.); 300 pages of up-to-date helps, including maps and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit—overlapping edges—round corners, fine-grained lining and red-under-gold edges. Price, $1.95.

OUR OFFER.

The ADVOCATE, one year, and Bible 9.670 will be sent, postpaid, to new subscribers for $3.45. Also to all present subscribers who will send us one new subscriber with price of subscription ($2.00) and $1.45 additional we will send this Bible postpaid.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add 10 cents to cover cost of collection.

Send your order to

BUSINESS DEPARTMENT,
N. O. CHRISTIAN ADVOCATE
512 Camp St., New Orleans.

PILES Permanently *Cured.* Instant relief. Destroys the *Parasite* in *Itching Piles.* No More Torture. Trial box MAILED FREE. Address The Germ Cure, 702-9th St. Cincinnati, O. Dept. 63

WEBSTER'S INTERNATIONAL DICTIONARY



NO OTHER CHRISTMAS GIFT
will so often be a reminder of the giver. Useful, Practical, Attractive, Lasting, Reliable, Popular, Complete, Scientific, Up To Date and Authoritative. 25,000 New Words, 2380 Pages, 5000 Illustrations. Ed. in Chief W. T. Harris, Ph.D., LL.D., U.S. Comr. of Edn. Highest Awards at St. Louis and Portland.

IS IT NOT THE BEST GIFT YOU CAN SELECT?

WEBSTER'S COLLEGIATE DICTIONARY. The largest of our abridgments. Regular and Thin Paper editions. Unsurpassed for elegance and convenience. 1116 PAGES AND 1400 ILLUSTRATIONS.

Write for "The Story of a Book"—Free.
G. & C. MERRIAM CO., Springfield, Mass.
GET THE BEST.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.
AGENCIES THROUGHOUT THE WORLD.

A Short talk to Mothers

THE HEALTH OF YOUR FAMILY IS YOUR FIRST CONCERN. HOW TO PROMOTE YOUR GREATEST CARE. Grown people and children too, to be well require that—
The Liver should do its duty.
The Kidneys perform their part.
The blood be kept pure.
The stomach kept in a healthy condition.
If any of these conditions are wanting, disarrangements of the balance follows, and the general health is undermined.
DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other cause impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it—50c. and $1.00 bottles. You can get a sample free by writing us.

THACHER MEDICINE CO. CHATTANOOGA, TENN.

NOW IS THE TIME

TO THINK ABOUT THAT CALIFORNIA TRIP

Round Trip Tourist Tickets on Sale Daily via

Southern Pacific (SOUTHERN PACIFIC — SUNSET ROUTE) **"Sunset Route"**

Diverse Routes, Stopover Privileges, Return Limit Nine Months.

The Sunset Express

leaving NEW ORLEANS Daily, Carries Observation, Sleeping, Dining and Chair Cars Through to SAN FRANCISCO.
OIL BURNING LOCOMOTIVES
THE OIL BURNER ROUTE
INQUIRE CITY TICKET OFFICE
227 ST. CHARLES ST. PHONE MAIN 105.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 556, Nortre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day. If your children trouble you in this way. Don't blame the child. The chances are it can't help it.

ANNOUNCEMENT.

The Originator of the Combination Oil Cure for Cancers and Tumors says that under his present management, the chances are far better than ever before. Write for free book to Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind.

BUSINESS MEN! You will make lots of money with the knowledge of the **Spanish Language** and the study of the Latin-American markets. Prof. J. C. Garcia will in a short time, teach you and make you acquainted with many Spanish-speaking people. Good references and moderate terms.

431 Royal St., New Orleans, La.

FOR GOUT & RHEUMATISM
Try the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective 50c. & $1.
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

OUR PECAN TREES BEAR EARLY
PECAN TREES
Budded and Grafted. Gold Medal, St. Louis Exp. Write for 3d edition of "The Pecan Tree, How to Plant, Grow and Buy It," also for THE G. M. EASON PECAN CO., Inc., DEWITT, GA. price-list 8

DUPLEX SAFETY PIN THE STANDARD

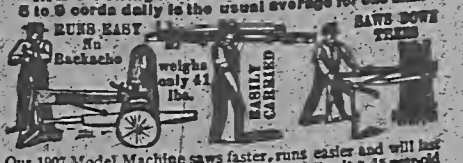


that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 150 BLOOMFIELD, N. J.

SAWS ANY WOOD IN ANY POSITION ON ANY GROUND 4 in to 6 ft. Through
1 Man with a Folding Sawing Machine Beats 2 MEN with a Cross-cut Saw
6 to 8 cords daily is the usual average for one man.



Our 1907 Model Machine saws faster, runs easier and will last longer than ever. Adjusted in a minute to suit a 12-year-old boy or the strongest man. Send for catalog showing latest improvements. First order gets agency.
Folding Sawing Mach. Co., 158 E. Harrison St., Chicago, Ill.

Sunday School!

By W. B. Campbell.

FOR DECEMBER 9.

JESUS ON THE CROSS.

Luke xxiii: 33-46.

Golden text: "Father, forgive them; for they know not what they do." Luke xxiii: 34.

Pilate had given sentence that it should be as the enemies of Jesus desired. Barabbas was released, but Jesus was given into the hands of the soldiers to be crucified. They had torn the purple robe from his wounded body, and taken the crown of thorns from his bleeding brow. He was clothed again with his own raiment; all had been made ready for the journey to Golgotha. The centurion in front on horseback, the guards following in the form of a hollow square, in the midst of which was the Lord of glory, bearing his heavy cross, followed by the malefactors, condemned as he was, bearing their crosses. The gates were thrown open and the saddest of all processions was at once greeted with the cries and taunts of an impatient multitude. Some among them that followed were moved by compassion; no matter of wonder indeed, for as we view it all, even at this distance, we turn away in shame and despair; shame for humanity and despair that there were none to help, none to aid in this hour when the powers of earth and hell seemed exulting together. Yet, we can rejoice; we see the victory; through this suffering we see the glory that must need follow. No human help was needed by the meek and lowly one now. He may have been even then sustaining himself by the fulfilled words of the Psalmist: "Lo, I come in the volume of the book it is written of me; I delight to do thy will, O my God."

In the great company that followed him, Jesus could heed nothing save the weeping and wailing of the women that lamented him. To them he directed the words: "Weep not for me, daughters of Jerusalem, but weep for yourselves, and for your children." He had wept over Jerusalem, but the time would come when the inhabitants of that city would have cause, not only to weep, but to say to the mountains: "Fall on us," and to the hills: "Cover us." The prophesy of the city's doom is so terrible that the reader of Scripture has difficulty in disconnecting it from the description of the world's great judgment day.

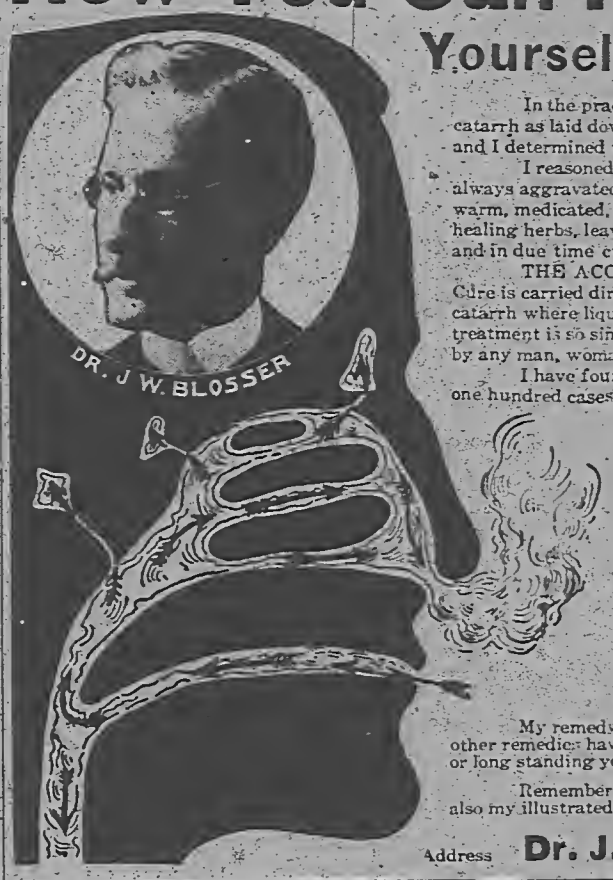
Through the crowded streets they led him, the shops and places of merchandise being closed on this feast day to make a public example, as the custom was. On reaching the gate of the city, it is said, they were met by Simon, a Syrian, coming out of the country. Him they compelled to take the cross and bear it after Jesus. We are not told that Simon was a disciple, but the manner in which his two sons, Alexander and Rufus, were afterwards mentioned, we infer that he was any other than of the class that was then following in the way to Calvary. In mercy to all lovers of Christ the details of the preparation for crucifixion are not related. Matthew and Mark tell us that before the torture of driving the nails, they offered him a mixture prepared as an opiate, but Jesus, after having tasted, refused to drink it. He would not, by the least act, lessen the suffering through which he learned obedience, though he were a son. Hebrews v. 8. The ribald soldiers stripped him of his clothing and wrapped his body in a winding of cloth. In disposing of his garments, even these unfeeling Romans aided in fulfilling Scripture. Psalms xxii-18. After careful study many writers conclude that John was the only disciple of the Lord who was an eye witness to the c- We infer from Luke that the cruel work was done in silence, and as soon as it was complete the voice of the gentle and forgiving Savior was heard in supplicating prayer: "Father forgive them, for they know not what they do."

The suffering of Jesus was indescribable, but he never, for one moment, lost sight of the suffering of others. We are ever mindful that his suffering was for us, that we, through him, should not suffer.

Through the words of the gospel writers we plainly see the pleading face of the penitent thief and hear the words of comfort from the Lord. Even the sun veiled its face from the awful scene. The earth was shaken, and some that were dead arose—and the great veil in the temple was torn from the top to the bottom.

"Truly this was the Son of God," said the captain of the guard; but the better witness of his sonship is his life rather than his death. The best and sweetest of all that picture on Calvary is the love and care for his mother in giving her in charge of the disciple whom he loved, for he knew better than any "that the sword was piercing through Mary's soul."

How You Can Rid Yourself of Catarrh



In the practice of my profession many years ago, I very quickly found out that the treatment of catarrh as laid down in medical books and taught in medical colleges did not give satisfactory results, and I determined to find something better.

I reasoned that as the catarrhal germs enter the nasal passages with the breath, and catarrh is always aggravated by breathing cold and raw air, the most likely cure would be by the inhalation of a warm, medicated, germ-destroying vapor; and after nine years of effort, I at last found a combination of healing herbs, leaves and flowers which, being burned and the warm fumes inhaled, promptly relieved and in due time cured this disease where other remedies had completely failed.

THE ACCOMPANYING ILLUSTRATION shows the route by which the vapor of my Catarrh Cure is carried directly into all the parts that are affected by the disease. It searches out and wipes out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly reach it. This treatment is so simple that it can be applied at home, and so harmless that it may safely be employed by any man, woman or child.

I have found in thirty-two years' experience that it cures not less than ninety-five in every one hundred cases, where it is given a fair trial.

Free Trial by Mail

Write me a postal (or letter) and I will send you by mail a liberal trial treatment entirely free. When you try this free sample you will see that the pleasant, warm, medicated vapor goes directly to every spot where the disease might possibly have reached, and when you experience the soothing effect produced you will be convinced that it is the proper and necessary treatment.

If you are afflicted with Catarrh, Bronchitis, Asthma, Catarrhal Deafness or other catarrhal troubles, you cannot afford to allow it to run longer, for if you do the probability is that it will either extend to the middle ear destroying the hearing, or else it may spread to the throat and lungs, with fatal results.

My remedy is curing cases of catarrh of the head, nose, middle ear, throat and lungs after various other remedies have failed; therefore, there is every reason for believing it will cure you, however severe or long standing your case may be.

Remember, a postal with your name and address will bring you this free trial treatment, and also my illustrated booklet HOW I CURE CATARRH. Write today, before you forget it.

Address **Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.**

The Levy Carpet Company, Ltd.,

400 CAMP ST., CORNER NATCHEZ.

Rare housefurnishing bargains at nearly ahalf less than Canal street prices.

TAPESTRY PORTIERES, worth $3.50 at	$ 2.00
ROMAN STRIPED PORTIERES, worth $2.50, at	1.25
AXMINSTER RUGS, large size, worth $27.50, at	20.00
AMERICAN HOLLAND WINDOW SHADES, 8 feet long, 40 inches wide, all colors put up, worth $1.25, at	75
AXMINSTER RUGS, 54 inches long, 27 inches, worth $2.50, at	1.75
BOBBINET RUFFLED CURTAINS, worth $2.25, at	1.25
BRUSSELS RUGS, size 9x12, worth $17.50 at	12.00
VESTIBULE EXTENSION RODS, sold elsewhere at 15c, at	5c
SILK LAMBREQUIN FRINGE, sold everywhere at 12 1-2c a yard, at	6c
HEAVY DAMASK CHINA MATTING, worth 35c yard, at	25
FISH NET CURTAINS, worth $3 a pair, at	1.98

We are showing the most extensive line of Fine Velvet Wilton and Axminster Carpets ever displayed in this city. Prices guaranteed less than elsewhere.

The Levy Carpet Company, Ltd.

(COUNTRY ORDERS SOLICITED.)

W. H. BYRNES, President. JOHN T. GIBBONS, Vice President. W. WOOD, Secretary.

Capital $200,000.00
Assets $479,800.90

HIBERNIA INSURANCE CO.,

No. 300 Camp Street,

NEW ORLEANS, LA.

LOSSES PAID PROMPTLY

SAM JONES'

LIFE AND SAYINGS

BY HIS WIFE

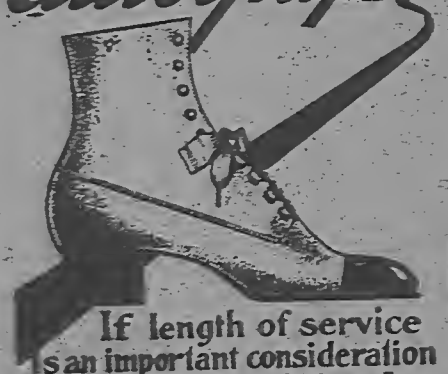


AGENTS WANTED AGENTS ARE COINING MONEY. SEND 50c FOR CANVASSING OUTFIT AND CONTRACT FOR TERRITORY

BIG BOOK, 7x10. PRICE $2.50 AND $3.50

CIRCULARS FREE L. J. NICHOLS & CO., ATLANTA, GA.

CRADDOCK-TERRY CO'S
Autograph



If length of service is an important consideration this stylish, easy fitting shoe is unexcelled Various Leathers and Patterns 2.50 to 3.00

LOUISIANA CONFERENCE.

NOTICE.

The Committee and Class of the Fourth Year are requested to meet in the basement of First Church, Shreveport, La., at 2 p. m., Tuesday, Dec. 4, 1906. Certificates from the Correspondence School must be presented to the Committee.

J. A. PARKER, Chairman.

NOTICE.

Notice to applicants for admission on trial in the Louisiana Conference: The Committee of Examination will meet applicants at the First Methodist Church in Shreveport on Tuesday, Nov. 4, at 11 a. m.

J. M. BROWN, Chairman.

NOTICE.

The class of the first year will please meet the committee at First Church, Shreveport, La., Tuesday, Dec. 4, at 10 a. m. Those who have taken the correspondence course must present certificates.

J. D. HARPER, Chairman.

MISSISSIPPI CONFERENCE.

NOTICE.

The Class of the Third Year of the Mississippi Conference is requested to meet the Committee of Examination at the Main Street Church in Laurel, 9 a. m., Tuesday, Dec. 11th. All members are expected to appear before the Committee, though they may have passed the Correspondence Course.

T. B. HOLLOMAN,
Chairman of Committee.

NOTICE.

Rev. N. B. Harmon, the Secretary of the Board of Church Extension of the Mississippi Conference, having been appointed to a charge in San Antonio, West Texas Conference, all correspondence concerning church extension matters in the Mississippi Conference must now be conducted with the undersigned.

CHAS. W. CRISLER,
President of Board.

NOTICE.

To the Members, Delegates and Visitors to the Mississippi Annual Conference, to be held in Laurel, Miss., Dec. 12-17:

The railroads in Mississippi belonging to the Southeastern Passenger Association have granted the usual rate, one fare going and one-third, plus twenty-five cents, returning. Tickets may be bought from New Orleans, and will be honored as from points in Mississippi.

The Mississippi Central Railroad running from Brookhaven to Hattiesburg, makes the same rate. As this road does not belong to the Southeastern Passenger Association, a separate ticket will have to be bought. It will make the trip much nearer to persons in the southern part of the Brookhaven District, to come by this route. There are two trains daily over this road, one reaching Hattiesburg at 11:30 a. m., the other at 6:30 p. m. Both trains make good connection for Laurel. Returning the New Orleans and Norteastern will make good connections for Brookhaven. Fraternally,

M. L. BURTON.

NOTICE.

Class of First Year will meet in Methodist Church, Corinth, Miss., at 9 a. m. Dec. 4, for examination.

N. G. AUGUSTUS, Chairman.

NOTICE.

The class of the Fourth Year, Mississippi Conference, will meet the committee in the Methodist Church at Laurel, Tuesday, Dec. 11, at 9:30 a. m.

JAS. G. GALLOWAY,
Chairman.

NORTH MISSISSIPPI CONFERENCE.

NOTICE.

To the members of the North Mississippi Conference: At the request of Rev. John R. Stewart, secretary and treasurer of the Superannuate Endowment Fund, I will undertake the collection of the notes of said fund that fall due at the time of our meeting together at Corinth, Miss. I will be prepared to give notes in exchange for money. Fraternally,

JOHN TILLERY LEWIS.

Durant, Miss., Nov. 17, 1906.

NOTICE.

To the Preachers of the North Mississippi Conference: Brethren—Please send me your collections for Bishops, Conference Claimants and Minutes to Cold Water, Miss., not later than Dec. 3. Your prompt compliance with this request will be appreciated by the Treasurer, and be of great help to the Board when we meet at Conference. Remit any way as suits you best, but do not forget to remit.

P. T. CALLICOTT,

NOTICE.

The class of the second year of the Mississippi Conference is hereby called to meet the committee at Main Street M. E. Church, South, Laurel, Miss., at 9 a. m., Tuesday, Dec. 11, 1906.

JAMES A. MOORE,
Chairman.

RESOLUTION OF APPRECIATION.

Whereas Rev. W. M. Sullivan, presiding elder of the Meridian District, has so faithfully and well dicharged his duties in the position he occupies now; therefore, be it

Resolved by the pastors and official members of the Scooba Charge, That appreciating the excellent worth of Brother Sullivan, and feeling that we express the sentiments of the whole Charge, we earnestly request Bishop Ward to return Brother Sullivan to our District as presiding elder for the year 1907.

Resolved, That we forward a copy of this resolution to the New Orleans Christian Advocate for publication.

Signed:

H. B. PERRITT, P. C.
B. R. KUYKENDALL,
DR. D. V. PORTIS.
DR. T. T. CHILES,
A. C. ADAMS.

State of Ohio, City of Toledo, S. S.
Lucas County.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

F. J. CHENEY & CO.
Toledo, O.

(Seal.) A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

Marriages.

At the Methodist Church in Tallulah, La., Nov. 19, 1906, by Rev. R. C. Grace, Mr. C. S. EVANS and Miss ALICE FOWLER.

At the residence of the bride's sister, Mrs. Wixon, Lake One, La., Nov. 14, 1906, by Rev. R. C. Grace, Mr. JOSHUA THURMOND to Miss ANNIE BLACKMON.

On Sunday morning, Nov. 11, 1906 in the church at Topisaw, Pike Co., Miss., by the Rev. R. Bradley, Mr. W. C. GARNER and Miss MARY FELDER.

A FREE GIFT.

A trial bottle of Drake's Palmetto Wine is sent prepaid, free of charge to every reader of this paper who has chronic Stomach Trouble, Flatulency, Constipation, Catarrh of the Mucous Membranes, Congestion of Liver or Kidneys, or Inflammation of Bladder. One dose a day relieves immediately, cures absolutely, builds up the nervous system and promotes a larger, purer and richer blood supply; 75 cents at drug stores for usual $1.00 size bottle. For a free test bottle write Drake Co., 302 Drake Bldg., Wheeling, W. Va.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga., Office 104 N. Pryor Street.

The Best Way East

Is Via NEW ORLEANS and the

The Louisville & Nashville R. R.

With Two Through Trains Daily to WASHINGTON, BALTIMORE, PHILADELPHIA and NEW YORK, on fast and convenient schedules. Also Two Through Trains Daily

—To—

LOUISVILLE, CINCINNATI, ST. LOUIS and CHICAGO.

ALL TRAINS SOLID VESTIBULED. Modern Sleeping Cars, Reclining Chair Cars, Electric Lighted Dining Cars. If you contemplate a trip address

T. H. KINGSLEY, T. P. A.,
Dallas, Tex.

P. W. MORROW, T. A. P.,
Houston, Tex.

Or J. K. RIDGELY, D. P. A.,
New Orleans, La.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY
TEXARKANA SHREVEPORT EL PASO NEW ORLEANS

2 - FAST TRAINS - 2
DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD — MISSISSIPPI CENTRAL VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with

DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n.	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Ole Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Little ELLEN MAY, daughter of Wiley G. and Cora Bell, was born Dec. 29, 1903, and left this world for her home with Jesus on the morning of Nov. 18, 1906. In the death of this dear little child many hearts have been made sad and lonely. Those who loved and knew her best feel most deeply that aching void. A loving mother has lost for a while a precious child that was the source of so much comfort and pleasure. O how she will miss the little darling as from day to day she goes about the home, quietly and faithfully performing the queenly functions of wife and mother. Only in loving memory will be the vision of a happy little child welcoming father and uncle as they come home from their business in town. Hushed is that sweet voice that we have listened to with so much delight when she played with brother and sisters, and ran to tell others of her joys. For one so young she was remarkably bright and interesting. It has been my good fortune to live in the home of Brother and Sister Bell for several months, and I feel deeply a personal loss in the death of this little child. She was always so happy and appreciative. She can truly appreciate the joys of heaven, as she did the good things of earth. This is the first time death has visited this lovely home. The most beautiful flower has been taken and transplanted in the garden above. Tho she was here for only a short while, our lives have been enriched by her having lived among us. Some day we will praise God for his matchless wisdom and compassionate love, and know that 'twas best for him to have his way. The one that was so dear to father, mother, brother, sisters, uncles and aunts, and to the writer, awaits with glad anticipation our coming to the Father's home.

OSMOND LEWIS.

Mrs. KATIE HOYTTE (nee Stroton) was born near Springfield, La., July 8, 1876, was married to Samuel A. Hoytte Sept. 26, 1895. To them was born seven children, the eldest being 10 years and the youngest 9 months. At 11 years of age she connected herself with the M. E. Church South, and lived a faithful, consistent member of the same up to her death. She was a devoted wife and mother. Her whole aim in life was to bring her husband and children to Christ. Sister Hoytte had a severe spell of sickness of eight months' duration and at one time her husband and friends thought the end had come. But God, in his mercy, spared her a little longer, and she got up and enjoyed very good health for a month. On Oct. 10, in company with her husband, she attended the Morrell meeting at Springfield, La. She was at the 3 o'clock service, and came back at night and during the altar service was instrumental in bringing several to the altar for prayer, among them her husband, who was soundly converted. She started back the next evening to church, but was taken seriously ill and returned home, and on the 12th of October she quietly passed away. Thus a good woman is gone, but thank God she leaves a beautiful record. Her last work on earth was leading sinners to Christ. Grieve not, dear loved ones, be faithful and you will meet wife and mother, daughter and sister in the sweet by and by.

F. N. SWEENEY, P. C.

Miss FANNIE RUSSELL, daughter of Mr. and Mrs. I. P. Russell, was born Sept. 22, 1888, and died in her home in Rankin County, Miss., Nov. 2, 1906. Her short life of eighteen years was spent in a quiet and consistent way, lending sunshine and gladness to the home. Her noble character and amiable disposition won for her many friends, and the respect of all who knew her. She joined the Forest Hill Methodist Church on July 12, 1904, and her willingness to do and her love for the work promised a life of usefulness and unreserved service to the church. How soon she is taken from us! God said it is enough, and called her unto himself. It is his will, and his will be done, not ours. She leaves a large family of loved ones and a great host of friends to mourn their loss. But we do not mourn as those without hope. There is a vacant chair in the home that can never be filled, but may her loved ones so live that there shall be no vacant chairs in heaven. Her remains were laid away in the Hebron Cemetery to await the resurrection morn.

EVON D. LEWIS.

JOHN W. McKISSACK was born in Henry Co., Ala., Oct. 10, 1826. Died at the home of his son, C. C. McKissack, Ellisville, Miss., Oct. 11, 1906, aged 80 years and a day. Brother McKissack professed religion at the age of eighteen and united with the Methodist Church, in which he remained a faithful and consistent member till the day of his death. He was married in Barbour County, Ala., Dec. 25, 1849, to Miss Eliza Shanks, daughter of the Rev. James Shanks, late of the Mississippi Conference, M. E. Church, South. He is survived by six children, four sons and two daughters, his wife having preceded him to the better land by 22 years. He lived in Clark County, Miss., since 1872, near Barnett, up until three months before his death. He served with distinction for three years in the Confederate army. He never doubted his conversion, his life was upright and respected by all who knew him. "The path of the just is as the shining light, that shineth more and more unto the perfect day."

W. J. DAWSON.

Mrs. MAGGIE CONNERLY (nee Ratliff) was born May 8, 1875, near China Grove church. Her parents were people of high Christian character, not neglecting their duty toward their children, and it was as it should have been, that they grew up in the nurture and admonition of the Lord. Sister Maggie joined the Methodist Church when 12 years of age at old China Grove Camp Ground, and her life was ever afterward characterized by a sweet Christian spirit. She was married to Mr. Baxter Connerly, Sept. 22, 1898, with whom she lived happily until her death, which sad event occurred Oct. 29, 1906. Besides her husband she leaves three little children, one of them a little infant only a few weeks old, her aged parents and brothers and sisters. They mourn for her, but not as those who have no hope, for they expect to meet her in heaven. It is a happy thought for us that Christians are not separated forever, but that we shall be united again. We go in mourning here, but "we shall be satisfied when we awake in his likeness." So let us thank God for the Christian hope and take courage. May God comfort the sorrowing ones. Her pastor,

F. WILLIAMS.

MALTHUS JARVIS DURHAM was born in Holmes County, Miss., Oct. 8, 1881, and died at Parchman, Miss., Nov. 11, 1906, his mother having, by a notable coincidence, preceded him into the better land by precisely twenty-two years to a day. In September of this year he was soundly converted, and united with the Methodist Church at his home in Sturgis, Miss., and thereafter exemplified the life hid with Christ. A faithful, dutiful, honorable youth, he had earned the respect of all who know him, and enjoyed a host of friends, as was evidenced by the large concourse which followed his remains to the grave. An earnest, trustful, zealous Christian, of rare sweetness and purity of thought and life, he leaves us every assurance of his salvation, and we sorrow as those without hope. May God comfort the bereaved!

ISAAC D. BORDERS.

Cancer Cured by Anointing with Oil.

Cancerol, a compound of essential oils, has been discovered which readily cures all forms of cancer and tumor. It is safe and sure and may be used at home with little pain or disfigurement. Readers should write for free book to the originators, Dallas Chemical Co., Box 462 A, Dallas, Texas.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. J. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.



1000 gallon cistern.. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

"AMERICAN" MACHINERY.
WELL DRILLING & PROSPECTING—
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS.
IRRIGATING PUMPS, AIR COMPRESSORS
THE AMERICAN WELL WORKS.
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S
Business Colleges
SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE.
26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

FRECKLES AND PIMPLES
REMOVED In Ten Days.



Nadinola
The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and $1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.
OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



240-EGG INCUBATOR $10

120 Egg Incubator	$6.50
60 Egg Incubator	$4.00
100 Chick Outdoor Brooder	$5..
100 Chick Indoor Brooder	$4.00

Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 895, Freeport, Ill.



COPPER IS KING

THOS W. LAWSON	JOHN D. ROCKEFELLER	H. H. ROGERS	SENATOR CLARK.
Says: "Copper stocks offer the biggest opportunity for money making in the world today."	Says nothing but puts millions of dollars into Amalgamated and other Copper stocks.	Says: "Lawson, we have verified your conclusions as to the value of Copper stocks as an investment."	Does not talk but draws $6,000,000 a year in dividends from one Copper mine, the United Verde.

The world's greatest financiers have seen the possibilities of Copper; they are pouring their millions into Copper Stocks; they are piling up their dollars mountain high with dividends from Copper Stocks; gold mines no longer interest them; the cry is—"Copper!"

Copper is the Safest--the Most Profitable--the Most Permanent Investment in the World Today

COPPER IS A SAFE INVESTMENT

The uses of Copper are extending every year. The demand is far ahead of the supply. All the present production of Copper in the world cannot supply the demands of electricity alone. All scientists agree that we are just beginning to learn the uses of electricity. As these uses multiply, so will the demands for Copper increase. The price is steadily going up. In the last few years it has risen from 11c to 15c a pound.

Thomas W. Lawson says: "A good Copper mine is really a safe-deposit vault of stored up dividends which cannot be stolen or destroyed by fire, flood or famine."

The Copper Mine is the Mine of To-Day.

COPPER IS A PERMANENT INVESTMENT

No man can tell how long a Copper mine will last because no man has ever seen one exhausted. The Rio Tinto mines in Spain have been worked for over two thousand years, and last year they were the third largest producer in the world. The Mansfield mines in Germany have been worked for 700 years and last year they were the sixth largest producer. Copper was discovered in this country in 1845, and in the Lake Superior district the levels are a mile below the lake, yet last year they produced more Copper than ever before in their history. The famous Anaconda mine is steadily increasing its production. The United Verde in Arizona is turning out more and more Copper every year. No real Copper mine in this country has yet been exhausted.

COPPER IS A PROFITABLE INVESTMENT

One Copper mine that cost $1,200,000 paid in one year ten million dollars in dividends, while four of the largest Western trunk line railroads, with 17,000 miles of track, paid only $9,750,000 dividends. Thirty-two of the leading Copper mines in this country on a paid-in capital of $80,000,000 have paid over $220,000,000 in dividends, while no railroad in the United States has ever paid back its original cost.

The Steel Trust, with a capitalization of $1,400,000,000, earned only $24,000,000 profit last year.

Of the seven largest dividend-paying mines in the United States today, six are Copper mines.

No wonder the shrewd investors are rushing for good Copper stocks.

Investment in Copper Stocks Offers the Safety of a Government Bond with the Speculative Element of a Gold Mine.

OUR PROPERTY IS FAVORABLY LOCATED IN THE HEART OF A GREAT COPPER DISTRICT.

The Consolidated Copper Creek Mining Company's property is located in Yavapai County fifty miles southeast of Prescott and twenty-four miles South of Jerome, Arizona, and in the same range with the great United Verde mine, which has paid over $18,000,000 in dividends to its stockholders. The Crown King mine, a great producer, just West, has produced hundreds of thousands of dollars. The Richenbar, which pays good dividends, is near us. North, South and West of our property, are located mines of unlimited value, as well as the smelter plants to handle their output. At umbolt and Mayer are located three independent smelters, with a capacity to handle the entire output of the district. Cordes, our railroad station, is but 20 miles west of us, and it is from that point, when connected by the completion of a good wagon road, we will deliver our output and receive freight.

We have 280 acres with copper ore sticking out on every claim, and a 10-foot shaft has been sunk on Copper lodes on each claim. All this shows the presence of an enormous Copper deposit. In short, beyond the possibility of a doubt, there is Copper ore on the Company's land sufficient to keep an enormous plant running for generations to come. We do not believe there is any such showing of Copper as this property and this district exhibit anywhere else on the American continent. The great United Verde, the mine of Senator Clark, is some 24 miles North of us and in the same range; its main workings consist of only 40 acres; it did not begin to have the surface showing our property has; and it is turning out over 3,000,000 pounds of copper a month.

More than that—Copper Creek, the greatest unfailing water supply in the district, runs through our property for 1800 feet, and as water is absolutely essential, its value cannot be estimated.

We offer you a ground-floor proposition. With the ore actually exposed we can run a concentrator of 300 tons capacity as quickly as it can be erected, for an indefinite period. Unless every geological sign fails, within two years, with ample capital, we should be mining ore enough to supply a 5000-ton concentrator for generations.

We have had assays from four of these ledges with the following results of pure copper: 14 4-10 per cent, 17 7-10 per cent, 22 1-10 per cent, 30 6-10 per cent.

These were selected samples, and we are frank to say that no such ore exists in the deep workings of copper mines. On the property adjoining, however, on a vein which is traceable in ours, at a depth of 97 feet, ore was taken out which cannot be distinguished from the ore at the 400 and 500 feet levels in the United Verde Copper mine, which runs 6 per cent in Copper. This is above the average of the ore of the world's greatest producers, the famous Anaconda producing ore which averages only a little over 3 per cent.

300 tons daily of 6 per cent ore will produce $6,120.00 per day net profit, but our intention is to erect a concentrator of 1000 tons capacity. Such a plant would produce a daily profit of over $20,000, a yearly profit of over $7,500,000!

This will give you dividends on your stock of 500 per cent on your investment.

Think of it! 5 times your money back in each year! Does this startle you? Our neighbor, Senator Clark, is clearing over $6,000,000 each year, working 40 acres, 24 miles away, right on the same range.

Dividend paying Copper stock sells on the market at about 10 times the amount it pays in yearly dividends. This stock, therefore, on the above estimate, which you can get today at ONLY 15 CENTS A SHARE, should sell on the market at about $7.50 a share—at 50 times what you can buy it for today.

$15 invested now would be worth $ 750
$45 invested now would be worth 2,250
$90 invested now would be worth 4,500
$300 invested now would be worth 15,000
$600 invested now would be worth 30,000
$1,200 invested now would be worth 60,000

Do these figures startle you? Read history.

$100 invested in Greene Consolidated in 1901 is now worth $8,700.
$100 invested in United Verde in 1897 is now worth $30,000.
$100 invested in Wolverine in 1893 is now worth $5,000.
$100 invested in Calumet and Pittsburg in 1903 is now worth $5,000.
$100 invested in Calumet and Arizona in 1902 is now worth $10,000.

ARIZINA LEADS THE WORLD IN COPPER MINES.

Beyond a doubt, Arizona has underneath her soil larger, richer deposits of Copper than any other section of the world. The ancient Spaniards and the Indians were known to mine the metal, while there is evidence that prehistoric races knew how to utilize Copper, and in their crude way mined and smelted it.

Today this territory is dotted here and there with working mines which produce millions upon millions of dollars worth of Copper, and in many places prospecting has revealed many more veins which are still undeveloped. At some points the ore crops out at the roots of the grass, widening out as it goes downward.

The mountains and valleys of this district are underlaid with such a wealth of Copper ore as exists nowhere else in the world.

OUR BIG ADVANTAGES OVER OTHER GREAT COPPER MINES.

All the large copper mines that we have quoted have had to expend from one to four million dollars in smelting plants. There are THREE large independent smelters within hauling distance of our property, obviating all necessity on our part of this tremendous outlay of money. Therefore, all we need to do is to concentrate our ore, an inexpensive process, haul the concentrates to the smelter, and there receive our money. This puts us practically in the same position that these other large Copper mines attained only after the expenditure of millions.

Remember this company OWNS ALL OF ITS PROPERTY, free and clear; IT DOES NOT OWE A CENT.

The stock is non-assessable and full paid. There is no preferred stock or bonds. All stock shares alike.

No salaried officers until dividends are paid.

The officers and board of directors of the Consolidated Copper Creek Mining Co. are all thorough business men, which guarantees a square deal. Their rugged honesty stands as a sure protection to your interests.

Price of Stock Now 15c a Share---Par Value $1.00

The executive and finance committee of the Consolidated Copper Mining Company has authorized the sale of a limited amount of treasury stock at 15c a share. Par value of this stock is $1.00 a share, and we believe that within one year it will be worth a dollar a share on the markets of the world; nor will it stop there. A good Copper stock will rise and rise till the owners become dizzy; there seems hardly any limit to its valuation. As our shafts go down, this stock will go up in value. We, therefore, reserve the right to advance the price without notice. If you are wise, buy stock now and thus secure the benefit of the future advances in price.

J. H. MORELAND

Assayer, by appointment, to the U. S. Surveyor of Customs.
Certificate of Assay for Con. Copper Creek Mining Co.

Sample No.	Description	Gold oz. per ton	Silver oz. per ton	Copper per ct.	Value per ton
2	Copper King	0.04	5.0	14.4	$53.94
6	" "	0.04	4.5	30.6	103.93
7	Copper Queen	trace		22.7	85.32
9	" "	0.02	1.5	17.7	65.11

Kansas City, Mo., June 16, 1906.

J. H. MORELAND.

Report of Government Assayer on Selected Samples of Ore from Property of Consolidated Copper Creek Mining Company.

OUR EASY PAYMENT PLAN

We have planned for improvements and machinery which will take sometime to complete and install. Therefore, the money will not be needed all at once; and the Directors, realizing that it will be advantageous to investors and to the company to sell stock on an easy payment plan, have decided to accept subscriptions 10 per cent down and the balance in nine equal monthly payments.

100 shares will cost you $1.50 down and $1.50 per month for 9 months; estimated value on 1000 ton production $750.00.

300 shares will cost you $4.50 down and $4.50 per month for 9 months; estimated value on 1000 ton production $2,250.00.

600 shares will cost you $9.00 down and $9.00 per month for 9 months; estimated value on 1000 ton production $4,500.00.

2000 shares will cost you $30.00 down and $30.00 per month for 9 months; estimated value on 1000 ton production $15,000.00.

4000 shares will cost you $60.00 down and $60.00 per month for 9 months; estimated value on 1000 ton production $30,000.00.

8000 shares will cost you $120.00 down and $120.00 per month for 9 months; estimated value on 1000 ton production $60,000.00.

Why We Sell Stock

We have a great property, but we need money to develop it. If a farmer owned a quarter section of land and had only a spade to cultivate it with, it would take years of toil for him to get money enough to buy proper machinery to work it to advantage. So it is with a mine. If we went to a capitalist he would demand the lion's share; but we believe the American people will be glad to come in with us and help us to make this property the greatest Copper mine on the continent. So we go to YOU, relying on your judgment and sound common sense, and ask YOU to join with us, man to man, share and share alike, in this great enterprise. With YOUR aid we should make a second United Verde of this property. With unity there is hardly any limit to what can be accomplished. The day will come when you will be proud to be a stockholder in the Consolidated Copper Creek Mining Company.

WRITE TODAY—OR, BETTER, TELEGRAPH—ORDERING NUMBER OF SHARES YOU DESIRE.

At the rate subscriptions are coming in the present allotment will not last long. The price will then advance, and its rise should be rapid and permanent. No order will be received for less than 100 shares. Should you at any time desire to discontinue payments on your stock, the Company will issue a certificate for the amount you have paid in.

If you wish any further information fill out the coupon opposite and we will gladly furnish you with full particulars, assay certificates, samples of ore, etc.

Cut Out This Coupon and Mail Today.

I. W. DUMM, Financial Agent,
Consolidated Copper Creek Mining Co.
273 Shukert Building, Kansas City, Mo.

Dear Sir:—Please send me full particulars concerning the Consolidated Copper Creek Mining Co., including Assay Certificates, Samples of Ore, etc.

Name.....

Address.....

R.F.D. .....

ADDRESS ALL COMMUNICATIONS AND MAKE ALL REMITTANCES PAYABLE TO

I. W. DUMM, Financial Agent, Consolidated Copper Creek Mining Co.
273 Shukert Building, KANSAS CITY, MO.

NEW ORLEANS CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, DECEMBER 6, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5324. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 49.



BISHOP SETH WARD, D.D.,
Who Will Preside Over the Louisiana and Mississippi Conferences.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

The *Philadelphia Record* has this to say concerning the fearful famine prevailing in Russia: "Nearly 30,000,000 people in Russia are doomed to starvation this winter. The government hasn't money to do much, and relief funds are habitually stolen. The famine is described as more terrible than the memorable famine following the crop failure of 1891. The Russians are supine and fatalistic. But men may die by bullets with less discomfort than by hunger, and a starving population may resort to violence in an effort to get a little food, or to give vent to its wrath. There may be only silent suffering and there may be a duplicate of the French revolution. The Russian peasant is little known in the west."

* * *

Never since we can remember have we seen or heard of so much satisfaction over the result of an election as followed the defeat of Mr. Hearst for governor of New York. Prominent men, among them some of the very best men of the country, are rejoicing as though the country had escaped a real calamity. The rejoicing is not confined to one party—it is with Democrats and Republicans alike. We are not sufficiently acquainted with the particulars of Mr. Hearst's political platform to express an opinion. He was at the head of the Independence League, was nominated by it for governor, and was endorsed by the Democrats, as we thought, simply because they thought he could beat the Republicans — about which they were mistaken as shown by the fact that he was the only man on his ticket that was beaten. He was taken up by Tammany Hall and voted for, but since the election he has been repudiated by the Tammany boss. Mr. Hearst owns several daily papers—all of them being classed as "yellow journals." This fact alone has excited our prejudices against him for years past. It may be the country has escaped a real peril.

* * *

The negroes, and many white people, are much agitated over the order of President Roosevelt in dismissing three companies of the 25th Regiment (colored) from the army. They have made a great outcry, and sent in many protests against the President's action, and for once Genl. Taft, generally so cool and level-headed, was thrown off his base, and yielded to the entreaties of the negroes so far as to suspend the President's order until he could be communicated with. Dispatches were sent informing him of the situation, but they did not effect any change in the President's purpose. He proposed to stand by his original order, unless new facts could be presented. Mr. Roosevelt had tried hard to locate the persons who were guilty of rioting and murder at Brownsville, Texas, but he failed, the soldiers with one consent affirming innocence and ignorance. It seemed hard to make the innocent suffer with the guilty, but the soldiers, by protecting their guilty comrades, became virtual participants in the crime, and there was no other way to punish them than by dismissing them in disgrace. The President's order was carried out. The three companies have been dismissed, and if anything more is done the friends of the troops will have to show new proof, else surrender the guilty negroes.

* * *

Mr. Tillman, senator from South Carolina, was booked to deliver an address before a charitable organization in Chicago on the evening of Nov. 27, his subject being "The Annexation of Cuba." When the announcement was made many of the leading negroes of Chicago arose in anger, and besieged Mayor Dunne to issue an order prohibiting the Senator from speaking. Mr. Dunne assured the negroes that he could not prohibit the speaking, but would endeavor to prevail on the Senator to refrain from discussing the race question. It was intimated, too, that Mr. Tillman would meet with personal violence if he ventured to come into the city. But the senator remained unmoved. He did not fear violence, and declared he could not discuss the Cuban question without discussing the race problem. But Mr. Dunne took fright, and notified the ladies who had charge of the organization that he could not preside at the lecture, as he had promised. It is thus seen that the negroes have gotten so far along that they propose to control in public speaking—if not to tell men what they may discuss, to tell them, at least, what they shall not. It is a blow at free speech, which right thinking men properly condemn. If the negroes do not desire to hear Mr. Tillman talk, they have but to remain away from the lecture hall.

* * *

Our country seems to be regarded as good soil in which to plant the seeds of anarchy. At any rate they are planted, and some take root. The latest effort in this direction, though possibly not so intended, was put forth by the wife of a Congressman. She has published a book which deals somewhat with "family relations." She is quoted as saying: "It would, therefore, seem well, from this point of view, to encourage early trial marriage, the relation to be entered into with a view to permanency, but with the privilege of breaking it if proved unsuccessful, and in the absence of offspring, without suffering any great degree of public condemnation." This is evidently a blow at family life, as we have it in this good land, and as we believe it is ordained of God. Anything that strikes at the family, at the same time strikes at the life of the State, for without the family no state or civilization can exist. We wonder if this woman's husband does not sometimes suspect that, were it not for the laws of the land and "public condemnation," she would leave him to live with some other man. If she has been a wife many years, and has lived happily, we cannot understand how she could consent to put forth such strange and ungodly notions. And the volume was written with a view to making it a "college text-book for sociological students interested in the subject of marriage, the family and parenthood." But what college in the United States would adopt it?

* * *

Mr. John Sharp Williams, the brilliant Mississippi congressman, delivered a notable speech last week to the citizens of his state. He reviewed at large the "race problem" now before the country. In the discussion he boldly opposed the proposition, now and then hinted at, to repeal the fourteenth and fifteenth amendments, which gave the negro citizenship and suffrage. The repeal of these amendments is a pet idea with Senator Tillman of South Carolina, though he has not ventured to introduce a resolution to that end in Congress. Mr. Williams is quite as much Southern in his feelings and views as any man in the South, but he sees, and honestly tells the people, that the thing is impossible. Less than one-third of the population of the country is in the South, and considerably less than one-third are white. The South has less than one-third of the representatives in the Senate and lower house of Congress, and Mr. Williams says the man is blind or has his head above the clouds who believes that two-thirds of the members of Congress and three-fourths of the States can be induced to vote for the repeal of the amendments. He does not believe that it would be wise to agitate the country on the subject. He had rather endure the ills than have them fly to worse. In these things we fully agree with Mr. Williams.

REPORT OF INVESTIGATING COMMITTEE.

The committee of investigation in the case of Rev. C. C. Miller, president of Centenary College, who was under report of unbecoming conduct, to-wit: fighting, met in the parsonage at Jackson, La., on Nov. 28. The committee was composed of Revs. P. H. Fontain, of Wilson; E. K. Means, of Baton Rouge, and W. D. Kleinschmidt, of St. Francisville, with Rev. R. W. Tucker, presiding elder of the Baton Rouge District, presiding, and Rev. W. H. Coleman, of Clinton, acting as secretary. After a thorough investigation a ballot was cast at 1 a. m., on the 29th, and the unanimous verdict was, "no trial necessary."

R. W. TUCKER, Chairman,
W. H. COLEMAN, Secty.

THAT HONOR ROLL AGAIN.

The CHRISTIAN ADVOCATE of Nov. 22 contains an article by Rev. J. L. Peebles, headed, "Who Is Worthy of Honor?" in which he unfairly intimates and insinuates that the pastors of the Mississippi Conference, who have brought up their missionary assessments in full before the close of the Conference year, and whose appointments have been registered on a "Missionary Honor Roll," stand guilty of discriminating against the other Conference assessments, and consequently of being undeserving of honor. The conclusion any fair-minded reader would naturally draw from Bro. Peebles' article is that some of the brethren who have reported their missionary collections in full have neglected, or are neglecting, other claims. If the charges be true, some of us pastors who labored diligently to raise our missionary assessments early in the year ought to hang our heads in shame. But what are the real facts in the case? Is it true that success in raising missionary funds involves culpable neglect of other collections? While exact information for the current year from other districts is not at hand, it is noteworthy that in the Seashore District in every instance those pastoral charges which have brought up their missionary assessments have also paid every other claim.

For several years our missionary secretaries at Nashville have urged the importance of early collections, and have stated that the interest every year on money which has to be borrowed till the collections come in would support an additional missionary in the foreign field. It is to be regretted that some of our leading stations rarely pay up their missionary assessments till the end of the year. In view of all the facts in the case, it is to be thought illegal and criminal to give honorable mention to certain appointments which have responded promptly and liberally to the call of the church for funds for the evangelization of the world? I trow not. The Conference resolution quoted by Bro. Peebles applies only to what are called "lump collections," and has no force in other cases. This scribe has always pursued the plan of taking his missionary collections separate from the others, nor has he ever been guilty of discriminating against other claims.

The reports for last year, as published in our Conference Minutes, make the following revelation: One hundred and twenty pastoral charges out of a total of one hundred and forty-eight paid their missionary assessments in full. Of the said one hundred and twenty, entitled to the said one hundred and twenty, entitled to honorable mention, only sixteen were delinquent in any wise on their other Conference assessments. In eight charges of the said delinquent sixteen, the deficit on all the claims did not exceed five dollars! In three other charges of the

delinquent sixteen, the total defeat was less than twelve dollars! Thus in only five instances of the sixteen is there anything like an unfair discrimination against the other assessments, and in favor of missions. But it is possible that in these instances the brethren presented certain claims on their merits, with the result indicated.

The twenty-eight pastoral charges that were delinquent last year on their missionary assessments were badly delinquent also on the other assessments. One hundred and four of the one hundred and twenty charges that paid in full on missions last year brought up every other claim in full and over! It is also noticeable that the sixteen charges that paid up on missions, but which were delinquent on other claims, made a better showing on all their assessments than the twenty-eight charges that fell behind on missions! Hence nothing is plainer than that quickened interest in missions usually means success in every other direction. The pastor who pushes the cause of missions is the one most likely to bring up every other claim in full. No doubt it is impossible in some instances to bring up full collections, and no man is more ready than is this scribe to accord all honor to the man who does his best.

It is not within the province of the Conference Missionary Secretary to publish reports regarding other collections. That is the prerogative of other secretaries, not his. Other Conferences, notably the Holston, have for a number of years, followed the plan of publishing in a classified list the names of the charges paying in full on missions. Hence this secretary is not acting without precedent.

M. M. BLACK,
Conf. Missionary Secy.

LETTER FROM GIDEROY.

A Chinaman living in Lula, Lonjohn, always contributes to missions, and says, "I am glad to do this, for a good work has been done and is being done by the Christians among my people in China." Lonjohn is not a Christian, but he seems to have a great admiration for Christianity and for the Christian civilization of this country. He takes a paper printed in Chinese, and he tries to keep abreast of the times. In the last few days he has installed a phonograph that grinds out songs and speeches in the Chinese language. I am not much edified by them.

Some Greeks living here, Marco and Compos, have a fair knowledge of the Scriptures, the Ten Commandments and of the New Testament, of Christ and the Apostles. They are not religious only in a minor key, and yet they regard themselves as very religious. They have been pretty well instructed in the tenets of the Greek Catholic Church. Anyway, they are in a better condition to understand our Protestant Christianity than raw heathen from any other land. They know some truth, and some truth is better than no truth. Of course, preconceived opinion and national and denominational prejudices are greatly in their way.

I have not as yet gotten on talking terms with the Italians. I know nothing of their language and they know little of ours save the terms of traffic and trade. I suppose they are Roman Catholics and have some knowledge of God and of Christ, and of God's method of saving souls. I have an idea that the Holy Ghost has a constant and careful watch-care over the smallest seeds of divine truth. The samples of Christians seen in daily life by these foreigners are not calculated to increase their respect for our form of Christianity. They are inclined to judge us by what we do, and not by what we say, by the lives we live, and not by the professions we make. "A tree is known by its fruit." The only way our faith can be exhibited to the world is by our works. Men cannot see our faith, but they can see our works.

This great influx of foreigners from almost every country on the face of the globe into our Southland entails a fearful responsibility upon our churches. If we are to Christianize this great mass, we ought to do it as they come in. We need to be up and doing. The time is not far off when eastern Catholic churches and western Catholic churches and heathen and pagan temples will dot our fair Southland all over. We will be a Christian nation only by a stretch of poetic license. Yours,

LILA, Miss.

PREVAILING PRAYER.

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and to him that knocketh it shall be opened." These are the words of the Lord Jesus Christ, who spake as never man spake, and it was reserved for him to teach us to say *our Father*. The Old Testament prophets knew nothing about the real Fatherhood God. Jesus opened the gate and made the way clear. In writing on this subject there are a few principles that I want to notice.

First—The form of prayer is no more prayer than the form of check is the cash.

Second—No one has a right to say that I have really prayed without obtaining an answer, or the assurance that the prayer was heard.

Third—Prayer was ordained of God himself in order that we might have sweet communion with him, and get the things that he alone can supply.

(1) When we pray we must approach God with a clean heart. The Psalmist tells us in the Psalm lxvi: 18: "If I regard iniquity in my heart, the Lord will not hear me." Again in Isaiah lix:1-2, we have a very plain statement: "Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear. But your iniquities have separated between you and your God and your sins have hid his face from you, that he will not hear." We see from the foregoing Scriptures, as well as many other passages, we must approach God with a conscience void of offense toward God and man. If we regard sin of any kind in our hearts we may rest assured that God will not hear us when we try to pray. Therefore, we must divest ourselves of everything that would prevent us from having real communion with God.

(2) We must approach God with a believing heart. St. Paul tells in Heb. xi: 6, that "without faith it is impossible to please God," and says when we come to him we must believe that he is, and that he is a rewarder of them that diligently seek him." And, again, the same writer tells us, Romans xiv: 23, that, "Whatsoever is not of faith is sin." We must take God at his word, and remember that it is impossible for him to lie. We are told again, "All things are possible to them that believe." "Faith is the victory that overcometh the world, that laughs at impossibilities and says 'it shall be done'"—yea, that reaches the great throbbing heart of God, and brings the blessings that we so much need and desire.

(3) We must approach God in the name of Jesus Christ. That name that is above every name. The mighty name of Jesus, the mediator between God and men, who ever liveth to make intercession for us.

There is a great deal in the name that we pray in. To illustrate, suppose I give my check to Brother A. for $1000 on the First National Bank in New Orleans. He presents the check and the cashier says: "My friend, I would like very much to accommodate you, but it is impossible from the fact that the giver of this check is a perfect stranger to me, and in the next place he has no money in the bank." Brother A. returns to me with the check unpaid, and says: "The bank refused to cash this check." And so we go to Brother B., who has a controlling interest in the First National Bank, and he takes the same check and simply erases my name and signs his, without changing the form or amount, and goes back to the bank and presents the same check, *only in a different name*, and the cashier says, "just endorse it," and he endorses it and the cashier counts him out dollar for dollar. Why this difference and discrimination between my check and Brother B's? Because B. has a controlling interest in the bank, and I haven't. That is all. Just so. Jesus said: "All power is given me in heaven and earth. Therefore, whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the Son. If ye ask anything in my name, I will do it." John xiv: 1-3-14. There is power in the name of Jesus. Before it the devils quake and tremble, and angels veil their faces. Here are three steps in prevailing prayer: 1. To approach God with a clean heart. 2. To approach God with a believing heart. 3. To approach him in the name of Jesus. Make these three steps and hold on without giving up and your prayer shall be answered. Pray on, believe on, hold on and thou will know that the open text is true. Yours to serve,

S. D. HOWARD.

TO THE BRETHREN OF THE NORTH MISSISSIPPI CONFERENCE.

At the coming session of our Conference I will propose for adoption the following:

Resolved, That in order to secure a just and equitable apportionment of the assessments ordered by the Conference to the several districts, the secretary of the "Joint Board of Finance," the secretary of the "Board of Missions," the secretary of the "Board of Church Extension," the secretary of the "Board of Education," and the secretary of the "Bible Society Board" shall together constitute the "Board of Apportionment" for the North Mississippi Conference, and shall at each annual session of the Conference meet together and proceed to fix a ratio for the apportionment among the several districts of the general connectional assessments and the assessments ordered by the Conference. Such ratios shall be determined in the following manner: An apportionment shall be made according to the number of members in the several districts, and another according to the amounts contributed therein during the preceding year for the support of the presiding elders

65,625 Square Feet of Floor Space Devoted Exclusively to Furniture.

GRANT

By far the Largest Retail Furniture Store in the South.

FURNITURE

Endless varieties of New Furniture—the reliable kind—await you here. Call and let us demonstrate the *saving* that this great store offers you. PRICES POSITIVELY LOWEST.

The Grant Furniture Co.
427-429-431 Camp St., New Orleans, La.

"In Times of Peace Prepare for War!"

Vacher-Balm Cures Croup Instantly!
KEEP IT IN THE HOUSE.
It also stops itching, aches and pains anywhere, without taking medicine, and is harmless.
PRICE, 25c. FOR SALE EVERYWHERE.
E. W. VACHER, Mfr., N. O., La.

and preachers-in-charge, not counting missionary collection, or appropriations.

The average of the two fractions thus obtained, for any district, shall constitute the fractional part of each of the several assessments upon the Conference at large to be apportioned to such district.

The board shall take into consideration any changes that may have taken place in district boundaries, and adjust the ratios according to statistical returns from the territory effected by such changes.

This resolution calling for a Board of Apportionment is simply an adaptation of the law in the Discipline, paragraph 423, with regard to the Board of Apportionment, authorized by the General Conference. Surely, we need some basis upon which to distribute the assessments, which shall be at once just and equitable, and fair to all. Respectfully submitted,

R. O. Brown.

MILLSAPS COLLEGE NOTES.

By Prof. J. E. Walmsley.

Work is progressing rapidly on the new Carnegie-Millsaps Library. Mr. J. F. Barnes, the contractor has made the excavation for the foundation and basement, and material is on hand for foundation. Gray sandstone and St. Louis brick for the body of the building has not arrived yet, but it will not be long before the edifice will take shape. The general style will be on the French Rennaissance, and it is considered one of the most perfect pieces of architectural work in the south.

The students are delighted at Bishop Galloway's recovery from his recent illness. The first visit which he made after his release from his room was to the College, and he was given an enthusiastic welcome by the student body and visitors present. The College considers the Bishop as, in a certain sense, its own peculiar property, and he is coming to his own when he visits us.

Bishop E. R. Hendrix, of Kansas City, Mo., was present recently at the chapel exercises, and gave an inspiring and helpful talk on the "Ideals of a College Man." Bishop Hendrix is a college man by nature as well as by training, and he at once won the hearts of all his hearers. The boys are hoping that he will soon find it is his line of work to visit Jackson again.

Rev. Paul B. Kern, of Nashville, Tenn., has accepted an invitation from the Lamar Literary Society to deliver its Anniversary address in April. Mr. Kern is no stranger to the students at Millsaps, as he conducted the Y. M. C. A. revival exercises last spring, and made many warm friends among both students and faculty. He is a brother of Prof. A. A. Kern, who is now studying at the Johns Hopkins University.

The beautiful fall weather has inspired an enthusiastic interest in athletics on the College campus, and the gymnasium and athletic field are liberally patronized each evening. Prof. Walmsley has offered a silver loving cup to the class making the best record in athletics, and great interest is manifested in the contest.

A joint debate has been arranged to take place in Greensboro, Ala., in March, between representatives of Millsaps College and Southern University. Messrs. W. A. Williams and C. C. Applewhite will represent Millsaps College. The subject for debate is the proposed annexation of Cuba.

An open session of the Millsaps Auxiliary of the Woman's Foreign Missionary Society was held in the chapel last Sunday night, and was a thoroughly enjoyable occasion. An attractive musical programme was arranged, and after the objects of the auxiliary had been stated, a free will offering was made by the audience to forward the work of this noble band of women.

Several new students have come in recently and the enrollment is nearly 300 now. A large increase is expected after Christmas, with the opening of the second term.

Jackson, Miss.

URGENT APPEAL FOR HELP.

To our Methodist People of Mississippi:

You have learned through the *Memphis Appeal* of the havoc wrought by the cyclone on the 17th inst., in and around Mathiston, Miss. There is actual distress. Two widows suffered severely. Most of the Methodist homes are either totally destroyed or wrecked. Our church-house is not a total wreck. Estimates to repair the church-house are one hundred dollars. Brother E. M. Lipscomb was here and knows the situation.

This is the only church-house in the town, and we very much need help to replace it. Contributions may be sent to Rev. T. J. Hopper, pastor, or Rev. B. P. Patterson.

Signed:

B. P. Patterson.
T. J. Hopper.

* * *

Dear Dr. Boswell: The above note of distress from Brother Patterson will explain itself. All our people know something of the ruin of Mathiston by the cyclone on the night of Nov. 17. But I have seen no account of it in any of the daily papers which would begin to give an adequate idea of the havoc and ruin actually wrought. The accounts in the papers have been meagre, indeed. I was in the storm, and saw it fully next morning in all its desolation. The people mangled and bruised and suffering, the houses wrecked and leveled to the ground, and many of them blown into fragments, and some swept away to the foundation stone.

The people need help. They are suffering now, and many of them will suffer severely till help comes. The situation can be relieved if those who were spared and blessed with plenty will lend a helping hand. Let all who will do so, do so speedily. Send funds to persons above suggested. Yours in behalf of the sufferers,

S. M. Lipscomb,
Presiding Elder, Columbus District.
Mathiston, Miss.

P. S.—Let moneys sent on church go to Rev. B. P. Patterson; money sent sufferers, to M. Hickey, mayor, Mathiston, Miss.

MRS. M. LUCILLA WEBB.

I have known this good woman since 1894—was her pastor from 1894 to 1898—and she was a true Christian friend all the time. On my coming to Birmingham she gave to my family and me a refined and delicate token of her regard. The evening we came we found at the home a gathering of kindly people. She was at her old family home, Greensboro, Ala., but she had sent for the evening a box of the sweetest, richest Southern flowers, with a word of welcome. We did not meet her for weeks, but we counted her a real friend.

She had a great capacity for friendship—was born, like a brother, for adversity. That is the highest of the virtues. We may hold all the sacred relatives, and yet be without true love. But to be a true friend we must have love, and that carries all. Not every one knows how to be friendly in the best sense; she did. Her hands were extended and open, her heart, like the Joseph-vine, ran over the wall. The center of her life was without herself, and it extended far. Any who needed the ministry of her hand and the sympathy of her heart were sure to share them, if they were within her reach. There was no congestion in her beneficence; no determination of its offices within a narrow bound. She was a blessing wherever she went.

She was a friend to the church. Her Christian spirit was broadly catholic. It was not a narrow bigotry which bound her to the Methodist Church, though she was quite pronounced in her devotion to it as the church of her fathers. It was not a mere condition of salvation to her, nor a mere convenience for Christian association. It meant vastly more—the place where God's honor dwelt, the association of those who looked and longed for and hastened the coming of the Lord. She was devoted to its institutions, its services and its work because they were for him whom she loved. She ever commended the church by her connection with it.

She was the friend of God. This accounts for all the rest of her friendships. That was the inner life of which they were the expressions. This friendship with God is the supreme virtue of human life. We often think that the supreme good is the friendship of God; but this is unspeakably more. God's friendship is that which makes any good possible to us. Aside from this, men can neither have good nor be good. But that does not necessarily mean character to us; for God's friendship is absolutely independent of moral character. He is the friend of the unjust as well as the just, of the wicked and of the unworthy as well as the good. But to be the friend of God means high character. Only the pure in heart—those who return the love of God with the love of their hearts and the devotion of their lives—can be the friends of God. This was the highest praise ever given to any man, that which God gave to Abraham, "my friend."

It seems strange to say that God needs friends among men, and yet he does. He created men in his own likeness that they might be his friends to whom he could communicate himself, and upon whom he might bestow the riches of his inheritance. And everywhere, and all the time, he is seeking for men of heart upon whom he may rely and to whom he may commit the great work of his kingdom.

Such was this choice woman. She was ever on God's side; she walked with God; she worked for God. Her life was hid in God, and she is not, for God took her.

It seems a strange providence that she should be taken from the companion who loved her so well, and needed her so much; but these words come to assure our hearts,—the words of Jesus—"What I do thou knowest not now, but thou shalt understand hereafter." Let us patiently wait.

James C. Morris.

Letter To A Good Southern Housekeeper.

Dear Madame:

If you are not using LUZIANNE COFFEE you are losing something, either from your purse or your enjoyment of the good things of life.

LUZIANNE is a medium priced coffee. No higher priced coffee is any better. No equal or lower priced coffee is half so good.

Beside LUZIANNE, owing to its perfect purity, freshness, and strength, requires only half the usual quantity in the making—so there's a great saving you see.

LUZIANNE is now the South's favorite coffee and the South is preeminently the land that appreciates good coffee.

Always call for LUZIANNE when buying coffee. All grocers, everywhere, sell it. Very truly yours,

REILY, TAYLOR & CO., LTD.,
N. O., La.

REV. N. B. HARMON TRANSFERRED.

Dear Brother Boswell: Yes it is really and truly our good brother, Rev. N. B. Harmon, of the Mississippi Conference, whose name you found in the appointments of the West Texas Conference. He was transferred by Bishop Ward and stationed by Bishop Morrison at Prospect Hill, San Antonio, Texas.

Brother Harmon has suffered greatly this year from a severe bronchial trouble, and his physicians advised him to seek relief in a dry and pure atmosphere. This is the sole cause of Brother Harmon's leaving the Mississippi Conference. He regretfully leaves us. I held his quarterly conference last night, and found everything in fine condition. He has built a magnificent new church, and largely increased the membership during his three years of pastoral service at Centenary. We shall miss Brother Harmon in our Conference sessions, and in our work. He is a noble spirit, and an untiring and successful worker. May journeying and abiding mercies be vouchsafed him and his good family. Your brother, T. W. ADAMS.

AMORY AND NETTLETON.

Dear Dr. Boswell: I am winding up one of the most successful year's work of my life. Amory and Nettleton, two live, growing towns, twelve miles apart on the Frisco Railroad, make a most delightful charge. Nettleton gets fourth and fifth Sundays. Here Brothers Barnes and Johnston live. These brethren are in sympathy with the pastor, and are eminently useful. Here we have one of the finest graded schools in all the country. Our parsonage is at Amory, the town of many artesian wells, and a good strong membership, fast pushing to the front. It was assessed for preacher last year $800 and paid it; this year assessed $1000, and will more than pay it. All collections are paid and more; treasurers of boards have my check for same. I have made twenty-five reports and have never reported less than assessments. I have received forty-one into the church this year. I have not done so much for the ADVOCATE as I hope to do next year. The preacher who is fortunate enough to secure this charge next year will have a royal and loyal people, and can expect a $1200 salary. Very truly your brother, W. S. SITTMAN.

THE QUIET HOUR LEAGUE.

I am impressed with the proposition that comes to us from the representatives of the several connectional activities of our Church to form the Quiet Hour League for the purpose of encouraging the devotional study of the Bible, enlarging the Church's vision of the needs of the world, inspiring personal and intercessory prayer, and stimulating individual effort for the advancement of the kingdom of God. All this means the quickening of the spiritual life of the Church, a result devoutly to be wished.

It has been noticed that the adoption of the tithe system in paying what we owe to God generally results in increased prosperity in our worldly business. This may be accounted for in part by the fact that it introduces system into our financial affairs, for system is an element of success in our worldly interests. It is also an element of success in our spiritual life. A time to study the Word of God, and to pray in secret—a quiet hour—rigidly followed, will most surely promote our spiritual growth and result in a deeper work of grace.

But first of all there should be a deepening of the spiritual life of our preachers. At the close of our great missionary conference in New Orleans a few years ago one of our Bishops, a godly man, proclaimed his purpose to devote more of his time to secret prayer, and to the devotional study of the Scriptures than he had done before. To my heart it was a thrilling announcement, in the presence of the large audience that filled Tulane Hall on that occasion. And the question arose in my mind, and arises now, if he needed more time for communion with God, what do I need?

Brethren of the Mississippi Conference, pardon the presumption of one of the least of your number in the suggestion that, with perfect unanimity, we ought to accede to the proposition of our honored brother, Robert B. Downer, to make our approaching session an occasion of renewed consecration, and of spiritual refreshing from on high. Then, how can we better begin the work of the new year than by trying to get all our people to join the Quiet Hour League? The Bishop above referred to writes: "I am pleased with the idea, . . . and desire to have my name enrolled as a member."

W. B. LEWIS.

MISSISSIPPI CONFERENCE.

NOTICE.

The Class of the Third Year of the Mississippi Conference is requested to meet the Committee of Examination at the Main Street Church in Laurel, 9 a. m., Tuesday, Dec. 11th. All members are expected to appear before the Committee, though they may have passed the Correspondence Course.

T. B. HOLLOMAN,
Chairman of Committee.

NOTICE.

The class of the Fourth Year, Mississippi Conference, will meet the committee in the Methodist Church at Laurel, Tuesday, Dec. 11, at 9:30 a. m.

JAS. G. GALLOWAY,
Chairman.

NOTICE.

The Class for Admission on Trial into the Mississippi Annual Conference will meet in the Main Street Methodist Church, Laurel, Miss., Tuesday, Dec. 11th, at 2 p. m.

H. W. VAN HOOK.

NOTICE

Rev. N. B. Harmon, the Secretary of the Board of Church Extension of the Mississippi Conference, having been appointed to a charge in San Antonio, West Texas Conference, all correspondence concerning church extension matters in the Mississippi Conference must now be conducted with the undersigned.

CHAS. W. CRISLER,
President of Board.

NOTICE.

To the Members, Delegates and Visitors to the Mississippi Annual Conference, to be held in Laurel, Miss., Dec. 12-17:

The railroads in Mississippi belonging to the Southeastern Passenger Association have granted the usual rate, one fare going and one-third, plus twenty-five cents, returning. Tickets may be bought from New Orleans, and will be honored as from points in Mississippi.

The Mississippi Central railroad, running from Brookhaven to Hattiesburg, makes the same rate. As this road does not belong to the Southeastern Passenger Association, a separate ticket will have to be bought. It will make the trip much nearer to persons in the southern part of the Brookhaven district, to come by this route. There are two trains daily over this road, one reaching Hattiesburg at 11:30 a. m., the other at 6:30 p. m. Both trains make good connection for Laurel. Returning the New Orleans and Northeastern will make good connections for Brookhaven. Fraternally, M. L. BURTON.

RESOLUTIONS OF APPRECIATION.

At a meeting of the board of stewards of the Durant charge on Nov. 30, 1906, the following resolutions were unanimously adopted:

Recognizing the earnest and faithful labors of our able and efficient elder and pastor, Bro. Eugene Johnson, and Bro. J. T. Lewis; therefore, be it

Resolved by the stewards of the Durant charge, Durant District, North Mississippi Conference, That we do hereby express our hearty appreciation and unqualified endorsement of their faithful work in our midst; that our church has been greatly blessed and strengthened numerically and spiritually by their lives and labors in our midst; that their fearless and open fight against vice and lawlessness in the community, their genial social qualities, beautified by their godly walk and conversation, have greatly blessed our town and church; that, without any spirit of disloyalty, we believe they should have an opportunity to continue the good work they have begun, and therefore earnestly request and greatly desire that they be returned to their present work.

J. G. HAMILTON,
Chairman.
W. H. SMITH,
Secretary.

Durant, Miss.

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note (7 1-3 octaves,) that plays all the piano. See them at the

GRUNEWALD'S.

Pianos with inside players, $500, $600, $750, $850 each.
Cabinet Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.
10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.
VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 60 cents each. Concert records, 35 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.
BAND INSTRUMENTS, MUSIC, CHURCH ORGANS.
EVERYTHING IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

Write GRUNEWALD'S Piano House.

IS INFANT BAPTISM AN EVIL?

(No. 2)

We take it for granted that those who oppose infant baptism to that extent as to brand it "the greatest curse that has ever afflicted Christendom" are set for the defense of right principles. In this they, in common with all other churches, stand for the condemnation of evil of every kind. But it is indeed strange that, in a country where Pedobaptists abound, they should thus condemn one of their doctrines—something that is adhered to by a vast majority of even Protestant Christianity. Is there no brain among Pedobaptist churches? Have they been imposing such an awful sin on their people for so many centuries past? Is it at all reasonable to suppose that the early Christian church—right back under the shadow of the inspired Apostles—should have imposed and enjoined such an evil on the people? In the name of truth and intelligence what shall we answer to these things? Where on record do we find great councils of the early church discussing this thing as an "evil?" On the other hand we do find them sanctioning it, some of them positively stating that they received it from the Apostles themselves.

Others may do as they please, but as for the writer of these articles, we intend either to quit the practice or defend it. We hope to make the impression, at least, that we are trying to do the latter.

To prove that infant baptism is an evil, here is about the line of reasoning (?) that is usually produced: We do not believe any one is a subject for baptism who cannot understand its meaning. But infants cannot understand this. Therefore, they are excluded.

Here is another: We are opposed to everything that is wrong; but it is wrong to baptize infants; therefore, we exclude them.

Or otherwise and better stated: *Anything is a sin that we do not believe in; but we do not believe in infant baptism; therefore, it is a sin!*

We might reply to the above with the following: We believe in everything that is right; but it is right to baptize infants; therefore, we baptize them.

But if it should require sensible argument we might state it thus: All human beings who are in a state of grace are entitled to baptism; but infants are in a state of grace, and are human beings; therefore, infants should be baptized.

And again: Christ said, "Preach the gospel to every creature." "Teach all nations, baptizing them." But infants are among the "nations," and are likewise "creatures;" therefore, infants are to be baptized, according to the command of Christ.

After pentecost, when Peter exhorted the people he enjoined baptism, saying: "For the promise is unto you and your children." "But," says some one, who (like Pharoah of old) would fain rule the children out, "the word children here evidently referred to adults." To which we reply, it evidently referred to infants as well as adults, and their argument is fully met!

We have had occasion recently to give some time to the study of the anti-Pedobaptist views on this subject. It is obvious that the staple of their argument consists in the failure on the part of Christ to use the word "children" in the great commission. "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved, etc." They go altogether on the hypothesis that as infants cannot believe, they are, therefore, excluded from the rite of baptism. The unfortunate thing about this theory is that it is without Scriptural foundation. Two things are necessary for its support. (1) Water baptism must be made essential to salvation, and (2) salvation must be a condition of the head—the intellect. That the plain teaching of God's Word is against this needs no debate. This position must of necessity exclude infants from heaven. In the first commission, in the same verse, yea, the same sentence, it says: "But he that believeth not shall be damned!" Therefore, according to their logic and theology, all infants who die before the age of intellectual perception are lost, because, forsooth, they cannot believe. This is putting salvation on strictly a psychological basis. They are excluded from heaven on the same ground that they are from the grace of baptism. This thing of making the intellect the basis of fitness for baptism is equivalent to making salvation a condition of the head. Christ put it differently. "With the *heart* man believeth unto righteousness." Water baptism is an outward sign of inward grace. That infants have this grace no one will deny. Therefore, they are entitled to the thing that signifies this grace.

When the question was being discussed as to "who is the greatest in the kingdom of heaven," after teaching the lesson, having a little child before him to show, as an object lesson, what class of people are really the greatest in his kingdom, Christ says, "*These little ones that believe in me.*" Math. xviii:6. This is declared, was a "little child," not an adult. (Further on we see the Greek on this.) Now, who knows but that little children, even infants, in some way unknown to us, can take hold of Christ by faith? You observe I do not give this out dogmatically, but inquiringly.

Are we to suppose that infants who die before the age of intellectual perception will be ignorant in heaven? No. Then is it not reasonable to suppose that they in some way *know* God while here on earth? They may not be able to recognize an earthly parent, but our humble opinion is that they know their "Father in heaven." Is it true that no unbeliever can get to heaven? Yes; but do all go there who die in infancy? Yes; and why? Draw your own conclusion.

It is natural for little children to believe. They do not know what it is to doubt. Unbelief is a foreign principle that comes into the heart in after life. Children are pure, simple, trustful, and believing. If little children thus know Christ it is a divine principle. It is not the "wisdom of the world." It is that "wisdom that cometh from above, is first pure, then peacable, gentle and easy to be entreated." This is the kind of wisdom adults must have to know and enjoy God. Every sinner is ignorant of God. And we will never be saved until he has that same "wisdom" that *infants* have. Christ said, "*Unless you become converted and become as little children ye cannot see the kingdom of heaven.*" In giving this account Mark and Luke say, "*Infants.*"

I know we are accustomed to believing that God in some way has made special provisions for children. But where is the Scripture for it? I have never heard of but one condition for all classes, and that is *faith!* One atonement by the one Christ for all. No doubt infants come into this world under the full benefits of the atonement with this divine principle of faith in their hearts, pure as the angels. Brother R. J. Harp, the veteran of the Louisiana Conference, says he cannot remember the day when he did not love God. *Can anybody love God without faith?* Can anybody know God without faith? Can anybody please God without faith? "Without faith it is impossible to please him." Heb. xi:6. Then is God pleased with infants? There is only one answer to this question. Then why exclude them from baptism because they do not know God from the standpoint of human wisdom—worldly wisdom? The opposers of infant baptism pride themselves on demanding that their candidates for baptism shall have something more than this human wisdom—a mere intellectual conception of God. But when it comes to infants they demand head faith. "O, consistency, thou art a jewel!"

There is no more Scripture showing that *only* adults are to be baptized than there is to prove that infants are excluded. We know what had always been the custom of the church. And we do know that Christ did not change the age at which we are to receive the outward sign of grace—the initiatory rite into the visible church. If he did, why don't the opposers give us the Scripture on it? We are willing to abide by the "thus saith the Lord." Pedobaptists want to see the opposers prove that Christ excluded the children when he came. It is true that when he came he increased the blessings and privileges of his people. Strange that this should be for adults only! Verily, children were more blessed under the old dispensation, if the position some take is true! But there are numerous passages of Scripture proving that Christ not only retained the children but augmented their privileges. In doing this did he anywhere intimate that the time had come when the children must not any longer receive the outward sign that could secure the benefits of the external church? That water baptism was instituted by Christ to serve the place in the church that circumcision had needs no argument to establish.

Now, the righteousness or the unrighteousness of infant baptism is not to be settled by what one church or another may or may not believe about it, but by the Word of God, the practice of the early church, and the general practice of the church in all ages even down to the present time. All who have any knowledge of church history will admit that this has been a general practice of the Christian church and was practiced by the early fathers. Not by heretics, but by *grand conclaves of the chief representatives of the Christian church!*

OMNIS VADUM.

Adapt thyself to the things with which thy lot has been cast; and love the men with whom it is thy portion to live, and that with a sincere affection. . . . . No longer be either dissatisfied with thy present lot or shrink from the future.—Exchange.

BEAR IN MIND

Every stitch of our clothing goes to you with our prestige of nearly half a century in business and our record of past success is our pledge and promise of the future. We manufacture nearly all our clothing for men and boys, "made-to-measure," as well as "ready-to-wear," out of material of our own importation, enabling us to keep pace with the styles as well as guarantee the quality, fit and finish of every garment.

And we save you on the price—don't forget that. The warmth and dryness of the backward winter season has left us with a trifle more Overcoats, Cravenettes and Double-Breasted Suits than we care to carry longer, and, for that reason we are specializing a line of these garments to an inducingly interesting extent.

H. B. Stevens & Co., Limited.

Clothiers and Furnishers

710-712 CANAL ST.

Sole Agents KNOX HATS.

Wm. Frantz & Co.,

Manufacturing Jewelers and Opticians.

Sterling Silver and Solid Gold Goods.

142 CARONDELET ST., New Orleans, La.

——Designers and Makers of——

COLLEGE AND SCHOOL MEDALS AND PINS.

Watches, Clocks and Jewelry Carefully Repaired.

Mail Orders Promptly Attended To.

The Home Circle.

THE LESSON OF SERVICE.

One of the best of human disciplines is to be forced to do for oneself what has been done for us by others. To be compelled to clean doors in the damp season to dig in one's garden to fetch and carry, to cook and to clean, is to understand the difficulty of doing what we criticise—not always gently—the laboring men and women to do it well. "I know how to abound," said Paul. And to know how to work as well as to be worked for is to understand human life on a broader scale than that of our own little part in the world's labor. Summer away from the organized life of the city enlarges our experience, makes us modest our estimate of ourselves, and makes kindly our judgment of others.—*Christian Register.*

"TAKE US AS WE ARE, MAKE US WHAT WE OUGHT TO BE."

Many years ago I was a young pastor in a Virginia village near a great university, and one Sunday evening in the prayer-meeting there came in a young man—one of the students—whom I knew to be a professing Christian. He has since become one of my best and dearest friends, and has filled many high places with distinguished usefulness; but I barely knew him then. I asked him to pray in the prayer-meeting, and in the course of a simple, earnest prayer such as a truly intelligent and loving soul might be expected to make he used an expression which sank into the very soul of me and which I have remembered, I think, dozens of times. He said: "O Lord, please to take us as we are, for Jesus' sake, and make us, by the Holy Spirit, what we ought to be."—*Doctor Broadus.*

"THE REBEL SIGH."

Two young women in tawdry dressing-sacques were lounging in rocking-chairs reading the Sunday morning paper and discussing the fashion page in loud tones.

Stephanie Southam turned away from the boarding-house parlor in disgust. There was no Sabbath-like atmosphere there, certainly! She retraced her steps, reaching her own room at the top of the stairs, and sat down, discouraged, in the stiff little rocker, contemplating the view from her one window with homesick eyes.

A dingy, three-story boarding-house across the street, with soot-laden, ragged lace curtains at the windows, confronted her. A chilly rain pattered on the tin roof of the porch just outside her window. She turned away.

Just then a cold draft and a whiff of tobacco smoke came in from the hall below. Some one was standing looking at the open front door. She closed her own door; she could at least shut herself in to her own company, while the sudden loud jangle of a popular tune played on the piano in the parlor jarred upon her ears. That was too much. A girl brought up in a Christian home, as she had been, with all its sweet, helpful, refining influences, has a right to better things, even though obliged to leave that home and work in a strange city. It seemed quite unjust to her. Why had it so happened, anyway, that she had to leave that dear home

she felt ... been ... ever ought ... so hard!

She ... girls and women ... Such she ... and ... her steps.

... gathered. Even the ... room, old Granny, with the rat-eating maltese, Whitey, and the spirit of discontent, seemed to have taken possession of Stephanie.

Others came in, shook out their damp coats and sat down quietly.

The leader was one of those wise, strong women who knew how to cut off sorts girls feel when they are in a mood, and in a cheery voice she announced the hymn, and kept them singing for a few minutes.

Through the blessed influence of Christian songs, Stephanie's heart softened. After all, her lot was not so hard.

Sweetly the girlish voices sang:

"Spirit of God, descend upon my heart;
Wean it from earth; through all its pulses move;
Stoop to my weakness, mighty as thou art,
And make me love thee as I ought to love.

Stephanie's heart was getting in tune once more.

"Teach me to feel that thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt."

Ah, she scorned to doubt; she whose father had been a pillar in the church, and his father before; whose mother was a saint. Doubt? She who had generations of stanch Christianity back of her? Ah, never!

"To check the rising doubt, the rebel sigh."

The remainder of the song she did not hear. Her sighing and complaining had been rebellion against God. The pity of it! To God, who was so good to her, so full of tender compassion, who had served her all her days and now even, in a strange, lonely city, when full of murmuring, had led her to this prayer, this quiet place where he was. Ah, to ask God!

The meeting, naturally, was but a common-place one. There was no great manifestation, no wonderful exercises related, but one girl, at least, went away with new courage, new strength and a fresh determination to "check the rebel sigh" which was eating away the joy of her Christian life like a canker-worm.

With such thoughts it was not strange that she ... in the boarding-house parlor looked at her shining face as she passed the open door, and asked wonderingly: "Where've you been?"

She saw the shabby parlor and the loud-voiced, thoughtless girls with new eyes. Here was something for her to do. Why should she complain against the surrounding ... hen she d ... nothing to better them? ... days to ... should be full; she would ... ger sit an ... plain.

She than ... rain still ... in whi ... tha ...

W. W. Carre Co., Ltd,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

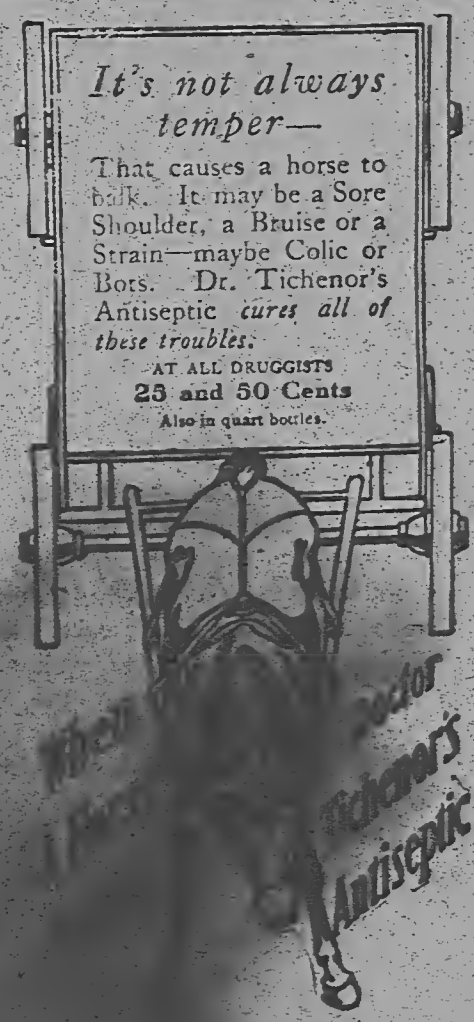
It's not always temper—

That causes a horse to balk. It may be a Sore Shoulder, a Bruise or a Strain—maybe Colic or Bots. Dr. Tichenor's Antiseptic *cures all of these troubles.*

AT ALL DRUGGISTS

25 and 50 Cents

Also in quart bottles.



Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, DECEMBER 6, 1906.

When church choirs have whetted the appetite of Sunday evening church goers by giving them a taste of Sunday evening sacred concerts, they should be neither surprised nor grieved if some slip off between times to the theatre to hear the sacred music rendered by the prima donna. They can be easily persuaded that the prima donna and her assistants outclass church choirs as singers and players on instruments. Nor should the preacher scold them if they go.

* * *

The following was not a reprimand, but more than a gentle hint: "A certain man, when a new pastor came, presented him with a book of illustrations with this remark: 'Please use these illustrations if you have to get them out of books. Your four or five predecessors used the same book of illustrations, and to prevent any more repetition I imported this from England. It is a new book, not in circulation in this country.'" Dr. Buckley says he knows this to be a fact. The preacher who gets his illustrations from a book should be on his guard.

* * *

Dr. H. M. Hamill has been holding Sunday School Institutes in the Delta—the richest part of the North Mississippi Conference. While there he studied the Methodist situation. What is needed there, he says, "is a full corps of up-to-date, aggressive pastors, strong in body and spirit, and with good organizing ability. * * * It is no place for the preacher whose future is 'behind him.'" In his own Conference he says: "I think I know a half score of big-hearted and hard-working young men who could do a mighty work down there for God and our church." We do not doubt it. But there is a full score in the North Mississippi Conference just as big hearted and just as able and willing. North Mississippi preachers cut away the cane and felled the trees and opened the fields. They are beginning to enjoy the fruits of their labor. They used to travel their circuits in skiffs and dugouts and bateaux. Now they go on railroads. If Pullman sleepers or electric cars are in reserve for them they should not be deprived of a few years' enjoyment by importing men to take their places. After a while other men may enter into their labors—but not now.

WITNESSES FOR CHRIST.

More than once did our Lord tell his disciples that they were to be his witnesses. His last utterance on earth was to this effect: "Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." This is to be taken in a literal sense, both as to the power to testify, and the facts to which they were to bear witness. The early Christians were few in number, and feeble in all respects, and wholly unable to contend against the people and the rulers who had so shamelessly crucified their Lord. They were without power and without courage. Nothing short of power, physical and spiritual, communicated by the Holy Ghost could enable them to stand before their enemies and bear witness to the despised Nazarine. Notwithstanding they had positive knowledge of the Lord's resurrection, they were afraid to speak of it. Even among themselves it was a matter of quiet talk. Not until after the day of Pentecost, when the Holy Ghost came upon them, did they venture among the people as preachers of the gospel. But from then on they never hesitated. In regard to the facts to which they testified, St. Peter voiced the sentiments of his colleagues when he said, "we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his majesty."

Christians to-day do not testify as eye-witnesses, but they are none the less credible witnesses to the truth and power of the gospel. They have in them that which inspired and empowered the apostles on the day of Pentecost—the Holy Ghost, the gift of God. This inspiration and power is never communicated to sinners, no matter how strong their convictions may be in regard to the truths of the gospel. Christians speak the "hidden wisdom of God * * * which none of the princes of this world knew, for eye hath not seen nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit, for the Spirit searcheth all things, yea, the deep things of God."

Christians come into an experience, clear and unmistakable. Their sins are pardoned. They are born of God, and become his sons and daughters—partakers of a divine nature. To this great fact the Holy Spirit bears witness, as does also the spirit of the child of God. Love reigns in his heart, and he knows that he has passed from death unto life because he loves the brethren. Henceforth, he is to be a witness for Christ.

Christ's witnesses bear testimony to his power to save. It is personal. One cannot bear testimony for another. One may bear testimony to a change in his neighbor's life, but to look into his heart and certify to a change of his nature is impossible. That is known only to God and the man himself. To testify to it is his solemn duty. This he does when he stands before the church, seeking membership upon the profession of his faith. Nothing less than this will answer our Lord's demand. But far more than this is necessary if Christians would satisfy the world that they are truly saved.

Christians must appeal to their experience and tell it in no uncertain tones. St. Paul did this, and made his enemies fairly tremble. The man born blind, to whom Christ gave sight, when he could do nothing more, fell back on his experience. Unable to answer the Scribes and Pharisees when they told him that Christ was a sinner, he triumphantly replied, "Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see." We have sometimes known the simple tale of a man's conviction and conversion move a whole congregation when everything else had failed.

Christians are witnesses for Christ in another and important way. They speak by example, which never fails. Words sometimes fail, especially when it is known that behind the words is an inconsistent life. A Christian's daily walk may be such as to impress a whole community that he lives in constant communion with God. Though one of God's little ones, he may command the respect and confidence of all. This manner of life is essential. If otherwise, the man lives unesteemed, no matter how loud his profession, and the cause of God suffers. Hence said Jesus: "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

MISSING THE MARK.

We once listened to a fledgling in the ministry try to preach from the words of the Psalmist: "I thought on my way." In a little while he had the good man going up and down and around the hills of Palestine thinking as he traveled. What the Psalmist's thoughts were he had to conjecture, and he guessed several things. But he was not a whit further from the sense of the words than was a certain D.D., of great fame, who took for his text Paul's exhortation: "As ye have therefore received Christ Jesus the Lord, so walk ye in him." This man told his hearers there were several ways of receiving Jesus. One was by faith, another by prayer, and another by reading the Scriptures, etc. Then followed his exhortations: As ye have received the Lord Jesus by faith, so continue in faith. As ye have received the Lord Jesus by prayer, so continue to pray. As ye have received the Lord Jesus by reading the Scriptures, so continue to read the Scriptures. And so on to the end. We call that missing the mark. As an application of the Word it was no nearer correct than that of a man in Arkansas who professed religion while drunk, and continued drunk, justifying himself by saying: "The Scripture says: 'As ye have therefore received Christ Jesus the Lord, so walk ye in him.' I received the Lord Jesus while drunk, and I just keep on getting drunk."

We have related no dreams or idle tales.

THE CASE OF DR. CRAPSEY.

Our readers will call to mind that several months ago we noted the trial and conviction of Dr. Algernon S. Crapsey of the Episcopal Church. The Doctor was accused of setting forth erroneous and strange things contrary to the teachings of his church. His preaching became notorious on account of its opposition, not only to the creed of the Episcopal Church, but to all evangelical Christendom. The Episcopal authorities could not stand for his teachings, as

they brought the church and the Christian religion into disrepute. He was tried and convicted, and suspended from the ministry and given the usual length of time under the church law to recant. He took an appeal to a higher court. That higher court, during the last few days, rendered a decision, sustaining the lower court in every particular.

Dr. Crapsey declines to recant. Instead, he reaffirmed his position on the various points involved, and retires from the church. Entertaining such notions as he does, we are unable to see how he can call himself a Christian. His was a clear case of heresy, and the Episcopal Church not only vindicated itself, but performed a valuable service in behalf of evangelical religion when it pronounced a verdict against the Doctor.

Men who deny the essentials of our religion have no place in the church or the ministry.

PERSONALS.

We spent a delightful half hour one day last week with Dr. S. S. Keener, who was in the City for a few days. He has improved much in health during the fall, and is ready for work another year.

Dr. John A. Rice, who for four years past has been pastor of Court Street Church, Montgomery, Alabama, has been transferred to the Louisiana Conference. He will attend the session this week at Shreveport.

Mr. J. H. Keller, one of the prominent Methodists of this city, has donated one thousand dollars to the Young Men's Christian Association as a thank offering. The donation is for the benefit of the young men of the city.

Rev. W. H. Lane, of Decatur Charge, Miss., has had a good year, and will make a good report at Conference. About forty souls have been converted, and fifty added to the church. The benevolent claims will all be met in full.

Rev. B. W. Lewis, of Buckatunna, Miss., is winding up his year's work nicely. Everything will be paid in full. The good people of Buckatunna are worshipping in their new church—a beautiful house that cost them about $2,500.

Dr. J. W. Shoaff, who for some years past served St. Paul's Church, Columbus, Ga., has been transferred to the North Mississippi Conference. The *Wesleyan Christian Advocate* says: "He is a most genial gentleman and an eloquent preacher."

Rev. P. H. Howse, of Caseyville, sends us notice of the death of Rev. John B. Bowan, who for a long time was a traveling preacher in the Mississippi Conference. He passed away on the night of Nov. 9. A true, good man has entered into rest.

Rev. Q. A. Oats, for two years agent and manager of the Mississippi Methodist Orphanage, has resigned with a view to re-entering the pastorate. Rev. W. M. Williams, of the Mississippi Conference, has been elected to succeed him. He is in all respects a worthy man.

Bishop Galloway has so far recovered as to be able to travel. He spent a day or two last week with his old friends, Mr. and Mrs. J. R. Bingham, of Carrollton, Miss. By this time we suppose he is in Florida, where he will remain during the winter. He is accompanied by Mrs. Galloway.

Rev. O. S. Lewis, writing from Braxton, Miss., says: "The work is moving along nicely. We have a prayer meeting at Braxton that averages fifty in attendance. I have never seen anything like it in so small a town. Our missionary rally service was crowded. I am expecting to make a full report."

Dr. W. C. Black, the efficient pastor of Court Street Church, Hattiesburg, will go to Conference with a fine report. He has had an accession to the membership of his church this year of one hundred and forty-two. We dare say every department of his church will make a showing quite as good.

On Tuesday, Nov. 22, two popular young people of Hammond, La., were united in marriage, Mr. Wm. P. Goos and Miss Lula May Willis, the editor of the ADVOCATE officiating. Mrs. Goos is the efficient president of the Woman's Home Mission Society of our church in Hammond. They have the best wishes of many friends.

Rev. M. M. Black informs us that every charge in the Seashore District reported as in the honor roll has paid up every assessment in full, and that all the charges in the district, with possibly one exception, will pay up every claim, and that there will be enough surplus to make up for said possible deficit. That is a fine record. Presiding Elder Burton may well be proud.

Rev. Richard Wilkinson, D.D., of Monroe, La., has been transferred by Bishop Ward to the North Georgia Conference, and stationed at St. Luke's Church, Augusta. We are sorry that Wilkinson has been taken from us, but he goes to a fine charge, and will doubtless be pleasantly located. We trust he may be as popular and successful in his new home as he has been in Louisiana.

Mr. C. O. Chalmers, publisher, will represent the ADVOCATE this week before the Louisiana Conference at Shreveport. Brother Chalmers will be glad to meet and make the acquaintance of all the preachers, and we feel sure they will give him a cordial greeting, and otherwise treat him kindly. The editor is attending his own Conference and finds it impossible to meet the Louisiana brethren.

The Greenville District, under the efficient leadership of the presiding elder, Rev. R. A. Meek, has organized a Church Extension Board, and provided a constitution and by-laws. Rev. J. R. Countiss is Secretary. This is a good move and might be followed with profit by all the districts. We are under obligation to Brother Meek for a copy of the constitution. We would be glad to print it, but just now we have not the space. We may do so in the future.

We ventured to guess last week that Dr. S. A. Steel, who was readmitted into the traveling connection by the Oklahoma Conference, was transferred to one of the Texas Conferences. Our guess was correct. He was transferred to the Northwest Texas, and stationed at Brownwood. Thus he gets back into the pastorate where we hope he will have a brilliant and useful career. He is but a few years beyond middle life, and with his talents and eloquent tongue is able to accomplish much.

The Fourth Quarterly meeting for Carrollton (Miss.) Charge was held at Smith's Chapel, which seems to be a famous place for big quarterly meeting dinners. It lost nothing in reputation by this year's spread. Last year the good women had chicken on the ground cooked in seven different ways. This year they added turkey, and the *Carrollton Conservative* says: "The turkey and chicken were served in more ways than it would be prudent to mention." Presiding Elder Dorsey paid for his dinner with good preaching. What Brother Moss, the pastor, gave in return, the *Conservative* does not say.

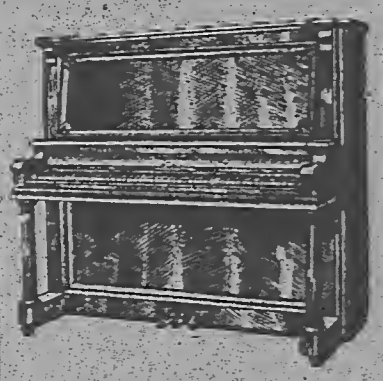
A VALUABLE BIBLE.

All Bibles are valuable, but some, by reason of the print, binding, and helps in the way of references, notes, comments, etc., are more valuable than others. The "Self-Interpreting Bible" is more valuable than many. This book, with its commentaries, references, harmony of the Gospels, and the Helps needed to understand and teach the text, together with its four hundred photographs showing the places of Bible events as they appear today," cannot be surpassed. It is a library in itself, being in four large volumes. The reader has before him on the same page with the text, the references and the comments. Besides the helps mentioned above, the book has other features valuable to every student of God's word. We cannot commend this book too highly. The volume before us is a splendid specimen of the bookmaker's art. It is a triumph in every way.

ROYAL
Baking
Powder
ABSOLUTELY PURE
Healthful cream of tartar, derived solely from grapes, refined to absolute purity, is the active principle of every pound of Royal Baking Powder.
Hence it is that Royal Baking Powder renders the food remarkable both for its fine flavor and healthfulness.
No alum, no phosphate—which are the principal elements of the so-called cheap baking powders and which are derived from bones, rock and sulphuric acid.
ROYAL BAKING POWDER CO., NEW YORK

ST. NICHOLAS.

St. Nicholas is to have Alice Hegan Rice's first serial story for young people, and the opening chapter will appear in the December issue, the Christmas number. "Captain June" is the title, and the story deals with a little American lad's adventures in Japan. The tale is full, it is said, of the same sunny humor that has characterized Mrs. Rice's books for older readers. The story is being illustrated by C. D. Weldon.


HIGH GRADE PIANOS
MARSHALL & WENDELL
ESTABLISHED 1836.
A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.
OUR POPULAR STYLE AT $350
ON EASY PAYMENTS.
Get particulars of our
Six Months Free Trial Plan.
Hakenjos Piano Mfg. Co.,
930 Canal Street,
J. BART DAVIS, Mgr. New Orleans



DR. J. W. BLOSSER,

Who sends by mail a free trial package of his Catarrh Cure, to applicants.

It will cost you only a postal card (or a two cent stamp) to get a liberal free trial package of this wonderful remedy. He will pay for everything, delivery charges and all. No offer could be more liberal than this, but he has such confidence in the remedy that he is willing to submit it to an actual test.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped-up feeling, headache, head noises, deafness, asthma, bronchitis or weak lungs, write at once for a trial treatment, then you will soon know its effect for yourself. The full treatment is not expensive. A regular package containing enough to last one whole month is sent by mail for $1.00.

A postal card with your name and address, sent to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., will bring you the free treatment and an interesting booklet about catarrh.

IN MEMORIAM.

In the early morning hours, before the dawn of October 18th, 1906, at Cold Water, Miss., Mrs. MARY LOUISE WIER, consort of Dr. T. C. Wier, of the North Mississippi Conference, on the shortest notice, passed away from the earthly house of this tabernacle to her home in the house not made with hands, eternal in the heavens. The passage was without pain or fear. The sudden summons was accepted with her usual calmness and unshaken faith. Her long and devoted life as a follower of Christ, culminated in triumph over sin and death in the serene peace of glorious victory. She leaves behind her, in the sorrow of a great bereavement, a devoted husband still ministering in the offices of an itinerant preacher, six sons and two daughters. All these are following her example in the open activities of Christian life and will meet her "on the other shore." A large circle of other relatives and friends who knew the beautiful life that has passed from the associations of earth to the society of heaven, also share the sorrow of this bereavement and will extend to the family their truest sympathy and prayers.

The subject of this notice was the daughter of Col. R. A. Baker and Minerva Lampkin, and was born March 5, 1835, near Lagrange, Alabama. She was educated in Centenary Female College at Summerfield, Alabama. Col. Baker was known and honored amongst the most prominent laymen of Alabama Methodism, and as a liberal contributor to the enterprises of his church. In his home the weary itinerant always found a restful hospitality that rewarded his labors and nerved his heart for further toils. And there the usages of Methodist doctrine and discipline had consistent observance and nurture. Reared in a home of such fidelity of living and under the influences of daily spiritual culture it was a legitimate result that the daughter in the early years of her girlhood should give her heart and life to the Savior and join the company of his followers. The integrity of that espousal was maintained to the end of her pilgrimage on earth.

On May 4th, 1858, she became the bride of the Rev. T. C. Wier, M. D., then a member of the Alabama Conference, and united her life and labors with him in the work of the itinerant Methodist preacher. How well and effectively she filled her place no one but the bereaved preacher can tell. But enough appeared for all to see that it was a remarkably consistent and helpful life. She carried over the treasure she had gained in the rearing of her childhood and youth and handed it on, increased by use, to the next generation, disseminating its influence to all around her. So has she finished her course and reached the mark for the prize of her high calling of God in Christ Jesus. In all the functions of housekeeping she filled her place with conscientious fidelity and the aspirations of pure affection.

Sister Wier was a woman of remarkable composure and poise of mind. Deeply sensible of the needs of her welfare and of those for whom she lived and labored, she was yet not flurried nor confused by adverse and distressing events. Her strong and living faith seemed always ready for the occasion and she referred every case to the same divine source of grace and providence. Her rare common sense seemed to make a wise disposition of the small detail of busy life as well as of its larger and more monumental events. No murmurs, no sharp criticisms, no unkind remarks about anybody escaped her lips. She was a lover of men for the love of Christ. To her husband she was an inspiration and comfort in the aggressive labors of his itinerant life. With ardent affection and unyielding faith she shared the toils and hardships of pastoral work. Her participation in the woman's work of the church was hearty and efficient. She was ready for every good word and work. Her soft, gentle voice and manner, indicative of kindness, patience and pardon and of an abounding spiritual peace, were an example to all who came under the touch of her expression. In the home circle the gentle, patient and loving mother moulded the lives of her children into the likeness of her own Christian life. And so, they follow her as she followed Christ. One who knew her and saw much of her Christian life and work, says: "I felt like I could be a better woman if I could associate with her all the time; her life was an inspiration to me to live more Christlike." This testimony many others would gladly bear. Here then, is an example of Christian living which we may all follow with improvement in our spiritual attainment; and how great is the treasure in the Christian life of this saint, left to those who mourn her departure and who hope to share in the glorious reunion when all separation and sorrow and death shall have a triumphant end.

W. T. J. SULLIVAN.

The price of a bottle of Johnson's Tonic is 50 cents. If you will agree to pay us $1.00 for a bottle of it, then if you will agree to give The Johnson's Chill and Fever Tonic Co., Savannah, Ga., will agree to give you $2.00 if the bottle does not cure any case of Fever or Grippe.

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

GEO. L. CARLEY,

Hardy Bldg., Gulfport, Miss.



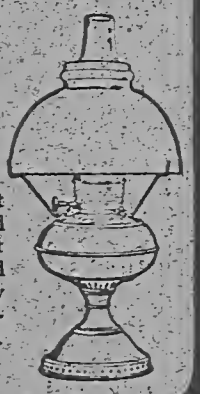
Have You A Cold Room?

In most houses there is a room without proper heating facilities—to say nothing of chilly hallways. Even though the heat of your stoves or furnace should be inadequate to warm the whole house there need not be one cold spot if you have a

PERFECTION Oil Heater

(Equipped with Smokeless Device)

It will heat a room in no time and will *keep* it warm and cozy. Operated as easily as a lamp and perfectly safe. Wick cannot be turned too high or too low. Gives no smoke or smell because fitted with unique smokeless device. Can be carried about, which cannot be done with an ordinary stove. The Perfection Oil Heater is superior to all other oil heaters and is an ornament to any home. Made in two finishes—nickel and japan. Brass oil fount beautifully embossed. Holds four quarts of oil and burns nine hours. Every heater warranted. If not at your dealer's write nearest agency for descriptive circular.



THE Rayo Lamp is the safest and best all-round household lamp. Made of brass throughout and nickel-plated. Equipped with latest improved burner. Every lamp warranted. An ornament to any room whether library, dining-room, parlor or bedroom. Write to nearest agency if not at your dealer's.

STANDARD OIL COMPANY, Incorporated.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS. PRICE 25 and 50 Cents.

A VALUABLE INVENTION

For Every MAN WOMAN BOY GIRL WHO WRITES

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Magninis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Central Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

Write for particulars.

PARAGON SHORTHAND INSTITUTE,
Coliseum Park,
New Orleans, La.

TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetter, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia, Pa.

RESOLUTION OF APPRECIATION.

Whereas, according to the rules of our discipline the labors of Brother M. L. White, our beloved pastor, are coming to a close in our Circuit, and whereas he has been so faithful these four years in the performance of each and every duty devolving upon a pastor, from that requiring his utmost strength to perform to that of a kind word spoken, and whereas his family has been a model for and an inspiration to all who are trying to build Christian homes, be it resolved by this Conference

First—That we part with him, his wife and his family in sorrow, and pray God's blessings upon them all.

Second—That we, by these resolutions, show our appreciation for this great work in our Circuit, especially for the salvation of souls, and the bringing of more than four hundred souls into his fold through his preaching.

Third—If he is ever returned to our work we will gladly receive him.

Fourth—That a copy of these resolutions be sent to the New Orleans Christian Advocate for publication.

A. S. McCLENDON,
J. W. CHADWICK.

RESOLUTION OF APPRECIATION.

Whereas this being the fourth year of Brother M. Morse's charge of this the Forest District, and under the laws of the church his removal being necessitated, be it resolved by this the Fourth Quarterly Conference of Main Street Church, Laurel, Miss:

First—That we heartily endorse the entire administration of Brother Morse, which has been actuated solely at all times by a desire for the advancement of the church, both spiritually and temporally, and the result of which has been evidenced by the strong growth of the work under his charge.

Second—That we herewith give expression to our regret of his impending removal.

Third—That a copy of this be placed on the minutes of this Conference, one be read at the coming Annual Conference, and one be published in the New Orleans Christian Advocate.

Resolved, That this, the Fourth Quarterly Conference of Main Street Church, Laurel, Miss., hereby heartily endorse the work of our pastor, Brother J. W. Chambers, for the past year, and that we urge our presiding elder to use his influence in having him returned to us.

TRIBUTE OF RESPECT.

Whereas, It has pleased our Heavenly Father to remove from our midst to the "better land" our sister, Mrs. Elizabeth Watkins, who was for years a member of our own Cane Ridge Church, and a charter member of our Pasonage Aid Society, and who, in all of her relations to us, was always found faithful. Therefore, be it

Resolved, first, That we, the members of the Cane Ridge Aid Society, extend to her bereaved loved ones our sincere Christian sympathy in their great loss of the loving mother and grandmother.

Resolved, second, That while we mourn her loss, yet we rejoice that she was spared to a long life full of good works, and having laid earthly burdens down, hath entered into her reward.

Resolved, third, That we will endeavor so to live that when called from earth we shall receive as she has, the welcome plaudit—well done good and faithful servant, and enter with her into the joy of our Lord.

Resolved, fourth, That a copy of these resolutions be sent to her bereaved loved ones, and to the New Orleans Advocate, and also spread upon the minutes of the Cane Ridge Aid Society.

MISS M. O. LEIGHTON,
MRS. GEORGIA ARNETTE,
MISS ANNA P. JONES,
Committee.

HOMER, LA.

Dear Doctor Boswell:

I will give a few lines relative to this year's work. We have had a prosperous year. Increase in membership, something over thirty. All the collections were paid in March. Salary will be in full. The new church project slowly making headway. We have had many hindrances. Question of getting material has been a serious one. We have accomplished the following toward the new church: The old church has been rolled to the rear of the lot, where it will remain, to be converted into a modern Sunday School room. The ground has been prepared for the new building. The rough brick are being made, having been bought and paid for. The framing lumber is stacked on the ground. The windows are being made for us by the Kansas City Stained Glass Works. The window frames, doors and door frames are here stacked in the rear of the old building. The pressed brick, lime, cement, are all bought, and will be placed here as soon as we can get them shipped. All material will be placed on the ground before we begin operations. The building is to be of red pressed brick, laid in colored mortar, and will be old English in design. It will have a seating capacity of five hundred. The ladies are at work raising the money for a pipe organ, and the contract for the same will be signed about the 1st of December. My people are working faithfully to perfect the plans for the development of church work. They are kind, loving, and mostly true and loyal to the church. This closes our third year and it has been three delightful years of service. Our mind is made up to return, if the Bishop says so.

H. W. BOWMAN.

A MODERN MIRACLE.

Mrs. S. T. Roberts, Clinton, La., sent a postal card request for a trial bottle of Drake's Palmetto Wine to Drake Co., Drake Bldg., and received it promptly by return mail without expense to her. Mrs. Roberts writes that a bottle of this wonderful Palmetto Medicine proved quite sufficient to completely cure her. She says: "One bottle of Drake's Palmetto Wine has cured me after months of intense suffering. My trouble was inflammation of Bladder and serious condition of Urinary organs. Drake's Palmetto Wine gave me quick and entire relief and I have had no trouble since using the one bottle."

Drake's Palmetto Wine cures every such case to stay cured. It is a true, unfailing specific for Liver, Kidney, Bladder and Prostate Troubles caused by Inflammation, Congestion or Catarrh. When there is Constipation, Drake's Palmetto Wine produces a gentle and natural action of the bowels and cures Constipation immediately to stay cured. One small dose a day does all this splendid work, and any reader of this paper may prove it by writing to Drake Co., 304 Drake Bldg., Wheeling, W. V., for a test bottle of Drake's Palmetto Wine. A letter or postal card is your only expense.

Cottolene

Shortens your food—Lengthens your life

Cottolene is a cleanly, wholesome product. It is made from cotton seed oil, in a thoroughly modern and hygienic manner, and is just as pure as olive oil. It, moreover, makes palatable, digestible, healthful food which will agree with the most delicate stomach. Lard food on the contrary, is indigestible, and will cause trouble if its use is persisted in.

Cottolene is endorsed by the most prominent cooks and household economists of the country as well as by that portion of the medical profession who have made a study of pure food. There is no substitute for *Cottolene* because there is no shortening so good as *Cottolene*. It stands alone as everyone who has used it according to directions will verify.



COTTOLENE was granted a GRAND PRIZE (highest possible award) over all other cooking fats at the recent Louisiana Purchase Exposition; and food cooked with COTTOLENE another GRAND PRIZE.

"Home Helps" a book of 300 Choice recipes, edited by Mrs. Rorer, is yours for a 2 cent stamp, if you address The N. K. Fairbank Company, Chicago.

A NEW FEATURE—The patent air-tight top on this pail is for the purpose of keeping COTTOLENE clean, fresh and wholesome; it also prevents it from absorbing all disagreeable odors of the grocery, such as fish, oil, etc.

Nature's Gift from the Sunny South

The Battle Cry of Freedom from Intemperance

A Sure Escape from the Slavery of Drink

PERHAPS you want to break the habit that you *know* is making you poorer both in health and purse. It may be a *friend* of yours who needs help. You will find **Willis' Home Remedy**, the Cure that **Cures for All Time.** Thousands of grateful hearts in homes restored to happiness and prosperity proclaim that Truth is the foundation of every statement I make. Let *Me* help *You* to help *yourself* or *your* friend. I want to send a



FREE Trial Treatment of Willis' Home Cure

in a plain wrapper—enough to test its wonderful, exclusive merit. A few doses taken at home, at work, or anywhere, will show how *easily* it acts. Nerves are *steadied;* the appetite for food is *increased;* all craving for liquors of any kind is *destroyed;* refreshing sleep follows. Its magic drives all alcoholic poison from the system.

I KNOW what a blessing this Cure brought into my own life. May I not send you letters breathing in every line joy and gratitude from people cured by my Home Cure? The *Worst* cases are the ones I am most anxious to treat. *Those that have found other remedies and treatments worthless I Guarantee to Cure.* Let me treat the case you deem *hopeless,* and if I dont cure it I don't want a cent. Just give me a chance to prove it. *Write to-day* for Free treatment to

PARKER WILLIS, 309 State Life Bldg., Indianapolis, Ind.



THE PURITY CISTERN FILTER

PRESERVES THE HEALTH OF THE FAMILY

Purifies absolutely every drop of water that goes into the cistern—removing frequent cause of typhoid fever and kidney and bowel troubles. Simple in construction, self cleansing after every rain, easily attached to any cistern; lasts for years and cheap enough for everybody to have one. Endorsed by Medical Boards of Health and by hundreds of individual users. No cistern is safe without one. Write at once for free catalog.

Agents Wanted; Exclusive Rights and Territory.

PURITY FILTER CO., Lagrange, Ky. P. O. BOX

If a grocer says "certainly," when you ask him for a MACBETH lamp-chimney, it's an indication that he is a safe man to deal with, as it shows a desire on his part to serve his trade with the best of everything.

The merchant who always tries to sell you something "just as good," when you ask for a standard article, doesn't sell MACBETH lamp-chimneys.

My Index is useful to everyone who owns a lamp—and it's free.

Address, MACBETH, Pittsburgh.

Marriages.

At the home of the bride's parents at Lake Providence, La., by Rev. A. S. J. Neill, on Oct. 4, 1906, Mr. A. L. McKEE and Miss FLORENCE L. WHITE, all of Lake Providence.

At the Methodist Church in Olla, La., on Nov. 18, 1903, by Rev. John T. Sawyer, Mr. THOMAS R. H. GODFREY and Miss VINIE PRESTRIDGE.

At the residence of the bride's mother in Quitman, Miss., at 8:30 p.m., Nov. 21, 1906, by Rev. H. G. Hawkins, Mr. SAMUEL H. TERRAL and Miss CELIA A. STAINBACK.

The string that knows nothing of tension can never know much of music. It is the strain that is put upon it that makes it give forth its sweetness in the master's hand. The heart that has never known the meaning of anxiety or unrest can know but little of the rhapsody of true praise. Men still "learn in suffering what they teach in song."

METHODIST PHYSICIAN WANTED.

A delightful town of twenty-five hundred population, and bright prospects for the future, wants a good Methodist physician. Address Methodist Preacher, care New Orleans Christian Advocate, New Orleans, La. d6—4t

Church Directory.

New Orleans District, Rev. T. J. Warlick, P. E.; residence, 545 Lowerline street.

First Methodist Church, temporarily holding services at Boys' High School, Calliope, near St. Charles Avenue; Rev. J. E. Wray, pastor; residence, 5830 Prytania Street; phone 329 (uptown).

Second Methodist Church, corner Spain and North Rampart Strets; Rev. H. N. Harrison, pastor; residence, 917 Lafayette Ave.

Parker Memorial, corner Nashville Ave. and Perrier St.; Rev. Henry T. Carley, pastor; residence, 1112 State Street; telephone, uptown 1287.

Louisana Avenue, Louisiana Avenue and Magazine Street; Rev. John C. Sligh, pastor; residence, 3638 Constance Street; Phone, Uptown 1836.

Felicity Street, corner of Felicity and Chestnut Streets; Rev. E. P. Craddock, pastor; residence, 1207 Josephine Street; telephone, main 545.

Rayne Memorial, St. Charles Avenue and General Taylor Street; Rev. H. R. Singleton, pastor; residence No. 1112 State Street.

Carrollton Avenue, corner Carrollton Avenue and Elm Street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton Avenue.

Algiers, Lavergne Street, corner Delarcnde; Rev. H. Whitehead, pastor; residence, 305 Olivier Street.

McDonoghville, Rev. J. W. Tinnin, pastor; residence, 734 Nashville Ave.

BIBLES.

Self-Pronouncing Teacher's Bible,

An Excellent Christmas Preents.

Positively the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (long primer); 300 pages of up-to-date helps, including maps and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit — overlapping edges — round corners, fine-grained lining and red-under-gold edges. Price, $1.95.

OUR OFFER.

The ADVOCATE, one year, and Bible 9.670 will be sent, postpaid, to new subscribers for $3.45. Also to all present subscribers who will send us one new subscriber with price of subscription ($2.00) and $1.45 additional we will send this Bible postpaid.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add 10 cents to cover cost of collection.

Send your order to

BUSINESS DEPARTMENT,

N. O. CHRISTIAN ADVOCATE,

512 Camp St., New Orleans.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by druggists. Price 75c per bottle.

Take Hall's Family Pills for constipation.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A Short talk to Mothers

THE HEALTH OF YOUR FAMILY IS YOUR FIRST CONCERN—HOW TO PROMOTE YOUR GREATEST CARE.

Grown people and children too, to be well, require, that

The Liver should do its duty.

The Kidneys perform their part.

The blood be kept pure.

The stomach kept in a healthy condition.

If any of these conditions are wanting, disarrangements of the balance follows, and the general health is undermined.

DR. THACHER'S LIVER AND KIDNEY SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c and $1.00 bottles. You can get a sample free by writing us.

THACHER MEDICINE CO. CHATTANOOGA, TENN.



METHODIST FIRE AND TORNADO INSURANCE

Protect your church, school, parsonage and preachers property by insuring in

The NATIONAL MUTUAL CHURCH INS. CO.

Rates 40% Lower on Yearly Contracts than the Insurance Combine

Officially indorsed by General Conference. Write for rates today—tomorrow may be too late.

WILBUR F. BARCLAY, General Agent, 1255 Second Street LOUISVILLE, KY.



STEWART HOME and SCHOOL

FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

NOW IS THE TIME

TO THINK ABOUT THAT CALIFORNIA TRIP

Round Trip Tourist Tickets on Sale Daily via

Southern Pacific — "Sunset Route"

Diverse Routes, Stopover Privileges, Return Limit Nine Months.

The Sunset Express

leaving NEW ORLEANS Daily, Carries Observation, Sleeping, Dining and Chair Cars Through to SAN FRANCISCO.

OIL BURNING LOCOMOTIVES — THE OIL BURNER ROUTE

INQUIRE CITY TICKET OFFICE

227 ST. CHARLES ST. PHONE MAIN 105.

Get Ready For Xmas—New Year! Do it Now.

Send any Photo and 25 cents to DAISY PHOTO COPYING CO. 406 1-2 25th Avenue, Meridian, Miss. They will return same with 12 Daisy copies.

SPECIAL OFFER IN MERIDIAN FEMALE COLLEGE.

Only $100.00 will pay board, washing and tuition for a few girls balance of session. Only $65.00 for tuition and board in Club Home till places are filled. Apply at once. A few more can get work to help on expenses. J. W. BEESON,

D. 6-3t. Meridian, Miss.

FAITH.

Dr. H. Clay Trumbull used to tell with keen pleasure of the glimpse he once had of the secret of Napoleon's power over his soldiers. Happening to meet a French veteran who had served under the great commander, Dr. Trumbull asked him, "Did Napoleon's soldiers like him?" "Like him?" exclaimed the old Frenchman, straightening up, his eyes snapping excitedly. "Like him! We believed in him. Napoleon says, 'Go to the moon.' Every soldier start. Napoleon find the way." And we take a Commander who is greater than Napoleon.—Ram's Horn.

Sunday School

By W. B. Campbell.

FOR DECEMBER 16, 1906.

JESUS RISEN FROM THE DEAD.

Matt. xxviii: 1-15.

Golden text: "He is risen, as he said." Matt. xxviii: 6.

While the disciples were overwhelmed with the apparent end of all their hopes in the death of their Lord, and through fear were helpless, the Father in heaven provided help both for the present occasion and to fulfill prophesy.

After the end came, as was announced by Jesus on the cross, in the words: "It is finished," Joseph of Arimathea and Nicodemus went boldly to Pilate and asked to be given the body of the Lord. Their request being granted, they took the body from the cross and prepared it for burial with care and tenderness; then they laid it in the sepulcher wherein was never man yet laid, just as Isaih had foretold: "With the rich in his death."

The dormant faith of Joseph and Nicodemus must have awakened into life. They must have believed that Jesus was verily the son of God after having witnessed the earthquake, the darkened sun and the rent veil of the temple. Not so with the eleven apostles, who had reassembled, and were overcome with grief and disappointment. It is a matter of wonder that they could not, as yet, see that Christ's kingdom must be a spiritual kingdom. The full knowledge of the spirituality of the Messiah did not come to them until the descent of the Holy Ghost at Pentecost.

The chief priests and the Pharisees were much disturbed, even after they had known that the crucifixion had taken place. Remembering the words of Jesus, they believed them sufficiently to make a request of Pilate that a guard be placed over the sepulcher for three days. So they even went so far as to seal the stone that served as a door to the grave wherein they had lain the Lord.

After the Sabbath was ended, and at the dawn of the first day of the week, Mary Magdalene and Mary, the mother of Jesus, and Salome, came to the sepulcher, with no idea in their minds of Christ's having risen from the dead, but to bring sweet spices to further anoint the body of the departed Master. They had never thought of seeing him again only as one dead and gone from them for all time. What gloom and utted despondence must have peryaded the hearts of all them that loved and followed him. In our lives we pass through trials that tell us of grief like theirs the long ago, that day we laid dear mother to rest, and returned to the desolate home where there was everything to remind us of the loved one we would see no more until the Father calls us hence.

When the faithful women arrived at the sepulcher an angel had rolled the stone away from the door. The appearance of the angel and the earthquake made them afraid, and the guard that had been placed there by the enemies of the Lord, were so frightened that they became as dead men. But listen, the angel speaks, "Fear not ye," the words being addressed to the women, "For I know that ye seek Jesus, which was crucified. He is not here, for he is risen, as he said. Go quickly and tell his desciples that he will meet them in Galilee." When they heard this they went away from the sepulcher with joy to tell the glad news to the disciples, but on the way they were met by Jesus himself, who said to them: "Go tell my brethren to go into Galilee, and there shall they see me." After this Jesus appeared to others that brought word to the disciples; but the Scripture says: "They believed not."

It was hard for them to realize that which Jesus had so often told them would surely be. On the evening of the day that he arose from the dead, Jesus appeared suddenly among the disciples as they had assembled in a room with doors closed for fear of the Jews. He stood in their midst and said: "Receive ye the Holy Ghost." Then he showed them his hands and his feet. From that foundation they were ready to build a gospel whose corner-stone is a risen Christ. Forty days the Lord lived and moved among the living, being the time from his resurrection to his ascension to heaven. Praise be to the Father that Jesus has shown us all things necessary to our eternal happiness. He has shown us how to live and how to die. As there was a purpose in his life and death, so can we believe that God has a purpose in ours.

Let us ever rejoice that Jesus has gone before us in the path that we must follow through life, through death. There is nothing to fear, the glory of the only begotten of the Father is a light to life's pathway, and dispels the gloom of [illegible] He is risen, as he said."

TYPEWRITERS.

ALL KINDS. LOWEST PRICES.

No. 2 Remingtons, $12 to $22; No. 6, Remingtons, $30 to $45; No. 1 Smith Premiers, $12.50 to $25; No. 2 Smith Premiers, $30 to $45. Other makes from $5 up. Write for information and prices. C. F. BLANKS,

520 Poydras St., New Orleans, La.

The Levy Carpet Company, Ltd.,

400 CAMP ST., CORNER NATCHEZ.

Rare housefurnishing bargains at nearly ahalf less than Canal street prices.

TAPESTRY PORTIERES, worth $3.50 at	$ 2.00
ROMAN STRIPED PORTIERES, worth $2.50, at	1.25
AXMINSTER RUGS, large size, worth $27.50, at	20.00
AMERICAN HOLLAND WINDOW SHADES, 8 feet long, 40 inches wide, all colors put up, worth $1.25, at	75
AXMINSTER RUGS, 54 inches long, 27 inches, worth $2.50, at	1.75
BOBBINET RUFFLED CURTAINS, worth $2.25, at	1.25
BRUSSELS RUGS, size 9x12, worth $17.50 at	12.00
VESTIBULE EXTENSION RODS, sold elsewhere at 15c, at	5c
SILK LAMBREQUIN FRINGE, sold everywhere at 12 1-2c a yard, at	6c
HEAVY DAMASK CHINA MATTING worth 35c yard, at	25
FISH NET CURTAINS, worth $3 a pair, at	1.98

We are showing the most extensive line of Fine Velvet Wilton and Axminster Carpets ever displayed in this city. Prices guaranteed less than elsewhere.

The Levy Carpet Company, Ltd.

(COUNTRY ORDERS SOLICITED.)

W. H. BYRNES, President — JOHN T. GIBBONS, Vice President — W. WOOD, Secretary

Capital $200,000.00
Assets $479,800.90

HIBERNIA INSURANCE CO.,

No. 300 Camp Street,

NEW ORLEANS, LA.

LOSSES PAID PROMPTLY.

SAM JONES'

LIFE AND SAYINGS

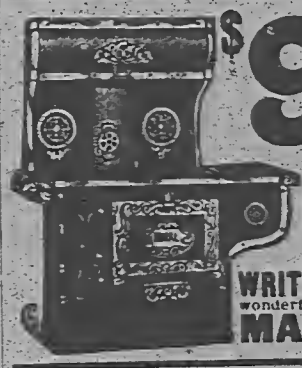
BY HIS WIFE



AGENTS WANTED — AGENTS ARE COINING MONEY. SEND 50c FOR CANVASSING OUTFIT AND CONTRACT FOR TERRITORY

BIG BOOK, 7x10, PRICE $2.50 AND $3.50

CIRCULARS FREE — L. J. NICHOLS & CO. — ATLANTA, GA.



$9.95 for this Big Handsome Nickel Trimmed Steel RANGE

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $13.95. Made with large square oven, six No. 8 cooking holes, regular 8-18 size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished.

TERMS are the most liberal ever made. You can pay after you receive the range. You can take it to your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways.

SEND A POSTAL CARD and we will mail you FREE our new 1906 and 1907 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money.

WRITE TO-DAY for our new illustrated Stove Catalogue No. 1294. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered, tells how to order.

MARVIN SMITH CO. CHICAGO, ILLINOIS.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

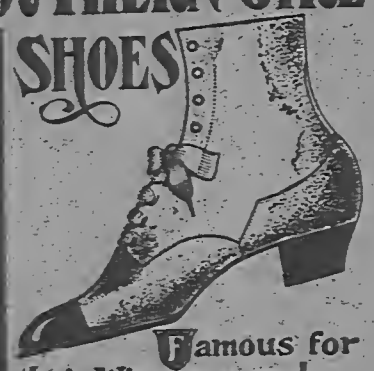
No. 62 WILLARD BLDG. 520 CHESTNUT STREET — ST. LOUIS, MO.

Bowling Green Business University.

THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH

ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY AND TRAFFIC. SHORTHAND (ALL SYSTEMS) LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS. 40 JOURNALS FREE.

WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

WE SELL
SOUTHERN GIRL
LONG WEAR SHOES

Famous for their Winsome and Sterling Qualities
IN VARIOUS LEATHERS AND PATTERNS
MADE BY $2.00 TO $2.25
CRADDOCK-TERRY CO LYNCHBURG VA

PEARLHAVEN AND BOGUE CHITTO CHARGE.

Dear Doctor Boswell:

It is truly refreshing to read the accounts of the year's work, through the columns of the Advocate, by our brethren of the Conference, as they have been winning souls for eternal life. These reports sound like "harvest songs" coming from men with a sanctified intelligence and hearts consecrated to the work of God. It makes us feel like the "old-time religion" is still among us.

We have just closed two gracious revivals on this charge, the first of which was held with the Bogue Chitto Church, embracing the second and third Sundays in October. The revival began on Wednesday night before the second Sunday, preaching by the pastor. Thursday night the preaching was done by Dr. I. W. Cooper. On Friday night the pastor again occupied the pulpit and on Saturday night the preaching was done by Rev. Milton Ferrill. These two brethren gave us most excellent sermons. On Sunday at 11 a. m. Rev. G. D. Anders of the Louisiana Conference preached and continued to preach with great power to the close of the meeting. In this meeting the church was wonderfully blessed.

Our next meeting was held at Mallalieu Chapel, where a congregation of Northern Methodists have recently come to us, as one might imagine from its name. This revival embraced the third and fourth Sundays in October, the pastor beginning the meeting on Saturday night and did the preaching till Tuesday, when Brother Anders came to our relief and did the preaching, to the delight and edification of all, till the following Sunday. Brother Anders is a good gospel preacher and preaches a pure and undefiled religion and is true in doctrinal integrity. The meeting resulted in sixty-four additions and many bright conversions, with forty-two persons promising to pray in public when called upon, and also to pray in their homes. The meeting closed at 4 o'clock Sunday afternoon. We then drove ten miles across the country to Cold Springs, a sawmill village two miles from Bogue Chitto, where Rev. J. A. B. Jones of Magnolia had preached on Saturday night before and Sunday at 11 a. m., giving great impetus to the revival. The revival for the year having been held in the early spring by the pastor, we remained here only a few days, but the meeting was a great blessing to the church. The church at this place has wrought well this year and will have its own pastor another year, as will also the Bogue Chitto Church. All the claims ordered by the Annual Conference will be paid in full.

Herein find a check for twenty-four more new subscribers for the Advocate, making ninety new subscribers from this charge this year. We have considerably over a hundred subscribers for the Advocate on this work. I enjoy reading the Advocate, and I enjoy working for it. My life is entirely consecrated to God and the church. I am looking forward joyfully to the coming year, and am resolved, by the help of God, to be a better and more useful servant of the Master.

In his love.

D. E. KELLY.

FROM WEST MONROE, LA.

Dear Doctor Boswell:

I have just closed a revival meeting in West Monroe, in which much good was accomplished. Every evidence of a true revival is present; the Sunday School League, prayer meeting and general attendance at church have all taken on new life and enlarged interests.

We had thirty-five bright conversions, many of them being the leading men and women of the town. Some of the leading business men of the town were converted and joined our church, greatly increasing our strength.

The Rev. Thomas M. Finley, of Abilene, Texas, did the preaching and did it well. The gospel that he preached is the old-time gospel of repentance, faith and Holy Ghost religion, preached with such power that large crowds of all classes filled the house to overflowing long before the hour for service to begin.

There is no foolishness in Brother Finley's preaching, but it is a clean, clear-cut gospel, coming from a heart of fire, and burning its way into men and women's hearts and consciences with such force that they are willing to come to the old-time bench and call on God for mercy.

Brother Finley is one evangelist that I know preaches the old-time gospel and does it in such a way that it both bring numbers and at the same time lasting, deep, heart work.

At the close of the meeting the people with liberal hearts and bright faces "pounded" the pastor with what they termed a silver pounding, to the tune of fifty dollars' worth, at the same time making Brother Finley feel that they appreciated and loved him by giving him one hundred and fifty dollars. Still they were not satisfied, so they poured into the church treasury for general expenses thirty dollars more. Thank God for a religion that will open up hearts and pocket books as well.

Dr. Wilkinson, of First Church, and Brother Barr, both gave us able assistance.

I will make a fine report at Conference. To God be all the praise.

S. W. B. COLVIN, P. C.

WASHINGTON, MISS.

Dear Doctor Boswell:

As I will not be able to attend the session of Conference, a word at this time will not be out of place.

In many respects this has been a pleasant year to us. We have had some ten or twelve conversions and eleven accessions, eight of them on profession of faith. One new appointment has been added to the work, giving us four.

The Conference collections are paid in full, and about the same amount paid to the support of ministry as in other years.

On the afternoon of Nov. 21 we were surprised by a donation party representing not only our own church, but other churches, and also the faculty and students of Jefferson College. They left us provisions and a well-filled purse.

In August I was thrown from my buggy and badly hurt in one foot. I have not been able to walk since, and will not be for some time yet. For this reason I will not be able to attend Conference or take work another year.

For sixteen years I have received an appointment, and the thought of not being able to take work next year is as great an affliction as my bodily affliction. But it seems to be the Lord's will for me to turn aside and rest a while.

These good people have been very thoughtful and considerate of us.

Trust I may have the prayers of the brethren that I may soon be restored.

F. A. GRIMES, P. C.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day.

GRENADA COLLEGE,
Grenada, Miss.

A NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 556, Notre Dame, Ind.

Big Money in Poultry

Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 30 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 10c in postage.
F. FOY, Box 13, Des Moines, Iowa

The Best Way East
Is Via NEW ORLEANS and the
The Louisville & Nashville R. R.
With Two Through Trains Daily to WASHINGTON, BALTIMORE, PHILADELPHIA and NEW YORK on fast and convenient schedules.
Also Two Through Trains Daily
—To—
LOUISVILLE, CINCINNATI, ST. LOUIS and CHICAGO.
ALL TRAINS SOLID VESTIBULED. Modern Sleeping Cars, Reclining Chair Cars, Electric Lighted Dining Cars.
If you contemplate a trip address
T. H. KINGSLEY, T. P. A.,
Dallas, Tex.
P. W. MORROW, T. A. P.,
Houston, Tex.
Or J. K. RIDGELY, D. P. A.,
New Orleans, La.

4 Important Gateways 4
THE TEXAS AND PACIFIC RAILWAY
2 - FAST TRAINS - 2
DAILY.
For ST. LOUIS, CHICAGO and the EAST.
Superb New Pullman Vestibuled Buffet Sleepers, Handsome New Chair Cars. Seats Free.
—DIRECT LINE TO—
ARIZONA, NEW MEXICO AND CALIFORNIA.
L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD
ILLINOIS CENTRAL
DOUBLE DAILY SERVICE.
Through Sleepers
—BETWEEN—
New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.
Steam Heated, Gas Lighted, Wide Vestibule Trains, with
DINING CARS
For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.
SCHEDULE IN EFFECT APRIL 2, 1905.
Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:15 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	7:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.
DIRECT AND FAVORITE ROUTE
To NORTH LOUISIANA and ARKANSAS.
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.
Ticket Office:
COR. ST. CHARLES AND COMMON.
A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

COL. DAVID ZABLE.

Col. DAVID ZABLE was born in New Orleans, Sept. 13, 1832, and died there Oct. 22, 1906. In 1849 he went to California in search of gold, remaining nine years, then to Europe for four years on a visit to his mother; then, returning home, he went to war for his native South. The war ended, he engaged in mercantile business. During his long and eventful life, he was an earnest, thorough-going worker and ever true to his aim, which was always high and noble. As a man, he was a felt force among his fellows, a born leader and a live factor in every movement that promised to better civic and social conditions. The friend of the friendless and the champion of every good cause, he was a foremost temperance worker, the uncompromising foe of the Louisiana State Lottery and a live wire in the splendid work of the Y. M. C. A. In all life's relations, domestic and private as well as public, he was noted for faithfulness, bearing himself with sincerity of purpose and exactitude of duty. As husband, father and friend, none excelled him in fidelity and steadfast love. His record as a soldier of the South was giltedge. He never saw the foe that made him fear, and it is not strange that under such a leader his regiment, the 14th Louisiana, covered itself with deathless glory. He was wounded when leading his regiment at Sharpsburg. As a Christian, Col. Zable was thorough and true from first to last. On Nov. 27, 1858, during the pastorate of this writer, he joined the Felicity St. Church, of which his wife was already a member. All who knew him will attest that he kept his vows and was the same faithful soldier under the banner of Jesus Christ as under the Stars and Bars of the South. He fill positions of importance and trust in that church as also in Rayne Memorial Church, of which he was a member when his Master called him from earth to heaven. The latter years of his life showed a ripening for eternity, for he was never happier than when engaged in working for his Lord. Delighting to do God's will, no service was too arduous. A man of limited means, he gave freely and liberally, always gladly denying himself. Indeed, unselfishness was one of his beautiful traits of character, always preferring others to himself. Although through the nature of his illness unable to give any dying testimony as to his spiritual condition, there was need for none, as his daily walk was proof of his readiness to go when the Master called. He had spoken of his willingness to depart only a few days previous to his illness. In 1868 Col. Zable was married to Alice M. Dalton, daughter of William and Sarah Dalton, who were charter members of St. Mary St. M. E. Church, South, now known as Felicity St. Church. Of this marriage one child was born, who is now Mrs. George Hovey of Inda, Miss. Col. Zable leaves a precious memory behind him, one that will comfort and solace the wife and [illegible] who are so sorely bereaved. His life yielded a blessed influence over the young, and the Sunday School and Epworth League will greatly miss him. He sleeps well—under the shade of the trees—and is gathered to the bosom of the God he loved and served. His battles all fought, his useful earth-life ended, he has been found "faithful unto death" and has the crown of life."

JOHN T. SAWYER.

Mrs. LOUISA N. BARNES was born March 9, 1830, and died October 24, 1906, at her home in Port Gibson, Miss. She was married April 9, 1851. The Lord blessed this union with the gift of three children, all of whom are still living. She joined the Methodist Church when a child, and has always felt a deep interest in the progress of the kingdom of Christ in the world. She was the great granddaughter of the Rev. Tobias Gibson, the pioneer of Methodism in this section of the country, and had a personal knowledge of many of the incidents connected with his life. She loved to talk of the old days, but also took a lively interest in the happenings of the present. During the last two years of her life she was deprived the privilege of attending the services of the church, but was a close reader of the Bible and other books helpful to the development of spiritual life, among which I mention "The Christian Secret of a Happy Life," and "In the School of Prayer with Christ." She was prepared to meet her God; and the loved ones behind know where they may meet her by and by.

W. H. LEWIS

ELLENER HIPP was born in South Carolina, March 15th, 1845; was married to Mr. Andrew Wicker in South Carolina Feb. 5th, 1850; moved with him to Smith County, Miss., in 1855, of 50, where she continued to reside until October 2nd, 1906, when she departed for the "sun bright clime." Brother and Sister Wicker deposited their church certificates in the M. E. South, at Trenton, Smith County, Miss., when they first came to this vicinity in 1855 or '56, where they are still recorded, never having been removed. Brother Wicker preceded her to "glory" ten or twelve years. This writer was their pastor in '57 and '58, again in 1872-7. Sister Wicker was converted and joined the M. E. Church, South, in early girlhood, and ever remained a faithful and devout Christian. She leaves four children, two sons and two daughters; thirty-one grandchildren, and several great grandchildren. She lived to pass her 91st birthday. Her home was the home of the weary itinerant preacher. This writer realizes a sense of bereavement. She was to him a mother in Israel. We'll meet again not long from this. Until then, rest in peace and safety at home. She was ready to depart to be with Christ.

R. A. SIBLEY, SR.

Major J. R. BELL was born near Ebenezer, Holmes County, Miss., Dec. 5, 1831. He came to Yazoo County and was married to Mrs. Causey in 1851. By this marriage he raised two sons to be grown, Robert and Rev. Martin A. Bell, late of the Mississippi Conference. Major Bell helped to organize the Safartia Rifles, the second company that left Yazoo County. He was first lieutenant and later became captain, and still later he was promoted to major of the 12th Mississippi Regiment in the Virginia army. In 1862 he was married to Miss Susan Williams, who preceded him to the better world one year. He died Feb. 12, 1906, after a long illness. He is greatly missed in his community. I have never known a more useful man. He was a brave soldier, a gallant officer and always kind and helpful to his men—no truer soldier in the Virginia army. He was wounded twice. He was in many of the great battles fought in Virginia. He was a kind, affectionate, devoted husband, father and brother, as a neighbor and friend always true and obliging; as a citizen everybody knew where to find Major Bell. He joined the M. E. Church, South, at Mt. Olivet in 1871; was made a steward that year. He loved the church devotedly, was true in supporting her ministers. His house was one of the preachers' homes. We always met a cordial greeting there. He was a faithful steward for 34 years.

D. C. LANGFORD.

J. K. MANN.

—Dealer In—

ASH, OAK AND PINE WOOD, COKE. PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street, NEW ORLEANS, LA.

s6—13t

Cancerol Cures Cancer.

The D. H. Leach Co., of Dallas, Tex., report the discovery of Cancerol, which readily cures all forms of cancer and tumor. It has cured many very bad cases without pain or disfigurement. Their new book, with full report, sent free to the afflicted.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRIS CO. Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

FERRY'S SEEDS

have stood the test for over 50 years, and are still in the lead. Their absolute certainty of growth, their uncommonly large yields of delicious vegetables and beautiful flowers, make them the most reliable and the most popular everywhere. Sold by all dealers. 1907 **Seed Annual** free on request.

D. M. FERRY & CO., Detroit, Mich.



1000 gallon cistern.. $15.60
2100 gallon cistern.. 25.50
1500 gallon cistern.. 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

"AMERICAN" MACHINERY.
WELL DRILLING & PROSPECTING—
DEEP WELL, PUMPING CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS.
THE AMERICAN WELL WORKS.
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE. 26 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BELLS.

Steel Alloy Church and School Bells. Write for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.



UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MRS. WINSLOW'S SOOTHING SYRUP

Has been used by Millions of Mothers for their children while Teething, for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE

CARMEL SOAP

FROM THE HOLY LAND



MADE From Pure OLIVE OIL by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers

A. KLIPSTEIN & CO., 122 Pearl St., New York.



SUNDAY SCHOOL LESSONS

FOR 1907. SELF-PRONOUNCING Pocket Commentary on Lessons and Text for 1907, with right to the point HELPS and Explanation, by Rev. J. M. Coon. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1907, also Topics of Epworth League Society, with Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. postpaid. Stamps Taken. Agents Wanted. Address GEO. W. NOBLE, Lakeside Bldg. Chicago

GROWING OLD.

Nature, never a believer in equality, has provided society with a leisure class—a class which has attained, or has ceased any longer to pursue, the various aims with which its members set out on their journey. The women have seen the generation which they brought up in its turn bringing up another. The men watch the toils of those who carry on the work that once absorbed their thoughts. In every country, under every government, the old rest and look on. Most men, and almost all women, can accept the fact that their working days are over without any bitter regret. The old are seldom pessimists. They have the calm of those who are accustomed to danger and have seen many false alarms. Besides, they can look back a long way, far enough to assure themselves that the world, in spite of all reactions, has moved forward since they were young, and does still move forward though they have ceased to push. There are, of course, a minority who chafe at their destiny, a minority in which the feminine element is very small. A man's rest comes more suddenly than a woman's. His work has been more definite, and is less satisfactory to watch from the outside. The method of doing it change radically with the years. It is often hard for an old man to see his profession carried on in quite another way than that which seemed to him to be the right one. In literature tastes change, not always for the better. In science old roads for investigation are abandoned for new. In politics, the perennial strifes of party hide from those whose falling strength forces them to leave the arena the great conflicting principles which underlie those of opposing passion. Art seems sometimes to be inspired by no more serious Muse than that of Fashion, with her short memory and contempt for fact. All that he has tried to do must often seem to an old man as though it were already forgotten.

For a woman the step into old age is fraught with fewer hardships. Woman's work never changes. Her duties have been the same since the world began, and she is born with an aptitude for them. Methods of bringing up children and ruling households and ministering to the sick, do, it is true, become kinder with every generation.

The great loss which accompanies age is, of course, the loss of energy. Many wheels have run down by the time a man or woman may rightly be called old. The power to follow new paths or arguments up to new conclusions commonly, though not always, abates with the natural force; but there are compensations, especially among women. The mind of a woman is not quite the same as that of a man. Loss of mental force is to her a less loss, and with age a woman nearly always becomes wider minded. Her strong point mentally is her power to comprehend character. This gift is permeated by experience, and has very little to do with either theories or systems. Breadth of view is as dependent upon sympathy as upon abstract thought.—The Spectator.

BEWARE OF IMITATORS.

The Combination Oil Cure for Cancer and Tumor has its imitators. The Original Oil Cure may be had of the Originator—Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind. Free books upon request.

ONE MINUTE AND ONE CENT

WILL PUT IN YOUR POSSESSION SOME VALUABLE INFORMATION AND HELP YOU TO SAVE MANY A HARD EARNED DOLLAR.

Plain Print Toilets, SIX PIECE SET $1.92

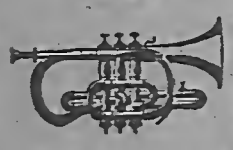


0731—One of our new and very attractive Toilet Sets, best American china. The shape is one of the latest approved patterns. The pieces are large and well proportioned. A set of unusual merit. It is a fair sample of the remarkable values offered you in our Crockery, China and Glassware Department. The decoration is a very large poppy design with foliage, and comes in Pearl, Brown, Pink and Purple. In ordering this set, mention color desired. Packed in six, ten and twelve piece sets, and priced very low:

6 piece Set, **$1.92** | 10 piece Set, **$2.43** | 12 piece Set, **$3.78**

A six-piece Toilet Set consists of wash bowl and pitcher, chamber, soap dish and mug. A ten piece Set consists of wash bowl, pitcher, chamber and cover, water jug, mug, soap dish and tooth brush holder. A twelve piece Set same as the ten, with slop jar and cover added.

HOW DOES THE PRICE SUIT YOU? **$7.90**



We will send this fine SOLO Bb. HARCOURT CORNET to you with the understanding that if after five days' trial you do not find it to be an unequaled instrument for the money, you can return it at our expense, and we will refund the price you paid us. We want you and your friends to know that the Harcourt instruments are the best low priced Cornets on the market. The tone is rich, clear and bell-like; the action is light, and the instrument blows easily. Try it yourself at our risk. This instrument is especially designed for solo, band or orchestra work. Send $7.90 today, and we will ship you promptly this Solo Harcourt Bb. Cornet, equipped with mouth piece, water key, patent music rack and both Bb. and A Shanks. IF YOU MENTION THIS ADVERTISEMENT we will include without extra charge a copy of WINNER'S CORNET INSTRUCTOR.

SPECIAL OFFER If you prefer, you can send us $8.50 and we will include, in addition to the above named offer, a fine leather bound canvas case, full lined with flannel and fitted with leather handle.

We have another cheaper Bb. Harcourt Cornet at $5.85.



Look for the new Tapering arm Horn, then look at the price, **$15.00**

Our No. 41—If you will look at the illustrations of Talking Machines being offered by other houses at low prices

This is the lowest price ever named on a strictly up-to-date Talking Machine with Tapering Arm.

you will find that every one of them has the old style, out-of-date straight horn. You will also find that we are the only house offering a genuine late model, up-to-date tapering arm machine for less than $20. When you buy a Talking Machine don't run any risk. Get the best; get the latest, but buy at the right price. We will guarantee that this machine will reach you in good order, that it will reproduce perfectly, and that it will prove the equal of any machine on the market selling for less than $30. However, to make you feel perfectly safe in ordering, we will allow you to try the machine 5 days in your own home before the sale is closed. Send only $15.60. We take the risk of your being satisfied. This machine is made especially for us, and is not a "Trust" product. That explains the low price—**$15.60**

Save 24 PER CENT IN THE COST OF YOUR **Disc Records**

From Factory direct to you at these unheard of prices. 7-in. Peerless records, each 25c, or $3.00 per doz. 10-in. Peerless records, each 45c, or $5.50 per doz. Our list of records includes all the latest and best. SEND FOR CATALOGUE.

EXTRA SPECIAL OFFER.

To introduce the above Machine and records, we will make a special price when both machine and records are shipped at one time to one address.

Offer No. 1—Tapering Arm Machine No. 41 as described above and 1 doz. Peerless 7-in. records and 200 needles. Price of outfit complete $17.95.

Offer No. 2—Tapering Arm Machine No. 41 as described above, and 1 doz. 10-in. Peerless Records and 200 needles. Price of outfit complete $20.55.

ONLY $39.85

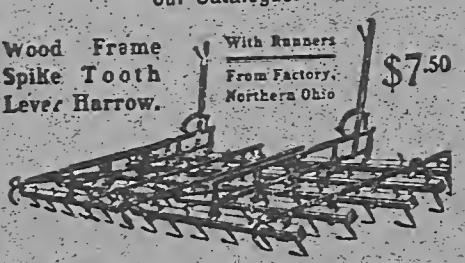


Send for our Catalog It's FREE

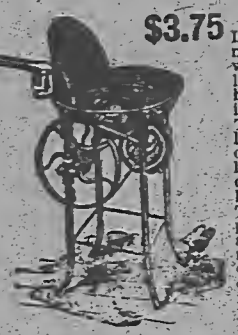
Don't buy a Buggy at any price until you get our Catalogue.

Wood Frame Spike Tooth Lever Harrow.

With Runners From Factory, Northern Ohio



$7.50



$3.75 No. 4A101. Sterling Lever Forge. Very neat and complete, with a round fire pan 18 inches in diameter; height 30 inches; fan 8 inches in diameter. This forge is especially adapted for farmers', or planters' use or for light repairing and riveting. This forge has wrought pipe legs. The operating principle is a most positive and simple device; nothing about it to get out of order. Will produce a welding heat on inch iron in 5 minutes; just the tool for farm and shop; weight, with shield, 65 pounds. Price.....**$3.75**

BANNER WROUGHT STEEL BEAM PLOW



$10.00 Buys this 14-in. Steel Plow.

Before you buy any farm machinery get our Big Catalogue. It illustrates and describes all the latest and best Farm Implements, such as Harrows, Disc Harrows, Hay Presses, Cider Mills, Saw Frames, Stump Pullers, Wind Mills, Gas and Gasoline Engines, Pumps, Corn Shellers, Haying Tools, Cultivators, etc., all at money saving Prices.

CHIFFONIER.



Made of select hard wood, hand carved and nicely polished. Top, 18x34 in. The drawers are all large and roomy, and are fitted with locks and keys. Good value and sure to please. Fitted with casters and the cabinet work is extra good. Price.....**$4.95**

BEST REPEATER MADE AT $8.75.



This is a new Repeating Rifle and has the best action and most simple mechanism of any Repeater made. .22 cal. only, just the gun for all round use. Only.....**$8.75**

Newest ideas in Reclining and Folding **Go Carts** from $2.65 up. Our catalogue is free, and illustrates a complete line of Baby Carriages. This catalogue also shows a fine line of Household Furniture at money saving prices. Send for catalogue now.





$5.18

Uncle Dan's Ball-Bearing Rotary Washing Machine.

The latest up-to-date Washing Machine on the market. The machines similar to this have been sold for from $10.00 to $12.00. To keep abreast of the times we offer the Uncle Dan Machine at

$5.18 Our Uncle Dan is without a doubt the easiest working machine ever put upon the market. The manner in which it is constructed makes it so simple that a child can operate it. The machine is finished in mahogany stain with two coats of varnish. All outside iron parts heavily bronzed; is beautiful in appearance and its mechanical construction undoubtedly the best on the market. We guarantee this machine to give perfect satisfaction.

A China Silk Waist.



A plain but elegant garment. Box plait down the center, with six one-inch tucks on either side; new sleeve with 7-inch cuff tapering to wrist with ten tucks running around the cuff; collar to match; waist buttons in front. Made in black and white, **$2.75.**

Price to trade.....

Order today. Get this most wonderful value and wear the most stylish waist in your locality. Our handsome catalogue showing a complete line of ladies and misses suits; skirts and waists of the styles at the lowest possible price sent free. We guarantee quality, fit and workmanship. ORDER NOW

14-piece Enamel Ware Set for $1.98

Every Piece Guaranteed Full Size. The Set Contains The Following Articles:



1 Tea Kettle, No. 8, 8-qt.; 1 Coffee Pot, 3 qt.; 1 Lipped Preserving Kettle, 4-qt.; 1 Lipped Sauce Pan, 3-qt.; 1 Berlin Kettle, 3-qt.; 1 Colander, 10-inch; 1 Soap Dish, to Hang, 6 1-2 x 4 inches; 2 Pie Pans, 9-inch; 1 Basting Spoon, 12-inch; 1 Ladle, 3 7-8-inch; 1 Pudding Pan, 2 qt.; 1 Wash Bowl 10 1-2 inch; 1 Cup, 1-pt. **Complete Set only $1.98**



OUR SPECIAL.
600 lb. - $5.75
800 lb. - 8.60
1000 lb. - 9.50

Portable Platform Scale

The greatest value ever offered in a high grade Platform Scale. This is not an cheaply built scale offered at a low price, but a scale built to give satisfaction. Guaranteed accurate. This scale is covered by our 10-year guarantee and should any part or parts prove defective we will replace them free of charge.

DOUBLE HARNESS $14.50 and up



$22.00

Send for our catalogue showing a full line of double and single, work and driving harness at money saving prices. This catalogue shows a complete line of Buggies, Surries, Wagons, Carts, etc. Better get our catalogue now.

OUR MAMMOTH CATALOGUE FREE. WE SELL EVERYTHING

OUR GENERAL CATALOGUE—Is a finely illustrated volume of about 1,000 pages, describing and quoting lowest possible prices on countless articles, used every day by every member of every family in every country; the farmer, the mechanic, the laborer and the professional man, will find within its pages the articles illustrated and described, which are peculiar to his line of work as well as all articles in general use in the home. This volume, supplemented by our Special Department Catalogues, forms the most complete encyclopedia of General Merchandise ever placed in the hands of the public. It is an education in value and in the scope and character of goods handled in our protection against unfair methods of merchandising. Self-protection is the dominant characteristic of the human race. Nothing will so assist you in protecting your own interests, in enabling you to secure the greatest value for the least money, as a wide and comprehensive knowledge of true values. Our New Complete Catalogue will impart this knowledge and is FREE for the asking. It is worth having.

Albaugh Bros., Dover & Co.,

901-907 Marshall Blvd., CHICAGO, ILL.

NEW ORLEANS CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, DECEMBER 13, 1900. CHAS. O. C. HALMERS, Publisher.

WHOLE NO. 5325. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—NO. 50.



REV. D. E. KELLEY.

Pastor Bogue Chitto and Brookhaven Charge, Mississippi Conference, who has sent the Advocate ninety-nine new subscribers during the year.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

We copy the following "Glance" from the *Northwestern Christian Advocate*, Chicago:

"Apostle Joseph F. Smith, head of the Mormon Church, pleaded guilty, November 23, to the charge of practicing polygamy in defiance of the laws of the State of Utah, and was fined the maximum sum of $300. The prison penalty of from one day to six months in the county jail was omitted. The charge upon which President Smith was arrested and fined was based on the recent birth of his forty-third child, born to his fifth wife. After a statement in which he endeavored to justify his continuance of polygamous relations with his plural wives, President Smith appealed to the judge to exercise such leniency in the sentence as the law and justice will permit, and the judge did so. President Smith, in justification of his offense, used the usual argument of Mormons who have broken their pledges to the nation that they would discontinue polygamous cohabitation with their plural wives, and sought to give the impression that the American people connive at such relations. It is one thing for the American people to justify Mormons in providing for plural wives; it is another thing to justify their continuous cohabitation with them. This was never expected, and Mormons themselves understood that fact. Leaders of the church have constantly broken their pledge to the nation. Some have openly defied the law, and a few have entered into polygamous marriages since the manifesto of President Woodruff in 1890. There is no excuse for President Smith's defiance of the law. He should be punished. His action shows the spirit of the Church, and justifies the demand for the exclusion from the United States Senate of Reed Smoot, who is an official of the Mormon Church, subject to the ecclesiastical will and power of President Smith, who assumes divine authority in things temporal as well as spiritual over members of his church. The exclusion of Mr. Smoot should be one of the first acts of the Senate after the opening of congress. Thus will that body clearly show the Mormon Church that while its religious rights must be respected, the nation can not be treated by its official representatives with contempt."

* * *

The following statement, taken from one of our exchanges, will give our readers an idea of the trouble the authorities of France are having in their efforts to secure the separation of Church and State:

"The relations between Church and State in France are approaching a crisis. The law of separation goes into effect December 11, and unless the Roman Catholic Church acquiesces in the law, the government will have authority to close all cathedrals and churches throughout France, though it is not probable that it will do so. The preliminary inventory of church property was resumed last week. In many places the officers met with determined resistance, and in some places the soldiers were repulsed. Four gendarmes and several peasants were wounded, and about a dozen demonstrants were arrested, tried and sentenced to short terms in jail. In several instances the congregations remained in the churches throughout the night. Sulphur fumes were resorted to in two places. At one place the defense proved effective, and the soldiers were driven, nearly suffocated, from the church. The prefect decided to postpone the inventory. At the other burning sulphur was shoveled onto the heads of the soldiers from the roof of the church. Choking and blinded, the troops charged again and again amid a rain of flower pots from men and women without, and of smoldering sulphur from above. Finally, while an immense crowd cursed the authorities loudly, a charge of infantry cleared the church. Then firemen were summoned to flood the church, only to discover that the water mains had been plugged. The prefects at another place were balked also, although five hundred troops were on hand to assist. But the crowd was so threatening that the inventory was deferred until a force of cavalry could be secured. At St. Banzille the clericals, summoned to arms by the ringing of the church bells, successfully resisted the prefect. A trocha of chairs and barbed wire was opposed to the troops at another place. The inventory was taken while the congregation cursed and sang the Carmagnole. Firemen with ladders were required at Amiens to admit the authorities. Doors of the churches were battered down amid the imprecations of the congregations. The eleventh of December is awaited with anxiety by the authorities of the church and the government, and with interest by the people of other countries, for the struggle between Church and State is of world-wide significance."

* * *

The Inter-Ocean, of Chicago, speaks thus in regard to the reclamation and retention of our agricultural lands, and its power to sustain the population. It says:

"Doubt has been expressed as to the ability of the farmer and his land to meet the increasing demand for farm products occasioned especially by the rapidly increasing population of the country. These fears are groundless. The number of intelligent and well-equipped farmers is constantly on the increase. National and State agricultural departments are contributing in a large measure to enlighten the farmer as to the character of the soil and the most scientific methods of farming. It is a well-known fact that the national government is redeeming millions of acres of arid land in the West by irrigation. In the older States the farmer is reclaiming vast quantities of land that was formerly regarded as useless. In many instances this is done by proper drainage. In others, by the scientific application of curative elements. The intelligent use of commercial fertilizers and the practice of rotation of crops are likewise adding to the richness of the soil. Added to all this is the employment to-day of up-to-date farm machinery. By the use of such machinery crops are put into the soil at the right period. The cultivation of the plant is done thoroughly and at the right time. The crops are gathered at the proper seasons, with much less waste than in former years. The by-products, such as cornstalks, are now saved. Vastly more work is crowded into a day of shorter hours than could be performed by the farmers under the old method. More time is, therefore, given to the farmer for the study of the science of farming, and for visiting various gatherings of fellow-farmers, and coming into contact with expert agriculturists. Under these scientific methods of farming, which are destined to prevail more and more, the fertility of the soil will be increased with growing demands. We need have no fears of the future."

* * *

Congress met on Monday, December 3, and things are stirring in Washington. Matters of grave interest will come before the body, but it is not likely that much will be done, save in the matter of appropriations, until the meeting of the new Congress next March. There are some members who would like to get in their worth forthwith. Indeed, they seem to be in unseemly haste. Contrary to custom, two members of the Senate got in resolutions concerning the discharge of the negro soldiers before the reception and reading of the President's message. These members call for a full investigation of the whole affair from the beginning of the trouble to the discharge of the troops. In the meantime protests and criticisms continue. At the same time the President gets quite as much commendation as condemnation. And he stands firm. The question also of the exclusion of Japanese from California public schools will receive attention. The matter is worrying the administration no little. Mr. Smoot's case, it is said, will come up early in the session. That will attract much attention.

LETTER FROM REV. N. B. HARMON.

Doctor Boswell—After 21 years' service in the Mississippi Conference, I have been transferred by Bishop Ward to the West Texas Conference, and stationed at Prospect Hill, San Antonio. The numerous letters of sympathy and love which I have received from my brethren have been greatly appreciated.

The kindness and love of my McComb brethren who so loyally supported me, even when I could not do the work necessary to be done, I shall never forget. The memory of the last two services, when that splendid auditorium (some of us think the most beautiful in the Conference) was crowded to overflowing to hear my words of good-by, I shall hold as one of my heart-treasures.

The pastor who succeeds me at McComb will certainly have as loyal a congregation of Methodists as can be found in Mississippi. It is a pleasure to me to remember that 228 of them were added to the roll under my ministry.

The following officials of the Centenary McComb charge, who so loyally supported me during my three years' ministry and who will just as loyally support the pastor who succeeds me, I shall never forget: S. Hibbert, W. T. Denman, J. B. Alford, W. P. Bonds, D. C. Lenoir, Dr. W. W. Robertson, M. H. Godbold, Byron Lenoir, N. N. Alford, T. R. Ratliff, Archie Jones, Norman Alford, Dr. P. M. Fugler, Mayese Holmes, J. D. Fly.

My friend, Lawrence Caston, will, I am sure, take his stand with the rest. Please announce to all my friends that my address is 2105 Buena Vista street, San Antonio, Texas.

N. B. HARMON.

AN APPEAL TO OUR SUNDAY SCHOOLS.

What a wonderful providential opportunity opens to us in Korea! Mr. T. H. Yun, a Korean nobleman, a man of great ability and broad culture, renouncing the large estate which he would inherit, and enticing opportunities for political preferment, has assumed the presidency of a Christian school for boys in the city of Songdo. Suitable grounds have been purchased, largely with money contributed by Mr. Yun and his father, and the school is already in operation. But money is needed to furnish adequate buildings and equipment. It will require $50,000 to do what ought to be done. I believe our church will raise it. Because I want our Sunday schools to have a part in this great work, I have issued an appeal to them to take a free-will offering for this Songdo school Christmas week. I believe they will respond generously, if superintendents and pastors will explain the situation and emphasize the opportunity. Will you kindly help me by publishing this reminder, together with the accompanying note from Bishop Candler, in your next issue? Let superintendents please note the Bishop's suggestion that if, for any reason, the offering cannot be taken Christmas, it be taken the first Sunday in the New Year.

E. B. CHAPPELL,
Sunday School Editor.

BUILDING A HOUSE ON CHRISTMAS DAY.

I trust the Sunday schools of our great church will respond generously to Dr. Chappell's appeal for a free-will offering on Christmas day for the school at Songdo, of which Brother T. H. Yun is president.

No mission work of our church presents just such an opportunity as that presented by the Songdo school.

If we use it as we ought, we will, through it, affect for good the whole Korean nation.

It presents such a situation that we must meet it and go forward, or fail to meet it and go backward. It would not be saying too much, perhaps, to say that if we do not fulfill our pledges to Songdo, we may as well come out of Korea.

I am glad the Sunday schools are going to come to the rescue in this moment of crisis. Our Sunday schools throughout Southern Methodism can raise easily $10,000 that day. I believe they will. And $10,000 would erect a beautiful and commodious building at Songdo.

What a monument it would be to the Sunday schools of the home land! What a blessing it would be to the children and youth of Korea!

Come along, boys and girls, let us build that house on Christmas day. We will build it with nickles and dimes laid in a cement of love.

W. A. CANDLER.

P. S.—If any should fail to make an offering on Christmas day, let them bring a gift on the first Sunday in January. Let every one give something.

W. H. M. S.

"When I was a child" it always helped to heal a hurt to have the offender seem sorry, even if no more was said than, "I didn't go to do it." So now, by way of apology, I say I didn't go to be sarcastic, and I didn't go to forget my name. Forgive me, please.

ENCOURAGING.

Mrs. Dan Gillman, Corresponding Secretary of the Arcadia District, writes: "For the first time on record every report in by the first of December." What a grand old world this would be if all its inhabitants were "on time" with every duty. My grandmother used to tell of a "love-feast" in New Orleans presided over by Bishop Keener, which she attended "too late, and the door was shut." When she saw the Bishop again she said, "Never mind, Brother Keener, when I get to Heaven the door will not be shut." To which the wise man replied, "It will, my sister, if you are too late." We are so apt to think that any time will do.

BOARD MEETING.

At a called meeting of the Board, Nov. 13, it was decided to merge the Japanese night school at San Francisco into a home and school for the Koreans, who are beginning to come to our country. The services of our earnest Christian Korean were secured, who will become head resident of the home. The personnel of the Japanese school is so changed since the earthquake as to make it practically a new institution.

The above item is from Mrs. McDonell, who adds: "I am glad to tell you that the Woman's Home Mission Society is to have a place on the study course of the Young People's Missionary Movement. The book they are to study is written by Dr. Grose. When a circle takes up the Home Mission study it is to report to Miss Head, the Associate Secretary, and in this way a knowledge of conditions in the home land will be spread among the young people of the church.

"Miss Head begins her itinerary of the schools in a few days. She will visit those in Alabama, Georgia and Tennessee, and return to Nashville in January. Let our women follow her with prayer, that she may be able to quicken the young women of the church with a sense of responsibility concerning their own consecration to service."

* * *

A QUERY.

Ever hear anything like this? "We have so many calls for money I don't see how I can pay any more into the Missionary Societies." Ever know a woman who had too many new bonnets to buy another, or too many dresses? When the "hail" shall come and "sweep away the refuge of lies," a whole lot of women who are "too poor to pay dues," will call for the "rocks," we fear.

MRS. ALICE CARY M'KINNEY.

There are gold-burdened children who are done by as we would not treat the horse. Forever haltered in a stall—a life without work, and full of provender and drink.—*St. Louis Christian Advocate.*

It is a mighty hope that makes men. And they shine brightest when like stars they break through the rifting clouds of fear.—*St. Louis Christian Advocate.*

BREAKING HER IDOLS.

A pretty story is told of Dr. Anandabai Joshee, the first unconverted Hindu woman who left her country. She came to America in 1883, and three years later graduated from the Woman's Medical College of Philadelphia. Then she returned to her own country, and was elected physician in charge of the female ward of the Albert Edward Hospital at Kolha, but died shortly after her arrival.

Yamuna, as Dr. Joshee was called in her childhood, was the daughter of a wealthy and cultured Hindu. Her father owned many villages, and for the benefit of servants and peasantry kept a household priest to offer sacrifices, instruct the people, and keep clean the shrines and sacred images.

One day, when Yamuna was very young, she was playing with her dolls near the priest, who was setting in order a shrine. The little girl watched the old man as he washed the little images of jade or metal, oiled them carefully and set them back in their places. Suddenly it flashed across her mind that there was no difference between those images and her dolls. They did not move, neither did they cry out when they were rubbed so hard. She questioned her father about it.

"Father, how can a god bear to have his face washed by a man," she asked.

"Those images are not gods," he replied. "They are made to hold the thoughts of men to God when they pray. Some represent love, some the justice of God. My little daughter, can you pray to God without looking at any of these images?"

"Yes, indeed!" exclaimed Yamuna.

"Then they will be no use to you. You need never think of them again."

"And I never did," said Anandabai Joshee, in telling the story.—*Youth's Companion.*

"The Coffee that goes twice as far."

LUZIANNE COFFEE

Is roasted and blended according to the old Creole formula that has made New Orleans world-famous for its coffee for more than fifty years.

Best Coffee on Earth
For The Price: None
Better at Any Price.

Mr. R. S. Martin of Crawford, Ga., writes: "My wife says other kinds of coffee taste like stump water by the side of Luzianne."

In 1, 2, and 4 pound air-tight cans at all grocers.

ASK FOR IT.

Reily, Taylor & Co., Ltd.
N. O., La.

LOUISIANA ANNUAL CONFERENCE.

On Wednesday, Dec. 5th, the Sixty-first session of the Louisiana Annual Conference convened in Shreveport, with Bishop Seth Ward in the chair.

To many of the visitors Shreveport was a decided surprise. It is a bustling city of 30,000 inhabitants. A large number of automobiles traverse its more than twenty miles of paved streets. The streets and houses are lighted with electricity. Natural gas furnishes a cheap fuel supply. The water works and sewerage systems are far ahead of much larger cities. Shreveport is a city of palatial homes and large hospitality, and a delightful place for the holding of a Conference session. The Conference was entertained royally, and many were the expressions of appreciation of the cordial manner in which Brother W. E. Boggs and the citizens of Shreveport received the delegates and visitors.

Bishop Ward captured the hearts of the Conference. He presided with ease, was quick to decide all points of order, and held the Conference steadily to its work. Only once or twice in the excitement of debate was there any confusion, and then the perfect self-control of the Bishop restored order, almost at once. His Sunday morning sermon was strong, forceful and inspiring, and so great was the attendance that even the galleries were filled.

The new connectional officers made a good impression on the Conference. Dr. E. B. Chappell, Sunday School Editor; Dr. W. F. McMurry, Church Extension Secretary, and Dr. John R. Nelson, each in turn made addresses, and actually held the undivided attention of their hearers, (and these were Connectional Officers!)

There was no friction over school matters on the Conference floor. The report of the "commission" locating the college, and putting an agent in the field, was adopted without comment. The "Legal Conference" reported that it now held the old Centenary buildings in "fee simple." A wealthy layman, gave $2,500 to keep an agent of the college in the field for a year.

Domestic Missions was stressed to an unusual degree. The Louisiana Conference is swinging into line to take its place in the great "Forward Movement" of Methodism. Rev. N. E. Joyner, was appointed Conference Missionary Evangelist.

Formal announcement was made of the location of the Orphan Asylum at Ruston, where the Conference meets next year.

There were two cases of discipline. While Rev. J. R. Moore was found guilty of part of the charge preferred against him, yet owing to the many mitigating circumstances, he was given as light a sentance as was practical—suspension for three months.

Rev. N. J. Roberts was expelled from the ministry and membership of the Church on a charge of gross immorality.

The report on the NEW ORLEANS CHRISTIAN ADVOCATE gave great satisfaction to the Conference. Everybody seemed pleased with the increased circulation and the many improvements in the ADVOCATE.

Revs. F. S. Parker, R. J. Harp and K. W. Dodson were appointed to investigate the re-establishment of a Methodist depository in the building erected in New Orleans for that purpose.

The Conference did not have a death in its ranks during the year. Several homes had been broken by the death of the preacher's wife, and several of the great leaders had fallen asleep, and for these the memorial service was held. Bishop Keener and Tigert and Rev. J. B. A. Ahrens, were honored by many tributes.

Resolutions were passed calling attention to the death of Mrs. C. W. Carter, Mrs. S. S. Keener and Mrs. J. W. Lea, and ordering the memoirs printed in the Conference Annual.

The most sensational episode of the session was the petition signed by sixty members of the Conference requesting the Bishops to discontinue for a time the transfer of men from other Conferences for the stronger appointments.

STATISTICS.

Woman's Foreign Missionary Societies	30
Increase	5
Members Woman's Foreign Missionary Society	885
Increase	225
Raised by W. F. M. S.	$2,919.45
Increase	$ 280.45
Woman's Home Mission Societies	45
Increase	2
Members Woman's Home Mission Society	1,115
Decrease	34
Raised by W. H. M. S.	$6,852.43
Increase	406.43
Number Local Preachers	72
Increase	7
Additions on Profession of Faith	2,000
Increase	30
Additions by Certificate and otherwise	1,787
Increase	107
Total Membership this year	32,174
Increase	20
Number of Churches	333
Increase	7
Value	$732,438.00
Increase	$104,190.00
Number of Parsonages	101
Value	$152,775.00
Increase	$ 9,474.00
Value of other Church Property	$150,162.00
Decrease	67,923.00
Expended for Churches and Parsonages	$87,898.84
Increase	30,737.84
Insurance Carried	$158,750.00
Senior Epworth Leagues	45
Decrease	7
Senior League Members	1,345
Decrease	72
Junior Epworth Leagues	24
Increase	5
Junior League Members	667
Increase	135
Total Money Raised by Leagues	$2,405.41
Increase	661.41
No. Sunday Schools	287
Increase	10
Officers an Teachers	1,855
Increase	67
Sunday School Scholars	18,240
Increase	781
Raised for Foreign Missions	$6,472.00
Net increase	668.76
Raised for Domestic Missions	$4,514.00
Increase	400.95
Raised for Specials for Missions	$230.00
For Bishops	$900.00
Increase	44.00
For Conference Claimants (all sources)	$5,005.00
For Church Extension	$2,029.00
Increase	149.70
For Education	$2,747.00
Increase	558.00
American Bible Society	$320.00
Increase	25.80
Children's Day	$333.00
Decrease	$ 67,923.00

LOUISIANA CONFERENCE APPOINTMENTS.

New Orleans District—Presiding Elder, F. N. Parker. First Church, New Orleans, J. F. Wray; Rayne Memorial, J. A. Rice; Second Church, A. J. Townsley; Felicity, A. S. Lutz; Parker Memorial, H. T. Carley; Carrollton Avenue, W. W. Holmes; Algiers, J. W. Tinnin, supply; Louisiana Avenue, J. C. Sligh; Covington, F. M. Buley; Plaquemine, C. D. Atkinson; Garyville, S. S. Bogan; Donaldsonville, E. P. Craddock; White Castle, H. N. Harrison; Bogalusa, to be supplied; Slidell, to be supplied; Talisheek, T. M. Burgess; McDonoghville and Douglas Park, H. M. Whitehead; Epworth Mission, to be supplied; City Mission, R. F. Harrall; Professors at Vanderbilt University, Thomas Carter, and H. B. Carre; Assistant Secretary Epworth League, F. S. Parker.

Arcadia District—Presiding Elder, C. B. Carter; Alberta, J. L. Lay; Arcadia, J. F. Foster; Bernice, W. T. Woodward; Bienville, F. B. Williams; Cotton Valley, W. L. Hunter; Gibsland, W. E. Henderson; Haynesville, S. J. Davis; Homer, H. W. Bowman; Jonesboro, L. A. Humphries; Lamesville and Ringgold, W. Wooten; Lisbon, R. Randle; Minden, R. H. Wynn; Ruston, A. J. Shangle; Vernon, T. M. Waier; Vienna, G. W. Hively; Winnfield, R. A. Holloway; Student, Vanderbilt University, J. W. Reed; Benton, J. M. Brown; Ringgold, R. C. Grace; North Bossier, T. J. Holloway; South Bossier, B. F. Crews.

Baton Rouge District—Presiding Elder, R. W. Tucker; First Church, Baton Rouge, E. K. Means; Second Church, Baton Rouge, J. A. McCormick; Baker Circuit, C. C. Miller; Zachary, E. L. Cargill; St. Francisville, W. D. Kleinschmidt; Jackson, Wm. Schuhle; Clinton, W. H. Coleman; Wilson, P. H. Fontaine; East Feliciana, A. H. Parker; St. Helena, J. P. Haney; Kentwood, S. L. Riggs; Franklinton, W. R. Harvell; Washington Circuit, T. D. Lipscomb; Amite City, L. C. Wilson; Independence, J. E. Craig; Ponchatoula, F. N. Sweeney; Port Vincent, J. W. Harper; Live Oak, S. D. Howard; Pine Grove, J. S. Rutledge; Melville, J. W. Lee; New Roads, S. H. Whatley; Chaplain of Penitentiary Farm, J. L. Sutton; Student, Millsaps College, M. H. Hunnicut.

Crowley District—Presiding Elder, J. M. Henry; Abbeville, H. Armstrong; Crowley, W. W. Drake; Franklin, R. W. Vaughan; French Mission, M. Hebert; Grand Chenier, to be supplied; Gueydan, J. I. Hoffpauir; Indian Bayou, J. D. Nesom; Jeanerette, A. F. Vaughan; Jennings and Jackson, to be supplied; Lafayette, J. D. Harper; Lake Arthur, A. A. Bernard; Lake Charles, O. A. Thrower; Morgan City, S. S. Keener; New Iberia, C. W. Carter; Patterson, W. L. Doss, Jr.; Prudhomme, J. F. Patterson; Rayne, F. M. Freeman; Sulphur, J. J. Kelley; St. Martinsville Mission, A. J. Coburn.

Monroe District—Presiding Elder, J. E. Denson; Bastrop, D. C. Barr; Bonita, H. G. Roberts; Brookland, D. Fordham; Downsville, T. S. Randle; Eros, to be supplied; Farmersville, J. G. Sloane; Floyd, W. G. Roberts; Gilbert, J. B. Fulton; Harrisonburg, S. J. Davies; Lake Providence, A. S. J. Neill; Merrouge, J. O. Bennett; Monroe, H. G. Davis; Ouchita, John Sholars; Rayville, B. H. Sheppard; Tallulah, R. A. Davis; Waterproof, H. W. May; West Monroe, S. W. B. Colvin; Winnsboro, W. H. Hatfield.

Shreveport District—Presiding Elder, T. J. Warlick; Bon Ami and Carson, T. W. Vaughan; Coushatta, J. L. P. Sheppard; De Ridder, J. F. Waltman; Mansfield Circuit, H. C. Murphy, supply; Ida Charge, H. S. Johns; Grand Cane, A. W. Turner; Greenwood, J. S. Purcell; Hornbeck, G. S. Roberts; Keatchie, H. J. Boltz; Lachute and Lake End, C. F. Staples; Leesville, W. H. Benton; Mansfield, K. W. Dodson; Many, P. O. Towrey; Mooringsport, R. S. Isbell; Pelican and Robeline, G. D. Purcell; Pleasant Hill, to be supplied; Provencal, G. L. Harper; Shreveport, First Church, F. R. Hill; Shreveport, Texas Avenue, H. N. Brown; Wesley, T. J. Martin; Zwolle and Fort Jessup, J. M. Weems; City Mission, R. J. Harp; Commissioner of Education, W. E. Boggs.

Alexandria District—Presiding Elder, J. T. Sawyer; Alexandria, Third Street, H. R. Singleton; Boyce, L. N. Hoffpauir; Bunkie and White Chapel, R. O. Wier; Chicot, H. B. Thomason; Colfax and Montgomery, L. F. McCain; Columbia, H. O. White; Glenmora, W. E. Akin; Lecompte, R. H. Harper; Natchitoches, M. C. Holt; Pollock and Olla, W. J. Elliot; Opelousas, A. C. Holder; Pineville, A. R. Hoffpauir; Simmesport, J. A. Parker; West Alexandria, J. W. Booth; Trout and Jena, P. M. Brown; Somerville, to be supplied by W. E. Roberts; Dry Creek, to be supplied by W. R. Whatley; Agent Orphans' Home, C. C. Wier; Conference Missionary, N. E. Joyner.

NORTH MISSISSIPPI ANNUAL CONFERENCE.

The Thirty-seventh session of the North Mississippi Conference was held in Corinth, Miss., beginning December 5, 1906. The attendance was as large as at any former session, and with the exception of about half a dozen, those present answered to their names at the first roll call. The preachers were in good health and fine spirits and seemed really to enjoy the occasion. The entertainment of the Conference was more than cordial—it was royal. Preachers never fared better. The weather was ideal from the beginning until Sunday, when there was rain. It was light, and kept nobody from attending the services.

Bishop Hendrix presided. His work up to the moment of reading the appointments was eminently satisfactory. How well the appointments satisfied the preachers we are not able to say, as we were compelled to leave before adjournment. The Bishop was much at ease—quite as much so as any we ever knew, and directed the work of the body to perfection, and the business from beginning to end was transacted without friction. There was only one debate, and it was short. Fewer speeches were made than at any Conference we ever attended—leaving out the talks of connectional secretaries, editors, etc. We hope this silence on the part of the preachers will not be kept up. We like to hear the preachers and laymen talk. It develops interest. Eight presiding elders reported. All of them together did not take up more than eight minutes of time. The Bishop caught them with guile. He called the preachers to report first. When they were through the presiding elders could say but little without repeating. The plan worked well.

When we left the Conference, the statistical secretary had not made his report, but as there had been advance in all the material interests of the Church, and as so many good revivals were reported with a net increase, we feel justified in saying that the increase in membership will be considerable. Should it turn out otherwise, we will be greatly disappointed. One or two brethren located, two or three new names were added to the Supernumerary list and Superannuated list, and one preacher, Rev. T. L. Foster, a superannuate, had died. But two or three preachers were received from other Churches, and a half dozen or more were received on trial. Thus the vacancies were more than filled.

The general work of the Church was well represented. Dr. Lambuth and Dr. John R. Nelson represented the Home and Foreign Missionary Work; Dr. McMurry the Church Extension Department; Dr. DuBose the Epworth League; Dr. Hammond the Educational Board; and Dr. John M. Moore the *Christian Advocate* (Nashville). Dr. Chappell, the Sunday-school Secretary-Editor, was advertised to speak at the anniversary, but failed to reach the Conference. At the last moment, Rev. A. D. Borders, a young member of our body, was pressed into service. Those who mistook him for Dr. Chappell were not disappointed. Those who knew the situation were more than satisfied. We assure Dr. Chappell that not only was the cause well represented, but his place well filled. With two exceptions the connectional speakers were the best we have heard since the days when Bishop Wilson and Dr. R. A. Young were missionary secretaries, and Dr. A. F. Watkins plead the cause of the superannuates.

Great crowds flocked to the services. The Conference room was well filled from day to day. Those who preached in the afternoon had many hearers. The large church was crowded every night to hear connectional dignitaries. There was not standing room in our church Sunday morning long before Bishop Hendrix entered the pulpit. The number of people turned away was sufficient to fill any other church in the town—and to other churches they went, where they heard good preaching. It goes without saying that the Bishop's sermon Sunday morning was a masterpiece—entertaining and edifying to the great concourse of hearers. The Bishop was mightily on the brethren—he was so kind and considerate and so courteous.

The Corinth Conference will be long remembered.

NOTES.

One of the most interesting features of the North Mississippi Conference was the course of lectures delivered by Bishop Hendrix on Shrunken Ideals. He delivered one each morning except Sunday. They were models indeed, and showed great learning and research. They were timely warnings against prevalent evils of to-day. Judas Iscariot, Hot Saul, Gehazi and Solomon being the subjects chosen to illustrate his points. Every one of these lectures was full of wise suggestions. Not once did the Bishop raise a doubt as to Bible history—though he dealt exclusively with historical characters. These lectures were much more profitable than some we have heard from men less wise but far more pretentious than the Bishop.

Dr. Lambuth was sound and sensible, and convincing. Dr. McMurry pleased the people much, and raised a good sum of money to plant our church in the "Big Pasture" in Oklahoma. Dr. DuBose went beyond himself. Drs. Moore and Nelson were before us for the first time, and both made good impressions on the Conference.

Rev. G. D. French is not a connectional officer, but he represents a world-wide enterprise—the American Bible Society. He is always welcome—none the less so because his talks are short.

The Conference showed interest in two important matters—the establishment of a great hospital to be conducted by the Church in the bounds of North Mississippi and adjacent Conferences, and to be located possibly at Memphis. The other matter was that of securing homes for superannuates. Commissioners were appointed to look after both interests.

A young preacher, a stranger, whose name we did not learn, was taken very sick about the beginning of the session, and became seriously ill. His condition was made known to the Conference, and a generous contribution was made for his relief.

Mrs. Lowe, wife of our brother, Rev. J. C. Lowe, was very sick on Sunday of the Conference, suffering with tonsilitis. The services of a physician were necessary. We did not hear from her on Monday, but trust the attack was not serious.

Rev. John L. Savage is the weighty man of the Conference—about as heavy as the Secretary of War, General Taft, but he is active, and somehow succeeds in keeping ahead of the brethren in North Mississippi in securing subscribers for the ADVOCATE.

The Conference was brought under obligation to Rev. J. H. Felts for his uniform kindness to the brethren, and his untiring efforts in their behalf. He did all in his power to accommodate, and succeeded. The only complaint was from brethren who had been hurt with kindness. The principal trouble being they were overfed. Corinth is one of the centers of the chicken and turkey trade.

Bishop Hendrix was entertained at the elegant home of Mr. and Mrs. Fred Elgin. We feel safe in saying that the Bishop does not meet with such entertainment at every Conference over which he presides. Were we given to the free use of adjectives we could not be too lavish in their use in this instance. Dr. W. B. Murrah will join me in this, for both of us shared with the Bishop the elegant hospitality of these noble and cultured Corinthians.

NORTH MISSISSIPPI APPOINTMENTS.

Aberdeen District—Presiding Elder, J. H. Mitchell; Aberdeen Station, J. H. Felts; Amos Kendall, supernumerary; Aberdeen Circuit, O. P. Armour; Tupelo, T. W. Lewis; Okolona Station, W. F. M. Brogan; Okolona Circuit, W. J. Burt; Horston, W. L. Graves; Amory and Nettleton, W. S. Shipman; Verona, D. M. Geddie; Shannon, T. M. Brownlee; Prairie, R. G. Porter; Mont Belier, B. B. Sullivan; Buena Vista, J. T. Lockhart; Fulton, J. W. Cummings; Houlka, W. C. Carlisle; Nettleton Circuit, A. N. Goforth; Smithville, T. J. Durrett; Ellzey, Thomas E. Yancy; Pittsboro, R. P. Gear; Pontotoc, N. G. Augustus; Agent Grenada College, J. H. Mitchell.

Columbus District—L. M. Lipscomb, Presiding Elder; Columbus, First Church, J. W. Shoaff; Columbus, Second Church, R. A. Clark; Columbus Circuit, W. C. Galceran; West Point, E. S. Lewis; Starkville Station, R. H. B. Gladney; Starkville Circuit, J. N. Hall; Crawford, D. W. Babb; Brooksville, S. L. Pope; Macon, J. E. Thomas; Hebron, L. D. Worsham; Shiaqulak, O. A. Oats; Winstonville, T. L. Hopper; Mayhew, J. A. Poe; Cedar Bluff Mission, J. C. Lowe;

(Continued on Ninth Page.)

Would You Buy a 65-Note Piano? No.



Then don't buy a 65-Note Piano Player. Buy an 88-Note (7 1-3 octaves,) that plays all the piano. See them at the

GRUNEWALD'S.

Pianos with inside players, $500, $600, $750, $850 each.

Cabinet Players, Improved Appollos, Simplex, also second-hand Pianolas, at $75 up.

10,000 MUSIC ROLLS in our library, exchangeable by payment 5 cents per roll.

COME SEE US AND TALK IT OVER. WE WISH TO EXPLAIN IT.

VICTOR TALKING MACHINES, $10, $15, $25 and Up.



Write for Catalogues. All the new records, 60 cents each. Concert records, 35 cents each. Artists' records from $1.50 each up to $5.00 each. We will be pleased to have you write us for particulars.

...AND INSTRUMENTS, MUSIC, CHURCH ORGANS.

...IN MUSIC. WE TAKE INSTRUMENTS IN EXCHANGE.

W... ...ALD'S Piano House.

THE SECRET OF SUCCESSFUL HYMNS.

The greatest poets have not always been successful as writers of hymns. A hymn is a composition so condensed, so poetical and so devout that it fitly carries the aspiration and the praise of great assemblies upward to the throne. Beyond this, a hymn must conform rigidly to certain rules of melody, so that it may be set to music without loss of harmony. The successful hymn is almost always mated with a tune which belongs to it, and if it be sung to another air, there is a loss of freedom and lack of union in the vocalization by the congregation. Not long ago, at the close of a very eloquent sermon, the minister gave out Cowper's beautiful hymn:

"God moves in a mysterious way
His wonders to perform."

"We will sing it all," he said. Whereupon the organist, instead of choosing a familiar tune suited to the noble simplicity of the stanzas, led off in a wailing funeral air which reminded one of the keening at a wake. A hymn should never be divorced, without good reason, from its married musical mate.

Among the hymns most perfect and exquisite in form, and most successful in conveying devotional thought are: "Nearer, My God, to Thee;" "Abide With Me, Fast Falls the Eventide;" "Lead, Kindly Light;" "The Church's One Foundation;" "Stand Up, Stand Up for Jesus;" "Rock of Ages, Cleft for Me;" "Jesus, Lover of My Soul;" and "My Faith Looks Up to Thee." Many others arise in memory fragrant with blessed associations. Every one of these, you will notice, has a single controlling motive, is concrete in form and simple in expression. Each possesses a thought which is as the keystone in an arch.

The hymn writer whose efforts seem to me most spontaneous and most like the singing of a bird is Bishop Heber. I have read that he wrote the immortal missionary hymn, "From Greenland's Icy Mountains," at white heat, to meet an immediate need for a song which should assist the service of praise at a missionary convocation. In our hymn books there is nothing more beautiful, and indeed it would be hard to match it in poetic literature anywhere, than the hymn on childish piety:

"By cool Siloam's shady rill,
How fair the lily grows;
How sweet the breath beneath the hill
Of Sharon's dewy roses!
Lo, such the child whose early feet
The paths of peace have trod,
Whose secret heart with influence sweet
Is upward drawn to God."

The whole hymn repays study as an example of consummate literary excellence, as well as of unerring discrimination in thought, and as a lyric of praise.

Many of the paraphrases are happy instances of simplicity and majesty combined. The old Scotch version of the twenty-third Psalm, "The Lord is my shepherd, I'll not want," is finer than "The King of Love my shepherd is," although it is hardly fair to call the latter a paraphrase.

In the whole hymnal there is nothing nobler than

"O God, our help in ages past,
Our hope for years to come;
Our shelter from the stormy blast,
And our eternal home."

The church owes much to Isaac Watts, who set so many devotional thoughts, like apples of gold in pictures of silver, in frames of melody. The church owes much also to Charles Wesley, to James Montgomery, to Bernard of Clairveaux, to every singer and player, from Moses and David on through the centuries, who has led the choir of praise.

The late Doctor Matheson, whose death is a grief to some one who never saw his face or heard his voice, but to whom he has been a guide and friend wrote, among other things, a beautiful hymn beginning:

"O Love that will not let me go,
I rest my weary soul in thee:
I give thee back the life I owe,
That in thine ocean's depths its flow
May richer, fuller be."

From early youth Doctor Matheson was blind so far as the external beauty of this world was concerned, but few men have ever had clearer spiritual insight. Notwithstanding his infirmity, he wrote and taught and preached, and there was never anywhere a hint in his work that he was not as other men.

I do not suppose that a fine and successful hymn was ever written to order. The hymn must have grown out of the writer's life, must have crystalized out of real experience. Then it must have been written by one whose nature it was to sing, and one who loved to sing the praises of the Heavenly Father.—*Christian Intelligencer.*

WHAT HAVE I DONE?

Jack was a real good boy, and a prime favorite with teachers and school-fellows—such a willing, good-natured fellow, and such a lot of "go" in him, never shirking his work. One day he had a difficult sum to work out, and was bending his mind to it, when "Whack!" came the cane over his back.

"Sir, sir," stammered Jack, "what's that for?"

"Nothing in particular, my boy," said the master, with another whack, and then another, while he stood smiling at Jack and began to whistle.

Jack sprang up. "Sir, it's not fair not to tell me what I have done wrong," said he.

"You've done nothing wrong," and down came another whack with the cane.

By this time the whole class were on their feet, and rebellion seemed ready, when the stern command came, "Keep your seats!" and unwillingly the boys sat down. All seemed to think the teacher had gone mad. Jack resumed his seat, with burning face and smarting shoulders. Presently the teacher said, pleasantly: "I saw you driving your father's horse and cart yesterday, Jack, and was so sorry you had such a wretched horse to drive!"

Jack blurted out, "Our Bob is the best fellow in the place, sir!"

"Ah! then he was lazy, I suppose, yesterday," said the master.

"Not he," said Jack, angrily. His shoulders were enough to bear, but to hear Bob abused was more than he would stand. "He's as splendid and willing a little fellow as there is in the district. He never shirks work."

"So, so," said the master. "Well, I saw you yesterday, Jack, and I really thought your little horse was going in fine style when you stood up and slashed him with your whip. He shook his head, when slash you went again, and I saw Bob fairly turn his head to look at you, much as you did when you asked me why I gave you the cane cut: but you gave him several more cuts with the whip, though he had a fair load and was doing his level best. You own he is a willing fellow, always doing his best; so I thought, Jack, that you might be content for me to treat you, my good, obedient pupil, who always tries to please me, in just the same way. Fair play all around, Jack, eh?"

Jack dropped his face on his hands down to the desk, and he fairly shook with restrained sobs—a big boy as he was; then he stood up.

"I understand your treatment, sir, and I deserve it. I used the whip without thinking about it, and it's quite fair that I should have a taste of what I gave our fine little Bob. I'll beg his pardon when I go home."

"Well done, Jack. Shake hands. Go on with your lessons, boys," said the teacher.

"And I'll remember my lesson, sir," said Jack, with a comical rub on his shoulders: "but it's fair play all round."—*Our Four-Footed Friends.*

At the battle of Williamsburg a soldier who had the artery of his right arm severed by the fragment of a shell, and was fast bleeding to death, saw a surgeon going to the front for orders, and lifting, as best he could, his bleeding arm, cried: "Doctor, please!" The doctor dismounted, tied up the artery, and gave all possible relief. As he was mounting to go, the soldier said: "Doctor, what is you name?" "No matter," replied the surgeon. "But, doctor," said the wounded man, "I want to tell my wife and children who saved me!" There is not only a fitness but a nobility in telling who saves us.—*E. P. Ingelsoll, D.D.*

Death has long since had the majority. Since, at best, we are so shortly to join the vast bivouac of the dead, who could find the moment to while away?—*St. Louis Christian Advocate.*

BEAR IN MIND

Every stitch of our clothing goes to you with our prestige of nearly half a century in business and our record of past success is our pledge and promise of the future. We manufacture nearly all our clothing for men and boys, "made-to-measure," as well as "ready-to-wear," out of material of our own importation, enabling us to keep pace with the styles as well as guarantee the quality, fit and finish of every garment.

And we save you on the price—don't forget that. The warmth and dryness of the backward winter season has left us with a trifle more Overcoats, Cravenettes and Double-Breasted Suits than we care to carry longer, and for that reason we are specializing a line of these garments to an inducingly interesting extent.

H. B. Stevens & Co., Limited.
Clothiers and Furnishers
710-712 CANAL ST
Sole Agents KNOX HATS.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

The Home Circle.

AN END.

A little girl went counting on,
To one—two hundred, say.
"Is there no end to it?" she asked
In quite a puzzled way.
I told her no—she had begun,
She might go on all day.
"There is an end to it—this end,"
She cried, with laughter gay;
And back she counted, back to one,
And ended so her play.

—*Little Folks.*

* * *

WHAT MAKES A BOY POPULAR?

What makes a boy popular? Surely it is manliness. During the war how many schools and colleges followed popular boys? These young leaders were the manly boys whose hearts could be trusted. The boy who respects his mother has leadership in him. The boy who is careful of his sister is a knight. The boy who will never violate his word, and who will pledge his honor to his own hurt and change not, will have the confidence of his feelings. The boy who will never hurt the feelings of any one will one day find himself possessing all sympathy.

If you want to be a popular boy, be too manly and generous and unselfish to seek to be popular; be the soul of honor; love others better than yourself, and people will give you their hearts and try to make you happy. This is what makes a boy popular.—*Apples of Gold.*

* * *

A HAPPY BOY.

John S. Wise tells the following negro story in "Recollections of Thirteen Presidents":

"I was fourteen years old when the great Civil War broke out. Regarding my age when it ended, I was much in the condition of a little darky on a Virginia plantation. He opened the farm gate for a visitor to his master, and scrambled up behind on the vehicle to ride to the great house. The visitor, impressed by his bright face and general precocity, looked back at him, and said: 'You are a bright little chap, my boy. How old are you?' Grinning from ear to ear, the boy replied: 'I dunno, sir, 'xactly how old I is, Mammy says I can't be but fo'teen, but by the fun I is had, I must be 'bout twenty-five.'"

Selected.

* * *

FALLING OF THE LEAVES.

When the storm clouds gather behind the brown autumnal woods and cold winds begin to blow, then the bright leaves come drifting down in fluttering, fast-thickening showers until it almost seems as if the wind were the active agent, and actually tore the leaves from the trees. This, of course, is not the case. The leaf-fall only becomes possible after a long preparation on the part of the tree, which forms a peculiar layer of cells in each leaf called the cleavage plate.

This cleavage plate, or separation layer, consists of a section of loosely attached, thin-walled cells with a few strands of stronger woody fiber in among them; so, in the early autumn, although the leaves appear as firmly attached as ever before, they are really only held on the tree by these few woody strands, and the outer brittle skin or epidermis of the stem. Now, only a slight shock or wind flurry is sufficient to break the fragile support and bring the leaves in showers to the ground. We can see these woody strands broken through in the leaf scar of the horse-chestnut, where they appear as little round projections on the frozen surface and are often spoken of as having a fancied resemblance to the nails of a horseshoe. The hack in rank ash among other trees have similar markings in their leaf-scars and from the same cause. On the root of the wild sarsaparilla which grows just above the ground a like series of little projections will be seen upon the ring-like scar which surrounds the bud where the leaf-stalk has just separated.

Often the leaves separate and fall even on the quietest days, for their own weight is sufficient to break the frail support. These hushed and supremely tranquil days we all remember, when our October walks are accompanied by the soft, small sounds of falling leaves, by the rustlings and dry whisperings of their showering multitudes.—*St. Nicholas.*

TRAINING THE CONSCIENCE.

My boarding-house was within a block of two main lines of railroad. My first night's sleep there was frequently broken by whistles, bells, the rumbling of heavy trains, and the creaking of brakes. A week later an engineer might have halted his engine opposite my window and whistled indefinitely without breaking the continuity of my dreams. After some months, a friend, a young locomotive fireman, came to visit me. One night he suddenly wakened me, and I found him sitting up in bed, greatly excited. "Listen! There's a wreck!" he exclaimed. I listened intently, and could barely hear a whistle in the distance. We found there had been a collision between two freight trains over a mile from town.

The difference between us was this: The thing I had been training myself to ignore was the thing for which he had been training himself to listen most carefully. To me, the wreck signal meant nothing; to him it meant danger, perhaps death.

It is so with our moral judgments. One may hear the call of a given duty, but if he persistently refuses it, he becomes in time utterly unable to hear it. One may be shocked at some vulgarity or indecency, but if he pass it by without resisting or forming some conviction concerning it, a few repetitions will make him callous, and perhaps vile. The man who is careless about some detail of his work, thinking that later he will be more careful, may soon lose the power even to notice the fault in his work, however apparent it may be to others. On the other hand, care and faithfulness will increase the ability to detect things that are small, but significant.—*Christian Observer.*

* *

THE INDISPENSABLE DAUGHTER.

"I cried my eyes out the night I accepted Frank," said a young wife to me. "Mother simply overwhelmed me with reproaches for being selfish and ungrateful in leaving her alone. And I could not see why I should forego a happy little home of my own, such as my sisters had. It was not as if she needed me to work for her.

Hard, relentless poverty, the indisputable need of supporting helpless parents on one side or other has quenched many a bright hope, made many a life dark and lonely. The quiet tragedies of this sort that only the super-observant eye ever sees! The young fellow "rusting" in a quiet village for the sake of the old mother who has not strength nor spirit left to accompany him overseas! The [illegible] who meekly bears the reproach [illegible] because she has nursed [illegible] years that [illegible] her watch, all when [illegible] gone! you[illegible]

We must cry "Well done," to such heroic [illegible] of hard duty. But what about the [illegible] cases when such self-sacrifice is demanded [illegible] not really required? A young bird in the home nest, sees how hard her mother would be without her. Who will care up her breakfast, straighten her cap, watch for a sunshiny hour to lead her out in the garden and place her hassock comfortably in church? The thought of mother's dull days and lonely evenings weighs heavily when Romeo falls on his knees. It is no use his pleading that his days will be dull and his evenings lonely without her. "You will find someone else," says Juliet tearfully. "Nobody but me can do for mother."

Poor little heroine! She is doing only the right thing; any other attitude would be inhuman. It is the right thing, and yet it leads altogether the wrong way, and she must not be allowed to do it.

For the solution of this fateful problem lies in the hands of the mothers, not the daughters. The sacrifice so fondly offered must be tenderly refused. She who gave the child its life must not refuse it life's greatest blessings.

To soften, alas! the mother does not take that view. The old grow inert, dislike changes; she pleads: "I cannot spare you, it will not be long." And so the fated hour, the one true chance goes by.

Look at it this way, dear lady. Suppose your child died. The thought gives a shock—but the young and strong often die. Would you not have to do without her fond ministrations then? And without doubt you would get used, as many another has had to do, to alien hands and the service of strangers.—*Weekly Welcome.*

65,625 Square Feet of Floor Space Devoted Exclusively to Furniture.

GRANT

By far the Largest Retail Furniture Store in the South.

FURNITURE

Endless varieties of New Furniture—the reliable kind—await you here. Call and let us demonstrate the *saving* that this great store offers you. PRICES POSITIVELY LOWEST.

The Grant Furniture Co.

427-429-431 Camp St., New Orleans, La.

Better Than Testimonials.

We have received many letters testifying to the way VACHER-BALM has given instant relief from Headaches, Coughs, Croup, Chest-Pains, Sore Throat, Catarrh &c., but instead of a book of testimonials, we offer to let you try this unique remedy for yourself FREE.

Send at once for a free sample, or 25c. in stamps for a large jar if your dealer won't supply you, to

E. W. VACHER, Mfr., N. O., La.

W. W. Carre Co., Ltd,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

THIS IS THE SEASON.

—TO USE—

Keller's "Carbolic Soap."

Retailed for 5 Cents at All Stores.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 712 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D., Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, DECEMBER 13, 1906.

One who possesses the proper sense of human rights, and has a desire to accord them to his fellow-creatures, will not be swerved from his purpose on account of their lowly origin or social status. Justice and the love of mercy will rule in every instance.

* * *

Grace and a good conscience will enable Christians to bear any kind and degree of persecution, whether inflicted by wicked men, or short-sighted and ill-informed professors of religion who see no good except in themselves. Let no good man be discouraged, for so persecuted were the prophets of old.

* * *

It is not infrequently the case that good men are stimulated to good deeds by witnessing the good works of others. They provoke one another to love and good works, but if at heart there is no other motive than to equal or excel some one else in good works, the doer will rob himself of his reward. Men should do good to the best of their ability, because it is right.

* * *

It is difficult for some men to recognize the providence of God except in a general way. That God concerns himself about men as individuals, or about the details of any man's life, they cannot see. To them, the many human inequalities, differences in circumstances, and the numberless instances of suffering, are so many evidences that God leaves men to take care of themselves. They forget that Jesus says: "The very hairs of your head are all numbered."

* * *

Young converts need the counsel and help of older Christians. They are sometimes overtaken in faults, and through weakness fall away when they have no desire to give up and go back to the world. Satan takes advantage of them even when they desire to continue in the right. St. Paul's exhortation was: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted."

* * *

Human selfishness, and what appears to be unholy ambition, is apparent in nothing more than in the disposition of some to keep their church and their preachers prominently before the public. A certain amount of pardonable pride may be indulged on account of notable achievements of men of consecrated talent and energy, but to be forever parading before the world as the only denomination that has ever accomplished any good, or that has any men in its ministry worthy of mention, is unpardonably ugly.

THE TEST OF FIRE.

Fire is both a purifying and testing agent. Some material substances, as gold and silver, are made the better by passing through the crucible. Other substances, as wood, hay and stubble, are consumed. St. Paul takes the effect of fire on these different materials to illustrate the value of a man's work when brought to the test of the Day of Judgment. This day shall be to men what fire is to the material world. "Other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

The supposition is, that every man who entertains the hope of heaven builds that hope on Christ, who is the true foundation, and entrusts his prospects and final reward by works. This is perfectly natural, and in line with the teachings of the Scriptures. But men are cautioned how they build even on a good foundation, lest disaster overtake the superstructure. Two houses may be built on foundations of the best material possible to be procured, but the superstructure of one is of indestructible and inflammable material, called by St. Paul "wood, hay, stubble," while the other is built of solid and durable material, represented by "gold, silver, precious stones." In case of fire one crumbles to ashes, the other stands unconsumed. There is all the difference in the world between a wooden structure and a modern fireproof building.

As men, to insure safety against fire, must use imperishable material, so men who build on Christ, to insure themselves against loss at the judgment, must put into their work such material as will stand the final test before God. Not every one who professes to build on Christ builds wisely or well. Some do; they put into their structure sound doctrine, and exemplify their principles by holy living. They are as trees planted by rivers of water, never failing to bring forth fruit to the honor and glory of God. Others, it may be, quite as honestly and sincerely accept Christ as the true foundation, but the principles which enter into the construction of their building reflect no honor or glory on the name of the Master, nor do they tend to build up their followers in the graces of the gospel. Under the ministry of one men are soundly converted, and nourished and brought up in the knowledge and love of God. Under the other there may be so-called conversions, but they are spurious—no gospel life is imparted, no genuine fellowship in Christ is realized, no graces are cultivated, no good works follow.

It seems inconsistent and unreasonable that an honest man should put in motion a train of causes that lead to nothing but evil. But, judging the fruit of their labors by the divine standards we see that such is sometimes the case. Mormonism is paraded before the public as Christianity; its followers as "latter-day saints." Nobody will undertake to say that every Mormon teacher is a dishonest and disreputable character, yet, outside of Mormon ranks, everybody sees in the system nothing but a corrupt form of religion, and a menace to our Christian institutions and our republican form of government. This being true, it follows, that, if there is a good man in the organization who zealously teaches its doctrines, while he may be saved, barely, or, as St. Paul says, "yet so as by fire," his work will be destroyed.

We would not sit in judgment on the moral state of any man. If he claims to be a Christian, we would not arbitrarily say that he is not. But when we understand his doctrines and see their effect on the world, we are perfectly justified in determining whether or not those doctrines represent Christianity, and authorized by the Holy Scriptures, we feel free to condemn them if found contrary to the Word of God. If we fail in judgment—as doubtless we do sometimes—God will not. He will bring every man and his works to the bar, and there before men judgment will be given and the award made. The day shall declare it, and it shall be revealed by fire, and the fire shall try every man's work of what sort it is.

Jesus Christ our Lord is the one foundation. There is no other name under heaven whereby we can be saved. We can think of him in no sense that does not suggest to us all the elements necessary to constitute a good foundation on which to build our hope of eternal life. A good man's religion built on this rock, and sustained by sound doctrines and good works that justify his faith, like gold and silver and precious stones, will stand any sort of test. It is all the better for going through afflictions and persecutions. It will stand the fire of the last day, and the man himself be approved of God, and receive his reward.

THE IRON WHEEL STILL ROLLING.

We have seen no notice of a controversy between the Roman Catholics and Methodists of Meridian, Miss., except in a paper claiming to be an organ of a large and respectable body of Christians. That paper prints nothing concerning the merits of the controversy. We get an inkling, however, of the editor's spirit or spleen from the following paragraph:

While the Kilkenny cat fight between the Catholics and Methodists in Meridian waxed sharp and hot for a family scrap, children are usually more respectful to the grandmothers. How about the stream rising above its source, anyway? Then, is there not danger of a repetition of the coon hunter's act, that of one's cutting the limb off between one's self and the tree, and all going down in the muck together?

Maybe those who are constant readers after the editor can understand what he means. We see nothing in the paragraph except a sneer. We were used to the like of it forty or more years ago, but we were wholly unprepared to meet such in this day, and in a paper printed within the sound of railroad engine whistles.

Verily the Iron Wheel has not been forgotten.

PERSONALS.

Dr. J. V. Rice, recently transfered from Montgomery, Ala., to Louisiana Conference, and appointed to Rayne Memorial Church, spent a few hours in New Orleans yesterday.

Our church in North Mississippi is greatly bereaved in the death of Mrs. Megginson, one of the "elect women," the mother of our correspondent, Miss Mary Megginson. She was true and faithful in life, and had hope in her death. A

soul has entered into rest. May the bereaved children find relief in the comforts of the gospel.

In this week's issue we give our readers a picture of Rev. D. E. Kelley, pastor Bogue Chitto and Brookhaven Charge, of the Mississippi Conference, who has sent in a list of ninety-nine subscribers during the year just closing. Brother Kelley is a true friend of the ADVOCATE, and we heartily thank him for the good work he has accomplished.

Resolutions complimentary to Rev. H. G. Davis, presiding elder, and Rev. K. W. Dodson of Mansfield, were received at this office after the paper had gone to press last week. It is now too late to publish them. Brother Dodson has been returned to Mansfield, and Brother Davis will be provided for at Monroe, and we trust everybody is happy.

LETTER FROM BISHOP GALLOWAY.

Bishop and Mrs. Galloway left Jackson, Miss., for Tampa, Florida, on Monday. Just before leaving the Bishop gave out through the Evening News:

Jackson, Miss., Dec. 6, 1906.

"Unable to respond personally to the hundreds of kind messages from friends throughout the country during my recent severe illness, I take this method of expressing my grateful and sincere appreciation of every living word and anxious inquiry and earnest prayer. From all classes and creeds, and from persons of high and humble degree, expressions of tenderest solicitude have been received. Such assurances of affection and confidence are the most precious heritage of life, and intensify desire, if added years shall be my portion, to render more faithful service to my generation. I am glad to live, if I can live to high purpose.

Assurance is given that I will probably soon be restored to robust health, and hope is entertained that length of days will be granted in which to joyfully labor. Grateful to kind Providence for restored health, and to multiplied thousands of friends whose affectionate solicitude have cheered and blessed me, I hope before very long to take up again my daily tasks.

CHAS. B. GALLOWAY.

FROM THE GENERAL SECRETARY.

Many hundred Epworth Leagues are behind with the ten-cent assessment. It is indispensible not only to the future success of the League, but also to meet present deficits that are a *personal obligation on the General Secretary*. It is a small matter to each League, but a great matter to us and to the Church. We trust each League President or other officer to become a committee to urge immediate remittance of this assessment from his League.

Your fellow-Leaguer,

H. M. DU BOSE, General Secretary.

P. S.—Please have this note read before your League next Sunday.

A DELIGHTFUL OCCASION.

On Friday of the Conference Mr. and Mrs. Joseph Brown of Corinth, had the present pastor and all former pastors at Ripley, Miss., present at the Conference out to their beautiful home, "Strabane," to dinner. It was a most delightful occasion. Dr. John G. Murray, a steward of the church at Ripley for thirty-five years, was at the head of the table with his grandson, Mr. Brown, Mrs. Katherine Brown, Mrs. Andrew Brown, Miss Sallie Etter Brown and Miss Etter Murray all formerly resided at Ripley, and were workers in that church, the last named lives in Ripley now. Dr. W. R. Lambuth was an invited guest. The following pastors were seated at the table: E. B. Ramsey, J. W. Honnoll, J. A. Bowen, D. L. Cogdell, D. W. Babb, G. W. Gordon, R. G. Porter, J. M. Wyatt, J. W. Bell, K. A. Jones, J. W. Anderson and G. W. Burks, the present pastor.

After speeches of welcome by Mr. Brown and Dr. Murray each pastor in turn spoke of his delightful stay in Ripley, and then Dr. Lambuth spoke of his appreciation of this unique occasion. An elegant dinner was then served, during which some good stories were told by Rev. E. B. Ramsey, the wit, if not the wag, of the Memphis Conference. Then followed a tender religious experience meeting, each preacher telling at what time of his life and where converted—some at home, one aboard ship, but the larger number at the altar.

APPOINTMENTS.

(Continued from Fifth Page.)

Mathiston, R. S. Lawson; Sturgis, W. A. Bowlin; Chaplain U. S. Army, J. A. Randolph.

Corinth District—Presiding Elder, W. C. Harris; Corinth Station, L. M. Broyles; Iuka, B. P. Jaco; Corinth Circuit, J. D. Simpson; Booneville Station, W. G. Harbin; Booneville Circuit, R. W. Evans; Jonesboro, M. L. Ward, supply; Blue Springs, J. D. Boggs, supply; Kossuth, E. C. Sullivan; Mantachie, W. W. Jones; Marietta, L. T. Sargent, supply; Burnt Mills, W. L. Broom; Bellmont, T. J. Wilson; Mooresville and Saltillo, to be supplied by James McIlray; Iuka Circuit, A. L. Davenport; Wheeler, M. A. Burns; New Albany Station, O. L. Savage; New Albany Circuit, A. W. Langley; Ripley and New Hope, W. G. Burks; Myrtle, J. H. Ingram; Palestine, J. R. D. King; Guntown, W. C. Lester; Grave's Mission, W. L. Dodds, supply.

Durant District—Presiding Elder, Eugene Johnson; Durant, J. T. Lewis; Sallis, J. D. McWhorter; Kosciusko Station, R. A. Tucker; Kosciusko Circuit, W. A. Clark; Ackerman, R. E. Duke; Rural Hill, W. M. Commander, supply; Lexington, J. W. Dorman; Tchula and Sidon, K. A. Jones; W. C. Morehead, supply; Lewisville, J. H. Smith; Chester, W. F. Rogers; Poplar Creek, E. B. Sharp; Vaiden, J. W. Raper; West, J. J. Garner; Pickens, W. T. J. Sullivan; Ebenezer, W. L. Storment; McCool, J. A. Goad; Black Hawk, E. H. Rook; W. J. O'Bryant, supply; President Millsaps College, W. B. Murrah.

Greenville District—Presiding Elder, R. A. Meek; Greenville Station, J. R. Countiss; Leland, L. A. McKeown; Arcola and Hollandale, W. D. Wendell; Shaw and Boyle, W. N. Duncan; Boyle Mission, D. M. Gean, supply; Cleveland Station, W. S. Lagrone; Cleveland Mission, P. M. Covington, supply; Shelby and Merigold, R. P. Neblett; Duncan and Alligator, Evans Lewis; Clarksdale, W. L. Duren; Jonestown and Belen, W. D. McCullough; Lula and Lyon, J. W. Price; Coahoma Mission, E. E. Langford; Tunica, S. B. Myers; Robinsonville Mission, D. L. Cogdell; Friars Point, T. H. Lipscomb; Hillhouse and Gunnison, J. W. Honnoll; Rosedale and Deeson, G. M. Hull; Benoit, J. J. Brooks; Lake Washington Mission, W. M. Langly; Chaplain U. S. Army, J. M. Moose; Chaplain State Penitentiary, J. W. McGee.

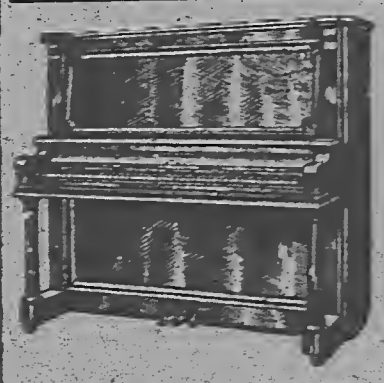
Oxford District—Presiding Elder, S. M. Thames; Holly Springs, I. D. Borders; Red Banks, R. M. Davis; Holly Springs Circuit, W. L. Goudelock; Waterford, James Porter; Abbeville, D. C. Foust; Ashland, K. P. Foust; Potts Camp, B. P. Fullilove; Oxford, H. S. Spraggins; Water Valley, Wood Street, W. W. Woollard; Water Valley, Main Street, J. H. Holder; Water Valley Circuit, T. Woods, supply; Coffeeville, G. W. Strickland; Paris, D. M. Floyd, supply; Toccopola, L. B. Hawkins; Randolph Mission, H. C. Edmonson; Grenada Station, J. E. Cunningham; Grenada Circuit, A. H. Williams; Charleston, J. H. Bass, Editor NEW ORLEANS CHRISTIAN ADVOCATE, J. W. Boswell.

Sardis District—Presiding Elder, H. T. Gaines; Sardis, W. W. Mitchell; Como, J. A. Hall; Eureka, J. R. Robertson; Senatobia, J. T. Murrah; Arkabutla, W. G. Mosier; Coldwater, V. C. Curtis; Tyro, R. I. Allen; Batesville, R. O. Brown; Cockrum, W. R. Williams; Logtown, J. H. Rogers; Hernando, O. W. Bradley; Pleasant Hill, C. W. Bailey; Wall Hill, J. M. Huggins; Harrison, A. A. Martin; Byhalia, S. A. Brown; Olive Branch, W. W. Williams; Mount Pleasant, R. M. Evans; Courtland, I. W. Hickman; Crenshaw, J. R. Wilson; Student Vanderbilt University, J. H. Rogers.

Winona District—Presiding Elder, T. H. Dorsey; Winona Station, J. A. Bowen; Winona Circuit, T. H. Porter; Carrollton, C. P. Moss; North Carrollton, L. P. Wasson; Mars Hill, T. E. Gregory, supply; Greenwood, J. C. Parks; Itta Bena, L. W. Cain; Schlater, H. M. Young; Webb, W. M. Campbell; Indianola, W. M. Young; Ruleville, E. Richie; Vance, J. W. Rogers; Eupora, W. M. Johnson; Tomnolen, J. G. Johnson; Minter City, J. W. Bell; and one to be supplied; C. F. Staples; Slate Springs, J. N. Flynn; Belzoni, R. A. Ellis; Inverness, J. A. McKee, supply; Moorehead, J. T. McCafferty; Conference Colporter, G. W. Bachman.

Transferred—W. H. Mounger and J. W. Ramsey, to the Mississippi Conference; J. M. Bradley and H. W. Whitnell, to the St. Louis Conference; C. H. Varner, to the Holston Conference; W. B. Pinson, to the White River Conference.

Royal
Baking Powder
Absolutely Pure
DISTINCTIVELY A CREAM OF TARTAR BAKING POWDER
Royal does not contain an atom of phosphatic acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.
ROYAL BAKING POWDER CO., NEW YORK.



HIGH GRADE PIANOS
MARSHALL & WENDELL
ESTABLISHED 1830.
A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.
OUR POPULAR STYLE AT $350
ON EASY PAYMENTS.
Get particulars of our
Six Months Free Trial Plan.
Hakenjos Piano Mfg. Co.,
930 Canal Street,
J. BART DAVIS, Mgr. New Orleans

How to Get Rid of Catarrh.

A Simple, Safe, Reliable Way, and it Costs Nothing to Try. Send for it and See.

Those who suffer from it well know the miseries of catarrh. There is no need of it. Why not get it cured? It can be done. The remedy that does this is the invention of Dr. J. W Blosser, an eminent Southern doctor and minister, who has for over thirty-two years been identified with the cure of catarrh in all its worst forms.

He will send you, entirely free, enough to satisfy you that it is a real, genuine, "home cure" for catarrh, scratchy throat, stopped up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, asthma, etc.

His discovery is unlike any thing you ever had before It is not a spray, douche, atomizer, salve, cream or any such thing, but a genuine, tried-and-true cure, that clears out the head, nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, spitting feeling that all catarrh sufferers have. It saves the wear-and-tear of internal medicines which ruin the stomach. It will heal up the diseased membranes and thus prevent colds, so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery, and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and a good, free trial treatment and also a beautiful illustrated booklet, "How I Cure Catarrh", will be sent you at once, free, showing you how you can cure yourself privately at home.

Write him immediately.

Marriages.

In the Methodist Church at Purvis, Miss., Nov. 28, 1906, at 4:30 p. m., by Rev. M. M. Black, Dr. EDGAR W. MANAR, of Picayune, Miss., formerly of Purvis, and Miss EDNA JORDAN, of Purvis.

In the Main Street M. E. Church, South, Hattiesburg, Miss., at 8 o'clock p. m., Nov. 8, 1906, by Rev. Robt. Selby, Mr. CHARLES F. AMES to Miss LOLINE TURNER.

At the resldence of the bride's mother, at Lingle, Oct. 11, 1906, by Rev. R. T. Nolen, Mr. FRANK EICHELBERGER to Miss MYRTLE BROADFOOT.

At the residence of the bride's father, T. E. Harper, of Chestnut, La., by Rev. Raleigh V. Fulton, Mr. ROBERT A. VEIRS to Miss BIDDIE HARPER, on Nov. 25, 1906.

At the residence of the bride's father, T. Weaver, of Chestnut, La., by Rev. Raleigh V. Fulton, Mr. JAMES AYCOCK to Miss LOTTIE WEAVER, on Aug. 29, 1906.

At the home of the bride's father, by Rev. W. H. Lane, Mr. WILL GANES to Miss EUNIS WANESLY.

At the M. E. Church parsonage, Decatur, Miss., by Rev. W. H. Lane, Mr. W. BERKES to Miss JIMMIE WEATHERSBY.

At the home of the bride's father, on Nov. the 4th, 1906, by Rev. W. H. Lane, Mr. W. D. PACE to Miss LIZZIE JORDAN, all of Decatur, Miss.

At the home of Mr. Tom Coleman, Conehatta, Miss., on Nov. 18, 1906, by Rev. W. H. Lane, Mr. W. J. BLACKBURN, of Conehatta, Miss., to Miss C. L. ZORNTBLOOD, of Mount Olive, Miss.

Sept. 16, 1906, at the home of the bride's mother, Mrs. J. E. Chance, by Rev. J. T. Abney, Mr. T. W. WALKER and Miss ANNIE CHANCE.

At the residence of the officiating minister, Rev. J. L. Jordan, Biloxi, Miss., Oct. 25, 1906, Mr. GEORGE PETERSEN and Miss MARTHA TINER, both of McHenry, Miss.

At the resldence of the bride's parents, near Thomasville, Miss., Nov. 28, 1906, Mr. J. I. COVINGTON, of Monterey, Miss., and Miss MAMIE HARPER, Rev. J. A. Moore officiating.

POINT COUPEE WENT DRY.

The Prohibition election held yesterday, Nov. 30, in Ward One, Point Coupee Parish, went overwhelmingly for Prohibition. The vote went over 4 to 1 in favor of Prohibition. I praise God for our victory, and pray that the day will soon dawn when the death knell to the liquor traffic will be sounded throughout our beloved parish, and then our State. Glory to God, and peace in Ward One to all mankind. Yours for right,

R. L. LINDSEY.

The price of a bottle of Johnson's Tonic is 50 cents. If you will agree to pay us $1.00 for a bottle of it, then The Johnson's Chill and Fever Tonic Co., Savannah, Ga., will agree to give you $2.00 if the bottle does not cure any case of Fever or Grippe.

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

GEO. L. CARLEY,

Hardy Bldg., Gulfport, Miss.

CANCER CURED



Before Treatment After Treatment (with false nose)

WITH SOOTHING, BALMY, PENETRATING OILS.

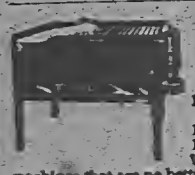
Cancer, Tumor, Catarrh, Piles, Fistula, Eczema, and all Skin and Womb Diseases.

Cancer of the nose, eye, lip, ear, neck, breast, stomach, womb — in fact all internal or external organs or tissues, cured without knife or burning plasters, but with soothing, aromatic oils.

Cut this out and send it for an illustrated book on the above diseases. Home treatment sent when desired. Address

DR. R. E. WOODARD,
109 E. Fifth Street. Little Rock, Ark.

PILES Permanently Cured. Instant relief. Destroys the Parasite in Itching Piles. No More Torture. Trial box MAILED FREE. Address The Germ Cure, 202-9th St. Cincinnati, O., Dept. 3



240-EGG INCUBATOR $10

120 Egg Incubator	$8.50
60 Egg Incubator	$4.00
100 Chick Outdoor Brooder	$5.
100 Chick Indoor Brooder	$4.00

Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 806, Freeport, Ill.

Womanly Misery

Who can tell what many women suffer? The words: backache, headache, grinding pains, dizziness, cramps, etc., convey to mere man no idea of the intense misery that many women endure. But women can appreciate, what a place

WINE OF CARDUI

Woman's Relief

has made for itself, in the hearts of a million women, who have been helped by it in the past 50 years. Mrs. John A. Keeton, of Cephas, Va., writes: "I suffered severe pains every month. My head, back and teeth ached most of the time, for 5 years. But now I am well and free from pain, thanks to Cardui." Try it.

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S 8

At all Druggists

THE BEST MADE.

Angell's Gough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

W. H. BYRNES, President. JOHN T. GIBBONS, Vice President. W. WOOD, Secretary.

Capital $200,000.00
Assets $479,880.90

HIBERNIA INSURANCE CO.,

No. 300 Camp Street,
NEW ORLEANS, LA.

LOSSES PAID PROMPTLY.

A VALUABLE INVENTION

For Every MAN WOMAN BOY GIRL WHO WRITES

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Maginnis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Central Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

Write for particulars.

PARAGON SHORTHAND INSTITUTE,
Coliseum Park,
New Orleans, La.

LUMBERTON, MISS.

Dr. Boswell: I desire to make mention through the Advocate of our meeting held lately in Lumberton. Revival services in the Baptist Church had preceded ours and were productive of much good. There was a spirit of earnestness and prayer evident in the community. On Sunday, Nov. 11, Brother Peebles came, and continued with us five days. Members of the church and Christians generally, cooperated heartily in the meeting, and the results were most gratifying. The immediate fruits were fourteen persons added to the church on profession of faith and by baptism, while the religious life of many was deepened and strengthened.

The congregations were large both by day and by night, and listened with evident interest to the preaching of the Word. The preaching was just such as any place needs: earnest, practical, forcible, and with spiritual eloquence that held the attention of the hearers from first to last. We are sure that the effects of the meeting will abide. We greatly rejoice at what has been done, and are hopeful as to the future. Brother Peebles has won for himself a warm place in the hearts of our people.

In the spring Brother Bradford, of Poplarville, was with us for some days, when his excellent ministrations resulted in five accessions by baptism and profession of faith.

In all fifty have been added to the church here during the year. The Sunday school, under the efficient direction of Brother Yawn, assisted by Brother Miner, continues to flourish.

Lumberton has many elements of a strong and useful church with devoted people, whose names I would like to record, only for fear that I might leave out some whom I ought to mention. Improvements have just been made on the parsonage at a cost of something more than six hundred dollars. As always, the finances of the church have been faithfully and punctually met. E. H. ORANGER.

Lumberton, Miss.

CRAWFORD STREET FOR FOUR YEARS.

The closing of a pastorate, long or short, always brings with it feelings of sadness and regret. Sadness because of separation from friends and fellow-workers, and regret because of failure to accomplish more.

Every community has, so far as the ministry is concerned, three classes of people: those who hold him in esteem; those who condemn him because of offenses, real or imaginary, and those who are utterly indifferent; and the writer claims no exception from his brethren in this regard.

Four, four years we have had all the experiences incident to a pastor's life—some regrettable, and much that has been pleasing; some reverses and some successes; some sorrows, more joys.

In the four years we have seen the disappearance of an indebtedness of nearly $6,000, and improvements amounting to more than $2,000 on the inside of the church; an addition of two hundred and fifteen to the roll, and nearly a doubling of the attendance upon Sunday school. He who shall have the good fortune to be appointed to this charge will find a sympathetic, willing membership to help him, and also a great deal awaiting his energies. Any man who will come ready to do his best work I believe will be satisfactory to the congregation. Certainly there is no demand for greater talent than can be found within our own Conference ranks, by a people who have so kindly and patiently endured this scribe for four years. With books all packed, and ready for tags, we are awaiting the marching orders of Bishop Ward.

T. B. HOLLOMAN.

J. K. MANN,

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street NEW ORLEANS, LA.

26—13t

The Sweet-Toned Epworth Piano



A Piano good enough for these musicians, is good enough for any one.

Dr. WILLIAM WADE HINSHAW,
President Chicago Conservatory of Music.

"For the last ten years I have used an Epworth piano in my home, and a portion of that time also, have one in my studio, where it was subjected to the severest strain and test. Both these instruments have stood the test in a surprising way. The tone of the **Epworth** is languid and sympathetic, making it a splendid piano to sing with. I can vouch for the durability, sweetness of tone, and general excellence of these pianos, and I gladly give them my unqualified recommendation."

Prof. E. O. EXCELL,
whose music is sung around the globe.

"The **Epworth** piano I bought of you for my home is a superior instrument. There is a clearness, depth and richness in its tone which is particularly pleasing. I can safely recommend the Epworth to my friends."

Prof. CHARLES H. GABRIEL,
well-known composer of Sunday School music.

"For years I have used the **Epworth** in my studio, and now I have bought another for my home; they are exceptionally sweet-toned instruments. I feel that I can strongly recommend these pianos, because I know them to be good and believe them to be the best obtainable for the price."

Prof. GEORGE D. ELDERKIN,
Publisher Sunday School song books.

"The **Epworth** is a sweet-toned piano. I can say this without reserve, for I have used one in my studio for over three years. I can also recommend the Williams firm."

How to get a satisfactory piano at a satisfactory price

THIS pleasing picture was painted by a young lady from a photograph.

It is a beautiful home scene, but no picture can show the rich finish or the real beauty of the Epworth piano.

And no description can make clear to you the sweetness of the Epworth tone.

But place the Epworth in your home and the distinguished beauty of the design and the rich, mellow sweetness of the tone will not only delight you but will explain the popularity of the Epworth among musicians and music lovers.

It will pay you to read carefully every word of this advertisement, and then to send for our free Epworth piano book which tells how to get a *satisfactory piano at a satisfactory price.*

Our business was established in 1856 by our president, Mr. J. W. Williams, and we want to celebrate this our fiftieth or Jubilee year by making and selling more Epworth pianos and organs than in any one previous year.

We own and operate two well equipped factories here in Chicago, one for making the artistic Epworth pianos, and the other for making the sweet-toned Epworth organs.

We invite you to go through our factories so you can see the fine quality of the material we use and how our pianos and organs are made.

We think you understand that we do not sell our musical instruments through piano dealers or agents, but that we sell them all to homes and churches *direct from our factory and at the factory price.*

This direct-from-factory plan enables you to get a sweet-toned Epworth piano at a saving of about $100.00 and an Epworth organ at a saving of from $10.00 to $50.00.

Now, it is easy for us to make fine pianos, and it is easy to sell them, too, when we know who are wanting to buy, and to whom we ought to send our catalog.

It is still easier for us to sell an Epworth piano after we get a nice one in some home where we can refer to it as a sample of our work.

The Epworth is so beautiful in design and so sweet in tone that it sells itself—all it needs is an introduction to the prospective buyer.

There are people in every community who are thinking of buying pianos, but who, for both security and economy, prefer not to deal with middlemen, agents, dealers or supply houses.

These people would be glad to see an Epworth in the home of some neighbor and to learn from him about the satisfaction *and the saving* of dealing direct with us, the makers.

Now, here is where you can help us and we can help you.

We can help you by giving you a special reduction on a fine Sample Epworth Piano for your home and to which we can refer prospective buyers.

You can help us by showing your beautiful Epworth piano to your friends and neighbors, and by sending us the names of those who would like to receive our catalogs.

Now, if you would like to know what we are willing to do for you on a fine Epworth piano as a sample of our work, *fill out the coupon at bottom of this page* and send it to us at once.

We will then send our beautiful piano book and our Special Sample Piano Offer.

If you like our generous offer then you may select one of our fine pianos and have it sent on trial.

When the piano arrives you can give it a thorough trial to see if we have made a happy selection and have sent you the very piano you yourself would have chosen. And if you wish, you may have your friends "take a hand" in helping you to decide the question.

Then, if after a good trial you find the beautiful sample piano to be a nicer, sweeter toned piano than you can possibly get anywhere else for one half more, you may buy the piano on your own terms.

You may pay monthly, quarterly, annually, part cash or all cash or on any other reasonable terms. We like to accommodate our customers, and especially those who help us introduce our pianos. After you become the owner of an Epworth piano, we will pay you generously for sending names of piano buyers.

Now, if you would like a free copy of our beautiful piano book, with factory prices and our Special Sample Piano Offer, fill out the coupon and send it to us at once. Do not wait, but send the coupon in next mail or soon as you can.

Williams Organ and Piano Company
57 Washington Street, Chicago, Illinois

[Cut this out and mail as directed today]

Williams Organ and Piano Co., 57 Washington St., Chicago.

Please send me the free Epworth Piano Book with factory prices, also full particulars of your Special Sample Piano Offer as advertised in _____
(Name of paper on this line.)

My name _____

P. O. _____ State _____



The SOUTHLAND BELLE SHOE

The Superiority of this neat shoe lies in the exceptional long wear it gives—

Various Leathers from $1.50 to $1.35

CRADDOCK-TERRY CO. MAKERS LYNCHBURG VA.

BIBLES.

Self-Pronouncing Teacher's Bible,

An Excellent Christmas Preents.

Positively the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (long primer); 300 pages of up-to-date helps, including maps and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit — overlapping edges — round corners, fine-grained lining and red-under-gold edges. Price, $1.95.

OUR OFFER.

The ADVOCATE, one year, and Bible 9.670 will be sent, postpaid, to new subscribers for $3.45. Also to all present subscribers who will send us one new subscriber with price of subscription ($2.00) and $1.45 additional we will send this Bible postpaid.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add 10 cents to cover cost of collection.

Send your order to

BUSINESS DEPARTMENT,

N. O. CHRISTIAN ADVOCATE

512 Camp St., New Orleans.

Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for $4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same.

Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

Church Directory.

New Orleans District, Rev. T. J. Warlick, P. E.; residence, 545 Lowerline street.

First Methodist Church, temporarily holding services at Boys' High School, Calliope, near St. Charles Avenue; Rev. J. E. Wray, pastor; residence, 5830 Prytania Street; phone 329 (uptown).

Second Methodist Church, corner Spain and North Rampart Strets; Rev. H. N. Harrison, pastor; residence, 917 Lafayette Ave.

Parker Memorial, corner Nashville Ave. and Perrier St.; Rev. Henry T. Carley, pastor; residence, 1112 State Street; telephone, uptown 1287.

Louisana Avenue, Louisiana Avenue and Magazine Street; Rev. John C. Sligh, pastor; residence, 3638 Constance Street; Phone, Uptown 1836.

Felicity Street, corner of Felicity and Chestnut Streets; Rev. E. P. Craddock, pastor; residence, 1207 Josephine Street; telephone, main 545.

Rayne Memcrial, St. Charles Avenue and General Taylor Street; Rev. H. R. Singleton, pastor; residence No. 1112 State Street.

Carrollton Avenue, corner Carrollton Avenne and Elm Street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton Avenue.

Algiers, Lavergne Street, corner Delaronde; Rev. H. Whitehead, pastor; residence, 305 Olivier Street.

McDonoghville, Rev. J. W. Tinnin, pastor; residence, 734 Nashville Ave.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by druggists. Price 75c per bottle.

Take Hall's Family Pills for constipation.

Oil Cure for Cancer.

Dr. D. M. Bye's Combination Oil Cure is a recognized Cure for Cancer and Tumor. Beware of imitators. Write today to the Originator for his free books. Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind.

Get Ready For Xmas—New Year! Do it Now.

Send any Photo and 25 cents to DAISY PHOTO COPYING CO. 406 1-2 25th Avenue, Meridian, Miss. They will return same with 12 Daisy copies.



OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D. Atlanta, Ga. Office 104 N. Pryor Street.

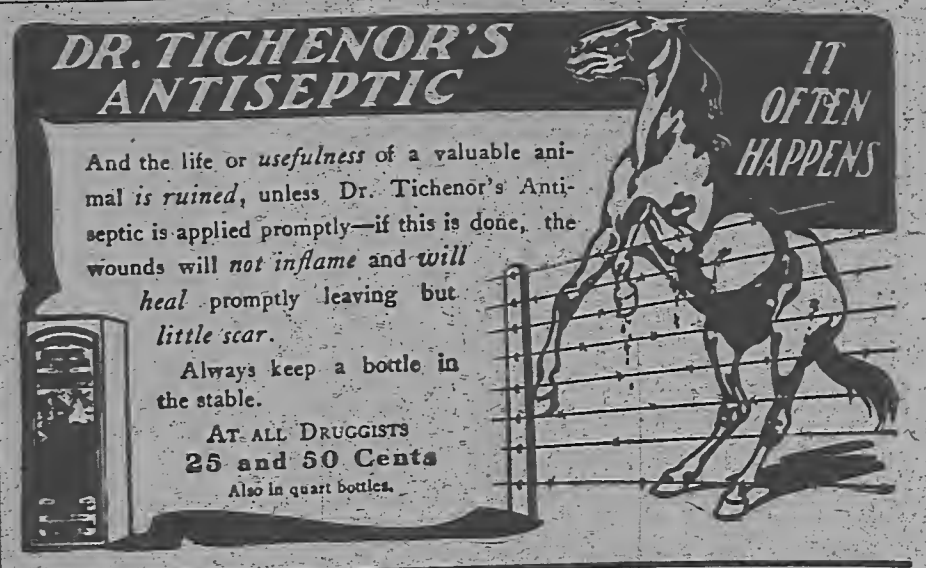


TYPEWRITERS.

ALL KINDS. LOWEST PRICES.

No. 2 Remingtons, $12 to $22; No. 6, Remingtons, $30 to $45; No. 1 Smith Premiers, $12.50 to $25; No. 2 Smith Premiers, $30 to $45. Other makes from $5 up. Write for information and prices.

C. F. BLANKS,
520 Poydras St., New Orleans, La.



THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A Short talk to Mothers

THE HEALTH OF YOUR FAMILY IS YOUR FIRST CONCERN—HOW TO PROMOTE YOUR GREATEST CARE.

Grown people and children too, to be well require, that—
The Liver should do its duty.
The Kidneys perform their part.
The blood be kept pure.
The stomach kept in a healthy condition.

If any of these conditions are wanting, disarrangements of the balance follows, and the general health is undermined.

DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c and $1.00 bottles. You can get a sample free by writing us.

THACHER MEDICINE CO. CHATTANOOGA, TENN.

SISTER: READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhœa (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A. for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures *Leucorrhœa, Green Sickness* and *Painful* or *Irregular Menstruation* in young ladies. It will *save you anxiety* and *expense* and save *your daughter the humiliation* of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well-known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer will not be made again. Address

MRS. M. SUMMERS, Box Notre Dame, Ind., U. S. A



THE PURITY CISTERN FILTER

PRESERVES THE HEALTH OF THE FAMILY

Purifies absolutely every drop of water that goes into the cistern—removing frequent cause of typhoid fever and kidney and bowel troubles. Simple in construction, self cleansing after every rain, easily attached to any cistern, lasts for years and cheap enough for everybody to have one. Endorsed by Medical Boards of Health and by hundreds of individual users. No cistern is safe without one. Write at once for free catalog.

Agents Wanted; Exclusive Rights and Territory.

PURITY FILTER CO., Lagrange, Ky P. O. BOX 103

SPECIAL OFFER IN MERIDIAN FEMALE COLLEGE.

Only $100.00 will pay board, washing and tuition for a few girls balance of session. Only $65.00 for tuition D. 6-3t.

and board in Club Home till places are filled. Apply at once. A few more can get work to help on expenses.

J. W. BEESON,
Meridian, Miss.

My name is on only good lamp-chimneys and is a guide to lamp-chimney satisfaction.

Let me send you my Index. It is free.

Address: MACBETH, Pittsburgh.

Sunday School

By W. B. Campbell.

FOR DECEMBER 23, 1906.

CHRISTMAS LESSON.

John 1: 1-14.

Golden text: "And the word was made flesh, and dwelt among us." John 1: 14.

We have been made sad by the study of the last days of our Lord's earthly life, and now the world calls on us to rejoice that the Christmas time is coming. Our thoughts linger still with the little company of disciples gathered on the Mount of Olives, gathered there for what they know not, for had they not asked Jesus: "Lord, wilt thou at this time restore again the kingdom to Israel?" which shows that even after Jesus lived and moved among them in a transfigured body, they yet looked for a worldly kingdom. So with the parting promise of Power from the Holy Ghost, the Lord was taken up from them into a cloud from their sight. As they silently gazed after their departing Lord, it seems that they were not aware of the presence of two in white apparel, supposed to be angels, who said: "This same Jesus, which is taken up, shall come in like manner as ye have seen him go into heaven." Thus we are told of the last day of Jesus on earth. It is our privilege, yea a blessing that we leave the record of the prophets, their prophesies fulfilled, the life and works of the Savior, all revealed unto us, complete in all their sacred fullness. As we have meditated on the last days, we can, with readiness of mind, turn to the first days—the great advent of the Savior of the world.

It was a winter's night, on the hill-side near to Bethlehem, that shepherds watched the sheep, presumably intended for the temple service. The deep gloom of the hour before dawn was made bright by the glory of the Lord that shown about them, for an angel stood near and the shepherds were afraid. "Fear not," said the angel, "for behold I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord—and this shall be a sign unto you: Ye shall see the babe wrapped in swaddling clothes, lying in a manger." The angel ceased to speak, the signal to the heavenly choir to burst into singing the song of threefold blessing to the world:

"Glory to God in the highest,
On earth peace,
Good will toward men."

Thus came the Prince of Peace to the world announced and attended by angels, and all through his life these heavenly attendants were ever near. Let us have the pleasing thought that they were the messengers from and to his Father. It is of a living Christ that we love to think, and to hope that of his divine nature we may partake. So at this time when the world, with loud acclamations, express joy at the coming of its King, our lesson calls us to study the Christ as the Word, the Light, and the Life.

John wrote the words in the text of this lesson, and they are deeply spiritual, because John learned them through loving and being loved. To learn of the deep things of God, love must be our teacher, for God is love. These words seem to us the preface of the Divine gospel written by the apostle that was closer to the Lord than any of the twelve.

Christ as the word was with God in the beginning, that is what is to us the beginning, the creation of the world. He was at the time when all things were made the same as he will be at the time when all things shall be destroyed, and when we shall have "new heavens and new earth, wherein dwelleth righteousness."

In him is life, for he is the gift of God. He is the light of men, for he has revealed to us by his life and teaching, that to follow him is the light shining in the darkness of our sinful nature. The darkness that doth not comprehend this shining light are those to whom he said: "Ye will not come to me that ye might have life."

This light was not to come suddenly, unheralded, in all its glory. The way was to be prepared. The people made ready. Hence, "There was a man sent from God, whose name was John." The same came for a witness. The voice crying in the darkness that comprehended not the true Light. Let not men think this voice was that Light when it was only sent to bear witness of that Light. The witness pointed to him as the "Lamb of God that taketh away the sin of the world." The world of that day did not, and the world of to-day does not know him. But as many as do know him and have received him, to them he has given the power to become the sons of God, even to them that believe on his name.

They are not born into grace by the will of man, but by the will of God. "No man can come to me except the Father, which hath sent me, draw him."

Now the world is filled with joy and gladness, because "The Word was made flesh," and dwells among us, and we behold his glory "From Greenland's icy mountains, to India's coral strand," where the everlasting gospel is preached and lived. So we join in the song as angels sang in Bethlehem, having the hope set before us that we will at last be with them around the heavenly throne, singing the new song of Moses and the Lamb.

The Levy Carpet Company, Ltd.

400 CAMP ST., CORNER NATCHEZ.

HOUSE FURNISHINGS OF WORTH

GREATLY UNDERPRICED.

A Few Notable Examples of To-Morrow's Saving Chances.

DOTR MATS, worth 50c—at	30
TAPESTRY PORTIERES, 4 yards long, 50 inches wide, worth 7.50, at	$4.25
AXMINSTER RUGS, 54 inches long, worth 2.50, at	1.75
HEAVY CHINA MATTING, Damask patterns, worth 35c a yard, at	25
MATTING RUGS, size 4x7 feet, all colors, worth 2.25, at	1.50
FISH NET CURTAINS, worth 3.00 a pair, at	1.98
VESTIBULE RODS, 42-inch extension, worth 15c each, at	5
COTTAGE POLES, worth 25c each, at	10
NOTTINGHAM CURTAINS, 4 yards long worth 2.75 a pair, at	1.50
MATTING RUGS, size 6x9 feet, a variety of colors, worth 3.50 each, at	2.50

The Levy Carpet Company, Ltd.

(COUNTRY ORDERS SOLICITED.)

SAM JONES'

LIFE AND SAYINGS

BY HIS WIFE

AGENTS WANTED AGENTS ARE COINING MONEY. SEND 50c FOR CANVASSING OUTFIT AND CONTRACT FOR TERRITORY

BIG BOOK, 7x10, PRICE $2.50 AND $3.50

CIRCULARS FREE L. J. NICHOLS & CO., ATLANTA, GA.



Shave a Bar of Soap, Dissolve in Hot Water

STRIKE those words from all recipes for household cleansing, for they call for waste work and useless bother.

Soap, you know, is not a bit of cleansing good until it's in solution (mixed with water), and made into suds. And then it's still of no use without the rub-rub-rub of human muscle.

Now, Gold Dust works in an entirely different way—instantly and totally dissolves in hot or cold, hard or soft water—and, without any aid from you, starts to cleanse.

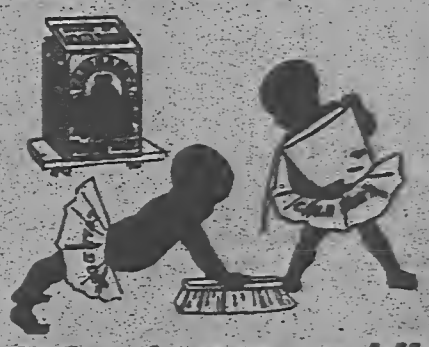
GOLD DUST

is *more* than soap—better and more economical than *any* mere soap. It is a powder of power—but *rightly directed* power, that leaves the wash white, sweet and wholesome. With Gold Dust you can and *should* discard soap from wash tub, dish pan, sink and scrubbing kit.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brasswork, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.

Made by
The N. K. Fairbank Company
Chicago
Makers of Fairy Soap



"Let the GOLD DUST Twins do your work"

AN AUTUMN OVERFLOW.

Dear Brother Boswell:—My people on the Crenshaw charge are now undergoing the experiences of an overflow. Crenshaw is a beautiful little town on the Yazoo Delta road, fifty miles south of Memphis, and at the foot of the valley hills. It is above the high-water mark, but the rest of the charge, which lies west and south of Crenshaw, has been under water for the last ten days. It will be at least ten days longer before travel can be resumed.

The cause of the overflow is the recent heavy rains on the upper Coldwater river. This river rises far up in the hills, and when the swollen stream from the recent rains reached the Delta, it overflowed its banks and spread over the country for miles. The cotton that was in the fields and in the pens has been swept away by the flood. Horses, cows and hogs have perished in considerable numbers. Timber camps were flooded, and in some instances the log teams of the same perished. Human life was preserved by the people outside overflowed districts, hastily providing boats, and going to the rescue. The high water forced some families out of their homes.

Some of the farmers will have to restock their farms, and all of them will have considerable repairs to make before they can begin a new crop. The older citizens say this is the worst calamity that has fallen on this section in years.

JAS. T. McCAFFERTY.

RESOLUTION OF APPRECIATION.

Whereas, Brother W. M. Sullivan having faithfully and well discharged his duty in the posltion he now occupies, therefore, be it

Resolved, First, by this, the Fourth Quarterly Conference of Buckatunna charge, Meridian District, that, appreciating the excellent worth and faithful service of Brother Sullivan, and feeling that we express the sentiments of the whole charge, we earnestly request Bishop Ward that he return to us Rev. W. M. Sullivan, as presiding elder of the Meridian District.

Resolved, Second, That a copy of this resolution be forwarded by the secretary to the New Orleans Christian Advocate for publication.

B. B. DAVIS,
J. A. GORDON,
J. McW. POWE,
J. W. DRESS.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling, by light work, which will not interfere with their studies. Write to-day,

GRENADA COLLEGE,
Grenada, Miss.

War On Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo.

ONE MINUTE AND ONE CENT

WILL PUT IN YOUR POSSESSION SOME VALUABLE INFORMATION AND HELP YOU TO SAVE MANY A HARD EARNED DOLLAR.

Plain Print Toilets, SIX PIECE SET **$1.92**

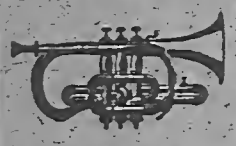


9731—One of our new and very attractive Toilet Sets, best American china. The shape is one of the latest approved patterns. The pieces are large and well proportioned. A set of unusual merit. It is a fair sample of the remarkable values offered you in our Crockery, China and Glassware Department. The decoration is a very large poppy design with foliage, and comes in Pearl, Brown, Pink and Purple. In ordering this set, mention color desired. Packed in six, ten and twelve piece sets, and priced very low.

6 piece Set, **$1.92** | 10 piece Set, **$2.43** | 12 piece Set, **$3.78**

A six piece Toilet Set consists of wash bowl and pitcher, chamber, soap dish and mug. A ten piece Set consists of wash bowl, pitcher, chamber and cover, water jug, mug, soap dish and tooth brush holder. A twelve piece Set same as the ten, with slop jar and cover added.

HOW DOES THE PRICE SUIT YOU? **$7.90**



We will send this fine SOLO Bb. HARCOURT CORNET to you with the understanding that if after five days' trial you do not find it to be an unequaled instrument for the money, you can return it at our expense, and we will refund the price you paid us. We want you and your friends to know that the Harcourt instruments are the best low priced Cornets on the market. The tone is rich, clear and bell-like; the action is light, and the instrument blows easily. Try it yourself at our risk. This instrument is especially designed for solo, band or orchestra work. Send $7.90 today, and we will ship you promptly this Solo Harcourt Bb. Cornet, equipped with mouth piece, water key, patent music rack and both Bb. and A Shanks. IF YOU MENTION THIS ADVERTISEMENT we will include without extra charge a copy of WINNER'S CORNET INSTRUCTOR.

SPECIAL OFFER If you prefer, you can send us $8.50 and we will include, in addition to the above named offer, a fine leather bound canvas case, full lined with flannel and fitted with leather handle.

We have another cheaper Bb. Harcourt Cornet at $5.85.

Look for the new Tapering arm Horn, then look at the price, **$15.60**

Our No. 41—If you will look at the illustrations of Talking Machines being offered by other houses at low prices



This is the lowest price ever named on a strictly up-to-date Talking Machine with Tapering Arm.

you will find that every one of them has the old style, out-of-date straight horn. You will also find that we are the only house offering a genuine late model, up-to-date tapering arm machine for less than $30. When you buy a Talking Machine don't run any risk. Get the best; get the latest, but buy at the right price. We will guarantee that this machine will reach you in good order, that it will reproduce perfectly, and that it will prove the equal of any machine on the market selling for less than $30. However, to make you feel perfectly safe in ordering, we will allow you to try the machine 5 days in your own home before the sale is closed. Send only $15.60. We take the risk of your being satisfied. This machine is made especially for us, and is not a "Trust" product. That explains the low price—**$15.60**

Save 24 PER CENT IN THE COST OF YOUR **Disc Records**

From Factory direct to you at these unheard of prices: 7-in. Peerless records, each 25c. or $3.00 per doz. 10-in. Peerless records, each 45c. or $5.50 per doz. Our list of records includes all the latest and best. SEND FOR CATALOGUE.

EXTRA SPECIAL OFFER.

To introduce the above Machine and records, we will make a special price when both machine and records are shipped at one time to one address.

Offer No. 1—Tapering Arm Machine No. 41 as described above and 1 doz. Peerless 7-in. records and 200 needles. Price of outfit complete **$17.95.**

Offer No. 2—Tapering Arm Machine No. 41 as described above, and 1 doz. 10-in. Peerless Records and 200 needles. Price of outfit complete **$20.55.**

ONLY $39.85



Send for our Catalog It's FREE

Don't buy a Buggy at any price until you get our Catalogue.

Wood Frame Spike Tooth Lever Harrow.

With Runners From Factory, Northern Ohio **$7.50**



$3.75



No. 4A101. Sterling Lever Forge. Very neat and complete, with a round fire pan 18 inches in diameter; height 30 inches; fan 8 inches in diameter. This forge is especially adapted for farmers' or planters' use or for light repairing and rivet heating. This forge has wrought pipe legs. The operating principle is a most positive and simple device; nothing about it to get out of order. Will produce a welding heat on inch iron in 5 minutes; just the tool for farm and shop; weight, with shield, 65 pounds. Price..... **$3.75**

BANNER WROUGHT STEEL BEAM PLOW



$10.00 Buys this 14-in. Steel Plow.

Before you buy any farm machinery get our Big Catalogue. It illustrates and describes all the latest and best Farm Implements, such as Harrows, Disc Harrows, Hay Presses, Cider Mills, Saw Frames, Stump Pullers, Wind Mills, Gas and Gasoline Engines, Pumps, Corn Shellers, Haying Tools, Cultivators, etc., all at money saving Prices.

CHIFFONIER.



Made of select hard wood, hand carved and nicely polished. Top, 18x34 in. The drawers are all large and roomy, and are fitted with locks and keys. Good value and sure to please. Fitted with casters and the cabinet work is extra good. Price..... **$4.95**

BEST REPEATER MADE AT $8.75.



This is a new Repeating Rifle and has the best action and most simple mechanism of any Repeater made. 22 cal. only, just the gun for all round use. Only..... **$8.75**

Newest ideas in Reclining and Folding **Go Carts** from $2.05 up. Our catalogue is free and illustrates a complete line of Baby Carriages. This catalogue also shows a fine line of Household Furniture at money saving prices. Send for catalogue now.





$5.18

Uncle Dan's Ball-Bearing Rotary Washing Machine.

The latest up-to-date Washing Machine on the market. The machines similar to this have been sold for from $10.00 to $12.00. To keep abreast of the times we offer the Uncle Dan Machine at

$5.18

Our Uncle Dan is without a doubt the easiest working machine ere put upon the market. The manner in which it is constructed makes it so simple that a child can operate it. The machine is finished in mahogany stain with two coats of varnish. All outside iron parts heavily bronzed; is beautiful in appearance, and its mechanical construction undoubtedly the best on the market. We guarantee this machine to give perfect satisfaction.

A China Silk Waist.



A plain but elegant garment. Box plait down the center, with six one inch tucks on either side; new sleeve, with 7-inch cuff, tapering to wrist with ten tucks running around the cuff; collar to match; waist buttons in front. Made in black and white. Price to trade..... **$2.75.**

Order today. Get this most wonderful value and wear the most stylish waist in your locality. Our handsome catalogue showing a complete line of ladies and misses suits, skirts and waists of the styles at the lowest possible price sent free. We guarantee quality, fit and workmanship. ORDER NOW.

14-piece Enamel Ware Set for $1.98



Every Piece Guaranteed Full Size. The Set Contains The Following Articles:

1 Tea Kettle, No. 8, 8-qt.; 1 Coffee Pot, 3 qt.; 1 Lipped Preserving Kettle, 4-qt.; 1 Lipped Sauce Pan, 3-qt.; 1 Berlin Kettle, 8-qt.; 1 Colander, 10-inch; 1 Soap Dish, to Hang, 6 1-2 x 4 inches; 2 Pie Pans, 9-inch; 1 Basting Spoon, 12-inch; 1 Ladle, 3 7-8-inch; 1 Pudding Pan, 2 qt.; 1 Wash Bowl 10 1-2 inch; 1 Cup, 1-pt. **Complete Set only $1.98**



OUR SPECIAL.
600 lb. - $5.75
800 lb. - 8.60
1000 lb. - 9.50

Portable Platform Scale

The greatest value ever offered in a high grade Platform Scale. This is not a cheaply built scale offered at a low price, but a scale built to give satisfaction. Guaranteed accurate. This scale is covered by our 10-year guarantee and should any part or parts prove defective we will replace them free of charge.

DOUBLE HARNESS $14.50 and up



Send for our catalogue showing a full line of double and single, work and driving harness at money saving prices. This catalogue shows a complete line of Buggies, Surries, Wagons, Carts, etc. Better get our catalogue now.

$22.00

OUR MAMMOTH CATALOGUE FREE. WE SELL EVERYTHING.

OUR GENERAL CATALOGUE—Is a finely illustrated volume of about 1,000 pages, describing and quoting lowest possible prices on countless articles, used every day by every member of every family in every country; the farmer, the mechanic, the laborer and the professional man, will find within its pages the articles illustrated and described, which are peculiar to his line of work as well as all articles in general use in the home. This volume, supplemented by our Special Department Catalogues, forms the most complete encyclopedia of General Merchandise ever placed in the hands of the public. It is an education in value and in the scope and character of goods handled is your protection against unfair methods of merchandising. Self-protection is the dominant characteristic of the human race. Nothing will so assist you in protecting your own interests, in enabling you to secure the greatest value for the least money, as a wide and comprehensive knowledge of true values. Our New Complete Catalogue will impart this knowledge and is FREE for the asking. It is worth having.

Albaugh Bros., Dover & Co.,

901-907 Marshall Blvd.,
CHICAGO, ILL.

ECZEMA CURED

Eczema in its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy

HEISKELL'S OINTMENT

The best tonic soap for the skin is Heiskell's Medicinal Soap (25c). Heiskell's Blood and Liver Pills (25c), tone up the liver and blood. Ointment (50c). At all druggists. Send for book of testimonials to JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

FRANCIS HARRIET ROBERT (nee Harris) was born Oct. 17, 1843, at Centenary College, died at Centreville, Miss., Nov. 15, 1906. She was the eldest daughter of Rev. and Mrs. H. J. Harris, and was married to Dr. J. C. Robert, of Centreville, Jan. 28, 1879. Born of Christian parents, reared in an atmosphere breathing ever of God's love and mercy, she early became imbued with religion, and since childhood led a consistent Christian life. As an earnest, true member of the M. E. Church, South, as she lived so she died—in sight of glory. After long years of suffering with that dread disease, consumption, she fell asleep in Jesus, surrounded by her husband and six children, two sisters and many kind friends. Out of this life she crossed the borderland into eternity, leaving us the sweet comfort, "All is well." For several days before her death she would at times call all her loved ones around her bed and tell them of heaven, and of what they must be and do till they, too, shall cross the river. We can scarcely make her dead, so beautiful was her trust in Jesus, her visions of the welcome when she should reach the city of God. We think of her as just gone on a little while before to watch and wait for us. We almost fancy we can see her looking this way." So we kiss the chastening rod, whispering softly, "Thy will be done."

Into the bright beyond,
Gone from the home,
Heard the Savior's call,
"Weary one, come."

Out of life's shadows,
Into the light,
Into the endless day—
No fear of night.

Tired of the pain and strife,
Longing for rest,
She laid life's burden down—
God knoweth best.

Sad are our hearts and
Tears dim our eyes,
But God has made his own
In glory rise.

After the warfare o'er,
We, too, shall sleep,
Never to sorrow more,
Never to weep.

Oh, Father, hear our cry!
Hush every moan!
In our deep sorrow
Leave us not alone!

Good-bye, sweet sister, mine,
Wait for us there,
In the glad light divine,
Some day we'll share.

—Her Sister.

Mrs. ELIZABETH (Graves) PRICE was born in Alabama, September 26th 1836. She was married to John W. Price in 1860. There were born to them eight children, and of these three sons and two daughters are living. Her husband died twenty-two years ago, leaving the responsibility of rearing the children to her. She had seen some poverty, but before her death she and the children had been enjoying a degree of prosperity. Her interest in the church increased with her circumstances. At the last camp meeting at Lake she was a tenter, and some of the older preachers were nicely cared for by her. She lived for the last thirty or [illegible] in Smith and Scott counties, Miss. A member of the Methodist Church from her early life, she was always consistent. The end came Nov. 20, 1906, and very suddenly. There was no time to call in a physician or the children, who lived near by. But she was ready, she lived ready for death. We buried the remains beside the sleeping dust of the husband. May the loved ones follow on and meet her in the better land.

C. McDONALD.

On the evening of Sept. 14, 1906, the death angel visited the home of W. R. and Lula McCall, and took from them little Johnnie L., their son, who, had he lived until the 13th day of December, would have been 13 years old. Little Johnnie was a bright, intelligent boy; he joined the Methodist Church at Greenleaf on the Cockrum Circuit of the Sardis District of the North Mississippi Conference in the year 1905. It fell to his lot to suffer much before death came to his relief, in spite of all that loving hands and the best of medical skill could do. God saw fit to call him home. He left a father and mother, one sister and three brothers to mourn their loss. Weep not, dear friends, as those who have no hope, but try to live in a way that you may be able to meet little Johnnie in that upper and better world, where there will be no more parting and no more heart aches to endure.

A FRIEND.

Little LILLIAN ELSIE RAWLS, the only child of Bourbon D. and Arle J. Rawls, was born Jan. 18, 1901, and departed this life on the morning of Nov. 9, 1906. The sweet, pretty little girl with many beautiful curls flowing about her neck, is not dead, but she lives. She not only lives in the mind of her devoted father and mother, and all others who knew her here below, but she has gone up to live with Jesus and the saints and angels in our Father's home. This pure little, sweet girl was truly devoted to her mother, and she was loved and honored by her school-mates and all who knew her. She will be greatly missed in the home, but our loss is heaven's gain. We may not see it now, but God's way is best. Let his will be done! We trust that the bereaved parents will so live and pass this life as to meet God in peace, and see their darling little Lillian and her little brother, who preceded her to that bright world, and be with them in eternal happiness.

J. J. GOLDEN, Pastor.

MRS. LOU EMMA HUGHES was born in Smith County, Miss., Oct. 18, 1860; died Nov. 25, 1906. She was married to Brother J. W. Hughes, of Daleville, Miss., Oct. 2, 1879. God blessed their union with ten children—eight boys and two girls. She was preceded to the grave by two of her sons in 1897, and her husband on Feb. 24, 1904. Sister Hughes joined the Methodist Church at the age of fifteen years, and has lived a faithful member of the same. She was sick for quite a while, but was contented. Amid all her suffering she admonished her children to keep up family prayer, and at last to meet her in heaven. Just before the end came she prayed for her neighbors and for her pastor. May the consoling grace of God constrain the children in their bereavement, and help them to meet their loved ones in heaven! Her pastor,

J. O. WARE.

Cancer Cured by Anointing with Oil.

Cancerol, a compound of essential oils, has been discovered which readily cures all forms of cancer and tumor. It is safe and sure and may be used at home without pain or disfigurement. Readers should write for free book to the originators, Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

G. G. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

Send the Christian Advocate one dollar for a sample box of 20 cakes. Express Charges prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRISCO, Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

FERRY'S Seeds

prove their worth at harvest time. After over half a century of success, they [illegible] the best and [illegible] planters everywhere. [illegible] dealer sells them. 1907 Seed Annual free on request.

D. M. FERRY & CO., Detroit, Mich.



1000 gallon cistern $15.60
2100 gallon cistern 23.50
1500 gallon cistern 21.45
Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baronne St., New Orleans, La.
Write for prices.

"AMERICAN" MACHINERY.
WELL DRILLING & PROSPECTING—
DEEP WELL PUMPING CENTRIFUGAL PUMPS.
IRRIGATING PUMPS AIR COMPRESSORS.
THE AMERICAN WELLWORKS.
AURORA, ILL.—CHICAGO, 1st NAT BK BLDG.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE. 28 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

CHIMES OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.



that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N. J.

COPPER IS KING

THOS W. LAWSON	JOHN D. ROCKEFELLER	H. H. ROGERS	SENATOR CLARK.
Says: "Copper stocks offer the biggest opportunity for money making in the world today."	Says nothing but puts millions of dollars into Amalgamated and other Copper stocks.	Says: "Lawson, we have verified your conclusions as to the value of Copper stocks as an investment."	Does not talk but draws $6,000,000 a year in dividends from one Copper mine, the United Verde.

The world's greatest financiers have seen the possibilities of Copper; they are pouring their millions into Copper Stocks; they are piling up their dollars mountain high with dividends from Copper Stocks; gold mines no longer interest them; the cry is—"Copper!"

Copper is the Safest--the Most Profitable--the Most Permanent Investment in the World Today

COPPER IS A SAFE INVESTMENT

The uses of Copper are extending every year. The demand is far ahead of the supply. All the present production of Copper in the world cannot supply the demands of electricity alone. All scientists agree that we are just beginning to learn the uses of electricity. As these uses multiply, so will the demands for Copper increase. The price is steadily going up. In the last few years it has risen from 11c to 19c a pound.

Thomas W. Lawson says: "A good Copper mine is really a safe-deposit vault of stored up dividends which cannot be stolen or destroyed by fire, flood or famine."

The Copper Mine is the Mine of To-Day.

COPPER IS A PERMANENT INVESTMENT

No man can tell how long a Copper mine will last because no man has ever seen one exhausted. The Rio Tinto mines in Spain have been worked for over two thousand years, and last year they were the third largest producer in the world. The Mansfield'sche mines in Germany have been worked for 700 years and last year they were the sixth largest producer. Copper was discovered in this country in 1845, and in the Lake Superior district the levels are a mile below the lake, yet last year they produced more Copper than ever before in their history. The famous Anaconda mine is steadily increasing its production. The United Verde in Arizona is turning out more and more Copper every year. No real Copper mine in this country has yet been exhausted.

COPPER IS A PROFITABLE INVESTMENT

One Copper mine that cost $1,200,000 paid in one year eight million dollars in dividends, while four of the largest Western trunk line railroads, with 17,000 miles of track, paid only $9,750,000 dividends. Thirty-two of the leading Copper mines in this country on a paid-in capital of $72,000,000, have paid over $230,000,000 in dividends, while no railroad in the United States has ever paid back its original cost.

The Steel Trust, with a capitalization of $1,400,000,000, netted only $74,000,000 profit last year.

Of the seven largest dividend-paying mines in the United States today, six are Copper mines.

No wonder the shrewd investors are hunting for good Copper stocks.

Investment in Copper Stocks Offers the Safety of a Government Bond with the Speculative Element of a Gold Mine.

OUR PROPERTY IS FAVORABLY LOCATED IN THE HEART OF A GREAT COPPER DISTRICT.

The Consolidated Copper Creek Mining Company's property is located in Yavapai County fifty miles southeast of Prescott and twenty-four miles South of Jerome, Arizona, and in the same range with the great United Verde mine, which has paid over $18,000,000 in dividends to its stockholders. The Crown King mine, a great producer, just West, has produced hundreds of thousands of dollars. The Richenbar, which pays good dividends, is near us. North, South and West of our property are located mines of unlimited value, as well as the smelter plants to handle their output. At Jerome and Mayer are located three independent smelters, with a capacity to handle the entire output of the district. Cordes, our railroad station, is but 20 miles west of us, and it is from that point, when connected by the completion of a good wagon road, we will deliver our output and receive freight.

We have 280 acres with copper ore sticking out on every claim, and a 10-foot shaft has been sunk on Copper lodes on each claim. All this shows the presence of an enormous Copper deposit. In short, beyond the possibility of a doubt, there is Copper ore on the Company's land sufficient to keep an enormous plant running for generations to come. We do not believe there is any such showing of Copper as this property and this district exhibit anywhere else on the American continent. The great United Verde, the mine of Senator Clark, is some 24 miles North of us and in the same range; its main workings consist of only 40 acres; it did not begin to have the surface showing our property has; and it is turning out over 3,000,000 pounds of copper a month.

More than that—Copper Creek, the greatest unfailing water supply in the district, runs through our property for 1800 feet, and as water is absolutely essential, its value cannot be estimated.

We offer you a ground-floor proposition. With the ore actually exposed we can run a concentrator of 300 tons capacity as quickly as it can be erected, for an indefinite period. Unless every geological sign fails, within two years, with ample capital, we should be mining ore enough to supply a 5000-ton concentrator for generations.

We have had assays from four of these ledges with the following results of pure copper: 14 4-10 per cent, 17 7-10 per cent, 23 1-10 per cent, 20 6-10 per cent.

These were selected samples, and we are frank to say that no such ore exists in the deep workings of copper mines. On the property adjoining, however, on a vein which is traceable in ours, at a depth of 97 feet, ore was taken out which cannot be distinguished from the ore at the 400 and 500 feet levels in the United Verde Copper mine, which runs 6 per cent in Copper. This is above the average of the ore of the world's greatest producers, the famous Anaconda producing ore which averages only a little over 3 per cent.

300 tons daily of 6 per cent ore will produce $6,120.00 per day net profit, but our intention is to erect a concentrator of 1000 tons capacity. Such a plant would produce a daily profit of over $20,000, a yearly profit of over $7,500,000!

This will give you dividends on your stock of 500 per cent on your investment.

Think of it! 5 times your money back in each year! Does this startle you? Our neighbor, Senator Clark, is clearing over $6,000,000 each year, working 40 acres, 24 miles away, right on the same range.

Dividend paying Copper stock sells on the market at about 10 times the amount it pays in yearly dividends. This stock, therefore, on the above estimate, which you can get today at ONLY 15 CENTS A SHARE, should sell on the market at about $1.50 a share—at 50 times what you can buy it for today.

$15 invested now would be worth $ 750
$45 invested now would be worth 2,250
$90 invested now would be worth 4,500
$300 invested now would be worth 15,000
$600 invested now would be worth 30,000
$1,200 invested now would be worth 60,000

Do these figures startle you? Read history.

$100 invested in Greene Consolidated in 1901 is now worth $8,700.
$100 invested in United Verde in 1897 is now worth $30,000.
$100 invested in Wolverine in 1893 is now worth $5,000.
$100 invested in Calumet and Pittsburg in 1903 is now worth $5,000.
$100 invested in Calumet and Arizona in 1902 is now worth $10,000.

ARIZINA LEADS THE WORLD IN COPPER MINES.

Beyond a doubt, Arizona has underneath her soil larger, richer deposits of Copper than any other section of the world. The ancient Spaniards and the Indians were known to mine the metal, while there is evidence that prehistoric races knew how to utilize Copper, and in their crude way mined and smelted it.

Today this territory is dotted here and there with working mines which produce millions upon millions of dollars worth of Copper, and in many places prospecting has revealed many more veins which are still undeveloped. At some points the ore crops out at the roots of the grass, widening out as it goes downward.

The mountains and valleys of this district are underlaid with such a wealth of Copper ore as exists nowhere else in the world.

OUR BIG ADVANTAGES OVER OTHER GREAT COPPER MINES.

All the large copper mines that we have quoted have had to expend from one to four million dollars in smelting plants. There are THREE large independent smelters within hauling distance of our property, obviating all necessity on our part of this tremendous outlay of money. Therefore, all we need to do is to concentrate our ore, an inexpensive process, haul the concentrates to the smelter, and there receive our money. This puts us practically in the same position that these other large Copper mines attained only after the expenditure of millions.

Remember this company OWNS ALL OF ITS PROPERTY, free and clear; IT DOES NOT OWE A CENT.

The stock is non-assessable and full paid. There is no preferred stock or bonds.

All stock shares alike.

No salaried officers until dividends are paid.

The officers and board of directors of the Consolidated Copper Creek Mining Co. are all thorough business men, which guarantees a square deal. Their rugged honesty stands as a sure protection to your interests.

Price of Stock Now 15c a Share---Par Value $1.00

The executive and finance committee of the Consolidated Copper Mining Company has authorized the sale of a limited amount of treasury stock at 15c a share. Par value of this stock is $1.00 a share, and we believe that within one year it will be worth a dollar a share on the markets of the world; nor will it stop there. A good Copper stock will rise and rise till the owners become dizzy; there seems hardly any limit to its valuation. As our shafts go down, this stock will go up in value. We, therefore, reserve the right to advance the price without notice. If you are wise, buy stock now and thus secure the benefit of the future advances in price.

J. H. MORELAND

Assayer, by appointment, to the U. S. Surveyor of Customs.
Certificate of Assay for Con. Copper Creek Mining Co.

Sample No.	Description	Gold oz. per ton	Silver oz. per ton	Copper per. ct.	Value per ton
2	Copper King	0.04	5.0	14.4	$55.94
6	" "	0.04	4.5	30.6	103.93
7	Copper Queen	trace		23.7	85.32
9	" "	0.02	1.5	17.7	65.11

Kansas City, Mo., June 16, 1906.

J. H. MORELAND.

Report of Government Assayer on Selected Samples of Ore from Property of Consolidated Copper Creek Mining Company.

OUR EASY PAYMENT PLAN

We have planned for improvements and machinery which will take sometime to complete and install. Therefore, the money will not be needed all at once; and the Directors, realizing that it will be advantageous to investors and to the company to sell stock on an easy payment plan, have decided to accept subscriptions 10 per cent down and the balance in nine equal monthly payments.

100 shares will cost you $1.50 down and $1.50 per month for 9 months; estimated value on 1000 ton production $750.00.

300 shares will cost you $4.50 down and $4.50 per month for 9 months; estimated value on 1000 ton production $2,250.00.

600 shares will cost you $9.00 down and $9.00 per month for 9 months; estimated value on 1000 ton production $4,500.00.

2000 shares will cost you $30.00 down and $30.00 per month for 9 months; estimated value on 1000 ton production $15,000.00.

4000 shares will cost you $60.00 down and $60.00 per month for 9 months; estimated value on 1000 ton production $30,000.00.

8000 shares will cost you $120.00 down and $120.00 per month for 9 months; estimated value on 1000 ton production $60,000.00.

Why We Sell Stock

We have a great property, but we need money to develop it. If a farmer owned a quarter section of land and had only a spade to cultivate it with, it would take years of toil for him to get money enough to buy proper machinery to work it to advantage. So it is with a mine. If we went to a capitalist he would demand the lion's share; but we believe the American people will be glad to come in with us and help us to make this property the greatest Copper mine on the continent. So we go to YOU, relying on your judgment and sound common sense, and ask YOU to join with us, man to man, share and share alike, in this great enterprise. With YOUR aid, we should make a second United Verde of this property. With unity there is hardly any limit to what can be accomplished. The day will come when you will be proud to be a stockholder in the Consolidated Copper Creek Mining Company.

WRITE TODAY—OR, BETTER, TELEGRAPH—ORDERING NUMBER OF SHARES YOU DESIRE.

At the rate subscriptions are coming in the present allotment will not last long. The price will then advance, and its rise should be rapid and permanent. No order will be received for less than 100 shares. Should you at any time desire to discontinue payments on your stock, the Company will issue a certificate for the amount you have paid in.

If you wish any further information fill out the coupon opposite and we will gladly furnish you with full particulars, assay certificates, samples of ore, etc.

Cut Out This Coupon and Mail Today.

I. W. DUMM, Financial Agent,
Consolidated Copper Creek Mining Co.
273 Shukert Building, Kansas City, Mo.

Dear Sir:—Please send me full particulars concerning the Consolidated Copper Creek Mining Co., including Assay Certificates, Samples of Ore, etc.

Name .....

Address .....

R.F.D. .....

ADDRESS ALL COMMUNICATIONS AND MAKE ALL REMITTANCES PAYABLE TO

I. W. DUMM, Financial Agent, Consolidated Copper Creek Mining Co.
273 Shukert Building, KANSAS CITY, MO.

NEW ORLEANS

CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, DECEMBER 20, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5326. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53 No. 51.



REV. R. T. NOLEN,

Who sent the Advocate one hundred and fifteen subscribers from Trenton Circuit, Mississippi Conference, this year.

Christian Advocate.

Published for the Lonisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

THE METHODIST REVIEW—A PLAIN TALK.

By Dr. Gross Alexander, the Editor.

All our preachers and leading and reading laymen, as well as our bright women, ought to have it and need to read it:

1. Because it is devoted to careful and thorough study, first, of the great events of the time, such as the Russo-Japanese War, the future of the Far East, the crisis in France, etc.; secondly, the great tendencies of the day, such as the tendency toward Church federation and Church union, the general movement toward the disestablishment of State Churches and the separation of Church and State, the growing movement toward city evangelization, etc.; thirdly, the pressing problems of the times, such as the immigration problem, the labor problem, the race problem—all of which are burning problems in the South at this moment; fourthly, current thought on great subjects, such as philosophical theories, science, evolution, biblical criticism, education. It will not wholly neglect studies of academic interest—in history, in literature, in art—but it will be a forum rather than a museum.

2. Because we all need, especially our preachers, and most especially those who are in places removed from the advantages of great schools and of city life—we need the stimulus and stir that come only from the excitement of actual contact with current movements and current thought. Without something to keep us going we are all apt to stagnate. Many have got into that bad fix already. We get into ruts that sometimes wear so deep that we get completely out of sight of the stirring, rushing world around us. The reading of our standard old books, though they are of primary value, is not sufficient. But there are many who cannot afford to buy the new books, even if they knew what books to buy. Moreover, a book treats, as a rule, of only one subject. The Review treats of a dozen or more living subjects in each number, and it keeps its readers interested in, as well as informed about, the great subjects that are stirring men's blood today. It will give live articles by live writers on live subjects for live readers. If it does not find live readers, it will try to make them. We hear the complaint from different quarters that many of our preachers do not read, and consequently they do not keep up with the procession. They drowse and shrivel, we are told. If there ever was a day when, in order to be effective, men needed to be awake and alert, it is now, now, now.

3. Because the Review, by means of its book review department, keps its readers in touch with the important books of the day—a matter of necessity. This department is, for some of our able and wide-awake readers, the best part of the Review. Dr. C. M. Bishop, of Missouri, writes to that effect. Then it serves as a guide in the selection and purchase of books for one's own library. A preacher of the Tennessee Conference said to the writer that he had bought two hundred and fifty or three hundred dollars' worth of books that turned out to be worthless, and his hard-earned money was thrown away because he did not know what books to buy. The book reviews are not all written by the editor. The majority of them are written by leading scholars of the day, selected by the editor because of their special knowledge of the subjects treated. Each book review is signed by the writer, and the review is not a mere expression of opinion, as in some journals; it gives a synopsis of the contents, or a statement of the drift and gist of the book, from which one can get a good impression, even if he does not get and read the book itself.

4. Because the ablest and best men, not only in our own Church but in other Churches, and in all parts of the country, are secured to contribute to our quarterly feast of good things.

5. Because a Review of our own furnishes a medium for the broad discussion of matters pertaining to our Church such as no other periodical could admit, as, for example, the New Statement of Faith. On this one subject alone we have had elaborate articles by Dr. Tillett and Dr. Denny, and shall have articles in the next two numbers, one by Bishop Hoss and one by Bishop Hendrix.

6. Because the Review supplies a means for the development of writers among our own people. We have gifted men and women who have ability to write well. The Review furnishes them both the opportunity and the incentive for the exercise and development of their talent.

7. It is the purpose of the editor to devote a liberal space to the study of biblical subjects and to Bible exposition. In other words, the Review will be, in part, an expository journal.

8. The editor will furnish, in each issue, editorial paragraphs, giving a synopsis or statement of the gist of each contributed article, serving for the convenience of the reader as a sort of pathfinder and help in reading.

In short, the Review is intended to be, and will be made, one of the most important educative agencies in our Church, working with and supplementing other agencies now in use. It will be a sort of portable institute, a circulating university, furnishing a course of study on carefully selected subjects by choice and able writers, which one can carry about in his saddlebags or take along in his suit case. The January number will be out in a short time. In this number there will be articles on "The Church and Social Discontent," on "The Russo-Japanese War," on "The Union of the Presbyterian and Cumberland Presbyterian Churches," on "Modern Reform Judaism," on "Browning's Poetry," on "The Italian Renaissance," on "The Work of the Small College," on "Methodism in Continental Europe," on "The New Statement of Faith," and on "The Dictionary of Christ and the Gospels;" and by the following writers: Bishop Hoss, Bishop John H. Vincent, Prof. Shailer Mathews, Dr. S. H. Wainright, Dr. Ira Landrith, Dr. J. A. Kern, Rabbi Enelow, W. P. Lovejoy, Prof. Walmsley and Dr. James Hastings, of Scotland, the editor of the great "Hastings Dictionary of the Bible." The January number will contain a tribute to Bishop Tigert by the editor, who was his lifelong friend. The number will be enriched with a speaking picture of the Bishop, which his friends will want to preserve. There will be book-reviews of Winchester's "Life of Wesley," "The Ideas That Have Influenced Civilization," Ladd's "Philosophy of the Christian Religion," Prof. Briggs' "Commentary on the Psalms" (in the International Critical Series), "The Bible as English Literature" (by Prof. Gardner of Harvard), "The Apostolic Church," Gordon's "Quiet talks about Jesus," "The Christian Movement in Japan," Murphy's "Problems of the Recent South," and recent books on New Testament Greek. In the Round Table is a graphic account of Bryan's visit to Japan by W. F. Towson; a strong arraignment of the liquor business by Bishop Fitzgerald; and a thoughtful and practical paper on "The Defect in Present-Day Education," by Miss Mary Helm.

About five hundred new subscriptions have been added in the last few months. Why may we not have five hundred more to begin with the January number?

TO THE YOUNG WOMEN OF THE CHURCH.

As I begin this message to you, I have a vision of the multitude of young women who are included in the class to whom I write: the young women of our beloved church. It is nearing Christmas time and the light from Bethlehem's star shines on you as in my vision I see you with upturned faces waiting for my message. I would speak to your intellects and to your hearts today, for I want you to weigh your talents and your privileges and to answer the questions which I ask: How much do you owe to Jesus Christ? What have you done to discharge your obligation?

I heard a story the other day which might well be called a spontaneous answer to the revelation of a divine sacrifice. A poor Bedouin woman came a three days' journey to visit a missionary. She had never heard there was a Christ and she was so overpowered that when she heard of his death she exclaimed: "I will have blood sacrificed; the choicest of my flock are his." She was much puzzled to hear that Christ had done it all and required nothing of her; that the perfect sacrifice had been offered once for all. She replied, "But I must show my love. I will sew a robe for the poorest of my tribe and tell him, 'Master, I do this for thee, for thou didst so much for me.'"

For two thousand years we have known of our blessed Christ and yet three quarters of the world have never heard of him. Can any effort be more worthy of a young woman's powers than to make him known to women like this poor Bedouin whose gratitude puts ours to shame?

God is calling to you, young woman, because he loves you and needs you in his work. Some of you graduated last May—you have had gracious opportunities for developing every talent which God has given you and now he asks your interest in that which is nearest to his heart—the extension of his kingdom. A young woman exclaimed after attending a missionary meeting planned and conducted by young women, "I wish I could set this meeting down in some auxiliaries in the churches that I know to give the women an object lesson." In many societies the officers and active members are the same women who bore the responsibilities ten or fifteen years ago. God calls you to get ready to assume these responsibilities when he summons your mothers to their reward. Some young women whom I have met, though graduated with distinction from Christian schools, have been distressingly ignorant of missions and their administration. When the women who are now in charge die, shall the race of missionary workers become extinct?

God calls you for your own sake. There is a law governing every living organism in God's kingdom, viz.: every thing that lives must grow. Those of you who love flowers and wish to have your rooms filled with their fragrance in winter have often noticed the plant begin to droop and the leaves to look lifeless. What is wrong? The plant has not room for its energies. The flower-pot which contains it is too small. The law of life, which is growth, demands both sustenance and space. Pent up, the plant which should blossom in rich beauty, remains stunted and dwarfed, a mere skeleton of what it might have been.

The same law of life demands that you grow and no subject can engage your thoughts that will expand your mental and spiritual powers so fully as that which engaged the thought of the Son of God, viz.: the redemption of the world lost in sin. Your soul is too great to be cramped in the narrow dwelling of selfish aims.

God calls some of you to separation from home and loved ones. He calls you to separation unto himself. Are you resisting his call? God forbid. He has great need of you in heathen lands. Dr. Margaret Polk, in charge of our hospital in Soochow, China, is in great need of a medical missionary to share her grave responsi-

bilities. She ought to be appointed at the next session of our board. Added to medical skill, the candidate must be a missionary in purpose. Young woman who has had medical training—does not this need speak to you as a call from the Great Physician?

Every missionary in every field is overburdened. In the work of the Woman's Board of Foreign Missions the forces in China and Korea are decreasing in the face of unprecedented opportunities. The same is true in every other field. Has the hopeless despair of the heathen world ever caused you a groan or a heart ache or one act of real self-denial? O, young woman, to whom God has committed the trust of talents and opportunities for their development—would you give pleasure to our God—would you know the highest joy known to woman? Surrender yourselves to God for service and ask him to show you where you can serve him best.

Give your Lord a Christmas gift that will bless the world and cause joy in heaven—the gift of yourself. I send this message to you with the prayer that you will write to me the joyful news of your surrender, and that before the New Year dawns you will have told him, "Master, I do this for thee, for thou didst so much for me." Yours in hope and love,

MARIA LAVNG GIBSON,
President Woman's Board Foreign Missions,
M. E. Church, South.

IS INFANT BAPTISM AN EVIL?

NO. 3.

Not long since the writer was told by a Baptist minister that Dr. Graves is the standard for doctrine and authority in his church. After reading a little book by Dr. Graves, "The Ministry of John The Baptist," I pointed out some contradictions to this Baptist brother, and he reminded me that Dr. Graves wrote the book while in his *dotage*, sitting in an invalid's chair. Yet this book was placed in my hands as a sample of their doctrine and theology. In the first chapter of this book the author takes the position that there was no church in existence for some centuries after the days of the apostles but the Baptist Church.

Now we are in a position to see something of what this Baptist (?) Church believed in and practiced in the early centuries. We begin with Justin Martyr, who wrote A. D. 140. He says: "We have not received that circumcision according to the flesh, but that which is spiritual, and we have received it by baptism, and it is enjoined on all to receive it in like manner." It is plain that he here takes the position that water baptism was instituted in lieu of circumcision. Again he says: "Then we bring them to some place where there is water and they are regenerated by the same way of regeneration by which we were regenerated for they are washed with water in the name of the Trinity." In another place we hear him saying: "And many, both men and women, who have been Christ's disciples from childhood (baptized in infancy, of course) remain pure at the age of sixty or seventy years."

Now when we remember that Justin Martyr was born eleven years before St. John died, we must conclude that he was in a position to know something of the mind of the apostles as to the place of children in the church.

Next we have Irenæus, who wrote A.D. 184. This is forty-four years after Justin Martyr wrote. He was born A. D. 97, four years before the death of St. John. He wrote: "For he (Christ) came to save all persons by himself: all, I mean, who were regenerated (bear in mind they used the word regenerate, and sometimes other words, to mean baptism) unto God, infants and little ones, and children and youths and elder persons." No one will dare deny that he means baptism by the word regenerate. First, because as water baptism was understood to be the exponant of the true spiritual regeneration it was often spoken of as the thing itself. The word expressed the idea and was so used. When James said, "Ye are saved by works," he did not mean that works are in virtue for cleansing the soul from sin, but that the works are outward manifestations of some inward heaving grace. So, if the early writers understood that water baptism would regenerate the soul it was only in a secondary sense. Viewing it as associated with the saving grace, they thus spoke of it as if it were the grace itself. In the second place, it cannot be supposed that the early writers believed that infants were actually regenerated by the operation of an intelligent faith. So they must have meant water baptism when they spoke of little children and infants being "regenerated unto God." As St. James expressed the idea that if there is really an saving grace in the heart it will be shown in the life by works (hence saved by works), so the ancient Christian writers spoke of the state of saving grace in which children are from birth, and express it by outward sign—the idea of water regeneration for both infants and adults. Perhaps others held to this view, but, as a whole, the prominent teachers of theology were with Cox.

So the statement of Irenæus is agreeable to that of Justin Martyr already given. "Then we bring them to some place where there is water and they are regenerated in the name of the Trinity." Irenæus was trained in the school of Polycarp. This Polycarp was Bishop (it seems they had Bishops in the Baptist Church in those days) of Smyrna in all probability receiving his appointment there from the Apostle John. Indeed, he was a disciple of St. John the divine, so declares Irenæus, who was his pupil. We learn that Polycarp was martyred after eighty-six years in the Christian faith and service. When he was executed, his enemies being impressed with his venerable appearance, desired to save his life, and rather entreated him to revile Christ. He replied: "Eighty-six years have I served him and he never did me wrong: and how can I now blaspheme my King that has saved me?" He was burned alive. He was held in such profound reverence by the other Christians that the enemies burned his body lest his friends should begin to worship him.

Now, Irenæus positively and distinctly states that "Polycarp was taught the doctrine of Christianity by the apostles, particularly by John, with whom he had familiar association." The testimony of Irenæus, therefore, in this point is of immense value as it furnishes an unmistakable historical link uniting the apostolic age with the rising church of the second century immediately after the death of the apostles. Irenæus further says: "I can tell also the very place where the blessed Polycarp was accustomed to sit and discourse; and also his entrances, his walk, the complexion of his life, and the form of his body, and his conversation with the people, and his familiar intercourse with John, as he was accustomed to tell, and also his familiarity with those that had seen the Lord." Also his miracles, his doctrines, all these were told by Polycarp in consistency with the Holy Scriptures as he had received them from the eye-witnesses of the doctrine of salvation." Now, after hearing these most illustrious writers right back in the shadow of the inspired apostles, can we not have a clear idea of the mind of Christ as to the place of infants in the church?

Here we introduce the testimony of another great teacher of the early church. We give a quotation from Origen. History tells us that his father and grandfather were Christians before him. His father was a teacher in a literary center—Alexandria. The Christian faith of this family then began in the apostolic age. His grandfather, no doubt, heard the apostles preach. Now remembering what Irenæus said about Polycarp having conversations with John and hearing the testimony of those that had seen the Lord, listen at what this famous Origen says: "The church had from the apostles a tradition to give baptism to infants." Here is direct testimony of one whose father and grandfather had been taught from the time of the apostles, and he

Letter To A Good Southern Housekeeper.

Dear Madame:

If you are not using LUZIANNE COFFEE you are losing something, either from your purse or your enjoyment of the good things of life.

LUZIANNE is a medium priced coffee. No higher priced coffee is any better. No equal or lower priced coffee is half so good.

Beside LUZIANNE, owing to its perfect purity, freshness and strength, requires only half the usual quantity in the making—so there's a great saving you see.

LUZIANNE is now the South's favorite coffee and the South is preeminently the land that appreciates good coffee.

Always call for LUZIANNE when buying coffee. All grocers everywhere sell it. Very truly yours,

REILY, TAYLOR & CO., LTD.,
N. O., La.

THE THANKFUL HEART.

[illegible] people [illegible] the sanctum seasonal certain melancholy lowering of spirits in [illegible] toward winter, and dreading the time of [illegible] snow and leafless trees. Together [illegible] with its thought of fulfillment, with its [illegible] harvests, and pageantry of colors and [illegible] quiet and peace, brings only a sense of emptiness. A peculiar felicity of choice has given [illegible] our period of annual Thanksgiving in late November, almost in the gateway of winter, when the household arrangements for cold weather are completed, the children are settled at school and the men [illegible] engaged in business. Bright fires are on the hearth, bright lamplight covers the evening, a circle of dear ones [illegible] the table. The home gathers its [illegible] group night after night; father, mother, little folk and perhaps beloved old people, are there in kindly fellowship; and the cold weather outside does not matter, for there is blessedness and heart-warmth within the doors. Spring and summer, with all their [illegible] beauty, give the note for scattering forces, for travel here and there, [illegible] abroad; autumn sounds the rally of the kindred and at Thanksgiving sounds far afield a summons for the trooping homeward of the family clans, the return, with their children, of grown up sons and daughters to the old homehead and the mother's knee, and the united acknowledgment of our dependence as God's children upon our heavenly Father.—American Messenger.

THE MISSISSIPPI CONFERENCE.

The ninety-third session of the Mississippi Conference convened in the Main Street Methodist Church, Laurel, Miss., Dec. 12, 1906, Bishop Seth Ward presiding. The devotional exercises were led by the Bishop, and joined in heartily by the members of the Conference. The Scripture lesson was from Second Corinthians, fourth chapter.



REV. J. W. CHAMBERS,
Host of the Conference.

Dr. A. F. Watkins was elected secretary, with H. M. Ellis, Robert Selby and G. S. Harmon, J. W. Campbell and T. B. Cottell, assistants

The roll was called and one hundred and thirty preachers answered to their names, twenty-five not responding. The roll of lay delegates was called, and very few were present. Many of those came in later.

The following standing committees were announced:

State of the Church—W. H. LaPrade, John A. McLeod, I. L. Peebles, S. L. Ealy, F. A. Grimes, H. P. Lewis, Jr., W. A. Hays.

Sabbath Observance—H. J. Moore, E. D. Phillips, D. X. Brown, W. J. Stokes, A. D. Miller, W. W. Simmons, E. W. Breland.

Publishing Interests—T. A. Holloman, W. C. Black, W. H. Lewis, C. F. Emery, T. J. O'Neill, W. H. Saunders, H. B. Watkins.

District Conference Records—J. T. B. Berry, W. P. Meadow, F. B. Ormond, G. G. Lindsey, C. N. Guice, J. N. Ware, J. C. Fant.

Conference Relations—J. R. Jones, L. A. Darsey, G. A. Guice, T. H. King, W. G. Forsythe, R. F. Witt, J. E. Carpenter.

Temperance—T. H. Spillman, A. S. Weston, R. L. Cook, S. A. Ferguson, C. W. Crisler, W. A. King, L. F. Alford.

Memoirs—D. C. Langford, D. P. Bradford, H. P. Lewis, C. McDonald, W. D. Dominick, H W. Featherstun, F. M. Williams.

Public Worship—J. M. Morse, J. W. Chambers and J. S. Parker.

The names of the presiding elders were called, and each was passed in examination of character and reported briefly on the status of his district. These reports all showed a marked advance along all lines. Many thousands were converted, a large increase in membership and many new churches and parsonages have been built.

The names of the following preachers were called, and they passed in examination of character and were referred to the Committee on Conference Relations for the superannuate relation: R. A. Sibley, J. H. Evans, D. G. W. Ellis, R. B. Downer, H. R. Caldwell, H. D. Howell, N. B. Young, P. Howard, W. G. Backus, Ira B. Robertson, R. L. Phillips, L. J. Jones, R. D. Norseworthy, J. A. B. Jones, J. W. Brown, W. W. Cammack, G. R. Ellis, J. W. Sandell, J. L. Sells, H. R. Singleton, W. W. Simmons, F. A. Grimes and J. T. Nicholson.

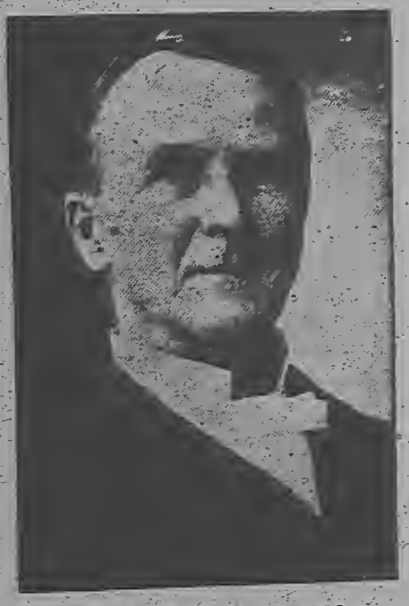
The following were passed in examination of character and were referred to the committee on Conference Relations for the supernumerary relation: W. L. C. Hunnicutt, J. W. McLaurin and J. G. Cammack.

Dr. W. F. McMurry, secretary of the Board of Church Extension; Dr. E. B. Chappell, Sunday school editor; Rev. G. W. Bachman, Colporter; Rev. R. S. Clarke, of the Montana Conference, and Rev. J. W. Atwood, pastor of the Presbyterian Church of Laurel, were introduced to the Conference. Other connectional officers and visitors were introduced later.

Reports from the Board of Missions, Church Extension, Publishing House, Whitworth College, Edward McGehee College, the NEW ORLEANS CHRISTIAN ADVOCATE, Sunday school Board, Epworth League Board, Board of Education, the trustees of the Endowment fund, Correspondence School, Port Gibson Female College and Millsaps College were presented. These reports were referred to appropriate committees.

Rev. G. D. French represented the American Bible Society, and Dr. J. R. Nelson the Home Department of the Board of Missions. Dr. Murrah of Millsaps College plead earnestly for the endowment of the college, asking as the goal, $500,000. At the conclusion of his speech, on motion of Dr. J. M. Weems, the Conference unanimously joined the North Mississippi Conference in requesting that a financial agent for Millsaps College be put in the field.

The following brethren were announced as having been received by transfer: H. C. Brown, Columbia Conference; J. W. Ramsey and W. H. Mounger, from North Mississippi Conference; B. H. Rawls, South Carolina Conference; L. T.



REV. T. W. ADAMS.

Roberts and G. D. Anders, from the Louisiana Conference; Felix R. Hill, Jr., and W. O. Sadler from the Kentucky Conference; D. R. Hardin, from the Oklahoma Conference.

There were thirteen applicants for admission on trial into the traveling connection, viz: Joseph B. King, Charles T. Stepp, and Charles H. Herring from the Brookhaven District; Ethel C. McGilvray from the Jackson District; Henry H. Griffin, from the Vicksburg District; Benjamin E. Meggs and John F. McClellan from the Forest District; Robert A. Allums from the Meridian District; Matthew R. Jones, Eason L. Widdon, Arthur A. Phillips, and Charles T. Nobles from the Seashore District. All were received.

John A. McBryde, from the Cumberland Presbyterian Church, and James T. McVeigh, from the General Baptist Church, were received into the Conference in the class of the first year. Matthew J. Miller was readmitted.

The following were ordained: John H. Grice, T. M. Bradley, E. W. Lipscomb, J. V. Bennett, Charles O. Miller, Matthew R. Jones, Joseph B. King, Charles T. Stepp and C. H. Herring to deacons orders: William B. Jones, James W. Thompson, Shadrac N. Young, James L. Red, Claiborne C. Gibson, John E. Gray and John R. Hays to elders orders: W. W. Murray, J. M. Carley, R. P. Fikes, J. H Grice, T. M. Bradley and James M. Lewis were received into full connection.

The report of Rev. Waldo W. Moore, the President of the Montrose High School, was presented. From this school is being evolved the Mississippi Conference training school. During the year the dilapidated old building has been replaced by a handsome two-story brick building, valued at $10,000.00. While the school is a training school, it has a literary course also, and prepares boys and girls for the sophomore classes of the Methodist colleges of Mississippi.

A proposition was made to relegate Whitworth, Port Gibson and Edward McGehee Colleges to the class of intermediate schools, as feeders to Millsaps College. The motion was vigorously opposed by Dr. Cooper, president of Whitworth College. He declared that such a course would be an act of injustice.

Report No. 1 from the committee on Publishing Interests contained a section protesting in plain language against some deliverances in recent issues of our connectional organ, the *Christian Advocate*, published at Nashville. Action was taken under the following preamble and resolution:

"Whereas, the *Nashville Christian Advocate*, in its issue of Sept. 7, contained an editorial in the following language: 'Is immortality an essential endowment of the human soul? Must the soul live always, though it would choose strangling rather than life? Are the lost, the finally impenitent, as surely immortal as the saved in heaven? Is consciousness of the pains of hell as surely eternal as enjoyment of the bliss of paradise? We do not know. That man is essentially immortal is thought to be the teachings of the Bible, but our opinion is it is silent on this point. We are ready, moreover, to concede that it would be a relief to us if a closer study of the Bible and the facts of human consciousness should bring the conviction that the unhappy dead will sooner or later lapse into absolute and final unconsciousness.'

"And, whereas, the above quoted language expresses doubt concerning the Scriptural doctrine that the wicked shall go away into everlasting punishment;

"And, whereas, this is one of the fundamental doctrines of our holy religion;

"Therefore, be it resolved, That we enter our earnest protest against the use of our great connectional organ for the dissemination of such skeptical notions."

(Signed) W. C. BLACK,
C. F. EMERY,
Committee.

The paper sprung a lively debate, led by Dr. W. C. Black, and was carried by a large majority.



REV. A. F. WATKINS, D.D.

The following boards and committees were appointed to serve during the ensuing four years:

Board of Missions—J. R. Jones, H. B. Watkins, W. J. Dawson, W. T. Griffin, M. M. Black, L. L. Linfield, W. G. Forsythe, A. G. Norvel, W. E. Lampton, G. G. Beaman, D. M. Chichester, W. S. F. Tatum, J. E. Watts, Richard Whitaker.

Education—W. H. LaPrade, T. B. Holloman, T. J. O'Neil, C. F. Emery, Robert Selby, J. G. Galloway, C. W. Crisler, R. W. Millsaps, W. A. Price, R. W. Jones, J. C. Fant, John A. McLeod, W. T. Dauman, W. H. B. McGehee.

Church Extension—W. M. Williams, J. H. Foreman, J. W. Thompson, B. L. Mford, W. B. Lewis, J. W. Crisler, C. A. Powell, F. A. Holloman, G. D. Hunter, M. H. Jones, F. J. Hopkins, E. H. Wentworth, E. A. Enochs.

Sunday School—B. F. Lewis, E. H. Mounger, W. W. Morse, B. W. Lewis, E. H. Mounger, W. D. Skipper, H. C. Brown, J. F. Drake, O. S. Hopkins, J. B. Holland, A. S. Weston, J. M. Wood, W. M. Darbin.

Epworth League—John A. Moore, H. G. Hawkins, W. W. Graves, T. B. Clifford, W. B. Jones, H. W. Featherstun, C. N. Guice, A. P. Holt, Wilson Price, O. N. Abney, W. D. Hawkins, P. H. M. Tippen, W. B. McCluney, R. P. Linfield.

Bible Society—J. W. Hand, W. A. Terry, H. Mellard, H. L. Norton, James Hand, R. Bradley, A. D. Miller.

Committee on Admission—C. A. Powell, J. S. Parker, J. M. Weems, W. H. Lewis, T. H. King, D. P. Bradford, H. L. Norton.

Admission on Trial—P. D. Hardin, W. B. Lewis, H. M. Ellis.

First Year—W. H. Saunders, John D. Ellis, T. J. O'Neill.

Second Year—G. H. Thompson, C. H. Guice, J. A. Moore.

Third Year—J. W. Chambers, I. L. Peebles, G. S. Harmon.

Fourth Year—H. W. Featherstun, Robert Selby, J. E. Carpenter.

Under question twenty, the names of the preachers were called over, one by one, and their characters examined and passed.

The next session of the Conference will be held at Jackson.

MISSISSIPPI CONFERENCE NOTES.

Bishop Seth Ward mightily pleased the Mississippi brethren. His preaching on Sunday was strong, edifying, comforting. He is making reputation as a man of sound judgment.

The good people of Laurel entertained the Conference delightfully. They would have done just as well had the membership been twice as large as it is. And Laurel is a new town.

Rev. J. W. Chambers, the Conference host, brought the brethren under obligation to him for his untiring efforts to make them comfortable. His "right hand man" was his little son, Sam, who seemed never to get weary, except when some dignitary preached too long. Then Sam got sleepy. Who blames him?

The Conference paid loving tribute to our departed Senior Bishop Keener. Unfortunately the tribute was not forwarded for publication as was the resolution in reference to the death of Bishop Tigert. We hope Dr. Watkins will yet furnish it.

Rev. R. S. Clark, once a member of the body, but now of the Montana Conference, was an honored and interested visitor, though there were but few faces familiar to him, as he had been absent about thirty-five years. He is patriarchal in appearance, and after long years of service occupies a place on the honor roll. It was a pleasure to the brethren to do the old man honor.

On the first day of the session the death of the venerable L. N. Dantzler, of Moss Point, was announced. He was a prince among laymen—one of the most useful and liberal. He contributed, it is said, more to the cause of Christ annually than any man in Mississippi. The Conference honored itself by passing suitable resolutions acknowledging his great worth.



Up to this writing, Dec. 18, we have seen no statistics presented to the Conference, but we feel safe in saying that, as one of the Districts went beyond last year, the Church has been blessed with great prosperity, both in temporal and spiritual things. Many souls have been added to the Lord, and the net increase in membership will be large.

In making up a report of the Conference we followed three daily papers. They did not always agree among themselves, and doubtless we have made some mistakes—as we often do—for instance, last week, when we put Rev. D. E. Kelley down at Biggs Chitto and Brookhaven, instead of Pearlhaven and Biggs Chitto. But the picture, which was a good likeness, was all right.



REV. W. H. HUNTLEY.

We thank the brethren for dealing so kindly with our Publisher, Brother C. C. Chalmers, who represented the ADVOCATE. He is beginning to think the preachers are his friends, and that going to Conference is a great thing. He is right. The Editor has been going for forty-seven years, and he is as much in love to-day as ever. He never gets tired. The last one attended proved to be the best of all.

We print the appointments as we find them in the daily papers, save a few names and initials which we have corrected. We recall three names which we have corrected to find in the list. We will hear from them after a while. The name of Rev. I. L. Peebles occurs in connection with Utica, but after the announcement he called for a location, and his request was granted.

APPOINTMENTS.

MISSISSIPPI CONFERENCE.

Jackson District—Presiding Elder, A. F. Watkins; Jackson, First Church, W. H. LaPrade; Jackson, Capitol Street, C. W. Crisler; Jackson, Rankin Street, I. L. Roberts; Benton, D. C. Langford; Brandon, C. F. Emery; Braxton, J. T. McVey; Canton, B. F. Lewis; Collins and Magee, G. S. Harmon; Fannin, H. E. Carter; Flora, E. W. Lipscomb; Florence, J. M. Alford; Lake City, E. C. McGilvery; Lintonia, G. S. Sanders; Mission, N. B. Scharbrough; Mount Olive, J. A. Moore; Pinola, M. R. Jones; Seminary, B. E. Rawls; Sharon, M. H. Moore; Terry, J. F. Gray; Thomastown, J. A. Mford; Tranquil, J. L. Decker; Yazoo City, P. D. Hardin; Epworth League Secretary, H. [illegible]; Professor Mississippi College, James A. Moore.

Vicksburg District—Presiding Elder, G. H. Vicksburg, Crawford Street, F. R. [illegible]; Vicksburg, Washington Street, W. A. [illegible]; Vicksburg, [illegible], A. Guice; Bolton, E. A. [illegible]; Edwards, [illegible] Guice; Hermanville, J. [illegible]; Herman, Harrist to W. D. Dominick; Mayersville, O. S. Lewis; Oak Ridge, E. M. Lewis; Rolling Fork, J. W. Campbell; Rocky Springs, H. H. Griffin; Satartia, J. M. Massey; Utica, I. L. Peebles; Port Gibson Female College, H. G. Hawkins, President; Port Gibson, W. H. Lewis; Silver City, W. G. Forsythe.

Meridian District—Presiding Elder, W. M. Sullivan; Meridian, Central, J. E. Carpenter; Meridian, East End, T. B. Clifford; Meridian, Fifth Street, W. O. Sadler; Meridian, South Side and Poplar Springs, L. E. Mford; Meridian, Seventh Avenue, J. A. Wells; Binnsville, A. C. Flowers; Chunky, H. B. Perritt; DeKalb, E. L. Alford; Daleville, C. C. Griffin; Enterprise, and Stonewall, H. A. Gatlin; Lauderdale, F. B. Ormond; Lockhart and Mission, W. W. Perry and R. A. Wilson; Matherville, W. A. Hayes; Middleton, D. J. Baker; North Kemper, W. E. Dickens; Scooba, F. W. Ramsey; Shubuta and Quitman, H. L. Norton; Wayne Mission, J. A. McBride.

Forest District—Presiding Elder, J. M. Weems; Bay Springs, A. M. Bradford; Carthage, J. W. Thompson; Decatur, J. C. Grice; Edinburg, J. B. Bennett; Ellisville, W. J. Dawson; Enterprise, J. S. Reed; Forest, W. W. Morse; Harperville, F. A. Lane; Hebron Mission, C. H. Ellis, Sup.; Indian Mission, S. L. Tubb; one to be supplied; Laurel, Main Street, J. W. Chambers; Laurel, Fifth Avenue, R. E. Witt; Montrose and Garlandville, W. W. Moore; Morton and Pelahatchie, H. Mellard; Newton, C. A. Powell; Neshoba, J. C. Long; Philadelphia, W. W. Gray; Rosehill, T. J. Graves; Raleigh, B. E. Meggs; Shiloh, T. H. King; Scott, J. O. Ware, Sup.; Trenton, J. S. McClellen; Taylorville, J. J. Gilbert; Vossburg and Heidelburg, C. C. Evans; Walnut Grove and Mission, M. C. Miller; Montrose High School, President and Financial Agent, J. M. Weems.

Seashore District—Presiding Elder, M. E. Burton; Americus, R. C. Barr; Bay St. Louis, O. C. Halliburton; Biloxi, Main Street, H. W. Van Hooks; Biloxi, Oak Street, B. E. Hardin; Brookhaven, W. L. Hightower; Carriere, S. C. Grice and A. A. Phillips; Coalville, W. J. Ferguson; Escatawpa, D. F. Vickers; Gulfport, Twenty-fifth Avenue, J. M. Morse; Hattiesburg, Court Street, J. N. Jones; Hattiesburg, Main Street, T. B. Holloman; Hattiesburg, Broad Street, W. H. Mounger; Longbeach and Pass Christian, W. T. Griffin; Lucedale, R. S. Gale; Lumberton, W. H. Huntley; McHenry and Wiggins, L. Carley; Howison and Saucier, P. H. Howse; Moss Point, W. B. Lewis; New Augusta, E. D. Phillips and C. L. Nobles; Ocean Springs, to be supplied; Pascagoula, T. B. Cottrell; Pearlington, H. J.

Poplarville, D. P. Bradford; Purvis, M. Cheek; Van Cleave, G. P. McKeown; Wolf River, L. Bozard; Estabutchie, G. W. Huff.

Brookhaven District—Presiding Elder, T. W. Adams; Bonnegard, J. C. Ellis; Brookhaven, D. E. Kelley; Columbia, H. W. Featherstun; Crystal Springs, I. D. King; Gallman, J. N. Ware; Hebron, C. H. Herring; Hazlehurst, H. B. Watkins; Magnolia, J. G. Galloway; McComb, J. T. Leggett; Labroche and Fernwood, G. D. Anders; Silver Creek, J. E. J. Furgison; Summit and Norfield, J. S. Parker; Terry, J. T. Abney; Topisaw, D. P. Lewis, Jr.; Tylertown, J. E. Williams; Wesson, V. D. Skipper; Whitworth College, I. W. Cooper, President.

Natchez District—Presiding Elder, B. F. Jones; Barlow, R. W. Thurman; Bayou Pierre, W. F. Baggett; Centerville, W. H. Saunders; Fayette, D. Scarborough; Gloster, E. H. Mounger; Hamburg, W. L. Blackwell; Bogue Chitto, H. W. Murray; Liberty, H. P. Lewis; Meadville, C. C. Gibson; Natchez, Jefferson Street, R. Selby; Natchez, Pearl Stree, A. D. Miller; Percy Creek, to be supplied; Washington, H. C. Brown; Wilkinson, C. M. Martin; Woodville, W. L. Enfield.

Transferred—H. T. Carley to Louisiana Conference; N. B. Harmon, to West Texas Conference; W. C. Black, to North Mississippi Conference.

CHRISTMAS.

What a flood-tide of memories is evoked by the talismanic monosyllable, "Christmas?" Sunshine or shadow will fall upon the homes of our "Christian land" on Dec. 25. The prosperity of the rich is shadowed by the poverty of the poor. Life in its childhood inquires, "What shall I get?" while life in maturity, "What shall I give?" The intrinsic value of gifts may be justly appreciated, but more highly prized is the fact of remembrance. Might it not be an appropriate time to remember the debt of gratitude that we owe to the aged, infirm workers, who have consecrated their lives to create the world's peace and happiness, but now youth and vigor are denied to them, and with many, now, life is a struggle for a piece of bread? Solomon said: "Thine own friend, and thy father's friend forsake not."

One of the severest tests of consecration to Christ of the itinerant ministry is to be superannuated, taken from the midst of life's activities and almost buried alive in oblivion. Some are so sensitive of their apparent misfortune, that they seldom, if ever, again attend the Conference's annual sessions, and in their seclusion brood over the past. One of the sorest pangs endured is, out of sight, out of mind."

Now, friends of youth and prosperity, December 25 try and cheer the heart of some "veteran of the cross" that at some time in the past brought sunshine into your soul or home. Write and send a cheering letter, expressing in what way you have been benefited by his ministry. If able send a tangible token—a helpful book, a subscription to some periodical—that you think will brighten the retired, lonely life. Don't forget the veteran's widow. A new dress may be needed to be suitably gowned when she is worshiping in God's sanctuary. Have you ever realized that there are souls called of God to preach the gospel, now struggling with great self-denial, who would highly appreciate a little financial help to secure an education? Consult the college presidents. Don't forget the Christmas box for our Orphans' Home.

PILGRIM.

PORT GIBSON FEMALE COLLEGE.

The expense of a student at Port Gibson Female College, for the second term, beginning January 21, is $77.50. For Catalogue, address

H. G. HAWKINS, Pres.

Port Gibson, Miss.

KEEPING CHRISTMAS.

Before marking of times and seasons, which men have agreed upon to serve and make merry together, and wisely and charitably use, it is good to consider of the common disposition of the general kind. It rejoiceth a man to see his own little watch, now and then, by the great clock of humanity. But there is a better thing than the observance of Christmas day, and that is really keeping Christmas.

Are you willing to forget what you have done for other people and to remember what other people have done for you; to ignore what the world owes you and to think what you owe the world; to put your rights in the background and your duties in the middle distance, and your chances to do a little more than your duty in the foreground; to see that your fellow-men are just as real as you are, and try to look behind their faces to their hearts, hungry for love; to own that probably the only good reason for your existence is not what you are going to get out of life, but what you are going to give to it; to cease your warfare against the mainstream of the universe and let it float you for a place where you can work for a few years for a few friends—are you willing to do these things even for a day? Then you can keep Christmas.

Are you willing to stop, down at the bottom of the needs and the desires of little children, to remember the weakness and loneliness of people who are growing old; to stop asking how much your friends love you and ask yourself whether you love them enough; to bear in mind the burdens that other people have to bear on their hearts; to try to understand what those who live in the same house with you really want, without waiting for them to tell you; to trim your lamp so that it will give more light and less smoke, and to carry it in front so that your shadow will fall behind you; to make a grave for your ugly thoughts and a garden for your kindly feelings, with the gate open—are you willing to do these things even for a day? Then you can keep Christmas.

Are you willing to believe that love is the strongest thing in the world—stronger than hate, stronger than evil, stronger than death—and that the blessed life which began in Bethlehem nineteen hundred years ago is the image and brightness of the Eternal Love? Then you can keep Christmas.

And if you keep it for a day, why not always? But you can never keep it alone.

—*Henry Van Dyke.*

LOUISIANA CONFERENCE RESOLUTIONS.

The following resolution was unanimously passed at the recent session of the Louisiana Annual Conference:

Whereas, There has been an unprecedented increase in the cost of living during the last few years; and

Whereas, The great majority of our preachers, including the Presiding Elders, also wives of carpenters, painters, bricklayers, mail carriers, and others whose salaries have already shown a decided increase; and

Whereas, Many of our ministers have large families to maintain, and in many cases have not increased at all; therefore,

Resolved, That we, the members of the Louisiana Annual Conference, respectfully call the attention of the presiding elders and boards of stewards to the fact that the purchasing power has decreased at least twenty-five per cent during the past two years; that the preacher's not receiving a meager support, his unpaid bills are a hindrance to the cause, that the preacher who is unable to buy books for his library, and is driven to secular labor to support his family, cannot properly represent the glorious Gospel of the Son of God; that the paralysis of poverty is already resting like a blight upon many pastoral charges; and that, while the preachers may continue to enjoy religion in spite of these discouragements, it is doubtful if the laymen, who have the remedy in their hands, can continue to enjoy religion in its fullness, unless they do all in their power to increase contributions for ministerial support.

(Signed) F. S. PARKER,
JNO. C. SLIGH,
J. M. HENRY,
R. H. WYNN.

PAPER ADOPTED BY THE LOUISIANA CONFERENCE, DEC. 10.

To the Bishops of the Methodist Episcopal Church, South:

We, the undersigned members of the Louisiana Conference of the Methodist Episcopal Church, South, respectfully beg leave to present the following statement for your consideration, viz:

Recognizing, as we do, the importance of the transferring power invested in your high office, and the great advantage it affords for strengthening the weak places in our connection, do nevertheless believe that the said power has been exercised in the transfer of preachers from other Conferences to our own for the purpose of supplying our more important charges, and in many instances charges of much more importance than those served by them in the Conferences from which they come, greatly to the discouragement of the young men of our own Conference.

In consideration of the above premises, we, the signers hereto, respectfully pray you, and in the most loyal spirit to your authority, present this our earnest request, that said custom of transfer for our better appointments be discontinued until there exists, on account of scarcity of laborers, a real necessity for exercising the transfer power.

We remain your most humble servants in the kingdom of our Lord.

(Signed by over sixty members of the Conference, including such leaders as S. S. Keener, C. W. Carter, J. D. Harper, etc., and passed with but six dissenting votes, and those, I believe, were of transfers.—F. S. Parker.)

BEAR IN MIND

Every stitch of our clothing goes to you with our prestige of nearly half a century in business and our record of past success is our pledge and promise of the future. We manufacture nearly all our clothing for men and boys, "made-to-measure," as well as "ready-to-wear," out of material of our own importation, enabling us to keep pace with the styles as well as guarantee the quality, fit and finish of every garment.

And we save you on the price—don't forget that. The warmth and dryness of the backward winter season has left us with a trifle more Overcoats, Cravenettes and Double-Breasted Suits than we care to carry longer, and for that reason we are specializing a line of these garments to an inducingly interesting extent.

H. B. Stevens & Co., Limited,
Clothiers and Furnishers
710-712 CANAL ST
Sole Agents KNOX HATS.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
—Designers and Makers of—
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

The Home Circle.

CHRISTMAS MUSINGS; OR, FIRESIDE PICTURES.

By Miss Eddie Bentley.

The house was quiet this Christmas Eve, for even the little mother was away on the city's busy streets buying presents for her children and grandchildren. Bessie Fairfield sat alone in her large, pleasant bedroom with only a cheerful grate fire and her own thoughts to keep her company. In the morning she, too, had been making purchases, but in the afternoon she had beguiled the hours by reading "Nellie's Memories," one of Rosa Nouchette Carey's pretty stories. Both laughter and tears had been provoked by the narrative, but now her eyes were weary, so Bessie leaned back comfortably in her rocking chair and fell to musing.

Memory lent pictures of what a happy, care-free time Christmas was when grandma was living. So vivid and realistic were the girl's thoughts that, as with half-closed eyes she looked into the embers of the fire, pictures of the home life there arose and she gently murmured:

"I see grandma's cottage now—Rose cottage—well, it deserves the name, for there on the fence to the right are climbing rose trees—the Marechal Neil and the La Mark, the Malmaison, blushing Marie Henrietta and the sweet La France. Near the gate stands a myrtle orange tree with its heritage of red and yellow fruit while a bit further in is a Mispeh plum tree into which sister and I used to climb and play. It was our home. I'll go around the house, for grandma is sure to be in the dining-room making the last of her Christmas goodies. I pass the Cape Jessamine bush and the neatly-kept flower beds, where, summer and winter, violets, sweet olives, lemon-scented verbena and lavender shed their perfume and where something bright ever blooms. Further to the rear towers the dear old mulberry tree, to a limb of which is our much-loved swing. And see! On there, to the left, is an orchard of plum and fig and orange trees. It does seem incredible how grandma, living in the city and with what would seem to one used to broad acres, a limited plot of ground, can have so many desirable homey things about her.

But I have passed the dining-room and such savory odors of things cooking and things cooked proceed therefrom that I retrace my steps and enter the lattice room..... Dear grandma! I see you now—slight, yet erect—bright of eye—elastic of step—those busy hands ministering to others..... I bound up the steps and cry, "Grandma, I'm just hungry for one of your nice lovely crab-lanterns." She laughs merrily and says, "Here, dearie, take one." So I help myself to the toothsome sweet—apples stewed and then baked in a brown crust. Between the bites I hug and kiss grandma, and tell her, "you know gramsie, I have already hung up my stocking, but for fear it was not quite big enough for what Santa Claus had for me, I hung up my school-bag, too." She tells me I am a greedy girl, but smiles indulgently.

At twilight, auntie lights the lamp in the front bedroom, and she and grandma and mother sit up by the fireside, planning for us children. Charles, Laura, [illegible] and I stand on the front gallery whispering [illegible] tery of it all. Ever and anon we make mischief, but stealthily raise a [illegible] down. For once grandma's knitting has fallen into her lap and she rests [illegible] and auntie talk in undertones. Suddenly Charlie calls out "Santa Claus is in there." A general scamper [illegible] stumbles and [illegible] rolls down the front steps. Charlie and I [illegible] the top step to the last one, while cousin Laura brings up the rear, [illegible] partly by fear and partly by laughter, fall [illegible] on the gallery. So John and Charlie have [illegible] and come up to my rescue. We now decide that "discretion is the better part of valor," and securing a lamp and two candles, we start toward our bedrooms. The boys call this "The Charge of the Light Brigade." We were soon fast asleep and dreaming that St. Nicholas was coming down the chimney flue and filling our stockings. Suddenly a coal falls in the grate and Bessie's picture vanishes.

Yet, again a friendly blaze flickers and Bessie is once more at Rose cottage, and it is Christmas Day. White berries and red berries, roses and evergreens decorate the simple home. Auntie! My auntie! Your slender white fingers twined ivy wreath and holly and mistletoe so deftly and lovingly. "The grown folks must stop their dinner preparations for a little while and look at our toys which it is possible, but not probable, they are looking at for the first time. Then they show us what they have received a few days before Christmas. Charlie and I had gone to grandma and asked her what she wanted us to get her for a present. She thought gravely for a minute, and then said, "I need a hearth broom and a kitchen spoon." Every year for four years we had asked the same question, and received the same answer—for did not grandma know that we had only thirty cents apiece to spend? Great would have been our despair had she given any other answer.

The morning hours pass happily and at two o'clock a bell rings. We all go to the dining-room, and we are eating Christmas dinner at grandma's. She presides and asks [illegible] ing. The serving [illegible] is followed by baked turkey, [illegible] vegetables in abundance, but the eyes of Charlie, Laura, Cousin John and I are centering largely at a side table where repose [illegible] silver cake and fruit cake custard, [illegible] and candy. Grandma sees this, and [illegible] "those who eat the most [illegible] have the most dessert." Thereupon the boys ply knife and fork assiduously, but Cousin Laura and I eat [illegible] our eyes see the point and [illegible] Ninth and [illegible] The coals in the grate are black [illegible] now and [illegible] with the dear, intimates is seemingly [illegible] Oh, grandma, the lapse of years are many dear, since we closed your beautiful eyes and folded those patient hands, but the memory of thee lingers still, as fragrant as the leaves in yonder rose jar.

Bessie is weeping now, but hearken, my girl! Evening bells are chiming joyously, mother, and your niece and nephews are tapping at the door—up and open to them! And, then, the baby of the family awaits your kisses and smiles to [illegible] into soft clingings and glad [illegible] innocence and beauty remind you that [illegible] Bessie, revive the smouldering embers [illegible] Rose cottage once more—but, behold! [illegible] transformed into a heavenly home. [illegible] shall the good stand in immortal bloom [illegible] the fair gardens of that second birth. [illegible] each bright bloss m mingle its perfume [illegible] With that of flowers which never bloomed on earth.

December, 1906.

A GUEST'S DUTY.

There are always many little things a guest can do in her own room that will prove a help to her hostess and make her an always welcome visitor. If you are in a position as a guest, think how much help it would be to you, were your hostess, instead of finding the bed had been made, the bureau straightened, clothes hung up, washstand wiped off, everything dusted—and proceed to do all these little things yourself in your friend's house.

If you find that objection is made try to make it appear a pleasure, and if there is any favor conferred at all it is in the being allowed to do these things. It will never do, you know, to show that you dislike such work, make it just the contrary.

Where a visit is to be of any duration, a guest should try to identify herself with the usual life of the family as much as possible. Above all, avoid delay at meals or hinder the work by late rising, staying out after meal-time, coming late to lunch or dinner, or in any way inconveniencing the hostess for the one.—*Union Gospel News.*

63,625 Square Feet of Floor Space Devoted Exclusively to Furniture.

GRANT

By far the Largest Retail Furniture Store in the South.

FURNITURE

Endless varieties of New Furniture—the reliable kind—await you here. Call and let us demonstrate the *saving* that this great store offers you. PRICES POSITIVELY LOWEST.

The Grant Furniture Co.

427-429-431 Camp St., New Orleans, La.

Better Than Testimonials.

We have received many letters testifying to the wonderful VACHER-BALM has given instant relief from Headaches, Coughs, Croup, Chest-Sore Throat, Catarrh &c., but instead of a lot of testimonials, we offer to let you try this one remedy for yourself FREE.

Send at once for a free sample, or 25c. in stamps for a large jar if your dealer won't supply you to

E. W. VACHER, Mfr., N. O., La.

W. W. Carre Co., Ltd,

Manufacturers and Exporters of

LUMBER,

NEW ORLEANS, LA.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor.
CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2.00; six months, $1.00. To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. F. N. Parker, D. D.; Rev. W. W. Drake; Rev. W. E. Boggs.

MISSISSIPPI CONFERENCE—Rev. T. W. Adams, Rev. W. B. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woollard.

THURSDAY, DECEMBER 20, 1906.

CHRISTMAS GREETING.

By Bishop O. P. Fitzgerald.

To Dr. Boswell, editor of the NEW ORLEANS CHRISTIAN ADVOCATE, first of all I would send a personal Christmas greeting in the name of the Lord Jesus Christ. I greet him as an old friend, a former fellow laborer for the Master's cause, and servant of the church. All my memories of him are pleasant at this Christmas season. We are older than we were when we first met. We have more mercies to remember. God has led us, and has been patient in his dealings with us, during all these years that have come and gone. The trials we have had have been channels for his grace. We are drawing nearer to the end; this Christmas season brings closer to us the fulfillment of our hopes that center in the living Christ who loved us and gave himself for us. I speak confidently, my dear brother. To feel or speak otherwise would be irrational and ungrateful. We will keep on trusting and striving and the Lord will continue his help; this means the victory of faith and the crowning day that is coming, coming, coming! Permit me to offer a word of Christmas greeting to the readers of the NEW ORLEANS CHRISTIAN ADVOCATE in this connection.

First, let me suggest to them that they make their Christmas meditations thankful. The Christmas season is a glad festival for all. Let us think of the good things that have come into our past lives.

Let us, as far as we can, believe that all things work together for our good. Let us follow the good Christmas custom of drawing closer the bonds of affection in our homes and in all the circles touched by our sympathies at the return of the season that reminds us of the promise of peace on earth and good will to men. Read Matthew v. 23, 24—and carry no enmities or grudges into the coming year.

Next, let me suggest to your Christian readers that they make their Christmas meditations hopeful. The kingdom and the power and the glory belong to the Lord Jesus Christ. Other things come and go; institutions and organizations rise and fall as the world rolls on its way. But the Bible holds its ground and more and more demonstrates that it is the book of books. Organized Christianity is stronger at this Christmas season than it ever was before. The resources of the church are larger, its hope is brighter, the day of its final triumph surely nigher.

Nashville, Tenn.

A BRANCH OF THE LIVING VINE.

Methodism had its beginning with the Christian religion, not in its organic form, but in its principles and polity. As to these, Methodism ranks in age with any system for gospel propagation now in existence. Age, in an organization, counts for nothing. Scriptural principles, backed by an aggressive evangelism, count for everything. These things being true, the claims of Methodism are modest. She makes no claims she does not willingly grant to others who believe and preach and practice the truth. She claims nothing that cannot be made good.

Methodism claims to be a branch of the living vine. This is all that any man or any organization can claim. The apostles, as charter members of the new dispensation, were only branches. So said Jesus: "I am the vine, ye are the branches." If this be true, it follows that all who ever sprang from the apostles directly, or who succeeded them in later days, not as apostles, for, as such, they had no succession, are nothing more than branches. No set of men can claim more than was ascribed to the apostles.

The branches of a vine may differ in general particulars—in size, shape, and outward appearance. The fruit itself may be varied, but in all essential particulars the branches and the fruit are identical. One lone man with faith in Christ, and bringing forth fruit unto holiness, is a branch. Where two or three unite for mutual help, and to systematically promote the cause of Christ, they are recognized as living branches. Nothing more can be said of a multitude, though it may have taken shape in the days of the apostles, and filled the world. Methodism is such a branch.

If Jesus had built the Church on the apostles, and had given them specific instructions as to the form of government, holding them and all future believers to that particular form, the case would be different, for then he would have indicated that the Church, in its organic existence, is a unit, and that all who would be partakers of its blessings, or have part in its government, must be in connection with the one visible organization. But such are not the facts. The Church is built on Christ, and no such requirements as suggested are made of believers. As a matter of fact, the functions of the Church are exercised by many bodies of Christians. The ordinance of baptism is administered by men of different orders, each claiming to be a representative of the true vine. It is administered in good faith, and received in good faith by believers. If there is anything invalid in the *proceeding*, whether administered by one mode or another, it is found, not in the faith of the administrator or the subject, but in the lack of authority on the part of the administrator. This is the position of high churchmen—Roman Catholics, Episcopalians, and several orders of Baptists. According to these, baptism is nothing unless administered by men in the succession—Church or Apostolic. The burden of proof rests on those who entertain this notion. Up to this good day the proof has not been produced. Others equally as honest, and fully as capable of understanding and judging, declare that the validity of the ordinance does not depend on Church relations, but on the faith and sincerity of the administrator and the subject.

What is said of baptism applies also to the administration of the Lord's Supper, and the ordination of men to the gospel ministry. For these functions no denomination of Christians has a monopoly or authority derived directly from the Lord. To declare that divine authority, oral or written, is necessary, is equivalent to saying that churches, as they exist to-day, are usurpers and deceivers, for the reason that no organization of any kind holds such a charter from the head of the Church. Churches, as they are, come into existence in the order of Providence, and without exclusive prerogatives. The Church of England, out of which sprang the Protestant Episcopal Church, is the outgrowth of the Lutheran reformation. Methodism, the fruit of Wesley's zeal, which found no favor or footing in the established Church, was thrust out to raise a holy people. Roger Williams, dissatisfied with the formalism of his Church, as well as his baptism, submitted to immersion at the hands of a layman, who in turn, with ten others, was baptized by Williams. This was the beginning of the Baptist denomination in the United States. These are living, active, and successful churches. Are they usurpers? Are they deceivers and anti-Christ? Who will affirm it? They are branches of the living vine, and daily bear fruits to the honor and glory of God. Methodism claims to be nothing more.

No "thus saith the Lord" other than that already expressed in the Word is necessary to the existence of a true Church. To come together in the name of Christ, to preach the pure word of God, and in all things to do his will, are the things required, and Jesus says: "Where two or three are gathered together in my name, there am I in the midst of them."

Fruit-bearing is an evidence of life. Dead branches bear no fruit. Methodism, as a living branch, brings forth fruit. Wherefore by their fruits ye shall know them.

PERSONALS.

Rev. J. A. Mitchell, presiding elder of the Aberdeen District, enters hopefully upon another round of work. He confidently expects a good year.

Dr. Jno. A. Rice began his ministry with the Rayne Memorial Church last Sunday. His sermon greatly pleased the members, and they gave him a most cordial welcome.

The First Church pulpit, to which Rev. J. E. Wray has been returned for the third year, was filled Sunday evening last by Dr. Jno. T. Sawyer, who instructed and edified the congregation.

Rev. Inman Townsley is at his post, Second Church (the old Burgundy), and feels that he has before him an open door. Pastoral work and looking after the new building will keep him busy.

Rev. J. W. Brown, passing through the city on his way from Laurel, remembered the ADVOCATE office, as did also Rev. R. O. Weir of the Louisiana Conference. These brethren always find a hearty welcome in this office.

The New Orleans Preachers' Meeting was reorganized last Monday. Dr. F. N. Parker, Presiding Elder, was elected president, and Rev. Inman Townsley, secretary. The preachers were all in good humor, and hopeful of success.

Rev. Ira B. Robertson, a veteran superannuate of the Mississippi Conference, accompanied by his granddaughter, Mrs. L. A. Davilla, Jr., gave us a pleasant call on Tuesday. Brother Robertson is in fairly good health, and strong in the faith.

Dr. W. C. Black, transferred to the North Mississippi Conference, will go to Tupelo in

place of Rev. T. W. Lewis, who, we just learn, has been appointed agent for Millsaps College—a man qualified by nature, and cultivation, and grace for the position.

Rev. J. W. Shoall, transferred from the South Georgia Conference and appointed to Columbus, Miss., in a private note, tells us that he greatly enjoyed the session of the North Mississippi Conference. Brother Shoall preached twice, and delighted the brethren.

Dr. S. S. Keener, who has been in the city a few days, preached at Carrollton Avenue last Sunday evening. The pastor, Rev. W. W. Holmes, spoke in the highest of the discourse. Dr. Keener was born and reared almost within a stone's throw of the church.

A card from Rev. E. L. Cargill, dated Grapps Bluff, La., Dec. 12, says: "It is with sadness that I have to report the death of my father, Rev. D. B. Cargill. He died Dec. 11, at one o'clock." Brother Cargill will have the sympathy of many friends in this hour of bereavement.

Rev. John N. Randolph, chaplain, in a card from Fort Harrison, Mont., says: "I am called to Baldwyn, Miss., by the death of Mr. Walter McDonald, our son-in-law. I shall be there for several weeks." Mr. McDonald had been married but a few months. We sympathize with the afflicted family.

Rev. and Mrs. R. F. Witt, of the Mississippi Conference, will celebrate the twenty-fifth anniversary of their marriage—their silver wedding—on the evening of Dec. 22, at their home, Gallman, Miss. We are thankful for an invitation to be present. May they live to celebrate their "golden wedding."

The *Mansfield Journal* speaks in highest terms of Rev. K. W. Dodson, who by his courteous manners and Christian bearing made a large number of friends among those who do not belong to his denomination. His return to Mansfield gives great satisfaction not only to his flock but to the community at large.

Mr. and Mrs. Tudor Beach Carre, whose marriage we noticed a few weeks since, have reached home, after a pleasant tour of Europe. Mrs. W. W. Carre has issued an invitation to friends to meet them on the evening of Friday, December 28, at 1022 State Street, New Orleans. We acknowledge a card to the reception.

In our notes concerning the North Mississippi Conference we omitted to mention the work of the secretaries, F. R. Countiss, principal, and L. S. Spragins, W. L. Duren, W. F. M. Brogan and L. D. Borders, assistants. They were punctual, courteous and efficient. We thank Brother Countiss for furnishing us with reports of the various committees.

We give our readers this week a picture of Rev. R. P. Nolen, pastor last year at Tront on Circuit, Mississippi Conference. He has always been a true friend of the ADVOCATE. This year he threw his whole soul into the canvass for the paper, and succeeded in securing one hundred and fifteen subscribers. If any pastor in Southern Methodism has done better than this for the paper, we do not know him. All honor to Brother Nolen.

Mr. E. P. Mackie, after a long and painful illness, died at his home in this city on Saturday, the 15th. Brother Mackie was one of the faithful and efficient members of our Church, an official for many years in the old Carondelet Street Church, and devoted to the cause of the Master. Our Church in the city is greatly bereaved. We tender the disconsolate widow our sincere sympathy.

Rev. I. M. Morse, after serving as presiding elder of the Forest District for a quadrennium, goes again into the pastorate, and fortunately falls into Gulfport, one of the new and fast growing cities on the coast. Appreciative officials of the Neshoba Charge forwarded to this office complimentary resolutions concerning Bro. Morse and his efficient work on the District, but the document did not reach us in time for last week's issue. It is now too late.

The *Crockett Times-Commonwealth* expresses the gratification of the good citizens of that town over the return of Rev. J. C. Park to serve them for another year. The editor says: "Mr. Park is one of the ablest and most popular members of the North Mississippi Conference, he is a model pastor and a perfect Christian gentleman, and *The Commonwealth* rejoices with his congregation and our people generally that he is to reside with us at least another year."

In noting the transfer and appointment of Dr. Richard Wilkinson, we put him down for St. Luke's, Augusta, Ga. This is an error. He is at St. James' Church. Brother Wilkinson had an auspicious beginning—a royal welcome by a warm-hearted people. He opened his commission on Sunday the 9th, and both morning and evening had a full house. He is much pleased and believes he is going to have a great year.

TO THE PREACHERS OF THE ARCADIA DISTRICT.

Dear Brethren: The year just closed was one of the most prosperous for the district for many years. No small praise is due you for the result. What has been done is prophetic of what can be. With the membership and resources at our command we ought to set the step for the Conference in its work of evangelizing this State. We have taken an important forward step, viz: the employment of a district missionary evangelist, whose territory will be limited to our district, and whose support will be borne by the district. This will mean much every way for the Church in our bounds. It will enable me to provide efficient help for those of you who by reason of isolation, and other hindering causes, are spared by the peripatetic evangelist. It will also give these places the result of the study and experience of one of our best men. As soon as Bishop Ward and I can settle on the man, he will be announced.

A few figures will set our work in bold relief:

	1905	1906
Accessions	490	734
Net gain	281	523
Infants baptized	60	108
Adults baptized	89	289
Sunday schools	43	52
Officers and teachers	273	320
Sunday school scholars	2,740	3,452
Paid for all purposes	$24,530	$41,610
Increase		17,084
Paid pastors-in-charge	11383	13000
Increase		1,617
Increase in amount paid the five principal collections this year		700

Surely this ought to be gratifying alike to preachers and people to you in seeing the response of your people to the apostolic injunction, "Be ye also enlarged," and to the people of your pasture in having shepherds of large vision. Cultivate the gift of faith, for what a man believes he sees; sight cometh in many things by faith. The characteristic of the old guard, as given by the Apostle to the Hebrews, was the ability to faith a thing into sight. Never cease to impress the people given into your care to make mine the people given into your care to make mine in their love for the Church and God. You will be rewarded by seeing the work of the Lord prospering in your hands and the love of your people widening and deepening. Be large in your affections—a *little* preacher means a *little* people.

To the new preachers in the district I bring this greeting. You have a goodly heritage, capable of much fruitage; intensive cultivation pays better than extensive. Some of you are strangers to us. We welcome you as brethren beloved in the Lord, and pray that your presence with us will do you good and that you may prove a blessing to us. Let us all join hands and hearts to do better and greater work for God this year than ever before, bearing this in mind: "Cursed is every one that doeth the work of the Lord negligently." Your pastor, BRISCOE CARTER.

MISSISSIPPI CONFERENCE RESOLUTIONS.

BISHOP FIGERT.

Resolved, That we bow with submissive but sorrowing hearts to the strange providence that has removed from us in the strength of his prime our beloved Bishop John James Figert, the brilliant scholar, the gifted preacher, the manly man and genial brother; and we tender to his stricken family our deepest sympathy and our prayers.

H. WALTER FEATHERSTUN.
WM. H. LA PRADE.
H. M. DU BOSE.
T. B. HOLLOMAN.
A. E. WATKINS.

BISHOP GALLOWAY.

Resolved, That we extend to our beloved Bishop Galloway our hearty congratulations on his rapid recovery from his recent alarming illness, and pray earnestly that his recovery shall be complete and permanent; and we join with his physicians and insist that he refrain from all work until his recovery shall be complete.

H. WALTER FEATHERSTUN.
H. M. DU BOSE.
T. B. HOLLOMAN.
WM. H. LA PRADE.
A. E. WATKINS.

TUPELO STATION.

Last year Tupelo paid for all purposes, $5,775; on pastor's salary, $1,040. Everything in good shape. The new year begins hopefully.

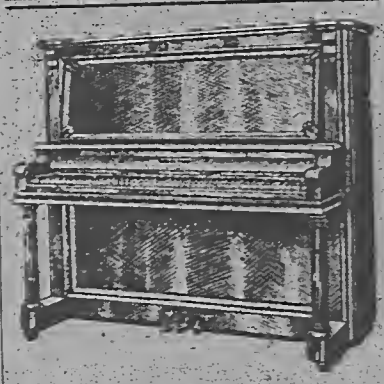
T. W. LEWIS.

NORTH MISSISSIPPI CONFERENCE MINUTES.

The copy for the minutes is now ready for the printer. He has promised to do the work promptly, and I hope to send out the printed copy in thirty days of adjournment. Let all pastors of new or changed circuits send me at once their correct address for the printed minutes. Let all whose express office is different from post-office notify me that no mistake be made in sending out the minutes. If extra copies are wanted, ask at once, that they may be printed. They will cost 10 cents each. Fraternally,

JOHN R. COUNTISS.

Greenville, Miss.



HIGH GRADE PIANOS

MARSHALL & WENDEL

ESTABLISHED 1836.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,

930 Canal Street,

J. BART DAVIS, Mgr. New Orleans



REV. J. W. BLOSSER, M. D.

A Noted Minister and Doctor of Atlanta, Ga., is Meeting with Wonderful Success.

Those who have long doubted whether there really is a permanent cure for catarrh will be glad to learn that a southern physician, Rev. J. W. Blosser, M. D., of Atlanta, Ga., has discovered a method whereby catarrh can be cured to the very last symptom without regard to climate or condition. So that there may be no misgivings about it, he will send a free sample to any man or woman without expecting payment. The regular price of the remedy is $1.00 for a box containing one month's treatment.

The Doctor's remedy is radically different from all others, and the results he has achieved seem to mark a new era in the scientific cure of catarrh, foul breath, hawking and spitting, stopped-up feeling in nose and throat, coughing spells, difficult breathing, catarrhal deafness, asthma, bronchitis and the many other symptoms of a bad case of catarrh.

If you wish to see for yourself what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and you will receive the free package and an illustrated book.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MRS. K. A. JONES. The great, unbid, whose echoing foot-falls has recently sounded in our home mission society, has laid a gaunt finger upon our beloved sister, Mrs. K. A. Jones, and pressed down her tired eye-lids into dreamless slumber and eternal rest. In the presence of death, after it had touched the marble face of our beloved, and given to the cold brow its seal of majesty and peace, the human heart shrinks back in terror, and loving words fall palsied from human lips. In the irremediable darkness of this gloom we can only look back upon the pathway of our departed dead and see the reflected beauty of kindly deeds, and acts of gracious charity and gentleness, which makes us believe that all is well with "her who is away." The life of Sister Jones was filled with the tenderest love of all. She exalted in every triumph of right over wrong; she was generous in every impulse in defending the unfortunate, the friendless, and the poor; she was true to every trust committed to her keeping, a friend loyal and loving, a wife and mother who worshipped her family with a love idolatrous, a woman, indeed, of signal ability. This is a short and simple annal of her who a few short hours ago stepped into that "swift, flowing river that flows ever onward to the silent sea."

Resolved, First, That in the death of Sister Jones, the Home Mission Society of Paines Chapel has lost one of its ablest members; the church, a daughter who dedicated all the years of her life and consecrated all her splendid talent to its service.

Resolved, Second, That we tender to her family our deepest sympathy, and invoke upon them the loving care of him who hears in pity the husband's sob, and the orphan's cry.

Resolved, Third, That a copy of these resolutions be spread upon the Home Mission minutes, and a copy be sent to the Christian Advocate.

MRS. T. J. DUKEMINIER.

NELLIE MAY DENHAM, daughter of J. M. and Bertha Denham, was born in Scott County, Miss., June 2, 1888. She was married to Cecil H. Platt, June 9, 1905. She died Nov. 29, 1906. She was stricken with typhoid fever, and from the first her case seemed a serious one. There was the best medical talent, a trained nurse, but the hand of death could not be stayed. The kind husband and an infant daughter, and a host of kindred and friends, are left to mourn the loss of this bright and promising young woman. She was a great-granddaughter of Rev. G. W. Chesterfield, formerly of the Mississippi Conference. She had been a consistent member of the Methodist Church for four years, and spoke in the last hours of her expected home in heaven. May God comfort the sorrowing ones!

C. McDONALD.

Lake, Miss.

Mrs. BETTIE C. DENNIS was born March 17, 1869, at Raymond, Miss., and died at Jackson, Miss., Oct. 21, 1906. She was the daughter of Mr. V. J. and Mrs. T. E. Waddill, joined the Methodist church in early childhood and remained a true and loyal member the remainder of her life. Was married to Mr. Walter S. Dennis November 25, 1891, as a result of which union they were blessed with three children—Ragan C., Walter S., Jr., and Claude, all of whom survive her. A nobler type of Christian womanhood I have never known. Her love for her husband was perfect. Her devotion to her children could not have been surpassed. Though for several years in feeble health, Sister Dennis made her home attractive and pleasant, in which the pastor always found a warm welcome. And oh, how we miss her! When the summons came she was ready and prepared, but we were hardly prepared to give her up. God knew best and had a crown waiting for her. She had gone to Jackson, where she underwent an operation which caused her death, and there Rev. H. M. Ellis, assisted by the writer, laid her to rest, surrounded by a large number of sorrowing loved ones and friends. In the sweet bye and bye, among the ransomed of the Lord we confidently expect to see her sweet face now glorified. Her heart-broken husband and precious little boys and other dear ones have our profoundest sympathies. To the grace of our loving heavenly Father (her Father) we commend them and pray that they may so live that some day they will reach her side in heaven. Her pastor,

J. E. GRAY.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

W. H. BYRNES, President. JOHN T. GIBBONS, Vice President. W. WOOD, Secretary.

Capital $200,000.00
Assets $479,860.90

HIBERNIA INSURANCE CO.,
No. 300 Camp Street,
NEW ORLEANS, LA.

LOSSES PAID PROMPTLY.

A VALUABLE INVENTION
For Every MAN WOMAN BOY GIRL WHO WRITES

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Magninis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Central Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

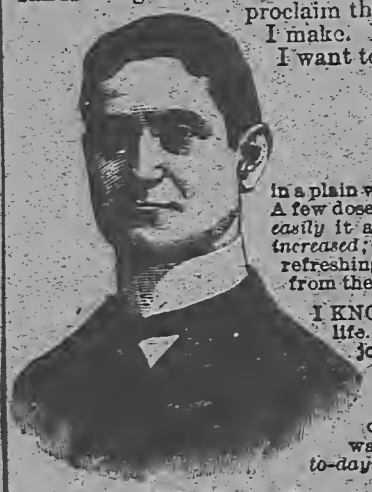
Write for particulars.

PARAGON SHORTHAND INSTITUTE,
Coliseum Park,
New Orleans, La.

The Battle Cry of Freedom from Intemperance

A Sure Escape from the Slavery of Drink

PERHAPS you want to break the habit that you *know* is making you poorer both in health and purse. It may be a *friend* of yours who needs help. You will find **Willis' Home Remedy**, the **Cure that Cures for All Time.** Thousands of grateful hearts in homes restored to happiness and prosperity proclaim that Truth is the foundation of every statement I make. Let *Me* help *You* to help *yourself* or *your* friend. I want to send a



FREE Trial Treatment of Willis' Home Cure

in a plain wrapper—enough to test its wonderful, exclusive merit. A few doses taken at home, at work, or anywhere, will show how *easily* it acts. Nerves are *steadied*; the appetite for food is *increased*; all craving for liquors of any kind is *destroyed*; refreshing sleep follows. Its magic drives all alcoholic poison from the system.

I KNOW what a blessing this Cure brought into my own life. May I not send you letters breathing in every line joy and gratitude from people cured by my Home Cure? The *Worst* cases are the ones I am most anxious to treat. *Those that have found other remedies and treatments worthless I Guarantee to Cure.* Let me treat the case you deem *hopeless*, and if I dont cure it I don't want a cent. Just give me a chance to prove it. *Write to-day* for Free treatment to

PARKER WILLIS, 309 State Life Bldg., Indianapolis, Ind.



STEWART HOME and SCHOOL **FOR FEEBLE-MINDED** CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address

DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

FEP

A MATTER OF HEALTH

ROYAL



BAKING POWDER

Absolutely Pure

A Cream of Tartar Powder. Free from Alum or any other adulterant

HAS NO SUBSTITUTE

V
leave
The
confe
or be
ve
the va
and
be for
sure
The
almos
Wha
For
ness
for
consid
the
Y
serio
tender
Sabba
agitati
church
stance
cities
stro
not
traffi
excurs
tend
gardi
makin
pleasu
daily
Sunday
illustra
iting
people
ship
empt
We
these
do der
into
not mer
ate and
Your
tion, whi
lic sentim
dead
for
ence
Res
railroa
fact, tha
Sunday
only
jury to
Res
thoriti
to God
stabili
them
rived.
from
the sec
Res
ample
on the
papers
the mind
ted to
and wo
Resolv
of help
as well
Sabbath
structio
well as
Resolv
carefully
by railroa

Pay no attention to anonymous letters.

Pay no money for anonymous lamp-chimneys.

My Index tells all about lamps, their proper chimney and care. It is free.

Address, MACBETH, Pittsburgh.

QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE.

WINONA DISTRICT—FIRST ROUND.

Winona Station	Dec. 15, 16
Greenwood Station	Dec. 22, 23
Carrollton, at Carrollton	Dec. 30, 31
Belzonia	Jan. 5, 6
Eupora and Maben, at Eupora	Jan. 12, 13
Tira Bend Sta.	Jan. 19, 20
Moorhead at Moorhead	Jan. 26, 27
Schlater and Sunnyside at S. S.	Feb. 2, 3
Lexington	Feb. 9, 10
Webb at Webb	Feb. 23, 24
Minter City at Minter City	Feb. 16, 17
Webb at Webb	Feb. 23, 24
Wilona Ct. at Bethlehem	Feb. 27
North Carrollton at M Amerty	Mar. 2, 3
Tom Noleh at Lebanon	Mar. 6
Ruleville and Drew at Ruleville	Mar. 9, 10
State Springs at S. S.	Mar. 16, 17
Indianola at India, ola	Mar. 23, 24
Mars Hill at Chapel Hill	Mar. 30, 31
Vance at Vance	Apr. 6, 7

District Stewards will meet in the Methodist Church at Winona, Friday, Jan. 11th, 1907, at 9:30 a. m. T. H. DORSEY, P. E.

OXFORD DISTRICT—FIRST ROUND.

Water Valley, Main St.	Dec. 23
Oxford St.	Dec. 30
Grenada Ct.	Jan. 3, 6
Grenada Sta.	Jan. 6, 7
Ashland Ct.	Jan. 10
Holly Springs Ct.	Jan. 11
Red Bank Ct.	Jan. 12, 13
Water Valley, Wood St.	Jan. 19, 20
Potts Camp Ct.	Jan. 27
Waterford	Jan. 26, 27
Charleston and Oakland	Feb. 2, 3
Holly Springs Sta.	Feb. 10, 11
Randolph Ct.	Feb. 14
Paris Ct.	Feb. 16, 17
Toccopola	Feb. 21
Abberville	Feb. 23, 24
Water Valley Ct.	Mar. 1
Coffeeville Ct.	Mar. 2, 3

The District Stewards of the Oxford District will meet at the Methodist Church in Oxford, Miss., Jan. 16th, 1907, at 1 o'clock p. m. S. M. THAMES, P. E.

GREENVILLE DIST.—FIRST ROUND.

Duncan and Alligator	Dec. 23 24
Leland	Dec. 30 31
Arcola and Hollandale, at A.	Jan. 6 7
Coahoma Mission, at Coahoma	Jan. 13, 14
Shelby and Merigold, at S.	Jan. 14, 15
Greenville	Jan 17
Begoit, at B.	Jan. 20 21
Cleveland Station	Jan. 22
Cleveland Mission	Jan. 25,
Lake Washington Mission, at Glen Allen	Jan. 27 28
Clarksdale	Feb. 3 4
Lula and Lyon, at Lyon	Feb. 5, 4
Jonestown, at J.	Feb. 5 6
Robinsonville Mission, at R.	Feb. 7 8
Tunica, at T.	Feb. 10 11
Friar's Point	Feb. 11 12
Rosedale and Dersons at R.	Feb. 17, 18
Boyle Mission, at Boyle	Feb. 20
Shaw and Boyle at Shaw	Feb. 21
Gunnison and Hill House, at G.	Feb. 24 25

The district stewards are requested to meet in the Methodist Church at Cleveland, Wednesday, Jan. 23, at 2:30 p.m. and in the same place will also be held a preachers' meeting, beginning on Wednesday night, the 23rd, and continuing through Thursday, the 24th. Every pastor in the District is urged to be present.

R. A. MEEK, P. E.

DURANT DIST.—FIRST ROUND.

Durant	Dec. 22 23
Rural Hill, at R. H.	Dec. 29,30
McCool, at McCool	Dec. 30 31
Sallis, at Bethel	Jan 5 6
Kosciusko Station	Jan. 7
Chester, at Chapel Hill	Jan. 12 13
Ackeman, at Ackeman	Jan. 13 14
Pickens, at Pickens	Jan. 16
Ebenezer, at Hebron	Jan. 19,20
Lexington	Jan. 20 21
Siden and Tchula, at Siden	Jan. 27 28
Poplar Creek, at Friendship	Feb. 2 3
Kosciusko Ct., at Bethel	Feb. 3 4
Black Hawk, at Black Hawk	Feb. 9 10
West, at Boating Greene	Feb. 16 17
Louisville, at Louisville	Feb. 24 25
Vaiden	Mar. 2 3

Districts Stewards will please meet me in the Methodist Church, Durant, Miss., Jan. 10, 2 o'clock p. m.

EUGENE JOHNSON, P. E.

COLUMBUS DIST.—FIRST ROUND.

Columbus, First Church	Dec. 14 15
Columbus, Second Church	Dec. 22 23
Columbus Circuit, at Pine G.	Dec. 29 30
West Point	Jan. 5 6
Starkville	Jan. 12 13
Starkville Circuit, at Smyrna	Jan. 19 20
Crawford, at Crawford	Jan. 26, 27
Macon	Feb. 2 3
Shiqualak	Feb. 9 10
Brooksville, at Brooksville	Feb. 13, 14
Winstonville, at Macidonia	Feb. 16 17
Hebron, at Hebron	Feb. 23 24
Mayhew, at Mayhew	Mar. 2 3
Cedar Bluff, at Cedar Bluff	Mar. 9 10
Mathiston, at Mathiston	Mar. 16 17
Sturges, at Ebenezer	Mar. 23 24

The District Stewards will please meet promptly at 2:30 p. m. in First Church, Columbus, Jan. 17, 1907.

L. M. LAPSCOMB, P. E.

CORINTH DISTRICT—FIRST ROUND.

Kossuth Cir., at Pleasant Hill	Jan. 4
Corinth Cir., at Bok Chapel	Jan. 5 6
Iuka Cir., at Snowdown	Jan. 12 13
Iuka Station	Jan. 13 14
Corinth Station	Jan. 14
Booneville Station	Jan. 16
Mantachie Cir., at Shilo	Jan. 18
Mooresville and Sattillo, at Mooresville	Jan. 19 20
Guntown and Baldwyn, at Baldwyn	Jan. 22
Belmont Cir., at Patterson's Chapel	Jan. 24
Burnt Mills Cir., at Mt. Pleasant	Jan. 26 27
Marietta Cir., at Blythes Chapel	Jan. 29
New Albany Cir., at Wells Chapel	Feb. 1
New Albany	Feb. 2, 3
Myrtle Ct., at Oak Grove	Feb. 9 10
Blue Springs Ct., at B. S.	Feb. 6
Booneville Ct., at Oak Grove	Feb. 9, 10
Graves Ct., at Graves	Feb. 15,
Ripley and New Hope, at R.	Feb. 16, 17
Jonesboro Ct., at Camp Ground	Feb. 19
Wheeler Ct., at Hodges Chapel	Feb. 23, 24

The District Stewards will please meet at Corinth, Jan. 15, 1907.

W. G. HARRIS, P. E.

ABERDEEN DISTRICT—FIRST ROUND.

Okoloua St.	Dec. 16, 17
Tupelo St.	Dec. 23, 24
Amory and Nettleton, at Amory	Dec. 30, 31
Aberdeen St.	Jan. 6, 7
Shannon, at Shannon	Jan. 12, 13
Verona, at Verona	Jan. 19, 20
Buena Vista, at B. V.	Jan. 26, 27
Prairie, at Mulda	Jan. 28,
Palestine, at Ebenezer	Feb. 1
Pontotoc, at Pontotoc	Feb. 2, 3
Houston St.	Feb. 3, 4
Elzey, at Vordeman	Feb. 8,
Pittsboro, at Pittsboro	Feb. 9, 10
Houlka, at Wesley Chapel	Feb. 15,
Montpelier, at Woodland	Feb. 16, 17
Okoloua Ct., at Thomson	Feb. 20,
Nettleton Ct., at Pine Grove	Feb. 23, 24
Fulton, at Mt. Pleasant	Mar. 1,
Smithville, at Smithville	Mar. 2, 3
Aberdeen Ct., at Greenwood Sps.	Mar. 9, 10

The District Stewards will please meet in Aberdeen, Jan. 15, 1907, at 12 o'clock. Let all attend. J. H. MITCHELL, P.E.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—FIRST ROUND.

Bienville at Bienville	Dec. 29, 30
Gibsland at Gibsland	Dec. 30, 31
Vienna at Simsboro	Jan. 5, 6
Ruston	p.m. Jan. 6,
Alberta, at Carter	Jan. 12, 13
Winnfield	Jan. 13, 14
Homer	Jan. 19, 20
Haynesville at Haynesville	Jan. 20, 21
Louisville at Louisville	Jan. 23
Benton at Benton	Jan. 26, 27
N. Bossier at Plain D.	Jan. 27, 28
Haughton at Haughton	Jan. 29
Cotton Valley at Cotton Valley	Feb. 2, 3
Minden	Feb. 6
Bernice at Bernice	Feb. 9
Lisbon at Arizona	Feb. 12
Ringold at Ringold	Feb. 16, 17
Vernon, at Wesley	Feb. 23, 24
Jonesboro at Hodge	Feb. 24, 25
Arcadia	Feb. 26

The District Stewards will meet at Shiley, La., Tuesday, Jan. 8th, at 1:30 p. m., 1907. BRISCOE CARTER, P. E.

Address after Jan. 1st, Minden, La.

SPECIAL OFFER IN MERIDIAN FEMALE COLLEGE.

We have a very attractive offer for four or five girls who desire to pay part of their expenses while schooling by light work, which will not interfere with their studies. Write to-day,

GRENADA COLLEGE,
Grenada, Miss.

Only $100.00 will pay board, washing and tuition for a few girls balance of session. Only $65.00 for tuition and board in Club Home till places are filled. Apply at once. A few more can get work to help on expenses. J. W. BEESON,
D. 6-3t. Meridian, Miss.

NOW IS THE TIME

TO THINK ABOUT THAT CALIFORNIA TRIP

Round Trip Tourist Tickets on Sale Daily via

Southern Pacific — "Sunset Route"

Diverse Routes, Stopover Privileges, Return Limit Nine Months.

The Sunset Express

leaving NEW ORLEANS Daily, Carries Observation, Sleeping, Dining and Chair Cars, Through to SAN FRANCISCO.

OIL BURNING LOCOMOTIVES — THE OIL BURNER ROUTE

INQUIRE CITY TICKET OFFICE
227 ST. CHARLES ST. PHONE MAIN 105.

"Seeing the Southwest" EXCURSIONS

Doubtless you have heard of the Bumper Crops which have been raised this year in Arkansas, Louisiana, Oklahoma, Indian Territory, Texas and New Mexico. Have you compared them with results obtained in your section? Is your work where you are bringing you adequate returns for the capital invested and the labor expended? If not, a change would be beneficial perhaps. A visit to the Southwest will open your eyes. Out in Oklahoma the last big land opening is soon to take place; farms are still very cheap in Western Arkansas, Northern Louisiana and the Gulf Coast of Texas. Let us give you full information about these sections. You will want to see them after you have examined our illustrated literature.

VERY LOW RATES, ONE WAY AND ROUND TRIP to Southwestern points the First and Third Tuesdays of Each Month.

Geo. H. Lee, Gen. Pass. Agt., Rock Island, Little Rock, Ark.
J. N. Cornatzar, Asst. Gen. Pass. Agt., Frisco, Memphis, Tenn.
I. T. Preston, General Agent,

Rock Island -- Frisco Lines

New Orleans, La.



METHODIST FIRE AND TORNADO INSURANCE

Protect your church, school, parsonage and preachers' property by insuring in

The NATIONAL MUTUAL CHURCH INS. CO.

Rates 40% Lower on Yearly Contracts than the Insurance Combine officially indorsed by General Conference. Write for rates today—tomorrow may be too late.

WILBUR F. BARCLAY, General Agent, 1255 Second Street LOUISVILLE, KY.



THE PURITY CISTERN FILTER

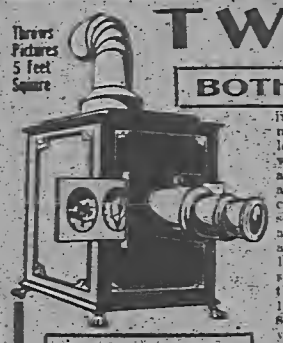
PRESERVES THE HEALTH OF THE FAMILY

Purifies absolutely every drop of water that goes into the cistern—removing frequent cause of typhoid fever and kidney and bowel troubles. Simple in construction, self cleansing after every rain, easily attached to any cistern; lasts for years and cheap enough for everybody to have one. Endorsed by Medical Boards of Health and by hundreds of individual users. No cistern is safe without one. Write at once for free catalog.

Agents Wanted; Exclusive Rights and Territory.

PURITY FILTER CO., Lagrange, Ky P. O. BOX

TWO PREMIUMS

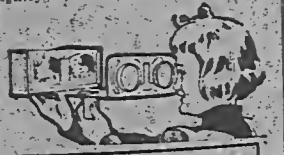


MAGIC LANTERN 60 VIEWS

BOTH FREE

For half an hour of your spare time I will give you this big Magic Lantern and wonderful Pocket Stereoscope. The Magic Lantern is nearly a foot high. The body is square and made of Russia iron with gold feet, side doors, inside reflector, regulation lantern lamp and glass chimney, curled crimped Russia frog chimney top; fitted with two special strong telescope lenses, and slides containing sixty (60) pictures in colors. You can give exhibitions with this lantern and charge admission fee. The Pocket Stereoscope is a perfect miniature stereoscope, 50 double stereoscope views in colors supplied. Send me your name and I will send you ten of my new mail pictures. Sell them at 25 cents each, and send me the $2.50 collected, and same day received I will send you the Magic Lantern, with 60 views, and the Pocket Stereoscope, with 50 double views, BOTH for selling the 10 pictures only. My pictures are large size, 16x20, in 12 colors. They are magnificent and sell on sight on my new plan. Just send me your name today and the 10 pictures will be sent you postpaid by return mail. Don't hesitate. I run all the risk and trust you. Write me today.

CHAS. J. JONES, Manager, 63-65 Washington St., Dept. 104 Chicago



POCKET STEREOSCOPE 50 DOUBLE VIEWS

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

GEORGE W. LEIGHTON was born in Jefferson County, Miss., July 20th, 1831, and died at Lorman, Jefferson County, Miss., November 3rd, 1906. He was brought up in the home of Christian parents, but never joined the church until late in life. About five years ago, during a protracted meeting at Cane Ridge, Harriston Circuit he gave his heart to God, and united with the Methodist Church. Since that time he had led a Christian life, taking a lively interest in the church. Mr. Leighton was educated at Oakland College, and spent his life as a farmer, except the four years of the civil war. He was, I think, a member of Darden's Battery during that struggle. He made a gallant soldier. After the war he resumed his former occupation. His last illness was short and severe, but his end was peaceful. All who knew him respected him as a high-toned, honorable gentleman. He never married. He leaves four sisters and many relatives and friends to mourn their loss. W. B. LEWIS.

IN MEMORIAM.

New Orleans, La., Nov. 28, 1906.

At a regular meeting of the Board of Stewards of Rayne Memorial M. E. Church, South, the following resolutions were adopted:

Whereas, Almighty God has been pleased to call from useful labor to eternal rest our beloved associate COL. DAVID ZABLE, who during the long period that he was a member of this body so endeared himself by his earnestness and faithfulness and Christian courtesy that his memory will ever be cherished in our hearts:

Resolved, That in this bereavement this church has lost one of its best friends, who was always an active, zealous, prompt, painstaking member. His integrity, uprightness and courage presented not only to his associates but to the community an example and inspiration to lofty deeds.

Resolved, That bowing as we do in humble submission to God's will, we mourn the loss of a brave soldier of the cross, who was a wise counsellor and beloved associate. The Epworth League and Sunday school will sadly miss his godly influence.

Resolved, That we share deeply with the afflicted family their sorrow, reminding them that our Heavenly Father makes no mistakes, and that he who tempers the wind to the shorn lamb looks down with infinite compassion upon them in the hour of their desolation.

Resolved, That these resolutions be published in the Nashville and New Orleans Advocates, sent to the family of our deceased associate and spread upon the minutes. Respectfully,

E. L. McGEHEE.
JAMES R. WESTERFIELD.
M. W. TODD.

MRS. J. C. ROBERT.

Resolutions of sympathy, condolence and respect passed by the Woman's Home Mission Society of Centreville Miss.) Church on the death of Mrs. J. C. Robert.

Whereas, Our heavenly Father has removed from our midst, church and society Sister J. C. Robert, and carried her to her reward,

Resolved, first, That the community has lost one of its most shining lights, the church a most faithful and devout member, and our Home Mission Society one of its most exemplary and earnest members.

Resolved, second, That we, the members of the Home Mission Society extend to the family our sympathy and confidence in their great bereavement in her departure.

Resolved, third, That a copy of these resolutions be spread on the minutes of our society, a copy sent to the New Orleans Christian Advocate for publication and a copy sent to the family.

MRS. H. B. FORD.
MRS. M. PETTY.
MRS. A. ANDERSON.
Committee.

"ONLY A CLOD."

An epitaph was inscribed on the frail memorial of a peasant in the country churchyard: "Only a clod." Whether dictated in a pathetic or cynical temper, that epitath is really grand. What wonderful things are shut in a clod! All possibilities of form, color, music, light, fragrance, and fruitfulness, are there. Exquisite shapes, ravishing hues, ears of gold, purple clusters, bread to strengthen man's heart, and oil to make his face shine, dropping honey, budding roses, pure lilies, and a thousand other miracles of grace and glory spring out of the dust.—Rev. W. L. Watkinson.

AN INMOST FIGHT.

Not in his circumstances; not in his habits, not in his hereditary station, but in himself, in a heart ready to give itself up to the worst instead of the better powers of the world, in a soul that loves baseness, frivolity and falseness—there lies the real enemy. Of the great strength which comes when that discovery is made! And, feeling that now at last the real battle has begun, the man solemnly, solidly settles himself down to the conquest of himself. The army which has carried by storm one fortification after another and found that it has only gained possession of an outpost, more or less significant, now sits down before the central citadel and the real siege begins. Then comes the true calling up of all the powers. Then comes humility, and by humility self-understanding; and in self-understanding strength. Then comes that earnest cry for God's help which always brings its answer. Then comes the giving of the soul's own weakness into the abundant strength of Christ. Then comes the great reality of prayer. All of these, when the man has at last got to the center of his sin and his own soul.

My friends, do you know the meaning of all this? Are you fighting that battle for self-conquest? If you are, you know with what a true exhilaration that which seems such a cruel and unnatural necessity of life may occupy and inspire the soul. Almost with a shout the man exclaims: "I will subdue myself for goodness and for God." And though no shout is heard, though men beside him do not hear a sound, though the battle-field is in some inmost secret chamber of his most secluded life, though the fairest flowers of his own self-content are being torn to pieces by the wrestlers' feet, yet still there is joy. You not know it, many of you, a deep, strong, solemn joy as the night draws nearer to the day, and the self with which we fight grows weaker and the self for which we fight grows freer—a joy deep and strong and solemn, with which no other pleasure in human living can compare.

And also there grows up a great charity and hope for every other man who is fighting the good fight with his sins—a charity and hope which is alone reward enough for all our pain!

May God lead all of us speedily in, through all the outer struggles, to this inmost fight of all! May we begin it now and never end it till our sin is dead! May the Captain of our salvation be our leader and our strength! May we be full of courage because the battle which we fight is not our own alone, but God's! And at the last may we be conquerors in him! — Phillips Brooks.

We hear a great deal about the discipline of pain. Perhaps the soul of man is chiefly polished and chastened by affliction. But there is a discipline of joy also. Feelings of pleasure which are pure make the heart better. Not only is the joy of the Lord the strength of his saints, it is their beauty also.—Exchange.

It is only by thinking about great and good things that we come to love them, and it is only by loving them that we are impelled to seek after them that they become ours, and we enter into vital experience of their beauty and blessedness.—Henry Van Dyke.

A Successful Combination.

The Combination Oil Cure for Cancer and Tumor is a recognized success. Beware of imitators. Write today to the Originator for his free books. Dr. D. M. Bye, 316 N. Illinois St. Indianapolis, Ind.

NEWSPAPER READING.

A Columbia University professor declares that the habit of reading daily newspapers leads to mental deterioration. The habit of scanning headlines, hit or miss, and superficially reading a bit here and a bit there, wears out the facility of the brain tissues for permanent registration.

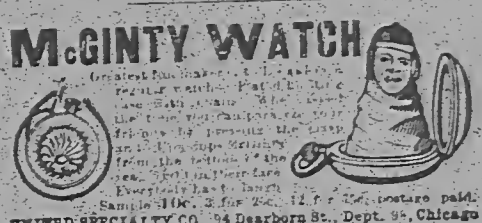
There may be some truth in the professor's contentions, and yet it would seem that there is more danger of stagnation than over-exercise. And beside, no wise man curtails his reading to the newspapers alone. He reads history, philosophy and science. He reads these things to broaden his mind and his understanding, but to deny himself the newspapers would be to place himself in a position of ignorance and ignominy.

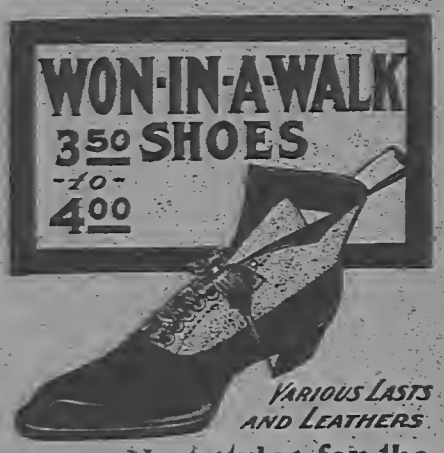
History is being made to-day as it never has been made before. The newspapers are the chroniclers of the present-day history. The history of the past is a storehouse of knowledge, but the history of to-day is of more value to the man who is living to-day. A knowledge of the living present is better than a history of the dead past. Fortunately, we may have the knowledge of both. The man who reads history reads what he believes will benefit him. Why should not the man who reads newspapers read with the same discretion? He need not devour the reports of crime, or the superficial articles that appeal to the man on the dump. There is plenty in the newspaper of to-day, to inspire and instruct. He should get the best from the great mass of matter daily and weekly presented. Such a reader need have no fear of injuring his brain or feeding a morbid habit. *Selected.*

HAVE LOST A FRIEND.

The newsboys of Chicago are mourning the death of Isaac Woolf, the merchant-prince of Chicago who for years gave the paper-lads a Christmas dinner. Away back in 1874 he began this charity offering and each Christmas he has many of the boys as would accept his hospitality. At the first of these dinners 100 boys were regaled, but for the last few years the number has approximated 10,000, the annual cost to Mr. Woolf being about $5,000 a dinner. One of the last acts of the merchant's life was to arrange for the dinner to be given this year at the Brooks' Casino in Wabash Avenue.

Mr. Woolf was himself a newsboy coming from England, when a youth. Beginning as a lowly vender of news, he arose to wealth and affluence. Several thousand newsboys attended the funeral and did sincere homage to the memory of their practical benefactor.—*Exchange.*





Neat styles for the well groomed gentleman. The tough texture of the material used insures long wear.
CRADDOCK-TERRY CO. LYNCHBURG VA.

BIBLES.

Self-Pronouncing Teacher's Bible,

An Excellent Christmas Present.

Positively the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (long primer); 300 pages of up-to-date helps, including maps and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit —overlapping edges— round corners, fine-grained lining and red-under-gold edges. Price $2.15.

OUR OFFER.

The ADVOCATE, one year, and Bible 9,670 will be sent, postpaid, to new subscribers for $3.45. Also to all present subscribers who will send us one new subscriber with price of subscription ($2.00) and $1.45 additional we will send this Bible postpaid.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add 10 cents to cover cost of collection.

Send your order to
BUSINESS DEPARTMENT,
N. O. CHRISTIAN ADVOCATE
512 Camp St., New Orleans.

I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave., Kansas City, Mo.

Church Directory.

New Orleans District, Rev. F. N. Parker, D.D., presiding elder.

First Methodist Church, temporarily holding services at Boys' High School, Calliope, near St. Charles Avenue; Rev. J. E. Wray, pastor; residence, 5830 Prytania Street; phone 329 (uptown).

Second Methodist Church, corner Spain and North Rampart Strets; Rev. A. Inman Townsley, pastor; residence, 917 Lafayette Ave.

Parker Memorial, corner Nashville Ave. and Perrier St.; Rev. Henry T. Carley, pastor; residence, 1112 State Street; telephone, uptown 1287.

Louisana Avenue, Louisiana Avenue and Magazine Street; Rev. John C. Sligh, pastor; residence, 3638 Constance Street; Phone, Uptown 1836.

Felicity Street, corner of Felicity and Chestnut Streets; Rev. A. S. Lutz, pastor.

Rayne Memorial, St. Charles Avenue and General Taylor Street; Rev. J. A. Rice, pastor.

Carrollton Avenue, corner Carrollton Avenue and Elm Street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton Avenue.

Algiers, Lavergne Street, corner Delaronde; Rev. J. W. Tinnin, pastor.

McDonoghville, Rev. H. Whitehead, pastor.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.
Sold by druggists. Price 75c per bottle.
Take Hall's Family Pills for constipation.

J. K. MANN.

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street.
NEW ORLEANS, LA.

s6—13t

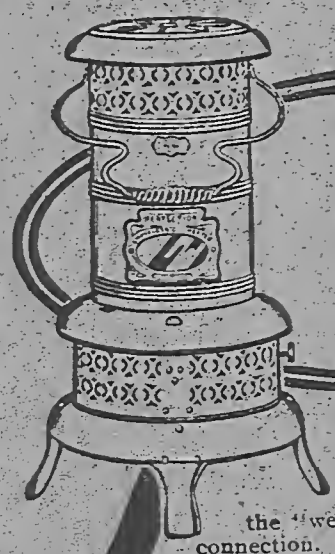
ANOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the spine, Pain in the back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 556, Notre Dame, Ind.

TYPEWRITERS.

ALL KINDS. LOWEST PRICES.

No. 2 Remingtons, $12 to $22; No. 6, Remingtons, $30 to $45; No. 1 Smith Premiers, $12.50 to $25; No. 2 Smith Premiers, $30 to $45. Other makes from $5 up. Write for information and prices. C. F. BLANKS,
520 Poydras St., New Orleans, La.



Does What Other Stoves Fail to Do

In almost every house there is a room that the heat from the other stoves or furnace fails to reach. It may be a room on the "weather" side, or one having no heat connection. It may be a cold hallway. No matter in what part of the house—whether room or hallway—it can soon be made snug and cozy with a

PERFECTION Oil Heater

(Equipped with Smokeless Device)

Unlike ordinary oil heaters the **Perfection** gives satisfaction always. First and foremost it is absolutely safe—you cannot turn the wick too high or too low. Gives intense heat without smoke or smell because equipped with smokeless device. Can be easily carried from room to room. As easy to operate as a lamp. Ornamental as well as useful. Made in two finishes—nickel and japan. Brass oil fount beautifully embossed. Holds 4 quarts of oil and burns 9 hours. There's real satisfaction in a Perfection Oil Heater. Every heater warranted. If not at your dealer's write our nearest agency for descriptive circular.



The **Rayo** Lamp makes the home bright. Is the safest and best lamp for all-round household use. Gives a clear, steady light. Fitted with latest improved burner. Made of brass throughout and nickel plated. Every lamp warranted. Suitable for library, dining room, parlor or bedroom. If not at your dealer's write to nearest agency.

STANDARD OIL COMPANY, Incorporated.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

A Short talk to Mothers

THE HEALTH OF YOUR FAMILY IS YOUR FIRST CONCERN—HOW TO PROMOTE YOUR GREATEST CARE.

Grown people, and children too, to be well require, that—
The Liver should do its duty.
The Kidneys perform their part.
The blood be kept pure.
The stomach kept in a healthy condition.

If any of these conditions are wanting, disarrangements of the balance follows, and the general health is undermined.

DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c and $1.00 bottles. You can get a sample free by writing us.

THACHER MEDICINE CO. CHATTANOOGA, TENN.



JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD
No. 62 WILLARD BLDG. 820 CHESTNUT STREET ST. LOUIS, MO.

Bowling Green Business University.
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH
ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES AND JOURNALS FREE.
LESSONS IN BOOKKEEPING BY MAIL. GRADUATES SECURE POSITIONS.
WRITE NOW, ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

ECZEMA CURED

Eczema in its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy

HEISKELL'S OINTMENT

The best tonic soap for the skin is Heiskell's Medicinal Soap (25c). Heiskell's Blood and Liver Pills (25c), tone up the liver and blood. Ointment (50c). At all druggists. Send for book of testimonials to JOHNSTON, HOLLOWAY & CO. 521 Commerce St., Philadelphia, Pa.

Sunday School

By W. B. Campbell.

LESSON DEC. 30th, 1906.

THE NAME OF JESUS.

Golden Text: "His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."—Isaiah ix. 6.

Our lesson for today is more than a review, for at the close of the year, the whole twelve months' study is to be considered, and in its completeness it is well for us to follow the line of thought set for us in the golden text. From the time when God spoke to the patriarchs on down to the coming of the Savior there was always a significance in the name given to men and to women. It is recorded that when God called men into a closer relationship to him, or when a covenant was entered into between God and man, man received a new name, and that name signified an especial grace as a reason for its being given.

So in the various names by which we know the Lord Jesus each one sets forth an attribute of the many he possesses. The devout thinking men of olden times, in the times of Isaiah, when he was writing his prophecy of the Kingdom of Christ, looked forward to that great event, and compared the condition of Israel as to one groping in darkness and vexation, the prophet's words were written that they might find comfort in the coming of the Messiah, which was a great light seen by them that walked in darkness, yea shining even on them that walked in the land of the shadow of death. How well do we see this figure that refers to a sinful world gladly receiving the light of a pardoning Christ.

As well can we apply the names given to the coming Messiah, to our own Saviour, the Lord Jesus. "His name shall be called wonderful" saith the prophet. He is wonderful, wonderful in his life, from his wonderful birth to his wonderful sacrifice on the cross. Wonderful that he, the king of kings, and lord of lords should come on earth, not to be ministered unto, but to minister. See him girded with the girdle of a towel and in his hands a basin, performing the lowliest service that can be rendered to man. His disciples did not know the import of that service, but the Spirit hath revealed it to us.

"Counsellor." He spoke as never man spake," insomuch that the people marveled and were astonished at his doctrine. Even those learned in the law were astonished by his words. The grand sermon on the Mount was to them who heard and is to us the greatest and most powerful part of the gospel message. It was not the human, but the voice of God, speaking words, not of judgment, but of mercy, to a flock that seemingly had no shepherd.

"The Mighty God." He who had the power even on earth to forgive sins, and the same that thought he and the father were one. He who called back from a four days' grave one he loved, with a double motive, showing a doubting world his power, and reuniting a sorrowing brother and sisters. The mighty God whose attendants were angels, and to whom the unclean spirits rendered obedience.

"The Everlasting Father." Jesus often made use of the words "your Father." His teachings were full of the tender care the Father, our Father and his Father ever gave to us. He gave us the love we have for our own children to show us how he loves us. Everlasting: "Yesterday, today and forever," "Lo, I am with you always, even unto the end of the world," when we will be with him forever.

"The Prince of Peace." A pride the Christian can be pardoned for will be the pride he feels when he thinks of the Prince whose subject he is. What a peace we have when our Prince gives his to us. "My peace I give unto you, let not your heart be touched." All these names and all they each signify are our Lord's, but there is a name above every name, the sweetest name that falls on the believer's ear. The name brought from heaven by an angel. "Thou shalt call his name Jesus: for he shall save his people from their sins." Since that time the name and the power of the name has been given among men as the way of salvation and eternal life. It is our password, our watchword, with loving tenderness we teach it in all its sweetness to the little eager learners, as we lead them, as lambs, to the flock of the great Shepherd.

"His name, through faith in his name, hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all."—Acts 3-16.

Cancerol Cures Cancer.

No need of the knife or burning plaster, no need of pain or disfigurement. Cancerol is soothing and balmy, safe and sure. Write for free book, address Dr. B. M. Leach Co., Box 462 A, Dallas, Tex.

6. 6. Hartwell Co., Ltd.

Lighting Fixtures

STEAM HEATING,

PLUMBING,

LYNN FILTERS.

213 Baronne St.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes, express prepaid.

MAGIC SOAP CO.,

426 Girod St., New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

J. C. MORRISCO, Ltd.

324-330 Tchoupitoulas St.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce-pans, Selves, Soaps, Stoneware, Tacks, Tinware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Perry Seeds are not an experiment, but with proper cultivation, they assure success from the start. Ferry's Seed Annual doubts at planting and disappointments at harvest. Get

FERRY'S SEEDS

for biggest, surest, best crops—at all dealers. Famous for over 50 years. 1907 Seed Annual free on request.

D. M. FERRY & CO., Detroit, Mich.



1000 gallon cistern...$15.60
2100 gallon cistern... 25.50
1500 gallon cistern... 21.45

Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baronne St., New Orleans, La.
Write for prices.

"AMERICAN" MACHINERY.
WELL DRILLING & PROSPECTING—
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS.
IRRIGATING PUMPS, AIR COMPRESSORS.
THE AMERICAN WELLWORKS,
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

DRAUGHON'S Business Colleges

SHREVEPORT, JACKSON, MISS., MONTGOMERY, MEMPHIS AND NASHVILLE. 28 Colleges in 15 States. Positions secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

CUTLING OTHER BELLS TO PIECES, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

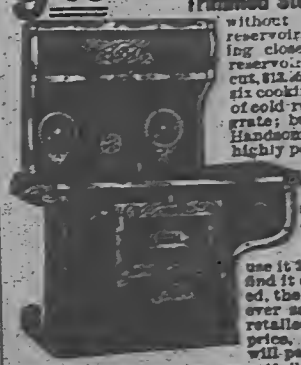
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

$9.95 Buys This Large Handsome Nickel Trimmed Steel Range



without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, $12.95; large, square oven, six cooking holes, body made of cold rolled steel. Duplex grate; burns wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw, equal to stoves retailed for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Stove Catalogue No. 1203 — a postal card will do. 75 styles to select from. Don't buy until you get it.

MARVIN SMITH CO., CHICAGO, ILL.

Big Money In Poultry



Our big Teeming book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure-bred poultry farm in the world. Tells how to start small and grow big. All about our 20 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 10c in postage.

F. FOY, Box 43, Des Moines, Iowa

Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of **Heiskell's Ointment.** It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using **Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills** tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,
537 Commerce Street, Philadelphia, Pa.

Ointment

COTTON MARKET.

The following quotations are based on cotton in press or warehouse, in New Orleans, as sold in average lists not varying more than one full grade, i.e., a half grade above and below the grade quoted:

Ordinary	7c
Good ordinary	8 5-16
Low middling	9 1-8
Low ordinary	6 1-2
Middling	10 1-4
Good middling	11 1-16
Middling fair	11 5-8n
Fair	12 1-4n

Market—Easy.

Stained and off color 1-16 to 3-4 lower than quotations.

COTTON SEED PRODUCTS.

Prime refined oil, in barrels, 38c per gallon: prime crude, in barrels, 31c f. o. b. mill; prime cotton seed cake, $27.25 per ton of 2,240 lbs.; prime cotton seed meal, $28.50 per ton of 2,240 pounds; soap stock, $1.10 per 100 pounds; linters, per pound, choice, 4 1-8c; A, 3 5-8c; B, 3 1-8c, C, 2 5-8c.

WHAT WE DRINK AND SMOKE.

Beer, whisky and tobacco have been consumed so freely that the internal revenue for the last fiscal year ran about $15,000,000 above that of the year before and $8,000,000 above the estimates made last fall, when one-third of the year had passed. During the first quarter of the current fiscal year the receipts went more than $4,500,000 above those of the corresponding quarter in the last year, and the Commissioner estimates that, although the tax is about to be removed from alcohol used in the arts, the total internal revenue collections in the present year will rise to $260,000,000, an increase of $10,000,000 over the last year. — Philadelphia Record.

THE WORLD IS GETTING BETTER.

Less than twenty years ago the United Staes Marshal of Kansas, lay a half-day drunk and half-naked in the Secretary of State's office, and the whole Statehouse and all the reporters in town came to look at him and laugh. Less than twenty years ago Kansas politicians kept their mistresses on the pay-roll and it was considered good morals. Less than twenty years ago a man lost no standing in Kansas politics by being known as a railroad man in the Legislature. Less than twenty years ago the Legislature adjourned drunk and disorderly and took home its own desks and carpets, and the writer hereof tried in vain to get one of them. Times have changed and we change with them. The world is edging along. The things that seem like larceny to this generation will seem like larceny to the next. The world is growing better, and if you don't get better with it—the fault is yours. —*Emporia (Kan.) Gazette.*

A MAGIC MIRROR.

A pretty experiment can be made with a hand mirror any night when there is a full moon. Hold the mirror so that the moon's image will be seen in it, and you will be surprised to see four moons instead of one. One moon will be very bright, but the other three will be in a straight line, and quite dull, one dull image on the side of the bright moon, and the other two on the other side. Turn the mirror round slowly, still holding its face to the moon, and the reflections will seem to revolve roundetoa lfi?fwyp seem ot revolve round a common center.

You can make the same experiment with any one of the very bright stars, such as Sirius, Venus, or Jupiter, but with these there will be three images instead of four, as the number seen depends on the breadth of the object. The explanation is quite simple. There are two surfaces in a mirror, one in front and the other where the quicksilver is, says Home Notes. The brightest reflection comes from the objection itself, the others are what is known as "secondary images" back of the mirror, and thence to the eye. The magic mirror never fails to excite a good deal of wonder, and is an interesting experiment as well.— *Exchange.*

SLEEPING TALKING DOLL FREE



We are giving away this life-like talking Doll and Doll's Tea Set. Dolly is 15 inches high, completely and fashionably dressed from hat to shoes, including underwear, stockings, etc. She goes to sleep by closing her eyes and says "Papa" and "Mamma" plainly. Dolly is a living beauty—none better—and her tea set consists of 26 pieces of fine china, hand-painted pattern. **JUST SEND YOUR NAME** to us and we will send you on credit 16 handsome art pictures. Sell them for 25 cents each and send us the $2.50 collected and this beautiful doll and doll's tea set will be sent you at once. Our pictures are new, in many colors, with stamped frames, **tremendous sellers** and you can dispose of them in half a day. We also give this beautiful Lord's Prayer Charm Locket with long neck chain as extra present to those who answer this ad the first time they see it. Charm suitable for doll or child, gold finished, with complete Lord's Prayer on reverse side. Just write for pictures today. We pay all postage, run all risk and take back goods. Over 1,000 references. GEORGE CLARK, President, 63 WASHINGTON STREET, DEEK 59, CHICAGO, ILL.

EXTRA

The price of a bottle of Johnson's Tonic is 50 cents. If you will agree to pay us $1.00 for a bottle of it, then The Johnson's Chill and Fever Tonic Co., Savannah, Ga., will agree to give you $2.00 if the bottle does not cure any case of Fever or Grippe.

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

GEO. L. CARLEY,
Hardy Bldg., Gulfport, Miss.

CANCER CURED



Before Treatment — After Treatment (with false nose)

WITH SOOTHING, BALMY, PENETRATING OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Eczema, and all Skin and Womb Diseases.

Cancer of the nose, eye, lip, ear, neck, breast, stomach, womb—in fact all internal or external organs or tissues, cured without knife or burning plasters, but with soothing, aromatic oils. Cut this out and send it for an illustrated book on the above diseases. Home treatment sent when desired. Address

DR. R. E. WOODARD,
109 E. Fifth Street. Little Rock, Ark.



BOOKKEEPING
Business, Phonography
TYPEWRITING AND
TELEGRAPHY

Commercial College of Kentucky University

Refers to thousands of graduates in business. Cost of Merchants' Business Course, including tuition and board, about $65. Kentucky University has assets $1,500,000—its diploma has a national reputation for results. Address, WILBUR R. SMITH, Lexington, Ky.

$100 RUPTURE CURE FOR $6.00

The following unsolicited letter, which speaks for itself, has been received by P. Buchstein Co., 617 First Ave., So., Minneapolis, makers of the famous Radical Cure Truss, (they are not like others), which is sent on free trial to everyone writing for it.

Gentlemen:—Two years ago I purchased your Radical Cure Truss, paying the small sum of $6.00. You or anybody else cannot buy it now for $100, as I am not wearing it, as I am completely cured. I must say you are the only honest truss firm I have ever dealt with. Your truss is exactly what you claim—it is easy and comfortable—it is a God's blessing to every sufferer. Please accept my thanks for the cure. Shall continue to tell every suffering man about my wonderful cure. FRED RETTEL,
R. F. D. Mandan City, Mich.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APRIL 2, 1905

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave	Arrive
Memphis Express	3:45 p.m.	8:15 a.m.
Vicksb'g & Natchez Ex.	5:00 a.m.	5:50 p.m.
Bayou Sara Accommod'n	9:40 a.m.	4:00 p.m.

Solid Trains, with Pullman Sleepers, New Orleans to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
TO NORTH LOUISIANA and ARKANSAS
Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office:
COR. ST. CHARLES AND COMMON.

A. J. McDOUGALL, D.P.A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

The Best Way East

Is Via NEW ORLEANS and the

The Louisville & Nashville R. R.

With Two Through Trains Daily to WASHINGTON, BALTIMORE, PHILADELPHIA and NEW YORK on fast and convenient schedules.

Also Two Through Trains Daily

—To—

LOUISVILLE, CINCINNATI, ST. LOUIS and CHICAGO.

ALL TRAINS SOLID VESTIBULED. Modern Sleeping Cars, Reclining Chair Cars, Electric Lighted Dining Cars.

If you contemplate a trip address

T. H. KINGSLEY, T. P. A., Dallas, Tex.

P. W. MORROW, T. A. P., Houston, Tex.

Or J. K. RIDGELY, D. P. A., New Orleans, La.

4 Important Gateways 4

THE TEXAS AND PACIFIC RAILWAY
TEXARKANA · SHREVEPORT · EL PASO · NEW ORLEANS

2 - FAST TRAINS - 2 DAILY.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers; Handsome New Chair Cars. Seats Free.

—DIRECT LINE TO—

ARIZONA, NEW MEXICO AND CALIFORNIA.

L. S. THORNE, Third Vice Pres't. and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

ILLINOIS CENTRAL RAILROAD
CENTRAL MISSISSIPPI VALLEY ROUTE

ILLINOIS CENTRAL

DOUBLE DAILY SERVICE.

Through Sleepers

—BETWEEN—

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains, with DINING CARS

For New Orleans, Serving Meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

NEW ORLEANS CHRISTIAN ADVOCATE

JOHN W. BOSWELL, Editor. NEW ORLEANS, THURSDAY, DECEMBER 27, 1906. CHAS. O. CHALMERS, Publisher.

WHOLE NO. 5327. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 53—No. 52.

LETTER FROM JAPAN.

Dear Dr. Boswell: I send you by this mail a copy of the minutes of the fifteenth session of our Japan Annual Conference, held Sept. 6-10, in Hiroshima, Bishop Candler presiding.

The reports presented to the Conference show encouraging success in all departments of work. There were 354 accessions during the year, bringing our present membership to 1573, a net increase of 156, or 11 per cent. For pastoral support 2545 yen was collected, an increase of 597 yen, or 30 per cent. The number of Sunday-school scholars enrolled during the year is 4924, an increase of 457. This is, according to the report of the Sunday School Board, the largest enrollment per capita of church membership of any Conference in Southern Methodism.

The Conference was a memorable one from the fact that it is probably the last session of the Japan Annual Conference of the M. E. Church, South, that will ever be held, for we elected this year delegates—eight lay and eight clerical (four of whom were Japanese and four missionaries)—to the first General Conference of the Japan Methodist Church, which is to meet in Tokio next May. So our next session will probably be under the new regime, as an Annual Conference of the United Methodist Church of Japan.

In this we are following a strong tendency toward union among related churches in Japan. For many years six missions of the Presbyterian family have been united in one Japanese church. Two Baptist bodies are practically united. All the Episcopal bodies have united in the Nihon Seikokwai. It is thought probable that the Methodist Protestants and United Brethren will unite with the Congregationalists. If they do, and if the Methodist union is consummated, the five groups—Presbyterian, Congregationalist, Methodist, Episcopal, Baptist, in the order of their membership—will comprise a total number of communicants of over 45,000, out of a total Protestant membership of about 50,000.

Of the three uniting bodies, we are the youngest, having begun our work in Japan only twenty years ago, thirteen years later than the other two churches. Our membership is only 1573; but in the last three years there has been a net increase of 573, or over 50 per cent. In the same time contributions for pastoral support have almost doubled. In these and other facts there is much encouragement for our work here. I have never known a more favorable time for pushing our work in Japan than the present.

Here in Nakatsu, we are beginning the new Conference year with much encouragement. We have just held a series of meetings at which the attendance was the best we have had up to this time; and sixteen have given their names as enquirers and probationers. In a few days we expect to conclude the purchase of a well located church lot; and we hope to proceed with the building just as soon as funds for that purpose can be secured.

With a suitable church building, our work here will have a very much better prospect than ever before. Our present chapel will accommodate about seventy-five people seated on the floor. It is a small, uninviting place; and it is very difficult to get the better class of people to go there. A neat and convenient church building will give a new impetus and a wider opportunity to our work here. We are hoping before long to be able to go ahead with the building.

E. W. WATERS.

Nakatsu, Japan.

NOTES FROM GREENVILLE.

The Greenville Auxiliary of the W. F. M. S. was organized in 1878. A few years afterwards Mrs. A. B. Finlay succeeded the first president, and served continuously till about five years ago. She insisted on retiring and giving the work into younger hands. In spite of her eighty-two years, her interest is unabated, and she keeps in touch with the work. Her presence is a benediction, her part an inspiration to faithfulness. She planned wisely, labored incessantly, presided with dignity, made the meetings interesting, and never forgot the spiritual element necessary to success. Her lovely face, charming personality and sympathetic manner gave her a wonderful influence over those with whom she came in contact. All their gifts and graces were consecrated to her master's use, so the society flourished under her leadership. Mrs. Archer, our president to-day, is her daughter. Like her mother, she is giving *herself* to build up the work. Another daughter, Helen Finlay, a consecrated Christian girl, who died of yellow fever in 1878, made the first bequest ($100) to W. F. M. S.

The treasurer, Miss McCanley, elected at the organization, held the office till a few years ago. An accident stopped the willing feet on their tireless round. She knew a good treasurer must collect, not merely hold the funds paid her. No pledge of the society ever went unredeemed, no matter how great the labor necessary to collect it. She is succeeded by a young woman, Mrs. Ransom, who is carrying out her methods. We hope for many years of faithful service from her.

Our recording secretary, Miss Sue Trigg, also corresponding secretary of the district, succeeded her mother, who gave up the office on account of failing health. Both are enthusiastic in the cause of missions, and the many necessary duties in Miss Trigg's busy life as a teacher never cause her to neglect this work.

Turly the society has been most fortunate in their officers, and unique in the long term of service and family succession. We observed the week of prayer, and carried out the programme furnished in the ADVOCATE. The meetings were held at the different homes with a large attendance every day. A feature of the evening in China was the introduction of a Chinese lady of rank, accompanied by her two daughters. She made an impassioned appeal for her country, graphically depicting the condition of women there. The characters were well impersonated by our minister's wife, Mrs. Countiss, and Misses Somerville and Finch, all in full Chinese dress. Each day's programme was complete within itself, but all together presented the work of the society in such an interesting and forcible manner that great enthusiasm was created. A mite box sat on the table every evening, and at the closing meeting a nice sum was taken from it. After the rendering of each day's programme, a social half-hour was enjoyed, during which the hostess served dainty refreshments, tea of China, coffee of Brazil, and so on, typical of the country studied.

Loving greetings were sent to our honored ex-president, Mrs. Finlay, with regrets that feeble health prevented her being with us, after which we sang, "Praise God from Whom all Blessings Flow," our hearts full of gratitude for the profitable week, and strengthened to go on in the blessed work.

MRS. ROBERT KEMP,
Corresponding Secretary.

CHURCH EXTENSION NOTES.

Dr. John Mathews of St. Louis, Mo., sends five dollars to be applied to the fund for the building of a church at Uruguayana, Brazil, of which the Rev. E. E. Joiner is pastor.

In a private note to the Church Extension Secretary, he says: "My health since cold weather set in has somewhat improved. I rarely get out of the house. I am abiding my time in hope." The whole church will be delighted to hear this word from this venerable and saintly man.

* * *

The Oklahoma Conference at its late session subscribed $2,500 in response to the offer of the corresponding secretary for special work within its boundaries.

The Memphis Conference gave $324 to the Oklahoma special fund for the purchase of lots in the "Big Pasture." This has since been followed by the Arkansas Conference giving $300; the South Carolina Conference $300, and the North Georgia Conference $500.

The South Georgia Conference has given $1000 towards the erection of a "Bishop Tigert Memorial Church," which is to be located in the "Big Pasture" at a point to be decided later.

* * *

Since the last notes were published the following Conferences have sent in their report on assessment account: Virginia, $6,426.44, being an increase of $223.96 over last year; Northwest Texas, $7,809.58, which is an increase of $2,356.46; North Georgia, $6,091.34, an increase of $126.08; Arkansas, $1,358.14, representing an increase of $113.80. The South Georgia Conference reports $5,054.00.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Correspondents will please direct all communications intended for the Editor to 512 Camp St., New Orleans, La. Communications intended for the Business Department should be addressed to the Manager of the New Orleans Christian Advocate. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

THE TEMPLE OF TIME.

The spiritual builders of the ages have laid the broad granite bases for the alabaster pillars which support the crystal arch of the coming new year. It will soon be discerned as its massive form breaks through the parting clouds of the future.

It will be the sixty-nine hundred and tenth of the colonade which they will have erected under the direction of the great Architect, the infinite Jehovah.

Each of these immense, broad central arches are supported by twelve groined arches of jasper, chrysolite, jacinth, beryel, topaz, chrysepasus and amethyst with architraves of gold resting on capitals of pearl. These arches span a floor of silver bordered with diamonds, over which have marched the generations of the past and on which countless throngs will surge in the ages to come. Its amplitude will be sufficient for all the peoples, nations and kingdoms of men.

The glorious light of God irradiates with the beauty of his magnificent holiness. His wisdom is graven in lines of living fire from top to base of its lofty columns. The guard of legions of the angelic host encircle it, and wing their way among the children of men, ministering to their need and enjoyment every moment, ever seeking to lift man to the highest realms of holy service to their fellows.

All that the multitudes of people privileged to dwell within this grand edifice are required to do in order to receive the fullest benefits granted by its owners is to accept with faith the messages of love borne to them by countless means and agencies from its King.

God's design is that all the years spent by his creatures in their progressive march within his splendid temple is to fill each hour of life to overflowing with his own transcendant joy and splendor. To this end Christ, the master-builder of this grand structure, has in his own personal love and wisdom made amplest provision for all that soul and body shall ever need in present or future life. Even in this birth-hour of this new year, which is so full of that which is sublimely enticing, while his large host are raising this new arch to its towering position, hear Christ, the kingliest of men, the royal manifestation of holy love, bidding all men quaff the wine of pure and blessed wisdom which he has in store for them. He cries, "Come for all things are now ready." ..... "Ho every one that thirsteth." ..... "Let your soul delight itself in fatness." His banquet halls in this glorious temple are sumptuously provided with all that is rich, rare, appetizing and delighting. No one is excluded from participating in the amplitude of his abundance, for his voice swells out in loftiest strain, saying, "Whosoever will may come."

This temple of time emerges from eternity past and extends into eternity future. Only a few of its arches span the present generation; within it is all there is of life for us; soon all its fruitional blessings will pass from us into the great silence of the past. Our fleeting present enfolds momentous matters demanding our thoughtful and prompt attention. The solemn and portentious question for each of us is, What can we do with the crowding possibilities of this temple ere we pass into our eternal and unchangable accountability so as to be ready for the oncoming ages?

To meet and gladly enjoy this immortal destiny, let us take a broad and high survey of each opportunity, and make it a grand possibility for the permanent profit and enrichment of life, and, by becoming the Christliest of men, be ready for each upward step into our celestial existance.

D. L. M.

HYPOCRITES: OR LIGHTS?

In the *Nashville Advocate*, of Nov. 9, occurs the following suggestion to the Home Mission Society:

"And really as to this matter of counting old clothes and personal visits (we do not know how general it has become) may we venture to suggest that there are some verses that seem to bear upon it in the beginning of the sixth chapter of Matthew.

Matt. xi, 1. "Take heed that ye do not your alms before men to be seen of them: otherwise ye have no reward of your Father which is in heaven." The plain meaning of this is that the moral quality of alms-giving depends upon the motive behind it. Not the mere fact of being seen, but the fact of desiring to be seen of giving in order to be seen would be displeasing to the Father in heaven. To say otherwise is to place the ban of hypocrisy upon all the noble benefactions whose donors are known from the time of Joses, surnamed Barnabas, to the present.

Matt. v, 16. "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven." This verse might be set up against the one quoted above. It is given as a reminder that the Christian life is to be founded, not upon verse or chapter of the Bible, but on the whole Book. Good deeds done in the spirit of Christ will be without ostentation and with due regard to the feelings of those who are the recipients.

We think the work of the Home Mission Society meets those conditions. Organized benevolence means regularity, method, system. A necessary part of the system must always be reports of work done.

It is expected that at meetings of the H. M. S. cases of need will be mentioned, plans for relief made, reports given of work done. That such reports should develope into hypocritical self-laudation is a remote contingency.

The work of the society accords with Methodist tradition. Dr. Thomas Carter uses the following from Wesley: "I reminded the United Society that many of our brethren and sisters had not needful food, many were destitute of convenient clothing, many were out of business (and that without their own fault), many were sick and ready to perish; that I had done what in me lay, to feed the hungry, clothe the naked, to employ the poor, and to visit the sick, but that I alone was not sufficient for these things, and, therefore, I desired all whose hearts were as my heart: 1. To bring what clothes each could afford. 2. To give weekly a penny or what they could.

Twelve persons were appointed to have charge of this work. Each was to visit the sick of his district every other day, and all met on Tuesday evening to give an account of what they had done and could further do.

The Home Mission Society has been (and is) giving the church a much needed education on the subject of home missions. Modestly, it may be doubted that there would now be a secretary of Home Missions but for the work of the Home Mission Society.

Among the names of Southern Methodism let that of Lucinda B. Helm be enrolled as the inspirer of a great forward movement in home mission work, the crowning effort of a spirit-filled life.

The society reported last year, garments distributed, 96,522; visits to sick and strangers, 263,621; papers and leaflets distributed, 204,301; cottage prayer meetings, 5,024. Would that the figures might be doubled in the next annual report.

N. N. SOMERVILLE.

MRS. CLARA L. CARTER.

On Tuesday night, Oct. 30, 1906, there passed away, in Arcadia, La., Mrs. Clara L. Carter, wife of Rev. C. W. Carter, D.D., an honored member of the Louisiana Conference. In her going our Church in that State loses one of her most faithful and consistent members. For nearly forty-eight years she lived as helpmeet and companion to her husband, sharing with him the joys and labors incident to the Methodist itinerancy. While always taking an active part in the work of the Church, she considered that her chief sphere was in the preacher's home, conducting its affairs with energy and fidelity, caring for and training the children, and seeking in every way to set before them by precept and example a high ideal of Christian character. Of the eleven children committed to her care, five passed on before in infancy and early youth to await her coming. The remaining six—three sons and three daughters—she lived to see grow up active Christian men and women; and these to-day rise up and call her blessed for the constancy and courage with which she held to her ideal of true motherhood. At the time of her death she had completed by a few months her sixty-sixth year. A vigorous constitution, a clear and strong mind, a loyal and loving heart—these were the elements that nature kindly mixed. To these were added the gifts of grace. Her religious experience was clear and constant. Her Bible was her daily guide, prayer was her supreme delight, and her confidence in God was unshakable. Her illness was long and trying to one whose life had been so active; but as it continued for weary weeks and months, those who sat by her side and ministered to her wants could see that it was doing its part in rounding out to perfect symmetry her character. The finer and purer graces of patience and submission, of humility and childlike trustfulness, shone all the brighter when limned upon a background of suf-

fering and pain. Like the Savior she loved and served, she realized that she, too, was being made perfect through suffering. Her last days were days of calm serenity and of ardent longing to depart and be with Christ; for in his presence she felt was fullness of joy, and at his right hand there were for her pleasures forevermore. — *Nashville Christian Advocate.*

NORTH MISSISSIPPI CONFERENCE REPORTS.

BOARD OF MISSIONS.

To the Bishop and Members of the North Mississippi Conference:

During the year now closing your Board of Missions has had under its care thirty-one mission charges, to which we have made appropriations of $3,850.

Some of our pastors on missions have had very inadequate support, who have yet done faithful and efficient work. These mission charges are, in many instances, the fields from which we draw some of our best men. They must not be neglected. In some portions of our territory our rural population is moving into the towns, thus making the maintenance of our rural charges more and more the care of your Board. New fields are being opened and our church must immediately enter them. Especially is this true of the rapidly growing Yazoo Delta. We are pleased to note that in the Greenville District there is being enterprised the establishment of five new mission charges, and not less than twenty new preaching places. While we are not yet confronted with the conditions of a large foreign immigration, or of city and factory problems to a great extent, we do have the problem of a rapidly depleting rural church. It is but right that our growing towns should assist our ever weakening country charges. It has, therefore, been necessary to increase the assessment for Domestic Missions.

There was never a time when the work in our foreign fields was so inviting and promising as now. The obligation of the church increases with its multiplying opportunities. While the church at large is enterprising greater things for our Lord, it is not to our credit as a Conference that our activities are so feeble and our increase in collections so small. As pastors we need quickening to a sense of our responsibility as leaders and teachers in this high calling.

The movement for the individual support of missionary pastors, and the building of missionary chapels is growing rapidly. We are glad to know that one of our churches, Greenwood, has taken the support of a missionary, and another, West Point, has undertaken the building of a mission chapel in Japan. We confidently look forward to the time when this movement will be much larger in our Conference.

We rejoice that this year two of our districts, the Winona and the Greenville, have paid their entire missionary assessments. In others earnest efforts have been made to that end. But why may not our well-organized charges refuse to be content with paying the bare assessment? A large percent of our charges have fallen far below their assessments.

The Board of Missions has entered again with other Boards of the Conference into an arrangement for the Mid-Year Conference. The one held last June was gratifying in its results. We confidently anticipate a much better Conference this year. J. A. Bowen, E. M. Broyles and J. T. Lewis will represent the Board of Missions in arranging for this Conference.

We have enterprised the establishment of a Missionary Circulating Library, and have appropriated $200 for the purchase of books. These books will be at the call of our people, who will pay a membership fee sufficient to cover the cost of administration.

The following are the officers of the Board for the ensuing quadrennium: W. W. Woollard, president and Conference missionary secretary; J. A. Hall, vice president; W. E. M. Brogan, S. T. Harkey, treasurer.

We are glad to review a communication from the corresponding secretary of the W. F. M. S., indicating the splendid work and growing interest among our women.

W. W. WOOLLARD, President.

ON SUPPORT OF THE MINISTRY.

Whereas the ministry of the Methodist Church has always stood for the best in our civilization, the pioneers in temperance reform, the leaders in every battle for righteousness; and whereas the ministry has never received adequate remuneration for the service which it so unselfishly rendered; and whereas the cost of living has advanced very much in the last few years, and experience teaches us that the best service cannot be obtained if a parsimonious policy of support is adopted; therefore,

Resolved, That we, the undersigned laymen, representing a membership of nearly 50,000, urge upon all our official members the necessity and propriety of increasing the salaries of all our preachers.

"The laborer is worthy of his hire."

(Signed by J. J. Beck, W. V. Connell, S. T. Harkey, P. Williams, P. W. Shell, F. A. Critz, J. H. Sherrard, A. S. Yarbrough, J. D. Robert, Jno. Y. Murry, F. J. McDonnell, P. T. Callicutt, L. T. Carpenter, Jas. G. McGowan, F. A. Howell, J. H. Fraiser.)

TEMPERANCE.

With joy and pride, we note the continued growth in prohibition sentiment. The saloon in our state is very nearly a thing of the past. We have reason to believe also that the rum traffic carried on in what are generally known as "blind tigers" has been materially lessened, and in many towns and communities driven out entirely. Our moral, educational, social and legal restrictions have very greatly discouraged and hindered the whisky venders in their nefarious and destructive work. But these restrictions are not yet as closely drawn as our interests demand. Not until intoxicants of every kind cease to be used as a beverage; not until interstate commerce laws cease to recognize them as commodities of trade and prohibit their transportation as such; not until they have been classed by legislative enactment with strychnine and other poisonous drugs and placed entirely in the hands of wise and discriminating physicians, can we afford to slacken our efforts. No evil is doing more to counteract the influence of the Gospel, to undermine the character of our youth, bring our women to sorrow and humiliation, our churches to financial embarrassment and render their efforts ineffective.

In view of these facts, we offer the following for your adoption:

First—That we pledge ourselves to do all we can to discourage the use of intoxicants as a beverage, and to encourage the officers in bringing to justice illicit distillers and venders and in prohibiting the jug trade by express.

Second—That we petition the Congress of the United States and the Legislature of the State to do all they can within constitutional limits to restrict and, if possible, to prohibit the transportation of intoxicants into prohibition territory.

Third—That we call the attention of railroad and express companies to the fact that in allowing their agents to deliver jugs and other express packages to consignees on Sunday under the pretext that they are interstate commerce goods in transit, and in allowing drinking and drunkenness at their depots and express offices, they are causing said agents to violate the laws of our commonwealth, as well as trampling upon the civil and moral rights of our best citizenship, and desecrating the holy Sabbath, whose observance is divinely commanded.

And believing, as we do, that the old-time gospel of Jesus Christ has in it the moral potency requisite to the transformation of human sentiment and human character, we call upon the ministry of this Annual Conference to wage warfare against this evil, to destroy it, and with it social, domestic and religious peace.

(Signed by Walter G. Hughes, Daniel M. Goldie, I. W. Hickham, J. T. Lewis, D. L. Langford, John J. Beck, J. Y. Price.)

The following were adopted:

Resolved, first, That we most heartily approve the action of the last Legislature in passing a bill providing that any person found in possession of half a gallon or more of unlawful liquor is liable to arrest, and in case he fails to prove that he is not a whisky dealer is subject to a fine and imprisonment.

Resolved, second, That the thanks of this Conference be extended to Rev. J. W. Raper, a member of our Conference, for going in person before the Legislature and helping to secure this action.

H. S. STRONG,
D. M. GOLDIE.

BOARD OF EDUCATION.

NORTH MISSISSIPPI CONFERENCE.

Invaluable results have come to our Church from the organization of her scholastic work under the direction of the General Board of Education. Under the enlightened policy we now possess, we have systematic order and co-operative adjustment, which, if pursued with wisdom and energy, will secure to us sound investment of funds and the best results of Christian education.

We are greatly gratified at the report from the General Board. It only needs that the several Annual Conferences in the creation and conduct of their schools shall give hearty co-operation with the plans and purposes of the General Board to secure the largest results. We have special cause for congratulation and thanksgiving to God for the encouraging results shown in the following statistics taken from the reports of the General Board of Education: "The school statistics for 1905-06 show an increase over 1904-05 as follows: Value of grounds and buildings, $6,789,728, an increase of $1,351,729; new buildings erected, increase, 22; cost of such new buildings, $812,074; increase, $377,516. Total endowment, $3,516,173; increase, $115,711. Total income $1,768,108; increase, $680,993. Value of gifts and legacies, $357,541; increase, $266,165. Improvements (excluding new buildings) $245,555; increase, $48,820. Total teachers 1849; increase 255. Total students 34,446; increase 5,368. Students looking to the University 658; increase 32. "A notable feature in our educational development is the fact that an increasing number of our people are contributing regularly, in small amounts, to educational support." It is worthy of comment, however, that the increase in annual Conference collections has during the quadrennium outstripped that of the gifts and legacies."

VANDERBILT UNIVERSITY.

In Vanderbilt University we have a scholastic institution of invaluable worth to Southern Methodism. Her halls are attended by increasing numbers of young men seeking there the equipment they need for the Methodist itinerant ministry. More than 600 of these young men from home and foreign territory of the church came for instruction to this University during the quadrennium just closed. This great school, in her Correspondence Department, is now "offering courses for undergraduates in all the subjects contained in the four years' Conference course of study, besides twenty-one graduate courses. The enrollment of Conference undergraduates the present year is 660. With this constant stream of young manhood endowed with the gifts of the Holy Spirit and equipped with such scholastic annament, what may we not hope for in the conquest of the world for Christ in the first half of the twentieth century? We again urge our young preachers to take up this work and pursue the correspondence course to the utmost of their advantage.

Your Board believes that this great school challenges our confidence in the value of its efficient service and in the fidelity of the men who render this service.

Resolved, That we recognize the very great value of the work done by Vanderbilt University, and we accord to the trustees of that institution and to the faculties of instruction our confidence and support.

Resolved, second, That we commend Vanderbilt University to our young men who seek for a thorough education.

W. T. J. SULLIVAN.

EPWORTH LEAGUE BOARD.

NORTH MISSISSIPPI CONFERENCE.

One of the duties of the Church of our Lord is to care for the young people. The Epworth League is an organized effort to give proper direction to the energies of young life, and to some extent it is succeeding in this work. We have gone beyond the experimental stage of this work, and yet it is entirely too soon to pass harsh judgment upon it because it has not succeeded in some localities. We have passed the day of great mass meetings and conventions, and it may be well that we have, but we are coming face to face with the real work which the League has set its hand to do. The necessity of the League appears more imperative to-day than ever before. The religious home training of the past generation is largely unknown to-day, and multitudes of our young people must depend upon the Sunday school for instruction in childhood, and the Epworth League for training in youth.

Every faithful pastor must feel the necessity of doing this work but his hands and heart are full of work every Sunday, and he may feel unable to give it his special care. Certainly there is no more needful or promising field of service than that in which the Epworth League is now toiling.

Your Board is pleased to report that a successful Mid-Year Meeting was held at Grenada last June, in which the League had a fair share of attention.

It is gratifying to report that there are 27 Senior Leagues and 24 Junior Leagues, with an increase of 200 members.

The *Epworth Era* has grown in size, beauty and circulation during the past year, and we heartily commend it to all our people as worthy of their patronage.

This report closes the quadrennium of our work, and we record our gratitude to God for his favor upon us. We urge our preachers-in-charge to give the League a chance to organize mission study classes, and request our young people to observe the quiet hour.

We call special attention of all our preachers to Young People's Day, which is to be observed in the spring, and we hope that all of them will observe it.

G. M. Hull and W. L. Clifton are appointed representatives from this Board to co-operate with the representatives of other boards in providing for a mid-year meeting.

T. W. LEWIS, President.

The financial report of Treasurer Ben P. Jaco shows: Balance on hand Jan. 1, 1906, $26.59; collected from Leagues during year $52.25; total, $83.84; out of which $48.91 was expended, leaving a balance on hand of $34.93.

JOINT BOARD OF FINANCE.

NORTH MISSISSIPPI CONFERENCE.

We find that Rev. J. W. Raper, who, upon recommendation of this Board, was directed by a vote of the last Conference to visit all the district conferences during the year, present this cause, and, when practical, take collections, secured subscriptions to the amount of $1,197. $257 of that amount has been collected to date, and placed in the hands of the treasurer of this Board to be forwarded to Rev. J. R. Stewart, secretary and treasurer of the Fund, less $42.50 expended by Brother Raper in traveling from place to place. The remaining list of $940 is placed in the hands of the secretary of this Board to be collected as it falls due. There was also given Brother Raper voluntary subscriptions to the amount of $360 for the "North Mississippi Conference Superannuates' Endowment Fund," $27.50 of which has been paid.

The Joint Board of Finance collected during 1906 the following:

	Bishops.	Minutes.	Conference Claimants.
Sardis	$181.42	$21.86	$498.44
Grenada	145.00	23.00	398.75
Winona	223.00	32.00	738.00
Durant	166.20	24.25	493.00
Columbus	198.83	25.13	584.66
Aberdeen	209.00	25.00	658.80
Corinth	181.00	21.80	452.75
Greenville	212.00	26.00	897.50
Totals	$1516.45	$199.04	4721.90
Balance from 1905			2.45
Interest on Endowment Fund			63.90
Grand total			$4,788.25

Distributed to claimants.

ASSESSMENTS FOR 1907.

	Bishops.	Conference Claimants.	Minutes.
Sardis	$270	$662	$25
Grenada	260	589	25
Winona	280	758	27
Durant	250	619	26
Columbus	280	682	26
Aberdeen	280	702	27
Corinth	225	545	19
Grenville	280	943	25
Total	$2125	$5500	$200

D. W. BABB, Pres.
W. W. MITCHELL, Sec'y.
P. T. CALLICUTT, Treas.

CHURCH EXTENSION.

NORTH MISSISSIPPI CONFERENCE.

Your Board would express its very great gratification at the presence and efficient service of our secretary of Church Extension, Dr. W. F. McMurray. His able address has placed this cause before the people in an intelligent and impressive manner, and we look for large results. A house of worship conserves the fruits of our labors. A good house represents the liberality of a people; a beautiful house types their piety.

There are more than twenty societies in our Conference that are without buildings. We hope soon to see all these homeless spiritual families well sheltered in respectable houses of worship.

During the past year we have raised for Church Extension $3,025.80, half of which, $1,512.90, is retained for use in our own bounds. The applications for aid always exceed our means. Our rapidly growing territory, especially along the M. J. & K. C. Railroad, and in the great Delta, which is fast filling with a white population, put additional responsibilities upon this Board. We hope, therefore, to have the co-operation of all the preachers in doing the work.

We call attention to the new department of the General Board known as "the Department of Savings Fund for Church Building." Any church, society, or individual may send to the corresponding secretary any funds which are to be used for church building, and thus accumulate a fund sufficient to build creditably, meantime helping others to do likewise.

We also call attention to the recent disciplinary provision for the organization of District Boards of Church Extension. When the presiding elder so desires he may concentrate the forces of his whole district upon one point to build a church. The Greenville District has organized such a Board, from which we hope for large results.

Through Mrs. L. C. Short, corresponding secretary, we learn that the Conference Woman's Home Mission Society has 121 auxiliaries, and has raised $2,326 for connectional purposes, besides a large amount of work done locally for the Orphans' Home and other home enterprises. We commend their work most heartily.

We offer for adoption the following:

Resolved, That it is the sense of this Conference that the presiding elders be requested to give an hour of their district conference sessions to the consideration of Church Extension.

T. W. LEWIS, Chairman.

SUNDAY SCHOOLS.

NORTH MISSISSIPPI CONFERENCE.

The Sunday School Board recommends the following appropriations for the ensuing year: To needy Sunday schools, to be used at the discretion of the agent of the Board on the recommendation of the pastors of the schools, $75. For the purchase of Children's Day programmes, the same to be purchased and distributed under the supervision of the agent of the Board, $100. For the expenses of district Sunday school institutes, to be arranged for by the Executive Committee after consultation with the presiding elder as to time and place, $100. For the clerical work of the Board, to be used at the discretion of the Executive Committee, $50.

We ask that R. H. B. Gladney, J. D. Borders and R. P. Neblett be appointed a committee to confer with a like committee from the Mississippi Conference Sunday School Board as to the advisability of a superannuates' rally for both Conferences.

The work has been carefully looked into by the Board and found to be deepening in interest. The Mid-Year Conference held at Grenada in June in connection with the other Boards of the Conference was a great success. Dr. H. M. Hamill and wife were with us in a highly successful institute at Cleveland in November.

We ask the hearty and sympathetic co-operation of the presiding elders, pastors and superintendents that a forward movement may mark the efforts of next year. The Bible Teachers' Study Circle is commended to the consideration of the adult workers in our schools.

We ask an appropriation of $100 to pay the expense of this Board in participating in the Mid-Year Conference, to be held under the direction of the several Conference boards.

We ask the reappointment of R. P. Neblett as agent of the Board to look after the clerical work in connection with his pastoral charge.

W. O. Harris, treasurer, submits the following statement:

To balance on hand Dec. 10, 1905	$217.79
From Columbus District	150.75
From Greenville District	142.38
From Sardis District	111.18
From Winona District	252.32
From Corinth District	97.21
From Aberdeen District	81.95
From Grenada District	83.88
From Durant District	110.44
Total	$1,247.90
Disbursements—	
General S. S. Board	$103.00
Expenses	235.70
Needy schools	40.46
Children's Day programmes	62.73
General Board of Education	103.00
Balance on hand	703.01
Total	$1,247.90

R. H. B. GLADNEY,
For the Board.

SPIRITUAL STATE OF THE CHURCH.

NORTH MISSISSIPPI CONFERENCE.

The proofs of a good spiritual condition are not of necessity difficult to understand, and they are fittingly indicated by the Savior when he says, "By their fruits ye shall know them"—not by genealogy, not by succession, not by correct theology, not by appropriate ceremonials, important as all these are,—but by their fruits. James gives another statement of the same truth when he says, "I will show you my faith by my works." Bishop Hendrix has well said, "Vital communion with Christ has no substitute."

The fruits of the Spirit appear also in consecrated gifts and resources invested for the cause of Christ and the good of humanity. Gambling

in futures, fondness for cards and for the theatre do not class among the evidences of an excellent spiritual condition. On the contrary, these should cause grave apprehension wherever they exist, even to a small extent. The light of such church members may be said to be under a bushel and their slat to be in serious danger of losing its savor.

The diminished number of family altars is a sign of the times, indicative of no good to the cause of Christ. A spiritual church will always be a prosperous and successful church. "Christ formed in us the hope of glory," is a proof of triumph achieved and a prophecy of an eternal salvation. The essentials of religion have been the same from the first, and shall so remain to the very end. "One Lord, one faith, one baptism"—of the Holy Ghost—has been the happy heritage of God's own through all the ages, and must ever remain as the richest legacy and provision for human good. "By one Spirit we are all baptized into one body," and "if any man have not the Spirit of Christ, he is none of his." Gifts may differ, ceremonials vary, methods be many and diverse, but everywhere the Spirit of Christ is the same.

Sound conversion and earnest doctrinal preaching cannot be too strongly emphasized as essentials to the development of true spirituality, and of the finest graces, and the highest efficiency in that service which perpetuates the victories of the kingdom. Paul's injunction is "take heed unto thyself" and "unto the doctrine." Unmistakable evidences of divine approbation are seen throughout our Church. Large contributions for educational purposes, increased gifts for the cause of missions, and the unusual number of conversions and accessions to the Church this year, all attest the fact of ministerial efficiency and verify the promise, "Lo, I am with you alway, even to the end of the world."

At no time in the history of the North Mississippi Conference have the preachers wrought more sincerely in keeping the apostolic injunction to do the work of an evangelist, and the large investments for elegant churches and parsonages, and the earnest personal work for souls demonstrate the consecration and piety of the great body of our membership. It is believed that there have been in the bounds of our Conference this year at least three thousand conversions. About this number have been added to the church on profession of faith. There has been a net gain of 2,222 in our membership. The contributions for various benevolences were probably never larger than the present year.

In conclusion, we insist that the children shall not only attend Sunday school, but the preaching of the Word; that the General Rules shall be faithfully read in every congregation; that our people shall not neglect to kneel or at least bow their heads when prayer is made in the congregations; that while the class-meeting, in its original form, is well-nigh extinct, testimony services are still helpful, in order that "those who love the Lord may speak often to one another."

W. W. Williams, Chairman.
A. H. Williams, Secretary.

AMERICAN BIBLE SOCIETY.

NORTH MISSISSIPPI CONFERENCE.

We are profoundly impressed with the importance of this interest of the Church. We know that all arms of the Church exist for the purpose of holding forth the Word of Truth. How true it is that in our own borders there is increased demand for the liberal distribution and teaching of the Word of God! We are pleased to note that our Conference ranks as among the most loyal supporters of the American Bible Society. There is a marked increase in receipts of the board this year over last. On our assessment of $1200 we have paid this year $1018.50, as against $912 the previous year, an increase of $106.50. We recommend an assessment of $1200 for the ensuing year, distributed to the districts the same as last year.

S. A. Brown, Secty.

EDUCATION.

NORTH MISSISSIPPI CONFERENCE.

Grenada College is moving forward to perfection. As in the case of an individual, the character of an institution is that which determines its reason for being. Grenada College is dominated by a high ideal, and this seed-thought has passed the stage of germination, has made branch, foliage, flower, and even a wealth of fruitage can be seen all about us. We are gratified that this proof of worth is wining more and more the attention of the informed and thoughtful of our territory. The student body each year is becoming more intelligent in aspiration, and more efficient in execution. The graduates are, in their home communities, centers of influence that make for righteousness.

Intelligent devotion to the Church woven into the College life becomes devotion to the Church in the home-life of the Grenada College graduate.

We commend Grenada College, an institution controlled by the idea of making a life for God and the giving of this life back to God. We are grateful to learn that an endowment has been inaugurated for the College and that $10,000 has been subscribed.

It is highly gratifying to the Board to be able to report Millsaps College in a most prosperous condition. Two hundred and seventy students have been enrolled so far this session, indicating that there will be more than three hundred enrolled before the close of the session. There are twenty young men preparing for the ministry, seven of these being from our territory. Twenty-eight are the sons of our preachers. The moral and religious atmosphere of the College is excellent and the most favorable conditions for the growth and development of character are supplied. It is gratifying to note the generous gift of $15,000 from Mr. Carnegie to build a library upon our campus and a like gift from Major Millsaps for its endowment.

During the past eighteen months $8,000 have been added to our resources, $3,000 of which goes into the endowment, $3,000 to the library and $2,000 is in cash and subscriptions. Yet, there is a pressing need for a larger endowment and increased resources to meet the ever enlarging opportunities before us. We commend the college and its interests to our people as worthy in every way to receive our most loyal support.

PORT GIBSON FEMALE COLLEGE.

NORTH MISSISSIPPI CONFERENCE.

Extracts from Report of Board of Trustees.

To the Mississippi Annual Conference: The session of 1906-07 has a larger attendance of boarding students than the school has had since the civil war, being double that of the preceding session. There is also a fair attendance of local students. We consider that the faculty is competent and they are devoting themselves assiduously to their work.

The standard of study has been raised and students who did at one time expect to take M. E. L. in 1908 are studying now for A.B., 1909.

RELIGIOUS WORK.

There is a well organized Epworth League within the College, which, besides holding meetings at the College and doing missionary reading, sometimes holds a public meeting at the church. The College is also organized into a Sunday school, which meets in the College chapel as a branch of the Port Gibson Sunday School. The Bible has a regular place in the curriculum. Everything is being done to give the girls a high standard of morals and true religious instincts.

The iron fence put around the front campus during the fall of 1905 has been paid for by collections raised by the president of the School.

Improvements.—Since the last Annual Conference the chapel and office have been repainted and other improvements and repairs have been done upon the buildings and grounds. The funds for this purpose have been furnished to the amount of $661 by the friends of the School within and without Port Gibson. Though the improvement was planned by the president of the School and had his personal oversight, the treasurer of our Board has made all disbursements.

Needs.—The chief needs of the School, from a material standpoint, at present seem to be a steam-heating plant and additional dormitory and recitation rooms. The present brick dormitory ought to be enlarged so as to have an addition of eight rooms up-stairs for dormitory purposes and four large recitation down-stairs. This would make the building large enough to meet the demands that seem to be upon it at this point.

J. B. Allen, Chairman.
W. H. Lewis, Secretary.

THE BEST OF MORNING TONICS

LUZIANNE COFFEE

Ffragrant
Delicious
Appetising
Invigorating
Exhilarating

Pure
Strong
GOOD

Requires only half the usual quantity in the making.

Mrs. Fannie Love, of Watauga, Tenn., writes: "Luzianne is *fine*. One pound goes farther than two pounds of any other kind."

Sold by Grocers Everywhere.

CALL FOR IT.

REILY, TAYLOR & CO., LTD.
New Orleans, U. S. A.

MISSISSIPPI CONFERENCE REPORTS.

TO THE BISHOP AND MEMBERS OF THE MISSISSIPPI CONFERENCE:

Dear brethren: Your committee on District Conference Records beg leave to submit the following report:

We have had before us the records of all the districts, and find that all of them are neatly and correctly kept with the exception that the following errors occur in the Seashore record: "A motion to expunge from the record a certain action of the Conference, also the record of the action to be expunged appears in the minutes."

The suggestion of your last committee as to the marginal indexing of the minutes has been observed by all of the secretaries.

C. N. Grice, Sec.

REPORT OF THE BIBLE SOCIETY BOARD.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Conference:

Dear brethren: We your Board, to whom has been committed for the last four years the interest of the American Bible Society, are delighted to report that it has made very gratifying progress. The assessment has advanced from $1,000 to $1,500 for the last Conference year. Of that assessment we paid $1,396.78.

The American Bible Society has published about two million copies of the Word of God

and portions thereof. These books are published in about 108 different tongues. About two-thirds of these books go to foreign mission work. A colored agent in the South, Rev. Wragg, with a company of colporteurs is rapidly putting a Bible in every negro home. We reaffirm our fealty to the Society, and recommend an advance movement.

We recommend an assessment of $1,800 for the Conference year 1907, and apportion it as follows:

Meridian District	$300
Forest District	235
Seashore District	330
Jackson District	265
Brookhaven District	250
Natchez District	210
Vicksburg District	210
Total	$1,800

Respectfully submitted,

R. BRADLEY, President.
P. H. HOWSE, Secretary.
H. L. NORTON, Treasurer.

REPORT OF BOARD OF MISSIONS.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Conference:

Dear brethren: Your Conference Board of Missions joins with the Church at large in gratitude to God for that increase of missionary spirit manifested by large contributions to this vitally important cause, for the large number of Conferences, districts and charges paying this claim in full and for the increase in the number of individuals and churches supporting individual missionaries. In our Conference we report a gratifying advance: We have raised this year for foreign missions, $11,154.92, as against $—— for 1905, and for domestic missions, $8,379.95, as against $..... This is on assessment only, and is a total increase for missions on assessment of $——.

In addition to this, several of our Sabbath schools are engaged in raising money for the education of young Japanese ministers; there has been an increase in the number of individuals supporting missionaries, and several mission study classes have been organized. In these, as well as in many other ways brought to the attention of the board, a missionary conscience is being created and quickened.

The Woman's Foreign Missionary Society is in a healthier condition than for some years past, and report that during the year Miss Watkins has gone to China and Miss Drake is at the Scarritt Bible and Training School preparing for the foreign field. With these additions to our honor-roll the Mississippi Conference counts missionaries as having gone from us to the foreign field. We have been glad to have with us Dr. J. R. Nelson, one of the missionary secretaries, and now in charge of the Home Department work being enterprised by the General Board of Missions. We most cordially endorse the movement and promise all needful help and co-operation within our power.

The board is also in receipt of a communication from Dr. Ed. E. Cook, in charge of the Young People's Department, and we request our pastors to put themselves in communication with Dr. Cook at once, and the organization of mission study classes among the young people of the Church. Every available means is offered us, and we can no longer fail to take this available step.

We are glad, also, to learn that the Training School at Nashville is now being operated on a thoroughly substantial basis, and can declare our confidence in it in no better way than by stating that while we sent one man to the Training School last year, the board has taken steps looking to the sending of four this year.

The board would again urge and plead with the pastors to put *Go Forward* in the homes of our people. "My people are destroyed for lack of knowledge," is as true to-day as when uttered by the prophet, and in no way can we give better, fresher, more reliable and more stimulating information to our churches than is found in the columns of this paper.

The assessment for domestic missions for 1907 is fixed at $10,000, and we request the Conference to permit the assessment of $11,000 for foreign missions to remain. The apportionment of this assessment to the several districts is as follows:

District:	F. M.	D. M.
Brookhaven	$1,750	$1,525
Forest	1,510	1,350
Jackson	1,725	1,550
Meridian	1,550	1,425
Natchez	1,250	1,050
Seashore	2,000	2,050
Vicksburg	1,215	1,050
	$11,000	$10,000

The apportionment to the several mission charges for 1907 are as follows:

Beauregard	$150
Hub	100
Silver Creek	100
Cold Springs	100
Summit	200
Monticello	100
Homochitto	100
Natchez, Pearl St.	400
Percy Creek	100
Washington	100
Wilkinson	50
Vicksburg, Washington St.	300
Edwards	250
Holly Bluff	300
Lintonia	300
Jackson, Rankin St.	300
Lake City	100
Fannin	100
Braxton	100
Thomasville	100
Magee and Miss.	200
Tranquil	100
Bay St. Louis	300
Ocean Springs	250
Hattiesburg, Broad St.	200
Biloxi, Oak St.	300
Wolf River	300
Gulfport, 29th St.	400
Pascagoula	400
New Augusta	400
Leaksville and Miss.	500
Wayne Miss.	150
Middleton	150
Meridian, 7th Ave.	150
Meridian, S. S. and Pop. Spgs.	100
Scooba	200
Laurel, 5th Ave.	400
Ellisville	150
Hebron	50
Bay Springs	150
Edinburg	100
Scotland	150
Indian Miss.	100
Viniville	100

Respectfully submitted,

B. F. LEWIS, Sec. for the Board.

REPORT NUMBER TWO. BOARD OF MISSIONS.

MISSISSIPPI CONFERENCE.

Dear brethren: We have had under consideration for some time the advisability of putting in the field a missionary evangelist as provided for in the discipline of 1900, and respectfully recommend for nomination by this Conference and Episcopal appointment Rev. H. M. Ellis. The board has combined the office of Conference missionary secretary and that of evangelist, and has made ample provision for the support of the appointee. Respectfully submitted,

B. F. LEWIS, Sec.

REPORT OF SUNDAY SCHOOL BOARD.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Conference:

Dear fathers and brethren: It becomes our pleasant duty to bring to you at the close of the quadrennium of earnest effort the report that never before was our Sunday school work in so prosperous a condition. There has been a healthy growth in numbers and an increased circulation of our literature. During the four years we have seen the passing away of much that was objectionable, and the introduction of new and more excellent methods.

Four very successful institutes have been held, and have been most instructive and helpful to all who took part, conducted as they were by Dr. Hamill, assisted by his gifted wife. The last one held at Columbia in May was perhaps the very best of the series, though not so largely attended as some others.

The superb work of Dr. and Mrs. Hamill has given impetus and stimulus to the work never before realized. If it be true, as some one has said, that the Sunday school is the noblest development of the 19th century, then it deserves the very best efforts of preachers and laymen. One of its latest and most important developments is the teachers' training, and the times absolutely demand progress in this great work. The crude work done in the past by many teachers has been a bar to intelligent progress on the part of the Sunday school scholar. In order that the teacher may get the Word of God into the minds and hearts of the Sunday school scholars, he must know the Book. We are not to take it for granted that the teachers are perfectly familiar with the lessons, for many of them are not. The preparation of the lesson is all important in our Sunday school work. We would urge with special emphasis that teachers' meetings be held in all our Sunday schools, in order to secure a more intelligent knowledge of the lesson on the part of the teacher. John R. Pepper has said that the teaching function of the Sunday school must ever be recognized as the chief foundation-stone of the structure.

The debt that encumbered the board at the beginning of the quadrennium has been entirely wiped out, and we have been able to supply all the demands for literature that have been made

BEAR IN MIND

Every stitch of our clothing goes to you with our prestige of nearly half a century in business and our record of past success is our pledge and promise of the future. We manufacture nearly all our clothing for men and boys, "made-to-measure," as well as "ready-to-wear," out of material of our own importation, enabling us to keep pace with the styles as well as guarantee the quality, fit and finish of every garment.

And we save you on the price—don't forget that.

The warmth and dryness of the backward winter season has left us with a trifle more Overcoats, Cravenettes and Double-Breasted Suits than we care to carry longer, and for that reason we are specializing a line of these garments to an inducingly interesting extent.

H. B. Stevens & Co., Limited.
Clothiers and Furnishers
710-712 CANAL ST
Sole Agents KNOX HATS.

Wm. Frantz & Co.,
Manufacturing Jewelers and Opticians.
Sterling Silver and Solid Gold Goods.
142 CARONDELET ST., New Orleans, La.
——Designers and Makers of——
COLLEGE AND SCHOOL MEDALS AND PINS.
Watches, Clocks and Jewelry Carefully Repaired.
Mail Orders Promptly Attended To.

upon us. In conclusion, we respectfully call attention to paragraph 248 of the discipline as enacted by the last General Conference, providing for raising endowment for a chair of Religious Pedagogy, and Sunday Schools in Vanderbilt University. Respectfully submitted.

J. S. PARKER, Chairman.
N. A. MOTT, Secretary.

REPORT OF TREASURER OF THE SUNDAY SCHOOL BOARD.

MISSISSIPPI CONFERENCE.

To bal. on hand, 1905	$71.50
To cash collected at Columbia Institute	58.50
To Children's Day receipts	822.15
Total Receipts	$952.15

DISBURSEMENTS.

To A. F. Watkins, printing minutes, 1905	$ 40.00
To Dr. and Mrs. Hamill	60.00
To Institute and Sec'ty's ex.	69.40
To G. W. Bachman, Orphans' Home	7.35
To incidentals for treasurer	5.90
To Smith & Lamar, Agts.	343.53
To Gen'l Board of Education	82.10
To Gen'l Sunday School Board	82.10
To A. F. Watkins, minutes, 1906	47.50
Total	$730.38

Balance on hand for Vanderbilt University $114.27.

JOHN W. CRISLER,
Treas. Miss. Conf. S. S. Board.

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Conference:

Dear brethren: We give thanks to God for the great favor he has shown us this year in that he has blessed our labors with large returns and bestowed upon us peace throughout our Conference.

Gracious revivals of religion have been general; the Church is seeking and finding more indisputable evidence of the presence and power of the Holy Spirit in her work; higher and more Scriptural views of the Christ-life prevail, and the spirit of harmonious co-operation among Christian workers prevails. "Brotherly love continues," and reciprocal confidence marks the relation of member to member.

We note with gladness the large number of conversions and additions to the Church membership during the year, and the very evident increase of missionary spirit, which is the spirit of Christ. We also give thanks to God for calling more of our young men to the ministry of the Word, and of our maidens to the missionary work of the Church.

The increase of interest in Christian literature and Christian education not only indicates healthy sentiment, and increasing appreciation of both duty and advantage, but is a prophecy of still better work and great accomplishments in the days to come.

The work of our Sunday schools and Epworth Leagues prospers. Methods of instruction are constantly improving and higher ideals of life are being urged upon our young people. Here also is hopeful prophecy for the morrow.

The larger liberality of our people is expressed in the effort, generally successful, to meet fully the demands for ministerial support and benevolent outlay; the institutions of the Church are being supported as never before in our history.

For all these things we give humble praise and thanksgiving to our gracious Lord and provident Head of the Church. We would be blind to facts or untrue to obligations were we to fail to give warning of dangers to be shunned and influences to be fought. The spirit of the age is one of irreverence and levity. The meditative habit without which there can be no sustained church-life of high reach or deep experiences is in danger of being destroyed by restless rush for gain and feverish thirst for pleasure, and the circle of worshippers about the hearthstone less frequently proclaims the consciousness of God in the home. We need to emphasize the duty and blessedness of household piety, and the morning and evening family prayer, the gathering of the family, as such, at the place of public worship, and the cultivation of the spirit of reverence for sacred things. And these things will be done by the help of God.

Respectfully submitted.

WM. H. LAPRADE, Chairman.

REPORT OF COMMITTEE ON PUBLISHING INTERESTS.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Annual Conference of the Methodist Episcopal Church, South:

Dear brethren: We your committee on Publishing interests respectfully submit the following report:

Publishing House: The Church is to be congratulated on the successful administration of the affairs of its Publishing House. A half million dollar increase of sales and an increase of assets amounting to more than fifty-one thousand dollars is a noteworthy evidence of prosperity.

NEW ORLEANS CHRISTIAN ADVOCATE—With profound gratification we chronicle the fact that there has been a very large increase in the circulation of the NEW ORLEANS CHRISTIAN ADVOCATE. A year ago the number of subscribers was only 4,472; at present the subscription list contains more than seven thousand names. We are pleased to note a decided improvement in the mechanical make-up and general appearance of the paper. Its editorial conduct merits high commendation. The paper is worthy of a place in every Methodist home in our bounds. Let us give it a still larger subscription list and thus extend its sphere of influence.

The Review measures up to the same high standard attained under the former administration. We most cordially commend it to our preachers and reading laymen as worthy of their patronage.

The *Epworth Era*: The *Epworth Era* is doing excellent work as the organ of the Epworth League. We are pleased to note a continued increase in its circulation, as well as decided improvement in its general appearance.

Sunday School Literature: The several periodicals published in the interest of the Sunday school are without exception of a high order.

The *Nashville Advocate*. The *Nashville Christian Advocate*, in its form and appearance is above criticism. Its editorial management is in many respects praiseworthy. Candor, however, compels us to say that in our opinion the editorial conduct of the paper deserves censure in one respect. We, therefore, offer for adoption the following resolution:

Whereas, the *Nashville Advocate* in its issue of Sept. 7 contained an editorial in the following language: "Is immortality an essential endowment of the human soul? Must the soul live always, even though it would choose strangling rather than life? Are the lost, the finally impenitent, as surely immortal as the saved in heaven? Is conscience of the pains of hell as surely eternal as enjoyment of the bliss of paradise? We do not know. That man is essentially immortal is thought to be the teachings of the Bible, but our opinion is that the Bible is silent on this point. We are ready, more ver. to concede that it would be a relief to us if a closer study of the Bible and of the facts of human consciousness should bring the conviction that the unhappy dead will sooner or later lapse into absolute and final unconsciousness."

Whereas, the above quoted language expresses doubt concerning the Scriptural doctrine that "the wicked shall go away into everlasting punishment."

Whereas, this is one of the fundamental doctrines of our holy religion, therefore, be it

Resolved, That we enter an earnest protest against the use of our great connectional organ for the dissemination of such skeptical notions.

W. C. BLACK, Chairman.
C. F. EMERY, Secretary.

65,625 Square Feet of Floor Space Devoted Exclusively to Furniture.

GRANT

By far the Largest Retail Fur in Store in the South.

FURNITURE

Endless varieties of New Furniture—the reliable kind—await you here. Call and let us demonstrate the *saving* that this great store offers you. PRICES POSITIVELY LOWEST.

The Grant Furniture Co.
427-429-431 Camp St., New Orleans, La.

Better Than Testimonials.

We have received many letters testifying to the way VACHER-BALM has given instant relief from Headaches, Coughs, Croup, Chest-Pains, Sore Throat, Catarrh &c., but instead of a book of testimonials, we offer to let you try this unique remedy for yourself FREE.

Send at once for a free sample, or 25c. in stamps for a large jar if your dealer won't supply you to

E. W. VACHER, Mfr., N. O., La.

W. W. Carre Co., Ltd,
Manufacturers and Exporters of
LUMBER,
NEW ORLEANS LA

REPORT NUMBER 2.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Conference:

Dear brethren: We your committee on Publishing Interests respectfully present the following report, number two:

We recommend the appointment of the following as members of the Publishing Committee of the NEW ORLEANS CHRISTIAN ADVOCATE: W. B. Lewis, J. M. Morse and M. M. Black.

We are glad to report that our colporter, Brother G. W. Bachman, is having a measure of success in supplying our people with our own literature. We regard this as a work of very great importance. We cordially commend Brother Bachman and his work to our people.

We also offer the following resolution:

Resolved, That W. C. Black, T. W. Adams and C. F. Emery be appointed a committee to direct the attention of the Book Committee to certain recent editorial utterances of the *Nashville Christian Advocate*.

W. C. BLACK, Chairman.
C. F. EMERY, Secretary.

REPORT OF THE BOARD OF CHURCH EXTENSION.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Conference:

Dear brethren: Your board was delighted to have with us Dr. W. F. McMurray, who brings to us the cheering message of successes achieved, also the wonderful magnitude of the work of the Church Extension Board.

In his report to the Mississippi Annual Conference he says the Church is to be congratulated

(Continued on Page Ten.)

Christian Advocate.

REV. JNO. W. BOSWELL, D.D., Editor.

CHAS. O. CHALMERS, Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, $2; six months, $1. To Preachers of all Denominations, half-price.

PUBLISHING COMMITTEES:

LOUISIANA CONFERENCE—Rev. W. W. Drake, Rev. W. E. Boggs, Rev. N. E. Joyner.

MISSISSIPPI CONFERENCE—Rev. W. B. Lewis, Rev. J. M. Morse, Rev. M. M. Black.

NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J. Sullivan, D.D.; Rev. J. T. Murrah, Rev. W. W. Woolard.

THURSDAY, DECEMBER 27, 1906.

SPECIAL NOTICE.

In remitting money to this office, our preachers and agents are requested to send postal money orders or express money orders. The margin of profit, especially on the clubbing rate, is so small that the cost of collecting a check more than uses up the profit on a subscription. Please do not send us checks. Exchange on New Orleans banks will be accepted. After Jan. 1, 1907, all checks for small amounts received at this office will be returned to remitters, unless 10 cents is added to cover cost of collection.

MANAGER.

When churches become so cold and formal as to be characterized as "sacred refrigerators" and "dispensers of the gospel on ice," it is time to put a warming pan in the pulpit, and to throw a few fire-brands among the people. We cannot imagine for what purpose such churches hold together.

* * *

Preaching that stirs the consciences of men and brings them to repentance is likewise apt to stir the wicked one and put him to work to save his followers. We have known men to sit with respectful silence under the appeals of the gospel, and then leave the church-yard yelling like wild Indians. The spirit of evil was doing his work.

* * *

There are some who determine the validity of a preacher's ministry by the stamp of his parchment. If this bears the seal of St. Peter, or the signature of one who has come down the line of succession, he is hailed as a brother and fellow-laborer. No account is taken of the souls he has saved or the hearts he has comforted. Our Lord's test is ignored: "By their fruits ye shall know them."

* * *

When one of Wesley's helpers was arrested and brought before an English magistrate as a disturber, the only witness against him was the husband of an ill-tempered woman. He testified that before his wife heard the prisoner's preaching and was converted "she was a great scold. Now she is so quiet." "Turn the man lo se," said the magistrate, "and let him convert every scold in town." Such is the power of the gospel.

VANDERBILT UNIVERSITY.

The commissioners appointed by the General Conference to determine the ownership of Vanderbilt University, and the relation of our Bishops to the Board of Trust, have rendered their decision. It is worth shouting over.

Ever since Central University (the original name of the Vanderbilt) was established early in the seventies, those who assisted in organizing and maintaining the institution have labored under the impression that the University was the property of the Church. Certainly this was the view of Dr. William C. Johnson, in whose brain the University was conceived, and at whose call the first company of representative men—composed of Bishops and others—met at his home to discuss the project. The ownership, as far as we ever heard, was never doubted or disputed as long as Bishop McTyeire, first president of the Board of Trust, was alive. In the original charter the Bishops of the Methodist Episcopal Church, South, were incorporated as "visitors," empowered with duties usually belonging to such official position. Not until recently was this denied.

The original charter, recognizing the Church as owner, and our Bishops as ex-officio visitors, was too narrow in the estimation of some, and hampered the University, and a move was put on foot to make a change. The Board of Trust, as we understand, assuming to be a self-perpetuating body, and having absolute control, filed an application for a new charter. This charter, filed with the Secretary of State of Tennessee in 1905, was drawn up in accordance with the contention of Chancellor Kirkland, and some members of the Board of Trust, whose names we do not know. They contended that the University "was a corporation brought into existence by the State of Tennessee, and amenable to the State; that the Board of Trust was self-perpetuating, with absolute authority to hold the property of Vanderbilt University in trust, and to administer upon it for the benefit of the youth of the South; that the original provision in the charter gave to the Bishops supervisory powers, and directed them to act conjointly with the Board of Trust in certain matters, was mere surplusage, and that the Bishops had no rights in the administration of the affairs of Vanderbilt University, except such as were granted by the sufferance or the courtesy of the Board of Trust."

When Bishop Hoss, who was in Brazil at the time the new charter was filed, learned what had been done, he immediately took the necessary steps to arrest the movement. In the meantime, the General Conference of 1906 convened and the whole matter went before that body. The result was the appointment of a commission to investigate and settle the points at issue. Bishop Hoss, with his counsel, Mr. A. W. Biggs, of Memphis, went before the commission with the following contention:

"That Vanderbilt University was a corporation created by the Methodsit Episcopal Church, South, and for the purpose of legally holding the University in trust for the benefit of the Church.

"That the Board of Trust was elective by the Church, and subject to the control and regulation of the Church.

"That nothing but the naked title to the property vested in the Board, and whatever powers the Board exercised, were conferred by the Church.

"That the College of Bishops was, by its charter rights, the visitor of Vanderbilt University, and that, as such visitor the College of Bishops had all the rights of direction and management that inhered in the founder."

The contention of Bishop Hoss was sustained by the commission in every important particular, the point of difference being, that, while "the Bishops do sustain the relation of visitors to Vanderbilt University; they are not members of the Board of Trust unless so elected by the General Conference."

Under the decision of the commission the Board of Trust has not absolute control of the University, nor is it a self-perpetuating body. The commissioners say, "under the statutes of Tennessee, if the General Conference does not act in the matter of electing trustees, then the Board of Trustees may elect members to fill vacancies in that Board, and that Board, of course, may also elect any or all of the Bishops to membership, that being a matter also within their discretion."

It is a remarkable fact, as stated by an editorial writer of the *Memphis Commercial Appeal*, that "in the application for the new charter the name of the Methodist Episcopal Church, South, did not appear, and there was no reference to the relationship that obtained between the University and the Church." From this it is easy to see that, if the new charter had been granted, and passed unchallenged into the hands of the Board of Trust, the Methodist Episcopal Church, South, would not only have lost all property rights in the University, but also all voice in its control. Both are now assured.

To those who, like the *Nashville American*, and others, believe that a great university cannot be maintained by any denomination of Christians, it may sound like a death knell to say that Vanderbilt University belongs to the Methodist Episcopal Church, South. It may disgust them to hear it said that the General Conference will elect no one to the Board of Trust who is not a member of, and in hearty sympathy with, the Church. But we venture to say it. Those who entertain any fears may rest assured that the denomination which has heretofore furnished ninety per cent of the patronage, will not forsake the University because it has been declared to be the property of the Church.

PERSONALS.

Rev. Wm. Schuhle, of Jackson, La., and Rev. H. W. VanHook of Biloxi, Miss., were in the city last week and kindly remembered the Advocate office, for which we thank them.

A short note from Rev. Theo. Copeland, 1927 St. Louis Ave., St. Louis, Mo., says: "I am happy in my work." This his many friends in Mississippi and Louisiana will be glad to hear.

Rev. H. M. Ellis, missionary secretary for the Mississippi Conference has established headquarters in Jackson. Brethren interested in his work will bear his address in mind.

Rev. W. W. Holmes, of Carrollton Avenue Church, is spending the Christmas holidays with his parents in Mississippi. His pulpit, Sunday last, morning and evening, was filled by Dr. F. N. Parker.

A word of encouragement comes to us in a personal note from Rev. R. W. Tucker, presiding elder of the Baton Rouge District, La. He says: "The Advocate is receiving much praise these days, from many quarters."

Rev. B. P. Fullilove has entered upon his work, Potts Camp Circuit, and has been cordially welcomed by the people. They have expressed their appreciation, not only in word, but "in deed and in truth." Brother Fullilove is likewise full of gratitude.

Brother J. W. Applewhite, one or our friends, and a member and worker in our church, died at his home in Kosciusko, Miss., Nov. 15, 1906. His illness was only of a few days' duration. His many friends mourn his departure, but not without hope.

Rev. R. T. Nolen, who served Trenton Circuit as a supply, has this year been secured as supply for Scotland Circuit, both in the Mississippi Conference. Brother Nolen, in a note, tells us that he had spent one day on the work and obtained one subscriber and four renewals for the Advocate.

The Carrollton (Miss.) Conservative gives a fine account of the services conducted by Rev. C. P. Moss the first Sunday of his new year in his important charge. He was welcomed by a large congregation, preached a good sermon, which pleased and enconraged the people. Brother Moss has before him the prospect of a good year.

Rev. E. S. Lewis, writing from West Point, Miss., says: "A splendid audience greeted me yesterday at my first service. My worthy predecessor left the work well organized and in good condition. I entered upon the year's work with high hopes and great expectations. This is a good field and our church is thoroughly intrenched here. I anticipate a year of large prosperity."

Rev. O. W. Bradley of the North Mississippi Conference was married Dec. 20 in the Baptist Church at New Hebron, Miss., to Miss Annie Berry, Rev. T. M. Bradley, brother of the groom, officiating. The bride is an active and efficient Christian and will be much help to Brother Bradley in his work. We wish them great happiness and success.

Rev. T. W. Adams sends us a correct list of the appointments in his district—the Brookhaven. We thank Brother Adams. We felt sure that some of the appointments were wrong, but we could do no better, following, as we did, the list in the daily paper. If the secretary of the Conference will furnish us a correct list we will take pleasure in printing it. We have received everything in the way of reports, etc., except the appointments.

Bishop McCabe, known throughout the country as Chaplain McCabe, was stricken with apoplexy less than two weeks ago, and died in New York after a few days' suffering. He was among the older Bishops of the Methodist Episcopal Church. He was remarkably popular as chaplain in the army, and afterwards as one of the missionary secretaries of his church. He was a gifted and notable singer—to which fact was largely due his popularity and usefulness.

IMPORTANT CHANGES.

Rev. Dr. W. C. Black has been transferred from the Mississippi to the North Mississippi Conference, and has been appointed to Tupelo. Rev. T. W. Lewis has been appointed Commissioner of Education for Millsaps College.

EUGENE R. HENDRIX.

Kansas City, Mo.

MISSISSIPPI CONFERENCE ASSESSMENTS.

Districts—	Conf. Claimants.	Bishops.	Ed.	Church Ext'n.
Brookhaven	$1,340	$ 300	$ 491	$ 650
Forest	1,150	275	420	585
Jackson	1,400	320	490	625
Meridian	1,200	275	397	625
Natchez	900	200	318	410
Seashore	1,650	350	574	900
Vicksburg	900	200	310	460
Totals	$8,540	$1,920	$3,000	$4,255

Districts—	Foreign Missions.	Dom. Missions.	Am. Bible So.
Brookhaven	$ 1,750	$ 1,525	$ 250
Forest	1,510	1,350	235
Jackson	1,725	1,550	265
Meridian	1,550	1,425	300
Natchez	1,250	1,050	210
Seashore	2,000	2,050	330
Vicksburg	1,215	1,050	210
Totals	$11,000	$10,000	$1,800

H. M. ELLIS, Ass't Sec'y.

A NOTE FROM REV. T. W. LEWIS.

Dear Advocate: Having been appointed agent of Millsaps College for this Conference year, I hereby call upon all the preachers and people called Methodists in the State of Mississippi to aid me in this work. We are planning a great foward movement for Millsaps College this year. Major R. W. Millsaps' proposition to duplicate every dollar raised by the people of the Conferences is a standing challenge to our loyalty and liberality. Our resources are entirely inadequate to meet the growing demands upon us. We must enlarge. I hereby call upon all the preachers to write to me, inviting me to visit their charges. Name a time when I may visit you. Cordially yours, T. W. LEWIS.

Jackson, Miss.

RESOLUTIONS.

MISSISSIPPI CONFERENCE.

Resolved, That we congratulate the Conference upon the wise, able and impartial administration of Bishop Seth Ward, and hereby thank the College of Bishops for sending him to us; we would be delighted to have him again selected to preside over our Conference.

Secondly, That we thank the Bishop for the wise counsel contained in the sermon and various addresses to the Conference.

J. C. BALLARD,
C. W. CRISLER,
W. M. SULLIVAN.

Resolved, first, That we rejoice with the good citizens of Laurel in the phenominal growth of this young city, which has made it possible to entertain for the first time so large a body as the Mississippi Annual Conference, and we do hereby express our most grateful appreciation of their generous hospitality.

Resolved, second, That we thank Rev. J. W. Chambers and J. S. Parker for their untiring efforts in providing for our entertainment. That we thank Rev. H. C. Brown for typewriting in duplicate the various resolutions that have been presented to the Conference.

Resolved, third, That we thank the pastors and congregations of the Presbyterian, Baptist and Episcopal churhes for the use of their house of worship; the Y. M. C. A. and Odd Fellows for the use of their halls; the several railroads and local banks for appreciated courtesies.

Resolved, fourth, That our thanks are due the *Times-Democrat, The Picayune, The Meridian Morning Dispatch, The Meridian Evening Star, The Clarion-Ledger, The Laurel Daily Chronicle*, for their full and accurate reports of the proceedings of our Conference.

(Signed) C. F. EMERY,
CHAS. W. CRISLER,
T. B. HOLOMAN.

Whereas, the management of the Mississippi Medical College has kindly tendered through Dr. F. L. Walton, a member of the faculty, free tuition to our Conference for any one who may wish to prepare for missionary work, therefore, be it

Resolved, That we highly appreciate such a generous offer from that newly established institution, and therefore, tender the same our hearty and sincere thinks.

Resolved, That the secretary of our Conference is hereby requsted to send a copy of this resolution to Dr. F.L. Walton, Meridian, Miss.

ISAAC L. PEEBLES,
W. C. BLACK.

Whereas, since the last session of our Conference there ha passed away from the scene of his earthly labors, Bishop John Christian Keener, who for thiry-five years served the Church as one of its superintendents with distinguished ability and usefulness, therefore

Be it Resoved, by the Mississippi Conference, assembled in Laurel, that we hold in grateful remembrance the devoted and successful career of this eminet servant of God.

We rejoice that he was spared so long to carry on his apostolic labors, and that he came to the close wth the benedictions of God and of men. The wise leader, the great preacher, the patriotic citizen, the knightly gentleman, and saintly Bishop has added luster to the history of the modern hurch.

We extend our heart-felt sympathy to those of his family who survive him.

E. H. MOUNGER,
W. C. BLACK,
W. B. LEWIS,
H. M. DUBOSE.

Resolved That this Conference request Rev. Henry B. Lewis to preach a semi-centenniat sermon during the next annual session of our Conference.

J. A. B. JONES,
E. H. MOUNGER.

ROYAL
Baking Powder
Absolutely Pure

A wholesome cream of tartar baking powder. Makes the finest, lightest, best flavored biscuit, hot-breads, cake and pastry.

Alum and alum-phosphate powders are injurious. Do not use them. Examine the label.

ROYAL BAKING POWDER CO., NEW YORK.

BROOKHAVEN DISTRICT APPOINTMENTS.

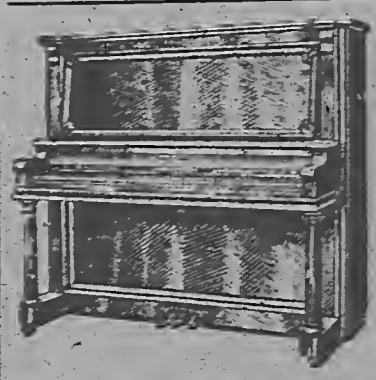
Brookhaven District, T. W. Adams, P. E.; Brookhaven, Geo. H. Thompson; Adams, R. Bradley; Beauregard, J. C. Ellis; Bogue Chitto and Norfield, D. E. Kelly; Columbia, H. W. Featherstun; Cold Springs, J. D. King; Crystal Springs, J. W. Crisler; Gallman, J. N. Ware; Hazlehurst, H. B. Watkins; Hub, C. H. Herring; LaBranch and Fernwood, G. D. Anders; McComb, Centenary, J. T. Leggett; Magnolia, J. G. Galloway; Monticello, W. H. Lane; Oloh, C. J. Stapp; Pearlnaven, M. L. White; Prentiss, J. M. Corley; Silver Creek, J. E. J. Ferguson; Summit, J. S. Parker; Sumrall, J. T. Abney; Topisaw, H. P. Lewis, Jr.; Tylertown, J. E. Williams; Wesson, V. D. Skipper; President Whitworth College, I. W. Cooper.

PORT GIBSON FEMALE COLLEGE.

The expenses of a sturlent at Port Gibson Female College for the second term, beginning Jan. 21, 1907, is $77.50. For Catalogue address H. G. Hawkins, Pres., Port Gibson, Miss.

WHITWORTH COLLEGE

will have room for a few more boarders Jan. 1, 1906. Those who are interested, let them write for information at once. The College was never more prosperous than now. One hundred and seventy-five boarding students. Total enrollment to date, 240. We hope to reach an enrollment second term of 260. Many improvements have been made, and others are contemplated. For catalogue, address Whitworth College, Brookhaven, Miss.



HIGH GRADE PIANOS

MARSHALL & WENDEL

ESTABLISHED 1826.

A Piano that has been before the public for more than half a century must possess merit to maintain its popularity. Thousands of them are to-day singing their own praise in the homes of satisfied purchasers.

OUR POPULAR STYLE AT $350

ON EASY PAYMENTS.

Get particulars of our

Six Months Free Trial Plan.

Hakenjos Piano Mfg. Co.,
930 Canal Street,
J. BART DAVIS, Mgr. New Orleans

(Reports—Continued from Page Seven.)

on an increase in the number of societies and the number of houses of worship erected during the past year. According to the general minutes for 1905, the total number of societies is 18,505, an increase of 409 for the year. The houses of worship number of 15,735, being an increase of 536 for the year. From the same sources we find that there was an increase of $2,235,358 in the value of houses of worship. This reveals the fact that there are 2770 spiritual families which have not been provided with houses in which to worship. During the fiscal year ending March 30, 1906, the General Board aided churches by donation amounting to $50,219, and thirty-eight churches by loans aggregating $40,250. The Conference Board aid 437 churches, amounting to $51,655. In the same period the General Board had 232 meritorious applications asking for $123,784 in donations, and $155,080 in loans. The General Board needs $125,000 annually for donations, and the working capital of the loan funds should be increased to $500,000. Our Conference contributed $3,154.60, or 94 per cent of the Church Extension Assessment last year.

Our board regrets not being able to give to each applicant all asked for, but when we consider that there is $5,500 asked for, and we have only $1,561.90 at our disposal, we carefully and prayerfully considered the claims and distributed as per treasurer's report.

We recommend that the presiding elder of each district bring the matter of Church Extension prominently before his district conference and urge full collections.

TREASURER'S REPORT.

District.	Ass'd.	Paid
Jackson.	$450	$450.00
Brookhaven.	550	555.40
Natchez.	350	328.00
Vicksburg.	400	361.60
Seashore.	750	757.00
Meridian.	450	394.20
Forest.	450	451.00
	$3400	$3296.90
Less Am't overpaid 1905		50.15
Dr. to gross receipts		3246.75

Credit—

By cash to W. F. McMurray, Sec. G. Brd.,	$1.622.00
By cash expense Act. Ex. Com.	20.10
By cash printing minutes,	47.00
By cash distributed to churches,	1.547.50
By cash, am't. in treasury	9.25
	$3,246.95

Distributed to churches as follows:

Church	Amount
Oak St., Biloxi.	$100.00
Pass Christian.	150.00
Hermanville.	150.00
Flora.	40.00
Harperville.	50.00
New Hebron.	220.00
Chunkey.	70.00
Bond.	100.00
Liberty.	200.00
Washington St., Vicksburg.	150.00
Edinburg.	100.00
Freeny.	7.50
Silver Creek.	110.00
Richland.	50.00
Wahalak.	50.00
	$1.547.50

Assessments upon the districts for 1907.

District.	Amount.
Vicksburg.	$460
Jackson.	625
Meridian.	625
Natchez.	410
Seashore.	900
Forest.	585
Brookhaven.	650
	$4,255

WOMAN'S HOME MISSION SOCIETY.

MISSISSIPPI CONFERENCE.

We are gratified with the report of the year 1906, which shows that there are seventy-three auxiliaries with 1050 members. Seven of these have been organized during the current year ending March, 1906. They have raised for connectional work, $1,359.32, and for local work, $3,337.60.

The receipts of the treasurer for the two quarters already ended for this fiscal year are largely in excess of the two corresponding quarters of last year. At the last Annual Meeting appropriations were made to the following parsonages, which are being paid as they fall due:

Sharon.	$150
Bay St. Louis.	75
Long Beach.	150
Silver Creek.	75
Deasonville.	75
Poplarville.	75

Respectfully submitted,

J. T. ABNEY, Secretary.

REPORT OF THE JOINT BOARD OF FINANCE.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Conference:

Dear brethren: Your Joint Board of Finance reports as follows: We glean from a communication from the trustees of the endowment fund for Superannuate Preachers and the Widows and Orphans of Deceased Preachers some facts which are gratifying because of the success to the fund indicated thereby. To date there has been received into the funds from all sources, $190,003.26. Most of this amount is now loaned on good security at from 6 per cent to 8 per cent interest.

The trustees remind us that the modest sum of $2 from each church in our connection would add to this fund $30,000 annually. We, therefore, recommend that all of our pastors present this cause to each of their congregations and endeavor to raise not less than $2 at each place. One of our claimants, Rev. W. W. Hurst, went to his final reward this year.

We have collected this year for Conference claimants $7,389.30 from the several districts as follows:

District.	Ass'd.	Paid
Forest.	$1.025	$1,025.00
Jackson.	1,200	1,172.00
Meridian.	1,200	1,085.00
Natchez.	850	840.00
Brookhaven.	1,200	1,206.00
Seashore.	1,300	1,317.00
Vicksburg.	825	742.00
We have paid to our worthy claimants		$7,045.00
We have paid for printing minutes		47.50
We have paid for incidental expenses		64.80
Balance on hand.		236.00

This balance we have reserved to meet contingent demands.

The following amounts were paid the claimants this year:

Mrs. T. Y. Armstrong.	$ 75.00
Mrs. J. J. Smylie.	75.00
Mrs. J. N. Williams.	75.00
Mrs. Matt Calhoun.	75.00
Mrs. E. R. Strickland.	100.00
Mrs. J. M. Pugh.	75.00
Mrs. R. S. Woodward.	175.00
Mrs. D. Merchant.	100.00
Mrs. N. M. Clark.	150.00
Mrs. W. E. Ballard.	62.50
Mrs. L. P. Meador.	75.00
Mrs. J. H. Holland.	100.00
Rev. D. G. W. Ellis.	100.00
Rev. W. W. Hurst.	200.00
Rev. R. W. Bailey's children.	75.00
Rev. G. W. Ferrer's children.	150.00
Mrs. P. A. Johnston.	100.00
Mrs. Laura Price.	200.00
Mrs. G. M. Gilmore.	75.00
Mrs. D. M. Wiggins.	87.50
Mrs. D. A. Little.	150.00
Mrs. J. W. Ellison.	100.00
Mrs. W. M. Stephens.	150.00
Rev. R. A. Sibley.	225.00
Rev. J. H. Evans.	225.00
Rev. N. B. Young.	150.00
Rev. P. Howard.	200.00
Rev. H. D. Howell.	225.00
Rev. W. G. Backus.	250.00
Rev. Ira B. Robertson.	225.00
Mrs. R. J. Jones.	75.00
Mrs. S. Dawson.	100.00
Mrs. J. P. Drake.	100.00
Mrs. H. B. Trevilion.	100.00
Mrs. C. C. Watkins	20.00
Mrs. J. L. Forsyth.	50.00
Mrs. C. D. Cecil.	150.00
Mrs. E. F. Edgar.	75.00
Mrs. B. S. Rayner.	150.00
Mrs. E. A. Flowers.	75.00
Mrs. J. A. Ellis.	75.00
Mrs. Wm. Wadsworth.	50.00
Mrs. J. Newsom.	50.00
Rev. H. R. Caldwell.	225.00
Rev. R. L. Phillips.	225.00
Rev. L. J. Jones.	225.00
Rev. R. D. Norsworthey.	225.00
Rev. R. B. Downer.	225.00
Rev. J. W. Brown.	200.00
Rev. W. W. Cammack.	175.00
Rev. G. R. Ellis.	200.00
Rev. J. W. Sandell.	200.00
Rev. H. R. Singleton.	50.00

We have collected this year for Bishops, $1,533.95, which amount was paid by districts as follows:

District	Ass'd	Paid.
Brookhaven.	$230.00	$236.15
Forest.	200.00	200.00
Jackson.	230.00	232.88
Meridian.	220.00	221.00
Natchez.	190.00	191.35
Seashore.	250.00	250.00
Vicksburg.	200.00	202.57
Total.		$1,533.95

The assessment for Conference claimants for the year 1907 is $8,500, divided among the districts as follows:

District.	Amount.
Brookhaven.	1,340.00
Forest.	1,150.00
Jackson.	1,400.00
Meridian.	1,200.00
Natchez.	900.00
Seashore.	1,650.00
Vicksburg.	960.00

The assessment for Bishops for the year 1907 is $1,915, divided as follows:

District.	Amount.
Brookhaven.	$300.00
Forest.	275.00
Meridian.	275.00
Natchez.	200.00
Seashore.	350.00
Vicksburg.	200.00

We recommend that the presiding elders be required to collect the Bishops' fund.

We recommend the continuance of the quarterly payment plan, and request that the first Sunday in March, or as near thereto as practicable, be observed as Veterans' Day, and urge that the collection of the Conference Claimants Assessment be vigorously pressed early in the year, and prompt remittance be made to the treasurer of this board.

Whereas, Brother E. D. Osborn, of Forest, has offered to this Conference building lots upon which to erect homes for superannuates, which offer was referred to this board, we offer the following:

Resolved, That we sincerely thank Brother Osborn for his kind offer and that we will avail ourselves of this offer at our earliest convenience.

We nominate for trustees of the Conference Endowment Fund of the Mississippi Annual Con-

ference of the Methodist Episcopal Church, South, the following: J. W. Chambers, P. D. Hardin, C. W. Crisler, S. W. Tomlinson, James Hand, T. J. O'Neil, L. Carley.

J. W. CHAMBERS, Chairman.
T. J. O'NEIL, Secretary.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Conference:

Dear brethren: Your committee on Sabbath Observance submit the following report:

The Christian Sabbath is an institution of God, and its proper observance is essential to the highest physical, moral and spiritual good of man. The obligation to keep the Sabbath sacred is a moral obligation, and the violation of that obligation is an immorality. Insofar as the Sabbath is protected by the civil law its observation is a civil obligation, the violation of which cannot be reconciled with good citizenship.

The discipline of our Church expressly prohibits the "Doing of ordinary work" and "Buying and selling" on the Sabbath, so that the profaning of the day by doing secular work, or by buying or selling goods, is a positive violation of the solemn obligation assumed before God at the altar of the Church and cannot be consistent with the spirit of our holy religion.

Notwithstanding all this, we find that in very numerous instances the Sabbath is being violated in the interest of business and pleasure. There is a growing tendency to operate railroads and mills and factories, and in some sections to sell goods, without regard to the Sabbath. Men who are citizens of our commonwealth, men who recognize God, and are members of the Christian Church, are violating the laws of the country, the laws of the Church, and the law of God by running these industries, or by laboring therein on the Sabbath. These things ought not so to be.

We recognize the fact that in this as in all moral issues, the Christian ministry must take the lead; therefore, we urge all our preachers to give proper [illegible] and emphasis to this question in their [illegible] ing the people that the civil law, the [illegible] and the vows of Church membership, all require strict observance of the Holy Sabbath; also we urge them to live above reproach in this matter. We would also urge all our laymen to be true to the law of God and the Church at this point, and to use every possible means to preserve the sanctity of this holy institution.

W. W. SIMMONS,
H. J. MOORE.

REPORT OF COMMITTEE ON TEMPERANCE.

MISSISSIPPI CONFERENCE.

To the Bishop and Members of the Mississippi Conference:

Dear brethren: Your committee on Temperance beg leave to submit the following report:

After reviewing the condition of the temperance cause in our Conference territory, we find ground for gratitude to God for the growing strength and steady gains made by the temperance forces, and for the prospect of soon ridding more of our territory of the vile and hurtful traffic in intoxicating liquors; for the general denunciation of the violation and evasion of the prohibition laws; for the vigorous efforts made to apprehend, prosecute and mete out justice to such offenders; and for the "persistent effort made to abolish the licensed saloon where it still exists."

Resolved, first, That we take this method to again show our confidence in the wisdom and counsel of our fathers who taught us to abstain from spirituous liquors, unless in cases of necessity, and this should be governed by the enlightened conscience, and to express our uncompromising attitude toward the liquor traffic in every form and urge the use of every honorable means for its final suppression.

Resolved, That while we rejoice in the victories already gained by the temperance forces, we heartily condemn every method that is used to bring liquor into prohibition territory, namely the delivery of same by railroad and express companies under false representation, as glaare, etc., to unidentified persons whose charrs and means of gaining a livelihood are unwn.

We would call attention only to condemn the practice of se mail carriers in rural districts who handled, deliver for others, intoxicating liquors, and those merchants, who are members of the Church who allow their places of business to become very points of same; and therefore, call on our preachers and people to use every legitimate means to have such practices discontinued.

We are glad to commend and endorse the action of every express carrier in the State which has honored itself of the good people in this important matter.

Resolved, That it is the sense of this Conference that discipline should be more strictly adhered on the temperance question as laid down in paragraph 28, and in chapter five, pages 04 and 05 the discipline of 1906.

Resolved, That in order to quicken the conscience, the membership of our Church and to be understand more intelligently this evil, we commend that our pastors preach upon the subject least once a year to each congregation.

L. F. ALFORD, Chairman.
W. W. PERRY, Secretary.

QUADRENNIUM BOARDS FOR 1907-10.

MISSISSIPPI CONFERENCE.

BOARD OF MISSIONS.

L. R. Jon	A. J. Norrell.
H. B. Wins.	W. E. Lampton.
W. J. Don,	G. G. Beaman.
W. T. Gr	D. M. Chichester,
M. M. Ik.	W. S. F. Tatum.
W. L. Lild.	J. E. Watts.
W. G. lyth.	Richard Whitaker,

EDUCATION.

W. H. Irade,	R. W. Millsaps.
T. B. Tman.	W. A. Price.
T. J. Neil.	R. W. Jones.
C. F. ley.	J. C. Fant,
R. bt. y.	John A. McLeod.
J. G. Oway.	W. T. Denman.
C. W. sler.	H. B. McGehee.

CHURCH EXTENSION.

W. Milliams.	T. A. Holloman.
J. H. rman.	G. D. Hunter,
J. W. ompson.	M. H. Jones.
E. L. ford.	E. J. Hopkins.
W. Bwis.	L. N. Dantzler.
J. Wisler.	E. H. Wentworth.
C. A. well.	E. A. Enochs.

SUNDAY SCHOOL.

B. Lewis.	N. A. Mott.
W. Hewis.	J. T. Drake.
W. Morse.	O. S. Hopkins.
B. Wewis.	J. B. Holland.
B. Hounger.	A. S. Weston.
V. Dipper.	J. M. Wood.
H. Crown.	W. M. Darbin.

EPWORTH LEAGUE.

John Moore.	A. P. Holt.
H. Hawkins.	Wilson Price.
W. Graves.	O. M. Abney.
T. Clifford.	W. D. Hawkins.
W. Jones.	P. H. M. Tippin.
H. Weatherstun.	W. B. McCluney.
C. Nuice.	R. P. Linfield.

BISHOPS.

J. W. Hand.	James Hand.
W. A. Terry.	R. Bradley.
H. Mellard.	A. D. Miller.
H. L. Norton.	

CONFERENCE COMMITTEE ON MISSION.

C. A. Powell, J. S. Baker, J. M. Weems, W. H. Lewis, T. H. King, D. T. Bradford, H. L. Norton.

ADMISSION ON TRIAL.

P. D. Hardin, W. B. Lewis, H. M. Ellis.

FIRST YEAR.

W. H. Saunders, John D. Ellis, T. J. O'Neil.

SECOND YEAR.

Geo. H. Thompson, C. N. Guice, Jas. A. Moore.

THIRD YEAR.

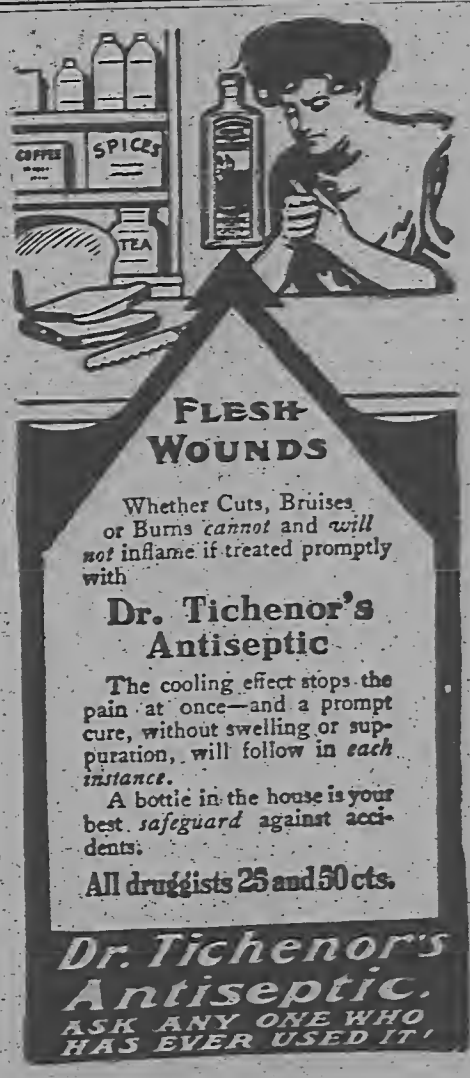
J. W. Chambers, H. L. Peebles, G. S. Harmon.

FOURTH YEAR.

H. W. Featherston, Robert Selby, L. E. Carpenter.

THE YOUTH'S COMPANION CALENDAR FOR 1907.

The new Youth's Companion Calendar for 1907 is both useful and ornamental. The calendar proper is in bold, clear type, and is given plenty of space. For its decorative side it is exceptionally beautiful. Each of the four panels presents a masterly reproduction of an original painting. On the first leaf will appear "A Venetion Scene," by Thomas Moran; on the second, "A Group of Children," by Maud Humphrey; on the third, "A Study in Bird Life," by Giacomelli; on the fourth, "The Blacksmith Shop," by F. Luis Mora. Each is worth separate framing, and for this purpose the panels are loosely tied together, so that each may be exposed in turn, yet all preserved. The panels are 12 inches high by 7 3-4 inches wide. The calendar is copyrighted and published by The Youth's Companion exclusively for those who send $1.75 for The Companion for 1907.



I put MACBETH on my lamp-chimneys as I am satisfied to be known as the maker of the only good lamp-chimney.

There are other lamp-chimneys, but their makers fail to own them. It's no wonder.

My Index is useful to everyone who owns a lamp, and it's free.

Address, MACBETH, Pittsburgh.

JONESVILLE CIRCUIT.

Mr. Editor: In your list of appointments for the Alexandria District that of "Jonesville, to be supplied by H. W. Cudd," does not appear. I write this that the people of Jonesville work may know that they have not been left without a preacher. Bishop Ward having put Brother Cudd in charge as pastor. JOHN T. SAWYER, P. E.

WANTED.

A preacher for a good country circuit, with parsonage. Will pay a live man five or six hundred dollars. Address me, with references, at Monroe, La. J. E. DENSON, P. E.

NORTH MISSISSIPPI CONFERENCE

NORTH MISSISSIPPI CONFERENCE.

WINONA DISTRICT—FIRST ROUND.

Belzoula	Jan. 5, 6
Eupora and Maben, at Eupora	Jan. 12, 13
Itta Bena Sta.	Jan. 19, 20
Moorhead, at Moorhead	Jan. 26, 27
Schlater and Sunnyside at S.S.	Feb. 2, 3
Inverness	Feb. 9, 10
Webb at Webb	Feb. 23, 24
Minter City at Minter City	Feb. 16, 17
Webb at Webb	Feb. 23, 24
Winona Ct. at Bethlehem	Feb. 27
North Carrollton, at McAnerny	Mar. 2, 3
Tom Nolen at Lebanon	Mar. 6
Enleville and Drew at R'ville	Mar. 9, 10
Slate Springs, at S. S.	Mar. 16, 17
Indianola at Indianola	Mar. 23, 24
Mars Hill at Chapel Hill	Mar. 30, 31
Vance at Vance	Apr. 6, 7

District Stewards will meet in the Methodist Church at Winona, Friday, Jan. 11th, 1907, at 9:30 a. m. T. H. DORSEY, P. E.

OXFORD DISTRICT—FIRST ROUND.

Greuada Ct.	Jan. 3, 6
Grenada Sta.	Jan. 6, 7
Ashland Ct.	Jan. 10
Holly Springs Ct.	Jan. 11
Red Bank Ct.,	Jan. 12, 13
Water Valley, Wood St.	Jan. 19, 20
Potts Camp Ct.	Jan. 25
Waterford	Jan. 26, 27
Charleston and Oakland	Feb. 2, 3
Holly Springs Sta.	Feb. 10, 11
Randolph Ct.	Feb. 14
Paris Ct.	Feb. 16, 17
Tocopola	Feb 21
Abberville	Feb. 23, 24
Water Valley Ct.	Mar. 1
Coffeeville Ct.	Mar. 2, 3

The District Stewards of the Oxford District will meet at the Methodist Church in Oxford, Miss., Jan. 16th, 1907, at 1 o'clock p. m. S. M. THAMES, P. E.

GREENVILLE DIST.—FIRST ROUND.

Leland	Dec. 30 31
Arcola and Hollandale, at A.	Jan. 6 7
Coahoma Mission, at Coahoma	Jan. 13, 14
Shelby and Merigold, at S.	Jan. 14, 15
Greenville	Jan 17
Benoit, at B.	Jan. 20 21
Cleveland Station	Jan. 22
Cleveland Mission	Jan. 25,
Lake Washington Mission, at Glen Allen	Jan. 27 28
Clarksdale	Feb. 3 4
Lula and Lyon, at Lyon	Feb. 3, 4
Jonestown, at J.	Feb. 5 6
Robinsonville Mission, at R.	Feb. 7 8
Tunica, at T.	Feb. 10 11
Friar's Point	Feb. 11 12
Rosedale and Deeson, at R.	Feb. 17, 18
Boyle Mission, at Boyle	Feb. 20.
Shaw and Boyle, at Shaw	Feb. 21
Gunnison and Hill House, at G.	Feb. 24 25

The district stewards are requested to meet in the Methodist Church at Cleveland, Wednesday, Jan. 23, at 2:30 p.m.: and in the same place will also be held a preachers' meeting, beginning on Wednesday night, the 23rd, and continuing through Thursday, the 24th. Every pastor in the District is urged to be present.
R. A. MEEK, P. E.

DURANT DIST.—FIRST ROUND.

Rural Hill, at R. H.	Dec. 29.30
McCool, at McCool	Dec 30 31
Sallis, at Bethel	Jan 5 6
Kosciusko Station	Jan. 7
Chester, at Chapel Hill	Jan. 12 13
Ackeman, at Ackeman	Jan. 13 14
Pickens, at Pickens	Jan. 16
Ebenezer, at Hebron	Jan. 19,20
Lexington	Jan. 20 21
Sidon and Tchula, at Sidon	Jan. 27 28
Poplar Creek, at Friendship	Feb. 2 3
Kosciusko Cir., at Bether	Feb. 3 4
Black Hawk, at Black Hawk	Feb. 9 10
West, at Bowling Greene	Feb. 16 17
Louisville, at Louisville	Feb. 24 25
Valden	Mar. 2 3

Districts Stewards will please meet me in the Methodist Church, Durant, Miss., Jan. 10, 2 o'clock p. m.
EUGENE JOHNSON, P. E.

COLUMBUS DIST.—FIRST ROUND.

Columbus Circuit, at Piny G.	Dec. 29 30
West Point	Jan. 5 6
Starkville	Jan. 12 13
Starkville Circuit, at Smyrna	Jan. 19 20
Crawford, at Crawford	Jan. 26, 27
Macon	Feb. 2
Shuqualak	Feb. 9 10
Brookaville, at Brookaville	Feb. 13, 14
Winstonville, at Macldonla	Feb. 16 17
Hebron, at Hebron	Feb. 23 24
Mayhew, at Mayhew	Mar. 2 3
Cedar Bluff, at Cedar Bluff	Mar. 9 10
Mathiston, at Mathiston	Mar. 16 17
Sturges, at Ebenezer	Mar. 23 24

The District Stewards will please meet promptly at 2:30 p. m. in First Church, Columbus, Jan. 17, 1907.
L. M. LIPSCOMB, P. E.

CORINTH DISTRICT.—FIRST ROUND.

Kossuth Cir., at Pleasant Hill	Jan. 4
Corinth Cir., at Bok Chapel	Jan. 5 6
Iuka Cir., at Snowdown	Jan. 12 13
Iuka Station	Jan. 13 14
Corinth Station	Jan. 14
Booneville Station	Jan. 16
Mantachie Cir., at Shilo	Jan. 18
Mooresville and Sattillo, at Mooresville	Jan. 19 20
Guntown and Baldwyn, at Baldwyn	Jan. 22
Belmont Cir., at Patterson's Chapel	Jan. 24
Burnt Mills Cir., at Mt. Pleasant	Jan. 26 27
Marietta Cir., at Blythes Chapel	Jan. 29
New Albany Cir., at Wells Chapel	Feb. 1.
New Albany	Feb. 2, 3
Myrtle Ct., at Oak Grove	Feb. 9, 10
Blue Springs, Ct., at B. S.	Feb. 6.
Booneville Ct. at Oak Grove	Feb. 9, 10
Graves Ct., at Graves	Feb. 15.
Ripley and New Hope, at R.	Feb. 16, 17
Jonesboro Ct., at Camp Ground	Feb. 19,
Wheeler Ct. at Hodges Chapel	Feb. 23, 24

The District Stewards will please meet at Corinth, Jan. 15, 1907.
W. C. HARRIS, P. E.

ABERDEEN DISTRICT—FIRST ROUND.

Amory and Nettleton, at Amory	Dec. 30, 31
Aberdeen St.	Jan. 6, 7
Shannon, at Shannon	Jan. 12, 13
Verona, at Verona	Jan. 19, 20
Buena Vista, at B. V.	Jan. 26, 27
Prairie, at Mulda	Jan. 28,
Palestine, at Ebenezer	Feb. 1.
Pontotoc, at Pontotoc	Feb. 2, 3
Houston St.	Feb. 3, 4
Elzey, at Vordeman	Feb. 8,
Pittsboro, at Pittsboro	Feb. 9, 10
Honlka, at Wesley Chapel	Feb. 15.
Montpeller, at Woodland	Feb. 16, 17
Okolona Ct. at Thomson	Feb. 20,
Nettleton Ct., at Pine Grove	Feb. 23, 24
Fulton, at Mt. Pleasant	Mar. 1.
Smithville, at Smithville	Mar. 2, 3
Aberdeen Ct., at Greenwood Sps.	Mar. 9, 10

The District Stewards will please meet in Aberdeen, Jan. 15, 1907, at 12 o'clock. Let all attend. J. H. MITCHELL, P.E.

SARDIS DIST.—FIRST ROUND.

Sardis, Dec. 23.
Como, Dec. 26.
Senatobia, Dec. 30, 31.
Coldwater, Jan. 6, 7.
Hernando, Jan. 12, 13.
Pleasant Hill, Jan. 13, 14.
Courtland, Jan. 19, 20.
Batesville, Jan. 26, 27.
Mt. Pleasant, Feb. 2, 3.
Byhalia, Feb. 3, 4.
Olive Branch, Feb. 9, 10
Cockrum, Feb. 10, 11.
Wall Hill, Feb. 13.
Tyro, Feb. 16, 17.
Arkabutla, Feb. 23, 24.
Longtown, Mar. 2, 3.
Crenshaw, Mar. 3, 4.
Eureka, Mar. 9, 10.
Harrison, Mar. 16, 17.

The District Stewards will meet at Coldwater, Jan. 7.
H. T. GAINES, P. E

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—FIRST ROUND.

Centreville, at Centreville, Dec. 29, 30.
Fayette, at Fayette, Jan. 5, 6.
Hamburg, at Hamburg, Jan. 12, 13.
Percys Creek, at P. C. Jan. 19, 20.
Woodville, at Woodville, Jan. 20, 21.
Liberty, at Salem, Jan. 26, 27.
Barlow, at Brandywine, Feb. 2, 3.
Washington, at Washington, Feb. 9, 10.
Meadville, at Nebo, Feb. 16, 17.
Bayou Piere, at Sweetwater, Feb. 23, 24.
Natchez, Pearl St., Mar. 2, 3.
Natchez, Jeff. St., Mar. 3, 4.
Caseyville, at New Hope, Mar. 9, 10.
Homochitto, at Cedar Grove Mar. 16, 17.
Gloster, Mar. 23, 24.
Wilkinson, at Mt. Carmel, Mar. 30, 31.

The District Stewards will meet in Gloster Tuesday at 12 M. Jan. 15. A full attendance is desired. Pastors are cordlally invited to be present.
B. F. JONES, P. E.

JACKSON DIST.—FIRST ROUND.

Jackson, Capitol St., 11 A.M. Dec. 23.
Jackson, First Church, 11 A. M. Dec. 30.
Jackson, Rankin St., 7 P.M. Dec. 30.
Terry, Jan. 2.
Magee, Jan. 6, 7.
Collins, Jan. 8.
Fannin, at Oakdale, Jan. 12, 13.
Yazoo City, 11 A.M. Jan. 20, 21.
Lintonia, at Bennetts Chapel, 3 P.M. Jan. 20, 21.
Benton, at Midway, Jan. 23.
Madison, Jan. 26, 27.
Flora, Jan. 30.
Florence, Feb. 2, 3.
Brandon, Feb. 6.
Tranquill, at Bethany, Feb. 9, 10.
Lake City, Feb. 16, 17.
Seminery at Williamsburg, Feb. 23, 24.
Mount Olive, Feb. 25.
Sharon, Mar. 2, 3.
Canton, Mar. 4.
Deasonville, at Union, Mar. 6.
Thomasville, at Forest Hill, Mar. 9, 10.
Pinola, Mar. 16, 17.
Braxton, Mar. 23, 24.

The District Stewards are called to meet in the Capitol Street Church, Jackson, at 11 o'clock, Tuesday morning January 15. A full attendance of the Stewards is earnestly desired, and the pastors are invited to be present.
A. F. WATKINS, P. E.

SEASHORE DIST.—FIRST ROUND.

Poplarville, Dec. 29, 30.
Purvis, Dec. 31.
Eastabutchie, at Eastabutchie, Jan. 2.
Brooklyn and Bonds, at Brook. Jan. 5, 6
Long Beach and Pass Christian, at Long Beach, Jan. 12, 13.
Wolf River Mission, at Beulah, Jan. 14.
Saucier and Howison, at S. Jan. 15.
McHenry and Wiggins, at McH. Jan. 16
New Augusta, at N. A. Jan. 18.
Americus, at Pleasant Hill, Jan. 19, 20.
Lucedale, at Lucedale, Jan. 21.
Escatawpa, at Orange Grove, Jan. 26, 27
Moss Point, Jan. 28.
Pascagoula, Jan. 29.
Bay St. Louis, Jan. 30.
Pearlington and Logtown, at L. Jan. 31
Hattiesburg, Main St., Feb. 2, 3.
Hattiesburg, Court St., Feb. 3, 4.
Hattiesburg Broad St., Feb. 5.
Vancleave, at Mt. Pleasant, Feb. 23, 24
Ocean Springs, at O. C. Feb. 25.
Gulfport, 25th. Ave., Mar. 2, 3.
Gulfport, 28th St., Mar. 3, 4.
Biloxi, Oak St., Mar. 5.
Biloxi, Main St., Mar. 6.
Coalville, at White Plains, Mar. 7.
Mentorum, at New Zion, Mar. 9, 10.
Lumberton, Mar. 15.
Carriere, Mar. 16, 17.

The District Stewards will meet in the Main Street Church, Hattiesburg, Jan. 10. We need a full attendance. If the pastors can conveniently do so, would be glad to have them present, that we may discuss fully the plans for the year.
M. L. BURTON, P. E.

FOREST DIST.—FIRST ROUND.

Bay Springs, at Bay Springs Jan. 5, 6.
Ellisville, at Ellisville, Jan. 8.
Hebron at Mt. Zion, Jan. 9.
Mt. Rose, at Garlandsville, Jan. 11.
Rose Hill, at Rose Hill, Jan. 12, 13.
Newton Station, Jan. 16.
Shiloh, at Shiloh, Jan. 19, 20.
Morton and Pelahatchie, at P. Jan. 20, 21.
Forest, at Forest, Jan. 22.
Harperville, at Hillsboro, Jan. 23.

District Stewards will meet in the Methodist Church in Newton Jan. 16, at 1 o'clock p.m. My postoffice will be Newton, Miss.
JAS. M. WEEMS, P. E.

LOUISIANA CONFERENCE.

ARCADIA DISTRICT—FIRST ROUND.

Gibsland at Gibsland	Dec. 30, 31
Vienna at Simsboro	Jan. 5, 6
Ruston	p.m. Jan. 6.
Alberta, at Carter	Jan. 12, 13
Winnfield	Jan. 13, 14
Homer	Jan. 19, 20
Haynesville at Haynesville	Jan. 20, 21
Louisville at Louisville	Jan. 23
Benton at Benton	Jan. 26, 27
N. Bossier at Plain D.	Jan. 27, 28
Haughton at Haughton	Jan. 29
Cotton Valley at Cotton Valley	Feb. 2, 3
Minden	Feb. 6
Bernice at Bernice	Feb. 9
Lisbon at Arizona	Feb. 12
Ringgold at Ringgold	Feb. 16, 17
Vernon, at Wesley	Feb. 23, 24
Jonesboro at Hodge	Feb. 24, 25
Arcadia	Feb. 26

The District Stewards will meet at Shirley, La., Tuesday, Jan. 8th, at 1:30 p. m., 1907. BRISCOE CARTER, P. E.
Address after Jan. 1st, Minden, La.

ALEXANDRIA DIST.—FIRST ROUND

Opelousas, at Opelousas, Dec. 22, 23.
Pollock and Olla, at P., Dec. 29, 30.
Lecompte, at Lecompte, Dec. 31.
Trout and Jena, at T., Jan. 4.
Alexandria, Third St., Jan. 5, 6.
West Alexandria, Jan. 6, 7.
Chicot, at Washington, Jan. 12, 13.
Pineville, at Pineville, Jan. 14.
Natchitoches, at N., Jan. 19, 20.
Bunkie and White Chapel, at B., Ja. 21
Glenmora, at Spring Creek, Jan 26, 27.
Dry Creek, at Dry Creek, Feb. 2, 3.
Colfax and Montgomery at C., Feb. 9, 10.
Columbia, at Columbia, Feb. 16, 17.
Simmsport, at Simmsport, Feb. 18.
Somerville, at Gray's School, Feb 23, 24
Boyce, at Boyce, Feb. 25.
Jonesville, at Little River, Mch. 2, 3.

The District Stewards will please meet me at Third St. Church, Alexandria, at 2 p.m. of Tuesday, Jan. 8, 1907.
JOHN T. SAWYER, P. E.

BATON ROUGE DISTRICT.—FIRST ROUND.

Wilson, at Wilson, Dec. 29, 30.
Clinton, Dec. 30, 31.
Ponchatoula, at Wesley, Jan. 5, 6.
Independence, at Independence, Jan. 8.
Washington, at Pleasant Val., Jan. 11.
Franklinton, Jan. 12, 13.
Kentwood, Jan. 14.
Amite City, Jan. 15.
Baker, at Baker, Jan. 19, 20.
Zachary, at Slaughter, Jan. 20, 21.
Port Vincent, at P. V., Jan. 26, 27.
Live Oak, at Denham Spgs., Jan. 27, 28
St. Francisville, at S. F., Feb. 2, 3.
Jackson, Feb. 3, 4.
E. Feliciana, at Olive Branch, Feb. 9, 10
Ethel, at Ethel, Feb. 10, 11.
St. Helena, at Days, Feb. 16, 17.
Pine Grove at Pipkins, Feb. 23, 24.
Melville, at Melville, Mch. 2, 3.
Newroads, Mch. 9, 10.
Baton Rouge, First, Mch. 17, 18.
Baton Rouge, Second, Mch. 17, 18.

The District Stewards will please meet me in the church at Slaughter at 2 p.m., Jan. 21. Let everyone of the Stewards who can possibly do so come.
R. W. TUCKER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Mary Werlein, Dec. 16.
Carrollton, Dec. 23.
Algiers, Dec. 30, A.M.
Parker Memorial, Dec. 30. P.M.
Covington, Jan. 6.
First Church, Jan. 13, A.M.
Second Church, Jan. 13, P.M.
Donaldsonville, Jan. 20.
Plaquemine, Jan. 27.
Slidell, Jan. 30.
Louisiana Ave. Feb. 3, A.M.
Felicity, Feb. 3, P.M.
White Castle, Feb. 10.
Rayne Memorial, Feb. 17, A.M.
McDonoghville, Feb. 17, P.M.
Talisheek, Feb. 24.

The District Stewards will meet in Sunday School room of Rayne Memorial Church, Friday Jan. 4, at 7:30.
F. N. PARKER, P.E.

MONROE DISTRICT.—FIRST RND.

Lake Providence, Dec. 29, 30.
Bonita, at Bonita, Jan. 5, 6.
Bastrop, at Oak Ridge, Jan. 12, 13.
Rayville, at Rayville, Jan. 13, 14.
Brooklin, at Chathamville, Jan. 18.
Eros, at Eros, Jan. 19, 20.
Floyd, at Floyd, Jan. 26, 27.
Tallulah, at Delhi, Jan. 27, 28.
Ouachita, Feb. 1.
Monroe, Feb. 2, 3.
West Monroe, Feb. 3, 4.
Waterproof, at Waterproof, Feb. 9, 10.
Winnsboro, at Winnsboro, Feb. 16, 17.
Gilbert, at Gilbert, Feb. 17, 18.
Harrisonburg, at Florence, Feb. 18.
Farmerville, Feb. 23, 24.

District Stewards will please meet me at Rayville on Jan. 14.
J. E. DENSON, P. E.

Sunday School

By W. B. Campbell.

LESSON FOR JAN. 6, 1907.

(Gensis i, 1-25.)

Golden Text: "In the beginning God created the heaven and earth."—Genesis i, 1.

Having spent the past twelve months in the study of the life and works of our Lord while on earth, we have before us for the next twelve months a study of the Old Testament Scriptures, and in this work let us never for one moment deviate from the one great truth, that all that has been revealed to us in God's Word points directly or indirectly to the Savior of fallen man.

We of our day and time are blessed by being able to apprehend the types and shadows used by the Father to show his plan of redemption, for Jesus, the Savior, has come and prophesies of old concerning him have been fulfilled, and we have the help of the Holy Spirit, a part of whose work is to "show us the things of Christ." So then, if Jesus said to the students of his day concerning the search of the Scriptures, "They are they which testify of me," how much greater are the advantages enjoyed by us in the persuit of the same blessed object?

How plain and simple is Moses' account of the creation, a subject so stupendous that a modern writer would almost exhaust a vocabulary in his account of it! Moses' account is characteristic of the man, for "the man Moses was very meek, above all the men on the face of the earth." (Numbers xii, 3.) The language is within the mental scope of all; the wayfaring man may readily read the facts and be impressed with the great power of God; also may the profound scholar find the foundation on which to build the most impressive theories. Some have told to others of kindred minds the story of the creation in strains of sweetest music. The poet, too, has given the labor of inspiration in his song of the great beginning.

When we think of the Almighty speaking worlds and heavens and firmaments into existence, we are filled with awe and shrink from the presence of such might and power; then we remember all that Jesus has told us of his Father and our Father, and how he has so loved the world, then love casteth out fear and our interest is heightened, for is he not indeed our Father? With this thought, let us read and think of all that "holy men of God spake as they were moved by the Holy Ghost" to tell the world of the greatness of its Creator.

The subject of our lesson is God, the Creator, and we are to place our mind on him more than on the act of creation or the things created. It was after the world was made that we are told it was without form and void, and that darkness was upon the face of the deep. Then the Spirit of God moved upon the face of the waters. Then began the work of development. All the vast resources of the earth were made in the beginning, to be discovered and applied in God's own good time for the benefit and happiness of man. Geologists and other scientific men can tell us the exact age of the world—that is, they can do so to their own satisfaction, for have they not calculated to a nicety how much time a certain strata of the soil would consume in order to have its present appearance?

The Christian Bible student has also made a deep study of the question, and he can tell us "that the worlds are formed by the word of God, so that things which are seen were not made of things which do appear." (Hebrews ii, 3.) So, after the scientist and the student have exhausted all effort, they can but exclaim as did Job: "Lo, these are parts of his ways, but how little portion is heard of him? but the thunder of his power, who can understand?" (Chap. xxvi, 14.) If at the humble wedding at Canan Jesus made a wine that was complete in its purity and ripeness, could he not by the same power make a world, with all its varied resources, just ready for man to be instrumental in its development?

At first all the world was darkness, and such darkness as is in contrast with the light of the glory of God—not the darkness of night, that we compare with the light of the shining sun. So the first of creation, after the world was made, was that which was needed. "Let there be light," came the command, "and there was light." What a problem for the scientist! The elements heeding a command! The sweetest picture to us that love the Lord is that figure in the bow of the storm-tossed boat, commanding the wind to be at peace and the waves to be still.

In regular order, day by day, God made ready this beautiful world. Everything created appeared in its maturity, the grass, the herb, the fruit tree yielding fruit—all were ready to cast its seed to produce more of its kind. It seemed that all was finished in the glorious summer days, when all nature is glad, for, after the work of each day, God looked upon it and pronounced it good. Jesus was there—the beloved disciple tells us that in the beginning was the Word, and the Word was with God.

Are we not to learn from this study that God, in his triune power, gave light for man's happiness on earth, and that he sent Jesus, the light, for man's happiness in the way and after he is taken to his eternal home? After we have learned to love the Creator as our rather, all that is told of his wonderful works make us to rejoice the more. The redeemed soul says: "My Father hath made this great world, and in his power he has saved me for eternal joy." The work of creation goes on, although it was complete in the first week of the world; that was the setting in motion that which has continued through all ages. This subject is vast and great, almost beyond our comprehension; yet the Creator has taught each one of us to pray for a spiritual creation: "Create in me a clean heart, O God, and renew a right spirit within me."

CAN CANCER BE CURED? IT CAN.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL.

1615 West Main, Richmond, Va.

FAMILY ANTAGONISMS.

The sense of pride which bids us be silent about our domestic difficulties cannot do away with the fact that in many a household certain antagonisms exist which go far toward destroying the happiness of the home. The ideal family where each child seeks the wish of the other rather than its own, and yields unquestioning obedience to the will of the parents, may exist in heaven, but it is rarely seen on earth.

There are mothers who train children from infancy to dwell together in unity; there are others who cannot do this, and through no fault of their own. Radical differences of temperament often cannot be reasoned or persuaded away, but go so deep that they will persist while flesh and blood endure. With children born to such antagonisms, there is but one hope for the peace of the home-life—separation.

Two boys may be obliged to room together. One is healthy and boisterous, and loves to collect birds' nests and dead reptiles and keep them close at hand; the other is fastidious, and appalled by the noise and confusion in which he has to live. The parent says they must each give up to the other and punishes them when they quarrel, and the inevitable consequence is that the breach between the two widens daily. Two sisters of opposite dispositions, one nervous, orderly, peaceable, the other strong, wilful, and helter-skelter, have to endure daily an enforced companionship, constantly rebelling against it and those who insist upon it. Naturally, as soon as they are grown they drift apart at once, the farther the better, as they think. In both these cases how simple it might have been to have separated the children, if necessary, give them different homes for a time, and so since history proves the fact, let absence make their hearts grow fonder.—*Caroline Benedict Burrell.*

Cancer and Tumor Cured.

With a Combination of Oils. Write to the Originator for his free books. Beware of Imitators. Address Dr. M. Bye, 316 N. Illinois St., Indianapolis, Ind.

3½% NITROGEN

8% AVAILABLE PHOSPHORIC ACID

9% POTASH



Big Crops of Corn

can be depended upon from land that has been liberally fertilized with a complete fertilizer containing 3½% nitrogen, 8% available phosphoric acid and 9% **Potash**.

Just how and why 9% of Potash is necessary our booklet will show.

GERMAN KALI WORKS

New York—93 Nassau Street.
Atlanta, Ga.—1224 Candler Building

W. H. BYRNES, President. JOHN T. GIBBONS, Vice President. W. WOOD, Secretary.

Capital $200,000.00
Assets $479,860.90

HIBERNIA INSURANCE CO.,

No. 300 Camp Street,

NEW ORLEANS, LA.

LOSSES PAID PROMPTLY.

THE BEST MADE.

Angell's Cough and Whooping Cough Syrup

For Whooping Cough, Bronchitis, Coughs, Colds and Throat Trouble.

CONTAINS NO OPIUM OR MORPHINE.

ALL DRUGGISTS, PRICE 25 and 50 Cents.

THE LIVERPOOL and LONDON and GLOBE INSURANCE COMPANY.

AGENCIES THROUGHOUT THE WORLD.

CRADDOCK-TERRY CO'S
Autograph



If length of service is an important consideration this stylish, easy fitting shoe is unexcelled Various Leathers and Patterns 2.50 to 3.00

FORGETTING THE PAST.

Paul says, "Forgetting those things which are behind and reaching to those things which are before." This is a good motto for every day. Let us forget the past wherever its memory hinders present duty. Let us make a success in spite of past failures. It is not the man who makes no mistakes that makes the most of life. It is the man who, like a good general, knows how to win victories out of defeats who will be crowned victor at the end of the warfare. Who has not had his failures! The only ignoble thing in this world is discouragement and cowardice on the battlefield of life.—*New York Observer.*

BIBLES.

Self-Pronouncing Teacher's Bible,

Positively the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (long primer); 300 pages of up-to-date helps, including maps and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit—overlapping edges—round corners, fine-grained lining and red-under-gold edges. Price $2.15.

OUR OFFER.

The ADVOCATE, one year, and Bible 9.670 will be sent, postpaid, to new subscribers for $3.45. Also to all present subscribers who will send us one new subscriber with price of subscription ($2.00) and $1.45 additional we will send this Bible postpaid.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add 10 cents to cover cost of collection.

Send your order to

BUSINESS DEPARTMENT,
N. O. CHRISTIAN ADVOCATE
512 Camp St., New Orleans.

Church Directory.

New Orleans District, Rev. F. N. Parker, D.D., Presiding Elder; residence, 1510 Louisiana Ave.

First Methodist Church temporarily holding services at Boys' High School, Calliope, near St. Charles Avenue; Rev. J. E. Wray, pastor; residence, 5830 Prytania Street; phone 329 (uptown).

Second Methodist Church, corner Spain and North Rampart Strets; Rev. A. Inman Townsley, pastor; residence, 717 Lafayette Ave.

Parker Memorial, corner Nashville Ave. and Perrier St.; Rev. Henry T. Carley, pastor; residence, 1112 State Street; telephone, uptown 1287.

Louisana Avenue, Louisiana Avenue and Magazine Street; Rev. John C. Sligh, pastor; residence, 3638 Constance Street; Phone, Uptown 1836.

Felicity Street, corner of Felicity and Chestnut Streets; Rev. A. S. Lutz, pastor; residence, 2617r Burgundy.

Rayne Memorial, St. Charles Avenue and General Taylor Street; Rev. Jno. A. Rice, pastor; residence, 4119 Perrier St.

Carrollton Avenue, corner Carrollton Avenue and Elm Street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton Avenue.

Algiers, Lavergne Street, corner Delaronde; Rev. J. W. Tinnin, pastor.

McDonoghville, Rev. H. Whitehead, pastor.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by druggists, Price 75c per bottle.

Take Hall's Family Pills for constipation.

J. K. MANN,

—Dealer In—

ASH, OAK AND PINE WOOD, COKE, PITTSBURG, ALABAMA AND ANTHRACITE COAL.

Telephone 1992. 784 South Liberty Street
NEW ORLEANS, LA.

s6—13t

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 556, Nortre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

Hard Work

has brought many a poor woman to the brink of the grave. Do not work too hard at tasks which strain your delicate womanly constitution, such as lifting, carrying, running a sewing machine, etc. Injury from these causes will weaken your whole system and cause dreadful pain and suffering. Take

WINE OF CARDUI

Woman's Relief

for all functional weakness, pains and other disorders peculiar to women. As Mrs. Malinda A. Akers, of Basham, Va., says: "It is a wonderful medicine," and will make you "feel like a new woman." It has helped thousands when all else had failed. Try it.

Write Us Freely describing symptoms and stating age. We will send you **FREE ADVICE**, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

At all Druggists

S1

A Short talk to Mothers

THE HEALTH OF YOUR FAMILY IS YOUR FIRST CONCERN—HOW TO PROMOTE YOUR GREATEST CARE.

Grown people, and children too, to be well require, that—
The Liver should do its duty.
The Kidneys perform their part.
The blood be kept pure.
The stomach kept in a healthy condition.

If any of these conditions are wanting, disarrangements of the balance follows, and the general health is undermined.

DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c and $1.00 bottles. You can get a sample free by writing us.

THACHER MEDICINE CO. CHATTANOOGA, TENN.

A VALUABLE INVENTION

For Every MAN WOMAN BOY GIRL Who Writes

How would you like to be able, in less than two weeks, in your own home, during your leisure, to learn a system of shorthand with which anything and everything in the language can be written briefly and legibly?

PARAGON SHORTHAND is a vast improvement in the art. It is in actual use for more than fifteen years, and our graduates are employed by the largest corporations and firms where only the most proficient shorthand writers can be used, such as:

Texas & Pacific Railway, Queen & Crescent R. R., Southern Pacific R. R., Illinois Central R. R., L. & N. R. R., Canal-Louisiana Bank & Trust Co., Woodward, Wight & Co., May & Ellis, Lane-Maginnis Cotton Mills, etc., etc., and the UNITED STATES GOVERNMENT.

$5,000 has been deposited in the Central Trust and Savings Bank to GUARANTEE Paragon Shorthand.

BY MAIL

Write for particulars.

PARAGON SHORTHAND INSTITUTE,
Coliseum Park,
New Orleans, La.

TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetter, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.

Obituaries.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of 1 cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. SALLIE ESTRADA, the daughter of J. M. and C. E. Rogers, departed this life at her home in Trout, La., Aug. 26, 1906. All was done for her that loved ones and kind friends could do, but God, in his infinite wisdom, saw fit to take her unto himself. She was born in Smith County, Miss., Feb. 15, 1874. She came to this State with her parents in 1879, joined the M. E. Church when young, and lived a Christian life till she was called to her heavenly home, where there will be no more parting. She leaves a husband, one little girl, a mother, two brothers and five sisters to mourn their loss. She has gone to meet her father, sister, brother and son who have gone on before. May her loved ones follow on and meet her in the better land. Her sister,

NOVELLA TILL.

Pollock, La.

Baptist Chronicle please copy.

MARY ELIZABETH WEST (nee Smith) was born March 22, 1862, and was married to W. M. West, Nov. 8, 1882. She was the youngest child of T. J. and Feba Smith. After a painful illness of several months, died July 2, 1906. She professed religion and joined the M. E. Church, South, in July, 1880, and lived a devoted Christian all her life, and was strong in faith that God knew best for her, and was ready and willing to go at his call. She leaves a husband and three children, with many friends and relatives to mourn their loss. She left her influence that will live on through the endless ages of eternity. Its sweetness is not lost, but still lives in the hearts and minds of husband and children. She left her prayers for her loved ones, closed her eyes, and with a smile, said she was going. It was my privilege to know Sister West but a short while. But we have the assurance that it is well with her. She had been a great sufferer for many years, but bore her sufferers with patience, and leaned on and trusted in him who is able to help. She was ready to meet her God, and her loved ones may know where to meet her. Her pastor,

J. F. WALTMAN.

CHAS. F. SLOCUM was born in St. Helena Parish, La., Feb. 7, 1854, and died in Livingston Parish, Aug. 6, 1906. He was a sufferer for fourteen years and went to New Orleans several times for treatment. All was done that loved ones, friends and physicians could do, but God said, "Come up higher." I visited Brother Slocum a number of times during his last illness, talked to him of death. He said he was ready to go, and his only regret was leaving his family. Brother Slocum was converted and joined the M. E. Church, South, under the ministry of Brother Barney Pipkins in a revival at Pipkins chapel in 1873. He was married to Miss Lula A. Van Norman by Rev. J. A. Parker. He leaves a wife and ten children to mourn his going away. While they miss him in the home, they weep not as those who have no hope. He is shouting on the other shore. His dying words were: "I am walking the golden streets." What a blessed hope of meeting our brother again in the sweet by and by. Look up loved ones and trust in him, who has promised you grace in these trying times. Our God has promised to be a father to the fatherless and the widow's God, and we know his promises are true. He was prepared to go, and the loved ones may all gather one by one if they only trust their father's God. His pastor,

J. F. WALTMAN.

Marriages.

At the home of the bride's parents, Winona, La., Nov. 11, 1906, by Rev. J. H. Brown, Mr. THOMAS BRADY and Miss LULA CHEEVES.

At the home of the bride's parents, Gansville, La., Dec. 2, 1906, by Rev. J. H. Brown, Mr. JOHN MIXON and Miss ELLA PUCKETT.

At the home of the bride's mother, Dodson, La., Nov. 11, 1906, by Rev. J. H. Brown, Mr. LOUIS MORRIS and Miss ORA SENN.

Real happiness consists not in material things round about you, but in spiritual things within you. Not what you have, but what you are, is the true basis of a happy life. What you are, determines your interpretation of the things without. You cannot but be wretched if you insist on pulling to-morrow's burden back into the realm of to-day. "Sufficient unto the day is the evil thereof." It has been well said that no man ever sank under the burden of the day. It is when to-morrow's burden is added to the burden of to-day that the weight is more than a man can bear. Never load yourselves so. If you find yourselves so loaded, at least remember this—it is your own doing, not God's. He begs you to leave the future to him and mind the present.—*George R. Lunn, D.D.*

Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for $4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same.

Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

Cancerol Permanently Cures Cancer and Tumor.

No pain. No scar. No experiment. Convincing book will be sent free on request. Address Dr. L. T. Leach Co., Box 162 A, Dallas, Tex.

War On Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp a receipt for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the receipt, but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo.

ROBT. P. HYAMS J. DARSAM, JR.

HYAMS & DARSAM

Coal and Coke and Anthracite

BEST QUALITY.

Phone 281 Main. P. O. Box 1275.



MAGIC WHITE SOAP

Means spotless white clothes and soft hands to the user.

If your grocer does not keep it, send us $1 for 20 large cakes

MAGIC SOAP CO.,

426 Girod St. New Orleans, La.

MAGIC TAR SOAP

For Hair, Face, Hands and Skin Diseases it has no equal.

Big Money in Poultry



Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 30 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 4c in postage.

F. FOY, Box 43, Des Moines, Iowa



240-EGG INCUBATOR $10

120 Egg Incubator	$2.50
60 Egg Incubator	$1.00
100 Chick Outdoor Brooder	$5.
100 Chick Indoor Brooder	$1.00

Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 595, Freeport, Ill.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

GULFPORT, MISSISSIPPI.

City and Suburban Lots. Any price from $85 up. Terms: $10 cash, $5 per month. Bathing privileges.

GEO. L. CARLEY,

Hardy Bldg., Gulfport, Miss.

GOUT & RHEUMATISM

Use the Great English Remedy

BLAIR'S PILLS

Safe, Sure, Effective 50c. & $1.

DRUGGISTS, or 88 Henry St., Brooklyn, N. Y.



BOOKKEEPING

Business, Phonography TYPEWRITING AND TELEGRAPHY

Commercial College of Kentucky University

Refers to thousands of graduates in positions. Cost of Merchants' Business Course, including tuition and board, about $55. Kentucky University: Assets $1,000,000—its diploma, under seal, awarded our graduates. Address, WILBUR R. SMITH, Lexington, Ky.

FERRY'S SEEDS

have stood the test for over 50 years, and are still in the lead. Their absolute certainty of growth, their uncommonly large yields of delicious vegetables and beautiful flowers, make them the most reliable and the most popular everywhere. Sold by all dealers. 1907 Seed Annual free on request.

D. M. FERRY & CO., Detroit, Mich.



1000 gallon cistern..$15.60
2100 gallon cistern.. 25.50
1500 gallon cistern... 21.45

Cypress sash and doors cheap. Wire screen windows and doors cheap.

H. F. LEWIS & CO., LTD.,
316 Baranne St., New Orleans, La.
Write for prices.

"AMERICAN" MACHINERY
WELL DRILLING & PROSPECTING—
DEEP WELL PUMPING CENTRIFUGAL PUMPS.
IRRIGATING PUMPS. AIR COMPRESSORS.
THE AMERICAN WELL WORKS.
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

BELLS.

Steel Alloy Church and School Bells. Send for catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

OUTLIVE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa.

TWENTY-FIVE CENTS A BOTTLE.

9 CORDS IN 10 HOURS



BY ONE MAN, with the FOLDING SAWING MACHINE. It saws down trees. Folds like a pocket knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 2 men in any other way, and do it easier. Send for FREE illustrated catalog, showing latest IMPROVEMENTS and testimonials from thousands. First order secures agency. Address

FOLDING SAWING MACHINE CO.,
158-164 E. Harrison Street, Chicago, Illinois.



DUPLEX SAFETY PIN THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 189 BLOOMFIELD, N. J.

How You Can Rid Yourself of Catarrh



In the practice of my profession many years ago, I very quickly found out that the treatment of catarrh as laid down in medical books and taught in medical colleges did not give satisfactory results, and I determined to find something better.

I reasoned that as the catarrhal germs enter the nasal passages with the breath, and catarrh is always aggravated by breathing cold and raw air, the most likely cure would be by the inhalation of a warm, medicated, germ-destroying vapor; and, after nine years of effort, I at last found a combination of healing herbs, leaves and flowers which, being burned and the warm fumes inhaled, promptly relieved and in due time cured this disease where other remedies had completely failed.

THE ACCOMPANYING ILLUSTRATION shows the route by which the vapor of my Catarrh Cure is carried directly into all the parts that are affected by the disease. It searches out and wipes out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly reach it. This treatment is so simple that it can be applied at home, and so harmless that it may safely be employed by any man, woman or child.

I have found in thirty-two years' experience that it cures not less than ninety-five in every one hundred cases, where it is given a fair trial.

Free Trial by Mail

Write me a postal (or letter) and I will send you by mail a liberal trial treatment entirely free. When you try this free sample you will see that the pleasant, warm, medicated vapor goes directly to every spot where the disease might possibly have reached, and when you experience the soothing effect produced you will be convinced that it is the proper and necessary treatment.

If you are afflicted with Catarrh, Bronchits, Asthma, Catarrhal Deafness or other catarrhal troubles, you cannot afford to allow it to run longer, for if you do the probability is that it will either extend to the middle ear destroying the hearing, or else it may spread to the throat and lungs, with fatal results.

My remedy is curing cases of catarrh of the head, nose, middle ear, throat and lungs after various other remedies have failed; therefore, there is every reason for believing it will cure you, however severe or long standing your case may be.

Remember, a postal with your name and address will bring you this free trial treatment, and also my illustrated booklet HOW I CURE CATARRH. Write today, before you forget it.

Address **Dr. J. W. Blosser. 204 Walton St., Atlanta, Ga.**

COOLING OFF.

"Every auxiliary must carry its earnest individual responsibility, and be fired with zeal in carrying on and extending missionary work."

"Are any of your auxiliaries cooling off? Is the missionary spirit kept up in your Conference society?" asked a lady the other day—a lady from a distance, herself much interested in the work.

"Cooling off?" I said slowly, running over in my mind the possibilities of such a mischance. "God forbid! 'Cooling off,'" I repeated when new fields are opening, fresh opportunities multiplying; when the way to them is so straight and the means of reaching them so swift; and when, in consequence of all this, Christ's command to carry his Gospel to every creature has a new significance and authority to us living in this day? "Cooling off," I again said—"the drying up of a thousand springs of faith and prayer and gifts which feed the vast network of churches and schools for redeeming the races from their idolatry and degradation? God forbid!"

"Well," she said in a tone of discouragement, "there is always danger lest a good work may lose its first zest. Things are always happening to cool our ardor, you know."

A well-rooted work, having its aim and motive in that which constitutes the very life of the church—to evangelize all nations—cannot lose heart or zest, nor can it wither or fail.

"See," she said, "how much arts and accomplishments and pleasures are taking up the time of Christian women, to the exclusion of nobler things. These have their places, no doubt; but they are allowed to absorb time, thoughts, and means, leaving little or nothing for Christian work, which usually has to give way to them."

Ah, yes! Ever since the Lord told us in the parable of the sower, how "the lust of other things" choked the world and made it unfruitful, we have those things to guard against, to choose between, or to root out. Some of these are good in their place; a weed is but a plant out of place, and yet careful husbandry may need its check or removal. Let us more than ever as Christ's work presses upon us help each other, and help the young people who are soon to take our places, to keep subordinate the mere embellishments of life, in order to theirs. uN i etaoin hrdlu dlu lulu make supreme in our lives and theirs the authority, the love, the self-denia of Christ's life. Let us insist upon it with our own selves, and to teach it to others. There is nothing so wholesome as self-denial for Christ's sake. Self-denial for its own sake is hard and unlovely, and has no moral excellence to boast of; but having a favorite pursuit, giving up a comfort, keeping our promises, at some cost for a higher good, is a sure measure of spiritual increase. A young person who declined joining an excursion the other day for the sake of contributing at least her presence to a missionary meeting will find, I know, a strange and sweet potency in all her inner life for the year to come.

A clear, quick, uncompromising choice of Christ's distinctive work in and for the world will dispel much doubt, settle many disputed points of doctrine, and leave no uncertainty about the sincerity of our faith. "Cooling off" under these conditions is hardly possible.—*Selected.*

A friend of mine one day brought me a beautiful mineral specimen. It was what the geologists call a geode. From the outside it looked like simply a coarse, round stone. No one ever discovered anything of beauty or attractiveness in it. It had lain for years in a roadway and the wheels of the passing vehicles had scarred and scratched it. One day an unusually heavy wheel had struck it a severe blow and broke it in half. Then the beauty was revealed. Lining the entire inside, for it was hollow, was a layer of limpid quartz crystals, as sparkling as diamonds, that caught the rays of sunlight and broke them into ten thousand rainbows that dazzled the eyes. So with man. Only through the crevices of the broken heart does the Christ light shine.—*Henry Stiles Bradley, D.D.*

Only what thou art in thyself determines thy value; not what thou hast.—*Auerbach.*

Wanted LADY, for several weeks home work, to advertise our goods locally. Salary $12 per week, $1 a day for expenses. SAUNDERS CO., Dept. 20, Jackson Boulevard, Chicago.

WANTED.

Any nice, refined widower of medium-sized family, with store and nice plantation (none other need apply), that wishes a nice, refined lady of good family as governess, and will write me, I will be glad to acquaint them with her. Address Mrs. M. L. Ricket, 17th Ave., Meridian, Miss.

W. I. THAMES, President.
J. J. FERGUSON, Principal.

Hattiesburg Business College

Regular Business Training School, Well Equipped.

Business Practice, Bookkeeping, Banking, Penmanship, Shorthand and Typewriting and all collateral branches taught by experienced teachers. 50 students enrolled the first month and several calls to fill positions as bookkeeper and stenographers. South Mississippi College Dormitories at the disposal of business college students at only $10 per month board. Catalogue on application.

Address
J. J. FERGUSON, Principal.
Hattiesburg, Miss.

G. Campbell Morgan Secured By The Golden Age.

We hurry to the Thinking Christian people of America this significant announcement: We have received a cablegram from Dr. G. Campbell Morgan, the famous London preacher and expositor announcing his acceptance of The Golden Age's offer for the serial right in America of his wonderful "Track Through the Bible," comprising the personally revised and signed notes of his famous Friday night lectures; the most remarkable work of modern times.

This is the heart and head, the flower and fruit of the great preacher's whole life—a radiant analysis of the Old Testaments (book by book.)

Campbell Morgan is universally recognized as the greatest living Bible expounder, and beginning about January first The Golden Age will carry these masterly articles every week for at least two years. And they can be secured nowhere else in America.

Tell everybody in your community who thinks about this unparalleled feast of intellectual and spiritual light.

Get every number and then have your volumes bound. $2.00 for a whole year, and one of Dr. L. G. Broughton's books free with every full subscription. Ministers now $1.00. After January 1st, we will have to raise the price to ministers to $1.50 to cover actual cost. Advance your subscriptions now, at the present rate, and get ready for all of Campbell Morgan.

Write before Jan. 1st, to THE GOLDEN AGE, Atlanta, Ga.
WILLIAM D. UPSHAW, Editor.